

Based on the editions of:

(1) P. Pradhan (ed.), Abhidharmakosabhasyam of Vasubandhu. (rev. 2nd ed.)
Patna: K.P. Jayaswal Research Center, 1975.

(2) Dwarikadas Shastri, Swami (ed.), Abhidharmakosa & Bhasya of Acarya
Vasubandhu with Sphutartha Commentary of Acarya Yasomittra. (2 vols.) Varanasi:
Bauddha Bharati, 1998.

Provenance of original e-text unknown.

CONTRIBUTORS'; NOTE:

The following is not simply a transcription, but a best reading based
especially on the Pradhan edition, although corrections have been made.
This is not a critical edition, and further revisions may be made in the
future.

Initial error-ridden e-texts of the Kosa-bhasya were acquired by Dan Lusthaus.
They have been corrected and brought into present shape primarily by Paul
Hackett,

with some collaboration by Lusthaus. Undoubtedly some errors remain;
the present editors (Hackett & Lusthaus) welcome any corrections or feedback.

STRUCTURE OF REFERENCES:

VakK_nn.nn = chapter.verse of Vasubandhu's Abhidharmakosa-Karikas

[nnn|nn] = page|line of Pradhan's edition

BOLD for Karikas

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

prathamam kosasthanam

[001|03-001|07] om namo buddhaya
yah sarvathasarvahatandhakaraha samsarapankajjagadujjahara /
tasmai namaskrtya yatharthasastre sastram
pravakasyamyabhidharmakosam // vakk_1.1 //

[001|08] sastram pranetukamah svasya
sasturmahatmyajñapanartham gunakhyanapurvakam tasmai
namaskaramarabhate ya iti /

[001|09-001|10] buddham bhagavantamadhikrtyaha hatamasyandhakaramanena
veti hatandhakaraha /

[001|10] sarvena prakarena sarvasmin hatandhakaraha
sarvathasarvahatandhakaraha /

[001|10-001|11] ajñanam hi bhutarthadarsanapratibandhadhakaram /

[001|11-001|12] tacca bhagavato buddhasya pratipaksalabhenatyantam
sarvatha sarvatra jñeye punaranutpattidharmatvaddhatam /

[001|12] ato 'sau sarvathasarvahatandhakaraha /

[001|13] pratyaikebuddhasravaka api kamam sarvatra hatandhakaraha /

klistasammohatyantavigamat /

[001|14] na tu sarvatha /

[001|14-001|15] tatha hyesam
buddhadharmesvativiprkrstadesakalesu arthesu
canantaprabhedesu bhavatyevaklistamajñanam /

[001|15-001|16] ityatmahitapratipattisampada samstutya punastameva
bhagavantam parahitapratipattisampada samstauti
samsarapankajjagadujjahareti /

[001|17] samsaro hi jagadasangasthanatvat duruttaratvacca
pankabhutah /

[001|17-001|20] tatravamagnam jagadatanamanukampamano bhagavan
saddharmadesanahastapradanairyathabhavyamabhyuddhrtavan iti ya
evamatmaparahitapratipattisampada yuktastasmai namaskrtyeti sirasa
pranipatya /

[001|20] yatharthamaviparitam sastiti yatharthasasta /

[001|20-001|21] anena parahitapratipattyupayamasyaviskaroti /

[001|21-001|22] yathabhutasananacchasta bhavanntasau
samsarapankajjagadujjahara na tvrddhivarapradanaprabhaveneti /

[001|22-002|01] tasmai namaskrtya kim karisyami tyaha sastram
pravaksyami /

[002|01] sisyasasanacchastram /

[002|01-002|02] katamacchastramityaha abhidharmakosam

[002|02] ko 'yamabhidharmo nama /

[002|03] prajña 'mala sanucara 'bhidharmah (1-2a)

[002|04] tatra prajña dharmapravicyah/ amaleti anasrava / sanucareti
saparivara /

[002|04-002|05] evamanasravah pañcaskandhako 'bhidharma ityuktam bhavati
/

[002|05] esa tavat paramarthiko 'bhidharmah /

[002|06] samketikastu

[002|07] tatpraptaye yapi ca yacca sastram / (1-2b)

[002|08-002|09] yapi ca srutacintabhavanamayi sasrava prajña
upapattipratilambhika ca sanucara /

[002|09-002|10] yacca sastramasyah praptyarthamanasravayah
prajñayah tadapi tatsambharabhavadabhidharma ityucyate /

[002|10] nirvacanam tu svalaksanadharanad dharmah /

[002|10-002|11] tadayam paramarthadharmam va nirvanam
dharmalakshanam va pratyabhimukho dharmam ityabhidharmah /

[002|12] ukto 'bhidharmah / idam tu sastram kathamabhidharmakosam /

[002|13-002|14] tasyarthato 'smin samanupavesat sa casrayo
syetyabhidharmakosam (1-2c-2d) // vakk_1.2 //

[002|15-002|16] sa hi sastrasamjñako 'bhidharma etasminnarthato
yathapradhanamantarbhuta ityetacchastram tasya kosasthaniyam bhavati
/

[002|16] athava so 'bhidharma etasyasrayabhutah sastrasya /

[002|17] tato hyetannirakrtam / atah sa evasyabhidharmah kosa
ityetacchastramabhidharvarmakosam /

[002|18-002|19] kimartham punarabhidharmopadesah kena cayam prathamata
upadisto yata acaryo 'bhidharmakosam vaktumadriyata iti //

[002|19] aha//

[002|20-002|23]
dharmanam pravicyamantarena nasti klesanam yata upasantaye
'bhyupayah /
klesaisca bhramati bhavarnave 'tra lokastaddhetorata uditah kilaisa
sastra // vakk_1.3 //

[002|24] yato na vina dharmapravicyenasti klesopasamabhyupayah /

[002|24-003|01] klesasca lokam bhramayanti samsaramaharveve 'sminan
/

[003|01-003|02] atastaddhetostasya dharmapravicyasyarthe sastra kila
buddhenabhidharma uktah /

[003|02] nahi vina 'bhidharmopadesena sisyah sakto dharman
pravicetumiti /

[003|03-003|04] sa tu prakirna ukto bhagavata
bhadantakatyayaniputra-prabhrtibhih pindikrtya sthapitobhadanta
dharmastrato danavargiyakaranavadityahurvaibhasikah /

[003|05] katame punaste dharmam yesam pravicyarthamabhidharmopadesa
ityaha

[003|06] sasrava 'nasrava dharmah (1-4a)

[003|07] esa sarvadharmam samasanirddesah /

[003|07-003|08] tatra katame sasrava dharmam ityaha

[003|08-003|09] samskrta margavarjitah / sasravah (1-4b-4c1)

[003|10] margasatyam varjayitva 'nye samskrta dharmah sasravah
/ kim karanam /

[003|11] asravastesu yasmat samanuserate (1-4c2-4d) // vakk_1.4 //

[003|12-003|13] kamam nirodhamargasatyalambana api asrava upajayante
na tinuserate tatreti na tayoh sasravatvaprasaṅgah /

[003|13-003|14] yatha 'tra nanuserate tat pascadanusayanirdesa eva
jñāpayisyamah /

[003|14] uktah sasravah /

[003|15] anasravah katame /

[003|16] anasrava margasatyam trividham capyasamskrtam / (1-5a-5b)

[003|17] katamattri vidham /

[003|18] akasam dvau nirodhau ca (1-5c)

[003|19] katamau dvau / pratisamkhyanirodho 'pratisamkhyanirodhasca /

[003|19-003|20] ityetadakasadi trividhamasamskrtam margasatyam
canasrava dharmah /

[003|20] kim karanam / nahi tesvasrava anuserata iti /

[003|21] yadetat trividhamasamskrtamuddistam

[003|22] tatrakasamanavrtih (1-5d) // vakk_1.5 //

[003|23] anavaranasvabhavamakasam yatra rupasya gatih //

[003|24] pratisamkhyanirodho yo visamyogah (1-6a-6b1)

[004|01] yah sasravairdharmairvisamyogah sa pratisamkhyanirodhah /

[004|01-004|02] dukkhadinamaryasatyanam pratisamkhyanam
pratisamkhyā prajñāvisesastena prapyo nirodhah /

[004|02] pratisamkhyanirodhah /

[004|02-004|03] madhyapadalopat gorathavat /

[004|04] kim punareka eva sarvesam sasravanam dharmanam
pratisamkhyanirodhah / netyaha /

[004|05] kim tarhi /

[004|06] prthak prthak / (1-6b2)

[004|07] yavanti hi samyogadravyani tavanti visamyogadravyani /

[004|07-004|08] anyatha hi dukkhadarsanaheyaklesanirodhasaksatk
karanat sarvaklesanirodhasaksatkriya prasajyeta /

[004|08-004|09] sati caivam sesapatipaksabhavanavaiyarthiyam syat /

[004|09-004|10] yattarhyuktam "asabhagonirodha" ityasya ko 'rthah /

[004|10-004|11] nasya kascit sabhagaheturasti nasau kasyacidityayamasya
vakyasyartha na tu nasya kasicat sabhago 'stiti /

[004|11] uktah pratisamkhyanirodhah //

[004|12] utpadatyantavighno 'nyo nirodho 'pratisamkhyaya (1-6c-6d) //
vakk_1.6 //

[004|13-004|14] anagatanam dharmanamutpadasyatyantam vighnabhuto
visamyogad yo 'nyo nirodhah so 'pratisamkhyanirodhah /

[004|14] na hyasau pratisamkhyaya labhyate / kim tarhi /
pratyayavaikalyat /

[004|14-004|16] yathaikarupavyasaktacaksurmanaso yani rupani
sabdagandharasprastavyani catyayante tadalambanaih
pañcabhirvijñanakayairna sakyam punarutpattum /

[004|16-004|17] na hi te satya atitam visayamalambayi tulmiti /

[004|17] atah sa tesamapratismkhyanirodhah pratyayavaikalyat
prapyate /

[004|18] catuskotikam catra bhavati / santi te dharma yesam
pratisamkhyanirodha eva labhyate /

[004|19] tadyatha atitapratyutpannotpattidharmanam sasravanam /

[004|19-004|20] santi yesamapratismkhyanirodha eva /

[004|20] tadyatha 'nutpattidharmanamanasravasamskrtanam / santi te
yesamubhayam /

[004|21] tadyatha sasravanamanutpasttidharmanam / santi yesam
nobhayam /

[004|21-004|22] tadyatha
atitapratyutpannotpattidharmanamanasravanamiti /

[004|22] uktam trividhamasamskrtam //

[004|23] yattuktam "samskrta margavarjitah /

[004|23-004|24] sasrava" iti katame te samskrtah /

[004|25] te punah samskrta dharma rupadiskandhapañcakam / (1-7a-7b)

[004|26] rupaskandho vedanaskandhah samskaraskandho
vijñanaskandhascetyete samskrta dharmah /

[004|27] sametya sambhuya pratyayaih krtah iti samskrtah /
nahyekapratyayajanitam kiñcidastiti /

[004|27-005|01] tajjatiyatvadanagatesvavirodho dugdhendhanavat /

[005|02] ta evadhva kathavastu sanihsarah savastukah (1-7c-7d) //
vakk_1.7 //

[005|03] ta eva samskrta gatagacchadgamisyadbhavadadhvanah adyante
'nitayatyeti va /

[005|03-005|04] katha vavayam tasya vastu nama /
[005|04] sarthakavastugrahanat tu samskrntam kathavastucyate /
[005|04-005|05] anyatha hi urakaranagrantho virudhyeta /
[005|05] "kathavastunyastadasabhirhatubhih samgrhitani /"
[005|05-005|06] nihsaranam nihsarah sarvasya samskrtasya
nirvanam /
[005|06] tadesamastiti sanihsarah /
[005|06-005|07] sahetukatvat savastukah /
[005|07] hetuvacanah kila vastusabda iti vaibhasicah /
[005|07-005|08] ityete samskrtadharmauaryayah /
[005|08] ta eva puyah samskrta dharamah /
[005|09] ye sasrava upadanaskandhaste (1-8a-8b1)
[005|10] atah kim diddham /
[005|10-005|11] ya upadanaskandhah skandha api te syuh eva
nopadanaskandhah /
[005|11] anasravah samskara iti tatra upadanani klesah /
[005|11-005|12] tatsambhutavadupadanaskandhah //
[005|12] trunatupagnivat / taddhidheyatvadva rajapurupavat /
[005|12-005|13] upadanani va tebhyah sambhavantiti
upadanaskandhah puspaphalavrksavat /
[005|13-005|14] ta eva sasrava dharma ucyanate /
[005|15] sarana api / (1-8b2)
[005|16] ransa hi klesah / atmaparavyavadhanat /
stadanusayitvat saranah / sasravavat / punah
[005|17] dukkham samudayo loko drstisthanam bhavasca te (1-8c-8d)
// vakk_1.8 //
[005|18] aryanam pratikulatvaddukham / samudetyasmad dukhamiti
samudayah /
[005|18-005|19] laksyata iti lokah /
[005|19] drstirasmimstisthatyanusayanaditi drstisthanam /
bhavatiti bhavah
[005|20] ityete sasravanasmad dharmanamanvarthaparyayah
[005|21] pañca rupadayah skandha ityuktam / tatra
[005|22] rupam pañcendriyanyarthah pañcavijñaptireva ca /

(1-9a-9b)

[005|23] pañcendriyani caksuhstrotraghranajihvakayendariya na
/

[005|23-005|24] pañcarthastesamevacaksuradinamindriyanam
yathasvam ye pañca visayah
rupasabdagandharasasprastavyakhyah /

[005|25] avijñaptisceti / etavan rupaskandhah

[005|26] tatra ya ete pañca rupadayo 'rtha uktah /

[005|27] tadvijñanasraya rupaprasadascaksuradayah (1-9c-9d) //
vakk_1.9 //

[006|01-006|02]
rupasabdagandharasasprastavyavijñananamasrayabhuta ye pañca
rupatmakah prasadaste yathakramam
caksuhstrotraghranajihvakaya veditavyah /

[006|02-006|03] yathoktam bhagavata "caksurbhikso
adhyatmikamayatanam catvari mahabhutanyupadaya" rupa prasada iti
vistarah /

[006|03-006|04] yanyetani caksuradinyuktani tadvijñanasraya
rupaprasadascaksuradayah /

[006|04-006|05] caksurvijñanadyasraya ityarthah /

[006|05] evam krtva prakaranagrantho 'pyanuvrtto bhavati /
"caksuh katamat /

[006|05-006|06] caksurvijñanasrayo rupaprasada" iti vistarah /

[006|06] nirddistani pañcendriyani /

[006|07] arthah pañca nirddesyah / tatra tavat]

[006|08] rupam dvidha

[006|09] varnah samsthanam ca / tatra varnascaturvidho niladih
/ tadbheda anye /

[006|09-006|10] samsthanamastavidham dirghadi visatantam /

[006|10] tadeva rupayatanam punarucyate /

[006|11] vimsatidha

[006|12-006|13] tadyatha nilam pitam lohitamavadatam dirgham
hrasvam vrttam parimandalam unnatamavanatam satam visatam
abhram dhumo rajo mahika cchaya atapah alokah andhakaramiti /

[006|13-006|14] kecinnabhascaikavarnamiti ekavimsatim sampathanti /

[006|14] tatra satam samasthanam / visatam visama sthanam mahika

niharah / atapah suryaprabha /

[006|14-006|15] alokah candratarakagnyosadhimaninam prabha /

[006|16] chaya yatra rupanam darsanam / viparyayadandhakaram /

[006|16-006|17] sesam sugamatvanna vipañcitam /

[006|17] asti rupayatanam varnato vidyate na samsthanatah

[006|17-006|18] nilapitalohitavadatacchayatapalokandhakarakhyam /

[006|18] asti samsthanato na varnatah /

[006|18-006|19] ghadinam pradesah kayavijñaptisvabhavah /

[006|19] astyubhayatha / parisistam rupayatanam /

[006|19-006|20] atapalokaveva varnato vidyete ityapare /

[006|20] "drsyate hi niladinam dirghadipariccheda" iti /

[006|21] katham punarekam dravyamubhayatha vidyate / astyubhayasya tatra prajñanat /

[006|21-006|22] jñanartha hyesa vidirna sattarthah /

[006|22]

kayavijñaptavapi tarhi prasangah /

uktam rupayatanam //

[006|23] sabdastvastavidhah /

[006|24] upattanupattamahabhutahetukah sattvasattvakhyasceti caturvidhah /

[006|24-006|25] punarmanojñamanojñabhedadastavidho bhavati /

[006|25-006|26] tatropattamahabhutahetuko yatha hastavakchabdah /

[006|26] anupattamahabhutahetuko yatha vayuvanaspatinadisabdah /

[006|26-006|27] sattvakhyo vagvijñaptisabdah /

[006|27] asattvakhyo 'nyah

[006|27-006|28] upattanupattamahabhutahetuko 'pyasti sabda ityapare /

[006|28] tadyatha hastamrdangasamyogaja iti /

[006|28-007|01] sa tu yathaikau varnaparamanurna bhutacatuskadvayamupadayesyate tatha naivaistavya iti /

[007|01] uktah sabdah //

[007|02] rasah /

[007|03] sodha

[007|04] madhuramlalavanakatukatittakasayabhedat /

[007|05] caturvidho gandhah

[007|06] sugandhadurgandhayoh samavisamagandhatvat / trividhastu sastre /

[007|06-007|07] "sugandho durgandhah samagandha" iti /

[007|08] sprsyamekadasatmadkam // vakk_1.10 //

[007|09] sprastavyamekadasadravyasvabhavam /

[007|09-007|10] catvari mahabhutani slaksnatvam karkasatvam gurutvam laghutvam sitam jighatsa pipasa ceti /

[007|10] tatra bhutani pascadvaksyamh /

[007|10-007|11] slaksnatvam mrduta /

[007|11] karkasatvam parusata / gurutvam yena bhavastulyante / laghutvam viparyayat /

[007|11-007|12] sitamusnabhilasakrt /

[007|12] jighatsa bhojanabhilasakrt / karane karyopacarat / yatha

[007|13-007|14] "buddhanam sukha utpadah sukha dharmasya desana / sukha sanghasya samagri samagranam tapah sukham" // iti /

[007|15] tatra rupadhatau jighatsapipase na stah / sesamasti

[007|15-007|16] yadyapi tatra vastranyekaso na tulyante sañcitani punastulyante /

[007|16] sitamupaghatakam nasti /

[007|16-007|17] anugrahakam kilasti /

[007|18-007|19] yadetadbahuvīdham rupamuktam tatra kadacidekena dravyena caksurvijñanamutpadyate yada tatprakaravyavacchedo bhavati /

[007|19] kadacid bahubhiryada na vyavacchedah /

[007|19-007|20] tadyatha senavyuhamanekavarnasamsthanam manisamuham ca durat pasyatah /

[007|20] evam srotradvijñanam veditavyam /

[007|21] kayavijñanam tu param pañcabhih sprastavyairutpadyata ityeke /

[007|21-007|22] caturbirmahabhutairekena ca slaksnatvadina /

[007|22] sarvairekadasabhiritypare /

[007|22-007|23] nanu caivam samastalambanatvat samanyavisayah pañca vijñanakayah prapnuvanti na svalaksanavisayah /

[007|23-007|24] ayatanasvalaksanam pratyete svalaksanavisaya isyante na dravyasvalaksanamityadosah /

[007|25] idam vicaryate /

[007|25-007|26] kayajihvendriyayoryugapad visayapraptau satyam katarad
vijñanam purvamutpadyate /

[007|26] yasya visayah patiyān /

[007|26-007|27] samaprapte tu visaye jihvavijñanam purvamutpadyate /

[007|27] bhoktukamatavarjitatvatsasntateh /

[007|27-007|28] uktah pañacendriyarthah yatha ca tesam
grahanam /

[007|29] avijñaptiridanim vaktavya / seyamucyate

[008|01-008|02]
viksīptacittakasyapi yo 'nubandhah subhasubhah /
mahabhutanyupadaya sa hyavijñaptirucyate // vakk_1.11 //

[008|03] viksīptacittakasyeti tadanyacittasyapi //

[008|03-008|04] acittakasyapityasamjñinirodhasamapattisamapannasyapi /

[008|04] apisabdenaviksīptasacittasyapiti vijñayate /

[008|05] yo 'nu bandha iti yah pravahah / subhasubha iti
kusalakusalah /

[008|05-008|06] kusalakusale praptivaho 'pyastidrsa iti
tadvisesanarthamucyate mahabhutanyupadayeti /

[008|07] hetvartha upadayartha iti vaibhasikah / janadihetubhavad
/

[008|07-008|08] sa hyavijñaptiriti
hisabdastannamakaranavijñapanarthah /

[008|08-008|09] rupakriyasvabhavapi sati vijñaptivat param na
vijñāpayatityavijñāptih /

[008|09-008|09] ucyata iti acaryavacanam darsayati /

[008|09-008|10] samasatastu vijñaptisamadhisambhutam kusalakusalam
rupamavijñāptih /

[008|11] mahabhutanyupadayetyuktani katamani bhutani /

[008|12] bhutani prthividhaturaptejoyayudhatavah

[008|13] ityete catvarah svalaksanopadayarupadharanad
dhatavascatvari mahabhutany ucyante /

[008|14] mahattvamesam sarvanyarupasrayatvenaudarikatvat /

[008|14-008|15] atha va tadudbhutavrttisu
prthivyaptejoyayuskandhesvesam mahasnnivesatvat /

[008|15-008|16] te punahete dhatavah kasmin karmani samsidhah
kimsvabhavascetyaha

[008|17] dhrtiyadikarmasamsiddhah

[008|18] dhrtisamgrahapaktivyuhanakarmasvete yathakramam
samsiddhah prthivyaptejovayudhatavah /

[008|18-008|19] vyuhanam punarvrddhih prasarpanam ca veditavyam /

[008|19] idamesam karma / svabhavastu yathakramam

[008|20] kharasnehosnateranah // vakk_1.12 //

[008|21] kharah prthividhatuh / sneho 'bdhatuh / usnata
tejedhatuh /

[008|22] irana vayudhatuh / iryate 'naya bhutasroto
desantarotpadanat pradiperanavaditirana /

[008|23] "vayudhatuh katamo laghusamudiranatvam" iti prakaranesu
nirdistam sutre ca /

[008|23-008|24] tattu laghutvamupadaya rupamapyuktam prakaranesu /

[008|24-008|25] ato ya iranasvabhavo dharmah sa vayuriti karmana
'sya svabhavo 'bhivyaktah /

[008|26] kah punah prthivyadinam prthividhatvadinam ca
visesah /

[009|01] prthivi varnasamsthanamucyate lokasamjñaya / [009|02]
tatha hi prthivim darsayanto varnam samsthanam ca darsayanti /
yatha prthivi evam

[009|03] apastejasca

[009|04] varnasamsthanamevocyate lokasamjñaya /

[009|05] vayustu dhatureva

[009|06] ya eva tu vayudhatuh sa eva loke vayuarityucyate /

[009|07] tathapi ca // vakk_1.13 //

[009|08] yatha prthivi varnasamsthanamucyate lokasamjñaya tatha
vayuarapi /

[009|08-009|09] nilika vatya mandalika vatyeti //

[009|10] kasmat punarayamavijñaptiparyanto rupaskandha ityucyate /
raupanat /

[009|10-009|11] uktam bhagavata "rupyate rupyata iti
bhiksavastasmadrupopadanasdandha ityucyate //

[009|11-009|12] kena rupyate /

[009|12] panisparsenapi sprsto rupyata" iti vistarah / rupyate
badhyata ityarthah /

[009|13] tatha hyarthavargiyesuktam

[009|14-009|15]

"tasya cet kamayanasya cchandajatasya dehinah /
te kama na samrdhyanti salyavidha iva rupyate //"

[009|16] rupasya punah ka badhana / viparinamotpadana /

[009|16-009|17] pratighato rупenetyapare /

[009|17] paramanurupam tarhi rupam na prapnotyarupanat /

[009|17-009|18] na vai paramanurupamekam prthag bhutamasti /

[009|18] saṅghatastham tu tad rupyata eva /

[009|18-009|19] atitanagatam tarhi rupam na prapnoti /

[009|19] tadapi rupitam rupayisyamanam tajjatiyam ceti
rupamindhanavat /

[009|19-009|20] avijñaptistarhi na prapnoti /

[009|20] sapi vijñaptirupanad rupita bhavati /

[009|20-009|21] vrksapracalane cchayapracalanavat /

[009|21] navikarat /

[009|21-009|22] vijñaptinivrttau cavijñaptinivrttih syad
vrksabhava cchaya 'bhavavat /

[009|22-009|23] asrayabhutarupanadityapare evam tarhi
caksurvijñanadinamapyasrayarupanat rupa tvaprasangah /

[009|23] visamo 'yamupanyasah /

[009|23-009|24] avijñaptirhi cchayeva vrksam prabheva manim
bhutanyasrtya varttate /

[009|24-009|25] na tvevam caksuradinyasritya varttante
caksurvijñanadini kevalam tūtpattinimiktamatram tani tesam
bhavantiti /

[009|25-009|26] idam tavadavaibhasikiyam vrksamasritya cchaya
varttate manim casritya prabheta /

[009|26-010|01] cchayadivarnaparamanunam pratyekam
svabhutacatuskasritatvabhyupagamat /

[010|01] satyapi ca tadasritatve
cchayaprabhayornavijñaptistathaivasrita / yujyate /

[010|02] niruddhesvapi avijña ptyasayesu mahabhutesu tasya anirodho
'bhyupagamyate /

[010|02-010|03] ato na bhavatyesa pariharah /

[010|03-010|04] anye punaratra pariharamahuh
caksurvijñānadinamasrayo bhedaṁ gataḥ /

[010|04] kascidrūpyate caksurādih kascinna rūpyate yathā manah /

[010|05] na tvevamavijñāptih /

[010|05-010|06] tasmādasamanah prasangaḥ ityata upaṇṇametasraya
rūpanadrūpamiti /

[010|07] ya eva rūpaskandhasvabhava uktah

[010|08] indriyarthasta evesta asāyatanadhātavaḥ /

[010|09] āyatanavyavasthayaṁ dasāyatanāni /

[010|09-010|10] caksurāyatanam rūpāyatanam yavat kāyāyatanam
sprastavyāyatanamiti /

[010|10-010|11] dhātuvyavasthayaṁ ta eva dasadhātavascaksurchātu
rūpadhāturyavat kāyadhātuh sprastavyadhāturiti /

[010|11] ukto rūpaskandhasyā cāyatanavyavasthānam /

[010|12=010|12] vedanādayo vaktavyah /

[010|12] tatra

[010|13] vedana 'nubhavaḥ

[010|14] trividho 'nubhavo vedanaskandhaḥ / sukho duḥkhaḥ ,
duḥkhasukhasca /

[010|14-010|15] sa punarbhidyamanah sad vedanākāyah
caksuhsamsparsajā vedana yavamvanahsamsparsajā vedaneti /

[010|16] samjñā nimittodgrahanātmika // vakk_1.14 //

[010|17-010|18]

yavannilapitadirghahrasvastrīpurusamītramītrasukhaduḥkhadīnimittodgrah
ānāmasau samjñāskandhaḥ /

[010|18] sa punarbhidyamanah satsamjñākāya vedanavat //

[010|19] caturbhyo 'nye tu samskaraskandhaḥ

[010|20] rūpavedanasamjñāvijñānebhyaścātubbhryō 'nye tu samskarah
samskaraskandhaḥ /

[010|20-010|21] bhāgavata tu sūtre sat cetanākāya ityuktam
pradhāyat /

[010|21-010|22] sa hi karmasvarūpatvadabhisamskarāne pradhāna /

[010|22-010|23] ata evoktam bhāgavata "samskrāmabhisamskaroti /

[010|23] tasmāt samskāra upadanaskandha ity ucyata" iti

[010|23-010|25] anyatha hi sesanam caitasikanam viprayuktanam
ca samskaranam skandhasamgrahadduhkhasamudayasatyatvam na
syaditi pariñāparihane api na syatam/

[010|25-010|26] uktam ca bhagavata "nahamekadharmamapi
anabhijñāyapariññaya dukkhasyantakriyam vadamiti /

[010|26] evamaprahaye" tyuktam /

[011|01] tasmadavasyamesam samskaraskandhasamgraho
"bhyupagantavyah /

[011|02] ete punastrayah /

[011|03] vedanasamjñāsamskaraskandhah ayatanadhatuvyavasthayam

[011|04] dharmayatanadhatvakhyah sahaviññāptyasamskrtaih //
vakk_1.15 //

[011|05] ityetani sapta dravyani dharmayatanam
dharmadhatuscetyakhyayante /

[011|06] vijñanam prativijñāptih

[011|07] visayam visayam prati vijñāptirupalabdhirvijñāna skandha
ityucyate /

[011|07-011|08] sa punah sad vijñanakayah caksurvijñanam
yavanmanovijñanamiti /

[011|08-011|09] ya esa vijñanaskandha ukta ayatanavyavasthayam

[011|10] mana ayatanam ca tat /

[011|11] dhatuvyavasthayam sa eva

[011|12] dhatavah saspta ca matah

[011|13] katame sapta /

[011|14] sad vijñananyatho manah // vakk_1.16 //

[011|15] caksurvijñānadhaturyavanmanovijñānadhatumanodhatusca /

[011|15-011|16] evamatra pañca skandha dvadasayatanani astadasa
dhatavo nirddista bhavanti /

[011|16-011|17] avijñāptivarjyo rupaskandho dasayatanani dasa dhatavah
/

[011|17-011|18] vedana dayah skandhastrayo "vijñāptirasamskrtani ca
dharmayatanam dharmadhatusca vijñanaskandho mana ayatanam sad
vijñānadhatavo manodhatusceti //

[011|19] nanu ca sad vijñanakaya vijñanaskandha ityuktam /

[011|19-011|20] atha ko "yam punastebhyo "nyo manodhatuh na khalu
kascidanyah /

[011|20] kim narhi / tesameva

[011|21] sannamanantaratitam vijñanam yaddhi tanmanah /

[011|22] yadyatsamanantarani Ruddham vijñanam tanmanodhaturityucyeta /

[011|22-011|23] tadyatha sa eva putro "nyasya pita bhavati tadeva
phalamanyasya bijamiti /

[011|23-011|25] evam tarhi dravyatah saptadasa dhatavo bhavanti dvadasa
va sadvijñanadhatumanodhatunamitaretarantarbhavadi
kasmadastadasa vyavasthapyante /

[011|25] yadyapyevam tathapi

[011|26] sasthanayaprasiddhyartha dhatavo "sadas smrtah //
vakk_1.17 //

[011|27] pañcanam vijñanadhatunam caksurdhatvayatanadayah
pañcasrayah /

[011|28] sasthanya manovijñanadhatorasrayo "nyo nasti /

[011|28-011|29] atastadasrayaprasiddhyartha manodhaturupadistah /

[011|29-012|01]
evamasrayasritalambanastkavyavasathanadastadasa dhatavo
bhavantiti /

[012|01] arhatastarhi caramam cittam na mano bhavisyati /

[012|02] nahi tadasti yasya tatsasmanantaratitam syaditi / na /

[012|02-012|03] tasyapi manobhavenavasthitatvat /

[012|03] anyakaranavaikalyattu nottaravijñanasambhutih //

[012|04] tatra skandhaih sarvasamskrtasamgrahah /

[012|04-012|05] upadanaskandhaih sarvasarvanama yatanadhatubhih
sarvadarmanam /

[012|05] samasatastu jñatavyah

[012|06-012|07] sarvasamgraha ekena skandehnayatanena ca dhatuna ca

[012|08] rupaskandhena mana ayatanena dharmadhatuna ca sarvadarmanam
samgraho boddhavyah /

[012|08-012|09] sa khalvesa samgraho yatra kvaciducyamano veditavyah /

[012|10] svabhavena

[012|11] na parabhavena / kim karanam /

[012|12] parabhavaviviyogatah // vakk_1.18 //

[012|13] viyukto hi parabhavena dharmah / tasmanna yena viyuktastenaiva
samgrahito yujyate /

[012|13-012|14] tadyatha caksurindriyam rupaskandhena
caksurayatanadhatubhyam ca duhkhasamudayasatyabhyam ca
samgrhitam /

[012|15] tatsvabhavatvat / nanyaih skandhadibhistadbhava viyuktatvat /

[012|15-012|16] yastvanyenanyasya samgraha ucyate yatha
samgrahavastubhiih parsadam sa hi kadacitkatvat samketiko
veditavyah /

[012|17] nanu caikavimsatya dhatubhirbhavitavyam / caksuso dvitvat
srotraghranayosca /

[012|18] na bhavitavyam / yasmat /

[012|19-012|20] jatigocaravijñanasamanyadekadhatuta dvitve "pi
caksuradinam

[012|21] tra jatisamanyamubhayoscaksuhsvabhavatvat /

[012|21-012|22] gocarasamanyamubhayo rupavisayatvat /

[012|22] vijñanasamanyamubhayorekacaksurvijñanasrayatvat / tasmadeka
eva caksurdhatuh /

[012|23] evam srotraghranayorapi yojyam /

[012|24] sobhartham tu dvayodbhavah // vakk_1.19 //

[012|25] ekadhatutve "pi tu caksuradinam dvayoh sambhava asrayasya
sobhartham /

[012|25-013|01] anya tha
hyekacaksuhsrotradhithanaikanasikavilasambhavat mahad
vairupyam syaditi /

[013|02] uktah skandhayatanadhatavah

[013|03] idam tu vaktavyam kah skandhayatanadhatvartha iti /

[013|04] rasyayadvaragotrarthah skandhayatanadhatavah /

[013|05-013|07] 'yat kiñcidrupamatitanagatapratyutpannamadhyatmibahyam
audarikam va suksmam va hinam va pranitam va yadva dure
antike tatsarvamaikadhyamabhisamsipya rupaskandha iti samkhyam
gacchati ti vacanat sutre rasyarthah skandhartha iti siddham /

[013|07-013|08] tatraticam rupamanityataniruddham /

[013|08] anagatamanutpannam / pratyutpannamutpannaniruddham /

[013|09] adhyatmikam svasantanikam bahyamanyadayatanato va

[013|09-013|10] audarikam sapratigham suksmamapratighamapeksikam
va /

[013|10] apeksikatvadasiddhamiti cet / na /

[013|10-013|11] apeksabhedat /

[013|11] yadapeksyau darikam na jatu tadapeksya suksmam
pitaputratvat / hinam klistam /

[013|12] pranitamaklistam / duramatitanagatam / antikam
pratyutpannam /

[013|12-013|13] evam yavat vijñanam /

[013|13] ayam tu visasah / audarikam pañcendriyasrayam
suksmam manasam /

[013|13-013|14] bhumito veti vaibhasikah /

[013|14] bhadanta aha audarikarupam pañcendriyagrahyam suksmamanyat
/

[013|15] hinamamanapam pranitam manapam / duramadrsyadesam /
antikam drsyadesam /

[013|15-013|16] atitadinam svasabdenabhi hitatvat /

[013|16] evam vedanadayo 'pi veditavyah /

[013|17]

durantikavm tu tesamasrayavasat /
audarikasuksmatvam tu puarvavaditi //

[013|18] cittacaittayadvarartha ayatanarthah /

[013|18-013|19] nirvacanam tu cittacaittanamayam tanvantiti ayatanani
/

[013|19] vistrnavantityarthah / gotrartho dhatvarthah /

[013|19-013|21] yathaikasmin parvate
bahunyayastamrarupyasuvarnadigotrani dhatava ucyante evam
ekasminnasraye santane va astadasa gotrani astadasa dhatava
ucyante /

[013|21] akarastatra gotranyuacyante /

[013|21-013|22] ta ime caksuradayah kasyakarah /

[013|22] svasya jateh / sabhagahetutvat /

[013|22-013|23] asamskrtam tarhi na dhatuh syat /

[013|23] cittacittanam tarhi jativacako "yam dhatusabda ityapare /

[013|23-013|24] astadasdharmanam jatayah svabhava
astadasa dhatava iti /

[013|24-013|25] yadi rasyarthah skandharthah prajñaptisantah
skandhah prapnuvanti /

[013|25] anekadravyasamuhatvat rasipudgalavat / na /

[013|26] ekasyapi dravyaparamanoh skandhatvat / na tarhi rasyarthah
skandhartha iti vaktavyam /

[013|27] na hyekasyasti rasitvamiti / karyaḥ harodvahanarthah
skandhartha ityapare /

[013|27-013|28] pracchedartha va /

[013|28] tathahi vaktaro bhavanti tribhiḥ skandhakairdeyam dasyama iti
/ tadetadutsutram /

[013|29] sutram hi rasyarthameva braviti
"yatkiñcidrupamatitanagatapratyutpannami"ti vistarah

[013|30] pratyekamatitadirupasya skandhatvam tatra vijñapyate /

[013|30-014|01] sarvametatitadi rupamekaso rupaskandha iti /

[014|01] na sakyamevam vijñatum /

[014|01-014|02] "tatsarvamaikadhyamabhisamksipyē"ti vacanat /
tasmadrasivadeva skandhaḥ prajñaptisantaḥ

[014|02-014|03] rupoinyapi tarhyayatanani prajñaptisanti prapnuvanti /

[014|03-014|04] bahunam caksuradiparamanunamayadvara bhavat /

[014|04] na /

[014|04-014|05] ekasah samagranam karanabhavat
visayasahakaritvadva nendriyam prthagayatanam syat / 01405-01405]
vibhasayam tucyate "yadyabhidharmikah skandhaprajñaptimapeksate /

[014|06] sa aha paramanurekasya dhaturekasyayatanasyaikasya skandhasya
pradesah /

[014|06-014|07] atha napeksate /

[014|07] sa aha / paramanureko dhaturekamayatanamekah skandha" iti /

[014|07-014|08] bhavati hi pradese "pi pradesevadupacaro yatha
pattaiakadese dagdhe pato dagdha iti /

[014|09] kirtham bhagavan skandhadimudhena trividham desanamarabhate
/ aha / vineyanam

[014|10] mohendriyarucitraidhattisrah skandhadidesanah // vakk_1.20 //

[014|11] trayah prakarastridham / triprakarah kila sattvanam
mohah /

[014|11-014|12] kecicaittesu sammudhah pindatmagrahanataḥ /

[014|12] kecidrupa eva / kecidrupacittayoh / indriyanyapi trividhani /

[014|13] tiksnamadhyamrdvindriyatvat / rucirapi trividha /

[014|13-014|14] samksiptamadhyavistaragrantharucitvat /

[014|14] tesam yathakramam tisrah skandhayatanadhatudesana iti //

[014|15-014|16] kim punah karanam caitasika ekatra
samskaraskandhaniksipta vedanasamjñe tu prthak skandhikrte
ityaha

[014|17-014|18]
vivadamulasamsarahetutvat kramakaranat /
caittebhyo vedanasamjñe prthakaskndhau nivesitau // vakk_1.21 //

[014|19] dve vivadamule / kamadhyavasanam drstyadhyavasanam ca
/

[014|19-014|20] tayorvedanasamjñe yathakramam pradhanahetu /

[014|20-014|21] vedanasvadavasaddhi kamanabhisvajante
viparitasamjñavasacca drstiriti /

[014|21] samsarasyapi te pradhanahetu / vedanasvadagrddho hi
visaryastasamjñah samsarati /

[014|22-014|23] yacca skandhakrame karanamupadeksyamanam tato 'pi
kramakaranadanayoh prthakskandhikaranam veditavyam /

[014|23] etacca tredho papadayisyamah /

[014|24] skandhesva samskrtaṃ noktamarthayogat

[014|25] taddhi skandhesucyamanam na tavadetesvevantarnetum
sakyate arthayogat /

[014|25-015|01] nahi tadrupam napi yavadvijñanamiti /

[015|01] nacapi sasthah skandho vaktum sakyate / kutah /
arthayogat /

[015|02] "rasyartha hi skandhartha" ityuktam /

[015|02-015|03] nacasamskrtaṃ tatidibhedabhinnam
rupadivadyatastatsarvamaikadhyamabhisamksipyasamskrtaskandha iti
samkhyam gacchet /

[015|03-015|04] samklesavastujñāpanartham
khalupadanaskandhavadacanam samklesavyavadanavastujñāpanartham
skandhavadacanam /

[015|04-015|05] nacobhayatha "pyasamskrtaṃ ityarthayoganna tesu
vyavasthapitam /

[015|05-015|06] yatha ghatoparamo na ghata evam skandhoparamo na skandho
bhavitumarhatityapare /

[015|06-015|07] tesam dhatvayatanesvapyesa prasangah /

[015|07] uktah skandhanamanyah prakarah //

[015|08] kramah punah /

[015|09] yathaudarikasamklesabhajanadyarthadhatutah // vakk_1.22 //

[015|10] rupam hi sapratighatvatsarvaudarikam / arupinam vedana
pracaraudarikataya /

[015|10-015|11] tatha hi vyapadisanti haste me vedana pade me vedaneti /

[015|11] dvabhyam cau darikatara samjña /

[015|11-015|12] vijñanatsamskara ityato yadaudarikataram
tatpurvamuktam /

[015|12-015|13] athava anadimati samsare stripurusa anyonyam
rupabhiramaste ca vedanasvadagarddhat /

[015|13] tadgarddhah samjñaviparyasat /

[015|14] tadviparyasah klesaiscittam aca tatsamklistamiti
yathasamklesam ca kramah /

[015|14-015|15] bhajanadyarthena va /

[015|15] bhajanabhojanavyañjanakartr bhoktrbhuta hi rupadayah
skandhah / dhatuto va /

[015|16] kamagunarupaprabhavito hi kamadhatuh / vedanaprabhavitani
dhyanani /

[015|16-015|17] samjñaprabhavitah trayah arupyah /

[015|17] samskaramatraprabhavitam bhavagram /

[015|17-015|18] eta eva vijñanasthitayah tasu ca pratisthitam
vijñanamiti ksetrabijasamdarsanarthah skandhanukramah /

[015|18-015|19] ata eva pañcaskandha nalpiyamso na bhuyamsah /

[015|19-015|20] ata eva ca kramakaranadvedanasamjñe samskarebhyah
prthaka skandhikrte /

[015|20-015|21] yata ete audarikatare samklesanukramahetu
bhajanavyañjanabhute tatprabhavitam ca dhatudvayamiti //

[015|22] ayatanadhatunam sannam caksuradinamanukramo
vaktavyah /

[015|23] tadvasenaiva hi tadvisayavijñananam kramah / tesam ca
punah sannam /

[015|24] prak pañca varttamarthyat

[015|25] caksuradini pañca varttamanavisayatvat purvamuktani /
manastvaniyatavisayam

[015|25-016|01] kiñcidvarttamanavisayam kiñcit vyadhvanadhravisayam /

[016|02] bhautikarthyaccatustayam /

[016|03] pragiti varttate / pañcanam punasctvari purvamuktani /
bhautikavisayatvat /

[016|03-016|04] kayasya tvaniyato visayah

[016|04] kadacid bhutani kadacid bhautikam kadacidubhayam /

[016|05] durasutaravrttya 'nyat

[016|06] sesam punaritasmad yathayogam durasutaravrttya
purvamuktam / caksuhsrotram hi duravisayam /

[016|07] tat purvamuktam dvayat / tayorapi caksuso duratare vrttih
/

[016|07-016|08] pasyato 'pi durannadim tacchabdasravanadatastat
purvamuktam /

[016|08] ghranasya tu nasti dure vrttih / jihvayasca /

[016|09] tayorasutaravrttitvat ghranam purvamuktamapraptyaiva
jihva bhojyasya gandhagrahanat /

[016|10] yathasthanam kramo 'thava // vakk_1.23 //

[016|11] athava asmin sarire caksuso 'dhisthanamuparistat
nivistam / tasmadadhah srotrasya /

[016|12] tasmadadho ghranasya / tasmat jihvayah takyah syasya
bahulyena /

[016|12-016|13] manah punastanyeva nisritamadesastham ceti
yathasthanamesam kramah syat /

[016|14] kim punah karanam dasavayatanesu
rupaskandhasamgrhitesvekam rupayatanamucyate /

[016|14-016|15] sarvesu ca dharmasvabhavesvekam dharmayatanamityaha

[016|16-016|17]
visesanartham pradhanyadbahudharmagrasamgrahat /
ekamayatanam rupamekam dharmakhyamucyate // vakk_1.24 //

[016|18] katham visesanartham /

[016|18-016|19] yatha gamyeta pratyekamesam dasanamayatanatvam
visayavisayitvena vyavasthanam na samastanamiti /

[016|19-016|20] caksuradibhisca visesitairyanna
caksuradisamjñakam rupam ca tadrupakayatanam jñasyata ityasya
punarnamantaram nocyate /

[016|20-016|21] athava rupayatanasya pradhanyat /

[016|21] taddhi sapratighatvacca / panyadisamsparsaih sprstam
rupyate /

[016|22] sanidarsanatvacca /

[016|22-016|23] idamihamutreti nirupanat loka 'pi ca tadrupamiti
pratitam nanyani /

[016|23] visesanarthameva caikam dharmayatanamuktam na sarvani /

[016|23-017|01] api catrabahunam dharmanam samgraho vedanadinam
/

[017|01] atah samanyenabhidhanam kriyate dharmasabdena / [017|02]
agrasya ca nirvanadharmasyatra samgraho nanyesviti /

[017|02-017|03] vimsatiprakaratenaudarikatvanmamsa
divyaryaprajñacaksustrayagocaravaccaikam rupayatanamityapare //

[017|04-017|05] anyanyapi skandhayatanadhatusamsabditanyupalabhyante
suturesu tesam kimebhireva samgraho veditavya ahosvidvyatirekah

[017|05] ebhireva samgraho na vyatirekah / tatra tavat

[017|06-017|07]
dharmaskandhasahasrani yanyasitam jagau munih /
tani vannama vetyesam rupasamskarasamgrahah // vakk_1.25 //

[017|08] yesam vaksvabhavam buddhavacanam tesam tani
rupaskandhasamgrhitani /

[017|09] yesam namasvabhavam tesam samskaraskandhena //

[017|10] kim punardharmaskandhasya pramanam /

[017|11] sastrapramana ityeke

[017|12] eke tavat
ahurdharmaskandhasamjñakasyaivabhidharmasastrasyasya opramanamiti /

[017|12-017|13] tacca satsahasrani /

[017|13] apare punarahuh

[017|14] skandhadinam kathaikasah /

[017|15-017|17]
skandhayatanadhatupratityasamutpadasatyaharadhyanapramanarupyavimo
ksabhibhvayatanakrtsnayatanabodhipaksikabhijñapratisamvitprani
dhijñanaranadinam katha pratyekam dharmaskandha iti /

[017|18] caritapratipaksastu dharmaskandho 'nuvarnitah // vakk_1.26 //

[017|19] evam tu varnanyasitiscaritasahasrani sattvanam /
ragadvesamohamanadicaritabhedena /

[017|20] tesam pratipaksena bhagavata
'sitirdharmaskandhasahasranyuktani /

[017|20-017|21] yathaitanyasitirdharmaskandhasahasranyesveva

pañcaskandhesu opratipaditani /

[017|22-017|23]

tatha 'nye 'pi yathayogam skandhayatanadhatavah /
pratipadya yathoktesu sampradharya svalaksanam // vakk_1.27 //

[017|24-017|26] ye 'pyanye skandhayatanadhatavah sutrantaresuktaste
'pyesveva yathoktesu skandhadisu pratiopadyah svam svam
laksanamesam yathavihitamasmimacchastre sampradharya /

[017|26-018|02] tatra tavat pañcanam
silasamadhijñāvimuktijñānadarsanaskandhanam silaskandho
rupaskandhena samgrhitah /

[018|02-017|02] sesah samskaraskandhena /

[018|02-018|03] dasanam
krtsnayatananamastavalobhasvabhavatvaddharmayatanena /

[018|03] saparivarani tu
pañcaskandhasvabhavatvanmanodharmayatanabhyam /

[018|04] tatha 'bhibhvayatanani /

[018|04-018|05] akasavijñānanantyayatanakrtsne catvari
cakanantyayatanadini catuhskaandhasvabhavatvat
manodharmayatanabhyam /

[018|05-018|06] pañca vimuktyayatanani prajñāsvabhavatvaddharmayatanena
/

[018|06] saparivarani tu sabdo manodharmayatanaih /

[018|07] dvayorayatanayorasamjñīsattva
dasabhirayatanairgandharsayatanabhavat /

[018|07-018|08] naivasamjñānasamjñāyatanopaga
manodharmayatanabhyam /

[018|08] evam bahudhatuke 'pi dvasastirdhatavo desitah /

[018|08-018|09] tesam yathayogam samgraho veditavyah //

[018|10-018|11] ya ime tatra sad dhatavah uktah
prthividhaturabdhatuste jodhaturvayudhaturakasadhaturvijñānadhatu
rityesam dvayorlaksanamanuktam /

[018|11-018|12] tat kimakasamevakasadhaturveditavyah sarvam aca
vijñānam vijñānadhatuh /

[018|12] netyaha / kim tarhi / dvaravatayanamukhanasikadisu

[018|13] chidramakasadhatvakhyam

[018|14] chidramityucyamanam kim veditavyam /

[018|15] alokatamasi kila /

[018|16] nahi chidramalokatamobhyamanyad grhyate /
[018|16-018|17] tasmā kilāśadhāturalokatamāhsvabhavo
ratrindivasvabhavo veditavyah /
[018|17-018|18] sa eva caghasamantakam rupamityucyate /
[018|18] agham kila cittastham rupam / atyartham ghatat /
[018|18-018|19] tasya tatsamantakamiti /
[018|19] agham ca tadanyasya rupasya tatrāpratighatatsamantakam
canyasya rupasyetyapare /
[018|20] vijñānadhaturvijñānam sasravam
[018|21] kasmādanasravam nocyate / yasmādime sad dhatava istah
/
[018|22] janmanisrayah // vakk_1.28 //
[018|23] ete hi janmanah pratisandhicittadyavat
cyuticittasadhanabhūtah
[018|23-018|24] anasravastu dharma naivamiti /
[018|24-018|25] tadevam satyesam catvaro dhatavah
sprastavyadhātavantarbhūtah pañcamo rūpadhātāu sasthah
saptasu vijñānadhātusviti /
[018|26] ye punarime astādasa dhatava uktastesam kati
sanidarsanah kṛtyānidarsanah /
[019|01] sanidarsana eko 'tra rūpam
[019|02]
sa hi sakyate nidarsayitumidamihamutreti /
uktam bhavati anidarsanah sesa iti //
[019|03] kati sapratighah kṛtyāpratighah /
[019|04] sapratigha dasa /
[019|05] rūpinah /
[019|06] ya ete rūpaskandhasamgrhita dasa dhatava uktaste
sapratighah /
[019|06-019|07] pratigho nama pratighatah sa ca trividhah /
[019|07] avarānavisayalambanāpratighatah /
[019|07-019|08] tatrāvarānāpratighatah svādese
parasyotpattiporativandhah /
[019|08] yatha hasto haste pratihanyate upale va / upalo 'pi tayoh /
[019|09] visayāpratighatascakṣurādinam visayinam rūpadisu

visayesu /

[019|09-019|10] yathoktam prajñapta"vasti caksurjale pratihanyate na sthale /

[019|10] yatha matsyanam /

[019|10-019|11] asti sthale na jale /

[019|11] prayena manusyanam / astyubhayatra /

[019|11-019|12] sisumaramandukapisacakaivarttadinam /

[019|12] asti nobhayatra / etanakaran sthapayitva /

[019|12-019|13] asti caksuryadratrau pratihanyate na diva /

[019|13] tadyatha titilolukadinam / diva na ratrau /

[019|13-019|14] prayena manusyanam /

[019|14] ratrau diva ca / svasrgalaturagadvipimarjaradinam / nobhayatra /

[019|14-019|15] etanakaran sthapayitve"tyayam visayapratighatah /

[019|15-019|16] alambanapratighatascittacaittanam svesbalamvanesu /

[019|16] kah punarvisayalambanayorvisesah /

[019|16-019|17] yasmin yasya karitram sa tasya visayah /

[019|17] yaccittacaittairghyate tadalambanam /

[019|17-019|18] kah punah svasminvisaye pravarttamanamalamvane va pratihanyata ityucyate /

[019|18] tasmad parenapravrtteh /

[019|18-019|19] nipato va 'tra pratighato ya svavisaye pravrttih

[019|19-019|20] tadihavaranaapratighatena dasanam sapratighatvam veditavyamanyonyavaranat /

[019|20-019|21] ye dharma visayapratighatena sapratigha avaranapratighatenapi ta iti catuskotikah

[019|21] prathama kotih sapta cittadhatavo dharmadhatupradesasca yah samprayuktah /

[019|22] dvitiya pañca visayah / trtiya pañcendriyani /

[019|22-019|23] caturthi dharmadhatupradesah samprayuktakavarjyah /

[019|23-019|24] ye dharma visayapratighatena sapratigha alambana pratighatenapi ta iti /

[019|24] pascadpadakah / ye tavadalambanapratighatenapi visayapratighatenapi te /

[019|25-010|25] syurvisayapratighatenaiva nalambanapratighatena /

[019|25] pañcendriyani /

[020|01-020|02] "yatrotpitsormanasaḥ pratighataḥ sakyate paraiḥ karttum
/ tatsapratigham jñeyam viparyayaḍapratighamistami"ti

[020|03]

bhadantakumaralataḥ /
uktah sapratigha apratighasca //

[020|04] esamastadasadhatunam kati kusalah katyakusalah
katyavyakṛta /

[020|05] avyakṛta astau

[020|06] katame astau / ya ete sapratigha dasokṭah /

[020|07] ta evarupasabdakah // vakk_1.29 //

[020|08] pañcendriyani gandharasapṛstavya dhatavasca /

[020|08-020|09] ete 'stau
kusalakusalabhavenavyakaranadavyakṛtaḥ /

[020|09]

vipakam pratyavyakaranadityapare /
evamanasrave 'pi prasangah //

[020|10] tridha 'nye

[020|11] anye dasa dhatavaḥ kusalakusalavyakṛtaḥ /

[020|11-020|12] tatra sapta dhatavo 'lobhadisaṃprayukta kusalah /

[020|12] lobhadisaṃprayukta akusalah / anye avyakṛtaḥ /

[020|12-020|13] dharmadhaturalobhadisvabhavasamprayuktasamutṭhah
pratisamkhyanirodhasca kusalah /

[020|13-020|14] lobhadisvabhavasamprayuktasamutṭho 'kusalah

[020|14] anyo 'vyakṛtaḥ /

[020|14-020|15] rupaśabdadhātu kusalakusalacittasamutṭhau
kusalakusalaḥ kayavagvijñaptisaṃgrhitaḥ /

[020|15] tadanyavyakṛtau / uktah kusaladibhavaḥ /

[020|16] esamastadasadhatunam kati kamadhatvaptah kati
rupadhatvaptah /

[020|17] kamadhatvaptah sarve

[020|18] apta aviyuktah kamadhatupratisamyukta ityarthah /

[020|19] rupe caturdasa /

[020|20] rupadhatau caturdasa dhatavaḥ /

[020|21] vina gandharasaghranajihvavijñanadhatubhih // vakk_1.30 //

[020|22] tatra hi gandharasau na stah /

[020|22-020|23] tayoh kavadikaraharatvattaddvitaraganam ca
tatropapatteh /

[020|23] tato ghranajihvavijñane api na stah /

[020|23-020|24] alambanabhavat /

[020|24] evam tarhi sprastavyadhatorapi tatrabhavaprasangah /
kavadikaraharatvat /

[020|25] yo naharasvabhavah sa tatrasti / gandharasayorapyesa
prasangah /

[020|25-020|26] nasti vina 'bhyavaharena gandharasayoh paribhogah /

[020|26-021|01] asti tu
sprastavyasyendriyasrayadharapraravanabhavena /

[021|01-021|02] tasmadabhyavaharavitaraganam gandharasau tatra
nisprayojanau na tu sprastavyam /

[021|02] anye punarahuh /

[021|02-021|03] dhyanasamapattisanisrayeneha rupani samdrsyante
sabdasca srusyante /

[021|03] prasarbdhisahagatena sprastavya visesena ca kayo
'nugrhyate /

[021|03-021|04] ata esameva trayanam dhyanopapattau sambhavo na
gandharasayoriti /

[021|04] evam tarhi ghranajihvendriyayorabhavaprasango
nisprayojanatvat /

[021|05] asti prayojanam /

[021|05-021|06] tabhyam hi vina'; srayasobhaiva na syaditi
vyavaharsca /

[021|06-021|07] yadyetat prayojanamadhisthanamevastu sobhartham
vacanartham ca ma bhudindriyam /

[021|07] nanindriyamadhisthanam sambhavati /
purusendriyadhistanavat /

[021|07-021|08] yuktastadasambhavo nisprayojanatvat /

[021|08-021|09] ghranajihvadhistanam tu saprayojanam

[021|09] ato 'sya vina 'pindriyena yuktah sambhavah /

[021|09-021|10] nihprayojana 'pindriyabhinirvrttirbhavati /

[021|10] yatha garbhe niyatamrtyunam / syannama nihprajojana na tu
nirhetuka /

[021|11] kasca heturindriyotpatteh / indariyasatrsnasya
karmavisesah /

[021|11-021|12] yasca visayadvitrnsnah sa niyatamindriyadapiti /

[021|12] na tadvisayavitaraganam ghranajihvendriye
sambhavitumarhatah /

[021|13] purusendriyamapi va kim na nivarttate / asobhakarav /

[021|13-021|14] kosagatavastiguhyanam kim na sobheta /

[021|14] na ca prajojanasadutpattih / kim tarhi /

[021|14-021|15] karanavasadyasobhakarasyapi syadeva sati
hetavutpattih /

[021|15] sutram tarhi virudhyate /

[021|15-021|16] "avikala ahinendriya" iti /

[021|16] yani tatrendriyani tairavikala ahinendriya iti ko 'tra
virodhah /

[021|16-021|17] itaratha hi purusendriyasyapi syat prasangah /

[021|17] evam tuvarnayanti /

[021|17-021|18] sta eva tatra ghranajihvendriye na tu gandharasau /

[021|18] atmabhavamukhena hi sadayatane trnsasamudacaro na
visayamukhena /

[021|19] purusendriye tu maithunasparsamukheneti /
tasmatsiddhametadrupadhatvaptascaturdasa dhatava iti /

[021|20] arupyapta manodharmamanovijñanadhatavah /

[021|21-021|22] rupavitaraganam tatropapattirato 'tra dasa
rupasvabhava dhatavastadasrrayalambanasca pañca vijñanadhatavo na
samabhavanti //

[021|23] kati sasravah katyanasravah / ya ete
manodharmamanovijñanadhatava uktah

[021|24] sasravanasrava ete trayah

[021|25] ye margasatyasamskrtasamghrhitaste 'nasrava anye
sasravah /

[021|26] sesastu sasravah // vakk_1.31 //

[022|01] pañcadasa dhatavah sesastvekantasasravah //

[022|02] kati savitarkah savicarah katyavitarka vicaramatrah

katyavitarka avicarah /

[022|03] savitarkavicara hi pañca vijñanadhatavah /

[022|04] nityamete vitarkavicarabhyam samprayuktah /
avadharanartha hisabdah /

[022|05] antyastrayastriprakarah

[022|06] manodhaturdharmadaturmanovijñanadhatuscantyah ete
trayastriprakarah /

[022|06-022|08] tatra manodhaturmanovijñanadhatuh samprayuktasca
dharmadaturanyatra vitarkavicarabhyam kamadhatau prathame ca dhyane
savitarkah savicarah /

[022|08] dhyantare 'vitarka vicaramatrah /

[022|08-022|09] dvitiyaddhyanat prabhrtiyabhavagradaavitarka
avicarah /

[022|09-022|10] sarvascasamprayukto dharmadhaturdhyantare aca
vicarah /

[022|10-022|11] vitarkastu nityamaviatarko vicaramatro
dvitiyavitarkabhavat vicarasamprayogacca /

[022|11] kamadhatau prathame dhyane vicara esu triprakaresu
nantarbhavati /

[022|11-022|12] sa katham vaktavyah /

[022|12] avicaro vitarkamatarah / dvitiyavicarabhavat
vitarkasamprayogacca /

[022|13] ata evocyate "syuh savitarkasavicarayam bhumau
dharmascaturprakarah /

[022|14] savitarkah savicara vicaravitarkavarjyah samprayuktah /

[022|14-022|15] avitarko vicaramatro vitarkah /

[022|15] avitarka avicara asamprayuktah / avicaro vitarkamatro
vicara" iti /

[022|16] sesa ubhayavarjitah // vakk_1.32 //

[022|17] dasa rupino dhatavah sesa nityamavitarka avicara
asamprayogitvat //

[022|18] yadi pañca vijñanakayah savitarkah savicarah
kathamavikalpaka ityucyante /

[022|19] nirupananusmaranavikalpenavikalpakah /

[022|20] trividhah kila vikalpah /
svabhavabhinirupananusmaranavikalpah /

[022|20-022|21] tadesam svabhavavikalpo 'sti /
[022|21] netarau / tasmadavikalpaka ityucyante /
[022|21-022|22] yatha ekapadako 'svo 'padaka iti /
[022|22] tatra svabhavavikalpo vitarkah / sa caittesu
pascannirdeksyate /
[022|22-022|23] itarau punah kimsvabhavau /
[022|23] yathakramam
[022|24] tau prajña manasi vyagra smrtih sarvaiva manasi //
vakk_1.33 //
[022|25] manovijñanasamprayukta prajña manasityucyate / asamahita
vyagretyucyate /
[022|25-022|26] sa hyabhinirupanavikalpah /
[022|26] manasyeva sarva smrtih samahita casamahita
canusmaranavikalpah /
[022|27] kati salambanah katyanalambanah /
[023|01] sapta salambanascittadhatavah
[023|02-023|03] caksuhsrotraghranajihvakayamanovijñanadhatavo
manodhatusca ete sapta cittadhatavah salambana visayagrahanat /
[023|04-021|04] arddham ca dharmatah /
[023|05] salambanam yacaitasikasvabhavam /
[023|05-023|06] sesa dasa rupino dhatavo
dharmadhatupradesascasamprayuktako 'nalambana it isiddham /
[023|07] katyupattah katyanupattah /
[023|08] navanupattah /
[023|09] katame nava / ye sapta salambana uktah astamasyardhena
sardham /
[023|10] te castau sabdasca
[023|11] ime te navanupattah / sapta cittadhatavo dharmadhatuh
sabdadhatusca /
[023|12] anye nava dvidha // vakk_1.34 //
[023|13-013|13] upatta anupattasca /
[023|13] tatra caksuhsrotraghranajihvakayah pratyutpanna
upattah /
[023|14] atitanagata anupattah /

[023|14-023|15] rupagandharasasprastavyadhatavah pratyutpanna
indriyavinirbhagina upattah /

[023|15-023|16] anye 'nupattastadyatha mulavarjesu
kesaromanakhadantesu vinmutrakhetasimghanakasenitadisu
bhummyudakadisu ca /

[023|16] upattamiti ko 'rthah /

[023|16-023|17]
yaccittacittairadhisthanabhavenopiagrhitamanugrahopaghatabhyamanyo
nyanuvidhanat /

[023|17] yaloke sacetanamityucyate /

[023|18] kati dhatavo bhutasvabhavah kati bhautikah /

[023|19] sprastavyam dvividham

[023|20] bhutani bhautikam ca / tatra bhutani catvari / bhautikam
slaksnatvadi saptavidham /

[023|21] bhutesu bhavatvat /

[023|22] sesa rupino nava bhautikah /

[023|23] pañcendriyadhatavasca catvaro visayah / ete nava dhatavo
bhautika eva /

[023|24] dharmadhatvekadesasca

[023|25] avijñaptisamjñako bhautikah /

[023|25-024|01] sesah cittadhatavo dharmadhatuscavijñaptivarjyo
nobhayatha /

[024|01-023|01] "bhutamatram dasayatanani"ti bhadantbuddhadevah /

[024|01-024|02] tacca naivam bhutanam catustva
khakkhatadilaksanavadharanat sutre /

[024|02] tesam sprastavyatvat /

[024|02-024|03] na hi kathinyadini caksuradibhirgrhyante napi
varnadayah kayendriyena /

[024|03-024|05] uktam ca sutre "caksurbhikso adhyatmikamayatanam
catvari mahabhutanyupadaya rupaprasado arupyanidarsanam
saprataigham evam yavat kayah

[024|05-024|06] rupani bhikso bahyamayatanam catvari
mahabhutanyupadayarupi sanidarsanam sapratigham /

[024|06-024|07] sabdo bhikso bahyamayatanam catvari
mahabhutanyupadaya rupyanyidarsanam sapratigham /

[024|07] evam gandharasah /

[024|07-024|08] sprastavyani bhikso bahyamayatanam catvari mahabhutani catvari mahabhutanyupadaya rupyandarsanam sapratighami"ti /

[024|09] sprastrvyayatanikadesenaiva bhutanam samgrahacchesam na bhutaniti spastamadarsitam /

[024|09-024|10] yattarhi sutre uktam "yaccaksusi mamsapinde khakkhatam kharagatami"ti

[024|10-024|11] tenavinirbhadvarttino mamsapindsyaisa upadesah /

[024|11-024|12] saddhaturayam bhikso purusa"iti garbhavakrantau maulasattvadravyasamdarsanartham /

[024|12] punah satsparsyatanavacanaccaittabhavaprasangacca /

[024|12-024|13] na ca yuktam cittameva caitta ityabhyupetum /

[024|13-024|14] "samjña ca vedana ca caitasika esa dharmascittanvayaccittanisrita"; iti sutre vacanatsaragacittadi vacanacca /

[024|15] tasmacyathoktam dhatunam bhutabhautikatvam /

[024|16] kati samcintah katyasamcintah /

[024|17] samcita dasa rupinah // vakk_1.35 //

[024|18] pañcendriyadhata vah pañca visayah samcintah /

[024|18-024|19] paramanusamghatatvat sesa na samcita iti siddham bhavati //

[024|20-024|21] astadasanam dhatunam kaschinatti kasiciadyate ko dahati ko dahyate kastulayati kastulyate /

[024|22] chinatti cchidyate caiva bahyam dhatue catustayam /

[024|23] rupagandharasprastavyakhyam parasudarvadisamjñakam / chedo nama ka esa dharmah /

[024|23-024|24] sambandhotpadinah samghatasrotaso vibhaktotpadanam /

[024|24] na kayendriyadini cchidyante /

[024|24-024|25] niravasesangacchede tadadvaidhikaranat /

[024|25] na hindriyani dvidha bhavanti /

[024|25-024|26] chinnyasyangasya nirindriyatvat /

[024|26] na capi cchindanti / maniprabhavadandhatvat /

[024|26-024|27] yatha cchinatti cchiyate caiva bahyam dhatucastustayam /

[025|01] dahyate tulayatyevam

[025|02] tadeva dahyate tadeva tulayati /
nendriyanyacchatvanmaniprabhavat / na sabda ucheditvat /

[025|03] vivado dagdhrtulyayoh // vakk_1.36 //

[025|04] kecidahuh tadeva dhatucatusayam dahakam tulyam ca

[025|04-025|05] kecidahustejodhatureva dagdha gurutvameva ca tulyamiti /

[025|06-025|07] kati vipakajah dhatavah katyaupacayikah kati
naihsyandikah kati dravayuktah kati ksanikah /

[025|07] aha /

[025|08] vipakajaupacayikah pañcadhyatmam /

[025|09-025|10] adhyatmam tavat pañca dhatavah caksuradayo
vipakajascaupacayikasca /

[025|10] naihsyandika na santi / tadvyatiriktanisyandabhavat /

[025|10-025|11] tatra vipakahetorjatah vipakajah /

[025|11] madhyapadalopat gorathavat /

[025|11-025|12] phalalakapraptam va karma vipaka ityucyate /

[025|12] vipacyata iti krtva / tasmajjata vipakajah /

[025|12-025|13] phalam tu vipaktireveti vipakah /

[025|13] bhavatu phalahetau phalopacaro yatha phale hetupacarah /

[025|13-025|14] "sadimani sparsayatanani pauranam karma
veditavyam"iti /

[025|14-025|15] aharasamskarasvapnasamadhivisesairupacita
aupacayikah /

[025|15] brahmacaryena cetyeke / anupaghatamatram tu tena
syannopacayah /

[025|15-025|16] vipakasantanasyopacayasantanah pratiprakara ivaraksa
/

[025|16-025|17] sabda aupacayiko naihsyandikascasti /

[025|18] vipakajah /

[025|19] na sabdah

[025|20] kim karanam / ihatah pravrtteh /

[025|20-025|21] yattarhi prajñaptisastre uktam "parusyavirateh
subhavitatvad brahmasvarata mahapurusalaksanam nirvartta iti /

[025|21] trtiya 'sau paramparetyeke /

[025|22] karmabhyo hi bhutani bhutebhyah sabdah iti / pañcamyasau

paramparetyapare /

[025|22-025|24] karmabhyo hi vipakajani mahabhutani tebhyascaupacayikani
tebhyo naihsyandikani tebhyah sabda iti /

[025|24-025|25] evam tarhi sahi hikyapi vedana
karmajabhutasambhutatvanna vipakah prapnoti /

[025|25] yadi sabdavad yuktivirodhah syat /

[025|26] apratigha astau naihsyandikavipoakajah // vakk_1.37 //

[025|27] katame 'stau / sapta cittadhatavo dharmadhatasca /
naihsyandikah sabhagasarvatragahetujanitah /

[026|01] vipakaja vipakahetujanitah / aupacayika na
santyapratighanam sañabhavat /

[026|02] tridha 'nye

[026|03] anye catvarah sesa ruparasagandhasprastavyadhatavah /

[026|03-026|04] te vipakaja apyaupacayika api naihsyandrika api /

[026|05] dravyavanekah

[026|06] asamskrtam hi saratvad dravyam / tacca dharmadhatavastyato
dharmadhatoreko dravyayuktah /

[026|07] ksanikah pascimastrayah /

[026|08] manodhaturdharmadhatormanovijñanadhatasca pathakramena
pascimah /

[026|08-026|09] te prathamanasrave dukkhe dharmajñanaksantikalape
ksanamekamanaihsyandika bhavantyatah ksanika ityucyante /

[026|09-026|10] anyasambhutasamskrto nasti kascidanaihsyandikah
/

[026|10-026|11] tatra dukkhe dharmajñanaksantisamprayuktam cittam
manodhaturmanovijñanadhatasca /

[026|11] sesastatsahabhuvo dharmadhatuh //

[026|12-025|12] idam vicaryate /

[026|12-026|13] yascaksurdhatuna 'samanvagatah samanvagamam
pratilabhate caksurvijñanadhatuna 'pi sah /

[026|13] yo va caksurvijñanadhatuna caksurdhatuna 'pi sah / aha /

[026|14] caksurvijñanadhatvoh syat prthak labhah sahapi ca //
vakk_1.38 //

[026|15] prthak tavat syaccaksurdhatuna na caksurvijñanadhatuna /

[026|15-026|16] kamadhatau kramena caksurindriyam pratilabhamanah /

[026|16] arupyadhatucyutasca dvtiyadisū dhyānesupapadyamaṇah /
[026|16-026|17] syaccakṣurvijñānadhatuṇa na cakṣurdhatuṇa /
[026|17-026|18] dvtiyadidhyanopapannascakṣurvijñāna
sammukhikurvanastatpracyutascadhastadupapadyamaṇah /
[026|18-026|19] sahapi syadubhayena samanvagamaṃ pratilabhate /
[026|19] arupyadhatucyutah kamadhatau brahmaloke copapadyamaṇah /
nobhayena /
[026|20] etanakaraṇaṃ sthāpayitva / yacakṣurdhatuṇa
samanvagatascakṣurvijñānadhatuṇa 'pi sah /
[026|21] catuskotikah / prathama kotirdvtiyadisū
dhyānesupapannascakṣurvijñānasammukhikurvanah /
[026|22] dvtiya kamadhatavalabdhavīhina cakṣuh /
[026|22-026|23] trtiya kamadhatau labdhavīhinacakṣuh
prathamadhyānopapanno dvtiyadidhyanopapannasca pasyaṇ /
[026|23-026|24] caturthyetanakaraṇaṃ sthāpayitva /
[026|24-026|25] evaṃ
cakṣurdhaturupadhatvoścakṣurvijñānarupadhatvośca
pratilambhasamanvagamau yathayogamabhyuhitavyau /
[026|25] etasya prasāṅgyaḥ samuccayarthascaśabdah sahapi ca iti /
[027|01] katyadhyātmika dhātavaḥ kati bahyaḥ /
[027|02] dvadasadhyātmikah
[027|03] katame dvadasa /
[027|04] hitva rūpaḍānaṃ
[027|05] sad vijñānaṇi sadasraya ityete dvadasa dhātava
adhyātmakah /
[027|05-027|06] rūpaḍāyastu sad viśayadhātavo bahyaḥ /
[027|06] atmanyasati kathamadhyātmikam bahyaṃ va /
[027|06-027|07] ahankarasannīśrayatvacittamatmetyupacaryate /
[027|08] "atmaṇa hi sudāntena svargamaṃ prapnoti paṇḍitah"
[027|09-026|09] ityuktam /
[027|09] cittasya cānyatra dāmaṇamuktam bhāgavata /
[027|10] "cittasya dāmaṇam sadhu cittam dāntam sukhaḃvāham" iti /
[027|11] ata atmaḃbhūtasya cittasyaśrayabhāvena pratyaśannatvat /
[027|11-027|12] cakṣurādīnaṃ madhyātmikatvaṃ rūpaḍānaṃ

visayabhavad bahyatvam /

[027|12-027|13] evam tarhi sad vijñanadhatava adhyatmika na
prapnuvanti /

[027|13] na hyete manodhatutvamapraptaścittasyasrayibhavanti /

[027|13-027|14] yada tada ta eva te bhavantiti laksanam natibarttante
/

[027|14-027|15] anyatha hi manodhaturatita eva
syannanagatapratyutpannah /

[027|15] isyante castadasa dhatavastraiyadhvikah /

[027|15-027|16] yadi canagatapratyutpannasya vijñanasya
manodhatulaksanam na syat atite 'pyadhvani manodhaturna
vyavasthapyeta /

[027|17] nahi laksanasyadhvasu vyabhicaro 'stīti //

[027|18] kati dhatavah sabhagah kati tatsabhagah / ekantena tavat

[027|19] dharmasamjñakah /

[027|20] sabhagah

[027|21-027|22] yo hi visayo yasya vijñanasya niyato yadi tatra
tadvijñanamutpantam bhavatyutpattidharmi va evam sa visayah sabhaga
ityucyate /

[027|22-027|23] na ca so 'sti kasciddharmadhaturyatra nanantam
manovijñanamutpannamutpatsyate va /

[027|23-027|24] tatha hi sarvāyapudgalanamidam cittamavasyamutpadyate
"sarvadharmā anatmana" itī /

[027|14-027|25] tasya ca svabhavasahabhunirmuktah sarvadharmā alambanam
/

[027|25-027|26] sa punascittaksano 'nyasya cittaksanasyalambanamiti
dvayoh ksanayoh sarvadharmā hyalambanam bhavanti /

[027|26] tasmad dharmadhatuarnityam sabhagah /

[027|27] tatsabhagasca sesah

[027|28] sabhagasceti casabdah / ko 'yam tatsabhago nama /

[028|01] yo na svakarmakrt // vakk_1.39 //

[028|02] uktam bhavati yah svakarmakrt sa sabhaga itī /

[028|02-028|03] tatra yena caksusa rupanyapasyati pasyati draksyati
va taducyate sabhagam acaksuh /

[028|03-028|04] evam yavanmanah svena visayakaritrena vaktavyam /

[028|04] tatsabhagam caksuh kasmiranam caturvidham /

[028|04-028|05] yad drstva rupani niaruddham nirudhyate nirottsyate
va yaccanutpattidharmi /

[028|05-028|06] pascattyanam punah pañcavidham /

[028|06] tadevanutpattidharmi dvidha krtva vijñanasamayuktam
casamayusktam ca /

[028|07] evam yavat kayo veditavyah / manastvanutpattidharmakameva
tatsabhagam /

[028|07-028|08] rupani ca yani caksusa 'pasayat pasyati
draksyati va tani sabhagani /

[028|08] tatsabhagani caturvidhani /

[028|09] yanyadrstanyeva niruddhani nirudhyante nirutsyante va yani
canutpattidharmini /

[028|09-028|10] evam yavat sprastavyani /

[028|10] svendriyakaritrena sabhagatatsabhagani veditavyani /

[028|10-028|11] yadekasya caksuh sabhagam tatsarvesam /

[028|11] evam tatsabhagamapi /

[028|110-028|11] tatha yavanmanah /

[028|11-028|12] rupam tu yah pasyati tasya sabhagam yo na pasyati
tasya tatsabhagam /

[028|12] kim karanam /

[028|12-028|13] asti hi sambhavo yadrupamekah pasyati taddhavo 'pi
pasyeyuryatha candranatmallapreksasu /

[028|13-028|14] natu sambhavo 'sti yadekena caksusa dvau pasyetam /

[028|14] ato 'syasadharanatvadekasantanavasena vyavasthanam /

[028|15] rupasya tu sadharanatvat anekasantanavasena /

[028|15-028|16] yatha raupamevam sabdagandharasprastavyadhatavo
veditavyah /

[028|16] bhavatu sabda evam /

[028|16-028|18] gandhadayastu ya ekena grhyante na te 'nyena
praptagrhanadityasadharanatvadesam caksuradivatideso
nyayyah /

[028|18] astyetadevamapi tvesamapi sambhavam prati sadharanatvam /

[028|18-028|19] asti hyesa sambhavo ya eva gandhadaya ekasya
ghranadivijñanamutpadayeyusta evanyesamapi /

[028|20] na tvevam caksuradayah / tasmandesam

rupadivadatidesah /

[028|20-028|21] caksurvijñānadinam
sabhagatatsabhagatvamutpattyanutpattidharmitvadyatha manodhatoh /

[028|22] sabhaga iti ko 'rthah /

[028|22-028|23] indriyavisayavijñānanamanyonyabhajanam
karitrabhajanam va bhagah /

[028|23] sa esamastiti sabhagah / sparsasamanakaryatvadva /

[028|23-028|24] ye punarasabhagaste tesa sabhaganam jatisamanyena
sabhagatvat tatsabhagah /

[028|25] kati dhatavo darsanaheyah kati bhavanaheyah katyaheyah /
rupinastavat

[028|26] dasa bhavanaya heyah pañca ca

[028|27] vijñānadhatavah /

[028|28] antyastrayastridha /

[028|29] manodhaturdharmadhaturmanovijñānadhatasca / ete trayo
dhatavah pathanupurvyā 'ntyastriprakarāh /

[029|01] astasityanusayah tatsahabhuvastatpraptayasaca sanucara
darsanaheyah /

[029|01-029|02] sesah sasrava bhavanaheyah /

[029|02] anasrava aheyah /

[029|02-029|03] nanu canyadapi darsanaprahatavyamasti
prthagjanatvamapayikam ca kayavakkarma /

[029|03-029|04] aryamargavirodhitvat na tad darsanaprahatavyam /

[029|04] esa hi samksepaḥ /

[029|05] na drstiheyamaklistam na rupam napyadadhajam

[029|06] nasti kiñcidaklistam darsanaprahatavyam nāpi rupam /

[029|06-029|07] aklistavyakrtam ca prthagjanatvam /

[029|07] samucchinnakusalamulavitaraganamāpi tatsamanvamat rupam
kayavakkarma /

[029|08] tasmanna darsanaprahatavyam /

[029|08-029|09] satyesva vipratipatterduhkhe dharmajñānaksantau
prthagjanatvaprasangacca /

[029|10] napyasastajam // vakk_1.40 //

[029|11] sasthanucyate mana ayatanam /

[029|11-029|12] tasmadanyatra jatamasasthaham pañcendriyajam ca
yattadapi nasti darsnaprahataavyam //

[029|13] astadasanam dhatunam kati drstih kati na
drstih /

[029|14] caksusca dharmadhatosca pradesu drstih

[029|15] katamah sa ityaha

[029|16] astadha /

[029|17-029|18] pañca satkayadrstyadika drstayah laukiki
samyag drstih saiksi drstirasaiksi
drstirityayamastaprakaro dharmadhaturdrsti ravrasisto na
drstih / tatra satkayadrstyadinamanusayanirdese
nirddesah praptakalo bhavisyati /

[029|19-029|20] laukiki punah samyagdrstirmanovijñanasamprayukta
kusalasastrava prajña /

[029|20-029|21] saiksasyanasrava drstih saiksi asaiksasya
aksaiksi /

[029|21-029|22] sameghamegharatrindivarupadarsanavat
klistaklistalaukikisaiksyasaiksbhirdrstibhirdharmadars
anam /

[029|22] atha kasmallaudiki
samyagdrstirmanovijñanasamprayuktaivocyate /

[029|23] yasmat /

[029|24] pañcavijñanasahaja dhirna drstiratanat // vakk_1.41
//

[029|25] santirika hi drstirupadhyanapravrttattvat / na caivam
pañcavijñanasahaja prajña /

[030|01] tasmadsau na drstih / ata eva canya 'pi klista
'klista va prajña na drstih /

[030|02] caksuridanimasantirakatve katham drstih /
rupalocanarthena / yasmat

[030|03] caksuh pasyati rupani

[030|04] yadi caksuh pasyedanyavijñanasamangino 'pi pasyet / na vai
sarvam caksuh pasyati / kim tarhi /

[030|05] sabhagam

[030|06] savijñanakam yada bhavati tada pasyatanyada neti /

[030|06-030|07] evam tarhi tadeva caksurasritam vijñanam
pasyatityastu /

[030|08] na tadasritam /

[030|09] vijñanam

[030|10] pasyatiti sasyamavijñatum / kim karanam /

[030|11] drsyate rupam na kilantaritam yatah // vakk_1.42 //

[030|12] yasmat kila rupam kudyadivyavahitam na drsyate /

[030|12-030|13] yadi hi vijñanam pasyettasyapratighatvat kudyadisu
pratighato nasti ityavartamapi rupam pasyet /

[030|13-030|14] naiva havrte caksurvijñanamutpadyata ityanutpannam
katham draksyati /

[030|14] kim khalu notpadyate /

[030|14-030|16] yasya tu caksuh pasyati tasya caksusah
sapatighatvadvyavahite vrttyabhava iti vijñanasyanutpatti
rasrayenaika visayapravrttatvat yujyate /

[030|16-030|17] kim nu vai caksuh praptavisayam kayendriyavat yata
avrtam na pasyet /

[030|17] sapratighatvat /

[030|17-030|18] kacabhrapatalasphatikambubhiscantaritam katham
drsyate /

[030|18] sapratighatvaccaksusa avrtasya rupasyadarsanam /

[030|19] kim tarhi /

[030|19-030|20] yatalokasyapratibandha avrte 'pi rupe tatropapadyata eva
caksurvijñanam /

[030|20-030|21] yatra tu pratibandhastatra notpadyata
ityanutpannatvadavrtam neksyate /

[030|21] yattarhi sutra uktam "caksusa rupani drstve"ti /

[030|21-030|22] tenasrayenetyayamatrabhisandhiryatha "manasa dharman
vijñāye" tyaha /

[030|22-030|23] na ca mano dharman vijanati /

[030|23] atitatvat / kim tarhi / manovijñanam /

[030|23-030|24] asritakarma va asrayasyopacaryate /

[030|24] yatha mañcah krosantiti /

[030|24-030|25] yatha ca sutra uktam "caksurvijñeyani
rupanistani kantani"ti /

[030|25] na ca tani caksusa vijñāyante /

[030|25-030|27] uktam ca sutre "caksurbrahmana dvaram yavadeva

rupanam darsanaya" ityato gamyate caksusa dvarena vijñanam
pasyatiti / s

[030|27] darsane tatra dvarakhya / nahyetadyujyate / caksurdarsanam
arupanam darsnayeti /

[031|01] yadi vijñanam kpasyati ko vijanati kascanayorvisesah /

[031|01-031|02] yadeva hi rupasya vijñanam tadevasya darsnamiti /

[031|02-031|03] tadyatha kacit prajña pasyatityapyucyate
prajanatityapyevam kiñcidvijñanam pasyatityapyucyate
vijanatityapi /

[031|03] anye punarahuh /

[031|03-031|04] "yadi caksuh pasyati kartrbhutasya caksusah ka
'nya drsikriye"ti vaktavyam /

[031|04] tadetadacodyam /

[031|04-031|05] yadi hi vijñanam vijanatitisyate /

[031|05] na ca tatra kartrkriyabhedah / evamatrapi /

[031|05-031|06] apare punarbruvate /

[031|06-031|07] "caksurvijñanam darsanam
tasyasrayabhavaccaksuh pasyatityucyate /

[031|07] yatha nadasyasrayabhavat ghanta nadatityucyate" iti /

[031|07-031|08] nanu caivam vijñanasyasrayabhavaccaksurvijanatiti
prapnoti /

[031|08] na prapnoti /

[031|08-031|09] tadvijñanam darsanamiti rudham loke /

[031|09] tatha hi tasminnutpanne rupam drstamityucyate na vijñatam
/

[031|09-031|10] vibhasayamapyuktam "caksuh sampraptam
caksurvijñananubhutam drstamityucyata" iti /

[030|10-031|11] tasmaccaksuh pasyatityevocyate na vijanatiti /

[031|11] vijñanam tu sannidhyamatrena rupam vijanatityucyate /

[031|12] yatha suryo divasakara iti / atra sautrantika ahuh /
kimidamakasam khadyate /

[031|13] caksurhi pratitya rupani cotpadyate caksurvijñanam / tatra
kah pasyati ko va drsyate /

[031|14] nivryaparam hidam dharmamatram hetuphalamatram ca /

[031|14-031|15] tatra vyavahartham cchandata upacarah kriyante /

[031|15] caksuh pasyati vijñanam vijanatiti
natrabhinivestavyam /

[031|15-031|16] uktam hi bhagavata "janapadaniruktim nabhiniviseta
samjñam ca lokasya nabhidhavedi"ti /

[031|16-031|17] esa tu kasmiravaibhasikanam siddhantah /

[031|17-031|18] caksuh pasyati srotram srnoti ghranam
jighrati jihva asvadayati kayah sprsati mano vijanatiti /

[031|19] tadyadi caksuh pasyati kimekena caksusa rupani
pasyatyahosvidubhabhyam /

[031|20] natra niyamah /

[031|21] ubhabhyamapi caksubhuyam pasyati vyaktadarsanat /

[031|22] ubhabhyamapi caksurbhyam pasyatityabhidharmikah /

[031|22-031|23] tatha hi dvayorvivrta yoh paraisauddhataram
darasanam bhavati /

[031|23-031|24] ekasmimscinmilite caksusi dvitiye cardhanimilite
dvicandradigrahanam bhavati /

[031|24] naikataranyathibhavat /

[031|24-031|25] na casrayavicchedad vicchedaparasango vijñanasya
desapratisthitatvad raupavaditi /

[031|26-031|27] yadi caksuh pasyati srotram srnoti yavanmano
vijanati kimesam prapto visaya ahosvidapraptah /

[032|01] caksuhsrotramano 'praptavisayam

[032|02] tatha hi duradрупam pasyatyaksisthamañjanam na pasyati /
duracchabdham srnoti /

[032|02-032|03] sati ca praptavisayatve divyam caksuhsrotramiha
dhyayinam nopajayeta /

[032|03] ghranadivat /

[032|03-032|04] yadyaprapta visayam caksuh kasmanna sarvamapraptam
pasyati duram tiraskrtam ca /

[032|04-032|05] katham tavadayskanto na sarvamapraptamayah karsati /

[032|05] praptavisayatve 'pi caitatsamanam /

[032|05-032|06] kasmanna sarvam praptam pasyatyañjanam salakam
va /

[032|06-032|07] yatha ca ghranadinam prapto visayo na tu sarvah /

[032|7-032|07] sahabhugandhadyagrahanat /

[032|07] evam caksuso 'pyapraptaḥ syanna tu sarvaḥ /
[032|07-032|08] manastvarupitvat praptumevasaktam /
[032|08] kecit punaḥ srotram praptapraptaḥ syanna tu sarvaḥ /
[032|09] karnabhyantare 'pi sabdasrajanat / sesam tu
ghraṇajihvakayakhyam /
[032|10] trayamanyatha // vakk_1.43 //
[032|11] praptavisayamityarthah / ghranam katham praptavisayam /
nirucchvasasya gandhagrahanat /
[032|12] keyam praptirnama / nirantarotpattih /
[032|12-032|13] kim punaḥ paramanavaḥ sprasanyonyamahosvinna /
[032|13-031|13] na sprasanti kasmirakah /
[032|13] kim karanam /
[032|13-032|14] yadi tavat sarvanmana sprseyurmisribhaveyurdravyani
/
[032|14] athaikadesena savayavaḥ prasajyeraḥ /
[032|15] niravayavasca paramanavaḥ / katham
sadbhāṣiṇīpattirbhavati /
[032|15-032|16] ata eva yadi hi sprseyurhasto haste 'bhyahataḥ saḥ
palascope / [032|16-032|17] katham citam pratyahataḥ na visiryaḥ /
[032|17] vāyudhātusamdhāritatvat /
[032|17-032|18] kascidvāyudhāturvikiraṇāya pravṛtto yathā
samvarttanyam kascit samdharanāya yathā vivarttanyamiti /
[032|18-032|19] kathamidanim nirantara praptya praptavisayam
trayamucyate /
[032|19] tadevaisam niruttaratvam yanmadhye nasti kiñcit /
[032|20] apikhlu samghataḥ savayavatvat sprasanyadvisah /
[032|20-032|21] evam ca kṛtvā 'yamapi grāṇṭhā upaṇṇo bhavati
vibhasayam /
[032|21-032|22] kim nu sprstahetukam sprstamutpadyate
ahosvidasprstahetukamiti prasnayitvaha" karanam prati /
[032|22-032|23] kadacit sprstahetukamasprstamutpadhate yada
visiryaḥ /
[032|23] kadacidasprstahetukam sprstam yada cayam gacchati
/
[033|01] kadacit sprstahetukam sprstam yada cayavatam

cayah /

[033|01-033|02] kadacidasprstahetukamasprstam yada
vatayanaraja" iti /

[033|02] yadi paramanavah sprseyuruttaraksanavasthanam syaditi
bhadantavasumitrah /

[033|03] na sprsanti / nirantare tu sprstasamjñeti bhadantah /
bhadantamatam caistavyam /

[033|04] anyatha hi santaranam paramanunam sunyesvantaresu
gatih kena pratibadhyeta /

[033|04-033|05] yatah sapratigha isyante /

[033|05] naca paramanubhyo 'nye samghata iti /

[033|05-033|06] ta eva te samghatah paramanavah sprsyante yatha
rupyante /

[033|06-033|07] yadi ca paramanordigbhagabhedah kalpyate
sprstasyasprstasya va savayavatvaprasangah /

[033|07] no cet sprstasyapyaprasangah //

[033|08-033|09] kim
punarebhiscaksuradibhiratmaparimanatulyasyarthasya grahanam
bhavatyasuvrttya ca parvatadinamalatakradivadahosvittulyatulyasya /

[033|09-033|10] yani tavadetani praptavisayanyuktanyebhah /

[033|11] tribhirghranadibhistulyavisayagrahanam matam /

[033|12] yavanto hindriyaparamanavastavanto hi visayaparamanavah
sametya vijñanam janayanti /

[033|13] caksuhsrotrabhyam tvaniyamah / kadacidalpiyamso yada
valagram pasyati /

[033|13-033|14] kadacit sama yada draksaphatam pasyati /

[033|14-033|15] kadacit bhuyamso yada mahantam parvatam
pasyatyunmisitamatreña /

[033|15] evam srotrena masakameghadisabdasravane ghosam /

[033|15-033|16] manastvamurtivadeveti nasya parimanaparcchedah
sampradharyate /

[033|16] kataham punaresam caksuradindriyaparamanunam
samnivesah /

[033|17]

caká¹urindriyaparamÄ¹avastÄvadaaká¹itÄrakÄyÄmajÄjÄ«puá¹pavadavasthitÄ
h /

[033|17-033|18] acchacarmavacchaditastu na vikiryante /
[033|18-033|19] adharauttaryena pindavadavasthita ityapare /
[033|19] na canyo 'nyamavrnvanti sphatikavadacchatvat /
[033|19-033|20] srotrendriyaparamanavo bhurjabhyantaravasthitah /
[033|20] ghranendriyaparamanavo ghatabhyantarena salakavat /
[033|20-033|21] adyani trinindriyani malavadavasthitani /
[033|21] jihvendriyaparamanvo 'rdhacandravat /
[033|21-033|22] valagramatram kila madhyajivhayam
jihvendriyaparamanubhira sphutam /
[033|22-033|23] kayendriyaparamanavah kayavadavasthitah /
[033|23] strindriyaparamanavo bherikatahavat /
purusendriyaparamanavo 'ngusthavat /
[033|24] tatra caksurindriyaparamanavah kadacit sarve sabhaga
bhavanti kadacittatsabhagah /
[033|24-033|25] kadacideke sabhagah eke tatsabhagah /
[033|25] evam yavajjihvendriyaparamanavah /
[033|25-033|26] kayendriyaparamanavastu sarve sabhaga na bhavanti /
[033|26-033|27] pradiptanarakabhyantaravaruddhanamapi hyaparimanah
kayendriyaparamanavastatsabhaga bhavanti /
[033|27-034|01] sarvaih kila vijñanotpattavasrayo visiryeta /
[034|01] na caika indriyaparamanurvisayaparamanurva vijñanam
janayati /
[034|01-034|02] samcitasrayalambanatvat pañcanam vijñanakayanam
/
[034|02] ata evanidarsanah paramanuradrsyatvat //
[034|03-034|04] ya ime sadvijñanadhatava uktascaksurvijñanam
yavanmanovijñanam kimesam yatha visayo varttamanah pañcanam
caramasya trikala evamasrayo 'pi /
[034|05] netyaha /
[034|05-034|-5] kim tarhi /
[034|06] caramasyasrayo 'titah
[034|07] manovijñanadhatoh samanantaraniruddham mana asrayah /
[034|08-034|07] pañcanam sahasca taih // vakk_1.44 //
[034|09] atitasceti casabdah /

[034|09-034|10] tatra caksurvijñanasya caksuh sahaja asarayo yavat kayavijñanasya kayah /

[034|10] atitah punaresamasrayo mana ityapyete pañca vijñanakaya indriyadvayasrayah /

[034|11] ata evocyate "yascaksurvijñanasyasrayabhavena samanantarapratyayabhavenapi sa tasye"ti /

[034|12] catuskotikah / prathama kotiscaksuh / dvitiya samanantaratitascaitasiko dharmadhatuh /

[034|13] trtiya samanantaratitam manah / caturthi kotiruktanirmukta dharmah /

[034|13-034|14] evam yavat kayavijñanasya svamindriyam vaktavyam /

[034|14] manovijñanasya purvapadakah /

[034|14-034|15] yastavadasrayabhavena samanantarapratyayabhavenapi sah /

[034|15] syatsamanantarapratyayabhavena nasrayabhavena /

[034|15-034|16] samanantarabhyatitascetasiko dharmadhaturiti /

[034|17-034|18] kim punah karanamubhayadhinayam vijñanotpattau caksuradayah evasraya ucyante na rupadayah /

[034|19] tadvikaravikaritvadasrayascaksuradayah /

[034|20] dhatava ityadhikarah /

[034|20-034|21] caksuradinam hi vikarena tadvijñananam vikaro bhavatyanagerahopaghatapatumandanuvidhanat na tu rupadinam vikarena tadvikarah /

[034|22] tasmad sadhiyastadadhinatvat ta evasraya na rupadayah /

[034|23-034|24] kim punah karanam rupadayasca tairvijñayante caksurvijñanam cocyate yavanmanovijñanam /

[034|24] na puna rupavijñanam yavaddharmavijñanamiti /

[034|24-034|25] ya ete caksuradaya asraya esam /

[034|26] ato 'sadharanatvaddhi vijñanam tairnirucyate // vakk_1.45 //

[034|27] kathamasadharanatvam / na hi caksuranyasya vijñanasyasrayibhavitumutsahate /

[034|27-034|28] rupam tu manovijñanasyalambanibhavatyanyacaksurvijñanasyapiti /

[034|28] evam yavat kayo veditavyah /

[034|29] tasmadasrayabhavadasadharanatvacca vijñanam tenaiva nirdisyate na rupadibhih /

[034|29-034|30] yatha bherisabdo yavankura iti /

[035|01-035|02] atha yatra kaye sthitasaksusa rupani pasyati kim
tani kayacaksurupavijñananyekabhunikanyeva
bhavantyahosvidanyabhunikanyapi /

[035|02] aha / sarvesam bhedah /

[035|03] kamadhatupapannasya svena aksusa svani rupani
pasyatah sarvam svabhunikam bhavati /

[035|04-035|05] tasyaiva svani rupani prathamadhyanabhunini pasyano
rupani trinapi tadbhunikani /

[035|06-035|07] dvitiyadhyanaaksusa svani ruoani pasyatah
kayarupe svabhunike aksustadbhunikam vijñanam prathamadhyana
bhunikam / [035|07-035|06] prathamadhyanabhunini pasyato vijñanarupe
tadbhunike kayah kamavacarascaksurdvitiyadyanabhunikam /

[035|08-035|10] dvitiyadhyanabhunini pasyatacsaksuarupe tadbhunike
kayah kamavacaro vijñanam prathamabhunikam /

[035|10-035|11] evam trtiyacaturthadhyanabhunikena aksusa
tadbhunikadharabhunikani rupani pasyato yojayitavyam /

[035|11-035|12] prathamadhyanopapannasya svena aksusa svani rupani
pasyatah sarvam svabhunikamadharani pasyatah trayam
svabhunikam /

[035|12-035|13] dvitiyadhyanaaksusa svani rupani pasyatastrayam
svabhunikam aksustadbhunikam /

[035|13-035|14] kamavacarani pasyatah kayavijñane svabhunike
rupanyadharani aksustadbhunikam /

[035|14-035|15] dvitiyadhyanabhunini pasyatacsaksurupe tadbhunike
sesam svabhunikam /

[035|15] evam trtiyadhyanaaksusa yojyam /

[035|16-035|17] dvitiyadidhyanopapannasya svaparacaksurbhyam
svaparabhunikani rupani pasyato yathayogam yojayitavyam /

[035|17] ayam tu niyamah /

[035|18] na kayasyadharam aksuh /

[035|19] pañcabhunikani hi kayacaksurupani kamavacarani
yavaccaturthadhyanabhunikani /

[035|20] dvibhunikam aksurvijñanam kamavacaram
prathamadhyanabhunikam ca /

[035|20-035|21] tatra yadbhunikah kayastadbhunikam
caksururdhvabhunikam va caksurbhavati na tvadharabhunikam /

[035|21-035|22] yadbhumikam caksustadbhumikamadharabhumikam va
rupam visayo bhavati /

[035|23] udhrvam rupam na caksusah /

[035|24] na hi kadacidurdhrvabhumikam rupamadhobhumikena caksusa
drastum sakyate /

[035|25] vijñanam ca

[035|26] urdhva na caksuso rupavat /

[036|01] asya rupam tu kayasyobhe ca sarvatah // vakk_1.46 //

[036|02] asyetyanantaroktasya caksurvijñanasya rupam sarvato visayah
urdhvamadhah svabhumau ca /

[036|03] kayasya cobhe rupavijñane sarvato bhavatah / yatha cecam
caksuruttam vistarena veditavyam

[036|04] tatha srotram

[036|05-036|06]

"na kayasyadharam srotramurdhvam sabdo na ca sruteh /
vijñanam casya sabdastu kayasyobhe ca sarvatah //"iti

[036|07] vistarena yojyam /

[036|08] trayanam tu sarvameva svabhumikam /

[036|09] ghranajihvakayadhatunam kayavisayavijñanani
svabhumikanyeva /

[036|09-036|10] ityutsargavisesena krtva
punarvisesanarthamapavada arabhyate /

[036|11] kayavijñanamadharasvabhumi

[036|12] kayah kayadhatuh sprastavyam ca svabhumikanyeva
nityam bhavanti /

[036|12-036|13] kayavijñanam tu kesañcit svabhumikam
yathakamadhatuprathamadhyanopapannam /

[036|13-036|14] kesañcidadharabhumikam yatha
dvitiyadidhyanopapannanamiti /

[036|15] aniyatam manah // vakk_1.47 //

[036|16-036|17] kadacit kayamanovijñanadharmaih samanabhumikam mano
bhavati kadacidurdhavadhobhumikam /

[036|17-036|19] pañcabhumike 'pi hi kaye sarvabhumikani mana adini
bhavanti samapattyupapattikale yathayogamiti vistarena samapattinirdese
kosasthana etadakyayisyate /

[036|19-036|20] atihahugranthabharapariharartham tu nedanim

punarakhyayate /

[036|20] alpam ca prayojanam mahamsca srama iti samapta
anusangikah prasangah /

[036|21] idamidanim vicaryate /

[036|21-036|22] astadasanam cdatunam sannam ca
vijñananam kah kena vijñeyah /

[036|22] aha /

[036|23] pañca bahya dvivijñeyah

[036|24-036|25] rupasabagandharasasprastavyadhatavo yathasamkhyam
caksuhsrotraghranajihvakayavijñanairanubhuta manovijñanena
vijñayante /

[036|25] evamete pratyekam dvabhyam vijñanabhyam vijñeya bhavanti
/

[036|26-036|27] sesastrayodasa dhatavah pañcanam
vijñanakayanamavisayatvadekena manovijñanena vijñeya
ityakhyatam bhavati /

[037|01] esamastadasanam dhatunam madhye kati nityah
katyanityah /

[037|01-037|02] na kasct sakalo 'sti nityo dhaturapi tu

[037|03] nitya dharma asamskrtah /

[037|04] tena dharmadhatvekadeso nityah sesa anityah /

[037|05] katindriyam kati nendriyam /

[037|06] dharmardhamindriyam ye ca dvadasadhyatmikah smrtah //
vakk_1.48 //

[037|07] dvavimsatirindriyanyuktani sutre /

[037|07-037|11] caksurindriyam srotrendriyam ghranendriyam
jihvendriyam kayendriyam manaindriyam strindriyam purusendriyam
jivitendriyam sukhendriyam dukhendriyam saumanasyendriyam
daurmanasyendriyam upeksendriyam sraddhendriyam viryendriyam
smrtindriyam smadhendriyam prajñendriyam
anajñatamajñasyamindriyam ajñendriyam ajñatavindriyamiti /

[037|11-037|12] abhidharmikastu sadayatanavyavasthanamadrya
jivitendriyanantaram manaindriyam pathanti /

[037|12] salambanatvat /

[037|12-037|13] tatra dharmardham jivitendriyadinyekadasendriyani
trayanam ca bhago dharmadhatupradesatvat /

[037|13-037|14] dvadasanamadhyatmikanam caksuradayah pañca

svanamoktah /

[037|14-037|15] sapta cittadhatavo manaindriyam stripurusendriye
kayadhatuprades iti pascad vaksyati /

[037|15-037|16] sesah pañca dhatavo dharmadhatupradesasca
nendriyamiti siddham //

[037|17] abhidharmakosabhasye dhatunirdeso nama

[037|18] prathamam kosasthanam samaptam iti /

[037|19-037|21]

ye dharma hetuprabhava hetum tesam tathagato hyavadat /
tesam ca yo nirhodha evamvadiu mahasramanah //

[037|22] likhapitamidam srilamavakeneti /

dvitiyam kosasthanam

=====

[038|02] om namo buddhaya /

=====

[038|03] uktanindriyani / kah punarindriyarthah / "idi
paramaisvarye" /

[038|03-038|04] tasya indantiti indriyani /

[038|04] ata adhipatyartha indriyarthah / kasya caisam kvadhipatyam
/

[038|05] catursvarthesu pañcanamadhipatyam

[038|06] caksuhsrotrayostavat pratyekam catursvarthevadhipatyam /

[038|06-038|07] atmabhavasobhayamandhabadhirayorakantarupatvat /

[038|07] atmabhavaparikarsane drstva srutva ca
visamaparivarjanat /

[038|08] caksuhsrotravijñānanyoh sasamprayogayorutpattau /

[038|08-038|09] rupadarsanasabdasaravanayoscasadharanakaranatve
/

[038|09] ghranajihvakayanamatmabhavasobhayam purvavat /

[038|09-038|10] atmabhavaparikarsane taih
kavadikaraharaparibhogat /

[038|10] ghranadivijñānanam sasamprayoganamutpattau /

[038|11] gandhaghranarasasvadanaspastavyasparsananam
casadharanakaranatva iti /

[038|12] dvayoh kila /

[038|13] caturnam

[038|14] stripurusajivitamanaindriyanam / dvayorarthayoh
pratyekamadhipatyam /

[038|14-038|15] stri purusendriyayostavatsattvabhedavikalpayoh /

[038|15] tatra sattvabhedah stri purusa iti /

[038|15-038|16] sattvavikalpah stanadisamsthanasvaracaranyathatvam /

[038|16] samslesavyavadanayorityapare /

[038|17-038|18] tatha hi tadviprayuktavikalpanam sandha
pandakobhayavyañjananamasamvaranantaryakuasalamulasamuccheda na
bhavanti samvaraphalapraptivairagyani ceti /

[038|19] jivitendriyasya nikayasabhagasambandhasadharanayoh /

[038|19-038|20] manaindriyasya punarbhavasambandhavasibhavanuvarttanayoh
/

[038|20-038|22] tatra punrbhavasambandhe yathoktam "gandharvasya tasmin
samaye dvayoscittayoranyataranyataracittam sammukhibhutam
bhavatyannayasahagatam va pratighasahagatam ve"ti /

[038|22] vasibhavanuvarttane yathoktam "cittenayam loko niyata" iti
vistarah /

[038|22-038|23] yat punah sukhadindriyapañcakam yani castau
sraddhadini tesam

[038|24] pañcakastanam samklesavyavadanayoh // vakk_2.1 //

[038|25] adhipatyam yathakramam pañcanam sukhadinam samklese
/ ragadinam tadanusayitvat /

[038|25-039|01] sraddhadinam vyavadane /

[039|01] tai rvyavadayate / vyavadane 'pi sukhadinamadhipatyamityapare /

[039|01-039|02] "yasmat sukhitasya cittam samadhiyate" /

[039|02-039|03] duhdhupanisacchraddhasannaiskramyasritah
saumanasyadaya iti vaibhasikah /

[039|03] apare punarahuh /

[039|03-039|04] naiva caksuhsritrabhyamatmabhavaparikarsanam
vijñaya visamapariharat /

[039|04] vijñane tu tayoradhipatyam /

[039|04-039|05] napi vijñanadanyadrupadarsanam sabdasravanam va
'sti /

[039|05] yatastayorasadharanakaranatve prthagadhipatyam yujyeta /

[039|05-039|06] tasmannaivamesamindriyatvam /
[039|06] katham tarhi /
[039|07] svarthopalabdhyadhipatyat sarvasya ca sadindriyam /
[039|08] caksuradinampañcanam
svasyasvasyarthasyopalabdhadhipatyam /
[039|08-039|09] manasah punah sarvarthopalabdhavadhipatyam /
[039|09] ata etani sat pratyekamindriyam /
[039|09-039|10] nanu carthanamapyatrathadhipatyam /
[039|10] nadhipatyam / adhikam hi prabhutvamadhipatyam /
[039|10-039|11] caksusascaksurupopalabdhavadhikamaisvaryam /
[039|11-039|12] sarvarupopalabdhou
samanyakaranatvattatpatumandatadyanuvidhanaccopalabdheh /
[039|12] na rupasya / tadvi paryayat / evam yavat manaso dharmesu yojyam
/
[039|13] sritva pumstvadhipatyattu kayat stripurusendriye // vakk_2.2
//
[039|14] kayendriyadeva stripurusendriye prthak vyavasthapyete /
narthantarabhute /
[039|14-039|15] kascidasau kayendriyabhaga upastha pradeso yah
stripurusendriyakhyam paratilabhate /
[039|15-039|16] yathakramam stritvapumstvayyoradhipatyat /
[039|16] tatra sribhavah striyakrtih svaracesta abhiprayah /
[039|16-039|17] etaddhi striya stritvam /
[039|17] pumbhavah purusakrtih svaracesta abhiprayah /
etaddhi pumsah pumstvam /
[039|18-039|19]
nikayasthitisamklesavyavadanadhipatyatah /
jivitam vedanah pañca sraddhadyascendriyam matah // vakk_2.3 //
[039|20] nikayasabhagasthitau jivitendriyasyadhipatyam samklese
vedananam /
[039|20-039|21] tathahi sukhayam vedanayam rago 'nusete
dukhayam pratigho 'dukhhasukhayamavidyetyuktam sutre /
[039|21-039|22] vyavadane sraddhadinam pañcanam /
[039|22] tathahi taih klesasca viskabhyante margascavahyate /
[039|23] ata ete 'pi pratyekamindriyamistah /

[040|01] ajñasya myakhyamajñakhyamajñatavindriyam tatha /
[040|02] uttarottarasampraptinirvanadyadhipatyatah // vakk_2.4 //
[040|03] pratyekamindrimitiyupadarsanartham tathasabdah /
[040|03-040|04] tatraññasyamindriyasyajñendriyasya praptavadhipatyam
/
[040|04] ajñendriyasyajñatavindriyapraptau ajñatavindriyasya
parinirvane /
[040|05] nahyavimuktacittasyasti parinirvanamiti / adisabdo
'nyaparyadyotanarthah /
[040|06] katamo 'nyah paryayah / darsnaheyaklesaparihanam
pratyajñasyamindriyasyadhipatyam /
[040|07] bhavanaheyakleasaprahanam pratyajñendriyasya /
drstadharmasukhaviharam pratyajñatavindriyasya /
[040|08] vimukti pritisukhasamvedanaditi /
[040|08-040|09] adhipatyadindriyatve 'vidyadinamupasamkhyanam
karttavyam /
[040|09-040|10] avidyadinamapi hi samskaradisvadhipatyamata
esamapindriyatvamupasamkhyatavyam /
[040|10] vagadinam ca / vakyanipadapayupasthanamapi
cendriyatvamupasamkhyatavyam /
[040|11] vacanadanaviharanotsarganandesvadhipatyat / na
khalupasamkhyatavyam / yasmadihestam
[040|12-040|13]
cittasrayastadvikalpah sthitih samklesa eva ca /
sambharo vyavadanam ca yavata tavadindriyam // vakk_2.5 //
[040|14] tatra cittasrayah sadindriyani / etacca sadayatanam
maulam sattvadravyam /
[040|14-040|16] tasya stripurusavikalpah stripurusendriyabhyam
sthitirjivitendriyena samkleso vedana bhiih /
[040|16] vyavadanasambharanam pañcabhirvyavadanam tribhih /
[040|16-040|17] ato navidyadinamindriyatvamistam /
[040|18-040|19]
pravrtterasrayotpattisthitipratyupabhogatah /
caturdasa tatha 'nyani nivrterindriyani va // vakk_2.6 //
[040|20] matavikalpartho vasabdah / apare punarahuh /
pravrtterasrayah sadindriyani /
[040|20-040|21] utpattih stripurusendriye /

[040|21] tata utpatteh / sthitiṛjīvitendriyam / tenavasthanat /

[040|21-040|22] upabhogo vedanabhiḥ /

[040|22] ata etani caturdasendriyani / tenaiva prakarena
nīrvṛtṭeranyani /

[040|22-040|23] śraddhadini hi nīrvṛtṭerasrayah /

[040|23-040|24] ajñāsyamindriyam prabhavaḥ sthitiṛajñendriyam
upabhoga ajñātavindriyenetyata etavāntyevendriyani /

[040|24] ata eva caisameso 'nukramah /

[040|25] vacastu nendriyatvam vacane śikṣavisesapekṣatvat /

[040|25-040|26] paṇipadasya caḍanaviharanadananyatvat /

[040|26-040|27] tadeva hi tadanyatha 'nyatra cōtpannamadanam viharanam
cocyate /

[040|27] vinapi ca paṇipadenadanaviharanaduragaprabhṛtinam /

[040|27-040|28] payorapi nendriyatvamutsarge gurudravasyakase sarvatra
patanat /

[040|28] vayuna ca tatpreranat /

[041|01] upasthasyapi nendriyatvamanānde śtipurusendriyakṛtam hi tat
saukhyamiti /

[041|01-041|03] kanthadantakṣivartmaparvanamapi
cābhyavaharanacarvanonmesanimesaḱuñcanavikasana
kriyasvindriyatvam prasajyeta /

[041|03-041|04] sarvasya va karanabhūtasya svasyam
kariyāyamityayukatam vagadinamindriyatvam //

[041|05] tatra caksuradinam purusendriyaparyantanam kṛto
nīrdesah /

[041|05-041|06] jīvitendriyasya viprayuktatvadviprayuktesveva karisyate
nīrdesah /

[041|06] śraddhadinam caittesu karisyate /

[041|06-041|07] sukhadinamajñāsyamindriyadinam ca karttavyah /

[041|07] so 'yam kriyate /

[041|08] duḱhendriyamasata ya kayiki vedana [041|09]
asatetyupadhatika duḱkhetarthah /

[041|10] sukham /

[041|11] sata

[041|12] sukhendriyam kayiki sata vedana / satetyanugrahika

sukhetyarthah /

[041|13] dhyane trtiye tu caitasi sa sukhendriyam // vakk_2.7 //

[041|14] trtiye tu dhyane saiva sata vedana caitasi sukhendriyam /

[041|14-041|15] nahi tatra kayiki vedana 'sti /

[041|15] pañcavijñanakayabhavat /

[041|16] anyatra sa saumanasyam

[041|17-041|18] trtiyaddhyanadanyatra kamadhatau prathame dvitiye ca dhyane sa caiatasiki sata vedana saumanasyendriyam /

[041|18-041|19] trtiye tu dhyane pritivitaragatvat sukhendriyameva sa na saumanasyendriyam /

[041|19] pritihi saumanasyam /

[041|20] asata caitasi punah /

[041|21] daurmanasyamupeksha tu madhya

[041|22] naivasatanasata aduhkhasukha vedana madhyetyucyate / sopeksendriyam /

[041|22-041|23] kim kayiki caitasikityaha /

[041|24] ubhayi

[041|25] kim punah karanamiyamabhisamasyai kamindriyam kriyate /

[042|01] avikalpanat // vakk_2.8 //

[042|02] caitasikam hi sukhaduhkham prayena vikalpanadutpadyate na tu kayikam /

[042|02-041|03] visayavasadarhatamapyutpatteh /

[042|03] atastayorindriyatvena bhedah /

[042|03-042|04] upeksha tu svarasenavikalpayata evotpadyate kayiki caitasiki ce tyekamindriyam kriyate /

[042|04-042|05] anyatha ca kayikam sukhamanugrhnatyanyatha caitasikam /

[042|05] evam dukhamanyatha kayikamupahantyananyatha caitasikam /

[042|05-042|06] upeksayam tvesa vikalpo nastyata upeksanam pratyavikalpanadabhedah /

[042|07] drgbhavana 'saiksapathe nava trini

[042|08] manah sukhasaumanasyopeksah sraddhadini ca pañca /

[042|08-042|09] tani navendriyani trisu margesu trinindriyanyucyante /

[042|09-042|10] darsanamarge anajñatamajñasyamindriyam

bhavanamarge ajñendriyam asaiksamarge ajñatavindriyamiti /

[042|10] kim karanam /

[042|10-042|11] darsanamarge hyanajñatamajñatum pravrttah /

[042|11-042|12] bhavanamarge nastyapurvamajñeyam tadeva tvajanati
sesanusayaprahanartham /

[042|12] asaiksamarge tvajñatmityavagama ajñatavah /

[042|12-042|13] so 'syastiti ajñatavi /

[042|13] ajñatamavitum silamasyeti va / ksayanutpadijñanalabhat
/

[042|14] "duhkham me parijñatam na punah parijñatavyamiti"
tathabhutasyenriyamajñatavinriyam /

[042|15-042|16] svabhavanirdesam krtva prakarabhedo vaktavya kati
sasravani katyanasravani inriyanityevamadi /

[042|16-042|17] tatra tavadyadetadanantaroktamajñasyaminriyadikametata /

[042|18] amalam trayam /

[042|19] anasravamityarthah / malanamasravaparyayatvat /

[042|20] rupini jivitam dukkhe sasravani

[042|21] rupini saptendriyani jivitendriyam dukhahdaurmanasyendriye
caikantasasravani /

[042|22] rupini punah sapta caksuh
srotraghranajihvakayastripurusendriyani rupaskandhasamgrahat /

[042|23] dvidha nava // vakk_2.9 //

[042|24-042|25] manahsukhasaumanasyopeksah sraddhadini ca pañca
etani navendriyani sasravanyanasravanyapi /

[042|25] anasravanyeva sraddhadinityeke /

[042|25-042|27] uktam hi bhagavata "yasyemani pañcendriyani sarvena
srvam na santi tamaham bahyam prthagjanapaksavasthitam
vadami"ti /

[042|27] nedam jñapakamanasravanyadhikrtya vacanat /

[042|27-042|28] tatha hyaryapudgalavyavasthanam krtva yasyemanityaha
/

[042|28] prthagjano va dvividhah /

[043|01] abhyantarakascasamucchinna kusalamulo bahyakasca
samucchinna kusalamulah /

[043|02] tamadhikartyaha "bahyam prthagjanapaksavasthitam

vadami"ti /

[043|02-032|04] uktam ca sutre "santi ca sattva loke jata loke
vrddhastiksnendriya api madhyendriya api mrdvindriya api"
tyapravartita eva dharmacakre /

[043|04] tasmatsantyeva sasravani sraddhadini /

[043|05-043|07] punascoktam "yavacchahamesam
pañcanamindriyanam samudayam castagamam ca svadam
cadinavam ca nihsaranam ca yathabhutam nadhyajñasisam na
tavadahamasmatsadevakallokadi"ti vistarah /

[043|07] na canasravanam dharmanamesa pariksaprakarah //

[043|08] katindriyani vipakah kati na vipakah / ekantena tavat

[043|09] vipako jivitam

[043|10] atha yadarhan bhiksurayuhsamskaran sthapayati
tajjivitendriyam kasya vipakah /

[043|11] sastra uktham "kathamayuhsamskaran sthapayati /

[043|11-043|13] arhan bhiksuh rddhimamscetovasitvam praptah
samghaya va pudgalaya va patrah va civaram va anyatamanyatamam
va sramanakam jivitapariskaram va dattva tat pranidhaya
prantakotikam caturtham dhyanam samapadyate /

[043|14-043|15] sa tasmad vyutthaya cittamutpadayati vacam ca bhasate
yanme bhogavipakam tadayurvipakam bhavatviti /

[043|15] tasya yat bhogavipakam tadayurvipakam bhavati /

[043|15-043|16] yesam punarayamabhiprayo vipakocchesam vipacyata iti
/

[043|16-043|17] ta ahuh purvajatikrtasya karmano vipakocchesam /

[043|17] sa bhavanabalenakrsya pratisamvedayata" iti /

[043|17-043|18] kathamayuhsamskara nutsrjati /

[043|18] tathaiiva danam dattva pranidhaya prantakotikam caturtham
dhyanam samapadyate/

[043|19] yanme ayurvipakam tat bhogavipakam bhavatviti tasya tatha
bhavati /

[043|20] bhadantaghosakastvaha /

[043|20-043|21] tasminneva asraye rupavacarani mahabhutani
dhyanabalena sammudhakarotyayuso 'nukulani vaihodhikani ca /

[043|21-043|22] evamayuhamskaran sthapayatyevamutsrjatiti /

[043|22] evam tu bhavitavyam /

[043|22-043|24] samadhiprabhava eva sa tesam tadrso yena
purvakarmajam ca sthitalavedhamindriyamahabhutanam
vyavrttayantyapurvam ca samadhijamavedhamaksipanti /

[043|24] tasmanna tajjivitendriyam vipakam tato 'nyattu vipakah /

[043|25] prasnat prasantaramupajayate /
kimarthamayuhamskaranadhitisthanti /

[043|25-043|26] parahithartham sasansthityartham va /

[043|26] te hyatmanah ksinamayuh pasyanti /

[043|27] na ca tatranyam saktam pasyanti / atha kimarthamutsrjanti /

[044|01] alpam ca parahitam jivite pasyanti rogabhibhutam
catmabhavam / yathoktam

[044|02-044|03]

"sucirne brahmacarye 'smin marge caiva subhavite /
tusta ayuhksayat bhavati rogasyapagame yatha //"

[044|04] iti / athaitadayuh samskaranam sthapanarthamutsarjanam
va kva kasya va veditavyam /

[044|05] manusyesvevatrisu dvipesu
stripurusayorasamayavimuktasyarhatah prantakotikadhyanalabhinah /

[044|06] tasya hi samadhau vasitvam / klesaiscanupastabdha santatih /
[044|06-044|07] sutra uktam "bhagavan
jivitasamskaranadhisthayayuhamskaranustsrstavan" /

[044|07-044|08] tesam ko visesah /

[044|08] na kascidityeke / tatha hyuktam "jivitendriyam katamat /

[044|08-044|09] traidhatukamayuri"ti /

[044|09] purvakarmaphalamayuhamskarah pratyutpannakarmaphalam
jivitasamskara ityapare /

[044|10] yairva nikayasabhagasthitista ayuhamskarah /

[044|10-044|11] yaistu kalantaram jivati te jivitasamskara iti /

[044|11-044|12] bahuvacanam
bahunamayurjivitasamskaraksananamutsarjana dhisthanat /

[044|12] nahyekasya ksanasyotsarjanamadhisthanam casti /

[044|12-044|13] na ca kalantarasthavaramekamayurdravyamiti
dyotanarthamityeke /

[044|13-044|14] bahusveva samskaresvayurakhya nastyekamayurdravyam /

[044|14] anyatha naiva samskaragrahanamakarisyadityapare /

[044|14-044|15] kimartham punarbhagavata ayuhamskara

utsrstascadhistitasca /

[044|15-044|16]

maranavasitvajñapanarthamutsrstajivitavasitvajñapanarthamadhi
stitah /

[044|16] traimasyameva nodhrvam vineyakaryabhavat /

[044|17-044|18] yaccapi tat pratijñatam "evambhavitairaham
caturbhirrddhi padairakanksankalpamapi tistheyam
kalpavasesamapi"ti /

[044|18] tasyapi sampadanartham /

[044|18-044|19] skandhamaranamarayornirjayarthamiti vaibhasikah /

[044|19] bodhimule klesadevaputramarau nirjitaviti /

[044|19-044|20] nisthitamanusangikam //

[044|21] prakrtamevarabhyate /

[044|22] dvedha dvadasa

[044|23] katamani dvadasa /

[044|24] antyastakadrte /

[044|25] daurmanasyacca

[044|26] antyamastakam sraddhadini daurmanasyam ca varjayitva /

[044|27-045|01] jivitendriyadanyani dvadasa dvividhani
vipakascavipakasca /

[045|01] tatra caksuradini saptaupacayikani avipakah / sesani
vipakah /

[045|02] manoduhkhasukhasaumanasyopeksendriyani kusalaklistanya
vipakah /

[045|02-045|03] airyapathikasailpasthanikanairmanikani ca yathayogam /

[045|03] sesani vipakah /

[045|03-045|04] jivitendriyam caksuradini dvadasa hitva
sesanyavipaka iti siddham /

[045|04-045|05] yadi dauarmanasyendriyam na vipaka iti sutram katham
niyate "trini karyani /

[045|05-045|06] saumanasyavedaniyam karma daurmanasyavedaniyam karma
upeksa vedaniyam karme"ti samprayogavedaniyatamadhikrtyoktam /

[045|06-045|07] daurmasyena samprayuktam karma daurmanasyavedaniyam /

[045|07] yatha sukhasamparayuktah sparsah sukhavedaniyah /

[045|07-045|08] saumanasyopeksavedaniye api tarhi karmani evam

bhavisyatah /

[045|08] yathecchasi tatha 'stu /

[045|08-045|09] samprayoge 'pi na dosah vipake 'pi na dosah /

[045|09] agatya hyetadevam gamyeta /

[045|09-045|10] ka punratra yuktirdaurmanasyam na vipaka iti /

[045|10] daurmanasyam hi parikalpavisesairutpadyate ca vyupasamyate ca /

[045|10-045|11] nacaivam vipakah /

[045|11] saumanasyamapyevam na syadvipakah /

[045|11-045|12] yadi tarhi daumanasyam vipakah
syadanantaryakaritam tannimittam daurmanasyotpadattatkarma
vipakvam syat /

[045|13] saumanasyamapyevam /

[045|13-045|14] yadi saumanasyam vipakah syat punyakaritam
tannimittam saumanasyotpadattatkarma vipakvam syat /

[045|14] vitaraganam tarhi daurmanasyasambhavat /

[045|14-045|15] na caivam vipakah /

[045|15] saumanasyamapyesamavyakrtam kodrsam vipakah syat /
yadrsam tadsamastu /

[045|16] sati tu sambhave saumanasyasyasti vipakavakasi na
dauarmanasyasya /

[045|16-045|17] sarvatha 'samudacaraditi nasyevam daurmanasyam
vipaka iti vaibhasikah /

[045|17-045|18] tatra jivitendriyastamani sugatau kusalasya vipako
durgatavakusalasya /

[045|18] manaindriyamubhayorubhayasya /

[045|18-045|19] sukhasaumanasyopeksendriyani kusalasya /

[045|19] dukhendriyamakusalasya /

[045|19-045|20] sugatabubhayavyañjanasyakusalenatatsthanapratilambhah /

[045|20] natvindriyasya kusalaksepah / gatametad /

[045|21] idam nu vaktavyam / katindriyani savipakani katyavipakani /

[045|21-045|22] yadetat daurmanasyamanantaroktam

[045|23] tattvekam savipakam /

[045|24] tadekam savipakameva / tusabda evakarartho bhinnakramasca

veditavyah /

[045|24-045|25] nahi tadavyakrtamasti napyanasravamasamahitvat /

[045|25] ato nastyavipakam daurmanasyam /

[045|26] dasa dvidha // vakk_2.10 //

[045|27] savipakanyavipakani ca / katamani dasa /

[046|01] mano 'nyavittisraddhadini

[046|02] anyavittigrahanat daurmanasyadanyat veditam grhyate /

[046|02-046|03] sraddhadini sraddhaviryasmrtisamachiprajñah /

[046|03-046|04] tatra manahsukhasaumanasyopeksa akuasalah kusalah
sasravasca savipakah /

[046|04] anasrava avyakrtascavipakah /

[046|04-046|05] dukhendriyam kusalakusalam
savipakamavyakrtamavipakam /

[046|05] sraddhadini sasravani savipakanyanasravanyavipakani /

[046|06] anyadavipakamiti siddham /

[046|07] kati kusalani katyakusalani katyavyakrtani / ekantena tavat
/

[046|08] astakam kusalam [046|09] pañcasraddhadini trini
cajñasyamindriyadini /

[046|10] dvidha /

[046|11] daurmanasyam /

[046|12] kusalam cakusalam ca /

[046|13] mano 'nya ca vittistredha

[046|14] kusalakusalavyakrtani /

[046|15] anyadekadha // vakk_2.11 //

[046|16]

kiñcidanyat /

jivitastamam caksuradi /

etadavyakrtameva //

[046|17] katamadindriyam katamadhatvaptamesamindriyanam /

[046|18] kamaptamamalam hitva / [046|19] kamapratismyuktam
tavadindriyam veditavyam /

[046|19-046|20] ekantanarasravamajñasyamindriyaditrayam hitva /

[046|20] taddhyapratismyuktameva /

[046|21] rupaptam stripumindriye /
[046|22] dukkhe ca hitva
[046|23] amalam ceti varttate / dukkhe iti dukkhadaurmanasye /
[046|23-046|24] tatra maithunadharmavairagyadasobhakaravacca rupadhatau
stripurusendriye na stah /
[046|24] kathamidanim purusasta ucyante /
[046|25] kvocyante / sutre /
[046|25-046|26] "asthanamanavakaso yat stri brahmatvam karayisyati /
[046|26] nedam sthanam vidyate / sthanametad vidyate yat purusa" iti /
[046|26-046|27] anyah purusabhavo yah kamachatau purusanam
bhavati /
[046|27-046|28] dukkhendriyam nastyasrayasyacchatvadakusala
bhavaccha /
[046|28] daurmanasyendriyam nasti
samathasniḡdhasantanatvadaghatavastvabhavacca /
[047|01-047|01] arupyaptam sukhe capohya rupi ca // vakk_2.12 //
[047|02] stripurusendriye dukkhe camalam hitveti varttate /
kimavasaisyate /
[047|02-047|03] manojivitopeksendriyani sraddhadini ca pañca /
[047|03] etanyarupyapratismyuktani santi nanyani /
[047|04] katindriyani darsanaprahatavyani kati bhavanaprahatavyani
katiyaprahatavyani /
[047|05] manovittitrayam tredha
[047|06] katamad vittitrayam / sukhasaumanasyopeksah /
[047|07] dviheya durmanaskata /
[047|08] dauarmanasyam dvabhyam praheyam darsanabhavanabhyam /
[047|09] nava bhavanaya /
[047|10] heyanityadhikarah / jivitastamani caksuradini
dukkhendriyam ca bhavanaheyanityeva /
[047|11] pañca tvaheyanyapi
[047|12] sraddhadini pañca bhavanaheyanityapyahayanyapi /
sasravanasravatvat /
[047|13] na trayam // vakk_2.13 //
[047|14] trayam naiva praheyamajñasyamindriyadikamanasravatvat / nahi

nirdosam prahanarham /

[047|15] uktah prakarabhedah /

[047|16] labha idanim vaktavyah /

[047|16-047|17] katindriyani kasmindhatau vipakah prathamato labhyante /

[047|18] kamesvadau vipako dve labhyate

[047|19] kayendriyam jivitendriyam ca / te punah

[047|20] nopapadukaih /

[047|21] upapadukapratisedhadandajajarayujasamsvedajairiti
veditavyam / kasmanna manaupeksendriye /

[047|22] pratisandhikale tayoravasyam klistatvat / athopapadukaih
kati labhyante /

[047|23] taih sada va

[047|24] yadyavyaṅjana bhavanti / yatha prathamakalpikah / katamani
sat /

[047|24-047|25] caksuhsrotraghranajihvakayajivitendriyani /

[048|01] sapta va

[048|02] yadyekavyaṅjana bhavanti /

[048|02-048|92] yatha devadisū /

[048|03] astau va

[048|04] yadyubhayavyaṅjana bhavanti / kim punarubhayavyaṅjana
apyupapaduka bhavanti /

[048|04-048|05] bhavantyapayesu

[048|05] evam tavat kamadhatau / atha rupadhatarupyadhatau ca
kathamityaha /

[048|06] sad rupesu

[048|07] kamapradhanatvat kamadhatah kama iti nirdisyate /

[048|07-048|08] rupapradhanatvad rupadhata rupaniti /

[048|08-048|09] sutre 'pyuktam "ye 'pi te bhiksavah santa vimoksa
atikramya rupanyarupya" iti /

[048|09] tatra rupadhatau saddindriyani vipakah parathamato
labhyante /

[048|09-048|10] yanyeva kamadhataavyaṅjanaiarupapadukaih

[048|11] ekamuttare // vakk_2.14 //

[048|12] rupadhatarupyadhaturuttarah / samapattitasca
paratvadupapattitasca pradhanataratvat /

[048|13] tasmin ekameva jivitendriyam vipakah prathamato labhyate nanyat
/

[048|14] ukto labhah /

[048|15] tyaga idanim vaktavyah / kasmindhatau mriyamanah
katindriyani nirodhayatiti

[048|16] nirodhayatyuparamannarupye jivitam manah /

[048|17] upeksam caiva rupe 'stau

[048|18] rupadhatau mriyalmano 'stau nirodhayati / tani ca trini
caksuradini pañca /

[048|18-048|19] sarve hyupapadukah samagrendriya upapadyante mriyante ca /

[048|20] kame dasa navastau va // vakk_2.15 //

[048|21] kamadhatau mriyamana ubhayavyañjani dasendriyani
nirodhayati /

[048|21-048|22] tani castau stri purusendriye ca /

[048|22] ekavyañjano nava / avyañjano 'stau / sakrnmarana esa
nyayah /

[048|23] kramamrtyau tu catvari /

[048|24] kramena tu mriyamanascatvarindriyani nirodhayati /
kayajivitamanaupeksendriyani /

[048|25] nahyesam prthagnirodhah / esa ca nyayah
klistavyakrtacittasya marane veditavyah /

[048|26] yada tu kusale cetasi sthito mriyate tada

[049|01] subhe sarvatra pañca ca /

[049|02] kusale cetasi mriyamanah sarvatra yathoktamindriyani
nirodhayati /

[049|02-049|03] sraddhadini ca pañcadhikani /

[049|03] esam kusale cetasyavyambhavam /

[049|03-049|04] evamarupyesvastau nirodhayati rupesu trayodasaeti
vistarena gananiyam /

[049|05] indriyaprakarane sarva indriyadharmavicyante /

[049|05-049|06] atha katamacchramanyaphalam katibhirindriyaih prapyate
/

[049|07] navaptirantya phalayoh

[049|08] navabhirindriyaih praptirantyaphalayoh / ke punarantye / srota
apattiphalamarhattvam ca /

[049|09] ke madhye / sakrdagamiphalamanagamiphalam ca /

[049|09-049|10] tatra srota apattiphalasya
sraddhadibhirajñatavindriyavarjyairmanaupeksendriyabhyam ceti
navabhih /

[049|10-049|11] ajñasyamindriyamanantaryamarge veditavyamajñendriyam
ca vimuktimarge /

[049|11-049|12] ubhabhyam hi tasya
praptirvisamyiogaprapteravahakasannisrayatvadyathakramam /

[049|12-049|13] arhattvamasya punah
sraddhadibhirajñasyamindriyavarjyairmanaindriyena
sukhasaumanasyopeksendriyanam canyatameneti navabhih /

[049|14] saptastnavabhirdevayoh // vakk_2.16 //

[049|15] sakrdagamyanagamiphalayoh pratyekam
saptabhirastabhirnavabhiscendriyaih praptih /

[049|15-049|16] katham krtva /

[049|16-049|17] sakrdagamiphalam tavadyadyanupurvikah prapnoti sa
ca laukikena margena tasya saptabhirindriyaih praptih /

[049|17] pañcabhih sraddhadibhirupeksamanaindriyabhyam ceti /

[049|17-049|18] atha lokottarena margena tasyastabhirindriyai
praptih /

[049|18] ajñendriyamastamam bhavati /

[049|18-049|19] atha bhuyovitaragah prapnoti tasya navabhiryeneva srota
apattiphalasya /

[049|19-049|20] anagamiphalam yadyanupurvikah prapnoti sa ca laukikena
margena tasya saptabhirindriyaih praptih /

[049|21] yatha sakrdagamiphalasya /

[049|21-049|22] atha lokottarena margena tasyastabhistathaiva /

[049|22] atha vitaragah prapnoti tasya navabhih /

[049|22-049|23] yatha srota apattiphalasya /

[049|23-049|23] ayam tu visesah /

[049|23-049|24] sukhasaumanasyopeksendriyanamanyatamam bhavati /

[049|24] nisrayavisesat /

[049|24-049|26] yadapyayamanupurviko navame vimuktimarge
tiksnenriyatva ddhyanam pravisati laukikena margena

tadapyastabhirindriyairanagamiphalam prapnoti /

[049|26] tatrahi navame vimuktimarge saumanasyendriyamastamam /

[049|26-049|27] bhavatyantaryamarge tupeksendriyameva
nityamubhabhyam ca tasya praptih /

[049|27-049|28] atha lokottarena pravisati tasya navabhirindriyaih
praptih /

[049|28] ajñenriyam navamam bhavati /

[049|28-050|01] yattarhyabhidharma uktam "katibhirindriyairarhattvam
prapnotityaha ekadasbhiriti" /

[050|01-050|02] tat katham navabhirityucyate /

[050|02] navabhireva tat prapnoti /

[050|03] ekadasabhirarhattavamuktam tvekasya sambhavat /

[050|04-050|05] asti sambhavo yadekah pudgalah parihaya parihaya
sukhasaumanasyipeksabhirarhattvam prapnuyadata ekadasabhirityuktam /

[050|05-050|06] natu khalu sambhavo 'sti sukhadinamekasmin kale /

[050|06] kathamanagabhino 'pyesa prasango na bhavati /

[050|06-050|07] nahyasau parihinah kadacitsukhendriyena prapnoti na
ca vitaragapurvi parihyate /

[050|07-050|08] tadvairagyasya dvimargaprapanat /

[050|09] idam vicaryate/ katamenendriyena samanvagatah katibhih
avasyam samanvagato bhavati /

[050|10] tatra

[050|11] upeksajivitanoyukto 'vasyam trayanvitah // vakk_2.17 //

[050|12-050|13] ya esamupeksadinamanyatamena samanvagatah so
'vasyam tribhirindriyaih samanvagato bhavatyebhireva /

[050|13] nahyesamanyo 'ynena vina samanvagamah / sesaistvaniyamah /

[050|13-050|14] syatsamanvagatah syadasamanvagatah /

[050|14-050|15] tatra tavaccaksuhsrotraghanajihvendriyai
rarupyopapanno na samanvagatah /

[050|15] kamadhatau ca yenapratilabdhavihinani /

[050|15-050|16] kayendriyenarupyopapanno na samanvagatah /

[050|16] strindriyena rupyopapannah / kamadhatau
yenapratilabdhavihinam /

[050|16-050|17] evam purusendriyena /

[050|17] sukhendriyena caturdhyarupyopapannah prthagjano na samanvagatah /

[050|18] saumanasyendriyena trtiyacaturthadhyarupyopapannah prthagjana eva /

[050|18-050|19] dukhendriyena ruparupyopapannah /

[050|19] daurmanasyena kamavitaragah /

[050|19-050|20] sraddhadibhih samucchinnakusalamulah /

[050|20] ajñasyamindriyena prthagjanaphalathanasamanvagatah /

[050|20-050|21] ajñendriyena prthagjanadarsanasaiksamargasthah /

[050|21] ajñatavindriyena prthagjanasaiksaiksyasamanvagatah /

[050|22] apratipiddhasvavasthasu yathoktasamanvagato veditavyah /

[050|23] caturbhih sukha kayabhyam

[050|24-050|25] yah sukhendriyena samanvagatah so 'vasyam caturbhirindriyaistaisca tribhirupeksadibhih sukhendriyena ca /

[050|25] yah kayendriyena so 'pi caturbhistaisca tribhih kayendriyena ca /

[051|01] pañcabhiscaksuradiman /

[051|02] yascaksurindriyena so 'vasyam pañcabhirupeksajivitanamah kayendriyaistena ca /

[051|02-051|03] evam srotraghranajihvendriyairveditavyam /

[051|04] saumanasyi ca

[051|05] yascapi saumanasyendriyena so 'vasyam pañcabhirupeksajivitanamahsukhasaumanasyaih /

[051|06] dvtiyadhyanastrtiyadhyanalabhi katamena sukhendriyena samanvagato bhavati /

[051|07] klistena trtiyadhyanaabhumikena /

[051|08] dukkhi tu saptabhih /

[051|09] yo dukhendriyena so 'vasyam saptabhih kayajivitanamahsaturbhirvedanendriyaih /

[051|10] strindriyadiman // vakk_2.18 //

[051|11] astabhih

[051|12] yah strindriyena samanvagatah so 'vasyamastabhih taisca saptabhih strindriyenaca /

[051|13] adisabdena purusendriyadaurmanasyasaraddhadinam

samgrahah /

[051|13-051|14] tadvanapi pratyekamastabhih samanvagato bhavati /

[051|14] taisca saptabhirastamena ca purusendriyena / evam
daurmanasyendriyena /

[051|14-051|15] sraddhadimamstu taisca
pañcabhirupeksajivitanobhisca /

[051|16] ekadasabhistvajñajñatendriyanvitah /

[051|17] ajñata indriyamajñatendriyam /

[051|17-051|18] ya ajñatendriyena samanvagatah so
'vasyamekadasabhih
sukhasaumanasyopeksajivitanasraddhadibahirajñendriyena ca /

[051|19] evamajña tavindriyenapi / taireva
dasabhirajñatavindriyena ca /

[051|20] ajñasyamindriyopetastrayodasabhiranvitah // vakk_2.19 //

[051|21] katamaistrayodasabhih /

[051|21-051|22] manojivitakayendriyaih catasrbhirvedanabhih
sraddhadibhirajñasyamindriyena ca //

[051|23] atha yah srvalpaih samanvagatah sa kiyadbhirindriyaih /

[051|24] sarvalpairnihsambo 'stabhirvinmanahkayajivitaih /

[051|25] yukta

[051|26] samucchinnakusamulo nihsambo / sa
sarvalpairastabhirindriyaih samanvagatah /

[051|26-052|01] pañcabhirvedanadibhih kayamanojivitaisca /

[052|01] vedana hi vit vedayata iti krtva / vedanam va vit /

[052|02] yatha sampadanam sampat / yatha ca nihsambo
sarvalpairastabhirindriyaiyukta

[052|03] balastatharupye

[052|04] bala iti prthagjanasyakhya / katamairastabhih /

[052|05] upeksayurmanahsubhaih // vakk_2.20 //

[052|06] upeksajivitanobhih sraddhadibhisca //

[052|06-052|07] ekantakusalatvat sraddhadini subhagrahanena grhyante
/

[052|07] ajñasyamindriyadinamapi grahanaprasangah / na /

[052|07-052|08] astadhikarad dvaladhikaracca //

[052|09] atha yah sarvabahubhirindriyaih samanvagatah sa kiyadbhih /

[052|10] bahubhiryukta ekannavimasatya 'malavarjitaih /

[052|11] ana sravani trini varjayitva / sa punah /

[052|12] dvilingah

[052|13] dvivyañjano yah samagrendriyah ekannavimsatya
samanvagatah / kascaparah /

[052|14] aryo ragi

[052|15] avitarago 'pi saiksah sarvabahubhirekannavimsatya
samanvagatah /

[052|16] ekalingadvayamalavarjitaih // vakk_2.21 //

[052|17] ekam vyañjanam dve canasrave varjayitva /
ajñatavindriyam dvayosacanyatarat /

[052|17-052|18] ukta indriyanam dhatuprabhedaprasangenagatanam
vistarena prabhedah /

[052|19] idamidanim vicaryate /

[052|19-052|20] kimete samskrta dharma yatha bhinnalaksana evam
bhinnopada utaho niyatasahotpada api kecitsanti /

[052|20] santityaha /

[052|20-052|21] sarva ime dharmah pañca bhavanti /

[052|21] rupam cittam caitasikascttaviprayuktah samskara
asamskrtam ca /

[052|22] tatra samskrtam naivotpadyate / rupinam tu
dharmanamayam niyamah /

[052|23] kame 'stadravyako 'sabdah paramanuranindriyah /

[052|24] sarvasukmo hi rupasamghatah paramanur ity ucyate / yato
nanyataro vijñayeta /

[052|24-052|25] sa kama ghatavasabdako 'nindriyascastadravyaka
utpadyate nanyatamena hinah /

[052|25-053|01] asto dravyanicatvari mahabhutani catvari
copadayarupani rupagandharasasprastavyani /

[053|01-053|02] sendriyastu paramanurasabdako navadravyaka utpadyate
dasadravyako va /

[053|02] tatra tavat

[053|03] kayendriyi navadravyah

[053|04] kayendriyamatrastiti so 'yam kayendriyi / tatra navadravyani

/ tani castau kayendriyam ca /

[053|05] dasadravyo 'parendriyah // vakk_2.22 //

[053|06] aparamindriyam yatra paramanau tatra dasa dravyani /

[053|06-053|07] tanyeva nava caksuhsrotraghanajihvendriyanam
canyatamam /

[053|07-053|08] sasabda punarete paramanava utpadyamana yathakramam
navadasaikadasa dravyaka utpadyante /

[053|08-053|09] asti hindriyavinirbhagi sabdo 'pi ya
upattamahabhutahetukah /

[053|09-053|10] kathamihavinirbhage bhutanam kascideva samghatah
kathina utpadyate kascideva drava usno va samudirano va /

[053|10-053|11] yadyatra patutamam prabhavata udbhutam tasya
tatroalabdhih /

[053|11] sucituni kalapasarsavat saktulavanacurnarasavacca /

[053|11-053|12] katham punastesu sesastitvam gamyate /

[053|12] karmatah samgrahaghrtipaktivyuhanat /

[053|12-053|13] pratyayalabhe ca sati kathinadinam dravana
dibhavat apsu saityatisayadausnyam gamyata ityapare /

[053|13-053|14] avyati bhede 'pi tu syacchaitiyatisayah /

[053|14] sabdavedanatisayavat /

[053|14-053|15] bijatas tesu tesam bhavo na svarupata ityapare /

[053|15] "santyasmin daruskandhe vividha dhatava"iti vacanat /

[053|15-053|16] katham vayau varnasadbhavah /

[053|16] sraddhaniya eso 'rtho nanumaniyah /

[053|16-053|17] samspandato gandhagrahanat tasya varnavyabhicarat /

[053|17-053|18] rupadhatau gandharasayorabhava uktastena tatradyah
paramanavah satsaptastadravyaka ityuktarupatvat na
punarucyante /

[053|19] kim punaratra dravyameva dravyam grhyate ahosvidayatanam /
kim catah /

[053|19-053|20] yadi dravyameva dravyam grhyate atyalpamidamucyate
astadravyako navadasadravyaka iti /

[053|20-053|21] avasyam hi tadravyasamsthanenapi bhavitavyam /

[053|21] tasyapi paramanusamcitatvat /

[053|21-053|22] gurutvalaghutvayoscanyatarena

slaksnatvakarkasatvayosca /

[053|22-053|23] sitenapi kvacit jighatsaya pipasaya ca /

[053|23] athapyayatanadravyam grhyate ayivahnidamucyate
astadravyaka iti /

[053|23-053|24] caturdravyako hi vaktavyo yavata bhutanyapi
sprastavyayatanam /

[053|24-053|25] kiñcidatra dravyameva dravyam grhyate yadasrayabhutam
kiñcidatrayatanam dravyam grhyate yadasritabhutam /

[053|25-053|26] evamapi bhuyamsi bhutadravyani
bhavantyupadayarupanam pratyekam bhutacatuskasritatvat /

[054|01] atra punarjatidravyam grhyate / bhutacatuskantaranam
svajatyantikramat /

[054|01-054|02] kah punaryatsa evam vikalpena vaktum /

[054|02] cchandato 'pi hi vacam pravrttirarthastu pariksyah /

[054|03] ukto rupinam sahotpadaniyamah / sesanam
vaktavyastatra tavat /

[054|04] cittam caittah sahavasyam /

[054|05] nahyete vina 'nyonyam bhavitumutsahante /

[054|06] sarvam samskrtalaksanaih /

[054|07] sahavasyamiti varttate /

[054|07-054|08] yatkim cidutpadyate rupam cittam caitasika viprayukta
va sarvam samskrtalaksanaih sardhamutpadyate /

[054|09] praptya va /

[054|10-054|410] praptya saha satvakhyamevotpadyate nanyaditi vikalpartho
vasabdah /

[054|11] caitta ityucyante / ka ime caittah /

[054|12] pañcadha caitta mahabhummyadibhedatah // vakk_2.23 //

[054|13-054|14] pañca prakarascaitta mahabhummikah
kusalamahabhummikah klesamahabhummikah akusalamahabhummikah
parittaklesamahabhummikasca /

[054|14] bhumirnama gativisayah /

[054|14-054|15] yo hi yasya gativisayah sa tasya bhumirityucyate /

[054|15-054|16] tatra mahati bhumiresamiti mahabhummikah ye sarvatra
cetasi bhavanti /

[054|16] ke punah sarvatra cetasi /

[054|17-054|18]

vedana cetana samjña cchandah sparso matih smrtih /
manaskaro 'dhimoksasca samadhih sarvacetasi // vakk_2.24 //

[054|19] ime kila dasa dharmah sarvatra cittaksane samagra bhavanti /
tatra vedana trividho 'nubhavah /

[054|20] sukho dukkho 'dukhha sukhasca / cetana cittabhisamskaro
manaskarma /

[054|20-054|21] samjña samjñanam visayanimittdruha /

[054|21] cchandah karttrkamata / [054|21-054|22] sparsa
indriyavisayavijñanasannipataja sprstih /

[054|22] matih prajña dharmapravicyah /

[054|22-054|23] smrtiralambanasampramosah /

[054|23] manaskarascetasa abhogah / adhimokso 'dhimuktih /

[054|23-054|24] samadhiscittasyaikagrata /

[054|24] suksmo hi cittacaittanam visesah /

[054|24-054|25] sa eva duhparicchedah pravahesvapi tavat kim punah
ksanesu /

[054|25-055|02] rupininamapi tavadosadhinam bahurasanam
kasamcidindriyagrahya rasavisesa duravadhara bhavanti kim punarye
dharma arupino buddhigrahyah /

[055|02-055|03] kusala mahabhumiresam ta ime kusala mahabhumika ye
sarvada kusale cetasibhavanti /

[055|03] ke punasta iti /

[055|04-055|05]

sraddha 'pramadah prarabdhirupeksa hrirapatrapa /
muladvayamahimsa ca viryam ca kusale sada // vakk_2.25 //

[055|06] ime dasa dharmah kusale cetasi nityam bhavanti / tatra sraddha
cetasah prasadah /

[055|06-055|07] satyaratna karmaphalabhisampratyaya ityapare /

[055|07] apramadah dusalanam dharmanam bhavanah /

[055|07-055|08] ka punaste bhyo 'nya bhavana /

[055|08] ya tesvavahitata /

[055|08-055|09] cetasa arakseti nikayantaritah sutre pathanti /

[055|09] prarabdhisittakarmanyata / nanu ca sutre
kayaprasabdhirapyukta /

[055|09-055|10] na khalu nokta /

[055|10] sa tu yatha kayiki vedana tatha veditavya /
[055|10-055|11] katham sa bodhyangesu yoksyate /
[055|11] tatra tarhi kayakarmanyataiva kayiki prasrabdhirveditavya /
[055|11-055|12] katham sa bodhyangamitayucyate /
[055|12] bodhyanganukulyat /
[055|12-055|13] sa hi kayakarmanyata cittakarmanyata
bodhyangamavahati /
[055|13] asti punah svacit anyatrapyevam drsyate / astityaha /
[055|13-055|14] tadyatha pritih pritisthaniasca dharmah
pritisambodhyangamuktam bhagavata /
[055|14-055|15] pratighah pratighanimitam ca vyapadanivaranamuktam /
[055|15-055|16] samyakdrstisamkalpavyayamasca prajñaskandha
uktah /
[055|16-055|17] naca samkalpavyayamau prajñasvabhavau
tasyastvanugunaviti tasyatvanugunaviti tacchaydyam labhete /
[055|17-055|18] evam kayaprasrabdhirapi
bodhyanganugunyadvodhyangasabdham labhate /
[055|18] upeksha cittasamata cittanabhogata /
kathamidanimetadyoksyate /
[055|18-055|19] "tatraiva citte abhogatmako manaskaro 'nabhogatmika
copekse"ti /
[055|19-055|20] nanu coktam "durjñana esam visesa" iti /
[055|20] asti hi nama durjñanamapi jñayate /
[055|20-055|21] idam tu khalvatidurjñanam yadvirodhe 'pyavirodha iti /
[055|21] anyatrabhogo 'nyatranabhoga iti ko 'tra virodhah /
[055|21-055|22] na tarhidanimekalambanah sarve samprayuktah
prapnuvanti /
[055|22-055|23] evañjatiyakamatranayadapyayasyatiti yastasya nayah so
'syapi veditavyah /
[055|23] hrirapatrapyam ca pascadvaksyate /
[055|23-055|24] muladvayam dve kusalamule alobhadvesau /
[055|24] amoho 'pyasti sa tu prajñatmakah /
[055|24-055|25] prajña ca mahabhumiketi nasau kusalamahabhumika
evocyate /
[055|25] avihimsa avihethana / viryam cetaso 'bhyutsahah /

[056|01] uktah kusala mahabhumikah /

[056|02] mahati bhumirmahabhumih /

[056|02-056|03] klesa mahabhumiresam ta ime klesamahabhumika ye dharmah sadaiva kliste cetasi bhavanti /

[056|03] ke punaste sadaiva kliste cetasi bhavanti /

[056|04] mohah pramadah kausidyama sraddhyam styanmuddhavah /

[056|05] kliste sadaiva

[056|06] tatra moho namavidya 'jñanamasamprakhyanam /

[056|06-056|07] pramadah kusalanam dharmanamabhavana 'pramada vipakso dharmah /

[056|07] kausidyam cetaso nabhyutsahho viryavipaksah /

[056|07-056|08] asraddhyam cetaso 'prasadah sraddhavipaksah /

[056|08] styanam katamat /

[056|08-056|09] ya kayaguruta cittaguruta kayakarmanyata cittakarmanyata /

[056|09] kayikam satyanam caitasikam styanamityuktamabhidharme /

[056|10] katham caitasiko dharmah kayika ityucyate / yatha kayiki vedana /

[056|10-056|11] auddhatyam punascetaso 'vyupasamah /

[056|11] itime sat klesamahabhumikah /

[056|11-056|12] nanu cabhidharme dasa klesamahabhumikah pathyante /

[056|12-056|13] "asraddhyam kausidyam musitasmrtita cetaso viksepa avidya asamprajanyamayonisomanaskaro mithyadhimoksa auddhatyam pramadasse" ti /

[056|14] praptijño devanam priyo na tvistijñah / ka punaratrestih /

[056|14-056|16] musitasmrtiviksepasamprajanyayonisomanasikaramithyadhimoksa mahabhumikatvat na klesamahabhumika evavadharyante /

[056|16] yathivamohah kusalamahabhumiko navadharyate prajñasvabhavatvat /

[056|17] smrtireva hi klista musitasmrtita / samadhireva klisto viksepa ityevamadi /

[056|18-056|19] ata evocyate "ye mahabhumikah klesamahabhumika api ta" iti /

[056|19] catuskotikah / prathama kotirvedana cetana samjña
cchandah sparsasca /

[056|19-056|20] dvitiya 'sraddhyam kausidyamavidya auddhatyam
pramadasca /

[056|20-056|21] trtiya musitasmrtyadayah pañca klista
yathoktah /

[056|21] caturthyetanakaran sthapayitveti /

[056|21-056|22] kecittu mithyasamadheranyacetaso viksepamicchanti /

[056|22] tesamanyatha catuskotikah /

[056|22-056|23] styanam punarisyate sarvaklesasamprayogiti
klesamahabhumikesu tasyapathe kasyaparadhah /

[056|23-056|24] evam tvahuh pathitavyam bhavetsamadhyanutvattu
na pathitam /

[056|24-056|25] ksiprataram kila styanacaritah
samadhimutpadayennauddhatyacarita iti /

[056|25-056|26] kah punah styanacarito yo nauddhatyacaritah ko va
auddhatyacarito yo na styanacaritah /

[056|26] nahyete jatu saharisnutam jahitah /

[056|26-056|27] tathapi yadyasyadhimatram sa taccarito jñatavyah /

[056|27] atah sadeva klesamahabhumikah siddhyanti /

[056|28] ete hi sada klesta eva cetasi bhavanti nanyatra //

[057|01] akusale tvahrikyamanapatrapa // vakk_2.26 //

[057|02-057|03] akusale tu cetasyahrikyamanapatrapyam ca nityam bhavata
ityetau dvau dharmavakusalamahabhumikavucyete /

[057|03] tayosca pascallaksanam vaksyate /

[057|04-057|05]

krodhohanahasathyersyapradasamraksamatsarah /

mayamada vihimsasca parittaklesabhumikah // vakk_2.27 //

[057|06-057|07] parittaklesa bhumiressam ta ime parittaklesabhumika
avidyamatreha bhavanaheyena manobhumikenaiva ca samprayogat /

[057|07] esam tu nirdeksa upaklesesu karisyate /

[057|08] ukta ime pañcaprakarascaittah /

[057|08-057|09] anye 'pi caniyatah santi
vitarkavicarakaukrtyamidhadiyah /

[057|09] tatra vaktavyam kasmimscitte kati caitta avasyam bhavantiti
/

[057|10] kamavacaram tavat pañcavidham cittam / kusalamakusalam /

[057|10-057|11] tatrakusalam dvidvidhamavenikamanyaklesasamprayuktam
ca /

[057|11-057|12] avyakrtam dvidvidham nivrtavyakrtam
anivrtavyakrtam ca /

[057|12] tatra tavat kamavacaracittamavasyam savitarkam savicaram /
ato 'tra

[057|13] savitarkavicaratvat kusale kamacetasi /

[057|14] dvavimsatiscaitasikah

[057|15] avasyam bhavanti / dasa mahabhumika dasa kusalamahabhumika
vitarko vicarasca /

[057|16] kaukrtyamadhikam kvacit // vakk_2.28 //

[057|17] nahi sarvatra kusale cetasi kaukrtyamasti /

[057|17-057|18] yatra tvasti tatra tadevadhikam krtva
trayovimsatiscaitta bhavanti /

[057|18] kimidam kaukrtyam nama / kukrtasya bhavah kaukrtyam /

[057|19] iha tu punah kaukrtyalambano dharmah kaukrtyamucyate cetaso
vipratisarah /

[057|19-057|21] tadyatha sunyatalamvanam vimoksamukhm
sunyatetyucyate asubhalambanascalobho 'subha iti /

[057|21-057|22] loke 'pi ca drstah sthanena sthaninamatidesah
sarvo grama agatah sarvo desa agata iti /

[057|22] sthanabhutam ca kaukrtyam vipratisarasya /

[057|22-057|23] phale va hetupacaro 'yam /

[057|23-057|24] yathoktam "sadimani sparsayatanani pauranam
karma veditavyami"ti /

[057|24] yattarhi akrtalambanam tat katham kaukrtyam / akarte 'pi
krtakhya bhavati /

[058|01] na maya sadhu krtam yanna krtamiti / katamat kaukrtyam
kusalam /

[058|01-058|02] yatkusalamakrtvatapyate akusalam ca krtva /

[058|02] viparyayadakusalam kaukrtyam /

[058|02-058|03] tadetadubhayamapyubhayadhistanam /

[058|04] avenike tvakusale drstiyukte ca vimsatih /

[058|05] yadakusalam cittamavenikam tatra vimsatiscaittah /

[058|05-058|06] dasa mahabhumikah sat kleasamahabhumika
dvavakusalamahabhumikau vitarkovicarasca /

[058|06-058|07] avenikam nama cittam yatravidyaiva kevala nanyah
kleso 'sti ragadih /

[058|07-058|08] drstiyukte 'pyakusale vimsatirya evavenike /

[058|08] nanu ca drstyadhikatvadeka vimsatirbhavanti / na bhavanti /

[058|08-058|09] yasmanmahabhumika eva kascit prajñaviseso
drstirityucyate /

[058|09-058|10] tatrakusalam drstiyuktam yatra
mithyadrstirva drstiparamarso va silavrataparamarso va /

[058|11] klesaiscaturbhih krodhadyaih kaukrtyenaikavimsatih //
vakk_2.29 //

[058|12-058|13] yatra punascaturbhih klesaih samprayuktamakusalam
cittam ragenā va pratighena va manena va vicikitsaya va
tatraikavimsatirbhavanti /

[058|13-058|14] sa ca klesah avenikoktasca vimsatih /

[058|14-058|15] krodhadibhirapyupaklesairyathoktaih samprayukte citte ete
ca vimsatih sa copaklesa ityekavimsatirbhavanti /

[058|15] kaukrtyenapyekavimsatih /

[058|15-058|16] tadeva kaukrtyamekavimsatitamam bhavati /

[058|16] samasata avenike cetasyakusale drstiyukte ca vimsatih
/

[058|16-058|17] anyaklesopaklesasamprayukte tvekavimsatih /

[058|18] nivrte 'stadasa

[058|19-058|18] satkayantagrahadrstisamprayuktam cittam
kamadhatau nivrtavyakrtam /

[058|19-058|20] tatrastadasa caittah /

[058|20] dasa mahabhumikah sat klesamahabhumikah
vitarkavicarau ca /

[058|20-058|21] drstih purvavadeva nadhika bhavati /

[058|22] aynatra dvadasavyakrte matah /

[058|23] nivrtadanyadavyakrtamanivrtavyakrtam / tatra dvadasa
caitta istah /

[058|23-058|24] dasa mahabhumika vitarkavicarau ca /

[058|24] bahirdesaka avyakrtamapi kaukrtyamicchanti /

[058|24-058|25] tesam tatsamprayukte cetasi trayodasa bhavanti /

[058|26] middham sarvavirodhitvadyatra syadadhikam hi tat // vakk_2.30 //

[058|27] sarvairebhiryathoktai scaitairmiddhamaviruddham
kusalakusalavyakrtatvat /

[058|27-059|01] ato tatra tatsyat tatradhikam tadveditavyam /

[059|01-059|02] yatra dvavimsatistatra trayovimsatiryatra
trayovimsatistatra caturvimsatirityevamadi /

[059|02] ya eva kamadhatau caittanam niyama uktah

[059|03] kaukrtyamidhakusalanyadye dhyane na santyatah /

[059|04] ato yathoktat kaukrtyam middham ca sarvatha nasti prathame
dhyane yat kiñcidakusalam /

[059|05] pratighah sathyamadamayavarjyasca krodhadaya
ahrikyanapatrapye ca / anyatsarva tathaiva /

[059|06] ya eva prathame dhyane na santi ta eva

[059|07] dhyanantare vitarkasca

[059|08] nasti / sesam tathaiva /

[059|09] vicarascapyatah param // vakk_2.31 //

[059|10-059|11] dhyanantararat parena dvitiyadisū
dhyanesvarupyesu ca yathapratisiddham nasti vicarasca /

[059|11] maya sathyam cetyapisabdat / sesam tathaiva /

[059|11-059|12] brahmano hi yavacchathyam pathyate
parsatsambandhatvannordhvam /

[059|12-059|13] sa hi svasyam parsadyasvajita bhiksuna prasnam
prstah "kutremāni brahman catavari mahabhutanyaparisesam
nirudhyante" iti /

[059|13-059|14] aprajanan ksepamakarsit /

[059|14-059|15] "ahamasmin brahma isvarah karta nirmata srasta
srjah pitrbhuto bhutanami"ti /

[059|15] uktametadyasyam bhumau yatra citte yavantascaittah //

[059|16] idanim kesañcideva caittanam tantravihitam
nanakaranam vaksyate /

[059|16-059|17] ahrikyasyanapatrapyasya ca kim nanakaranam /

[059|18] ahriraguruta

[059|19-059|20] gunesu gunavatsu cagauravata apratisata
abhayamavasavartita ahrikyam gauravapratidvandvo dharmah //

[059|21] avadye bhayadarsitvamatrapa /

[059|22] avadyam nama yadvigarhitam sadbhih / tatrabhayadarsita
'napatrapyam /

[059|22-059|23] bhayamatranistam phalam bhiyate 'smaditi /

[059|23-059|24] kathamidam vijñatavyam abhayasya darsanamabhayadarsita
ahosvit bhayasyadarsanam /

[059|24] kim catah /

[059|24-059|25] abhayasya darsanam cet prajña vijñasyate
bhayasyadarsanam cedavidya vijñasyate /

[059|25] naiva hi darsanam darsita napyadarsanamadarsita / kim tarhi
/

[059|25-059|26] yastayornimittamupaklesastaccanapatrapyamiti /

[059|26] anye punarahuh /

[059|26-060|01] atmapeksaya dosairalajjana mahrikyam parapeksaya
'napatrapyamiti /

[060|01] evamapi dve apekse yugapat katham setsyatah /

[060|01-060|03] na khalucyate yugapatatmanam param capeksata ityapi
tvastyasau kadacidalajja ya atmanamapeksamanasyapi pravartate sa
ahrikyam /

[060|03-060|04] asti ya paramapeksamanasya pravarttate sa 'napatrapyam
/

[060|04] viparyayena hrirapatrapyam ca veditavyam /

[060|04-060|05] pratahamena tavat kalpena sagauravata sapratisata na
bhayavasavrtita hrih /

[060|05] avadyesvabhayadarsiata 'patrapyam /

[060|06] dvitiyena kalpenatmaparapeksabhyam lajjane /

[060|07] premno gauravasya ca kim nanakaranam /

[060|08] prema sraddha /

[060|09] dvividham hi prema klisatamaklistam ca / tatra
klistam trsna yatha putradaradisuh /

[060|09-060|10] aklistam sraddha sastrgurugunanvitesu /

[060|10] syacchraddha naprema /

[060|10-060|11] duhdhasamudayalambana sraddha /

[060|11] syat prema na sraddha / klistam prema /

[060|11-060|12] ubhayam nirodhamargalambana sraddha /

[060|12] nobhayametanakaran sthapayitva /

[060|12-060|13] pudgalesu tu prema na gauravam putradarasardham
viharyantevasisu /

[060|13] gauravam na prema anyagurusu / ubhayam svagurusu /

[060|13-060|14] nobhayam etanakaran sthapayitva /

[060|14] sraddha hi nama gunasambhavana / tatpurvika ca priyata
prema /

[060|15] tasmanna saiva premetyapare /

[060|16] gurutvam hrih /

[060|17] gauravam hi nama sapratisata / tatpurvika ca lajja hrih /

[060|17-060|18] ato na gauravameva hlirityapare /

[060|19] te punah kamarupayoh // vakk_2.32 //

[060|20] arupyadhatau premagaurave na stah /

[060|20-060|21] nanu ca sraddha hrisca kusalamahabhumikatvattatrapi
vidyete /

[060|21] dvididha hi sraddha dharmesu pudgalesu ca / evam
sapratisata 'pi /

[060|21-060|22] tatra ye pudgalalambane sraddhahriyau te tatra na stah /

[060|22] te ceha premagaurave abhiprete /

[060|23] vitarkavicarayoh kim nanakaranam /

[060|24] vitarkacara vaudaryasuksmate /

[060|25] kasya / cetasa iti pascadvaksyati / cittaudarikata vitarkah /
cittasuksmata vicarah /

[060|25-060|26] katham punah anayorekatra citte yogah /

[060|26] kecidahuh /

[060|26-061|01] yatha 'pyasunisthyutam sarpih
suryarasmibhiruparistatsprstam natisyayate nativiliyate
evamvitarkavicarayogaccittam natisuksmam bhavati natyodarika
mityubhayorapi tatrasti vyaparah /

[061|01-061|03] evam tarhi nimittabhutau vitarkavicaravaudarika
suksmatayoh prapnuto yatha payasca tapascasarpisah syanatva
vilinatvayornatu punastatsvabhavau /

[061|03-061|04] apeksiki caudarikasuksmata
bhumiprakarabhedadityabhavagradvitarkavicarau syatam /

[061|04-061|05] nacaudarikasuksmataya jatibhedo yukatah //

[061|05] anye punarahuh /

[061|05-061|06] vaksamskara vitrkavicarah sutra uktah /

[061|06] "vitarkya vicarya vacam bhasate navitasryavicarye"ti /

[061|06-061|07] tatra ye audarikaste vitarkah ye suksmaste vicarah /

[061|07-061|08] yadi caikatra citte 'nyo dharma audariko 'nyah suksmah ko 'tra virodha iti /

[061|08-061|09] na syadvirodho yadi jatibhedah syadvedanasamjñavat /

[061|09] ekasyam jatau mrdvadhimatrataya yugapanna sambhavati /

[061|10] jatibhedo /pyasti / sa tarhi vaktavyah / durvaco hyasavato mrdvadhimatrataya vyajyate /

[061|11] naivam vyakto bhavati / pratyekam jatinam mrdvadhimatratavat /

[061|11-061|12] naiva hi vitarkavicaravekatra citte bhavata ityapare /

[061|12] kathamidanim prathamam dhyanam pañcangayuktam /

[061|13] bhumitastat pañcangayukatam na ksanatah //

[061|14] manamadayoh kim nanakaranam /

[061|15-061|16]

mana unnatih /

madah svadharme raktasya paryadanam tu cetasah // vakk_2.33 //

[061|17] yena kenacit parato visesaparikalpena cetasa unnatih manah /

[061|17-061|18] madastu svadharmesveva raktasya yaccetasah paryadanam /

[061|18] yatha madyaja evam ragajah /

[061|18-061|19] sampraharsanaviseso mada ityapare /

[061|20] uktah saha cittena caittah prakarasa stesam punarimah samjñah paribhasyante /

[061|21] pravacana etabhih sadvyavaharat /

[061|22] cittam mano 'tha vijñanamekartham

[061|23] cinotiti cittam / manuta iti manah / vijanatiti vijñanam /

[061|23-062|01] cittam subhasubhairdhatubhiriti cittam /

[062|01] tadevasrayabhutam manah / asritabhutam vijñanamityapare /

[062|01-062|02] yatha cittam mano vijñanamityeko 'rthah /

[062|02] evam /

[062|03] cittacaitasah /

[062|04] sasraya lambanakah samparayuktasca /
[062|05] eko 'rthah / ta eva hi cittacaitta sasraya ucyanthe
indriyasritatvat /
[062|05-062|06] salambana visayagrahanat /
[062|06] sakarastasyaivalambanasya prakarasa akarana /
[062|06-062|07] samprayuktah samam prayuktatvat /
[062|07] kena prakarena samam parayukta ityaha
[062|08] pañcadha // vakk_2.34 //
[062|09] pañcabhih
samataparakarairasrayalambanakaraladravyasamatabhih / keyam
samata /
[062|09-062|10] yathaiva hyekam cittamevam caitta apyekaika iti /
[062|10] nirdistascittacaitta savistaraprabhedah /
[062|11-062|12]
viprayuktastu samskara praptyapraapti sabhagata /
asamjñikam samapatti jivita laksanani ca // vakk_2.35 //
[062|13] namakayadayasceti
[062|14] ime samskara na cittena asamprayukta naca rupasvabhava iti
cittaviprayuktaucyanthe /
[062|15] tatra tavat
[062|16] praptirlabhah samanvayah / [062|17] dvividha hi
praptirapraaptavihinasya ca labhah pratilabdhenā ca samanvagamah /
[062|18] viparyayadapraaptiriti siddham / kasya punarime praptyapraapti /
[062|19] praptyapraapti svasamtana patitanam
[062|20] na parasamtanapatitanam / nahi parakiryaih
kascitsamanvagatah napyasamtatipatitanam /
[062|21] na hyasatavsamkhyataih kascitsamanvagatah / esa tavat
samskrtesu niyamah /
[062|21-062|22] asamskrtesu punah praptyapraapti
[062|23] nirodhayoh // vakk_2.36 //
[062|24] sarvasattva apratisamkhyanirodhena samanvagatah /
[062|24-062|25] ata eva hi cottamabhidharme "anasravairdharma kah
samanvagatah /
[062|25] aha /
[062|25-062|26] sarvasattva" iti /

[062|26-063|01] pratisamkhyanirodhena
sakalabandhanadiksanasthavarjyah sarva aryah prthagjanasca
kecitsamanvagatah /

[063|01-063|02] akasena tu nasti kascitsamanvagatah /

[063|02] tasmadasya nasati praptih /

[063|02-063|03] yasya ca nasti praptistastasyapraptirapi nastiti
siddhantah /

[063|03] praptirnamasti kiñcit bhavantarmiti / kuta etat /

[063|04] aha sutrat /

[063|04-063|05] sutre hyustam "sa esam dasanamasaiksanam
dharmanamutpadat pratilambhatsamanvagamadaryo bhavati
pañcangaviprahina" iti vistarah /

[063|06] tena tarhi asattvakhyairapi samanvagamah prapnoti parasattvaisca
/ kim karanam /

[063|07] sutra vacanat / "raja bhiksavascakravarti saptabhi ratnaih
samanvagata" iti vistarah /

[063|08] vasitvamatra samanvagamasabdenoktam / tasya tesu ratnesu
vasitvam kamacara iti /

[063|09] atra vasitvam samanvagamo 'nyatra punardravyantaramiti / kuta
etat kah punarevamayogah /

[063|10-063|11] ayam ayogah yad asya naiva svabhavah prajñayate
rupasabdadivad ragadvesadivad va na capi krtyam
caksuhsrotradivat /

[063|11] tasmad dravyadharmasambhavadayogah /

[063|11-063|12] utpattiheturdharmanam praptiriti cet /

[063|12] asamskrtasya na syat /

[063|12-063|13] ye ca dharma aprapta ye ca tyakta
bhumisamcaravaiaragyatastesam kathamutpattih syat /

[063|13] sahajapratihetuka cet /

[063|13-063|14] jatiridanim kinkari jatijatirva /

[063|14-063|15] sakalabandhananam khalvapi
mrdumadhyadhimatraklesotpattibhedo na syat praptyabhedat /

[063|15] yato va sa bhedastata evastu tadutpattih /

[063|15-063|16] tasmannotpattihetuh praptih /

[063|16] kascaivamahotpattihetuh praptiriti / kim tarhi /

[063|16-063|17] vyavastha hetuh /

[063|17-063|18] asatyam hi praptau
laukikamanasanamaryaprthagjananamarya ime prthagjana ima iti na
syad vyavasthanam /

[063|18-063|19] prahinaprahina klesatavisesadetat bhavitumarhati /

[063|19-063|20] etaccaiva katham bhavisyatyasam prahinah klesa
esamaprahina iti /

[063|20] praptau satyametatsidhyati tadvigamavigamat /
asrayavisesadetatsidhyati /

[063|21-063|22] asrayo hi sa aryanam
darsanabhavanamargasamarthyattatha paravrtto bhavati yatha na
punastatpraheyanam klesanam prarohasamartho bhavati /

[063|22-063|23] ato 'gnidagdhavrihivadavijibhute asraye klesanam
prahinaklesa ityucyate /

[063|23] upahatavijabhava va laukikena margena /

[063|24] viparyayadaprahinaklesah /

[063|24-063|25] yascaprahinastena samanvagato yah prahinastena
samanvagata iti prajñapyate /

[063|25-063|26] kusala api dharma dviprakara ayatnabhavino
yatnabhavinasca ye ta ucyante utpattipratilambhikah prayogikasceti /

[063|26-063|27] tatrayatnabhavibhirasrayasya tadvijabhavanupaghatat
samanvagata upaghatadasamanvagata ucyate samucchinnakuasalamulah /

[063|27-064|01] tasya tupaghatato mithyadrstya veditavyah /

[064|01-064|02] na tu khalu kusalanam dharmanam
vijabhavasyatyantam santatau samudghatah /

[064|02-064|03] yepunaryatnabhavinastairutpannaistadutpattirvasitva
vighatatsantateh samanvagata ucyate /

[064|03-064|05] tasmadvijamevatranapoddhrtamanupahatam pariprstam
ca vasiatvakale samanvagamakhyam tabhate nanyad dravyam /

[064|05] kim punaridam bijam nama /

[064|05-064|06] yannamarupam phalotpattau samartha saksat
paramaryena va /

[064|06] santatiparinamavisesat / ko 'yam parinamo nama /

[064|06-064|07] santateranyathatvam / ka ceyam santatih /

[064|07] hetuphalabhutastraiyadhvikah samskarah /

[064|07-064|08] yat tukta "lobhena samanvagato 'bhavyascatvari
smrtyupasthanani bhavayitumi"ti /

[064|08-064|09] tatradhivasanam lobhasyavinodanam va samanvagamah /
[064|09-064|10] yavaddhi tasyadhivasako 'vinodako bhavati tavat
bhavyastani bhavayitum /
[064|10-064|11] evamayam samanvagamah sarvatha prajñaptidharmo na tu
dravyadharmah /
[064|11] tasya ca pratisedho 'samanvagama iti /
[064|11-064|12] dravyameva tu vaibhasikah ubhayam varnayanti /
[064|12] kim karanam / esa hi nah siddhanta iti / sa kilaisa
praptih
[064|13] traiyadhvikanam trividha
[064|14] atitanam dharmanamatita 'pi praptirastyanagatya 'pi
pratyutpanna 'pi /
[064|14-064|15] evamanagataparatyutpannam pratyekam trividha /
[064|16] subhadinam subhadika /
[064|17] kusalakusalavyakrtanam kuasalakusalavyakrtai va
yathakramam praptih /
[064|18] svadhatuka tadaptanam
[064|19] ye dharmastaddhatvaptastesam svadhatuka praptih /
[064|19-064|20] kamaruparupyavacaranam kamaruparupyavacari
yathakramam /
[064|21] anapta nam caturvidha // vakk_2.37 //
[064|22] anasravanam dharmanam caturvidha praptih / samasena
traidhatuki canasrava ca /
[064|23-064|24] tatraptimsamkhyanirodhasya traidhatuki
pratisamkhyanirodhasya ruparupyavacari canasrava ca /
[064|24] margasatyasyanasravaiva / seyam samasya caturvidha bhavati /
[064|25] saiksanam dharmanam saiksaiva praptih
aksaiksanamasaiksanasaiksanantubhedah /
[065|01] sa nirdisyate
[065|02] tridha nasaiksa 'saiksanam
[065|03] naivasaiksanasaiksa dharma ucyante sasrava dharma
asamskartam ca /
[065|03-065|04] tesam saiksadibhedena trividha praptih /
[065|04] sasravanam tavat naivasaiksanasaiksi praptih /
[065|04-065|05] apratisamkhyanirodhasya ca pratisamkhyanirodhasya

canaryena praptasya /

[065|05-065|06] tasyaiva saiksena margena praptasya saiksi
asaiksenasaiksi /

[065|06-065|07] darsanabhavanaheyanam yathakramam
darasanabhavanaheyaiva paraptih /

[065|07] aheyanam tu bhedah / sa nirdisyate

[065|08] aheyanam dvidha mata /

[065|09-065|10] apraheyadharmasrasavah /
tesamapratismkhyanirodhasya bhavanaheya praptih anaryapraptyasya
ca pratisamkhyanirodhasya /

[065|10-065|11] tasyaivaryamargapraptyasyanasrava 'heya margasatyasya ca
/

[065|12] yaduktam "traiyadhvikanam trividhe" ti
tasyotsargasyayamapavadah

[065|13] avyaktaprtih sahaja

[065|14] anivrtavyakrtanam sahajaiva praptirnagraja na
pascatkajaja / durbalatvat /

[065|14-065|15] tenatesamatitanamatitaiva yavat pratyutpannam
pratyutpannaiva /

[065|15-065|16] kim sarvasyaivanivrtavyakrtasya /

[065|16] na sarvasya /

[065|17] abhijñanairmanikadrte // vakk_2.38 //

[065|18] dve abhijñe avyakrte nirmanacittam ca varjayitva /

[065|18-065|19] tesam hi balavattvat prayogavisesanispattih purva
pascat sahaja praptih /

[065|19-065|20] sailpasthanikasyapi kasyacidiryapathikasya
tyarthamabhyastasyecchanti /

[065|21] kimanivrtavyakrtasyaiva sahaja praptirityaha

[065|22] nivrtasya ca rupasya

[065|23-065|24] nivrtavyakrtasyapi vijñaptirupasya saharjaiva
praptiradhimatrenapyavijñaptyanutthapanadaurbalyasiddheh /

[065|25-065|26] yatha 'vyakrtanam dharmanamayam praptibhedah
kimevam kusalakusalanamapikascit praptibhedo 'sti /

[065|26] astityaha /

[065|27] kame rupasya nagraja /

[065|28] kamavacarasya vijñāptyavijñāptirupasyagraja prāptih sarvatha
nasti /

[065|28-065|29] sahaja casti pascatkalaja ca /

[065|30] kimaprapterapi prāptivatprakārabhedah / netyaha / kim tarhi /

[066|01] aklistavyakṛta 'prāptih

[066|02] aprāptirānivr̥tavyakṛtaiva sarva / adhvābhedena punah

[066|03] sa 'titajātayostridha // vakk_2.39 //

[066|04] pratyutpānasya naratyaprāptih pratyutpāna /

[066|04-066|05] atitanagātayostu traīyadhviki /

[066|06] kamadyaptamalanam ca

[066|07] trividhēti varttate / kamāptanam kamaruparupyavacari /

[066|07-066|08] evam ruparupyāptanāmanasravanam ca
nāstyanasrava kacidaprāptih /

[066|08] tathahi /

[066|09] margasyaprāptirīsyate /

[066|10] prthagjanatvam

[066|11] "prthagjanatvam katamat / aryadharmanamalabha" iti
sastrapathah /

[066|11-066|12] alabhasca namaprāptih /

[066|12] naca prthagjanatvāmanasravam bhavitumarhati /

[066|12-066|13] katamesamaryadharmanamalabhah /

[066|13] sarvesamavisesavacānat / sa tu yo vīna labhēnalabhah /

[066|13-066|14] anyatha hi cuddho 'pi sravakapratyēkabuddhagotrakai
rasāmanvagādanaryah syat /

[066|14-066|15] evasabdastarhi pathitavyah /

[066|15] na pathitavyah / ekapādanyāpi hyavadharanāni bhavanti /

[066|15-066|16] tadyatha abbhakso vayubhaksa iti /

[066|16] dukhē dharmajñānaksantitātsahabhuvāmalabha ityāpare /

[066|16-066|17] na ca tadyoga danaryatvāprasāngah /

[066|17] tadalabhasyatyantam hatatvat /

[066|17-066|18] te tarhi trigotra iti katamesāmalabhah /

[066|18] sarvesam / evam tarhi sa eva dosah / punah sa eva
pariharah /

[066|18-066|19] yatnastarhi vyarthah /

[066|19] evam tu sadhu yatha sautrantikanam / katham ca sautrantikanam /

[066|20] "anutpannaryadharmasantatih prthagjanatvami"ti /

[066|21] atheyamapraptih katham vihiyate / yasya ya dharmasya praptirasau

[066|22] tatpraptibhusamcarad vihiyate // vakk_2.40 //

[066|23-066|24] yatha tavadaryamargasyalabhah prthagjanatvam tasya labhattadvihiyate bhumisamcaracca /

[066|24] evamanyesamapi yojyam /

[066|24-066|25] vihiyata iti tasya aprapterapraptirutpadyate praptischidyate /

[066|25-066|26] kim punarapraptipraptyorapi praptyaprapti bhavatah /

[066|26] ubhayorapyubhayam bhavtityahuh /

[066|26-066|27] nanu caivamanavastha prasangah praptinam /

[066|27] nanavasthaprasangah / parasparasamanvagamat /

[066|27-067|01] atmana trtiyo hi dharma utpadyate /

[067|01] sa ca dharmastasya praptih praptipraptica /

[067|01-067|02] tatra praptyutpadattena dharmena samanvagato bhavati praptipraptya ca /

[067|02-067|03] praptipraptyutpadat punah praptyaiva samanvagato bhavatyato nanavstha /

[067|03-067|04] evam ca krtva atmana trtiyasya dharmasya kusalasya klistasya klistasya va dvitiye ksane tisrah praptayo jayante /

[067|04-067|05] tasam ca punastisro 'nupraptyaya iti sad bhavanti /

[067|05-067|06] trtiye ksane prathamadvitiyaksanotpannam dravyanam nava praptayah sardhamanupraptibhiritastadasa bhavanti /

[067|06-067|10] evamuttarottaravarddhiprasanngenaitah praptayo visarpantyah sarvesamatitanaganam klesopaklesaksananamupapattilabhikanam ca kusalaksananam samprayoga sahabhuvamanadyantasamsaraparyapannamananta ekasya praninah ksane ksane upajayante ityanantadravyah pratisantanamatmabhavaksanah sattvanam bhavanti /

[067|10] atyutsavo vatayam praptinam varttate /

[067|11] kevalam tu apratighatinyo yato 'vakasamakase labhante /

[067|11-067|12] itaratha hyakase 'pyava kaso na syat dvitiyasya
praninah //

[067|13] atha keyam sabhagata /

[067|14] sabhagata sattvasamyam

[067|15] sabhagata nama dravyam / sattvanam sakrsyam nikayasa
bhaga ityasyah sastre samjña /

[067|16] sa punarabhinna bhinna ca / abhinna sarvasattvanam
sattvasabhagata /

[067|16-067|17] pratisattvam sarvesu bhavat /

[067|17-067|18] bhinna punastesameva sattvanam
dhatubhumigatyonijatistripurusopasakabhiksusaiksa
saiksyadibhedena pratiniyata dharmasabhagata /

[067|18-067|20] punah skndhayatanadhatutah yadi satvasabhagata
dravyamavisistam na syat anyonyavisesabhinnesu sattvesu
sattvastva ityabhedena buddhirna syat prajñaptisca /

[067|20-067|21] evam skandhadi buddhiprajñaptayyo 'pi yojyah /

[067|21] syaccyavetopapadyeta na ca sattvasabhagatam vijahyanna ca
pratilabheteti /

[067|22] catuskotikah / prathama kotih yatascyavate
tatraivopapadyamanah /

[067|22-067|23] dvitiya niyamamavkraman /

[067|23] sa hi prthagjanasabhagatam vijahyadaryasabhagatam
pratilabhate /

[067|24] trtiya gatisamcarat / caturthyetanakaran sthapayitva /

[067|25] yadi prthagjanasabhagata nama dravyamasti kim punah
prthagjanatvena /

[067|26] nahi manusyasabhagataya anyanmanusyatvam kalpyete /

[067|26-068|02] naiva ca lokah sabhagatam pasyatyarupinitvat
nacainam prajñaya paricchinatti pratipadyate ca satvanam
jatyabhedamiti satya api tasyah katham tatra vyaparah /

[068|02] apicasattvasabhagata 'pi kim nesystate /

[068|03-068|04] saliyavamudgamasamrapanasalohakañcanadinam
svajatisadrsyat tasam ca sabhagatanamanyonyabhinnanam
kathamabhedena sabhagata prajñaptih kriyate /

[068|04-068|05] vaisesikascaivam dyotita bhavanti /

[068|05] tesamapi hyesa siddhantah /

[068|05-068|06] samanyapadartho namasti yatah
samanapratyayotpattiratulyaprakaresvapiti /

[068|06] ayam tu tesam visesah /

[068|06-068|07] sa eko 'pyanekasmin varttate yadi dyotita yadi na dyotita /

[068|07-068|08] astyesa tu sabhagata sutre vacanaditi vaibhasikah
/

[068|08-068|09] ustam hi bhagavata "sa ceditthantvamagacchati
manusyanam sabhagatami"ti /

[068|09] uktametannatuktam dravyantaramiti / ka tarhi sa /

[068|09-068|10] ta eva hi tathabhutah samskara yesu
manusyadiprajñaptih salyadisu sabhagatavat /

[068|10-068|11] tattvetanna varnayanti /

[068|12] atha kimidamasamjñikam nama /

[068|13] asamjñikamasamjñisu /

[068|14] nirodhascittacaittanam

[068|15-068|17] asamjñisattvesu devepupapannam
yascittacaittanam nirodhastadasamjñikamnama dravyam yena
cittacaitta anagate 'dhvani kalantaram sannirudhyante notpattum
labhante /

[681|7-068|17] naditoyasamnirodhavat /

[068|17] tat punarekantena

[068|18] vipakah

[068|19] kasya vipakah / asamjñisamapatteh / katame te sattva
yesvasamjñisattvah /

[068|20] te brhatphalah // vakk_2.41 //

[068|21] brhatphala nama deva yesam kecidasamjñisattvah
pradese bhavanti dhyanantarikavat /

[068|22] kim punastenaiva kadaciat samsino bhavanti /
bhavantyupapattikale cyutikale ca /

[068|23-068|24] "prakrstamapi kalam sthitva saha
samjñotpadattesam sattvanam tatsthanat cyutirbhavati"ti sutre
pathah /

[068|24-068|25] te ca tato dirghasvapnavyutthita iva cyutva
kamadhataavupapadyante nanyatra /

[068|25-068|26] purvasamapattisamskarapariksayat apurvanupacayacca
ksipta iva ksinavega isavah prthivim patanti /

[068|26-068|27] yena ca tatropapattavyam tasyavasyam kamavacaram
karmaparaparyayavedaniyambhavati /

[068|27] yathottarakauravanam devopapattivedaniyam /

[068|28] atha samapatti iti yaduktam katame te samapatti /

[068|28-068|29] asamjñisamapattirnirodhasamapattisca /

[068|29] keyamasamjñisamapattih /

[068|29-068|30] yathaiwasamjñikamuktam "niarodhascittacaittanami"ti /

[069|01] tatha 'samjñisamapattih

[069|02] asamjñinam samapattirasamjña ve tyasamjñisamapattih /

[069|02-069|03] sa 'pi cittacaittanam nirodhah /

[069|03] etavattathasabdenanvakrsyate / sa tu samapattih /

[069|04] dhyane 'ntyē

[069|05] antyadhyanam caturtham tatparyapanna 'sau nanyabhumika /
kimarthamenam samapadyante /

[069|06] nihsrticchaya /

[069|07] nihsaranamesam manyante / ato moksakamataya samapadyante
/

[069|07-069|08] asamjñikam vipakatvat avyaktamiti siddham /

[069|08] iyam tu

[069|09] subha

[069|10] kusalaiwasamjñisamapattih / tasya asamjñisattvesu
pañcaskandhako vipakah / kusala sati

[069|11] upapadyavedyaiva

[069|12] upapadyavedaniyaiva / na drstadharmaparyayavedaniya napi
aniyata /

[069|12-069|13] yo 'pyenamutpadya parihyate so 'pi kilavasyam
punarutpadyasamjñisattvesupapadyata iti /

[069|13-069|14] ata eva tallabhi niyamam navakramati /

[069|14] seyam prthagjanasyaivesyate /

[069|15] naryasya

[069|16] nahyaryam asamjñisamapattim samapadyante
vinipatasthanamivaitam pasyantah/

[069|16-069|17] nihsaranasamjñino hi tam samapadyante /

[069|17-069|18] atha kimenamaryascaturthadhyanalabhadatitanagatam

pratilabhante dhyanavat /

[069|18] anye 'pi atavanna pratilabhante / kim karanam /

[069|18-069|19] esa hyucita 'pi sati
mahabhisamskarasadhyatvadacittakatvacca /

[069|20] ekadhvikapyate // vakk_2.42 //

[069|21] ekakaliketyarthah / varttamanakalikaiva labhyate

[069|21-069|22] yatha pratimoksasamvarah /

[069|22-069|23] labdhaya tu dvitaiyadisu ksanestvatitaya 'pi
samanvagato bhavati yavanna tyajati /

[069|23] acittaka tvannanagata bhavyate /

[069|24] nirodhasamapattiridanim katama /

[070|01] nirodhakhya tathaveyam

[070|02] yathaiwasamjñimapatthih / tathasabdena kah prakaro
grhyate / "nirodhascittacaittanami"ti /

[070|03] ayam tvasya visesah / iyam

[070|04] viharartham

[070|05] santaviharasamjñapuarvakena manasikarena enam
samapadyante /

[070|05-070|06] tam tu nihsaranasamjña purvakena /

[070|06] sa khalvapi caturthadhyanabhumika / iyam tu

[070|07] bhavagraja /

[070|08] naivasamjñanasamjñayatanabhumikaiva / sa ceyam

[070|09] subha

[070|10] kusalaiva na klilsta navyakarta / kusala sati

[070|11] dvivedya 'niyata ca /

[070|12] dvayoh kalayorvedya upapadyavedaniya caparaparyayavedaniya
ca /

[070|12-070|13] aniyata ca vipakam prati kadacinna vipacyate /

[070|13-070|14] yadiha pariniarvayat tasya hi bhavagre catuhskandhako
vipakah /

[070|14] sa ceyamekantena

[070|15] aryasya

[070|16-070|17] nahi prthagjana nirodhasamapattimutpadayitum
saknuvantyucchedabhirutvadaryamargabalena

cotpadanaddrstadharmanirvanasya tadadhimuktitah /

[070|17] aryasyapi ceyam na vairagyalabhya / [070|18] kim tarhi /

[070|19] apya prayogatah // vakk_2.43 //

[070|20] prayogalabhyaiveyam / na catita labhyate napyanagata bhavyate /

[070|20-070|21] cittabalena tadbhavanat /

[070|21] kim bhagavato 'pi parayogiki / netyaha /

[070|22] bodhilabhya muneh

[070|23-070|24] ksayaññanasamanam kalam buddha bhagavanta enam
labhante nasti kiñcidbuddhanam prayogikam nama /

[070|24] icchamatrapratibaddho hi tesam
sarvagunasampatsammukhibhavah /

[070|25] tasmadesam sarvavairagyalabhikam /

[070|25-070|26] katham khalvi danimanutpaditayam nirodhasamapattau
ksayaññanakale bhagavanubhayotobhagavimuktah sidhyati /

[070|27-071|01] sidhyatyutpaditayamiva tasyam vasitvat prageva tam
bodhisattvah saiksyavasthayamutpadayatiti pascattayah /

[071|01] atha kasmadevam nesyaate /

[071|01-071|02] evam ca sthaviropaguptasyapidam netripadam
pramanikam bhavisyati /

[071|02-071|03] "nirodhasamapattimutpadya ksayaññanamutpadayatiti
vaktavyam tathagata"iti /

[071|04] na prak

[071|05] nahi purvam tasya utapadanam yujyata iti kasmirakah /
kim karanam /

[071|06] catustrimsatksanaptitah /

[071|07] catusrimsata kila cittaksanairbodhisattvo bodhimanupraptah
/

[071|07-071|09] satyabhisamaye sodasabhirbhavagravairagye
castadasabhirnavaprakaranam klesanam prahanaya
navanantaryavimuktimargotpadanat /

[071|09] ta ete catustrimsat bhavanti /

[071|09-071|10]
akiñcanyayatanavitaragasyasyaniyamavakramanadadhobhumika na
punahh praheya bhavanti /

[071|10-071|11] ata etasminnantare
visabhagacittasambhavannirodhasamapatterayoga iti /

[071|11-071|12] kim punah syadyadi visabhagacittamantara
sammukhikkuryat /

[071|12-071|13] vyutthanasayah syadavyutthanasayasca bodhisattvah
/

[071|13] satyamavyutthanasaya natu asrava margavyutthanat /

[071|13-071|14] katham tarhi "na tavat bhetsyami paryankamaprapte
asravaksaya" iti /

[071|14-071|15] asyasasyavyutthana dekayana eva
sarvarthaparisamapteriti bahirdesakah /

[071|15-071|16] purvameva tu varnayanti kasmirah /

[071|16] yadyapyanayoh samapattyorbahuprakaro visesah /

[071|17] kamarupasraye bhute

[071|18] ubhe api tvete asamjñinirodhasamapatti kamadhatau rupadhatau
cotpatsyete /

[071|18-071|19] ye tvasamjñisamapattim rupadhatau necchanti
tesamayam grantho virudhyate /

[071|19-071|20] syadrupabhavo na casau bhavah pañcavyavacarah /

[071|20-071|22] syadrupavacaranam sattvanam samjñinam
devanam visabhage citte sthitanamasamjñisamapattim
nirodhasamapattim ca samapannanamasamjñinam ca
devanamasamjñike pratilabdhe yo bhava" iti /

[071|22] ata ubhe apyete kamarupasraye /

[071|22-071|23] tatrapi tvayam visesah /

[071|24] nirodhakhyadito nrsu // vakk_2.44 //

[071|25] nirodhasamapattih prathamato manusyeputpadyate
pascadrupadhatau parihinapurvaih /

[071|26] kimato 'pyasti parihanih / astityaha /

[071|26-072|01] anyatha hi ndayi sutram virudhyeta /

[072|01-072|02] "ihayusmanto bhiksuh silasampannasca bhavati
samadhisampannasca prajñasampannasca /

[072|02-072|05] so 'bhiksnam samjñavedayita nirodham samapadyate
ca vyuttisthate casti caitat sthanamiti yathabhutam prajanati sa na
haiva drsta eva dharme pratipattye vajñamaragayati napi
maranakalasangamaye bhedacca kayasyatikramya devan kavadiarahara
bhaksananyatarasmin divye manomaye kaya upapadyate /

[072|05-072|06] sa tatropapanno 'bhiksnam samjñaveditanirodham
samapadyate ca vyuttisthate casti caitat sthanamiti yathabhutam

prajanati"ti /

[072|06-072|07] atra hi divyo manomayah kayo rupavacara ukto bhagavata /

[072|07] iyam ca samapattirbhavagriki /

[072|08] tat Kathamaparihinasya tallabhino rupadhatau syadupapattih /

[072|08-072|09] caturthadhyanabhumikamapi nirodhasabhapatim
nikayantariya icchanti /

[072|09] tesam vinapi parihanya sidhyatyetat /

[072|10] etadeva tu na sidhyati / caturthadhyanabhumika 'pyasavastiti /
kim karanam /

[072|11] "navanupurvasamapattaya" iti sutre vacanat /

[072|11-072|12] yadyesa niyamah katham vyutkrantasamapattayo bhavanti /

[072|12] prathamakalpikam pratyesa niyamah /

[072|12-072|13] praptaprakamavasitvastu santo vilanghyapi samapadyante
/

[072|13] evamanayoh samapattyorbhumito 'pi visesah /

[072|14] caturthadhyanataya 'grabhumikatvat /

[072|14-072|15] prayogato 'pi
nihsaranaviharasamjñapurvakamanasikaraprayogat /

[072|15] samtanato 'pi prthagjanaryasamtanatvat /

[072|15-072|16] phalato 'pyasamjñikabhavagraphalatvat /

[072|16-072|17] vedaniyato 'pi niyataniyatopapadyobhayathavedaniyatvat /

[072|17] prathamotpadanato 'pi dvidhatumanusyotpadanat /

[072|17-072|18] kasmat punarete cittatacittanirodhasvabhava
satyavasamjñisamapattih samjñaveditanirodhasamapattiscocyate /

[072|18-072|19] tatpratikulyena tatsamapattiprayogat /

[072|19] vedanadijñane 'pi paracittajñānavacanavat /

[072|19-072|20] kathamidanim bahukalam niruddhaccittat punarapi
cittam jayate /

[072|20-072|21] atitasyapyastitvat isyate vaibhasikaih
samanantarapratyayatvam /

[072|21] apare punarahuh /

[072|21-072|22] katham tavad rupopapannam ciraniruddhe 'pi rupe
punarapi rupam jayate /

[072|22] cittad eva hi taj jayate na rupa /

[072|22-072|23] evam cittam apy asmad eva sendriyat kayaj jayate na
cittat /

[072|23-072|24] anyonyabijakam hy etadubhayam yaduta cittam ca
sendriyasca kaya iti purvacaryah /

[072|24-072|25] bhadantavasumitrastvaha pariprcchayam "yasyacittika
nirodhasamapattistasyaisa doso mama tu sacittika samapattiri"ti /

[072|26] ti / bhadantaghosaka aha tadidam nopapadyate /

[072|26-072|27] "sati hi vijñane trayanam samnipatah sparsah /

[072|27-072|28] sparsapratyaya ca vedana samjñā cetan"etyuktam
bhagavata /

[072|28] atah samjñāvedanayorapyatra nirodho na syat / athapi syat /

[073|01] yatha vedanapratyaya trsne"tyuktam /

[073|01-073|02] satyamapi tu vedanayamarhato na trsnotpattirevam
satyapi sparse vedannadayo na syuriti /

[073|02] tasyavisesitatvat /

[073|02-073|03] avidyasamsparsajam hi veditam pratityotpanna
trsnetyuktam natu vedanotpattau sparso visesita ityasamanametat /

[073|04] tasmadacittika nirodhasamapattiriti vaibhasikah /

[073|04-073|05] kathamacittikayah samapattitvam /

[073|05] mahabhutasamatapadanat /

[073|05-073|06] samapatticittena ca tam samapadyante samagacchantiti
samapattih /

[073|06] kim punarete samapatti dravyatah sta utaho prajñāptitah /

[073|07] dravyata ityaha / cittotpattipratibandhanat / na /
samapatticittenaiva tatpratibandhanat /

[073|08-073|09] samapatticittameva hi taccittantaraviruddhamutpadyate yena
kalantaram cittasya pravrttimatram bhavati /

[073|09] tadviruddhasrayapadanat /

[073|09-073|11] ya 'sau samapattiriti prajñāpyate taccapavrttimatram
na purvamasinna pascāt bhavati vyutthitasyeti samskrta 'sau
samapattih prajñāpyate /

[073|11] athava asrayasyaiva tatha samapadanam samapattih /

[073|11-073|12] evamasamjñīkamapi drastavyam /

[073|12-073|13] cittamevasau tatra cittapavrttīviruddham labhate
taccapavrttimatramasamjñīkam prajñāpyata iti tadetanna varnayanti
/

[073|13] vyakhyate samapatti //

[073|14] jivitam katamat /

[073|15] ayurjivitam

[073|16] evam hyuktamabhidharme 'jivitenriyam katamat /
traidhatukamayuri"ti /

[073|16-073|17] etaccaiva na jñayate ayurnama ka esa dharma iti /

[073|18] adhara usmavijñanayorhi yah /

[073|19] idamuktam bhagavata

[073|20-073|21]

"ayurusmatha vijñanam yada kayam jahatyami /
apavidhastada sete yatha kasthamacetana" iti //

[073|22] tad ya usmano vijñanasya cadharabhuto dharmah
sthitihetustadayuh /

[073|22-073|23] tasyedanimayusah ka adharabhutah /

[073|23-073|24] evam tarhi parasparapeksyavrttitvadesam kah
purvam nivartisyate /

[073|24] yadvasadibhavau vivarttisyete iti nityanivrttiprasangah /

[073|25] ayusastarhi karmadharabhutam yavadakseptam karmana
tavadanuvarttanat /

[073|25-073|26] usmavijñanayorapi kimartham karmaivadharabhutam
nesyate /

[073|26] ma bhut sarvam vijñanamamaranadvipaka iti /

[073|27] usmanastarhi karmadharbhutam bhavisyati usma ca
vijñanasya /

[073|27-073|28] evamapyarupyesvanadharam vijñanam
syadusmabhavat /

[073|28] tasya punah karmadharo bhavisyati /

[073|28-074|01] na vai labhyate kamacaro yat kvacidevosma
vijñanasyardharo bhavisyati kvacideva karmeti /

[074|02] uktam catra / kimuktam /

[074|02-074|03] "ma bhutsarvam vijñanamamaranadvipaka" iti /

[074|03] tasmadastyeva tayoradharabhutamayuh /

[074|03-074|04] nahi nastiti brumo natu dravyantaram /

[074|04] kim tarhi / traidhatukena karmana nikayasabhagasya
sthitikalavedhah /

[074|05-074|06] yavaddhi karmana nikayasabhagasyavedhah krto
bhavatyetavantam kalamavasthatavyamiti tavat so 'vatisthate
tadayurityucyate /

[074|06-074|07] sasyanam pakakalavedhavat
ksiptesusthithikalavedhavacca /

[074|07-074|08] yastu manyate samskaro nama kascin gunavisesa isau
jayate yadvasadgamanamapatanad bhavatiti /

[074|08-074|09] tasya tadekatvat pratipannabhavacca desantaraih
sighra taratamaprapthikalabheda nupapattih patananupapattisca /

[074|09-074|10] vayuna tatpratibandha iti cet /

[074|10] arvakpatanaprasango na va kadacidvayoravisesat /

[074|10-074|11] evam tu varnayanti dravyantaramevayurastiti /

[074|12] atha kimayuhksayadeva maranam bhavatyahosvidanyathapi /

[074|12-074|13] prajñaptavuktam "ayuhksayanmaranam na
punyaksayadi"ti /

[074|13] catuskotih /

[074|13-074|14] prathama kotirayurvipakasya karmanah paryadanat /

[074|14] dvitiya bhogavipakasya / trtiyobhayoh /

[074|14-074|15] caturthi visamapariharena /

[074|15] ayurutsargaceti vaktavyakm / na vaktavyam / ayuhksayadeva
tanmaranam /

[074|16] prathamakotyantargamat /

[074|16-074|17] ksine tvayusi punyaksayasya marane nasti
samarthyam /

[074|17] tasmadubhayaksaye sati maranamayuhksayadityuktam /

[074|17-074|18] jñanaprasthane 'pyuktam "ayuh santatyupanibaddham
vartata iti vaktavyam /

[074|18] sakrdutpannam tisthaniti vaktavyam /

[074|19] aha /

[074|19-074|20] kamavacaranam sattvanamasamjñisamaparttim
nirodhasamaparttim ca samapannam santatyupanibaddham vartata iti
vaktavyam /

[074|20-074|21] samapannam ruparupyavacaranam ca sattvanam
sakrdutpannam tisthatiti vaktavyam" /

[074|21] ko 'sya bhasitasyarthah /

[074|21-074|22] yasyasrayopaghatadupaghatastatsantatyadhinatvat
prathamam /

[074|22-074|23] yasya tvasrayopaghata eva nasti tadyatho tpannavasthanat
dvitiyam /

[074|23-074|24] santarayam prathamam nirantarayam dvitiyamiti
kasmirah /

[074|24] tasmadastyakalamrtyuh /

[074|24-074|25] sutra uktam "catvara atmabhavapratilambhah /

[074|25] astyatmabhavapratilambho yatratmasamcetana kramate na
parasamcetane"ti /

[074|26] catuskotikah /

[074|26-074|27] atmasamcetanaiva kramate kamadhatau
kridapramoskanam devanam manahpradusakanam ca /

[074|27-074|28] tesam hi praharsamanahopradosabhyam tasmāt
sthanaccyutirbhavati nanyatha/

[074|28] duddhanam ceti vaktavyam /

[075|01] svayammrtyutvat / parasamcetanaiva kramate
garbhandaganam /

[075|01-075|02] ubhayamapyesam kamavacaranam prayena /

[075|02-075|06] nobhayam sarvesa mantarabhavikanam
ruparupyavacaranamanekajatiyanam kamavacaranam tadyatha
narakana muttarakauravanam darsanamargamaitrinirodhasamjñi
samapattisamapannanam rajarsijinadutajinadista dharmilo
ttaragangila sresthiputrayasah dumarajivakadinam sarvesa
caramabhavikanamvodhisattva matustadgarbhayah
cakravarttinascakravarttimatusca tadgarbhayah/

[075|06-075|07] atha kasmatsutra uktam katame te bhadanta sattva
yesam natmasamcetana kramate na parasamacetana /

[075|07-075|08] naivasamjñanasamjñayanopagah sariputre"ti /

[075|08-075|09] anyesu kila dhyanarupyedhvatmasamcetanavabhumika
aryamargah parasamcetana uttarabhumisamantakastatra cobhayam
nastiti /

[075|09-075|10] nanu caivam tatrapi parabhumika aryamargah
parasamcetana prapnoti /

[075|10] paryantagrahanattarhi tadadisampratyayah /

[075|11] kvacidadisampratyayah kvacidadina paryanto 'pi pratiyate /
yadaha /

[075|11-075|12] "tadyatha deva brahmakayikah /

[075|12] iyam prathama sukhopapattiriti / kvacit paryantenadirapi
pratiyate /

[075|13] yadaha / tadyatha deva abhasvarah / iyam dvitiya
sukhopapattiri"ti

[075|13-075|14] ayamatra tadyathasabdo drstantavacaka iti yukta
etasmacchesasam pratyayah /

[075|14-074|15] esa hi drstantadharmo yadekamapi tajjatiyakam
drsyate /

[075|15-075|16] sa ceha tadyathasabdo nastityanupasamhara esah /

[075|16] yadyayam tadyathasabdo drstantavacakah syadiha na
prapnuyat /

[075|16-075|17] santi sattva nanatvakaya nanatvasamjñinastadyatha
manusyastadekatyascadeva iti /

[075|17-075|18] tasmadupadarsanartha evayam drastavya
ityalamatiprasangena /

[075|18] uktam jivitam //

[075|19] laksanani punarjatirjara sthitiranityata // vakk_2.45 //

[075|20] etani hi samskrtasya catvari laksanani /

[075|20-075|21] yatraitani bhavanti sa dharmah samskrto laksyate /
[075|21] viparyayadasamskrtah /

[075|21-075|22] tatra jatistam dharmam janayati sthitih sthapayati jara
jarayati anityata vinasayati /

[075|22-075|23] nanu "trinimani samskrta laksanani"ti sutra
uktam /

[075|23] caturthamapyatra vaktavyam syat / kim catra noktam / aha /

[075|24] sthitih / yattarhi "idam sthityanyathatvami"ti /

[075|24-075|25] jaraya esa paryayastadyatha jaterutpada
ityanityatayasca vyaya iti /

[075|25-076|01] ye hi dharmah samskaranamadhvasamcaraya
pravrttasta eva sutre laksananyuktanyudvejanartham /

[076|01-076|02] jatirhi ya samskarananagatadadhvanah
pratyutpannamadhvanam samcarayati /

[076|02-076|03] jara 'nityate punah pratyutpannadatitam durbalikrtya
pratighatat /

[076|03] tadyatha kila gahanapravistasya purusasya trayah satravah

/

[076|03-076|04] tata eka enam gahanadakarset dvau
punarjivitadvacyaparopayetam tadvaditi /

[076|04-076|05] sthitistu tan samskaranupaguhya
tisthatyaviyogamivecchanti /

[076|05-076|06] ato 'sau samskrtalaksanam na vyavasthapita /

[076|06] asamskrtasyapi ca svalaksane sthitibhavat /

[076|06-076|07] anye punah kalpayanti sthitim jaram cabhisamasya
sthityanyathatvamityekam laksanamuktam sutre /

[076|07] kim prayojanam /

[076|08-076|09] esa hyesu sangaspadamatah sriyamivainam
kalakarnisahitam darsayamasa tasyamanasangarthamiti /

[076|09] atascatvaryeva samskrta laksanani /

[076|09-076|10] tesamapi nama jatyadinam
samskrtatvadanyairjatyadibhirbhavitavyam /

[076|10] bhavantyeva /

[076|11] jati jatyadayastesam

[076|12] tesamapi catvryanulaksanani bhavanti /

[076|12-076|13] jati jatih sthitisthitih jarajara anityata 'nityata
iti /

[076|13] nanu caikasyaikasya caturlaksani prapnoti
aparyavasanadosasca /

[076|14] tesam punaranyajatyadiprasangat / na prapnoti / yasmat /

[076|15] te 'stadharmaikavrttayah /

[076|16] tesam jatyadinamastasu dharmesu vrttih / kimidam
vrttiriti / karitram purusakarah /

[076|17] jati jatyadinam caikatra dharme katham krtva atmana
navamo hi dharma utpadyate /

[076|18] sardham laksananulaksanairastabhih /

[076|18-076|19] tatra jatiratmanam virahayyanyanastau dharman
janayati /

[076|19] jati jatih puna stameva jatim /

[076|19-076|20] tadyatha kila kacit kukkuti bahunya patyani prajayate
kacidalpani /

[076|20-076|21] tadvat sthithirapyatmanam varjayitva 'nyanastau

dharman sthapayati sthitisthitistu tameva sthitim /

[076|21-076|22] evam jara 'nityate api yathayogyam yajye /

[076|22] tasmana bhavatyanaavasthaprasangah /

[076|22-076|23] tadetadakasam patyata iti saurantikah /

[076|23-076|24] nahyete jatyadayo dharma dravyatah samvidyante yatha
'bhivyajyante /

[076|24] kim karanam / pramanabhavat /

[076|24-076|25] nahyesam dravyato 'stितve kiñcidapi pramanamasti
pratyaksamanumanamaptagamo va yatha rupadinam dharmanamiti /

[076|26-076|27] yattarhi sutra uktam "samskrasyotpado 'pi prajñayate
vyayo 'pi sthityanyathatvamapi" ti /

[076|27] granthajño devanam priyo natvarthajñah / arthasca
pratisarana muktam bhagavata /

[076|28] kah punarasyarthah /

[076|28-076|29] avidyandha hi balah samskarapravahamatmata
atmiyatascadhimukta abhisvajante /

[076|29-077|02] tasya mithyadhimoksasya vyavarttanartham
bhagavamstasya samskarapravahasyasamskratatvam
pratityasamutpannatam dyotayitukama idamaha "trinimani
samskrasya samskrtalaksanani" /

[077|02] na tu ksanasya / nahi ksanasyotpadadayah prajñayante /

[077|03] nacaprajñayamana ete laksanam bhavitumarhanti /

[077|03-077|04] atha evatra sutre "samskrasyotpado 'pi prajñayata"
ityuktam /

[077|04-077|05] punah samskrtagrahanam samskratatve
laksananiti yatha vijñaye ta /

[077|05-077|06] maivam vijñayi samskrasya vastuno 'stितve
laksanani jalavalakavat sadhvasadutve va kanyalaksanavaditi /

[077|06-077|07] tatra pravahasyadirutpado nivrttirvyayah /

[077|07] sa eva pravaho 'nuvarttamanah sthitih /

[077|07-077|08] tasya purvaparavisesah sthityanyathatvam /

[077|08-077|09] evam ca krtvoktam "vidita eva nandasya kulaputrasya
vedana utpadyante vidita ava tisthante vidita astam pariksayam
paryadanam gacchanti"ti /

[077|10] aha catra

[077|11-077|12]

"jatiradih pravahasya vyayaschedah sthitistu sah /
sthityanyathatvam tasyaiva purvaparavisistata //"

[077|13-077|14]

"jatirapurvo bhavam sthitih prabandho vyayastaducchedah /
sthityanyathatvamistam prabandhapurvaparavisesa" iti //

[077|15-077|16]

"ksanikasya hi dharmasya vina sthitya vyayo bhavet /
na ca vyetyeva tenasya vrtha tatparikalpana //"

[077|17] tasmāt pravaha eva sthitih / evam ca kṛtvā
'yamapyabhidharmanirdesa upapannō bhavati /

[077|18] "sthitih katama / utpannam samskaranamavinasa" iti /

[077|18-077|19] nahi ksanasyotpannasyavinaso 'stīti /

[077|19] yadapi ca jñanaprasthana uktam "ekasmimscitte ka utpadah /

[077|20] aha / jatih / ko vyayo maranam / kim sthityanyathatvam
jare"ti /

[077|20-077|21] tatrapī nikayasabhagacittam yujyate /

[077|21-077|22] pratiksanam capi samskṛtasyaitani laksanani
yujyante vina 'pi dravyantarakalpanaya /

[077|22] kathamiti /

[077|23] pratiksanamabhutvabhava utpadah / bhutva 'bhavo vyayah
/

[077|23-077|24] purvasya purvasyottaraksanānuvandhah sthitih /

[077|24] tasyavidrsatvam sthityanyathatvamiti / yada tarhi sadrsa
utpadyante /

[077|24-077|25] na te nirvīsesa bhavanti /

[077|25] kathamidam jñayate /

[077|25-077|26] kṣiptakṣiptabalidurbalakṣiptasya
vajradescirasutarapatakālabhedattanmahabhutanam
parinamavīsesasiddheh /

[077|26-077|27] nativahuvīsesabhinnastu samskarah satyapyanyathatve
sadrsa eva drsyante /

[077|27-077|29] antimasya tarhi sabdarcihksanasya parinirvanakale
ca sadayatanasyottaraksanābhavat sthityahnyanyathatvam
nastityavyapini laksanavyavastha prapnoti /

[077|29] na vai samskṛtasya sthītirevocyate /

[078|01] laksanamapi tu sthityanyathatvam /

[078|01-078|02] ato yasyasti sthitistasyavasyamanyathatvam bhavatiti
nasti laksanavyavasthabhedah /

[078|02-078|04] samasatastvatra sutre samskrtasyedam laksanamiti
dyotitam bhagavata "samskrtam nama yadbhutava bhavati bhutva ca
punarna bhavati yascasya sthitisamjñakah prabandhah so 'nyatha
canyatha ca bhavati"ti /

[078|04-078|05] kim atra dravyantarair jatyadibhih katham idanim sa
eva dharmo lakshyas tasyaiva laksanam yoksyate /

[078|05-078|08] katham tavan mahapurusalaksanani mahapurusan
nanyani sasna-langula-kakuda-sapha-visanadini ca
gotvalaksanani gor nanyani kathinyadini ca
prthividhatvadinam laksanani tebhyo nanyani /

[078|08-078|09] yatha codhrvagamanena duraddhumasya dhumatvam lakshyate
naca tattasmadanyat /

[078|09] sa evatra nyayah syat /

[078|09-078|10] naca samskrtanam rupadinam tavat
samskrtatvam lakshyate /

[078|10-078|11] grhnatapi svabhavam yavat pragabhavo na jñayate
pascacca santatesca visesah /

[078|11-078|12] tasmanna tenaiva tallaksitam bhavati naca tebhyo
dravyantaranyeva jatyadini vidyante /

[078|12] athapi nama dravyantaranyeva jatyadini bhavayuh /

[078|12-078|13] kimayuktam syat /

[078|13-078|14] eko dharmah ekasminneva kale jatah sthito jirno
nastah syadesam sahabhutvat /

[078|14] karitrakalabhedat / anagata hi jatih karitram hi karoti /

[078|14-078|16] yasmanna jatam janyate janite tu dharme varttamanah
ksityadayah karitram kurvanti na yada jayate tada tistati
jiryati vinasyati va /

[078|16] idam tavadiha sampradharyam bhavet /

[078|16-078|17] kimanagatam dravyato 'sti nastiti pascajjanayati va
naveti sidhyet /

[078|17-078|18] satyapi tu tasmin jatih karitram kurvati
katham anagata sidhyatityanagata laksanam vaktavyam /

[078|18-078|20] uparatakaritra cotpanna katham varttamana sidhyatiti
varttamanalaksanam vaktavyam /

[078|20-078|21] sthityadayo 'pi ca yugapat karitre varttamana ekaksana
eva dharmasya sthitajirnavinastatam prasañjeyuh /

[078|21-078|22] yadaiva hyenam sthitih sthapayati tadaiva jra jarayati
anityata vinasayatiti /

[078|22-078|24] kimayam tatra kale tistatvahosvijjiryatu vinasayatu
va yo 'pi hi bruyat sthityadinamapi karitram krameneti tasya
ksanikatvam badhyate /

[078|24] athapyevam bruyat esa eva hi nah ksano yavataitat
sarvam samapyata iti /

[078|25-078|26] evamapoi tabhyam sahotpanna sthitistavat sthapayati na
jra jarayati anityata va vinasayatiti /

[078|26] kuta etat / sthiterbaliyastvat / punah kenavaliyastvam /

[078|26-078|27] yadainam saha dharmenanityata hanti /

[078|27] krtakrtya punah karttum notsahate jativat /

[078|28] sthaturyuktamanutsodhum /

[078|28-078|29] nahi sakyam jatyadijanyam vartamanatamanitam
punaranetum /

[078|29] sakyam tu khalu sthitya sthapyamatyantamapi sthapayitum /

[078|29-079|01] ato na yuktam yannotsahate /

[079|01] ko va 'tra pratibandhah / te eva jara 'nityate /

[079|01-079|02] yadi hi te baliyasyau syatam purvameva syatam /

[079|02-078|04] nivrttakaritrayam khalvapi sthitau ta capi na
tistatah sa capi dharma iti katham kutra va karitram
karttumutsahisyete kim va punastabhyam karttavyam /

[079|04-079|05] sthitiparigrahaddhi sa dharma utpannamatro na vyanasyat /

[079|05-079|06] sa tu taya vyupeksyamano niyatam na
sthasyatyayamevasya vinasah /

[079|06] syacca tavadekasya dharmasyotpannasyavinasah sthitih vinaso
'nityata /

[079|07] jara tu khalu sarvathatvena na tatha / purvaparavisesat
viparinamacca /

[079|07-079|08] atastadanyathatve 'nya eva /

[079|08] uktam hi

[079|09-079|10] "tathatvena jara 'siddhiranyathatve 'nya eva sah /
tasmanaikasya bhavasya jara namopapadyate"//

[079|11-079|12] yo 'pyaha nikayantariyo "vinasa karanam
prapyanityata vinasayati"ti tasya haritakim prapya devata
virecayatityapannam bhavati kim punastam kalpayitva /

[079|12-079|15] tat evastu vinasakaranadvinasah cittacaittanam
ca ksanikatvabhyupagamattadanityataya vinasakarananapeksatvat
sthityanityate karitramabhinnakalam kuryatamityekasyaikatra kale sthita
vinastata samprasajyeta /

[079|15-070|16] tasmāt pravaham pratyetani
samskrtalaksananyuktanīyevametatsutram sunitam bhavati /

[079|17] apica yadyanagata jatirjanyasya janika kimartham
sarvamanagatam yugapannotpadyate / yasmāt

[079|18] janyasya janika jatirna hetupratyayairvena // vakk_2.46 //

[079|19] nahi vina hetupratyayasamagrāya jatirjanika bhavati /

[079|19-079|20] hetupratyayanameva tarhi samarthyam pasyamah /

[079|20-079|21] sati samargya bhavadasati cabhavanna jateriti
hetupratyaya eva jana kasantah /

[079|21] kim ca bhoh sarvam vidyamanamupalabhyate /

[079|22] suksma api dharmaprakrtayah samvidyante /

[079|22-079|23] jatamīyeva tu na syadasatyam jatau sasthivacanam
ca rupasyotpadah iti yatha rupasya rupamiti /

[079|23-079|24] evam yavadanīyata yathayogam vaktavya /

[079|24] tena tarhy anatmatvam apy estavyam anatmabuddhi-siddhyartham /

[079|24-079|26]
samkhya-parimana-prthaktva-samyoga-vibhaga-paratva-apatva-sattada
yo 'pi tirthakara-parikalpita abhyupagantavya
eka-dvi-mahadanu-prthak-samyukta-viyukta-parapara-sadadi-buddhi-siddhya
rtham /

[079|26-079|27] sastividhanartham ca rupasya samyoga iti /

[079|27] esa ca sasto katham kalpyate /

[079|27-079|28] rupasya svabhava iti /

[079|28] tasmāt prajñaptimatramevaitadabhutvabhavajñapanartham
kriyate jatamiti /

[079|28-080|01] sa cabhutvabhavalaksana utpado bahuvikalpah /

[080|01-080|02] tasya visesanartham rupasyotpada iti sastim
kurvanti yatha rupasamjñaka evotpadah pratyeta ma 'nyah
pratyayiti /

[080|02-080|03] tadyatha candanasya gandhadayah silaputrakasya
sariramiti /

[080|03-080|04] evam sthityadayo 'pi yathayogam veditavyah /

[080|04] yadi jatya vina jayate kasmadasamskrtamapyakasadikam na
jayate /

[080|05] jayat ityabhutva bhavati / asamskrtam ca nityamastiti na
jayate /

[080|05-080|06] yatha ca dharmataya na sarvam jatimadisyate tatha na
sarvam jayata ityestavyam /

[080|06-080|08] yatha ca tulye jatimattve tadanye
pratyayastadanyasyotpadane na samartha
bhavantyevevasamskrstasyotpadane sarve 'pyasamarthah syuh /

[080|08] siddha eva tu dravyabhavena jatyadaya iti vaibhasikah /

[080|09-080|10] nahi dusakah santityagama apasyante nahi mrgah
santiti yava nosyante nahi maksikah patantiti modaka na bhaksyante
/

[080|10-080|11] tasmaddosesu pratividhatavyam
siddhantascanuvartitavyah /

[080|11] uktani laksanani //

[080|12] namakayadayah katame /

[080|13] namakayadayah samjñavakyaksarasamuktayah /

[080|14] adigrahanena padavyañjanakayagrahanam / tatra
samjñakaranam nama /

[080|14-080|15] tadyatha rupam sabda ityevamadih /

[080|15-080|16] vakyam padam yavata 'rthaparisamaptistadyatha "anitya
vata samskara" ityevamadi yena kriyagunakalasambandhavisesa
gamyante /

[080|16-080|17] vyañjanamaksaram tadyatha a a ityevamadi /

[080|17] nanu caksaranyapi lipyavayavanam namani /

[080|17-080|18] na vai lipyavayavanam pratyayanarthamaksarani
pranitanyaksaranameva tu pratyayanartham lipyavayavah
pranitah /

[080|19] kathamasruiyamanani lekhyena pratiyeranniti
naksaranyesam namani /

[080|19-080|20] esam ca samjñadinam samuktayo namadikayah /

[080|20] uca samavaye pathanti / tasya samuktirityetad rupam bhavati /

[080|21] yo 'rthah samavaya iti so 'rthah samuktiriti /

[080|21-080|22] tatra namakayastadyatha
rupasabdagandharasasprastavyanityevamadi /

[080|22-080|23] padakayah tadyatha "sarvasamskara anityah
sarvadharmā anatmanah santam nirvanami" tyevamadi /

[080|23-080|24] vyañjanakayastadyatha ka kha ga gha ñetyevamadi /

[080|24-080|25] nanu caite vaksvabhavatvacchabdatmaka iti rupasvabhava
bhavanti /

[080|25] kasmaccittaviprayukta ityucyante / naite vaksvabhava /

[080|25-080|26] ghoso hi vak naca ghosamatrenarthah pratiyante /

[080|26] kim tarhi /

[080|26-080|28] vannamni pravrttate namartham dyotayati naiva
ghosamatram vag yena tu ghosenarthah pratiyate sa ghoso vak /

[080|28] kena punarghosenarthah pratiyate /

[080|28-081|01] yo 'rthesu krtavadhirvaktrbhistadyathagaurityesa
sabdo navasvarthesu krtavadhih /

[081|02-081|03]

"vagdigbhurasmivajresu pasvaksisvargavarisu /
navasvarthesu medhavi gosabdamupadharayedi"ti //

[081|04-081|05] yo 'pi hi manyate namartham dyotayatiti
tenapyetadavasyamabhyupagantavyam yadi pratipadarthakam bhavatiti /

[081|05-081|06] taccaita cchabdamatradeva pratitapadarthakat sidhyatiti
kimartharam nama kalpayitva /

[081|06] idam capi na jñayate katham vannamni pravarttata iti /

[081|06-081|07] kim tavadutpadayatyahosvit prakasayati /

[081|07] yadyutpada yati /

[081|07-081|09] ghosasvavatvadvacah sarvam ghosamatram
namotpadayisyati yadrso va ghosaviasesa isyate namna
utpadakah sa evarthasya dyotako bhavisyati /

[081|09] atha prakasayati /

[081|09-081|11] ghosasvabhavatvadvacah sarvam ghosamatram nama
prakasayisyati yadrso va ghosavisesa isyate namnah
parakasakah sa evarthasya dyotako bhavisyati /

[081|11] na khalvapi sabdanam samargyamasti ksanaikamilanam /

[081|12] na caikasya bhagasa utpado yukta iti kathamutpadayanti
vannamotpadayet /

[081|12-081|13] katham tavadatitapeksah pascimo vijñaptiksana
utpadayatavyijñaptim /

[081|13-081|14] evam tarhi pascima eva de namna utpadadyo 'pi tamevaikam

srnoti so 'pyartham pratipadyeta /

[081|14-081|15] athapyevam kalpyeta vagvyañjanam janayati vyañjanam
tu nameti /

[081|15-081|16] atrapi sa eva prasango vyañjanam samargyabhavat /

[081|16] esa eva ca prasango namnah prakasakatve vacah /

[081|16-081|18] vyañjanam pi vagvisistaprajña apyavahitacetaska
laksanatah paricchettum notsahanta iti vyañjayapi vak naivotpadika
na prakasika yujyate /

[081|18-081|19] athapyarthasahajam nama jatya divadisyate /

[081|19] evam satyatitanagatasyarthasya varttamanam nama na syad /

[081|19-081|21] apatyanam pitrbhiryathestam namani kalpyanta iti
katamannama tatsahajam syat asamskrtanam ca dharmanam kena
sahajam nama syadityanistireveyam /

[081|21-081|22] yadapyuktam bhagavata

[081|23] "namasamnisarita gatha gathanam kavirasrayah" iti

[081|24-081|25] atrarthesu krtavadhih sabdo nama namna ca
racanaviseso gatheti namasamnitabhavati racanavisesasca
dravyantaram nopapadyate /

[081|25] panktivaccittanupurvyavacca /

[081|26] astu va vyañjanamatrasya dravyantarabhavaparikalpana /

[081|26-081|27] tatsamuha eva namakayadayo bhavisyantityaparthika
tatprajñaptih /

[081|27-081|28] santyeva tu viprayuktasamskarabhavana namakaya dravyata
iti vaibhasikah /

[081|28] nahi sarva dharmastarkagamyā bhavantiti /

[082|01-082|02] atha kimpratisamyukta ete namakayadayah sattvakhya
asattvakhya vipakaja aupacayika naihsyandikah kusala akusala
avyakrta iti vaktavyam /

[082|02] aha

[082|03] kamarupaptasattvakhya nihsyandavyakrtah /

[082|04] kamapta rupaptasceti / arupyapta api santi te
tvanabhilapya ityapare /

[082|05] sattvakhya ete / yasca dyotayati sa taih samanvagato na yo
dyotyate /

[082|05-082|06] naihsyandika anivrtavyakrtasca /

[082|06-082|07] yatha caite namakayadayah sattvakhya naihsyandika

anivrtavyakrtasca /

[082|08] tatha // vakk_2.47 //

[082|09] sabhagata sa tu punarvipako 'pi

[082|10] na kevalam naihsyandiki kamaruparupyavacari /

[082|11] aptayo dvidha /

[082|12] praptayo naihsyandikyo vipakajasca /

[081|13] laksanani ca /

[081|14] dvidheti varttate praptivat /

[082|15] nihsyandah samapattya samanvayah // vakk_2.48 //

[082|16] dve acittasamapatti asamanvagamasca naihsyandika eva /
sesamesam vaktavyamuktam /

[082|17] sesayoscasamjñikajivitayorato na punarbrumah / katham
prptyadinam sattvakhyatokta samanvagamavacanat /

[082|18]

katham laksananam sattvasattvakhyatokta /
sarvasamskrtasahabhutvat //

ukta viprayuktah //

[082|19-082|20] yaktuktam "janyasya janika jatirna hetupratyayairvina"
iti ka ime hetavah keca pratyayah /

[082|21-082|22]

karanam sahabhuscaiva sabhagah samprayuktakah /
sarvatrago vipakakhyah sadvidho heturisyate // vakk_2.49 //

[082|23] sadime hetavah /

[082|23-082|24] karanahetuh sahabhuhetuh sabhagahetuh
samprayuktakahetuh sarvatragahetuh vipakaheturiti /

[082|24] tatra

[082|25] svato 'nye karanam hetuh

[082|26] samskrtasya hi dharmasya svabhavavrjyah sarvadharmah
karanaheturutpadayati /

[082|27] avighnabhavavasthanat /

[082|27-083|02] nanu ca ye 'syajanata udapatsyantasrava janato 'sya te
notpadyanta iti jñanamesam vighnamuatpattau karoti
suryaprabhavajjyotisam darsanasyeti katham svabhavavarjyah
sarvadharmah samskrtasya karanaheturbhavanti /

[083|02] utpadyamanasyavidhnabhavenavasthanaditi jñatavyam /

[083|03] bhavettavadutpattau vidhnakarane
samarthanamavighnakaranaddhetutvam /

[083|03-083|04] tadyatha anupadrotaram bhojakamadhikrtya gramina
bhavanti vaktarah svamina smah sukhita iti /

[083|04-083|06] yasya punarnastyeva saktirvighnayitum tasya katham
hetubhavastadyatha nirvanasyanutpattidharmakanam ca sarvotpattau
narakadinam carupyasattva skandhotpattau /

[083|06-083|07] asanto 'pi hyete tathaiva vidhnam karttumasamarthah syuh
/

[083|07-083|08] asamarthe 'pi hi bhojake tatha vaktaro bhavantiti sa evatra
drstantah samanyenaiva nirdesah /

[083|08-083|09] yastu pradhanah karanahetuh sa utpadane 'pi samartha
yatha caksurupe caksurvijñanasya aharah sarirasya vijadayo
'nkuradinamiti /

[083|10-083|11] yastvevam codayati anavaranaabhavena cetsarva dharmahetavo
bhavanti kasmana sarvasyotpado yugapadbhavati pranatipatena ca
ghatakavat sarve tadbhajo bhavantiti /

[083|11-083|12] tasyedamacodyam /

[083|12] yasmadanavaranaabhavena sarvadharmah hetuh pratijñayante na
karakabhaveneti /

[083|13] sarvasyaiva karanahetoh sarvotpattau samarthyamityapare /

[083|13-083|14] tadyatha nirvanasyapi caksurvijñanam /

[083|14] katham krtva /

[083|14-083|16] tena hyalambanat manovijñanamutpadyate kusalakusalam
yatah kramena pascaccaksurvijñanamiti karanaparaparaya tasyapi
pratyayibhavadasti samarthyam /

[083|16] evamanyasyapi pratipattavyam / esa hi dik /

[083|16-083|17] uktah karanahetuh /

[083|18] sahabhurye mithahphalah /

[083|19] mithah paramaryena ye dharmah parasparaphalaste
parasparah sahabhuheturyatha / katham /

[083|20] bhutavaccittitanuvartilaksanalaksyavat // vakk_2.50 //

[083|21] catvari mahabhutanyanyonyam sahabhuhetuh / cittam
cittitanuvarthinam dharmanam te 'pi tasya /

[083|22] samskrtalaksanani laksyasya so 'pi tasam /

[083|22-083|23] evam ca krtva sarvameva samskrtam
sahabhuheturyathayogam /

[083|23-083|24] vinapi canyonyaphalatvena dharmo 'nulaksananam
sahabhuheturna tani tasyetyupasamkhyatavyam //

[083|25] ke punarete cittanuvarttino dharmah /

[083|26] caitta dvau samvarau tesam cetaso laksanani ca /

[083|27] cittanuvarttinah

[083|28] sarvecittasamprayuktah / dhyanasamvaro
'nasravasamvarastesam ca ye jatyadayascittasya ca /

[083|28-084|01] ete dharmascittanuvarttina ucyante /

[084|01] kathamete cittamanuparivarttante / samasatah

[084|02] kalaphaladisubhatadibhih // vakk_2.51 //

[084|03] kalastavaccitenaikotpadasthitinirodhataya ekadhvapatitatvena ca /

[084|03-084|04] phaladibhirekaphalavipakanihsyandataya /

[084|04] purvakastvekasabdah saharthe veditavyah /

[084|05] subhatadibhih kusalakusalavyakrtacitte
kusalakusalavyakrtataya /

[084|05-084|06] evam dasabhih karanaiscittanuparivarttina ucyante /

[084|06-084|07] tatra sarvalpa cittamastapañcasato dharmanam
sahabhuhetuh /

[084|07-084|08] dasanam mahabhumikanam
cattvarimsatastallaksananamastanam ca
svalaksananulaksananam /

[084|08] tasya punascatuhpañcasaddharmah sahabhuhetuh /

[084|08-084|09] svanyanulaksanani sthapayitva /

[084|09] caturdasetyapare / dasa mahabhumikah svanyeva ca
laksananiti /

[084|09-084|10] tadetanna varnayanti /

[084|10] prakaranagrantho hyevam virudhyeta /

[084|10-084|11] "syadduhkhasatyam satkayadrstihetukam na
satkayadrsterhetuh /

[084|11-084|13] satkayadrstestatsamprayuktanam ca dharmanam
jatim jaram sthitimanityatam ca sthapayitva yattadanyat
klistam duhkhasatyam satkayadrstihetukam na
satkayadrsterhetuh /

[084|13] satkayadrsteksa heturyadetat sthapitami" ti /

[084|13-084|15] ye tarhi "tatsamprayuktanam ca dharmana mi" tyetanna

pathanti tairapyetat pathitavyam arthato vaivam boddhavyamiti kasmirah

/

[084|15] yaktavat sahabhuhetuna hetuh sahabhvapi tat /

[084|15-084|16] syattu sahabhurna sahabhuhetuna hetuh /

[084|16] dharmasyanulaksanani / tani canyonyam /

[084|16-084|19] anuparivarttyanulaksanani caivam cittasya tani
canyonyam sapratigham copadayarupamanyonyamapratigham ca kiñcit
sarvam ca bhutaih praptayasca sahajah praptimatah sahabhuvo na
sahabhuheturane kaphalavipaka nisyandatvat /

[084|19-084|20] na caitah saharisnavah purvamapyutpatteh
pascadapiti /

[084|20] sarvamapyetat syat /

[084|20-084|21] kim tu prasiddhahetuphalabhavanam bijadinamesa
nyayo na drsta iti vaktavyametata katham sahotpannam
dharmanam hetuphalabhava iti /

[084|22] tadyatha pradipaprabhayorankuracchayayosca /

[084|22-084|24] sampradharyam tavadetat kim prabhayah pradipo
heturahosvit purvotpannaiva samagri saprabhasya pradipasya
sacchayasyandurasyotpattau heturiti /

[084|24] itastarhi bhavabhavayostadvattvat /

[084|24-084|25] etaddhi hetuhetumato laksanamacaksater hetukah /

[084|25-084|26] yasya bhavabhavayoh yasya bhavabhavau niyamatah sa
heturitaro hetumaniti /

[084|26-085|01] sahabhuvam ca dharmanamekasya bhava sarvesam bhava
ekasyabhava sarvesamabhava iti yukto hetuphalabhavah /

[085|01] syattavatsahotpannam parasparam tu katham /

[085|02-085|03] atha evaha evam tarhyavinirbhavino
'pyupadayarupasyanyonyamesa prasangah bhutaisca sardham
cittanulaksanadinam ce cittadibhih /

[085|03-085|04] tridandanyonyabalavasthanavattarhi sahabhuvam
hetuphalabhavah sidhyati /

[085|04] mimamsyam tavadetat /

[085|04-085|06] kimesam sahotpannabalavasthanamahosvit
purvasamagrivasattathaivotpada iti annyadapi ca tatra kiñcidbhavati
sutrakam sankuko va prthivi va dharika /

[085|06-085|07] esamapi namanye 'pi sabhagahetutvadayo bhavantiti
siddhah sahabhuhetuh /

[085|08] sabhagahetuh katamah /

[085|09] sabhagahetuh sadrsah

[085|10-085|11] sadrsa dharmah sadrsanam dharmanam
sabhagahetustadyatha kusalah pañca skandhah kusalanamanyoyyam
klistah klistanamavyakrta avyakrtanam
rupamavyakrtam pañcanam /

[085|12] catvarastu na rupasyetyapare / nyunatvat /

[085|12-085|13] kalalam kalaladinam dasanamavasthanam arvudayo
'rvudadinamekaikaparhasenaikasminnikayasabhage /

[085|13-085|14] anyesu tu samanajatiyesu dasapyavastha dasanam /

[085|14-085|15] bahyesvapi yavo yavasya salih saleriti vistarena
yojyam /

[085|15-085|16] ye tu rupam rupasya necchanti sabhagahetum tesamesa
granthah icchavighatayasampravarttate "atitani
mahabhutanyanagatanam mahabhutanam heturadhipati" riti /

[085|17] kim punah sarve sadrsanam sabhagahetah / netyaha /
kim tarhi /

[085|18] svanikayabhuvah /

[085|19] svo nikayo bhuscaisam ta ime svanikayabhuvah /

[085|19-085|20] pañca nikayah duhkhadarsanaprahatavyo yavat
bhavanaprahatavyah /

[085|20] nava bhumayah /

[085|20-085|21] kamadhaturastau ca dhyananrupyah /

[085|21] tatra duhkhadarsanaheya duhkhadarsanaheyanam
sabhagaheturnanyesam /

[085|21-085|22] evam yavat bhavanaheya bhavanaheyanam /

[085|22-085|24] te 'pi kamavacarah kamavacaranam
prathamadhyanabhumikah prathamadhyanabhumikanam yavat
bhavagrabhumikastadbhumikanamevananyasam /

[085|24] te 'pi na sarve / kim tarhi /

[085|25] agrajah /

[085|26] purvotpannah pascimanamutpannanutpannam sabhagahetuh
/ anagata naiva sabhagahetuh /

[085|27] evamatite kuta etat aha / sastrat / "sabhagahetuh katamah /

[085|27-086|02] purvotpannani kusalamulanipascadutpannam
kusalamulanam tatsamprayuktanam ca dharmanam svadhatau

sabhagahetuna hetuh /

[086|02] evamatitanyatitapratyutpannam /

[086|02-086|03] atitapratyutpannanyanagatanamiti vaktavyam" /

[086|03-086|04] idapi sastram "yo dharmo yasya dharmasya hetuh kadacitsa dharmastasya na hetuh /

[086|04] aha /

[086|04-086|05] na kadaciditi
sahabhusamprayuktakavipakahetvabhisandhivacanadadosah esah /

[086|05-086|06] yastu manyate anagato 'pi sa dharma utpadyamanavasthayam
sabhagahetutve niyatibhuto bhavatyatastam
caramavasthamabhisandhayoktam "na kadacinna heturi"ti /

[086|06-086|08] tasya yamapariharo yasmatsa dharma
utpadyamanavasthayah purvam sabhagaheturabhutva pascata bhavati /

[086|08-086|10] ihapi ca prasne yo dharmo yasya dharmasya samanantarah
kadacit sa dharmastasya dharmasya na samanantara iti sakyamanaya kalpanaya
vaktum syanna kadaciditi /

[086|10] kasmadevamaha /

[086|10-086|11] yadi sa dharmo notpanno bhavati
dvimukhasamdarsanartham yatha tatra tathehapi karttavyam /

[086|11] yatha ceha tatha tatreti /

[086|11-086|12] evam sati ko guno labhyata ityakausala mevatra
sastrakarasyaiva sambhavyeta /

[086|12-086|13] tasmata purvaka evatra pariharah sadhuh /

[086|13-086|15] yattarhidamuktam "anagatanam satkayadrstim
tatsamprayuktam ca dukkhasatyam sthapayitva yattadanyat klistam
dukkhasatyam tatsatkayadrstihetukam na
satkayadrsterheturyattu sthapitam tatsatkayadrstihetukam
satkayadrstesca heturi"ti /

[086|15-086|16] anagatasatkayadrstisamprayuktam dukkhasatyam
sthapayitvetyevametata karttavyamarthato 'pi caivam boddhavyamiti /

[086|16-086|18] idam tarhi prajñaptibhasyam katham niyate
"sarvadharmascatuske niyata hetauphale asraye alamvane niyata" iti /

[086|18] heturatra samprayuktakahetuh sahabhuhetusca /

[086|18-086|19] phalam purusakaraphalamadhipatiphalam ca /

[086|19] asrayascaksuradiralambanam rupadikamiti drastavyam /

[086|19-086|20] nanu caivam sati sabhaga heturabhutva heturbhavati
praptam /

[086|20-086|21] isyata evavastham prati na dravyam /

[086|21] avasthaphalalm hi samargyam na dravyaphalam /

[086|21-086|22] kim punah syadyadi vipakahetuvadaganato 'pi
sabhagahetuh syat /

[086|22] sastre tasya grahanam syat /

[086|22-086|23] sa eva hi phaladanagrahanakriyasamarthastasyaiva
grahanadadosah /

[086|23] naitadasti /

[086|23-086|24] nihsyandaphalena hi saphalah sabhagahetuh /

[086|24] taccanagatasyayuktam purvapascimata 'bhavat /

[086|24-086|25] na cotpannamanagatasya nisyando yujyate /

[086|25] yatha 'titam varttamanasya / ma bhuddhetoh purvam
phalamiti /

[086|26] nastyanagatah sabhagahetuh / vipakaheturapi evamanagato na
prapnoti /

[086|26-086|27] vipakaphalasya purvam saha cayogadanagate cadhvati
purvapascimata 'bhavat /

[086|27] naitadasti /

[086|28-086|29] sabhagahetorvina paurvaparyena sadrsah sadrsasya
sabhagaheturityanyonyahetutvadanyonyanihsyandata samprasajyeta /

[086|29] nacanyonyanihsyandata yuktimatiti /

[087|01] natveva vipakahetorvina paurvaparyenanyonyahetuphalata
samprasajyate /

[087|01-087|02] bhinnalaksanatvaddhetuphalayoh /

[087|02-087|03] tasmadavasthavyavsthitam eva
sabhagaheturlaksanavyavasthitastupakaheturityanagato 'pi na varyate /

[087|04] yaduktam svabhumikah sabhagaheturbhavatiti kimesa niyamah
sarvasya sasravasyaisa niyamah /

[087|05] anyo 'nyam navabhumistu margah

[087|06] sabhagaheturityadhikarah /

[087|06-087|07] anagamye dhyanantarikayam catursuranesu trisu
carupyesu margasatyamanyo 'nyam sabhagahetuh /

[087|07] kim karanam /

[087|07-087|08] agantuko hyasau tasu bhumisu na taddhatupatitastadbhami
kabhistrsnabhirasvikrtatvat /

[087|08-087|09] atah manajatiyasyanyabhumikasyapi sabhagaheturbhavati

/

[087|09] sa punah /

[087|10] samavisistayoh // vakk_2.52 //

[087|11] nyunasya heturbhavati /

[087|11-087|12] tadyatha duhkhe dharmajñanaksantistasya
evanagatayah sabhagahetuvisistasyaca yavadanutpadajñanasya /

[087|12-087|13] anutpadajñanamanutpadajñanasyaivanyavisistabhavat

/

[087|13] darsanabhavana 'saiksyamargastridhyekesam /

[087|13-087|14] tatrapi mrdvindriyamargo mrdutiksnendriyamargasya
hetuh /

[087|14] tiksnendriyamargastiksnendriyamargasyaiva /

[087|14-087|15] tadyatha
sraddhanusarisraddhadhimuktasamayavimukttamargah sannam
caturnam dvayosca /

[087|15-087|16] dharmanusaristapraptasamayavimukttamargah
trayanam dvayorekasya /

[087|16-087|17] katham punarurdhvambhumikasyadhobhummikomargah samo
va bhavati visisto va /

[087|17] indriyato hetupacayatasca /

[087|17-087|18] tatra darsanadimarganam mrdumrdvadinam
cottarottara hetupacitatarah /

[087|18-087|19] yadyapyekasantane sraddharnusarimargayorasambhavah
utpannastvanagatasya hetuh /

[087|20] kim punah marga eva samavisistayoh sabhagaheturbhavati /
netyaha /

[087|20-087|21] laukika api hi

[087|22] prayogajastayoreva

[087|23] samavisistayoh sabhagaheturbhavanti na nyunasya / yatha
katame ityaha

[087|24] srutacintamayadikah /

[087|25-087|26] ete hi prayogikah srutacintabhavanamaya gunah
samavisistayoreva heturnanyunanam /

[087|26-087|27] tadyatha kamavacarah srutamayah
srutacintamayanam cintamayacintamayanam /

[087|27] bhavanamayabhavat /

[087|27-087|28] rupavacarah srutamayah srutabhavanamayanam
cintamayabhavat /

[087|28] bhavanamaya bhavanamayanameva /

[087|28-087|29] arupyavacarabhavanamaya bhavanamayanameva /

[087|29-088|01] tesamapi navaprakarabhedat mrdumrdavah sarvesam
mrdumadhya astanamityesanitih /

[088|01-088|02] upapattipratilambhikastu kusala dharmah sarve
navaprakarah paraspara sabhagahetuh /

[088|02] klista apyevam /

[088|02-088|03] anivrtavyakrtastu caturvidhah /

[088|03] vipakaja airyapathikah sailpasthanikah
nirmanacittasahasca /

[088|03-088|04] te yathakramam catustridvekesam sabhagahetuh
nirmanacittamapoi kamavacara caturdhyanaphalam /

[088|05] tatra nottaradhyanaphalamadharadhyanaphalasya /

[088|05-088|06] nahyabhisamskarikasya sabhagahetorhiyamanam phalam
bhavati /

[088|06-088|07] tadyatha saliryavadinam ma bhunnisphalah prayatna
iti /

[088|07-088|08] ata eva cahuh syadutpanno 'nasravo 'nutpannasyasravasya
na hetuh syattadyatha dukkhe dharmajñanamutpanamanutpannam
dukkhe dharmajñanaksantinam/

[088|08-088|09] sarvam ca visistam nyunasya na hetuh /

[088|09-088|10] syadekasantananiyatah purvapratilabdho 'nasravo dharmah
pascadutpannasya nahetuh /

[088|10-088|11] syadanagatah dukkhe dharmajñanaksantayo dukkhe
dharmajñanasyayasmanna purvataram phalamastyanagato va sabhagahetuh
/

[088|11-088|12] syat purvotpanno 'nasravo dharmah
pascadutpannasyanasravasya na hetuh /

[088|12] syadavimatro nyunasya /

[088|12-088|14] tadyathottaraphalaparihinasyavara phalasammukhibhave
dukkhe dharmajñanapraptsicottarottara ksana sahotpannam
dukkhe dharmajñanaksantipraptinam nyunatvaditi /

[088|14] uktah sabhagahetuh /

[088|15] samprayuktakahetustu cittacaitta /

[088|16] evam sati bhinnakalasantanajanama
pyanyonyasamprayuktakahetutvapasangah /

[088|16-088|17] ekakara lambanastarhi /

[088|17] evamapi sa eva pasangah / ekakalastarhi /

[088|17-088|18] evam tarhi sati bhinnasantanajanamapi prasango
navacandradini pasyatam /

[088|18] tasmattarhi

[088|19] samasrayah // vakk_2.53 //

[088|20] samana asrayo yesam te cittacaitta anyonyam
samprayuktakahetuh /

[088|20-088|22] samana ityabhinnastatadyatha ya eva
caksurindriyaksanasacsurvijñanasyasrayah sa eva
tatsamprayuktanam vedanadinameva yavanmanah /

[088|22] indriyaksano manovijñanatsamprayuktanam veditavyah /

[088|22-088|23] yah samprayuktakahetuh sahabhuheturapi sah /

[088|23] atha kenarthena sahabhuhetuh kena samprayuktakahetuh /

[088|24] anyonyaphalarthena sahabhuhetuh /
sahasarthikanyonyabalamargaprayanavat /

[088|24-088|25] pañcabhih samatabhih samprayogarthena
samprayuktakahetuh /

[088|25-088|26] tesameva sarthikanam
samanannapanadiparibhogakriyaprayogavat /

[088|26-088|27] ekenapi hi vina sarvena na samprayujyanta
ityayamesam hetubhavah /

[088|27] uktah samprayuktakahetuh /

[089|01] sarvatragahetuh katamah /

[089|02] sarvatragakhyah klilstanam svabhumau purvasarvagah /

[089|03] svabhumikah purvotpannah sarvatraga dharmah
pascimanam klistanam dharmanam sarvatragahetuh /

[089|04] tan punah pascadanusayanirdesakosasthana eva
vyakhyasyamah /

[089|04-089|05] klistadharmasamanyakaranatvenayam sabhagahetoh
prthak vyavasthapyate /

[089|05-089|06] nikayantariyanamapi hetutvadesam hi
prabhavenanyanaikayika api klesa upajayante /

[089|06-089|07] kimaryapudgalasyapi klista dharmah
sarvatragahetukah /

[089|07-089|08] sarva eva klista dharmā darsanaprahatavyahetuka iti
kasmirah /

[089|08-089|09] tatha prakaranesuktam "darsanaprahatavyahetukah
dharmah katame /

[089|09] klista dharmah yasca darsanaprahatavyanam
dharmanam vipaka iti /

[089|09-089|10] avyakrtahetuka dharmah katame / [089|10] avyakrtah
samskrta dharmā akusalasceti /

[089|10-089|13] duhkhasatyam syat satkayadrstihetukam na
satkayadrsterheturiti vistaro yavanna satkayadrsteh tesam
ca dharmanam jatim jaram sthitimanityatam ca sthapayitva
yattadanyat klistam duhkhasatyā"miti /

[089|13] idam tarhi prajñaptibhasyam katham niyate "syaddharmo
'kusalo 'kusalahetuka eva /

[089|14-089|15] syadaryapudgalah kamavairagyat parihyamano yam
tatprathamatah klilstañcetanam sammukhikaroti"ti /

[089|15] aprahinahetumetat samdhayoktam /

[089|15-089|16] darsanaprahatavyo hi tasya hetuh prahinatvannoktah /

[089|16] uktah sarvadagahetuh /

[089|17] vipakahetuh katamah /

[089|18] vipakaheturasubhah kusalascaiva sasravah // vakk_2.54 //

[089|19] akusalah kusalasarvasca dharmā vipakahetuh /
vipakadharmatvat /

[089|19-089|20] kasmadavyakrta dharmah vipakam na nirvarttayanti /

[089|20] durbalatvat / puti bijavat /

[089|21] kasmannanasravah / trsnanabhisyanditatvat /
anabhisyanditasarabijavat /

[089|21-089|22] apratisamyukta hi kimpratisamyuktam
vipakamabhinirvarttayeyuh /

[089|22] sesastubhayavidhatvannirvarttayanti /

[089|23] sarabhisyanditabijavat /

[089|23-089|24] kathamidam vijñatavyam vipakasya
heturvipakaheturahosvidvipaka eva heturvipakahetuh /

[089|24] kim catah /

[089|24-089|25] yadi vipakasya heturvipakahetuh "vipakajam caksuri"ti
etanna prapnoti /

[089|25-089|26] atha vipaka eva heturvipakahetuh "karmano vipaka"
ityetanna prapnoti /

[089|26]
naisa dosah /
"ubhayathapi yoga" ityuktam prak //

[089|26-089|27] atha vipaka iti ko 'rthah /

[089|27] visadsah pako vipakah / anyesam tu hetunam
sadsah pakah /

[089|27-090|01] ekasyobhayatheti vaibhasikah /

[090|01] naiva tu tesam pako yuktah /

[090|01-090|02] pako hi nama santatiparinamavisesajah
phalaparyantah /

[090|02-090|03] na ca sahabhusamprayuktahetvoh
santatiparinamavisesajam phalamasti /

[090|03] na capi sabhagahetvadinam phalaparyanto 'sti /

[090|03-090|04] punah punah kusaladyasamsaraphalatvat /

[090|04] kamadhatavekaskandhako vipakaheturekaphalah
pratyayastajjatyadayasca /

[090|05] dviskandhaka ekaphalah kayavakkarma tajjatyadayasca /

[090|05-090|06] catuskandhaka ekaphalah kusalakusalascittacittah
saha jatyadibhiih //

[090|06-090|07] rupadhatavekaskandhako vipakaheturekaphalah
praptirasamjñisamapattisca saha jatyadibhiih /

[090|07-090|08] dviskandhaka ekaphalah prathame dhyane vijñaptih saha
jatyadibhiih /

[090|08-090|09] catuskandhaka ekaphalah kusale cetasyasamahite /

[090|09] pañcaskandhaka ekaphalah samahite //

[090|09-090|10] arupyadhatavekaskandhako vipakaheturekaphalah
praptirnirodhasamapattisca saha jatyadibhiih /

[090|10-090|11] catuskandhakah kusalascittacittah tajjatyadayasca /

[090|11-090|12] asti karma yasyaikameva dharmayatanam vipako vipacyate
jivitendriyam /

[090|12] yasya mana ayatanam tasya dve manodharmayatane /

[090|12-090|13] evam yasya sprastavyayatanam yasya kayayatanam

tasya trini kayasprastavyadharmayatanani /

[090|13-090|14] evam yasya rupagandharasayatanani /

[090|14] yasya caksurayatanam tasya catvari
caksuhkayasprastavyadharmayatanani /

[090|15] evam yasya srotragranajihvayatanani /

[090|15-090|16] asti tat karma yasya pañca sat saptastau nava
dasaikadasayatanani vipako vipacyate /

[090|16-090|17] vicitravicitraphalatvat karmano bahyabijavat /

[090|17] tadyatha bahyani vijani kanicidvicitraphalani bhavanti /

[090|17-090|18] tadyatha padmadadimanyagrodhadinam /

[090|18] kanicidavicitraphalani tadyatha yavagodumadinam /

[090|19] ekadhvikasya karmanastraiyadhviko vipako vipacyate /

[090|19-090|20] na tu dvaiyadhvikasyapyekadhviko ma bhudatinyunam
hetoh phalamiti /

[090|20-090|21] ekamekaksanikasya bahuksaniko nanu viparyayat /

[090|21-090|22] na ca karmana saha vipako vipacyate napyanantaram
samanantarapratyayakrstatvat samanantaraksanasya /

[090|22] pravahapekso hi vipakahetuh /

[090|23] atha ka esam hetunamadhvaniyamah /

[090|23-090|24] ukta esamarthato 'dhvaniyamah natu sutrita ityatah
sutoryate /

[090|25] sarvatragah sabhagasca dvayadhvaga

[090|26] atitapratyutpannaveva anagatau na stah / uktam catra
karanam /

[090|27] tryadhvaga strayah /

[090|28] sahabhusamprayuktakavipakahetava strikalah / karanahetustu
kalaniyamanupadarsanat /

[090|29] sarvadhvaka scadhvaviprayuktasca veditavyah / ukta hetavah /

[090|30] kim punastatphalam yasyaite hetavah /

[091|01] samskrtam savisamyoga phalam

[091|02] phalam dharmah / katame / "samskrta dharmah
pratisamkhyanirodhasce"ti sastram /

[091|02-091|04] evam tarhi phalatvadasamskrtasya hetuna bhavitavyam
yasya tat phalam hetutvacca phalena bhavitavyam yasya taddhetuh /

[091|04] samskrtasyaiva dharmasya hetuphale bhavatah /

[091|05] nasamskrtasya te // vakk_2.55 //

[091|06] kim karanam / sadvidhahetvasambhavat
pañcavidhaphalasambhavacca /

[091|06-091|07] kasmat margo visamyogasya karanaheturnesyate /

[091|07-091|08] yasmat sa utpadavighnabhavena vyavasthapito na
casamskrtamutpattimat /

[091|08] kasyedanim tatphalam katham va margasya phalam /

[091|09] tadbaleña prapteh / praptireva tarhi margasya phalam prapnoti
/

[091|09-091|10] tasyameva tasya samarthyanna visamyogah /

[091|10] anyatha hysya praptau samarthyamanyatha visamyoge /

[091|10-091|11] kathamasya praptau samarthyam /

[091|11] utpadanat / katham visamyoge / prapanat /

[091|11-091|12] tasmanna tavadasya margah kathañcidapi hetuh /

[091|12] phalam casya visamyogah /

[091|12-091|13] athasatyadhipatiphale kathamasamskrtam karanahetuh
/

[091|13] utpattyanavarānabhavena karanahetuh /

[091|13-091|14] na casya phalamastyadhvavinirmuktasya
phalapatigrahanādanasamarthatvat /

[091|14] naiva hi kvacidāsamskrtam bhāgavata heturityuktam /

[091|15] uktam tu paryayena heturiti saurantikah / kathamuktam /

[091|16] "ye hetavo ye pratyaya rupasyotpadaya te 'pyanityah /

[091|17] anityan khalu hetupratyayan pratityotpannam rupam kuto nityam
bhavisyati"

[091|18] evam yavaddhi vijñānamiti /

[091|18-091|19] evam tarhi vijñānasyalamānāpratyayo 'pyasamskrtam
na prapnoti /

[091|19] utpadayetyavadharanat / prapnoti /

[091|20] "ye hetavo ye pratyaya vijñānasyotpadaya te 'pyanitya"

[091|21] ityuktam natuktam ye vijñānasya pratyayah tepyanitya iti /

[091|21-091|23] nanu ca hetavo 'pi ya utpadaya ta evanitya iti
vacanādasamskrtasyanavarānabhavamatrena

karanahetutvapratishedhah /

[091|23-091|24] ukta alambanapratyayah sutre na tvanavaranaheturiti na sutre sidhyatyasamskrtasya hetubhavah /

[091|24] yadyapi nokto natu pratisiddhah /

[091|24-091|25] sutrani ca bahunyantarhitaniti kathametannirdharyate nokta iti /

[091|26] atha ko 'yam visamyogo nama / nanu cuktam prak "pratisamkhyanirodha" iti /

[091|27-092|01] tadanim "pratisamkhyanirodhah katamo yo visamyoga" ityuktamidanim isamyogahkathamah /

[092|01] yah pratisamkhyanirodha ityucyate /

[092|01-092|02] tadidamitaretarasrayam vyakhyanamamasamartham tatsvabhavadyotane /

[092|02] tasmadanyatha tatsvabhavo yaktavyah /

[092|02-092|03] aryaireva tatsvabhavah pratyatmavedyah /

[092|03] etavaktu sakyate vaktum nityam kusalam casti dravyantaram /

[092|03-092|04] tadvisamyogascocyate pratisamkhyanirodhasceti /

[092|04] sarvamevasamskrtamadravyamiti sautrantikah /

[092|05] nahi tadrupavedanadiyat bhavantaramasti / kim tarhi / sprastavyabhavamatramakasam /

[092|06] tadyatha hyandhakare pratidhatamavindanta akasamityahuh /

[092|06-092|07] utpannanusayajanmanirodhah pratisamkhyavalenanyasyanutpadah pratisamkhyanirodhah /

[092|07-092|08] vinaiva pratisamkhyaya pratyayavaikalayadanutpado yah so /pratisamkhyanirodhah /

[092|08-092|09] tadyatha nikayasabhagasesasyantaramarane /

[092|09] nikayantariyah punarahuh /

[092|09-092|10] anusayananutpattau prajñayah samarthyamato 'sau pratisamkhyanirodhah /

[092|10-092|11] yastu punah duhkhasyanutpadah sah utpadakarananusayavaikalyadeveti na tasminprajñayah samarthyamastyato 'savapratismkhyanirodha iti /

[092|12] so 'pi tu nantarena pratisamkhyam sidhyatiti pratisamkhyanirodha evasau /

[092|12-092|13] ya evotpannasya pascadabhavah sa eva svarasa nirodhadapratismkhyanirodha ityapare /

[092|13-092|14] asyam tu kalpanayamanityo 'pratisamkhyanirodhah
prapnotyavinaste tadabhavat /

[092|14-092|15] nanu ca pratisamkhyanirodho 'pyanityah prapnoti /

[092|15] pratisamkhyapurvakatvat /

[092|15-092|16] na vai sa pratisamkhyapurvako nahi pourvam
pratisamkhyā pascadanutpannamanutpadah /

[092|16] kim tarhi /

[092|16-092|17] purvameva sa tesamanutpado 'sti /

[092|17-092|18] vina tu pratisamkhyaya ye dharma utpatsyante
tadutpannamam pratisamkhyayam punarnopadyanta iti /

[092|18-092|19] etadatra pratisamkhyaya samarthyam
yadutakrtotpattipratibandhananutpattipratibandhabhavaḥ /

[092|19-092|21] yadi narhi anutpada eva nirvanamidam sutrapadam
katham niyate "pañcemanindriyani asevitani bhavitani
bahulikrtanyatitanagatapratyutpannasya dukkhasya prahanaya
samvartanta" iti /

[092|21-092|22] prahanam hi nirvanamanagatasyaiva canutpado
natitapratyutpannasyeti /

[092|22] astyetadevam /

[092|22-092|24] kim tu tadalambanaklesaprahanat dukkhasya
prahanamuktam bhagavata "yo rupe cchandaragastam prajahita /

[092|24-092|25] cchandarage prahine evam vastadrupam prahinam
bhavisyati pariññatam vistarena yavad vijñānami"ti /

[092|25] evam traiyadhvikasyapi dukkhasya prahanam yujyate /

[092|26] athapyatitanagatapratyutpannasya klesasya prahanayetyucyeta /
atrapyesa nayah /

[092|27-092|29] athava 'yamabhiprayo bhavedatitah klesah
paurvajānmikah pratyutpannah klesa aihajānmiko yatha trsna
vicaritesvastadasa
trsnāvicaritananyatitamadhvanamupadayetyatitam
janmadhikrtyoktamevam yavat pratyutpannam /

[092|29-093|01] tena ca klesadvayenasyam santatau bijabhava ahito
'nagatasyotpattaye /

[093|01] tasya prahanattadapi prahinam bhavati /

[093|01-093|02] yatha vipakaksayatkarman ksinam bhavati /

[093|02-093|03] anagatasya punardukkhasya klesasya va bijabhavat
atyantamanutpadah prahanam /

[093|03-093|04] anyatha hyatitapratyutpannasya kim prahatavyam /

[093|04] nahi niruddhe nirodhabhimukhe ca yatnah sarthako bhavatiti /

[093|04-093|06] yadyasamskrta nastyeva, yaduktam bhagavata "ye keciddharmah samskrta va 'samskrta va viragastesamagra akhyayate" iti kathamasatamasannagro bhavitumarhati /

[093|06-093|07] na vai nastyevasamskrtamiti brumah /

[093|07] etattu tadidrsam yatha 'smabhiruktam /

[093|07-093|08] tadyatha asti sabdasya pragabhavo 'sti pascadabhava ityucyate /

[093|08] atha ca punarnabhavo bhavah sidhyati /

[093|08-093|09] evamasamskrtamapi drastavyam /

[093|09-093|10] abhavo 'pi ca kascit prasasyatamo bhavati yah sakalasyopadravasyatyantamabhava ityanyesam so 'gra iti prasamsam labdhumarhati /

[093|10] vineyanam tasminnupacchandananartham /

[093|11] yadyapyasamskrtamabhavamatram syannirodha aryasatyam na syat / nahi tatu kiñcidastiti /

[093|12] kastavadayam satyarthah / nanu caviparitarthah /

[093|12-093|14] ubhayamapi caitadaviparitam drstamaryairyaduta dukkham ca dukkhameveti dukkhabhavasca bhava eveti ko 'syaryasatyatve virodhah kathamabhavasca nama trtiyam caryasatyam syat /

[093|14-093|15] ustam yatharyasatyam dvitiyasyanantaram drstamuddrstam ceti trtiyam bhavati /

[093|15-093|16] yadyasamskrtamabhavamatram syadakanirvanalambanavijñanamasadalambanam syat /

[093|16-093|17] etadatitanagatasyastitvacintayam cintayisyamah /

[093|17] yadi punardravamevasamskrtamisyeta kim syat /

[093|17-093|18] kim ca punah syat /

[093|18] vaibhasikapaksah palitah syat /

[093|18-093|19] devata enam palayisyanti palaniyam cet mamsyate /

[093|19] abhutam tu parikalpitam syat / kim karanam /

[093|19-093|20] nahi tasya rupavedanadivat svabhava upalabhyate nacapi caksuradivatkarma /

[093|20-093|21] amusya ca vastuno 'yam nirogaha iti sasthivyavastha katham prakalpyate /

[093|21-093|22] nahi tasya tena sardham kascitsambandho
hetuphaladibhavasambhavat /

[093|22] pratisedhamatram tu yujyate amusyabhava iti /

[093|22-093|23] bhavantaratve 'pi yasya klesasya praptivicchedaydyo
nirodhah prapyate sa tasyeti vyavadisyate /

[093|24] tasya tarhi praptiniyame ko hetuh /

[093|24-093|25] "drstadarmanirvanaprapto bhiksuri"tyuktam sutre
/

[093|25] tatra kathamabhavasya praptih syat /

[093|25-093|26] pratipaksalabhena
klesapunarbhavotpadatyantaviruddhasraya labhat praptam
nirvanamityucyate /

[093|26-093|27] agamascapyabhavamatram dyotayati /

[093|27] evam hyaha /

[093|27-094|01] "yat svalpasya dukkhasyasesaprahanam pratinihsargo
vyantibhavah ksayo virago nirodho vyupaksamo 'stangamah anyasya ca
dukkhasyapрати sandhiranutpado 'pradurbhavah /

[094|01-094|02] etatkantametatpranitam yaduta srvopadhipraninih
sargastrsnaksayo virago nirodho nirvana" miti /

[094|02-094|03] kimevam nesyate nasmin pradurbhavbatityato
'pradurbhava iti /

[094|03] asamarthametam saptamim pasyamah / kimuktam bhavati /

[094|04-094|05] nasminpradurbhavatiti yadi satityabhisambadhyate
nityamevapradurbhavaprasango nirvanasya nityatvat /

[094|05-094|06] atha prapta ityabhisambadhyate yata eva tatpraptih
parikalpyate tasminneva sammukhibhute prapte va
dukkhasyesyatamapradurbhavah /

[094|06-094|07] ayam ca drstanta evam supanito bhavati /

[094|08] "pradyotasyeva nirvanam vimoksastasya cetasa" iti /

[094|09] yatha pradyotasya nirvanamabhava evam bhagavato 'pi cetaso
vimoksa iti /

[094|09-094|10] abhidharme 'pi cuktam "avastuka dharmah katame /

[094|10] asamskrta dharmah" iti /

[094|10-094|11] avastuka asarira asvabhava ityuktam bhavati /

[094|11] nasyayamarthah /

[089|411-094|11] kastarhi /

[094|11] pañcavidhavastu /

[094|11-094|12] svabhavavastu yathoktam "yadvastu pratilabdham samanvagatah sa tena vastune"ti /

[094|12] alambanavastu /

[094|12-094|13] yathoktam "sarvadharmajñeya jñanena yathavastve"ti /

[094|13] samyogavastu /

[094|13-094|14] yathoktam "yasmin vastuni anunayah samyojanena samprayuktah pratighasamyojanenapi tasminni"ti /

[094|14-094|15] hetuvastu yathoktam "savastuka dharmah katame /

[094|15] samskrta dharmah" iti //

parigrahavastu /

[094|15-094|16] yathoktam "ksatravastu grhavastvi"ti /

[094|16-094|17] tadatra heturvastusabdenoktastasmadastyevasamskrtam dravyata iti vaibhasikah /

[094|17] tasya tu hetuphale na vidyete iti / gatam tavadetat /

[094|18] athaisam phalanam katamat phalam kasya hetoh /

[094|19] vipakaphalamantyasya

[094|20] vipakaheturantye 'bhihitatvat antyah / tasya vipakaphalam /

[094|21] purvasyadhipatam phalam /

[094|22] karanahetuh purvamuktatvat purvah / tasyadhipajam phalam /

[094|22-094|23] anavarana bhavamatrenavasthitasya kimadhipatyam /

[094|23-094|24] etadeva angibhavo 'pi casti karanahetostadyatha "pañcasu vijñanakayesudasanamayatananam bhajanaloke ca karmanam /

[094|24-094|25] srotradinamapyasti caksurvijñanotpattau parampanyenadhipatyam /

[094|25-094|26] srutva drastukamatotpatte" rityevamadi yojyam /

[094|27] sabhaga sarvatragayornisyandah

[094|28] sadrsaphalatvadanayornihsyandaphalam /

[095|01] paurusam dvayoh // vakk_2.56 //

[095|02] sahabhusamprayuktakahetvoh purusakaraphalam / purusabhavavyatirekat purusakarah purusam eva /

[095|03] tasya phalam paurusam / ko 'yam purusakaro nama / yasya

dharmasya yat karitram /

[095|04] purusakara iva hi purusakarah / tadyatha kakajangha
osadhirnattahasti manusya iti /

[095|05] kimanyesamapyasti purusakaraphamutaho dvayoreva /

[095|05-095|06] anyesamapyastyanyatra vipakahetoh /

[095|06-095|07] yasmatsahotpannam va samanantarotpannam va
purusakaraphalam bhavati /

[095|07] na caivam vipakah / tasyapyasti
vipakrstapurusakaraphalam /

[095|07-095|08] yatha karsakanam sasyamityapare /

[095|09] kim punaridam vipakaphalam nama kim yavadadhipatiphalam /

[095|10] vipako 'vyakrto dharmah /

[095|11] anivrtavyakrto hi dharmah vipakah / asattvakhyo 'pi
syadata aha /

[095|12] sattvakhyah

[095|13] aupacayiko 'pi syat naihsyandiko 'pyat aha /

[095|14] vyakrtodbhavah /

[095|15] kusalakusalam hi vipakam prati vyakaranadvyakrtam /

[095|15-095|16] tasmadya utarakalam bhavati na saha nantaram sa
vipakah /

[095|16] etadvipakasya laksanam /

[095|16-095|17] kasmadasattvakhyo 'rthah karmajo na vipakah /

[095|17] sadharanatvat / anyo 'pi hi tattathaiva paribhoktum samarthah
/

[095|18] asadharanastu vipakah / nahyanyakrtasya karmano 'nyo
vipakam pratisamvedayate /

[095|18-095|19] adhipatiphalam kasmad pratisamvedayate /

[095|19] sadharanakarmasambhutatvat /

[095|20] nihsyando hetusadsah /

[095|21] hetoryah sadrso dharmah sa nisyandaphalam / tadyatha
sabhagasarvatragahetvoh /

[095|21-095|22] yadi sarvatragahetorapi samanam phalam kasmanna
sabhagahetorevesyate /

[095|22-095|23] yasmad bhumitah klistataya casya sadrsyam natu
prakaratah /

[095|23-095|24] yasya tu prakarato 'pi sadrsyam so 'bhyupagamyata eva
sabhagahetuh /

[095|24-095|25] atha eva yo yasya sabhagahetuh sarvatragaheturapi sa tasyeti
catuskotikah kriyate /

[095|25] prathama kotirasarvatragah sabhagahetuh /

[095|25-095|26] dvitiya 'nyanaikayikah sarvatragahetuh /

[095|26] trtiyaikanaikayikah sarvatragahetuh /

[095|26-095|27] caturthyatanakaransthapayitveti /

[096|01] visamyogah ksayo dhiya // vakk_2.57 //

[096|02] ksayo nirodhah / dhih prajña / tena pratisamkhya nirodho
visamyogaphalamityuktam bhavati /

[096|03] yadvalajjayate yattatphalam purusakarajam /

[096|04-096|05] tadyatha adharabhumikasya prayogacittasyoparibhumikah
samadhih sasravasyanasravo dhyana-cittasya nirmanacittamityevamadi /

[096|05-096|06] pratisamkhyanirodhastu yadvalat prapyata iti vaktavyam /

[096|07-095|607] apurvah samskrasyaiva samskrto 'dhipateh phalam
// vakk_2.58 //

[096|08] purvotpannanyah samskrto dharmah samskrasyaiva
sarvasyadhipatiphalam /

[096|08-096|09] purusadhipatiphalayoh kim nana karanam /

[096|09] kartuh purusakaraphalam / akarturapyadhipatiphalam /

[096|10] tadyatha silpini silpam purusakaraphalamadhipatiphalam ca /
anyesamadhipatiphalameva /

[096|11] athaisam hetunam katammo hetuh kasminkale phalam
pratigrhnati dadati va /

[096|12] vartamanah phalam pañca grhnanti

[096|13] natitahh pratigrhitatvannapyanagata
nispurusakaravat / karanaheturapyevam /

[096|13-096|14] sa tu navasyam saphala iti nocyate /

[096|15] dvau prayacchatah /

[096|16] sahabhusamprayuktakahetu varttamanau phalam prayacchatah /

[096|16-096|17] samanakalameva hyanayeh phaladanagrahanam /

[096|18] varttamanabhyatitau dvau [096|19] phalam prayacchatah
sabhagasarvatragahetu / yuktam tavadyadatitaviti /

[096|19-096|20] atha katham varttamanau nisyandaphalam prayacchatah /

[096|20] samanantaranivarttanat /

[096|20-096|21] nivrtte tu phale tau cabhyatitau bhavatah /

[096|21] phalam capi dattam na punastadeva dattah /

[096|21-096|22] asti kusalah sabhagahetuh phalam pratigrhnati na dadatiti catuskotikah /

[096|22-096|23] prathama kotih kusalamulani samucchindan yah praptih sarvapascadvijahati /

[096|23-096|24] dvitiya kusalamulani pratisamdadhano yah sarvapathamam pratilabhate /

[096|24] evam tu vaktavyam /

[096|24-096|25] syatta eva pratisamdadhanasya trtiya asamucchinakusalamulasya sesasvavasthasu /

[096|25] caturthyatanakaran sthapayitva /

[096|26] akusalasya tu prathama kotih /

[096|26-096|28] kamavairagyamanuprapnuvan yah praptih sarvapascadvijahati dvitiya kamavairagyat parihyamano yah sarvapathamam pratilabhate /

[096|28] evam tu vaktavyam /

[096|28-096|29] syatta eva parihyamanasya /

[096|29] trtiya kamavitaragasya sesasvavasthasu /

[096|29-097|01] caturthyatanakaran sthapayitva /

[097|01-097|02] evam nivrtavyakrtasyapyarhattvapraptiparihanito yathayogam yojyam /

[097|02] anivrtavyakrtasya pascatpadakah /

[097|02-097|03] yastavat dadati pratigrhnatyapi sah /

[097|03] syat pratigrhnati na dadatyarhatascaramah skndhah /

[097|03-097|04] salambananiyama tu ksanasaah /

[097|04] kusalah sabhagahetuh phalam pratigrhlati na dadatiti / catuskotikah /

[097|05] prathama kotih kusalacittanantaram klistamavyakrtam va cittam sammukhikarotiti /

[097|06] dvitiya viparyayat / trtiya kusalacittanantaram kusalameva /

[097|06-097|07] caturthyatanakaran sthapayitva /

[097|07] evamakusaladayo 'pi yojyah / katham punah phalam

pratigrhitam bhavati /

[097|08] tasya bijabhavopagamat /

[097|09] eko 'titah prayacchati // vakk_2.59 //

[097|10] vipakaheturatita eva phalam prayacchati / yasmanna saha va samanantaro va 'sti vipakah /

[097|11] punaranye caturvidham phalamahuh / pratisthaphalam /

[097|11-097|12] yatha jalamandalam vayumandalasya yavattrnadayah prthivyah /

[097|12] prayogaphalam / yatha 'subhaya yavadanutpadajñanam /

[097|13] samagriphalam / yatha caksuradinam caksurvijñanadini / bhavanaphalam /

[097|13-097|14] yatha rupavacarasya cittasya nirmanam /

[097|14-097|15] etattu purusakaradhipatiphalayorantarbhutam /

[097|15] ukta hetavah phalani ca //

[097|16-097|17] tatra katame dharmah katibhih hetubhirutpadyanta ityaha samasata ime caturvidha dharmastadyatha klista dharmah vipakajah prathamanasravastebhyasca sesah /

[097|17-097|18] ke punah sesah /

[097|18] vipakavarjyah avyakrtah prathamanasravaksanavarjyasca kusala iti /

[097|18-097|19] ete caturvidha dharmah /

[097|20-097|21]

klista vipakajah sesah prathamarya yathakramam / vipakam sarvagam hitva tau sabhagam ca sesajah // vakk_2.60 //

[097|22] klista dharmah vipakahetum hitva sesebhyah pañcabhyo jayante /

[097|22-097|23] vipakaja sarvatragahetum hetva sesebhyah pañcabhya eva /

[097|23-097|24] sesa dharmastau vipakasarvatragahetu hitva sesebhyascaturbhryo jayante /

[097|24-097|25] prathamanasravastau ca vipakasarvatragahetu sabhagahetum ca hitva sesebhyah tribhyo jayante /

[097|26] katame ime dharmascaturvidha nirdista ityaha

[097|27] cittacaittah

[097|28] atha ye cittaviprayukta rupinasca dharmaste kathamityaha /

[097|29] tatha 'nye 'pi samprayuktakavarjitah /

[097|30-098|01] prayuktakahetunaikena varjitah anye 'pi klistadayo
dharmastathaiivotpadyante yatha cittacaittah /

[098|01] tatra klistascatubhryo vipakajasca /

[098|01-098|02] sesastribhyah prathamanasrava dvabhyam /

[098|02] ekahetusambhuto nasti dharmah //

sampto hetuvistarah //

[098|03] pratyayah katame /

[098|04] catvarah pratyaya uktah

[098|05] kvavoktah / sutre / "catasrah pratyayatah /

[098|05-098|06] hetupratyayata samanantarapratyayata alambanapratyayata
adhipatipratyayata ce"ti /

[098|06] pratyayajatih pratyayata / tatra

[098|07] hetvakhyah pañca hetavah // vakk_2.61 //

[098|08] karanahetuvarjyah panyca hetavo hetupratyayah /

[098|09] cittacaitta acarama utpannah samanantarah /

[098|10] arhatah pascimanapasyotpannascittacaittah
samanantarapratyayah /

[098|10-098|11] samascayamanantarasca pratyaya iti samanantarapratyayah /

[098|11] ata eva rupam na samanantarapratyayo visamotpatteh /

[098|12-098|13] tathahi kamavacarasya rupasyanantaram kadacit
kamavacaram rupavacaram cavijñaptirupamutpadyate
kadacitkamavacaram canasravam ceti vyakulo rupasammukhibhavah
/

[098|14-098|15] avyakulastu samanantarapratyayah aniruddha evaikasminnaupa
cayikarupasantane dvitiotpatteriti bhadantavasumitrah /

[098|15] alpabahutarotpatteriti bhadantah /

[098|15-098|16] kadaciddhi mahato rupadalpamutpadyate /

[098|16] tadyatha palalaraserbhasma / kadacidalpadvahutpadyate /

[098|16-098|17] tadyatha vatanikayah kramena yavadanekasakhavaroho
nyagrodha iti /

[098|17-098|18] nanu casti caittana mapyalpabahutarotpattih /

[098|18-098|19] kusalakusalavyakrtesu cittesu savitarkasavicaradau
ca samadhitraye /

[098|19] asti jatyantaram prati na svajatim /

[098|19-098|20] nahi kadacidvahutara vedanotpadyate samjñadayo va /

[098|20-098|21] kim punah svajatereva samanantarapratyayo bhavati /

[098|21] naitadasti /

[098|21-098|22] sakala eva kalapah sakalasya kalapantarasya
samanantarapratyayo natvalpakadvedanadidravayat prabhutam vedanadi
dravyamutpadyata ityetavadevatrottam /

[098|23] santanasabhagikastu manyante "svajatereva samanantarapratyayah /

[098|23-098|24] tadyatha cittam cittasyaiva vedana vedanaya eve"ti
vistarah /

[098|24-098|26] yada tvaklistantaram klistamutpadyate tasya
klesasya purvaniruddhah klesah samanantarapratyayastadyatha
nirodhasamapatticittam vyutthanacittasyeti /

[098|26] tadetanna vatsryate /

[098|26-098|27] prathamanasravacittanutpattiprasangat cittaviprayukta api
samskarah /

[098|27-098|29] ata eva vyakulasammukhibhavanna
samanantarapratyayastraivatukapratismyuktanam yugapat
sammukhibhavat / [098|29] kasmadanagato nesryate samanantarapratyayah
/

[098|29-099|01] vyakulatvadanagatasyadhvanah purvottarata 'bhavat /

[099|01-099|02] katham tarhi bhagavan janati
amusyanagatattyanantaramidamanagatam bhaviti /

[099|02] atitasampratanumanat /

[099|02-099|03] atitam kiladhvanam pasyati
bhagavanevañjatiyakatkarmanah evañjatiyako vipakah utpanno
dharmadva dharmah /

[099|04] idam capi sampratyevañjatiyakam karma /

[099|04-099|05] tasmadato 'pyevañjatiyako vipaka utpatsyate dharmadva
dharma iti janati /

[099|05] nacanyat jñanamanumanikam bhavati /

[099|05-099|07] yasmadatitasampratanumanena bhagavan
vikirnanyanagatani dravyani pratyaksamiksitva janatyanena
pudgalenaivamvidham karma kurvatedamanagatam phalam parigrhitamiti
/

[099|07-099|08] evam tarhi bhagavan purvantamadrstva 'parantam
na janiyat /

[099|08] anye punarahuh /

[099|08-099|10] phalacihnabhutah sattvanam santatau cittaviprayuktah
samskaraviseso 'sti yam vyavalokya bhagavananagatam
janatyasammukhikrtvapi dhyanamabhijñam ceti /

[099|10-099|11] naimiktiko hi nama bhagavan syadevam sati na punah
saksatkari /

[099|11] tasmatsarvamicchamatrena bhagavan janatiti sautrantikah /

[099|12] "acintyo hi buddhanam buddhivisaya" ityuktam bhagavata /

[099|12-099|13] atha asatyanagatasya kramaniyamavasthane
kasmadagradharmanantaram duhkhe dharmajñanaksantirevotpadyate nanyo
dharmah /

[099|14] evam yavadvarjo pamanantaram ksayajñanamevotpadyate nanyo
dharma iti /

[099|15] yasya yatpratibaddha utpadah sa tasyanantaramutpadyate /

[099|15-099|16] tadyatha vijadinamankuradayo vinapi
samanantarapratyayeneti /

[099|16] kasmadarhatascaramascittacaitta na samanantarapratyayah /

[099|17] anyacittasambandhanat /

[099|17-099|18] nanu caivam samanantaraniruddham cittam mano
bhavatityanantara vijñanabhavat mano 'pi caramam cittam na prapnoti
/

[099|18-099|19] asrayabhavapratibhavitam mano na
karitraprabhavitamityastyevasrayabhavah /

[099|19-099|20] karanantaravaikalyattu vijñanantaram notpadyata iti /

[099|20-099|21] karitraprabhavitastu samanantarapratyayastena yo dharmah
phalam kpratigrhitah sa sarvairapi dharmaih sarvapranibhirva na
sakyam pratibnddhum yatha notpadyate /

[099|21-099|22] ye dharmascittasamanantarascittanirantara api te /

[099|22] catuskotikah /

[099|22-099|23] prathama kotiracittakayah samapattervyutthana cittam
dvitiyadayasca samapattiksanah /

[099|23-099|24] dvitiya kotih prathamasya samapattiksanasya
sacittakayascavasthaya jatyadayah /

[099|24-099|25] trtiya kotih prathamah samapattiksanah
sacittika cavastha /

[099|25-099|26] caturthi koti dvirtiyadinam
samapattiksanam jatyadayo vyutthanacittasya ca /

[099|26-099|27] ye dharmascittasamanantarā samapattinirantara api te /

[099|27] catuskotikah /

[099|27-100|01] ye trīyavaturthyau te prathamadvīte ye
prathamadvīte te trīyacaturthyau karttavye /

[100|01-100|02] kathamidānim durantaravicchinnaṃ vyutthānacittaṃ
samapatticittasya samanantarāmītyucyate /

[100|02] cittantaravyavahitvat //

uktāḥ samanantarapratyayah //

[100|03] alambanā sarvadharmā /

[100|04] yathayogam cakṣurvijñānasya sasamprayogasya rūpam /
srotāvijñānasya sabdah /

[100|04-100|05] granāvijñānasya gandhah /

[100|05] jihvāvijñānasya rasah / kayāvijñānasya sprastavyam /

[100|05-100|06] mānovijñānasya sarvadharmā /

[100|06] yo dharmo yasya dharmasyalambanā na kadacitsa dharmastaddharmasya
nalambanā /

[100|07] analambyamano 'pi tathalaksanatvad /

[100|07-100|08] yathā 'nidhyamanāmapindhanāmucyate kasthadikam
tathalaksanatvaditi /

[100|08-100|09] ta ete cittacaita dharmā
āyatanadravyalaksanānyāmenalambane yathasvam niyataḥ /

[100|09] kīmasrayānyāmenāpi niyataḥ / omītyaha /

[100|09-100|10] utpannastvasrayasahita anutpanna hyatita
asrayavislistah /

[100|10] atita apyārayasahita ityāpare //

[100|11] ukta alambanapratyayah //

[100|12] karanakhyo 'dhipah smrtah // vakk_2.62 //

[100|13] ya eva karanahetuh sa eva dhipatipratyayah /

[100|13-100|14] adhiko 'yam pratyaya ityadhīpatipratyayah /

[100|14-100|15] alambanapratyayo 'pi savandharmā adhīpatipratyayo 'piti
kīmastādīhīyam /

[100|15] na jatu sahabhuvo dharmā alambanā bhavanti /

[100|15-100|16] bhavanti tvadhīpati pratyaya ityasyaivadhīyam /

[100|16] adhīkasya va pratyayah /

[100|16-100|17] sarvah sarvasya samskrtasya svabhavarjyasya /

[100|17] syaddharmo dharmasya caturbhirapi pratyayairna pratyayah /

[100|17-100|18] syatsvabhavah svabhavasya parabhavo 'pi /

[100|18] syatsamskrtamasamskrtasyasamskrtam casamskrtasya
/

[100|19-100|18] athaite pratyayah karitram kurvantah kimavasthe dharme
kurvanti /

[100|19-100|20] hetupratyayastavat pañcavidha uktah /

[100|20] tatra

[100|21] nirudhyamane karitram dvi hetu kurutah /

[100|22] nirudhyamanam nama varktamanam / nirodhabhimukhatvat /

[100|22-100|23] tatra sahabhusamprayuktakahetu karitram kurutah /

[100|23] sahotpanne 'pi phale tayorvyaparah /

[100|24] trayah /

[100|25] jayamane

[100|26] jayamanam namanagatamutpadabhimukham /

[100|26-100|27] tatra sabhagasarvatragavipakahetavah karitram kurvanti /

[100|27] evam tavaddhetupratyayah /

[101|01] tato 'nyau tu pratyayau tadviparyayat // vakk_2.63 //

[101|02-101|03] yena karitranyayena hetupratyayau dvidha
krtvoktastadviparyayatsamanatarapratyayalambanapratyayau veditavyau /

[101|03-101|04] samantarapratyayo jayamane karitram karotyavakasadanat
/

[101|04] alambanapratyayo nirudhyamane /
varttamanaiscittacaitairgrahanat /

[101|04-101|05] adhipatipratyayastu
sarvasyamavasthayamanavaranaabhavenavasthita ityetadevasya karitram //

[101|06] uktah sakaritrah pratyayah //

[101|07] atha katamo dharmah katibhih pratyayairutpadyate /

[101|08] caturbhiscattacaitta hi

[101|09] tatra hetupratyaya esam sarve pañca hetavah /

[101|09-101|10] samantarapratyayah purvakascittacaitta
anyairavyavahitah /

[101|10] alambanapratyayo yathayogam pañca visayah sarve dharmasca

/

[101|10-101|11] adhipatipratyayah svabhavarjyah sarvadharmah /

[101|12] samapattidvayam tribhiih /

[101|13] nirodhasamjñīsamapattyo ralamanapratyayo nasti / nahi te
alambike /

[101|13-101|14] hetupratyayastutayordvividho hetuh /

[101|14-101|15] sahabhuhetusca jatyadayah sabhagahetusca purvotpanna
samanabhumikah kusala dharmah /

[101|15] samanantarapratyayah sasamprayogam samapatticittam /

[101|15-101|16] adhipatipratyayah purvavat /

[101|16] cittabhisamskarajatvadete samapatti cittasamanantare /

[101|16-101|17] cittotpattivibandhakatvat na samanantarapratyayah /

[101|18] dvabhyamanye tu jayante

[101|19-101|20] anye tu viprayukta rupinasca dharmā
hetvadhīpatipratyayabhyam jayante yathavihitameva /

[101|20-101|21] aha tu "pratyayebhyo bhava upajayante na punah
sarvasyaiva jagatah isvarapurusa pradhanadikam karanamiti /

[101|21] ko 'tra hetuh / yadi khalu hetukrtam siddhim manyase /

[101|22] nanu ca atha evasya vadasya vyudasah prapnotyekam
karanamisvaradikam sarvasyeti /

[101|23] apica

[101|24] nesvaradeh kramadibhiih // vakk_2.64 //

[101|25] yadi hyekameva karanamisvarah syadanyadva yugapatsarvena
jagata bhavitavyamsyat /

[101|26] drsyate ca bhavanam kramasambhavah /

[101|26-101|27] sa tarhi cchandavasa disvarasya
syadayamidanimutpadyatamayam nirudhyatamayam pascaditi /

[101|27] cchandabhedattarhi siddhamanekam karanam syat /

[101|27-102|01] sa capi cchandarbhedo
yugapatsyattaddhetorisvarasyabhinnatvat /

[102|01-102|02] karanantarabhedapeksane va nesvara eva karanam
syat /

[102|02-102|04] tesamapi ca kramotpattau
karanantarabhedapeksanadanavasthaprasanga
syadityanantarabhedayah karanaparamparaya

anaditvabhyupagamadayamisvarakaranadhimuktah sakyayurviyameva
nyayam nativrttah syat /

[102|04-102|05] yogapadye 'pisvaracchandanam jagato na yaugapadyam /

[102|05] yathacchandamutpadanadi ti cet / na /

[102|05-102|06] tesam pascadvisesabhavat /

[102|06] kasca tavadisvarasyeyata sargaprayasenarthah /

[102|06-102|08] yadi pritistam tarhi nantarenopaye saktah kartumiti
na tasyamisvarah syattathaiva canyasmin /

[102|08-102|09] yadi cesvaro narakadisu prajam
bahubhiscetibhirupasrstam srstva tena priyate namo 'stu
tasmai tadsayesvraya /

[102|09] sugitascayam tamarabhya sloko bhavati /

[102|10] "yannirdahati yattiksno yadugro yatpratapavan /

[102|11] mamsasonitamajjado yattato rudra ucyata" iti /

[102|12-102|13] ekam khalvapi jagatah karanam parigrhnata
'nyesamarthanam pratyaksah purusakaro nihgrhntah syat /

[102|13] sahapi ca karanaih karaka misvaram kalpayata kevalo
bhaktivadah syat /

[102|14] karanebhyo 'nyasya tadutpattau vyaparadarsanat /

[102|14-102|15] saha karisu canyesu karanesvisvaro nesvarah
syat /

[102|15] athadisarga isvarahetukah /

[102|15-102|16] tasyapyanyanapeksatvadisvaravadanaditvaprasinga /

[102|16] evam pradhane 'pi yathayogam vacyam /

[102|16-102|17] tasmanna lokasyaikam karanamasti /

[102|17] svanyevaisam karmani tasyam tasyam jatau janayanti /

[102|17-102|18] akrtabuddhayastu varakah svam svam vipakaphalam
canubhavanta isvaramaparam mithya parikalpayanti /

[102|19] gatametadyattu khalu taduktam "dvabhyamanye tu jayanta" iti /

[102|20] atha katham bhutani bhutanam hetupratyayah /

[102|21] dvidha bhutani taddhetuh

[102|22] bhutaheturityarthah / sabhagasahabhuhetubhyam

[102|23] bhautikasya tu pañcadha /

[102|24] bhautikasya tu bhutani pañcaprakaro hetuh / katham /

[102|25] "jananannihsrayat sthanadupastambhogavrmhanat"
[102|26] so 'yam karanahetureva punah panycadha bhinnah /
[102|26-102|27] jananahetustebhya utpatteh /
[102|27-102|28] nisrayaheturjatasya bhutanuvidhayitvat
purusakaraphaladacaryadinihsrayavat /
[102|28] pratisthaheturadharabhavat / citrakrtyavat /
[103|01] upastambhaheturanutchedahetutvat /
[103|01-103|02] evamesam
janmavikaradharasthitivrdhahetutvamakhyatam bhavati /
[103|03] tridha bhautikamanyonyam /
[103|04] hetusahabhusabhagavipakahetubhih
karanaheturavisesayattitvat na sarvada ganyate /
[103|04-103|05] tatra sahabhuheturanyonyam cittanuparivartti kayavakkarma
/
[103|05] nanyadupadayarupam /
[103|05-103|06] sabhagahetuh sarvam purvotpannam sabhagasya /
[103|06] vipakaheturyasya vakkarmanascaksuradayo vipakah /
[103|07] bhutanamekadhaiva tat // vakk_2.65 //
[103|08] bhutanam tu tadbhutam rupam vipakahetureva yasya
kayavakkarmano bhutani vipakah /
[103|09-103|10] abhedena cittacittah samanantarapratyaya ukta niyamastu
noktah kasya cittasyanantaram kasyotpaktiriti /
[103|10] sa idanim vaktavyah /
[103|10-103|11] tatra tavat samasena dvadasa cittani /
[103|11] kimarthamityaha
[103|12] kusalakusalam kame nivrtanivrtam manah /
[103|13] kamadhatau catvari cittani /
[101|13] kusalamakusalam nivrtavyakrtamanivrtavyakrtam ca /
[103|14] ruparupyesvakusaladanyatra
[103|15] rupadhatavakusalam nasti / trini santi / evamarupyadhatau
/
[103|15-103|16] ityētani sanusravani dasa cittani bhavanti /
[103|17] anasravam dvidha // vakk_2.66 //
[103|18] saiksamasaisam ca / evametani dvadasa cittani bhavanti /

tatra

[103|19] kame nava subhaccittaccittani

[103|20] anantaramiti pascadvaksyati /

[103|20-103|21] kamadhatau yatkusalam cittam tasmadanantaram nava
cittanyutpadyante /

[103|21] svabhumikani catvari / rupavacare dve /

[103|21-103|22] samapattikale kusalam pratisandhikale nivrtam /

[103|22] arupyavacaram nivrtameva pratisandhikale /

[103|22-103|23] ativipakrstatvat na kusalam /

[103|23] arupya hi kamadhatoscatastrbhirduratabhirdure /

[103|23-103|24] asrayakaralambanapratipaksaduratabhiih /

[103|24] saiksamasaisam ceti /

[103|25] astabhya eva tat /

[103|26] tatra punah kamavacaram kusalam cittamastabhya
samanantaramutpadyate /

[103|26-103|27] svabhumikebhyascaturbhyo rupavacarabhyam dvabhyam /

[103|27] kusalacca vyutthanakale / [103|27-103|28] nivrtacca
klistasamapattyutpiditasyadharakusalabhumisamsrayanat /

[103|28] saiksasaiksabhyam ca vyutthanakale /

[104|01] dasabhyo 'kusalam

[104|02-104|03] saiksasaikse hitva kamadhatau hi
pratisandhimukhatah sarvebhyo rupaupyacittebhyah
samanantaramakusalam cittamutpadyate /

[104|04] tasmacatvari /

[104|05] akusalaccittat samanantaram cittanyutpadyante svabhumikanyeva
/

[104|05-104|06] yatha 'kusalamuktam kamadhatau

[104|07] nivrtam tatha // vakk_2.67 //

[104|08] dasabhya eva samanantaram / tasmacca punascatvareva /

[104|09] pañcabhyo 'nivrtam

[104|10] kama iti varttate / anivrtavyakrtam cittam pañcabhyah
samanantaramutpadyate /

[104|10-104|11] svabhumikebhya scaturbhyo rupavacaracca
kusalannirmanacittam /

[104|12] tasmatsapta cittanyanantaram /

[104|13] anivrtavyakrtatkamavacaratsvabhunikani catvari /
rupavacare dve /

[104|13-104|14] kusalam nirmanacittadanantaram /

[104|14] klistam pratisandhikale /

[104|14-104|15] arupyavacaram ca klistam pratisandhikala eva /

[104|16] rupe dasaikam ca subhat

[104|17] rupe dhatau yatkuksalam cittam tasmadanantaramekadasa
cittanyutpadyante /

[104|17-104|18] arupyavacaramanivrtavyakrtam varjayitva /

[104|19] navabhyastadanantaram // vakk_2.68 //

[104|20] rupavacaram tu kusalam cittam navabhyah
samanantaramutpadyate /

[104|20-104|21] kamavacaram klistadvayamarupyavacaram
canivrtavyakrtam hitva /

[104|22] astabhyo nivrtam

[104|23] nivrtavyakrtam rupavacaram cittamastabhya utpadyate /

[104|23-104|24] kamavacaram klistadvayam saiksasaikse ca
sthapayitva /

[104|25] tasmad sat

[104|26] rupavacarannivrtavyakrtadanantaram sat /

[104|26-104|27] svabhunikani trini kamavacarani
canivrtavyakrtam muktva /

[104|28] tribhyo 'nivrtam punah /

[104|29] rupavacaramanivrtavyakrtam tribhyah svabhunikebhya eva /

[105|01] tasmad sat

[105|02] svabhunikani trini / kamavacare ca kliste /
arupyavacaram ca /

[105|02-105|03] yatha rupadhatavaniivrtavyakrtamuktam /

[105|04] evamarupye tasya nitih /

[105|05] tatastadapyanivrtavyakrtam tribhya evotpadyate
svabhunikebhya /

[105|05-105|06] tasmadapi ca sadevotpadyante /

[105|06] svabhunikani trini adharadhatukani ca klistani /

[105|07] subhatpunah // vakk_2.69 //

[105|08] nava cittani

[105|09] arupyavacaratr kuksalannava cittanyutpadyante /

[105|09-105|10] kamavacaram kuksalam kamarupavacare
canivrtavyakrte hitva /

[105|11] tat sannam

[105|12] arupyavacaram kuksalam svebhyastribhyo rupavacarat
kuksalacchaiksaiksabhyam ca /

[105|13] nivrtatsapta

[105|14-105|15] arupyavacarannivrtatsvabhumikani trini
rupavacaram kusalam nivrtam ca kamavacaram klistadvayam /

[105|16] tattatha /

[105|17] tadapi saptabhya evotpadyate / kamarupavacarani klistani
saiksasaikse ca hitva /

[105|18] caturbhyah saiksam /

[105|19] traidhatukebhyah kusalebhyah saiksacca /

[105|20] asmattu pañca

[105|21] tanyeva catvaryasaiksam ca /

[105|22] asaiksam tu pañcakat // vakk_2.70 //

[105|23] ata evanantaroktat /

[105|24] tasmaccatvari cittani

[105|25] tasmatpunarasaiksaccittatsamanantaram catvari
cittanyutpadyante /

[105|25-105|26] traidhatukani kusalanyasaiksam ca //

[105|26] samaptani dvadasa cittani //

[105|27] punah kriyante

[106|01] dvadasaitani vimsatih /

[106|02] katham krtva /

[106|03] prayogikopapattyaptam subham bhittva trisu dvidha //
vakk_2.71 //

[106|04] trisu dhatusu kusalam cittam dvidha bhidyate /
prayogikam copapattilabhikam ca

[106|05] vipakajaiyapithikasailpasthanikanairmitam /

[106|06] caturdha 'vyakrtam kame

[106|07] bhittveti varttate / kamavacaramanivrtavyakrtam caturdha
bhidyate /

[106|07-106|08] vipakajamairyapathikam selpasthanikam
nirmanacittam ca /

[106|09] rupe silpavivarjitam // vakk_2.72 //

[106|10] rupadhatau tridha bhidyate sailpasthanikam varjayitva / tatra
silpabhavat /

[106|10-106|11] evametani dvadasa cittani punarvisartirbharvanti /

[106|11-106|12] sodha kusalamanivrtavyakrtam ca saptadha
bhidyate /

[106|12] airyapathikadini cittaniryapathadyabhavadarupyadhatau na
santi /

[106|13] rupagandharasasprastavyanyesamalambanam /
sailpasthanikasya tu sabdo 'pi /

[106|13-106|14] etani manovijñananyeva /

[106|14] pañca tu vijñanakaya airyapathikasailpasthanikayoh
prayogikah /

[106|15-106|16] airyapathikabhinirhrtam manovijñanamasti
dvadasayatanalambananityapare /

[106|17] esam punarvisatekscittanam kasya katamatsamanantaram /

[106|17-106|18] kamavacaranam tavadastanam
prayogikanantaram dasa cittanyutpadyante /

[106|18-106|19] svabhumikani sapta 'nyatrabhijñaphalat /

[106|19] rupavacaram prayogikam saiksalmasaiksam ca / tat
punarastacittanantaram /

[106|19-106|20] svebhyah kusalaklistebhyah rupavacarabhyam
prayogika klistabhyam saiksasaiksabhyam ca /

[106|20-106|21] upapattipratilambhikanantaram nava /

[106|21-106|22] svabhumikani sapta 'nyatrabhijñaphaladrupa rupavacare
ca kliste /

[106|22] tat punarekadasanantaram /

[106|22-106|23] svebhyah saptabhyah purvavat rupavacarabhyam
prayogikaklistabhyam saiksasaiksabhyam ca /

[106|23] akusala nivrtavyakrtanantaram sapta /

[106|24] svanyeva purvavat / te punascaturdasacittanantaram /

[106|24-106|25] svebhyah saptabhyah rupavacarebhyascaturbhyo 'nyatra

prayogikabhijñaphalabhyam /

[106|25-106|26] arupyavacarebhyastribhyo 'nyatra prayogikat /

[106|26] airyapathikavipakajanantaramastau /

[106|26-106|27] svabhumikani sadanyatra prayogikabhijñaphalabhyam
ruparupyavacare ca kliste /

[106|27-106|28] te punah saptacittanantaram svebhya eva purvavat /

[106|28] sailpasthanikanantaram sat / svanyevanyatra
prayogikabhijñaphalabhyam /

[106|29] tat punah saptanantaram svebhya evanyatrabhijñaphalat /

[107|01] abhijñaphalanantaram dve / svam cabhijñaphalameva /
rupavacaram ca prayogikam /

[107|01-107|02] tadapyasmadeva dvayat /

[107|03] rupavacaranamidanim sannam vaksamah /
prayogikanantaram dvadasa /

[107|03-107|05] kamavacare kusale abhijñaphalam ca svani sat
arupyavacaram ca prayogikamsaiksamasaisam ca /

[107|05] tat punardasacittanantaram /

[107|05-107|07] kamavacarabhyam prayogikabhijñaphalabhyam
svebhyascaturbhyo 'nyatryapathikavipakajabhyamarupyavacarabhyam
prayogikaklistabhyam saiksasaiksabhyam ca /

[107|07] upapattipratilambhikanantaramastau /

[107|07-107|08] kamavacare kliste svani pañcanyatrabhijñaphalat
arupyavacaram klistam/

[107|08-107|09] tat punah pañcabhyah svebhyah evanyatrabhijñaphalat
/

[107|09] klistanantaram nava /

[107|09-107|10] kamavacarani catvari kusalaklistani svani
pañcanyatrabhijñaphalat /

[107|10] tat punarekadasacittanantaram /

[107|11-107|12] kamavacarebhya utpattipratilambhikairyapathika
vipakajebhyah svebhyah pañcabhyo 'nyatrabhijñaphalat
arupyavacarebhyastribhyo 'nyatra prayogikat /

[107|12-107|13] airyapathikanantaram sapta /

[107|13-107|14] kamavacare kliste svani catvaryanyatra
prayogikabhijñaphalabhyamarupyavacaram ca klistam /

[107|14-107|15] tat punah panycanantaram svebhya

evanyatrabhijñaphalat /

[107|15] evam vipakajam vaktavyam / abhijñaphalanantaram dve /

[107|15-107|16] sve eva prayogikabhijñaphale /

[107|16] tadapyabhyameva /

[107|17] arupyavacaranamidanim ceturnam vaksyamah /
prayogikanantaram sapta /

[107|17-107|18] rupavacaram prayogikam svani catvari
saiksamasaisam ca /

[107|18] tat punah satcittanantaram /

[107|18-107|19] rupavacarat prayogikatsvebhyastribhyo 'nyatra vipakajat
saiksasaiksabhyam ca /

[107|19-107|20] upapattipratilambhikanantaram sapta /

[107|20] svani catvaryadharabhumikani ca klistani /

[107|20-107|21] tat punascaturbhyah svebhya eva /

[107|21] klistanantaramstau /

[107|21-107|22] svani catvari rupavacare prayogikakliste kamavacare
kliste /

[107|22] tat punardasanantaram /

[107|22-107|23] svebhyascaturbhyah
kamavacararupavacarebhyascopapattipratilambhikairyapathikavipakajebh
yah /

[107|23] vipakajanantaram sat /

[107|24] svani trinyanyatra prayogikadadharani trini klistani
/

[107|24-107|25] tat punascaturbhyah svebhya eva /

[107|25] saiksanantaram sat /

[107|25-107|26] traidhatukani prayogikani
kamavacaramupapattipratilambhikam saiksamasaisam ca /

[107|26] tat punascaturbhyah /

[107|26-107|27] prayogikebhyah tribhyah saiksacca /

[107|27] asaiksanantaram pañca / yatha saiksanantaram
saiksamekam hitva /

[107|27-107|28] tat punah pañcabhyah /

[107|28] tribhyah prayogikebhyah saiksasaiksabhyam ceti /

[108|01-108|02] kim punah karanam prayogikacittanantaram
vipakajaiyapathikasailpasthanicanicittanyutpadyante na punrebhyah
prayogikam /

[108|02-108|03] iryapathasilpabhisamskaranapravrttatvat
durbalanabhisamskaravahitvaccaittani na prayogikanukulani /

[108|03-108|04] niskramanacittam tvanabhisakaravahiti yukto 'sya
prayogikacittanantaramutpadah /

[108|04-108|05] evam tarhi klistebhyo 'pi prayogikam notpadyate /
[108|05] vigunatvat /

[108|05-108|06] tathapi klesasamudacaraparikhinnasya
tatparijñanadyuktah prayogikasammukhibhavah /

[108|06-108|07] kamavacaramupapattipratilambhikam patutvat
saiksasaiksabhyam rupavacaraprayogikaccanantaramutpadyate /

[108|07-108|08] anabhisamskaravahitvattasmadetani notpadyante /

[108|08-108|09] rupavacarakilastanantaram
kamavacaramupapattipratilambhikamutpadyate /

[108|09] patutvat /

[108|09-108|10] arupyavacaraklistanantaram tu
rupavacaramupapattipratilambhikam notpadyate 'patutvaditi //

[108|11] trayo manaskarah //

svalaksanamanaskarah /

[108|11-108|12] tadyatha "rupanalaksanam rupa"mityevamadi /

[108|12] samanyalaksanamanaskarah / sodasakarasamprayuktah
/

[108|12-108|13] adhimuktimanaskarah /

[108|13-108|14]
asubhapanamanarupyavimoksabhibhvayatanaakrtsnayatanaadis /

[108|14-108|16] trividhamanaskaranantaramaryamargam sammukhikaroti
tasmadapi trividham maskaram evam sati yutamidam bhavati
"asubhasahagatam smrtisambodhyanga bhavayati"ti /

[108|16] samanyamanaskaranantaramevaryamarga sammukhikaroti /
tasmattu trividhamityapare /

[108|17] asubhaya tu cittam damayitva samanyamanaskaranantaram
margam sammukhikaroti /

[108|18] atah paramaryamabhisamdhayoktam "asubhasahagatam
smrtisambodhyangam bhavayati"ti /

[108|19] aryamarganantaramapi samanyamanaskaramevetyapare /

[108|19-108|21] syattavadanagamyaditribhumisamnihsrayena
niyamavakrantau tanmarganantaram kamavacaram samanyamanaskaram
sammukhikuryad /

[108|21] atha dvitiyadidhyanasamnihsrayena niyama vakrantau katham
/

[108|21-108|22] nahi kamavacarah sakyo 'ticiprkrstatvat /

[108|22-108|23] naca tadbhumikah pratilabdho 'nyatra nirvedhabhagiyat /

[108|23] nacaryo nirvedhabhagiyam punah sammukhikaroti /

[108|23-108|24] nahi praptaphalasya tatprayogasammukhibhavo yukta iti anyo
'pyasya tajjatiyah samanyamanaskaro bhavanam gacchati /

[108|25-108|26] tadyatha "sarvasamkara anityah sarvadharmā
anatmanah santam nirvana"miti tatsammukhi karisyati /

[108|26] tadetanna varnayanti /

[108|26-108|27] anagamyam nisrityarhattvam prapnuvatah tadbhumikam
kamavacaram va vyutthanam cittam /

[108|27-108|28] akiñcanyayatanam nisritya tadbhumikam bhavagrikam
va /

[108|28] sesasu svabhumikameva /

[108|28-108|29] kamadhatau trayo manaskarah
srutacintamayopapattipratilambhikah /

[108|29] bhavanamayo nasti /

[108|30] rupadhatau trayah srutabhavanamayopapattipratilambhikah /
cintamayo nasti /

[108|30-108|31] yada cintamitarabhante tadaisam
samadhirevopattisthate / [108|31-109|01] arupyadhatau
bhavanamayopapattipratilambhikau /

[109|01-109|02] tatra
pañcavidhamanaskaranantaramaryamargasammukhibhavo
'nyatropapattipratilabhbhikebhyah /

[109|02] prayogapratibaddhatvat /

[109|02-109|03] marganantaram tupapattipratilambhikasyapi kamavacarasya
sammukhibhavah /

[109|03] patutvaditi //

[109|04] yani dvadasa cittani uktanyesam katamasmimscitte
katinam labhah /

[109|05] kliste traidhatuke labhah sannam sannam
dvayoh

[109|06] kamavacare kliste citte sammukhibhute sannam
cittanam labhah /

[109|06-109|07] tairsamanvagatasya kamavacarasya kusalasya vicikitsaya
kusalamulapratismadhanaddhatupratyagamanacca /

[109|08-109|09] akusalanivrtavyakrtayoh rupavacarasya ca
klistasya dhatupratyagamanat parihanitasca /

[109|09] arupyavacarasya klistasya parihanitah seksasya ca /

[109|10]

rupavacare 'pi kliste sannam labhah /

[109|10-109|11] rupavacaranam trayanam kamavacarasya
canivrtavyakrtasya dhatupratyagamanat /

[109|11-109|12] arupyavacarasya klistasya saiksasya ca
parihanitah /

[109|12] arupyavacare tu kliste dvayorlabhah /

[109|12-109|13] parihanitastasyaiva klistasya saiksasya ca /

[109|14] subhe /

[109|15] trayanam rupaje

[109|16-109|17] rupavacare kusale trayanam cittanam
labhastasyaiva kusalasya kamarupavacarayoscanivrtavyakrtayoh /

[109|18] saikse ceturnam

[109|19] tasyaiva saiksasya
kamarupavacarayoscanivrtavyakrtayorarupyavacarasya ca kusalasya
/

[109|20] aryamargena kamarupadhatuvairagye /

[109|21] tasya sesite // vakk_2.73 //

[109|22] sesam krtam sesitam /

[109|22-109|23] yatra citte labhho na vyakhyatastatra tasyaiva labho
drastavyo nanyasya /

[109|23] anye punarabhedenahuh /

[109|24-109|25]

"kliste citte navanam hi labhah ityucyate budhah /
sannam tu kusale citte tasyaiva vyakrte khalu //"

[109|26] tatra saptanam kusale citta iti vaktavyam /

[109|26-110|02] kamavacarasya kusalasya samyagdrstya
kusalamulapratismdhanat
kamarupavacarayoranivrtavyakrtayorvairagyatah
ruparupyavacarayoh kusalayostatastyasamadhilabhatah
saiksasaiksasya ca niyamavakrantyarhattvayoh sesamata
evavyakhyanaavadharyam /

[110|02] samgrahasloka /

[110|03-110|04]
"upapattisamapattivairagyaparihanisu /
kusalapratismdhau ca cittalabho hyatadvatah" //

[110|04] iti /

[110|05] //samaptah pratyayaprasangah //

=====

[110|06] abhidharmakosabhasye indriyanirddeso nama

[110|07] dvitiam kosasthanam

[110|08] samaptamiti /

=====

[110|09] srilamavakasya

=====

trtiam kosasthanam

=====

[111|02] om namo duddhaya /

[111|03] idamidanim vaktavyam / kamaruparupyanaiamyena cittadinam
krto nirdesah /

[111|03-111|04] tatra katame te kamaruparupyadhatava ityucyate

[111|05] narakapretatiryañco manusyah sad divaukasah /

[111|06] kamadhatuh

[111|07] catasro gatayah /

[111|07-111|09] sat ca devanikayastadyatha caturmaharajakayika
strayastrimsa yamastusita nirmanaratayah
paranirmitavasavarttinascetyesa kamadhatuh saha bhajanalokena /

[111|09] sa esa kati sthananityaha

[111|10] sa narakadvipabhedena vimsatih // vakk_3.1 //

[111|11] sthananiti vakyasesah sambadhyate / astau
mahanarakah /

[111|11-111|12] samjivah kalasutrah samghato rauravo
maharauravastapanah pratapano 'vicisceti /

[111|12] catvaro dvipah /

[111|12-111|13] jambudvipah purvavideho 'varagodaniyah uttarakurusca
/

[111|13-111|14] sat canantarokta devanikayah tiryascah pretasca
vimsatih sthanani /

[111|14-111|15] kamadhatuh paranirmitavasavartibhyo yavadavicih
sabhajanagrahanena tu yavadvayumandalam /

[111|15] etasmacca kamadhatoh

[111|16] urdhvam saptadasasthano rupadhatuh

[111|17] kathamityaha

[111|18] prthak prthak

[111|19] dhyanam tribhumikam tatra

[111|20] prathamadvitiatrtiyadhyanani pratyekam tribhumikani /

[111|21] caturtham tvastabhumikam // vakk_3.2 //

[111|22] tatra prathamadhyanam brahmakayika brahmapurohitah
mahabrahamanah /

[111|22-111|23] dvitiyam parittabha apramanabha abhasvarah /

[111|23-111|24] trtiyam parittasubha apramanasubhah
subhaktstnah /

[111|24-111|25] caturthamanabhrakah punyaprasavah brhatphala
abrha atapah sudrsah sudarsana akanistha ityetani
saptadasa sthanani rupadhatuh /

[111|25-111|26] saha tannivasibhih sattvaih sodaseti kasmirah /

[111|26-111|27] brahmapurohitesveva kila sthanamutkrstataram
mahabrahamanah parigana ivabhinirvrttamekanayakam natu
bhummyantaramiti /

[112|01] arupyadhaturasthanah

[112|02] nahyarupinam dharmanam sthanamasti /

[112|02-112|03] atitanagatavijñāptyarupino hi dharma adesastha iti
niyamah /

[112|03] sa tu

[112|04] upapattya caturvidhah /

[112|05] upapattibhedena caturvidha arupyadhaturah /

[112|05-112|06] yaduta akasanantyayatanam
vijñananantyayatanamakiñcanyayatanam
naivaraññanasamjñayatanamiti /

[112|06] natvesam desakrtamauttaradharya bhidyate /

[112|07] yatraiva hi dese tatsmapattilabhinascyavante tatraivopapadyante
iti /

[112|07-112|08] punasca tasmaccyavamananam tatraivantarabhavo
'bhinirvarttate /

[112|09-112|10] yatha rupinam sattvanam rupam nisritya
pravarttate cittasamtatirevamarupyesu kim nisritya pravrttate /

[112|11] nikayam jivitam catra nisrita cittasantatih // vakk_3.3 //

[112|12] nikayasabhagam jivitendriyam ca nisrityetyabhidharmikah /

[112|13] rupinamapi tarhi sattvanam kimartha na tadeva dvayam
nisritya pravarttate cittasantatih /

[112|14] durbalatvat / tasyah kena balavattvam / samapattivisesajatvat
/

[112|14-112|15] sa hi samapattirvibhutarupasamjña /

[112|15] tata eva tarhi balavattvat pravarttisyate kim punarnisrayena /

[112|15-112|16] idam capi vaktavyam /

[112|16-112|17] yatha rupinam sattvanam rupam nisritya
pravarttate nikayasabhago jivitendriyam ca evamarupinam
sattvanam kim nisritya pravarttate /

[112|17] tadeva dvayamanyo 'nyam /

[112|18] rupinamapi tarhi kimartham na tadeva dvayamanyonyam /
durbalatvattayoh /

[112|18-112|19] tatedanim kena balavattvam /

[112|19] samapattivisesajatvat /

[112|19-112|20] tadedaccittasantatau samanam cittacaittesu va /

[112|20-112|21] tasmannastyarupinam sattvanam cittasantateranyonyam
nisraya iti sautrantikah /

[112|21-112|23] api tu yasyascittasantateraksepaheturavitatsno
rupe tasyah saha rupena sambhavadrupam nisritya
pravrttirasyastu heturvitatsno rupe tasya anapeksya rupam
pravrttih /

[112|23] hetostadvimukhatvaditi /

[112|24] atha kasmadete kamaruparupyadhatava ityucyante /

svalaksanadharanaddhatuh /

[112|25-112|26] kamapratismyuktodhatuh kamadhatuh
rupapratismyukto dhatu rupadhaturmadyapadalopadvajrabalakavat
maricapanakavacca /

[112|26] natra rupamastityarupah /

[112|27] arupasya bhava arupyam / rupaniyo va rupyah /

[112|27-112|28] na rupyō 'rupyastadbhava arupyam /

[112|28] tatpratismyukto dhaturarupyadhatuh /

[112|28-113|01] kamanam dhatuh kamadhatuh kaman yo dadhati /

[113|01] evam ruparupyadhatu veditavyau / ko 'yam kamo nama /

[113|01-113|02] samasatah kavadikarahara maithunopasamhito ragah
/

[113|03-113|04]

"na te kama yani citrani loke samkalparagah purusasya kamah /
tisthanti citrani tathaiva loke athatra dhira vinayanti kamam" //

iti

[113|05] gathabhidhanan / ajivaka ariyasariputram pratyaha

[113|06-113|07] "na te kama yani citrani loke samkalparagam
vadasiha kamam / bhiksurbhavisyatyapi kamabhogi samkalpayan so
'kusalan vitarkan" /

[113|08] ariyasariputra aha

[113|09-113|10] te cetkama yani citrani loke samkalparago yadi te na
kamah / sasta 'pi te bhavita kamabhogi drstvaiva rupani
manoramani"//

[113|11-113|12] kim punarye kecana dharmah kamaruparupyadhatusu
samudacaranti sarve te kamaruparupyapratismyuktah /

[113|12] netyaha / kim tarhi / yesu kamaruparupyaraga anuserate /

[113|13] ke punarami kamaruparupyaragah /

[113|13-113|14] ye kamaruparupyadhatusvanuserate /

[113|14] idamidanim tadasvavandhiyam / kasyayamasvabandho
yasyayamasvah /

[113|14-113|15] kasyayamasvah /

[113|15] yasyayamasvabandhah / ityubhayamapi na jñayate /
nedamasvabandhiyam /

[113|15-113|16] krtanirdesani hi sthanani kamadhatau /

[113|16] tesvavitaragasya yo ragah sa kamaragah /

[113|17] yatranusete so 'pi dharmah kamapratismyuktah /

[113|17-113|18] evam ruparupyaragavadhovitaragasya yathayogam
veditavyau /

[113|18] asamahitabhumiko va ragah kamaragah /

[113|18-113|19] dhyanarupyesu rago ruparupyaragah /

[113|19] nirmanacitte katham kamaragah /

[113|19-113|20] srutva parihaya ca tadasvadanat /

[113|20] nirmanavasena va nirmayaka citto 'pi ragah /
gandharasanirmanadva /

[113|21] tasya kamavacaratvam / rupavacarena tayoranirmanat / kim
punarekameva traidhatukam /

[113|22] traidhatukanamanto nasti / yavadakasam tavanto dhatavah
/

[113|22-113|23] atha eva ca nastyapurvasattvapradurbhavah /

[113|23-113|24] pratibuddhotpadam casamkhyeyasattvaparinirvane 'pi
nasti sattvanam pariksaya akasavat /

[113|25] kathamavasthanam lokadhatunam /

[113|25-113|27] tiryaksutra uktam tadyatha "isadhare deve varsati
nasti vicirva antarika va antariksadvaridharanam
prapatantinam /

[113|27-113|28] evam purvasyam disi nasti vicirva antarika va
lokadhatunam samvarttamanam vivarttamanam ca /

[113|28-113|29] yatha purvasyam disi evam daksinyam
pascimayamuttarasyami"ti /

[113|29] natuktamurdhvamadhasceti /

[114|01] urdhvamapyadhho 'pityapare / nikayantarapathad /
akanisthadurdhvam punah kamadhatuh /

[114|02] kamadhatoscadhah punarakanisthah / yascaikasmad
kamadhatovitaragah sa sarvebhyah /

[114|03] evam ruparupyebhyah /

[114|03-114|04] yasca prathamadhyanasamnisrayaddhi utpadayati sa yatra
lokadhatau jata utpadayati tatradyameva brahmalokamupagacchati nanyam /

[114|04-114|05] ya ete trayo dhatava uktah /

[114|06] narakadisvanamokta gatayah pañca tesu

[114|07] narakastiryañcah preta deva manasya iti /
[114|07-114|08] svaireva namabhistesu pañca gatayah proktah /
[114|08] kamadhato catasro gatayah pañcamyasca pradesah /
[114|08-114|09] ruparupyadhatvorekasya devagateh pradesah /
[114|09] kim punargatinirmuktah santi dhatavo yata dhatusvityucyante /
[114|10] santi kusalaklistabhajanantarabhavasvabhava api dhatavah
/ yastu pañca gatayah /
[114|11] tah /
[114|12] aklistavyakrta eva sattvakhya nantarabhavah // vakk_3.4
//
[114|13] anivrtavyakrta eva gatayah / anyatha hi gatisambhedah
syat /
[114|13-114|14] sattvakhya eva ca nacantarabhavasvabhavah /
[114|14-114|15] prajñyaptipuktam "catasrbhironibhih pañca gatayah
samgrhita natu pañcabhigatibhiscatasro yonayah /
[114|15] kimasambrhitam /
[114|16] antarabhava" iti / dharmaskandhe 'pi cuktam "caksurdhatuh
katamah /
[114|16-114|18] catvari mahabhutanyupadaya yo
rupaprasadascaksuscaksurindriyam caksurayatanam
caksurdhatunarikastairyagyonikam paitrvisayiko devyo manusyako
bhavanamayo 'ntarabhavikasce"ti /
[114|18-114|19] sutre 'pi ca bahiskrto 'ntarabhavo gatibhyah /
[114|19] kasmin sutre /
[114|19-114|20] "sapta bhava narakabhavastiryagbhavah pretabhavo devabhavo
manusyabhavah karmabhavo 'ntarabhava" iti /
[114|20-114|21] atra hi pañca gatayah sahetukah sahagamanascuktah /
[114|21] atha eva canivrtavyakrtah sidhyanti /
[114|22] taddhetoh karmabhavasya tabhyo bahiskaranat / kasmirasca
sutram pathanti /
[114|22-114|24] sthavirusariputrenoktam
"narakanamayusmannasravanam
sammukhibhavannarakavedaniyani karmani karotyupacinoti /
[114|24-114|25] tesamayusman kayavanmanovankanam
kayavanmanodosakasayana narakesu rupam samjña vedana
samskaro vijñanam vipako vipacyate /

[114|26-224|26] nirvr̥tte vipake naraka iti samkhyam gacchati /

[114|26-114|27] tatrayusmannarako nopalabhyate 'nyatra tebhyo dharmeḥḥya"
iti /

[114|27] ato 'pyanivrtavyakṛta eva gatayah /

[114|27-115|01] prakaranagranthastarhi pariharyo "gatisu sarve 'nusaya
anuserata" iti /

[115|01-115|02] pratisamdhicittani hi gatinam pañcaprakarani
santyataḥ sapravesagatigrahanadadosa eva /

[115|02-115|03] gramagrahane gramopacara grahanavat /

[115|03] kusalaklista apityapare /

[115|03-115|04] yaktuktam "karmabhavasya tabhyo bahiskarana"diti /

[115|04] navasyam prthagvacanadbahiskṛto bhavati /

[115|04-115|05] tadyatha pañcasu kasayesu klesadrstikasayau
prthaguktau /

[115|05] na ca drstayo na klesah /

[115|05-115|06] evam karmabhavo 'pi gatisca syat /

[115|06] prthak casya vacanam syat gatihetujñāpanartham /

[115|07] antarabhavo 'pyesa prasangah / nayogat / gacchanti tamiti
gatih /

[115|07-115|08] nacantarabhavo gantavyascyutidesa evotpadanat /

[115|08] arupya api gatiṛna bhavisyanti /

[115|09-015|09] cyutidesa evotpadat /

[115|09-115|10] evam tarhyantarabhavatvadevantarabhavo na
gatirgatyantaratvat /

[115|10] yadi hi gatih syadantarabhava ityeva na syat /

[115|10-115|11] yatarhi sthavirusariputrenoktam "nirvr̥tte vipake
naraka iti samkhyam gacchati"ti /

[115|11-115|12] nirvr̥tte vipaka ityuktah natu vipaka eveti /

[115|12-115|13] yattarhyaktam "tatrayusmannarako nopalabhyate 'nyatra
tebhyo dharmeḥḥya" iti /

[115|13-115|14] gatigaminah pudgaladravyasya pratisedham karoti
nanyatra skandheḥḥya upalabhyate naraka iti na tu skandhantaraprisedham
/

[115|14-115|15] avyakṛta eva tu gatayo varnyante vaibhasikaih /

[115|15] tasca vipakasvabhava evetyeke /

[115|15-115|16] aupacayikasvabhava apityapare /

[115|17] atraiva pañcagatike dhatutraye yathakramam veditavyah

[115|18] nanatvakayasamjñasca nanakayaikasamjñinah /

[115|19] viparyayaccaikakayasamjñascarupinasrayah // vakk_3.5 //

[115|20] vijñanasthitayah sapta

[115|21-115|22] sutre uktah "rupinah santi sattva nanatvakaya
nanatvasamjñinastadyathamanusyastadekatyasca devah /

[115|22] iyam prathama vijñanasthitih / katame punaste tadekatya
devah /

[115|23] kamavacarah prathamaghyanabhumikasca
prathamabhinirvrttavarjyah" /

[115|23-115|24] nanatvena kaya esamiti nanatvakayah /

[115|24] anakavarnalingasamsthanatvat /

[115|24-115|25] nanatvena samjña nanatvasamjña /

[115|25-115|24] saisamastiti nanatvasamjñinah /

[115|25] sukhadukhadukhasukhasamjñitvat /

[115|25-115|27] rupinah santi nanatvakaya ekatvasamjñinastadyatha
deva brahmakayika ye tatprathamabhinirvrttah /

[115|27] iyam dvitiya vijñanasthitih /

[115|27-115|28] te hi prathamabhinirvrttah sarva ekaikasamjñino
bhavanti anena vayam brahmana srsta iti /

[115|28-115|29] brahmano 'pyevam bhavati mayaite srsta
ityabhinnakarasamjñanadekatvasamjñinah /

[115|29-115|31] anyathaiva tu mahabrahmana arohaparinaha akrtivigraho
vaghbhasa civaradharanam ca anyatha tatparsada iti
nanatvakayah /

[115|31-116|02] yadidamuktam sutre "tesamevam bhavati imam vayam
sattvamadraksa dirghayusam dirghamadhvanam tisthantam
yavadaho vatanye 'pi sattva ihopapadyeranmama sabhamatayami"ti /

[116|02] asya ca sattvasyaivañcetasah pranidhirvayam cehopapanna iti /

[116|02-116|03] katham tamadraksuh /

[116|03] abhasvarastha ityeke /

[116|03-116|05] tato hi te pracyutah kathamidanimalabdhayam
dvitiyadhyanasamapattau tadbhumikam purvenivasamasmarsuh
labdhayam va katham mahabrahmalambanam
silavrataparamarsadrstim nivistah /

[116|05] antarabhavastha adraksurityapare /

[116|06] tatrapī na dirghamadhvanamavasthatum sambhavah
pratibandhabhavaditi /

[116|06-116|07] katham tesamevam bhavati sma "imam vāyam
sattvamadrakṣma dirghayusam dirghamadhvanam tisthantami"ti /

[116|08-116|09] tasmattatrastha eva te tasya purvavrttantam
samanusmaranta eva dirghamadhvanam tisthantam drstavanto
drstva ca pascadadrakṣmetyesam babhuva /

[116|09-116|10] rupinah santi sattva ekatvakaya
nanatvasamjñīnastadyatha deva abhasvarah /

[116|10] iyam trtiya vijñānasthitih /

[116|10-116|11] atra punah
paryantagrahanatsakaladvitiyadhyānagrahanam veditavyam /

[116|11-116|12] anyatha hi parittabha apramanabhasca kasyam
vijñānasthitau vyavasthapyeran /

[116|12-116|13] tatrābhinnavarnalingasamsthanatvadekatvakayah /

[116|13] sukhasamjñītvadaduhkhasukhasamjñītvacca
nanatvasamjñīnah /

[116|14-116|15] te kila maulyam bhūmau saumanasyendriyaparikhinnah
samantakadupekṣendriyam sammukhibhavanti /

[116|15-116|16] samantake cōpekṣendriyaparikhinnah punamaulya bhūmeh
saumanasyendriyam sammukhikurvanti /

[116|16-116|17] yatha kamaratiparikhinna isvara dharmaratim
pratyanubhavanti dharmaratiparikhinnah kamaratimiti /

[116|17] nanu ca subhakrtsnesvāpyesa prasngah /

[116|17-116|18] na tesam tena sukhenasti parikhedah /

[116|18] kim karanam /

[116|18-116|19] santam hi tatsukhamasantam ca saumanasyam cetasa
utplavakatvaditi saurantika vyacaksate /

[116|19-116|20] sutra uktam "yatha te nanatvasamjñīnah /

[116|20-116|22] tatra ye sattva abhasvare devānikaye 'ciropapanna bhavanti
naiva samvarttanikusala na vivarttanikusala asya lokasya te
tamarcisam drstva bhītaḥ santa udvijante samvegāmapadyante /

[116|22] sahaivaisa 'reih sunyam brahmam vīmanam dagdhva
'rvagāgamisyatiti /

[116|23-116|24] tatra ye sattva abhasvare devānikaye ciropapannah
samvarttanikusala vivarttanikusalascasya lokasya te tan sattvan

bhitanasvasayanti /

[116|24-116|25] ma bhaista marsah ma bhaista marsah /

[116|25] purvamapyesa 'rcih sunyam brahmam vimanam dagdhva
'traivantarhite"ti /

[116|26-116|27] ato 'rcisa agamavyapagamasamjñitvat bhita
bhitasamjñitvacca te nanatvasamjñino na
sukhaduhkhasukhasamjñitvaditi /

[116|27-116|28] rupinah santi sattva ekatvakaya
ekatvasamjñinastadyatha devah subhakrtsnah /

[116|28] iyam caturthi vijñanasthitih /

[116|28-117|01] tatrabhinnavarnasamsthanalingatvadekatvakayah /

[117|01] ekatvasamjñinah sukhasamjñitvat /

[117|01-117|02] tatra prathame dhyane klistaya samjñaya
ekatvasamjñinah /

[117|02-117|03] dvitiye kusalaya samjñaya nanatvasamjñinastrtiye
vipakajaya samjñayaekatvasamjñinah /

[117|03-117|04] arupyastrayo yathasutramityetah sapta
vijñanasthitayah /

[117|04] ka 'tra vijñanasthitih /

[117|04-117|05] tatpratisamyuktah pañca skandhascatvarasca
yathayogam /

[117|05] sesam kasmanna vijñanasthitih /

p[11705] yasmat

[117|06] sesam tatparibhedavat /

[117|07] kim punah sesam / durgatayascaturtha dhyanam bhavagram ca
/

[117|07-117|08] atra hi vijñanaparibhedah santyata eva na
vijñanasthitih /

[117|08] kah punah paribhedah yena vijñanam paribhidyate

[117|08-117|09] tatrapayesu dukkha vedana paribheda upadhatidatvat /

[117|09] catutem dhyane asamjñikamasamjñisamapattisca /

[117|10] bhavagre nirodhasamapattiscittasantaticchedat / punaraha /

[117|10-117|11] yatreasthanam gantukamata tatrasthanam
cavyuccalitukamata 'sau vijñanasthitirukta /

[117|11-117|12] apayesu cobhayam nashi /

[117|12-117|13] caturthe dhyane sattva uccalitamanasah prthagjana
asamjñikam praveṣṭukama aryah suddhavaśan
bhavagranapatupracaratvanna vijñānasthīriti /

[117|14] etasca sapta vijñānasthītayo yathoktah /

[117|15] bhavagrasamjñīsattvasca sattvavasa nava smrtah //
vakk_3.6 //

[117|16] esu hi sattva avasanti svecchaya /

[117|17] anicchavaśanannanye

[117|18] ke punaranye / apayah / tesu hi sattva akamakah
karmaraksasairavasyante /

[117|19] natvicchaya vasanti / atastena sattvavasa bandhanasthanavat /

[117|19-117|20] anyatra sutre sapta vijñānasthītaya uktah anyatra

[117|21] catasrah sthītayah punah /

[117|22] katamascatasrah / rupopaga vijñāna sthītirvedanopaga
samjñōpaga samskaropaga iti /

[117|23] tasam kah svabhavaḥ / ta hi yathakramam /

[117|24] catvarah sasravaḥ skandhah

[117|25] te punah

[117|26] svabhumaveva

[117|27] nanyatra bhūmau / kim karanam / pratīṣṭa hi sthītiḥ /

[117|27-117|28] na ca viśabhagabhūmikesu skandhesu vijñānam
trśnavasat pratīṣṭhātīti /

[117|28-117|29] kasmāna vijñānam vijñānasthītirūcyate yathā saptasu
vijñānasthītiśu pañca skandhā iti /

[117|29] sthātuh parihareṇa sthītiśvidhanat /

[118|01] nahi sthātāiva sthītirūcyate /

[118|01-128|01] yathā na rājāiva rājanāmīti /

[118|01-118|02] yamsca dharmānābhīruhya vijñānam vāhayati
nānavikānyayena te dharmā vijñānasthītaya uktah /

[118|03] natu vijñānam vijñānamevāruhya vāhayatyato naktāmīti
vāibhasikah /

[118|03-118|04] yattarhi sūtra uktam "vijñāne ahare asti nandī asti
ragā iti /

[118|04-118|05] yatrastī nandī asti ragah pratīṣṭhītam tatra
vijñānamādhīrudhāmīti /

[118|05] tatkatham /

[118|05-118|06] "sapta ca vijñanasthitayah pañcaskandhasamgrhita"
iti tatkatham /

[118|06-118|07] evam tarhyabhedenopapattyayatanasamgrhitesu
skandhesu sabhiramayam vijñanapravrttau vijñanam
vijñanasthitih /

[118|07-118|08] pratyekam tu yatha rupadayo vijñanasya samklesaya
bhavanti /

[118|08] tasmaccatasrsu vijñanasthitisu

[118|09] kevalam // vakk_3.7 //

[118|10] vijñanam na sthitih proktam

[118|11] api ca ksetrabhavana bhagavata catasro vijñanasthitayo
desitah /

[118|11-118|13] vijabhavana ca sopadanam vijñanam krtsnameveti na
punarbijam bijasya ksetrabhavana
vyavasthapayambabhuvetyabhiprayam parikalapayamasa /

[118|13-118|14] ye dharmah sahavarttino vijñanasya te 'sya
ksetrabhavana sadhiyamso bhavantiti ta evasya sthitaya uktah /

[118|15-118|16] atha katham saptabhirvijñanasthitibhiscatasro
vijñanasthitayah samgrhitascatasrbhirva sapta /

[118|16] naiva hi saptabhiscatasro napi catasrbhih sapta /

[118|17] catuskoti tu samgrahe /

[118|18] samgrahe vicaryamane catuskotikam veditavyam /

[118|18-118|19] syatsaptabhih samgrhitam na catasrbhirityevamadi /

[118|19] prathamah kotih saptasu yaddhijñanam /

[118|19-118|20] dvitiya apayesu caturthe dhyane bhavagre ca
vijñanavarjyah skandhah /

[118|20-118|21] trtiya saptasu catvarah skandhascaturthyetanakaran
sthapayitva /

[118|22] yaccaitat gatyadibhedabhinnam traidhatukamuktam veditavyah /

[118|23] catasro yonayastatra sattvanamandajadayah // vakk_3.8 //

[118|24] andaja yonirjarayuja samsvedaja upapaduka yonih /
yonirnama jatih /

[118|25] yuvantyasyam sattva misribhavanti prasavasamyaditi yonih /
andaja yonih katama /

[118|26] ye sattva andebhyo jayante / tadyatha

hamsakroñcacakravakamayurasukasarikadayah /
[118|27] jarayuja yoih katama / ye sattva jarayorjayante /
[118|27-118|28] tadyatha hastyasvagamahisakharavarahadayah /
[118|28] samsvedaja yonih katama /
[118|28-118|29] ye sattva bhusamsvedajjayante /
[118|29] tadyatha krmikitapatangamasakadayah / upapaduka yonih
katama /
[119|01] ye sattva avikala ahinendriyah sarvangapratyangopetah
sakrdupajayante /
[119|01-119|02] ata eva upapadane (read: upapadane)
sadhukaritvadupapaduka ityucyante /
[119|02] tadyatha devanarakantarabhavikadayah /
[119|03] atha kasyam gatau kati yonayah samvidyanta ityaha
[119|04] caturdha nara tiryañcah
[119|05] manusyascaturvidhah /
[119|05-119|07] andajastavadyatha kroñciniryatau sailopasailau
sthavirau mrgaramatusca dvatrimsat putrah pañcalarajasya ca
pañca putrasatani /
[119|07] jarayuja yathedanim /
[119|07-119|08] samsvedajastadyatha
mandhatucaruspacarupacarukapotamalinyamrapalyadayah /
[119|08] upapadukah punah prathamakalpikah /
[119|08-119|09] evam tiryañco 'pi caturvidhah /
[119|09] trividha drsyanta eva / upapadukastu nagasuparni
prabhrtayah /
[119|10] naraka upapadukah /
[119|11] antarabhavadevasca
[119|12] sarve naraka antarabhavikah devascopapaduka eva /
[119|13] preta api jarayujah // vakk_3.9 //
[119|14] apisabdadapyupapaduka iti / ayusmate mahamaudgalyayanaya
preti nivedayate
[119|15] "pañca putranaham ratrau diva paña tatha paran /
[119|16] bhaksayami janitva tan nasti trptistathapi me //"
[119|17] katama yonih sarvasadhvi / upapaduka /

[119|17-119|18] atha kimartham caramabhaviko bodhisattvah
praptopapattivasitve 'pi jarayurjam yorni bhajate /

[119|18-119|19] evam hi kriyamane mahantamartham pasyati /

[119|19-119|21] jñatisambandhena mahatah sakyavamsasya dharme
'vataranartham cakravarttivamsyo 'yamiti canyesam
bahumanadaravarjanartham manusyabhuta api cainam siddhim
gacchantiti vineyana mutsahartham /

[119|21-119|23] itaratha hyaprajñāyamanakulagotrah ko 'pyayam
mayapurusa ityevam parikalpayeyurdevah pisaca iti va yatha
'nyatirthya apabhasante kalpasatasyatyayadevamvidho mayavi loke
pradurbhuya mayaya lokam bhaksayatiti /

[119|24] apare tvahuh /

[119|24-119|26] sariradhatunamavasthapanartham yesumanusya anye
ca prajam vijñāya sahasrasah svargam ca prapta apavargam ceti
upapadukanam hi sattvanam bahyabijabhavan mrtanam kayo
navatisthate nisanta iva tailapadyoto 'ntardhiyate /

[119|26-119|27] adhisthanikimrddhim bhagavata icchatam na yukta
eksa pariharah /

[119|27] prasnatprasnantaramupajayate /

[119|27-120|02] yadyapyupapadukanam kayanidhanam na prajñāyate
kathamuktam sutre "upapadukah suparni upapadukam nagamuddharati
bhaksarthami"ti /

[120|02] noktam bhaksayatityapi tuddharati
bhaksarthamajñatvadityadosah /

[120|02-120|03] bhaksayati va yavanna mrto bhavati na pounrmrtasyasya
trsyatiti /

[120|04] katama yonih sarvavahvi / upapadukaiva /

[120|04-120|05] sa hi dvigati tisnam ca pradesah sarve
cantarabhavika iti /

[120|06] ko 'yamastarabhavo nama /

[120|07] mrtyupapattibhavayorantara bhavatiha vah /

[120|08-120|09] maranabhavasyopapattibhavasya cantara ya atmabhavo
'bhinirvarttate desantaropapattisampraptaye so 'ntarabhava ityucyate /

[120|09] gatyantaralatvat /

[120|09-120|10] kathamayam jatasca nama nacopapanno bhavati /

[120|11] gamyadesanupetatvannopapanno 'ntarabhavah // vakk_3.10 //

[120|12] upapattigato hyupapanna ityucyate / padergatyarthatvat /

[120|12-120|13] nacayam gamyadesamupagatontarabhavastasmannopapannah /

[120|13] kah punarasau deso gantavyah /

[120|13-120|14] yatraksiptasya vipakasyabhivyaktih samaptisca /

[120|14-120|15] vicchinna evopapattibhavo maranabhavatsambhavatiti
nikayantariyah /

[120|15] tadetannesyate / kim karanam / yuktitasca agamatasca /

[120|15-120|16] tatra tavat yuktim nisrityocyate /

[120|17] vrihisantanasadharmvadavicchinnabhavodbhavah /

[120|18-120|19] santanavarttinam hi dharmanamavicchedena
desantaresu pradurbhavo drstastadyatha vrihisantanasya /

[120|19-120|20] tasmadasyapi sattvasantanasyavicchedena desantaresu
pradurbhavo bhavisnuh /

[120|20-120|21] vicchinno 'pi drstah pradurbhavastadyatha
adarsadisu bimbat pratibimbasya /

[120|21] evam maranabhavadupapattibhavasya syat /

[120|22] pratibimbamasiddhatvadasamyacchanidarsanam // vakk_3.11 //

[120|23] pratibimbam namanyadevotpadyate dharmahntaramityasiddhametat /

[120|23-120|24]

siddhavapi ca satyamasamyadanidarsanam bhavati /

[120|24] katham tavadasiddham /

[120|25] sahaikatra dvayabhavat

[120|26] tatraiva hi dese adarsarupam drsyate pratibimbam ca /

[120|26-120|27] na caikatra dese rupadvayasyasti sahabhava
asrayabhutabhedat /

[120|27-120|30] tatha digbhedavyavasthiterekasminvapyambudese
svabhimukhadesasthanam rupanamanyo 'nyam pratibimbakamupalabhyate
natvekatra rupe dvayoh pasyatoh sahadarsanam na bhavatiti na tatra
rupantaropapattiryukta /

[120|30-121|01] chayatapayosca dvayoh sahaikatrabhavo na drstah /

[121|01-121|02] upalabhyate ca chayastha adarse suryasya prativimbakamiti
na yukto 'sya tatra pradurbhavah /

[121|02] athava "sahaikatra dvayabhavadi"ti katamasya dvayasya /

[121|02-121|03] adarsatalasyendupratibimbakasya ca /

[121|03-121|04] anyatraiva hi dese adarsatalam
bhavatyanyatraivantargatam candrapratibimbakam drsyate kupa ivodakam /

[121|04-121|05] tacca tatropapadyamanam nanyatropalabhyate /

[121|05] ato nastyeva tat kiñcit /

[121|05-121|06] samagryastu sa tasyastadsah prabhavo yattatha
darsanam bhavati //

[121|06] acintyo hi dharmanam hi dharmanam saktibhedah /

[121|06-121|07] evam tavandasiddhatvat /

[121|07] kathamasamyadanidarsanam bhavati /

[121|08] asantanad

[121|09] nahi vimvasya pratibimbakam
santanabhutamadarsasantanasamvaddhatvat sahabhavacca /

[121|10] yatha maranasyopapattibhavah /

[121|10-121|11] santanam ca pratyavicchedena desantaresu pradurbhava
udahrato nasantanamityasamyam drstantasya pratibimbasya ca /

[121|12] dvayodayat /

[121|13] dvabhyam hi karanabhyam pratibimbasyodayo bhavati /

[121|13-121|14] bimbaccadarsa cceti yat pradhanam karanam
tadasrityotpadyate /

[121|14-121|16] nacaivamupapattibhavasyapi dvabhyam karanabhyam
sambhavo maranabhavaccanyatasca pradhanabhutadityato 'pyayamasamano
drstantah /

[121|16] na ca yuktamuktam bahyameva cetanam sukrasonitam
pradhanakaranamiti /

[121|16-121|17] yatra candhakana eva pradurbhava upapadukanam tatra
kim parikalpyate /

[121|17-121|18] evam tavadyuktito nesyaate /

[121|18] na maranabhavadvicchinna upapattibhavapradurbhavah /
tasmadastyevantarabhavah /

[121|19] kanthoktescasti

[121|20] sutra uktam "sapta bhavah /

[121|20-121|21] narakabhavastiryagbhavah pretabhavo devabhavo
manusyabhavah karmabhavo 'ntarabhava iti /

[121|21] naitatsutram tairamnyate / itastarhi

[121|22] gandharvat

[121|23] "trayanam sthananam sammukhibhavat matuh kuksau
garbhasyavakrantirbhavati /

[121|23-121|24] mata kalya spi bhavati rtumati ca /
[121|24] matapitarau raktau bhavatah sanipatitau ca /
[121|25] gandharvasca pratyupasthito bhati"ti / antarabhavam hitva ko
'nyo gandharvah /
[121|26] etadapi naiva tairamnayate / katham tarhi / "skndhabhedasca
pratyupasthito bhavati"ti /
[121|27] yadyevamasvalayanasutram katham niyate /
[121|27-121|28] "jananta bhavanto yo 'sau gandharvah pratyupasthitah /
[121|28] ksatriyo va 'sau brahmano va vaisyo va sudro va /
[121|28-122|01] yadi va purvasya disa agato yadi va daksinasya
pascimaya uttrasya" iti /
[122|02] nahi skandhabhedasyagamanam yujyate / athaitadapi na pathacyate /
itastarhi /
[122|03] pañcokteh /
[122|04] "pañcanagamina" ityuktam bhagavata /
[122|04-122|05] antaraparinirvayi upapadyaparinirvayi
anabhisamskaraparinirvayi sabhisamskaraparinirvayi
urdhvastrotasceti /
[122|05-122|06] asatyantarabhave kathamantaraparinirvayi nama syat /
[122|06] antara nama devah santityeke /
[122|07] upapadyadayo 'pi hi nama deva evam sati prasajyate /
tasmanyeyam kalpana sadhvi /
[122|08] itasca
[122|09] gatisutratah // vakk_3.12 //
[122|10] "sapta satpurusagatayah" ityatra sutre /
antaraparinirvayinastraya uktah /
[122|10-122|11] kaladesaprakarsabhedena /
[122|11-122|12] tadyatha parittah sakalikagnirabhinivarttamana eva
parinirvayadevam prathamah /
[122|12] tadyatha 'yah prapatika utpatantyeva nirvayadevam
dvitiyah /
[122|12-122|13] tadyatha 'yahprapatika utplutya prthivyamapatitaiva
nirvayadevam trtiyah /
[122|13-122|14] nacaivamantara nama devastriprakarah
kaladesaprakarsabhinnah santiti kalpanaiveyam kevala //

[122|14] anye punarahuh /

[122|15-122|16] ayupramanantare va devasamipantare va yah klesan
prajahati so 'ntaraparinirvayi /

[122|16-122|17] sa punardhatugato va parinirvati samjñagato va
vitarkagato va /

[122|17] tena trividho bhavatiti /

[122|17-122|18] prathamo va rupadhatau nikayasabhaparigraham krtva
parinirvati /

[122|18] dvitiyo devasamrddhim canubhuya /

[122|18-122|19] trtiyo devanam dharmasamgitimanupravisya /

[122|19-122|21] upapadyaparinirvayi punah prakarsayuktam
samgitimanupravisya parinirvati bhuyasa va ayurupahatya
nopapannamatra eveti ta ete sarve 'pi sakalikadidrstantairna
samvadhyante /

[122|21] desagativisesabhavat /

[122|21-122|22] arupyesvapi cantaraparinirvayi
pathyetayuhpramanantare parinirvanat /

[122|22] na ca pathyate /

[122|23-122|24]

"dhyanaiscatasro dasika arupyaih saptikatrayam /
samjñaya sattikam krtva vargo bhavati samuditah //

[122|25] ityetyasyayurdanagathayam / tasmadetadapi sarvam
kalpanamatram /

[122|26] athaitanyapi sutrani tairnamnayante /

[122|26-123|01] kimidanim kurmo yacchasta ca parinirvrtah sasanam
cedamanayakam bahudha bhinnam bhidyate cadyapi yatheccham
granthatascarthatasca /

[123|01-123|02] yesam tu tavadayamagamah pramanam
tesamagamato 'pi siddho 'ntarabhavah /

[123|02-123|03] yattarhi sutra uttam "atha ca punardusi marah
svasarirenavicau mahanarake prapatita" iti /

[123|03] tat kathamiti /

[123|04] sa hi jivanneva narakibhirjvalabhiralingitah /

[123|04-123|05] kalalm krtva 'ntarabhavenavicim prapta ityayam
tatrabhiprayah /

[123|05-123|06] atyudirnaparipurnani hi karmani kayasya niksepam
na pratiksante /

[123|06] ato 'sya drstadharmavedaniyam karma purvam vipakvam
pascadupapadyavedaniyamiti /

[123|07-123|08] idamidanim katham niyate "pañcanantaryani
karmani yani krtvopacitya samanantaram narakesupapadyata" iti /

[123|08] anyam gatimagatvetyabhiprayah /

[123|08-123|09] upapadyavedaniyatvam tatra karmano dyotitam /

[123|09] atha yatharutam kalpyate / pañcaiva krtva naikamiti prapnoti /

[123|09-123|10] kriyanantaram ca /

[123|10] na kalantaram jivitva ko va 'ntarabhavasyopapadyamanatvam
necchati /

[123|10-123|11] antara bhavenaiva hyasau maranantaram
narakesupapadyate /

[123|11] abhimukhatvat /

[123|11-123|12] na ca bruma upapanno bhavatiti /

[123|12] iyam tarhi gatha katham niyate

[123|13-123|14]

"upanitataya jaraturah samprapto hi mamantikam dvija /
vaso 'pi hi nasti te 'ntara patheyam ca na vidyate tave" ti //

[123|15] atrapi manusyesvantaravaso nastityabhiprayah /

[123|15-123|16] athava 'ntarabhave 'pyasya vaso
nastyupapattidesasampraptiprati gamanadhisthanaditi /

[123|16-123|17] ayamatrabhiprayo nayamabhipraya iti duta evaitat /

[123|17] tulya esa bhavato 'pyanuyogah /

[123|17-123|18] tasmadubhayasminnapi pakse yathhottasutravirodhanna
bhavatyetadantarabhavasyabhava jñapakam /

[123|18-123|19] jñapakam hi namagatika gatiriti /

[123|20] atha kam gatim gamisyatah kimakrtirantarabhavo
'bhinivarttate /

[123|21] ekaksepadasavaisyatpurvakalabhavakrtih /

[123|22] yenaiva karmana gatiraksipyate tenaivantarabhavastatpraptaye
/

[123|22-123|23] ato yam gatim ganta bhavati tasyam gatau ya
agamisyatpurvakalabhavastasyaivasyakrtirbhavati /

[123|23-123|25] evam tarhi suniprabrtinamekasmin kuksau pañcagatiko
'ntarabhavo 'bhinivarttate iti narako 'ntarabhavah kuksim nirdahet /

[123|25-123|26] purvakalabhave 'pi tavannaraka na nityam prajvalita
bhavantyutsadesu bhramantah kim punarantarabhavikah /

[123|26] astu va prajvalitah /

[123|26-123|27] sa tu yatha na drastum sasyate tatha na
sprastumapyacchatvadatmabhavasyetyacodyametat /

[123|27-123|28] antarabhavanamapyanyonyam
kuksavasamslesatkarmapratibandhacca na dahah /

[123|28-124|01] pramanam tu yatha pañcasadvarsasya darakasya sa
tu satindriyo bhavati bodhisattvasya punaryatha sampurnayunah
salaksananuvyañjanasca /

[124|01-124|02] ata evantarabhavasthena matuh kuksim pravisata
kotisatascaturdvipikanamavabhasitah /

[124|03] yattarhi mata bodhisattvasya svapne gajapotam pandaram
kuksim pravisantamadraksit /

[124|03-124|04] nimittamatram tat tiryagyonesciravyavrttatvat /

[124|04] tadyatha krki raja dasa svapnanadraksiditi /

[124|05-124|06]
"karikupasaktu candanakalabharamasta tha kaperabhisekah /
asucikapih patakalahaviti dasa drsta nrpena krkina
svapnah" //

[124|07] naiva cantarabhavikah kuksim bhittva pravisatyapi tu
maturyonidvarena /

[124|07-124|08] ata eva yamalayoryah pascata prajayate sa jyayanucyate
yah purvam sa kaniyaniti /

[124|08] dharmasutravibhasyam katham niyate /

[124|09-124|10]
"varana tvamupagamyam pandaram sadvisanaruciram
catuskramam /
matrgarbhāsayanam visesasamprajanansirasramam yatheti" //

[124|11] naitadavasyanetavyam / nahyetat sutram na vinayah
nabhidharmah / kavyametat /

[124|11-124|12] kavinam ca kavyam samayojayatam kecit bhavah
samaropita gacchanti /

[124|12] athava netavyameva /

[124|12-124|13] yatha 'sya mata svapne tam pravisantamadraksittatha
so 'pi gathamakarsiditi /

[124|13-124|14] rupavacaro 'pyantarabhavah sampurnapramanah
savastrasca pradurbhavati /

[124|14] apatrapyotsadatvat /

[124|14-124|15] bodhisattvasya savastrah suklayasca bhiksunyah
pranidhanavasadyavantameva parivestita nirdagdha /

[124|15] anyo nagnah /

[124|15-124|16] kamadhatoranapatrapyotsadatvat /

[124|17] atha ko 'yam purvakalabhavo nama /

[124|18] sa punarmaranatpurva upapattiksanatparah // vakk_3.13 //

[124|19] bhavo hi namavisesena pañcopadanaskandhah / sa eva
caturdha bhidyate / antarabhavo yathoktah /

[124|20] upapattibhavo gatisu pratisandhiksanah /

[124|20-124|21] tasmāt pareṇa maraṇakṣaṇaṃ paryudasyanyaḥ sarvo
bhavaḥ purvakalabhavaḥ /

[124|21] caramaksano maranabhavo yata urdhvamantarabhavo bhavati
rupisu cetsattvesupapadyate /

[124|22] sa cayamantarabhavaḥ /

[124|23] sajatisuddhadivyaḥ siddhau

[124|24] samanajatiyairantarabhavikairdṛṣyate /

[124|24-125|01] yesam ca divyaṃ caksuḥ suvisuddhamabhijñāmayam
ta enam paśyanti /

[125|01] upapattikṣusa tu na dṛṣyate / jatyarthamacchatvat /

[125|01-125|02] devantarabhavikāḥ sarvaṇ paśyati /

[125|02] manusyapretatiryagnarakantarabhavikāḥ purva
purvamapatyetyapare /

[125|03] karmarddhivegavan /

[125|04] rddhirakasagamanam / karmana rddhiḥ karmarddhiḥ / tasya
vegah karmarddhivegah sigrata /

[125|05] so 'syastiti karmarddhivegavan / yenasau na sakyo buddhairapi
pratibanddhum /

[125|05-125|06] karmano 'sya baliyastvat /

[125|07] sakalaksah

[125|08] samagrapañcendriyah /

[125|09] apratighavan

[125|10] pratighataḥ pratighaḥ / so 'syastiti pratighavan / na
pratighavanapratighavan /

[125|10-125|11] vajradibhirapyanivaryatvat /

[125|11-125|12] tatha hi pradiptayahpindabhede tanmadhyasambhutih
krimirupalabdah sruyate /

[125|12] yasyam ca gatau sa utpatsyamanastasyah sarvatha /

[125|13] anivartyah

[125|14] nahi kadacinmanusyantarabhavo 'ntardhaya devantarabhavo
bhavatyanyo va /

[125|14-125|15] niyatamanena yameva
gatimadhikrtyabhinirvrttastasyamevopapattavyam nanyasyamiti /

[125|16] kim punarantarabhavo 'pi kamavacarah kavadi-karamaharam
bhunkte / omityaha / na tvaudarikam /

[125|17] kim tarhi /

[125|18] sa gandhabhuk // vakk_3.14 //

[125|19] ata eva gandharva ityucyate / dhatunamanekarthatvat /
hrasvatvam sakandhukarkandhuvat /

[125|19-125|20] alpesakhyastu durgandhaharo mahesakhyah sugandhaharah
/

[125|20] kiyantam kalamavatisthate / nasti niyama iti bhadantah /

[125|21] yavadupapattisamagrim na labhate nahi tasyayusah
prthagevaksepah / ekanikayasabhagatvat /

[125|21-125|22] itaratha hi tasyayusah ksayanmaranabhavah
prasajyeta /

[125|22-126|01] yadyasumeroh sthalam mamsasya syattatsarva varsasu
kriminam puryeta /

[126|01-126|02] kimidanim tatpratiksa eva tesamantarabhava asan
kuto ya tada tebhyo gata iti vaktavyam /

[126|02] naitadagam sutre sastre va /

[126|02-126|03] evam tu yujyate /

[126|03] gandharasabhi-grddhanamalpayusam jantunamanto nasti /

[126|03-126|05] te tam gandham ghratva gandharasabhi-grddhah
kalam kurvanta krimibhavasamvarttaniyam karma pravodhya taya
trsnaya krimisupapadyanta iti /

[126|05-126|07] athava nunam tatpratyayapracura eva kale
tatsamvarttaniyani karmani vipakabhinirvrttau vrttim labhnte
nanyatra /

[126|07-126|08] tathahi cakravarttisamvarttaniyani karmani

asitivarsasahasrayusi prajayam vahutarayusi va cakravartino
jayante nanyasyam /

[126|08-126|09] ata eva cuktam bhagavata "acintyah sattvanam
karmavipaka" iti /

[126|09] saptaham tisthatiti bhadantavasumitrah /

[126|09-126|10] yadi tavata samagrim na labhate tatraiva punascyutya
jayante /

[126|10] sapta saptahanityapare /

[126|10-126|11] alpam kalamiti vambhasikah /

[126|11-126|12] sa hi sambhavaisitvatsamdhavagatva samdhim
badhnatiti yathatvasamagrah pratyaya bhavanti /

[126|12] niyatam canena tasmin dese tasyam jatau janitavyam bhavati /

[126|12-126|13] tada karmanyeva pratyayanam samagrimavahanti /

[126|13-126|14] athaniyatam tato 'nyatra dese tasyam jatau jayate
sdrsya mityapare /

[126|14-126|15] tadyatha gavamusmasu maithunasya pracuryam saradi
sunam rksanam hemante caksvanam /

[126|15-126|17] gavayargalakharataraksanam punah kalo nastiti
yenanyatra kale gosupapattavyam sa gavayesupapadyate yena svas sa
srgalesu yenasvesu sa gardabhesu yena rksesu sa
taraksesupapadyate iti /

[126|17-126|18] na tvasya nikayasabhagantarabhavo nanyatra nikayasabhage
sakyamutpattumekakamaksepaditi vaktavyametat /

[126|19] sa khalvesa gatidesasampratyartham pradurbhuto
'ntarabhavah

[126|20] viparyastamatiryati gatidesam riramsaya /

[126|21] sa hi karmaprabhavasambhutena caksusa sudurastho 'pi
svamupapattidesam preksate /

[126|21-126|22] tatrasya matapitrostam vipratipattim drstva
pumsah satah paumsno raga utpadyate matari strya satya straino
ragah udpadyate pitari /

[126|22-126|23] viparyayat pratighah /

[126|23-126|24] evam pathacyate prajñaptau "gandharvasya tasmin samaye
dvayoscittayoranyataranyataraccittam sammukhibhutam
bhavatyanyunayasahagatam va pratighasahagatam veti /

[126|24-126|25] sa tabhyam viparyasto rantukamataya tam desamaslisya
tamavasthamatmanyadhimucyate /

[126|25-126|26] tasmimscasucau garbhasthanasamprapte jataharso
'bhinivisate /

[126|26-126|27] tato 'sya skandha
ghanibhavantyantarabhavaskandhascantardhiyante ityupapanno bhavati /

[126|27-126|28] sa cetpuman bhavati maturdaksinakuksimasritya
prsthabhimukha utketukah sambhavatyatha stri tato
vamaaksimasrityodarabhimukhi /

[127|01] athedanim napumsakam tadyena ragenaslistam tatha
tisthati /

[127|01-127|02] na castyantarabhavo vyantarah sakalendriyatvat/

[127|02-127|03] athah sribhutah purusabhuto va 'nupravisya
yathasthanam tisthati pascad garbha apyayamano napumsakam
bhavatiti" /

[127|03] idam vicaryate /

[127|03-127|05] kimasya
sukrasonitamahabhutananyevendriyasrayabhavamapadyante
karmavasadahosvit bhutantaranyeva karmabhirjayante /

[127|05] tanyupasrityeti / tanyevetyeke /

[127|05-127|06] anindriyam hi sukrasonitamantarabhavena sardham
nirudhyate sendriyam pradurbhavati /

[127|06-127|07] vijanduranirodhotpadanyayena yattatkalamityakhyayate /

[127|07-127|08] evam ca krtvedam sutrapadam sutre sunitam bhavati
"matapitrasucikalalasambhutasye"ti /

[127|08-127|09] tatha "dirgharatram yusmabhirbhiksivah katasih
samvarddhita rudhiravindurupatta" iti /

[127|09] bhutantaranyevetyapare / tadyathaparnakrimeh /

[127|09-127|10] asucisamnisrayotpattyabhisambandhivacanattu kalalasya
sutravirodha iti /

[127|10-127|11] evam tavadandajam jarayujam ca yorni pratipadyate
/

[127|11] anyatra tu yathayogam vaktavyamityahuh /

[127|11-127|12] tatra cayam yogo drsyate

[127|13] gandasthanabhikamo 'nyah

[127|14-127|15] samsvedajam yonim pratipadyamana upapattisthanam
gatvabhilasat gacchatyamedhyam medhyam va yathakramam /

[127|15] upapadukam tu yonim prapadyamanah sthanabhilasat /

[127|15-127|16] katham narakesu sthanabhilasah /

[127|16] viparyastabuddhitvat /

[127|16-127|17] sa hi sitavatavarsabhisekairatmanam badhyamanam
pasyati narakesu cagnim dipyamanam /

[127|17-127|18] tatra usnabhilasaddhavati /

[127|18-127|19] punastaptavatatapagnisamtapairatmanam
badhyamanamanupasyan saityam ca narakesu sitabhilasaddhavati /

[127|19-127|20] yad avasthas tad upapattisamvarttaniyam karmakarsit
tadavasthatmanam tasca sattvan pasyan dhavatiti purvacaryah /

[127|20-127|21] tatra punardevantarabhava urdhvam gacchatya
sanadivottisthan manusyatiryakpretanam manusyadivat /

[127|22] urdhvapadastu narakah // vakk_3.15 //

[127|23-127|24]

"te vai patanti narakadurdhvapada avanmukhah /
rsinamabhivaktarah samyatanam tapasvinam" iti //

[127|25] gathabhidhanat /

[127|26] yaduktam "viparyastamatiryati"ti /

[127|26-127|27] kimavasyam sarvo 'ntarabhavastatha matuh
kuksimavakramati /

[127|27] nityaha / kim tarhi / catasro garbhavakrantayah sutra uktah
/ katamascatasrah /

[128|01] samprajanan visatyekah

[128|02] tisthati niskramati sa samprajanan /

[128|03] tisthatyapyaparah /

[128|04] samprajananniti varttate / pravisyatyapityapiksabdat /

[128|05] aparah /

[128|06] niskramatyapi

[128|07] samprajanan pravisati tisthatyapi /

[128|08] sarvani mudho 'nyah

[128|09-128|10] kascit punah sarvanyevasamprajanan karoti
pravisyasamprajanan tisthati niskramatyapi / [128|10]
etascatasro garbhavakrantayah pratilomam nirdistah /

[128|11] slokabandhanugunyatah /

[128|12] nityamandajah // vakk_3.16 //

[128|13] andajah sattvo nityam mudha eva sarvani karoti /

kathamandajjato garbham pravisati /

[128|14] yo 'pi janisyate so 'pyandajah / athava bhavinyapi
samjñaya nirdesah kriyante /

[128|15] tadyatha "samkr̥tamabhisamskaroti"ti sutre odanam pacatiti
saktum pinastiti loke /

[128|16] tasmannaisa dosah /

[128|17] katham punarasamprajanan matuh kuksim pravisati
yavanniskramati katham va samprajanan /

[128|18-128|19] alpesakhyasya tavatsattvasya matuh kuksim
pravisatah evam viparitau samjñadhimoksau pravarttete /

[128|19] vato vati devo varsati /

[128|19-128|21] sitam durdinam mahato va janakayasya kolahalam hnta
trnagahanam va pravisami vanagahanam va trnakutim va
parnakutim va vrksamulam va sarpami kundayamulam veti /

[128|21-128|22] tisthato 'pyesu tisthamiti niskramato spyebhyo
niryamiti /

[128|22-128|23] mahesakhyasya tu sattvasyaramam va pravisamyudyanam
vaprasadam va 'bhirohami kutagaram va paryanka veti /

[128|23] tatha tisthami niryamiti /

[128|23-128|24] evam tavadasamprajanan pravisati yavanniskramati /

[128|24-128|25] samprajanamstu samyak prajanati matuh kuksim
pravisamyatraiva tisthami ata eva niryamiti /

[128|25-128|26] nasya viparitau samjñadhimoksau pravarttete /

[128|26] atra punarapadisyate /

[128|27] garbhavakrantayastisrascakravarttisvayambhuvam /

[128|28] cakravarttinasca svayambhuvosca pratyekabuddhasambuddhayosca /
yathakramamityante vaksyati /

[128|28-128|29] tatra prathama cakravarttinah /

[128|29] sa hi pravisatyeva samprajanan na tisthati napi niskramati
/

[128|30] pratyekabuddhastisthatyapi / buddho niskramatyapi / atrapi
bhavinya samjñaya nirdesah /

[129|01] karmajñanobhayesam va visadatvad yathakramam // vakk_3.17
//

[129|02] visadakarmanamdarapunyaakriyanam prathama /

[129|02-129|03]

visadajñananam bahusrutyakrtapavicayanam dvitiya /

[129|03] visada punyakarmajñananam tritiya /

[129|03-129|04] ta eva tvete cakravarttyadaya evambhuta yujyante
yathakramam /

[129|04] sesanam caturthiti siddham bhavati /

[129|05] atredanim bahyaka atmavadam parigrhyottisthante /

[129|05-129|06] yadi sattvo lokantaram samcaratiti pratijñayate siddha
atma bhavatiti /

[129|06] sa esa pratisidhyate

[129|07] natmasti

[129|08] kidrsa atma ya iman niksipatyanyasca skandhan
pratisamdadhataiti parikalpyate /

[129|09] sa tadrso nasyantarvyaparapurusah /

[129|09-129|11] evam tuktam bhagavata "asti karmasti vipakah
karakastu nopalabhyate ya imamsca skandhanniksipati anyamsca
skandhan pratisamdadhatyanyatra dharmasamketat /

[129|11-129|12] tatrayam dharmasamketo yadutasmin satidam bhavatiti
vistarena pratityasamutpadah "/

[129|12] kidrsastarhyatma na pratisidhyate /

[129|13] skandhamatram tu

[129|14] yadi tu skandhamatramevatmeti upacaryate tasyapratishedhah /

[129|14-129|15] evam tarhi skandha eva lokantaram samcaratiti
paptam skandhamatram tu natra samcaratiti /

[129|16] klesakarmabhisamskrtam /

[129|17] antarabhasammatya kuksimeti pradipavat // vakk_3.18 //

[129|18] ksanika hi skandhastesam samcaritum nasti saktih /

[129|18-129|19] klesaistu paribhavitam karmabhisca
klesamatramantarabhasamjñikaya sammatya matuh kuksimayati /

[129|19-129|20] tadyatha pradipah ksaniko 'pi sammatya
desantaramiti nasyesa dosah /

[129|20-129|21] tasmatsiddhametadasatyapyatmani
klesakarmabhisamskrtah skandhanam samtano matuh
kuksimapadyata iti /

[129|21] sa punah

[129|22] yathaksepam kramadvrddhah santanah klesakarmabhih /

[129|23] paralokam punaryati

[129|24] nahi sarvasya skandhasantanasyaksepastulyo bhavatyayupyasya
karmano bheda /

[129|24-129|25] ato yasya yavanakspastasya tavati vrddhih kramena
bhavati /

[129|25] kena kramena /

[130|01-130|02]

"kalalam prathamam dhavati kalalajjayate 'rbudah /
arbudajjayate pesi pesito jayate ghanah //

[130|03-130|04]

ghanat prasakha jayante kesaromanakhadayah /
indriyani ca rupini vyañjananyanupurvasah //

[130|05] ityaryah /

[130|05-130|06] etah pañca garbhavasthah
kalalarbudapesighanaprasakhavasthah /

[130|06-130|08] tasya khalu kalantarena paripakapaptasya
garbhasatasyabhyantar matuh kuksau karmavipakaja vayavo vanti ye
tam garbhasalyam samparivarttya matuh
kayavaksaradvarabhimukhamavasthapayanti /

[130|08-130|09] sakrurapurisapinda ivatimatram sthanat pracyuto
duhkham samparivarttyate /

[130|09-130|15] yadi punah kadacinmaturaharaviharakriyapacarena ca
purvakarmaparadhena garbha eva vyapadam prapnoti tata enam
tājñāstriyah kumarabhṛtyaka va sukhosnena sarpistailena
supistena salmalikalkenanyena va hastamabhyajya tiksnam
tanukam catra sastrakamupanivadhya tasminvarcaskupa
ivogradurgandhandhakarasarasamalalpalvale suvahukrimikulahasravase
nityasravini satatapatikriye
sukrasronitalasikamalasamklinnaviklinnakvathitapicchile
paramavibhatsadarsane chidranucarmavacchadite purvakarmavipakarje
mahati kamanadirvane hastam pravesya ngamangam
nikrtyadhyaharanti /

[130|16] sa capyaparaparyayavedaniyena karmana purvakena kamapi
gatim niyate /

[130|16-130|20] atha punah svasti prajayate tata enam mata
putrabhilasini tatparika va striyah sadyojatakam
tarunavrnayamanatmanam sastraksara
yamanasamsparabhyam panibhyam parigrhya snapayanti stanyena
sarpipa vapyayayanti audarikam caharamahartum kramenabhyasayanti
/

[130|20-130|21] tasya vrddheranvayadindriyanam paripakanpunarapi
klesah samudacaranti karmani copacayam gacchanti /

[130|21-130|22] sah taih kayasya bhedadantarabhavasamtatya purvavat
paralokam punaryati /

[130|23] ityanadibhavacakrakam // vakk_3.19 //

[130|24-130|25] etena prakarena klesakarmahetukam janma taddhetukani
punah klesakarmani tebhyah punarjanmetyanadibhavacakrakam veditavyam
/

[130|25-130|26] adau hi parikalpyamane tsyahetukatvamesu sajeta sati
cahetukatve sarvamevedamahetukam praduhsyat /

[130|27-130|28] drstam cankuradisu vijadinam samarthyam
desakalapratiniamadagnyadinam ca pakajadisviti nasti nirhetukah
pradurbhavah /

[130|28-131|01] nityakaranastitvavadasca prageva paryudastah /

[131|01] tasmannastyeva samsarasyadih / antastu hetuksayat yuktah
/

[131|01-131|02] hetvadhinatvajjanmano vijaksayadivankurasyeti /

[131|03] ya esa skandhasamtano janmatrayavastha upadistah

[131|04] sa pratityasamutpado dvadasangastrikandakah /

[131|05-131|06] tatra dvadasangani avidya samskara vijñanam
namarupam sadayatanam sparso vedana trsna upadanam
bhavo jatirjaramaranam ca /

[131|06-131|07] trini kandani
purvaparantamadhyanyatitanagatapratyutpannani janmani /

[131|07-131|08] kathamesu trikandesu dvadasangani
vyavasthapyante /

[131|09] purvaparantayordve dve madhye 'stau

[131|10] avidya samskarasca purvante jatirjaramaranam caparante
/

[131|10-131|11] sesanyastau madhye /

[131|11] kim punaretanyastangani sarvasyam jatau bhavanti /
netyaha / kasya tarhi /

[131|12] paripurinah // vakk_3.20 //

[131|13-131|14] paripuro 'syastiti paripuro ya etani
sarvanyevavasthantarani sprsati so 'tra pudgalo 'bhipreto na tu yo
'ntarala eva mriyate /

[131|14] napi ruparupyavacarah /

[131|14-131|15] tatha hi mahanidanaparyaye kamavacara eva pudgalo
nirdistah /

[131|15-131|16] "vijñanam cedananda matuh kuksim navakramedi"ti
vacanat /

[131|16-131|18] yada tu dvividhah pratityasamutpada ucyate
paurvantikascaparantikasceti tada saptangani paurvantiko
yavadvedanantah pañcaparantikah /

[131|18] saphalahetukayoh purvaparantayorgrahanat /

[131|19] atha ka ime 'vidyadayah /

[131|20] purvaklesa dasa 'vidya

[131|21] ya purvake janmani klesavastha sehavidyetyucyate /

[131|21-131|22] sahaçaryattadvasena tesam samudacaracca /

[131|22] rajagamanavacane tadanuyatrika gamanasiddhavat /

[131|23] samskarah purvakarmanah /

[131|24] daseti varttate /

[131|24-131|25] purvajanmanyeva ya punyadikarmavastha seha samskara
ityucyante yasya karmana iha vipakah /

[131|26] samdhiskandhastu vijñanam

[131|27] matuh kuksi pratisamdhihsane pañca skandha vijñanam /

[132|01] namarupamatah param // vakk_3.21 //

[132|02] prak sadayatanotpadat

[132|03-132|04] samdhicittat parena yavat sadayatanam notpadyate
sa 'vastha namarupam tavat sadayatanamityucyate /

[132|04-132|05] prakcaturayatanotpadadini vaktavye sadayatanavacanam
tada tadvyavasthapanat /

[132|06] tatpurvam trikasamgamat /

[132|07-132|08] utpanne sadayatane savastha tavat
sadayatanamityucyate yavadindriyavisayavijñanatrikasamnipatah /

[132|09] sparsah praksukhadukhadikaranajñanasaktitah //
vakk_3.22 //

[132|10] trayanam samnipatat sparso bhavati /

[132|10-132|11] sa yavadvedanatrayakanaparicchedena samartho bhavati sa
'vastha sparsa ityucyate /

[132|11] paricchedasamarthyeh sati

[132|12] vittih prak maithunat

[132|13] vedanavastha yavanmaithunarago na samudacarati /

[132|14] trsna bhogamaithunaraginah /

[132|15] kamagunamaithunaragasamudacaravastha trsnetyucyate
yavanna tadvisayaparyestimadyate /

[132|16] upadanam tu bhoganam praptaye paridhavatah // vakk_3.23 //

[132|17-132|18] yasyamavasthayam visayapraptye paryestimannah
sarovato dhavatyasavavastha upadanamityucyate /

[132|18] tatha ca paridhavan

[132|19] sa bhavisyat bhavaphalam kurute karma tat bhavah /

[132|20] sa visayanam praptihetoh paridhavan paunarbhavikam
karmopacinoti so 'sya bhavah /

[132|21] tena hi karmana punaritam pracyutasyatyam
pratisamdhirbhavati / yo 'sau

[132|22] pratisamdhih punarjatih

[132|23] yadeveha vijñanangam tadevasyanyatra janmani jatih / tat
urdhvam

[132|24] jaramaranama vidah // vakk_3.24 //

[132|25] jateh parena yavadedanavastha jaramaranam /

[132|25-132|27] yanyeveha catvaryangani
namarupasadayatanasparsavedanastanyevanyatra jaramaranamityetani
dvadasangani /

[132|27] sa caisa pratityasamutpadascaturvidha ucyate /

[133|01] ksanikah prakarsikah sambandhikah avasthikasca /
katham ksanikah /

[133|01-133|02] ekasmin khalvapi ksane dvadasangani bhavanti /

[133|02-133|03] tadyatha lobhavasena praninam jivitat vyaparopayet /

[133|03] yo mohah sa 'vidya / ya cetana te samskarah /
vastuprativijñaptirvijñanam /

[133|04] vijñanasahabhuvascaturvarah skandha namarupam /

[133|04-133|05] namarupe vyavasthapitani indriyani sadayatanam /

[133|05] saddayatanabhiniyatah sparsah / sparsanubhavanam
vedana /

[133|05-133|06] yo lobhah sa trsna /

[133|06] tatsamprayuktani paryavasthanani upadanam /

[133|06-133|07] tatsamutthitam kayavakkarma bhavah /

[133|07-133|08] tesam dharmanamutsarjanam jatih paripako jara
bhangō maranamiti /

[133|08] punarahuh /

[133|08-133|09] ksanikah sambandhikasca yatha prakaranesu
"pratityasamutpadah katamah /

[133|09] sarve samskrta dharma" iti /

[133|09-133|10] avasthiko dvadasa pañcaskandhika avastha
nirantarajanmatrayasambaddhah /

[133|10] sa eva prakarsikah / esam katamo 'yamabhipreto bhagavatah
/

[133|11] avasthikah kilesto 'yam

[133|12] yadyangamangam pañca skandhah kim karanamavidyadineva
dharman kirttayati sma /

[133|13] pradhanyattvangakirtanam /

[133|14-133|15] avidyapradhanamavasthamavidyam jagada
samskarapradhanam samskaranyavajjaramaranamityadosah /

[133|15-133|16] kim punah karanam sutre dvadasanga uktah
prakaranesvanyatha "pratityasamutpadah katamah /

[133|16] sarve samskrta dharma" iti /

[133|16-133|17] abhiprayikah sutre laksaniko 'bhidharmah /

[133|17-133|18] tathavasthikah ksanikah prakarsikah
sambandhikah sattvakhyo 'sattvakhyasceti bhedah /

[133|18] kimartham punah sutre sattvakhya eva /

[133|19] purvaparantamadhyesu sammohavinivrttaye // vakk_3.25 //

[133|20] ata eva ca trikandah /

[133|20-133|21] tatra purvantasammoho yata iyam vicikitsa kim nva
hamabhuvamatite 'dhvani ahosvinnabhuvam ko nvahamabhuvam katham
nvahamabhuvamiti /

[133|22] aparantasammoho yata iyam vicicitsa kim nu
bhavisyamyagate 'dhvaniti vistarah /

[133|23] madhyasammoho yata iyam vicikitsa kimsvididam ke santah ke
bhavisyama iti /

[133|24-133|26] etasya trividhasya sammohasya vyavarttanartham
sattvakhya eva trikandasca pratityasamutpada upadistah sutre
yathakramamavidya samskarasca jatirjaramaranam ca vijñanam
yavat bhavasca /

[133|26-134|02] tathahi sutra evoktam "yatasca bhiksavo bhiksuna
pratityasamutpadasca pratityasamutpannasca dharma evam yathabhutam
samyak prajñaya drsta bhavanti /

[134|02] sa na purvantam pratisarati kim nvahamabhuvamatite 'dhvani"ti
vistarah /

[134|03] trsnopadanabhava
apyaparantasammohavyavartanarthamityapare /

[134|03-134|04] tasyaiva hyete hetava iti sa punaresa dvadasangah
pratityasamutpadastrisvabhavo veditavyah /

[134|05] klesakarmavastuni / tatra

[134|06] klesastrini

[134|07] trinyangani klesasvabhavanyavidyatrsnepadanani /

[134|08] dvayam karma

[134|09] angadvayam karmasvabhavam samskara bhavasca /

[134|10] sapta vastu

[134|11] saptangani vastusvabhavani
vijñananamarupasadayatanasparsavedanajatijaramaranani /

[134|12] klesakarmasrayatvat / yatha ca vastu saptangani

[134|13] phalam tatha /

[134|14] saptaivangani phabhutani / sesani pañca hetubhutani /

[134|14-134|15] karmaklesasvabhavabhutatvat /

[134|15] kim punah karanam madhye phalahetu visalitau /

[134|15-134|16] vastunah pañcadha bheda /

[134|16] klesasya dvidha / anagate 'dhvani phalam samksiptam dvidha
bheda /

[134|17] atite 'dhvani heturekamukhalesopadesaditi /

[134|18] phalahetvabhisamksepo dvayormadhyanumanatah // vakk_3.26 //

[134|19] madhyenaiva hi purvantaparantayorapi hetuphalavistarah sakyo
'numanumiti noktah /

[134|20] punaraparatom hi yatnam ma karyamiti /

[134|20-134|22] yadi khalu dvadasanga eva pratityasamutpada evam
satyavidyaya anupadistahetukatvadadiman samsarah prapnoti
jaramaranasya canupadistaphalatvadantavan /

[134|22-134|23] angantaram va punarupasamkhyatavyam
tasyapyanyasmaditya navasthaprasangah /

[134|23] nopasamkhyatavyam / yasmadupadarsito 'tra bhagavata

[134|24-134|25]

klesat klesah kriya caiva tato vastu tatah punah /
vastuklesasca jayante bhavanganamayam nayah // vakk_3.27 //

[134|26] klesat kleso jayate trsnaya upadanam / klesat karma /

[134|26-135|01] upadanat bhavo 'vidyayasca samskara /

[135|01] karmavastusamskarebhyo vijñanam bhavacca jatih /

[135|01-135|02] vastuno vastuvijñananamarupam yavat sparsadvedana
jatesca jaramaranam /

[135|02-135|03] vastunah kleso vedanaya strsneti /

[135|03-135|04] yasmadesa nayo vyavasthito bhavanganam tasmadavidya
'pi klesasvabhava vastunah klesadveti jñāpitam bhavati /

[135|04-135|05] vedanavasacca jaramaranavastunah punah kleso
bhaviti natra punah kiñcidupasamkhyeyam /

[135|05-135|06] "evamasya kevalasya mahato duhkaskandhasya samudayo
bhavati"ti vacanat /

[135|06] anyatha hi kimasya samarthyam syat /

[135|07] ayonisomanaskarahetuka 'vidyokta sutrantare /
avidyahetukascayonisomanaskarah /

[135|08] sa cehapyupadanantarbhutatvadukto bhavatiti apare /

[135|08-135|09] kathamayonisomanaskarasyopadane 'ntarbhavah /

[135|09] yadi samprayogatah / trsna 'vidyayorapi
tasyantarbhavaprasangah /

[135|10] satyapi cantarbhava kathamatredam jñāpitam
bhavatyayonisomanaskarahetuka avidyeti /

[135|11-135|12] yadi tarhyantarbhavenaiva hetuphalabhavo vijñayate
trsna 'vidyayorapi tarhi tatrantarbhava dangantaratvam
sakyamakarttum /

[135|12] anyah punaraha /

[135|12-135|13] ayoniso manaskaro heturavidyaya uktah sutrantare /

[135|13] sa capi sparsakale nirdistah /

[135|13-135|14] "caksuh pratitya rupani cotpadyate avilo manaskaro
mohaja" iti /

[135|14] vedanakale cavasyamavidyaya bhavitavyam /

[135|15] "avidyasamsparsajam veditam pratityotpanna trsne"ti
sutrantararat /

[135|16-135|17] atah sparsakale bhavannayonisomanaskaro
vedanasahavarttinya avidyayah pratyayabhavena siddha iti
nastyahetukatvamavidyaya na cangantaramupasamkhyeyam /

[135|17-135|18] nacapyanavasthaprasangah /

[135|18-135|19] tasyapyayonisomanaskarasya punarmohajavacanadavilo
manaskaro mohaja iti /

[135|19] tattarhyetadantyatroktamiha punarvaktavyam / na vaktavyam /
kathamanucyamanam gamyate /

[135|20] yuktitah / kaya yuktya /

[135|20-135|21] nahi niravadya vedana trsnayah
pratyayibhavatyarhatam na caviparitah sparsah klistaya
vedanayah /

[135|21-135|22] naca punarniravadyasyarhatah sparso viparita ityanaya
yuktya /

[135|22] atiprasanga evam prapnoti /

[135|22-135|23] yauvat yuktya sambhavati tavadanuktam gamyata iti /

[135|23-135|24] tasmanna bhavatyayam pariharah /

[135|24] acodyameva tvetad /

[135|24-135|25] avidyajaramaranayoh
parenangantaranabhidhanatsamsarasyadyantavattvapasangah /

[135|25] nacaparipurno nirdesa iti / kim karanam /

[135|26-135|27] pravrttisammudebhyo vineyebhyah katham
paralokadihaloka ihalokacca punah paralokah sambadhyata ityetavato
'trarthasya vivaksitatvat /

[135|27] etasya ca purvamevottatvat /

[136|01] purvaparantamadhyesu sammoha vinivrttaye" /

[136|02-136|03] uktam bhagavata "pratityasamutpadam vo bhiksavo
desayisyami pratityasamutpannamsca dharmanityathaka esam
visesah /

[136|03] sastratastavanna kascit /

[136|03-136|04] ubhyam hi sarve samskrta dharma iti /

[136|04] kathamidanimanutpanna evanagatah pratityasamutpanna
ityucyante /

[136|04-136|05] katham tavadakrta evanagatah samskrta ucyante /

[136|05] abhisamskarikaya cetanaya cetitatvat /

[136|05-136|06] anasravah katham /

[136|06] te 'pi cetitah kusalaya cetanaya praptim prati / nirvane
'pi prasangah /

[136|07-136|08] tajjatiyatvattattatraivatideso yatha naca tavadrupyate
rupam cocyate tajjatiyatvadityadosah /

[136|08] sutrabhiprayastvayamucyate /

[136|09] heturatra samutpadah samutpannam phalam matam /

[136|10-136|11] hetubhutamangapratityasamutpadah samutpadyate 'smaditi
drtva phalabhutamanga pratityasamutpannam /

[136|11] evam sarvanyanganyubhayayatha sidhyanti / hetuphalabhavat /

[136|11-136|12] na caivam satyavyavastha bhavantyapeksabhedat /

[136|12-136|13] yadapaksaya pratityasamutpado na tadevapeksya
pratityasamutpannam hetuphalavat pitrputravacca /

[136|13-136|14] sthvirapurnasah kilaha syat pratiyasamutpado na
pratityasamutpanna dharmā iti /

[136|14] catuskotikah /

[136|15] prathama kotiranagata dharmah / dvitiya 'rhatascaramah /

[136|15-136|16] trtiya tadanye 'titapratyupanna dharmah /

[136|16] caturthya samskrta dharmā iti / atra tu sautantika
vijñāpayanti /

[136|16-136|17] kim khalveta istaya ucyante ya
yasyestirahosvitsutrarthah /

[136|17] sutrartha ityaha /

[136|17-136|18] yadi sutrārtho naisa sutrarthah /

[136|18] katham krtva /

[136|18-136|19] yattavaduktama "vasthika esa pratityasamutpado dvadasa
pañcaskandhika avastha dvadasangani" tyetadutsutram /

[136|19] sutre 'nyatha nirdesad /

[136|20] "avidya katama / yattat purvante 'jñānami"ti vistarena /

[136|20-136|21] yacca nitārtham na tat punarneyam bhavatiti naisa
sutrārthah /

[136|21] na vai sarvam nirdesato nitārtham bhavati /

[136|21-136|22] yathapradhanam capi nirdesah kriyante /

[136|22-136|23] tadyatha hastipadopame "prthividhatuh katamah"
ityadhikrtyaha "kesa romani"ti /

[136|23] santi ca tatranye 'pi rupadayah / evamatrapi yathapradhanam

nirdesah syat /

[136|24] aupasamhara esah / nahi tatra kesadayah prthividhatuna
nirdisyante /

[136|24-136|25] yata esamaparipurno nirdesah syadapi tu
kesadibhireva prthividhatuh tatra nirdesyate /

[136|25-136|26] na ca kesadinabhyatityapyasti prthividhaturiti
sampurna evasya nirdesah /

[136|26-137|01] evamihapyavidyadinam paripurna eva nirdeso na
savasesah /

[137|01-137|02] nanu cabhyatityapi kesadinasrukhetā singhanaka
disvasti prthividhatuh /

[137|02] so 'pi nirdista eveti /

[137|02-137|04] yadva "punaranyadapyasmin kaye khakukhatam kharagatamiti
vacanat bhavatu va tathaivavidyavaseso yadi sakyate darsayitum /

[137|04] jatyantaryasya tvavidyayam kinkrtah praksepah /

[137|05-137|06] yadyapi ca tasvavasthasu pañca skandha vidyante yasya tu
bhavabhavayoryasya bhavabhavaniyamah tadevangam vyavasthapayitum
/

[137|06-137|07] satyapi ca pañcaskandhake 'rhatah samskara na bhavanti
pañcaskandhahetukah /

[137|07] kim tarhi avidyahetuka eva /

[137|07-137|08] tatha punyapunyaneñjyopagam ca vijñanam
trsna dayasceti /

[137|08] yathanirdesameva sutrarthah /

[137|09] yadapyuktam "heturatra samutpadah samutpannam phalam
yavaccatuskotika" iti /

[137|10] etadapyutsutram / sutre 'nyatha nirdesat /
"pratityasamutpadah katamah /

[137|10-137|12] yadutasmin satidam bhavatiti vistarenoktva iti ya 'tra
dharmata dharmasthitita yavadaviparyastata ayamucyate pratityasamutpada"
iti /

[137|12] dharmata ca nama dharmajatih dharmanam sailih /

[137|13] ato yeyam dharmata ya esa niyamah / avidyayamevasatyam
samskara bhavanti nonyatha /

[137|14] esa pratityasamutpado na hetureva /

[137|14-137|15] yadapi catuskotikamuktam tatra yadyanagatah dharmata
na pratityasamutpannah sutram virudhyate /

[137|15-137|16] pratityasamutpanna dharmah katame /

[137|16] avidya yavajjatih jaramaranam /"

[137|16-137|17] tayo ranagatadhvavyavasthanam naistavyamiti
trikandavyavastha bhidyate /

[137|17] asamskrtah pratityasamutpada iti nikayantariyah /

[137|18] "utpadadva tathagatanamanutpadadva sthitaiveyam dharmate"ti
vacanat /

[137|18-137|19] tadetadabhiprayavasadevam ca na caivam /

[137|19] katham tavadevam katham va naivam /

[137|19-137|21] yadyayamabhipraya utpadadva tathagatanamanutpadadva
nityamavidyadin pratitya samskaradinamanutpado na
kadacidapratityanyadva pratityato nitya iti evametaditi pratigrahyam /

[137|21-137|22] athayamabhiprayah pratityasamutpado nama kiñcit
bhavantaram nityamastiti /

[137|22-137|23] naitadevamiti pratiseddhavyam /

[137|23] kim karanam / utpadasya samskrtalaksanatvat /

[137|23-137|24] na ca nityam bhavantaramanityasya laksanam yujyate /

[137|24-137|25] utpadasca namotpatturbhavatiti ko
'syavidyadibhirabhisambandho yatastesam pratityasamutpada ityucyeta /

[137|25-137|26] padarthascasamartho bhavatiti nityasa nama
pratityasamutpadasceti /

[138|01] atha pratityasamutpada iti kah padarthah /

[138|01-138|02] pratih praptyartha eti gatyarthah /

[138|02] upasargavasena dhatvarthaparinamat prapyeti yo 'rthah
so'rthah pratityeti /

[138|03] padih sattartham samutpurvah pradurbhavarthah /

[138|03-138|04] tena pratyayam prapya samudbhavah pratityasamutpadah
/

[138|04] na yukta esa padarthah / kim karanam /

[138|04-138|05] ekasya hi kartturdvayoh kriyayoh purvakalayam
kriyayam ktvavidhirbhavati /

[138|05] tadyatha snatva bhunkta iti /

[138|05-138|06] nacasau purvamutpadat kascidasti yah purvam
pratityottarakalamutpadyate /

[138|06-138|07] nacapyakartu kasti kriyeti /

[138|07] aha catra

[138|08-138|09]

"pratyeti purvamutpadadyadyasattvanna yujyate /
saha cet ktva na siddho 'tra purvakalavidhanata" iti //

[138|10] naisa dosah / idam tavadyam prastavyah sabdikah /

[138|10-138|11] kimavastho dharmah utpadyate varttamana utaho 'nagate iti
/

[138|11] kim catah / yadi varttamana utpadyate /

[138|11-138|12] katham varttamano yadi notpannah /

[138|12] utpannasya va punarutpattavanavasthaprasangah /

[138|12-138|13] athanagata utpadyate kathamasatah kartrtvam
siddhatyakartrka va kriyeti /

[138|13-138|14] ato yadavastha utpadyate tadavastha eva pratyeti /

[138|14] kimavasthascotpadyate / utpadabhimukho 'nagatah /

[138|14-138|15] tadavastha eva pratyayam pratyetyucyate /

[138|15-138|16] anispannam cedam yaduta sabdikiyam
kartrkriyavyavasthanam bhavativityesa kartta bhutirityesa kriya /

[138|16-138|17] na catra bhaviturarthat bhutimanyam kriyam
pasyamah /

[138|17] tasmadacchalam vyavaharesu / esa tu vakyarthah /

[138|17-138|18] asmin satyasya bhavah asyotpadadidamutpadyata iti yo
'rthah so 'rthah pratityasamutpada iti /

[138|19] aha catra

[138|20-138|23]

"asannutpadyate yadvat pratyetyapi tatha 'tha san /
utpanna utpadyata ityanistha 'san pura 'pi va //

sahakale 'pi ca ktva 'sti dipam prapya tamo gatam /
asyam vyadaya sete ca pascacetkim na samvrte //"

[138|24] anye punarasya codyasya parihararthamanyatha parikalpayanti /

[138|24-138|25] pratirvipsarthah /

[138|25] itau sadhava itya anavasthayinah / utpurvah padih
pradurbhavarthah /

[138|26-138|27] tam tam karana samagrim prati ityanam
samavayenotpadah pratityasamutpada iti /

[138|27] esa tu kalpana 'traiva kalpyate /

[138|27-138|28] iha katham bhavisyati "caksuh pratitya rupani
cotpadyate caksurvijñanamiti"ti /

[138|28-139|01] kimartham punarbhagavan paryayadvayamaha "asmin satidam
bhavati asyotpadadidamutpadyate" iti /

[139|01-139|02] avadharanartham /

[139|02-139|03] yatha 'nyatraha "avidyayam satyam samskara
bhavanti nanyatravidyayah samskara" iti /

[139|03] angaparamparam va darsayitum /

[139|03-139|04] asminnange satidam bhavati asya
punarangasyotpadadidamutpadyata iti /

[139|04] janmaparamparam va /

[139|04-139|05] purvante sati madhyanto bhavati
madhyantasyotpadadaparanta utpadyata iti /

[139|05-139|06] saksat paramaryena pratyayabhavam darsayati /

[139|06] kadaciddhi samanantaramavidyayah samskara bhavanti kadacit
paramaryeneti /

[139|07] ahetunityahetuvadapratishedharthamityapare /

[139|07-139|08] nasati heto bhavo bhavati na canutpattimato nityat
prakrtipurusakatkiñcidutpadyata iti /

[139|08-139|09] asyam tu kalpanayam purvapadasya grahanamanarthakam
prapnoti /

[139|09] asyotpadadimutpadyata ityanenaivobhayavadapratishedhasiddheh /

[139|10-139|11] santi tarhi kecidya atmani satyasrayabhute
samskaradinam bhavam parikalpayanti avidyadinam
cotpadattadutpattim /

[139|11-139|12] atastam kalpanam paryudasayitumidam
nirdharayamvabhava yasyaivotpadadyadutpadyate tasminneva sati tat
bhavati nanyasmin /

[139|12-139|13] yaduta "vidyapratyayah samskarah yavadevamasya
kevalasya mahato dukhaskandhasya samudayo bhavati"ti /

[139|14] aprahinotpattijñapanarthamityacaryah /
avidyayamaprahinayam samskara na prahiyante /

[139|15] tasya evotpadadutpadyanta iti vistarah /

[139|15-139|16] sthityutpattisamdarsanarthamityapare /

[139|16] yavat karanasrotastavat karyasroto bhavati /

[139|16-139|17] karanasyaivacotpadat karyamutpadyata iti /

[139|17-139|18] utpade tvadhikrte kah prasangah sthitivacanasya
bhinnakramam ca bhagavan kimarthamacaksita prak sthitim
pascadutpoadam /

[139|18-139|19] punaraha "asmin satidam bhavati"ti "karye sati
karanasya vinaso bhavati"ti /

[139|19-139|20] syanmata mahetukam tarhi karyamutpadyata ityata aha
nahetukam /

[139|20-139|21] yasmadasyotpadadidamutpadyata iti /

[139|21] esa cetsutrartho 'bhavisyadasmin satidam na
bhavativityevacaksata /

[139|21-139|22] purvam ca tavat karyasyotpadane vacaksata
pascadasmin satidam na bhavatiti /

[139|22-139|23] evam hi sadhuh kramo bhavati /

[139|23-139|24] itaratha tu pratityasamutpadah katama ityaderarthe kah
prakramo vinasavacanasya /

[139|24] tasmannaisa sutrarthah /

[139|24-139|25] katham puna "rvidyapratyayah samskara yavat
jatipratyayam jaramaranami"ti /

[139|25] abhisambandhamatram darsayisyamah /

[139|25-140|02] balo hi pratityasamutpannam
samskaramatramidamityaprajanan atmadrstyasmimanabhinivista
atmanah sukharthamaduhkhartham va kayadibhistrividham
karmarabhate ayati sukhartham punyam
sukhaduhkhasukharthamanaijjamaihikasukharthamapunyam
tasyavidyapratyayah samskarah karmaksepavasacca
vijñanasamatatistam tam gatim gacchati /

[140|02-140|03] jvalagamanayogenantarabhavasambandhat /

[140|03] tadanyasamskarapratyayam vijñanam /

[140|03-140|04] evam ca krtva tadupapannam bhavati
vijñananganirdese "vijñanam katamat /

[140|04] sadvijñanakaya" iti /

[140|05-140|06] vijñanapurvakam punastasyam tasyam gatau
namarupam jayate pañcaskandhakam krtsnajanmanugatam /

[140|06] vibhange mahanidanaparyaye caivam nirdesat /

[140|06-140|07] "tatha namarupaparipakatkramena sadayatanam /

[140|07] tato visayasampraptau satyam vijñanasambhava" iti /

[140|07-140|08] trayanam samnipatah sparsah sukhadivedaniyah

/

[140|08] tatastrividha vedana / tatstrsna /

[140|08-140|09] duhkhotpiditasya sukhayam vedanayam
kamatrnsna /

[140|09] sukhayamaduhkhasukhayam ca rupatrnsna /

[140|09-140|10] aduhkhasukhayamarupyatrnsna /

[140|10] tata istavedanatrnsayah kamadinamutpadanam /

[140|10-140|11] tatra kamah pañca kamagunah /

[140|11] drstayo dvasastiryatha brahmajalasutre / silam
dauhsilyaviratih /

[140|12] vratam kukkuragovratadini / yatha ca nirgranthadinam nagno
ghavatyacelaka iti vistarah /

[140|13-140|14] brahmanapasupataparibrajakadinam ca
dandajinabhasmajatridandamaundyadisamadanam /

[140|14] atmavadah punaratmabhavah /

[140|14-140|15] atmeti vado 'sminnityatmavadah /

[140|15] atmadrstyasmimanavityapare / kathamanayoratmavadatvam /

[140|15-140|16] "abhyamatme"ti vacanat /

[140|16] atmano hyasattvadatmavadopadanamityucyate /

[140|16-140|17] prajñaptimatrakasyopadanat /

[140|17-140|18] yathokta "matma atmeti bhiksavo balo 'srutavan
prthagjanah prajñaptimanupatito natvatratma va atmiyam va" iti /

[140|18-140|19] tesamupadanam tesu yaschandaragah /

[140|19] evam hi bhagavata sarvatrakhyatam "upadanam katamat /

[140|19-140|20] yo 'tracchandaragam" iti /

[140|20] upadanapratyayam punah paunarbhavikam karmopaciyate /
tadbhavah /

[140|20-140|21] "yadapyananda karmayatyam
punarbhavabhinivartamkamidamatra bhavasye"ti sutrat /

[140|21-140|22] bhavapratyayam punarvijñānavakrantiyogena /

[140|22] anagamam janma jatih pañcaskandhika /

[140|22-140|23] jatau satyam jaramaranam yatha niristam sutre
/

[140|23] "evamasya kevalasya mahato duhkhasandhasya samudayo ghavati"ti /

[140|24] kevalasyetyatmiyarahitasya / mahato
dukhaskandhasyetyanadyanantasya dukkhasamuhasya /

[140|25] samudayo bhavatiti pradurbhavah / sa eva tu vaibhasikanyayo
yah purvamuktah /

[140|26] athavidyeti ko 'rthah / ya na vidya / caksuradisvapi
prasangah /

[140|26-140|27] vidyaya abhavastarhi /

[140|27] evam sati na kiñcit syat /

[140|27-140|28] na caitat yuktam /

[140|28] tasmāt

[141|01] vidyavipakso dharmo 'nyo 'vidya 'mitranrtadivat // vakk_3.28
//

[141|02-141|03] yatha mitraviparyayena tadvipaksabhutah kascidamitro
bhavati na tu yah kascidanyo mitrannapi mitrabhavah /

[141|03] rtam cocyate satyam /

[141|03-141|04] tadvipaksabhutam vakyamanrtam bhavati /

[141|04] adharmanarthakaryadayasca dharmadipratidvandvabhutah /

[141|04-141|05] evamavidya 'pi vidyayah pratidvandvabhutadharmantaramiti
drastavyam /

[141|05] kuta etat / pratyayabhavenopadesat / api ca

[141|06] samyojanadivacanāt

[141|07] samyojanam bandhanamanusaya ogho yogascavidyocyate sutresu /

[141|07-141|08] na cabhavamatram tatha bhavitumarhati /

[141|08] na capi caksuradayah / tasmaddharmantaramevavidya /

[141|08-141|09] yatha tarhi kubharya abharyetyucyate kuputrascaputrah /

[141|09] evamavidya 'pyastu /

[141|10] kuprajña cenna darsanat /

[141|11] kutsita hi prajña klista / sa ca drstisvabhava iti
navidya yujyate /

[141|11-141|12] ya tarhi na drstih sa bhavisyati /

[141|12] sa 'pi bhavitum narhati / kim karanam /

[141|13] drstestatsamprayuktatvat

[141|14] avidya cet prajña 'bhavisyanna drstistaya yujyate
samprayoksyata /

[141|14-141|15] dvayoh prajñadravyayorasamprayogat /
[141|15] itasca
[141|16] prajñopaklesadesanat // vakk_3.29 //
[141|17] "ragopaklistam cittam navamucyate avidyopaklista
prajña na visudhyati"tyuktam sutre /
[141|18] na ca saiva prajña tasyah prajñaya upakleso yukta iti /
[141|18-141|19] yatha cittasyanyo bhinnajatiya upakleso raga evam
prajñaya avidya /
[141|19] kim punarevam nesycate /
[141|20] klistaya prajñaya kusala prajña vyavkiryamana na
visudhyati /
[141|20-141|21] ato 'sau tasya upaklesa iti /
[141|21] yadvapi ragopaklistam cittam na vimucyate /
[141|21-141|22] kim tadavasyam ragaparyavasthitam bhavati /
[141|22] uapahatam tu tattatha ragenā bhavati yanna vimucyate /
[141|22-141|23] tam punrbhavanam vyavartayato vimucyate /
[141|23-141|24] evamavidyopaklista prajña na
visudhyatityavidyopahatam pariklpayamah /
[141|24] ko hi parikalpayan varyate / jatyantameva tvavidyam
varnayanti /
[141|25] yo 'pi manyate "sarvaklesa avidye"ti tasyapyata eva vyudasah /
[141|25-142|01] sarvaklesasvabhava 'pi sati samyojanadisu
prthagocyeta drstya ca na samprayujyeta /
[142|01-142|02] anyena va klesena drstyadinam
paramparasamprayogat cittamapi cavityopaklestamevoktam bhavet /
[142|02-142|03] atha matam visesanartham tathoktamiti /
[142|03] prajñayamapyavidyavisesanam karttavyam bhavet /
[142|03-142|04] bhavatvavidya dharmantaram kastu tasyah svabhavah /
[142|04] satyavanna karmaphalanamasamprakhyanam /
[142|04-142|05] etaccaiva na jñayate kimidamasamprakhyanam nameti /
[142|05-142|06] yadi yanna samprakhyanam samprakhyanabhava 'pi
tathaiva doso yatha avidyayam /
[142|06-142|07] atha samprakhyanavipaksabhutam dharmantaram /
[142|07] tadidam tathaiva na jñayate kim taditi /

[142|07-142|08] evañjatiyako 'pi dharmanam nirdeso bhavati /

[142|08] tadyatha "caksuh katamat / yo
rupaprasadascaksurvijñānasyasraya" iti /

[142|09] asmiti sattvamayata 'vidyete bhadantadharmatratah / ka
punarasmimanadanya mayata /

[142|10-142|12] ya 'sau sutra ukta "so 'hamevam jñatva evam
drstva sarvasam trsnanam sarvasam drstinam
sarvasam mayatanam
sarvesamahankaramakarasmimanabhinivesanusayanam prahanat
parijñānannischayo nivṛta" iti /

[142|12] astyesa mayata / sa tviyamavidyeta kuta etat /

[142|13] yata esa nanyah klesah sakyate vaktum / nanu canyo mana
eva syat /

[142|13-142|14] atra punarvicaryamane bahu vaktavyam jayate /

[142|14] tasmattisthatvetat /

[142|15] atha namarupamiti ko 'rthah / rupam vistarena yathoktam /

[142|16] nama tvarupinah skandhah

[142|17] kim karanam / namendriyarthavasenarthesu namatiti nama /
katamasya namno vasena /

[142|18] yadidam loke pratitam tesam tesamarthanam
pratyayakam gaurasvo rupam rasa ityevamadi /

[142|19] etasya punah kena namatvam / tesu tesv arthesu tasya namno
namanat /

[142|19-142|20] iha niksipte kaya upapattiyantare namanannamarupinah
skandha ityapare //

[142|21] sadayatanamuktam /

[142|22] sparso vaktavyah /

[142|23] sparsah sat

[142|24] caksuhsamsparso yavanmanahsamsparsa iti / te punah

[143|01] samnipatajah /

[143|02] trayanam samnipatajjata indriyarthavijñānanam /

[143|02-143|03] yuktam tavat
pañcanamindriyanamarthavijñānabhyam samnipatah /

[143|03] sahajavat /

[143|03-143|04] manaindriyasya punarniruddhasyanagatavarttamanabhyam
dharmamanovijñānabhyam katham samnipatah /

[143|04-143|05] ayameva tesam samnipato yah karyakaranabhavah

/

[143|05] ekakaryartha va samnipatarthah /

[143|05-143|06] sarve ca te trayo 'pi sparsotpattau praguna bhavantiti /

[143|06] atra punaracaryanam bhedom gata buddhayah /

[143|06-143|08] keciddhi sakrnnipatameva sparsa vyacaksate sutram
catra jñapakamanayanti "iti ya esam trayanam dharmanam
samgatih samnipatah samavayah sa sparsah" iti /

[143|08-143|09] kecitpunascittasamprayuktam dharmantarameva sparsa
vyacaksate sutram catra jñapakamanayanti "satsatko
dharmaparyayah katamah /

[143|10] sadadhyatmikanyayatanani / sat bahyanyayatanani /
sat vijñanakayah /

[143|10-143|11] sat sparsakayah /

[143|11] sat vedanakayah / sat trsnakaya" iti /

[143|11-143|12] atra hindriarthavijñanebhyah sparsakayah prthag
desitah /

[143|12-143|13] tatra ye samnipatameva sparsamahusta evam
kpariharamahuh /

[143|13] na vai prthignirdesat prthagbhavo bhavati /

[143|13-143|14] ma bhuddharmayatanadvedanatrsnayoh prthagbhava
iti /

[143|14-143|15] naisa dosastadvyatiriktasyapi dharmayatanasya bhavat //

[143|15-143|16] na caivam sparsabhutatrayadanyattrayamasti yasya
sesasyatra grahanam syat /

[143|16-143|17] yadyapi hindriarthau syatamavijñanakau na tu
punrvijñanamanindriarthakam /

[143|17] tasmattrisu nirdistesu punah sparsasya
grahanamanarthakam prapnoti /

[143|18-143|19] na khalu sarve caksurupe sarvasya caksurvijñanasya
karanam napi sarvam caksurvijñanam sarvayoscaksurupayoh
karyam /

[143|19-143|20] ato yesam karyakaranabhavaste sparsabhava
vyavasthapita ityeke /

[143|20-143|21] ye punah samnipatadanyam sparsamahusta etatsutra
katham pariharanti "iti ya esam trayanam samgatih
samnipatah samavayah sa sparsa" iti /

[143|21] na va evam pathanti /
[143|21-143|22] kim tarhi /
[143|22-143|23] samgateh samnipatat samavayaditi pathanti karane
va karyopacaro 'yamiti bruvanti /
[143|23] ativahuvistaraprasarini tvesa kathetyalam prasangena /
[143|23-143|24] anyameva sparsam varnayanatyabhidharmikah /
[143|24] tesam pnnam sannam sparsanam
[143|25] pañcapratighasamsparśah sastho 'dhivacanahvaya //
vakk_3.30 //
[143|26] caksuhsrotraghranajihvakayasamsparśah pañca pratigha
samsparśa ityucyate /
[143|26-144|01] sapratighendriyasrayatvat /
[144|01] manah samsparśah sasthah so 'dhivacanasparśa ityucyate
/
[144|01-144|02] kim karanam adhivacanamucyate nama /
[144|02] tatkilasyadhikamalambanamato 'dhivacanasamsparśa iti /
[144|02-144|04] yathoktam "caksurvijñanena nilam vijanati no tu
nilam manovijñanena nilam vijanati nilamiti ca vijanati"ti /
[144|04] eka asrayiaprabhaito dvitiya alambanaprabhavitah /
[144|05] apare punarahuh / vacanamadhikrtyarthesu manovijñanasya
pravrtti rna pañcanam /
[144|06] atastadevadhivacanam /
[144|06-144|07] tena samprayuktah sparśo 'dhivacanasamsparśa ityeka
asrayaprabhavitō dvitīyah samprayogaprabhavitah /
[144|07] punasta eva sat sparsastrayo bhavanti /
[144|08] vidyavidyatarasparśah
[144|09] vidyasamsparśo 'vidyasamsparśah / tabhyam canyo
naivavidyanavidyasamsparśa iti /
[144|09-144|10] ete punaryathakramam veditavyah /
[144|11] amalaklistasesitah /
[144|12-144|13] anasravah sparśo vidyasamsparśah klisto
'vidyasamsparśo vidya 'vidyabhyam samprayuktatvat /
[144|13] seso naivavidyanavidyasamsparśa ubhabhyamasamprayogat /
kah puna sesah /
[144|14] kusalasaravo 'nivrtavyakrtasca /

[144|14-144|15] punaravidyasamsparsasyabhiksnasamudacarina
ekadesasya grahanat dvau soparsau bhavatah /

[144|16] vyapadanunayasparsau

[144|17] vyapadanunayabhyam samprayogat / punah sarvasamgrahena

[144|18] sukhavedyadayastrayah // vakk_3.31 //

[144|19] sukhavedaniyah sparso dukhavedaniyo
'dukhhasukhavedaniyasca / sukhavedanadihitatvat /

[144|20] athava vedyate tadvedayitum va sakyamiti vedaniyam / kim tat /
veditam /

[144|20-144|21] sukham vedaniyamasminniti sukhavedaniyah sparso yatra
sukham veditamasti

[144|21-144|22] evam dukhadukhasukhavedaniyavapi yojyau /

[144|22]

ta ete sodasa sparsa bhavanti /
uktah sparsah //

[144|23] vedana vaktavya / tatra yah purvam sadvidhah sparsa
uktah

[144|24] tadjah sadvedanah

[144|25] caksuhsamsparsaja vedana
srotraghranajihvakayamanahsamsparsaja vedanah / tasam
punah

[145|01] pañca kayiki caitasi para /

[145|02] caksuhsrotraghranajihvakayasamsparsajah
pañccavedanah kayiki vedanetyucyate /

[145|02-145|03] rupindriyasritatvat /

[145|03] manahsamsparsaja punarvedana caitasikityucyate /
cittamatrasritatvat /

[145|03-145|04] atha kim sparsaduttarakalam vedana bhavatyahosvit
samanakalam /

[145|04-145|05] samanakalamiti vaibhasikah /

[145|05] anyonyam sahabhuhetutvat /

[145|05-145|06] katham sahotpannayorjanyajanakabhavah sidhyati /

[145|06] katham ca na sidhyati / asamarthyat /

[145|06-145|07] jate dharme dharmasyanasti samarthayam pratijña
'visistam /

[145|07-145|08] yadeva hidam sahotpannayorjanyajanakabhavo nastiti

tadevedam jate dharme dharmasya nastiti /

[145|08] anyonyajanakaprasangattarhi / istatvadadosah /

[145|09] istameva hi sahabhuhetoranyonyaphalatvam /

[145|09-145|10] istamidam sutre tvanistam
sparsavedanayoranyonyaphalatvam /

[145|10-145|11] "caksuhsamsparsa pratitya utpadyate
caksuhsamsparsaja vedana na tu caksuhpamsparsajam vedanam
pratityotpadyate caksuhsamsparsa" iti vacanat /

[145|11-145|12] janakadharmatikramavcayuktam /

[145|12-145|13] yo hi dharmo yasya dharmasya janakah prasiddhah sa tasmāt
bhinnakalah prasiddhah /

[145|13-145|14] tadyatha purvam vijam pascadankurah purvam
ksiram pascaddadhi purvamabhigatah pascacchandah purvam
manah pascāt manovijñanamityevamadi /

[145|14-145|15] anyatha paramparapeksatvat karyakaranayoh sarvam
va yugapadutpadyate na va kadacit pascadvisesabhavat /

[145|15-145|16] nahi na siddhah karyakaranayoh purvaprabhavaḥ /

[145|16] sahabhavo 'pi tu siddhah /

[145|16-145|18] tadyatha caksurvijñanadinam
caksurupadibhirbhutabhautikanam ca tatrapi purvamindriyarthau
pascadvijñanam /

[145|18-145|19] purvakacca bhutabhautikasamudayaduttara utpadyata
itisyamane kah pratishedhah //

[145|19] yatha tarhi cchayankurayorevam sparsavedanayo riti
vaibhasikah /

[145|20] sparsaduttarakalam vedanetyapare / indriyarthau hi purvanto
vijñanam /

[145|20-145|21] so 'sau trayanam samnipatah sparsah
sparsapratyayatpascadvedana trtiyaksana iti /

[145|21-145|22] evam tarhi na sarvantravajñane vedana prapnoti na ca
sarvam vijñanam sparsah /

[145|22] naisa dosah /

[145|22-145|23] purvasparsahetuka hyuttaratra sparse vedana sarve ca
sparsah sarvavedanakah sarvam ca vijñanam sparsa iti /

[145|24] idamayuktam varttate / kimatrayuktam /

[145|24-145|25] yaduta bhinnalambanayorapi sparsayoh
purvasparsaitukottarasya vedaneti /

[145|25-145|26] katham namanyajatiyalambanasparsasambhuta vedana
'nyalambana bhavisyati yena va cittena samprayukta tato
bhinnalambaneti /

[145|26-146|01] astu tarhi tasminkale sparsabhutam vijñanamavedanakam /

[146|01-146|02] tasmacca yat purvam vijñanam savedanakam tanna
sparsah /

[146|02] pratyayavaidhuryadityevam sati ko dosah / mahabhumikaniyamo
bhidyate /

[146|03] "sarvatra citte dasamahabhumika" iti / kva caisa niyamah
siddhah / sastre /

[146|03-146|04] sutrapramanaka vayam na sastrapramanakah /

[146|04-146|05] uktam hi bhagavata "sutrantapratisaranairbhavitavyami"
ti /

[146|05-146|06] na va esa mahabhumikarthah sarvatra citte dasa
mahabhumikah sambhavantiti /

[146|06] kastarhi mahabhumikarthah / tisro bhumayah /

[146|06-146|07] savitarka savicara bhumih avitarka vicaramatra
avitarka vicara bhumih punastisra kusala bhumih akusala
'vyakrta bhumih /

[146|07-146|08] punastisrah /

[146|08] saiksi bhumirasaiksi naivasaiksi bhumih /

[146|08-146|09] tadya etasyam sarvasyam bhuma bhavanti te
mahabhumikah /

[146|09-146|10] ye kuksalayameva te kuksalamahabhumikah /

[146|10] ye klistayameva te klesamahabhumikah /

[146|10-146|11] te punaryathasambhavam paryayenanatu sarve
yugapadityapare /

[146|11] akusalamahabhumikastu pathaprasange nasañjitah /

[146|11-146|12] idanim purvam na pathyante sma /

[146|12-146|14] yadi tarhi sparsaduttarakalalm vedana sutram
pariharyam "caksuh pratitya rupani cotpadyate caksurvijñanam
trayanam samnipatah sparsah sahajata vedana samjña
cetane"ti /

[146|14-146|15] sahajata ityucyate na sparsasahajata iti kimatra
pariharyam /

[146|15-146|16] samanantare 'pi cayam sahasabdo drstastadyatha
"maitrisahagatam smrtisamvodhyangam bhavayati" tyajñapakametat /

[146|16-146|18] yattarhi sutra uktam "ya ca vedana ya ca samjña ya
ca cetana yacca vijñanam samsrsta ime dharma
nasamsrsta" ityato nasti vedanabhiraśamsrstam vijñanam
/

[146|18] sampradharyam tavadetat ka esa samsrstarthah /

[146|18-146|20] tatra hi sutra evamuktam "yadvedayate taccetayate
yaccetayate tastsamprajanite yatsamprajanite tadvijanati"ti /

[146|20-146|21] tanna vijñayate kim tavadayamesamalambananiyama ukta
utaho ksananiyama iti /

[146|21] ayurusmanoh sahabhavye samsrstavacanat siddhah
ksananiyamah /

[146|22] yaccapi sutra uktam "trayanam samnipatah sparsah"
iti /

[146|22-146|23] tat katham vijñanam casti na ca trayanam
samnipato na ca sparsa iti /

[146|23-146|24] tasmadavasyam sarvatra vijñane sparsah sparsasahaja
ca vedanaistavya /

[146|24]
alamatiprasangiya kathaya /
prakrtamevanukramyatam //

[146|25] ukta samasena caitasiki vedana //

[146|26] punascastadasavidha sa manopavicaratah // vakk_3.32 //

[146|27] saiva caitasiki vedana punarastadasa
manopavicaravyavasthanadastadadha bhidyate /

[146|27-146|28] punah samdhikaranam catra drastavyam /

[146|28] astadasamano pavicarah katame /

[146|28-147|01] sat saumanasyopacirah sat daurmanasyopavicarah
sadupeksopavicarah /

[147|01] kathamesam vyavasthanam / yadi svabhavatah /

[147|02] trayo bhavisyanti / saumanasyadaurmanasyopeksavicarah /

[147|02-147|03] atha samprayogatah /

[147|03] eko bhavisyati / sarvesam manah samprayuktatvat /
athalambanatah / [147|03-147|04] sat bhavisyanti /

[147|04] rupadisadvisayalambanatvat / tribhirapi sthapana /

[147|04-147|05] tesam pañcadasa rupadyupavicara
asambhinnalambanah pratiniyatarupadyalambanatvat /

[147|05-147|06] trayo dharmopavicara ubhayatha /

[147|06] manopavicara iti ko 'rthah /

[147|06-147|07] manah kila pratityaite saumanasyadayo
visayanupavicarantiti /

[147|07] visayesu va mana upavicarayantityapare /

[147|08] vedanavasena manaso visayesu punah punarvicaranat /

[147|08-147|09] kasmata kayiki vedana na manopavicaarah /

[147|09-147|10] naiva hyasau mana evasrita napyupavicarika
'vikalpakatvadityayogah /

[147|10] trtiyadhyanasukhasya kasmanmanopavicaresvagrahanam /

[147|10-147|11] aditah kila kamadhatau
manobhumikasukhendriyabhavattatpratidvandvena
kuhkhopavicarabhavacceti /

[147|12] yadi manobhumika evaite /

[147|12-147|13] yattarhi sutra uktam "caksusa rupani drstva
saumanasyasthaniyani rupanyupavicarantityevamadih /

[147|13] katham /

[147|13-147|14] pañcavijñanakayabhinirhrtatvamabhisamdhayaitaduktam
"manobhumika hyete /

[147|14-147|15] tadyatha 'subha caksurvijñanabhinirhrta ca
manobhumika ce"ti /

[147|15-147|16] api tu "drstva yavat sprstve"ti vacanat /

[147|16-147|17] acodyamevaitat / ye 'pya drstva
yavadasprstvopavicaranti te 'pi manopavicaarah /

[147|17-147|18] itratha hi kamadhatau rupadhatvalambana
rupadyupavicara na syuh kamadhatbalamvanasca rupadhatau
gandharasasprastavyopavicaarah /

[147|18-147|19] yatha tu yaktataram tathoktam yo 'pi rupani
drstva sabdanupavicaranti so 'pi manopavicaarah /

[147|20] yatha tvanakulam tathoktamindriyarthasya vyavacchedatah /

[147|20-147|21] kimasti rupam yatsaumanasyasthaniyameva syat
yavadupeksasthaniyameva /

[147|21-147|22] asti samtanam niyamayya na tvbalambanam //

[147|23-147|24] athaisam manopavicanam kati
kamapratismyuktastesam ca kati kimalambana evam
yavadarupyapratismyukta vaktavyah /

[147|24] aha

[147|25] kame svalambanah sarve

[147|26] amadhatau sarve 'stadasa santi sa ca tesam
sarvesamalambanam / tesameva

[148|01] rupi dvadasagocarah /

[148|02] rupadhaturdvadasanamalambanam sat
gandharasopavicaranapasya / tatra tayorabhavat /

[148|03] trayanamuttarah

[148|04] gocara iti vartate / arupyadhaturstrayanam
dharmopavicaranamalambanam /

[148|04-148|05] tatra rupadyabhavat //

[148|05] uktah kamapratismyukatah /

[148|06] rupapratismyukta vaktavyah / tatra tavat

[148|07] dhyanaadvaye dvadasa

[148|08] daurmanasyopavicaranapasya / te ca dvadasa

[148|09] kamagah // vakk_3.33 //

[148|10] kaman gacchanti kamagah / kamadhatumalabanta ityarthah /

[148|10-148|11] drsto hi visayanam grahanarthe gamiprayogah
/

[148|11] kathametata gamyate / evametata gamyata iti /

[148|12] svo 'stalambanam

[148|13] sa eva rupadhatustesam svah / sa eva rupadhatustesam
svah /

[148|13-148|14] svo 'stanam manopavicaranamalambanam
gandharasopavicaramscatur hitva /

[148|15] arupyo dvayoh

[148|16] dharmopavicarayoralambanam /

[148|17] dhyanaadvaye tu sat /

[148|18] tritiyaturthayordhyanyoh sadupeksopavicara eva santi
nanye / tesam punaralambanam

[148|19] kamah sannam

[148|20] kamadhatuh sannamapyalambanam /

[148|21] caturnam svah

[148|22] rupadhatuscaturnam tatra gandharasabhavat /

[148|23] ekasyalambanam parah // vakk_3.34 //

[148|24] arupyadhaturekasyaiva dharmopavicarasyalambanam / ukta
rupapratismyuktah /

[149|01] arupyapratismyukta idanimucyante /

[149|02] catvaro 'rupisamante

[149|03] akasanantayatanasamantakamatrarupisamantakam /

[149|03-149|04] tatra catvaro rupasabdastavyadharmopavicarah /

[149|04] te ca

[149|05] rupagah

[149|06] caturtham hi dhyanamesamalambanam /

[149|06-149|08] yesam tat vyavacchinnalambanamasti yesam punah
paripinditalambanam tesam tatraika eva sambhinnalambano
dharmopavicarah /

[149|09] eka urdhvagah /

[149|10] eka eva dharmopavicarastatrarupyadhatvalambanah /

[149|11] eko maule

[149|12] maule punararupye dharmopavicara evaiko 'sti nanyah / sa capi

[149|13] svavisayah

[149|14] arupyadhatvalambana eva /

[149|14-149|15] nahi maulanamarupyanamadharo dhaturalambanamiti
pascad prativedavisyamah /

[149|15] ete ca manopavicarah

[149|16] sarve 'stadasa sasravah // vakk_3.35 //

[149|17] nasti kascidanasravah / kah katibhah samanvagatah /

[149|17-149|21] kamadhatupapanno rupavacarasya kusalasya cittasyalabhi
kamavacaraih sarvaih prathamadvitiyadhyanabhumikairastabhah
triyacaturthadhyanabhumikaiscaturbhah klistairgandharasalambanan
paryudasya arupyavacarenaikena klistenaivalabhi rupavacarasya
kusalasya cittasya vitaragah sarvaih kamavacaraih
prathamadhyanabhumikairasabhah /

[149|21-149|22] caturbhah saumanasyopavacaraih
klistairgandharasalambanau vyudasya
sadbhirupeksopavicarairanagamyabhumi-kaih /

[149|22] dvitiyadhyanabhumikairastabhah /

[149|23] triyacaturthadhyanarupyabhumi-kaih purvavat / anaya

varttanya sesamanugantavyam /

[149|24-149|25] dhyānopapannastu
kamavacarenaikenopeksadharmopavicarena nirmanacittasamprayuktēna
samanvagato veditavyah /

[149|25] apara aha /

[149|25-150|01] astyevam manopavicaranam vaibhasikiyo 'rthah /

[150|01] sutrarthastvanyatha drsyate /

[150|01-150|02] nahi yo yasmadvitaragah sa tadalambanamupavicaratiti
yuktam /

[150|02-150|03] atah sasrava api na sarve saumanasyadayo manopavicarah
/

[150|03] kim tarhi / samklesika yairmano visayanupavicaratiti /

[150|03-150|04] katham copavicarati /

[150|04-150|05] anuniyate ca pratihanyate capratiskhyaya copeksate
yesam pratipaksena sat satata vihara bhavanti /

[150|05-150|07] caksusa rupani drstva naiva sumana bhavati na
durmana upeksako viharati smrtiman samprajanan evam yavanmanasa
dharman vijñayeti /

[150|07-150|08] nahyarhato laukikam nasti kusalam dharmalambanam
saumanasyam yattu tatsamklesikam manasa upavicarabhutam tasyaiva
pratisedho lakṣyata iti /

[150|08-150|09] punasta eva saumanasyadayah
satṭrimsacchastrpadani bhavanti /

[150|09] gardhanaiskramyasritabhedena /

[150|10] tadbhedasya sastra gamitvat /

[150|10-150|11] tatra gardhasritah klista naiskramyasritah
kusalah /

[150|11] evametadvedanakhyam bhavangamanekaprakarabhedam veditavyam /

[150|11-150|12] sesanyangani punarnocyante /

[150|12] kim karanam / yasmat

[150|13] uktam ca vaksyate canyat

[150|14] kiñcidatrangamuktam kiñcit pascadvaksyate / tatra
vijñanam tavaduktam

[150|15] "vijñanam prativijñaptirmana ayatanam ca tadi"ti /

[150|16] sadayatanamapyuktam

[150|17] "tadvijñanasraya rupaprasadascaksuradaya" iti /

[150|18] samskara bhavasca karmakosasthane vyakhyasyante /
trsnopadanani klesakosasthane /

[150|19] sa caisa pratityasamutpadah samasatah klesakarmavastuniti
prak jñapitam /

[150|20] atra tu klesa isyate /

[150|21] bijavannagavanmulavrksavattusavattatha // vakk_3.36 //

[150|22] kimasya vijadibhih sadharmyam /

[150|22-150|23] tadyatha vijadankurakandapatradinam prabhavo
bhavatyevam klesat klesakarmavastunam /

[150|23-151|01] yatha nagadhistitam saro na susyatyevam
klesanagadhisthitam janmasarah /

[151|01-151|02] yatha canapoddhrtamula vanaspatayaschinnaschinnah
punarapi prarohantyevamanapoddhrtaklesamula gatayah /

[151|02-151|03] yatha ca vrksah kalena kalalm puspaphalanam
prasotaro bhavantyevam klesa apyasakrt klesakarmavastunam
heturbhavanti /

[151|03-151|06] yatha ca tusavanaddhastandulah prarohanasamartha
bhavanti na kevala evam klesapraprtatusavanaddham karma
janmantaravirohane samartham bhavati na kevalamityevam tavat kleso
bijadivadveditavyah /

[151|07] tusitandulavat karma tathaivausadhipuspavat /

[151|08] tusau 'syastiti tusi / tusasthaniyah klesa uktah /

[151|08-151|09] idanim tusitandulasthaniyam karmmocyate /

[151|09-151|10] santyosadhayah phalapakanta evam karmani vipacya
punarvipakanabhinirvarttayante /

[151|10-151|11] yatha ca puspam phalotpattavasannam karanamevam
karmani vipakotpatto veditavyani /

[151|12] siddhannapanavadvastu

[151|13-151|14] patha siddhamannam panam ca kevalam paribhogaya
kalpyate na punarvirohaya evam vipakakhyam vastu /

[151|14] nahi punarvipakadvipakantaram janmantaresu pravardhate /

[151|14-151|15] yadi hi pravardheta mokso na syat /

[151|15-151|16] na khalvesa janmasamtana evam pratityasamutpadyamano
bhavacatustayam natikramati /

[151|16] yadutantarabhavamupapattibhavam purvakalabhavam

maranabhavam ca /

[151|16-151|17] te ca vyakhyatah /

[151|18] tasmin bhavacatustaye // vakk_3.37 //

[151|19] upapattibhavah klistah

[151|20] ekantena / katamena klesena /

[151|21] sarvaklesai svabhumikaih /

[151|22] yadbhamika upapattibhavastadbhumikaireva sarvaklesaih /

[151|22-151|23] nahi sa kleso 'sti yena pratisamdhibandhah pratividyaite
ityabhidharmikah /

[151|23-151|24] klesaireva tu na paryavasthanaih svatantraih /

[151|24-151|25] yadyapi sa 'vastha mandika yastu yatrabhiksnam
carita asannasca tasya tadaniam sa eva klesa upatisthate /

[151|25] purvavedhat /

[151|25-151|26] antarabhavapratissamdhirapyevamavasyam klisto
veditavyah /

[151|27] tridha 'nye

[151|28] anye trayo bhavastriprakarah antarabhavadayah
kusalaklistavyakrtah /

[152|01] athaisam bhavanam katamah kimpratisamyuktah /

[152|02] traya arupye

[152|03] antarabhavam varjayitva /

[152|03-152|04] nahyarupyadhatuh sthanantarapricchinno yasya
praptyarthamantarabhavo 'bhinirvarteta /

[152|04-152|05] kamarupadhatvoraparisamkhyanat sarva eva catvaro
bhavah santityanujñapitam bhavati /

[152|05-152|06] ukto yatha sattvanam prativityasamutpado vistarena /

[152|07] atha katham sattvanam sthitibhavatityaha

[152|08] aharasthitikam jagat // vakk_3.38 //

[152|09-152|10] eko dharmo bhagavata svayamabhijñayabhisambadhyakhyato
"yaduta sarvastva aharasthitika" iti sutrapadam /

[152|10] ke punaraharah / catvara aharah /

[152|10-152|11] kavadiharaharah prathamah /

[152|11] audarikh sukmasca /

[152|11-152|12] suksmo 'ntarabhavikanam gandhaharatvat /

[152|12]

devanam prathamakalpikanam ca nihsyandabhavat /

[152|12-152|13] tailasyeva sikatasvangesvanupravesat /

[152|13] suksmanam va suksmo balakasamsvedajantukadinam /

[152|13-152|14] sparso dvitiyah /

[152|14] manahsamcetana trtiyah / vijñanamaharascaturthah /

[152|15] tatra punah

[152|16] kavadikara aharah kame

[152|17] na ruparupyadhatvostadvitaragasya tatropapatteh / sa ca

[152|18] tryayatanatmakah /

[152|19] kamavacarani gandharasprastavyayatanani sarvanyeva
kavadikara aharah /

[152|19-152|20] kavadikrtyabhyavaharanat /

[152|20] mukhanasikagrasavyavacchedatah /

[152|20-152|21] cchayatapajvalaprabhasu tesam kathamaharatvam /

[152|21] bahulyena kilaisa nirdesah /

[152|21-152|22] yanyapi tu nabhyavahnnyante sthitim caharanti tanyapi
suksma aharah /

[152|22] snanabhyangavaditi /

[152|22-152|23] kasmanna rupayatanamaharah /

[152|23] tadapi kavadikrtyabhyavahriyate /

[152|24] na rupayatanam tena svaksamuktananugrahat // vakk_3.39 //

[152|25] aharo hi nama ya indriyamahabhutanamanugrahaya samvarttate /

[152|25-152|26] rupayatanam cabhyavaharanakale svamindriyam
tanmahabhutani va nanugrhnati /

[152|26] kuta evanyanyavisatvat /

[153|01-153|02] yadapi ca drsyamane sukhasaumanasye adadhati tadapi
tadalambanah sukhavedaniyah sparsa aharo bhavati na rupam /

[153|02-153|03] muktanamanagamyarhetam sumanojñamapyaharam
pasyatamanugrahabhavat /

[153|04] sparsasamcetanavijña aharah sasravastrisu /

[153|05] sparsastrikasamnipatajah /

[153|05-153|06] cetana manaskarma vijñanam ca sasravanyevaharah

trivapi dhatusu samvidyante /

[153|06] kimartham nanasravani /

[153|06-153|07] yasmat bhavaposanartha ahararthah /

[153|07] tani ca bhavaksayayotthitaniti vaibhasikah /

[153|07-153|09] api tu sutra uktam "catvara ime ahara bhutanam
sattvanam sthitaye yapanayai sambhavaisinam canugrahaye"ti /

[153|09] na caivamanasrava dharma iti naharah /

[153|10] bhuta hi tavatsattva upapanna iti vijñayante / atha
sambhavaisinah katame /

[153|11] manomayah sambhavaisi gandharvascantarabhavah // vakk_3.40
//

[153|12] nirvrttisca

[153|13] antarabhavo hyebhirabhidhanairukto bhagavata /

[153|13-153|14] sa eva manonirjatatvat manomaya uktah /

[153|14] sukrasonitadikam kiñcidbahyamanupadaya bhavat /

[153|14-153|15] sambhavaisanasilatvat sambhavaisi /

[153|15] gandharvanat gandharvah /
upapattyadbhimukhatvadabhinirvrttih /

[153|15-153|16] "avyabadhamatmabhavamabhinirvartya savyabadhe loke
upapadyata" iti sutrapadat /

[153|16-153|18] "tathasti pudgalo yasyabhinirvrttisamyojanam
prahinam nopapattisamyojanam" iti sutra catuhkotikat /

[153|18] prathama kotirdvidhatuvitaragasyordhvamsrotaso 'nagaminah
/

[153|18-153|19] dvitiantaraparinirvayinah /

[153|19] trtiya 'rhatam / caturthyetanakaran sthapayitva /

[153|19-153|20] bhutava 'rhantah sambhavaisinah satrsnah
/

[153|21] atha katyaharah sattvanam sthitaye kati
sambhavaisinamanugrahaya /

[153|21-153|22] sarve 'pyubhayatheti vaibhasikah /

[153|22] kavadikaraharo 'pi hi tadraginam punarbhavaya
samvartate / uktam hi /

[153|23-153|24] bhagavata "atvara ime ahara rogasya mulalm gandasya
salyasya jaramaranasya pratyaya" iti /

[153|24] manahsamcetana 'pi ceha sthitaye drsyate /

[153|24-153|26] evam hi varnayanti durbhiksabhyahatena kila pitra
putrakau saktava iti bhasmana bhastram paripurya kilake
asajyasvasitau /

[153|26-153|27] tau ca tam parikalpayantau ciramapyasitau kenapi
codghatitayam bhasmeti nairasyamapannau vyapannaviti /

[153|27-154|02] punasca mahasamudre bhagnayanapatrah purusah
sthalamiti mahantam phenapindam pradrutah amrsya cainam
nirasa uparemuriti /

[154|02-154|04] samgitiparyaye coktam mahasamudradaudarikah
pranino jalat sthalamabhiruhya sikatasthale 'ndani sthapayitva
sikatabhiravastabhya punarapi mahasamudre 'vataranti /

[154|04-154|05] tatra yasam matnamandanyarabhya smrtirna
musyate tanyandani na putibhavanti yasam tu musyate tani
putibhavanti /

[154|05] tadetanna varnayanti sautrantikah /

[154|05-154|06] ma bhut parakiyenaharenahara iti /

[154|06] evam tu varnayanti /

[154|06-154|07] yesamandanam mataramarabhya smrtirna musyate
tani na putibhavanti /

[154|07-154|08] yesam tu musyate tani putibhavanti /

[154|08] tasyah sparsavasthayah smarantiti /

[154|09] atha kasmacatvara evaharah /

[154|09-154|10] nanu ca sarva eva sasrava dharma bhavanam posakah /

[154|10] yadyapyetadevam tathapi pradhanyenoktam

[154|11] iha pustyarthamasrayasritayordvayam /

[154|12] dvayamanyabhavakspanivrttyartham yathakramam // vakk_3.41 //

[154|13] asrayo hi sendriyah kayah / tasya pustaye
kavadikaraharah /

[154|13-154|14] asritascittacaittastesam pustaye sparsah /

[154|14] anayostavadihotpannasya bhavasya posane pradhanyam /

[154|14-154|16] manahsamcetanaya punarbhavasyaksepah aksiptasya
punah karmaparibhavitadvijñanavijadabhinirvrttirityanayoranutpannasya
bhavasyakarane pradhanyam /

[154|16] atascatvara uktah /

[154|16-154|17] purvakau hi dvau dhatristhanyau jatasya posakatvat /

[154|17] uttarau matrsthaniyau janakatvaditi /

[154|18] yah kascit kavadikarah sarvah sa aharah /

[154|18-154|19] syat kavadikaro nahara iti catuskotikam /

[154|19-154|20] prathama kotiryam kavadikaram
pratityendriyanamapacayo bhavati mahabhutanam ca paribhedah /

[154|20] dvitiya kotistraya aharah /

[154|20-154|21] trtiya yam kavadikaram
pratityendriyanamupacayo bhavati mahabhutanam ca vrddhih /

[154|21-154|22] caturthyetanakaran sthapayitva /

[154|22-154|23] evam sparsadibhirapi yathayogam catuhkotikani
karttavyani /

[154|23-154|24] syat sparsadin pratityendriyanamupacayo
mahabhutanam ca vrddhirna ca ta aharah /

[154|24] syadanyabhumikananasravamsca /

[154|24-154|25] yo 'pi hi paribhukto bhokturbadhamadadhati so 'pyahara
eva /

[154|25] apate 'nugrahat /

[154|25-154|26] dvayorhi kalayorahara aharakrtyam karoti
paribhujyamano jiryamscteti vaibhasikah /

[154|26] atha kasyam gatau katyaharah /

[154|27] sarvasu sarve / evam yonisvapi / katham narakesu
kavadikara aharah /

[154|27-154|28] pradiptayaspindah svathitam ca tamram /

[154|28-155|01] yadyupaghatako 'pyaharo bhavati catuhkotikam
badhyate prakaranagranthasca "kavadikara aharah katamah /

[155|01-155|03] yam kavadikaram pratityendriyanamupacayo bhavati
mahabhutanam ca vrddhiryapana 'nuyapaneti vistarena
yavadvijñanam /"

[155|03] upacayaharabhisamdhivacanadavirodhah /

[155|03-155|04] apacayaharastu narakeksu laksanapraptatvat /

[155|04] so 'pi hi jighatsam pipasam hantum samartha iti /

[155|04-155|05] apitu pratyekanarakesu manusyavat
kavadikaraharasadbhavadyuktam pañcagatikatvam /

[155|05-155|07] uktam bhagavata "yasca bahyakanamrsinam
kamebhyo vitaraganam satam bhojayedyascaikam
jambusandagatam prthagajanam /

[155|07] ato danadidam danam mahaphalatarami"ti /

[155|07-155|08] ko 'yam jambusandagato nama prthagjanah /

[155|08] jambudvipanivasinah kuksimanta ityeke /

[155|08-155|09] tadetanna yuktamekamiti vacanat /

[155|09] kascatra visesah /

[155|09-155|10] syadyadi bhuyasah prthagjanan bhojayitva bhuyah
punyam syat nalpiyasovitaraganiti /

[155|10] samnikrstobodhisattva ityapare /

[155|11] tadetanna varnayanti "bahutaram hi tasmai datva punyam
narhatkotibhya" iti /

[155|11-155|12] ato nirvedhabhagiyalabhi prthagjana eso'bhipretah iti
vaibhasikah /

[155|12-155|13] natviyamanvartha samjña napikvacitparibhasita sutre
sastre va /

[155|13-155|14] jambusandagato nirvedhabhagiyalabhiti parikalpa
evayam kevalah /

[155|14] bodhisattva eva tvesu jambudvipasandesu nisanno
yujyate /

[155|14-155|15] sa hi prthagjana kamavairagyasambandhena tadanim
tebhyo visisyamana ukta iti /

[155|15-155|16] anantebhyo 'pi hi sa tebhyo visisyamanah /

[155|16] satagrahanam tu purvadhikarat /

[155|16-155|17] ittham caitadevam yadevam paryudasya bahyakebhya eva
srotapatti phalapratipannakam visesayambabhuva /

[155|17-155|18] anyatha hi jambusandagatadeva vyasesayisyat /

[155|18-155|19] ukto yatha sattvanam prativityasamutpado
yathavasthitisyutirapyukta yathayuhksayadibhih /

[155|20] idamidanim vaktavyam / katamasmin vijñane vartamane
cyutyupapatti bhavata ityaha

[155|21] chedasamdhana vairagyahanicyutyupapattyah /

[155|22] manovijñana evestah

[155|23-155|24] kusalamulasamucchedah kusalamulapratismadhanam
dhatubhumivairagyam parihaniscyutirupapattisca /

[155|24] ete sat dharma manovijñana evesyante nanyatra /

[155|24-155|25] upapattivacanadantarabhavapratismadhirapyuktarupo

veditavyah /

[155|25] vedanayam tu

[156|01] upeksayam cyutodbhavau // vakk_3.42 //

[156|02] cyutireva cyutamupattirubhavah /

[156|02-156|03] etavaduhkhasukhayam vedanayam bhavatastasya
apatutvat /

[156|03] itare hi vedane patvyau / na ca patuvijñane cyutyupapatti
yujyete /

[156|03-156|04] tatrapī ca manovijñane 'pi

[156|05] naikagrācittayoretāu

[156|06] cyutodbhavavīti vartate / nahi samahitacittasyasti
cyutirupapattirva /

[156|06-156|07] visabhagabhumikatvadabhisamkarikatvadanugrahakatvacca
/

[156|07-156|08] napyacittasya sa nahyacittaka upakramitum sasyeta /

[156|08-156|09] yada casyasrayo viparinantumarabhate tadavasyamasya
tadasrayapratibaddham cittam sammukhibhuya pascāt pracyaveta
nanyatha /

[156|09-156|10] upapattāu ca cittacchedahetvabhavadvina ca
klesenanupapatterayuktamacittakatvam /

[156|11] maranabhavastriprakara ityuktam / arhastu

[156|12] nirvatyavyakrtadvaye /

[156|13] airyapathike vipakacitte va / asti cetkamadhatau vipaka
upeksa /

[156|13-156|14] nasti cedairyapathika eva /

[156|14] kimarthamavyakrta eva nanyasmin /

[156|14-156|15] tadvi cittacchedanukulam durbalatvat /

[156|16] atha mriyamanasya kasmin sarirapradese vijñanam nirudhyate /

[156|16-156|17] sakrnmārane samanaskam kayendriyam sahasa'ntardiyate
/

[156|17] yadi tu kramena cyavate tatah

[156|18] kramacyutau padanabhihrdayesu manascyutih // vakk_3.43 //

[156|19] adhonsuragajanam

[156|20] adho gacchantiyadhoga apayagaminah / nrn gacchantiti nrga
manusyagaminah /

[156|20-156|21] suran gacchantiti suraga devagaminah /

[156|21-156|22] tesam yathasamkhyam padayornabhyam hrdaye ca
vijñanam samnirudhyate /

[156|22] na punarjayanta ityaja arhantah / tesamapi hrdaye
vijñanam nirudhyate /

[156|23] murdhnityapare /

[156|23-156|24] kayendriyasya tesu nirodhat kayendriyam hi
mriyamanasya tapta ivopale jalam nisthyutam
samkocamapadyamanam padadisvantardhiyata iti /

[156|24-156|25] evam ca punah kramena maranam /

[156|25] praninam prayena marmacchedavedanabhyam hatanam
jayate /

[156|26] marmacchedastvabadibhih /

[156|27] sarirapradesah kecidupahanyamana maranamanayanti /

[156|27-157|01] te hyetaducyante marmaniti /

[157|01-157|03] tani captejovayudhatunamanyatamenatiprayam gatena
nisitasastrasampatasyardhinaditibrabhirvedanabhih chidyanta iva
na ca punastani kasthadvacchidyante chinnabadv punarna cestanta
iti cchinnanyucyante /

[157|03-157|04] kasmanna prthividhatuna /

[157|04] caturthadosabhavat / vatapittaslesmano hi trayo dosah
/

[157|04-157|05] te captejovayudhatupradhana yathayogamiti /

[157|05] bhajanalokasamvarttanisadharmyenetyapare /

[157|05-157|06] devesu nasti marmacchedah /

[157|06] kim tu cyavanadharmano devaputrasya pañcopanimittani
pradurbhavanti /

[157|07-157|09] vastranamabharananam ca manojñah sabdo
niscarati sariraprabha mandibhavati snatasyodabindavah kaye
samtisthante capalatmana 'pyekatra visaye buddhiravatisthate
unmesanimesau caksnoh sambhavatah /

[157|09] etani tu vyabhicarini /

[157|09-157|10] pañca punarnimittani maranam nativarttante /

[157|10-157|11] vasamsi klisyanti mala mlayanti kaksabhyam svedo
mucyate daurgandhyam kaye'vakramati sve casane devaputro nabhiramate /

[157|11-157|12] so'yam sattvaloka evamutpadyamanastisthan cyavamanasca

trisu rasisu sthapito bhagavata /

[157|12-157|13] trayo rasayah /

[157|13-157|14] samyaktvaniyato rasirmithyatvaniyato rasiraniyato
rasiriti /

[157|14] tatra punah

[157|15] samyanmithyatvaniyata aryanantaryakarinah // vakk_3.44 //

[157|16] "samyaktvam katamat /

[157|16-157|17] yattatparyadaya ragaprahanam paryadaya
dvesaprahanam paryadaya mohaprahanam paryadaya
sarvaklesaprahanamidamucyate samyaktva"miti sutram /

[157|17] aryah katame /

[157|18] yesamanasravo marga utpannah / aradyatah papakebhyo
dharmebhya ityaryah /

[157|18-157|19] atyantikavisamyogapraptilabhat /

[157|19-157|20] ete hi klesaksaye niyatatvat samyaktvaniyatah
moksabhagiyalabhino 'pyavasyam parinirvanadharmana iti /

[157|20] kasmanna samyaktve niyatah /

[157|21] te hi mithyatve'pi niyata bhavyeh /

[157|21-157|22] na ca te kalaniyamena samyaktve niyata yatha saptakrtvah
paramadayah /

[157|22] mithyatvam katamat /

[157|22-157|23] narakah pretastiryañca idamucyate mithyatvam /

[157|23] tatanantaryakarino narake niyatatvanmithyatvaniyatah /

[157|23-157|24] niyatebhyo'nye'niyata iti siddham /

[157|24] pratyayapeksam hi tesamubhayabhaktvamanubhayabhaktvam ca /

[157|25] uktah sattvaloko bhajanaloka idanim vaktavyah /

[157|26-157|27]

tatra bhajanalokasya samnivesamusantyadhah /

laksasodasakodvedhamasamkhyam vayumandalam // vakk_3.45 //

[158|01] trisahasramahasahasralokadhatorevam samnivesamicchanti /

[158|01-158|02]

yadutakasapratisthamadhastadvayumandalamabhinirvrttam

sarvasattvanam /

[158|02-158|04] karmadhipatyena tasya yojanalaksanam

sodasakamudvedhah parinahenasamkhyam tatha ca drdhamm

yanmahalagno'pi vajrena bhettumasaktah /

[158|04] tasyoparistat

[158|05] apamekadasodvedham sahasrani ca vimsatih //

[158|06] mandalamiti varttate /

[158|06-158|07] tasmin vayumandale sattvanam karmabhirmeghah
sambhuyaksamatrabhirdharabhirabhivarsanti /

[158|07] tat bhavatyasam mandalam /

[158|07-158|08] tasya yojananamekadasalaksanyurdhve'dho
vimsatisca sahasrani / [158|08] katham ta apo na tiryangvisravanti
/

[158|08-158|09] sattvanam karmadhipatyena /

[158|09-158|10] yatha hi bhuktam pitamannam panam ca napakvam
pakvasayamapatati tyeke /

[158|10] kusulanyayena vayuna samdharyanta iti nikayantariyah /

[158|10-158|12] tasca punarapah sattvanam
karmaprabhavasambhutairvayubhiravartyamana
uparistatkañcanibhavanti pakvaksirisaribhavayogena /

[158|12] tat bhavatyasam mandalam /

[158|13] astalaksocchrayam pascacchesam bhavati kañcanam //
vakk_3.46 //

[158|14] kim ca sesam / trayo lakhsah sahasrani ca vimsatih /

[158|14-158|15] sa kañcanamayi mahi bhavatyapamuparistat ukto
jalakañcanamandalocchrayah /

[158|16-158|17]

tiryak trini sahasrani sardham satacatustayam /
laksadvadasakam caiva jalakañcanamandalam // vakk_3.47 //

[158|18] samanam hyetadubhayam vistaratah /

[158|19] samantatastu trigunam

[158|20-158|21] samantatah pariksepena tu pariganyamanam
trigunam jayate sattrimisallaksa dasahasrani sardhani ca
trini satani yojananam /

[158|21-158|22] yacca tatkañcanamayam mahimandalamapamuparistat
samnivistam

[158|23-158|24]

tatra meruryugandharah /
isadharah khadirakah sudarsanagiristatha // vakk_3.48 //

[159|01] asvakarno vinitako nimindharagirih

[159|02] itime kañcanamandalapratistha astau mahaparvatah /
madhye sumeruh /

[159|02-159|03] sesah sumeruparicayavasthitah /

[159|03-159|04] tasyanyasaptaparvataprakarapariksiptasya yo bahyah
parvate nimindharagirih /

[159|05] tatah /

[159|06] dvipah

[159|07] tato bahiscatvaro dvipah / tebhyah punah

[159|08] bahiscakravadah

[159|09] tena caturdvipakascakrikrtah / tesam tu

[159|10] sapta haimah sa ayasah // vakk_3.49 //

[159|11] yugandharadayah sapta parvatah sauvarnascakravadah
sastrakah /

[159|12] caturatnamayo meruh

[159|13] suvarnamayo rupyamayo vaiduryamayah sphatikamayasca
yathasamkhyam catursu parsvesu /

[159|13-159|14] yacca yanmayam parsvam sumerostasyanubhavena tadvarna
tasyam disi nabho drsyate /

[159|14-159|15] jambudvipakamasya parsvam vaiduryamayam varnayanti
/

[159|15-159|16] tasyeha prabhanuragena vaiduryamayam nabho drsyata
iti /

[159|17] atha katham tesam sambhavah /

[159|17-159|18] kañcanamayyam prthiviyam punarvaridhara atipatanti
/

[159|18-159|19] ta hyapo nanavidhabijagarbha
bahuvidhaprabhavabhinnairvayubhirmathyamanastam tam jatim
parinamayanti /

[159|19-159|20] evam ca punah parinamayanti yadbhinnajatiyasya
karyavisesotpattavasamavadhanena pratyayibhavanti /

[159|20-159|21] na tu khalu yatha samkhyanam parinamah /

[159|21] katham ca samkhyanam parinamah /

[159|21-159|22] avasthitasya dravyasya dharmantaraniivrttau
dharmantarapradurbhava iti /

[159|22] kascatra dosah /

[159|22-159|23] sa eva hi dharmi na samvidyate yasyavasthitasya
dharmanam parinamah kaspyeta /

[159|23-159|24] kascaimvamaha dharmebhyo'nyo dharmiti /

[159|24] tasyaiva tu dravyasyanyathibhavamatram parinamah /

[159|24-159|25] evamapyayuktam /

[159|25] kimatrayuktam / tadeva cedam na cedam tatheti apurvaisa vayo
yuktih /

[159|25-159|26] evam ca punah sambhutih suvarnadayah
karmaprabhavat preritairvayubhih samahrtya rasikriyante /

[159|26-159|27] ta ete parvatasca bhavanti dvipasca /

[159|27] te punah sumevadayascakravadaparyantah parvatah

[160|01] jale'sitisahasrake /

[160|02] magnah

[160|03] kañcanamayyah prthivya uparyasitiyyojanasahasranyudakam
tatra te magnah /

[160|04] urdhvam jalat merurbhuyo 'sitisahasrakah // vakk_3.50 //

[160|05] iti hi meroh sasti yojanasatasahasram samucchrayah /

[160|06] ardhardhahanirastasu

[160|07] jaladurdhvam yavansumerustato'rdhena
yugandharascavarimsadyojanasahasrani /

[160|07-160|09] tato 'rdhena isadhara
ityevamanyesvapyardhardhahanirveditavya
yavannimindharardhenardhatrayodasottarani trini yojanasatani
cakravadah /

[160|10] samucchrayaghanasca te /

[160|11] yavaneva caisam jaladurdhvam samucchrayastavaneva ghano
vistara ityarthah /

[160|12] sitah saptantaranyesam

[160|13-160|14] esam ca nimindharantanam parvatanam
saptantarani sapta sita ucyante purna astangopetasya
paniyasya /

[160|14-160|15] taddhi paniyam sitalam ca svadu ca laghu ca mrdu
caccham ca nispratikam ca pibatasca kantham na ksinoti
pitam ca kuksim na vyabadhate /

[160|16] tasam ca punah

[160|17] adyasitisahasrika // vakk_3.51 //

[160|18] sumeruyugandharantaram prathama sita /
asitiryojanasahasrani vaipulyena /

[160|19] abhyantarā samudro'sau

[160|20] dvau hi samudravabhyantaro bahyasca / tada'sau
sita'bhyantarā samudrah

[160|21] trigunah sa tu parsvatah /

[160|22] asitiryojanasahasranyasya vaipulyamuktam /

[160|22-160|23] parsvatasriguno bhavati yugandharatirena ganyamanah
catvarimsat sahasrani laksadvayam ca /

[161|01] ardhardhenaparāh sitah

[161|02-161|03] yugandharasyesadharasya cantaram dvitiya sita
ardhena prathamayascatvarimsat yojanasahasrani /

[161|03-161|04] tato 'rdhena punastritietyevamardhardhenaparāh
sitah bhavanti /

[161|04] yavadardhatrayodasatani saptami sita /

[161|04-161|05] dairdhyam tu tasam na
parisamkhyatamatibahuprakarsavisarpanat /

[161|06] sesam bahyo mahodadheh // vakk_3.52 //

[161|07] kim sesam / nimindharacakravadayorantaram /

[161|07-161|08] taddhi bahyo mahasamudro lavanam purnah
hsarodakasya /

[161|08] sa khalu vistarena yojananam

[161|09] laksatrayam sahasrani vimsatirdve ca

[161|10] tatra catvaro dvipascatursu sumeruparsvesu /

[161|11] tatra tu /

[161|12] jambudvipo dvisahasrastriparsvah sakatakr̥tiḥ //
vakk_3.53 //

[161|13] sahasrani trini parsvanyasya sakatasyevakr̥tiḥ /

[161|13-161|15] tasya ca madhye kañcanamayyam pṛthivyam
vajrasanamabhinirvṛttam yasminnisadya sarve bodhisattva vajropamam
samadhimutpadayanti //

[161|15] nahi tamanya asrayah pradeso va sodhum samarthah /

[161|16] sardhatriyojanam tvekam

[161|17] cturthamasya parsvam sardhani trini yojanani / ata eva

hyasau sakatakrth /

[161|18] pragvideho'rdhacandravat /

[161|19] itah purvena sumeruparsve purvam videho dvipah / so
'rdhacandra ivabhinirvrttah /

[161|19-161|20] parimanatastu

[161|21] parsvatrayam tatha 'sya

[161|22] yatha jambudvipasya dve dve yojanasahasre /

[161|23] ekam sardham trisatayojanam // vakk_3.54 //

[161|24] caturtham parsvam sardhani trini yojanasatani /

[161|25] godaniyah sahasrani sapta sardhani mandalah /

[162|01-162|02] itah pascimena sumeruparsve 'paragodaniyo dvipah
sardhani sapta yojanasahasrani sakalyena /

[162|02] mandalascasau purnacandravat /

[162|03] sardhe dve madhyamasya

[162|04] madhyamasyardhatrtiye yojanasahasre /

[162|05] astau caturasrah kuruh samah // vakk_3.55 //

[162|06] iha uttarena sumeruparsve uttarakurudvipah /

[162|06-162|07] so 'stau yojanasahasrani sakalyena caturasrah /

[162|07] krtyapithikavat /

[162|07-162|08] sarvesu ca parsvesu samo yathaikam parsvam
dviyojanasahasre /

[162|08] tatha 'nyani stokamapi nadhikam /

[162|08-162|09] yasca dvipo yadaktistadaktinyeva tatra
manusyanam mukhani /

[162|10] tesam khalu dvipanamantarale 'ntaradvipa abhinirvrttah
/

[162|10-162|11] ke punaste kati cetyaha

[162|12-162|13]

deha videhah kuravah kauravascamaravarah /

astau tadantaradvipa gatha uttamantrinah // vakk_3.56 //

[162|14] tatra dehavidehau purvavidehavarivarau / kurukauravau uttarakuroh
/

[162|14-162|15] gathottamantrinavaparagodaniyasya /

[162|15] camaravarau jambudvipasya / sarve manusyairavasitah /

[162|15-162|16] eko raksasairityapare /

[162|17] ihottarena kitadri navakaddhimavan

[162|18-162|19] ihaiva jambudvipe uttarenasya jambudvipasya
krsnaparvatastrayastanatikramyapare trayah punasca traya iti
navabhyah kitaparvatebhyah parena himavan parvatah /

[162|20] tatah /

[162|21] pañcasadvistratayamam saro 'rvaggandhamadanat // vakk_3.57
//

[162|22-162|23] tasmaddhimavatah parenanavataptam nama saro
gandhamadanadarvak yatascatasro nadyah sravnti ganga sindhuh sita
vaksusca /

[162|23-162|24] tasya pañcasadyojanani vistarah pañcasadayamah /

[162|24] purnamastangasyangopetasyambhasah /

[162|24-162|25] durgamam ca manuasyanamanrddhimatam /

[162|25-162|26] tasyaiva cantike jamburabhinirvrtta madhurasvaduni
yasyah phalani tasya adhikarenayam jambudvipa iti khyatah /

[162|26-162|27] tatphaladhikarena va jambudvipa iti /

[162|28] narakah kasminnavakase kiyatpramanasca /

[163|01] adhah sahasraivimsatyā tanmatro 'vicirasya hi /

[163|02-163|03] asyaiva jambudvipasyadho vimsatyā
yojanasahasrairavicirmahanarako vimsatisahasrapramana
evodvedhavistarabhyamevamasyadharatalamitascavarimsata
yojanasahasrairbhavati /

[163|03-163|04] dukkhanirantaravadavicih /

[163|04-163|05] anyesu santaram dukkham taddyatha samjive
cchinnavabhinnaśampīstasārīnam sītala vāyavo vanti
punarāpi tan sattvan samjivayanti /

[163|05-163|06] ata eva samjivah /

[163|06] nasmin sukhavīcīrastityavīcīcityapare /

[163|06-163|07] anyesvāpi sukha vedana vipako nasti /

[163|07] nāhi syāndīki na varyate /

[163|08] tadurdhvam sapta narakah

[163|09] tasmadavicerurdhvam sapta narakah uparyupari
samnivistah /

[163|09-163|10] pratapanastapano maharauravo rauravah samghatah
kalasutrah samjivasca /

[163|10] aviciparsvesvityapare / te punah

[163|11] sarve 'stau sodasotsadah // vakk_3.58 //

[163|12] uktam hi bhagavata

[163|13-163|14]

"ityete naraka astavakhyata duratikramah /
raudrakarmabhirakirnah pratyekam sodasotsadah //

[163|15-163|16]

catuskandhascaturdvara vibhakta bhagaso 'sitha /
ayahprakaraparyanta ayasa prativarjitah //

[163|17-163|18] tapta caivayasi bhumirjvalita tejasa yuta /
anekayojanasata sphuta tisthati arccise"ti /

[163|19] sodasotsadah katame /

[163|20] kukulam kunapam catha ksuramargadikam nadi /

[163|21] tesam caturdisam /

[163|22] dvare dvare tesam catvara utsadah / kukulam janumatram
/

[163|22-163|23] yatra tesam sattvanam niksipte samsiryate
tvanmamsasonitamutksipte pade punarapi samjayate
tvanmamsasonitam /

[163|24-163|25] kunapam guthamrttika yatra nyankuta nama
praninah prativasanti sarvasvetah krsnasirasah
sucimukhastesam sattvanam yavadasthini bhindanti /

[163|25-164|01] ksuradharacito mahapathah yatra tesam sattvana
manvakramatam niksipte pade samchidyate tvanmamsasonitamiti
purvavat /

[164|01-164|02] asipatravanam yatra tesam sattvanam tiksna
asayah samnipatanti angapratyanganyavakrntanti syamasabalasca
svano bhaksayanti /

[164|02-164|03] ayahsalmalivanam
tiksnasodsangulakantakam /

[164|03-164|04] tesam sattvanamabhirohatam kantaka
avanmukhibhavantah kayam bhindanti avataratam cordhvibhavantah /

[164|04-164|05] ayastundasca vayasa aksinyutpatyotpatya
bhaksayanti /

[164|05-164|06] tadetat ksuramargadika trayam sastrabhinipatam
samanyadekikriyante /

[164|06-164|08] caturtha utsado nadi vaitarani purna taptasya
ksarodakasya yasyam te sattva asisaktiprasahastaih

purusairubhabhyam tirabhyam prativaryamana urdhvamapi
gacchantah svidyante pacyante adhastiryagapi gacchantah svidyante pacyante
/

[164|09] tadyatha bahudakayam sthalyamagnavadhisritayam
tilatanduiladayah /

[164|09-164|10] sa hi mahanarakasya parikhevotpanna /

[164|10] ta ete catvara utsada digbhedena sodasocyante /

[164|11] adhikayatanasthanitvadutsadah ityucyante / narakesu hi
patita etesu punaryatyante /

[164|12] naraka varodhadurdhvametesu sidantyutsada ityapare /

[164|13] prasnatprasnantaramupajayate /

[164|13-164|14] kim te narakapalah sattvasamkhyata utaho neti /

[164|14] netyeke / kathamidanim cestante /

[164|14-164|15] sattvanam karmabhirvivarttani vayubijavat /

[164|15] yattrhi bhadantadharmasubhutinoktam

[164|16-164|17]

"krodhanah krurakarmanah papabhirucayasca ye /
dukhkitesu ca nandanti jayante yamaraksasa" iti //

[164|18-164|19] ye te yamenanusistah sattvan narakesu praksipanti
ta ete yamaraksasa ukta na tu ye karanah karayantiti /

[164|19] sattvasamkhyata ityeke / tasyedaniam karmanah kva
vipakah /

[164|20-164|21] tesveva narakesu hi anantaryakaranim
vipakavakasastatra tesam ko vipratibandhah /

[164|21] kathamagnina na dahyante / agnernunam karmabhih
krtavadhitvat /

[164|21-164|22] bhutavisesanirvrtterva /

[164|23] ime tavadusna astau mahanaraka ucyante /

[164|24] sita anye 'stavarvudadayah // vakk_3.59 //

[164|25] anye sitanaraka astau /

[164|25-165|01] tadyatha arvudo nirarvudah atato hahavah huhuvah
utpalah padmo mahapadmasca /

[165|01-165|02] tesam sattvanam tirvasitabhihitanam
kayasabdavikaranurupanyetani namani /

[165|02] te 'pyasyaiva jambudvipasyadhastat mahanarakanam tiryak /

[165|02-165|03] kuta iyato jambudvipasyadhastadavicyadinamavakasah
/
[165|03-165|04] dhanyarasivadadho visala hi dvipah /
[165|04] ata eva mahasamudro 'nupurvanimnah /
[165|04-165|05] itime sodasa narakah sarve
sattvakarmadhipatyanirvrttah /
[165|05-165|06] pratyekam narakastu svaih svaih
karmabhirabhinirvrttah /
[165|06] bahunam sattvanam dvayorekasya va /
[165|06-165|07] tesamanekaprakalpo bhedah sthanam caniyatam
nadiparvatamarupradesesvanyesu va 'dhasca bhavat /
[165|07-165|08] esa tavannarakabhajananam samnivesah /
[165|08] tiryañcah sthalajalakasagocarah /
[165|08-165|09] tesam kila mulam sthanam mahasamudrastato 'nyatra
visrta iti /
[165|09] pretanam yamo raja /
[165|09-165|10] tasya jambudvipasyadhastat
pañcayojanasantaraparicchinna rajadhani tesam mulasthanam
tato 'nyatra visrtah /
[165|11] kecil preta maharddhika daivimiva sriyamudvahanti / sesa
yatha pretavadane /
[165|12] athemau candrarkau kasmin pratisthitau / vayau /
[165|12-165|13] vayavo'ntarikse
sarvasattvasadharanakarmadhipatyanirvrtta avartavat sumerum
parivartante /
[165|13-165|14] candrarkataranam vordhvacarah /
[165|14] kiyadviprkrstavitascandrarkau /
[165|15] ardhena meroscandrarkau /
[165|16] yugandharagirermurdhna samam vahatah / kim pramanau /
yathakramam
[165|17] pancasatsaikayojanau /
[165|18] pañcasat yojanani candramandalasya pramanam /
[165|18-165|19] saikani pañcasat suryamandalasya pramanam /
[165|19] ekapañcasadityarthah /
[165|19-165|20] tarakavimananam yasyalpapramanam pramanam

tasya krosah /

[165|20-165|21] suryavimanasyadhastat vahih sphatikamandalam
taijasamabhinirvrttam tapanam prakasanam ca /

[165|21-165|22] candravimanasyadhastadapyam sitalam bhasvaram ca /

[165|22-165|23] praninam
karmabhirdrstisariraphalapuspasasyosadhinamanugraharthamupaghat
akartham yathasambhavam /

[165|23] caturdvipake ekascandramah krtyam karotyekah suryah /

[165|23-165|24] kim punascaturdvipesu suryo yugapat krtyam karoti /

[165|24] netyaha / kim tarhi / tesu /

[165|25] ardharatro'stangamanam madhyahna udayah sakrt // vakk_3.60
//

[165|26-165|27] yadottarakuravardharatram tada purvavidehe
suryasyastangamanam jambudvipe madyahno godaniye udayah /

[165|27] evamanyesvapi yojyam / suryasyeha gatibhedena ratridivanam
vrddhihrasau /

[165|28] tatra punah

[166|01] pravrmase dvitiye 'ntyanavamyam vardhate nisa /

[166|02] varsanam dvitiye mase bhadrapade dvitiyasya paksasya
navamyam vardhate ratrih /

[166|03] hemantanam caturthe tu hiyate

[166|04] saiva hemantanam caturthe mase punarhiyate / antyanavamyamiti
varttate /

[166|04-166|05] phalgunamasasya dvitiyapaksanavamyam /

[166|06] aharviparyayat // vakk_3.61 //

[166|07] yada ratrivardhate tada divaso hiyate / yada ratrihiyate
tada divaso vardhate /

[166|08] kiyatya matraya vardhate /

[166|09] lavaso ratryaharvrddhi

[166|10] lavam lavam ratrivardhate divaso va / te ca hanivrdhi
yathakramam

[166|11] daksinottarage ravau /

[166|12] jambudvipasya daksinam parsvam gacchati bhaskare
ratrivrddhih uttaram gacchatyaharvrddhih /

[166|13] suklapaksasyadau candramaso vikalam mandalam drsyate /

kim tatra karanam /

[166|14] svacchayaya 'rkasamipyadvikalendusamiksanam // vakk_3.62 //

[166|15-166|16] yada hi saurasya vimanasyasanne candramasam vimanam
vahati tada kila sauryo bhasastasmin vimane patanti /

[166|16-166|17] tato 'paraparsve chaya patanti vikalam mandalam
darsayatiti prajñaptiko nirdesah /

[166|17-166|18] vahayogah sa tadrso bhavati
yatkadacidvimanasyardham drsyata iti purvacaryah /

[166|18-166|19] athaitani suryadivimanani katame sattva adhyavasanti /

[166|19] devascaturmaharajakayikah / kimetanyeva tesam
sthanani /

[166|20] vimanavasinametani / bhuminivasinam punah
sumeruparisandadini /

[166|20-166|21] kati casya parisandah kiyatyo va /

[166|22] parisandascatasro 'sya dasahasrikantarah /

[166|23] dasayojanasahasranyudgamyauka / evam yavaccaturthi /
tabhiih sumerorardhamaksiptam /

[166|24] tasca tato yathasamkhyam

[167|01] sodasastau sahasrani catvari dve ca nirgatah //
vakk_3.63 //

[167|02] prathama parisanda sodasa sahasrani yojananam
sumerornirgata /

[167|03] dvitiya 'stau tritiya catvari caturthi dve /

[167|04] karotapanayastasu maladharassadamadah /

[167|05] maharajikadevasca

[167|06] prathamayam parisandayam karotapanayo nama
yaksah prativasanti /

[167|06-167|07] dvitiiyam maladharastriiiyam sadamadah
sadamattah /

[167|07] sarva ete caturmaharajakayikah /

[167|07-167|08] caturthyam tu catvaro maharajah svayam prativasanti
tatparicarasca /

[167|08-167|09] atastasyam maharajakayika deva ityuktam /

[167|09] yatha parisandasu caturmaharajakayika deva evam

[167|10] parvatesvapi saptasu // vakk_3.64 //

[167|11] yugandharadisu parvatesu tesam gramanigamah / ata
evaisa devanikayah sarvesam mahisthah /

[167|12] merumurdhni trayastrimsah

[167|13] atha kiyamerumurdha /

[167|14] sa casitisahasradik /

[165|15] ekaikaparsvamasitisahasrani yathaivadhastat /

[167|15] anye punarahuh /

[167|15-167|16] sa vimsatisahasradik /

[167|16] catvari parsvanyasya catasro disah /

[167|16-167|17] ekaikam parsvam vimsatiryojanasahasrani samantat
pariksepenasitiriti //

[167|17] tasya ca

[167|18] vidiksu kutascatvara usita vajrapanibhih // vakk_3.65
//

[167|19] sumerumurdhno vidisah konah /

[167|19-167|20] tasu pañcayojanasatapramanascatvarah kuta
abhyudgata yesu vajrapanayo nama yaksah prativasanti /

[167|20] tasya ca merumurdhnah

[167|21-167|22]

madhye sardhadvisahasraparsvamadhyardhayojanam /
puram sudarsanam nama haimam citratalam mrdu // vakk_3.66 //

[167|23-167|24] sumerutalasya madhye sudarsanam nama nagaram dairdhye
sardhatrtiyayojanasahasre ekaikam parsvamucchrayenadhyardhayojanam /

[167|24-167|25] prakarah sauvarna ekottarena dhatusatenasya
bhumiscitrita /

[167|25-167|26] tacca bhumitalam tulapicuvat mrdusamsparsham
padaksepoksepabhyam natonnatam sakrasya devanamindrasya
rajadhani /

[168|01] sardhadvisatapasrvo 'tra vaijayantah

[168|02-168|04] sakrasya devanamindrasya vaijayanto nama prasado
nagarasya madhye nanaratnasthanavidhanasampada
sarvanyabhavanasrimahimna hrepano dairdhyenardhatrtiye yojanasate
parsvam parsvam /

[168|04] iyam tavannagarasyabhiramata /

[168|05] bahih punah /

[168|06] taccaitrarathaparusyamisranandanabhusitam // vakk_3.67 //

[168|07] tasya hi nagarasya bahiscatursu parsvesu catvaryudyadani
devanam kridabhmayah /

[168|08] caitrarathamudyanam parusyakam misrakavanam
nandanavanam ca / taistannagaram bahiralankrtam /

[168|09] vimsatyantaritanyesam subhumini caturdisam /

[168|10-168|11] esam codyananam caturdisam catvari sumumini
vimsatiyojanantaritani kridasthananyeva devanam
parasparaspardhayaiva sobham vitanvanti /

[168|12] vahireva nagarasya parsve

[168|13] purvottare parijatah sudharma daksinavare // vakk_3.68 //

[168|14] parijato nama kovidarastrayastrimsanam devanam
kamaratiprakarsasrayah /

[168|14-168|15] tasya pañca yojanani mulahiniveso
yojanasatamucchrayah /

[168|15-168|16] pañcasat yojanani sakhapatrapalasang skaritva
tisthati /

[168|16-168|17] tasya khalu sarvapariphullasya yojanasatamanuvataṁ gandho
vati pañcasadyojana yojanani prativatam /

[168|17] yuktaṁ tavadanuvataṁ /

[168|17-168|18] prativatam tu katham /

[168|18] vrksanatikramam samdhayoktamityeke /

[168|18-168|19] nahi nama sprativatam vato vati /

[168|19-168|20] tasyaiva tu sa gandhasya tadrso
prabhavasampadestavya yat pratibadhyamano'pi
divyairmrdumarutairgandhantaram samtano /

[168|20-168|21] mandataratamasamarambhattu samtana asveva samucchidyate
yato na tatha viprakrstamadhvanam prasarpati /

[168|21-168|22] kim punah svabhutasrita evamapuspagandhasamtano
vartate utaho vayuradhivasito jayate /

[168|22] natra niyamah /

[168|23] ubhayathapi hyacaryestih / yattarhi bhagavatoktam

[168|24-168|25] "na puspagandhah prativatameti na
maulikastagarascandano va / satam tu gandhah prativatameti sarva
disah satpurusah pravati"ti /

[169|01] manusyakam puspagandham samdhayoktam / taddhi pratitam
loke /

[169|01-169|03] na ca tasya tadrsi saktih mahisasakastu pathanti
"yojanasatamanuvatam gandho vati pañcasadyojanani prativatamiti /

[169|03-169|04] sudharma nama devasabha daksinapascime digbhage
yasyam nisadya devah krtyakrtyam samarthayanti /

[169|04] esa tavattridasanam bhajanasamnivesah /

[169|05] tataurdhvam vimanesu devah

[169|06] tridasebhya urdhvam deva vimanesu pratisthitah /

[169|06-169|07] te punaryamastusita nirmanaratayah
paranirmitavasavartinasca brahmakayikadayasca purvoktah
sodasasthanantaragatah /

[169|08] ityete dvavimsatidevanikayah samasena yesam bhajanam
prajñayate /

[169|09] kamabhujastu sat /

[169|10] tesam tu sat kamavacara devanikayah kaman
paribhuñjate na sesah /

[169|10-169|11] tadyatha caturmaharajakayika yavat
paranirmitavasavartinah /

[169|11] te punah

[169|12] dvandvalinganapanyaptihasiteksitamaitahunah // vakk_3.69 //

[169|13] dvandvena maithunam bhumisambaddhavasina /

[169|13-169|14] caturmaharajakayikanam trayastrinksanam yatha
manusyanam /

[169|14] tesam tu vayunirmoksat dahavigamah sukrabhavat /

[169|14-169|15] alinganena maithunam yamanamalinganamatre
dahavigamat /

[169|15-169|16] panisampraptya tusitanam hasitena
nirmanaratinam preksitena paranirmitavasavartinam /

[169|16-169|17] svavartinam sarvesam dvandvasamapattya /

[169|17] kalaparimanam tu prajñaptavuktamiti vaibhasikah /

[169|17-169|18] yavadyavadvisayanam tivratarata
tavattavadrage'pi tivratarah /

[169|18-169|19] yasya devasya devya va utsange devakumaro devakanya va
jayate sa tayoh putro bhavati sa ca duhita /

[169|19-169|20] kiyatpramano jayate /

[169|21] pañcavarsopamo yavat dasavarsopamah sisuh /

[169|22] sambhavatyesu

[169|23] yathasamkhyam satsu devanikayesu / te tu
ksipramevabhivardhante /

[169|24] sampurnah savastrascaiva rupinah // vakk_3.70 //

[170|01] rupavacara devah sampurnakayah vastrena samvita
upapadyante /

[170|01-170|02] sarve deva aryabhasabhasinah /

[170|02] tadatra kamadhatau veditavyah

[170|03] kamopapattayastisrah kamadevah samanusah /

[170|04] katham krtva /

[170|04-170|05] santi sattvah pratyupasthitakamah pratyupasthitesu
kamesvaisvaryam vase vartayanti /

[170|05] tadyatha manusyastadekatyasca devah / te punascatvaro
devanikayah /

[170|06] santi sattva nirmittakama nirmaya kamanaisvarya vase vartayanti
/

[170|06-170|07] tadyatha deva nirmanaratayah /

[170|07-170|08] santi sattvah paranirmittakamah paranirmittesu
kamesvaisvarya vase varttayanti /

[170|08] tadyatha devah paranirmittavasavarttinah /

[170|08-170|10] ta eta yathot pannaparibhogitvat
yathecchatmanirmittaparibhogitvadyathecchatmapara nirmittaparibhogitvacca
tisrah kamopapattaya ityucyante /

[170|10] rupadhatau tu

[170|11] sukhopapattayastriso navatridhyanabhmayah // vakk_3.71 //

[170|12] trisu dhyanesu ya nava bhmayah tastisrah
sukhopapattayah /

[170|12-170|14] te hi deva vivekajena samadhijena ca pritisukhena ca
nispritikena ca sukhena sukham viharanto dirghamadhvanam tisthanti
/

[170|14] ata eta nirdukkhadirghasukhatvatsukha upapattayah
sukhopapattayah /

[170|14-170|15] dhyanantarotpattau tu pritisukhabhavatsukhopapattitvam
vicaryam /

[170|16-170|17] yanyetani devanam dvavimsatisthananyuktani
tesamadharaduttaram kiyadviprkrstam /

[170|17] naitat sarvam yojanaparisamkhyaya sukaram parisamkhyatum /
api tu

[170|18] sthanat sthanadadho yavattavadurdhvam tatastatah /

[170|19-170|20] jambudvipat prabhrti yaduttaram sthanam
tasmadyavadadho jambudvipastavat punastasmadurdhvam sthanantaram /

[170|20-170|21] tadyatha caturthi parisanda ceturnam
maharajanam mulasthanamitascatvarimsadyojanasahasrani /

[170|21-170|22] tasmadyavadadhojambudvipastavadurdhvam tridasanam
sthanam tasmadapi yavadadho jambudvipastavadurdhvam yamanam
sthanam /

[170|23] tato'pi yavadadho jambudvipastavadurdhvam tusitanam
sthanamiti /

[170|23-170|24] evam vistarena sarvamanukramya sudarsanebhyo yavadadho
jambudvipastavadurdhvammanisthanam sthanam /

[170|25] tasmadurdhvam na punah sthanamasti / ata eva
jyesthabhutvadakanistha ucyante /

[170|25-170|26] aghanistha ityapare /

[170|26] agham kila cittastham rupam tanmatranistheti /

[170|27] kim punaradharasthanopapanna urdhvani vimanani gatva pasyanti

[171|01] nordhvam darsanamastyesamanyatrarddhiparasrayat // vakk_3.72
//

[171|02] rddhya va trayastrimsa yaman / gaccheyuh /

[171|02-171|03] parasrayena va yadvrddhimata niyeran devena va
tatratyena /

[171|03] evam sesah /

[171|03-171|04] agatam turdhvopapannam pasyennaturdhvadhatukam
nordhvabhunikam /

[171|04] yiatha sprastavyam na sprsedavisayatvat /

[171|04-171|05] ata eva tenasvena kayenagacchanti /

[171|05-171|06] kim tarhi nirmitenadharabhunikena tadicchaya
pasyedihatyamiveti nikayantariyah /

[171|07] athaisam yamadivimananam kiyat pramanam /

[171|07-171|08] ceturnam tavadyavatsumerurdhna ityeke /

[171|08] dvigunottaramityapare / prathamam tu dhyanam
yavamsaturdvipakah /

[171|08-171|09] dvitiam yavan sahasrascudiko lokadhatuh /

[171|09] trtiyam yavan dvisahasrah /
[171|09-171|10] caturtham yavamsrisahasra ityeke /
[171|10] prathamadini sahasradiparimanani /
[171|10-171|11] caturtham tvaparimanamityapare /
[171|12] atha ko'yam sahasrascudiko lokadhatuh ko
dvisahasrastrisahasro va /
[171|13-171|14]
caturdvipakacandrarkamerukamadivaukasam /
brahmalokasahasram ca sahasrascudiko matah // vakk_3.73 //
[171|15-171|17] sahasrañjambudvipanam
purvavidehanamaparagodaniyanamuttarakurunam sahasram
suryanam candranam sumerunam sahasram
caturmaharajakayikanam devanam yavat paranirmitavasavartinam
sahasram brahmalokanamayamucyate sahasrascudiko lokadhatuh /
[171|18] tatsahasram dvisahasro lokadhatustu madhyamah /
[171|19] tesam cudikanam lokadhatunam sahasram dvisahasro
madhyamo lokadhatuh /
[171|20] tatsahasram trisahasrah
[171|21] tesam dvisahasranam lokadhatunam sahasram
trisahasramahasahasro lokadhatuh /
[171|21-171|22] esa hi krtsnah
[171|23] samasamvartasambhavah // vakk_3.74 //
[171|24] samam samvartate samam vivartate / sambhavo hi vivartah
ityuttaratra vyakhyasyate /
[171|25-171|26] kim khalu yatha bhajananam pramanabheda evam
tadvasinamapi sattvanam pramanabhedo'sti /
[171|26] astityaha / tatra tavat
[171|27] jambudvipah pramanena catuhsardhatrihastakah /
[171|28] jambudvipaka manusyah pramanardhacaturhastakah kecittu
caturhastakah
[172|01] dvigunottaravrddhya tu purvagodottarahvayah // vakk_3.75 //
[172|02-172|03] purvavidehaka godanika uttarakauravasca manasya
astasodasadvatrimisaddhastaka yathakramam /
[172|04] padavrddhya tanuryavatsardhakroso divaukasam /
[172|05] kaminam
[172|06] padah krosasya caturtho bhagah /

[172|06-172|08] tanmatram sariram caturmaharajakayikanam dvau
padau trayastrimsanam trayo yamanam catvarastusitanam
pañca nirmanaratinam adhyardhah krosah paranirmitavasavartinam /

[172|09] rupinam tvadau yojanardham

[172|10] rupinam devanam prathame sthane
brahmakayikanamardhayojanamatram sariram /

[172|11] tatah param // vakk_3.76 //

[172|12] ardhardhavrddhih

[172|13] trisu sthanesu brahmapurohitanam yojanam mahabrahmano
'dhyardham parittabhanam dve yojane /

[172|14-172|15]
urdhvam tu parittabhebhya asrayah /
dvigunadviguna hitva 'nabhakebhya'striyojanam // vakk_3.77 //

[172|16] apramanabhanam catvari yojanani /
abhasvaranamastau /

[172|16-172|17] evam dvigunavrddhya yavacchubhakrtsnanam
catuhsastih /

[172|17-172|18] anabhrakanam tato yojanatrayera hinam dvigunam
pañcavimsatiyojana satam /

[172|18-172|19] tasmāt parenā punah punyaprasavanam dvigunam
dvigunam yavadakanisthanam sodasayojanasahasrani sariram
/

[172|20] evam pramanabhinnanam kimayuso'pyasti bhedah /
astityaha /

[172|21] sahasramayuh kurusu

[172|22] varsanam /

[172|23] dvayorardhardhavarjitam /

[172|24] dvayordvipayorardhardham varjayitva pañca varsatani
godaniyanam /

[172|24-172|25] ardhatrtiye varsasate purvavidehanam /

[173|01] ihaniyatam

[173|02] jambudvipe nastyayuso niyamah kadacit bhuyo bhavati
kadacidalpiyah /

[173|03] ante tu dasabdah

[173|04] abdah samvatsarah / ante hiyamanam dasa
varsanyayurbhavati /

[173|05] adito'mitam // vakk_3.78 //

[173|06] aditah prathamakalpikanam
manusyanamaparimanamayurbhavati /

[173|06-173|07] sahasradisamkhyaya parimatam na sakyate /

[173|08] uktam manusyanam devanam vaktavyam /

[173|08-173|09] taccahoratrām vyavasthāpya sakyam vaktumiti sa eva
caisam vyavasthāpyate /

[173|10-173|11] nrrnam varsani pañcasadahoratro divaukasam /
kame'dharanam

[173|12-173|13] yani manusyanam pañcasadvarsani tani
kamadhata vadharanam devanam caturmaharajakayikanamekam
ratrindivam /

[173|14] tenayuh pañcavarsasatani tu // vakk_3.79 //

[173|15-173|16] tena tatastenahoratrena tesam trimsadratrakena
masena dvadasamasakena samvatsarena divyani
pañcavarsasatanyayuh pramanam /

[173|17] dviḡunottaramurdhvanamubhayam

[173|18] urdhvanam devanamubhaya dviḡunottaramahoratrascayusca /
katham krtva /

[173|18-173|19] yanmanusyanam varsasatam
tattrayastrimsanam devanamekam ratrindivam /

[173|19-173|20] tena ratrindivena divyam varsahasramayuh /

[173|20] evam yamadinam yathakramam /

[173|20-173|21] manusyakani dve catvaryastau sodasa
varsasatanyekam ratrindivam /

[173|21-173|22] tena ratrindevena dve catvaryastau sodasa divyani
varsahasranyayusah pramanam /

[173|22] yugandharadurvam suryacandramasorabhavat //

[173|22-173|23] katham devanamahoratravyavasthanamalokakrtyam va /

[173|23-173|24] puspanam samkocavikasatkumudabandhu vat
sakuninam kujanakujanat middhapagamagamacca alokakrtyam
svayamprabhatvat /

[173|25] uktamayuh kaminam /

[174|01] rupinam punah /

[174|02] nastyahoratrāmāyustū kalpāih svasrayasammitāih // vakk_3.80
//

[174|03] yesam rupinamardhayojanamasrayah
tesamardhakalpamayuh / yesam yojanam tesam kalpam /

[174|03-174|05] evam yasya yavadyojanamasrayastasya
tavatkalpamayuryavadakanisthanam sodasakalpasahasranyayuh
pramanam /

[174|06] arupye vimsatih kalpasahasranya dhikadhikam /

[174|07] akasanantyayatane vimsatikalpasahasranyayusah
pramanam /

[174|08] vijñananantyayatane tasmadadhikam vimsatih sahasrani /

[174|08-174|09] akiñcanyayatane tasmadadhikam vimsatih /

[174|09] bhavagre tasmadadhikam vimsatih /

[174|09-174|10] evam tesam yathakramam vimsatiscatvarimsat
sastirasitih kalpasahasranyayuhpramanam /

[174|11-174|12] katamo'tra kalpo veditavyah kimantarakalpo'tha
samvartakalpo'tha vivarttakalpo'tha mahakalpah /

[174|13] mahakalpah parittabhat prabhrtyardhamadhastatah // vakk_3.81
//

[174|14] parittabhadeva nikayat prabhrti mahakalpenayuh veditavyam /

[174|14-174|15] tasmadadho mahakalpasyardha kalpikrtya
mahabrahmadinamayurvyavasthapitam /

[174|15] katham krtva /

[174|15-174|17] yacca loko vimsatimantarakalpan vivartate yacca loko
vimsatimantarakalpanvivarta aste yacca
vimsatimantarakalpansamvartate ime sastirantarakalpa
mahabrahmano'dhyardhah kalpah uktah /

[174|17-174|18] evam ca krtva mahakalpasyardham
catvarimsadantarakalpan kalpikrtya tesamayuh pramanamuktam /

[174|19] uktam sugatavayuh pramanam /

[174|20] durgatavidanim vaktavyam / tatra tavat

[174|21-174|22] kamadevayusa tulya ahoratra yathakramam /
samjivadisu satsu

[174|23-174|24] yavat sannam kamavacaranam
devanikayanamayuruktam tena tulya ahoratrah satsu narakesu
yathakramam veditavyah /

[174|24-174|25] samjive kalasutre samghate raurave maharaurave tapane
ca /

[174|26] ayustaistesam kamadevavat // vakk_3.82 //

[174|27-174|28] tairidanim svairahoratraistesam yatha
sannam kamavacaranam devanamayustathaiva yathakramam
veditavyam /

[174|28] katham krtva /

[174|28-174|29] yaddhi caturmaharajakayikanamayuh pramanam
tatsamjivane mahanarake ekam ratrindivam /

[174|29-175|01] tena yavat dvadasamasakena samvatsarena tatratyani
pañcavarsasatanyayuh /

[175|01-175|02] yattrayastrimsanamayuh pramanam tat kalasutre
mahanarake ekam ratrindivam /

[175|02-175|03] tena ratrindivena
tasminvarsahasranyayuhpramanam /

[175|03-175|04] evamanyesvapi yathayogam yojyam yavat
paranirmitavasavartinamayuhpramanam tattulyenahoratrena tapane
sodasa varsahasranyayuhpramanam /

[175|05] ardhham pratapane

[175|06] pratapane mahanarake'ntarakalpasyardhamayuh pramanam /

[175|07] avicavantahkalpam

[175|08] tirascam tu niyamo nasti /

[175|09] param punah /

[175|10] kalpam tirascam

[175|11] paramayustirascamantarakalpam tat punarnaganam
nandopanandasvataliprabhrtinam /

[175|11-175|13] uktam hi bhagavata "astavime bhiksavo naga
mahanagah kalpastha dharanidhara" iti vistarah /

[175|14] pretanam masahna satapañcakam // vakk_3.83 //

[175|15] yo manusyanam masah sa pretanamahoratrah /

[175|15-175|16] tenahoratrena pañca varsasatanyayuh /

[175|16] sitanarakesvayusah kim pramanam /

[175|17-175|18]
vahadvarsasatenaikatiloddharaksayayusah /
arvudadvimsatigunaprativrddhyayusah pare // vakk_3.84 //

[175|19-175|20] upamanamatrena tesvayurakhyatam bhagavata
"tadyatha bhiksavah iha syadvimsatikhariko magadhakastilavahah
purnastilanam cudikavaddhah /

[175|20-175|22] tatah kascideva varsasatasyatyayadekam tilamapanayate

ksiprataram bhiksavah savimsatikhariko
magadhastilavaho'nenopakramena pariksayam paryadanam gacchet /
[175|22] na tvevahamarvudopapannanamayusah paryantam vadami /
[175|22-175|24] yatha khalu bhiksavo vimsatirvuda evameko nirarvudo
vistarena yatha khalu bhiksavo vimsatih padya evameko mahapadma"
iti /
[175|25] evamesamayusmatam sattvanam
kimastyaparipurnayusamantara mrtyurahosvinna /
[175|26] sarvatrasti
[176|01] kurubahyo'ntaramrtyuh
[176|02] uttarakurusu niyatayusah sattva avasyam
krtsnamayurjivanti / anyesu navasyam /
[176|03] pudgalanam tu bahunam nastyantarena kalakriyaya /
[176|03-176|05] tusitastharsyakajatibaddhasya bodhisattvasya
caramabhavikasattvasya jinadistasya jinabhutasya
sraddhadharmanusarino bodhisattvacakravarttimatrosca
tadgarbhayorityevamadinam /
[176|06-176|07] yojanapramanena sthanani sarirani cotkani
varsapramanenayuruktam tayosca pramanam noktamiti vaktavyam
nana ca sarvesam vavasthanamatastasyapi paryanto vaktavyah /
[176|08] tesam samanakhyanarthamadiprakrama arabhyate /
[176|09] paramanvaksaraksanah /
[176|10] rupanamadhvaparyantah
[176|11] rupasyapaciyamanasya paryantah paramanuh /
[176|11-176|12] kalasya paryantah ksano namnah paryanto'ksaram
tadyatha gauriti /
[176|12] ksanasya punah kim pramanam /
[176|12-176|13] samagresu pratyayesu yavata dharmasyatmalabhah
gacchanva dharmo yavata paramanoh paramanvantaram gacchati /
[176|13-176|14] balavatpurusaddhatmatrena pañcasastih
ksana atikramantityabhidharmikah /
[176|15] paramanuranustatha // vakk_3.85 //
[176|16-176|17]
lohapasasavigocchidrarajoliksastadudbhavah /
yavastathanguliparva jñeyam saptagunottaram // vakk_3.86 //
[176|18] etatparamanvadikam saptagunottaram veditavyam / sapta
paramanavo'nuh /

[176|18-176|19] saptanavo loharajah /
[176|19] tani saptavrajastani sapta dasarajastani saptaidakarajah /
[176|19-176|20] tani sapta gorajah tani sapta vatayanacchidrarajah /
[176|20] tani sapta liksastadudbhava yuketyarthah /
[176|20-176|21] sapta yuka yavah /
[176|21-176|22] sapta yava anguliparva trini parvanyanguriti
prasiddhameveti noktam /
[176|22] parsvakrtastu /
[177|01] caturvimsatirangulyo hasto hastacatustayam /
[177|02] dhanuh
[177|03] vyasenetyarthah /
[177|04] pañcasatanyesam kroso ranyam ca tanmatam // vakk_3.87 //
[177|05] manusam pañca satani krosah / krosamatram ca gramadi
ranyamistam /
[177|06] te'stau yojanamityahuh /
[177|07] uktam yojanasya pramanam / varsasyedanimucyate /
[177|08] vimsam ksanatam punah /
[177|09] tatksanah
[177|10] ksananam vimsam satamekastatksanah /
[177|11] te punah sastirlavah /
[177|12] tatksanah sastirlava ityucyate /
[177|13] trimsadgunottarah // vakk_3.88 //
[177|14] trayo muhurttahoratramasah
[177|15] trimsallava muhurttastrisanmuhurta ahoratrah /
[177|15-177|16] kadacittu ratriradhika bhavati kadaciduna kadacitsama /
[177|16] tridasahoratra masah /
[177|17] dvadasamasakah /
[177|18] samvatsarah sonaratrah
[177|19-177|20] catvaro masa hemantanam catvaro grismanam
catvaro varsanamityete dvadasa masa samvatsarah
sardhamunaratraih /
[177|20] samvatsarena hi sadunaratra nipatyante / katham krtva
/

[177|21]

"hemantagrismavarsanamadhyardhe masi nirgate /
sese'rdhamase vidvadbhirunaratro nipatyate //"

[177|23] uktam varsapramanam /

[178|01] kalpasyedanim vaktavyam /

[178|02] kalpo bahuvidhah smrtah // vakk_3.89 //

[178|03] antarakalpo samvarttakalpo vivartakalpo mahakalpasceti / tatra
tavat

[178|04] samvarttakalpo narakasambhavat bhajanaksayah /

[178|05] narakesu hi sattvasambhavat prabhrti yavat
bhajanasamksayah / dve hi samvarttanyau /

[178|05-178|06] gatisamvartani dhatusamvartani ca /

[178|06] punardve samvartanyau / sattvasamvartani bhajanasamvartani ca
/

[178|07] bhavati sa kalo yannarakesu sattvascyavante nopapadyante / sa
arambhah samvartakalpasya /

[178|08] yadayam loko vimsatyantarakalpan vivrtto'sthat tanniryatam
vaktavyam /

[178|08-178|09] yadvimsatimantarakalpan samvartisyate tat pratipannam
vaktavyam /

[178|09-178|10] yada narakesvekasattvo navasisto bhavati iyata 'yam
lokah samvrtto bhavati /

[178|10-178|11] yaduta narakasamvarttanya yasya tadaniam niyatam
narakavedaniyam karma ghriyate sa lokadhatvantaranarakesu ksipyate /

[178|11-178|12] evam tiryaksamvarttani pretasamvarttani ca vaktavya /

[178|12] mahasamudragatastiryañcah purvam samvartante /

[178|12-178|13] manusyasahacarisanavastu taireva sardham bhavanti /

[178|13-178|16] sa kalo yanmanusyesvanyatamah sattvah
svayamanacaryakam dharmatapratilambhikam prathamam dhyanam
samapadyate sa tasmāt vyutthaya vacam bhasate sukham vata
vivekajam pritisukham santam vata vivekajam pritisukhamiti /

[178|16-178|17] tam ca sabdam srutva anye'pi sattvah samapadyante /

[178|17] kalam krtva brahmaloka upapadyante /

[178|17-178|18] yada jambudvipa ekasattvo'pi navasisto bhavati
iyata'yam lokah samvrtto bhavati yaduta jambudvipasamvartanya /

[178|18-178|19] evam purvavidehagodaniyottarakurusamvartanyo

vaktavyah /

[178|19-178|20] yada manusyesvekasattvo'pi navasisto bhavati
iyata'yam lokah samvrto bhavati yaduta manusyagatisamvarttanya /

[178|20-178|21] auttarakauravastu kalam krtva kamavacaresu
devesupapadyante /

[178|21] tatra vairagyabhavat /

[178|21-178|22] evam caturmaharajakayikesvapi devesu prathamam
dhyanam samapadya brahmaloka upapadyante /

[178|22-178|24] yada tatraikasattvo'pi navasisto bhavati iyata'yam
lokah samvrto bhavati yaduta caturmaharajakayikasamvartanya /

[178|24-178|25] evam yavat paranirmitavasavartismvarttnyo vaktavyah /

[178|25-178|26] yadaikasattvo'pi kamavacaresu devesu navasisto
bhavati iyata'yam lokah samvrto bhavati yaduta
kamadhatusamvartanya /

[178|26-178|28] brahmaloke'pyanyatamah sattvo dharmatapratilambhikam
dvitiyam dhyanam samapadyotthaya vacam bhasate sukham vata
samadhijam pritisukham santam vata samadhijam pritisukhamiti /

[178|28-179|01] tam sabdam srutva'nye'pi sattvah samapadyante
kalam ca krtva abhasvaresu devesupapadyante /

[179|01-179|02] yada brahmaloka ekasattvo'pi navasisto bhavati
iyata'yam lokah samvrto bhavati yaduta sattvasamvartanya /

[179|02-179|04] tatah sunye bhajane ita eva samantakat sattvanam
tadaksepake karmani pariksine sapta suryah pradurbhuya
kramena yavat prthivim sumerum ca nihsesam dahanti /

[179|04-179|05] tasmadevam prajvalitadarcirvayuna ksiptam sunyam
brahmam vimanam nirdahat paraiti /

[179|05] tacca tadbhumikamevarcirveditavyam /

[179|05-179|06] nahi visabhaga apaksalah kramante /

[179|06] tatsambaddhasambhutattvattasmattadityuktam /

[179|06-179|07] kamavacaro hyagni rupavacaramagnim sambadhnatiti /

[179|07-179|08] evamanyasyamapi samvartanyam yathayogam veditavyamiti
/

[179|08-179|09] narakesu sattvanam cyutyanutpadat prabhrti yavat
bhajananam samksaya esa kalah /

[179|10] vivartakalpa pragvayoryavannarakasambhavah // vakk_3.90 //

[179|11] thamadvayoh prabhrti yavannarakesu sattvasambhavah esa
kalo vivartakalpa ityucyate /

[179|12-179|14] tatha samvrte hi loka akasamatravasesascira
kalam tisthati yavat punarapi sattvanam karmadhipatyena
bhajananam purvanimittabhuta akase mandamanda vayavah syandante
/

[179|14-179|15] tada yadayam loko vimsatimantarakalpan
samvrtto'sthattanniryatam vaktavyam /

[179|15] yadvimsatimantarakalpan vivartisyate tadupayatam vaktavyam /

[179|16] tataste vayavo vardhamana yathoktam vayumandalam jayate /

[179|16-179|17] tatah sanairyathoktakramavidhanam sarvam jayate
apmandalam kañcanamayi mahaprthivi dvipah sumervadayasca /

[179|17-179|18] prathamam tu brahma vimanamutpadyate /

[179|18] tato yavat yamiyam tato vayumandaladini /

[179|18-179|19] iyata'yam loko vivrtto bhavati yaduta bhajanavivartanya
/

[179|19-179|20] athanyatarah sattva abhasvarebhyascyutva sunye brahme
vimana utpadyate /

[179|20-179|21] anye'pi sattvastatascyutva brahmapurohitesupapadyante /

[179|21] tato brahmakayikesu paranirmitavasavartisu /

[179|21-179|22] kramena yavaduttarakurau godaniye purvavidehe
jambudvipe pretesu tiryaksu narakesupapadyante /

[179|22-179|23] dharmata hyesa yat pascat samvartate tat purvam
vivarttate /

[179|23-179|24] yada narakesvekah sattvo'pi pradurbhuto bhavati tada
yadayam loko vimsatimantarakalpan vivartate tanniryatam bhavati /

[179|24-179|25] yadvimsatimantarakalpan vivarttah sthasyati tadupayatam
bhavati /

[179|26] antahkalpo'mitat yavaddasavarsayusah

[179|27-180|01] vivartamane loke ekanna vimsatirantarakalpa
aparimitayusam manusyanamatikramanti /

[180|01-180|02] aparimitayusameva kramatam yavaddasavarsayuso
bhavanti /

[180|02] so'sau vivrttanam tisthatam prathamo'ntarakalpah /

[180|03] tatah /

[180|04] utkarsa apakarsasca kalpa astadasapare // vakk_3.91 //

[180|05] tasmadapare'stadasotkarsa
apakarsascastadasantarakalpa bhavanti / katham krtva /

[180|06] tebhyo hi dasavarsayuskebhya utkarsam gacchantah
kramenasitivarsasahasrayuso bhavanti /

[180|07] punascapakarsam gacchanto dasavarsayuso bhavanti //
evam dvitiyo'ntarakalpah /

[180|07-180|08] evam yavadastadasa /

[180|09] utkarsa ekah

[180|10] ekantarakalpo vimsatitama utkarsa evamapakarsah /

[180|10-180|11] dasavarsayuskebhyo yavadasitivarsayusam
manusyanamiti varttate /

[180|11] athaite utkarsah kiyantam prakarsam gacchanti /

[180|12] te'sitisahasradyavadayusah /

[180|13-180|14] natah parena vardhante yavaneva
canyesamantarakalpanamutkarsapakarsakalastavaneva
prathamasyapakarsakalah pascimasya cotkarsakala iti samanakah
sarve bhavanti /

[180|15] iti loko vivrtto'yam kalpamstisthati vimsatim //
vakk_3.92 //

[180|16] ityanenantarakalpanyayenayam
vimsatimantarakalpanvivrtaastisthati /

[180|16-180|17] yavantam kalam vivrtastisthati tavantameva
kalam

[180|18] vivartate'tha samvrta aste samvartate samam /

[180|19] vimsatimevantarakalpan vivartate vimsatim samvartate
vimsatim samvrta aste /

[180|19-180|20] yadyapi tadanimutkarsa apakarsasca na pravartante
kalastu samanah parisamkhyayate /

[180|20-180|22] tatraikenantara kalpena bhajananyabhinivartante
ekannavimsatya 'ntarakalpairavasyante ekenantarakalpena bhajanani
vidhvasyante ekannavimsatya sunyi bhavanti /

[180|22-180|23] ta eta antarakalpanam catasro vimsatyos'itirbhavanti
/

[180|24] te hyasitirmahakalpah

[180|25] etanmahakalpasya pramanam / kalpah kimsvabhavah /
pañcaskandhasvabhavah /

[180|25-181|01] yaducyate tribhirasamkhyeyaih kalpanam budhatvam
prapyata" iti /

[181|01] tat katamesam kalpanam /
[181|01-181|02] ya eva mahakalpo nirdistah /
[181|03] tadasamkhyatrayodbhavam // vakk_3.93 //
[181|04] buddhatvam
[181|05] samkhyeyanam kalpanam trayena /
[181|05-181|06] kathamasamkhyeyasyasati samkhyeyavasane
punastritvamucyate /
[181|06] naiadevam veditavyam / kim tarhi /
[181|06-181|07] "sastih sthanantaranyasamkhyeyami"ti
muktakasutram pathyate /
[181|07] katamani sastih / eko hyadvitayah prathamam
sthanantaram /
[181|08] ekakanam dasako dvitiyam / dasa dasakani satam trtiyam
/ dasa satani sahasram /
[181|09] dasa sahasrani prabhedah / dasa prabheda laksam /
[181|09-181|10] dasa laksa atilaksah /
[181|10] dasatilaksah kautih / dasa kautyo madhyah/ dasa
madhya ayutam /
[181|11] sayuta mahayutam / dasa mahayuta niyutam / dasa niyuta
mahaniyutam /
[181|11-181|12] dasa mahaniyutah prayutam /
[181|12] dasa prayuta mahaprayutah / dasa mahaprayutah kankarah /
[181|12-181|13] dasa kankara mahakankarah /
[181|13] dasa mahakankara visvarah / dasa visvara mahavisvarah /
[181|13-181|14] dasa mahavisvara aksobhyah /
[181|14] dasaksobhya mahaksobhyah / dasa mahaksobhya vivahah
/
[181|15] dasa vivaha mahavivahah / dasa mahavivaha utsangah /
dasotsanga mahotsangah /
[181|16] dasa mahotsanga vahanah / dasa vahanani mahavahanam /
[181|16-181|17] dasa mahavahanani tatibhah /
[181|17] dasa titibha mahatitibhah / dasa mahatitibha hetuh /
[181|17-181|18] dasa hetavo mahahetuh /
[181|18] dasa mahahetavah karabhah / dasa karabha mahakarabhah /

[181|18-181|19] dasa mahakarabha indrah /

[181|19] dasendra mahendrah / dasa mahendrah samaptam / dasa samaptani mahasamaptam /

[181|20] dasa mahasamaptani gatih / dasa gatayo mahagatih / dasa mahagatayo nimbarajah /

[181|20-181|21] dasa nimbarajamsi mahanimbarajah /

[181|21] dasa mahanimbarajamsi mudra / dasa mudra mahamudra /

[181|21-181|22] dasa mahamudrah balam /

[181|22] dasa balani mahabalam /

[181|22-181|23] dasa mahabalani sajña /

[181|23] dasa samjña mahasamjña / dasa mahasamjña vibhutih /
dasa vibhuta mahavibhutih /

[181|23-181|24] dasa mahavibhuta balaksam /

[181|24] dasa balaksa mahabalaksam / dasa mahabalaksanyasamkhyam /

[181|25] astakam madhyadvistrtam /

[181|25-182|01] ityetesam sastisthanantaragam
samkhyamanupraptah kalpa asamkhyeyanityucyante /

[182|01] tato vyavrtya punarganyante /

[182|01-182|02] evam trini asamkhyeyanityucyante /

[182|02] na tu naiva parisamkhyatum sakyanta iti /

[182|03] kintu khalu kalaprakarsenaiva krtapranidhana bodhisattva
bodhimabhisambudhyante /

[182|04] kimetadeva bhavisyati /

[182|04-182|05] mahatam hi punyajñanasambharena sadbhih
paramitabhih bahubhirduskarasatasahasraistribhih
kalpasamkhyeyairanuttaram samyaksambodhimabhisambudhyante
bodhisattvah /

[182|06] yadyapyanyatha'pyasti moksavakasah kimartham ta iyantam
yatnamarabhante /

[182|06-182|07] parartham ta iyantam yatnamarabhante katham paranapi
mahato dukkhaughat paritratum saknuyamiti /

[182|07-182|08] ka esam pararthena svarthah /

[182|08] esa eva tesam svartho yah pararthastasyabhimatatvat /

[182|08-182|09] idanimetacchraddhasyate /

[182|09] satyam duhsraddhanametadatmambharibhirkarunaih /

[182|09-182|11] karunikaistu sraddhitamevaitat yatha ceha
kecidabhyastanairdhrnya asatyapi svarthe paravyasanabhirata
upalabhyante /

[182|11-182|12] tatha punarabhyastakarunya asatyapi svarthe
parahitakriyabhramah santiti sambhavyam /

[182|12-182|15] yathaiva cabhyasavasadanatmabhutesu samskaresu
samskrtalaksananabhijña atmasneham nivesya
taddhetordukhanyudvahanti evam punarabhyasavasadatmasneham tebhyo
nirvartya paresvapeksam vardhayitva taddhetordukhanyudvahantiti
sambhavyam /

[182|15-182|16] gotrantameva hi tattathajatiyam nirvartate yat
paresam dukhena dukhayate sukhena sukhayate natmana iti /

[182|16] na te punah svarthamanyam pasyanti / aha catra

[182|17-182|20]

"hinah prarthayate svasamtatigatam yaistairupayah sukham
madhyo dukhhanivrttimeva na sukham dukhaspadam tadyatah /
sresthah prarthayate svasamtatigatairdukhah paresam
sukham
dukhhatyantnivrttimeva ca yatastaddukhadukhyeva sah //"

[182|21] kim punarutkarsa buddha utpayante ahosvidapakarsah /

[182|22] apakarse hi satadyavattadudbhavah /

[182|23-182|24] asitivarsasatayupi prajayamapakarse arabdhe
yavadvarsasatayuso manusya bhavantyetasminnantare buddha utpadyante
/

[182|24] kasmannotkarsakale / tada hi duhsamudvejah sattva bhavanti
/

[183|01] kasmanna satat /

[183|01-183|02] tada hi pañca kasaya abhyutsada bhavanti /

[183|02-183|03] tadyatha'yuskasayah kalpakasayah
klesakasayah drstikasayah sattvakasayasca /

[183|03] apakarsasyadhastat pratyavara ayuradayah kitabhutvat
kasaya ucyante /

[183|04] dvabhyam hi jivitopakaranavipatti yathakramam / dvabhyam
kusalapaksavipattih /

[183|04-183|05] kamasukhallika'tmaklamathanuyogadhikarat
grhipravrajitapaksayorva /

[183|05-183|06] ekenatmabhavavipattih /

[183|06] pramanaruparogyabalavrddhismrtiviryadhairyabhramsat /
[183|07] atha pratyekabuddhanam kasmin kale utpadah /
[183|08] dvayoh pratyekabuddhanam /
[183|09] utkarse'yapakarse'pi / dviidha hi pratyekabuddha
vargacarinah khadgavisanakalpasca /
[183|10] tatra vargacarinah sravakapurvinah pratyekajina ucyante /
[183|10-183|11] prthagjanapurvino'pi santityapare /
[183|11] ye'nyatrotpaditanirvedhabhagiya iha svayam
margamabhisambudhyante / [183|11-183|14] tathahi purvayogam pathanti
"parvate kila pañcasatani tapasanam kastani tapamsi tapyante
sma yavat pratyekabuddhasahositena markatenagamyā
tadiryapathasamdarsanat pratyekabodhimabhisambanddha" iti /
[183|14] nacaryah santah kastani tapamsi tapyeran /
[183|14-183|15] khadgavisanakalpaḥ punarekaviharinah /
[183|15] tesam pratyekabuddhanam
[183|16] khadgaḥ kalpasatanvayah // vakk_3.94 //
[183|17-183|18] mahakalpanam satam bodhisambhavesu caritah
khadgam visanakalpo bhavati /
[183|18] vinopadesanatmanamekam pratibudha iti pratyekabuddhah /
[183|18-183|19] te hyekamatmanam damayanti nanyan /
[183|19] kim punaratra karanam /
[183|19-183|20] nahi tavadasakta dharmam desayitum
pratisamvitpraptatvat /
[183|20] sakyam ca taih purvabuddhanam sasanamanusmṛtyapi
dharmam desayitum /
[183|21] napi niskarunah /
sattvanugraharthamrddheraviskaranat /
[183|21-183|22] napi sattvanamabhavyatvat /
[183|22] tatha hi laukikamarga vitaragah samvidyante / kim tarhi /
[183|22-183|23] purvabhyasavasenaḥpotsukata'dhimuktatvat notsahante
gambhiradharmagrahanaya paresam vyapartum /
[183|24] anusroto gamininam hi prajanam duskaram pratisroto
nayanam /
[183|24-183|25] ganaparikarsanaprasangapariharartham ca
vyaksepasamsargabhirutvat /

[184|01] atha cakravarttinah kadotpadyante /

[184|02] cakravarttisamutpattirnadho'sitisahasrakat /

[184|03] amite cayusi manusyanam yavadasitisahasrake
cotpattiscakravarttinam nadhah /

[184|03-184|04] tasyah sasyasampadastadunayusamabhajanatvat /

[184|04-184|05] rajyam cakrena vartayitum silamesamiti
cakravarttinah /

[184|05] te punascaturvidhah /

[184|06] suvarnarupyatamrayascakrinah

[184|07] suvarnarupyatamrayascakrkani yesam santi /

[184|07-184|08] prathama esamuttamo dvitiya upottamah trtiyo
madhyamascaturtho 'dhamah /

[184|09] te 'dharakramat // vakk_3.95 //

[184|10] ekadvitricaturdvipah

[184|11] yasyayasam cakram sa ekadvipadhipatih / yasya tamramayam
sa dvayoh /

[184|11-184|12] yasya rupyamayam sa trayanam /

[184|12] yasya suvarnmayam sa caturdvipadhipatih / esa prajñaptiko
nirdesah /

[184|13] sutre tu pradhanagrahanadekameva sauvarnam cakram /

[184|13-184|16] "yasya rajñah ksatriyasya murdhabhisiktasya tadaiva
posadhe pañcadasyam sirahsnatasyoposadho
positasyopariprasadatalagatasyamatyaganaparivrtasya purvasyam
disi cakraratnam pradurbhavati sahasraram sanabhikam sanemikam
sarvakaraparipurnam subhakarmarakrtam divyam sarvasauvarnam
sa raja bhavati cakravarti"ti /

[184|17] evam caite cakravartina utpadyante /

[184|18] na ca dvau saha buddhavat /

[184|19-184|20]

sutra ukta" masthanamanavakaso yadapurvacaramau dvau tathagatavarhantau
samyaksambuddhau loka utpadyeyatam nedam sthanam vidyate
sthanametadvidyate yadaikastathagatah /

[184|20-184|21] yatha tathagata evam cakravarttinavi"ti /

[184|21] idamatra sampradharyam /

[184|21-184|22] kimatra trisahasramahasahasro lokadhaturloka ista
utaho sarvalokadhatava iti /

[184|22-184|23] nanyatra buddha utpadyante ityeke /

[184|23] kim karanam /

[184|23-184|24] ma bhut bhagavatah saktivyaghatah iti /

[184|24] eka eva hi bhagavan sarvatra saktah /

[184|24-184|25] yatra buddha eko na saktah syad vineyan vinetum
tatra'nyo'pi na sakta iti /

[184|25-184|27] uktam ca sutre "sa cettvam sariputra
kascidupasamkramyaivam prcchet asti kascidetarhi sramano va
brahmano va samasamah sramanena gotamena yadutabhisambodhaya /

[184|27-184|28] evam ca prstah kim vyakuryah /

[184|28-185|01] sa cenmam bhadanta kascidupasamkramyevam
prcchettasyaham prsta evam vyakurya nasti kascidetarhhi
sramano va brahmano va samasamo bhagavata yadutabhisambodhaya /

[185|01] tatkasya hetoh /

[185|01-185|03] sammukham me bhagavato'ntikacchrutam
sammukhamudgrhitam asthanamanavakaso yadapurvacaramau tathagatau
loka utpadyeyatam nedam sthanam vidyata" iti /

[185|03-185|04] yattarhi bhagavatoktam brahmasutre
"yavattrisahasramahasahasrako loko vase me'tra vartata" iti /

[185|04] abhiprayika esa nirdesah /

[185|04-185|05] ko'trabhiprayah tavato'nabhisamskarena vyavalokanat
/

[185|05-185|06] abhisamskarena tvananto buddhanam caksurvisayah /

[185|06] santyevanyalokadhatusu buddha iti nikayantariyah / kim
karanam /

[185|07] bahavo hi samam sambhavesu pravartamana drsyante /

[185|07-185|09] na caikatra bahunam buddhanam yugapat yoga utpattum
na casti tadut pattau kakscit pratibandhah iti niyatam
lokadhatvantesutpadyante /

[185|09-185|10] ananta lokadhatava iti na sakyam bhagavata
kalpamapyayurvirbhrata yitheha tatha'nyesvapi anantesu lokadhatusu
vyapartum kim punah purusayusam /

[185|10-185|11] katham ceha buddho vyapriyate /

[185|11-185|13] asya pudgalasyedamindriyam iyata kalelamusmin dese amum
pudgalamagamyasya dosasya pariharadasyangasyopasamharadanena
prayogenanutpannam votpatsyate aparipurnam va paripurayisyatiti
/

[185|13-185|15] yattvidam sutramatropanita "masthanamanavakaso
yadpurvacaramau dvi tathagatavekatra loka utpadyeyatami"ti tadevedam
sampradharyate kimidamekam lokadhatumadhikrtyoktamahosvit sarvaniti /

[185|15-185|16] cakravartino'pi casya lokaddhatau na syadutpadah /

[185|16] sahotpattipratishedhat buddhavat /

[185|16-185|17] athaitat ksamyate idam tu kasmanna ksamyate "punyastu
buddhanam loka utpada" iti /

[185|17-185|18] yadi bahunam bahusu syanna dosah syat /

[185|18] bhuyasam lokanamabhyudayena yogah syannihsreyasena ca /

[185|18-185|19] athainkasminnapi kasmat dvau tathagatau na sahotpadyete /

[185|19] prayojanabhavat pranidhanavasacca /

[185|19-185|21] evam hi bodhisattvah pranidhanam kurvanti aho
vatahamandhe loke 'parinayake buddho loka utpadyeyamanathanam natha
iti /

[185|21] adarabhitvarartham ca /

[185|22-185|23] ekasminhi buddhe sutaramadriyante durlabha idrso'nya iti
manyamanah sutaram cabhitvarante sasanapratipattau ma'smin gate
parinirvrte va 'natha bhumeti /

[185|24] athaite cakravartinah suvarnadimayaiscakraih prthivim
jayantah katham jayanti / yathakramam

[185|25] pratyudyanasvayamyana kalahastrajitah

[185|26] yasya sauvarna cakram bhavati tam kotarajanah svayam
pratyudgacchanti /

[185|26-186|01] ime devasya janapadah rddhasca sphitasca ksemasca
subhiksascakirnabahujanamanusyasca /

[186|01-186|02] tan devah samanusastu /

[186|02] vayam devasyanuyatrika bhavisyama iti /

[186|02-186|03] yasya rupyamayam sa svayameva tesamantikam yati
pascadasya prahvibhavanti /

[186|03-186|04] yasya tamramayam sa tesamantikam gatva kalahayate
pascad prahvibhavanti /

[186|04-186|05] yasya sastramayam sa tesamantikam gacchati anyonyam
sastranyavahanti pascannamanti /

[186|05] sarve tu cakravartinah

[186|06] avadhah // vakk_3.96 //

[186|07-186|08] sastrenapi jayatam badho na pravartate nirjitya ca

sattvan dasasu kusalesu karmapathesu pratisthapayanti /

[186|08] ata eva te niyatam devesutpadyante /

[186|08-186|09] sutra uktam "rajñascakravartino loke
pradurbhavatsaptanam ratnanam loke pradurbhavo bhavati /

[186|10-186|11] tadyatha cakraratnasya hastiratnasyasvaratnasya
maniratnasya striratnasya grhapatiratnasya parinayakaratnasye"ti /

[186|11] katham sattvasamkhyata hastyadayah parakiyena
karmanotpadyante /

[186|12] na vai kascit parakiyenotpadyate /

[186|12-186|13] yena tu sattvena tatsambandha samvartaniyam
karmopacitam tasminnutpanne svanyevainam karmanyutpadayanti /

[186|13-186|14] kimesa evanyarajabhyascakravartinam visesah /

[186|14] anyo'pi viseso'sti /

[186|14-186|15] tadyatha dvatrimśanmahapurusalaksananyesam
bhavanti tadyatha buddhanam /

[186|15] tatra tu

[186|16] desasthottaptapurnatvairlaksanatisayo muneh /

[186|17] desasthatarani buddhanam laksanani /

[186|17-186|18] uttaptatarani sampurnatarani cetyesa tesam
visesah /

[186|19] kim khalu prathamakalpika api manusyah sarajaka asan /
netyaha /

[186|20] kim tarhi /

[186|21] pragasannupivat sattvah

[186|22] prathamakalpika manusya rupavacara ivasan /

[186|22-186|24] sutra uktam "te bhavanti rupino manomayah
sarvangapratyangopeta avikala ahinendriyah subha
varnasthayinah svayam prabha vihayasamgamah pritibhaksah
prityahara dirghayuso dirghamadhvanam tisthanti"ti /

[186|25] rasaragattatah sanaih // vakk_3.97 //

[186|26] alasyatsamnidhim krtva sagrahah ksetrapo bhrtah /

[186|27] tesam tathabhutanam bhumirasah pradurbhuto
madhusvadurasah /

[186|27-187|01] tasyanyatamo lolupajatiyah sattvo gandham ghratva
rasam svaditavan bhaksitavamsca /

[187|01-187|02] tatha'nye'pi sattvastathaivakarsuh /
[187|02] sa arambhah kavadikaraharasya /
[187|02-187|03] tesam tadaharabhyasat kharatvam gurutvam ca
kaye'vakrantam prabhava antarhitah /
[187|03-187|04] tato'ndhakara utpanne suryacandramasau pradurbhutau /
[187|04-187|05] so'pyesam bhumirasa asvadagrddhanam
kramenantarhito bhumi parpatakam pradurbhutam /
[187|05] tatrapī grddhastadapyantarhitam / vanalata pradurbhuta /
[187|05-187|06] tatrapī grddhah sa'pyantarhita /
[187|06] akrstoptah salirutpannastam prabhuktah /
[187|06-187|08] tasyedanimaudarikatvannihsyandanirvahartham
sattvanam mutrapurisamargau saha stripurusendriyabhyam
pradurbhutau samsthanam ca bhinnam /
[187|08-187|09] tesamanyonyam pasyatam
purvabhyasavasadayonisomanaskaragrahagrasatam gatanam
kamaraga udirno yato vipratipannah /
[187|09-187|10] esa arambhah kaminam kamabhutagrahavesasya /
[187|10-187|11] te ca khalu tam salim sayam ca sayamasartham
pratasca pratarasartham pravesayanti sma /
[187|11] athanyatamah sattvo'lasajatiyah samnidhikaramakarsit /
[187|12] anye'pi ca sattvah samnidhikaramakarsuh /
[187|12-187|13] tesam tatra mamakara utpanne sa salirluno luno na
punarjayate sma /
[187|13-187|14] tatah ksetrani pravibhajya svesvagraham krtva
parakiyam hartumarabdah /
[187|14] prathama arambhascauryasya /
[187|14-187|15] taistesamankusartham sametyanyatamah
purusavisesah ksetrani palayitum sasthabhagena bhrtah
/
[187|15-187|16] tasya ksetranamadhipatih ksatriyah ksatriya iti
samjñotpanna /
[187|16-187|17] mahajanakayasya sammatah prajam ca rañjayatiti
mahasammato rajeti samjñotpanna /
[187|17] esa arambho rajaparamparayah /
[187|17-187|18] tatra ye grhebhya vahirmanasah samvrttastesam
brahmana iti samjñotpanna /

[187|18-187|19] athanyatamasya rajño lobhat samvibhagamakurvantah
sattvanam taskaryam pracuryamapannam sa tan
sastrenopasamkramate sma /

[187|20] tato'nye naivankarakah sma iti mrsa vacam
vaktumarabdah iti

[187|21] tatah karmapathadhikyadapahrase dasayusah // vakk_3.98 //

[187|22-187|23] tata evam karmapathanam vrddhau satyam kramena
hrasatam manusyanam dasavarsayuso manusyah sambhavanti /

[187|23] ato'sya krtsnasyanarthaughasya dvau dharmau mulayonih rasaraga
alasyam ca /

[187|24] dasavarsayusam manusyanamantarakalpasya niryanam
bhavati / katham bhavativityaha

[187|25] kalpasya sastrarogabhyam durbhiksena ca nirgamah /

[187|26] tribhiantarakalpasya niryanam bhavati / sastrena rogena
durbhiksena ca /

[187|26-188|02] antarakalpasya niryanakale dasavarsayuso
manusyah adharmaragarakta bhavanti visamalobhavibhuta
mithyadharmaparitah /

[188|02-188|03] tesam vyapada utkarsa gato'nyonyam sattvam
drstva tivramaghatacittam vadhakacittam ca pratyupasthitam
bhavati /

[188|03-188|05] tadyathedanim mrgalubdhakasyaranyakam mrgam
drstva te yadyadeva grhnanti kastham va lostam va
tattesam tiksnam sastram pradurbhavati /

[188|05] te'nyonyam sattvam jivitadvyaparopayanti /

[188|05-188|06] punah kalpasya niryanakale dasavarsayusam
manusyanam taireva dosairamanusya iti mutsrjanti /

[188|06-188|07] tesamasadhya vyadhyadayah pradurbhavanti yato
mriyante /

[188|07-188|08] punardasavarsayusam taireva dosairdeva varsam
notsrjanti yato durbhiksam jayate cañcah svetasthi
salakavrttih /

[188|08] katham ca cañcah /

[188|09] dvabhyam karanabhyam / ya idanim samavayah sa
tadanim cañca ityucyate /

[188|09-188|10] samudgo'pi cañcah /

[188|10-188|11] te ca manusya jighatsadaurbalyaparitah sametya kalam
kurvanti samudresu canagatajanata'nugrahartham bijanyavasthapayanti

/

[188|11] atastaddurbhiksam cañcamityucyate /

[188|12] katham svetasthi / dvabhyam karanabhyam /

[188|12-188|14] tesam hi suskaruksakayanam kalam
kurvatamasvevasthini svetani bhavanti bubhuksahatasca
svetanyasthini samhrtya kvathayitva pivanti /

[188|14] katham salakavrttih / dvabhyam karanabhyam /

[188|14-188|17] te hi sattvah salakoddesikaya grhesvamirsam
samvibhajante adya grhasvami bhoksyate svo grhasvaminityevamadi
dhanyasthanavivarebhyasca salakaya dhanyaphalani niskrsya
bahulodakena kvathayitva pivanti /

[188|17] evam varnayanti /

[188|17-188|19] yenaikahamapi pranatipataviratih samraksita bhavati
ekaharitaki va samghayaikapindapato va satkrtyanupradatto
bhavati sa tesu sastrarogadurbhiksantarakalpesu notpadyata iti /

[188|20] atha kiyantam kalametani sastraghatarogadurbhiksani
tesam sattvanam bhavanti

[188|21] divasan sapta masamsca varsani ca ythakramam // vakk_3.99
//

[188|22] sastrakah pranatipatah sapta divasan bhavati / rogah
sapta masamsca divasamsca /

[188|23] durbhiksam saptavarsani ca masamsca divasamsceti
samuccayarthascakarah /

[188|23-188|24] tada ca dvayordvipayostesam pratirupakani bhavanti /

[188|24-188|25] vyapada udrekaprpto bhavati vaivastryadaurbalye
jighatsapipase ca /

[188|25] yaduktamevamanyasyamapi samvartanyam veditavyam yathayogamiti /

[188|26] atha katimah samvartanyah /

[189|01] samvartanyah punastisro bhavantyagnyambuvayubhih /

[189|02] ekatra dhyane sattvah samam samvartante etasyamiti
samvartani /

[189|02-189|03] saptabhih suryaistejah samvartani bhavati
varsodakenapsamvartani vayuprakopadvayusamvartani /

[189|04] tabhisca bhajananam suksmo'pyavayavo navasisyate /

[189|04-189|05] atra tu kecitirthankara icchanti /

[189|05] paramanavo nityaste tadanimsisyanta iti / kasmatta

evamicchanti /

[189|06] ma bhudabijakah sthulanam pradurbhava iti /

[189|06-189|07] nanu ca sattvanam karmajah prabhavavisisto
vayurbijamuktam /

[189|07] sarvartanisirsavayurvatasya nimittam bhavisyati /

[189|07-189|08] "vayuna lokantarebhyo bijanyahriyanta" iti
mahisasakah sutre pathanti /

[189|08-189|09] evamapi na te bijadibhyo'nkuradinamutpattimicchanti /

[189|09] kim tarhi //

[189|09-189|10] svebhya evavayavebhyastesamapi svebhyah /

[189|10] evam yavat paramanubhyah /

[189|10-189|11] kimidam bijadinamankuradisu samarthyam /

[189|11] na kiñcidanyatra tatparamanupasarpanat /

[189|11-189|12] kim punah karanam ta evamicchanti /

[189|12] nahi vijatiyatsambhavo yukta iti / kasmanna yukta /

[189|12-189|13] aniyamo hi syat /

[189|13] saktiniyamannaivam bhavisyati / sabdapakajotpattivat /

[189|13-189|14] citro hi gunadharmo dravyam tu naivam /

[189|14-189|15] samanajatiyebhyah eva hi dravyebhyah
samanajatiyanam drsta utpadastadyatha viranebhyah katasya
tantubhyah patasyeti /

[189|15] idamayuktam vartate /

[189|15-189|16] kimatrayuktam yadasiddham sadhanayodahriyate /

[189|16] kimatrasiddham /

[189|17] anyo viranebhyah kato'nyasca tantubhyah pata iti /

[189|17-189|18] ta eva hi te yathasamnivistastam tam
samjñam labhnte /

[189|18] pipilikapanktivat / katham gamyeta /

[189|18-189|19] ekatantusamyoge patasyanupalambhat /

[189|19] ko hi tada satah patasyopalabdhou pratibandhah /

[189|19-189|20] akrtsnavrtau patabhago'tra syanna patah /

[189|20] samuhamatram ca patah syat / kasca tantubhyo'nyah
patabhagah /

[189|20-189|21] aneka srayasamyogapeksane dasamatrasamyoge
patopalabdhih syanna va kadacit /

[189|21-189|22] madhyaparabhaganamindriyenasamnikarsat /

[189|22-189|23] kramasamnikarse cavayavanam
caksuhsparsanabhyamavayavavijñanam na syat /

[189|23-189|24] tasmatkramena
samnikarsadavayavivyavasayadavayavesveva tadbuddhiralatacakravat /

[189|24] bhinnarupajatikriyesu tantusu patasya rupadyasambhavat /

[189|24-189|26] citrarupaditve vijatiyarambho'pi syat acitre ca
parsvantare patasyadarsanam citradarsanam va /

[189|26] kriya'pi citretyaticitram /

[189|26-189|27] tapaprakasabhede va'gni'prabhaya adimadhyante
tadrupasarsayoranupapattih /

[189|27-190|02] paramanvatindriyatve'pi samastanam pratyaksatvam
yatha tesam karyarambhakatvam caksuradinam ca
taimirikanam ca vikirnakesopalabdhih /

[190|02] tesam paramanuvadekah deso'tindriyah /

[190|02-190|03] rupadisveva ca paramanusamjñanivesa ttadvinase
siddhah paramanuvinasah /

[190|03-190|04] dravyam hi paramanuranyacca rupadibhyo dravyamiti na
tesam vinase tadvinasah siddhyati /

[190|04-190|05] ayuktamasyanyatvam yavata na nirdharyate kenacit imani
prthivyaptejamsi ima esam rupadaya iti /

[190|06-190|07] caksuhsparsanagrahyani ca prajñayante dagdhesu
cornakarpasakusumbhakunkumadisu tadbuddhyabhavadrupadibhedesveva
tadbuddhih /

[190|07-190|08] pakajotpattau ghataparijñanam samsthanasamanyat
panktivat /

[190|08] cihnamapasyatah pariññanabhavat /

[190|08-190|09] ko va balapralapesvadarah iti tisthatu
tavadevapratishedhah /

[190|10] atha kasyah samvartanyah katamacchirsa bhavati /

[190|11] dhyanatrayam dvitiyadi sirsa tasam yathakramam //
vakk_3.100 //

[190|12] trini samvartanisirsani / tejhsamvartanya
dvitiyam dhyanam sirsam bhavatyadho dahyate /

[190|13] apsamvartanyastritiam dhyanam sirsa bhavatyadhah

klidyate /

[190|13-190|14] vayusamvarttanyascaturtham dhyanam sirsam
bhavatyadho vikiryate /

[190|14] yaddhi samvartanya uparistattacchirsamityucyate /

[190|14-190|16] kim punah karanam prathamadvitiatrtiyadhyananani
tejojalavayubhirdhvasyante /

[190|17] tadapaksalasadharmyat

[190|18] pratheme hi dhyane vitarkavicara apaksalah /

[190|18-190|19] te ca manasah paridahakatvadagnikalpah /

[190|19] dvitiye prtirapaksalah sa ca
prasrabdhiyogenasrayamrdukanadapkalpah /

[190|20] ata evatasmin krtsnakayakrauryapagamat duhkhendriyasya nirodha
uktah sutre /

[190|21] trtiye dhyane asvasaprasvasah / te ca vayava eva /

[190|21-190|22] iti yasyam dhyanasamapattau yathabhuta
adhyatmiko'paksalastasyam dhyanopapattau tathabhuto bahya iti /

[190|22-190|23] kasmal prthivisamvartani na bhavati /

[190|23-190|24] prthivyeva hi bhajanakhya tasyam
tejojalavayubhirvirodho na prthhivyeti /

[190|24] atha caturthadhyane katham na samvartani /

[190|25] na caturthe'styaniñjanat /

[190|26] caturtham dhyanamadhyatmikapaksalarahitatvadaneñja
muktam bhagavata /

[190|26-190|27] ato'tra bahyo'paksalo na pravartata iti nastyatra
samvartani /

[190|27] suddhavasaprabhavadityapare /

[190|27-191|01] nahi taih sakyamarupyan pravestum napyanyatra
gantumiti /

[191|01-191|02] nityam tarhi caturthadhyanabhajanam prapnnoti /

[191|03] na nityam saha sattvena tadvimanodayavyayat // vakk_3.101 //

[191|04] nahi caturtham dhyanamekabhumisambaddham / kim tarhi /

[191|04-191|05] vicchinnasthanantaram tarakavat /

[191|05] tatrapyayam sattva upapadyeta cyaveta va /

[191|05-191|06] sa sardham vimaneneti nastyasya nityatvam /

[191|06] kena punah kramenaitah samvartanyo bhavanti / nirantaram
tavat

[191|07] saptagnina

[191|08] sapta samvartanyastejasa bhavanti / tatah /

[191|09] adbhireka

[191|10] saptanam tejahsamvartaninamanantaramadbhiah samvartani
bhavati /

[191|11] evam gate'dbhiah saptake punah /

[191|12] tejasa saptakah

[191|13] etena kramenapsamvartaninam gate saptake punah
tejahsamvartaninam saptako bhavati /

[191|14] pascadvayusamvartani tatah // vakk_3.102 //

[191|15] pascadekavayusamvartani bhavati / kim karanam /

[191|15-191|17] yathiva hi tesam sattvanam
samapattivisesadatmabhavanam sthitivisesastatha
bhajananamapamiti ta eta bhavanti satpañcasattejah
samvartanyah saptapsamvarttanyah eka vayusamvarttani /

[191|17-191|18] evam ca prajñaptibhasyam sunitam bhavati
"catuhsasti kalpah subhakrtsnanam
devanamayuhpramanami"ti /

[191|19-191|20] "ye dharma hetuprabhava hetum tesam tathagatohyavadat /
tesam ca yo nirodha evamvadi mahasramana" // iti /

[191|21] abhidharmakosabhasye lokanirdeso nama

[191|22-191|23] trtiyam kosasthanam samaptamiti /

caturtham kosasthanam

=====

[192|02] om namo buddhaya /

[192|03] atha yadetatsattvabhajanalokasya bahudha vaicitryamukta tat kena
krtam /

[192|03-192|04] na khalu kenacidbuddhipurvakam krtam /

[192|04] kim tarhi / sattvanam

[192|05] karmajam lokavaicitryam

[192|06-192|07] yadi karmajam kasmatsattvanam karmabhiah
kunkumacandanadayo ramyatara jayante na tesam sarirani /

[192|07-192|08] karmanyeva tanyevañjatiyati vyabhisrakarinam

sattvanam yadasrayasca vranabhuta jayante bhogasca
ramyastatpratikarabhutah /

[192|08-192|09] avyamisrakaranim tu devanamubhaye 'pi ramyah /

[192|09] kim punastatkarmetyaha

[192|10] cetana tatkrta ca tat /

[192|11] sutra uktam "dve karmani cetana karma cetayitva ce"ti /

[192|11-192|12] yattacetayitva cetanakrtam ca tat /

[192|12] te ete dve karmani trini bhavanti / kayavanmanaskarmani /

[192|12-192|13] kathamesam karmanam vyavasthanam /

[192|13] kimasrayatah ahosvit svabhavatah samutthanato va /

[192|13-192|14] asrayatascedekam kayakarma prapnoti /

[192|14] sarvesam kayasritatvat svabhavatascedvakkarmaikam
prapnoti /

[192|15] vacasah karmasvabhavatvat / samutthanatascenmanaskarmaikam
prapnoti /

[192|15-192|16] sarvesam manah samutthitatvat /

[192|16] yathakramam tribhih karanaistrayanamiti vaibhasikah
/ tatra punah

[192|17] cetana manasam karma

[192|18] cetana manaskarme ti veditavyam /

[192|19] tajjam vakkayakarmani // vakk_4.1 //

[192|20] yattacetanajanitam cetayitva karmetyuktam kayavakkarmani
te veditavye /

[192|21] te tu vijñaptiyavijñapti

[192|22] te tu kayavakkarmani pratyekam vijñaptiyavijñaptisvabhava
veditavye / tatra tu

[192|23] kayavijñaptirisyate /

[192|24] samsthanam

[192|25] cittavasena kayasya tatha tatha samsthanam kayavijñaptih
/ gativityapare /

[192|25-192|26] prasyandamanasya hi kayakarma no 'prasyandamanasyeti /

[192|26] ta ucyante

[193|01] na gatiyasmatsamskrtam ksanikam

[193|02] ko 'yam ksano nama / atmalabho 'nantravinasi / so

'syastiti ksanikam /

[193|03] dandakavat / sarva hi samskrtamatmalabha durdhvam na
bhavati yatraiva jatam tatraiva dhvasyate /

[193|04] tasyayukta desantarasmkrantih / tasmanna gatih kayakarma
/

[193|04-193|05] syadetadeva yadi sarvasya sknikatvam sidhyet /

[193|05] siddhamevaitat viddhi / kutah / samskrtasyavasyam /

[193|06] vyayat // vakk_4.2 //

[193|07] akasmiko hi bhavanam vinasah / kim karanam / karyasya
hi karanam bhavati /

[193|08] vanasascabhavah / yascabhavastasya kim kartavyam /

[193|08-193|09] so 'savakasmikok vinaso yadi bhavasyotpannamatrasya na
syat pascadapi na syadbhavasya tulyatvat /

[193|09-193|10] tathanyathibhutih /

[193|10] na yuktam tasyaiva / nyathatvam / na hi sa eva tasmadvilaksano
yujyate /

[193|10-193|11] drsto vai
kasthanamagnyadisamyogadvinasah /

[193|11-193|12] na ca drstadgaristham pramanamastiti /

[193|12-193|13] na ca sarvasyakasmiko vinasah katham tavat bhavan
kasthanamagnyadisamyogadvinasam pasyamiti manyate /

[193|13] tesam punaradarsanat /

[193|13-193|14] sampradharyam tavadetat /

[193|14-193|15] kimagnisamyogatkasthadayo vinasta ato na
drsyante utaho svayam vinasta anye ca punarnotpanna ato na
drsyante /

[193|15-193|16] yatha vayusamyogatpradipah
panisamyogadghantasabda iti /

[193|16] tasmadanumanasadhyo 'yamarthah / kim punaratranumanam /

[193|16-193|17] uktam tavat akaryatvadabhavasyeti /

[193|17] punah

[193|18] na kasyacidahetoh syat

[193|19] yadi vinaso hetusamanyanna kasyacidahetukah syadutpadavat /

[193|19-193|20] ksanikanam ca buddhisabdarcisam drsta
akasmiko vinaso iti nayam hetumapeksate /

[193|20-193|21] yastu manyate buddhyantarabuddhervinasah
sabdantaracchabdasyeti /

[193|21] tadayuktam / buddhyorasamavadhanat /

[193|21-193|22] na hi samsayaniscayajñanayoryuktam samavadhanam
sukhaduhkhayo ragadvesayorva /

[193|22-193|24] yada ca
patubuddhisabdanantaramapatubuddhisabdavutpadyete tada
kathamapatuh samanajatiyo dharmah patiyamsam himsyat /

[193|24-193|25] antyayosca katham yo
'pyarcisamavasthanahetvabhavaddharmadharmavasadvā vinasam manyate
tadapyayuktam /

[193|25] na hyabhavah karanam bhavitumarhati /

[193|25-193|26] na capyutpadavinasahetvordharmardharmayoh ksane
ksane vrtilabhpratibandhau bhavitumarhatah /

[193|27] sakyascaisa karana parikalpah sarvatra samskrte
kartumityalam vivadena /

[194|01-194|02] yadi ca kashadinamagnyadisamyogahetuko vinasah
syadevam sati pakajanam gunanam pakvataratamotpattau

[194|03] hetuh syacca vinasakah /

[194|04] hetureva ca vinasakah syat / katham krtva /

[194|04-194|06] ghasadyagnisambandha gunah pakaja utpannastata eva
tadsadvā punah pakvataratamotpattau tesam vinasā iti hetureva
tesam vinasakah syaddhetvavisisto va /

[194|06-194|07] na ca yuktam yata eva tadsadvā tesam bhavastata
eva tadsacca tesam punarabhava iti /

[194|07-194|08] jvalantaresu tavaddhetubhedakalpanam parikalpeyuh /

[194|08-194|09] ksarahimasuktasuryodakabhumisambandhattu
pakajavisesotpattau kam kalpanam kalpayeyuh /

[194|09-194|10] yattarhyapah kvathyamanah ksiyante kim
tatragnisamyogah kurvanti /

[194|10-194|11] tejodhatum prabhavato vardhayanti yasya prabhavadapam
samghatah ksamaksamo jayate yavadatiksamatam gato 'nte na
punah samtanam samtanoti /

[194|11-194|12] idamatragnisamyogah kurvanti /

[194|12-194|14] tasmannasti bhavanam vinasahetuh svayameva tu
bhanguratvadvinasyanta utpannamatra vinasyantiti siddha esam
ksanabhangah ksanabhangacca gatyabhavah /

[194|14] gatyabhimānastu desantaresu nīrantarotpattau trñajvalavat /
[194|15] gatyabhāve ca "samsthānam kayavijñāpti"riti siddham /
[194|15-194|16] nāsti samsthānam dravyata iti sautrantikah /
[194|16] ekadinmukhe hi bhūyasi varṇa utpanne dirgham rūpamiti
prajñāpyate /
[194|16-194|17] tāmēvapeksyalpiyasi hrasvamiti /
[194|17] caturdisam bhūyasi caturasramiti /
[194|17-194|27] sarvatra same vṛttamiti /
[194|18] evam sarvam /
[194|18-194|19] tadyatha 'latamekasyam diśi desantaresvanantaresu
nīrantaramasū drśyamanam dirghamiti pratyate sarvato
drśyamanam maṇḍalamiti /
[194|19-194|20] na tu khalu jatyantaramāsti samsthānam /
[194|20] yadi hi syat [194|21] dvigrahyam syat
[194|22-194|23] caksusa hi drstvā dirghamityavasiyate
kayendriyenāpi sprstveti dvabhyamasya grahaṇam prapnuyat /
[194|23] na ca rūpayatanasya dvabhyam grahaṇamāsti /
[194|23-194|24] yatha va sprastavye dirghadigrahaṇam tatha varṇe
sambhavyatam /
[194|24] smṛtimatram tatra sprastavyasahacaryat bhavati /
[194|24-194|25] sa tu sahaacaryat bhavati na tu saksat grahaṇam /
[194|25-194|26] yatha 'gnīrūpam drstvā tasyosnatayam
smṛtirbhavati puṣpagandham ca ghratva tadvarṇa iti /
[194|26-195|01] yuktamatravayabhīcaratvadānyenanyasya smāraṇam natu
kiñcīt sprastavyam kvacit samsthāne niyatam yatastatra smāraṇam
niyamena syat /
[195|01-195|02] athasatyapi sahaacaryāniyame samsthānasmaṇḍalamiti
syat /
[195|02] varṇe 'pi syat varṇavaddhā samsthāne 'pyāniyamena syat /
[195|02-195|03] nacāivam bhavati /
[195|03] ayuktamasya sprastavyatsmaṇḍalamiti /
[195|03-195|04] citraśtarāneva 'nekavarṇasamsthāne
darsanādbahunaikaśyamaṇḍalamiti prapnuyat /
[195|04] taccāyīuktam varṇavat /
[195|04-195|05] tasmānāsti dravyataḥ samsthānam /

[194|06] yaccapi kiñcit sapratigham rupamasti tadavasyam paramanau vidyate /

[195|07] na canau tat

[195|08] na ca samsthanam paramanau vidyate dirghadi /

[195|08-195|09] tasmadbahusveva tatha samnivistesu dirghadiprajñaptih /

[195|09-195|10] atha mattam samsthanaparamanava eva tatha samnivista dirghadisamjñam labhanta iti /

[195|10] so 'yam kevalah paksapatastesamasiddhatvat /

[195|10-195|11] siddhasvalaksananam hi tesam samcayo yujyate /

[195|11] na ca samsthanavayavanam varnadivat svabhavah siddha iti kuta esam samcayah /

[195|12] yattarhi varnascabhinno bhavati samsthanam ca bhinnam drsyate mrdbhajananam /

[195|12-195|14] nanu coktam yatha krtva varne dirghadisamjña prajñapyate tatha ca pipilikadinamabhede pankticakradinam bhedah prajñayate tatha samsthanasyapi /

[195|14-195|16] yattarhi tamapi duradva varnamapasyantah sthanvadinam dairghyadini pasyanti varnameva te tatravyaktam drstva dirghadiparikalpam kurvanti /

[195|16] panktisenaparikalpavat / ittham caitadevam /

[195|17] yatkadacidanirdharyamanaparicchedam samghatamatramavyaktam drsyate kimapyetaditi /

[195|18-195|19] athedanim kayasya gatim nirakrtya samsthanam ca tatra bhavantah sautrantikah kam kayavijñarptim prajñapayanti /

[195|19] samsthanameva hi te kayavijñarpti prajñapayanti / natu punardravyatah /

[195|20] tam ca prajñapayantah katham kayakarma prajñapayanti /

[195|20-195|21] kayadhistanam karma kayakarma ya cetana kayasya tatra tatra pranetri /

[195|21] evam vanmanaskarmani api yathayogam veditavye /

[195|22-195|23] yattarhi "cetana karma cetayitva ce"tyuktam samkalpacetana purvam bhavatyevam samkalpacetana purvam bhavatyevam caivam ca karisyamiti /

[195|23] tatha cetayitva pascata kriya cetanotpadyate /

[195|23-195|24] yaya kayah preryate sa 'sau cetayitva karmetyucyate /

[195|24-195|25] evam tarhi vijñapyabhavadavijñaptirapi kamavacari
nastiti mahanto dosa anusajyante /

[195|25-195|26] anusanganam punah pratyanusanga bhavisyanti /

[195|26-195|27] yadi tasmadeva
kayakarmasamsabditaccetanavisesadavijñaptih syat /

[195|27-195|28] cittanuparivartini syatsamahitavijñaptivat nai vam
bhavisyati /

[195|28] cetanavisesena tadakspavisesat /

[195|28-196|01] sa 'pi ca vijñaptih sati tadaksepe cetanaya balam
nibhalayate /

[196|01] jadatvat /

[196|01-196|02] dravyameva tu samsthanam vaibhasika varnayanti
samsthanatmikam tu kayavijñaptim /

[196|03] vagvijñaptistu vagdhvanih // vakk_4.3 //

[196|04] vaksvabhavo yah sabdah saiva vagvijñaptih / avijñaptih
purvamevokta /

[196|04-196|05] sa 'pi dravyato nastiti saurantikah /

[196|05] abhyupetyakaranamatratvat /

[196|05-196|06] atitanyapi mahabhutanyupadaya prajñaptestesam
cavidyamanasvabhavatvadrupalaksanabhavacca /

[196|06-196|07] astiti vaibhamsikah /

[196|07] katham jñayate /

[196|08] trividhamalarupoktivrddhyakurvathadibhih /

[196|09] trividham rupamuktam sutre / "tribhih sthanai rupasya
rupasamgraho bhavati /

[196|09-196|10] asti rupam sanidarsanam sapratigham /

[196|10] asti rupamanidarsanam sapratigham /

[196|10-196|11] asti rupamanidarsanamapratighami"ti /

[196|11] anasravam ca bhagavata rupamuktam / "anasravah dharmah
katame /

[196|12-196|13] yasmin rupe 'titanagatapratyutpanno notpadyate 'nunayo va
pratigho va yavadyasminvijñane /

[196|13] ima ucyante 'nasrava dharma" iti /

[196|13-196|14] na ca vijñaptim virahayyasti
rupamanidarsanamapratigham napyana sravam /

[196|14] vrddhirapi cokta /

[196|14-196|17] "ebhiih saptabhiraupadhikaih punyakriyavastubhih samanvagatasya sraddhasya kulaputrasya kuladuhiturva carato va svapato va tisthato va jagrato va satatasamitamabhivardhata eva punyamupajayata eva punyam /

[196|17] evam niraupadhikairi"ti //

[196|17-196|18] na cavijñaptimantarenanyamanaso 'pti punyasyabhivrdhiruyjate /

[196|18-196|19] akurvatasca svayam paraih karayatah karmapatha na sidhyeyurasatyamavijñaptau /

[196|19] nahyajñapanavijñaptih maulah karmapatho yujyate /

[196|20] tasya karyano 'krtatvat / krte 'pi ca tasyah svabhavavisesaditi /

[196|20-196|22] uktam ca bhagavata "dharma bhiksavo bahyamayatanamekadasabhirayatanairasamgrhitamanidarsanamapratighami" ti /

[196|22] na tvarupityuktam /

[196|22-196|23] tatra kim prayojanam syadyadi dharmayatanantargatamavijñaptirupam nasyeta /

[196|23] astangasca margo na syadavijñaptimantarena /

[196|23-196|24] samapannasya samyagvakkarmantajivanamayogat /

[196|24-196|26] yattarhidamuktam "tasyaivam janata evam pasyatah samyagdrstirbhavanaparipurim gacchati samyak samkalpah samyak vyayamah samyak smrtih samyak samadhiih /

[196|26-196|27] purvameva casya samyak vavakrmantajivah parisuddha bhavanti paryavadata" iti /

[196|27-196|28] laukikamargavairagyam purvakrtamabhisamdhayaitaduktam /

[196|28-197|01] pratimoksasamvarascapi na syadasatyamavijñaptau /

[197|01-197|02] na hi samadanadurdhvam tadasti yenanyamanasko 'pyayam bhiksuh syat bhiksuni veti /

[197|02] setusca sutre viraktirukta / dauhsilyavivandhatvat /

[197|02-197|03] na va bhavanti seturbhavitumarhatityastyevavijñaptih /

[197|03-197|04] atra saurantika ahuh bahvapyetaccitramapyetat /

[197|04] naivam tvetat / kim karanam / yat tavaduktam "trividharupokteri" ti /

[197|04-197|05] tatra yogacara upadisanti /

[197|05] dhyayinam samadhi visayo rupam samadhiprabhavadutpadyate /

[197|06] caksurindriyavisayatvat anidarsanam /
desanavaranatvadapratighamiti / atha matam /

[197|07] kathamidanim tat rupam iti / etadavijñaptau samanam /

[197|07-197|08] yadapyuktamanasravarupokteriti tad eva
samadhiprabhavasambhutam rupamanasrave samadhavanasravam
varnayanti yogacarah /

[197|09] arhato yadрупam bahyam cetyapare / asravanamanisrayatvat
/

[197|09-197|10] yattarhi sutra uktam "sasrava dharmah katame /

[197|10] yavadeva caksuryavadeva rupani"ti vistarah /

[197|10-197|11] tatra punarasravanamapratipaksatvatsasravamuktam /

[197|11] paryayena tarhi tadeva sasravam canasravam ca syat / kim
syat /

[197|12] laksanasamkarah syat /

[197|12-197|13] yatha tat sasravam tatha na kadacidanasravamiti ko 'tra
samkarah /

[197|13-197|15] yadi ca rupayatanadini ekantena sasravani syuriha
sutre kimartha visesitani syu"ryani rupani sasravani
sopadaniyani cetahkhilamraksavastvi"ti vistarah /

[197|15-197|19] yadapyuktam "punyabhivrdhivacanaditi tatrap
purvacarya nirdisanti "dharmata hyesa yatha datrnam dayah
paribhujyante tatha tatha bhoktrnam
gunavisesadanugrahavisesaccanyamanasamapi datrnam
tadalambanadanacetana bhavitah samtatayah suksmam
parinamavisesam prapnuvanti yenayatyam
bahutaraphalabhinispattaye samartha bhavanti /"

[197|19-197|20] "idamabhisamdhayoktam" bhavedabhivardhata eva
punyamupajayata eva punyam iti /

[197|20-197|21] atha matam kathamidanim
samtanantaravisesadanyamanaso 'pi samtanantarasya parinamah
setsyatiti /

[197|21] etadavijñaptau smanam /

[197|21-197|23] kathamidanim samtanantaravisesatsamtanantare
dharmantaramavijñaptih setsyatiti nirupadhikesvidanim
punyakriyavastusu katham bhavisyatiti /

[197|23-197|24] abhiksnam tadalambanacetanabhyasatsvapnesvapi ta

anusanginyo bhavanti /

[197|24-197|25] avijñaptivadinastu niraupadhike yatra vijñaptirnasti tatra
kathamavijñaptih syat /

[197|25-197|26] aupadhike 'pyabhiksanam
tadalambanecetanabhyasadityapare /

[197|26-198|01] yattarhi sutra uktam "yasyograbhiksuh silavan
kalyanadharma pindakam paribhujyapramanam cetahsamardhim
kayena saksatkrvopasampadya viharatyapramanastannidanadayakasya
danapateh punyabhisyandah kusalabhisyandah
sukhasvadadharah pratikanksitavya" ityatra tadanim datuh
kascetanavisesah /

[198|01-198|02] tasmatsamtatiparinamavisesa eva nyayyah /

[198|02-198|03] yadapyuktam "karayatah katham karmapathah
setsyanti"ti tatrapyevam varnayanti /

[198|03-198|05] tatprayogena paresamupaghatavisesatprayoktuh
suksmah samtatiparinama viseso jayate yata ayatyam samante
'pi bahutaraphalabhinirvarttanasartha bhavatiti svayamapi ca kurvatah
kriyaphalaparismaptavesa eva nyayo veditavyah /

[198|05-198|06] so 'sau samtatiparinamavisesah karmapatha
ityakhyayate /

[198|06] karye karanopacarat /

[198|06-198|07] kayikavacikatvam tu tatkriyaphalatvadyatha
vijñaptivadinamavijñapteriti /

[198|07-198|08] upattesu skandhesu trikalaya cetanaya
pranatapatavdhvena sprsyata iti bhadantah /

[198|08-198|09] hanisyami hanmi hatamiti casya yada bhavatiti /

[198|09] na tviyata karmapathah parisamapyate /

[198|10] ma bhudahate 'pi matradau hatabhimaninamanantaryam karmeti /

[198|11] svayam tu ghnata etavamscetasanamudacara
ityayamatrabhiprayo yuktarupah syat /

[198|11-198|13] ka idanimesa pradveso yadavijñaptih praksipyate
samtatiparinamavisesascabhyupagamyate tathaivaprajñayamanah /

[198|13] na khalu kascit pradvesah /

[198|13-198|14] kintu cittanvayakayaprayogena kriyaparisamaptau
tabhyam prthagbhutam dharmantaram prayojayiturutpadyata iti
notpadyate paritosah /

[198|15-198|16] yatkrtparayogasambhuta tu kriyaparisamaptistasyaiva
tannimittah samtatiparinamo bhavatiti bhavati paritosah /

[198|16] cittacaitasantanaccayatyam phalotpatteh / uktam catra /

[198|17] kimuktam / "vijñāptyabhavadi"tyevamadi /
tadabhadavijñāpterabhavah /

[198|17-198|18] yadapyuktam "dharmayatanasyarupitvam yasmannoktami"ti /

[198|18-198|19] tadyadevatra rupamanidarsanamapratigham cuktam
tadevastu dharmayatanaparyapannam /

[198|19] yadapyuktamastanga aryamargo na syaditi /

[198|19-198|20] angam tavadacaksva /

[198|20] katham margasamapannasya samyagvakkarmantajiva bhavantiti /

[198|20-198|21] kimasau vacam bhasyate kriyam va karoti civaradin
va paryesate /

[198|21] netyaha / kim tarhi /

[198|22] tadrupamanasravamavijñāptim pratilabhate /

[198|22-198|23] yasyah pratilambhadvyutthito 'pi na
punarmithyavagadisū pravartate samyagvagadisū ca pravartate /

[198|23-198|24] ato nimitte naimittikopacaravijñāptau tadakhya kriyate /

[198|24-198|27] yadyevamihapyevam kim na grhyate margasamapanno
vinapyavijñāptya tadrupamasayam ca asrayam ca pratilabhate yasya
pratilambhat vyutthito 'pi na punarmithyavagadisū pravartate
samyagvagadisū ca pravartate /

[198|27-199|01] ato nimitte naimittikopacaram krtva astau
margangani vyavasthapyanta iti /

[199|01] aparastvaha / tadakriyamatramatrangamuktam syat /

[199|01-199|02] yadasavaryamargasamarthyadakriyaniyamam pratilabhate
taccanasravamargasamnisrayalabhadanasravam syat /

[199|02-199|03] nahi sarvatra dravyamanto dharmah parisamkhyayante /

[199|03-199|04] tadyatha 'stau lokadharmah labho 'labhah yaso
'yasah ninda prasamsa sukham dukkhamiti /

[199|04] nacatra civaradinamalabho namasti dravyantaram /

[199|05-199|06] pratimoksasamvaro 'pi syat yaya cetanaya vidhipurvam
krtva 'bhyupagamah pratisiddhatkarmanah kayavacau samvrnti
/

[199|06] anyacittona samvrtah syaditi cet / na /

[199|07-199|09] tadbhavanaya kriyakale smaratah tatpratyyupasthanat
setubhavo 'pi syadakriyam pratijñam samsmrtya samsmrtya
lajjito dauhsilyakaranat ityarthameva ca tasyah samadanam /

[199|09-199|10] yadi punaravijñaptereva dauhsilyam pratibadhniyat na kascitmusitasmr̥tih siksam bhindyat /

[199|10-199|11] alam vistarenastyeva dravyantaramavijñaptirupati vaibhasikah /

[199|12-199|13] yadyasti tacca mahabhutanyupadayetyuktam tat kim vijñaptimahabhutanyevopadayavijñaptirutpadyate athanyani /

[199|13] anyanyeva sa mahabhutanyupadayotpadyate /

[199|14] na hi saiva samagri suksmaphala caudarikaphala ca yujyate /

[199|14-199|15] kim khalu yadatani vijñaptistadatananyeva sa mahabhutanyupadaya vartate /

[199|15-199|16] sarvamupadayarupam prayenaivam kiñcittu vartamanamanagatam catitani mahabhutanyupadaya /

[199|16] kim punastaditi /

[199|17] ksanadurdhvamavijñaptih kamaptatitabhutaja // vakk_4.4 //

[199|18] prathamam ksanadurdhvamavijñaptih kamavacari atitani mahabhutanyupadayotpadyate /

[199|19] tanyasya asrayarthena bhavanti / pratyutpannani sariramahabhutani samnisrayarthena /

[199|20] pravṛtyanuvṛttikaranatvadyathakramam /

[199|20-199|21] cakrasyeva bhūmau saparivartamanasya panyavedhabhumipradesau /

[199|22] atha kutastyani mahabhutanyupadaya kutastyam kayavakkarma /

[199|23] svani bhutanyupadaya kayavakkarma sasravam /

[199|24-199|25] kamavacaram kayavakkarmam kamavacaranyaeva mahabhutanyupadaya evam yavaccaturthadhyanabhumikam tadbhumikanyevopadaya /

[199|26] anasravam yatra jatah

[199|27-200|01] asravam tu kayavakkarma yasyam bhūmau jatastadutpadayati tadbhumikanyupadaya tadveditavyam /

[200|01] dhatvapatitadvanasravanam ca bhutanamabhavattadvalena cotpatteh /

[200|02] tatra vijñaptavyijñaptiyakhyakarmani veditavye /

[200|03] avijñaptiranupattika // vakk_4.5 //

[200|04] naihsyandiki ca sattvakhya

[200|05] kiñca

[200|06] nisyaṅdopattabhūtaja /

[200|07] naihsyaṅdikanyeva bhūtaṅyupadaya cittacaittani
copadayavijñaptirbhavati /

[200|07-200|08] asamahitabhumikaya esa prakarah /

[200|09] samadhijaupacayikanupatabhinnabhūtaja // vakk_4.6 //

[200|10] dhyaṅanasravasamvaravijñaptih samadhija /

[200|10-200|12] sa samadhisambhūtaṅyupacayikanyaṅyupatani ca
mahabhūtaṅyupadayotpadyate abhinnani ca yaṅyeva ca bhūtaṅyupadaya
pranātipatadviratirūtpadyate taṅyeva yavat sambhinnapralapat /

[200|12] kim karanam /

[200|13] cittavat bhūtabhedat / [200|13-200|14] pratimokṣasamvare
tvanyaṅyāni mahabhūtaṅyupadaya saptavijñaptayo bhavanti /

[200|14] vijñaptistu naihsyaṅdiki / upatta tu kayiki /

[200|14-200|16] kim punariyam vijñaptirūtpadyamana purvakasya
samsthānasya samtanam badhitvotpadyate utaho na /

[200|16] kiñcātaḥ yadi badhitvotpadyate / na /

[200|16-200|17] vipakarūpasyocchinnasya punaḥ
pravandhadavaibhasikiyam prapnoti /

[200|17] athabadhitva /

[200|17-200|18] kathamekasminbhūtasamghate samsthānavayam sidhyati /

[200|18-200|19] anyanyaeva taṅi naihsyaṅdikāni tadānimupajayante
yaṅyupadaya vijñaptirbhavati /

[200|19-200|20] evam tarhi yadyadevaṅgam nisrityotpadyate
vijñaptistena tenaṅgena mahiyasa bhavitavyam /

[200|20] tanmahabhūtairabhivyapanat /

[200|20-200|21] anabhivyapane ca punaḥ katham kṛtsnaṅgena vijñāpayet
/

[200|21] susiratvat kayasyasti tesamavakasah /

[200|22] tat khalvetat karma paryayena dvividham trividham
pañcavidham cottam /

[200|22-200|23] cetana cetayitva ceti /

[200|23] cetayitva punardvidha / kayavakkarma cetana ca /

[200|23-200|24] kayakarma punaḥ dvividham
vijñāptyakhyamavijñāptyakhyam ca /

[200|24-200|25] evam vakkarma cetana ceti pañcavidham bhavati /

[200|25] tatra punaravijñaptirdvidha / kusala 'kusala ca /

[200|26] navyakrtastyavijñaptih

[200|27] kim karanam /

[200|27-200|28] avyakrtam hi cittam durbalamato na saktam
balavatmakarmakseptum yanniruddhe 'pi tasminnanuvadhniyat /

[201|01] tridha 'nyat

[201|02] anyatkarma trividham / kusalakusalavyakrtam / kim tadanyat /
vijñaptiscetana ca /

[201|03] asubham punah /

[201|04] kame

[201|05] akusalam vastu karma kamahatau veditavyam / nanyatra /

[201|05-201|06] akusalamulanam prahinatvadahrikyanapatrapyayosca
/

[201|06-201|07] kusalavyakrtam tu sarvatra prativedhat /

[201|07] tatra

[201|08] rupe 'pyavijñaptih

[201|09] kame 'pityapisabdat / arupyesu nasti bhutabhavat /

[201|09-201|10] yatra hi kayavacoh pravrttistatra kayavaksamvarau /

[201|10] iha tarhi samapannasya syadanasrava vijñaptivat /

[201|11] na / tasya dhatvapatitvat /

[201|11-201|12] arupyavacari tvavijñaptinamrhati visabhagani
bhutanyupadaya bhavitum /

[201|12] sarvarupavaimukhyaccarupyasamapattunarlam rupotpattaye /

[201|13] vibhutarupasamjñatvat / dauhsilyapratipaksena silam /
tacca dauhsilyam kamavacaram /

[201|14] arupyasca kamadhatorasraya
karalambanapratipaksaduratabhirdure /

[201|14-201|15] ata esvavijñaptirnastiti vaibhasikah

[201|16] vijñaptih savicarayoh // vakk_4.7 //

[201|17] vijñaptistu savicarayoreva bhummyoh / kamadhatau prathame ca
dhyane na tata urdhvam /

[201|18] kame 'pi nivṛta nasti

[201|19] nivṛta tu vijñaptih kamadhataavapi nasti / brahmaloka evasti
/

[201|19-201|20] mahabrahmano hi sathyasamutthitam kayakarma
sruyate /

[201|20-201|21] sa hi svaparsanmadhye ayusmato 'svajitah
kseparthamatmanam ksiptavat /

[201|21-201|22] tata urdhvamasatyam vagvijñaptau katham tatra
sabdayatanam bahyamahabhutahetukam /

[201|22] anye punarahuh /

[201|22-201|23] dvitiyadisvapi dhyanesu
vijñaptirastyanivrtavyakrta /

[201|23] na kusala na klista / kim karanam /

[201|24-201|25] na hi tesupapannastajjatiyamadhobhumikam cittam
sammukhikaroti yena tam vijñaptim samutthapayet /

[201|25] nyunatvatprahinatvacca / purvameva tu varnayanti /

[201|25-201|26] kim punah karanamurdhvam brahmalokannasti
vijñaptih kamadhatau ca nivrtavyakrta nasti /

[202|01] samutthanamasadyatah /

[202|02] savitarkavicarena hi cittena vijñaptih samutthapyate /

[202|02-202|03] tacca dvitiyadisvapi dhyanesu nasti bhavanaprahataavyena
cotthapyate /

[202|03] darsanaprahataavyasyantarmukhapravrttatvat /

[202|04] tacca kamadhatau nivrtavyakrtam nasti /

[202|05] kim khalu samutthanavasadevam dharmanam
kusalakusalatvam veditavyam / netyaha /

[202|06] kim tarhi / caturbhih prakaraih paramarthatah svabhavatah
samprayogatah samutthanatasca /

[202|07] tatra tavat /

[202|08] paramarthasubho moksah

[202|09] nirvanam hi sarvaduikhavyupasamah / tatah
paramaksematvat paramarthena kusalamarogyavat /

[202|10] svato mulahyar patrapah // vakk_4.8 //

[202|11] trini kusalamulani /

[202|11-202|12] hriscapatrapyam ca svabhaevna kusalani
anyasamprayogasamutthananapeksatvat /

[202|12] pathyausadhavat /

[202|13] samprayogena tadyuktah

[202|14-202|15] taireva kusalamulahyar patrapyaih samprayukta
dharmah samprayogena kusalastairasamprayuktanam
kusalatvabhavadausadhamisrapaniyavat /

[202|16] samuttha nat kriyadayah /

[202|17-202|18] kayavavakkarmani cittaviprayuktasca
samskarajatyadayah praptinirodhasamjñisamapattayastaireva
kusalamuladisamprayuktai dharmah samupasthapitah samutthanena
kusalah /

[202|19] ausadhapaniyasambhutadhatriksiravat /

[202|19-202|20] praptinam tu visabhagacittasamutthapitanam katham
kusalatvamiti vaktavyam /

[202|20-202|21] tadyatha vicikitsaya kusalamulapratismadhanam
dhatupratyagamaparihanibhyam ca /

[202|21] yatha ca kusalamuktam tato

[202|22] viparyayenakusalam

[202|23] katham krtva / samsarah paramarthenakusalah /
sarvaduikhkhapravrttyatmakatvena paramaksematvat /

[202|24] akusalamulahrikyanapatrapyani svabhavatah /
tatsamprayukta dharmah samprayogatah /

[202|24-202|25] tatsamutthapitah kayavakkarmajatyadipraptayah
samutthanatah vyadhyapathyausadhadibhirupameyah /

[203|01] evam tarhi na kiñcitsasravamavyakrtam bhavisyati kusalam
va / samsarabhyantaratvat /

[203|02] paramarthata evamuktam vipakam tu prati yatsasravam na
vyakriyate tadavyakrtamityucyate /

[203|03] istavipakam ca kuksalamityucyate / yadi tu
paramarthenavyakrtam mrgyate tat / [203|04] paramavyakrte dhruve
// vakk_4.9 //

[203|05] dve asamskrte nispariyayenanivrtavyakrte /
akasamapratismkhyanirodhasca /

[203|05-203|06] idam vicaryate /

[203|06-203|07] yadi samutthanasatkusalakusalatvam
kayavakkarmanah kim na mahabhutanam /

[203|07] karmani hi kartturabhiprayo na mahabhutesu /

[203|07-203|09] samahitasyavijñaptau nastyabhiprayo na casamahitam
cittam tasyah samutthapakam visabhagabhūmikatvaditi katham
tasyah kusalatvam /

[203|09-203|10] divyayorapi va caksuhsrotrayoh kuksalatvapasangah
/
[203|10] karttavyo 'tra yatnah / yaduktam darsanaprahatavyam cittam
vijñapterasamutthapakamiti /
[203|11-203|12] kim tarhi bhagavatoktam "tato 'pi
mithyadrstermithyasamkalpah prabhavati mithya
vagmithyakarmanta" mityevamadi /
[203|12] aviruddhametat /
[203|13] samutthanam dvidha hetutatksanotthanasamjñitam /
[203|14] dvididham samutthanam hetusamutthanam
tatsanasamutthanam ca / tatraiva ksane tadbhavat /
[203|15] pravartakam tayoradyam dvitiyamanuvartakam // vakk_4.10 //
[203|16] hetusamutthanam pravartakamaksepakatvat /
tatsanasamutthanamanuvartakam kriyakalanuvartanat /
[203|17] kimidanim tasya tasyam kriyayam samarthyam /
[203|17-203|18] tena hi vina 'sau mrtasyeva na syada ksipta 'pi sati /
[203|18] acittakasya tarhi samvarotpattau katham bhavati /
[203|18-203|19] sphutatara tarhi sacittakasya bhavativityetatsamarthyam /
[203|19] tatra ca
[203|20] pravartakam drstiheyam vijñanam
[203|21] darsanaprahatavyam cittam vijñapteh pravartakam /
[203|21-203|22] tatsamutthapakayorvitarkavicarayornidanabhutatvat /
[203|22] na tvanuvartakam /
[203|22-203|23] bahirmukhacittasya kriyakale tadabhavat /
[203|23] tatsamutthapitam ca rupam darsanaprahatavyam syat / kim
syat /
[203|23-203|24] abhidharmobadhitah syat /
[203|24] vidya 'vidyabhyam cavirodhannasti rupam
darsanaprahatavyam /
[203|24-203|25] sadhya esa paksah /
[203|25] bhutanyapi tarhi darsanaprahatavyani syuh /
samanacittotthapitatvat /
[204|01] naivam bhavisyati yatha na kusalakusalani bhavanti / athava
punarbhavantu / naivam sakyam /
[204|02] nahi tani darsanaprahatavyani yujyante napyaprahatavyani /

kim karanam /

[204|02-204|03] aklistasya dharmasya vidya 'vidyabhyamavirodhat /

[204|03-204|04] ato hetusamutthanamadhikrtya sutre pathanannasti virodhah /

[204|05] ubhayam punah //

[204|06] manasam bhavanaheyam /

[204|07] bhavanaheyam punarmanovijñanamubhayam bhavati / pravarttakam canuvartakam ca /

[204|08] pañcakam tvanuvartakam // vakk_4.11 //

[204|09] pañca vijñanakaya anuvartaka eva / tadidam catuskotikam bhavati /

[204|09-204|10] pravartakameva darsanaprahatavyam cittam /

[204|10] anuvartaka eva pañca vijñanakayah /

[204|10-204|11] ubhayam bhavanaheyam manovijñanam /

[204|11] nobhayamanasravam / kim khalu yatha pravartakam tathaivanuvartakam bhavati /

[204|12] nayamekantam /

[204|13] pravartake subhadau hi syattridha 'pyanuvartakam /

[204|14] kusale pravartake kusalakusalavyakrtamanuvartakam syat /

[204|15] evamakusale cavyakrte ca /

[204|16] tulyam muneh

[204|17] buddhasya tu bhagavatastulyam pravartakenanuvartakam / kusale kusalamavyakrte cavyakrtam /

[204|18] subham yavat

[204|19] kusalam va bhavatymanuvartakamavyakrte 'pi pravartake /

[204|19-204|20] na tu kadacit kuslam pravartakamanuvartakam cavyakrtam bhavati /

[204|20] amnayamana hi buddhanam desaneti /

[204|20-204|21] nasti buddhanamavyakrtam cittamiti nikayantariyah /

[204|21-204|22] kusalaikatana hi buddhanam samtatayo nityam samahitatvat /

[204|22] uktam hi sutre

[204|23-204|24] "caran samahito nagastisthannagah samahitah /

svapan samahito nago nisanno 'pi samahita" iti /

[204|25-204|26] anicchaya 'sya cittasyavisaranadevamuktam na tu na
santyavyakrtani vipakajairyā pathikanirmanacittani buddhanamiti
vaibhasikah /

[204|26-204|27] manasam bhavanaheyam pravartakam canuvartakam
cetyuktam /

[204|27] tatkusalakusalavyakrtam sarvam veditavyam /

[205|01] nobhayam tu vipakajam // vakk_4.12 //

[205|02] vipakajam tu cittam naiva pravartakam nanuvartakam
nirabhisamskaravahitvat /

[205|02-205|03] kimidanim yatha pravartakam tatha
vijñaptirahosvidyatha 'nuvartakam /

[205|03] kim catah /

[205|03-205|04] yatha pravartakam cet /

[205|04] ihapi nivrtavyakrta vijñaptih prapnoti /

[205|05] satkayantagrahadrstipravartitvat /

[205|05-205|06] na va sarvam darsanaprahatavyam pravartakamiti
visesanam vaktavyam /

[205|06-205|07] yathanuvartakam cet akuksalavyakrtacittasya
pratimoksavijñaptih kusala na prapnoti /

[205|07] yatha pravartakam tatha vijñaptirnatu yatha darsanaprahatavyam
/

[205|07-205|08] bhavana heyantaritvat /

[205|08] yadi nanuvartakavasadvijñapteḥ kusaladitvam na tarhidam
vaktavyam /

[205|09] hetusamutthanam samdhayoktam sutre na
tatksanasamutthanam /

[205|09-205|10] ato nastiha nivrtavyakrta vijñaptiriti /

[205|10] evam vaktavyam / anyavyavahitam hetusamutthanam
samdhayoktamiti /

[205|11] avasitah prasangah /

[205|12] sa tu purvokta /

[205|13] avijñaptistridha jñeya samvarasamvaretara /

[205|14] samvarascasamvarasca / tabhyam cetaro naivasamvaro
nasamvarah /

[205|14-205|15] dauhsilyaprasarasya samvaranam samrodhah
samvarah /

[205|15] tatra punah

[205|16] samvarah pratimoksakhyo dhyanaajo 'nasravastatha //
vakk_4.13 //

[205|17] trividhah samvarah / pratimoksasamvara ihatyanam
kamavacaram silam /

[205|17-205|18] dhyanasamvaro rupavacaram silam /

[205|18] anasravasamvaro 'nasravam silam / tatra punah

[205|19] astadha pratimoksakhyah

[205|20-205|21] bhiksusamvaro bhiksunisamvarah
siksamanasamvara sramanerasamvarah sramanerisamvarah
upasakasamvara upasikasamvara upavasasamvarasca /

[205|21-205|22] eso 'stavidhasamvarah pratimoksasamvara
ityakhyayate /

[205|22] namata eso 'stavidhah /

[205|23] dravyatastu caturvidhah /

[205|24] bhiksusamvarah sramanerasamvara upasakasamvara
upavasasamvarasca /

[205|24-205|25] ityesa caturvidhah pratimoksasamvarastu dravyatah /

[205|25] pratiniyatalaksanatvat /

[205|25-205|26] bhiksusamvaradbhiksunisamvaro nanyah
sramanerasamvaracca siksamanasramanerisamvarau /

[205|26-205|27] upasakasamvaradupasikasamvaro nanyah /

[205|27] katham jñayate /

[206|01] lingato namasamcarat

[206|02] lingamiti vyañjanasyakhya yena stripurusau lingyete /

[206|02-206|03] lingato hi bhiksubhiksunityadinam namasamcaro
bhavati /

[206|03] katham krtva /

[206|03-206|04] parivrtte hi vyañjane bhiksurbhiksunityucyate
bhiksuni ca punarbhiksuh /

[206|04-206|05] sramanerityucyate sramaneri ca punah
siksamana ca sramanerah /

[206|05] upasaka upasiketyucyate upasika ca punarupasaka iti /

[206|05-206|06] na ca vyañjanaparivrttau purvasamvaratyage
karanamasti napyapurvasamvarapratilambhe /

[206|06-206|07] tasmadabhinna esam caterna samvaranam
tribhyah svabhavah /

[206|08-206|10] ya upasakasamvaracchramanerasamvaram samadatte
tasmacca punarbhiksusamvaram kim te samvara
virativrddhiyogadanyo 'nya ucyante pañcadasa vimsativat
dinasateravacca ahosvit prthageva te sakala jayante /

[206|10] aha /

[206|11] prthak

[206|12] avyamisra eva te prthaglaksana upajayante /

[206|12-206|13] trisu samvaresu tisrah pranatipataviratayo
yavanmadyapanaviratayah /

[206|13] evam sesah / ko nu tasam visesah /

[206|13-206|14] nidanavisesadvisesah /

[206|14] katham krtva /

[206|14-206|17] yatha yatha hi vahutarani siksapadani samaditsate
tatha tatha bahutarebhyo maddapramadapadebhyo nivartamano bahutarebhyah
pranatipadinam nidanebhyo nivartate viratinam ca nidanesu
pravartata iti nidanavisesadviratinam visesah /

[206|17-206|18] evam casati bhiksusamvaram
pratyacaksanastrianapi samvaranvijahyaddayorapi tatrantarbhavat /

[206|18] na caitadistam / tasmad prthageva te samvarah /

[206|19] te cavirodhinah // vakk_4.14 //

[206|20] te ca trayo 'pi saha vartante / nottarasamvarasamadanat
purvakasya tyagah /

[206|20-206|21] ma bhut bhiksusamvaraparityagadanupasaka eveti /

[206|22] katham cayamupasako bhavati kathamupavasastho yavat bhiksuh
/

[206|23-206|24]
pañcastadasasarvebhyo varjyebhyo viratigrahat /
upasakopavasasthasramanoddesabhiksuta // vakk_4.15 //

[206|25] yathasamkhyamanudeso veditavyah /

[206|25-207|01] pañccabhyo varjaniyebhyo dharmebyo
viratisamadanadupasakasamvarastho bhavati /

[207|01-207|02] pranatipatadattadanatkamamithyacarat
mrsavadatsuramaireyamadyapanacca /

[207|02-207|03] astabhyo viratisamadanadupavasasthah /

[207|03-207|04]

pranatiapatadattanabrahmacaryamrsavadamadyapanebhyo
gandhamalyavilepananrtyagitavaditraduccasayanamahasyanadakalabhojan
acca /

[207|04-207|05] dasabhyo viratisamadanacchramanero bhavati /

[207|05] ebhya eva jataruparajatapratigrahacca /

[207|05-207|06] nrtyagitavaditragandhamalyavilepanam catra dvayikrtya
dasa bhavanti /

[207|06-207|07] sarvebhya eva varjaniyebhyah kayavakkarmabhyah
viratisamadanat bhiksurityucyate /

[207|07] sa esa pratimoksasamvarah /

[207|08] silam sucaritam karma samvarascocyate

[207|09] visamakarmanam viratisamadanacchilam / sitalatvaditi
niruktih /

[207|10] "sukhasilasamadanam kayo na paridahyata" iti

[207|11] gathavacanat / vidvatprasastatvatsucaritam /
kriyasvabhavatvatkarma /

[207|11-207|12] nanu cavijñaptirakriyetyucyate /

[207|12] sa katham kriya bhati /

[207|12-207|13] na kurvanti taya samattaya lajjinah
papamityakriyetyucyate /

[207|13] sapi tu vijñapticittabhyam kriyata iti kriya bhavati /

[207|14] kriyahetutvat kriyaphalatvaccetyapare / samvara iti
kayavacoh samvaranat /

[207|14-207|15] evam tavadavisesena pratimoksasamvarah
samsabdyate /

[207|16] punah /

[207|17] adye vijñaptyavijñapti pratimoksakriyapathah // vakk_4.16 //

[207|18] samvarasamadanasya prathame vijñaptyavijñapti pratimoksa
ityucyate /

[207|18-207|19] papasya tena pratimoksanadutsarjanadityarthah /

[207|19] svarthe vrddhividhanadvaikrtavaisasavat /

[207|19-207|20] pratimoksasamvara ityapi kayavaksamvaranat
karmapatha ityucyate /

[207|20] maulasamgrhitatvat /

[207|20-207|21] dvitiyadisū kśānesūi pratimokśasamvāra eva na
pratimokśah /

[207|21] prsthā ca na maulah karmāpathah /

[207|22] athāisam samvāranam kena kah samanvagatah /

[207|23] pratimokśanvita astau

[207|24] pratimokśasamvārenastau nikayah samanvagata
bhikṣurbhikṣuṇi yavadupavasastho 'stamah /

[208|01] kim khalu bahyakanam samadānasilam nasti / asti natu
pratimokśasamvārah /

[208|01-208|02] kim karanam /

[208|02] nahi tadatyantam papasya pratimokśanaya samvartate /
bhavasamnisritatvat /

[208|03] dhyanājena tadvānvitah /

[208|04] dhyanaddhyāne va jāto dhyanājah / yo dhyanena samanvagatah
so 'vāsyam dhyanasamvārena /

[208|05] samantakamāpyātra dhyanam krtvocyate / yathā
gramasamantakamāpi grama ityucyate /

[208|06] astyasmīn grāme sāleyam kṣetramasti vraiheyamīti /

[208|07] anasrāvenāryasattvah

[208|08] āryapudgala anasrāvena samvārena samanvagatah / te
punaḥ saikṣasāikṣah /

[208|08-208|09] yaduktam "sahabhūhetāvucyāmane dvau samvārau
cittānūvartīnavī"ti /

[208|10] katamo tau / esameva trayānam

[208|11] antyau cittānūvartīnau // vakk_4.17 //

[208|12] dhyanasamvāro 'nasrāvasamvārasca / na pratimokśasamvārah
/ kim karanam /

[208|12-208|13] anyacittacittakāsyāpyānūvrtteḥ /

[208|13] punastaveva dhyanānasrāvasamvārau prāhanasamvārahyaṃ
labhete /

[208|14] kāsyāmvasthāyāmītyaha

[208|15] ānagāmye prāhanākhyau tāvanāntāryāmārgajau /

[208|16] ānagāmye tau dhyanānasrāvasamvārau navasvanāntāryāmārgesu
prāhanasamvāravītyucyete /

[208|17] tabhyam dauhsilyasya tatsamutthapakanam ca klesanam
prahanat /

[208|17-208|18] ata eva syaddhyanasamvaro na prahanasamvara iti
catuskotikam kriyate //

[208|18-208|19] prathama kotiranagamyanantaryamargavarjyah sasravo
dhyanasamvarah /

[208|19] dvitiya anagamyanantaryamargesvnanasravah /

[208|20] trtiya anagamyanantaryamargesu sasravah /

[208|20-208|21] caturthi anagamyanantaryamargavarjyo 'nasrivasamvarah
/

[208|21-208|22] evam syadanasrivasamvaro na prahanasamvara iti
catuskotikam yathayogam veditavyam /

[208|22] yattarhi bhagavatoktam

[208|23-208|24] "kayena samvarah sadhu sadhu vaca 'tha samvarah /
manasa samvarah sadhu sadhu sarvatra samvarah / iti /

[208|25] yaccoktam "caksurindriyena samvarasamvrto viharati"ti /

[208|25-208|26] etau manaindriyasamvarau kimsvabhavau /

[208|26] naitavavijñaptisilasvabhavau / kim tarhi /

[209|01] samprajñanasmr̥ti dve tu manaindriyasamvarau // vakk_4.18 //

[209|02-209|03] pratyekam dvisvabhavajñapanartham punardvighrahanam
ma yathasamkhyam vijñayiti manahsamvaro 'pi
smrtisamprajñanasvabhava iti /

[209|03] indriyasamvaro 'pi /

[209|04] idam vicaryate /

[209|04-209|05] kah katamaya vijñaptya 'vijñaptya va kiyantam
kalam samanvagata iti /

[209|05] tatra

[209|06] pratimmoksasthito nityamatyagadvartamanaya /

[209|07] avijñaptya 'nvitah

[209|08-209|09] yah pratimoksasamvarasthah pudgala uktah sa
yavattamavijñaptir na tyajati tavattaya vartamanaya nityam
samanvagatah /

[209|10] purvat ksanadurdhvatitaya // vakk_4.19 //

[209|11][prathamam ksanadurdhvatitaya 'pi samanvagatah /

[209|11-209|12] atyagaditi sarvatradhikrtam veditavyam /

[209|12] yatha pratimoksasamvarastha uktah

[209|13] tathaiwasamvarastho 'pi

[209|14-209|15] asamvarastho 'pi yavadasamvaram na tyajati
tavannityamavijñaptya vartamanaya samanvagatah /

[209|15] ksanadurdhvatitaya 'pi /

[209|16] dhyanasamvaravan sada /

[209|17] atitajataya

[209|18-209|19] dhyanasamvarasya labhi
nityamatitanagatabhyamavijñaptibhyam samanvagatah atyagat /

[209|19] prathame hi ksane sa janmantaratyaktam
dhyanasamvaramatitam labhate /

[209|20] aryastu prathame nabhyatitaya // vakk_4.20 //

[209|21] aryastu pudgalo 'pyevamanasravya / ayam tu visesah /

[209|21-209|22] sa prathame ksane natitaya samanvagato margasya
purvamanutpaditvat /

[210|01] samahitaryamargasthau tau yuktau vartamanaya /

[210|02-210|03] tau dhyanasamvarasamvaranvitau
samahitaryamargasamapannau vartamanaya avijñaptya samanvagatau
yathakramam na tu vyutthitau /

[210|03-210|04] samvarasamvarasthanam tavadesa vrttantah /

[210|05] athedanim madhyasthasya /

[210|06] madhyasthasyasti cedadau madhyaya

[210|07] yo naiva samvare nasamvare sthitah sa madhyasthah /

[210|07-210|08] tasya navasyamavijñaptirasti /

[210|08] yasya tvasti dauhsilyasilangadisamgrhita sa adau
madhyaya samanvagatah /

[210|09] vartamana hyavijñaptiratitanagatayormadhyad

[210|10] urdhvam dvikalaya // vakk_4.21 //

[210|11] prathamam ksanadurdhvatitaya vartamanaya ca /
atyagaditi vartate /

[210|11-210|12] kimasamvarasthah kadacitkusalaya vijñaptya
samanvagato bhavati samvarastho va punarakusalaya bhavati /

[210|13] bhavan kada kiyantam va kalamityaha

[210|14-210|15]

asamvarasthah subhaya 'subhaya samvare sthitah /

avijñaptyanvito yavat prasadaklesavegavan // vakk_4.22 //

[210|16-210|18] yena prasadavegenasamvarasthasya kusala
'vijñaptirutpadyate stavavandanadikriyam kurvatah yena ca klesavegena
samvarasthasyakusala 'vijñaptirutpadyate
vadhbandhanatadanadikriyam kurvatah tau yavadanuvartete tavatte
apyavijñapti /

[210|18-210|19] sa adye ksane vartamanayaivavijñaptya samanvagato
bhavatyanyesvatitaya 'pi /

[210|19] avijñapyadhikarah samaptah /

[210|20] vijñaptya tu punah sarve kurvanto madhyayanvitah /

[210|21] sarve samvarasamvaramadhyastha yavadijñaptim kurvanti
tavattaya vartamanaya samanvagatah /

[210|22] atitaya ksanadurdhvamatyagat

[210|23] prathamat ksanadurdhvamatyagadatitaya vijñaptya
samanvagato bhavati /

[210|24] nastyajataya // vakk_4.23 //

[211|01] anagataya tu vijñaptya na kascit samanvagatah /

[211|02] nivrtanivrtabhyam ca natitabhyam samanvitah /

[211|03] atitabhyamapi nivrtanivrtavyakrtabhyam
vijñaptibhyam na kascitsamanvagatah /

[211|04] durbalasya hi dharmasya praptirapi durbala nanubandhibhavati /
kinkrtam tasya daurbalyam /

[211|05] cittakrtam / cittasyapi tarhi nivrtavyakrtasya ma bhut /
naitadevam /

[211|05-211|06] jada hi vijñaptih paratantra ca /

[211|06] na caivam cittam /

[211|06-211|07] sa hi vijñaptirdurbalenothapita durbalatara bhavati /

[211|08] asamvarastha ityuktam / ko 'yamasamvaro nama /

[211|09] asamvaro duscaritam dauhsilyam karmam tatpathah //
vakk_4.24 //

[211|10] asamvarasyeme paryayasabdah / tatra
kayavacorasamvaranadasamvarah /

[211|10-211|11] sadbhih kutsitatvadanistaphalatvad duscaritam /

[211|11] silavipaksaddauhsilyam / kayavakkarmatvatkarma /

[211|12] maulasamgrhitatvatkarmapathah / syadvijñaptya samanvagato
navijñapyeti catuskotikam /

[211|13] tatra tavat /

[211|14] vijñaptyaivanvitah kurvanmadhyastho mrducetanaḥ /

[211|15-211|17] mrdvya cetanaya kusalamakuksalam va
kurvannaivasamvaranasamvarasthito vijñaptyaiva samanvagato bhavati
navijñaptya pragevavyakrte
anyatraupadhikapunyakriyavastukarmapathebhyaḥ /

[211|18] tyaktanutpannavijñaptiravijñaptiaryapudgalah // vakk_4.25 //

[211|19-211|20] avijñaptyaiva samanvagato na vijñaptya yenaryapudgalena
janmantaraparivrttau na tavadvijñaptam va punarvihinaṃ /

[211|20-211|21] uktam samvarasamvaramadhyasthanaṃ
vijñaptiavijñaptisamanvagamanavyavasthanaṃ /

[211|22] athaite samvarah katham labhyante /

[211|23] dhyanaḥ dhyanaḥ dhyanaḥ dhyanaḥ dhyanaḥ /

[211|24-211|25] yada dhyanaḥ dhyanaḥ dhyanaḥ dhyanaḥ dhyanaḥ
samantakiyaṃ va sasravam tada dhyanasamvaro 'pi saḥ bhūtaḥ /

[211|26] anasravastaya / [211|27] aryaya

[211|28] tayaiva dhyanaḥ dhyanaḥ dhyanaḥ dhyanaḥ dhyanaḥ
samvaro labhyate /

[211|28-211|30] tatra sat dhyanaḥ dhyanaḥ dhyanaḥ dhyanaḥ dhyanaḥ
dhyanaḥ anagamyasyanantaram ceti pascaprasvedayisyamah /

[212|01] pratimokṣakṣyaḥ paravijñāpanadibhiḥ // vakk_4.26 //

[212|02] pratimokṣasamvarastu paravijñāptito labhyate / yadyenam paro
vijñāpayati asau ca param /

[212|03] sa punah samghadva pudgaladva /
samdhadbhikṣubhikṣusikṣasamanasamvarah pudgaladdanye /

[212|04] dasavidha upasampaditi vinayavibhasikah / tasya
upagamgrahanarthamadisabdah /

[212|04-212|09] svayambhūtvēna buddhanam pratyekabuddhanam ca
nīyamavakrāntya pañcakanam ehibhikṣukāya yasahprabhrtinam
sasturabhyupagamamahakasyapasya prasnaradhanena sodayinah
gurudharmabhyupagamena mahaprajapatyah dutena dharmadinnayah
vinayaddharapañcamena pratyantimesu janapadesu dasavargena madhyesu
janapadesu saranagamanam traivacikena
sastibhadravargapugopasampaditanamiti tesam navasyam
vijñāptiadhinaḥ pratimokṣasamvarah /

[212|09-212|10] sa punaresa pratimokṣasamvarah samadiyamaṇah
kiyantaṃ kalam samadatavyah /

[212|11] yavajjivam samadanamahoratraṃ ca samvrtteḥ /

[212|12-212|13] saptanaikayikasya pratimoksasamvarasya yavajjivam
samadanam upavasasamvarasyahoratrarmityesa niyamah /

[212|13] kim karanam / dvau hi kalaparyantau /

[212|13-212|14] ahoratraparyanto jivitaparyantasca /

[212|14] aharotranam paunaruktyena paksadayah / kalo nama ka
esa dharmah /

[212|15] samskaraparidipanadhivacanametata / alokavastha hi dvipesu
divasa ityucyate /

[212|16] tamo 'vastha ratrih / yuktam tavajjivitaturdhvam satyapi
samadane samvarasyanutpattih /

[212|17] visabhagatvadasrayasya tena ca tatraprayogadasmarañca /

[212|17-212|19] athahoratraturdhvam pañcaratram dasartram va
upavasasamadanasya kah pratibandho
bahunamupavasasamvaranamutpattau /

[212|19-212|20] itthamasti pratibandho yadbhagavanahoratrikamevopavasam
sutre sastisma /

[212|20] idamidanim sampradharyam /

[212|20-212|22] kim tavadahoratraturdhvam samvarasyanutpartti
pasyata tathagatenahoratrika upavaso desita utaho
durbalendriyanamahoratrake 'pi samvarasamadanena
samniyojanarthamiti /

[212|22] kutastvetadevam tarkyate /

[212|22-212|23] ahoratrat parenapi samvarotpattau yuktyavirodhat /

[212|23-212|24] tadetatksyacidapyahoratraturdhvamadesanam necchanti
vaibhasikah /

[212|24] asamvarasyedanim kah kalaniyamah /

[212|25] nasamvaro 'styahoratram

[212|26] yavajjivam papakarmabhyupagamadasamvara upajayate
nahoratram yathopavasah / kim karanam /

[213|01] na kilaivam pragrhyate // vakk_4.27 //

[213|02-213|03] na kila kascidevamasamvaram samadatte yathopavasam
kaccidamahoratrarmasamvrtah syamiti /

[213|03] kutsitatvatkarmanah /

[213|03-213|04] evam caiva na kascidadatte kaccidamah
yavajjivamasamvrtah syamiti /

[213|04] yavajjivamapyasya labho na syat /

[213|04-213|06] yadyapi naivamadatte tathapyatyantavipannenasayena tam
kriyam prakurvannasamvaram pratilabhate na kalantaravipannena /

[213|06] upavasasamvarastu samadanabaladhanadanatyantike 'pyasaye
labhyata eva /

[213|07] samvararthitvat /

[213|07-213|08] yadi punah kascidasamvarenapyartha
kalantaramasamvaram samadadita so 'vasyam labheta /

[213|08] na tvedadrstamiti naivam vyavasthapyate /

[213|09] avijñaptivadasamvaro 'pi nasti dravyata iti sautrantikah /

[213|09-213|10] sa eva tu papakriyabhisamdhirasamvarah /

[213|10] sanubandho yatah kusalacitto 'pi tadvanucyate /

[213|10-213|11] tasyanirakrtatvat /

[213|12] athahoratraṃ gṛhyamana upavasah katham grahitavyah /

[213|13-213|14]
kalyam grahyo 'nyato nicaiḥ sthitenoktanuvadita /
upavasah samagrango nirbhūsenānisaksyat // vakk_4.28 //

[213|15] kalyam tavatsuryodayakale ahoratrikatvatsamvarasya /

[213|15-213|16] yastu purvakrtasamadano
nityamastabhyamupacesyamiti sa bhuktvapi grhniyat /

[213|16-213|17] anyatasca grahitavyo na svayamevaparapeksaya satsvapi
pratyayesvanatikramartham /

[213|17-213|18] nicaiḥ sthitenoktuttakena va janupatena va
kapotakamañjalim kṛtva 'nyatra sthasyat /

[213|18-213|19] agauravasya hi samvaro notpadyate /

[213|19] datusca vacanamanubruvita / na purvam na yugapat /

[213|19-213|20] evam hyasau parasmāt grhito bhavati /

[213|20] anyatha hi danagrahanam na sidhyet /

[213|20-213|21] samagrangascastanga eva grahitavyo na
vikalangaḥ /

[213|21] nirbhūsenā ca / aśarīkamaḥśyālankāram muktva /

[213|22] aśarīko hyālankāro natyartham madamadadhātī /

[213|22-213|23] arātriparīksayaccā grahitavyo yavat punah suryodayat
/

[213|23-213|24] ato 'nyatha grhnataḥ sucaritamātram
syannatupavasasamvarah /

[213|24-213|25] evam ca krtva aurabhrikaparadarikayo
ratridivasopavasakayoh saphalyam prayujyate /

[213|25] arhatam samipe vasantyanenetyupavasastesamanusiksanat /

[213|25-213|26] yavajjivikasamvarasamipe vasantyanene tyapare /

[213|26-213|27] alpakusalamulanam kusalamulaposanat posadha iti
va /

[214|01-214|02] "posam dadhati manasah kusalasya yasmaduktastato
bhagavata kila posadho 'yami"ti /

[214|03] kimartham punarastanganyupadiyante / yasmat

[214|04] silanganyapramadangam vratangani yathakramam /

[214|05] catvarekam tatha trini

[214|06] catvari tavacchilangani yavanmrsavadaviratih /
praktisavadyaviratitvat /

[214|07] ekamapramadanga madyapanadviratih / samattasilo 'pi
madyapah pramadyeta /

[214|07-214|08] trini vrtangani yavadakalabhojanadviratih /

[214|08] samveganugunatvat /

[214|08-214|09] kim punarebhirapramadangavrtangairanupattaih
syat /

[214|10] smrtinaso madasca taih // vakk_4.29 //

[214|11] madyam hi pivatah karya karyasmrtireva nasyet /

[214|11-214|12] uccasayanamahasayanarntagitadikam pratisevamanasya
madah sambhavet /

[214|12] mattasya ca dauhsilyamaduram bhavet /

[214|12-214|14] kale
punarbhuñjanasyocitabhaktakalapariharadupavasasmrtih
samvegascopatisthet /

[214|14] tadabhavadubhayam na syaditi /

[214|14-214|15] kecittu khalvakalabhojanat prativiratimevopavasam manyante
/

[214|15] tasya sesanyastanganiti /

[214|15-214|16] nrtyagotavaditram gandhamalyavilepanam ca dvayam
krtva /

[214|16] evam tu sati sutrapatho na yujyeta /

[214|16-214|18] akalabhojanadvirati muktva "anenahamastamangena

tesamaryanamarhatam siksayamanusikse anuvidhiya" iti /

[214|18] kastarhi so 'nya upavaso yasyemanyangani / samudayasyavayava
angani /

[214|19-214|20] yatha sthasyangani caturango balakayah
pañcangam turyam tatha 'stanga upavaso drastavyah /

[214|20-214|21] akalabhojanat prativiratirupavasa upavasangam ca
yatha samyagdrstirmargo margangam ca /

[214|21-214|22] dharmapracayasambodhyangam bodhirvodhyangam
samadhirdhyanam dhyanangam ceti vaibhasikah / [214|22-214|23]
natu tesameva samyagdrstyadinam ta evangatvaya kalpanta iti /

[214|23-214|24] purvakah samyagdrstyadaya uttaresamangam yadi
syuh prathamaksanotpanna aryamargo nastangah syat /

[214|25] kim khalvayamupavasakasyaivopavasa ahosvidanyasyapi /

[214|26] anyasyapyupavaso 'sti saranam tvagatasya na /

[214|27-215|01] anupavasako 'pi yastamahoratra buddhadharmasamghan
saranam gatvopavasam grhnati tasyotpadyate upavasasamvaro
nanyatha /

[215|01] anyatrajñanat /

[215|01-215|04] sutra uktam "yatasca mahanaman grhi avadatavasanah
purusah purusendriyena samanvagato buddham saranam gacchati
dharmam samgham saranam gacchati vacam ca bhasate
upavasakam ca mam dharaya /

[215|04] iyata upavasako bhavati"ti / tat kim
saranagamanadevopavasako bhavati /

[215|05] bhavatiti bahirdesakah / na vina samvareneti kasmirah
/ yattarhi sutra uktam /

[215|06] nastyatra virodhah / yasmadasyotpadyate tata eva

[215|07] upasakatvopagamatsamvrt

[215|08] upasakatvabhyupagamadevasyopasakasamvaro jayate /

[215|08-215|09] "yadevabhyupagacchatyupasakam mam dharayetyadyagrena
yavajjivam pranapetami"ti /

[215|09-215|10] pranatipatadyapetamityartho madhyapadalopat /

[215|10] laghusamvarasyapi vyutpadanartham siksapadanam

[215|11] uktistu bhiksuvat // vakk_4.30 //

[215|12-215|13] yathaim bhiksurlabdhasamvaro 'pi punah
siksapadani grahyate sramanerasca vyutpadanarthamita scamutasca
te samvara iti tathopavasako 'pi na tu vina samvarenopasako 'sti /

[215|14] sarve cet samvrta ekadesakaryadayah katham /

[215|15-215|16] yadi sarva evopasaka upasakasamvarasthah katham
bhagavata ekadesakari pradesakari yadbhuyahkari puripurnakari
copasaka uktah /

[215|17] tatpalanat kila proktah

[215|18] yo hi yacchiksapadam palayati sa tatkarityuktah / sarve tu
samam samvarasthah /

[215|19] idamutsutram vartate / kimatrotsutram /

[215|19-215|20] upasakatvabhyupagamadeva samvaralabho yasmat
pranati patamityaheti /

[215|20] na hyevam sutrapathah ukto yatha mahanamasutre pathah
/

[215|21] tatraiva copasakalaksanopadeso nanyatra /

[215|21-215|22] yatra tvesa patho "yavajjivam pranapetam
saranagatamabhiprasannami"ti /

[215|22-215|23] tatra te drstasatya "avetyaprasadanvayam
pranairapi saddharmopagamanam darsayanti sma /

[215|23] jivitaheto rapyabhavya vayamenam dharmam parityaktu"miti /

[215|23-215|24] na tvesa laksanopadesah samvarasya /

[215|24] pranapetam tu na kvacit pathyate /

[215|24-216|01] kascaitadaparisphutartham pathet /

[216|01] ekadesakaryadimstu khanditasiksanadhikrtya prasna eva
na yujyate /

[216|02] kuto visarjanamavenikadharmanam /

[216|02-216|03] ko hyapasakasamvaram janan etanna jñasyate yo hi
yacchiksapadam na khandayati sa tatkari bhavatiti /

[216|03-216|04] upasakasamvarasya tu
parimananabhijñamstanmatrasiksaksaman pratyesa prasno
yujyate /

[216|04-216|05] "kiyata bhadantopasaka ekadesakari bhavati yavat
paripurnakari bhavati /"

[216|05-216|06] yadi tarhi vina samvarenopasakah syadvikalena va
bhiksusramaneravapi syatam /

[216|06-216|07] katham
tavadesamupasakasamvaradinamangapratiniyamo bhavati /

[216|07] sastrprajñaptivasat /

[216|08] upasakatvadipratiniyamo 'pi sastrprajñaptivasadisyatam /

[216|08-216|09] vinapi hi samvarenopasakah prajñaptito na tu
bhiksusramaneraviti te tvetanneccchanti kasmirah /

[216|09-216|10] sarvesam tu samvaranam /

[216|11] mrdvadtivam yatha manah // vakk_4.31 //

[216|12] mrdumadhyadhimatratvam sasamtanacittavasat /

[216|12-216|13] evam ca krtva 'rhato 'pi mrduh
pratimoksasamvarah syat prthagjanasyadhimatrah /

[216|13-216|14] kim punah samvaragrahanadevopasakah syadvina
saranagamanaih /

[216|14] na syadanyatrajñanat /

[216|15] yo buddhadharmasamghañcharanam gacchati kimasau saranam
gacchati /

[216|16-216|17]
buddhasamghakarandharmanasaiksanubhayamsca sah /
nirvanam ceti saranam yo yati saranatrayam // vakk_4.32 //

[216|18-216|20] yo buddham saranam gacchati asaiksanasau
budhakarandharmanañcharanam gacchati yesam pradhanyena sa
atmabhavo budha ityucyate yesam va labhena
sarvavabodhasamarthyadbuddho bhavati /

[216|20] ke punaste / ksayajñanadayah saparivarah /

[216|20-216|21] rupakayasya purvam pascaccavisesat /

[216|21] kim sarvabuddhanathaikam / laksanatah sarvabudhan /

[216|21-216|22] margasyavilaksanatvat /

[216|22-216|23] yah samgham saranam gacchati
saiksaiksanasausamghakarandharman gacchati yesam
labhenastau pudgalah samghibhavanti /

[216|23] abhedatvat /

[216|24] kim sarvasamghanathaikam / laksanatah
sarvasamghanmargasyavilaksanatvat /

[216|24-216|26] yattu sutra uktam "yo 'pyasau bhavisyatyanagate 'dhvani
samgho nama tamapi saranam gacchatami "ti /

[216|26] tatpratyaiksabhavinah samvaratvasyodbhavanartham /

[216|26-216|27] yo dharmam saranam gacchati asau nirvanam
saranam gacchati pratisamkhyanirodham /

[216|27-216|28] svapasamtanaklelsanam dukkhasya ca

santyekalaksanatvat /

[216|28-216|29] yadyasaiksa dharma eva buddhah katham
tathagatasyantike dukstacittarudhirotpadanadanantaryam bhavati /

[216|29-217|01] asrayavipadanatte 'pi vipadita bhavantiti
vaibhasikah /

[217|01] sastram tu naivam vacakamasaiksa dharma eva buddha iti /

[217|01-217|02] kim tarhi /

[217|02] buddhakaraka iti / ata asrayasya
buddhatvapratishedhadacodyamevaitat /

[217|02-217|03] anyatha hi laukikacittastho na buddhah syanna samghah
silameva ca bhiksukarakam bhiksuh syat /

[217|04] yatha tu yo bhiksun pujayati bhiksukarakamasau silam
pujayati /

[217|04-217|05] evam yo buddham saranam gacchatyasaiksanasa
buddhakarakandharman saranam gacchati /

[217|05-217|06] yo buddham saranam gacchati so
'stadasavenikanbuddharmanityapare /

[217|06-217|07] kimsvabhavani saranagamanani /

[217|07] vagvijñaptisvabhavani / kah punah saranarthah /

[217|07-217|08] tranarthah saranarthah /

[217|08] tadasrayena sarvaduhkhatyantanimoksat / uktam hi
bhagavata

[217|09-217|10] "bahavah saranam yanti parvatamsca vanani ca
aramanvrksamscaityamsca manusya bhayavarjitah //

[217|11-217|12]
na tvetaccharanam srestham naitaccharanamuttamam /
naitaccharanamagama sarvaduhkhatpramucyate //

[217|13-217|14]
yastu buddham ca dharmam ca samgham ca saranam gatah /
catvari caryasatyani pasyati prajñaya yada //

[217|15-217|16]
duhkham dukkhasamutpadam dukkhasya samatikramam /
aryam castangikam margam ksemam nirvanagaminam //

[217|17-217|18] etaddhi saranam sresthametaccharanamuttamam /
etaccharanamagama sarvaduhkhat pramucyate //"iti /

[217|19] eta eva saranagamanani sarvasamvarasamadanesu
dvarabhutani /

[217|20-217|21] kim punah karanamanyesu
samvaresvabrahmacaryadviratih siksapadam vyavasthapitam
upasakasya tu kamamithyacarat /

[217|22] mithyacaratarhyatvatsaukaryadakriyaptitah /

[217|23] kamamithyacarohi loke 'tyantam garhitah / paresam
daropaghatadapayikatvacca /

[217|24] na tatha 'brahmacaryam /

[217|24-217|25] sukara ca kamamithyacaradviratirghanadhyavasatam
duskaratvabrahmacaryaditi duskaram karttum notsaheran /

[217|25-217|26] aryascakaranasamvaram kamamithyacarat
pratilabhante /

[217|26-218|01]
janmantaresvapyanadhyacaranannatvabrahmacryadityupasakasyapi
tasmadeva viratih siksapadam vyavasthapitam ma bhut
parivrttajanmantarah saiksa upasakasamvarangesvasamvrta iti
/

[218|01-218|02] akriyaniamohyakaranasamvarah /

[218|02-218|03] ya upasakah santo bharyah parinayanti kim
taistabhyo 'pi samvarah pratilabdho 'tha na /

[218|03] pratilabdho ma bhut pradesikasamvaralabha iti /

[218|03-218|04] katham samvaraksobho na bhavati /

[218|04] yasmat

[218|05] yathabhyupagamam labhah samvarasya na samtateh //
vakk_4.33 //

[218|06] yatha hyesamabhyupagamastatha samvaralabha / katham
caisamabhyupagamah /

[218|06-218|07] kamamithyacaradviramamiti /

[218|07-218|08] na tvatra samtane maya brahmacaryam na kartavyamityata
evaisam tadadhisthatkamamithyacarangadeva samvaralabho
nabrahmacaryaditi nasti bharyibhutayam samvaraksobha /

[218|09-218|10] atha kasmat mrsavadad
viratirevopasakasamvarasiksapadam na paisunyadiviratih /

[218|10] ebhireva ca tribhih karanaih /

[218|11] "mrsavadatigarhyatvat saukaryadakriyaptitah /"

[218|12] mrsavadaprasangacca sarvasiksavyatikrame /

[218|13-218|15] sarvatra hi siksaticrame samanuyujyamanasyopasthitamidam
bhavati nahamevamaharsamiti mrsavadasya prasango bhavatyato

mrsavadadviratirvidhiyate katham krtatikramo 'pyatmani
maviskuryaditi /

[218|15-218|16] kim punah karanam
pratiksepanasavadyacchiksapadasya na vyavasthapitam /

[218|17] pratiksepanasavadyanmadyadeva

[218|18] kim karanam madyadeva nanyasmat /

[218|19] anyaguptaye // vakk_4.34 //

[218|20] madyam pivato 'nyanyapyanganyaguptani syuh /

[218|20-218|21] katham punarmadyapanam pratiksepanasavadyam gamyate
/

[218|21] praktisavadyalaksanabhavat /

[218|21-218|22] praktisavadyam hi klistenaiva cittenadhyacaryate /

[218|22] sakyam tu madyam pratikarabuddhyaiva patum yavanna madayet
/

[218|22-218|23] klistameva taccittam yanmadaniyam jñatva pibati /

[218|23-218|24] na tat klistam yadamadaniyamatram viditva pibati /

[218|24] praktisavadyam madyamiti vinayadharah /

[218|24-218|25] "katham bhadanta glana upasthatavyah /

[218|25-218|26] praktisavadyamupalin sthapayitva" ityuktam bhagavata
/

[218|26] sakyesu ca glanesu madyapanam nabhyanujñatam /

[218|27-218|28] idam cuktam mam bhiksavah sastaramuddisadbhih
kusagrenapi madyam na patavyami" tyatah praktisavadyamiti
jñayate /

[218|28] aryaisca janmantaragatairapyanadhyacarat /

[218|29] pranivadhadvat / kayaduscaritavacanaddurgatigamanacceti /
netyabhidharmikah /

[219|01-219|02] utsargavihitasyapi glanesu prajñaptisavadyasya
punarmadyasyapavadah prasangapariharartham
madniyamatraniyamanat/

[219|02] ata eva kusagrapanapratisedhah /

[219|03] aryairanadhyacaranam hrimattvattena ca smrtinasat /

[219|03-219|04] alpakasyapyapanamanyamadvisavat /

[219|04] duscaritavacanam pramadasthanatvat /

[219|04-219|05] ata evatra pramadasthanagrahanam nanyesu tesam

prakrtisavadyatvat /

[219|05] atyasevitena durgatigamanabhidhanam /

[219|05-219|06]

tatprasangenabhiksnamakusalasamtatipravrtterapayikasya karmana
aksepadvrttilabhadva /

[219|06-219|07] suramaireyamadyapramadasthanamiti ko 'rthah /

[219|07] sura anasavah / maireyam dravasavah /

[219|07-219|08] te ca kadacidapraptyutamadyabhava bhavatah ityato
madyagrahanam /

[219|08-219|09] pugaphalakodravadayo 'pi madayantiti suramaireyagrahanam
/

[219|09-219|10] prajñaptisavadyasyapyadarena praheyatve
karanajñapanartham pramadasthanavacanam /

[219|10] sarvapramadaspadatvaditi /

[219|11-219|12] ya ime trayah pratimoksadhyananasravasamvarah
kimesam yata eko labhyate tatah sesau /

[219|12] netyaha / kim tarhi /

[219|13] sarvobhayebhyah kamapto vartamanebhya apyate /

[219|14] vartamanebhya eva skandhayatana dhatubhyah kamapta iti
pratimoksasamvarah /

[219|15] sarvebhya iti maulaprayogaprsthebyah /

[219|15-219|17] ubhayebhya iti sattvasattvakhyebhyah
prakrtipratiksepanasavadyebhyasca vartamanebhya eva
skandhayatanadhatubhyo labhyate /

[219|17] sattvadhistanapravrttatvat natitanagatebhyah /
tesamasattvasamkhyatatvat /

[219|18] maulebhyah sarvakalebhyo dhyananasravasamvarau // vakk_4.35 //

[219|19-219|21] maulebhya eva karmapathebyo dhyananasravasamvarau
labhyete na prayogaprsthebyah kuta eva prajñaptisavadyebhyah
sarvakalebhyasca skandhayatanadhatubhyo labhyete atitanagatebhyo 'pi /

[219|21] ata eva catuskotikam kriyate /

[219|21-219|22] santi tani skandha dhatvayatanati yebhyah
pratimoksasamvarah eva labhyate na dhyananasravasamvaraviti
vistarah /

[219|22-219|23] prathama kotih pratyutpannebhyah
samantakaprsthebyah pratiksepanasavadyacca /

[219|23-219|24] dvitiya 'titanagatebhyo maulebhyah karmapathebhyah /

[219|24] tritiya pratyutpannebhyo maulebhyah karmapathebhyah /

[220|01] caturthyatitanagatebhyah samantakaprsthemyah iti /

[220|01-220|02] natu samvarakale vartamanah karmapathah santiti
vartamanadhithanebhyah iti vaktavyam /

[220|02-220|03] anagatanameva samvaranam yujyate
natitavartamananam /

[220|04-220|05] atha kim samvarasamvarau sarvasattvebhya eva labhyete
sarvangebhyah sarvakaranaisca ahosvidasti bhedah /

[220|05] niyatam tavat labhyate /

[220|06] samvarah sarvasattvebhyo vibhasa tvangakaranaih /

[220|07] sarvasattvebhya eva samvaro labhyate kebhyascit angebhyastu
vibhasa /

[220|07-220|08] kascit sarvebhyo labhyate /

[220|08] bhiksusamvarah / kascicaturbhyah / tato 'nyah /

[220|08-220|09] karmapatha hi samvarasyangani /

[220|09] karanairapi kenacit paryayena sarvaih kenacidekena / kena
tavatsarvaih /

[220|10] yadyalobhadvesamohah karananisyante / kenai kena /

[220|10-220|11] yadi mkrdumadhyadhimatrani cittani
karananisyante /

[220|11-220|12] pascimam paryayam niyamayyocyate asti samvarasthayi
sarvasattvesu samvrto na sarvangaih na sarvakaranaih /

[220|12-220|13] yo mrduna cittena madhyenadhimatrena va upasakovasa
sramanerasamvaram samadatte /

[220|13-220|14] asti sarvasattvesu samvrtah sarvangaisca na tu
sarakaranaih /

[220|14] yo mrduna cittena madhyenadhimatrena va bhiksusamvaram
samadatte /

[220|15] asti sarvasattvesu sarvangaih sarvakaranaisca /

[220|15-220|16] yastrividhena cittena trin samvaran samadatte /

[220|16] asti sarvasattvesu sarvakaranaisca na tu sarvangaih /

[220|16-220|17] ya
upasakopavasasramanerasamvaranmrdumadhyadhimatrain samadatte /

[220|17-220|18] yastu na sarvasattvesu syadidrso nasti /

[220|18-220|19] yasmatsarvasattvanugate kalyanasaye sthitah
samvaram pratilabhate nanyatha papasayasyanuparatatvat /

[220|19-220|20] pañca niyaman kurvan pratimoksasamvaram pratilabhate /

[220|20] sattvangadesakalasangamanyamamat /

[220|20-220|21] amusmatsattvadviramamiti sattvaniamah /

[220|21] amusmadangadityaniamah / amusmina desa iti
desaniamah /

[220|22] masadyavaditi kalanimah / anyatra yuddhaditi sangamiamah
/

[220|22-220|23] sucaritamatram tu syattatha grhnatah /

[220|23] kathamasakyebhyah samvaralabhah /

[220|23-220|24] sarvasattvajivitanupaghatadhyasayenabhyupagamat /

[220|24-220|25] yadi punah sakyebhya eva samvaro labhyate
cayapacayayuktah syat /

[220|25] sakyasakyanamitaretarasamcarat /

[220|25-220|26] evam ca sati vinapi labhatyagakaranabhyam
samvarasya labhatyagau syatamiti vaibhasikah /

[220|26] naivam bhavisyati /

[220|26-221|01] yatha hyapurvatrnadyutpattau sose va samvarasya
vrddhihlahsau na bhavatastatha sakyasakyasamcare 'pi na syatam /

[221|01] na sattvanam purvam pascacca bhavattrnadinam
tvabhavat /

[221|01-221|02] ko nvatra viseso na va bhavedasatsu trnadisu
samvarastadvadasakyo va bhavet /

[221|02-221|04] yada ca parinirvrta na bhavantyeva tada katham
samvarahlaso na syaditi naisa yuktah pariharah /

[221|04] tasmatpurvaka eva pariharah sadhuh /

[221|04-221|06] evam tarhi purvabuddhparinirvrtebhya uttaresam
buddhanam pratimoksasamvarasya labhatkatham silanyunata na
prasajyeta /

[221|06] sarvesam sattvebhyo labhat /

[221|06-221|07] yadi hi te 'pyabhavisyam stebhyo 'pi te 'lapsyanta /

[221|07] uktam yatah samvaro labhyate /

[221|08] asamvarastu sarvebhyah sarvangebhyo na karanaih // vakk_4.36
//

[221|09] asamvarastu sarvasattvebhyo labhyate sarvakarmapathebhyaasca /

[221|09-221|10] nasti hi vikalenasamvarenasamvarikah /

[221|10] na tu sarvakaranairyugapat mrdvadicittasambhavat /

[221|10-221|12] yo mrduna cittenasamvaram pratilabhate so
'dhimatrenapi cittena praninam jivitadvyaparopayanmrdunaiva
samvarena samanvagato bhavatyadhimatraya tu pranatipataviññāptya
/

[221|12-221|13] evam madhyadhimatrena vojyam /

[221|13-221|15] tatreme asamvarikastadyatha aurabhrikah
kaukkutikah saukarikah sakunika matsika mrgalubdhakascaura
vadyaghataka bandhanapalaka nagabandhakah svapaka vagurikasca /

[221|15-221|16] rajano dandanetaro vyavaharikascarthata
asamvarikah asamvare bhavatvat tatrashataya asamvara esamastiti
asamvarika va /

[221|16-221|17] urabhran ghnantiti aurabhrikah /

[221|17] evamanye 'pi vojyah /

[221|17-221|18] yuktastavat samvarasya sarvasattvebhyo labhah /

[221|18] sarvasattvahitadhyasayena grahanat /

[221|18-221|20] aurabhrikadinam tu
matapitrputradaradisvavipannasayanam
jivitahetorapyahantukamanam kathamasamvarah sarvasattvebhyo yujyate /

[221|20] matradinapi hi ta urabhribhutan hanyuh /

[221|20-221|21] na hi tavatte ta eva iti vidvamso hanyuh /

[221|21-212|22] aryibhutanam ca punah pasu bhavitum nastyavakasa
iti tebhayah katham syat /

[221|22-221|23] yadi ca nagatatmabhavapeksaya
varttamanadasamvrtah syadurabhradinapi te putribhutat sarvatha
na hanyuriti ina syattebhyyo 'samvarah /

[221|23-222|01] katham hi nama jighamsatameva tebhyo na
syadasamvarah /

[222|01] etanmatradisu samanam /

[222|01-222|02] katham hi namajighamsatameva tebhayah syadasamvara
iti /

[222|02] yascaurabhriko janmanapyadatte svadaraparitusto mukasca /

[222|03] kathamasya purvangebhyo 'samvarah syat /
asayasyavipannatvat /

[222|03-222|04] muko 'pi ca vakprapaniyamartham kayena prapayitum sakta iti /

[222|04-222|05] yastarhi dve trini va siksapadani samadatte /

[222|05] sarvatha nasti vikalah pradesikascasamvarika iti vaibhasikah /

[222|05-222|07] yatha bhyupagamam vikalo 'pi syat pradesiko 'pyasamvarah samvarascanyatrastavidhaditi sautrantikah /

[222|07] tanmatrasila dauhslilyapratibandhat /

[222|08] uktamidamasamvarasya yebhyo labhah / katham tu labha iti noktam / tata idamucyate /

[222|09] asamvarasya kriyaya labho 'bhyupagamena va /

[222|10] dvabhyam karanabhyamasamvaro labhyate /

[222|10-222|11] vadhaprayogakriyaya tatkulinaih tatkarmabhyupagamaccanyatra kulinaih /

[222|11] vayamapyanaya jivikaya jivisyama iti /

[222|12] sesavijñaptilabhastu ksetradanadarehanat // vakk_4.37 //

[222|13] ksetram va tadrupam bhavati yatraramadipradanamatrenavijñaptirutpadyate /

[222|13-222|14] yathaupadhikesu punyakriyavastusu /

[222|14-222|15] athava samadanamadatte buddhamavanditva na bhoksye tithimasardhamasabhaktani va nityam karisyamityadi /

[222|15-222|16] adarena tadrupena kriyamihate kusalamakusalam va yato 'syavijñaptirutpadyate /

[222|16-222|17] uktametadyatha samvarasamvaretaranam pratilambhah /

[222|18] tyaga idanim vaktavyah / tatra tavat

[222|19-222|20] pratimoksadamatyagah siksanicsepanaccyuteh / ubhayavyañjanotpattermulacchedannisatyayat // vakk_4.38 //

[222|21] damyantyaneneti damah samvaro 'bhipretastenendriyadamanat /

[222|21-222|22] caturbhiih karanaih pratimoksasamvarasya tyagah /

[222|22] sthapayitvopavasam /

[222|22-222|24] siksapadanam vijñapurasyantike pratyakhyanasayatatah nikayasabhagatyagat yugapadu bhayavyañjanapradurbhavat kusalamulasamucchedacca /

[222|24] upavasasamvarasya tvebhiscaturbhiratriksayacca /

[222|24-222|25] tanyetanyabhisamasya pañca tyagakaranani bhavanti /
[222|25-222|26] kim punah karanamebhih karanaistyago bhavati /
[222|26-222|27]
samadanaviruddhavijñāptyutpadadasrayatyagadasrayavikopanannidanacc
hedattavadevaksepacca /
[223|01] pataniyena cetyeke
[223|02] anye punarahuscaturnam pataniyanamanyatamena
bhiksusramanerasamvaratyaga iti /
[223|03] saddhamantirdhito 'pare /
[223|04] saddharmasyantardhanadityapare /
[223|04-223|05] yasmadantarhite saddharme sarvasiksasimakarmantah
pratiprasrabhyanta iti /
[223|06] dhanarnavattu kadmiraipannasyesyate dvayam // vakk_4.39 //
[223|07] kasmirastu khalu vaibhasikah evamicchanti /
[223|07-223|08] na maulimadhyapattima pannasyasti
bhiksusamvaratyagah /
[223|08] kim karanam / na hyekadesaksobhat krtsna samvaratyago
yukta iti /
[223|09] naiva canyamapyapatti mapannasyasti silacchedah / kim tarhi
/
[223|09-223|10] dvayamasya bhavati silam dauhsilyam ca /
[223|10] yatha kasyacidghanam syadnam ca /
[223|10-223|11] aviskrtayam tu tasyamapattau silavanbhavati na
duhsilo yatha rnam sodhayitva dhanavanbhavati na tvrnavaniti
/
[223|12] yattarhi bhagavatoktam "bhiksurbhavatyasramano 'sakyaputriyo
dhvasyate bhiksubhavat /"
[223|13] katamasya bhavati sramanyam dhvastam patitam parajitamiti /
[223|13-223|14] paramarthabhiksutvam samdhayaitaduktam /
[223|14] idamabhisahasam vartate / kimatrabhisahasam /
[223|14-223|15] yat bhagavata nitartham punaranyatha niyate /
[223|15] dauhsilyaya ca bahuklesebhyah pratyaya diyante /
[223|15-223|16] kathameta nitartham /
[223|16] esa hi vinaye nirdesah / "caturvidho bhiksuh /
[223|17] samjñabhiksuh pratijñabhiksurbhiksata iti

bhiksurbhinnaklesatvat bhiksuh /

[223|17-223|18] asmimstvarthe jñapticaturthakarmopasampanno bhiksuri"ti
/

[223|18-223|21] na casau purvam paramarthabhiksurasidyatah
pascadabhiksurbhabet yaccoktamekadesaksobhaditi atra sastraiva datto
'nuyoga "stadyatha talo mastakacchinno 'bhavyo 'nkuritatvaya abhavyo
virudhim vrddhim vipulatamaptu" mityupamam kurvata /

[223|21] kah punarupamarthah /

[223|21-223|22] evamekadesa syapi mulabhutasya cchedadabhavyah
samvaraseso virodumiti /

[223|22-223|24] sa ca gurvim bhiksubhavamaryadabhedinim
maulimapattimapadyamanastivranapatrapayogatsamvarasya mulam
cchinattiti yuktah krtsnasamvaratyagah /

[223|23-224|02] yasya caikagrasaparibhogo 'pyekapada
parsnirpradesaparibhogo 'pi ca nabhyanujñayate
samghikayoraharaviharayoh sarvabhiksusambhogabahiskrtasca
sastra yam cadhikrtyoktam /

[224|03-224|04]

"nasayata karandavakam kasambakamapakarsata /
athotplavinam vahayata abhiksum bhiksuvadinam"iti //

[224|05] tasya kidrso bhiksubhavah / yadrsastadrso 'stu / asti
tu bhiksubhavah /

[224|05-224|06] tathahi "catvarah sramana na pañcamo 'sti cunde"ti

[224|07] bhagavanavocat

[224|08-224|09] "margajino margadesiko marge jivati yasca margadusi"
astyetaduktam /

[224|09-224|10] sa tvesa akrtimatravasesatvacchamana ukto
dagdhakasthasuskahladasukanasa putivijalatacakramrtasattvavat
/

[224|10-224|11] yadi hi dauhsilyadabhiksuh syat siksadattako na
syat /

[224|11] na vayam brumah sahadhyapattya sarvah parajikah iti /

[224|11-224|12] yastu parajikah so 'vasyamabhiksuh /

[224|12-224|13] kascittu samtanavisesanna parajika
ekacittenaryapraticchadanaditi vyavasthapitam dharmasvamina /

[224|13-224|14] yadi tarhi parajiko na bhiksuh kim punarna pravrajyate
/

[224|14-224|15] tivranapatrapyavipaditvat samtateh

samvarabhavyatvanna tu khalu bhiksubhavapeksaya /

[224|15] tatha hyasau niksiptasikso 'pi na pravrajyate /

[224|15-224|16] kascayamanarthe nirbandho yadyasau tathabhuto 'pi
bhiksumamo 'stu tasmai tadsaya bhiksubhaya /

[224|17] saddharmantardhane bu vinayakarmabhavadapurvasamvaralabho
nasti /

[224|17-224|18] labdhasya tu nasti tyagah /

[224|19] atha dhyananasravasamvarayoh katham tyagah /

[224|20] bhumisamcarahanibhyam dhyanaptam tyajyate subham /

[224|21] sarvameva dhyanaptam kusalam dvabhyam karanabhyam
parityajyate /

[224|21-224|22] upapattito va bhumisamcaradurdhvam cavasyam
parihanito va samapatternikayasabhagatvacca kiñcit /

[224|23] yatha ca rupaptam kusalam bhumisamcarahanibhyam
tyajyate

[224|24] tatharupyaptamaryam tu phalapyuttaptihanibhih // vakk_4.40
//

[224|25] anasravam tu kusalam tribhih karanaih parityaksyate /

[224|25-225|01] phalapraptitah purvako margah parityaksyate /

[225|01] indriyottapanena mrdhindriyamargah / parihanita uttaro
margah /

[225|01-225|02] phalam phalavisisto va /

[225|02] evam tavat samvarastyajyante /

[225|03] asamvarah samvaraptimrtyudvivyañjanodayaih /

[225|04] tribhih karanairasamvaracchedah / samvarapraptitah /

[225|04-225|05] yadi samvaram samadatte dhyanasamvaram va labhate /

[225|05] hetupratyayabalena samadhilabhat / tenasamvaschidyate /

[225|05-225|06] pratidvandvabaliyastvat /

[225|06] maranenasrayatyagat / divivyañjanotpadenasrayavikopanaditi /

[225|06-225|07] sastrajalatyage 'pyakaranasayatah /

[225|07] samvaramantarenasamvaracchedo nasti /

[225|07-225|08] nidanaparivarjane 'pyausadhamantarena
pravrdharogavinivrttivat /

[225|09-225|10] ya asamvarika upavasam grhnati kimasau

tasmatsamvaratpunarasamvaram gacchatyahosvinnaiwasamvaram
nasamvaram /

[225|10] asamvaramityeke / tyagasayasyanatyantikavat /

[225|10-225|11] pradiptaivayahpindah punah syamatam
naprayujyamano gacchatityapare /

[225|11-225|12] tallabhasya vijñaptiyadhinatvat /

[225|13] atha samvarasamvaravinirmukta kathamavijñaptistyajyate /

[225|14] vegadanakriyarthayurmulacchedaistu madhyama // vakk_4.41 //

[225|15-225|16] yena hyasau prasadaklesavegenavijñaptiraksipta bhavati
tasya cchedatsa 'pi cchidyate /

[225|16] kumbhakaracakresugativat / adanatyagadapi cchidyate /

[225|17] yadi samadanam tyajatyalam samadaneneti /

[225|17-225|18] kriyavicchedadapi vicchidyate yathasamattamakurvatah /

[225|18] arthavicchedadapi vicchidyate / katamasyarthasya /

[225|18-225|19] caityaramaviharasayananasana yantrajaladino vastunah /

[225|19-225|20] ayuso 'pi kusalamulanamapi cchedadvicchidyate /

[225|20-225|21] yada kusalamulani samucchettumarabhata ityebhah
sadbhah karanairavijñaptirmadhyama tyajyate /

[225|22] kamaptam kusalarupam mulacchedordhvajanmatah /

[225|23] kamavacaram kusalamarupasvabhavam dvabhyam
karanabhyam parityajyate /

[225|23-225|24] kusalamulasamucchedadruparupyadhatupapattito va /

[225|25] pratipaksodayat klistamarupam tu vihiyate // vakk_4.42 //

[226|01] klistam tvarupasvabhavam sarvameva
pratipaksodayadvihiyate /

[226|01-226|02] yasyopaklesaprakarasya yah prahanamargastenasau
saparivarah parityajyate nanyatha /

[226|03] atha kesam sattvanamasamvaro bhavati kesam samvarah
/

[226|04] nrnamasamvaro hitva sandapandadvidhakrtin /

[226|05] kurumsca

[226|06] manusyagatavevasamvaro nanyatra /

[226|06-226|07] tatrapi
sandhapandakobhayavyañjananutarakauravamsca hitva /

[226|08] samvaro 'pyevam devanam ca

[226|09] samvaro hi manusyanameva yathoktam hitva devanam ceti
gatidvaye samvarah /

[226|09-226|10] sandhadinam samvaro nastiti katham gamyate /

[226|10] sutradvinayacca /

[226|10-226|12] sutra uktam yatasca mahanama grhi avadatavasanah
purusah purusendriyena samanvagato buddham saranam gacchati
yavadvacam bhasate upasakam mam dharaya iyata copasako
bhavati"ti /

[226|12-226|13] vinaye 'pi tadrupo nasayitavya uktah /

[226|13] kim punah karanamesam samvaro nasti /

[226|13-226|14] ubhayasrayaklesadhimatrataya
pratisamkhyanaksamatvattivrahriyapatrapyabhavacca /

[226|14] asamvarastarhi kasmannasti /

[226|14-226|15] pape 'pyasthirasayatvat /

[226|15] yatraiava ca samvarastatrasamvaro 'pi pratidvandvabhavat /

[226|15-226|16] uttarakoravanam samadanasamadhyabhavat
papakriyasayabhavacca samvarasamvarabhavah /

[226|16-226|17] apayikanamapi tivram hrivyapatrapyam nasti
yadyogad yadvipadanacca samvarasamvarau syatam /

[226|18-226|20] api khalvasraya eva sa tesam tadsa
usaraksetrabhutih
sandapandakobhayavyañjanottarakauravapayikanam yatrasraye
samvaro pi na virohatyasamvaro 'pyusara iva ksetre
sasyamapyatimatram kakvamapiti /

[226|20-226|21] yattarhi sutra uktam "andajo bhiksavo nago
'stamyam paksasya
bhavanadabhyudgamyastangasamanvagatamupavasamupavasati"ti /

[226|22] sucaritamatram tattesam na samvarah /
tasmadevamanusyanameva samvarah / tatra punah

[226|23] nrnam trayah // vakk_4.43 //

[226|24] manusyanam sarve trayah pratimoksadisamvarah
samvidyante /

[226|25] kamarupajadevanam dhyanajah

[226|26] dhyanasamvarah kamarupadhatupapannam devanamurdhvam
nasti /

[226|27] anasravah punah /

[227|01] dhyanantarasamjñisattvavarjyanamapyarupinam // vakk_4.44

//

[227|02-227|03] anasravasamvarastu kamarupadhatupapannanamapyasti
dhyanantarikasamjñisatvopapannanvarjayitva /

[227|03] arupyopapannanamapi tesam tu samanvagamoto 'sti na
sammukhibhavatah /

[227|04] atah paramidanim
karmanirdesadhikaratsutridistanam karmanam nirdesa
arapsyate /

[227|05] trini karmani / kusalam karmakusalamavyakrtam kameti /
tatra

[227|06] ksemaksemetaratkarma kusalakusaletarat /

[227|07] idam kusaladinam laksanam /

[227|07-227|08] ksemam karma kusalam yadistavipakam
nirvanaprapakam ca duhkhariparitanat /

[227|08-227|09] tatkalamatyantam ca aksemamakusalam
ksemapratidvandvabhavena yasyanisto vipakah /

[227|09-227|10] tabhyamitaratkarma naiva ksemam naksemam
yattatkusalakusalabhyamitarat veditavyam /

[227|10] avyakrtamityarthah / punah

[227|11] punyapunyamaviñjam ca sukhavedyadi ca trayam // vakk_4.45 //

[227|12] trini karmani punyamapunyamaneñjam ca / punah
trini /

[227|12-227|13] sukhavedaniyam karma
dukhavedaniyamaduhkhasukhavedaniyam ca /

[227|13] tatra tavat

[227|14] kamadhatau subham karma punyamaneñjamurdhvajam /

[227|15] subhamiti vartate / ruparupyavacaram kusalam karmaneñjam /

[227|15-227|16] nanu ca trini dhyanani señjitanyuktani bhagavata /

[227|16-227|17] "yadatra vitarkitam vicaritamidamatrarya
iñjitamityahurityevamadi /

[227|17] samadau sapaksalatam tesamadhikrtyaivamuktam /

[227|18] aniñjanyapi tu tanyuktanyaniñjasutre /

[227|18-227|19] aniñjasampreyagaminim pratipadamarabhya /

[227|19] kim punah karanam señjitamevanyatraniñjamuktam /

[227|20] tadbhumisu yatah karmavipakam prati neñjati // vakk_4.46 //

[227|21] kamavacaram hi vipakam prati kampate / katham kampate /
avyavasthanat /

[227|21-227|22] anyagati kamapi hyanyasyam gatau vipacyate /

[227|22] anyadevanaikayikam canya devanikaye /

[227|22-227|24] yadeva hi pramanabalavarnakarmanyabhumiika sukhabhogadi
samvartaniyam karma devesu vipacyate tadeva
kadacidanyapratyayavasanmanusyatiyakapretesu vipacyate /

[227|24-227|25] ruparupyavacaram tu karmanyabhumiikamanyasyam bhuma
vipaktum na jatutsahate /

[227|25-228|01] tasmadvyavasthitavipakatvadaneñjamityucyate /

[228|01] apunyam tu karmakusalamiti prasiddham loke /

[228|02] yasca lokato 'rthah prasiddhah kim tatra yatnena / krtah
punyadinam karmanam nirdesah /

[228|03] sukhavedaniyam kartavyah / sa esa kriyate /

[228|04] sukhavedyam subham dhyanaatrtiyat

[228|05] kusalam karma sukhavedaniyam yavat trtiyaddhyanat /

[228|05-228|06] esa hi bhumiik sukhaya vedanaya yaduta
kamadhatustrini ca dhyanani /

[228|07] atah param

[228|08] aduhkhasukhavedyam tu

[228|09] subhamiti vartate /

[228|09-228|10] trtiyadhyanat parena kusalam
karmaduhkhasukhavedaniyam sukhaduhkhavedana 'bhavat /

[228|11] dukhavedyamihesubham // vakk_4.47 //

[228|12] akusalam karma dukhavedaniyam / ihagrahanam
kamadhataveva tadbhavajñapanartham /

[228|12-228|13] na caisam vedanaiva phalam /

[228|13] kim tarhi / sasambhara /

[228|14] adho 'pi madhyamastyeke /

[228|15] anye punarahuh tadanmadhyamaduhkhasukhavedaniyam
karmoktametaccaturthadhyanaadadho 'pyasti /

[228|16] kim karanam /

[228|17] dhyanantaravipakatah /

[228|18] itaratha hi dhyanantarakarmano vipako na syaddhyanantaram
va kasyacitkarmanah /

[228|18-228|19] tatra sukhaduhkhayorabhavat /

[228|19] dhyanantarakarmano dhyana eva sukhendriyam vipaka ityeke /

[228|19-228|20] naiva tasya vedana vipaka ityapare /

[228|20] tadetaducchastram /

[228|20-228|21] sastre hi pathitam "syatkarmanascaitasikyeva vedana
vipako vipacyeta /

[228|21] syatkusalasyavitarkasya karmana" iti /

[228|22] apurvacaramah pakastrayanam cesyate yatah // vakk_4.48
//

[228|23] yatacoktam sutre "syattrayanam karmanamapurvacaramo
vipako vipacyeta /

[228|23-228|24] syatsukhavedaniyasya rupam dukhavedaniyasya
cittacaitta dharmah /

[228|24-228|25] aduhkhasukhavedaniyasya cittaviprayukta" ityato
'pyastyaduhkhasukhavedaniyam karmadhastat /

[228|25-229|01] nahi kamadhatoranyatrasti yugapatkarmatrayasya vipake
samyogah /

[229|01] kimidaniam tatkuksalamahosvidakusalam /

[229|01-229|02] durbalam tu tat /

[229|02-229|03] evam tarhi "sukhavedyam subham dhyanaatrtiya"
"dista-vipakam ca kusala" mityasya virodhah /

[229|03] bahulika esa nirdeso drastavyah /

[229|03-229|04] katham punaravedanasvabhavam karma
sukhavediniyamityucyate /

[229|04-229|05] sukhavedanayai hitam sukhavedanoyam sukho 'sya vedaniya
iti va /

[229|05] kasca vedaniyah / yo vipakah /

[229|05-229|06] sa hyasau vidyate sukhasya va vedaniyam yena sukham
vedayate /

[229|06] snaniyakapayavat /

[229|06-229|07] evam dukhavedaniyamaduhkhasukhavedaniyam ca
drastavyam /

[229|07] api ca /

[229|08-229|09]

svabhavasamprayogabhyamalambanavipakatah /
sammukhibhavatasceti pañcadha vedaniyata // vakk_4.49 //

[229|10] svabhavavedaniyata vedananam / svabhavenaiva vedaniyatvat /

[229|10-229|11] samprayogavedaniyata sparsasya /

[229|11] "sukhavedaniyah sparsah" iti / alambanavedaniyata
visayanam /

[229|11-229|13] yathoktam "caksusa rupani drstva
rupapratismvedī bhavati notu ruparagapratismvedī"tyevamadi /

[229|13] vedanaya hi tamalambamanah pratismvedayate /

[229|13-229|14] vipakavedaniyata karmanah /

[229|14] "drstadharmavedaniyam karme"ti vistarah /
sammukhibhavavedaniyata /

[229|15-229|16] yathoktam "yasmin samaye sukham vedanam vedayate dve
asya vedane tasminsamaye niruddhe bhavata" iti /

[229|16-229|17] nahi yasminsamaye sukha vedana vartate tasminpunaranya
vedana 'sti sa yam tam vedayate /

[229|17] sammukhikurvastu tam vedayata ityucyate /

[229|17-229|18] ato vipakasya vedaniyatvat karmapyucyate
sukhavedaniyamityevamadi /

[229|19] niyataniyatam tacca

[229|20] taccaitatsukhavedaniyadi trividham karma niyatam caniyatam ca
veditavyam /

[229|20-229|21] navasyavedaniyamaniyatam /

[229|22] niyatam trividham punah /

[229|23] drstadharmadivediyatvat

[229|24-229|25]

drstadharmavedaniyamupapadyavedaniyamaparaparyavedaniyam
cetyetatrividham karma niyatamityetaccaturvidham karma bhavati
sahaniyatavedaniyena /

[229|26] pañcadha karma kecana // vakk_4.50 //

[229|27] apare punah pañcavidham karmecchanti / aniyatavedaniyam
dvidha krtva /

[229|27-230|01] vipakena niyatamaniyatam ceti /

[230|01] tatra drstadharmavedaniyam yatra janmani krtam tatraiva
vipacyate /

[230|01-230|02] upapadyavedaniyam dvitiye janmani /

[230|02] aparaparyavedaniyam tasmatparena /

[230|02-230|04] janmantare 'pyasti drstadharmavedaniyasya karmano
vipaka arambhavasattannamavyavasthanamityapare /

[230|04] ma bhudyadevamistakarma tasyalpisto vipakah iti /

[230|04-230|05] tadevam necchanti vaibhasikah /

[230|05-230|06] asti hi karma samnikrstaphalam na
vipakrstaphalamasti viparyayadbahyabijavat /

[230|06-230|07] yatha tripaksa suvarcala tribhiih paksaih phalam
dadhati yavagodhumadayah sadbhirmasairiti /

[230|08] catuskotikamityanye

[230|09] darstantikastu catuskotikam kurvanti / asti
karmavasthaniyatam na vipake niyatam /

[230|10] yatkarma drstadharmadivedaniyam vipake 'niyatam / asti
vipake niyatam navasthayam /

[230|11] yatkarmaniyatavedaniyam vipake niyatam /

[230|11-230|12] astyubhayaniiyatam yadrstadharmadivedaniyam vipake
niyatam /

[230|12] asti nobhayaniiyatam yatkarmaniyatavedaniyam vipake aniiyatam /

[230|13] tesam tatkarmaastavidham drstadharmavedaniyam
niyatamaniiyatam ca / evam yavadaniyatavedaniyam /

[230|14] niyatameva tu drstadharmadivedaniyamaniiyatam caturthamiti
varnayanti /

[230|14-230|15] syadekasmin ksane caturvidham karmaksipet /

[230|15-230|16] syattrisu param prayojya kamamithyicare svayam
prayuktastesam yugapatsamaptau /

[230|16] esam ca punascaturnam karmanam /

[230|17] nikayaksepanam tribhiih /

[230|18] nahi drstadharmavedaniyena karmana nikayasabhaga
aksipyate /

[230|19] katamasmindhatau katividham karmaksipyate kasyam va gatau /

[230|20] sarvatra caturaksepah /

[230|21-230|22] sarvesu trisu dhatusu sarvasu ca gatisu caturnam
karmanamaksepah kusalanamakusalanam ca yathasambhavam /

[230|22] asyotsargasyayamapavadah /

[230|23] subhasya narake tridha // vakk_4.51 //

[230|24] narakesu kusalasya karmanastrividhasya ksepo na
drstadharmavedaniyasya /

[230|24-230|25] tatrestavipakabhavat /

[230|26] yadviraktah sthiro balastatra notpadyavedyakrt /

[230|27-230|28] yato bhumeḥ vitaragaprthagjano bhavatyasau ca sthiro
bhavatyaparihanadharmasā tatropapadyavedaniyam karma na karoti /

[230|28] kimanyatkaroti /

[231|01] nanyavedyakrdapyaryah

[231|02] thara iti vartate /

[231|02-231|03] aryapudgalastu yato vitarago na ca pariḥanadharmasā
tatropapadyadaniyam caparaparyavedaniyam ca karma na karoti /

[231|03-231|04] na hyasau bhavyah punaradhastanim
bhumimayatumanīyatam kuryaddrstadharmavedaniyam catropapannah
/

[231|05] kame 'gre va 'sthiro 'pi na // vakk_4.52 //

[231|06-231|07] pariḥanadharmapi tvaryapudgalah kamadhatorbhavagra
dvitaragah tayorupapadyaparaparyavedaniyam karmabhavyah karttum
/

[231|07] kim karanam / phaladdhi sa parihino bhavati /

[231|07-231|08] na casti laparihinasya kalakriyeti
pascātpravedayisyamah /

[231|09] kimantarabhava 'pyasti karmana aksepah / astityaha /

[231|10] dvavimsatividham kamesvaksipatyantarabhavah /

[231|11] gamavacaro hyantarabhavo dvavimsatividham karmaksipati /
katham krtva /

[231|11-231|12] pañca hi garbhavasthah /

[231|12] kalalarvudapesighanaprasakhavasthah / pañca jatavasthah
/

[231|12-231|13] balakumaravamadhyavrddhavasthah /

[231|13] tatrantarabhavah kalalavedaniyam karmaksipatyanīyatam
nīyatam ca /

[231|14] evam yadvrddhavedaniyamantarabhavavedaniyam ca /

[231|15] drstadharmas phalam tacca

[231|16] taccāitadantarabhavikam karma yannīyatamekadasavidhamuktam

drstadharmavedaniyam tadveditavyam /

[231|17] kim karanam /

[231|18] nikayo hyeka eva sah // vakk_4.53 //

[231|19-231|20] eka eva hyasau nikayasabhaga ekakarmaksipto
yascantarabhavo yasca tadanvaya dasavasthah /

[231|20] ata evanyadantarabhavavedaniyam karma noktam /

[231|20-231|21] upapadyavedaniyena ca tasyaksepat /

[231|22] kidrsam karma niyatam veditavyam /

[231|23-231|24]

tivraklesaprasadena satatyena ca yatkrtam /

gunaksetre ca niyatam tatpitrorghatakam ca yat // vakk_4.54 //

[231|25-232|01] yaddhi karma tivrena klesena krtam yacca tivrena
prasadena yacca satatyena gunaksetre ca tanniyatam veditavyam /

[232|01] tatra gunaksetram trini ratnani /

[232|01-232|02] pudgalaviseso va kascitphalasangatavisesapratih
/

[232|02-232|03] tatra hyantarenapi tivraklesaprasadanam satatyam
ca kusalamakusalam ca karma niyatam sampadyate /

[232|03] pitarau punarmata ca pita ca /

[232|04] tayoscapi yatra ghatikam karma yatha tatha va tanniyatam
sampadyate nanyat /

[232|05] atha drstadharmavedaniyam karma kidrsam veditavyam /

[232|06] drstadharmaphalam karma ksetrasayavisesatah /

[232|07] drstadharmavedaniyam karma ksetravisesadva bhavati /

[232|07-232|08] yatha samghastrivadasamudacaradvyañjanaparivrttih
sruyate /

[232|08] asayavisesadva /

[232|08-232|09] yatha sandhasya
gavamapumstvaprati-moksanatpumbhavah /

[232|09] athava

[232|10] tadbhūmyatyantavairagyat

[232|11-232|12] tasya va karmano ya bhūmih kusalasyakusalasya va
tato 'tyantavairagyattatkarma drstadharmavedaniyam karma
sampadyate /

[232|12] tasyam bhūmau jatasya kidrsam karmetyaha

[232|13] vipake niyatam hi yat // vakk_4.55 //

[232|14] yaddhi karma niyatam vipake na tvavasthayam napyaniyatam
tatyaisa niyamah /

[232|14-232|15] yatpunaravasthantaraniyatam tasya tatraiva niyato
vipakastadvato 'tyantavairagyasambhavat /

[232|15-232|16] yaccaniyatam tasyavipaka evatyantavairagyat /

[232|17] kidrsam punah ksetram yatravasyam
drstadharmavedaniyam karma sampadyate / aha /

[232|17-232|18] buddhapramukho bhiksusamghah pudgalastu pañca /

[232|19-232|20]
ye nirodharanamaitridarsanarhatphalotthitah /
tesu karapakarasya phalam sadyo 'nubhuyate // vakk_4.56 //

[232|21] nirodhasamapattivyutthitah param cittasantim labhate /
nirvanasadrsvatsamapatteh /

[232|22] sa hi gatapratyagata eva nirvanadbhavati /

[232|22-232|23]
aranavyutthitasyapramanasattvaranahitadhyasayanugatatyudagrapr
amanapunyaparibhavananugata ca samtatirvartate /

[232|23-232|25]
maitrivyutthitasyapramanasattvasukhadhyasayanugatatyudagrpramana
punyaparibhavananugata ca samtativartate /

[232|25-232|26]
darsanamargavyutthitasyasesadarsanaprahatavyaprahanat
pratyagrasrayaparivrttinirmala samtatirvartate /

[232|26-232|27]
arhatphalavyutthitasyasesabhavanaprahatavyaprahanatpratyagrasrayap
arivrttisuddha samtatirvartate /

[232|27-233|01] ata etesu krtanam karapakaranam phalam
drsta eva dharme niyatam prapyate /

[233|01-233|03] sesasya tu
bhavanamargasyaparipurnasvabhavaphalatvacca tadvyutthitanam na
tatha pratyagrasrayaparivrttisuddhasayasamtatirvartata iti na te
tatha punyaksetram bhavati /

[233|04] vipakah punarvedanapradhanah / tadidanim vicaryate /

[233|04-233|05] syat karmanascaitasikyeva vedana vipako vipacyeta na
kayiki /

[233|05-233|06] syat kayikyeva na caitasiki syadityaha

[233|07-233|08] kuksalasyavitarkasya karmano vedana mata /

vipakascaitasikyeva

[233|09] avitarkam karma dhyanantararat prabhrti yavat bhavagre /

[233|09-233|10] tasyavitarkasya kusalasya karmanascaitasikyeva vedana vipakah /

[233|10] kasmanna kayiki /

[233|10-233|11] tasya avasyam savitarkavicaratvat /

[233|12] kayikyevassubhasya tu // vakk_4.57 //

[233|13] akusalasya karmanah kayikyeva vedana vipakah / kasmanna caitasiki /

[233|13-233|15] tasya hi dukkha vedana vipakascaitasiki ca dukkha vedana daurmanasyam na ca daurmanasyam vipaka iti vyakhyatamet /

[233|16] yattarhi sattvanam cittaksepo bhavati / katamasminnasau citte bhavati kena va karanena /

[233|17] cittaksepo manascitte /

[233|18] manovijñana ityarthah / nahi pañcasu vijñanakayesu cittam ksipyate / avikalpakatvat /

[233|19] sa ca karmavipakajah /

[233|20] sa caisa cittaksepah sattvanam karmajah /

[233|20-233|23] ye hi dravyamantraprayogena va paresam cittam ksepayanti akamakam va visam madyam va payayanti trasayanti va mrgayadisvagnim va davesutsrjanti prapatadva patayantyanyena va kenacitparesam smrtim bhramsayanti tesam tasya karmano vipakenayatyam cittam ksipyate /

[233|24] bhayopaghatavaisamyasokaisca

[233|25] katham tavadbhayena /

[233|25-233|26] amanusyadayo manusyanvirupena rupenopasamkramanti /

[233|26] tebhyo bhitanam cittam ksipyate / kathamupaghatena /

[233|26-234|01] amanusya eva kupita manusyanam marmasu praharanti /

[234|01] katham mahabhutavaisamyena /

[234|01-234|02] vatapittaslesmanah prakopamapadyante /

[234|02] katham sokena / yatha vasisthiprabhrtinam /

[234|02-234|03] yadi mano viksipyate karmavipakajasca cittaksepah /

[234|03] katham na caitasiki vedana vipakah prapnoti /

[234|03-234|04] nahi brumastadeva cittavipaka ityapi tu yo mahabhutanam

prakopah sa vipakah /

[234|04-234|05] tasmajjatamato vipakajam /

[234|05-234|06] karmajena hi dhatuna vaisamyena vyakulamavasam
bhrastasmrtikam cittam vartata iti ksiptamityucyate /

[234|06] evam cedam catuskotikam yujyate /

[234|06-234|07] asti cittam ksiptam na viksiptamiti vistarah /

[234|07] ksiptam tavanna ksiptam viksiptacittasya /

[234|07-234|08] klistam cittam viksiptam na ksiptam
svasthacittasya klistam /

[234|08] ubhayam ksiptacittasya klistam /

[234|09] nobhayam svasthacittasyaklistam /

[234|10] katamesam punah sattvanam cittam ksipyate /

[234|11] akurukaminam // vakk_4.58 //

[234|12] akurunam kaminam / deve svapi hi deva / unmattah santi
prageva manusyatiryakpretesu /

[234|13] narakastu nityam ksiptacitta eva /

[234|13-234|15] te hi
vividhayatanasahasravyatibhinnamarmanastirvabhirvedanabhirabhitunna
atmanamapi tavannabhicetayanti kim punah karyamakaryam va /

[234|15] hacittaparidevakascatra naraka udaharyah /

[234|15-234|16] aryanamapi cittam ksipyate bhutavaisamyenanyatra
buddhat /

[234|16-234|17] na karmana niyatasya purvam vipakadaniyasyavipakat
/

[234|17] na bhayena / pañcabhayasamatikramat / nopaghatena /

[234|17-234|18] manusyaprakopakaranasyaprasadikasyakaranat /

[234|18] na sokena / dharmatabhijñatvat /

[234|19] punastrayo vanka uktah sutre / kayavankok vagvanko
manovankah / trayo dosah /

[234|20] kayadoso vagdoso manodosah / trayah kasayah /

[234|20-234|21] kayakasayo vakkasayo manah kasayah iti /

[234|21] tatra yathakramam veditavyah /

[234|22] vankadosakasayoktih sathyadvesajaragaje /

[234|23] sathyajam kayakarma kayavanka ityuktam / kutilanvayatvat

/ evam vanmanovankau /

[234|24] dvesajam kayakarma kayadosa ityuktam /
cittapradosanvayatvat / evam vanmanodosau /

[234|25] ragajam kayakarma kayakasaya ityuktam / rañjananvayatvat /
evam vanmanahkasayau /

[234|26] krsnasukladibhedena punahh karma caturvidham // vakk_4.59
//

[235|01] "asti karma krsnam krsnavipakam / asti karma suklam
suklavipakam /

[235|01-235|02] asti karma krsnasuklam krsnasuklavipakam /

[235|02-235|03] asti karmakrsnamasuklamavipakam /

[235|03] yattatkarma karmaksayaya samvartata" iti / tatra

[235|04-235|05]
asubham rupakamaptam subham caiva yathakramam /
krsnasuklobhayam karma tatsayaya nirasravam // vakk_4.60 //

[235|06] asubham karma ekantena krsnam klistatvat
krsnavipakam camanojñavipakatvat /

[235|07] rupaptam subhamekantena suklamakusalenavyatibhedat /

[235|07-235|08] suklavipakam ca manojñavipakatvat /

[235|08] arupyaptam kasmannocyate /

[235|08-235|09] yatra kila dvividho 'sti vipaka antarabhavika
aupapattibhavigasca /

[235|09-235|10] trividhasya kayavanmanaskarmano yatraiva
sambhavastatraivoktamiti /

[235|10] tadapi tuktam sutrantare /

[235|10-235|11] "kamaptam subham karma
krsnasuklamakusalavyavakirnatvat krsnasuklavipakam
vyavakirnavipakatvat" /

[235|11-235|12] samtanata etadvyavasthapitam na svabhavatah /

[235|12-235|13] na hyevañjatiyakamekam karmasti vipako va yat
krsnam ca syat suklam canyonyavirodhat /

[235|13-235|14] nanu caivamakusalasyapi karmanah
kusalavyavakirnatvat krsnasuklatvam prapnoti /

[235|14] navasyamakusalam kusalena vyavakiryate /

[235|15] kamadhatau tasya balavattvat / kuksalam tu vyavakiryate /
durbalatvaditi /

[235|16] anasravam karmaisam trayanam karmanam ksayaya
prahanaya samvartate /

[235|16-235|17] taddhyakrsnamaklistatvadasuklam vipakasuklata
'bhavat /

[235|17-235|18] abhiprayiko hyeso 'sukla sabdah /

[235|18-235|19] uktam tu bhagavata mahatyam sunyataya masaiksan
dharmanarabhya "ime te ananda dharma ekantakusala ekantanavadya" iti
/

[235|19] sastre ca /

[235|19-235|20] "sukla dharmah katame /

[235|20] kusala dharma anivrtavyakrtasce"ti /

[235|20-235|21] avipakam dhatvapatitvat pravrttivirodhacca /

[235|22] kim punah sarvamanasravam karma sarvasyasya trividhasya
karmanah ksayaya samvartate /

[235|23] netyucyate / kim tarhi /

[236|01-236|02]
dharmaksantisu vairagye canantaryapathastake /
ya cetana dvadasadha karma krsnaksayaya tat // vakk_4.61 //

[236|03-236|04] darsanamarge catasrsu dharmajñanaksantisu
kamavairagye castasvanantaryamargesu ya cetana seyam
dvadasavidha cetana krsnasya karmanah prahanaya karma /

[236|05] navame cetana ya sa krsnasuklaksayaya ca /

[236|06-236|07] navame kamavairagyanantaryamarge ya cetana sa
krsnasuklasya kusalasya karmanah krsnasya cakusalasya
navamasya prakarasya prahanaya /

[236|08] suklasya dhyanaivairagyevantyanantaryamargaja // vakk_4.62 //

[236|09-236|10] dhyanaadvyanadvairagyam kurvato yo 'ntyō navama
nantaryamargastatra ya cetana iyam caturvidha cetana suklasya
karmanah prahanaya /

[236|10-236|11] kim punah karanamantyaivaivanantaryamargena
kusalasya karmanah prahanam nanyena /

[236|11-236|12] nahhi tasya svabhavaprahanam prahinasyapi
sammukhibhavat /

[236|12] kim tarhi / tadalambanaklesaprahanat /

[236|12-236|13] ato yavadeko 'pi tadalambanaklesaprakara aste tavadasya
prahanam nopapadyate /

[236|14] anye narakavedyanyakamavedyam dvayam viduh /

[236|15-236|16] anye punaracaryah pasyanti narakavedaniyam
narakaccanyakamadhatuvedaniyam karma yathakrama krsnam
krsnasuklam ceti /

[236|16-236|18] narake hyakusalasyaiva karmano vipakastena tadvedaniyam
krsnamityucyate ato 'nya kamadhatau kusalakusalasya karmano
vipakastena tadvedaniyam krsnasuklamityuktam /

[236|19] drgdheyam krsnamanye

[236|20] anye punarahurdarsanaprahatavyam karma krsna
kusalenamisratvat /

[236|21] anyatkrsnasuklam tu kamajam // vakk_4.63 //

[236|22] anyattu kamavacaram karma krsnasuklam / kim tadanyat /
bhavanaprahatavyam /

[236|22-236|23] taddhi kusalam cakusalam ceti /

[236|23-236|24] sutra uktam trini mauneyani kayamauneyam
vanmauneyam manomauneyam ca /

[236|24] tatra

[237|01-237|02] asaiksam kayavakkarma manascaiva yathakramam /
maunatravam

[237|03] asaikse kayavakkarmani kayavanmauneye /

[237|03-237|04] asaiksam tu mana eva manomauneyam na manaskarmeti /

[237|04] kim karanam / cittam hi paramarthamunih /

[237|04-237|05] tat kila kayavakkarmabhyamanumiyata iti /

[237|05] api khalu kayavakkarmani viratisvabhavena na manaskarma /

[237|05-237|06] citta vijñaptiabhavat /

[237|06] viramarthena ca maunam / ato mana eva viratam maunamityucyate /

[237|07] kasmadasaiksameva nanyat / arhatah parmarmthamunitvat /

[237|07-237|08] sarvaklesajalpoparateh /

[237|08] trini sauceyani uktani sutre / kayasauceyam vaksauceyam
manahsauceyam ca /

[237|09] tadetat /

[237|10] tridha saucam sarvam sucaritatravam // vakk_4.64 //

[237|11] sarvam kayasucaritam kayasaucam / sarvam vanmanah
sucaritam vanmanah saucam /

[237|11-237|12] duscaritamalapakarsanattavatkalamatyantam va /

[237|12-237|13] esa ca desana mithyamauna saucadhimuktikanam

vivecanartham /

[237|13] trini duscaritanyuktani / tatra

[237|14] asubham kayakarmadi matam duscarita trayam /

[237|15] akusalam kayavanmanaskarma yathakramam
kayavanmanoduscaritam /

[237|16] akarmapi tvabhidhyadimanoduscaritam tridha // vakk_4.65 //

[237|17-237|18] akarmasvabhavamapyasti trividham manoduscaritam
cetanarthantarabhutamabhidhya vyapado mithyadrstisca /

[237|18] abhidhyadaya eva manaskarmeti darstantikah /

[237|18-237|19] samcetaniasutre vacanat /

[237|19] evam tu sati karmaklesayoraikyam syat /

[237|19-237|20] kim syadyadi kascit kleso 'pi karma syat /

[237|20] naitadasti / sutram viruddham syat /

[237|20-237|21] sutre tu cetanayastanmukhena pravrttestaistam
darsayatiti vaibhasikah /

[237|21-237|22] anistaphalatvatkutsitah kayavanmanascaro
duscaritam /

[237|23] viparyayatsucaritam

[237|24] istam kusalam kayavanmanaskarmanabhidhya
'vyapadasamyagdrstayasca /

[237|24-238|02] paranugrahopaghatabhisamdhyabhava katham
samyagdrstimithyadrstavyoh kusalakusalatvam /

[238|02] tanmulatvat / yani caitani duscaritasucaritanyuktani

[238|03-238|04]

tadaudarikasamgrahat /

dasa karmapatha ukta yathayogam subhasubhah // vakk_4.66 //

[238|05-238|06] tesameva sucaritaduscaritanam caudarikasamgrahena
dasa karmapathah sutra uktah yathayogam kusalah sucaritebhyo
'kusala duscaritebhyah /

[238|06-238|07] kimatra duscaritamasamgrhitam kim va sucaritam /

[238|07-238|08] akuksalesu tatkarmapathesu kayaduscaritasya pradeso na
samgrhitah prayogaprsthahbutah klistascanyo 'pi
bandhanadiah /

[238|08] tasya natyaudarikatvat / [238|08-238|09] yaddhi kayaduscaritam
paresam jivitabhogadarebhyascyavakam tatkarmapatha uktam tato
vivecanartham /

[238|10] vagduscaritamapi yadeva prasadam tatkarmapatha uktam
tadarthameva /

[238|10-238|11] manoduscaritasya ca pradesacetana /

[238|11-238|12] kusalesvapi kayasucaritasya pradesah
prayogaprsthmadyadiviratidanejyadiko vaksucaritasya priyavacanadiko
manah sucaritasya cetana /

[238|13] esam ca karmapathanam

[238|14] asubhah sadavijñaptih

[238|15-238|16] akusalah sat karmapatha
avasyamavijñaptisvabhavah
pranatiapatadattanamsavadapaisunyaparupyasambhinnapralapa
h /

[238|16] parena karayato maulavijñaptiyabhavat /

[238|17] dvidhaikah

[238|18-238|19] kamamithyacaro nityam vijñaptiyavijñaptisvabhavastasya
svayeva nisthapanat /

[238|19] nahi tam parena karayatadrasi pritirbhavatiti /

[238|20] te 'pi kurvatah /

[238|21-238|22] te 'pi sat karmapathah svayam kurvato dvidvidha
bhavanti vijñaptiravijñaptisca tatkalamarane pascad marane
tvavijñaptireva /

[238|23] kusalanam punah karmapathanam

[238|24] dvidvidhah sapta kusalah

[238|25] kusalah sapta rupinah karmapatha avasyam dviprakara
vijñaptiravijñaptisca /

[238|25-238|26] vijñaptiyadhinatvatsamadanasilasya /

[239|01] avijñaptih samadhijah // vakk_4.67 //

[239|02] dhyanasravasamvarasamgrhitah samadhijah ucyante /

[239|02-239|03] te hyavijñaptireva cittamatradhinatvat /

[239|04] samantakastu vijñaptih

[239|05] karmapathasamantakastu vijñaptisvabhava avasyam /

[239|06] avijñaptirbhavenna va /

[239|07-239|08] yadi tivrena paryavasthanena pramadena va ghanarasena
prayogamarabheta syadavijñaptiranyatha na syat /

[239|09] viparyayena prsthani

[239|10] samantakebhyo viparyayena karmapathanam prsthani
veditavyati /

[239|10-239|11] tani avasyamavijñaptisvabhavani /

[239|11] vijñaptistu bhavenna va /

[239|11-239|12] yadi karmapatham krtva punastasyanudharmam
cesteta tasya syat vijñaptiranyatha na syat /

[239|12-239|13] atha kuto yavadesam prayogamaulaprasthanam
vyavasthanam /

[239|13-239|16] yada tavadiha kascit pasum hantukamo
mañcakaduttisthati mulyam grhlati gacchatyamrsati pasum
krinatyanyati pusnati pravesayati nihantum sastramadatte
praharamekam dadati dvau va yavanna jivita dvacyaparopayati tavat
prayogah /

[239|16-239|17] yena tu praharena jivitadvyaparopayati tatra ya
vijñaptistatksanika va 'vijñaptirayam maulah karmapathah /

[239|17-239|18] dvabhyam hi karanabhyam pranatipatavadyena
sprsyate prayogatah mrte sati phalaparipuritasca /

[239|18-239|19] tata urdhvamavijñaptiksanah prstham bhavanti /

[239|19-239|21] yavacca tam pasum kusnati sodhayati vikrinite
pacati khadayatyanukirtayati va tavadasya vijñaptiksana api
prstham bhavanti /

[239|21] evamanyesvapi yathasambhavam yojyam /

[239|21-239|22] abhidhyadinam nasti prayogo na prstham
sammukhibhavamatratkarmapathah /

[239|23] idamatra vaktavyam /

[239|23-239|24] kim tavat maranabhavasthe tasmin pranini ye
vijñaptavyavijñapti te karmapatha ahosvinmrte /

[239|24] kim catah /

[239|24-239|25] yadi tavanmaranabhavasthe sahamrtasyapio
anturghatayiturva pranatipatavadyena yogah prapnoti /

[239|25-240|01] na cesa siddhantah /

[240|01] atha mrte /

[240|01-240|02] yaduktam "yena tu praharena jivitadvacyaparopayati tatra
ya vijñaptistatksanika va 'vijñaptirayam maulah karmapatha" iti
tana vaktavyam /

[240|03] yaccapidam sastra uktam "syat prani hatah
pranatipatascaniruddhah /

[240|03-240|06] syadyatha hi tatprani jivitadvyaparopito bhavati
prayogascapratiprasagdha" ityatra prstham prayogasabdenoktamiti
vaibhasikiyo 'rthavirodho maulasyaiva tadanimaniruddhatvat /

[240|06] yatha na dosastatha 'stu / katham ca na dosah /

[240|06-240|07] maula evatra prayogasabdenokta iti /

[240|07] vijñaptistarhi tada katham maulah karmapatho bhavati /

[240|07-240|08] katham ca na bhavitavyam /

[240|08] asamarthyat / avijñaptiridanim katham bhavati /

[240|08-240|10] tasmāt prayogaphalaparipurikale tadubhayam karmapathah
syat karmapatho 'pyanyasya prayogah prstham ca bhavati /

[240|10] pranatipatasya dasapi karmapathah prayogah /

[240|10-240|14] yatha ca satrorvadharmam kṛtyam samupasthapayan
pasuna valim kuryat parakiyam kṛtvā daresu casya vipratipadyeta
taireva tadghatanartham anrtapisunaparusasantavaiscasya mitrabhedam
kuryadyanyasya paritrānaya kalperan abhidhyam ca tatsva
kuryattatraiva ca vyapadam tadvadhartham ca mithyadrstim
vrmhayediti /

[240|14] evamanyesvapi yathayogam yojyam /

[240|14-240|15] na tvabhidhyadayah prayoga yujyante /

[240|15] nahi cittotpadamatrena prayukto bhavati / kriyanarambhat /

[240|16-240|17] sutra uktam "pranatipato bhiksavastrividho lobhajo
dvesajo mohajo yavanmithyadrsti"riti /

[240|17-240|18] tatra kidrsah pranatipato lobhaja ityevamadi
vaktavyam /

[240|18] natra sarvesam karmapathanam lobhadibhīrnistha /

[240|19] prayogastu trimulajah // vakk_4.68 //

[240|20] prayogastesamakusalamulatrayajjata
ityadisamutthanavacanadevamuktah /

[240|20-240|22] tatra lobhajapranatipato yatha
tacchariravayavarthamarthartham kritartham ca praninam
jivitadvyaparopayati atmasuhrtparitrānaya /

[240|22] dvesajo yatha vairanipidanartham /

[240|22-240|23] mohajo yatha yajñikanam dharmabuddhya rajñam ca
dharmapathakapramanyaddhimsatam /

[240|23-240|24] dustanam kila nigraham kurvanto rajanah
punyabhajo bhavantiti /

[240|24] parasikanam ca / te hyevamahuh /

[240|25] "matapitarau jirnau va glanau va hantavya"viti /

[240|25-241|01] ye canye 'pyevamahurahivrschikatyamvukadayo
manusyanamupaghatapaka hantavyah
mrgapasupaksimahisadayascopabhogarthatvaditi /

[241|01-241|02] yasca mithyadrstipravartitah pranatipatah /

[241|02-241|03] lobhajamadattadanam yo yenarthe sa tadvarati
anyalabhasatkarayaso 'rtham va atmasukrtaparitranaya va /

[241|03] dvesajam yadvairanipidanartham /

[241|03-241|04] mohajam yatha rajñam dharmapathakapramanyat /

[241|04-241|05] dustanigrahartham yatha brahmana ahuh
"sarvamidam brahmana brahmanebhyo dattam brahmananam
daurbalyadvrslah paribhuñjate /

[241|05-241|06] tasmadapaharan brahmanah sumadatte svameva brahmano
bhunkte svam vaste svam dadati ce" ti /

[241|07] na caisamaparasvasamjña bhavati / yacca
mithyadrstipravartitam /

[241|07-241|08] lobhajah kamamithyacarah daradisu
tatsamragadabrahamacaryam labhasatkararthamatmasuhrtparitranya
/

[241|08-241|09] dvesajo vairanipidanartham /

[241|09] mohajo yatha parasikanam matradigamanam gosave ca yajñe /

[241|10] yothoktam "brahmano gosavenestyā samvatsaragovrati
bhavati /

[241|10-241|11] upaha udakam cusati trnani cchinatti upaiti
mataramupasvasaramupa sagotra"miti /

[241|11-241|12] ye cahu "rudukhalapunyaphalapkvannatirthamargaprakhyo
matrgrama" iti /

[241|12-241|13] mrsavadadayo lobhaja dvesajascapurvat /

[241|13] mohajo mrsavado yathaha /

[241|14-241|17] "na narmayuktamanrtam hi nasti na strisu rajanna
vivahakale / pranatyaye sarvadhanapahare
pañcanrtanyahurapatakani"ti /

[241|18] yasca mithyadrstipravartito mrsavadah /
paisunyadayastu mithyadrstipravartita mohajah / [241|19] yascaca
vedadyasacchastrapralapah /

[241|20] abhidhyadayah katham lobhajah /

[241|21] tadanantarasambhuterabhidhyadyastrimulajah /

[241|22] lobhadanantaramutpanna lobhajah dvesadanantaram dvesaja
mohadanantaram mohajah /

[241|22-241|23] ukta kusalah karmapathah /

[241|24] kusalah kathamityaha

[241|25] kusalah saprayoganta alobhadvesamohajah // vakk_4.69 //

[241|26] saprayogaprsthah kusalah karmapatha
alobhadvesamohajah /

[241|26-241|27] kusalacittasamutthitvat /

[241|27-242|01] tasya ca avasya malobhadibhih samprayogat tatrakusala
karmapathaprayogadviratih kusalakarmapathaprayogah /

[242|01] mauladviratih maulah /

[242|01-242|02] prsthad viratih prsthah /

[242|02-242|03] tadyatha sramanera upasampadyamano nanavasam
pravisati bhiksuvandate upadhyayam yacate yavadekam
karmavacanam kriyate dvitiyam ca /

[242|03] ayam prayogah /

[242|03-242|04] trtiya karmavacane ya vijñaptistatksanika
cavijñaptirayam maulah karmapathah /

[242|04-242|05] tata urdhvam yavannisraya arocyanthe
tadadhistanam ca vijñapayati avijñaptica yavadatuvartate idam
prstham /

[242|06] yaduktam "na sarvesam karmapathanam
lobhadibhirnisthe"tyatha kasya kena nistha /

[242|07] vadhavyapadaparusanistha dvesena

[242|08] esam pranatipatavyapadaparusanam dvesena
samaptih /

[242|08-242|09] parityagaparusanacittasammukhi bhavat /

[242|10] lobhatah /

[242|11] parastrigamanabhidhya 'dattadanasamapanam // vakk_4.70 //

[242|12] lobhena kamamithyacarabhidhya 'dattadananam samaptih /

[242|13] mithyadrstestu mohena

[242|14] adhimatrabhuto hi tam nisthapayati /

[242|15] sesanam tribhirisyate /

[242|16] ke punah sesah /

mrsavadapaisunyasambhinnapralapah /

[242|16-242|17] esam tribhirapi nistha lobhena dvesena mohena va

[242|18-242|19] ya ete karmapathascaturbhih kandairuktastrayastraya
ekastrayasca esam yathakramam

[242|20] sattvabhogavadhistanam namarupam ca nama ca // vakk_4.71
//

[242|21] sattvadhistanana vadhadayah / bhogadhistanam
parastrigamanadayah /

[242|21-242|22] namarupadhistanamithyadrstih /

[242|22] namakayadhistanana mrsavadadayah /

[242|23-242|24] yah param marananniyamayya samam tena purvam va
mriyate kimasya maulah karmapatho bhavatyutaho na /

[242|25] samam prak ca mrtasyasti na maulah

[242|26-242|27] ata evocyate "syat prayogam kuryat phalam ca
paripurayena ca pranatipatavadyena sprsyate /

[242|27] aha /

[242|27-243|02] syat yathapi tadvyaparopavah purvam saha va kalam
kurya"diti kim punastatkaranam nahi vadhye jivati hantuh
pranatipatavadyenasti yogo napi sahamrtasya hantuh /

[243|03] anyasrayodayat /

[243|04] thenasrayena tatprayogah krtah sa ucchinno 'nya evasrayo
nikayasabhagabhinna utpannah /

[243|05] tasya prayoktrtvat karmapathena yogo na yuktah /

[243|05-243|06] yatsenapatamrgayavaskandhesu paresam vadhartham
bahavah samagrah patantyekasca pranatipatam karoti kastena
samanvagato bhavati /

[243|07] senadisvekakaryatvat sarve kattvadanvitah // vakk_4.72 //

[243|08] yathaiva hi kartta tatha sarve samanvagata bhavantyekakaryatvat
/

[243|08-243|09] arthato hi te 'yonyam payoktaro bhavanti /

[243|09-243|11] yastarhi balanniyate so'pi samanvagato bhavatyanyatra ya
evam nascitya yayat yavajjivitahetorapi praninam na hanisyamiti
/

[243|12-243|13] kiyata punah pranatipatam svayam kurvatah
karmapatho bhavati kiyata yavanmithyadrstih karmapathah iti
laksanam vaktavyam taducyate /

- [243|14] pranatipatah samcintya parasyabhrantimaranam /
- [243|15] yadi marayisyamyenamiti samjñaya param marayati tameva ca marayati nanyam bhramitva /
- [243|16] iyata pranatipato bhavati /
- [243|16-243|17] yastarhi samdigdho marayati kimayam prani na praniti sa evanyo veti so 'pyavasyametam niscayam labdhva tatra praharati /
- [243|17-243|18] yo 'stu so 'stviti krtamevanena tyagacittam bhavati /
- [243|18] katham ksanikesu skandhesu pranatipato bhavati /
- [243|19] prano nama vayuh kayacittasamnisrito vartate / tamabhipatayati /
- [243|19-243|20] yatha pradipam nirodhayati ghantasvanam va /
- [243|20] jivitendriyam va pranastannirodhayati /
- [243|20-243|21] yadyekasyapi jivitaksanasyotpadyamanasyantarayam karoti pranatipatavadhyena sprsyate nanyatha /
- [243|22] kasya tajjivitam yastadabhavanmrto bhavati /
- [243|22-243|23] kasyeti sasthim pudgalavade vicarayisyamah /
- [243|23] uktam tu bhagavata
- [243|24-243|25] "ayurusma 'tha vijñanam yada kayam jahatyami / apavidhastada sete yatha kasthamacetana" // iti /
- [243|26] tasmatsendriyah kayo jivatityucyate anindriyo mrta iti /
- [243|26-243|27] abuddhipurvadapi pranivadhat karturadharmo yatha 'gnisamyogaddaha iti nirgranthah /
- [243|27-244|01] tesam paradaradarsane 'pyesa prasangah /
- [244|01-244|03] nirgranthasiroluñcane ca kastatapodesane ca sastuh tadvisucikamarane ca daturvaidyanam caturapidane marane ca matrgabhasthayoscanyonyam dukkhanimittatvat /
- [244|03] vadhyasyapi ca tatkriyasambandhadagnisvasrayadahavat /
- [244|03-244|04] karyatascaprasangastadasambandhat /
- [244|04] parenagnim sparsayatastenadahavat /
- [244|04-244|05] acetananam ca kasthadinam grhapate pranivadhat papaprasango na va drstantamatratsiddhiriti /
- [244|06] uktah pranatipatah /
- [244|07] adattadanamanyasvasvikriya balacauryatah // vakk_4.73 //
- [244|08] abhrantyeti vartate /

[244|08-244|09] yadi baladva cauryena va parasvam svikaroti yatraiva ca
balacauryabhiprayenanyatra samjñavibhramat iyata 'dattadanam
bhavati /

[244|09-244|10] stupadapaharato buddhada dattadanam /

[244|10] sarvam hi tadbhagavata parinirvanakale parigrthitami /

[244|10-244|11] yesam samraksyamityapare /

[244|11-244|12] asvamikam ca nidhimuddharato visayasvamikat
parivartakam haratah krte karmani simapraptebhyah akarte
sarvabuddhasaiksyebhyah /

[244|13] agamyagamanam kamamithyacarascaturvidhah /

[244|14] catusprakaramagamyagamanam kamamithyacarah /

[244|14-244|15] agamyam gacchati paraparigrhitam va mataram
duhitaram va matrpitrsambandhinim va /

[244|15-244|16] anange va gacchati svamapi bharyam apane mukhe va /

[244|16] adese va gacchati prakase caitye vihare va /

[244|17] akale va gacchati / kah punah akalah /

[244|17-244|18] garbhinim va gacchati payayantim va saniyamam va
/

[244|18] yadi bharturanujñaya saniyama bhavatyeye / abhrantyeti vartate
/

[244|18-244|19] yadi svasamjñi parastriyam yayat na syat karmapathah
/

[244|19-244|20] yadyanyah parastrisamjñaya 'nyamabhigacchet
paradaraprayogadvastuparibhogacca syadityeke / [244|20-244|21] anyatra
prayoganna syat pranati patavadityapare /

[244|21] bhiksunim gacchatah kasyantikam kamamithyacarah /

[244|21-244|22] visayasvaminah /

[244|22] tasya hi tanna marsaniyam / tasyapi saniyama svabharyeva tu
sa na gamya /

[244|23] kumarim gacchato yasya nirsta no cedyasya raksa 'ntato
rajñah /

[244|24] anyathasamjñino vakyamarthabhijñe mrsavacah // vakk_4.74
//

[244|25-245|01] yadi yamartham braviti tasminnanyathasamjñi bhavati yam
cadhikrtya braviti sa tasya vakyasyarthabhijño bhavati tadvakyam
mrsavadah /

[245|01] anabhijñe kim syat /

[245|01-245|02] sambhinnapralapah syat /

[245|02] vakyamityucyate /

[245|02-245|03] kadacicca bahavo varna vakyam bhavantiti katamah
tatra karmapathah /

[245|03] pascimah sahavijñaptya yatra carthabhijño bhavati / purve tu
varnah prayogah /

[245|04] arthabhijña ityucyate /

[245|04-245|05] ki tavadabhijñatarthe srotari ahosvit abhijñatum
samarthe /

[245|05] kim catah /

[245|05-245|06] yadyabhijñatarthe manovijñanavisayatvadvakyarthasya
srotravijñanena saha nirodhacca vagvijñapteravijñaptireva syat
karmapathah /

[245|06-245|07] athabhijñatum samarthe /

[245|07] evam doso na bhavati /

[245|07-245|08] katham cabhijñatum samartha 'pyutpannabhava utpanne
srotravijñane /

[245|08] yatha na dosastatha 'stu /

[245|09] sodasa vyavaharah sutra uktah /

[245|09-245|11] "adrste drstavadita asrute 'mate 'vijñate
vijñatavadita drste adrstavadita yavad vijñate
'vijñatavadita itime 'narya astau vyavaharah /

[245|11-245|12] drste drstavadita yadvijñate
vijñatavadita adrst 'drstavadita yavadavijñate
avijñatavadita itime arya astau vyavaharah /

[245|12-245|13] tatraisam drstasrutamatavijñatanam kim
laksanam /

[245|14-245|15]

caksuh srotramanascittairanubhutam tribhisca yat /
taddrstasrutavijñatam matam cuktam yathakramam // vakk_4.75 //

[245|16] yaccaksurvijñanenanubhutam taddrstamityuktam /
yacchrotravijñanena tacchrutam /

[245|16-245|17] yanmano vijñanena tat vijñatam /

[245|17] yat ghranajihvakayavijñanaistanmatam / kim karanam /

[245|18] gandharasasprastavyanyavyakrtatvanmrtakalpani / ata

etesu matakhyeti vaibhasikah /

[245|19] kimatra jñapakam / sutram yuktisca /

[245|19-245|21] sutram tavat "tatkim manyase mahakimatah yani
tvaya caksusa rupani na drstani na drstapurvani na
pasyasi napi te evam bhavati pasyeyamiti /

[245|21-245|22] api nu te tannidanamutpannaschando va rago va sneho va
yena va alayo va niyatiradhyavasanam va /

[245|22] no bhadanta /

[245|22-245|24] ye tvaya srotrena sabda na sruta na srutapurva
vistarena yavanmanasa dharma na vijñata vistarena yavanno bhadanta /

[245|24-245|25] atra ca te mahakimatardrste drstamatram
bhavisyati srute mate vijñate vijñatapatramityu"ktam /

[245|25-245|26] atastrisu visayesu
drstasrutavijñatasabdapadesadgandhadisu matakhyā amyate /

[245|26-245|27] ata evam canisyamane drstadibhavabahyatvat
gandhadisu vyavaharo na syadityesa yuktih /

[245|27] sutram tavajjñapakamanyarthatvat /

[245|27-245|28] na hyatra sutre bhagavan vyavaharanam laksanam
sasti sma /

[245|28] kim tarhi /

[245|28-246|01] atra ca te sadvidhe visaye catursu vyavaharesu
drstadvivaharamatram bhavisyati na priyapriyanimittadhyaropa
ityayamatra sutrārtho drsyate /

[246|01] kim punardrstam kim ca yavadvijñatam /
kecittavadahuh /

[246|01-246|02] "yat pañcabhirindriyaih pratyaksam taddrstam /

[246|02] yat parata agamitam tacchrutam /

[246|02-246|03] yat svayam yuktyanumanato rucitam tanmatam /

[246|03-246|04] yanmanahpratyaksabhavenadhistitam
pratyatmavedyam tadvijñatami"ti /

[246|04] ete ca pañca visayah pratyekam drsta iti va krtva
vyavahrilyante /

[246|05] sruta mata vijñata iti va /

[246|05-246|06] sastho 'nyatra drstaditi nasti gandhadisu
vyavaharabhavaprasangah /

[246|06] tasmadyuktimrāpyesa yuktirna bhavati /

[246|06-246|07] purvacarya evamahuh /

[246|07] yad drstam yat pratyaksikrtam caksusa / srutam
yac chrotrena paratascakharitam /

[246|08] matam yat svayam cintitam / vijñatam yat
pratyatmapratisamveditamadhigatam cotpannam /

[246|09] prasangena sastram pravartayatam / yah kayenanyathatvam
prapyetsyanmrsavadah /

[246|10] syat / ata evocyate / "syianna kayena parakrameta
pranatipataavyena ca sprsyeta /

[246|11] syadvaca parakrameta syanna vaca parakrameta
mrsavadavyena ca sprsyeta /

[246|11-246|12] syat kayena parakrameta syanna kayena na vaca
parakrameta ubhayavyena ca sprsyeta /

[246|13] syat rsinam manahpradosena posadhanidarsanam
catre"ti /

[246|13-246|14] yadyubhayatha 'pi na parakrameta na
cavijñaptikastyavijñaptih kamavacari katham tayoh karmapathah
siddhyati /

[246|15] kartavyo 'tra yatnah / gato mrsavadah /

[246|16] paisunyam klistacittasya vacanam parabhedane /

[246|17] yat klistacittasya paresam bhedaya vacanamapritaye tat
paisunyam /

[246|17-246|18] arthabhijña iti vartate abhrantyeti ca /

[246|19] parusyamapriyam

[246|20] vacanat / klistacittasyeti vartate / arthabhijñe abhrantyeti ca
/

[246|20-246|22] yat klistacittasya paresamapriyavacanamarthabhijñe
tatraiva ca yat vivaksitam tat parusyam /

[246|23] sarvam klistam bhinna pralapita // vakk_4.76 //

[246|24] vakyamityadhikaro vartate / sarvam klistam vacanam
sambhinnapralapah /

[246|24-246|25] saiva sambhinnapralapita /

[246|25] tadyogena hi sambhinnapralapi bhavati /

[247|01] ato 'nyat klistamityanye

[247|02] ato mrsavadadikadvakkarmano yadanyat klistam
vacanam tatsambhinnapralapa ityapare /

[247|03] lapanagitanatyavat /

[247|04] kusastravacca

[247|05-247|06] tadyatha bhiksurmithyajivi lapanam karoti raktasca
kecit gayanti natacye ca natah paresam rañjanartham
pralapanti /

[247|06] kuksastrani ca taddrstayo 'pi gadanti /

[247|06-247|07] evam paridevasamganikadikamapi
yadanyanmrsavadadibhyah klistam vakkarma
tatsambhinnapralapah /

[247|07-247|08] katham cakravartikale gitam casti na ca
sambhinnapralapah /

[247|08-247|09] naiskramyopasamhitani hi tadanim giyante sma na
gramyarasopasamhitani /

[247|09-247|10] tadapyavahavivahadyabhilapasadbhavadasti
sambhinnapralapo na karmapatha ityapare /

[247|11] abhidhya tu parasvavisamasprha // vakk_4.77 //

[247|12-247|13] aho vata yat paresam tanmama syaditi parasvebhyo ya
visamenanyayena sprha svikaraneccha baladva copayadva sa
'bhidhya karmapathah /

[247|13-247|14] sarvaiva kamavacari trsnabhidhyetyapare /

[247|14-247|15] tatha hi nivaranaadhikare kamacchandamadhikrtyoktam
sutre "so 'bhidhyam loke prahaye" tyevamadi /

[247|15-247|16] yadyapi sarvabhidhya natu sarva karmapatha
audarikaduscaritasamgrahadityapare /

[247|16-247|17] ma bhuccakravartinamapyuttarakauravanam pabhidhya
karmapatha iti /

[247|18] vyapadah sattvavidvesah

[247|19] sattvesu vidveso vyapadah parapidakarapravrttah /

[247|20] nastidrstih subhasubhe /

[247|21] mithyadrstih

[247|22] subhe casubhe ca karmani ya nastiti drstih sa
mithyadrstih /

[247|22-247|24] tadyatha "nasti dattam nastistam nasti hutam
nasti sucaritam nasti duscaritamityevamadi yavanna santi loke 'hanta"
iti /

[247|24-247|25] saisa sakalyena karmaphalaryapavadika
mithyadrstirbhavati /

[247|25] adimatram tu sloke darsitam / evamlaksana ete dasa
karmapathah /

[248|01] karmapatha iti ko'rthah /

[248|02] trayo hyatra panthanah sapta karma ca // vakk_4.78 //

[248|03] abhidhyadayo hi trayah karmanah panthana iti karmapathah /

[248|03-248|04] tatsamprayogini hi cetana tesam vahena vahati
tesam gatyā gacchati /

[248|04] tadvasena tathabhisamskaranat /

[248|04-248|06] sapta tu pranatipatadayah karma ca kayavakkarmatvat
karmanasca panthana iti
karmapathastatsamutthanacetanayastanadhisthaya pravrtteriti /

[248|06] karmapathascakarma ca karmapathasceti karmapathah /

[248|07] asarupanamapyekasesasiddheh /

[248|07-248|08] evamanabhidhyadayah pranatipataviratya dayasca
jñeyah /

[248|08-248|09] prayogaprstani karmani karmapathah
yasmattadartham tanmulika ca tesam pravrttih /

[248|09-248|09-] yathaudarikam ca grahanadityuktam prak /

[248|09-248|10] yesam cotkarsapakarsenadhyatmikabahyanam
bhavanamutkarsapakarsau loke bhavatah /

[248|10-248|11] ye tarhi darstantika abhidhyadineva manaskarmecchanti
tesam te katham karmapathah /

[248|11] ta eva hi prastavyah /

[248|12] api tu sakyam vaktum karma ca te panthanasca
sugatidurgatinamiti karmapathah /

[248|12-248|13] itaretaravahanadva /

[248|13-248|14] ya ete dasakusalah karmapathah sarve ete
kusalanam karmanam samudacaravirodhinah /

[248|15] mulacchedastvasaddrstya

[248|16] kusalamulacchedastu mithyadrstya
bhavatyadhimatraparipurnaya /

[248|16-248|17] yattarhi sastra uktam
"katamanyadhimatrananyakusalamulani /

[248|17-248|18] yairakusalamulaih kusalamulani samucchinatti
kamavairagyam canuprapnuvan yani tatprathamata upalikhati"ti /

[248|18-248|20] akusalamuladhyahtatvat mithyadrstesteva

tatkarmapadesa esa kriyate tadyathagnireva gramam dahani caurastu
tasyadyaharaka iti caurairgramo dagdha ityucyate /

[248|21] katamesam kusalamulanam samucchedo bhavati /

[248|22] kamaptotpattilabhinam /

[248|23] kamavacarani kusalamulani samuchidyante /

[248|23-248|24] ruparupyavacarairasamanvagatatvat /

[248|24] prajñaptibhasyam tarhi katham niyate /

[248|24-248|25] "iyata 'nena pudgalena traidhatukani kusalamulali
samucchinnani bhavanti"ti /

[248|25-249|01] tatpraptidurikaranamabhisamdhayaitaduktam /

[249|01] samtatestadabhajanatvapadanat /

[249|01-249|02] upapattipratilabhikanyeva ca samucchidyante /

[249|02] prayogikebhyah purvam parihinatvat /

[249|02-249|03] kimalambanaya mithyadrstya samucchidyante

[249|04] phalahetvapavadinya

[249|05-249|06] ya ca hetumapavadate nasti sucaritam nasti duscaritamiti
ya ca phalam nasti sucaritaduscaritanam karmanam phalavipaka iti
/

[249|06-249|07] anantaryavimuktimargasthaniye ete ityapare /

[249|07-249|08] sasravalambanayaiva nanasravalambanaya
sabhagadhatvalambanayaiva ca na visabhagadhatvalambanaya /

[249|08] samprayogamatranusayitvena durbalatvadityeke /

[249|08-249|09] evam tu varnayanti /

[249|10] sarvatha

[249|11] navaprakaranyapi kusalamulani sakrtsamucchidyante /
darsanaprahatavyavadityeke /

[249|11-249|12] evam tu varnayanti /

[249|13] kramasah

[249|14] navaprakaraya mithyadrstya navaprakarani kusalamulani
samucchidyante /

[249|14-249|15] bhavana heyaklesavat yavadadhimatradhimatraya
mrdumrduniti /

[249|15-249|16] evamayam granthah palito bhavati /

[249|16] "katamanyanusahagatani kusalamulani / aha /

[249|16-249|18] yairakusalumulaih kusalani samucchinnani sarvapascat
vijahati yaih vikirnaih samucchinna kusalamula iti samkhyam
gacchati"ti /

[249|18] asya tarhi granthasya ko nayah /

[249|18-249|19] "katamanyadhimmatradhimatranyakusalumulani /

[249|19-249|20] yairakuksalamulaih kusalamulani samucchinatti"ti /

[249|20] samaptimetat samdhayoktam / tainiravasesacchedat /

[249|20-249|21] eko 'pi hi prakara stesamasamucchinna sarvesam
punarutpattau hetuh syaditi /

[249|21-249|22] darsanamargavadabhyutthanena cchinattityeke /

[249|22] evam tu varnasyubhayatheti /

[249|22-249|23] purvam samvaram vijahati pascat kusalamulani
samucchinattityeke /

[249|23] evam tu varnayanti /

[249|23-249|24] yasya cittasya phalasarastattiyagattasya tyaga iti /

[249|24] atha kusalamulani samucchidyante

[249|25] nrsu // vakk_4.79 //

[249|26] manusyesveva napayesu / klistaklistayoh
prajñayoradrhdhatvat /

[249|26-249|27] na devesu karmaphala pratyaksatvat /

[249|27] trisu dvipesu nottarakurau / apapasayatvat jambudvipa
evetyapare /

[249|28] tesamayam grantho virudhyate / "jambudvipakah
sarvalpairastabhirindriyaih samanvagatah /

[250|01] evam purvavidehako godaniyaka" iti / tani punah

[250|02] chinatti stri puman

[250|03] stri ca samucchinatti purusasca mandacchandaviryaprajñatvat na
strityapare

[250|03-250|04] ayam grantho virudhyeta

[250|04-250|05] "yah strindriyena samanvagato
niyatamasavastabhirindriyaih samanvagata" iti

[250|05] tesamapi trsnacarito na samucchinatti

[250|05-250|06] calasayatvat

[250|06] kastarhi

[250|07] drsticaritah

[250|08] drdhagudhapapasayatvat ata eva na
sandadayastrsnacarite paksyatvat

[250|08-250|09] apayikavacca

[250|09] kimsvabhavah kusalamulasamucchedah

[250|10] so 'samanvayah

[250|11] yada hi kusalamulanam praptirna punarutpadyate
apraptirapyutpadyate /

[250|11-250|12] tasminnasamanvagama utpanne samucchinani
kusalamulanyucyante /

[250|12-250|13] tesam samucchinanam katham punah pratisamdhih

[250|14] samdhih kanksastidrstibhyam /

[250|15] yada 'sya hetuphale vicikitsa cotpadyate / astidrstirva
samyak drstirityarthah /

[250|16] tada punah tatpraptisamutpadat pratisamdhitani
kusalamulanyucyante /

[250|16-250|17] navaprakaranam yugapat pratisamdhanam kramena tu
sammukhibhava arogyabalalabhavat /

[250|17-250|18] sa punastesam pratisamdhih

[250|19] nehanantaryakarinah // vakk_4.80 //

[250|20] anyasyaiveha syadanantaryakarinaistu neha syat /

[250|20-250|22] tameva samdhayoktam "abhavyo'yam pudgalo drsta eva
dharme kusalamulani pratisamdhatum niyatamayam navakebhyascyavamano
va upapadyamano va kusalamulani pratisamdhasyati" iti /

[250|22-250|24] upapadyamano
'ntarabhavasthascyavamanascyutyabhimukhastatra punaryo hetubalena
samucchinatti sa cyavamanah pratisamdadhati yah pratyayabalena sa
upapadyamanah /

[250|24-250|25] evam yah svabalena parabalena /

[250|25] punaraha /

[250|25-250|26] ya asayavipannah samucchinatti sa drste dharme
pratisamdadhati /

[250|26] ya asayaprayogavipannah sa bhedatkayasyeti /

[250|26-251|01] evam yo drstivipanno drsti silavipanna iti /

[251|01] syatsamucchinna kusalamulo na mithyatvaniyata iti /

[251|02] catuskotikam / prathama kotih puranadayah / dvitiya
'jatasatruh / trtiya devadattah /

[251|03] caturthyetanakaran sthapayitva /

[251|03-251|04] kusalamulasamucchedikaya mithyadrsteravicau
vipakah /

[251|04] anantaryakaritam tu tatra va 'nyatra va narake /

[251|05] karmapathaprasanga evayam vartate /

[251|05-251|06] tatra vaktavyam katibhih karmapathaih saha cetana
yugapadutpanna vartata iti /

[251|07] yugapadyavadastabhirasubhaih saha vartate /

[251|08] cetana

[251|09] ekena tavatsaha vartate /

[251|09-251|10] vina 'nyenabhidhyadisammukhibhave aklistacetaso va
tatprayogena rupinamanyatamanisthagamane /

[251|10] dvabhyam saha vartate /

[251|10-251|11] vyapannacittasya pranivadhe abhidhyavistasya va
'dattadane kamamithyacare sambhinnapralape va /

[251|12] tribhih saha vartate / vyapannacittasya parakiya
pranimaranapaharane yugapat /

[251|12-251|13] na tarhidanimadattadanasya lobhenaiva nista sidhyati
/

[251|13-251|14] ananyacittasya tatsamaptau sa niyamo jñeyah /

[251|14-251|15] abhidhyadyavistasya ca tatprayogena
rupidvayanisthagamane tribhireva /

[251|15] caturbhih saha vartate /

[251|15-251|16] bhedabhiprayasyanrta vacane parusavacane va /

[251|16] tatra himanasa eko bhavati vacikastrayah /

[251|16-251|17] abhidhyadigatasya va tatprayogena nyarupitraya
nisthagamane /

[251|17] evam pancasatsaptabhiryo jayitavya /

[251|17-251|18] astabhih saha vartate /

[251|18] satsu prayoggam krtva svayam kamabhithyacaram
kurvatah samam nisthagamane /

[251|19] evam tavadakusalaih /

[251|20] dasabhiryavacchubhaih

[251|21] kusalah punah karmapatharyavat dasabhih saha cetana vartata
ityutsargam krtva 'pavadam karoti

[251|22] naikastapañcabhih // vakk_4.81 //

[251|23] ekenastabhi pañcabhisca karmapathaih saha na vartate / tatra
dvabhyam saha vartate /

[251|23-252|01] kusalesu pañcasu vijñanesu /

[252|01] arupyasamapattau ca ksayanutpadajñanayoh /

[252|01-252|02] tribhih samyagdrstisamprayukte manovijñane /

[252|02-252|03] caturbhirakusalavyakrtacittasyo
pasakasramanerasamvarasamadane /

[252|03] sadbhih kusalesu pañcasu vijñanakayesu tatsamadane
/

[252|03-252|04] saptabhih kusale manovijñane tatsamadana eva
akusalavyakrtacittasya ca bhiksusamvarasamadane /

[252|05] navabhih kusalesu pañcasu vijñanesu /

[252|05-252|06] tatsamadane ksayanutpadajñanasamprayukte ca
manovijñane tasminneva ca dhyanasamgrhite /

[252|06-252|07] dasabhistato 'nyatra kusale manovijñane
bhiksusamvarasamadana eva /

[252|07-252|09] sarva ca dhyananasrava samvarasahavartini cetana
'nyatra ksayanutpadajñanabhyam samvaranirmuktena tvekenapi saha
syadanya cittasyaikangaviratisamadane /

[252|09-252|10] pañcastabhirapi syatkusale manovijñane
dvipañcangasamadane yugapat /

[252|11-252|12] kasyam gatau kati karmapatha akusala kusala va
sammukhibhavatah samanvagamoto va /

[252|13] bhinnapralaparussyavyapada narake dvidha /

[252|14] ityete trayah karmapatha narake dvabhyam saprakarabhyam
santi /

[252|14-252|15] sammukhibhavatah samanvagamabhavatasca /

[252|15] paridevanatsambhinnapralapah /
parasparaparitapanatparusyam ruksasamtanataya /

[252|16] parasparadvesadvyapadah /

[252|17] samanvagamoto 'bhidyamithyadrsti /

[252|18] na sammukhibhavatah /
rañjaniyavastvabhavatkarmaphalapratyaksatvacca /

[252|18-252|19] karmaksayena marananna pranatipatah /

[252|19-252|20] dravyastriparigrahabhavannadattadanakamamithyacara
prayojanabhavanna mrsavadah /

[252|20] ata eva na paisunyam nityabhinnatvacca /

[252|21] kurau trayah // vakk_4.82 //

[252|22] samanvagamata iti vartate / abhidhyavyapadamithyadrstayo na
sammukhibhavatah /

[252|23-252|24] amamaparigrahatvat snigdha
samtanatvadaghatavastvabhavadapasayatvacca /

[252|25] saptamah svayamapyatra

[252|26] asambhinnapralapah sammukhibhavato 'pyasti / te hi
klistacittah kadacit gayanti /

[253|01] apapasayatvat na pranatipatadayah /

[253|01-253|02] niyatayuskatvadravyastriparigrahabhavat
prayojanabhavacca /

[253|02] kathamesamabrahmacaryam /

[253|02-253|03] te khalu yaya striya sardham rantukama bhavanti tam
bahau grhitva vrksamulamupasarpanti /

[253|03-253|04] gamya cet vrksaschadayati tam te gacchanti /

[253|04] agamya cenna chadayati tam te na gacchanti /

[253|05] kame 'nyatra dasasubhah /

[253|06] svayamapiti vartate /

[253|06-253|07] narakottarakurubhyamanyatra kamadhatau dasakusalah
karmapathah sammukhibhavato 'pi vidyante /

[253|07] tiryakpretadevesvasamvaranirmuktah / [253|07-253|08]
manusyesvasamvarasamgrhita api /

[253|08] yadyapi devo devam na marayati anyagatistham tu marayati /

[253|08-253|09] deva api siromadhyacchedat bhriyanta ityapare /

[253|09] ukta asubhah /

[253|10] subhastrayastu sarvatra sammukhibhava labhatah // vakk_4.83
//

[253|11-253|12] pañcasu gatisu traidhatuke sarvatranabhidhya
'vyapadasamyagdrstyah sammukhibhavatah samanvagamatasca
vidyante /

[253|13] arupyasamjñisattvesu labhatah sapta

[253|14] kayikavacikah sapta kusala arupyesvasamjñisattvesu
samanvagamata eva /

[253|14-253|16]
arupyoopapannanamarayanamatitanagatanasravasamvarasamanvagamat
/

[253|16] asamjñisattvanam ca dhyanasamvarasamanvagamat /

[253|16-253|17] yadbhumya srayamaryenanasravam silamutpaditam
nirodhitam bhavati tenarupyesvatitena samanvagato bhavati /

[253|18] pañca bhumyasrayena tvanagatena /

[253|19] sesite /

[253|20] sammukhibhavatascapi hitva sanarakan kurun // vakk_4.84 //

[253|21] sesah krtah sesitah / yo 'nyo dhatuh sesito gativra
/

[253|21-253|22] tatraite sapta kusalah karmapathah sammukhibhavato
'pi samvidyante 'nyatra narakottarakurubhyah /

[253|22-253|23] te punastiryakpretesu samvaranirmukta rupadhatau tu
samvarasamgrhita anyatrobhayatha /

[253|23-253|24] ta ete dasakusalah karmapathah kusalasca

[253|25] sarve 'dhipatinisyandavipakaphalada matah /

[253|26] akusalaistavatsarvairvasevitabhavitabahulikrtaih
narakesrapadyate / tadesam vipakaphalam /

[254|01-254|05] sa cedittham tvamagacchati manusyanam sabhagatam
pranatipatenalpayurbhavati adattadanena bhogavyasani
bhavatikamamithyacarena sa sampannadarah
mrsavadenabhyakhyanabahulah paisunyena mitrabhedo 'sya bhavati
parusyenamanojñasabdasravanam
sambhinnapralapenanadeyavakyah abhidhyaya tivraragah vyapadena
tivradvesah mithyadrstya tivramohah /

[254|05] tasya mohabhuyastvat / idamesam nihsyandaphalam /

[254|05-254|06] alpamapyayurmanusyesu kusalaphalam /

[254|06] tat katham pranatipatasya nihsyandaphalam bhavati /

[254|06-254|07] nocyate tadevayustasya phalam

[254|07] kim tarhi / tenalpayurbhavatiti /

[254|07-254|08] ato 'ntarayahetuh pranati patastasyayuso bhavatiti
veditavyam /

[254|08-254|09] pranatipatenatyasevitena bahya bhava alpaujaso
bhavantiti /

[254|09-254|12] adattadanenasanirajobahulah kamamithyacarena rajo
'vakirnah mrsavadena durgandhah paisunyenotkulanikulah
parusyenoparajangala pratikustah papabhumayah
sambhinnapralapena visamartuparinamah abhidhyaya suskaphalah
vyapadena katukaphala mithyadrstya 'lpaphala aphala va /

[254|12] idamesamadhipatiphalam /

[254|13] kim tenaiva karmana 'yamihalpayurbhavatyathanyena /
tenevetyeke /

[254|13-254|14] tadvipakaphalamidam nisyandaphalamiti /

[254|14] tatra prayogeneha maulelnetyeke /

[254|14-254|15] pare saparivaragrahanattu pranatipatenetyuktamiti /

[254|15] yadapyetannihsyandaphalamuktam naitadvayamativartate
vipakaphalamadhipatiphalam ca /

[254|16] sadrsyavisesattu tathoktam /

[254|16-254|17] kim punah karanamesam
karmathanametatrividhaphalamabhivartate /

[254|17-254|18] pranatipatam hi tavatkurvata maryamanasya
duhkhamutpaditam maritamojo nasimato 'sya

[254|19] dukkhananmaranadojonasanattrividham phalam // vakk_4.85 //

[254|20] parasya dukkhanadvipakaphalena narake dukkhito bhavati /

[254|20-254|21] maranannihsyandaphalenaipayurbhavati /

[254|21] ojonasanadhipati phalenaipayujaso bahya ausadhayo bhavanti /

[254|23] evamanyesvapi yojyam /

[254|23-254|24] evam kusalanamapi karmathanam phalatravam
veditavyam pranatipataviratya asevitaya bhavitaya bahulikrtaya
devesupapadyate /

[254|24-254|25] sa ceditthantvamagacchati manusyanam sabhagam
dirghayurbhavatityakusalaviparyayena sarvam yojayitavyam /

[254|25-254|26] yadbhagavata "mithyavamimathyakarmanto mithyajiva"
ityuktam ko 'yamanyastabhyam mithyajivah /

[254|26] nayamanyo 'sti / tadeva tu

[255|01] lobhajam kayavakkarma mithyajivah

[255|02] dvesamohajau tu kayavakkarmantau / sa caisa tabhyam

[255|03] prthak krtah /

[255|04] duhsodhatvat

[255|05] hari hi lobhadharmah / tatsamutthat karmanascittam na suraksyam /

[255|05-255|06] ata ajivo dukkhasodha ityadarotpadanartham tatra sau prthag nirdistah /

[255|06] aha catra

[255|07-255|08]

"duhsodha grhinam drstir nityam vividhadrstina /
ajivo bhiksuna caiva paresvayattadrstine"ti //

[255|09] pariskaralobhottham cet

[255|10] yo manyate jivitpariskaralobhotthameva kayavakkarma mithyajivonanyat /

[255|10-255|11] nahyatmaratinimittam nrttagitadi ajivayoga iti tat

[255|12] na sutratah // vakk_4.86 //

[255|13] silaskandhikayam hi bhagavata hastiyuddha darsanadinyapi mithyajive nyastani /

[255|14] kim karanam / mithyavisayaparibhogat / gatametata /

[254|15] yani purvam pañca phalanyuktani tesam katamat karma katibhih phalaih prahanam /

[255|16] prahanamarge samale saphalam karma pañcabhih /

[255|17] prahanartham margah prahiyante va 'nena klesa iti prahanamargah anantaryamargah /

[255|18] tasminsasrave yat karma tat pañcabhih phalaih saphalam /

[255|18-255|19] tasya hi vipakaphalam svabhūmavisto vipakah /

[255|19] nihsyandaphalam samadhija uttare sadrsa dharmah /

[255|19-255|20] visamyogaphalam visamyoga eva /

[255|20] yattat prahanam /

[255|20-255|21] purusakaraphalam tadakrsta dharmastadyatha 'dhimuktimargastatsahabhuvasca /

[255|21] yaccanagatam bhavyate tacca prahanam /

[255|21-255|22] adhipatiphalam svabhavadanye sarvasamskarah purvotpannavarjyah /

[255|23] caturbhiramale

[255|24] anasrave prahanamarge yat karma taccaturbhih phalaih saphalam vipakaphalam hitva /

[255|25] anyacca sasravam yacchubhasubham // vakk_4.87 //

[256|01-256|02] yaccanyat prahanamargatsasravam kusalam karmam
yaccakusalam tadapi caturbhirvisamyogaphalam hitva /

[256|03] anasravam punah sesam tribhiravyakrtam ca yat /

[256|04] prahanamargadanyadanasravam karma avyakrtam ca karma
tribhirvipakavisamyogaphale hitva /

[256|05] catvari dve tatha trini kusalasya subhadayah // vakk_4.88 //

[256|06] anukramamiti pascadvaksyati /

[256|06-256|07] kusalsya karmanah kusala dharmascatvari phalani
vipakaphalam hitva /

[256|07] akusala dve purusakaradhipatiphale /

[256|07-256|08] avyakrta strini nihsyandavisamyogaphale hitva /

[256|08] asubhasya subhadya dve trini catvryanukramam /

[256|10] yathakramamityarthah / akusalasya karmanah kusala dharmā
dve purusakaradhipatiphale / [256|11] akusalastrini
vipakavisamyogaphale hitva /

[256|11-256|12] avyakrtascatvari visamyogaphalam hitva /

[256|12-256|13] avyakrte hi satkayantagrahadrsti akusalanam
sarvatraganam duhkhadarsana heyenam ca nihsyandaphalam /

[256|14] avyakrtasya dve trini trini caite subhadayah // vakk_4.89
//

[256|15] avyakrtasya karmanah kusala dharmā dve
purusakaradhipatiphale /

[256|15-256|16] akusalah trini vipakavisamyogaphale hitva /

[256|16-256|17] akusala hi duhkhadarsanadiheya
avyakrtayordrstyonihrsyandaphalam /

[256|17] avyakrta dharmā etanyeva trini /

[256|18] sarve 'titasya catvari

[256|19] sarva iti traiyadhvikah /

[256|19-256|20] atitasya karmanastraiyadvikah dharmascatvari phalani
/

[256|20] visamyogaphalam hitva /

[256|21] madhyamasyapyanagatah /

[256|22] pratyutpannasyapi karmano 'nagata dharmascatvati
phalanyetanyeva /

[256|23] madhyama dve

[256|24] pratyutpanna dharmah pratyupannasya dve purusakaradhipatiphale
/
[256|25] ajatasya phalani trinyanagatah // vakk_4.90 //
[257|01] anagatasyanagatani trini phalani /
nihsyandavisamyogaphale hitva /
[257|02] svabhumidharmascatvari
[257|03] svabhumikasya karmanah svabhumika dharmascatvari phalani
visamyogaphalam hitva /
[257|04] trini dve va 'nyabhumikah /
[257|05] anyabhumika dharmah anasravascet trini phalani /
vipakavisamyogaphale hitva /
[257|06] dhatvapativat / sasravascet dve purusakaradhipatiphale /
[257|07] saiksasya trini saiksadyah
[257|08] saiksasya karmanah saiksa dharmastrini phalani
vipakavisamyogaphale hitva /
[257|08-257|09] asaiksa apyevam /
[257|09] naivasaiksanasaiksa api vipakanihsyandaphale hitva /
[257|10] asaiksasya tu karmanah // vakk_4.91 //
[257|11] dharmah saiksadika ekam phalam trinyapi ca dvayam /
[257|12] asaiksasya karmanah saiksa dharmah ekamadhipatiphalam /
[257|12-257|13] asaiksastrini vipakavisamyogaphale hitva /
[257|13] naivasaiksanasaiksa dve purusakaradhipatiphale /
[257|14] tabhyamanyasya saiksadya dve dve pañca phalani ca //
vakk_4.92 //
[257|15-257|16] saiksasaiksabhyamanyasya karmano
naivasaiksanasaiksasya saiksa dharmah dve
purusakaradhipatiphale /
[257|16] asaiksa apyevam / naivasaiksanasaikсах pañca phalani
/
[257|17] trini catvari caikam ca drgdheyasya tadadayah /
[257|18] darsanaheyasya karmanodarsanaheya dharmastrini phalani
vipakavisamyogaphalehitva /
[257|19] bhavanaheyascatvari visamyogaphalam hitva / apraheya
ekamadhipatiphalam /
[257|20] te dve catvaryatha trini bhavanaheyakarmanah // vakk_4.93 //

[257|21] bhavanaheyasya karmano darsanaheya dharma dve
purusakaradhipatiphale /

[257|21-257|22] bhavanaheyascatvari visamyogaphalam muktva /

[257|22] apraheyastrini vipakanihsyandaphale muktva /

[257|23] apraheyasya te tvekam dve catvari yathakramam /

[257|24] apraheyasya karmano darsanaheya dharma ekamadhipatiphalam /

[257|24-258|01] bhavanaheya dve purusakaradhipatiphale /

[258|01] apraheyascatvari vipakaphalam muktva /

[258|01-258|02] punaryathakramagrahanamadyantavanmadhye 'pi jñapanartham
/

[258|02] esa hi peyaladharmah /

[258|03] karmanirdesaprasangenedamapi pariprasnyate /

[258|03-258|04] sastresu ayogavihitam yogavihitam, naivayogavihitam
nayogavihitam ca karmoktam /

[258|04] tasya kim laksanam /

[258|05] ayogavihitam klistam vidhibhrastam ca kecana //
vakk_4.94 //

[258|06] klistam
karmayogavihitamayonisomanaskarasambhutatvadityeke /

[258|07] vidhibhrastamapityapare /

[258|07-258|08] yena yatha gantavyam sthavyam bhoktavyam
pravacaritavyamityevamadi /

[258|08] taccanyatha vidadhati / tadayuktavidhanadayogavihitamiti /

[258|08-258|09] kusalam karmam yogavihitamavidhibhrastam cetyapare /

[258|09] ubhabhyamanyannobhayatha /

[258|09-258|10] naivayogavihitam nayogavihitam /

[258|11] kimekam karma ekameva janmaksipati atha naikamapi /

[258|11-258|12] tatha kimekamapi karmaikam janmaksipatyathanekam /

[258|12] esa hi siddhantah /

[258|13] ekam janmaksipatyekam

[258|14] ekameva janmaksipatyekameva ca karma nanekam janmeti
nikayasabhagasyakhya /

[258|14-258|15] tatra hi labdhe jata ityucyate /

[258|15-258|16] yattarhi sthviraniruddhenoktam "so 'ham

tasyaikapindapatasya vipakena saptakrtvastrayastrimsesu
devesupapanno yavadetahyadye sakyakule jata" iti /

[258|17] tena hyasau samrdvim labdva jatismarah punaranyat punyam
krtavan /

[258|17-258|18] tata utthanam darsayati sma /

[258|18-258|19] yatha manusyo dinarottho 'nena sahasram nirvisyaha
ekena dinarenahamaita disvayam prapta iti /

[258|19] apare tvahuh /

[258|19-258|20] tasya tam pindapatamadhithanam krtva
danacetananam pravaho mahanutpannah kayacit kiñcitphalam
parigrhitamiti /

[258|20-258|21] anekenapyekamaksipyate ma bhut khandaso
nikayasabhagasyaksepa iti /

[258|22] ekena tu karmana klistasya nikayasabhagasyesyate karma /

[258|23] anekam paripurakam /

[258|24] yatha citrakara ekaya vartya rupamalikhya vahvibhih
paripurayati /

[258|24-258|26] tatha hi tulye manusye kascit
sakalendriyangapratyango bhavativarnakrtipramanabalasampada
vibhrajamanah kascidesam kenacidvikalah /

[258|26] na ca kevalam karmaivaksepakam janmanah / kim tarhi /

[258|27] anyadapi savipakam / sarvatha tu

[259|01] naksepika samapatti acitte praptayo na ca // vakk_4.95 //

[259|02] avipakabhyamapyacittasamapattibhyam nikayasabhago
naksipyate /

[259|02-259|03] karmasahabhutatvat /

[259|03] praptibhisca karmano 'nekaphalatvat /

[259|04] trinyavaranyuktani bhagavata / karmavaranam
klesavaranam vipakavaranam ca /

[259|04-259|05] tesam kah svabhavah /

[259|06-259|07]

anantaryani karmani tivrakleso 'tha durgatih /
kauravasamjñisattvasca matamavaranatrayam // vakk_4.96 //

[259|08] pañcanantaryani karmavaranam /

[259|08-259|09] tadyatha matrvadhah pitrvadho 'rhadvadhah
samghabhedah tathagatasrire dustacittarudhirotpadanam /

[259|09] tivraklesata klesavaranam / dvididho hi klesah /

[259|10] tivrasca ya abhiksniakah tiksnasca yo 'dhimatrah /
tatra yastivrah sa avaranam /

[259|11] yatha santhadinam /

[259|11-259|12] sakti hyadhimatravego 'pi klesah kadacitko nihantum
natu samuho 'pyajasrikah /

[259|12-259|13] ajasrike he klese tannirghataya parakramakalam na
labhate /

[259|13] tasya mrdum pratitya madhya upajayate / madhyam
pratityadhimatrah /

[259|14-259|15] tasmad evavaranam trividha durgatih
vipakavaranam sugatesca pradesah auttarakaurava
asamjñisattvasca /

[259|15] kasyaitanyavaranani /

[259|15-259|17] aryamargasyaryamargaprayogikanam ca
kusalamulanam anyanyapi hyapayadiniyatani
andajasamsvedajastritvastamabhavayatani karmani vaktavyani
syuh /

[259|17-259|19] yanyeva tu pañcabhikharanaih sudarsakani pajñakani
adhisthanatah phalato gatitah upapattitah pudgalatasca
tanyevoktani nanyani /

[259|19] klesavaranam caisam sarvajaghanyam / tatah
karmavaranam /

[259|19-259|20] tanyam hi dvitiye 'pi janmanyacikitso
bhavatyuttarottaravahanaditi vaibhasikah /

[259|21] anantaryaniti ko 'rthah /

[259|21-259|22] nantarayitum sakyani vipakam prati janmantaraphalena
karmantarenetyanantaryani /

[259|22] na tiraskartumityarthah /

[259|22-259|23] na va tatkarinah pudgalasyetascyutasyantaramasti
narakopapattigamanam pratityanantarah /

[259|23] tadbhava anantaryam /

[259|24] yasya dharmasya yogatso 'nantaro bhavati / sramanyavat /

[259|25] athaisamavarananam katamat kasyam gatau veditavyam /
ekantena tavat

[260|01] trisu dvipesvanantarya

[260|02] nottarakurau nanyasu gatisu / kuta evanyatra dhatau / tetsvapi

stripurusanameva /

[260|03] sanda dinam tu nesiate /

[260|04] kim karanam / tadevasamvarabhava karanamuddistam /
api ca

[260|05] alpopakaralajjitvat

[260|06] yathakramam matapitrostesam ca / alpopakarau kilaisam
matapitarau /

[260|06-260|07] vikalatmabhavadhipatitvadapanehatvacca /

[260|07-260|08] tesamapi na tivram hyapatrapyam matapitrorantike
pratyupasthitam yadvipadanadanantaryena sprsyeran /

[260|08] ata eva tiryavapretanamapi nesiate /

[260|09] patubuddhinam syadasvajaneyavaditi bhadantah /

[260|09-260|10] manusyasyapyamanusau matapitarau marayato na
syadanantaryam //

[260|10] uktam karmavaranam //

[260|11] sese gatisu pañcasu // vakk_4.97 //

[260|12] ke punah sese / klesavipakavarane / manusyesu
vipakavaranam /

[260|12-260|13] kaurava devevasamjñisattvah /

[260|13] kimsvabhavanyanantaryani /

[260|13-260|14] catvari kayakarma ekam vakkarma trini pranatipata
ekam mrsavadah ekam pranatipataprayogah /

[260|14-260|15] anupakramadharmano hi tathagatah /

[260|15] hetau phalopacaratsamghabheda anantaryamuktam /

[260|15-260|16] bhidyate va 'neneti krtva /

[260|17] samghabhedastvasamagrisvabhavo viprayuktakah /

[260|18] aklistavyakrto dharmah

[260|19] asamagri nana cittaviprayuktah samskaro
'nivrtavyakrtah samghabhedah /

[260|19-260|20] sa kimanantaryam bhavisyati naiva ca tena bhetta
samanvagatah /

[260|20] kim tarhi /

[260|21] samghastena samanvitah // vakk_4.98 //

[260|22] yo hi bhinnastasya bhedo na bhettuh / atha bhetta kena

samanvagatah /

[260|23] sadavadyamrsavadastena bhetta samanvitah /

[260|24] samghabhedavadyena bhetta samanvagatah / tat
punarmrsavadah /

[260|24-260|25] sa punah samghabhedasahaje vagvijñapyavijñapti /

[260|25] sa ca tenavadyena samanvagato bhetta /

[261|01] avicau pacyate kalpan

[261|02] antarakalpamavicau mahanarake vipacyate / anyaistu navasyamavicau
/

[261|02-261|03] atha yena bahunyanantaryani krtani bhavanti anantameva
tani vipacyante /

[261|03-261|04] kim tu taistasya bhavati /

[261|05] adhhikairadhika rujah // vakk_4.99 //

[261|06-261|07] sahi bhuyobhiranantaryaistasminnavicau ghanataram
sukumarataram casrayam labhate karanasca bahutarastivratarasca
yena dvitricatuspañcagunam vedanam vedayate /

[261|07-261|08] kah punaresa samgham bhanatti /

[261|09] bhiksurdu kvacarito vrtti bhinatti /

[261|10] bhiksurbhinatti na grhi na bhiksunyadayah / sa ca
drsticarita eva na trsnacaritah /

[261|11] rtastho na bhinnavrttastasyanadeyavakyatvat / kva bhinatti /

[261|12] atra bhagavan samnihitastatah /

[261|13] anyatra

[261|14] nahi sastureva samnidhau sakyo bhettum / tathagatanam
dusprasahatvadadeyavakyatvacca /

[261|15] kan bhinatti /

[261|16] balisan /

[261|17] prthagjananeva naryan pratyaksadharmatvat / tanapi na
ksantilabhina ityapare /

[261|17-261|18] kiyata bhinnah samgho bhavati /

[261|19] sastrmargantaraksantau bhinnah

[261|20-261|21] yada tebhystathagatadanyah sasta ksamate
tadupadistacca margadanyo marga iyata bhinnah samgho vaktavyah /

[261|21] kiyantam kalam bhinna aste / tameva ratrim

[261|22] na vivasatyasau // vakk_4.100 //

[261|23] aparyusita eva hi samghabhede samgho 'vasyam
pratisamdhiyate / yo 'yam samghabheda uktah

[261|24] cakrabhedah sa ca matah

[261|25] dharmacakram hi tada bhagavato bhinnam bhavati /
margapravrttivisthapanat /

[261|25-261|26] ata eva cakradascocyate samghabhedasca /

[261|26] kva punascakrabhedo bhavati /

[262|01] jambudvipe

[262|02] nanyesu dvipesu / katibhirbhiksubhih /

[262|03] navadibhih /

[262|04] navadim krtva / parenaniyamah / astau bhiksayah
samgho bhavati / navamo bhetta /

[262|04-262|05] avasyam hi samghena dvayohpaksayoh sthatavyam /

[262|05] evam bhinno bhavati /

[262|05-262|06] anyastu samghabhedah karmabhedad bhavati /

[262|06] yadyekasimayam vyagrah karma kurvanti / sa caisa

[262|07] karmabhedastrisu dvipesu

[262|08] yesveva sasanam / katibhirbhiksubhih

[262|09] astabhiradhikaisca sah // vakk_4.101 //

[262|10] cakrabhedastu satsu kalesu na bhavati / katamesu /

[262|11-262|12]

adavante 'rbudat purvam yugaccoparate munau /
simayam capyabaddhayam cakrabhedo na jayate // vakk_4.102 //

[262|13] adavacirapravartite dharmacakre / ante parinirvanakale
bhagavatah /

[262|13-262|14] etayorhi dvayoravasthayoh samgha ekaraso bhavati /

[262|14-262|15] madhye 'pyarbudat purvam na bhidyate yavacchasane
silarbudam drstyarbudam ca notpannam bhavati /

[262|15-262|16] yugacca purvam na bhidyate yavacchravakagrayugam
notpannam bhavati /

[262|16] bhinnanyayaparivasattena ca pratisamdhanityatvat /

[262|16-262|17] uparate munau sastari parinirvrte pratidvandvabhavat /

[262|17-262|18] simayamabaddhayam yavat sima na baddha bhavati /

[262|18-262|19] ekasimayam hi paksadvayavasthanatsamghabheda
ityesu kalesu cakrabhedona bhavati /

[262|19] na ca punah sarvesam baddhanam cakrabhedah /
karmadhinatvat /

[262|20] kasmat matrvadhadisvanantaryam nanyatra /

[262|21] upakariyunaksetranirakrtivipadanat /

[262|22] matapitrvadhe tavadupakarino nirakaranat / katham
tavupakarinau /

[262|22-262|23] atmabhavasya tatprabhavatvat /

[262|23] kim tayornirakaranam / parityagah /
gunaksetratvadarhadvadhad anantaryam /

[262|24-262|25] yadi punarmaturvyañjanam parivrttam syat piturva
tatraikasminnamnayo

[263|01] vyañjanantarito 'pi syat

[263|02] ata evocyate "syat purusam jivitadvacyaparopayenna pitaram
narhantam /

[263|02-263|03] anantaryavadyena ca sprsyeta /

[263|03] syanmaturvyañjanam parivrttam syaditi /

[263|03-263|04] syat strim jivitadvacyaparopayenna mataram narhantim
anantaryavadyena ca sprsyeta /

[263|04-263|05] syat piturvyañjanam parivrttam syadi"ti /

[263|05] anyasyah striyah kalalam prasrutamanyaya yonya pitam /

[263|05-263|06] katara tasya mata yam ghnatah syadanantaryam /

[263|07] mata yacchonitodbhavah // vakk_4.103 //

[263|08] yasyah sonitadasavudbhutah sattvah sa 'sya mata
dvitiya tu sarvakrtyesvavalokya /

[263|09] sa hyapayika posika samvardhika ca /

[263|09-263|10] yadi matari prayogam krtva 'nyam marayenna
syadanantaryam /

[263|10] amatrprayogena marayettathapi na syat /

[263|10-263|11] mañcatalavalinamatrmaranam catrodaharya
dhavakasya ca putrena masaka prayogena piturmaranam ca /

[263|11-263|12] ekena praharena mataramanyam ca marayato dve
avijñapti bhavatah /

[263|12] vijñaptistvanantaryameva /

[263|13] tasya karmano baliyastvat / paramanusamcitatvadvijñaptirapi
dvidheti bhadantaghosakah /

[263|14-263|15] anarhatsamjñaya 'pi arhadghate bhavatyantaryam aham
hanmityasrayavadharanat /

[263|15] yah pitamarhantam himsyattasyapyekameva
syadanantaryamasrayaikatvat /

[263|16] idamavadanam katham niyate "gaccha sikhandinam bruhi dve
anantarye bhavata krte /

[263|16-263|17] yacca pita jivitadvyaparopito yaccarhanni"ti /

[263|17] dvabhyam karanabhyamiti vaktavyam /

[263|18] dvabhyam va mukhabhyam paribhasitah /

[263|18-263|19] kimavasyam tathagatasyasi
kutustacittarudhirotpadanadanantaryam /

[263|19] vadhabhiprayasya syat /

[263|20] buddhe na tadanecchasya

[263|21] yadi tadanabhitraya utpadayenna syat / yadyanarhati praharetsa
ca praharadurdhvarmarhan syat

[263|22] praharannordhvarmarhati /

[263|23] syadanantaryamiti vartate / nahi tena tatra prayogah krtah /

[263|23-263|24] kimanantarye prayogam krtva tasminnavyavartite
vairagyam phalam va na prapnuyat /

[263|25] nanantaryaprayuktasya vairagyaphalasambhavah // vakk_4.104 //

[264|01-264|02] anyakarmaphalapathaprayogam tu krtvayamargotpattau na
punah karmapathotpattirasrayasyatyantam tadviruddhatvat /

[264|03] esamanantaryanam katamat mahasavadyam /

[264|04] samghamede mrsavado mahavadyatamo matah /

[264|05-264|06] yah samghabhedanimittam mrsavado
dharmadharmajñasya viparyayadyotanat sa sarvesam duscaritanam
mahavadyatamah /

[264|06] kim karanam /

[264|06-264|07] tathagatadharmasarirapraharitatvat lokanam ca
svargapavargamargantarayatvat /

[264|07-264|10] samghe hi bhinne lokasya
nyamavakrantiphalaprapativairagyasravaksayah pratibadhyante
dhyanaadhyayanasvadyayacintakarmanyapi na pravartante
sadevanagamanusyam jagaccakulam vimanaskam vartate yavat punarna

pratisamdrito bhavatiyasmaccavicau kalpam vipakah /

[264|10-264|11] sesanamanantaryanam yathakramam
pañcamatrtiyaprathamani gurutarani sarvalaghuh pitrvadhah /

[264|11-264|13] yattarhi bhagavata trayanam dandanam
manodando mahasavadya uktah punarmithyadrstih
paramavadyanamityuktam anantaryani niyamasya samghabhedo mahasavadya
uktah /

[264|13-264|14] trini karmani niyamayya manodandah
drstirniyamayya mithyadrstih /

[264|14-264|15] athava vipakavistaram mahajanavyapadanam
kusalamulasamucchedam cadhikrtya yathakramam /

[264|16] sucaritanam punah katamat mahaphalatamam /

[264|17] bhavagracetana loke mahaphalatama subhe // vakk_4.105 //

[264|18] kusale punah karmani bhavagracetana sarvesam
mahaphalatama /

[264|18-264|19] tasya asitikalpasahasranyatiprasanto vipakah /

[264|19] vipakaphalam cadhikrtyaitaduktam /

[264|19-264|21] visamyogaphalam tvadhikrtya vajropamasamadhicetana
sarvesam mahaphala sarvasamyojanaparyadanaphalatvat /

[264|21] ata eva loka ityuktam /

[264|22] kimanantaryairevavasyam narakesupapadyate /
anantaryasabhaairapyavasyamupapadyate /

[264|23] natvanantaramevetyapare / katamani tanityaha

[264|24-264|25]
dusanam maturarhantya niyatisthasya maranam /
bodhisattvasya saiksasya samghayadvaraharika // vakk_4.106 //

[265|01] anantaryasabhaigani pañcamam stupabhedanam /

[265|02] etani pañca pañcanamanatnaryanam yathakramam sabhaigani
/

[265|02-265|04] yadi mataramarhantim dusayatyabrahmacaryakaranat
niyatipatitam bodhisattvam marayati saiksam marayati samghasya
sukhayadvarikam harati stupabhedam karoti /

[265|04-265|05] anyadapi tu karma savipakam trisu kalesvatyartham
vighnayati /

[265|05] katamesu trisu /

[265|06] ksantyanagamitarhattvapraptau karmativighnakrt // vakk_4.107
// [265|07] murdhabhyah ksantimahirata apayikani karmani

vighnayopatisthante /

[265|07-265|08] tadvipakabhūmyatikramat /

[265|08] yatha purusasya desatyagam kurvato dhanika upatisthante /

[265|08-265|10] anagamiphalam prapnuvatah kamavacarani
vighnayopatisthante tathaiva sthapayitva drstadharmavedaniyam
karma /

[265|10] arhattvam prapnuvato ruparupyavacarani tathaiva /

[265|10-265|11] yaduktam "bodhisattvasya marana"miti

[265|12] bodhisattvah kuto yavat

[265|13] kuta upadaya bodhisattvovaktavyah /

[265|14] yato laksana karmakrt /

[265|15-265|16] yatah prabhrti laksanavipakani karmanyarabhate
kartum sa hi tadanim niyatipatito bhavati /

[265|16] katham krtva / sa hi tasmat kalat prabhrti nityam bhavati
/

[265|17] sugatih kulajo 'vyaksah puman jatismaro 'nivrt // vakk_4.108
//

[265|18] prasasta gতিরস্যেতি সূগতিরদেবামানুস্যোপপাতেহ /

[265|18-265|19] tasyam ca sugatau
ksatriyabrahmanaghrapatimahasalakulajo bhavati nanyah kulinah /

[265|19] vikalanyaksanyasyeti vyaksah /

[265|20] na vyakso 'vyaksah avikalendriyah ityarthah / purusa eva
na stri kuta eva sandhadih /

[265|21] jatismarasca bhavati / sarvasyam jatau nivartata iti nivrt /
na nivrdanivrt /

[265|22] anivartaka ityarthah /

[265|22-265|23] sattvahitartham sarvaduhkhaprakaraih
sarvasattvavipratipattibhiscakhedivat /

[265|23] yattaloka ucyate "apanakrito dasa" iti /

[265|23-265|26] bodhisattvaste te hi mahatmanah
sarvasampatprakarsavisesaprapta api santo
niskaranakarunaparatantryatsarvasattvesu
candalakumarakasadsamatmanam nirmanataya vyavasthapyah
sattvebhyah sarvakadarthanam sodharo bhavanti
sarvasramayantrananam codvodharah /

[265|26-265|27] yaccaitallaksanavipakam karmetyuktam /

[266|01-266|02]

jambudvipe pumaneva sammukham buddhacetanah /
cintamayam kalpasate sesa aksipate hi tat // vakk_4.109 //

[266|03] jambudvipa eva bodhisattvo laksanavipakam karmaksipati /
nanyatra /

[266|03-266|04] jambudvipakanam tiksnabuddhitvat /

[266|04] purusa eva na stri /

[266|04-266|05] sammukhibhuta eva sastari buddhalambanayaiva cetanaya
cintamayam tatkarma na srutamayam na bhavanamayam /

[266|05-266|06] kalpasate ca sesa aksipati na bahubhavesu /

[266|06-266|07] bhagavata tu sakyamuninottaptaviryataya nava kalpa
apavartita ekanavatya kalpairaksiptam /

[266|07-266|09] ata eva cokta "mito 'ham gramanirekanavatam
kalpamupadaya na samanumarami nabhijanami yadekakulamapi
paksabhiksapradanahetoh ksatam va syadupahatam ve"ti /

[266|09-266|11] tatah prabhrti prakrtijatismaratvat
prathamakalpasamkhyeyaniryata eva bodhisattva etamscaturo dosan
vyavartayati dvau ca guno pratilabhata iti purvacaryah /

[266|11] tesam ca laksananam

[266|12] ekaikam punyasatajam

[266|13] kim punyasya parimanam /

[266|13-266|14] samnikrstabodhisattvam sthapayitva yavat
sarvasattvanam bhogaphalamityeke /

[266|14-266|15] yavat sarvasattvanam karmadhipatyena
trisaahasramahasahasrako loko 'bhinihartata ityapare /

[266|15] buddha eva ca tatparimanajña ityapare /

[266|15-266|16] atha bodhisattvabhuto bhagavan kiyato buddhan
pariyupayasayama /

[266|16-266|17] pratheme kalpasamkhyeye pañcasaptatisahasrani dvitiye
satsaptatim tritiye saptasaptatim /

[266|18] atha kasya kalpasamkhyeyasyante katamo buddha asit /

[266|18-266|19] pratilomanukramena yathakramam /

[266|20] asamkhyeyatrayantyaajah /

[266|21] vipasyi dipakrdratnasikhi

[266|22] ratnasikhini samyaksambuddhe prathamam 'samkhyeyah samaptah /
dipankare bhagavati dvitiyah /

[266|23] vipasyini tathagate tritayah / sarvesam tu tesam

[266|24] sasyamunih pura // vakk_4.110 //

[266|25] sakyamunirnama samyaksambuddhah purvam vabhuva /

[266|25-267|02] yatra bhagavata bodhisattvabhutenadyam pranidhanam
krtam evamprakara evaham buddho bhaveyamiti no 'pyevam kaliyuga
evotpannavanaryavattasyapyevam varsa sahasrantam sasanam babhuva
/

[267|03] atha kasyamavasthavam bodhisattvah kam paramitam
paripurayate /

[267|04] sarvatra sarvam dadatah karunyaddanapuranam /

[267|05-267|06] yada sarvasmai sarvam dadati a aksnah a
majjayah karunyannabhyudayavisesam lipsamanah iyata
danaparamita paripurna bhavati /

[267|07] angacchede 'pyakopattu raginah ksantisilayah //
vakk_4.111 //

[267|08-267|09] yada 'yamavitarago 'pi cchidyamanesvangesu nalpamapi
kupyati tada 'sya ksantisilaparamite paripurne bhavatah /

[267|10] tisyastotrena viryasya

[267|11-267|12] tisyam tathagataratnaguhayam
tejudhatusamapannadrstya bhagavan bodhisattvabhuta ekena padena
sthitva sapta divasan stutavanekagathaya

[267|13-267|16]

"na divi bhuvi va nasmin loke na vaisravanalaye /
na marubhavane divye sthane na diksu vidiksu va //

caratu vasudham sphitam krtsnam saparvatakananam /
purusavrsabhastvattulyo 'nyo mahasramanah kuta" iti //

[267|17] tada kila viryaparamita paripurna nava ca kalpah
pratyudavartitah /

[267|18] dhisamadhyoranantaram /

[267|19-267|20] bodheh purvasamanantaram dhyana prajñāparamitayoh
paripurirvajropamasamadhau svasyah sampadah paragamanat
paramitah /

[267|21] sutra uktam "trini punyakriyavastuni /

[267|21-267|22] danamayam punyakriyavastu silamayam
bhavanamayami"ti /

[267|22] kathametattrayam punyakriyavastu /

[267|23] punyam kriya 'tha tadvastu trayam karmapatha yatha //

vakk_4.112 //

[267|24] punyamapyetattrayam kriya 'pi vastvapi yathayogamiti
punyakriyavastu /

[267|24-268|01] tadyatha karma ca te panthanasca panthana eva ca karmana
iti karmampatha uktah /

[268|01-268|02] tatra danamaye tavat punyakriyavastuni kayavakkarma
tridha bhavati /

[268|02-268|03] tatsamutthapika cetana punyam ca kriya ca /

[268|03] tatsahabhuvu dharmah punyameva / silamayam tu
kayavakkarmaiveti tridha bhavati /

[268|04] bhavanamayo maitri punyam ca punyakriyayasca vastu /

[268|04-268|06] tatsamprayuktayascetanaya
maitrimukhenabhisamskaranat tatsahabhuvascetana silam ca
punyam ca kriya ca /

[268|06-268|07] anye tatsahabhuvah punyameva punyasya va karanam
punyakriya punyaprayogastasya etani trini vastuni /

[268|07] esam sampadanartham punyaprayogarambhaditi /

[268|07-268|08] kusalacetanaparamarthena punyakriya /

[268|08] tasya etani vastunityapare /

[268|09] kimidam danam nama / yadapi diyate daddanam / iha tu

[268|10] diyate yena daddanam

[268|11] bhavati sma / ragadibhirapi diyate / na catra tadistam / ato
visesanarthamaha

[268|12] pujanugrahakamyaya /

[268|13] paresam pujanugrahakamatabhyam yena diyate / kim
punastatsyadyena diyate /

[268|14] kayavakkarma sotthanam

[268|15] kim punastadutthanam / yena kalapena tadutthapyate / aha catra

[268|16-268|17] subhena manasa dravyam svam dadati yada puman / tat
ksanam kusalah skandhah danamityabhidhiyate //" iti / [268|18]
mahabhogyaphalam ca tat // vakk_4.113 //

[268|19] taccaitaddanamayam punyakriyavastu mahabhogyaphalam / svabhava
caisa mayadveditavyah /

[268|20] tadyatha trnamayam grham parnamayam bhajanamiti / tat
khalvetaddanam

[268|21] svapararthobhayarthaya nobhayarthaya diyate /

[268|22-268|23] tatra yadavitaragah aryah prthagjano va
vitaragascaitye danam dadati tadasyatmana evarthaya /

[268|23] paresam tenanugrahabhavat /

[268|23-269|01] yadaryo vitaragah parasattvebhyo danam dadati
sthapayitva drstadharmavedaniyam tatra danam paresamarthaya /

[269|01-269|02] tena tesamanugrahat /

[269|02] natmano 'rthaya / tadvipakabhumeratyantasamatikrantatvat /

[269|02-269|03] yadavitaragah prthagjano va vitaragah parasattvebhyo
dadati taddanamubhayesamarthaya /

[269|03-269|04] yadaryo vitaragascaitye dadati sthapayitva
drstadharmavedaniyam taddanamubhayesam narthaya /

[269|04-269|05] taddhi kevalam gauravam krtjñabhyam diyate /

[269|05] samanyena danam mahabhogyaphalamuktam /

[269|06] tadvisesah punardatrvastuksetravisesatah // vakk_4.114
//

[269|07] tatra tavat

[269|08] data visistah sraddhadyaih

[269|09] sraddhasilasrutadigunayukto data visisto bhavati /

[269|09-269|10] tasya taddanadatrvisesena phaladanam
prativisisyate /

[269|10] sa ca tadrso data

[269|11] satkrtyadi dadati

[269|12] satkrtya svahastam kale paranupahatyā dadati /

[269|13] atah /

[269|14] satkarodararucita kalanacchedyalabhita // vakk_4.115 //

[269|15] ato 'sya datustattadrsam danam dattva yathakramam
catvaro visesa bhavanti /

[269|15-269|16] satkaralabhi bhavati /

[269|16] udaresu ca bhogesū rucim labhate /

[269|16-269|17] kalelna ca bhogan labhate natikrantikalena /

[269|17] anacchedyamsca bhogan labhate /

[269|17-269|18] nasya bhogah parairacchadyante
napyagnyadibhirvinyante /

[269|18-269|19] uktam yatha data visisyate tadvisesacca

danavisesah /

[269|20] atha vastu katham visisyate /

[269|21] varnadisampada vastu

[269|22] visistamiti vartate /

[269|22-269|23] yadi yaddiyate dadvarnagandharasasparsanamanyatamenapi
sampannam bhavati /

[269|23] evam vastu visisyate / tadsam vastu dattva kim bhavati
/ yathakramam

[269|24-269|25]

suruptvam yavasvi va /

priyata sukumarartusukhasparsanta tatah // vakk_4.116 //

[269|26] varnasampannam dattva surupo bhavati / gandhasampannam
dattva yavasvi bhavati /

[269|26-270|01] gandhavadyasaso diksu vidharanat /

[270|01] rasasampannam dattva priyo bhavati / rasa iva svaduh /

[270|01-270|03] sparsasampannam dattva sukumarangasca bhavati
rtusukhasparsani casyangani bhavanti yatha striratnasya /

[270|04] atha ksetram katham visipyate /

[270|05] gatiduhkhopakaritvagunaih ksetram visisyate /

[270|06] gativisesatavadvisisyate /

[270|06-270|07] tatha hyuktam bhagavata "tiryagyonigataya danam dattva
sataguno vipakah pratikanksitavyah /

[270|07-270|08] duhsilaya manusyabhutaya danam dattva
sahasraguna" iti /

[270|08] dukhavisesa dvisisyate / tatha hyaupadhikesu
punyakriyavastusu /

[270|09] glane danam glanopasthapse danam /

[270|09-270|11] sitalikadisu ca danamuktivoktame" bhih saptabhih
ausadhikaih punyakriyavastubhihsamanvagatasya sraddhasya
kulaputrasya va kuladuhiturva na labhyam punyanam
pramanamudgrahitumi"ti /

[270|12-270|13] upakaritvavisesadyatha matapitroranyesam
copakaritam rsyamrgajatakadyudharanat /

[270|13] gunavisesadyatha" silavate dattva satahasraguno
vipaka" ityevamadi /

[270|14] sarvesam tu dananam

[270|15] agram muktasya muktaya

[270|16] "yadvitarago vitaragaya dattva 'tidanamidam
sresthamamisadanesu danamityuktam bhagavata /

[270|17] bodhisattvasya ca

[270|18] yadva danam bodhisattve dadati
sarvasattvahitahetostadamuktasyapyamukte 'bhyadanamagram /

[270|19] tat sthapyitva yani bhagavato 'nyanyastau dananyuktani
tesam

[270|20] astamam // vakk_4.117 //

[270|21] agramiti vartate / katamanyastau /

[270|21-270|24] asadya danam bhayadanam adanme danam dasyati me
danam dattpurvam me danam pitrbhisca pitamahaisceti danam
dadati svargartham danam kirtyartham danam
cittalankarartham danam cittapariskarartham
yogasambhararthamuttamarthasya praptaye danam dadati /

[270|24] tatasadya danam yat asannebhya upagatebhyo danam dadatiti
pauranah /

[270|25] bhayadanam yadvinasabhimukham drstva varam dadamiti
dadati /

[270|25-270|26] sesam sugamatvanna vibhaktam /

[270|26] srota apattiphalapratipannakaya danam dattva 'prameyavipakah
/

[270|27] tato 'prameyatarah srota apannayeti vistarenoktam sutre /
apitu

[271|01-271|02]

matrpitrglanadharmakathikebhyo 'ntyajanmane /
bodhisattvaya cameya anaryebhyo 'pi daksina // vakk_4.118 //

[271|03] ebhyah pañcabhyah prthagjanabhutebhyo 'pyaprimeya phalato
daksina bhavati /

[271|03-271|04] tatranyajanma bodhisattvascaramabhavikah /

[271|04-271|05] dharmakathikascaturvidhe ksetravisesse katamasmin pakse
dikseptavyah /

[271|05] upakaripakse /

[271|05-271|07] sa hi mahakalyanamitram avidyandhayam prajayam
prajñacaksuso data samavisamasya prakasayita anasravasya
dharmakayasyatinivartayita samasato buddhakrtyasya karta /

[271|08] karmanam tu gurulaghutvam jñatukamena samasatah sat

karanani jñeyani / tadyatha

[271|09-271|10]

prsthāṃ kṣetramadhīsthanam prayogascetanāsayah /
esam mrdvadhīmatratvat karmamrdvadhīmatrata // vakk_4.119 //

[271|11] prsthāṃ nama yatkr̥tasya punarānukriyā / kṣetram nama
yatra karapakarāḥ kriyante /

[271|12] adhīsthanam karmapathah / prayogastadartham kayavakkarma
/

[271|12-271|13] cetana yaya karmapatham nīsthapayati /

[271|13-271|14] asayastadabhipraya evam caivam ca kuryamevam caivam
ca na karīsyamīti /

[271|14] kasyacit prsthaparigraheṇaiva tatkarma guru sampadyate /

[271|14-271|15] vipakanaiyamēnavasthanat /

[271|15] kasyacit kṣetravasenaiva /

[271|15-271|16] tatraiva kṣetre punaradhīsthanavasat guru sampadyate
nanyatha /

[271|16] yatha mataitroḥ pranatīpatat na tvevamadattadanadīkat /

[271|16-271|17] evamanyadapi yojyam /

[271|17-271|18] yasya tu sarvanyadhīmatrāṇi bhavanti
tasyatīyarthamadhīmatram guru karma veditavyam /

[271|18] yasya mrduni tasyatīyartham mrdū veditavyam //

[271|19] kṛtam copacitam ca karmocyate / katham karmopacitam bhavati
/ pañcabhiḥ karāṇaiḥ /

[271|20-271|21]

samcetanāsamaptibhyam niskaukr̥tya vipaksataḥ /
parivaradvipakacca karmopacitamucyate // vakk_4.120 //

[271|22] katham samcēnataḥ / samcintya kṛtam bhavati
nabuddhipurvam na sahasa kṛtam /

[271|22-271|23] katham samapattitah /

[271|23] kascidekena dūscarītenāpayanyatikascidyavatttribhiḥ /

[271|23-271|24] kascidekena karmapathena kascidyavaddasabhiḥ /

[271|24-271|25] tatra yo yavata gacchati tasminnasamapte kṛtam tatkarma
nopacitam samapte tūpacitam /

[271|25] katham niskaukr̥tyavipaksataḥ /

[271|25-272|01] nirvipratīsam ca tat karma bhavati nispratīpaksam ca
/

[272|01] katham parivaratah /

[272|01-272|02] akusalam cakusalaparivaram ca bhavati /

[272|02] katham vipakatah / vipakadana niyatam bhavati /

[272|03] evam kusalamapi yojyam / ato 'nyatha karma krtam bhavati
nopacitam /

[272|04] caitye saragasyatmartham danamityuktam /

[272|04-272|05] tatrasyatpabhoktari katham punyam bhavati /

[272|05-272|06] dvividham hi punyam tyaganvayam tyagadeva
yadupapadyate paribhoganvayam ca deydaharmaparibhogadyadutpadyate /

[272|07] caitye tyaganvayam punyam

[272|08] paribhoganvayam punyam nasti / katham tatrpratigrhñati
kasmimscit punyam /

[272|08-272|09] kim punah karanam sati pratigrahitari bhavitavyam
nasatiti /

[272|09] kasyacidapyanugrahabhavat / idamakaranam /

[272|10] yadi hi punyam paranugrahadewa syat
maitryadyapramanasamyagdrstibhavanayam na syat /

[272|11] tasmadestavyam caityai 'pi punyam /

[272|12] maitryadivadagrñati /

[272|13-272|14] yatha maitryadisvantarenapi pratigrahakam
paranugraham va punyam bhavati svacittaprabhavam tathabhyatite 'pi
gunavati tadbhaktikrtam svacittat punyam bhavati /

[272|14-272|15] danamanakriya tarhi vyartha prapnoti /

[272|15] na / tatkarmasamutthapikaya bhakteh prakrstataratvat /

[272|15-272|16] yatha hi satruvadhahhiprayasya tatsamutthapitam
kayavakkarma /

[272|16-272|17] satrusamjñaya tasminmrte 'pi kurvato
bahutaramapunya jayate /

[272|17] nabhiprayamatrena /

[272|17-272|18] tathabhyatite sastari tadbhaktisamuttham
danamanakriyam kurvato bahutaram punyam jayate /

[272|19] na bhaktimatrena /

[272|19-272|20] yadi svaksetre danakriyavijamistaphalam bhavati
tatksetre tarhyanistaphalam bhavisyati /

[272|21] kuksetre 'pistaphalata phalabijaviparyayat // vakk_4.121 //

[272|22-272|23] kuksetre 'pi phalasya bijadaviparyayo drsto
mrdvikabijanmrdvikaphalamevotpadyate madhuram nimbavijannimbameva
tiktam /

[272|23-272|24] evam kuksetre 'pi parahitadhyasayapravrttasya
danabijasyestameva phalam nirvartate nanistam /

[272|24-273|01] ksetradosattu tadvijamalaphalam va bhavatyaphalam
va /

[273|01] gatam danamayapunyaakriyavastu saprasangam //

[273|02] silamayam vaktavyam / taducyate

[273|03] dauhsitlamasubham rupam silam tadviratih

[273|04] akusalam hi rupam dauhsilyamucyate / tasmadviratih
silam / sa punarviratih

[273|05] dvidha /

[273|06] yaya ca viramyate vijñaptya yacca tadviramanam avijñaptih /

[273|06-273|07] na ca kevalam dauhsilyadviratih silam /

[273|07] kim tarhi /

[273|08] pratiksiptacca buddhena

[273|09-273|10] yadapi na prakrtya dauhsilayam bhagavata ca buddhena
pratiksiptamakalabhojanadikam tasmadapi dvidha viratih silam /

[273|10] samattasiksasya tu tadadhyacaraddauhsilyam jayate //

[273|10-273|11] uktam tamasena silam //

[273|12] visuddham tu caturgunam // vakk_4.122 //

[273|13] tattu silam caturgunam bhavati / viparyayadavisuddham / atha
katham caturgunamityaha

[273|14] dauhsilyataddhetvahatam tadvipaksasamasritam /

[273|15] dauhsityena tavadanupahatam bhavati yathoktena dauhsilyena
/ hetuna 'pyanupahatam bhavati /

[273|16] lobhadibhih klesopaklesaih dauhsilyavipaksasritam ca
bhavati /

[273|16-273|17] smrtyupasthanasamnisritatvat samasritam ca bhavati /

[273|17] nopapattivisesasritam /

[273|17-273|18] nirvanaparinamitavat /

[273|18] pañcabhih karanaih ityapare /

[273|18-273|19] maulaih karmapathairvisuddham bhavati
samantakairvisuddham vitarkairanupahatam smrtya 'nuparigahitam

nirvanaparinamitam ceti /

[273|19-273|20] caturvidham silamityapare /

[273|20] bhayasilam yada jivikaslokadandadurgatibhayat palyate /

[273|20-273|21] asastisilam yadbhavabhogasatkaratrsnakrtam /

[273|21-273|22] bodhyanganulomam silam yanmoksartham
samyagdrstikanam /

[273|22] parisuddham silamanasravailam nirmalatvaditi //

gatam silam //

[273|23] samahitam tu kusalam bhavana

[273|24] kimidam samahitam nama / samadhisvabhavam sahabhu yat /
kimarthametad bhavanetyucyate /

[274|01] cittavasanat // vakk_4.123 //

[274|02] taddhi samahitam kusalamatyartham cittam vasayati /
gunaistanmayikaranatsamtateh /

[274|02-274|03] puspaistilabhavanavat /

[274|03] danam tavanmahabhogatayai samvartata ityuktam /

[274|03-274|04] atha silam bhavana ca

[274|05] svargaya silam pradhanyat visamyogaya bhavana /

[274|06] danamapi svargaya silam pradhanyat / silamapi
visamyogaya / bhavana tu pradhanyat /

[274|07] sutra uktam "catvarah pudgala brahmanyam punyam
prasavanti"ti /

[274|07-274|08] katamat tad brahmapunyam /

[274|08] yattallaksanavipakasya karmanah parimanajñapanayoktam
iti vaibhasikah /

[274|09] purvacaryas tu vyacaksate /

[274|10] ceturnam brahmapunyatvam kalpam svargesu modanat //
vakk_4.124 //

[274|11] yavata punyena kalpam svargesu modate idam brahmam
punyam /

[274|11-274|12] brahmapurohitanam kalpayuskatvat /

[274|12] nikayantare gatham pathanti

[274|13] "brahmam punyam prasavati kalpam svargesu modata" iti /

[274|14] amisadanamuktam / dharmadanam vaktavyam / tadidamucyate /

[274|15] dharmadanam yathabhuta sutradyaklistadesana /
[274|16] sutradinam yathabhutamaklistadesana dharmadanam /
[274|16-274|17] ato mahatim ta atmanah punyajyanim kurvanti ye
viparitadharmam desayanti /
[274|17-274|18] klistacitta va labhasatkara yasamsi vañchantah
/
[274|18] uktam punyakriyavastubhedena trividham kusalam punah
[274|19] punyanirvananirvedhabhagiyam kusalam tridha // vakk_4.125
//
[274|20-274|21] punyabhagiyam yadistavipakam moksabhagiyam
yasminnutpanne niyatam parinirvanadharmā bhavati /
[274|21-274|23] yasya samsaradinavanairatmyanirvanagunadyotikam
katham srutva romaharsasrupatau bhavatastasyasti
moksabhagiyam kusalamulamityavaseyam pravrsivankurapraroahat
khalavilesu bijastitvam /
[274|23-274|24] nirvedhabhagiyamusmadi caturvidham
pascadvyakhyasyamah /
[275|01] yadidam loka ucyate lipimudraganana kavyam samkhyeti ka
esam svabhavah /
[275|02-275|03]
yogapravartitam karma sasamutthapakam tridha /
lipimudre sagananam kavyam samkhya yathakramam // vakk_4.126 //
[275|04] yogapravartitamiti upayavisesapravartitam / tridha karmeti
kayavanmanaskarma /
[275|04-275|05] tatra lipimudre tavadyogapravartitam kayakarma
samutthapanam /
[275|05] ganana kavyam ca vakkarma /
[275|06] ityetani pañcaskandhasvabhavani / samkhya manaskarma /
yanmanasa samkalanam dharmanam /
[275|07] dharmanamidanim kecit paryaya ucyante /
[275|08] savadya nivṛta hinah klista dharmah
[275|09] klistanam dharmanam savadya nivṛta hina iti
paryayah /
[275|10] subhamalah /
[275|11] pranitah
[275|12] kusalanasravanam pranita iti paryayah /

[275|12-275|13] hinapranitebhyo 'nye madhya iti siddham bhavati /

[275|14] samskrtasubhah sevyah

[275|15] kusalasamskrtanam sevitavya iti paryayah / sesa
asevitavya iti siddham bhavati /

[275|16] kasmadasamskrtam na sevyam / anabhyasaniyatvadaphalatvacca /
phalartham hi seva bhavati /

[275|17] sottara anye sarvadharmah /

[275|18] moksastvanuttarah // vakk_4.127 //

[275|19] nahi nirvanadvisistataramasti / tacca sarvebhyo
visistam kusalanityatvat /

=====
[275|20-275|21] abhidharmakosabhasye karmanirddeso nama caturtham
kosasthanamiti //

pañcamam kosasthanam

=====
om namo buddhaya

=====
[277|03] "karmajam lokavaicitrya" mityuktam /

[277|03-277|04] tani karmanyanusayavasadopacayam gacchanti antarena
canusayan bhavabhinirvarttane na samarthani bhavanti /

[277|04] ato veditavyah

[277|05] mulam bhavasyanusayah

[277|06] kleso hi pravartamano dasa krtyani karoti /

[277|06-277|09] mulam ca drdhikaroti samtatimavasthapayati
ksetramapadayati nihsyandam nirvartayati karmabhavamabhinirharati
svasambharam arigrhnati alambane sammohayati vijñanasroto
namayati kusalapaksadvyutkramati pandhanartham ca spharati
dhatvanatikramayogeneti /

[277|10] kati ceme 'nusayah / samasena sat / katame

[277|11] sadragah pratighastatha /

[277|12] mano 'vidya ca drstisca vicikitsa ca

[277|13] athagrahanam
ragavasenanyesamalambananusayitajñapanartham /

[277|13-277|14] etacca pascat pravedayisyamah /

[277|15] te punah // vakk_5.1 //

[277|16] sadragabhedatsaptoktah

[277|17] ta ete sadnusayah sutre ragasya dvidha bhedaṃ kṛtvā
saptoktah /

[277|17-277|19] kamarāṅanusayah pratighāṅanusayo bhavarāṅanusayo
manāṅanusayah avidyāṅanusayo dr̥styanusayo vicikitsāṅanusaya iti /

[277|19-278|01] kathamidam jñātavyam kamarāṅa evāṅanusayah
kamarāṅanusayah ahoṣvit kamarāṅaṅanusayah kamarāṅanusayah /

[278|01] kim catah /

[278|01-278|02] kamarāṅa evāṅanusayascet sutravirodhah /

[278|02] "ihaikatyo na kamarāṅaparyavasthiteṇa cetasa bahulam viharati /

[278|02-278|03] utpannasya kamarāṅaparyavasthāṅasāyottari nihsaranam
yathabhutam prajānati /

[278|03-278|04] tasya tat-kamarāṅaparyavasthāṅam sthāmasah
samāyaktvasamavahatam sāṅusayam prahiyata"iti /

[278|04-278|06]

kamarāṅaṅanusayascēdviprayuktāṅanusayaprasaṅgadabhidharmavirodhah
"kamarāṅanusayāstribhirindriyāih samprayukta" iti /

[278|06] kamarāṅa evāṅusya iti vaibhasikah /

[278|06-278|07] evam yavadvicikitsāṅanusaya iti /

[278|07] nanu cōkṭamevam sutravirodha iti / nasti virodhah /
sāṅusayam sāṅubandhamityarthah /

[278|08] aupacariko va sutre 'nusayasabdah praptau / yatha dukkho
'gniriti /

[278|08-278|09] laksanikastvabhidharme kleśa evāṅusayasabdah /

[278|09] tasmatsāmyukta evāṅanusayah / kathamidam gāmyate /

[278|10] āṅusāṅanam

[278|11] "cittakleśakarātavadāraṅatvacchubhairviruddhatvat" /

[278|12-278|13] yasmāṅanusayāih klistam cittam bhavatyāpūrvam
kusalam notpadyate utpannacca parihiyate tasmāṅna viprayuktah /

[278|13] atha viprayuktairāpyevam syat /

[278|13-278|14] kusalam na kadacidupalabhyeta /

[278|14] tesam nityam samnihitatvat / upalabhyate ca / atah

[278|15-278|16] "kusalasya cōpalambhadāviprayuktah atha iṅanusayah"
iti /

[278|17-278|18] tadidamājñāpakam yasmādyo viprayuktāṅanusayāmicchati sa

etatsarvamanusayakrtam necchati /

[278|18] klesakrtamevecchati / evam tu sadhu yatha sautrantikanam /

[278|19] katham ca sautrantikanam / kamaragasyanusayah
kamaraganusaya iti /

[278|19-278|20] na canusayah samprayukto na
viprayuktastasyadravyantaravat /

[278|20] prasupto hi kleso 'nusaya ucyate /

[278|21] prabuddhah paryavasthanam / ka ca tasya prasuptih /
asammukhibhutasya bijabhavanubandhah /

[278|22] kah prabodhah / sammukhibhavah / ko 'yam vijabhavo nama
/

[278|22-278|23] atmabhavasya klesaja klesotpadanasaktih /

[278|23-278|24] yathanubhavajñanaja smrtiutpadanasaktiryatha
cankuradinam saliphalaja saliphalotpadanasaktiriti /

[278|24-279|01] yastu klesanam bijarthamarthantaram
viprayuktamanusayam kalpayati tena smrtibijamapyarthantaram
kalpayitavyam jayate /

[279|01-279|03] yattarhi sutre klesa evanusaya uktah satsatke "so
'sya bhavati sukhayam vedanayam raganusaya" iti /

[279|03] bhavatiti vacanannasau tadaivanusayah / kada tarhi bhavati /

[279|03-279|04] yada prasupto bhavati /

[279|04] hetau va tadupacara esa drastavyah / tisthatu
prasangah / sastram pravarttatam /

[279|05] ya esa sutre ragasya bhedah krtah kamarago bhavaraga iti
/

[279|06] ko 'yam bhavaragah /

[279|07] bhavarago dvidhatujah /

[279|08] ruparupyadhatujo rago bhavaragah krtah / kim
karanamevam krtah /

[279|09] antarmukhatvattanmoksasamjñavyavrttaye krtah // vakk_5.2
//

[279|10] samapattirago hi tesam prayena / sa
cantarmukhapravrttastamat bhavaragah /

[279|11] uktastayoh kila
dhatvormoksasamjñavyavyavarttanarthamekesamiti /

[279|11-279|12] atmabhava eva tu bhavah /

[279|12-279|13] te ca sattvah samapattim sasraya masvadayanta
atmabhavamevasvadayanti kamavitaragatvat /

[279|13] atah sa rago bhavaraga ityuktah /

[279|13-279|14] punarete sadanusaya abhidharme dasa kriyante /

[279|14] katham krtva /

[279|15-279|16]

drstayah pañca satkayamithyantagrahadrstayah /
drstisilavrtaparamarsaviti punardasa // vakk_5.3 //

[279|17] sannamanusayanam drstim pañcadha krtva dasa
bhavanti /

[279|17-279|18] pañca drstisvabhavah
satkayadrstirantagrahadrstirmithyadrstirdrstiparamar
sah silavrtaparamarsasca /

[278|18-278|19] yatha drstisvabhavah ragahpratidhho mano 'vidya
vicikitsa /

[279|19-279|20] ete punarete dasanusaya abhidharme 'stanavatih
kriyante /

[279|20-279|21] kamavacarah sattrimsad rupavacara ekatrimasat
arupyavacara ekatrimasat /

[279|21] katham krtva /

[279|21-279|22] samasato hyete 'nusayastraidhatuka darsanaprahatavya
bhavanaprahatavyasca /

[279|22-279|23] tatra tavat kamavacara darsanaprahatavya dvatrimasat
/

[279|23] katame ta ityaha

[280|01-280|02]

dasaita saptasaptastau tridvidrstivivarjitah /
yathakramam prahiyante kame dukkhadidarsanaih // vakk_5.4 //

[280|03] ya ete dasanusaya ukta ete kamadhatau dasapi
dukkhadarsanaheyah santi /

[280|04] ebhya eva sapta samudayadarsanapraheyah /

[280|04-280|05] sapta nirodhadarsanaheyah
satkayadrstimantagrahadrstim silavrataparamarsam ca
varjayitva /

[280|05] astau margadarsanaheyah /

[280|05-280|06] satkayadrstimantagrahadrstim ca varjayitva /

[280|06] ityete kamavacara dvatrimasadanusaya darsanaprahatavyah /

[280|07] satyanam darsanamatreṇa prāṇat /
[280|08] catvāro bhāvanāheyaḥ
[280|09] tadyathā ragah pratigho mano 'vidyā ca /
[280|09-280|10] dr̥stasatyasya pascāt margabhyaṣeṇa prāṇat /
[280|10] tadevaṃ satkāyadr̥stirekāprakāra bhavati
duḥkhadarsanāheya /
[280|10-280|11] evamāntagrahadr̥stih
mithyadr̥stiscāsprakāra bhavati /
[280|11] duḥkhasamudayanīrodhamargadarsanāheya /
[280|11-280|12] evam dr̥stiparamarso vicikitsā ca /
[280|12] silavratāparamarso dvīprakārah duḥkhamargadarsanāheyaḥ
/
[280|13-280|14] ragapratighamanavidyāḥ
pañcāprakārascatuḥsatyadarsanāheya bhāvanāheyaśca /
[280|14] kidr̥sā ete duḥkhadarsanāheyaḥ kidr̥sā yavad
bhāvanāheyaḥ /
[280|14-280|15] ye yaddarsanāheyalambanaste taddarsanāheya avasīṣṭā
bhāvanāheyaḥ /
[280|15-280|17] tā eva dvādasā dr̥stāyo bhavanti catasro vicikitsāḥ
pañca ragah pañca pratighāḥ pañca manam pañcavidyā ityete
kāvācārah sattrīmsadānūsāya bhavanti /
[280|18] tā evapratighāḥ punaḥ /
[280|19] rūpadhātāu
[280|20] pañcāprakāram pratighāmapāhaya tā eva rūpavācāra
ekatrīmsadānūsāya bhavanti /
[280|21] yathā rūpadhātāu
[280|22] tathārūpye
[280|23] ekatrīmsadānūsāya bhavanti /
[280|24] ityastānavatīrmataḥ // vakk_5.5 //
[280|24-280|25] tā evamete sadānūsāya
ākārāprakāradhatubhedāristānavatīrmataḥ amīdharmīkanam /
[281|01] yā ime darsanāprahatāvyaṇūsāya uktāḥ kīmete nīyatam
darsanēnaiva prāhīyante /
[281|02] netyāḥ / kīm tarhi /
[281|03] bhāvagrajāḥ ksantivadhya dr̥ggheya eva

[281|04] ye bhavagrābhūmija anvayañānaksantiheya anusayaste
darsanaheya eva na bhavanaheya /

[281|05] sesaja /

[281|06] drgbhavanabhyam

[281|07] ksantivadhya iti vartate /

[p28|107-281|08] sesasu bhūmisu yathayogam
dharmanvayañānaksantiheya anusaya aryanam darsanaheya
prthagjanam bhavanaheya /

[281|09] aksantivadhya bhavanayaiva tu // vakk_5.6 //

[281|10] sarvasu bhūmisu ye 'nusaya jñānavadhyaste ubhayesam
nityam bhavanaheya /

[281|10-281|11] naiva hi bahyakanam darsanaprahatavyah prahiyanta
ityapare /

[281|12-281|14] tathahi mahakarmavibhāgasūtre purvantakalpakanam ca
sasvatavadinamekatyasasvatikanam ahetusamutpattikanam ca
vitaraganam ca kamadhavalambanam drstinam
samudacara uktah /

[281|13-281|14] na ca rupavacaranam klesanam
kamadhaturalambanam vitaragatvat /

[281|14-281|15] tasmāt kamapratīsamuktā eva tā aprahina iti /

[281|15-281|16] drstyutpadasamakalam te parihina devadatta iveti
vaibhasikah /

[281|17] drstayah pañca namato nirdīsta na tu svabhavatastat
kāsāsam svabhava /

[281|18-281|19]
atmatmiyadrūvocchedanastihina gradstayah /
ahetvamarge tadrstiretastah pañca drstayah // vakk_5.7 //

[281|20] atmadrstiratmiyadrstirva satkayadrstih /
sīdatīti sat /

[281|20-281|21] cayaḥ kayā samghataḥ skandhā ityarthah /

[281|21] saccayam kayasceti satkayah pañcopadanaskandhah /

[281|22] nityasamjñam pīndasamjñam ca tyajayitumevam
dyotita / etatpurvako hi tesvatmagraha /

[281|23] satkaye drstih satkayadrstih /

[281|23-281|24] sarvaiva sasravalambana drstih satkaye /

[281|24] atmatmiyadrstireva tu satkayadrstirukta /

[281|24-282|01] yatha gamyeta satkayadrstiriyam natmani natmiye
veti /

[282|01-282|03] yathoktam "ye kecid bhiksavah sramana va
brahmana va atmeti samanupasyantah samanupasyanti sarve ta imaneva
pañcopadanaskandhani"ti /

[282|03] tasyaivatmabhimatasya vastuno
dhruvadrstirucchedadrstirva 'ntagrahadrstih /

[282|04] sasvatocchedantagrahanat / sati dukkhadisatye nastiti
drstirmithyadrstih /

[282|04-282|05] sarvaiva hi viparitasvabhavapravrta
drstirmithyadrstih ekaiva tukta /

[282|05-282|06] atisayavattvat durgandhaksatavat /

[282|06] esa hyapavadika anyastu samaropikah / hine
agradrstirdrstiparamarsah /

[282|07] kim hinam / sarvam sasravam / aryaih prahinatvat /
tasyagrato grahanam drstiparamarsah / [282|08]
drstyadiparamarsa iti vaktavye adisabdalopah krtah /

[282|08-282|09] ahetau hetudrstiramarge margadrstih
silavrtaparamarsah /

[282|09] tadyatha mahesvaro na heturlokanam /

[282|09-282|10] tam ca hetum pasyati prajapatimanyam va /

[282|10-282|11] agnijalapavesadayasca na hetuh svargasya tamsca
hetum pasyati /

[282|11-282|12] silavratamatrakam samkhyayogajñanadayasca na margo
moksasya tamsca margam pasyati /

[282|12-282|13] atrapi kiladisabdalopah krta ityetastah pañca
drstayo veditavyah /

[282|13] satyakarane karanadrstih silavrataparamarsah /

[282|13-282|14] kasmadayam na samudayadarsanaprahatavyah /

[282|14-282|15] yo hi kascidisvarah prajapatimanyam va karanam
pasyati sa tannityamekam catmanam kartaramabhinivisa /

[282|15] tadyasmat sa

[282|16-282|17]

isvaradisu nityatmaviparyasat pravartate /
karanabhiniveso 'to dukkhadrggheya eva sah // vakk_5.8 //

[282|18] dukkhadarsanadeva hi tesu tau nityatmagrahau prahiyete /

[282|18-282|19] tasmattatkrto 'pi karanabhinivesastata eva prahiyate /

[282|19-282|20] yastarhi jalagnipravesadibhih svargopapattim pasyati
silavrtena va suddhim so 'pi duhkhadarsanaprahatavya eva /

[282|20] esa hi sastrapathah /

[282|20-282|22] "ye caivam drstaya evamvadino yadayam
purusapudgalo gosilam samadaya vartate mrgasilam
kukkurasilam, sa tena sudhyati mucyate sukhaduhkham vyatikramati
sukhaduhkhavyatikramam canuprapnoti /

[282|22-282|23] akaranam karanatah pratyeti silavrataparamarso
duhkhadarsanaprahatavyah" iti vistarah /

[282|23-282|24] kim punah karanamasau duhkhadarsanaprahatavyah /

[282|24] duhkhe vipratipannatvat /

[282|24-282|25] sarvesam sasravalambananam duhkhe
vipratipannatvat /

[282|25-282|26] kidrso va 'nyah silavrtaparamarso
margedarsanaprahatavyah /

[282|26] yo margadarsanaprahatavyalambanah /

[282|26-282|27] so 'pi hi nama duhkhe vipratipannah /

[282|27-282|28] yasya ca margalambana mithyadrstirvicikitsa va 'sti
sa nasti moksamarga iti pasyan vicikitsan va katham taya suddhim
pratyesyati /

[283|01] athanyam moksamargam paramrsya esa moksamargo
nastityaha /

[283|01-283|02] so 'pi tenaivanyena suddhim pratyeti na taya
mithyadrstyeti /

[283|02-283|03] tasyapyasau margadarsanaprahatavyalambano na sidhyati /

[283|03-283|04] yascapi samudayanirodhadarsanaprahatavyalambanaya
mithyadrstyaya suddhim pratyeti sa kasmanna taddarsanaheyyah /

[283|04] tasmat pariksyas esu 'rthah /

[283|05] yaduktam "nityatmaviparyasadi"ti / kimetaveva dvau viparyasau /

[283|05-283|06] catvaro viparyasah /

[283|06] anitye nityamiti / duhkhe sukhamiti / asucau suciti /

[283|06-283|07] anatmanyatmeti /

[283|07] athaitadviparyasacatuskam kimsvabhavam /

[283|08] drstitrayadviparyasacatuskam

[283|09] antagrahadrsteh sasvatadrstirnityaviparyasah /

[283|09-283|10] drstiparamarsatsukhasuciviparyasau /

[283|10] satkayadrsteratmadrstiratmaviparyasah /
sakaletyapare /

[283|10-283|11] kathamatmiyadrstirviparyasah /

[283|11] katham ca na viparyasah / viparyasasutrad /

[283|11-283|13] atmanameva tatra vasinam pasyennatmiyam
pasyatityatmadrstirevasau dvimukhi athahamityetasmat mameti
drstyantaram syat /

[283|13] maya mahyamityetadapi syat /

[283|14] kasmadanye klesa na viparyasah /

[283|14-283|15] yasmat tribhiih karanairviparyasanam vyavasthanam
katamaistribhiih /

[283|16] viparitatah /

[283|17] nitiranat samaropat

[283|18] ekantaviparyastatvadambane nitirakatvatsamaropanacca /

[283|18-283|19] ucchedadrstirmithyadrstisca na samaropike /

[283|19] abhavamukhapravrttatvat /

[283|19-283|20] silavrataparamarso
naikantaviparyastastanmatrasuddhyalambanatvat /

[283|20-283|21] anye klesa na santiraka ato na viparyasah /

[283|21-283|22] yattarhi sutre ukta "manitye nityamiti samjñaviparyasah
cittaviparyaso drstiviparyasa" iti /

[283|22] drstirevatra viparyasah /

[284|01] samjñacitte tu tadvasat // vakk_5.9 //

[284|02] drstiviparyasavasadeva tatsamprayukte samjñacitte
viparyasavuktau /

[284|02-284|03] vedanadayo 'pi kasmannoktah /

[284|03] lokaprasiddhya /

[284|03-284|04] loke hi viparyastasamjño viparyastacitta iti prasiddham na
punarviparyastavedana iti /

[284|04-284|05] ta ete viparyasah sarve 'pi srota apannasya prahina
bhavanti /

[284|05] darsanapraheyatvat drstinam sasamprayoganam /
dvadasa viparyasah /

[284|05-284|06] anitye nityamiti samjñadrsticittaviparyasastrayah

/

[284|06] evam yavadanatmanyatmeti /

[284|06-284|07] tatrastau darsanaprahataavyascavaro
bhavanaprahatavyah /

[284|07-284|08] dukkhe ca samjña cittaviparyasavasuceti
nikayantariyah /

[284|08-284|09] itaratha hi kathamantarena
sukhasucisamjñamavitaragasyaryasya kamaragah sambhavediti /

[284|09] tadetanneccchanti vaibhasikah /

[284|10] yadi hi sukhasucisamjñacittasamudacaradaryasya
tadviparyasaviksyete /

[284|10-284|11] sattvasamjñacittasamudacarattadviparyasavapi kim
nesyete /

[284|11-284|12] na hi striyamatmani ca vina sattvasamjñaya kamarago
yukta iti /

[284|12-284|13] sutre 'pi coktam "yatasca srutavanaryasravaka idam
dukkhamaryasatyamiti yathabhutam prajanati /

[284|13-284|14] yavat tasya tasmin samaye yo 'nitye nityamiti
samjñaviparyasah cittaviparyaso drstiviparyasah sa
prahiyata" iti vistarah /

[284|14-284|16] tasmad drstisamutye eva samjñacitte viparyasau
nanye tatkala bhrantimatratvadatalatacakraচিত্রা yaksabhrantivat /

[284|16] yattarhi sthaviranandenartham vagisamadhikrtyoktam

[284|17-284|18]

"viparyase ca samjñanam cittam te paridahyate" /
nimittam varjyatam tasmacchubham ragopasamhitam //

[284|19] tasmat sarva evastau samjñacittaviparyasah
saiksasyaprahina ityapare /

[284|19-284|20] te 'pi caryasatyanam yathabhutaparijñanat prahiyante
/

[284|20-284|21] na vina tenetyupayasama khyanannasti sutravirodhah /

[284|22] atha kim drstyanusayasya eva bhedo nanyasya /
manasyapyasti / kathamityaha

[284|23] sapta manah

[284|24] mano 'timano manatimano 'smimano 'bhimana unamano
mithyamanasca /

[284|25] abhedena cittasyonnatirmana uktah / sa pravrttibhedat saptadha

bhavati /

[284|25-285|01] hinadvisistah samena va samo 'smiti
manyamanasyonnatirmanah /

[285|01] samadvisisto 'smityabhimanah /

[285|02] visistadvisisto 'smiti manatimanah /

[285|02-285|03] pañcopadanaskandhanatmata atmiyato va
manyamanasyasmimanah /

[285|03] aprapte visesadhigame prapto mayetyabhimanah /

[285|03-285|04] bahvantaravisistadalpantarahino 'smityunamanah /

[285|04] agunavato gunavanasmiti mithyamanah /

[285|05] yattarhi sastre nava manavidha uktah / "sreyanasmiti
manavidha /

[285|05-285|06] sadrso 'smiti manavidha /

[285|06] hino 'smiti manavidha /

[285|06-285|07] asti me sreyanasti me sadrso 'sti me hinah /

[285|07] nasti me sreyannasti me sadrso nasti me hina" iti /

[285|07-285|08] ebhya eva manebhya etah /

[285|09] navavidhastribhyah

[285|10] katamebhyastribhyah manatimanonamanebhyah /

[285|10-285|11] tatra prathamam trayam drstisamnisritastrayo
manah /

[285|11] atimanamanonamanah / dvitiyam
trayamunamanamanatimanah /

[285|11-285|12] trtiyam trayam manatimanonamanah /

[285|12-285|13] yuktastavad bahvantaravisistadalpantarahino
'smityunamana unnatisthanatvat /

[285|13-285|14] nasti me hina ityatra kimunnati sthanam /

[285|14] asti sadrso yo 'bhiprete vare sattvarasau nihinamapyatmanam
bahu manyate /

[285|15] api castyeva jñanaprasthanavihito vidhah /

[285|15-285|17] prakaranam tu nirdesam parigrhya
sreyanasmitykesu mano 'pi syadati mano 'pi manatimano 'pi
hinasamavisistapeksaya /

[285|18] athaite sapta manah kimprahatavya ityaha

[285|19] drgbhavanaksyah /

[285|20] drgbhavanabhyamesam ksayah /

[285|20-285|21] etaduktam bhavati sarve darsanabhavanaprahatavya iti
yadbhavanaheyamaprahinam kimavasyam tadaryanam samudacarati /

[285|21] navasyam tadyatha

[285|22] vadhadiaryavasthanam heyam bhavanaya

[285|23-285|24] yena klesaparyavasthanena samcintya pranivadham
kuryadyavanmrsavadam tad bhavanaheyam
bhavanaheyadharmalambanatvat /

[285|25] tatha // vakk_5.10 //

[286|01] vibhaveccha

[286|02] vibhavatsna 'pi bhavanaheya / vibhavo nama ka esa
dharmah / traidhatuki anityata /

[286|03] tatra prarthana vibhavatsna / tathasabdena
bhavatsnayah pradeso grhyate /

[286|03-286|04] "aho vatahamairavanah syam nagaraja" ityevamadi /

[286|04-286|05] manavidha api bhavanaprahatavyah
santityuktamasmimamasca /

[286|06] na caryasya sambhavanti vidhadayah /

[286|07] nasmita

[286|08] adigrahanena yavadvibhavatsnaya grahanam /

[286|08-286|09] kim karanamaprahina apyete na samudacaranti /

[286|10] drstipustatvat

[286|11] satkayadrstipusta hi manavidha asmimanasca /

[286|11-286|12] ato bhagnaprsthatvat notthatum punarutsahante /

[286|12] vadhadiaryavasthanam mithyadrstipustatvat /

[286|12-286|13] vibhavatsna uccheddrstipustatvat /

[286|13] bhavatsnayah pradesah
sasvatadrstipustatvat /

[286|14] kaukrtyam napi casubham // vakk_5.11 //

[286|15] akuksalam capi kaukrtyam bhavanaprahatavyam /

[286|15-286|16] na caryasya tatsambhavati vicikitsa samutthitvat /

[286|17] athaisamastanavateranusayanam kati sarvatragah
katyasarvatragah /

[286|18-286|19]

sarvatraga duhkhahetudrggheya drstayastatha /
vimatih saha tabhisca ya 'vidya 'veniki ca ya // vakk_5.12 //

[286|20-286|21] duhkhasamudayadarsanaprahatavya drstayo vicikitsa
ca tabhisca samprayukta avidya aveniki ca duhkhasamudayaprahatavye
cavidya /

[286|20-287|01] itime ekadasanusayah sabhagadhatusarvatragah /

[287|01] sapta drstayo dve vicikitse dve avidye
sakalavadhatvalambanatvat /

[287|02] kimebhiryugapadalambate ahosvit kramena / yadi kramena
anyesamapi prasanga /

[287|02-287|04] atha yugapat kah sakalena kamadhatuna suddhim
pratyetyakaranam va karanatah /

[287|04] sakalam nocyate sakalam yugapadalambanta iti /

[287|04-287|05] api tu pañcaprakaramapi sarvam yugapat /

[287|05-287|06] evamapi yatrattmadrstistatratmatrsna
yatragrasuddhidrsti tatra tatprarthana tena ca mana iti
trsnamanayorapi sarvatragatvam prapnoti /

[287|06-287|07] evam sati darsanabhavanaheyalambanatvadetadubhayam
kimprahatavyam syat /

[287|07-287|08] bhavanaprahatavyam vyamisralambanatvat /

[287|08] athava punarastu darsanaprahatavyam
drstibaladhanavartitvat /

[287|08-287|09] svalaksanaklesavetau na samanyaklesau /

[287|09] tasmanna sarvatragaviti vaibhasikah /

[287|10] va ete sabhagadhatusarvatraga ekadasanusaya uktah

[287|11] navodhrvalambana esam drstidvayavivarjitah /

[287|12] satkayadrstimantagrahadrstim ca varjayitva 'nye
navanusaya visabhagadhatusarvatragah /

[287|13] kadacittu visabhagamekam dhatumalambante kadacit dvau /

[287|13-287|14] "ye 'nusayah kamapratismyukta
rupapratismyuktalambanah /

[287|14-287|15] kamapratismyukta arupyapratismyuktalambanah
kamapratismyukta rupyapratismyuktalambana" iti vacanat /

[287|15-287|17] yada kamadhatau sthito brahmani sattvadrstim
nityadrstim cojtpadayati tada katham satkayanta
grahadrsti visabhagadhatvalambane na bhavatah /

[287|17-287|18] atmatmiyatvenagrahanadantagrahadrstisca
tatsamutthitvat /

[287|18] ka tarhiyam drstih /

[287|18-287|19] neyam drstirmithyajñanam punah
etadityabhidharmikah /

[287|19-287|20] kuto nu khalvetadanya tadalambana drstiresa na
drstiriti siddhantastu pramanayitayah /

[287|21] kim khalvanusayah eva sarvatragah / netyaha /

[287|22] praptivarjyah sahabhuvo ye'pyebhiste 'pi sarvagah // vakk_5.13
//

[287|23] sarvatragairanusayah sahahhuvo ye 'pyanye dharmaste 'pi
sarvatragah praptayastu naivam /

[287|23-288|01] aneka phalatvat /

[288|01-288|02] ata eva syuh sarvatraganusaya na sarvatrahetuna heturiti
catuskotikam kriyate /

[288|02] prathama kotiranagatah sarvatraga anusayah /

[288|02-288|03] dvitiya 'titapratyupannastatsahabhuvah /

[288|03] trtiyacatuthau yojye /

[288|04] esamastanavateranusayanam kati sasravalambanah
katyanasravalambanah /

[288|05-288|06]
mithyadrgvimati tabhyam yukta 'vidya 'tha kevala /
nirodhamargadrggheyah sadanasravagocarah // vakk_5.14 //

[288|07-288|08] nirodhadarsanaprahatavyastrayo 'nusaya
mithyadrstirvicikitsa 'vidya ca tabhyam samprayukta '
'veniki ca /

[288|08] margadarsanaprahatavya apyeta eva trayah /

[288|08-288|09] ityete sadanasravalambanah /

[288|09] sesam sasravalambana iti siddham / tatra punah

[288|10-288|11]
svabhumyuparamo margah sadbhuminavabhumikah /
tadgocaranam visayo margo hyanyo 'nyahetukah // vakk_5.15 //

[288|12-288|13] nirodhalambananam mithyadrstyadinam
svabhuminirodha evalambanam kamavacaranam kamadhatoreva yavat
bhavagrabhumikanam bhavagrasyaiva /

[288|13-288|14] margalambananam kamavacaranam sadbhumiko
dharmajñanapakso margah sarva evalambanam /

[288|14-288|15] yo 'pi ruparupyapratipaksah
ruparupyavacaranamapyadrstabhumikanam navabhumikah /

[288|15-288|16] sa evanvayajñanapaksyo marga alambanam margasyanyo
'nyahetukatvat /

[288|16-288|17] yadyapi dharmajñananvayajñane apyanyonyahetuke
natvanvayajñanam kamadhatupratipaksa iti /

[288|17-288|18] na kamavacara margalambana
anvayajñanapaksanalambante /

[288|18-288|19] dharmajñanam tarhi
ruparupyapratipaksatvattadbhumikanam margalambananamalambanam
bhavisyati /

[288|19-288|20] na tat sakalam pratipakso
duhkhasamudayadharmajñanayoratatpratipaksatvat /

[288|20-288|21] napi sakalayo
ruparupyayyordarsanaprahatavyanamapratipaksatvadityadyabhavanna
bhavatyalambanam /

[288|22] atha kasmadragapratighamana drstisilavrataparamarsau
canasravalambana nesyante /

[288|23] na ragastasya varjyatvat

[289|01-289|02] varjaniyo hi ragah yadi canasravalambanah syanna
varjanayah syatkusaladharmacchandavat /

[289|03] na dveso 'napakaratah /

[289|04] apakaravastuni hi pratigha utpadyate / na caivam nirodhamagaum /

[289|05] na mano na paramarsau santasuddhayagrabhavatah // vakk_5.16
//

[289|06] nirodhamargayoh santatvanna tabhyamunnatirbhavitumarhati /

[289|06-289|07] bhutarthasuddhitvanna tayoh suddhigraha
silavrataparamarsah /

[289|07] agrau ca tau / hine cagrahah drstiparamarsah /

[289|08] tasmadayuktamesamanasravalambanatvam /

[289|09] esamastanavateranusayanam katyalambanato 'nuserate kati
samprayogata eva /

[289|10-289|11]
sarvatraga anusayah sakalamanuserate /
svabhumimalambanatah svanikayamasarvagah // vakk_5.17 //

[289|12-289|13] ye sarvatraga anusayaste sakalam pañcaprakaramapi
svam bhumimalambanato 'nuserate /

[289|13] asarvatragastu svasyam bhuma svameva nikayamalambanato
'nuserate nanyam /

[289|14] tadyatha dukhadarsanaprahatavya dukhadarsanaprahatavyameva
nikayam /

[289|14-289|15] evam yavadbhavanaprahatavya bhavanaprahatavyameva
nanyam /

[289|15] utsargam krtva 'pavadam karoti

[289|16] nanasravordhvavisayah

[289|17] anasravalambana anusaya naivalambanato 'nuserate /
napyurdhvabhummyalambanah /

[289|17-289|18] kim karanam /

[289|18] tadalambanasya vastunah

[289|19] asvikaradvipaksatah /

[289|20-289|21] yaddhi vastvatmadrstitsnabhyam svikrtam
bhavati tatranye 'pyanusaya anugamayitumutsahante /

[289|21] ardra iva pate rajamsi samsthatum /

[289|21-289|22] na caivamanasrava napyevamurdhva bhumi /

[289|22] ato na tadalambanastesvanuserate / yastvihastastam bhumi
prarthayate /

[289|23-290|01] kusalo 'sau dharmmacchandah vipaksabhutau ca
nirvanamargau tadalambananam klesanamurdhva ca
bhumi radharanam /

[290|01] ato na tesu pratistham labhante /

[290|01-290|02] tapta ivopale talani padanam /

[290|02] anugunyartha 'tranusayarthah / na ca te tadanuguna
ityapare /

[290|02-290|03] vaticasya ruksananusayanavat /

[290|03] ata ukta alambanato 'nuserate /

[290|04] yena yah samprayuktastu sa tasmin samprayogatah // vakk_5.18
//

[290|05] anusareta iti vartate /

[290|05-290|06] yo 'nusayo yena dharmena samprayuktastasmin samprayogato
'nuseti /

[290|06] yavadaprahina iti visesanarthastusabdah /

[290|06-290|07] syuranusaya nanasravalambana na

visabhagadhatusarvatragah /

[290|07-290|08] te canusayah samprayogato 'nusayirannalambanatah na
syurvisabhagabhūmisarvatraga anusayah /

[290|09] esamastanavateranusayanam ktyakusalah
ktyavyakrtah /

[290|10] urdhvamavyakrtah sarve

[290|11] ruparupyavacarastavatsarva evavyakrtah / kim karanam
/

[290|12] klistanam dharmanam duhkHAVIPAKAH syat / tacca
tayoirnasti paravyabdhahetvabhavat /

[290|13] kame satkayadarsanam /

[290|14] antagrahah sahabhyam ca mohah

[290|15] kamadhatau satkayantagrahadrsti tatsamprayukta
cavidya avyakrtah /

[290|15-290|16] kim karanam /

[290|16] danadibhiraviruddhatvat /

[290|16-290|17] aham pretya sukhi bhavisyamiti danam dadati
silam raksati /

[290|17] ucchedadrstirapi moksanukula /

[290|17-290|19] ata evoktam bhagavata "etadagram bahyakanam
drstiganam yaduta no ca syam no ca me syat na bhavisyami na
me bhavisyati"ti /

[290|19] api canayordrstyoh
svadravyasammudhatvadaparapidapravrttatvacca /

[290|19-290|20] svargatsna 'smimanayorapyevam prasangah /

[290|20] sahaja satkayadrstiravyakrta /

[290|20-290|21] ya mrgapaksinamapi varttate /

[290|21] vikalpita tvakusaleti purvacaryah /

[291|01] sesastvahasubhah // vakk_5.19 //

[291|02] sesas tvasubha anusayah kamadhatavakusalah /

[291|03] ktyakusalumulani kati na /

[291|04] kame 'kusalamulani ragapratighamudhayah /

[291|05-291|06] kamadhatau sarvaragah sarvapratighah sarvo moho 'nyatra
satkayantagrahadrstisamprayuktadyathakramam /

[291|07] trinyakusalumulani

[291|08] lobho 'kusalamulam dveso moho 'kusalamulam /
[291|08-291|09] yaddhyakusalam cakusalasya ca mulam
tadevakusalamulamistam /
[291|09-291|10] sesa anusaya nakusalamulaniti siddham /
[291|11] katyavyakrtamulani kati na / trinyavyakrta mulani /
katamani trini /
[291|12] trsna 'vidya matisca sa // vakk_5.20 //
[291|13-291|14] setyavyakrtatam darsayati ya kacidavyakrta
trsna avidya prajña cantato vipakaja api sarva
'savavyakrtamulamiti kasmirah /
[291|15] dvaidhordhvavrtternato 'nyau
[291|16] vicikitsa kila dvaidhavrtterna mulam bhavitumarhati / calatvat
/
[291|16-291|17] unnatilaksanenordhvavrtterna mano mulam /
[291|17-291|18] vividhasmrtimulani hi sthiranyadhovrttini ca loke
drstanniti /
[292|01] catvaryeveti bahyakah /
[292|02] bahyaka scatvaryavyakrtamulanicchanti /
[292|03] trsnadrn manamohaste
[292|04] sa ityavyakrta iti darsayati / avyakrta trsna
drstirmano 'vidya ca /
[292|04-292|05] kim karanametanyavyakrtamulanicchanti /
[292|06] dhyayitritvadavidyaya // vakk_5.21 //
[292|07] yasmattrayo dhyayinah /
trsnadrstimanottaradhyayinah / te cavidyavasadbhavantiti
/
[292|08] yani sutre caturdasavyakrtavastuni kim tani
avyakrtatvat / netyaha /
[292|09] kim tarhi / sthapaniyah prasno 'vyakrta ityuktam /
caturvidho hi prasnah /
[292|09-292|10] ekamsavyakaraniyo vibhajyavyakaraniyah
pariprcchayya vyakaraniyah sthapaniyasca /
[292|10-292|11] tatra yathakramam veditavyam /
[292|12-292|14]
ekamsato vyakaranam vibhajya pariprcchaya ca /
sthapyam ca maranotpatti visistatma 'nyatadivat // vakk_5.22 //

[292|15] kim sarvasattva marisyantityekamsena vyakarttavyam
marisyantiti /

[292|15-292|16] kim sarve janisyanta iti vibhajya vyakarttavyam
samklesa janisyante na nihklesa iti /

[292|16-292|17] kim manusyo visisto hina iti pariprcchayya
vyakattevyam /

[292|17] kanadhikrtya prasnayasiti /

[292|17-292|18] yadi bruyad devaniti /

[292|18] hina iti vyakarttavyam / atha bruyadapayaniti /

[292|18-292|19] visista iti vyakarttavyam /

[292|19] kimanyah skandhebhyah sattvo 'nanya iti sthapaniyah /

[292|19-292|20] sattvadravyasyabhavat vandhyaputrasyamagauratadivat /

[292|21] kathametadvyakaranam bhavati avyaktametaditi / evam
vyakaranat /

[292|22] apara aha / idamapyekamsavyakaranam yanna sarve janisyanta
iti /

[292|23-292|24] yastu prchedye marisyanti kim te janisyanta
ityetadvibhajyavyakaraniyam syat /

[292|24-293|01] manusyesu cobhayamasti hinatvam visistatvam
capeksikamityubhayamekamsena vyakarttavyam /

[293|01-293|02] tadyatha vijñanam karyam karanam ceti ekantena tu
prcchato naikantavyakaranat vibhajyavyakaranam yujyate /

[293|02-293|03] skandhebhyo 'nyah sattva ityetadavyakrtameva /

[293|03] na cavyakaranameva vyakaranam yujyata iti /

[293|03-293|04] yastu sthapaniyah prasnah sthapaniyatvena vyakriyate
/

[293|04] katham na vyakrto bhavati /

[293|05] abhidharmika ahuh /

[293|05-293|07] "tathagato bhagavanarhan samyaksambuddhah svakhyato
'sya dharmah supratipannah sravakasamghah rupamanityam
yavadvijñana dukhprajñaptiryavanmargaprajñaptirekamsena
vyakarttavyamarthopasamhitatvat /

[293|07-293|08] vibhajjavyakaranam nama yadi kascid bruyaddharman
vadeti sa vaktavyo bahavo dharma atita anagatah pratyutpannah
kataman vadamiti /

[293|09] yadi bru yadatitaniti / sa vyaktavyo 'tita api bahavo rupam

yavadvijñanamiti /

[293|10] atham bruyadrupamiti / sa vaktavyo rupamapi trividham
kusalamakusalamavyakrtam ca /

[293|11] yadyaha kusalamiti /

[293|11-293|12] tadapi saptaprakaram
pranatiapatadviratiryavatsambhinnapralapaditi /

[293|12] yadyaha pranatiapatadviratimiti /

[293|12-293|13] sa 'pi triprakara alobhaja 'dvesaja 'mohaja /

[293|13] yadyahalobhajamiti /

[293|13-293|14] alobhaja 'pi dvividha vijñāptyavijñāptibhedadityevam
vibhajya vaktavyamiti /

[293|14] etadeva ca sathasya pariprechyā vyakaranam /

[293|14-293|15] tasya vaktavyam dharma bahava iti /

[293|15] na tu vibhaktavya yavattusnim va tisthati svayam va
vyakarotiti /

[293|16-293|17] yada tau na kiñcit prcchatah kevalamadhyesayatah
tayosca na kiñcit vyakriyate kevalam pariprasnyete tat kathamanayoh
prasno bhavati katham va vyakaranam /

[293|18] yo hhi panthanam bruhityaha kim tena pantha na prsto
bhavati /

[293|18-293|19] pariprechayaiva vyakaranat katham na
pariprechavyakaranam bhavati /

[293|19-293|20] sthapaniyastu yatha antavan loko 'nantavanityevamadi
sutrantadeva tu prasnavyakarananam laksanam drastavyam /

[293|20-293|21] bhadantamahasanghikah sutram pathanti /

[293|21] "catvarimani bhiksavah prasnavyakarananiti /

[293|21-293|22] katamani catvari /

[293|22] asti bhiksava ekamsavyakaraniyah prasnah / asti yavat
sthapaniyah /

[293|23] katamasca bhiksavah ekamsavyakaraniyah prasnah /

[293|23-293|24] sarve samskara anitya ityayam bhiksava
ekamsavyakaraniyah prasnah /

[293|24] katamasca bhiksavo vibhajyavyakaraniyah prasnah /

[293|24-293|25] samcetaniyam karma krtva kim prativedayata ityayam
vibhajyavyakaraniyah prasnah /

[293|25-293|26] katamasca bhiksavah pariprcchyavyakaraniyah
prasnah /

[293|26-293|27] samjñasu purusasyatma utaho 'nyasamjña anya
atmeti prstena sata pariprastavyah katamam
punarayusmanatmanam pratyeti /

[293|27-293|28] sa cedevam vadedau darikam khalvahayayusmannatmanam
pratyemi /

[293|28-293|29] evam satyanya samjña anya atmetyevam vacaniyah /

[293|29] ayam hi pariprcchya vyakaraniyah prasnah /

[293|29-294|01] katamasca bhiksavah sthapaniyah prasnah /

[294|01] tadyatha sasvato loko 'sasvatah /

[294|01-294|02] sasvatascasasvatasca /

[294|02] naiva sasvato nasasvatah / antavanantatah /
antavamscanantasca /

[294|02-294|03] naivantavannanantavan /

[294|03-294|04] bhavati tathagatah param marananna bhavati
tathagatah param maranat yavadanyo jivo 'nyacchariramityayam
bhiksavah sthapaniyah prasna" iti /

[294|04-294|05] yasya pudgalasya yo 'nusayo yasminalambane 'nusete sa tena
tasmin samprayuktah /

[294|05-294|06] idam tu vaktavyamatite na kasmin yavat pratyupanne na
kasminiti /

[294|07] samasata ime dvididhah klesah / svalaksanaklesasca
ragaprativamanah /

[294|08] samanyaklesasca drstivicikitsada 'vidyah / tatra tavat
/

[294|09-294|10]
ragapratighamanaih syadatitapratyupasthitaih /
yatrotpanna 'prahinaste tasmin vastuni samyutah // vakk_5.23 //

[294|11-294|12] atitah pratyutpannasca ragapratighamana yasmin
vastunyutpanna na ca prahinastasmin vastuni taih samyuktah /

[294|12] ete hi svalaksanaklesatvanna sarvasyavyasyam
sarvatrotpadyante /

[294|13] sarvatranagatairebhirmanasaih

[294|14] yatraprahinaste iti varttate /

[294|14-294|15] anagatairebhireva ragapratighamanairmanobhumikaih
sarvatra vastuni samyutastraiyadhvike /

[294|15] manasanam tryadhvavisayatvat

[294|16] svadhvike paraih /

[294|17] anyai ragapratighairanagatairanagata eva vastuni samyuktah / ke punaranye /

[294|17-294|18] ye pañca vijñanakayika ragasca pratighasca /

[294|18] utpattidharmabhireva / taireva tu

[294|19] ajaih sarvatra

[294|20] anutpattidharmabhih pañcavijñanakayikairapi sarvatra vastuni samyuktah / traiyadhvike 'pi

[294|21] sesaistu sarvaih sarvatra samyutah // vakk_5.24 // [295|01] ke punah sesah / drstivicikitsa 'vidyastraiyadhvikah /

[295|01-295|02] taih sarvairapi sarvasminvastuni samyuktah /

[295|02] samanyaklesatvat / yavadaprahina ityadhikaro 'nuvarttata eva /

[295|02-295|03] kim punaridamatitanagatamucyate 'styatha na /

[295|03-295|04] yadyasti sarvakalastitvatsamskaranam sasvatatvam prapnoti /

[295|04] atha nasti / katham tatra tena va samyukto bhavati visamyukto va /

[295|04-295|05] na samskaranam sasvatatvam pratijñayate vaibhasikaih samskrtalaksanayogat /

[295|05-295|06] pratijñayate tu visadam

[295|07] sarvakalastita

[295|08] kim karanam /

[295|09] uktatvat

[295|10-295|11] uktam hi bhagavata "'titam ced bhiksavo rupam nabhavisyanna srutavanaryasravako 'tite rupe 'napekso 'bhavisyat /

[295|11-295|12] yasmattarhyastyatitam rupam tasmacchrutavanaryasravako 'tite rupe 'napekso bhavati /

[295|12-295|13] anagatam cedrupam nabhavisyat na srutavanaryasravako 'nagatam rupam nabhyanandisyat /

[295|13-295|14] yasmattarhyastyanagatam rupamiti" vistarah /

[295|15] dvayat

[295|16] "dvayam pratitya vijñanasotyopada" ityuktam / dvayam katamat /

[295|16-295|17] caksu rupani yavat mano dharma iti /

[295|17] asati va 'titanagate tadalambanam vijñanam dvayam
pratitya na syat /

[295|18] evam tavadagamato 'styatitanagatam yuktito 'pi /

[295|19] sadvisayat

[295|20] sati visaye vijñanam pravartate nasati /

[295|20-295|21] yadi catitanagatam na syadasadalambanam vijñanam
syat /

[295|21] tato vijñanameva na syadalambanabhavat /

[295|22] phalat /

[295|23] yadi catitam na syat subhasubhasya karmanah
phalamatyam katham syat /

[295|23-296|01] na hi phalotpattikale varttamano vipakaheturastiti /

[296|01-296|02] tasmadastyevatitanagatamiti vaibhasikah /

[296|02] avasyam ca kilaitatsarvastivadena sata 'bhyupagantavyam /
yasmat

[296|03] tadastivadat sarvastivada istah

[296|04] ye he sarvamastiti vadanti atitamanamatam pratyutpannam ca te
sarvastivadah /

[296|04-296|06] ye tu kecidasti yat pratyutpannamadattaphalam catitam
karma kiñcinnasti yaddattaphalamatitamanagatam ceti vibhajya vadanti te
vibhajyavadinah /

[296|06-296|07] kati caite sarvastivada ityaha

[296|08] caturvidhah // vakk_5.25 //

[296|09] te bhavalaksanavastha 'nyatha 'nyathikasamjñitah /

[296|10] bhavanyathiko bhadantadharmatratah / sa kilaha /

[296|10-296|11] dharmasyadhvasu, pravartamanasya bhavanyathatvam bhavati
na dravyanyathatvam /

[296|11-296|12] yatha suvarnabhajanasya bhittva 'nyatha kriyamanasya
samsthananyathatvam bhavati na varnanyathatvam /

[296|12-296|13] yatha ca ksiram dadhitvena parinamadrasaviryavipakan
parityajati na varnam /

[296|13-296|14] evam dharmo 'pyanagatadadhvanah
pratyutpannamadhvanamagacchannanagatabhavam jahati na dravyabhavam /

[296|14-296|15] evam pratyutpannadatitamadhvanam gacchan

pratyutpannabhavam jahati na dravyabhavamiti /

[296|16] laksananyathiko bhadantaghosakah / sa kilaha /

[296|16-296|17] dharmo 'dhvasu pravarttamano 'tito 'titalaksanayukto
'nagatapratyutpannabhyam laksanabhyamaviyuktah /

[296|17-296|18] anagato 'nagatalaksanayukto
'titapratyutpannabhyamaviyuktah /

[296|18-296|19] evam pratyutpanno 'pyatitanagatabhyamaviyuktah /

[296|19] tadyatha purusa ekasyam striyam raktah sesasvavirakta
iti /

[296|20] avastha 'nyathiko bhadantavasumitrah / sa kilaha /

[296|20-296|21] dharmo 'dhvasu pravarttamano 'vasthamavastham prapyanyo
'nyo nidisyate avasthantarato na dravyantaratah /

[296|21-296|23] yathaika vartika ekanke niksipta ekamityucyate
satanke satam sahasranke sahasramiti /

[297|01] anyathanyathiko bhadantabuddhadevah / sa kilaha /

[297|01-297|02] dharmo 'dhvasu pravarttamanah purvaparamapeksyanyo 'nya
ucyate avasthantarato na dravyantaratah /

[297|02-297|03] yathaika stri mata vocyate duhita veti /

[297|03] ityete catvarah sarvastivadah /

[297|04] esam tu prathamah parinamavaditvat samkhyapakse
nikseptavyah /

[297|04-297|05] dvitiyasyadhvasamkarah prapnoti /

[297|05] sarvasya sarvaksanayogat /

[297|05-297|06] purusasya tu kasyañcit striyam ragah samudacarati
kasyañcit kevalam samanvagama iti kimatra samyam /

[297|06-297|07] caturthasyapyekasminnevadhvani trayo 'dhvanah prapnuvanti
/

[297|07-297|08] atite 'dhvani purvapascimau ksanavatitanagatau
madhyamah ksanah pratyutpanna iti /

[297|08] evamanagate 'pi / ata esam sarvesam

[297|09] trtiyah sobhanah

[297|10] yo 'yamavastha 'nyathikah / tasya kila

[297|11] adhvanah karitrena vyavasthitah // vakk_5.26 //

[297|12] yada sa dharmah karitram na karoti tada 'nagatah / yada
karoti tada pratyutpannah /

[297|13] yada krtva niruddhastada 'tita iti / parigatametatsarvam /
idam tu vaktavyam /

[297|13-297|14] yadyatitamapi dravyato 'styanagatamiti /

[297|14] kasmattadatitamityucyate 'nagatamiti va /

[297|14-297|15] nanu cuktamadhvanah karitrena vyavasthita iti /

[297|15-297|16] yadyevam pratyutpannasya tatsabhagasya caksusah kim
karitram /

[297|16] phaladanapratigrahanam /

[297|16-297|17] atitanamapi tarhi sabhagahetvadinam phaladanat
karitraprasango 'rdhakaritrasya veti laksanasamkarah /

[297|18] idam ca vaktavyam / tenaivatmana sato dharmasya nityam
karitrakarane

[297|19] kim vighnam

[297|20] yena kadacit karitram karoti kadacinneti /
pratyayanamasamagrayamiti cet / na /

[297|21] nityamastitvabhyupagamat / yacca tat karitramatitanagatam
pratyutpannam cocyate

[297|22] tatkatham

[298|01] kim karitrasypyanadasti karitram /

[298|01-298|02] atha tannaivatitam napyanagatam na pratyutpannamasti ca
/

[298|02] tenasamskrtatvannityamastiti praptam /

[298|02-298|03] ato na vaktavyam yada karitram na karoti dharmastada
'nagata iti /

[298|04] syadesa doso yadi dharmat karitramanyatsyat / tattu khalu

[298|05] nanyat

[298|06] ato na bhavatyesa dosah / evam tahi sa eva

[298|07] adhvayogah

[298|08-298|09] yadi dharmas eva karitram kasmatsa eva dharmastenaivatmana
vidyamanah kadacidatita ityucyate kadacidanagata ityadhvanam
vyavastha na sidhyati /

[298|09] kimatra na sidhyati /

[298|10] yo hyajato dharmah so 'nagatah / yo jato bhavati na ca
vinastah sa varttamanah /

[298|11] yo vinastah so 'titah iti / etadevatra vaktavyam /

[298|11-298|12] yadi yatha varttamanam dravyato 'sti tatha
'titamanagatam casti /

[298|12] tasya

[298|13] tatha satah /

[298|14] ajatanastata kena

[298|15] tenaiva svabhavena sato dharmasya kathamidam sidhyatyajata iti yo
vinastah iti veti /

[298|16] kimasya purvam nasidyasyabhavadajata ityucyate /

[298|16-298|17] kim ca pascannasti yasyabhava dvinasta ityucyate /

[298|17] tasmanna sidhyati sarvatha 'pyatradhvatrayam /

[298|17-298|18] yadyabhutva bhavatiti nesyate bhutva ca punarna
bhavatiti /

[298|18-298|19] yadapyuktam "samskrtalaksanayoganna
sasvatatvaprasanga" iti /

[298|19] tadidam kevalam vanmatramutpadavinasayorayogat /

[298|19-298|20] nityam ca namasti sa dharmo na ca nitya ityapurva
vaco yuktih /

[298|20] aha khalvapi

[298|21-298|22] "svabhavah sarvada casti bhavo nityasca nesyate / na
ca svabhavad bhavo 'nyo vyaktamisvaracestitam /"

[299|01] yattuktamuktatvaditi / vayamapi brumo 'styatitanagatamiti /

[299|01-299|02] atitam tu yad bhutapurvam /

[299|02] anagatam yatsati hetau bhavisyati /

[299|02-299|03] evam ca krtva 'stityucyate na tu punardravyatah /

[299|03] kascaivamaha / vartamanavattadastiti / kathamanyatha 'sti /

[299|03-299|04] atita nagatatmana /

[299|04] idam punastavopasthitam /

[299|04-299|05] katham tadatitamanagatam cocyate yadi nityamastiti /

[299|05-299|07] tasmad bhutapurvasya ca hetorbhavinasca phalasya
bhutapuratam bhavitam ca jñāpayitum
hetuphalapavadrstipratishedharthamuktam bhagavata
"astyatitamastyanagatami"ti /

[299|07] astisabdasya nipatatvat /

[299|07-299|09] yatha 'sti dipasya pragabhavo 'sti pascadabhava iti
vaktaro bhavanti yatha casti niruddhah sa dipo na tu maya nirodhita iti

/

[299|09] evamatitanagatamapyastityuktam /

[299|09-299|10] anyatha hyatitanagatabhava eva na sidhyet /

[299|10-299|11] yattarhi lagudasikhiyakanparivrajakanadhikrtyoktam
bhagavata "yat karmabhyatitam ksinam niruddham vigatam
viparinatam tadasti"ti /

[299|11-299|12] kim te tasya tasya karmano bhutapurvatvam necchanti sma
/

[299|12-299|13] tatra punastadahitam tasyam samtatau
phaladanasamarthyam samdhayoktam /

[299|13] anyatha hi svena bhavena vidyamanamatitam na sidhyet /

[299|13-299|15] ittham caitadevam yat paramarthasunyatayamuktam
bhagavata "caksurutpadyamanam na kutascidagacchati nirudhyamanam na
kvacitsamnicayam gacchati /

[299|15-299|16] iti hi bhiksavascaksurabhutva bhavati bhutva ca
pratigacchati"ti

[299|16-299|17] yadi canagatam caksuh syannoktam syad bhutva na
bhavatiti /

[299|17] varttamane 'dhvanyabhutva bhavatiti cet na /

[299|17-299|18] adhvano bhavadanarthantaravat /

[299|18] atha svatmanyabhutva bhavati / siddhamidamanagatam
caksurnastiti /

[299|18-299|19] yadapyuktam "dvayam pratitya vijñanasyotpadaditi
idam tavadiha sampradharyam /

[299|20-299|21] yanmanah pratitya dharmascotpadyate manovijñanam kim
tasya yatha manojanakah pratyaya evam dharma ahosvidalambanam
dharma iti /

[299|21-299|22] yadi tavat janakah pratyayo dharmah katham
yadanagatam kalpasahasrena bhavisyati va na va tadidanim
vijñanam janayisyati /

[299|23] nirvanam ca sarvapavrttinirodhajjanakam nopapadyate /
athalambanam dharma bhavanti /

[299|24] atitanagatamapyalambanam bhavatiti brumah / yadi nasti
kathamalambanam /

[299|24-299|25] atredanim brumah /

[299|25] yada tadalambanam tathasti katham tadalambanam abhut
bhavisyati ceti /

[299|25-299|26] na hi kascidatitam rupam vedanam va smarannastiti
pasyati /

[299|26] kim tarhi / abhuditi /

[299|26-299|27] yatha khalvapi varttamanam rupamanubhutam tatha
tadatitam smaryate /

[299|27-299|28] yatha canagatam varttamanam bhavisyati tatha
buddhya grhyate /

[299|28] yadi ca tattathaivasti varttamanam prapnoti /

[299|28-299|29] atha nasti /

[299|29] asadapyalambanam bhavatiti siddham / tadeva tadvikiramiti cet
/ na /

[300|01] vikirnasyagrahanat / yadi ca tattadeva rupam kevalam
paramanuso vibhaktam /

[300|01-300|02] evam sati paramanavo nityah prapnuvanti /

[300|02-300|03] paramanusamcaryavabhagamatram caivam sati prapnoti
/

[300|03-300|04] na tu kiñcidutpadyate napi nirudhyata ityajivikavada
alambito bhavati /

[300|04-300|05] sutram capavidham bhavati "caksurutpadyamanam na
kutascidagacchati"ti vistarah /

[300|05] aparamanusamcitanam vedanadinam katham vikirnatvam
/

[300|05-300|06] te 'pi ca yathotpannanubhutam smaryante /

[300|06] yadi ca te tathaiva santi nityah prapnuvanti /

[300|06-300|07] atha na santi /

[300|07] asadapyalambanamiti siddham /

[300|07-300|08] yadyasadapyalambanam syat trayodasamapyayatanam syat /

[300|08] atha trayodasamayatanam nastityasya vijñanasya kimalambanam /

[300|09] etadeva namalambanam / evam tarhi nama eva nastiti pratiyeta /

[300|09-300|10] yasca sabdasya pragabhavamalambate kim tasyalambanam /

[300|10] sabda eva /

[300|10-300|11] evam tarhi yah sabdabhavam prarthayate tasya sabda
eva kartavyah syat /

[300|11] anagatavasya iti cet /

[300|11-300|12] sati katham nastibuddhih /

[300|12] vartamano nastiti cet / na / ekatvat /

[300|12-300|13] yavata tasya visesastasyabhutvabhavasiddhih /

[300|13] tasmadubhayam vijñanasyalambanam bhavascabhavasca /

[300|14-300|15] yattarhi bodhisattvenoktam "yattat loke nastitadaham
jñasyami va draksyami va nedam sthanam vidyata" iti /

[300|15-300|16] apare abhimanika bhavantyasantamapyavabhasam santam
pasyanti /

[300|16] aham tu santamevarstiti pasyamityayam tatrabhiprayah /

[300|16-300|18] itaratha hi sarvabuddhinam sadalambanatve kuto 'sya
vimarsah syat ko va visesah /

[300|18] ittham caitadevam /

[300|18-300|19] yadanyatra bhagavatoktam "etat bhiksurmama sravako yavatsa
maya kalpamavoditah sayam visesaya paraisyati /

[300|19-300|20] sayamavoditah kalpam visesaya paraisyati /

[300|20-300|21] sacca sato jñasyati asaccasatah sottarañca sottaratah
anuttaram canurattarata" iti /

[300|21] tasmadayamapyahetuh / sadalambanatvadvijñanasyeti /

[300|21-300|22] yadasyuktam phaladiti /

[300|22] naiva hi saurantika atitat karmanah phalotpatti varnayanti
/

[300|23] kim tarhi /
tatpurvakatsamtanavisesadityatmavadapratishedhe
sampravedayisyamah /

[300|24-300|25] yasya tvatitanagatam dravyato 'sti tasya phalam
nityamevastiti kim tatra karmanah samarthyam /

[300|25] utpadane samarthyam / utpadastarhyabhutva bhavatiti siddham /

[301|01] atha sarvameva casti / kasyedanim kva samarthyam /

[301|01-301|02] varsaganyavadascaivam dyotito bhavati /

[301|02] "yadastyastyeva tat / yannasti nastyeva tat / asato nasti
sambhavah /

[301|03] sato nasti vinasa" iti / vartamanikarane tarhi samarthyam /

[301|03-301|04] kimidam varttamanikaranam nama /

[301|04] desantarakarsanam cet / nityam prasaktam / arupinam ca
katham tat /

[301|04-301|05] yacca tadakarsanam tadabhutva bhutam /

[301|05-301|06] svabhavavisesanam cet siddhamabhutva bhavanam /

[301|06] tasmannaivam sarvastivadah sasane sadhurbhavati /

[301|06-301|07] yadatitanagatam dravyato 'stiti vadati /

[301|07] evam tu sadhurbhavati / yatha sutre sarvamastityuktam tatha vadati /

[301|08] katham ca sutre sarvamastityuktam / "sarvamastiti brahmana yavadeva dvadasayatanani"ti /

[301|09] adhvatravam va /

[301|09-301|10] yatha tu tadasti tathoktam athasatyatitanagate katham tena tasminva samyukto bhavati /

[301|10-301|11] tajjataddhetvanusayabhavat klesena tadalambane klesanusayabhavadvastuni samyukto bhavati /

[301|11] astyeva tvatitanagamiti vaibhasikah /

[301|11-301|12] yatra netum sakyate tatra makatmanaivam veditavyam /

[301|13] gambhira khaludharmata // vakk_5.27 //

[301|14] navasyam tarhyasadhya bhavatiti / asti paryayo yadutpadyate tannirudhyate /

[301|15] rupamutpadyate rupam nirudhyate / asti paryayo 'nyadutpadyate 'nyannirudhyate /

[301|15-301|16] anagamutpadyate varttamanam nirudhyate /

[301|16] adhva 'pyutpadyate / utpadyamanasyadhvasamgrhitatvat /

[301|17] advhano 'pyutpadyate / anakaksanikatvadanagatasadhvanah /

[301|17-301|18] gatametad yatprasangenagamam /

[301|19] idanimidam vicaryate / yadvastu prahinam visamyuktah sa tasminvastuni /

[301|19-301|20] yatra va visam yuktah prahinam tasya tadvastviti /

[301|20-301|21] yatra tavadvisamyuktah prahinam tasya tadvastu /

[301|21] syatu prahinam na ca tatra visamyuktastadyatha

[301|22-301|23]

prahine dukkhadrggheye samyuktah sesasarvagaih /

prak prahine prakare ca sesastadvisayairmalaih // vakk_5.28 //

[301|24-302|01] dukkhajñane samutpanne samudayajñane 'nutpanne dukkhadarsanaprahatavyo nikayah prahino bhavati /

[302|01] tasmin prahine tadalambanaih samudayadarsanaprahatavyaih sarvatragaih samyuktah /

[302|02-302|03] bhavanaprahatavye 'pi nikaye navanam prakaranam
yah prakarah prak prahinastasmin prahine 'pi
sesaistadalambanaih klesaih samyukto veditavyah /

[302|04-302|05] kasminvastuni katyanusaya anuserata iti
etatpratipadamabhidhiyamanam bahutaram vaktavyam jayate /

[302|05] tasmāt pindavibhasam kurvanti /

[302|05-302|06] kathamalpenalpena yatnena mahato mahatah prasnaughan
pratipadyemahiti /

[302|06-302|07] samasata ime sodasa dharmah
kamaruparupyavacarah pañcaprakarah anasravasca /

[302|07] cittanyapi sodasa etanyeva /

[302|07-302|09] tatra katamo dharmah kasya cittasyalambanamiti jñatva
amusminniyanto 'nusaya anuserata ityetadabhyuhitavyam /

[302|09] tatra tavat

[302|10-302|11]
dukhahetudrgabhyasapraheyah kamadhatujah /
svakatrayaikarupaptamalavijñanagocarah // vakk_5.29 //

[302|12] svakam ca tattrayam ca svakatrayam /

[302|12-302|13] ekam ca tadrupaptam ca ekarupaptam /

[302|13] esa vigrahajatih /

[302|13-302|14] kamavacarastavad dukkhasamudayadarsanaheya
bhavanaheyasca dharmah pañcanam cittanamalambanam /

[302|14-302|15] svadhatukanam trayanam tesameva
urdhavadhatukasyaikasya bhavanaheyasyaiva anasravasya ceti /

[302|16] svadadharatrayordhvaikamalanam rupadhatujah /

[302|17] rupavacarasta eva triprakara dharmā astanam
cittanamalambanam /

[302|17-302|18] svadhatukanam trayanam tesameva /

[302|18] adharadhatukanam trayanam tesameva /

[302|18-302|19] urdhvadhatukasyaikasya bhavanaheyasyaiva /

[302|19] anasravasya ceti /

[302|20] arupyajastridhatvaptatrayanasravagocarah // vakk_5.30 //

[302|21] arupyavacarasta eva triprakara dharmā dasanam
cittanamalambanam /

[302|21-302|22] traidhatukanam triprakaranam tesameva /

[302|22] anasravasya ceti /

[302|22-302|23] uktastraidhatuka dukkhasamudayadarsanaheya
bhavanaheyasca dharmah /

[302|24] nirodhamargadrggheyah sarve svadhikagocarah /

[303|01] nirodhamargadarsanaheyanam svam cittam
nirodhamargadarsanaheymeveva /

[303|01-303|02] tasyadhikasya te dharmah alambanam jñeyah /

[303|02] katham krtva /

[303|02-303|03] kamavacara hi nirodhadarsanaheya dharmah
sannam vijñananamalambanam /

[303|03-303|04] purvoktanam pañcanam tasyaiva ca
nirodhadarsanaprahatavyasyadhikasya /

[303|04] margadarsanaheya apyevam /

[303|04-303|05] pañcanam purvoktanam tasyaiva ca
margadarsanaprahatavyasyadhikasya /

[303|05] evam ruparupyavacarani /

[303|05-303|07] nirodhamargadarsanaprahatavyastasyaiva
nirodhamargadarsanaprahatavyasyadhikasya cittasyalambanamiti
navanamekadasanam ca cittanamalambanam bhavanti /

[303|07-303|08] uktastraidhatukah pañcaprakarah dharmah /

[303|09] anasravastridhatvantyatrayanasravagocarah // vakk_5.31 //

[303|10] anasrava dharmah dasanam cittanamalambanam /

[303|10-303|11] traidhatukanamantyanam triprakaranam
nirodhamargadarsanabhavanaheyanamanasravasyeti /

[303|11-303|12] punarasyaivarthasyadhyardhena slokena samgraho bhavati /

[303|13-303|15] "dukkhahetudrgabhyasaheya dhatutraye 'malah
pañcastadasavijñanadasavijñanagocarah
nirodhamargadrggheyah sarve svadhikagocarah" / iti /

[303|16-303|17] evamesam sodasanam cittanam
sodasadharmalambanavyavastham viditva kathamanusayakaryam
yojayitavyam /

[303|17] dinamatram darsayisyamah /

[303|18-303|19] sukhendriyalambane vijñane katyanusayah anuserata iti
prasna agate vicarayitavyam /

[303|19-303|20] sukhendriyam saptavidham kamavacaram
bhavanaprahatavyam rupavacaram ca pañcaprakaramanasravam ceti /

[303|20-303|21] tadetatsamasato dvadasadharmasya vijñanasyalambanam bhavati /

[303|21] kamavacarasya catusprakarasyanyatra nirodhadarsanaheyat /

[303|22-303|23] rupavacarasya pañcaprakarasyarupyavacarasya dviprakarasya margadarsanabhavanaheyasyanasravasya ca /

[303|23] idam dvadasavidham sukhendriyalambanam vijñanam /

[303|23-303|25] tatra yathasambhavam kamavacarascatro nikaya rupavacarasca samskrtalambana arupyavacarau ca dvau nikayau sarvatragascanusaya anuserata iti jñatavyam /

[303|25-303|26] sukhendriyalambanalambane vijñane katyanusaya anuserate /

[303|26-304|01] tat punah sukhendriyalambanalambanam dvadasavidham vijñanam katamasya vijñanasyalambanam /

[304|01-304|02] tasyaiva dvadasavidhasyarupyavacarasya ca bhuyo dviprakarasya duhkhasamudayadarsanaprahatavyasya /

[304|02-304|05] idam caturdasavidham sukhendriyalambanalambanam vijñanam tatrarupyavacarau dvau duhkhasamudayadarsanaheyau vardhayitva kamavacara arupyavacarascatro nikaya rupavacarah samskrtalambana anusaya anuserata iti jñatavyam /

[304|05] anaya vartanya 'nyadapyanugantavyam /

[304|05-304|06] yairanusayairyaccittam sanusayam te 'nusayastasmiscitte 'nuserate /

[304|06] syuranuserate /

[304|06-304|07] ye 'nusayastena cittena samprayukta aprahinastadalambanascaprahinam /

[304|07] syurnanuserate /

[304|07-304|08] ye 'nusayastena cittena samprayuktah prahinastadalambanasca /

[304|08] tadevam krtva bhavati /

[304|09] dvidha sanusayam klistamaklistamanusayakaih /

[304|10-304|11] klistam cittamanusayanaiscanusayaih sanusayam tatsamprayuktatadalambanairaprahinairananusayanaisca tatsamprayuktaih prahinaistatsahitatvat /

[304|11-304|12] aklistam tu cittamanusayanaireva tadalambanairaprahinairiti /

[304|13] athaisam dasanamanusayanam katham pravrttiriti /

[304|13-304|14] adita eva tavadavidyayyogatsatyesu sa muhyati /

[304|14] duhkhamasmai na rocate yavat margastatah
[304|15] mohakanksa
[304|16] mudhasya paksadvayam srutva vicikitsotpadyate / duhkham
nvidam natvidam duhkhamityevamadi /
[304|17] tato mithyadrstih
[304|18] vicikitsaya mithyadrstih pravartate /
[304|18-304|19] samsayitasya mithyasramanacittanam
mithyaniscayotpatteh /
[304|19] nasti duhkhamityevmadi /
[304|20] satkayadrktatah // vakk_5.32 //
[304|21] mithyadrsteh kila satkayadrstih pravartate /
dukhatah skandhanapohyatmato 'bhinivesat /
[304|22] tato 'ntagrahanam
[305|01] satkayadrsterantagrahadrstih pravartate / atmanah
sasvatocchedantagrahanat /
[305|02] tasmacchilamarsah
[305|03] antagrahacchilavrataparamarsah /
[305|03-305|04] yamevantam grhnati tena suddhipratyagamanat /
[305|05] tato drsah /
[305|06] amarsa iti vartate /
silavrataparamarsaddrstiparamarsah pravartate /
[305|06-305|07] yena suddhim pratyeti tasyagrato grahanat /
[305|07] tato /
[305|08] ragah svadrstau manasca
[305|09] tasyamabhisvangat taya connatigamanat /
[305|10] dveso 'nyatra
[305|11] svadrstyadhyavasitasya tatpratyanikabhutayam
paradrstau dvesah pravartate /
[305|11-305|13] apare svadrstavevanyatra grhite tyaktayam
dvesamicchanti darsanaheyanam ragadinam
svasantanikadrstyalambanatvat /
[305|14] ityanukramah // vakk_5.33 //
[305|15] esa esam dasanam klesanam pravrttikramah /
[305|16] utpadyamanastu tribhik karanairutpadyate /

[305|17-305|18] aprahinadanusayadvisayat pratyupasthitat ayoniso manaskarat klesah

[305|19-305|20] tadyatha raganusayo 'prahino bhavatyaparijñatah kamaragaparyavasthaniyasca dharma abhasagata bhavanti tatra cayoniso manaskara evam kamaraga utpadyate /

[305|20-305|21] tanyetani yathakramam hetuvisayaprayogabalani /

[305|21] evamanyo 'pi klesa utpadyata iti veditavyo yah

[305|22] sampurnakaranah // vakk_5.34 //

[306|01] kadacitkial visayabalenai votpadyante / na hetubalena /

[306|01-306|02] yatha parihañadharmakasyarhata iti /

[306|02-306|03] eta evanusayah sutre bhagavata traya asrava uktah kamasravo bhavasravo 'vidyasrava iti /

[306|03-306|04] catvara oghah kamaugho bhavaugho drstyobho 'vidyaughasca /

[306|04] catvaro yoga eta eva /

[306|04-306|05] catvaryupadanani kamopadanam drstyupadanam silavrtopadanamatmavadopadanamiti /

[306|05] tatra tavat

[306|06] kame saparyavasthanah klesah kamasravo vina /

[306|07] mohena

[306|08-306|09] avidyam varjayitva 'nye kamavacarah klesah saha paryavasthanaih kamasravo veditavya ekacatvarimsaddravanyi /

[306|09-306|10] ekatrimśadanusayah pañcaprakaramavidyam hitva dasa paryavasthanani /

[306|11] anusaya eva ruparupye bhavasravah // vakk_5.35 //

[306|12] vina moheneti vartate /

[306|12-306|13] ruparupyavacara avidyavarjya anusaya bhavasravo dvapañcasaddravanyi /

[306|13] rupavacarah sadvimsatiranusayah pañcaprakaramavidyam hitva /

[306|14] arupyavacarah sadvimsatih / nanu ca tatrāpyasti paryavasthanadvayam styanamauddhatyam ca /

[306|15] prakaranesu cōktam "bhavasravah katamah /

[306|15-306|16] avidyam sthapayitva yani tadanyani ruparupyapratīsamuktani /

[306|16] samyojanabandhananusayopaklesaparyavasthanani"ti /
[306|16-306|17] kasma diha tasyagrahanam /
[306|17] asvatantryaditi kasmirah /
[306|18] kim punah karanam ruparupyavacara anusayah
samasyaiko bhavagra uktah /
[306|19] avyaktantarmukha hi te samahitabhunikah /
[306|20] ata ekikrtah /
[306|21-306|22] te hyubhaye 'pyavyakrta antarmukhapravrttah
samahitabhunikasceti trividhena sadhamyernaikatah /
[306|22-306|23] yenaiva ca karanena bhavaraga uktastenaiva bhavasravah
ityavidyedanim traidhatukyavidyasrava iti siddham /
[306|23] tani pañcadasa dravyani /
[306|23-306|24] kim karanamasau prthagvyavasthapyate /
[306|24] sarvesam hi tesam
[307|01] mulamavidyetyasravah prthak // vakk_5.36 //
[307|02] yatha caite asrava ukta veditavyah
[307|03] tathaughayoga drstinam prthagbhavastu patavat /
[307|04] kamasrava eva kamaughah kamayogasca /
[307|04-307|05] evam bhavasrava eva bhavaughoh bhavayogascanyatra
drstibhyah /
[307|05] tah kila patutvadoghayogesuh prthak sthapitah /
[307|06] nasravesvasahayanam na kilasyanukulata // vakk_5.37 //
[307|07] asyantityasravanam nirvacanam pascadvaksyate /
[307|07-307|08] na ca kila kevala drstyah asyanukulah patutvat /
[307|08] ata asravesu na prthak sthapitah /
[307|08-307|09] misrikrtyah sthapita iti tadevam kamaughah
ekannatrimisaddravyani /
[307|09-307|10] ragapratighamanah pañcadasa vicikitsascatasro dasa
paryavasthananiti /
[307|10] bhavaughoh 'stavimsatidravyani /
[307|10-307|11] ragamana vimsatirvicikitsa 'stau /
[307|11] drstyoghah sattrimsaddravyani /
[307|11-307|12] avidyaughah pañcadasa dravyani /
[307|12] oghavad yoga veditavyah /

[307|13] yathokta eva sa 'vidya dvidha drstivivecanat /

[307|14] upadanani

[307|15] kamayoga evasahavidyaya kamopadanam catustrimsaddravyani /

[307|15-307|16] ragapratighamana 'vidyavimsatirvicikitsascatasro dasa paryavasthanani /

[307|16-307|17] bhavayoga eva saavidyaya atmavadopadanamastatrimisaddravyani /

[307|17] ragamanavidyastrimsadvicikitsa astau /

[307|18] drstiyogacchilavratam niskrsya drstyupadanam trimsaddravyani /

[307|18-307|19] silavratopadanam saddravyani karmadrstibhyo niskrstam /

[307|19] margapratidvandvitva dubhayapaksavipralambhanacca /

[307|20-307|21] grhino 'pyanena vipralabdha anasanadibhih svargamargasamjñaya pravrajita apistavisayaparivarjanena suddhipratyagamanaditi /

[307|21-307|22] kim karanamavidyam misrayitvopadanamuktam na prthak /

[307|22] bhavagrahanadupadanani /

[307|23] avidya tu grahika neti misrita // vakk_5.38 //

[308|01] asamprakhyanalaksanataya 'patutvadavidya na grahika bhavatyatah kila misrita /

[308|01-308|02] sutre tu bhagavatoktam "kamayogah katamah /

[308|02-308|04] vistarena yavadyo 'sya bhavati kamesu kamaragah kamacchandah kamasnehah kamaprema kameccha kamamurccha kamagrddhah kamaparigarddhah kamanandi kamaniyantih kamadhyavasana tadanyacittam paryadaya tisthati /

[308|04-308|05] ayamucyate kamayogah /

[308|05] evam yavadbhavayogah" /

[308|05-308|06] cchandaragascopadanamuktam sutrantaesvato vijñayate kama hyupadanamapi kamadisu cchandaraga iti /

[308|07] uktamidamanusaya evasravaughayogopadanasamsabdih sutresviti /

[308|08] atha ko 'yamanusayarthah kasca yavadupadanarthah /

[308|09-308|10]

anavo 'nugatascaite dvidha capyanuserate /

anubadhnanti yasmacca tasmadanusayah smrtah // vakk_5.39 //

[308|11] tatanavah sukmapracaratvat durvijñanataya / anugatah
praptyanusangatah /

[308|11-308|12] anuserate dvabhyam prakarabhyamalambanatah
samprayogatasca /

[308|12-308|13] anubadhnantyaprayogena prativarayato 'pi punah punah
sammukhibhavat /

[308|13] ebhik karanairanusaya ucyante /

[308|14-308|15]

asayantyasravantyyete haranti slesayantyatha /

upagrhnanti cetyesamasravadiniruktayah // vakk_5.40 //

[308|16] asayanti samsare asravanti bhavagradyavadavicim
sanbhirayatanavranair ityasravah /

[308|17] harantityoghah / slesayantiti yogah / upagrhnantiti
upadanani /

[308|17-308|18] evam tu sadhiyah syad /

[308|18] asravatyebhik samtatirvisayesvityasravah /

[308|18-308|19] "tadyatha ayusmanto naurmahadbhirabhisamskaraih
pratisroto niyate /

[308|19-308|20] sa tesameva samskaranam gratiprasravdhyā
'lpakrcchrenanusrota uhyata"; iti sutravadanusarat /

[308|21] adhimatrivegatvadoghah / tarhi tadvanuhyate tadanuvidhanat /

[308|21-308|22] natimatrasamudacarino 'pi yoga
vividhaduhkhasamyojanat /

[308|22-308|23] abhiksnyanusangato va
kamadyupadanadupadananti /

[308|24] samyojanadibhedena punaste pañcadhoditah /

[309|01-309|02] ta evanusayah punah
samyojanabandhananusayopaklesaparyavasthanabhedena pañcadha
bhittvoktah /

[309|02-309|03] tatra nava

saá¹fyojanÄ•nyanunvayapratighamÄ•nÄ•vidyÄ•dá¹·á¹£á¹-iparÄ•marÄ•avicikitsérá¹fyÄ
matsaryasamyojanani /

[309|03] tatanunayasamyojanam traidhatuko ragah /

[309|03-309|04] evamanyani yathasambhavam yojyani /

[309|04] drstisamyojanam tisro drstayah /

paramarsasamyojanam dve drsti /

[309|05-309|06] ata evocyate syat dstisamprayuktesu
dharmesvanunayasamyojanena samyukto na drstisamyojanena na ca
tatra drstyanusayo nanusayita /

[309|06-309|07] aha syat samudayajñane utpanne nirodhajñane 'nutpanne
nirodhamargadarsanaprahatavyesu
drstisilavrataparamarsasamprayuktesu dharmesu /

[309|08] tesvanunayasamyojanena samyuktastadalambanena
drstisamyojanenasamyuktah /

[309|09-309|10] sarvatragasya prahinatvadasarvatragasya ca
tadalambanasamprayogino drstisamyojanasyabhavat /

[309|10] drstyanusayasca tesvanusete /

[309|10-309|11] te eva paramarsadrsti samprayogatah /

[309|12-309|13] kim punah karanam samyojanesu tisro drstayo
drstisamprayojanam prthaguktam dve punardrsti
paramarsasamyojanam prthak /

[309|14] dravyamarsana samanyaddrsti samyojanantaram //
vakk_5.41 //

[309|15] astadasa dravyani tisro drstayah / astadasaiva
dve paramarsadrsti /

[309|15-309|16] atah kila dravya samanyadete samyojanantaram krte /

[309|16-309|17] ete ca dve paramarsasvabhavena sesaiti
paramarsanasamanyadapyete prthagvihite grahyagrahakabhedat /

[309|18-309|19] atha kasmadisryamatsarye samyojane
prthaksamyojanadvayamuktam nanyat paryavasthanam /

[309|20-309|21]
ekantakusalam yasmat svatantram cobhayam yatah /
isryamatsaryamesuktam prthak samyojanadvayam // vakk_5.42 //

[309|22-309|23] nahyanyatparyavasthanamevañjatiyakamasti yatraitadubhayam
syadekantakusalatvam svatantratvam ceti /

[309|23] yasyastau paryavasthanani tasyevam syat /

[309|23-309|24] yasya punardasa tasya krodhamraksavapyubhayaprakarau /

[309|24] tasmanna bhavatyayam parihara ityapare /

[309|24-309|25] punaranyatra bhagavata samyojanamuktam

[310|01] pañcadha 'varabhagiyam

[310|02] tadyatha satkayadrstih silavrataparamarso vicikitsa
kamacchando vyapada iti /

[310|03] kasmadetanvavarabhagiyanucyante / avarabhagahitvat /

[310|03-310|04] avaro hi bhagah kamadhaturetani ca tasyanugunani /

[310|04] yasmat /

[310|05] dvabhyam kamanatikramah /

[310|06] tribhistu punaravrttih

[310|07] kamacchandavyapadabhyam kamadhatum natikramati /

[310|07-310|08] satkayadrstyadibhiratikranto 'pi punaravartyate
dauvarikanucarasadharmyat /

[310|08-310|09] tribhiih sattvavaratam natikramati prthagjanatvam
dvabhyam dhatvavaratam kamadhatum /

[310|09-310|10] ata eva tanyavarabhagiyanityapare /

[310|10-310|12] yada srota apannasya paryadaya trisamyojanaprahanat
satklesah prahinah kimartham tisro drstirapahaya
trayamevaha satkayadrstim silavrataparamarsam vicikitsam ca
/

[310|12] sarvametadvaktavyam syat / kim tuktam

[310|13] mukhamulagrahatrayam // vakk_5.43 //

[310|14] triprakarah kila klesa ekaprakara
dviprakarakscatuprakaraksca /

[310|14-310|15] tesamebhistribhirmukham grhitamiti /

[310|15] apicantagrahadrstih satkayadrstipravartita /

[310|15-310|16] drstiparamarsah silavrataparamarsapravartitah
mithyadrstirvicikitsapratita /

[310|16] mulam grhitamiti /

[310|17] apare punarahuh /

[310|18-310|19]

agantukamatamargavibhramo margasamsayah /
ityantaraya moksasya gamane 'tastridesana // vakk_5.44 //

[311|01] trayo 'ntaraya desantaragamane bhavanti /

[311|01-311|02] agantukamata margavibhramo 'nyamargasamsrayanat
margasamsayasca /

[311|02] evam moksagamane 'pyeta eva trayontarayah /

[311|02-311|03] tatra satkayadrstyah
moksadutrasamapannasyagantukamata bhavati /

[311|03-311|04]

silavrataparamarsenanyamargasamsrayanammoksavibhramah /

[311|04] vicikitsaya margasamsayah /

[311|04-311|06] esam moksagamanantarayanam prahanam
dyotayan bhagavan klesatrayasyaiva prahanam desitavan /

[311|06] yatha bhagavata pañcavidhamavarabhagiyam samyojanamuktam /
evam punah

[311|07] pañcadhaivordhvabhagiyam

[311|08] kathamityaha

[311|09] dvau ragau rupyarupijau

[311|10] tau

[311|11] auddhatyamanamohasca

[311|12] ityetani pañcordhvabhagiyani samyojanani /

[311|12-311|13] tadyatha ruparaga arupyaraga auddhatyam mano 'vidya
ca /

[311|13] esamaprahanenordhvatvanatikramat / samaptah
samyojanaprasangah /

[311|14] bandhanani katamani / trini bandhanani /

[311|14-311|15] rago bandhanam sarvah dveso bandhanam sarvah moho
bandhanam sarvah /

[311|15] kasmadetadeva trayam bandhanamuktam bhagavata /

[311|16] vidvasad bandhanatrayam // vakk_5.45 //

[312|01] trivedanavasarttini bandhanani /

[312|01-312|02] sukhayam hi vedanayam rago 'nusete
alambanasamprayogabhyam /

[312|02] duhkhayam dvesah / aduhkhasukhayam moho na tatha
ragadvesau /

[312|02-312|03] svasamtanikalambanato va niyamah /

[312|03] anusayah purvamevoktah /

[312|04] upaklesah vaktavyah / tatra ye yavat klesa upaklesa api te
/

[312|04-312|05] cittopaklesanat /

[312|06-312|07]

ye 'pyanye caitasah klistah samskaraskandhasamjñitah /
klesebhyaste 'pyupaklesaste tu na klesasamjñitah // vakk_5.46 //

[312|08-312|09] ye 'pyanye klesebhyah klista dharmah

samskaraskandhasamgrhitascaitasikasta upaklesaste punarye
ksudravastuke pathitah /

[312|09-312|10] iha tu paryasthanaklesamalasamgrhitaneva
nirdeksyamah /

[312|10] kani punah paryavasthananityaha /

[312|10-312|11] klesa apihiparyavasthanam
kamaragaparyavasthanapratyayaduhkhamiti sutre vacanat /

[312|11] prakaranasastre tu

[312|12-312|13]
ahlikyamanapatrapyamirsyamatsaryamuddhavah /
kaukrtyam styanamidham ca paryavasthanamastadha // vakk_5.47 //

[312|14] vaibhasikanyayena punardasa paryavasthananyetani castau

[312|15] krodhabhraksau ca

[312|16] tatrulikyanapatrapye vyakhyate / parasampattau cetaso
vyarosa irsya /

[312|16-312|17] dharmamisakausalapradanavirodhi cittagraho matsaryam /

[312|17] auddhatyam cetaso 'vyupasamah /

[312|17-312|18] kaukrtyam styanam ca vyakhyate /

[312|18] kayasmdharanasamarthascittabhisamksepo middham /

[312|18-312|19] tattv klistameva paryavasthanam /

[312|19] kaukrtyam ca vyapada vihimsavarjitah
sattvasattvayoraghatah krodhah /

[312|20] avadyapracchadanam bhraksah / esam ca dasanam
paryavasthananam

[312|21] ragottha ahlikyauddhatyamatsarah /

[312|22] ete traya upaklesa raganihsyandah /

[313|01] bhrakse vivadah

[313|02] trsnanihsyanada ityeke / avidyanihsyanda ityapare /
ubhayorityanye /

[313|02-313|03] yatha kramam jñatajñatanamiti /

[313|04] avidyatah styanamidhanapatrapah // vakk_5.48 //

[313|05] ete trayo 'vidyanihsyandah /

[313|06-313|07] kaukrtyam vicikitsatah kodhersye pratighanvaye /

[313|08] pratighasamutthe ityete ca dasa klesanihsyanda upaklesah /

[313|09] anye ca satklesamalah

[313|10] tadyatha

[313|11] maya sathyam madastatha // vakk_5.49 //

[313|12] pradasa upanahasca vihimsa ceti

[313|13] tatra paravañcana maya /

[313|13-313|14] cittakautilyam sathyam yena yathabhutam
naviskaroti vikṣipatyā parisphutam va pratipadyate /

[313|14] madah purvoktah /

[313|14-313|15] savadyavastudrdhagrahita pradaso yena
nyayasamjñaptim na grhnati /

[313|15] aghatavastuvahulikara upanahah /

[313|16] vihethnam vihimsa yena praharaparusyadibhih paran
vihethyate /

[313|16-313|17] esam punah sannam klesamalanam

[313|18] ragajau

[313|19] mayamadau pratighaje upanahavihimsane // vakk_5.50 //

[314|01] drstyamarsat pradasastu sathyam
drstisamutthitam /

[314|02] "kim kutilam papika drstiriti" gathavacanad yujyate /

[314|02-314|03] sathyam drstinihsyandah /

[314|04] ka esam kimprahatavyah / yani tavat dasa
paryavasthananyuktani

[314|05] tatrulikyanapatrapyastyanamidhdhava dvidha // vakk_5.51 //

[314|06] ete pañca dharma dviividha darsanabhavanaprahatavya
ubhayaprakaraklesasamprayogat /

[314|06-314|07] yasca yaddarsanaheyasamprayuktah sa
taddarsanaprahatavyah /

[314|08] tadanye bhavanaheyah

[314|09] tebhyo 'nye paryavasthanasamgrhita upaklesa bhavanaheya
eva /

[314|09-314|10] irsyamatsaryakaukrtyakrodhabhraksah svatantrasca /

[314|10-314|11] svatantrascaite pañcopaklesa adhimatrasamprayogitvat /

[314|11] yathaite irsyadayah pañcopaklesa bhavanaheyah

[314|12] svatantrasca tatha malah /

[314|13] satklesamalastathaiva / ete punaryathokta upaklesah
[314|14] kame 'subhah
[314|15] kamadhatavakusalah / tatrapī
[314|16] trayo dvidha
[314|17] styanauddhatyamiddhanyakusalavyakrtani /
[314|18] parenavyakrtastatah // vakk_5.52 //
[314|19] kamadhatorurdhvamavyakrtah upaklesa yathasambhavam /
[315|01] kati punaresam kutastya veditavyah /
[315|02] maya sathyam ca kamadyadhyana-yoh
[315|03] etau dvau kamadhatau prathame ca dhyane / katham brahmaloke
mayah /
[315|04] brahmavañcanat /
[315|05-315|06] sa hi tatra mahabrahma vitathatmasamdarsanataya
ayusmantamasvajitam vañcayitum pravrttāh /
[315|06] uktamapi sathyam prasangagatam punarevoktam /
[315|07] styanauddhatyamada dhatutraye
[315|08] ete trayastraidhatukah /
[315|09] anye kamadhaturjah // vakk_5.53 //
[315|10] sodasabhyah pañcapaniyanya ekadasopaklesah
kamavacara eva /
[315|10-315|11] ukta klesah upaklesasca /
[315|12] athaisamanusayanam kati manobhumikah kati
sadvijñānakayikah / samksepatāh
[315|13] samanasiddha drggheya manovijñānabhumikah /
[315|14-315|15] darsanaprahata-vyah sarve manobhumikah saha
manasiddhabhyam bhavanaheya-bhyamapi /
[315|15] te hi sakale manobhumike /
[315|16] upaklesah svatantrasca
[315|17-315|18] ye ca kecidupaklesah svatantraste bhavanaheya api santo
manobhumika eva drastavyah /
[315|19] sadvijñānasrayah pare // vakk_5.54 //
[315|20] anye klesopaklesah sadvijñānabhumikah veditavyah /
ke punaranye /
[316|01] bhavanaprahata-vya ragapratighavidya upaklesasca

tatsamprayuktah /

[316|01-316|02] ahlikyanapatrapyastyanauddhatyani /

[316|02] ye ca klesamahabhumikesuktah /

[316|03-316|04] yanimani sukhadini pañcendriyani esam
katamenendriyena katamah klesa upakleso va samprayuktah /

[316|05] sukhabhyam samprayukto hi ragah

[316|06] sukhasaumanasyabhyam ragah samprayuktah /

[316|07] dveso viparyayat /

[316|08] dukkhabhyamityarthah / dukkhena daurmanasyena ca /

[316|08-316|09] harsadainyakaravartitvat sanvijñanabhumikatvacca
ragadvesayoh /

[316|10] mohah sarvaih

[316|11] avidyayah sarvaklesasamprayogitvat pañcabhirapindriyaih
samprayogah /

[316|12] asaddrstirmanodukhasukhena tu // vakk_5.55 //

[316|13] manodukham daurmanasyam manahsukham saumanasyam ca /

[316|13-316|14] tabhyam mithyadrstih samprayukta
punyakarmanam papakarmanam ca yathakramam /

[316|15] daurmanasyena kanksa

[316|16] samsayito hi niscayenarthi durmanayate /

[316|17] anye saumanasyena

[316|18] anye 'nusayah saumanasyenaiva samprayuktah / ke punaranye /
catasro drstano manasca /

[316|19] harsakaravartitvat / kimpratisamyukta ime 'nusaya
nirdistah / aha /

[316|20] kamajah /

[317|01] evam pratiniyatam samprayogamuktva samanyenaha

[317|02] sarve 'pyupeksaya

[317|03] sarve 'pyete 'nusaya upeksendriyena samprayuktah /

[317|03-317|04] pravahacchedakale kila klesanamavasyamupeksha
samtisthate /

[317|04] adhobhumikah kathamityaha

[317|05] svaih svairyathabhumyurdhvabhumikah // vakk_5.56 //

[317|06] svaih svairindriyairurdhvabhumika anusayah samprayujyante /

yasyam bhumau yavantindriyani /

[317|07-317|08] tatrapi
caturvijñanakayikascaturvijñanakayikairmanobhumika
manobhumikaireva yathasambhavam /

[317|08] uktah klesanamindriyasamprayogah /

[317|09] upaklesanam punah

[317|10] daurmanasyena kaukrtyamirsya krodho vihimsanam /

[317|11] upanaham pradasasca

[317|12] samprayuktaniti vartate / dainyakaravartitvadesam
manobhumikatvacca /

[317|13] matsaryam tu viparyayat // vakk_5.57 //

[317|14] saumanasyenyarthah / lobhanvayatvena harsakaravartitvat /

[317|15] maya sathyamathi bhrakso middham cobhayatha

[317|16] saumanasyadaurmanasyabhyam samprayujyante / kadaciddhi
sumanah param vañcayate /

[317|16-317|17] kadaciddurmanah /

[317|17] evam yavat svapiti /

[317|18] madah /

[317|19] sukhabhyam

[318|01] trtiye dhyane sukhenadhastatsaumanasyena urdhvamupeksaya /
yasmāt

[318|02] sarvagopekṣa

[318|03] atastaya sarve 'nusayah samprayujyante /

[318|03-318|04] na hi tasyah kvacit pratishedho yatha 'vidyayah /

[318|05] catvaryanyani pañcabhih // vakk_5.58 //

[318|06-318|07] ahlikyamanapatrapyam styanamauddhatyam caitanicatvari
paryavasthanani pañcabhirapindriyaih samprayujyante /

[318|07] akusalamahabhumikatvat klesamahabhumikatvacca /

[318|08-318|09] yani sutre pañca nivananani uktani kamacchando
vyapadah styanamiddhamauddhatyakaukrtyam vicikitsa ca /

[318|09-318|10] tatra kim traidhatukyah styanauddhatyavicikitsa
grhyante /

[318|10] atha kamapratismyukta eva /

[318|10-318|11] "kevalo 'yam paripurno'kusala rasiryaduta pañca

nivaranani"tyekantakusalatvavacanatsutre /

[318|12] kame nivaranani

[318|13] nanyatra dhatau /

[318|13-318|14] kim punah karanam dve styanamiddhe ekam
nivaranamuktam dve cauddhatyakaukrtye ekam /

[318|15] ekavipaksaharakrtyatah /

[318|16] dvyekata

[318|17] dvayorekata dvyekata / vipaksah pratipakso 'nahara ityeko
'rthah /

[318|17-318|18] styanamiddhayoreka aharah sutre 'naharasca /

[318|18] kah styanamiddhanivaranasyaharah / pañca dharmah /

[318|19] tandra aratirvijrmbhika bhakte 'samata cetaso linatvamiti /

[318|19-318|20] atha styanamiddhanivaranasyanaharah alokasamjñeti /

[318|20] krtyamanayorapyekam /

[318|20-319|01] ubhe api hyete cittam layam codayatah /

[319|01] auddhatyakaukrtyayorapyeka ahara uktah ekonaharah /

[319|02] kascauddhatyakaukrtyanivaranasyaharah / catvaro dharmah /

[319|02-319|03] jñativitarko janapadavitarko 'maravitarkah pauranasya ca
hasitakriditaramitaparibhavitasyanusmarta bhavatiti /

[319|04] kascauddhatyakaukrtyanivaranasyanaharah / samatha iti /
krtyamapyanayorekam /

[319|04-319|05] ubhe api hyete cittamavyupasantam vartayatah /

[319|05-319|06] ata ekavipaksaharakrtyatvat dvayorapyekatvamuktam /

[319|06] yadi sarvaklesa nivaranam kasmāt pañcaivoktani /

[319|07] pañcata skandhavidhatavicikitsanat // vakk_5.59 //

[319|08] kamacchandavyapadabhyam silaskandhavidhatah /

[319|08-319|10] styanamiddhena prajñaskandhasyauddhatyakaukrtyena
samadhiskandhasya samadhiprajñayorabhava satyesu vicikitsako
bhavativityatah pañcoktani /

[319|10-319|11] etasyam tu kalpanayam samadhiskandhavirodhina
auddhatyakaukrtyanivaranasya purva grahanam prapnoti /

[319|11] ato yathasamkhyametabhyam samadhiprajñaskandhopaghata
ityapare /

[319|12] samadhiprayuktasya hi styanamiddhadbhayam /

dharmaprayogaprayuktasya uddhatyakaukrtyaditi /

[319|13] anye tvanyatha varnayanti / katham varnayanti /

[319|13-319|15] caragatasya priyapriyarupesu visayesu
nimittagrahadviharagatasya tatpurvakau kamacchandavyapadau
samadhipravesasyadito 'ntarayam kurutah /

[319|15-319|17] tatah samadhipravistasya prayogena samathavipasyana
sevanat styanamidhama uddhatyakaukrtyam vicikitsa ca yathakramam
samathavipasyanayorantarayam kurutah /

[319|17] vyutthitasyapi dharmanidhyanakale vicikitsantarayam karoti /

[319|18] atah pañca nivaranyuktani /

[319|19] idam vicaryate /

[319|19-319|20] visabhagadhatu sarvatraganam
nirodhamargadarsanaprahata vyayanam ca sasravalambananam
yadalambanam pariññayate tada na prahiyante /

[319|20-319|21] yada prahiyante tadalambanam na pariññayate iti
kathamesam prahanam /

[319|21-319|22] navasyamalambanapariññanat klesanam ksayo bhavati
/

[319|22] kim tarhi / caturbhih prakaraih / katamaiscaturbhih /

[319|22-319|23] darsanaheyanam tavat

[319|24] alambanapariññanattadalambanasamksayat /

[319|25] alambanagrahanacca

[319|26-319|27] tatalambanapariññanad duhkhasamudayadarsanaheyanam
svabhūmyalambananamanasravalambananam ca /

[319|27] tadalambanasamksayat visabhagadhatu sarvatraganam /

[319|27-320|01] tadalambana hi sabhagadhatu sarvatragah /

[320|01] tesu prahinesu te 'pi prahina bhavanti /

[320|01-320|02] alambanaprahananni rodhamargaheyanam
sasravalambananam /

[320|02-320|03] te hyanasravalambanastesamalambanam /

[320|03] atastesu prahinesu te 'piprahina bhavanti /
bhavanaheyanam punah

[320|04] pratipaksodayat ksayah // vakk_5.60 //

[320|05] yasya hi klesaprakarasya pratipakso marga utpadyate sa prahiyate
/

[320|05-320|06] kasya punah kah pratipaksah /

[320|06] adhimatradhimatrasya mrdumrduriti vistarena pascap
pravedayisyamah /

[320|07] katividhasca pratipaksa ityaha

[320|08] prahanadharabhutatvadusanaruyascaturvidhah /

[320|09] pratipaksah

[320|10] prahanapratipaksah anantaryamargah /

[320|10-320|11] adharapratipaksastasmatparenaryo margo yena
tatprapitam prahanamadharyate /

[320|11-320|12] duribhavapratipakso vimuktimargatparena yo
margaschinnapraptidurikaranat /

[320|12] vimuktimargo 'pityapare / so 'pi hi tam prapti durikaroti /

[320|13] vidusanapratipakso yena margena tam dhatum dosato
darsanadvidusayati /

[320|13-320|14] api tvesamiyamatupurvim sadhvi bhavet /

[320|14] vidusanapratipakso duhkhasamudayalambanah
prayogamargah /

[320|15] prahanapratipaksah sarva anantaryamargah /
adharapratipakso vimuktimargah /

[320|15-320|16] duribhavapratipakso visesamarga iti /

[320|17] prahiyamanah klesah kutah prahatavyah /

[320|18] prahatavyah klesa alambanat matah // vakk_5.61 //

[320|19] na hi samprayogat kleso vivecayitum sakyate alambanacca
sakyate /

[320|19-320|20] yasmanna punastadalambyotpadyate /

[320|20-320|21] anagatastavacchakyetalambanadvivecayitum /

[320|21] atitastu katham / athalambana pariññanatprahatavya
ityayamasyarthah /

[321|01] eso 'pi naikantah / tasmadvaktavyametata / kiyata klesah
prahino vaktavyah /

[321|01-321|02] svasamtanikah prapticchedata /

[321|02-321|03] parasamtanikastu klesah sarvam ca
rupamaklistasca dharmastadalambanasvasamtanikaklesaprahanat /

[321|04] duribhava ityucyate / katividhho duribhavah / caturvidha kila
durata /

[321|05-321|06]

vailaksanyadvipaksatvaddesavicchedakalatah /
bhutasilapradesadhvadvayanamiva durata // vakk_5.62 //

[321|07] vilaksanadurata yatha mahabhutanam /
vailaksanyatsahajanamapi durata /

[321|07-321|08] vipaksadurata yatha silasya dauhsilyam /

[321|08-321|09] desavicchedadurata yatha vipakrstadesanam
desavicchedat purvapascimasamudravat /

[321|09] kaladurata yatha atitanagataduramucyate / dutastadduram /

[321|10] vartamanat / yadanantarathamutpadyamanam va tat katham duram
/

[321|10-321|11] adhvananatvena tadduram na cirabhutabhavitvena /

[321|11] vartamanamapyevam duram prapnoti / akaritra ttarhi tadduram
/

[321|12] asamskrtasya kathamantikativam sidhyati / sarvatra tatprapteh
/

[321|12-321|13] atitanagate 'pi tatprasangah /

[321|13] akasam ca katham /

[321|13-321|14] evam tarhyatitanagatamanyo 'nyam
varttamanavyavahitvad duram /

[321|14] varttamanamubhayo rasannatvadantikam /

[321|14-321|15] asamskrtam capyavyavahitvaditi /

[321|15] evamapyatitanagatam varttamanasyantikavadubhayam prapnoti
/

[321|15-321|16] evam tu yuktam syat /

[321|16] dharmasvalaksanadanagatam duramasampraptatvat / atitam
ca pracyutatvaditi /

[321|17] kim margavisesagamanat klesanam punah prahanaviseso
bhavati / naitadasti /

[321|18] sarvesam hi klesanam

[321|19] sakrt ksayah

[321|20] yasya yah prahanamargastenaiva tasya ksayah /

[321|21] visamyogalabhastesam punah punah /

[322|01] katisu kalesvityaha satsu kalesu /

[322|02] pratipaksodayaphalaprapptindriyavivrdhisu // vakk_5.63 //

[322|03] pratipakso vimuktimarga etasminnabhipretah / phalani catvari
sramanyaphalani /

[322|04] indriyavivrdhirindriyasamcarah / etesu kalesu klesasya
visamyogalabhah /

[322|04-322|05] sa punaresa yathayogam drastavyah /

[322|05] kesañcit satsu kalesu kesañcid yavaddvayoh /

[322|06] sa eva visamyogastasu tasvavasthasu parijñasamjñam
labhate /

[322|06-322|07] dve hi parijñe jñanaparijña prahanaparijña ca /

[322|07] tatra jñanaparijña sasravam jñanam /

[322|07-322|08] prahanaparijña tu prahanameva /

[322|08] phale hetupacarat / kimekaiva parijña sarvaprahanam / netyaha
/ kim tarhi /

[322|09] parijña nava

[322|10] tatra tavat

[322|11] kamadyaprakaradvayasamksayah /

[322|12] eka

[322|13-322|14] kamadhatavadyasya prakaradvasya
duhkhasamudayadarsanaheyasya prahanameka parijña /

[322|15] dvayoh ksaye dve te

[322|16] kamadhataveva nirodhadarsanaheyasya prakarasyaprahanameka
parijña /

[322|16-322|17] margadarsanaheyasyaika /

[322|17] yatha kamavacaranam darsanaprahatavyanam prahanam
tisrah parijñah

[322|18] tathordhvam nisra eva tah // vakk_5.64 //

[322|19] ruparupyavacaranam darsanaprahatavyanam prahanam
tathaiva tisrah parijña bhavanti /

[322|19-322|21] duhkhasamudayadarsanaprahatavyanam prahanameka
nirodhadarsanaheyanam prahanam dvitiya margadarsanaheyanam
prahanam trtiyeti traidhatukanam darsanaheyanam prahanam
sat parijña bhavanti /

[323|01] anya avarabhagiyarupasarvasravaksayah /

[323|02] tisrah parijñah

[323|03] avarabhagiyaprahanameka parijña / rupasravaprahanameka

ruparagaksayaparijña /

[323|04] arupyaptanam sarvasravaprahanameka
sarvasamyojanaparyadana pariñña /

[323|04-323|05] kasmadruparupyavacaranam bhavanaheyanam
prahanam prthak pariñña na darsanaheyanam /

[323|05-323|06] bhavanaheyanamatulyapratipaksatvat /

[323|06] ityeta nava pariññah / asam purvikah

[323|07] sat ksantiphalam

[323|08] ya eva darsanaheyaprahanasvabhavah /

[323|09] jñanasya sesitah // vakk_5.65 //

[323|10] avarabhagiyaprahanadiparijña bhavanamargaphalatvat /

[323|11] katham ksantiphalam pariñña bhavanti / ksantinam
jñanaparivaratvat /

[323|11-323|12] rajaparivare rajopacaravat /

[323|12] jñanaikaphalatvacca /

[323|13] anagamyaphalam sarva dhyananam pañca vathava /

[323|14] astau

[323|15-323|16] vaibhasikamatena mauladhyanaphalam pañca pariñña ya
ruparupyavacaraklesaprahana svabhavah /

[323|16] kamavacaraklesaprahanasyanagamyaphalatvat
bhadantaghosakasya matenastau /

[323|17] sa hi vitaragasyapi kamavacaranam darsanaheyanam
prahanam darsanamargaphalamicchanti /

[323|18] anasravavisamyogapraptilabhat /
avarabhagiyaprahanaparijña tvanagamyaphalameva /

[323|19] dhyanantaram dhyanaavaddrastavyam / arupyanam tu

[323|20] samantakasyaika

[323|21] akasanantyayatanasamantakasyaika ruparagaksayaparijña
phalam /

[324|01] maularupyatrayasya ca // vakk_5.66 //

[324|02] maulanam ca trayanamarupyanamekaiva
sarvasamyojanaparyadanaparijña phalam /

[324|03] aryamargasya sarvah

[324|04] nava pariññah phalam /

[324|05] dve laukikasya

[324|06] laukisya margasya dve avarabhagiyaruparagaksayaparijñe phalam
/

[324|07] anvayasya ca /

[324|08] anvayajñanasyapi dveparijñe phalam pascime /

[324|09] dharmajñanasya tistrastu

[324|10] pascima eva tridhatukabhavanaheya pratipaksatvat /

[324|11] sat tatpaksasya pañca ca // vakk_5.67 //

[324|12] dharmajñanapaksasya sat parijñah phalam ya eva
dharmajñana ksantijñananam /

[324|12-324|13] anvayajñanapaksasya pañca ya
evanvayaksantijñananam /

[324|13] paksagrahanena hi ksantijñanani grhyante /

[324|14] kasmannaikaikam prahanam parijña vyavasthapyate /

[324|14-324|15] yasmāt ksantiphalam tavat prahanam vyavasthapyate
/

[324|16] anasravaviyogapterbhavagravikalikrteh /

[324|17] hetudvayasamudghatat parijña

[324|18] yatraitani trini karanani bhavanti tat prahanam
parijñocyate /

[324|18-325|01] prthagjanasya tavadanasrava visamyogapraptnasti
bhavagravikalikaranam ceti nasya prahanam parijñakhyam labhate
/

[325|01] aryasyapi yat ksantiphalam tavat prahanam /

[325|01-325|02] tatra yavat duhkhe 'nvayajñanaksantavanasrava
visamyogapraptnasti na tu bhavagravikalikrtam /

[325|02-325|03] duhkhe 'nvayajñane ubhayamasti na tu
hetudvayasamudghatah /

[325|03-325|04] samudayadarsanaprahatavyasya sarvatragahetoraprahinatvat
/

[325|04] anyesu dharmanvayajñanesu sarvam trayamasti /

[325|04-325|05] atastavavasthasu prahanam parijñakhyam labhate /

[325|05] jñanaphalam tu prahanam / atasca karanatrayat
parijñakhyam labhate /

[325|06] caturthacca

[325|07] dhatvatikramat // vakk_5.68 //

[325|08] yada dhatum samatikramati /

[325|08-325|09] krtsnadhatuveragyat ubhayasamyogaviyogam pañcamam
karanamahurapare /

[325|09-325|10] yah prakarah prahino yadi tatrayena tadalambanena
klesena visamyukto bhavatiti /

[325|10-325|11] sa tu nasya ubhayahetusamudghatat dhatusamatikramacceti na
brumah /

[325|12] kah katibhih parijñabhih samanvagatah /

[325|13] naikaya pañcabhiryavaddarsanasthah samanvitah /

[325|14] prthagjanastavannaiva samanvagatah /

[325|14-325|15] aryo 'pi darsanamargastho
yavatsamudayadharmajñānaksantim naiva samanvagatah /

[325|15] samudaye dharmajñāna ekaya samanvagatah /

[325|15-325|16] samudaye 'nvayajñane dvabhyam /

[325|16-325|17] nirodhe dharmajñāne tisrbhbirnirodhanvayajñane
catasrbhirmargadharmajñāne pañcabhih /

[325|18] bhavanasthah punah sanbhirekaya va dvayena va // vakk_5.69
//

[325|19-325|20] bhavanamargasthah punararyapudgalo marganvayajñane
sadibhih parijñabhih samanvagato yavat kamavairagyam na
praptah /

[325|20-325|21] parihino va tatah kamavairagyam praptah purvam
pascad va ekaya 'varabhagiyaprahanaparijñāya /

[325|21-325|22] arhattvam prapta ekayaiva
sarvasamyojanaparyadanaparijñāya /

[325|22-325|23] parihino 'pi rupavacarena paryavasthanenaikaya
'varabhagiyaprahanaparijñāya /

[325|23-325|24] rupavairagyam prapto
dvabhyamavarabhagiyaprahanaruparagaksayaparijñabhyam /

[325|24] prahino 'pyarupyavacarena paryavasthanenabhyameva /

[325|24-325|25] kim punah karanamanagamyarhatorekaiva parijñā
vyavasthapyate na bhuyasyah /

[325|25-325|01] yasmat

[326|01] tasam samkalanam dhatuvairagyaphalalabhatah /

[326|02-326|03] dvabhyam karanabhyam parijñanam samkalanam

bhavatyekatvena vyavasthapanam dhatuvairagyat phalapraptitasca /

[326|03] tayoscavasthayoretadubhayam bhavati /

[326|03-326|04] atah sarvam prahanam samkalayyaika pariñocyate /

[326|05] atha kah kati pariñastyajati labhate va /

[326|06] ekam dve pañca sat kascijjahatyapnoti pañca na //
vakk_5.70 //

[326|07] ekam tyajati arhattvat kamavairagyad va parihyamanah /

[326|07-326|08] dve pariñe tyajatanagami rupavitaragah
kamavairagyat parihyamanah /

[326|08-326|09] pañca tyajati vitaragapurvi marganvayajñane /

[326|09-326|10] sa hyavarabhagiyaprahanapariññalabhe purvikah
pañca pariñastyajati /

[326|10] sat pariñastyajatanupourvikah kamavairagyat / labhe
'pyevameva /

[326|10-326|11] kascidekam pariññam labhate /

[326|11] yah kascidapurva labhate /

[326|11-326|12] kascid dve yah kevaladarupyadhatuvairagyat parihiyate
/

[326|12] kascit sat yo 'nagamiphalat parihiyate /

[326|12-326|13] pañca tu nai kascillabhate /

[326|14] samaptah pariññaprasangah //

=====
[326|15-326|16] abhidharmakosabhasye 'nusayanirddeso nama pañcamam
kosasthanam samaptmiti //

[326|17] srilamavakasya yadatra punyam /

sastham kosasthanam
=====

namo buddhaya
=====

[327|03] uktam yatha prahanam pariññakhyam labhate / tadapi ca

[327|04] klesaprahanamakhyatam satyadarsanabhavanat /

[327|05] darsanaheya bhavanaheyasca klesa iti vistarenakhyatam /

[327|05-327|06] tavidanim darsanabhavanamargau kimanasravau
sasravaviti vaktavyam /

[327|06] ata idamucyate

[327|07] dvididho bhavanamargo darsanakhyastvanasravah // vakk_6.1 //

[327|08] dvididho bhavanamargo laukikok lokottarasca /

[327|08-327|09] darsanamargastu lokottara eva traidhatukapratipaksatvat /

[327|09] navaprakaranam darsana heyanam sakrtprahanacca /

[327|09-327|10] na hi laukikasya esa saktirasti /

[327|11] satyadarsanadityuktam / kanimani satyani kati ca /

[327|12] satyanyuktani catvari

[327|13] vavoktani / sasravanasravadharmairdese /

[327|13-327|15] "anasrava margasatyami"ti svasabdena
"pratisamkhyanirodho yo visamyoga" iti nirodhasatyam "duhkham
samudayo loka" ityatra duhkhasamudayasatye /

[327|15] kimesa evaisamanukramah / netyaha / kim tarhi /

[327|16] duhkham samudayastatha /

[327|17] nirodhamarga iti

[327|18] esa esamanukramah / svabhavastu yatha
purvamuktastayaivetipradarsanarthastathasabdah /

[327|18-327|19] sa punarayam

[327|20] esam yatha 'bhisamayam kramah // vakk_6.2 //

[328|01] yasya hi satyasyabhisamayah purvasya purvanirdesah /

[328|01-328|02] itaratha hi purvam hetunirdeso 'bhavisyat pascad
phalanirdesah /

[328|02] kesañcidutpattyanukula desanah /

[328|03] yatha smrtyupasthanadhyanadinam /

[328|03-328|04] desañcitprarupananukula desana yatha samyak
prahananam /

[328|04] na hyesa niyamo yat purvamutpannam prahanaya cchandam
janayati /

[328|04-328|05] pascadanutpannamanutpadayeti /

[328|05] satyanam tvabhisamayanukula desana /

[328|05-328|06] kim punah karanamevamesam satyanamabhisamayah /

[328|06-328|07] yatra hi satto yena ca vadhyate yatasca moksam
prarthayate tadevadau vyavacaranavasthayam duhkhasatyam
pariksyate /

[328|07-328|08] pascatko 'sya heturiti samudayasatyam ko 'sya nirodha iti nirodhasatyam ko 'sya marga iti margasatyam /

[328|08-328|09] vyadhim drstva
tannidanaksayamesajanvesanavat /

[328|09] sutre 'pyesa eva satyanam drstanto darsitah /

[328|10] katamasmin sutre / "caturbhirangaih samanvagato bhisaktalpasartte"tyatra /

[328|10-328|11] yatha ca vyavacaranavasthayam satyapariksa tathabhisamayavasthayam satyabhisamayah /

[328|11-328|12] purvavedhat /

[328|12] drstabhuminihsamgasvadhavanavat / abhisamaya iti ko 'rthah /

[328|12-328|13] abhisambodha ino bodhanarthatvat /

[328|13] karamadanasrava eva na sasravah / sa hi nirvanabhimukhah samyakbodhah /

[328|14] samyagiti tattvena / tatra phalabhuta upadanaskandha dukkhasatyam /

[328|15] hetubhutih samudayasatyam / samudetyasmaditi krtva /

[328|15-328|16] ata eva tayoh phalahetubhavannamato bhedo na dravyatah /

[328|16] nirodhamargayostu dravyato 'pi /

[328|16-328|17] ariyasatyaniti sutra ucyante /

[328|17] ko 'syarthah /

[328|17-328|18] ariyanametanisatyaniti tasmadaryasatyaniti sutra evoktam /

[328|18] kimanyesametani mrsa / sarvesametani satyanyaviparitatvat /

[328|18-328|19] ariyaistu yathaitani tatha drstani nanyaih /

[328|19-328|20] ata ariyanametani satyanyucyante na tvanaryanam viparitadarsanat /

[328|21-328|22]
"yadaryah sukhatatah prahustatah pare dukkhato biduh /
yatpare sukhatatah prahustadarya dukkhato biduh //"

[328|23] iti gatha / dve ariyanam satye dve ariye caryanam ca satye ityapare /

[328|23-328|24] yatha vedanaikadeso dukkhasvabhavah /

[328|24] katham sarve sasravah samskara dukkhamityucyante /

[328|25-328|26]

dukhkhastridukkhatayogadyathayogamasesatah /
manasa amanapasca tadanye caiva sasravah // vakk_6.3 //

[329|01] tisro hi dukkhata dukkhadukkhata samskaradukkhata
viparinamadukkhata ca /

[329|01-329|02] tabhiryathayogamasesatah sarva sasravah samskara
dukhah /

[329|02] tatra manasa viparinamadukkhata /

[329|03] amanasa dukkhadukkhata / tebhyo 'nye
samskaradukkhata /

[329|03-329|04] ke punarmanapah ke 'manasah ke knobhayatha /

[329|04-329|05] tisro vedana yathakramam tadvasena sukhavedaniyadayo 'pi
samskara manapadisamjñam labhante /

[329|05-329|06] sukhaya hi vedanaya viparinamena dukkhata /

[329|06-329|07] sutra uktam "sukha vedana utpadamukha sthitisukha
viparinamadukh"ti /

[329|07] dukkhayah dukkhasvabhavenaiva dukkhata /

[329|07-329|08] "dukhha vedana utpadadukhha sthitudukhha" iti sutre
/

[329|08] adukkhasukhavedanayah samskarenaiva dukkhata /

[329|09] "pratyayabhisamskaranadyadanityam taddukhami"ti /

[329|09-329|10] vedanavattadvedaniya api samskara ucyante /

[329|10] dukkhameva dukkhata dukkhadukkhata / evam yavat
samskara eva dukkhatetyapare /

[329|11] asadharanatvat manasa 'manapanam
viparinamadukkhadukkhate ukte /

[329|11-329|12] sarve tusamskarah samskaradukkhata dukkhah /

[329|12] tamstvarya eva pasyanti //

aha catra /

[329|13-329|16]

"urnapaksa yathaiva hi karatalasamstham na vedyate pumbhih
aksigatam tu tathaiva hi janayatyaratim ca pidam ca /
karatalasadrso balo na vetti samskaradukkhatapaksa
aksisadrstastu vidvamstenaivodvijyate gadhami"ti //

[329|17-329|18] na hi balanamavicikesvapi skandhesu tatha
dukhhabuddhih pravartate yatharyanam bhavagrikesvapiti /

[329|18] evam tarhi margasyapi samskaraduhkhataprasangah /

[329|19] samskratatvat / pratikulam hi duhkhamiti laksananna
margo duhkham /

[329|19-329|20] na hi tasyotpada aryanam pratikulah
sarvaduikhaksayavahanat /

[329|20-329|21] yadapi te nirvanam santatah pasyanti tadapi yadeva
dukhato drstam tasyaiva nirodham santatah pasyantina
margasya /

[329|21-329|22] yadapi duhkhamapyatrasti tasmad
dukhamevayasatyamucyate /

[329|22-329|23] sukhasyalpatvat mudgadibhave 'pi
masarasyapadesavadityeke /

[329|23-329|24] ko hi vidvan parisekasukhanukena gandasukhamiti
vyavasyet /

[329|24] aha khalvapi

[329|25-329|26]

"dukhasya ca hetutvat dukhaiscanalpakaih samuditatvat /
dukhhe ca sati tadisterduhkham sukhamiti vyavasyanti" iti //

[330|01] sahaiva tu sukkena sarvam bhavamarya dukhatah pasyanti /
samskaraduhkhataikarasatvat /

[330|01-330|02] ato dukhamevayasatyam vyavasthapyate na sukham /

[330|02-330|03] kathamidanim sukhasvabhavam vedanam dukhatah
pasyanti /

[330|03] anityataya pratikulatvat / yatha rupasamjñadinyapi
dukhatah pasyanti /

[330|04] na catanyevam dukkhani yatha dukkhavedaneti / yastu manyate
dukhahetutvaditi /

[330|05] tasyasau samudayakarah syanna dukkhakarah /

[330|05-330|06] aryanam caruparupyopapattau katham
dukhhasamjña pravarteta /

[330|06-330|07] na hi punastesam dukkhavedanahetuh skandha bhavanti
/

[330|07] samskaraduhkhata ca sutre kimartham prthagukta bhavet /

[330|07-330|08] yadi tarhyanityatvat dukhatahpasyanti /

[330|08] anityaduhkhakarayoh kah prativisesah /

[330|08-330|09] udayavyayadharmitvadanityam pasyanti /

[330|09] pratikulatvat dukkham /

[330|09-330|10] anityam tu drsyamanam pratikulam
bhavativityakaro dukkhakaramakarsati /

[330|10-330|11] nastyeva sukha vedanetyekiya dukkhaiva tu sarva /

[330|11] kathamidam gamyate / sutradyuktitasca / katham tavatsutrat /

[330|11-330|12] uktam hi bhagavata "yatkiñcidveditamidamatra dukkhasye"ti
/

[330|12-330|13] "dukkha vedana dukkhato drastavye"ti /

[330|13] "dukkhe sukhamiti samjñaviparyasa" iti / evam tavatsutrat
/ katham yuktitah /

[330|14] sukhahetvavyavasthanat /

[330|14-330|15] ya eva hi kecitpanabhojanasitosnadaya isyante
sukhahetavasta evatyupayukta akalopayuktasca punardukkhahetavah
sampadyante /

[330|15-330|17] na ca yukta sukhahetubrddhacya samena va 'nyasminkale
dukkhotpattirityadita eva te dukkhahetavo na sukhasya /

[330|17] ante tu taddukkham vrddhimapannam vyaktimapadyata iti /

[330|17-330|18] evamiryapathavikalpe 'pi vaktavyam /

[330|18] dukkhapratikare ca sukhabuddherdukkhavikalpe ca /

[330|18-330|20] na hi tavat sukhamiti vedyate kiñcidyavanna
dukkhantarenopadruto bhavati
ksutpipasasitosnasramakamaragaprabhavana /

[330|20-330|21] tasmāt pratikara evavidusam sukhabuddhirnasukhe
dukkhavikalpe ca valah sukhabuddhimutpadaynti yathamsadamsam
bharam samcarayantah /

[330|22] tasmānastyeva sukhamiti / astyevetyabhivarmikah / esa eva
canyayah /

[330|22-330|23] katham krtva /

[330|23] idam hi tavadayam prastavyah sukhapavadi / kimidam
dukkham nama /

[330|23-330|24] yadvadhanatmakam cet /

[330|24] kathamiti vaktavyam / upaghatakam cet / anugrahakam sukhamiti
siddham /

[330|24-330|25] anabhipretam cet /

[330|25] abhipretam sukhamiti siddham /

[330|25-330|26] tadeva hyabhipretam punaranabhipretam bhavatyaryanam

naivalpakale /

[330|26] tasmadanispanamabhipretatvam cet / na / anyatha 'nabhipretatvat /

[330|27] ya hi vedana svena laksanenabhipreta nasau pouonastenaiva jatvanabhipreta bhavati /

[330|27-331|02] tatha hyenamakarantarena vidusayantyaryah pramadapadam cainam pasyanti mahabhisamskarasadhyam ca viparinaminim canityam cayenanabhipreta bhavati /

[331|02] na tu khalu svalaksanakarena /

[331|03-331|04] yadi casau svenatmananabhipreta bhavennaiva tasyam kasyacidrago bhavedyato vairagyartham prakarantarenapi dosavatim pasyeyuh /

[331|04] tasmadastyeva svalaksanatah sukha vedana //

[331|05-331|07] yattu bhagavatoktam "yatkiñcidveditamidamatra dukkhasye"ti tadbhagavataiva nitartham "samskaranityatamananda maya samghaya bhasitam samskaravioparinamatam ca yatkiñcidveditamidamatra dukkhasye"ti /

[331|07-331|08] ato na dukkha-dukhatam samdhayaitaduktamiti siddham bhavati /

[331|08-331|09] yadica svabhavata eva sarvam veditavyam dukkhamabhavisyatkimarthamaryananda evam bhagavantamapraksyat /

[331|09] tisra ime vedana ukta bhagavata sukha dukkha 'dukkhasukha ca /

[331|10] uktam cedam bhagavata "yatkiñcidveditamidamatra dukkhasye"ti /

[331|10-331|11] kim nu samdhaya bhagavata bhasitam yatkiñcidveditamidamatra dukkhasyeti /

[331|11-331|12] evam hi so 'praksyat kim nu samdhaya bhasitam tisro vedana iti /

[331|12] bhagavanasyeva vyakarisyat /

[331|12-331|13] idam maya samdhaya bhasitam tisro vedana iti /

[331|13] na tvevamaha / tasmatsantyeva svabhavatastisro vedanah /

[331|14-331|15] idam tu samdhaya maya bhasitam yatkimcidveditamidamatra dukkhasyetyabhiprayikametadvakyam darsayati /

[331|15] yadasyuktam "sukha vedana dukkheti drastavye"ti / ubhayam tasyamasti /

[331|15-331|16] sukhatvam ca svabhavatomanapatvad dukkhatvam ca paryayato viparinamanityadharmatvat /

[331|16-331|17] sa tu sukhato drsyamana bandhaya kalpate tadasvadanat

/

[331|17-331|18] dukhato drsyamana moksaya kalpate /

[331|18] tadvairagyaditi /

[331|18-331|19] yatha drsyamana moksaya kalpate tathainam
drastumajñāpayanti buddhah /

[331|19] kathamidam gamyate svabhavatah sa sukheti / ya daha

[331|20-331|21]

"samskaranityatam jñatva atho viparinamatam /
vedana dukhatah prokta sambuddhena prajananeti" //

[331|22] yadapi cōktam "dukhhe sukhamiti samjñāviparyasa" iti /
abhiprayika esa nirdesah /

[331|23] lokasya hi sukhasamjñā vedanayam kamagunesupapattau ca /

[331|23-331|24] tatra sukham vedanam paryayena dukkham
satimekantasukham pasyato viparyasah /

[331|24] evamupapattim /

[331|25] tasmannatah sukhavedana 'bhavasiddhih /

[331|25-331|26] yadi tu svabhavata eva sarvam veditam
dukkhamabhavisyat tisro vedana iti vacane koguno 'bhavisyat /

[331|26-332|01] lokanuvrttyeti cet na /

[332|01-332|02] sarvaveditadukhatvasya samskaraviparinamanityatam
samdhaya bhasitavacanat yathabhutavacanacca /

[332|02-332|04] "yacca sukhendriyam yacca saumanasyendriyam sukhaisa
vedana drastavye" ti vistarenoktva "yenemani pañcendriyanyevam
yathabhutam samyak prajñāya drstani trini casya samyojanani
prahinani bhavanti" tyevamadi /

[332|04-332|05] loko 'pi ca katham dukkham vedanam trividham
vyavasyet /

[332|05] mrdvadhimatramadhyasu yathakramam sukhadibuddhiriti cet / na /

[332|06] sukhasyapi trividhatvat mrdvadisū dukkhesvadhimatra
disukhabuddhih syat /

[332|06-332|08] yada ca gandharasasprastavyavisesajam sukham
vedayate tada katamat dukkham mrdubhutam yatrasya
sukhabuddhirbhavati /

[332|08-332|09] anutpannavinaste catasminmrduni dukkhe sutaram
sukabuddhih syat /

[332|09] asesadukkhapagamat / evam kamasukhasammukhibhave 'pi

vaktavyam /

[332|10-332|11] katham ca namedam yojyate yanmrdunivedite
suvyaktastivro 'nubhavo grhyate madhye punaravyakta iti /

[332|11] trisu ca dhyanesu sukhavacanat mrdu duhkham syat /

[332|11-332|12] urdhvamaduhkhasukhavacananmadhyam duhkhamiti na yujyate
mrdvadisū duhkhesu duhkhesu sukhadivedanavyavasthanam /

[332|12-332|14] uktam ca bhagavata "rupam
cenmahanamannekantaduhkhamabhavisyanna sukham na
sukhanugatami"tyevamadi /

[332|14] tasmadapyasti kiñcitsukham /

[332|14-332|15] evam tavanna sutratsukhavedana 'bhavah sidhyati /

[332|15] yatpunah sukhahetvavyavasthanadityuktam /
hetvaparijñānadidamucyate /

[332|16] asrayavisesapekso hi visayah sukhaheturva bhavati
dukhaheturva / na kevalo visayah /

[332|17-332|18] sa yam kamavastham prapya sukhaheturbhavati na tam
punah prapya kadacinna bhavatiti vyavasthita eva sukhahetuh /

[332|18-332|20] tadyatha sa evagnih pakyabhutavisesapeksah
svadupakaheturbhavati sa evasvadapakahetuh na tu yam
pakyabhutavastham prapya svadupakahetustam punah prapya na
heturityesa drstantah /

[332|20-332|21] dhyanesu ca katham na vyavasthitah sukhahetuh /

[332|21-332|22] yattu punah dukhapratikare sukhabuddhurityuktam tatra
vihitah pratikarah /

[332|22-332|23] yada gandhadivisesajam sukham vedayate tada kasya
pratikaesu sukhabuddhirbhavatyanutpannavinaste ca tasmin duhkhe
sutaram sukhabuddhih syat /

[332|23-332|24] dhyanaḥ sukhe kaḥ kasya pratikara ityevamadi /

[332|24-332|25] bhavasamcare 'pi cavasthantarajam sukham evotpadyate /

[332|25] yavadasau tarsi kayavastha 'ntarghiyate /

[332|25-332|26] anyatha hi pascadbhuyasi sukhabuddhih syat /

[332|26] evam srantasyeryapathavikalpesu veditavyam /

[332|27] "ante kuto dukhabuddhirarambho yadi nadita" iti

[333|01] cet / kayaparinamavisesanmadyadinamante
madhuryasuktatavat /

[333|01-333|02] tasmadastyeva sukha vedaneti siddham /

[333|02] tridukhatayogadva sarvam sasravam duhkhamiti /
[333|02-333|03] yattu samudayasatyam tadevocyate /
[333|03] idamutsutram sutre hi trsnaivokta / pradhanyadasau sutra
ukta /
[333|03-333|04] anye 'pi tu samudayah /
[333|04] kathamidam pratyetyavyam / anyatranyasyapi vacanat / uktam hi
bhagavata /
[333|05] "karma ca trsna ca atho avidya samskaranam
heturabhisamparaya" iti /
[333|06] punascoktam "pañca bijajataniti sopadanasya
vijñanasyaitadadhivacanam /
[333|07] prthividhaturiti catasnam
vijñanasthitinametadadhivacanami"ti /
[333|07-333|08] tasmadabhiprayikah sutresu nirdeso
laksanikastvabhidharme /
[333|08-333|09] api tvabhinirvrttihetum bruvata samudayasatyam
trsnaivokta /
[333|09-333|10] upapattyabhinirvrttihetum sahetukam bruvata
gathayam karma ca trsna cavidyokta /
[333|10-333|11] "karmaheturupapattaye trsnaheturabhinirvrttaya" iti
sutre vacanat /
[333|11-333|12] sahetusapratyayasanidanasutrakramena va
bijaksetrabhavam pratipadayata vijñanadayo 'syuktah /
[333|12] ka punarusapattih ka cabhinirvrttih /
[333|12-333|13]
dhatugatiyonyadiprakarabhedenatmabhavasyosapadanamupapattih /
[333|13] abhedena punarbhavapratisamghanamabhinirvrttih /
[333|14] tayoryathakramam karma ca bhavatsna ca hetuh /
[333|14-333|15] tadyatha bijam
salivadijatiprakarabhedenankuroopapadanasya hetuh /
[333|15] apah punarabhedena sarvankurapraroahamatrasyetyeva
drstantah /
[333|16] trsna 'bhinirvrttiheturiti ka 'tra yuktih /
vitatsrnasya janmabhavat /
[333|16-333|17] ubhaye 'pi briyante /
[333|17] satrsna vitatsrnasca / satrsna eva jata

drsyante na vitatrsna iti /

[333|18] vina trsnaya janmabhavat / bhavasyabhinirvrttau
trsnahetum pratimah /

[333|18-333|19] samtatinamanacca /

[333|19] yatra ca satrsna tatrabhiksnam cittasamtatim
namantim pasyamah /

[333|19-333|20] tasmad punarbhava 'syevamiti vyavasyamah /
[333|20-333|21] na catmabhava evam kenacidagrhitto yatha trsnaya
/

[333|21] suskamasuropasnanalepangavat /

[333|21-333|22] na canyo heturevamanusatto yathatmasneha ityesa yuktih
/

[333|23] catvaryapi satyanyuktani bhagavata /

[333|23-333|24] dve api satye samvrtisatyam paramarthasatyam ca /

[333|24] tayoh kim laksanam /

[334|01-334|02]
yatra bhinnena tadbuddhiranyapohe dhiya ca tat /
ghatarthavatsamvrtisat paramarthasadanyatha // vakk_6.4 //

[334|03] yasminnavayavaso bhinne na tadbuddhirbhavati tat samvrtisat /
tadyatha ghatah /

[334|04] tatra hi kapalaso bhinne ghatabuddhirna bhavati /

[334|04-334|05] tatra canyanapohya dharman buddhacya tadbuddhirna bhavati
taccapi samvrtisadveditavyam /

[334|05] tadyathambu /

[334|05-334|06] tatra hi buddhacya rupadindharmanasohyambubuddhirna
bhavati /

[334|06-334|07] tesveva tu samvrtisamjña krteti samvrtivasat
ghatascambu castiti brubantah satyamevahurna
mrsetyetatsamvrtisatyam /

[334|07-334|08] atonyatha paramartha satyam /

[334|08] tatra bhinne 'poi tadbudhirbhavatyeva /

[334|08-334|09] anyadharmapohe 'pi buddhacya tat paramarthasat /

[334|09] tadyatha rupam /

[334|09-334|10] tatra hi paramanuso bhinne vastuni rasarhanapi ca
dharmanapohya buddhacya rupasya svabhavabuddhirbhavatyeva /

[334|10] evam vedanadayo 'pi drastavyah /

[334|10-334|11] etat paramarthena bhavat paramarthasatyamiti /

[334|11-334|12] yatha lokottarena jñanena grhyate tat prsthalabdhena
va laukikena tatha paramarthasatyam /

[334|12-334|13] yathanyena tatha samvrtisatyam iti purvacaryah /

[334|13] uktani satyani /

[334|14] katham punastesam darsanam bhavati / vaktavyam / ata
adiprathanamarabhyocyate /

[334|15] vrttasthah srutacintavanbhavanayam prayujyate /

[334|16] satyani ha drastukama adita eva silam palayati /

[334|16-334|17] tatah satyadarsanasyanulomam srutamudgrhlatyartham
va sruneni /

[334|17-334|18] srutva cintayati aviparitam cintayitva bhavanayam
prayujyate /

[334|18] samadhau tasya srutamayim prajñam nisritya cintamayi
jayate /

[334|18-334|19] cintamayim nisritya bhavanamayi jayate /

[334|20] kim punarasam prajñanam laksanam /

[334|21] namobhayarthavisaya srutamayyadika dhiyah // vakk_6.5 //

[334|22] namalambana kila srutamayi prajña / namarthalambana
cintamayi /

[334|22-334|23] kadacidvacyañjanenarthamakarsati kadacidarthena
vyañjanam /

[334|23] arthalamvanaiva bhavanamayi /

[334|24] sa hi vyañjananirapeksa arthe pravartate /

[334|24-335|01] tadyatha 'mbhasi plotumasiksitah plavanneva muñcati /

[335|01] kiyacchiksitah kadacit muñcet kadacidalamvate /

[335|01-335|02] susiksita plavan nirapeksastaratityesa
drstantah iti vaibhasikah /

[335|02-335|03] asyam tu kalpanayam cintamayi prajña na
siddhacyatityapare /

[335|03-335|04] yahi namalambana srutamayi prapnoti ya 'rthalambana
bhavanamayiti /

[335|04-335|05] idam tu laksanam naniravadyam vidyate /

[335|05] aptavacanapramanyajataniscayah srutamayi /
yuktinidhyanajascintamayi /

[335|06] samadhijjo bhavanamayiti / hetau mayatvidhanat /

[335|06-335|07] yadyatha 'nmayah pranah trnamayyo gayah iti /

[335|08] tasya punarevam bhavanayam prayuktasya katham bhavana sampadyata ityaha /

[335|09] vyapakarsadvayavatah

[335|10] yadi hi kayacittabhyam vyapakrsto bhavati / samsargakusalavitarkadurikaranat /

[335|11] tattarhi vyapakarsadvayam kasya sukaram bhavati / yo 'lpecchah samtustasca /

[335|12] nasamtustamahecchayoh /

[335|13] ka punariyamasamtustih / ka ca mahecchata /

[335|14] labdhe bhuyahsprha 'tustiralabdheccha mahecchata // vakk_6.6 //

[335|15] labdhesu kila pranitesu civaradisu bhuyaskamata 'samtustih /

[335|15-335|16] alabdhesu tatkamata mahecchatetyabhidharmikah /

[335|16-335|17] nanu ca sa 'tibhuyaskamata 'labdha eva na labdhe bhavatiti ko 'nayorvivesa iti vaktavyametad /

[335|17] evam tu yujyate /

[335|17-335|18] labdhenapranitenaprabhutena paritapo 'samtustih /

[335|18] alabdhapranitaprabhutecca mahecchata /

[335|19] viparyasattadvipaksau

[335|20] asamtustimahecchataviparyayena tatpratipaksau veditavyau /

[335|20-335|21] samtustiscalpecchata ceti /

[336|01] tridhatvaptamalau ca tau /

[336|02] tadvipaksaviti vartate / tridhatukau ca poratisamyuktau ca / sasravanasravatvat /

[336|03] asamtustimahecchate ca kamavacaryaveva /

[336|04] kah punaranayoralpecchatasamtustacyoh svabhava ityaha /

[336|05] alobhah

[336|06] alobhasvabhava hyete /

[336|07] aryavamsasca

[336|08] alobha iti vartate / ayanamebhyah
prasavadaryavamsascavarah /

[336|08-336|09] te 'pyalobhasvabhavah /

[336|10] tesam tustacyatmakastrayah // vakk_6.7 //

[336|11] jsamtustisvabhavah /
civarapindapasayananasamtustayah /

[336|11-336|12] prahanabhavanaramata caturtha aryavamsah
kathamalobhasvabhavah /

[336|12] bhavakamaragavaimukhyat /

[336|13] atha caturbhiraryavamsaih kim darsitam bhagavata /

[336|14] karmantena tribhivrttih

[336|15-336|16] dharmasvamina hi bhagavata
parityaktasavrttikarmantebhyah sisyebhyo moksarthamabhyupagatebhyo
dvayam prajñaptam vrttisca karma ca /

[336|16] tribhivaryavamsairvrttiscaturyena karma /

[336|17] anaya vrttyedam karma kurvana bhavanti na ciranmoksam
prapsyantiti /

[336|17-336|18] kasmatpunariyamidrsi vrttiridam ca karma prajñaptam
/

[336|19] trsnotpadavipaksatah /

[336|20] catvarastrsnotpadah sutra uktah /

[336|20-336|21] "civarahetorbhiksostrsnotpadyamana utpadyate
pratitisthanti pratitisthati abhinivisamana 'bhinivisate /

[336|21-336|22] pindapatahetoh sayyasanahetoriti /

[336|22] bhavavibhavahetorbhiksostrsnotpadyamana utpadyata" iti
vistarah /

[337|01] esam pratipaksena catvara aryavamsa desitah /

[337|02] mamaha karavastvicchatatkalatyantasantaye // vakk_6.8 //

[337|03] sa evarthah punah parisesenocyate /

[337|03-337|04] mamakaravastu civaradayo 'ham karavastvatmabhavah /

[337|04] tatreccha trsna /

[337|04-337|05] tatra mamakaravastvicchayastatkalasantaye traya
aryavamsa bhavanti /

[337|05] ubhayecchatyantantaye caturtha iti /

[337|05-337|06] uktamidam yatha bhutasya bhavana sampadyate /

[337|07] tasya tvevam patrobhutasya katham tasyam bhavanayamavataro bhavati /

[337|08] tatravataro 'subhaya canapanasmrtena ca /

[337|09] smrtireva smrtam / kesam punarasubhaya kesamanapanasmrtya / yathakramam

[337|10] adhiragavitarkanam

[337|11] adhiko rago vitarkascaisam ta ime adhiragavitarkah /

[337|11-337|12] yo hi pratyasannamatyartham ragacaritastasyasubhaya /

[337|12] yo hi vitarkacaritastasyanapanasmrtyeti /

[337|12-337|13] avictralambanatvadesam vitarkopacchedaya samvartata ityeke /

[337|13-337|14] asubha tu yatra samsthanavisesalambanatvadvitarkamavahatiti /

[337|14] avahimukhatvadityapare /

[337|14-337|15] asubha hi caksurvijñānavadbahirmukhi /

[337|15] tadvisayopanidhyanat /

[337|15-337|16] tatra punascaturvidho ragah varnaragah samsthanaragah sparsaraga upacararagasca /

[337|16-337|17] prathamasya pratipaksena vinolakadyalambanamasubham varjayanti /

[337|17-337|19] dvitiyasya vikhaditakaviksiptalambanam tritiyasya vipatumna puyanibaddhasthyalambanam caturthasya niscestamrtkayalambanam /

[337|19] abhadena tu sasyate

[337|20] sankala sarvaraginam // vakk_6.9 //

[338|01-338|02] asthisamkalkayam hi sarvametaccaturvidham ragastu nastiti adhimuktipradesikamanaskaratvadasubhaya na klesaprahanam viskambhanam tu /

[338|02-338|03] sa punar ayam asubham bhavayan yogacaras trividha ucyate /

[338|03] adikarmikah krtaparijayo 'tikrantamanaskaras ca / tatra

[338|04] asamudrasthivistarasamksepad adikarmikah /(6-10ab)

[338|05] asubham bhavayitukama adito yogacarah /

[338|05-338|06] svangavayave cittam nibadhnati padangusthe lalate yatra casyabhiratih /

[338|06-338|07] sa tatra mamsakledapita
dhimoksakramenasthivisodhayan sakalamasthisamkalam pasyati /

[338|07-338|09] tathaiiva ca punardvitiyamadhimucyate
yavadvihararamaksetrakramena samudraparyantam
prthivimasthisamkalam purnamadhimucyate
'dhimoksabhivardhanartham /

[338|09-338|10] punasca samksipanyavadekameva
svamasthisamkalamadhimucyate cittasamksepartham /

[338|10] iyata kila kalenasubha oparinispanna bhavati /

[338|10-338|11] ayam adikarmiko yogacarah /

[338|12] padasthna akapalarthatyagat krtajayah smrtah //
vakk_6.10 //

[338|13-338|14] sa punah cittasamkseparvisesartha
tasyamasthisankalayam padasthini hitva sesam manasi karoti /

[338|14-338|15] evam kramena yavat kapalasyardham hitva 'rdham
manasi karoti ksayakrtaparijayah /

[338|16] atikrantamanaskaro brumadhye cittadharanat /(6-11ab)

[338|17] so 'rdhamapi kapalasya muktva bruvormadhye cittam dharayati /

[338|17-338|18] ayam kilasubhayamatikrantamanaskaro yogacarah /

[338|18-338|19] astyasubha alalmbanaparittataya paritta na
vasitaparittataya paritteti catuskotikam /

[338|19-338|20] jitajitamanaskarayorajitajitamanaskarayosca
svakayasamudraparyantalambanat /

[338|21] atha kimsvabhavyamasubha katibhumika kimalambana kva
cotpadyate /

[338|22] yathakramam /

[338|23] alobho dasabhuh kamadrsyalamba nrja 'subha // vakk_6.11
//

[338|24-338|26] alobhasvabhava dasabhumika sasamantakadhyanantaresu
catursu dhyanesui kamadhatau ca kamavacara drsyalambana kim
pounrdrsyavastusamsthane /

[338|25-338|26] atha evarthalamvaneti siddham /

[338|26] manusyesvevotpadyate / nanyasyam gatau / kuta eva dhatau /

[339|01] tatrapī nottarakurau / namnaiva siddhamasubhakareti / yadadhvika
tadadhvalambana /

[339|02] anutpattidharmini tu vyadhvalambana /
adhimuktimanaskaratvatsasrava /

[339|02-339|03] vairagyalahiki ca prayogiki ca /
[339|03] ucitanucitatvat /
[339|03-339|04] uktamasubhayah saprabhedam laksanam /
[339|05] anapanasmrtih prajña pañcabhurvayurgicara /
[339|06] kamasraya
[339|07] ananamana asvaso yo vayuh pravisati /
[339|07-339|08] apananamapanah prasvaso yo vayuh niskramati /
[339|08] tayoh smrtiranapanasmrtih / saiva prajñasvabhava /
[339|08-339|09] smrtivacanam tu
smrtyupasthanavattadvaladhanavrttitvat /
[339|09-339|10] pañcasu bhūmisu trisu samantakesu dhyanantare
kamadhatau copeksasamprayogitvat /
[339|10-339|11] vitarkanuganatvat kila Isukhadukhayostatpratipaksasya
tabhyamasamprayogah /
[339|11-339|12] sukhasaumanasyayoscavadhanaparipanthitvat
tasyascavadhane sadhyatvaditi /
[339|12-339|13] ye tu maulesvapi dhyanesu samapannasyopeksamicchanti
nesamastabhūmika /
[339|13] parenasvasaprasvasanamabhūmitvat /
[339|13-339|14] vayvalambana caisa kamadhatvasraya /
[339|14] devamanusyesu prayogiki vairagyalahiko ca /
[339|14-339|15] tatvamanaskarascaisa /
[339|15] idam dharmanameva /
[339|16] na bahyanam
[339|17] upadesabhavat / svayam ca sukmadharmanabhisambodhat /
sa ceyam
[339|18] sadvidha ganadibhih // vakk_6.12 //
[339|19] satkaranayukta caisa paripurna bhavati /
[339|19-339|20] gananya 'nugamena sthapanaya upalaksanaya vivarttena
parisuddhacya ca /
[339|20-339|22] tatra ca ganana nama asvasaprasvasesu cittam
dattva 'nabhisamskarena kayam cittam cadhyupeksya smrtimatrena
ganayatyekam dvau yavaddasa /
[339|22] cittabhisamksepa viksepabhayannalpavahutara /

[339|22-339|23] tasyam tu trayo dosah /

[339|23] unaganana yadi dvavekam grhlati /

[339|23-339|24] adhikaganana yadyekam dvaviti /

[339|24] samkaro yadyasvasam prasvasato grhlati viparyayadva /

[339|24-340|01] ato 'nyatha samyagganana /

[340|01] antaraviksepe punaradito ganayitavyam tavadyavatsamadhi labhate /

[340|02] anugamo nama anabhisamskarenasvasaprasvasanam gatimanugacchati /

[340|02-340|03] kiyadduramete pravisanti va niskramanti va kimete sarvasariravyaopina ekadesacarina iti /

[340|04] tan pravisatah
kanthahrdayanabhikatyurujianghapravesakram4na yavat padavanugacchati /

[340|05] niskramato vitastivyamantaram yavadvayumandalam vairambhasca vayava ityapare /

[340|06] tadetattatvamanasikaratvanna yuktam /

[340|06-340|07] sthapana nama nasikagre yavat padanngusthe sthitam pasyati /

[340|07] manisutravat /

[340|07-340|08] kimanugrahaka ete upadhatakah sita usna iti /

[340|08] upalaksana nama naite kevala vayava eva /

[340|08-340|10] catvaryetani mahabhutani mahabhutabhinirvrttamupadayarupam tadasritascittacaitta iti pañcaskandhanupalaksayati /

[340|10-340|11] vivarto nama vayvalambanam vrddhim vivarttyottaresu kusalamulesu samniyojanam yavadagradharmesu /

[340|11] parisuddhirdarsanamargadisvavatah /

[340|12] smrtyupasthanadivajropamasamadhyanta vivarta ityapare / ksayajñanadisuddhiriti /

[340|13-340|14] "ganananugamah sthanam laksanarthavivartna parisuddhisca sodheyamanapanasmrtirmata" iti samgrahasloka /

[340|15] tatra punarveditavyau

[340|16] anapatau yatah kayah /

[340|17] yadbhumiko hi kayah tadbhumikavetai / kayaikadesatvat /

[340|17-340|18] kayacittavisesasamnisrita asvasaprasvasa vartante

/

[340|18-340|19] arupyakalaladigatanamabhavat
acittacaturthadhyanasamapannam ca /

[340|19-340|20] yadi hi kayah susiro bhavati
asvasaprasvasabhūmika ca cittaṃ sammukhibhūtam evaṃ te
vartante /

[340|20-340|21] jayamanasya caturthadhyānadvyūttisthāmanasya ca
praviṣanti bhīyāmanasya caturtham ca dhyaṇam samapadyāmanasya
niskramanti /

[340|21-340|22] etau cāpanau /

[340|23] sattvakhyau

[340|24] nasattvasamkhyatau /

[340|25] anupattakau /

[341|01] indriyavinirbhagivat /

[341|02] naihsyandikau

[341|03] naupacayikavipakajau / kayopacayanānupacayat chhinnam
punaḥ pratisamdhānāca /

[341|04]

nahyetadvipakarupasyasti /

[341|05] nadhareṇa laksayete mānasa ca tau // vakk_6.13 //

[341|06] svabhūmyuparibhūmika ca tayoscittēnopālaksanāṃ /
navareṇyapathika nairmanika /

[341|07] ukte dve avataramukhe / tabhyam tu samadhilabdha

[341|08] nispannasamathah kuryat smṛtyupasthānabhāvanam /

[341|09] vipāsanayāḥ sampādanartham / katham ca punaḥ kuryat /

[341|10] kayaviccittadharmanam dvilaksanāparikṣanat //
vakk_6.14 //

[341|11] kayam svasamānyalaksanābhyam parikṣate / vedanāṃ
cittaṃ dharmasāca /

[341|11-341|12] svabhava evaisam svalaksanam /

[341|12-341|13] samānyalaksanāṃ tu anityatā samskrāṇam
duḥkhātā sāravanāṃ sunyatā 'natmate sarvadharmāṃ /

[341|13] kayasya punaḥ kaḥ svabhāvah / bhūtabhāutikatvaṃ /

[341|14] dharmāstribhyo 'nye /

[341|14-341|15] samahitasya kila kayam paramanusah ksanikatasca
pasyatah kayasmrtyupasthanam nispannam bhavati /

[341|16] atha smrtyupasthananam kah svabhavah /

[341|16-341|17] vividhasmrtyupasthanam
svabhavasamsrgalambanasmrtyupasthanam /

[341|17] tatra svabhavasmrtyupasthanam /

[341|18] prajña

[341|19] kidrsi prajña /

[341|20] srutadimayi

[342|01] srutamayi cintamayi bhavanamayi ca /

[342|01-342|02] trividhani smrtyupasthanani srutacintabhavanamayani /

[342|03] anye samsargalambanah

[342|04] anye tatsahabhavo dharmah samsargasmrtyupasthanam /

[342|04-342|05] tadalambana alambanasmrtyupasthanam /

[342|05] svabhavasmrtyupasthanam prajñeti / kuta eva tat /

[342|05-342|06] "kame kayanupasyana smrtyupasthana"miti vacanat /

[342|06] ka punaranupasyana / prajña /

[342|06-342|07] taya hi tadvananupasyah kriyate /

[342|07-342|08] yatacokta "madhyatmam kaye kayanupasyi viharati"ti /

[342|08] anupasyamasyasti darsanamityanupasyi / kaye 'nupasyi
kayanupasyi /

[342|09] kasmad prajña smrtyupasthanamityukta bhagavata /
smrtyudrekadvaditi vaibhasikah /

[342|10] smrtivaladhanavrttitvaditi yo 'rthah / darupatana
kilasamdharanavat /

[342|10-342|11] evam tu yujyate /

[342|11] smrtiranayopatisthata iti smrtyupasthanam prajña
yathadrstasabhilapanat /

[342|12-342|13] tadyatha hyuktamayusmata aniruddhena "tasya kaye
kayanupasiyano viharatah kayalalmbananusmrtististhati
samtisthata" iti vistarah /

[342|13-342|14] bhagavata 'pi coktam "tasya kaye kayanupasiyano
viharata upasthita smrtirbhavatyasammudhe"ti /

[342|14-342|15] yatra tuktam "katham bhiksavascaturnam
smrtyupasthananam samudayasca bhavatyastangamasca /

[342|15-342|17] aharasamudayatkayasya samudayo
bhavatyaharanirodhatkayasyastangama"ityatralambanameva
smrtyupasthanamuktam /

[342|17] smrtiratropatisthata iti krtva /

[342|17-342|18] yathalambanam caisam nama
svaparobhayasamtatyalambanatvat pratyekamesam traividhyam /

[342|19] kramah /

[342|20] yathopatti

[342|21] kasmatpunarevamutpattih / audarikasya purvam darsanat /

[342|22-342|23] yato va kamaragasya kayo 'dhashtanam sa ca vedana
'bhilasatsa ca cittasyadantatvat tatklesaprahanaditi
vaibhasikah /

[342|24] catuskam tu viparyasavipaksatah // vakk_6.15 //

[343|01-343|03] sucisukhanityatmaviparyasanam ceturnam
pratipaksena catvari smrtyupastha nanyuktani yathakramam
nadhikanyunani evam ca trinyasambhinnalambanani caturthamubhayatha
/

[343|03] yadidharmaneva pasyatyasambhinnalambanam /

[343|03-343|04] atha kayadinam dve trini catvari va samastani
pasyati sambhinnalambanam /

[343|04-343|05] evam kayadyalambanani smrtyupasthananyabhyasya

[343|06-343|07]

sa dharmasmrtyupasthane samastalambane sthitah /
anatyaduhkhatah sunyanatmatastanvipasyati // vakk_6.16 //

[343|08-343|09] sambhinnalambane dharmasmrtyupasthane sthitastan
kayadin sarvanabhisamasya caturbhirakaraih pasyati /

[343|09] anityato duhkatah sunyato 'natmatasca /

[343|10] tat usmagatotpattih

[343|11-343|12] tasmaddharmasmrtyupasthanadevamabhyastat
kramenesmagatam nama kusamulamutpadyate /

[343|12] usmagatamivosmagatam / klesendhanadahanasyaryamargagneh
purvarupatvat /

[343|13] taccatuhsatyagocaram /

[343|14] tadusmagatam prakarsikatvacatuhsatyalambanam /

[343|15] sodasakaram

[343|16-343|17] duhkham caturbhirakaraih pasyatyanityato duhkath

sunyato 'natmatasca /

[343|17] samudayam caturbhirhetutah samudayatah prabhavatah
pratyayatasca /

[343|17-343|18] nirodham caturbhiih nirodhatah santatah pranitato
nihsaranatasca /

[343|18-343|19] margam caturbhirgato nyayatah pratipattito
nairyanikatasca /

[343|19] esam tu visesanam pascadvaksayamah /

[343|20] usmabhyo murdhanah

[343|21] te 'pi tadsrah // vakk_6.17 //

[344|01] yadrsa usmanascatuhsatyalambanah
sodasakarasca /

[344|01-344|02] utkrstataratvattu namantaram cala
kusalamulamurdhatvat murdhanah /

[344|02] ebhyo hi pato 'tikramo va /

[344|03] ubhayakaranam dharmena

[344|04] esam punarubhayesamusmagatamurdhnam
dharmasmrtyupasthanakaranam /

[344|04-344|05] kimidamakaranam /

[344|05] satyesvakaranam prathamatovinyasanam /

[344|06] anyairapi tu vardhanam /

[344|07] caturbhirapi smrtyupasthanairesam vardhanam /

[344|07-344|08] vivardhayatah purvapratilabdhanamamsammukhibhabo
'vahumanatvat /

[344|08] mrdumadhyadhimatrakramabhivrddebhyyah punarutpadyate

[344|09] tebhyyah ksantih

[344|10] adhimatrasya ksamanadaparihanitah / sa 'pi triprakara
mrdvi madhya 'dhimatra ca /

[344|11] dvidha tadvat

[344|12] yatha murdhana uktah evam mrdumadhye ksanti
tathaivakaranat /

[344|12-344|13] vivardhane tvayam visesah /

[344|13] sarvasyah

[344|14] ksantya dharmena vardhanam // vakk_6.18 //

[344|15] smrtyupasthanenaiva nanyena /

[344|16] kamaptaduhkhavisaya tvadhimatra

[344|17] ksantiriti varttate / apradharmasamslesadasau
kamavacaraduhkhalambanaiva /

[344|18] ata evosmagatadinam
traidhatukaduhkhadyalambanatvasiddhirniyamavacanat /

[344|18-344|20] yada kila
ruparupyapratipaksadyekaikasatyalambanapahlasena yavat
kavavacameva dukham dvabhyam ksanabhyam manasi karotyesa
sarvaiva madhya ksantiryadaikameva ksanam tadadhimatreti /

[345|01] ksanam ca sa /

[345|02] ksanika casau na prakarsiki /

[345|03] tathagradharmah

[345|04] yathaivadhimatra ksantih /

[345|04-345|05] te 'pi hi kamavacaraduhkhalambanah ksanikasca
laukikascaite 'grasca dharmah /

[345|05] sarvalaukikasresthatvaditi laukikagradharmah /

[345|05-345|06] vina sabhagahetuna margasya
tatpurusakarenakarsanat /

[345|06-345|07] ta eta usmagatadayah smrtyupasthanasvabhavatvat
prajñatmaka ucyante /

[345|08] sarve tu pañcaskandhah

[345|09] saparivaragrahanat /

[345|10] vinaptibhih // vakk_6.19 //

[345|11] praptayo nosmagatadibhih samgrhyante /

[345|11-345|12] ma bhudaryasya tatsammukhibhavadusmagatadinam
sammukhibhava iti /

[345|12-345|13] tatra trisatyalambanosmagatakarane
dharmasmrtyupasthanam pratyutpannamanagatani catvari bhavyante /

[345|14] nirodhasatyalambane tadevobhayatha / sarvatrakarah sabhagah
/

[345|14-345|15] vivardhane caturnamanyatamanagatani catvari /

[345|15-345|16] tatraiva nirodhalambane 'ntyamanagatanicatvari akarah
sarve /

[345|16] labdhatvadgotranam /

[345|16-345|17] murdhakarane catuhsatyalambane 'pi
nirodhalambanavardhane cautyamanagatani catvari akarah sarve /

[345|17-345|18] trisatyalambanavardhane
caturnamanyatamadanagatanicatvari akarah sarve /

[345|18] ksantinam sarvatra cautyam /

[345|19] anagatani catvari akarah sarve /

[345|19-345|20] agradharmesvantlyamanagatani catvari akarascatvara eva
/

[345|20] anyabhavaddarsanamargasadrsyacca /

[345|21] iti nirvedhabhagiyam caturdha

[346|01-346|02] ityētani catvari nirvedhabhagiyani kusalamulani
yadutosmagatam murdhanah ksantayo 'gradharmasca /

[346|02-346|03] esam dve mrduni calatvat parihanitah ksantayo
madhyamagradharma adhimatram /

[346|03] nirvedhabhagiyāniti ko 'rthah / vidha vibhage /

[346|03-346|05] niscito vedha nirvedhah aryamargastena vicikitsa
prahanat satyanam ca vibhajanadidam dukkhamayam yavat marga
iti /

[346|05] tasya bhago darsanamargaikadesah /

[346|05-346|06] tasyavahakatvena hitatvannirvedhabhagiyani /

[346|06] taccaitaccaturvidhamapoi nirvedhabhagiyam

[346|07] bhavanamayam /

[346|08] na srutacintamayam /

[346|09] anagamyantaradhyānabhumikam

[346|10] anagamyam dhyānantaram catvari ca dhyānanyasya
bhumistatsamgrhitatvat /

[346|11] nordhva darsanamargaparivaratvat / tadabhavah
kamadhatvalambanatvat /

[346|11-346|12] tasya ca purvaparijñeyapraheyatvat /

[346|12] tesam rupadhatau pañcaskandhako vipakah /

[346|12-346|13] puripurakanyevanaksepakani /

[346|13] bhavadvesitvat /

[346|14] dve tvadho 'pi va // vakk_6.20 //

[346|15] vasabdo matavikalparthah /

[346|15-346|16] bhadantaghosakasya tu dve prathame nirvedhabhagiye
saptabhumike kamavacare api tah /

[346|17] sarvanyapi tvetani catvari

[346|18] kamasrayani

[346|19] trini manusyesvevotpadyante / trisu dvipesu /
utpaditapurvanam tu devesu sammukhibhavah /

[346|20] caturtham devesvapi / trini stripurusa ubhayasrayani
labhante /

[346|21] agradharman dvacyasrayan labhate 'ngana /

[347|01] agradharmastu stryeva dvacyasrayan labhate / purusah
purusasrayaneva /

[347|01-347|02] stritva syapratismkhyanirodhalabhat /

[347|02] katham nirvedhabhagiyanam tyagah /

[347|03] bhumityagattiyajatyaryastani

[347|04-347|05] yadbhumikanyanena pratilabdhanibhavanti tam bhumi
tyajannaryastanyapi tyajati nanyatha bhumityagah
punarbhumisamcarat / [347|06] anaryastu mrtyuna // vakk_6.21 //

[347|07] prthagjanastu nikayasabhagatyagenaiva tyajatisatyasati va
bhumisamcare /

[347|08] adye dveparihanya ca

[347|09] tyajati mrtyuna ca prthagjana eva / aryasya tu nasti
tabhyam parihanih /

[347|09-347|10] ksantyaagradharmabhyam tu prthagjanasyapi nasti
parihanih /

[347|11] maulestatraiva satyadrk /

[347|12-347|13] yo mauladhyanabhunikani nirvedhabhagiyanyutpadayati
satatraiva janmati satyanyavasyam pasyati /

[347|13] tivrasamvegatvat /

[347|14] apurvaptirvihinesu

[347|15] yada vihinesu punarlabhobhavatyapurvanyeva tada labhyante na
purvam tyaktani /

[347|16] pratimoksasamvaravadanucitayatnasadhyatvat /

[347|16-347|17] sati pratisimadaisike parenotpadayatyasati muladeva /

[347|18] ete punarvihini parihani kimsvabhava /

[347|19] hani dve asamanvitih // vakk_6.22 //

[347|20] ubhe apyete asamanvagamasvabhava /

[347|22] parihaṇistu doṣakṛta navasyaṃ vihaṇiḥ /

[347|23] guṇaviśeṣakṛta ca sa / parihaṇiḥ 'pyuṣmagatalabhi
niyatam parinirvanadharmā bhavati /

[347|24] mokṣabhāgiyatko viśeṣaḥ /
satyadarsanaśannatārvamaśatyāntarāye /

[348|01] mṛdhalabhi na mulacchit

[348|02-348|03] parihaṇiḥ 'pi mṛdhalabhi kuśalamulāni na samucchinatti
/

[348|03] apāyāṃstu papādanāntāryānyāpi kuryat /

[348|04] kṣāntilabhyānapāyagāḥ /

[348|05-348|06] vihaṇiḥyāmapī kṣāntau na punarapāyānyati
tadbhūmikakarmakleśadurīkaraṇāt /

[348|06-348|07] kṣāntilabhādeva hi
gatiyonyupapattyaśrayastamādhavakleśānam
keśāñcidānutpattidharmatā pratilabhate /

[348|07-348|09]
apāyagātināmandajāśamsvedajāyonyorāśamjñiśattvottarakurumahābrahmo
papattināṃ
śandhāpāndakobhayavyāñjānaśrayānamastamādhavanāṃ
dāśanaheyakleśānam ca /

[348|09] tam tu yathāyogāṃ mṛdvādhimātrāyāṃ ca /
mṛdvācyāmapāyagātināṃ /

[348|10] ādhimātrāyāmitāreśāṃ / nirvedhabhāgiyāni trigotrāni
śravakādigotrābhedaḥ / tatra

[348|11] śiśyagotrā nṇivartyā dve buddhāḥ śyat

[348|12] uśmagatāṃ mṛdhanāṃ ca śravakagotrādutpannāṃ vyāvartyā
punarabuddhāḥ śyādityaśti śambhavaḥ /

[348|13] kṣāntau tu labdhāyāṃ naśtyeva śambhavaḥ / kim karaṇāṃ
/

[348|13-348|14] apāyāṇāṃ kila vyāvṛttatvat /

[348|14] bodhiśattvaśca parāhitkriyāparāntāryādapāyānyāvāgāhāntā itī
/

[348|14-348|15] tāśyāiva tu gotraśyāvivartyātvādaśambhavaḥ /

[348|16] trīnyāpītarāḥ // vakk_6.23 //

[348|17] vivartyā śyādīti vartate /

[348|17-348|18] trinyapi nirvedhabhagiyani sravakagotradvacyavartya
buddhadibhavah syat pratyekabuddha ityarthah /

[348|18-348|19] pratyekabuddhagotrani tu vyavartayitumasakyani /

[348|20] abodheh sarvamekatra dhyanantye sastrkhadgayoh /

[348|21] sasta budhah khadgavisanakalpah pratyekabuddhah /

[348|21-348|22] tayorekatraivasane caturthameva dhyanam
nisrityaniñjyapatusamadhitvannirvedhabhagiyanyarabhya
yavadbodhirutpadyate /

[349|01] ksayanutpadajñane hi bodhiriti pascadupapadayisyamah /

[349|01-349|02] asubhamarabhya yavadvodhiritiyapare /

[349|02] yesam tu khadgadanyo 'pi pratyekabuddho 'stitadgotranam
vyavartanapratisesah /

[349|03] kim punah prathama eva janmani krtaprayogo
nirvedhabhagiyanyutpadayet /

[349|03-349|04] naitadasti avasyam hi

[349|05] praktebhyo moksabhagiyam

[349|06] utpadayitavyam / sarvasvalpam hi

[349|07] ksipram moksastribhirbhavaih // vakk_6.24 //

[349|08] ekasmin janmani moksabhagiyam kusalamulamutpadayet / dvitiye
nirvedhabhagiyani /

[349|09] trtiye aryamargam / bijaviropana
sasyabhivrdhiphalotpattikramavat /

[349|09-349|10] kramena hi samtanasyasyam
dharmaatayamavataraparipakavimuktayo bhavantiti /

[349|10-349|11] tacca punarmoksabhagiyam varnayanti /

[349|12] srutacintamayam

[349|13] na bhavanamayam / kati karmani /

[349|14] trini karmani

[349|15] pradhanyena tu manaskarmma /

[349|15-349|16] tatpranidhanaparigrahattu kayavakkarmapi
moksabhagoyam bhavati /

[349|16-349|17] kascidekabhiksamapi dattvaika siksamapi cadaya
moksabhilasavaladhananmoksabhagiyanyaksipati /

[349|17] tattvetat /

[349|18] aksipyate nrsu /

[349|19] manusyesveva trisu dvipesu / nanyatra /
prajñanirvedayorabhavadyathayogam /

[349|19-349|20] uktam prasangena moksabhagiyam /

[349|21] abhisamayakramastu vaktumarabdah / tatra ca yavadagradharma
uktah /

[349|21-349|22] sesam vaktavyam /

[349|22] ata idamucyate /

[350|01] laukikebhyo 'gradharmebhyo dharmaksantiranasrava // vakk_6.25 //

[350|02] laukikagradharmanantaramanasrava dharmajñanaksantirutpadyate /
kasminalambane /

[350|03] kamaduhkhe /

[350|04] kamavacaraduhkhamasya alambanam / seyam duhkhe
dharmajñanaksantirityucyate /

[350|04-350|05] anasravajñanartham nihsyandena visesanam /

[350|05] karmajñanartham ksantih / puspaphalavrksavat /

[350|05-350|06] saiva ca niyamavakrantirityucyate /

[350|06] samyaktvanyamavakramanat /

[350|06-350|07] samyaktvam nirvanamuktam sutre /

[350|07] tatra niyamo niyama ekantibhavah / tasyabhigamanamavakramanam
/

[350|08] tasyam cotpannayamaryapudgala ucyate / anagataya
prthagjanatvam vyavartyate /

[350|08-350|09] etadeva tasyah karitramanagatayamabhyupagamyate nanyat
/

[350|09-350|10] pradipajativat /

[350|10] laukikagradharmairityapare / na
taddharmatvattadvirodhitvadadosah /

[350|11] satruskandharudhatadghatanavat / ubhayairityapare /
anantaryavimuktimargasadhrmyaditi /

[350|12] tato 'traiva dharmajñanam

[350|13] tatah punarduhkhe dharmajñanaksanteranantaramatraia
kamavacare duhkhe dharmajñanamutpadyate /

[350|14] tat duhkhe dharmajñanamityucyate / anasravadhikarah sarvatra
veditavyah /

[350|14-350|15] yatha ca kamavacare duhkhe

dharmajñānaksantirdharmajñānam cotpadyate

[350|16] tatha punah /

[350|17] sese duhkhe 'nvayaksantijñane

[350|18] duhkhe dharmajñānanantaram ruparupyavacare duhkhe
samastalambananvayajñānaksantirutpadyate /

[350|19] sa duhkhe 'nvayajñānaksantirityucyate / tato
'nvayajñānamutpadyate /

[350|19-350|20] tat duhkhe 'nvaya jñānamityucyate /

[350|20] prathamatodharimatattvajñānaddharmajñānam /

[350|20-350|21] tadanvayadurdhvam dukkhalambanamanvayajñānam /

[350|21] tathaiivanugamanat /

[350|21-350|22] yatha caitani dukkhasatye catvari
ksantijñānanyutpadyante

[351|01] satyatrāye tatha // vakk_6.26 //

[351|02] dukkhanvayajñānanantaram kamavacare samudaye
dharmajñānaksantirutpadyate /

[351|02-351|03] tatah samudaye dharmajñānam /

[351|02-351|06] evam samanantarotpattikramena sese samudaye
'nvayajñānaksantih samudaye 'nvayajñānam kamavacaradukkhanirodhe
dharmajñānaksantirnirodhe dharmajñānam sese nirodhe
'nvayajñānaksantirnirodhe 'nvayajñānam
kamavacaradukkhapratipaksamarge dharmajñānaksantirmarge
dharmajñānam sese marge 'nvayajñānaksantirmarge 'nvayajñānam /

[351|07] iti sodasacitto 'yam satyabhisamayah

[351|08] ityanena kramenayam satyanamabhisamayah sodasacittako
bhavati /

[351|08-351|09] ye tarhi nikayantariyah satyanamekabhisamayam
varnayanti /

[351|09] abhipraya esa drastavyah /

[351|09-351|10] abhedena hyabhisamaya ucyate satyesu

[351|11] tridha /

[351|12] darsanalambakaryakhyah

[351|13] darsanabhisamayo 'nasravaya prajñaya satyanam /

[351|13-351|14] alambanabhisamayastatsamprayuktairvedanadibhirapi /

[351|14] karyabhisamayo viprayuktairapi silajatyadibhih /

[351|14-351|15] duhkhe hi drsyamane tasya trividho 'bhisamayah
samudayadinam karyabhisamayah /

[351|15-351|16] prahanasaksatkarabhavanat /

[351|16] tadyadi satyanam darsanabhisamayam pratyekabhisamayam
bruyat /

[351|17] ayuktam bruyadakarabhedat / athapyanatmakarena
sarvesam darsanamiti bruyat /

[351|18] na tarhi satyanam dukhhadito darsanam syat / evam ca
sutravirodhah /

[351|18-351|21] "iharyasravakasya duhkham va dukhato manasi
kurvatah samudayam va samudayato yavat margam va margato manasi
kurvato 'nasravena manasikarena samprayukto yo dharmano pravicyaya"
iti /

[351|21] bhavanamarga evamiti cet / na / yathadarsanam bhavanat /

[352|01] athapyekasya darsanacchessesu va4itvalabhadekabhisamayam
bruyanna dosah syat /

[352|01-352|02] antara tu vyutthanamasti nastiti vicaryam syat /

[352|02-352|03] atha punarbruyat dukhameva parijanansamudayam
prajahati nirodham saksat karoti margam bhavayati /

[352|03-352|04] ata ikabhisamaya iti /

[352|04] evamapi na dosah syadekasya darsane sesanam
karyabhisamayavacanat /

[352|04-352|05] darsanabhisamayam tu prati sutre satyanam
kramenabhisamaya ukto laksyate /

[352|05-352|07] "nahaiva grhapate satyanamekabhisamayo 'pi
purvabhisayaya" iti vistarena sadrstantani trini sutrani /

[352|07-352|08] "yo duhkhe niskankso nirvicikitso buddhe 'pi sa" iti
sutradekabhisamaya iti cet /

[352|08] na / asammudacaravasyamprahanabhisamdhivacanat /

[352|08-352|09] ya esauktah sodhasacittako 'bhisamayah

[352|10] so 'gradharmaikabhumikah // vakk_6.27 //

[352|11] yadbhumiko 'gradharmastadbhumikanyetani sodasa cittani /

[352|11-352|12] ta punah sadbhumika ityuktam prak /

[352|12] kasmat punah ksantayo jñanani cavasyam bhavanti / yasmat

[352|13] ksantijñananyanantarya muktimarga yathakramam /

[352|14] anantaryamargah ksantayah klesapraptivicchedam

pratyantarayitumasakyatvat /

[352|14-352|15] vimuktimargastu jñanani /

[352|15-352|16] klesapraptivimuktanam visamyogapraprtisahotpadat /

[352|16] ata ubhayairavasyam bhavitavyam /

[352|16-352|17] dvabhyam cauraniskasanakapatapidhanavat /

[352|17-352|18] yadi punardvitiyenanantaryamargenaiva saha
visamyogapraprtirutpadyeta kim syat /

[352|18] prahinavicikitsam jñanam tatraivalambane notpannam syat /

[352|18-352|19] ksantibhih klesaprahanannava samyojananikaya
jñanavadhya iti sastravirodha iti cet /

[352|19] na /

[352|20] ksantinam jñanaparivaratvat / rajaparivarakrtasya
rajakrtavyapadesavat /

[352|21] kim punah sarvani sodasacittani
satyadarsanaddarsanamargah / netyaha / kim tarhi /

[352|22] adrstadrsterdrntnmargastatra pañcadasa
ksanah // vakk_6.28 //

[353|01-353|02] dukkhadharmajñanaksantimarabhya yavat marge
'nvayajñana ksantirete pañcadasa ksana darsanamargah /

[353|02] ki karanam / adrstasatyadarsanat /

[353|02-353|03] sodase tu nastyapourvam dravyamiti /

[353|03] yathadrastabhyasanadbhavanamarga eva /

[353|03-353|04] nanu ca tenasyadrstam pasyati marge
'nvayajñanaksantim /

[353|04] satyam prati cinta na ksanam /

[353|04-353|05] na hi ksanenadrstena satyamadrstam bhavati /

[353|05] yatha naikena lungenalunena dedaramalunam bhavati /

[353|05-353|07] phalatvadastajñanasodasakarabhavanat
purvamargavihaneh pravandhikatvacca marganvayajñanam
bhavanamargah /

[353|07-353|08] aparihanistudarsanaheyaklesaprahanasamdharanat /

[353|08] ata eva darsanamarga iti cet / na / atiprasangat /

[353|08-353|09] sapta jñanani kasmaddarsanamargah /

[353|09] darsanasyasamaptatvat /

- [353|09-353|10] na hi sarvam satyadarsanam samaptamiti
tadantaralatvattanyappi darsanamargah /
- [353|10-353|11] uktam yatha darsanamargo bhavanamarga scotpadyate /
- [353|12] yathedanimutpannaryamarganam pudgalanam vyavasthanam
tatha vaksyamah /
- [353|12-353|13] ya ete darsanamargasvabhavah pañcadasa ksana ukta
veditavyau
- [353|14] mrdutiksnendriyau tesu sraddhadharmanusarinau /
- [353|15] mrdhindriyastesu vartamanah sraddhanusarityucyate /
tiksnendriyo dharmanusariti /
- [353|16] sraddhayanusarah sraddhanusarah / so 'syastiti
sraddhanusari /
- [353|16-353|17] sraddhayanusartum silamasyeti va /
- [353|17] purvam parasampratyayenarthanusaranat / evam
dharmanusari /
- [353|17-353|18] purvam svayameva sutradibhirdharmairarthanusaranat /
- [353|18] tau punah
- [353|19] ahinabhavanaheyau phaladyapratipannakau // vakk_6.29 //
- [353|20] phalanamadyam srota apattiphalam sarvaphalapraptau tasya
prathamatvat /
- [353|20-353|22] taveva sraddhadharmanusarinau yadi purvam laukikena
margenaprahinabhavanaheyau bhavatah sakalavandhanau to srota
apattiphalapratipannakavucyete /
- [353|23] yavat pañcaprakaraghnau
- [353|24-353|25] yadi purvam laukikena margena kamavacaranam
bhavanaheyam yavat pañca prakarah prahina bhavanti /
- [353|25] tathaiva prathamaphalapratipannakavucyete /
- [354|01] dvitiye 'rvannavaksyat /
- [354|02] dvitiiyanimittam dvitiye /
- [354|02-354|03] yadi tayostasmat parena sat saptastau va
prakah purvaprahina bhavanti /
- [354|03] dvau tau dvitiiyaphalapratipannakavucyete / katamacca dvitiiyam /
- [354|04] sakrdagamiphalam /
- [354|05] kamadviraktaburdhva va tritiiyapratipannakau // vakk_6.30 //
- [354|06-354|07] yadi punarnavamasyapi prakarasya prahanat

kamadhatovitaragau bhavata urdhvam va yavadakiñcanyayatanat tau
trtiya pratipannakavucyete /

[354|07] katamacca trtiyam /

[354|08] anagamiphalam /

[354|09] sodase tu phalasthau tau yatra yah pratipannakah /

[354|10] sodase tu citta utpanne tau na punah
sraddhadharmanusarinavucyete /

[354|10-354|11] napi pratipannakau /

[354|11] kim tarhi / phalastho /

[354|11-354|12] yatra phale yah pratipannako bhutah sa tadanim tatra
phalasthito bhavati /

[354|12] srota apattiphale sakrdagamiphale va anagamiphale va /

[354|13] arhattvam tu na sakyamaditah praptum / darsanamargena
bhavanaheyanamaprahanat /

[354|13-354|14] purvam ca bhavagravairagyasambhavat /

[354|15] sraddhadhimuktadrstacyaptau mrdutoksnendriyau tada //
vakk_6.31 //

[354|16] tasminkale yo mrdvindriyah sraddhanusaripurvi sa
sraddhadhimukta ityucyate /

[354|17] yastiksnendriyo dharmanusaripurvi sa drstiprapta
ityucyate /

[354|17-354|18]
sraddhaprajñadhikatvenadhimoksa drstiprabhavitatvat /

[354|18-354|19] kim punah karanam prahinapañcaprakaro 'pi
sodase citte srota apanna evocyate na sakrdagamiphalapratipannakah
/

[354|20] yasmat

[354|21-354|22]
phale phalavisistasya labho margasya nastyanah /
naprayukto visesaya phalasthah pratipannakah // vakk_6.32 //

[354|23] phale hi labhyamane phalavisisto margo na labhyata ityesa
niyamah /

[354|23-354|24] atah phalastho yavanna visesaya prayujyate
phalantarapraptau tavat pratipannako nocyate /

[354|24-354|25] evamanyatrapi phale veditavyam /

[354|25-355|01] yastu trtiyadhyanavitarago 'dharam bhumi nisritya

niyamamavakramati so 'vasyam phalavisistam marga sammukhikaroti

/

[355|01-355|02] anyatha hi sa tasmadurdhvopapannah
sukhendriyenasamanvagatah syat /

[355|02-355|03] evam tavadbhuyah kamavitaraganam
niyamavakrantau pudgalavyavasthanam /

[355|04] anupurvikam tu vaktavyam / ata idam tavadvacyavasthapyate /

[355|04-355|05] yathaite kamadhatau navaprakarah klesa upadista
evam

[355|06] navaprakara dosa hi bhumau bhumau

[355|07] yavadbhavagre / yatha ca dosah

[355|08] tatha gunah /

[355|09] tatpratipaksa apyanantaryavimuktimargakhya guna bhumau
bhumau navaprakara eva /

[355|09-355|10] katham krtva /

[355|11] mrdumadhyadhimatranam punarmrdvadibhedatah // vakk_6.33
//

[355|12] mrdumadhyadhimatra hi trayo mulaprakarah /

[355|12-355|13] tesam punah pratyekam mrdumadhyadhimatratvena
trividhatvat nava vyavasthapyante /

[355|13-355|15] tadyatha mrdumrduh prakaro mrdumadhyo
mrdvadhimatro madhyamrdu madhyamadyo madhyadhimatro
'dhimatramduradhimatramadhyo 'dhimatradhimatrasceti /

[355|15-355|16] tatra mrdumrdunamargenadhimatradhimatrasya
klesasya prahanam /

[355|16] evam yavadadhimatradhimatrena mrdumrdoh /

[355|16-355|18] adita
evadhimatramargasambhavadutpannadhimatramargasya
cadhimatranklesasambhavat audariko hi malascelatpurvam nirduyate
pascad suksmah /

[355|18-355|19] audarikam ca tamah suksmenalokena hanyate
suksmam cadhimatrenetyesa drstantayogah /

[355|19] sukla hi dharma valavanto durbalastu krsnah /

[355|19-355|21]

ksanikamrdukenapyaryamargenanadisamsaraparamparapyayitadhi
matranam klesanamunmulatvat /

[355|21-355|22] bahukalasangvarddhitanam dosanam

trivrtkarsavat ksanikalpapradipamahatamopaghatavacya /

[355|22] evam navaprakaresu klelesu sarvatra

[355|23] aksinabhavanaheyah phalasthah saptakrtparah /

[356|01] yasya hi phalasthasyaiko 'pi bhavanaheyah prakaro 'prahinah
sa srota apanah /

[356|01-356|02] saptajanmani karotiti saptakrta /

[356|02] parah sarvantlyah /

[356|02-356|03] na hi sarvasaptakrditi /

[356|03] saptakrtvahparama iti sutrapathah / saptakrtvah
paramam janma 'syetyarthah /

[356|04] prakarse paramasabdah / nirvanasroto hi margastena tatra
gamanat /

[356|04-356|05] tadasavapanna agatah prapta iti srota apannah /

[356|05] kathamapannah /

[356|05-356|06] adyamargalabhaccet astamako 'pi syat /

[356|06] adyaphalalabhaccet bhuyo vitarago 'pi syat / kamavitaragah
/

[356|07] sarvaphalaprapinamadhikrtyadyaphalalabhat / kim punah
karanam sa eva nastamakah /

[356|08-356|09] pratipannakaphalamargalabhat darsanabhavanamargalabhat
sakalasroto 'bhisamayacca marganvayajñane /

[356|09-356|10] sa eva tasmadanyansaptopapattibhavanmanusyesu
pratisamdadhati saptantarabhavan /

[356|10] evam devesvityastavimsatiyavan pratisamdadhati /

[356|10-356|11] saptakasamanyattu saptakrtvah /

[356|11] parama uktah / saptasthanakausalasaptaparnavaditi
vaibhasikah /

[356|12-356|13] yattarhhi sutra uktam "asthanamanavakaso
yaddastisampannah pudgalo 'stamam bhavamabhinirvartayisyati /

[356|13] nedam sthanam vidyata" iti / ekasyam gatavityabhiprayah /

[356|13-356|15] yatharutam va kalpyamane 'ntarabhavo 'pi na syat
evamapyuredhvasrotaso bhavagrparamasyaikasyam gatavastama
upapattibhavo na prapnoti /

[356|15-356|16] kamadhatvabhi samdhivacanadadosah /

[356|16] kimatra jñapakam sutram yuktirva /

[356|16-356|17] iha caiva kim jñapakam pratyekam devamanusyesu
saptakrtvo na pounarubhayesveva saptakrtva iti /

[356|17] evam hi pathacyate /

[356|18] "saptakrtvo devasca manusyasce"ti / pratyekamapi tu
kasyapiyah pathanti /

[356|19] "saptakrtvo devan saptakrtvo manusyani"ti /
natrabhinivestavyam /

[356|19-356|20] yasca manusyesu srota apanno bhavati sa tanevagamya
parinirvati /

[356|20] yo devesu sa taneva /

[356|21] kim punah karanamastamam bhavam nabhinirvartayati /

[356|21-356|22] tavata kakalenavasyam samtataripakat /

[356|22] margo hi sa tajjatiyah / saptapadasivisa
dastavaccaturthakajvaravacca /

[356|23] saptasamyojanavasesatvacca / dve avarabhagiye pañca
cordhvabhagiyaniti /

[356|23-356|24] antarenapyaryamargam sammukhikurvano na
parinirvati /

[356|24-356|25] tavat bhavavedaniyasya karmano valadhanat /

[356|25] asati buddhotpadagrahastha evarhattvam prapnoti /

[356|25-356|26] agaram tu pounarnadhyavasati /

[356|26] dharmataprtilambhikam tu bhiksulinga pratilabhate /

[356|26-356|27] anyasramikam lingenetyapare /

[356|27] kasmadavinipatakadharmā bhavati /

[356|27-356|29] tadgami karmanupacayadupacitavipakadanavaigunyacca
samtaterbalavatkusala dhivasanatprayogasayasuddhitah /

[356|29] apayanipate tu karmanyasau ksantimapi notpadayet / aha catra

[357|01-357|04] "krtva budho 'lpamapi papamadhah prayati krtva budho
mahadapi prajahatyanartham majjanyadho 'lpamapi varini samhatam hi
patrikrtam mahadapi plavate tadeva" iti /

[257|05] dukkhasyantam karotiti ko dukkhasyantah /

[357|05] yasmat parena dukkham nasti /

[357|06] apratisamdhikam dukkham karotityarthah / athava
nirvanamantah / katham nirvanam karoti /

[357|07] tatpraptivivandhapanayanat / yathakasam kuru mandapam

patayeti bhavanti vaktarah /

[357|08] anyo 'pi ca syatsaptakrtvah paramo na tu niyata iti nocyate /

[357|08-357|09] evam tavadaksinabhavanaheyah phalasthah
saptakrtvah paramo bhavati /

[357|10] tricaturvidhamuktastu dvitrijanma kulankulah // vakk_6.34 //

[357|11] sa eva srota apannastribhah /

[357|11-357|12] klesaprahanatastricatuhporakaraprahinatvat /

[357|12] indriyatatatpratipaksanasravendriyalabhat /

[357|12-357|13] janmato dvitrijanmavasesatvat /

[357|13-357|14] sloke tu dvayograhanam srota apannasya
pascatprahine sati tatpratipaksanasravendriyasyanuktasiddhatvat /

[357|14-357|15] janma tu kadacidalpiyah syat / [357|15] parena bhavyatvad
/

[357|15] ato 'sya grahanam /

[357|15-357|16] kasmanna pañcaprakaraprahanat /

[357|16-357|17] tatprahane sasthanasyavasyam prahanat nahi
tasyaika prakarah phalam vighnayitum samarthah /

[357|17] ekavicikasyeva dhatvanatikramat /

[357|17-357|18] sa eva kulankulo dvidividhah /

[357|18-357|19] devakulankulo yo deveśa dve trini va kulani
samsritya parinirvati tatra va 'nyatra va devanikaye /

[357|19-357|20] manuskulankulo yo manusyesu tatra va 'nyatra va
dvipe parinirvati /

[357|20] sa eva punah phalasthah

[357|21] apañcamaprakaragho dvitiyapratipannakah /

[357|22-357|23] yasya phalasthasyaikaprakaroyavatpañcamah prahino
bhavati asau dvitiyaphalapatipannako veditavyah /

[357|24] kśinasasthaprakarastu sakrdagamyasau punah //
vakk_6.35 //

[358|01] dvitiyaphalaprapto bhavati /

[358|01-358|02] devan gatva sakrmanusyalokagamanatsakrdagami /

[358|02] parena janmaghavat / ragadvesamohanam ca
tanutvadityucyate /

[358|03] mrduprakaravasesatvat / sa eva punah phalasthah /

[358|04] ksinasaptastadosamsa ekajanmaikavicikah /

[358|05] trtiyapratipannasca

[358|06] tribhiih karanaih / sa eva sakrdagamyekavicido veditavyah /

[358|06-358|07] saptastaprakaraprahanat /

[358|07-358|08] tatpratipaksanasravendriyalabhadekajanmavasesatvat /

[358|08] kathamasyaikah prakarah phalam vidhnayitum saknoti / dhatvatikramat /

[358|09] avasthatraye hi karmani vidhnayopatisthanta" ityuktam prak /

[358|09-358|10] yatha karmanyevam klesa api veditavya iti /

[358|10] vipakanihsyandaphalabhummyatikramat /

[358|10-358|12] vicirnamantaram tasya caikajamavyavahitatvat nirvanasya ekaklesaprakaravyavahitvadva 'nagamiphalasyaiko vicirasyetyekavicikah /

[358|12-358|13] trtiyaphalapatipannakascaikaviciko veditavyah prahinasaptastaprakarah /

[358|13-358|14] purvaprahinaprakarastu phalapraptau na tavatkulankulo bhavatyekaviciko va yavatphalavisisto margo na samukhikrtah /

[358|15] so 'nagami navaksayat // vakk_6.36 //

[358|16] sa evapunah phalastho navaprakaraprahanadanagami upadistah /

[358|16-358|17] kamadhatvanagamanat /

[358|17-258|18] "pañcanamavarabhagiyanam samyojananam prahanadi"tyucyate prahanasamkulanat /

[358|18] avasyam dve trini va purvam prahinani bhavanti /

[358|19] so 'ntarotpannasamskarasamskaraparinirvrtih /

[358|20] urdhasrotasca

[358|21] antara parinirvrtirasyeyantaraparinirvrtih /

[358|21-358|22] evamutpannasya samskarenasamskareneti yojyam /

[358|22] sa evanagami punah pañcadha bhavati /

[359|01] antaraparinirvayi yo 'ntarabhave parinirvati /

[359|01-359|02] upapadyaparinirvayi ya upapannamatri na cirat parinirvatyabhiyuktavahimargatvat /

[359|02] sopadhisesanirvanena /

[359|02-359|03] so 'ppi nirupadhisesenetyapare /
[359|03] nayurutsargavasitvat /
[359|03-359|04] sabhisamskaraparinirvayi kila upapadyapрати
prasrabdhaprayogah /
[359|04] sabhisamskaram parinirvatyabhiyuktavahimargatvat /
[359|05] anabhisamskaraparinirvayi
tvamnabhisamskarenabhiyogavahimargabhavat /
[359|05-359|06] samskratasamskrतालम्बानामर्गान्निर्वानादित्यपारे /
[359|06] tattu na / atiprasangat /
[359|06-359|07] sutre tvanabhisamskaraparinirvayi purva pathacyate /
[359|07] tathaiva ca yujyate /
[359|07-359|08]
vahyavahimargayoranabhisamskarabhisamskarasadyatvadayatnayatanprap
titah /
[359|08-359|09] upapadyaparinirvayinastu vahitaro 'dhimatratarasca margo
mrdutarascanusaya iti /
[359|09-359|10] urdhvasrota yasyordhvam gatirna tatriva parinirvanam
yatropapannah /
[359|10] sroto gatirityeko 'rthah /
[359|11] sa dhyane vyavakirno 'kanisthagah // vakk_6.37 //
[359|12] urdhvasrota dvivadho hetutah phalatasca / hetuto
vyavakornavyavakirnadhyanatvat /
[359|13-359|14] phalato 'kanisthabhavagraparamatvat tatra yena dhyanam
vyavakirnam so 'kanisthan gatva parinirvati /
[359|15] sa pluto 'rdhaplutah sarvacyutasca [359|16] sa punareso
'kanisthaparama urdhvamsrotastrividhah / plutadibhedat /
[359|16-359|19] tatra pluto nama ya iha dhyanani vyayakirya dhyanacyat
oparihinam prathamam dhyanasvadya brahmakayikesupapannah
purvabhyasavasaccaturtham dhyanam vyavakirya tasmad pracyuto
'kanisthesupapadyate /
[359|19] esa himadhyanimajjanat plutah /
[359|19-359|20] ardhpluto nama yastatah suddhavasesupapadya
madhyadekamapi sthanantaram vilanghacyakanisthan pravisati /
[359|20-359|21] mahabrahmasvaryo nopapadyate
drstisthanatvadekanayakatvacceti /
[359|21-359|22] sarvacyuto nama yah sarvani sthanantarani

samcaryakanisthan pravisati /

[359|22] na ca dakacidanagami /

[359|22-359|23] tatraivolpatyayatane dvitiyam janmabhinirvartayati /

[359|23] visesagamitvat /

[359|23-359|24] evam casya paripurnamanagamitvam bhavati /

[359|24] yatropapannastasyadhastatra catyantamanagamanat /

[359|14-359|15] evam tavaddhacyane vyavakirne 'kanistago
veditavyah /

[359|15-359|25] tatah

[360|01] anyo bhavagragah /

[360|02] avyavakirnadhyaana urdhvamsrota bhavaganistho bhavati /

[360|02-360|04] sa hi samapattyantaranyasvadayan
sarvasthanantaresupapadyapravisyaiva suddhavasananropyakramotpattito
bhavagram gatva parinirvati /

[360|04] samathacarito hyesah /

[360|04-360|05] purvakastu vipasyanacaritah /

[360|05] antarapi tu parinirvanamurdhvamsrotaso yujyamanam
pasyamah /

[360|05-360|06] akanisthabhavagraparamatvam tu parena
gatyabhavadyatha sapta krtvahparamatvam srota apannasyeti /

[360|06-360|07] ime tavat pañca rupopaga anagaminah /

[360|08] arugyagascaturdhanyah

[360|09] anya arupyago 'nagami yo rupavitaraga
itascacyutvarupyesupapadyate /

[360|09-360|10] sa punascaturvidha upapadyadiparinirvayibhedat /

[360|10] ta ete sadanagamino bhavanti / tatah

[360|11] iha nirvapako 'parah // vakk_6.38 //

[360|12] ihaiva janmanyaparah parinirvati / sa drstadharmaparinirvayo
saptamah /

[360|13] punastrimstrividhan krtva nava rupopagah smrtah /

[360|14] punastrayanamanagaminam tridha bhedadrupopaga
navanagamino bhavanti /

[360|15] katamesam trayanam /
antaropapadyaparinirvayinorurdhvasrotasasca / katham tridhabhedat /

[360|16] antaraparinirvayinastavadasvanasuciraparinirvanat
drstantatrayena /

[360|16-360|17] upapadyaparinirvayina
upapadyabhisamskaranabhisamskaraparinirvanat /

[360|17-360|18] sarve hyete trayo 'pyupapanna
parinirvanadupapadyaparinirvayinah /

[360|18] urdhvamsrotasah plutadibhedat /

[360|18-360|19] sarvesam va
trayanamasvanasuciraparinirvanaditi tritvam /

[360|20] tadvisesah punah karmaklesendriyavisesatah // vakk_6.39
//

[360|21] tesam punastrayanam navanam canagaminam
karmaklesenriyavisesadvisesah /

[360|21-361|01] trayanam
tÄ•vadabhinirvá¹›tтыupapadyÄ•paraparyÄ•yavedanÄ«yakarmopacitatvÄ•dyathÄ•kramaá¹
mrdumadhyadhimatra klesasamudacara
tvadadhimatramadhyamudvindriyatvacca /

[361|01-361|02] tesamapi navanam prtyekamata eva yathayogam
visesah /

[361|02] prathamayostrikayoh klesendriyavisesat purvavat /

[361|02-361|03] pascimasya trikasyaparaparyayavedaniyakarmavisesacceti
/

[361|03-361|04] ta ete navaprakaraklesendriyatvannavanagamino bhavanti /

[361|04] katham tarhi sutre sapta satpurusagatayo desitah /

[361|05] urdhvamsroturabhedena sapta sadgatayo matah /

[361|06] urdhvam sravanadharmas urdhvamsrota /

[361|06-361|07] tasyabhedanirdesatsapta satpurusagatayah sutre
'bhihitah /

[361|07] kasmat punareta eva satpurusagatayo nanyah saiksagatayah
/

[361|07-361|08] eta hi gatayo yesam tesam satyeva karmani
vrttih kusale asatyavrttirakusale /

[361|08-361|09] etasca gatirgatanam na punah pratyagatirasti /

[361|09] natvetadyathoktamanyatrasti / atah

[361|10] sadasadvrttyavrttibhyam gataopratyagatesca tah //
vakk_6.40 //

[361|11] sapta satpurusagatayo nanya iti /

[361|11-361|12] yattarhi sutre evoktam "satpurusah katamah /

[361|12] saiksyah samyagdrstacya samanvagata" iti vistarah /

[361|12-361|13] anyesamapyasti poaryayikam satpurusatvam /

[361|13-361|14] pañcavidhasya papasyatyantamakaranasamvarapratilambhat
prayenakusalaprahanacca /

[361|14] yesam tu nispariyayena tesamihadhhikarah /

[361|15] kim punah parivrttajanmano 'pyanagamina esa bhedo 'sti /
yasmāt

[361|16] na paravrttajanmaryah kame dhatvantaropagah /

[361|17] kamadhatau paravrttajanmantara aryo na dhatvantaram gacchati
/

[361|17-361|18] anagami phalam prapya tatraiva janmani parinirvanat /

[361|18-361|19] rupadhatau tu paravrttajanma kadacidarupyanpravisati /

[361|19] ya urdhvamsrota bhavagraparamah /

[361|19-361|20] yattarhi sakrenoktam "ye te deva akanistha iti
visrutah /

[361|20] ante me hiyamanasya tatropapattirbhavisyati" /

[361|20-361|21] abhidharma nabhiññatvaditi vaibhasikah /

[361|21] bhavata "pyanivaranam samharsaniyatva" diti /

[362|01] sa cordhvajasca naivaksasamcaraparihanibhak // vakk_6.41 //

[362|02-362|03] sa ca kamadhatau parivrttajanma
urdhvatvadhaturpapannascaryo naivendriyani samcarati nāpi kathañcit
parihyate /

[362|03-362|04] kim punah karanam parivrttajanmantasyaryasya
ruparupyapravesendriyasamcaraparihanayo nesyante /

[362|04] yasmanna santi / kasmanna santi /

[362|04-362|05] janmantaraparivasenendriyanam
paripakvataratvadasrayavisesalabhacca /

[362|06] atha kasmadvitaragah saikso nantaraye parinirvayi bhavati
/

[362|06-362|08] margasyajitatvadasammukhibhavatah anusayanam ca
natimandatvat duhsamatikramatvatkamavatoriti vaibhasikah /

[362|08] bahu hyanena kartavyam bhavati /

[362|08-362|09] akusalamyakrtaklesaprahanam

dvitrisramanyaphalapraprastidhatusamatikramasca /

[362|09] taccantarabhavastho na saktah kartumiti /

[362|10] yaduktam "sa dhyane vyavakirne 'kanisthaga" iti /

[362|10-362|11] atha katamaddhacyanam prathamato vyavakiryate /

[362|12] akiryate caturtham prak

[362|13] sa hi sarvakarmanyah samadhih sukhapratipadamagracyatvat /

[362|13-362|14] evam ca punah vyavakiryate /

[362|14] arhannanagami va pravahayuktamanasravam caturtham dhyanam samapadyate /

[362|15] tasmadvacyutthaya pravahayuktam tadeva sasravam samapadyate punascanasravam /

[362|15-362|17] evam pravahaprahasena yada kila dvau ksanavanasravau samapadyate dvau sasravau punascanasravavayam vyavakiranasya prayogah /

[362|18] nispatti ksanamisranat /

[362|19] yada tvanasravasya ksayasyanantaram sasravam sammukhikaroti sasravasyanasravam /

[362|20-362|21] evam sasravasya ksanasyanasravabhyam misranat vyavakiranam nispannam bhavatiti vaibhasikah /

[362|21-362|22] dvau hi ksanavanantaryamargasadrsau trti yo vimuktimargasadrso iti /

[362|22] evam caturtham dhyanam vyavakirya tadvalelnanyanyapi vyavakiryante /

[362|22-362|23] kamadhatau trisu dvipesu prathamam vyavakiryate /

[362|23] pascad parihinena rupadhatau /

[362|23-362|24] asakyam tu ksanavyavakiranamanyatra buddhat /

[362|24-362|25] ata icchatah pravahatrayasamapattito nispannam bhavatiti pasyamah /

[362|26] kimartham pounardhyanam vyavakiryate /

[363|01] upapattiviharartham klesabhirutaya 'pi ca // vakk_6.42 //

[363|02] tribhih karanairdhyanam vyavakiranti /

[363|02-362|03] tiksndriya anagaminah suddhavasopapattiyartham drstadharmasukhaviharartham ca /

[363|03-363|04] mrdvindriyah klesabhirutaya casvadanamprayuktasamadhidurikaranadaparihinartham /

[363|04] arhantastu tiksanendriya drstadharmasukhaviharartham /
[363|05] mrdvindriyah klesabhirutvaccaparihinartham /
[363|06] atha kasmat pañcaiva suddhavasopapattayah /
[363|06-363|07] yadetadvacyavakirnabhavitam caturtham dhyanamuktam
[363|08] tatpañcavidhyatpañcaiva suddhavasopapattayah /
[363|09] sa hi vyavakirnabhavana pañcaprakara
mrdumadhyadhimatrataramabhedat /
[363|09-363|10] prathamayam trini cittani sammukhidriyante /
[363|10] anasravam sasravamanasravam ca / dvitiyayam sat /
[363|11] trtiyayam nava / caturthyam dvadasa / pañcamyam
pañcadasa /
[363|11-363|12] tasam yathasamkhyam pañca suddhavasah phalam /
[363|12] yattatra sasravam tadvasattesupapattih /
[363|12-363|13] sraddhadindriyadhikyat pañcetyapare /
[363|14] nirodhalabhyanagami kayasaksi punarmatah // vakk_6.43 //
[363|15] nirodhalabho 'syastiti nirodhalabhi /
[363|15-363|16] yo hi kascidanagami nirodhasamapattilabhi sa
kayasaksityucyate /
[363|16-363|17] nirvanasadsasya dharmasya kayena saksatkaranat /
[363|17] katham punah kayena saksatkaroti / cittabhavat
kayasrayotpatteh /
[363|18] evam tu bhavitavyam /
[363|18-363|19] sa hi tasmadvyutthayapratilabdhapurva savijñanakam
kayasantim pratilabhate /
[363|19-363|20] yato 'syaivam bhavati santa vata
nirodhasamapattirnirvanasadrsi vata nirodhasamapattiriti /
[363|20] evamanena tasyah santatvam kayena saksatkrtam bhavati /
[363|21] praptijñanasaksatkriyabhyam pratyaksikaro hi
saksatkriya /
[363|21-363|22] astadasa saiksa" ityatra sutre ki karanam
kayasaksi noktah /
[363|22] karanabhavat / ki punah karanam /
[363|23] anasravastisrah saiksastatpham ca / tadvisesena hi
saiksanam vyavasthanam /

[363|23-363|24] nirodhasamapattisca naivasaiksanasiksa phalam /

[363|24] ato na tadyogadhaiksavisesa uktah /

[363|24-363|25] esa tavadanagaminam yathasthulam bhedah /

[363|25] suksmam tu bhidyamanah sahasraso bhidyante /

[363|26] antaparinarivayinastrayo mrdumadhyadhimatrendriyabhedat /
bhumibhedacatvarah /

[364|01] parihañadharmadigotrabhedat sat /

[364|01-364|02] sñhanantarabhedat sodasa bhumivairagyabhedat
sattrimśat /

[364|02-364|03] rupadhatau sakalabandhano
yavaccaturthadhyanañstaprakaravitaragah /

[364|03] sñhanantaragotravairagyendriyabhedadvanavatani
pañcavimsatih satani /

[364|04] katham krtva / ekasmin sthane sat gotrani /

[364|04-364|06] gotre gotre nava pudgalah sakalabandhano
yavadastaprakaravitaragah svamatsthanat sannnavakani
catuspañcasat sodasa catuspañcasatkani
catuhsastanyastau satani /

[364|06-364|07] indriyabhedat punastriguna ityevam krtva yo
'dharadhyane navaprakaravitaragah sa uttare sakalabandhana uktah /

[364|07-364|08] samagananartham /

[364|08-364|09] yathantaraparinarivayina evam yavadurdhvasrotasa
ityabhisamasya sarve catvarimsadunani trayodasahasrapyanagaminam
bhavanti /

[364|10] abhavagrastabhagaksidarhattve pratipaksakah /

[364|11] anagamityadhikrtam /

[364|11-364|12] sa khalvayamanagami prathamadhyanaikaprakaravairagyat
prabrti yavat bhavagrastaprakaraprahanadarhattvapratipannako
bhavanti /

[364|13] navamasyapyanantaryapathe

[364|14-364|15] navamasyapi bhavagrikasya prakarasya
prahanayanantaryamarge so 'rhattvapratipannaka eva /

[364|16] vajropamasca sah // vakk_6.44 //

[364|17] sa canantaryamargo vajropamah samadhurityucyeta /

[364|18] sarvanusayabheditvat / bhinnatvadasau na punah sarvan bhinatti
/

[364|18-364|19] sarvastu bhettum samarthah /
[364|19] sarvanantaryamarganamadhimatratamatvat /
[364|19-364|20] vajropamanam tu bahubhedam varnayanti /
[364|20-364|21] anagamyasamgrhita
bhavagrikaduhkhasamudayalambanairduhkhasamudayanvayajñanakaraih
samprayukta astau /
[364|21] nirodhamargadharmajñanakaraih samprayukta astau /
[364|22] nirodhanvayajñanakaraih samprayuktah
prathamadhananirodhalambanascavarah /
[364|22-364|23] evam yavat bhavagranirodhalambanascavarah /
[364|23] marganvayajñanakaraih samprayuktascavarah /
[365|01] krtsnasyanvayajñanapaksasyalambanat /
[365|01-365|02] ta ime jñanakaralambanabhedabhinna
dvapañcasadvajropama bhavanti /
[365|02] yatha 'nagamyasamgrhita evam
yavaccaturthadhanasamgrhitah /
[365|03-365|04] akasavijñananantyakiñcanyayatanasamgrhita
yathasamkhyamastavimsatiscaturvimsativimsatisca bhavanti /
[365|04-365|05] tesu dharmajñanasyadhobhuminirodhalambanasya
canvayajñanasyabhavat /
[365|05] adhobhumipratipaksalambanam tu bhavati / tasyanyo
'nyahetutvaditi /
[365|05-365|07] yesam tu
marganvayajñanamapyekaikabhumipratipaksalambanamistam
tesamastavimsatimadhikan praksipyaganagamyasamgrhita
asitirvajropama bhavanti /
[365|07-365|08] evam yavaccaturthadhyana samgrhitah /
[365|08-365|09] akasanantyayatanadisu yathakramam catvarimsat
dvatrimssaccaturvisatisca bhavanti /
[365|09] punargotrendriyabhedat bhuyamso bhavanti /
[365|10] yastvasau bhavagriko navamah prakara ukto yasya vajropamena
prahanam
[365|11] tatsayaptya ksayajñanam
[365|12] tasya punarnavamasya prakarasya saha ksayapraptya
ksayajñanamutpadyate /
[365|12-365|13] vajropamasamadheranantaram pascimo vimuktimargah /

[365|13-365|14] ata eva tatsayajñanam
sarvasravaksayapraptisahajatvatprathamatah /

[365|15] asaikso 'rhannasau tada /

[365|16-365|17] utpanne ca punah ksayajñane so 'rhattvapatipannakah
asaikso bhavatyarhascarhattvaphalapraptah /

[365|17] phalantaram prati punah siksityavyabhavadasaikсах /

[365|17-365|19] ata eva sa paramartam karanarthatvat
sarvasaragapujarhattvaccharhanniti siddham bhavatyanye sapta
purvoktah pudgalah saikṣa iti /

[365|19] kena te saikṣah /

[365|19-365|20] asravaksayaya nityam
siksanasilatvacchiksatrāye adhisilamadhicittamadhiprajñam ca /

[365|20] tah punah silasamadhiprajñasvabhavah /

[365|21] prthagjano 'pi saikṣah prapnoti / na / yathabhutam
satyaprajñanat punascapasikṣanat /

[365|22-365|23] ata eva dvirabhidhanam sutre "siksāyam siksate
siksāyam siksata iti sivakatasmacchaikṣa ityucyata" iti /

[365|23-365|24] yah siksata eva napasiksate sa saikṣa
ityavadharanam yatha vijñayeta /

[365|24] prakrtistha aryah katham siksanasilah /

[365|25] asayatah / sthitadhvagavat praptyanusangatasca
siksatrāyasya /

[365|25-365|26] atha saikṣa dharmah katame /

[365|26] saikṣasyanasravah / asaikṣah katame /
asaikṣasyanasravah /

[365|26-365|27] nirvanam kasmanna saikṣam /

[365|27] asaikṣaprthagjanayorapi tadyogat / kasmanna saikṣam /

[365|27-366|01] saikṣaprthagjanayorapi tadyogat /

[366|01] ta ete sarva evastavyapudgala bhavanti /

[366|01-366|02] pratipannakascāvarasca phale sthitah /

[366|02] tadyatha srota apattiphalasaksatkriyayai pratipannakah srota
apannah /

[366|03] evam yavadarhattvaphalasaksatkriyayai pratipannako
'rhanniti / namata ete 'stau bhavanti /

[366|04] dravyatastu pañca / prathamah pratipannakascāvarasca
phalasthah /

[366|04-366|05] sesanam pratipannakanam triphalasthavyatirekat /

[366|05] anupurvadhigamam pratyevamucyate /

[366|05-366|07] bhuyahkamavitaragau tu syatam darsanamarge
sakudagamyaganamiphalapratipannakau na ca srota apanna
sakrdagaminaviti /

[366|08] dvividho hi bhavanamarga ukto laukiko lokottarasceti /

[366|08-366|09] kenayam saiksamh kuto vairagyam prapnoti /

[366|10] lokottarena vairagyam bhavagrat

[366|11] na laukikena / ki karanam /

[366|11-366|12] tata urdhva laukikabhavat svabhumikasya va
pratipaksatvat /

[366|12] kasmanna pratipaksah /

[366|12-366|13] tatklesanusayitatvat /

[366|13-366|14] yo hi kleso yatra vastunyanusete na tasya tadvastu
oprahanaya samvartate yasya ca yah pratipakso na tatra sa kleso
'nusete iti /

[366|15] anyato dvidha // vakk_6.45 //

[366|16] bhavagradanyatah sarvato bhumelaukikenaopi vairagyam
lokottarenapi / tatra punah

[366|17] laukikenaryavairagye visamyogaptayo dvidha /

[366|18-366|19] laukikena margenaryavairagyam gacchato dvividha
visamyogapraptya utpadyante laukikylo lokottarasca /

[366|20] lokottarena cetyeke

[366|21] lokottarenapyevamityapare / kim karanam /

[366|22] tyavate klesasamanvayat // vakk_6.46 //

[367|01-367|03] yadi hyaryamargena vairagyam prapnuvato laukiki
visamyogaprapotirnotpadyate evam sati ya
aryamargenakiñcanyayatanadvitarago dhyanam nisrityendriyani
samcarati

saká¹tsnapÄ«rvamÄ•rgatyÄ•gÄ•tkevalaphalamÄ•rgalÄ•bhÄ•ccordhvabhÄ«mikleÄ»avisaá
yogenasamanvagatah syat /

[367|04] tyakte ca tasmin taih klesaih samanvagatah syaditi /

[367|05] bhavagradhavamuktordhvajatavattvasamanvayah /

[367|06-367|07] asatyamapi tu tasyam laukikyam visamyogapraptau na
taih samanvagamah syat /

[367|07-367|09] tadyatha bhavagradardha prakaravimuktasyasatyamapi tu

laukiyam tadvisamyogapraptau tyaktayamapi cendriyasamcarena
lokottarayam na punastaih klesaih samanvagamo bhavati /

[367|09-367|10] yatha ca prthagjanasya prathamadhyanabhumerurdhvam
jatasya kamavacaraklesavisamyogapraprityaganna punastaih
samanvagamo bhavativityajñapakametā /

[367|11] katapaya punarbhūmya kuto vairāgyam bhavati /

[367|12] anasravēna vairāgyamanāgamyēna sarvataḥ // vakk_6.47 //

[367|13] abhavagrataḥ /

[367|13-367|14] atha yā samantakam nisrityadharabhumivairāgyam
prapnoti kimasyanantaryamāgavatsarve vimuktimargā samantakadbhavanti
/

[367|14] netyaha / kim tarhi /

[367|15] dhyānatsamantakadva 'ntyo mukti margastribhujaye /

[367|16] nava hyapattibhumayah / sarvakamadhatūrastau ca
dhyānarūpyah /

[367|16-367|17] tatra yavat dvitīyādhyānavairāgyam tribhūmijayah /

[367|17-367|18] tasmin pascimo vimuktimargā samantakadbhavati
dhyānadva maulat /

[367|19] nordhvam samantakat

[367|20] tribhūmijayadurdhvam mauladeva na punah
samantakadupeksendriyasamanyat /

[367|20-367|21] trisu hi dhyānesu samantakamaulayorindriyābheda
kascinna saknoti maulam dhyānam pravestum /

[368|01] indriyasamcarasya duskaratvat /

[368|01-368|02] atāstribhūmivairāgye dhyānasamantakadāpyānyo vimuktimargo
bhavati /

[368|03] "anasravēna vairāgyamanāgamyēna sarvata" ityuktamānyāistu noktam
/ ata ucyate

[368|04] aryairastabhīh svordhvabhujayah // vakk_6.48 //

[368|05-368|06] anasravairastabhīrdhyānādhyānāntarārūpyāih svasya
urdhvayāscā bhūmervairāgyam nadharaya vitaragatvat /

[368|06-368|07] tatra lokottara anantaryāvimuktimargā
satyalambānatvatsatyākaraḥpravṛtta itī siddham /

[368|08] vimuktyānantaryāpatha laukikastu yathākramam /

[368|09] santadyudāradyākaraḥ

[368|10] vimuktimargā santadyākara anantaryāmarga

audarikadyakarah /

[368|10-368|11] te punaryathakramam

[368|12] uktaradharagocarah // vakk_6.49 //

[368|13] vimuktimarga uttaram bhumim santatah pranitato
nihsarnatascakarayanti sambhavatah /

[368|14] anantaryamarga adharam bhumimaudarikato dukkhilatah
sthulabhittikatasca /

[368|14-368|15] asantatvadaudarikato mahabhisamskarataratvat /

[368|15-368|16] apranitatvat dukkhilato bahudausthulyataratvena
pratikulabhavat /

[368|16-368|17] sthulabhittikatastayaiiva tadbhumyanihsaranat
bhittyanihsaranavat /

[368|17] esam viparyayena santapranitanihsaranakarah /
gata manusangikam /

[368|18] idam tu vaktavyam /

[368|19] atha ksayajñanakanantaram kimutpadyate

[368|20] yadyakopyah ksayajñananutpadamatih

[368|21] akopyadharma cedarhanbhavati
ksayajñanatsamanantaramanutpadajñanamasyotpadyate /

[368|22] na cet /

[369|01] ksayajñanamasaksi va drstih

[369|02-369|03] na cedakopyadharma bhavati ksayajñanat
ksavajñanamevotpadyate asaiksi va samyagdrstih /

[369|03] na tvanutpadajñanam parihaṇisambhavat /

[369|03-369|04] kim punarakopoyadharmanah sa naivotpadyate /

[369|05] sarvasya sa 'rhatah // vakk_6.50 //

[369|06-369|07] akopyadharmano
'pyanutpadajñanatkadacidanutpadajñanamevotpadyate kadacidasaiksi
samyagdrstih /

[369|08] yanyetani catvari phalanyuktani kasyaitani phalani /
sramanyaphalani /

[369|09] kimidam sramanyam nama /

[369|10] sravanyamamalo margamh

[369|11] anasravo margah sramanyam / tena hhi sramano bhavati /
klesasamsamanat /

[369|12-369|13] "samita anena bhavanti anekavidhah sapaka akusala
dharma vistarena yavajjaramaranyastasmacchramana ityucyata" iti
sutre vacanat /

[369|13-369|14] anatyantasamananna prthagjanah paramarthasramanah /

[369|14] tasya punah sramanyasya /

[369|15] samskrtasamskrtam phalam /

[369|16] samskrtasamskrtani hi sramanyaphalani
punascatvayuktani sutre / api tu

[369|17] ekannanavatistani

[369|18] kani punastani

[369|19] muktimargah saha ksayaih // vakk_6.51 //

[369|20-369|22] darsanaheyaprahanayastavanantryamarga astau
vimuktimarga bhavanaheyaprahanaya navasu bhumisu pratyekam nava
prakaranam klesanam prahanaya tavanta evanantaryamarga
vimuktimargasca /

[369|22-370|01] tatranantaryamargah sramanyam vimuktimargah
samskrtani sramanyaphalani /

[370|01] tannisyandapurusakaraphalatvat /

[370|01-370|02] tesam klesanam prahananyasamskrtani
sramanyaphalani /

[370|02] evamekannanavatirbhavanti /

[370|02-370|03] evam tarhi buddhasyopasamkhyanam kartavyam jayate /

[370|03] na kartavyam / yadyapi bhuyamsi phalani

[370|04] catusphalavyavastha tu pañakaranasambhavat /

[370|05-370|06] yasyam hi prahanamargavasthayam pañca karanani
sambhavanti tasyam kia bhagavata phalam vyavasthapitam /

[370|06] katamani pañca /

[370|07] purvatyago 'nyamargaptih ksayasamkalanam phale //
vakk_6.52 //

[370|08] jñanastakasya labho 'tha sodasakarabhavana /

[370|09] purvamargatyago 'purvamargaptih
pratipannakaphalamargatyagalabhat /

[370|09-370|10] prahanasamkalanam sarvasyaikapraptilabhat /

[370|10] yugapadastajñanalabhascaturvidhanam
dharmanvayajñananam /

[370|11] sodasakarabhavana anityadyakaranam /

[370|11-370|12] imani hi pañca karanani phale phale bhavanti /

[370|13-370|14] yadyanasravo margah sramanyam katham
laukikamargapratam phaladvayam sramanyaphalam yujyate /

[370|15] laukikaoptam tu misratvanasravaptih dhrteh phalalm //
vakk_6.53 //

[370|16-370|17] na hi tatra laukikamargaphalamev prahanam
sakrdagamiphalam va bhavatyaganamiphalam va /

[370|17] kim tarhi /

[370|17-370|18] darsanamargaphalamapi prahanam tatra misrikriyate /

[370|18] sarvasya tatphalasangrhitakavisamyogapratilabhat /

[370|18-370|19] ata eva hi sutra uktam "sakrdagamiphalam katamat /

[370|19-370|20] yattrayanam samyojananam prahanam
ragadvesamohanam ca tatutvamiti /

[370|20] anagamiphalam katamat /

[370|20-370|21] yaduta pañcanamavarabhagiyanam samyojananam
prahanami"ti /

[370|21] anasravaya ca visamyogapratyaya tatprahanam sadharyate /

[370|21-370|22] tadvalena parihinamaranat /

[370|22] ato 'pyasya maranam yuktam sramanyaphalam /

[370|22-370|23] yadeva caitacchramanyayuktam /

[370|24] brahmanyam brahmacakram ca tadeva

[370|25] klesanam vahanadvahmanyam brahmacakram tu

[371|01] brahmavartanat /

[371|02] anuttarabrahmanyayogat bhagavanbrahma /

[371|02-371|03] "esa hi bhagavan brahma ityapi santah sitibhuta
ityapi"ti sutrat /

[371|03] tasyedam cakramiti brahmam tena prartitvat /

[371|04] dharmacakram tu drnmargah

[371|05] cankramanaccakram tatsadharmyaddarsanamargo dharmacakram /
kathamasya sadharmyam /

[371|06] asugatvadyaradibhih // vakk_6.54 //

[371|07] asugatvattyajanakramanat
ajitajayajitadhyavasananadutpatananipattanacca /

[371|07-371|08] evamasugatvadibhih aradibhih
sadharmyadaryastanngo margascakramiti bhadantaghosakah /

[371|08-371|09] samyagdrstisamkalpavyayamasrtayo
hyarasthaniyah /

[371|09-371|10] samyagvakkarmantajiva nabhisthaniyah
samadhirnemisthaniya iti darsanamargo dharmacakramiti /

[371|10-371|11] kuta etat aryakaundinyasya tadutpattau "pravarttitam
dharmacakrami"ti vacanat /

[371|11-371|12] katham tatttriparivartam dvadasakaram ca /

[371|12] idam dukkhamaryasatyam /

[371|12-371|13] tat khalu parijñeyam tat khalu parijñatamityete trayah
parivartah /

[371|13-371|14] ekaikasmimsca parivarte caksurudapadi jñanam vidya
buddhirudapadi ityete dvadasakarah /

[371|14] pratisatyemevam bhavanti /

[371|14-371|15] trikadvadasakasadharmyattu triparivartam
dvadasakaramuktam /

[371|15] dvayasaptasthanakausaladesanavat /

[371|15-371|16] ebhisca parivartairdarsanabhavanasaiksamarga
yathasamkhyam darsata iti vaibhasikah /

[371|16-371|17] yadyevam na tarhi darsanamarga eva triparivartto
dvadasakara iti kathamasau dharmacakram vyavasthapyate /

[371|17-371|18] tasmatsa eva dharmaparyayo dharmacakram triparirtam
dvadasakaram ca yujyate /

[371|18] katham ca punastriparivartam /

[371|19] satyanam trih parivarttanat / katham dvadasakaram /
caturnam satyanam tridhakaranat /

[371|20] dukkham samudayo nirodho marga iti /

[371|20-371|21] parijñeyam praheyam saksatkartavyam
bhavayitavyamiti /

[371|21] parijñatam prahinam saksatkrtam bhavitamiti /

[371|21-371|22] tasya punah pravartanam parasamtane
gamanamarthajñapanat /

[371|22] athava sarva evaryamargo dharmacakram veneyasamtanakramanat
/

[371|23-371|24] tattu parasamtane

darsanamargotpadanadvartayitumarabdhamatah pravartitamityucyate /

[372|01] atha kasmin dhatau kati sramanyaphalani prapyante /

[372|02] kame trayaptih

[372|03] kamadhataveva trayanam sramanyaphalanam
praptirnanyatra /

[372|04] antyasya trisu

[372|05] antyam sramanyaphalamarhatvam tasya trisu dhatusu
praptih /

[372|05-372|06] phaladvayasya
tavadvitaragaprapyatvadurdhvamapraptiryukta /

[372|06] trtiyasya tu kasmadapraptih /

[372|07] nordhvam hi drkpathah /

[372|08] urdhvam hi kamadhatordarsanamargo nasti /

[372|08-372|09] na ca tena vina 'sti vitaragasyanagami
phalapraptirityetat karanam /

[372|09] kim punah karanam tatra darsanamargo nasti /

[372|10] arupyesu tavat sravanabhavadadhodhatvanalambanacca /
rupadhatau tu

[372|11] asamvegadiha vidha tatra nistheti cagamat // vakk_6.55 //

[372|12] rupavacara hi prthagjanah samapattimukhasanga
dukhavedanabhavacca na samvijante /

[372|12-372|13] na ca vina samgenaryamargah sakto labdhum /

[372|13] iyam tavadyuktih /

[372|13-372|14] agamo 'pyayam "pañcanam pudgalanamiha vidha tatra
nistha antaraparinirvayino yavadurdhvamsrotasa" iti /

[372|15] vidha hi margarambho nirvanopayatvat /

[372|16] idamuktam "yadyakopyah ksayajñanadanutpadamati" riti /

[372|16-372|17] tatra kimarhatamapyasti bhedah /

[372|17] astityucyate /

[372|18] sadarhanto matah

[372|19-372|20] sutra uktam sadarhantah parihañadharmā
cetanadharmā anuraksana dharmā sthitakampoyah prativedhanabhavyo
'kopyadharmā ceti /

[372|21] tesam pañca sraddhadhhimuktijah /

[373|01] akopyadharmanam varjayitva 'nye pañca sraddhadhimukti
purvakah /

[373|02] vimuktih samayikyesam /

[373|03] esam ca pañcanam samayiki kanta cetovimuktirveditavya /

[373|03-373|04] nityanuraksyatvat /

[373|04] ata evaite samayavimukta ucyante /

[373|04-373|05] samayapeksascaite 'dhimuktasceti samayavimukta
madhyapadalopat dhrtaghatavat /

[373|05-373|06] esam hi samayapeksasamadhissammukhibhava
upakaranarogyadesavisesapeksatvat /

[373|07] akopyakopyadharmanah // vakk_6.56 //

[373|08] akopyadharmanastvakopya vimuktih /
kopayitumasakyatvadaparihanitah /

[373|09] ato 'samayamukto 'sau

[373|10] ata evasamayavimukti ucyate / sa hyasamayapeksavimuktisca /

[373|10-373|11] icchatah samadhissammukhibhavat /

[373|11-373|12] kalantaratyantavimuktito va kopyakopyadharmanoh
samayasamaye vimuktatvam parihasambhavasambhavatah /

[373|13] drstipraptanvayasca sah /

[373|14] sa cakopyadharma drstipraptapurvako veditavyah /

[373|15] kim punarete sadarhanta adita eva tadgotra bhavantyatha
pascatah /

[373|16] tadgotra aditah kecitkeciduttapanagatah // vakk_6.57 //

[373|17] kascitprathamata eva cetanadharmagotrako bhavati /

[373|17-373|18] kascitpunah parihasadharma
bhutvendriyanamuttapanaya cetanadharmatam gatah /

[373|18-373|19] evam yavadakoopyadharmatam gato veditavyah /

[373|19-373|20] tatra parihasadharma yah parihasatum bhavyo na
cetanadidharma /

[373|20] cetanadharma yascetayitum bhavyah / anuraksanadharma yo
'nuraksitum bhavyah /

[373|21-374|01] sthitakampyo yah parihasipratyayam
balavantamantarenanuraksannapi sthatum bhavyo na hatum napi
vardhayitum vinabhiyogena /

[374|01] prativedhanabhavyo yo 'kopyah prativeddham bhavyah /

[374|02] akopyadharmā yo naiva parihaṭum bhavyah /
[374|02-374|03] prathamau dvau purvameva saikṣavasthayaṃ
satatyasatkṛtyaprayogavikalau /
[374|03] trītiyā satatyaprayogī / caturthā satkṛtyaprayogī /
[374|03-374|04] pañcama ubhayathaprayogī mrdvīndriyastu /
[374|04] sastha ubhayathaprayogī tikṣnendriyasca /
[374|04-374|05] nacavasyaṃ varīhanadharmā parihīyate nāpi yavat
prativedhanabhavyah pratividhyati /
[374|05-374|06] sambhavam tu pratyevamucyate /
[374|06] evam kṛtvā dhatutraye 'pīśadarhanto yujyante /
[374|06-374|08] yeṣāṃ tvavasyaṃ parihīyate yavat pratividhyati
teṣāṃ kamadhatau sat rūparūpyadhatvoh sthītakampyo
'kopyadharmā ca /
[374|08] tayohparīhanīcetanendriyasamcarabhavat /
[374|09] kaḥ punareṣāṃ kutah parihīyate / phalaṭ gotradva /
[374|10] gotraccaturnāṃ pañcanāṃ phaladdhāniḥ
[374|11] cetanadharmādināṃ cāturnāṃ gotratparīhanīḥ /
[374|11-374|12] na hi parīhanadharmā punah svagotrāt parihīyate /
[374|12-374|13] parīhanadharmādināṃ pañcanāṃ phalaṭ
parīhanīḥ /
[374|13] teṣāṃ nāpi tu
[374|14] na purvakat /
[374|15] yasya yat prathamagotrāṃ sa tasmāna parihīyate /
saikṣasaikṣamargabhyāṃ drdhīkutatvat /
[374|16] saikṣastu laukikalokattarabhyāṃ drdhīkṛtatvat na
parihīyate svagotrāt /
[374|16-374|17] yattu pascat pratilabdhamuttapanāya tasmāt parihīyate /
[374|17-374|18] yasya ca yat prathamam phalaṃ sa tasmāna parihīyate /
[374|18] sesat parihīyate /
[374|18-374|19] ata eva srota apattīphalānasti parīhanīḥ /
[374|19] evam ca kṛtvā parīhanadharmanāstrayāḥ prakāra bhavanti /
[374|19-374|20] tadavasthasya parinirvanāṃdriyasamcarāḥ /
[374|20] parīhaya va saikṣatvam / cetanadharmanāscatvarāḥ /
[374|20-374|21] eta eva trayāḥ parīhanadharmagotrāpratyāgamaṇāṃ ca /

[374|21-374|22] evamanyesam trayanamekaikaprakaravrddhacya
yathakramam pañca sat sapta prakara veditavyah /

[374|22-374|23] yasya ca yat prathamam gotram sa parihaya
saiksobhutastatraivavatisthate nanyasmin /

[374|23-374|24] anyatha hi tadgotravisesa labhad vrddhirevasya syanna
parihanih /

[374|25] kim punah karanam prathanam nasti parihanih /
darsanaheyanamavastukatvat /

[374|26] atmadrsthanapravrta hyete /
satkayadrstimulakatvat /

[375|01] sa catma nastiti / asadalambanastarhi prapnuvanti /
nasadalambanah /

[375|01-375|02] satyalambanatvat /

[375|02] vitathalambanastu / katamasca kleso naivamasti visesah /

[375|02-375|04] atmadrstihi rupadike vastuni
karakavedakavasavartitvenatmatvamabhutamadhyaropayati
tadadrsthananuvrttascantagrahadrstacyadaya ityavastuka
ucyante /

[375|04-375|06] bhavanaheyastu ragapratighamanavidya rupadike vastuni
kevalam sakyaghatonnatyasamprakhyanabhavena vartanta iti savastuka
ucyante /

[375|06-375|07] asti ca tacdhratadimatram yatra tesam pravrttayah
na tvatmadileso 'pi /

[375|07-375|08] tatha hi bhavanaheyanamasti pratiniyatam
vastumanapamanapalaksanam na tu darsanaheyanamatmadilaksanam
/

[375|08-375|09] tasmadapyavastukaucyante /

[375|09-375|10] api khalvayasyanupanidhyayatah smrtisampramosat
klesa utpadyate nopanidhyayato rajjvamiva sarpasamjña /

[375|10-375|12] na canupanidhyayata
atmadrstacyadinamupapattiryujyate santirakatvaditi nasti
darsanaheyaklesa prahanatparihanih /

[375|12] arhatvadapi nasti parihaniriti saurantikah /

[375|12-375|13] esa eva canyayah /

[375|13] kathamidam gamyate / agamadyuktitasca / kathamagamat /

[375|13-375|14] "taddhi bhiksavah prahinam yadaryaya prajñaya
prahinami"tyuktam /

[375|14-375|15] adyantayosca phalayoraryayaiva prajñaya 'dhigamah /
[375|15-375|16] "saiksasya capramadakaraniye 'pramadakaraniyam
vadami" tyuktam na 'rhatah /

[375|16-375|17] "arhato 'pyahamananda labhasatkaramantrayakaram
vadami" tyatra sutre drstadhamesukhaviharamatradeva
parihanirukta /

[375|17-375|18] "ya tvanenakopyacetovimuktih kayena saksatkṛta /

[375|18] tato 'ham na kenacit paryayena parihamam vadami" ti cōktam
/

[375|19] samayikya astiti cet / vayamapyevam brumah / sa tu vicarya
/

[375|19-375|20] kimarhattvamahosviddhacyananti /

[375|20-375|21] maulo hi dhyanasamadhih samaye
sammukhibhavatsamayiki cimuktirityucyate /

[375|21] drstadharmasukhaviharartham ca punah
punaresaniyatvatkantetyucyate /

[375|22] asvadaniyatvadityapare /

[375|22-375|23] arhattvavimuktistu nityanugatavanna yujyate / samayiki
apunahprarthaniyatvanna kanteti /

[375|23-375|24] yadi carhattvat parihamisambhavo 'bhavisyat kimartham
bhagavanadhicetasikebhya eva drstadharmasukhaviharebhya
parihanimavaksyat /

[375|24-375|25] ato gamyate sarvasyaivarhato
vimuktirakopyadrstadrmasukhaviharetyustu /

[375|25-375|26] kascit labhasatkaravyaksepadisat parihiyate
vasitvabrhasadyo mrdvindriyah /

[375|27] kascinna parihiyate yastiksnendriyah / tatra yah
parihiyate sa parihanadharmah /

[375|27-375|28] yo na parihiyate so 'parihanadharmah /

[375|28] evam cetanadharmadayo 'pi yojyah /

[375|28-376|01] aparihanadharmasthitakampyakopyadharmanam ko
visesah /

[376|01] aparihanadharmah 'nuttapanagatah /

[376|02] akopyadharmah tuttapanagatah /

[376|02-376|03] tau hi yam yameva samapattivisesamutpadayatasmanna
parihiyete /

[376|03-376|04] sthitakampyastu yasminneva gune sthitastamatkevalam na

parihyate na tvanyamutpadayati /

[376|04] utpadayati va tasmattu kampata ityeva viseso laksyate /

[376|05-376|07] ayusmanbhautikah saiksibhutih samayikya
vimukteratyasvadanamrdvindriyatvaccabhiksnam parihyamano
nirvinnah sastramadharayan kayajivitanirapeksatvanmaranakala
evarhattvapraptah parinirvrttasca /

[376|07] tasmatso 'pi narhattvat parihinah /

[376|07-376|08] dasottare cuktam /

[376|08] "eko dharmā utpadayitavyah samayiki kanta cetovimuktih /

[376|08-376|09] eko dharmah saksatkartavyah akopya cetovimuktiri"ti /

[376|09-376|10] yadi carhattvam samayiki kanta cetovimuktirabhavisyat
kimartham tatraiva dasake 'rhattvasya dvigrahanamakarisyat /

[376|10-376|11] na ca kvacidarhattvamutpadayitavyamuktam /

[376|11] kim tarhi /

[376|11-376|12] saksatkartavyam mrdvindriyasamgrhitam
carhattvamutpadayitavyamiti /

[376|12] kimanena jñāpitam bhavati /

[376|12-376|13] yadi tavadutpadayitum sakyamityadapi sakyam /

[376|13] athotpadanamarhatiti /

[376|13-376|14] anyatsutaramarhati /

[376|14] tasmanna samayiki vimuktirarhattvam /

[376|14-376|15] katham tarhi samayavimukto 'rhannucyate /

[376|15] yasya mrdvindriyatvatsamayapeksah samadhisamukhibhavah /

[376|15-376|16] viparyayadasamayavimuktah /

[376|16] abhidharme 'pi cuktam "tribhīh sthaneh
kamaraganusayasyotpado bhavati /

[376|17-376|18] kamaraganusayio 'prahino bhavatyaparijñātah
kamaragaparyavasthaniyasca dharmā abhasagata bhavanti tatra
cayoniso manaskara" iti /

[376|18] paripurnotpattirevamiti cet /

[376|19] kasya va paripurnakaranasyotpattih / evam tavadagamat /
katham yuktitah /

[376|19-376|21] yadi tavadarhatastadrupah pratipaksa utpanno yena kleśa
atyantamanutpattidharmatamapannah katham punah parihyate /

[376|21] atha notpannah / katham ksinasravo bhavati /

[376|21-376|22] atyantamanayoddhratayam
tadbijadharmatayamaksinasravo va punah kathamarhanbhavativityevam
yuktih /

[376|22-376|23] angarakarsupomam sutram tarhi pariharyam /

[376|23-376|25] yatre damuktam "tasya khalu srutavata alyasravakasyaivam
carata evam viharatah kadacitkarhicit smrtisampramosadutpadyante
papaka akusala vitarka" iti /

[376|25] sa hi tatarhanneva jñapitah /

[376|25-377|01] "dirgharatra vivekanimnam cittam bhavati
yavannirvanapragbharami"ti vacanat /

[377|01-377|02] arhato hyetadbalamanyatroktam /

[377|02-377|03] "sarvairasravasthaniyairdharmaih sitibhutam
vantibhutam"ti cabhidhanat astyetadevam /

[377|03-377|04] yavattu caro na supratibaddhastavadevam carato 'pi
saiksasyasti sambhavah klesotpattaviti
saiksavasthamadhikrtyaivam vacanadadosah /

[377|05] pratiññayate hi laukikamargapratilabdhatphaladvayatparihanih
/

[377|05-377|06] arhattvadapi tu parihañim varñayanti vaibhasikah
/

[377|07] kim punarime 'rhanta eva sadgotra bhavanti athanye 'pi
sadgotra bhavanti /

[377|08] saiksanaryasca sadgotrah

[377|09] saiksaprthagjana apyevam sadgotrah /
tatpurvakanyeva hyarhatam gotrani / api tu

[377|10] samcaro nasti darsane // vakk_6.58 //

[377|11] darsanamargadanyatrendriyasamcaro bhavati /
prayogasambhavanna darsanamarge /

[377|11-377|12] kascit prthagjanavasthayamindriyani samcarati /

[377|12] kascicchaddhadhimuktavasthayam /

[377|13-377|16] yadidam sutra uktam "ye tvanena catvara adhicaitasika
drstadharmasukhavihara adhigatastato 'hamasyanyatamanyatamasmat
parihañim vadami ya tvanenaikakina yavadakopya cetovimuktih
kayena saksatkrta tato 'ham na kenacit paryayena parihañim
vadami"ti /

[377|16-377|17] kathamakopyadharmano drstdharmasukhaviharebhyah
parihanih /

[377|18] parihaṅstridha jñeya praptapraptopabhogataḥ /
[377|19] praptaparihaniryadi pratilabdhat gunat parihiyate /
[377|19-377|20] apraptaparihaniryadi prapyam gunam na prapnoti /
[377|20] upabhogaparihaniryadi praptagunam na sammukhikaroti /
[377|20-377|21] asam punah parihaṅinam
[377|22] antya sasturakopyasya madhya canyasya tu tridha // vakk_6.59 //
[378|01] buddhasyopabhogaparihanireva nanya / akopyadharmanah sa
capraptaparihanisca /
[378|02] pudgalavisesadharmaprapanāt / anyasyarhataḥ
praptaparihanirapyasti /
[378|02-378|03] ata upabhogaparihanivacanadakopyadharmanah
sutravirodhah /
[378|03] sarvasyanasrava vimuktirakopya /
[378|04] akopyadharmavyavasthanam tu yatha tathoktam / ata
etadcodyamityaparihanivadi /
[378|05] atha yoi 'rhatphalatparihiyate kimasau punarjayate / nastyetat /
yasmāt
[378|06] mriyate na phalabhrastah
[378|07] naiva hi kascitphalat parihinah kalam karoti /
[378|07-378|09] "dhandha bhiksava aṅgastavakasya smrtisampramoṣa
atha ca punah kṣipramevantam parikṣayam sapadi samgacchaniti
sutre vacanāt /
[378|09] anyatha hyaṅgastavakam brahmacaryam syāt /
[378|09-378|10] yatasca phalat parihiyate tatphalasthena yadakaryam
[378|11] tadakaryam karoti na /
[378|12] parihiṅgastavakam 'pi samstatphalaviruddham kriyam na karoti /
surapraskhalanapatanavat /
[378|13] athendriyani samcaratam katyanantaryavimuktimarga bhavanti
/ [378|14] vimuktyanantaryapatha navokopye
[378|15-378|16] akopyagotre pratividhyamane prativedhabhavanabhavyasya
navanantaryamarga vimuktimargasca bhavanti /
[378|16] yatharhattvam prapnuvataḥ / kim karanam /
[378|17] atisevanāt // vakk_6.60 //
[378|18] tasya mrdvīndriyagotrāṅgastavakam bhavati nalpena vyavarttayitum
sakyate /

[378|18-378|19] saiksasaiksa margabhyam drdhikrtatvat /

[378|20] drstacyaptatayamekaikah

[379|01-379|02] drstipraptayam pratividhyamanayameka
evanantaryamargo bhavatyeko vimuktimargah /

[379|02] prayogamargastu sarvatraika eva / te punah sarva
evanantaryavimuktimargah

[379|03] anasravah

[379|04] na hi sasravena margenaryanamindriyasamcarah / kva
punarindriyani vardhante /

[379|05] nrsu vardhanam /

[379|06] manusyesvevendriyasamcaro nanyatra / parihanyasambhavat
/

[379|07] kah punah katamam bhumi nisrityendriyani samcarati /

[379|08] asaikso nava nisritya bhumi

[379|09] anagamyasyanantaram catvari dhyanani trini carupyani /

[379|10] saiksastu sat

[379|11] arupyavarjyah / kim karanam /

[379|12] yatah // vakk_6.61 //

[379|13] savisesam phalam tyaktva phalamapnoti vardhayan /

[379|14-379|15] indriyani hi samcaran phalam phalavisistam ca
mrdvindriyamargam tyaktva tiksnendriyagotrakam phalamargameva
pratilabhate /

[379|15-379|16] na canagamiphalarupyabhumisamgrhitamastityetat
karanam /

[379|17] ta ete sadevarhanto nava bhavanti / indriyabhedat / katham
krtva /

[379|18] dvau buddhau sravakah sapta navaite navadhendriyah //
vakk_6.62 //

[380|01] katame sapta sravakah / parihaadharmadayah pañca /

[380|01-380|02] akopyadharma ca dvividha uttapanagata aditasca tadgotrah
akopyabheda eva /

[380|02] dvau buddhau pratyekabuddho buddhasca /

[380|03] ityate mrdumrdvadinavaprakarendriyabhedannava pudgala bhavanti
/

[380|04] sarva eva tvaryapudgalah sapta bhavanti /

[380|04-380|05] sraddhanusari dharmanusari sraddhadhimukto
drstipraptah kayasaksi prajñavimukta ubhayatovimuktasca /

[380|05] ete punah

[380|06] prayogaksasamapattivimuktyubhayatah krtah /

[380|07] pudgalah sapta

[380|08] prayogatah sraddhadharmanusarinau / purvameva
parapratyayadharmanusarabhyamarthesu prayogat /

[380|09] indriyata sraddhadhimuktadrstipraptau /

[380|09-380|10] mrdutiksnendriyatvat
sraddhadhimoksaprajñadhikyatah /

[380|10-380|11] samapattitah kayasaksi nirodhasamapatti
saksatkaranat /

[380|11] vimuktitah prajñavimuktah / samapattivimuktitah
ubhayatobhagavimuktah /

[380|12] namata ete sapta pudgalah /

[380|13] sat tvete /

[380|14] dravyatastvete sat bhavanti /

[380|15] dvau dvau margatraye yatah // vakk_6.63 //

[380|16] darsanamarge hi dvau pudgalau sraddhadharmanusarinau / taveva
bhavanamarge dvau bhavatah /

[380|17] sraddhadhimuktadrstipraptau / tau punarasaiksamarge dvau
bhavatah / samayasamayavimuktaviti /

[380|18] tatrendriyatastrayah / sraddhanusarinah gotratah pañca /
margatah pañcadasa /

[380|18-380|19] asta ksantisaptajñanasthah /

[380|19] vairagyatastrisaptatih / sakalabandhanah / kamavairagyannava /

[380|20] evam yavadakiñcanyayatanavairagyat / asrayato nava /
tridvipasaddevanikayajah /

[380|21-380|22] indriyagotramargavairagyasrayatah panditah
satasahasram sampadyante sahasrani ca saptacatvarimsacchatani
castau pañcavisatisca /

[380|22] evamanye 'pi pudgalah sambhavatah samkhyeyah /

[381|01] koyimubhayatobhagavimukta ityucyate kasca prajñavimuktah /

[381|02] nirodhalabhyubhayatovimuktah prajñayetarah /

[381|03] yo nirodhasamapattilabhi sa ubhayatobhagavimuktah /

[381|03-381|04] prajñasamadhibalabhyam

klesavimoksavarānavimuktatvat /

[381|04] itarah prajñāvimuktah /

[381|04-381|05] prajñābalena kevalam klesavarānavimuktatvat /

[381|06-381|07] yaduktam bhagavata "klesan prahayeha hi yastu pañca
aharyadharmā paripurnah saikṣa" iti /

[381|07] kiyata paripurnah saikṣo bhavati /

[381|08] samapattindriyaphalāih purnah saikṣo 'bhidhiyate //
vakk_6.64 //

[381|09] trividhā saikṣasya paripurih / phalatah indriyatah
samapattitasca /

[381|09-381|10] phalata eva sradhdhadhimuktasyakayasaksino
'nagaminah /

[381|10-381|11] indriyata eva drstipraptasyavitaragasya /

[381|11] phalendriyato drstipraptasya kayasaksino 'nagaminah /

[381|11-381|12] phalāsamapattitah sradhdhadhimuktasya kayasaksinah
/

[381|12] phalendriyasamapattito drstipraptasya kayasaksinah /

[381|13] samapattita eva samapattindriyasca paripurnatvam nasti vina
phalena /

[381|14] asaikṣaparipurnatvam dvabhyam

[381|15] indriyatah samapattisca /

[381|15-381|16] phalena tvaparipurnasyasaikṣatvameva nastiti nasya
purnah phalena paripurnaparipurnatvam vyavasthapyate /

[381|16-381|17] indriyat evasamayavimuktasya prajñāvimuktasya /

[381|17] samapattita eva samayavimuktasyobhayabhagavimuktasya /

[381|17-381|18] indriyasamapattibhyamasamayavimuktasyobhayatobhagavimuktasya
/

[381|19-381|20] vahava ime margabheda ukta
laukikalokokttaradarsanabhavana 'saikṣamargah
prayoganantaryavimuktivisesamarga iti /

[381|20] katividhā esa samasato marga iti /

[381|21] margah samasatah /

[381|22] visesamuktyanantaryaprayogakhyascaturvidhah // vakk_6.65 //

[382|01] prayogamargo yasmadanantarmanantaryamargotpattih /

[382|01-382|02] anantaryamargo yenavaranam prajahati /

[382|02] vimuktimargo yastatpraheyavaravanavinirmuktastat prathamata utpadyate /

[382|03] visesamargo ya ebhyo 'nyo margah / kasmata marga ityucyate /

[382|03-382|04] esa hi nirvanasya pantha etena tadgamanat /

[382|04] nirvanam margayantyaneneti va / [382|04-382|05] vimuktivisesamarga yoh katham margatvam /

[382|05-382|06] tajjatiyadadhimatrataratvaduttarottaraprapanat nirupadhisesapravesadva /

[382|07] marga eva punah pratipadityukto nirvanapratipadanat / catasrah pratipadah /

[382|08] asti pratipadduhkha dhandhabhijña / asti duhkha ksiprabhijña /

[382|08-382|09] evam sukha 'pi dvidha /

[382|09] tatra

[382|10] dhyanesu margah pratipatsukha

[382|11-382|12] caturdhyanesu margah sukha pratipadangaparigraha samathavipasyana samatabhyamayiatnavahitvat /

[382|13] duhkha 'nyabhūmisu /

[382|14-382|16] anyasvanagamyadhyānantararūpyabhūmisu margo duhkha pratidangaparigrahacchamathavipasyananyunatvacca yatnavahitvat samathanyune hyānagamyadhyānantare vipasyananyuna arūpya iti /

[382|16] sa punardvividha 'pi pratipati

[382|17] dhanyabhijña mrdumateh ksiprabhijñetarasya tu // vakk_6.66 //

[382|18-382|19] mrdvindriyasya sukha duhkha va pratipaddhandhabhijña tiksnendriyasya ksiprabhijña dhandhabhijña asyam pratipadi /

[382|19] seyam dhandhabhijña /

[382|19-382|20] evam ksiprabhijña /

[382|20] dhandhasya va pudgalasyeyamiti dhandhabhijña /

[382|20-382|21] punarapyesa margo bodhipakṣyakhyam labhate /

[382|21] saptatrimśadvodhipakṣa dharmah / catvari smṛtyupasthānāni /

[382|22] catvari samyak prahānāni / catvara rddhipadah / pañcendriyāni /

[382|22-382|23] pañca balani /

[382|23] sapta bodhyangani / aryastango margah iti / tatra

[382|24] anutpadaksayajñane bodhih

[383|01] ksayajñanamanutpadajñanam ca / pudgalabhedena tisro bodhaya
utpadyante /

[383|01-383|02] sravakabodhih pratyekabodhiranuttara samyaksambodhiriti
/

[383|02] asesavidyaprahanat /

[383|02-383|03] tabhyam svarthasya yathabhuta
krtapunahkartavyatavavodhacca /

[383|04] tadanulomyatah /

[383|05] saptatrimasattu tatpaksyah

[383|06] bodheranulomatvadbodhipaksyah saptatrimasadutpadyante /

[383|07] namato dravyato dasa // vakk_6.67 //

[383|08] dasa dravyani sarve bodhipaksyah / katamani dasa /

[383|09] sraddha viryam smrtih prajña samadhih prityupeksane
/

[383|10] prasarabdhisilasamkalpah

[383|11] ityētani dasa dravyani / katham krtva /

[383|12] prajña hi smrtiyupasthitih // vakk_6.68 //

[383|13] viryam samyakprahanakhyamrddhipadah samadhayah /

[383|14-383|17] prajñaviryasamadhisvabhadha hi
smrtiyupasthanasamyakprahanarddhipadah ata indriyani tavadvalani
ca namagrahikaya sraddhaviryasmrtisamadhiprajñadravyani ca
smrtiyupasthanani dharmapracayasambodhyangam samyagrstisca
prajñaiva /

[383|17] samyakprahanani viryasambodhyangam samyagvyayamasca
viryameva /

[383|17-383|18] rddhipadah samadhisambodhyangam samyak samadhisca
samadhireva /

[383|18-383|19] smrtisambodhyangam samyak smrtisca smrtireva /

[383|19] kimavasisyate /

[383|19-383|20] priti-prasarabdhipeksasambodhyangani samyaksamkalpah
silangani ca /

[383|20-383|21] tanyētani pañca dravyani evamete bodhipaksya dasa

dravyani bhavanti /

[383|21] vaibhasikana mekadasa /

[383|21-384|01] kayavakkarmanorasambhinnatvat silangani dve dravye
iti /

[384|01-384|02] yattvetaduktam "prajñaviryasamadhivabhavah
smrtyupasthanadaya" iti /

[384|02] atra veditavyam /

[384|03] pradhanagrahanam sarve gunah prayogikastu te // vakk_6.69 //

[384|04] pradhanagrahanenaivamuktam /

[384|04-384|05] sarve tu prayogika gunahh
smrtyupasthanasamyakprahanarddhipadah /

[384|05] kasmadvirya samyakpradhanamuktam /

[384|05-384|06] tena samyakkayavanmanamsi pradhiyante /

[384|06] samadhih kasmad rddhipada uktah /
tatpratisthatvatsarvagunasampatth /

[384|07] ye tvahuh "samadhirevarddhih padaschandadaya" iti /

[384|07-384|08] tesam dravyatastrayodasa bodhipaksyah prapnuvanti /

[384|08] cchandacittayoiradhikyatsutram ca virudhyate /

[384|08-384|09] "rddhim ca vo bhiksavo darsayisyami
rddhipadamsaca yavadrddhih katama /

[384|09-384|10] iha bhiksuranekavidhamrddhivisayam pratyanubhavati /

[384|10] eko bhutva bahudha bhavati"ti vistarah /

[384|11] kasmadindriyanyeva valanyuktani /
mrdvadhimatrabhedadavamardaniyanavamardaniyatvat /

[384|12] indriyanam kinkrto 'nukramah / sraddadhano hi
phalartham viryamarabhate /

[384|12-384|13] arabhaviryasya smrtirupatisthate /

[384|13] upasthitasmrteraviksepaccittam samadhiyate /

[384|13-384|14] samahitacitto yathabhutam prajanatiti /

[384|15] kasyamavasthayam katame te bodhipaksyah prabhavyante /

[384|16-384|17]

adikarmikanirvedhabhagiyesu prabhavitah /

bhavane darsane caiva sapta varga yathakramam // vakk_6.70 //

[384|18] adikarmikavasthayam kayadyupalaksanartham
smrtyupasthanani /

[384|18-384|19] visesadhigamena viryasambadhamnadusmagatesu
samyakpradhanani /

[384|19-384|20] aparihaniyakusalamulapravesatvat
murdhasvrddhipadah /

[384|20] apunahparihanita adhipatyaprapratvat ksantisvindriyani
/

[384|21] klesanavamardaniyatvadgradharmesu balani
laukikanyadharmanavamardaniyatvadva /

[384|21-384|22] bodhyasannatvat bhavanamarge bodhyangani /

[384|22] gamanaprabhavitvaddarsanamarge margangani /

[384|23] tasyasugamitvat / samkhyanupurvidhanartham tu purva
saptoktani pascadastau /

[384|23-384|25] tatra dharmapracayasambodhyangam bodhirvodhyangam
ca samyagdrstirmargo margangam ceti vaibhasikah /

[384|25-384|26] apare punarabhittvaiva kramam bodhipaksyanamanupurvi
varnayanti /

[384|26-385|02] "adita eva tavadvahuvidhavisapavyasekavisarininam
buddhinam nigrharya smrtiyupasthanani cetasa upanibaddhani bhavanti
yavadeva gardhasritanam smaraskalpanam prativinodanaye"ti
sutre vacanat /

[385|02-385|03] tadvalena viryasamvardhanaccaturvidhakaryasampadanaya
samyaccittam pradadhatiti samyakpradhanani /

[385|03-385|04] tatah samadhi visodhanadrddhipadah /

[385|04] samadhisamnisrayena lokottaradharmadhipatibhutani
sraddhadinindriyani /

[385|05] tanyeva ca nirjitavipaksasamudacarani balani / darsanamarge
bodhyangani /

[385|06] prahamato dharmatattvavalokat ubhayormargangani /

[385|06-385|07] tatha hyuktam "aryastange khalu marge
bhavanaparipuri gacchati /

[385|07-385|08] catvari smrtiyupasthanani bhavanaparipurim gacchanti
yavat sapta bodhyangani"ti /

[385|08-385|10] punascoktam "yathabhutavacanarocanamiti
bhiksavascaturnamaryasatyanametadadhivacanam yathagatena margena
prakramanamiti bhikso aryastangasya margasyaitadadhivacanami"ti /

[385|10-385|11] tasmadubhayoraryastango marga estavyah /

[385|11] siddho 'nukramah /

[385|12] idam tu vaktavyam /
[385|12-385|13] kati bodhipaksa dharmah sasrava iti katyanasrava iti
/
[385|14] anasravani bodhyangamargangani
[385|15] bhavanadarsanamarga yostadvacyavasthapanat /
[385|15-385|16] laukika api hi samyagdrstacyadayah santi /
[385|16] te tu naryamargasabdam labhante /
[385|17] dvidhetare /
[385|18] anye bodhipaksah sasravah / kasyam bhumau kati
bodhipaksah /
[385|19] sakalah prathame dhyane
[385|20] sarve saptatrimsatprathame dhyane /
[385|21] anagamyē pritivarjitah // vakk_6.71 //
[385|22] kasmadanagamyē prityabhavah /
[385|22-385|23] samantakanam
balavahaniyatvadadharabhumisasankatvacca /
[386|01] dvitiye 'nyatra samkalpat
[386|02] dvitiye dhyane samyaksamkalpavarjyah sattrimsadeva /
tatra vitarkabhavat /
[386|03] dvayostaddvayavarjitah /
[386|04] trtiyacaturthayordhyanayoh pritisamkalpabhyam varjitah
pañcatrimsat /
[386|05] dhyanantare ca
[386|06] tabhyameva dvabhyam varjitah pañcatrimsadēva /
[386|07] silangaistabhyam ca trisvarupisu // vakk_6.72 //
[386|08] varjita iti vartate /
[386|08-386|09] arupyesu samyagvakkarmantajivaih
pritisamkalpabhyam ca varjita dvatrimsat /
[386|10] kamadhatau bhavagre ca bodhimargangavarjitah /
[386|11] dvarvisatirbodhipaksyastayoranasravamargabhavat /
[386|12] bodhipaksesu vartamanasya kasyamavasthayamavetyaprasadalabho
veditavyah /
[386|13] trisatyadarsane siladharmavetyaprasadayoh // vakk_6.73 //
[386|14] labho margabhisamaye buddhatatsamghayiorapi /

[386|15-386|16] duhkhasamudayanirodhasatyanyabhisamayan dharme
cavetyaprasadamaryakantani ca silani pratilabhate /

[386|16-386|17] margasatyamabhisamayan buddhe tasya ca sravakasamghe
'vetyaprasadam pratilabhete /

[386|17-386|18] yo hi tayoh prasadah so 'saiksyesu buddhakarakesu
dharmesu saiksayasaiksesu ca samghakarakesu prasadah /

[386|18] api sabdacchiladharmavetyaprasadau ca pratilabhate /

[386|19] ko 'yamiha dharmo 'bhipretah /

[387|01] dharmah satyatrayam bodhisattvapratyekabuddhayoh // vakk_6.74 //

[387|02] margasca

[387|03] atascatvaryapi satyanyabhisamayato dharmavetyaprasadalabhah /

[387|03-387|04] ta ete sraddhadhistanabhedannamatascatvaro
'vetyaprasada ucyante /

[387|05] dravyatastu dve sraddha silam ca

[387|06-387|07] buddhadharmasamghavetyaprasadah sraddhasvabhavah
aryakantani ca silani silamiti dve dravye bhavatah /

[387|07] kim punarete sasravanasrava ekantenavetyaprasadah /

[387|08] nirmala /

[387|09] avetyaprasada iti ko 'rthah / yathabhutasatyanyavabudhya
sampratayayo 'vetyaprasadah /

[387|10] yatha ca vyutthitah sammukhikaroti tathaisamanupurvim /

[387|10-387|11] katham vyutthitah sammukhi karoti /

[387|11-387|12] samyaksambuddho vata bhagavan svakhyato 'sya
dharmavinayah supratipanno 'sya sravakasamgha iti
vaidyabhaisajyopasthapakabhutatvat /

[387|12-387|13] cittaprasadakrtasca silaprasada ityucyate caturtha
uktah /

[387|13] evam prasannasyaisa pratipattiriti /

[387|14] arogyabhutatvadva desika marga sarthikayanavadva /

[387|14-387|15] sutra ukta "mastabhirangai samanvagatah saikso
darsabhirangaih samanvagato 'saiksa" iti /

[387|15-387|16] kasmacchaiksasya samyak vimuktih samyagjñanam ca
noktam /

[387|17] nokta vimuktih saiksanga baddhatvat /

[387|18] baddho hi saikсах klesabandhanairadyapiti /

[387|18-387|19] katham baddhasyaiva sato vimuktirvyavasthapyeta /
[387|19] na hi bandhanaikadesanmukto mukta ityucyate /
[387|19-387|20] bina ca vimuktacya katham vimuktijñanam vyavasthapyate /
[387|20-387|21] asaiksastu
sarvaklesabandhanatyantanirmoksadvimuktitatpratyatmajñanabhyam
prabhavita iti tasyaiva tadvacanam nyayyam /
[388|01] keyam vimuktirnama /
[388|02] sa punardvidha // vakk_6.75 //
[388|03] samskrta casamskrta ca / tatra /
[388|04] asamskrta klesahanamadhimuktastu samskrta /
[388|05] klesaprahanamasamskrta vimuktih / asaiksadhimoksah
samskrta vimuktih /
[388|06] sangah
[388|07] saivasamskrta vimuktirasaiksangayukta / anganam
samskratvat /
[388|08] saiva vimukti dve
[388|09] saiva samskrta vimuktirdve vimukti sutra ukte /
[388|09-388|10] ceto vimuktih prajñavimuktisca /
[388|10] vimuktiskndho 'pi sa eva drastavyah /
[388|10-388|11] yattarhi sutra uktam "katamacca vyagrabodhyayana
vimuktiparisuddhipradhanam /
[388|11-388|13] iha bhiksavo ragaccittam viraktam bhavati vimuktam
dvesanmohaccittam viraktam bhavati vimuktamityaparipurnasya va
vimuktiskandhasya paripuraye paripurnasya canugrahaya cchandoviryami"ti
vistarah /
[388|14] tasmanadhimoksa eva vimuktih / kim tarhi /
[388|14-388|15] tattvajñanapanitesu ragadisu cetaso vaimalyam
vimuktirityapare /
[388|15] ukta vimuktih /
[388|16] samyagjñanam tu samyagdrstih / vyatiriktam katamat /
[388|17] jñanam bodhiryathodita // vakk_6.76 //
[388|18] yaiva hi purvam bodhirukta saiveha samyagjñanam veditavyam /
[388|18-388|19] yaduta ksayajñanamanutpadajñanam ca /
[388|20] katamat punascittam vimucyate kimatitamanagatam pratyutpannam /

[388|21-438|821] vimucyate jayamanasasaiksam cittamavrte /
[389|01] "anagatam cittamutpadyamanam visucyate
asaiksamavaranebhya" iti sastrapathah /
[389|02] kim punastasyavaranam / klesapraptistadutpattivandhatvat /
[389|02-389|03] vajropame hi samadho sa ca prahiyate /
[389|03] taccotpadyamanamasaiksam cittam vimucyate / sa ca prahina
bhavati /
[389|04] tacasaiksam cittamutpannam vimuktam ca / yattarhi
notpadyamanam laukikam ca /
[389|04-389|05] tadapi vimucyate /
[389|05] yattu niyatamutpattau tadevoktam /
[389|05-389|06] laukikam kuto vimucyate /
[389|06] tata evotpattyavarana /
[389|06-389|07] nanu camuktasyapi saiksasya laukikamutpadyate na
tattadrsam /
[389|07] kidrsam tat / klesapraptisahitam /
[389|07-389|08] kimavastho margastadutpattyavaranam prajahati /
[389|09] nirudhyamano margastu prajahati tadavrtim // vakk_6.77 //
[389|10] vartamana ityarthah /
[389|11-389|12] ya casamskrta vimuktirukta ye ca trayodhatava ucyante
prahanadhaturvimragadhatunirodhadhaturiti /
[389|12] ka esam visesah /
[389|13] asamskrtaiva dhatvakhya
[389|14] saivasamskrta vimuktistrayo dhatavah / tatra punah
[389|15] virago ragasamksayah /
[389|16] ragasya prahanam viragadhatuh /
[389|17] prahanadhaturanyesam /
[389|18] samksaya iti vartate / ragadanyesam klesanam
prahanam prahanadhatur /
[389|19] nirodhakhyastu vastunah // vakk_6.78 //
[389|20] samksaya ityevanuvartate / klesanirmuktasya vastunah
prahanam nirodhadhatuh /
[389|21] yena vastu nirvidyate virajyate 'pi tena vastuna / catuskotikam /
katham krtva /

[390|01] nirvidyate dukkhahetuksantijñanaih

[390|02] dukkhe samudayaksantijñanaireva nirvidyate nanyaih /

[390|03] virajyate /

[390|04] sarvairjahati yaih

[390|05] sarvairapi dukkhasamudayanirodhamarga ksantijñanairvirajyate /

[390|05-390|06] yaih klesan prajahati /

[390|07] evam catuskotikasambhavah // vakk_6.79 //

[390|08] evam catuskotikam sidhyati / nirvidyata eva
dukkhasamudayaksantijñanaih /

[390|09] klesan prajahat nirvedavastvalambanatvat /

[390|09-390|10] virajyata eva nirodhamargaksantijñanaih klesan
prajahat /

[390|10] pramodyavastvalambanatvat /

[390|10-390|11] ubhayam purvaih klesan prajahat /

[390|11] nobhayamuttaraih klesanaprajahaditi /

[390|11-390|12] tatra vitaragah satyani
pasyandharmajñanaksantibhih klesanna prajahati /

[390|12-390|13] jñanaistu prayogavimuktivisesamargasamgrhitairna
prajahatiti /

=====

[390|14-390|15] abhidharmakosabhasye margapudgalanirdeso nama
sastham kosasthanam samaptamiti

[390|16] //sri lamavakasya yadatra punyam //

saptamam kosasthanam

=====

namo buddhaya

===== [391|02]

ksantayascocyante jñanani ca samyagdrstih samyagjñanam ca /

[391|03] kim punah ksantayo na jñanam samyagjñanam ca na
drstih /

[391|04] namala ksantayo jñanam

[391|05] tatpraheyasya vicikitsa 'nusayasyagrahinatvat /

[391|05-391|06] drstayastu ta santiranatmakattvat yatha ca
ksantayo drstirna jñanamevam punah

[391|07] ksayanutpadadhirna dak /
[391|08] ksayanamanutpadajñanam ca na
drstirasantiranaparimarganasayatvat /
[391|09] tadnyobhayatharya dhih
[391|10] ksantiksayanutpadajñanebhyo 'nya 'nasrava prajña
drstih jñanam ca /
[391|11] anya jñanam
[391|12] laukiki prajña sarvaiva jñanam /
[391|13] drsasca sat // vakk_7.1 //
[391|14] pañca drstayo laukiki ca samyagdrstih /
[391|14-391|15] esa sadvidha laukiki prajñadrstih anya na
drstih /
[391|15] jñanam tvesa canya ca / kiyata sarvajñanasamgrahah /
dasabhirjñanaih /
[591|16]391|16] samasena tu
[391|17] sasravanasaravam jñanam
[391|18] tayoh punah
[391|19] adyam samvrtijñapakam /
[392|01] yatsaravam tatsamvrtijñanam / prayena
ghatapatastripurusadisamvrtigrahat /
[392|01-392|02] ajñanasamvrtatvat ityapare /
[392|03] anasaravam dvidha dharmajñanamamvayameva ca // vakk_7.2 //
[392|04] anasrvam jñanam dvidha bhidyate /
dharmajñanamamvayajñanam ca /
[392|04-392|05] evagete dve jñane trini bhavanti /
[392|05] samvrtijñanam dharmajñanam ca / tatra
[392|06] samvrtam sarvavisayam
[392|07] samvrtijñanasya sarvadharmah saskrtasamskrta
alambanam sambhavatah /
[392|08] kamadukhadigocaram /
[392|09] dharmakhyam
[392|10] dharmajñanasya kamavacaram dukham
tatsamudayanirodhapratipaksascalambanam /
[392|11] anvayajñanam turdhvadukhadigocaram // vakk_7.3 //

[392|12] anvayajñanasya ruparupyavacaram duhkham
tatsamudayanirodhapratipaksascalambanam /

[392|13] te eva satyabhedena catvari

[392|14] te eva dharmajñananvayajñane satyabhedena punascatvari
jñanani bhavanti /

[392|14-392|15] dukkhasamudayanirodhamargajñanani /

[392|15] tadalambanatvat /

[392|16] ete caturvidhe /

[392|17] anutpadaksayajñane

[392|18-392|19] ete eva dharmajñananvayajñane caturvidhe
adrstisvabhava ksayajñanamanutpadajñanam cocyate /

[392|20] te punah prathamodite // vakk_7.4 //

[393|01] dukkhahetvanvayajñane

[393|02-393|03] prathamotpanne tu ksayajñananutpadajñane
dukkhasamudayanvayajñane
dukkhasamudayakarairbhavagrikaskandhalambanatvat /

[393|03] kim khalu vajropamo 'pi tabhyamekalamvano 'sti / [393|04] yadi
dukkhasamudayalamvano bhavati / atha nirodhamargalambano naikalambanah
/

[393|05] caturbhyah paracittavit /

[393|06] vettiti vit jñanam / paracittajñanam caturbhyo jñanebhyo
drastavyam /

[393|06-393|07] dharmanvayajñanamargah samvrtijñanebhyah /

[393|07] tasya punarayam niyamah

[393|08] bhumyaksapudgalotkrantam nastajatam na veti tat //
vakk_7.5 //

[393|09] bhumyatikrantam na janatiti /

[393|09-393|10]

adharadhyanabhumikenottaradhyanabhumikamindriyatikrantam na janati /

[393|10-393|11] sraddhadhimuktasamayamuktamargena
drstipraptasamayavimuktarga pudgalotkrantam na janati /

[393|11-393|12] anagamyahañcchavaka
pratyekabuddhabuddhamargganamadharenottaram nastajatam na
janati /

[393|12-393|13] atitanagatam vartamanapara cittacaittavisayatvat /

[393|13] kim ca bhuyah

[393|14] ta dharmanvayadhipakasyamanyo 'nyam

[393|15] dharmajñanapakasyam paracittajñanamanvayajñanapakasyam
cittam na janati /

[393|15-393|16] anvayajñanapakasyam ca dharmajñanapakasyam na
janati /

[393|16] kamadhaturdhvatupratiksalambanatvattayoh /

[393|16-393|17] darsanamarge paracittajñanam nasti /

[393|17] tadalambanam tvasti /

[393|17-393|18] tatra paracittajñanena darjñanamarga jñatukamah
prayogam krtva prathamau

[393|19-393|20]
darsanaksanau /
sravako vetti khangastrin sarvanbuddho 'prayogatah // vakk_7.6 //

[393|21] sravako darsanamargat paracittajñanena dvau ksanau janati
/

[393|21-393|22] dukkhe dharmajñanaksantim dharmajñanam ca /

[393|22] anvayajñanapaksalambanasyanyaprayogasadhyatvat /

[393|22-394|01] yavacca sa tatra prayogamara mate tavadayam
sodasacittamanuprapto bhavativityantara na janati /

[394|01-394|02] pratyekabuddhastarin ksanam /

[394|02] prathamau ca dvavastamam ca samudayanvayajñanam
mrduprayogatvat /

[394|03] prathamadvitiyapañcadasanityapare /

[394|03-394|04] buddhastu sarvaneva darsanamargaksananaprayogena
janati /

[394|05] atha ksayajñananutpadajñanayoh ko visesah /

[394|06-394|07]
ksayajñanam hi satyesu parijñatadiniscayah /
na parijñeyamityadiranutpadamatirmata // vakk_7.7 //

[394|08] ksayajñanam katamat / dukkham me parijñatamiti janati /

[394|08-394|09] samudayah prahino nirodhah saksatakrto margo
bhavita iti janati /

[394|09-394|10] tadupadaya yat jñanam darsanam vidya buddhirbodhah
prajña aloko 'bhisamayamidamucyate ksayajñanam /

[394|10-394|11] anutpadajñanam katamat /

[394|11-394|12] dukkham me parijñatam na pounah parijñeyamiti

janati yavat margo bhavito na punarbhavayitavya iti /
[394|12] tadupadaye"ti vistarenoktam sastre /
[394|12-394|13] kathamanasravena jñānenaimvam janati /
[394|13] tatprsthalabdhena vyutthita evam janati /
[394|13-394|14] atastadvisesena tayorvisesah /
[394|14] sastre jñāpiota iti kasmirah /
[394|14-394|15] anasravenapyevam janatityapare darsanavacanam tu
bhasyaksepat /
[394|15] jpratyaksavrttitvadva /
[394|15-394|16] ata evoktam "yavat jñānam darsanamapi tadi"ti /
[394|16-394|18] ityetani dasa jñānani bhavanti yaduta
dharmajñānāmanvayajñānam samvrtijñānam duhkhañānam
samudayañnyanam nirodhajñānam margajñānam paracittajñānam
ksayajñānāmanutpadajñānam ca /
[394|18-394|19] tatra samvrtijñānamekam jñānamekasya ca bhagah /
[394|19] dharmajñānamekam jñānam saptanam ca bhagah /
[394|19-394|20] duhkhasamudayanirodhamarga
ksayanutpadaparacittajñānanam /
[394|20] evamanvayajñānam /
[394|20-394|21] duhkhañānamekam jñānam caturna ca bhagah /
[394|21] dharmanvayaksayanutpadajñānanam / evam
samudayanirodhajñāne caturnam bhagah /
[394|22] margajñānamekam jñānam pañcanam ca bhagah /
caturnamanantaroktanam paracittasya ca /
[394|23] paracittajñānamekam jñānam caturnam ca bhagah /
dharmanvayamarga samvrtijñānanam /
[394|24] ksayajñānamekam jñānam sannam ca bhagah /
dharmanvayaduhkhasamudayanirodhamargajñānanam /
[394|25] evamanutpadajñānam /
[394|16-394|26] kasmat punaretani vini santi dasa vyavasthapyante /
[395|01-395|02]
svabhavapratipaksanyamakarakaragocarāt /
prayogakrtakrtyatvahetupacayoto dasa // vakk_7.8 //
[395|03] saptabhih kila karanairdasa jñānani vyavasthapyante /
[395|03-395|04] svabhavatah samvrtijñānamaparamarthajñānatvat /

[395|04] pratipaksato dharmanvayajñane /
kamathaturdhvadhatupratipaksatvat /

[395|05] akarato dukkhasamudayajñane / alambanabhedat /

[395|05-395|06] akaralambanato nirodhamargajñane /

[395|06] akaralambanabhedat / prayogatah paracittajñanam / na hi tena
caitta na jñayate /

[395|07] cittajñanarthe tu prayuktasyabhinispatteh
paracittajñanamuktam /

[395|07-395|08] krtakrtyatah ksayajñanam
krtakrtyasamtanotpatteh /

[395|08-395|09] prathamatah hetupacayato 'nutpadajñanam
sarvanasravahetukatvaditi /

[395|10] sakalasya sakalapatipaksatvat kamadhatupratipakso
dharmajñanamityuktam /

[395|11] api tu

[395|12] dharmajñananirodhe yanmarge va bhavanapathe /

[395|13] tridhatupratipaksastat

[395|14] nirodhamargajñane bhavanamargasamgrhite
tridhatupratipaksah /

[395|15] kamadhatostu nanvayam // vakk_7.9 //

[395|16] anvayajñanam tu sarvatha nasti kamadhatupratipaksah

[395|17] esam dasanam jñananam

[395|18] dharmajñananvayajñanam soddasakaram

[395|19] tan purastadupadeksyamah /

[395|20] anyatha /

[395|21] tatha ca samvrtam

[395|22] samvrtijñanam sodasakaramanyathakaram ca
sarvadarmanam svasamanyalaksanadigrahanat /

[395|23] svaih svaih satyakaraiscatustayam // vakk_7.10 //

[396|01-396|02] dukkhasamudayanirodhamarga jñanani svaih svaih
satyakaraih pravartanta ityekaikam caturakaram bhavanti /

[396|03] tatha paramatojñanam nirmalam

[396|04] anasravam paracittajñanam tatheva /
svasatyakaravaccuturakaram margajñanatvat /

[396|05] samalam punah /

[396|06] seyasvalaksanakaram [396|07] sasravam paracittajñanam
jñeyanam cittacaittanam yat svalaksanam tadakarayati /

[396|08] svalaksanagrahakatvat / labhayamapi tu

[396|09] ekaikadravyagocaram // vakk_7.11 //

[396|10-396|11] yada cittam grhlati na tada cittanam yada
vedanam na tada samjñamityevamadi /

[396|11-396|12] yattarhi bhagavatiktam "saragam cittam saragam
cittamiti yathabhutam prajanati"tyevamadi /

[396|12] na tayordugapadgrahanam / vastramalayugapadgrahanavat /

[396|12-396|13] saragam cittamiti dvidha saragata /

[396|13] samsrstasaragata samyoiga saragata ca /

[396|13-396|14] tatra saragam samprayuktam cittam dvabhyam
saragam tato 'nyatsasravam samyogasaragataya saragam /

[396|14-396|15] atra tu sutre ragasamprayuktam saragam
ragapratipaksi vigataragamityeke /

[396|15-396|16] yadi hi ragenasamprayuktam vigataragam
syadanyaklesasamprayuktamapi syat /

[396|16-396|17] evam tarhi tadapratipaksah sasravam
cittamaklistam naiva saragam na vigataragam syadityevamadi /

[396|17-396|18] tasmadragasamprayuktataya 'pi saragam
cittamatrestavyamityapare /

[396|18-396|19] evam yavatsamoham vigatamoham ca veditavyam /

[396|19] samksiptam kusalamalambanabhisamksepat /

[396|19-396|20] viksiptam klistam viksepasamprayogat /

[396|20] samksiptam middhasamprayuktam viksiptamanyata
klistamiti pascattyah /

[396|21] tadetanna varnayanti / tadeva hi cittam samksiptaviksiptam
syat klistamiddhasamprayigat /

[396|22] sastravirodhasca syat / "samksiptam cittam yathabhutam
prajanati /

[396|22-396|23] tajjñanam catvari jñanani
dharmajñanamanvayajñanam samvrtijñanam margajñanami"ti /

[396|24] linam cittam klistam kausidyasamprayogat /
pragrhitam kusalam viryasamprayogat /

[396|24-396|25] paritam klistam vyavadanaparittairnisevitatvat /

[396|25] mahadgatam kusalam tadviparyayat /

[396|25-397|01] mulamulyaparivaranuparivartakavalalpavahutvacca /
[397|01-397|02] klistacittam dvabhyamakusalamulabhyam samulam /
[397|02] kusalam tribhih kusalamulaih /
klistamalpamulyamayatna-sadhyatvat /
[397|03] kusalam bhumulyam vahabhisamskarasadhyatvat /
[397|03-397|04] klistam tajjatiyanagatabhavana 'bhavanna
mahaparivaram tribhisca skandhaih sanuparivartam /
[397|04-397|05] kusalam tu mahaparivaram caturbhisca skandhaih
sanuparivartam /
[397|05-397|06] alpabalam khalvapi klistam bahubalam kusalam /
[397|06] ekaya hi dukkhe dharmajñanaksantya
dasanusayatyantasamudghatah kriyate /
[397|07] tasmadapi klistam parittam kusalam mahadgatam / uddhatam
klistamauddhatyasamprayogat /
[397|08] anuddhatam kuksalam tatpratipaksatvat / evamabyupasantm
vyupasantam ca /
[397|08-397|09] asamahitam klistam viksepasamprayogat /
[397|09] samahitam kusalam tatpratipaksatvat /
[397|09-397|10] abhavitam klistam
pratilambhatisevanabhavanabhyamabhavitatvat /
[397|10-397|11] bhavitam kusalam tabhyam bhavitatvat vimuktam
klistam svabhavasamtanavimuktibhyamavimuktatvat /
[397|12] vimuktam kusalam tabhayam vimuktatvaditi vaibhasikah /
evam tu sutram nanulomitam bhavati /
[397|13] esam ca padanam narthavisesa ukto bhavati /
[397|13-397|14] sutra uktam "katham cittamadhyatmam samksiptam
bhavati /
[397|14-397|15] yaccittam styanamidddhasahagatamadhyatmam
samnirodhasahagatam no tu vipasyanaya samanvagatam /
[397|15-397|16] katham vahirviksiptam bhavati /
[397|16] yaccittam pañcasu kamagunesvanuviksiptam
bhavatyanusirtami"ti /
[397|16-397|17] nanu cuktam tadeva cittam samksiptam
syadviksiptam ceti /
[397|17-397|18] uktamidamayuktam tuktam viddhasahagatasya klistasya
viksiptatvapratijñanat /

[397|18] nanu cuktam sastravirodhah syaditi /

[397|18-397|19] varam sastravirodho na sutraviridhah /

[397|19] kathamesam padanam narthavisesa ukto bhavati /

[397|20-397|21]

viksiptalilinoddhatavyupasantasamahitabhavitavimuktanam
cittanamabhinnalaksanavacanat samksiptapragrhitadinam ca /

[397|21] na vai noktah padanamarthaviseso bhavati /

[397|21-397|22] klistasamanye 'pi taddosasamdarsanat /

[397|22-397|23] ityapyetat klistam cittam viksiptam linamiti
vistarah /

[397|23-397|24] evam kusalasyapi gunavisesasamdarsanadukta
evarthaviseso bhavati /

[397|24] sutravirodhasyapariharannaisa esam padanamarthah /

[397|24-397|25] yadi ca sutre tadeva linam cittam
tadevoddhatamityabhipretam syat idam noktam syat /

[397|25-397|27] "yasminsamaye linam cittam bhavati layabhirsanka va
akalastasminsamaye prarabdhisamadhyupeksasamvodhyanganam
bhavanayah /

[397|27-397|28] yasminsagaye uddhatam cittam bhavati auddhatyabhisanki
va akalastasminsamaye dharmavicayaviryapritisamvodhyanganam
bhavanaya" iti /

[397|28-398|01] kim punarvodhyanganam vyagra bhavana /

[398|01] manasikaranam tesam bhavanesta na sammukhibhava
ityadosa esah /

[398|01-398|02] kausidyadhikamatra cittam linamityuktam /

[398|02] auddhatyadhikam coddhatamityavirodhah /

[398|02-398|03] tayostu sahabhavattadeva cittam linam tadevoddhatamiti
brumah /

[398|03] nabhiprayikam vacanam varyate /

[398|03-398|04] sutre tu nayamabhipraya iti brumah /

[398|04] yattuktam "sarvameva ragasamprayuktam cittam saragami"ti /

[398|05] katamaccittam ragasamprayuktam / ragapraptisahitam cet /

[398|05-398|06] asasravamiti saragam prapnoti saiksacittam /

[398|06] ragalambanam cet / arhato 'pi sasravam cittam saragamiti
grhliyat /

[398|07] ragalambanatvat katham va tatsasravam /

[398|07-398|08] samanya klesalambanatvaditi cet /

[398|08] evamapi samoham grhliyanmohalambanatvat /

[398|08-398|09] na ca paracittajñanam praptyalambanam napi
taccittalambanam ragalambanam /

[398|09-398|10] tasmanna ragasamprayogatsaragam cittamatrestam /

[398|10] kim tarhi /

[398|10-398|11] ragasamprayuktam cittam saragamasamprayuktam
vigataragamiti sutrabhigrayo drsyate /

[398|11-398|12] yat tuktam "vigataragamasya taccittam bhavati
vigatadvesam vigatamohamanavarttikadharmi kamabhava rupabhava
arupyabhava" iti /

[398|13] tatra tatprativigamam samdhayoktam /

[398|13-398|14] nanu cuktam anyaklesasamprayuktamapi cittam
ragaviprayuktatvadvigataragam syadi"ti /

[398|14] etenabhisamdhina na dosah /

[398|14-398|15] na tu tadvigataragamiti krtva grhyate /

[398|15] kim tarhi / sadvesam samohamityevamadi /

[398|15-398|16] alam prasangena siddhanto varnyatam /

[398|17] kim paracittajñanam paracittasyakaramalambanam va
grhlati /

[398|17-398|19] na grhlati akaralambananirapeksamm hi
tadraktamidam cittamiti janati natvamusmin rupe raktamiti janati /

[398|19-398|20] anyatha hi tadrupalambanamapi syat tadalambanam ca
paracittam grhlatah svabhavagrahanam prapnuyat /

[398|20-398|22] sarvam ca paracittajñanam
dravyasvalaksanacittacaittapratyutpannaparasamtatikamarupapratismyuk
tapratismyuktavisayam darsanamargapratissiddham bhavanamarga
upalabhyate /

[398|22-398|23] sunyata 'nimittasamadhi viprayuktam
ksayanutpadaññanasamgrhitamanantaryamarga pratisiddham ca
vedittavyam /

[398|23] uktam paracittajñanam /

[399|01] sese caturdasakare sunyanatmavivarjite /

[399|02] ksayanutpadaññane sese te caturdasakare
sunyanatmakarau varjayitva /

[399|02-399|04] paramarthikayorapi samvrtibhajanat sina me
jatirnaparamasmadbhavam prajanamiti tadvalanuvyavaharatah /

[399|05] kimanasravah svalaksanakaro 'styatha na / kasmiranam
tavat

[399|06] namalah sodasabhyo 'nya akarah

[399|07] nastyanasravakarah sodasakaranirmuktah /

[399|08] anye 'sti sastratah // vakk_7.12 //

[399|09] sranye punarastityahurvahirdesakah / katham gamyate /
sastratah iti /

[399|09-399|10] sastre hyevamaha /

[399|10] "syadapratismyuktena cittena
kamapratismyuktandharmanvijaniyat /

[399|11] anityato dukkhatah sunyato 'natmatah hetutah samudayatah
prabhavatah pratyayatah /

[399|11-399|12] astyestasthanamastyetadvastviti /

[399|12] yogavihitati vijaniyadi"ti /

[399|12-399|14] nasyayamartho yadastyetatsthanamastyetadvastvityevam
vijaniyadi api tvastyetat sthanamastyetadvastu yadaniyadi
vijaniyadi cet /

[399|14] na/ anyatravacanat /

[399|15] esa cecchastrartho 'bhavisyat /

[399|15-399|16] yadidam pathacyate "syaddarsanaprahatavyena cittena
kamapratismyuktandharmanvijaniyadi /

[399|16] aha / vijaniyat /

[399|16-399|18] atmata atmiyata ucchedatah sasvatatah aheto
'kriyato 'pavadato 'gratah sresthato visistatah paramatah
suddhito muktito nairyanikatah kanksato vimatito vicikitsatah /

[399|18-399|19] rajyeta dvisyanmanyeta muhyedayogavihitato vijaniyadi"ti
/

[399|19] atrapyevam patho 'bhavisyat /

[399|19-399|20] astyetat sthanamastyetadvastviti /

[399|20] na tvevam pathacyate / tasmannasyayamarthah /

[399|21] kim punarime sodasakara namata ahosvit dravyatah /

[399|21-399|22] sapta dravyato namatah sodasetyeke /

[399|22] dukkhakarascavarah

samudayanirodhamargakaranamekakadravyatvat /
[399|23] evam tu varnayanti /
[400|01] dravyatah sodasakarah
[400|02] tatpratyyadhinatvat anityam / sidatmakatvat dukkham /
[400|02-400|03] atmiyadrstivipaksena sunyam /
[400|03] atmadrstivipaksenanatma / heturvijadharmayogena /
[400|03-400|04] samudayah pradurbhavayoigena /
[400|04] prabhavah prabandhayogena /
[400|04-400|05] abhinispadanarthena pratyyayah /
[400|05-400|06] tadyatha mrtpindadandacatrasutrodakasamavayat
ghatabhinispattirbhavati tadvaditi /
[400|06] akndhoparamatvat nirodhah / agninirvasanat santah /
[400|06-400|07] nirupadravtvat pranitah /
[400|07] sarvapaksalavimuktatvannih saranamiti / gamanarthena
margah /
[400|07-400|08] yogayuktatvannyayah /
[400|08] samyakpratipadanarthena pratipat /
atyantasamatikramanannairyanika iti /
[400|09] athava anatyantikadvadanyam / abhinyasabhutatvat dukkham /
[400|09-400|010] antarvyaparapuraparahitattvacchunyam /
[400|10] akamakaritvadanatma /
[400|10-400|010] heturagamanayogena /
[400|10-400|11] samudaya unmajjanayogena /
[400|11] prabhavah prasaranayogena / pratisaranarghena pratyyaya iti /
[400|11-400|12] asambandhah sambandhoparamatvannirodhah /
[400|12] trisamskrtalaksanavimuktatvacchantah /
[400|12-400|13] kusalatvat pranitah /
[400|13] paramasvasatvannih saranamiti / kumargavipaksena
margah /
[400|13-400|14] anyayavipaksena nyayah /
[400|14] nirvanapuravirodhanarthena pratipat /
sarvabhavapratipaksatvannairyanikah /
[400|15] ityesam vyakhyanamanekaparyayah / yathabhipretam

pravakṣyamah / udayavyayatvadanityam /

[400|16] pratikulabhavat / duḥkham / atmarahitavacchunyam /
svayamanatmatvadanatma /

[400|17] hetusamudayaprabhavapratyayatvam tu yadeva sutra uktam /

[400|17-400|18] "ime
pañcopadanaskandhaschandamulakaschandasadumudayaschandajatiyaschand
aprabhava" iti /

[400|18-400|19] prabhavasabdah kevalam pascathitavyah sastre /

[400|19] kah punaresam visesah / caturvidho hi cchandah /

[400|20] asmitiyabhedenatmabhavacchandah / syamityabhedena
punarbhavacchandah /

[400|20-400|21] ityam syamiti bhedena punarbhavacchandah /

[400|21] pratisamdhivandhacchandascaturthah / karmabhisamskaracchando
va /

[400|22] tatra prathomo duḥkhasyadikaranatvanmulahetuh / phalasyeva
vijam /

[400|22-400|23] dvitiyah samudayastena
tatsamudagamaphalasyevankuradiprasavah /

[400|23-400|24] trtiyastajjatiyaduhkhapratyayah /

[400|24] phalasyeva ksotrodakapasyadikam /

[400|24-400|26] ksetradivasena hi phalasya
gandharasaviryavipakaprabhavabheda bhavanti caturthah prabhavastatah
eva tatsambhavat phalasyeva puspavasanamiti /

[400|26] athava /

[400|26-401|01] trsnavicaritanam dvau pañcakau dvau catuskau
catvaraschandah /

[401|01-401|02] "asmiti bhiksavah sati itthamasmiti bhavati evamasmiti
bhavati anyatha 'smiti sadasmiti asadasmiti /

[401|02-401|03] bhavisyamityasya bhavati na bhavisyami ittham
bhavisyami evam bhavisyami evam bhavisyami sranyatha
bhavisyami /

[401|04-401|05] syamityasya bhavati ittham syam evam syam anyatha syam
apitu syam apitham syam apyevam syam apyanyatha syamityasya bhavati
/

[401|06] pravṛtṭyuparmatvannirodhah / nirduḥkhatvacchantah /

[401|06-401|07] "iti hi bhiksavo duḥkhaḥ samskaraḥ santam
nirvanami"ti vacanata /

[401|07] niruttaratvat pranitah /
[401|07-401|08] apunaravrttitvannihsaranam /
[401|08] pathibhutatvanmargah / yathabhutapravrttatvannyayah /
[401|08-401|09] pratiniyatatvat pratipat /
[401|09] yathoktam
[401|10] "esa margo hi nastyanyo darsanasya visuddhaya" iti
[401|11] atyantaniryannairyanikah /
[401|11-401|12] athava nityasukhatmiyatmadrsticaritanam
pratipaksenanyaduhkhasunyanatmakarah /
[401|12-401|13] ahetvekahetuparinamabuddhipurvaka drsticaritanam
pratipaksena hetusamudayaprabhavapratyayakarah /
[401|13-401|14] nasti moksa iti drsticaritanam nirodhakarah /
[401|14] duhkho moksa iti drsticaritanam santakarah /
[401|14-401|15] dhyanasukhapranitadrsticaritanam
pranitakarah /
[401|15-401|16] punah punah parihanito natyantiko moksa iti
drsticaritanam nihsaranakarah /
[401|16-401|17] nasti margah kumargo 'yamanyo margah punaravarti
marga iti drsticaritanam marganyayapratipannairyanikakara
iti /
[401|18] akaro nama ka esa dharmah /
[401|19] prajñakarah
[401|20] evam tarhi prajña sakara na bhavisyati /
prajñantarasamyogat / evam tu yuktam syat /
[401|21] sarvesam cittacaittanamalambanagrahanaprakara akara iti /
[401|22] atha kim prajñaivakarayati netyaha / kim tarhi /
[401|23] taya saha /
[401|24] akaraynti salambah
[402|01] prajña canye ca sarve salambana dharma akarayanti /
[402|02] sarvamakaryate tu sat // vakk_7.13 //
[402|03] yatkiñcidasti sarvamakaryate /
[402|03-402|04] tadevam krtva siddham bhavati prajña
akarascakarayati cakaryante ca /
[402|04-402|05] alambana akaryanta eveti /

[402|06] atah paramesam jñananam kusaladibhedam
nirveksyamah /

[402|07] tridhadyam kusalanyanyani

[402|08] samvrtijñanam slokadau bhavatvadadyam / tattrividham /

[402|08-402|09] kusalakusalavyakrtam /

[402|09] anyani nava jñanani kusalanyeva /

[402|10] adyam sarvasu bhumis /

[402|11] kamadhata yavadbhavagre /

[402|12] dharmakhyam satsu

[402|13] dharmajñanam catursu dhyanesvanagamye dhyanantare ca /

[402|14] navasu tvanvayakhyam

[402|15] anvayajñanam tasveva ca satsu bhumisvarupyatraye ca /

[402|16] tathaiva sat // vakk_7.14 //

[402|17] duhkhasamudayanirodhamargaksayanutpadaññananyapyetasveva
navasu bhumisvabhedena /

[402|18] bhedena punrdharmajñanasamgrhitani satsu anvayajñana
samgrhitani navasu /

[402|19] dhyanesvanyamanojñanam

[403|01] paracittajñanam catursvewa dhyanesu nanyatra /

[403|02] kamarupasrayam ca tat /

[403|03] kamarupadhatvosca tat paracittajñanam sammukhikriyate /

[403|04] kamasrayam tu dharmaruyam

[403|05] dharmajñanam tu kamadhatvasrayameva / na ruparupyadhatvoh
sammukhikriyate /

[403|06] anyatraidhatukasrayam // vakk_7.15 //

[403|07] kim punaranyat / paracittajñanam dharmajñananirmuktam / krto
bhumyasrayanirdesah /

[403|08] smrtyupasthanasamgraho vaktavyah / so 'yamucyate /

[403|09] smrtyupasthanamekam dhirnirodhe

[403|10] dhah prajña jñanamiti paryayah / nirodhajñanamekam
dharmasmrtyupasthanam /

[403|11] paracittadhah /

[403|12] trini

[403|13] paracittajñanam trini vedanacittadharmasmrtyupasthanani /

[403|14] catvari sesani

[403|15] nirodhaparacittajñanabhyamanyani jñanani catvari
smrtyupasthanani

[403|16] katamasya jñanasya kati jñananyalambanam /

[403|17] dharmadhigocaro nava // vakk_7.16 //

[403|18] dharmajñanasya nava jñananyalambanamanyatranvayajñanat /

[404|01] nava marganvayadiyoh

[404|02] anvayajñanasyapi nava jñananyalambanamanyatra dharmajñanat /

[404|02-404|03] margajñanasyapi nava jñananyalambanamanyatra
samvrtijñanat /

[404|04] dukkhahetudhiyordvayam /

[404|05] dukkhasamudayajñanayordve samvrtiparacitajñane alambanam /

[404|06] caturnam dasa

[404|07] samvrtiparacittaksayanutpadajñananam dasa
jñananyalambanam /

[404|08] naikasya

[404|09] ekasya nirodhajñanasya naiva jñanamalambanam /

[404|10] yojya dharmah punardasa // vakk_7.17 //

[404|11] katame dasa /

[404|12] traidhatu kamala dharmah akrtasca dvidha dvidha /

[404|13] samkrta dharmah astadha kriyante /

[404|13-404|14] kamaruparupyavacaranasravanam
samprayuktaviprayuktabhedat /

[404|14] asamskrtam dvidha kriyante / kusalavyakrtabhedat /

[404|14-404|15] ime dasa dharmah katham yojyah kasya jñanasya
kalyalambanamiti /

[404|15-404|16] tatra samvrtijñanasya sarve dasa dharmah alambanam /

[404|16] dharmajñanasya pañca / kamavacaranasrava scatvarah
kusalam casamskrtam /

[404|17] anvayajñanasya sapta / ruparupyavacaranasravah sat
kusalam casamskrtam /

[404|17-404|18] dukkhasamudayajñanayoh kamaruparupyavacarah
sat /

[404|18] nirodhajñanasyaikah /

[404|18-404|19] kusalamevasamskrtam /

[404|19] margajñanasya dvavanasravau / paracittajñanasya trayah /

[404|19-404|20] kamarupavacaranasravah samprayuktah /

[404|20-404|21] ksayanutpadajñanayoh nava dharma
alambanamavyakrtamasamskrtam muktva /

[404|22] syadekena jñanena sarvadarman janiyat / na syat / api tu

[405|01] samvrtam svakalapanyadekam vidyadanatmatah // vakk_7.18
//

[405|02-405|03] samvrtijñanam svasmatkalapadanyan
sarvadarmananatvato janiyat sarvadarma anatmana iti /

[405|03] jsvabhavastatsahabhuvasca dharmastasya svakalapah /

[405|03-405|04] tesamagrahanam
visayavisayibhedadekalambanatvaditi /

[405|04] samnikrstatvacca /

[405|04-405|05] tacca kamavacaram srutacintamayam rupavacaram
srutamayam bhavanamayam /

[405|05-405|06] tasya vyavacchinnabhūmyalambanatvat /

[405|06] anyatha hi yugapatsarvato vairagyam syat / gatametat /

[405|07] idam tu vaktavyam / kah katibhirjñanaih samanvagata iti /

[405|07-405|08] prthagjanastavadekena samanvagatah /

[405|08] samvrtijñanena / vitaragastu paracittajñanenapi / aryah
punah /

[405|09] ekajñananvito ragiprathame 'nasravaksane /

[405|10] kamavitarago dukkhadharmajñanaksantavekenaiva
samvrtijñanena samanvagato bhavati /

[405|11] dvitiye tribhīh

[405|12] dukkhadharmajñane tribhīh
samvrtijñanadharmajñanadukkhajñanaih /

[405|13] urdhvastu catusrvekaikavrdhiman // vakk_7.19 //

[405|14] atah param catussu ksanesu ekaikajñanavrdhirsya
jñatavya /

[405|14-405|15] dukkhe 'nvayajñane 'nvayajñanam vardhate /

[405|15-405|16] samudayanirodhamargadharmajñanesu
samudayanirodhamargajñanani vardhanta iti margadharmajñane

saptabhirjñanaih samanvagato bhavati /

[405|16-405|17] vitaragastu sarvatradhikena paracittajñanena samanvagato veditavyah /

[405|18] atha kasyamavasthayam kati jñanani bhavyante /

[405|19] yathotpannani bhavyante ksantijñanani darsane /

[405|20] anagatani

[406|01-406|02] darsanamarge yadyadevotpadyate ksantirjñanam va tajjatiyamanagatam bhavanam gacchati tadakara eva catvarah /

[406|02-406|03] kasmaddarsanamarge sabhagajñanakarabhavanaiva gotranamaporatilabdhatvat /

[406|04] tatraiva samvrtam canvayatraye // vakk_7.20 //

[406|05-406|06] tatraiva darsanamarge samvrtijñanam capi bhavyate trisu duhkhasamudayanirodhanvayajñanesu /

[406|06] na dharmajñanesvakrtsnasatyabhisamayat /

[406|07] ato 'bhisamayantyakhyam

[406|08] ata eva tadabhisamayantikam samvrtijñanamakhyavate /

[406|08-406|09] ekaikasatyabhisamayante bhavanat /

[406|09] kasmanna marganvayajñane bhavanam gacchati /

[406|09-406|10] margasatyasya purva laukikena margenanabhisamitatvat akrtsnabhisamayacca /

[406|10-406|12] krtsnam hi duhkham sakyate parijñatum samudayah prahatum nirodhah saksatkartu na tu margah sakyate krtsno bhavayitum ityabhisamayantabhavanna tasminnabhisamayantikam bhavyate /

[406|12-406|13] samudayo 'pi na tada sarvah prahino bhavatiti na syadabhisamayantikam /

[406|13] na /

[406|13-406|14] tatsatyadarsanaheyah sarvah prahinno bhavati /

[406|14-406|15] margastaddarsanaheyapratipakso na sarvah sakyate bhavayitum vahugotratvat ityasti mahanvisesah /

[406|15] darsanamargaparivaratvadityapare /

[406|15-406|16] tadidam sadhyatvadajñapakam /

[406|16] kim punastadabhisamayantikam samvrtijñanam kadacitsammukhikriyate /

[406|16-406|17] na kadacit ekantena hi

[406|18] tadanutpattidharmakam /

[406|19] katham punastadbhavitam bhavati /

[406|19-406|20] alabdhalabhat kathamidanim tatpratilabdham yadi naiva
sammukhikartu sakyate /

[406|20] praptitah /

[406|20-406|21] yasmallabdham tasmallabdhamityapurvaisa
nirdesajatih /

[406|21] tasmannaivam bhavana sidhyati /

[406|21-406|22] evam tu sidhyati yad ahuh purvacaryah /

[406|22] katham ca purvacarya ahuh /

[406|22-406|24] lokottaramarga-samarthyat samvrtijñanam bhavyate
yad vyutthitah satyalambanam visistataram laukikam jñanam
sammukhikaroti /

[406|24-407|01] esa eva ca tasya labho
yat-tat-sammukhibhava-samarthasrayalabhah /

[407|01] gotre hi labdhe labdham gautrikam bhavati / eva tu necchanti
vaibhasikah /

[407|02] katibhumikam punastatsamvrtijñanam bhavyate /
darsanamargasya

[407|03] svadhobhumi

[407|04] yadbhumiko darsanamargo bhavati tadbhumikam cavarabhumikam ca
samvrtijñanam bhavyate /

[407|05] anagamyabhumikascedbhavati dvibhumikam bavyate /
anagamyabhumikam kamavacaram ca /

[407|06] evam yavaccaturthadhyanabhumike darsanamarge saptabhumikam
samvrtijñanam bhasyate /

[407|07] tatra punah kati smrtyupasthanani /

[407|08] nirodhe 'ntyam

[407|09] nirodhe 'bhisamite yat samvrtijñanam tadantyam
smrtyupasthanam dharmasmrtyupasthanam /

[407|09-407|10] ekasya parisamkhyansiddham bhavati sesam catvari
smrtyupasthananiti /

[407|10-407|11] taccaitadabhisamayantikam samvrtijñanam

[407|12] svasatyakaram

[407|13] yatsatyabhisamayallabhyate tatsatyakameva /

[407|13-407|14] tadakaravacanadalambanasya tadeva satyamityuktam bhavati
/
[407|14] darsanamargalabhyatvacca tat /
[407|15] yatnikam // vakk_7.21 //
[407|16] prayogikamityarthah /
[407|16-407|17] saparivaragrahanatkamarupavacarani
catuspañcaskandhasvabhavani /
[407|18] sodase sat saragasya
[407|19] bhavyanta iti vartate /
[407|19-407|20] avitaragasya sodase marganvayajñanaksane dve
jñane pratyutpanne /
[407|20] margajñanamarganvayajñane / puragatani sat bhavyante /
[407|20-407|21] dharmanvayaduhkhasamudayanirodhamargajñanani /
[408|01] vitaragasya sapta tu /
[408|02] vitaragasya paracittajñanam saptamam bhavyate /
[408|03] saragabhavana marge tadurdhvam saptabhavana // vakk_7.22 //
[408|04-408|05] sodasat ksanadurdhvam bhavanamarge yavanna
vitarago bhavati tavat sarvesu prayogantaryavimuktivisesamargesu
sapta jñanani bhavyante /
[408|05-408|06] dharmanvayaduhkhasamudayanirodhamargasamvrtijñanani
/
[408|06] laukikascet bhavanamargah samvrtijñanam pratyutpannam /
[408|07] lokottarascet ceturnam dharmajñananamanyatamat /
[408|08-408|09] saptabhumijaya 'bhijñakopyaptyakirnabhavite
ananataryapathesurdhvam muktimargastake 'pi ca // vakk_7.23 //
[408|10] saptajñanani bhavyante iti vartate /
[408|10-408|11] sapta bhumayah catvari dhyanani trayascarupyah /
[408|11-408|13] tasam jayah vairagyam tasmin saptabhumike vairagye
pañcasu cabhijñāsu akopyaprativedhe ca vyavakirnabhavite ca dhyane
saiksasya yavantah anantaryamargastesvapi sarvesu sapta jñanani
bhavyante tanyeva /
[408|13-408|14] laukikescet bhavnamargah samvrtijñanam
pratyutpannam /
[408|14-408|15] lokottarascecceturnamanvajñananam dvayosca
dharmajñanayoranyatamat / [408|15] akopyaprativedhe tu samvrtijñanam
na bhavyate /

[408|15-408|16] bhavagrprati paksatvat /

[408|16] tatra jayajñanam saptamam veditavyam /

[408|16-408|17] saptabhumivairagyadapi cordhvambhavagravairagye
vimuktimargesvastasu saptaiiva jñanani bhavyante /

[408|17-408|18] dharmanvayaduhkhasamudayanirodhamargaparacittajñanani /

[408|18] samvrtijñanam na bhavyate / bhavagrpratipaksatvat /

[408|18-408|19] pratyutpannam tu cturnamanvayajñananam dvayosca
dharmajñanayoranyatamat /

[408|20] saiksottapanamuktau va satsaptajñanabhavana /

[408|21-408|23] saiksasyendriyottapanayam vimuktimarge saragasya
sannam bhavana
dharmanvayaduhkhasamudayanirodhamargajñananam vitaragasya
saptanam paracittajñanam praksipya /

[408|23] samvrtijñanasyapyubhayoriti kecit / tatra
matavikalpajñapanartha vasabdah /

[408|24] prayogamarge tu tayoh samvrtijñanasyapi bhavana /

[409|01] anantaryapatha sannam

[409|02-409|03] vitaragasyavitaragasya va
saiksasyendriyottapanayamanantaryamarge sannam bhavana
purvavat /

[409|03] na samvrtijñanasya / darsanamarga sadrsyat /

[409|04] na paracittajñanasya / sarvanantaryamarga pratipiddhatvat /
kimartha pratipidhyate /

[409|04-409|05] apratipaksatvat /

[409|06] bhavagravijaye tatha // vakk_7.24 //

[409|07] bhavagravairagye 'pyanantaryamargesu sannam bhavana
tathaiva /

[409|08] navanam tu ksayajñane

[409|09] bhavagravairagye navamo vimuktimargah ksayajñanam /

[409|09-409|10] tatra navanam jñananam bhavana
anyatranutpadajñanat /

[409|11] akopyasya dasa bhavana /

[409|12] yastvakopyadharma bhavati tasya dasanam jñananam bhavana
/

[409|12-409|13] anutpadajñanalabhat /

[409|14] tatsamcare 'ntyamuktau ca

[409|15] yo 'pyakopyatam samcarati tasyapyantye vimuktimarge
dasanam bhavana /

[409|16] proktasese 'stabhavana // vakk_7.25 //

[409|17] kim punah sesam /

[409|17-409|19] kamavairagye navamo vimuktimargah
saptabhumivairagyabhijñavyavakirnabhavitesu vimuktimargah
akopyapravedho 'stau vimuktimargah sarve ca vitaragasya
prayogavisesamargah /

[409|19] tesu sarvesvastau jñanani bhavyante /

[409|20] anagatabhavanaya ksayanutpadajñane hitva / saiksasyaivam
/

[409|20-409|21] asaiksasya punarabhijñadiprayogavimuktavisesamargesu
nava jñanani dasa va /

[409|21-409|23] abhijñavyavakirnabhavitanantaryavimuktimargesu
tvastau nava va dvayostvabhijñavimuktimargayoravyakrtatvanna
kicidanagate bhavyate /

[409|23-410|01] prthagjanasya tu
kamatridhyanavairagyantyavimuktimargesu dhyanaabhumikesu ca
prayogabhijñatrayavimuktimargapramanadigunabhinirharesu
samvrtijñanamanagatam bhavyate paracittajñanam canyatra
nirvedhabhagiyebhyah /

[410|01] tesu hi paracittajñanam na bhavyate /
darsanamargaparivaratvat /

[410|02] anyatrapurvamargalabhe samvrtijñanamevanagatam
bhavyate /

[410|03] atha kasminmarge katibhumikam jñanam bhavyate /

[410|03-410|04] samvrtijñanam tavadyadbhumiko margo yam ca
prathamato bhumi labhate tadbhumikamanagatam bhavyate /

[410|04-410|05] anasravam tu na kevalam yadbhumiko margah /

[410|05] kim tarhi /

[410|06] yardvaragyaya yallabhastatra cadhasca bhavyate /

[410|07-410|09] yadbhumivairagyayapi hi dvividho 'pi margo bhavati
prayogamargadih yam ca bhumi labhate
vairagyatastadbhumikanyadhobhumikani canasravani jñanani
bhavanam gacchanti /

[410|10] sasravasca ksayajñane

[410|11-410|13] ksayajñane tu sarvabhūmikah sasrava api gunah
ksayajñanalabhika bhavanam gacchanti
a4ubhanapanasmrtismrtyupasthanapramanavimokṣadayah
rajjuchedaducchvasantiva pedasadharmyena /

[410|13-410|14] svacittadhirajyaprapṭasya prapṭibhih
sarvakusaladharmapratyudgamanadadhirajyaporapṭau prabhṛtena
visayapratyudgamanavat /

[410|15] yat kicillabhyate tatsarva bhavyate / yadapurva labhyate tat
bhavyate /

[410|16] labdhapurva na bhavyate // vakk_7.26 //

[410|17] yadvihinam punarlabhyate na tt bhavyate /
bhavitotsrstatvat /

[410|18] kim khalu pratilambha eva bhavana netyucyate / caturvidha hi
bhavana /

[410|19] pratilambhabhavana nisevanabhavana pratipaksabhavana
vinirdhavanabhavana ca / tatra

[410|20-410|21]
pratilambhanisevakhye subhasamskrtabhavane /
pratipaksavinirdhavanabhavane sasravasya tu // vakk_7.27 //

[411|01] pratilambhanisevanabhavane kujñālasamskrtanam
dharmanamanagatanameka pratyutpannamubhe /

[411|02] pratipaksavinirdhavanabhavane sasravanam dharmanam /

[411|02-411|03] tadevam kusalasaravanam catasro bhavana bhavanti /

[411|03] anasaravanam dve klistavyakrtanam ca /

[411|03-411|04] bahyabhidharmikanam sat bhavnah /

[411|04] etascatasrah samvarabhavana vibhavana ca /

[411|04-411|05] indriyanam purvi kayasyottara /

[411|05-411|06] "sadiganindriyani sudantani yavatsubhavitani
tatha santyasminkaye kleśa" iti vistarah /

[411|06-411|07] te tu pratipaksanirdhavanabhavanantarbhute iti
kasmirah /

[411|07-411|08] samanyena sarvesam pudgalanam ksayajñane
gunabhavanokta /

[411|09] astadasavenikastu buddhadharma baladayah /

[411|10] ye buddhasyaiva bhagavatah ksayajñane bhavanam gacchanti
nanyasya / katame 'stadasa /

[411|11] dasa balani catvari vaisaradyani trini smrtyupasthanani

mahakaruna ca /

[411|11-411|12] asadharanam hyavenikamityucyate /

[411|12] tatra

[411|13] sthanasthane dasa jñanani

[411|14] sthanasthanajñanabalam dasa jñanani /

[411|15] astau karmaphale

[411|16] kamavipakajñanabalamasti jñanani / nirodhamargajñane
hitva /

[411|17] nava // vakk_7.28 //

[411|18] dhyanadyaksadhhimoksesu dhatau ca

[411|19] dhyanamoksasamadhisamapattijñanabalam nava jñanani /
nirodha jñanam hitva /

[411|19-411|20] evamindriyaparaparajñana balam
nanadhimuktijñanabalam nanadhatujñanabalam veditavyam /

[411|21] pratipatsu tu /

[412|01] dasa va

[412|02] nava veti matavikalpa 'rtho vasabdah / yadi saphala pratipat
grhyate /

[412|02-412|03] sarvatragamini pratipajñanabalam dasa jñanani /

[412|03] na cennava / anyatra nirodhajñanat /

[412|04] samvrtijñanam dvayoh

[412|05] purvanivasanusmrtijñanabalam ca samvrtijñanam /

[412|06] sat dasa va ksaye // vakk_7.29 //

[412|07] asravaksayajñanabalam sad jñanani
dharmanvayanirodhaksayanutpadasamvrtijñananim /

[412|08] yadi nirodhajñanamevasravaksayajñanam /

[412|08-412|09] atha ksinasravasamtane jñanamasravaksayajñanam
tato dasa jñanani /

[412|10] uktah svabhavo bhumeridanimucyate /

[412|11] praninavisacyutotpadabaladhyanesu

[412|12] cyutireva cyutam / purvanivasacyutyupapatijñanam balam
caturdhyanabhumikam /

[412|13] sesitam /

[412|14] sarvabhumisu

[412|15] sesam balam sarvabhūmisamgrhitam / tah punarekadasa

/

[412|15-412|16] kamadhaturanagamyā dhyanantaram dhyanarūpyasca /

[412|16] sarvani / jambudvipapurūsasrayani / anyatra
duddhanutpadat /

[412|16-412|17] tadetaddasavidham jñānamanyasya balam nocyate /

[412|17] buddhasyaiva balamiti /

[412|18] kenasya balamavyahatam yatah // vakk_7.30 //

[412|19] yasmadasya sarvatra jñēye jñānabhavyahatam vartate tasmadvalam
/

[412|19-412|20] anesam tu vyahanyate /

[412|20-413|01] jñānam vavacidicchatamapyapravrtteriti narhati
tadbalaḍhyam labdhum /

[413|01-413|02] sthavirasariputrena
pravrajyapeksapurūsapratyakhyānam syenopadrutasya paksina
upapattyadiparyantajñānam catrodaharanam /

[413|02-413|03] evam tavadvahatajñānatvadbuddhanam
jñeyavadanantam manasam balam /

[413|04] narayanabalam kaye

[413|05] kaye punarbuddhasya narayanam balam varṇayati

[413|06] samdhisvanye

[413|07] sandhau sandhau narayanabalamityapare /

[413|07-413|08] manasavat kayikamapyasyana tam balamiti bhadantah /

[413|08] anyatha hyānatajñānabalasahisnu nam syaditi /

[413|08-413|09] nagagrāndhisankalāsankusamdhasca
budhapratyekabuddhacakravartinah /

[413|10] kim punarnarayanasya balasya pramanam /

[413|11] dasadhikam /

[413|12] hastyadisaptakabalam

[413|13] yaddasanam prakrtahastinam balam tadekasya
gandhahastinah /

[413|13-413|14] evam mahanagnapraskandivarāngacānuranarayanānam
dasottaravṛddhirvattavya /

[413|14-413|15] prakrtagandhahastimahanagnapraskandinam
dasattaravṛddhacyardhanarayanam balam tat dvigunam

narayana mityapare /

[413|15-413|16] yatha tu vahutara tatha yujyate /

[413|17] sprastavyayatanam ca tat // vakk_7.31 //

[413|18] taccatatkayikam balam sarvasyaiva
sprastavyayatanasvabhavam mahabhutavisesa eva /

[413|19] upadayarupam saptabhyo 'rthantaramityapare / uktani valani /

[413|20] vaisaradhyam caturdha tu

[413|21] yathasutram / etani punascativari vaisaradyani

[414|01] yathadyadasame bale /

[414|02] dvitiyasaptame caiva /

[414|03-414|04] yatha sthanasthanajñanabalamevam samyaksambuddhasya
vata me sate ityetadvaisaradyam veditavyam /

[414|04] yathasravaksayajñanabalamevam ksinasravasya vata me sata
ityetadvaisaradyam /

[414|05-414|06] yatha karmasvakajñanavalamevam ye va punarmaya
sravakanamantarayika dharmā adhyata ityetadvaisaradyam /

[414|06-414|07] yatha sarvatragamini pratipajñanam valamevam yo va
punarmaya sravakanam niryanaya marga adhyata
ityetadvaisaradyam veditavyam /

[414|07-414|08] katham na jñanameva vaisaradyam /

[414|08] nirbhayata hi vaisaradyam /

[414|08-414|09] ebhisca nirbhayo bhavati /

[414|09] jñanakrtam vaisaradyam yujyate / na jñanameva /

[414|10] trini smrtiyupasthanani parsadbhedat bhavanti yathasutram /
tattvetat

[414|11] smrtiprajñatmakam trayam // vakk_7.32 //

[414|12] smrtisamprajñanasvabhavanetyetani trini smrtiyupasthanani
/

[414|12-414|13] yada sravakasyapi
susrusamanasusrupamanobhayesvanandi na bhavatyaghato va /

[414|14] kasmadete avenika buddhadharma ucyante / savasanaprahanat /

[414|14-414|16] athava yasya sravakastasya
cacchusrusamanasusrupamanobhayesu saumanasyadyavakasah
sutaram na tatha 'nyasyeti tasyaiva tanutpadadascarya vyavasthapyate
nanyasyeti /

[414|17] mahakarunedani vaktavya / seyamucyate /

[414|18] mahakrpa samvrtidhih

[414|19] samvrtijñanatmika mahakaruna /

[414|19-414|20] anyatha hi na sarvasattvalambana sidhyet na ca triduhkhatakara /

[414|20] karunavat / kasmadiyam mahakarunetyucyate /

[414|21] sambharakaragocaraih /

[415|01] samatvadadhimavyacca

[415|02] sabharena mahapunyajñanasambharasamudagamata / akarena triduhkhatakaranat /

[415|03] alambanena tridhatukalambanat / samatyena sarvasattvesu samavrttitvat /

[415|03-415|04] abhimatratvena sarvasttvesu samavrttitvat /

[415|04] adhimatratvena tato 'dhimatratrarabhavat /

[415|05] karunamahakarunayoh kim nanakaranam /

[415|06] nanakaranamastdha // vakk_7.33 //

[415|07] svabhavato 'dvesamohasvabhavatvat /

[415|07-415|08] akarata ekatriduhkhatakaratvat /

[415|08] alambanata ekatridhatvalambanatvat /

[415|08-415|09] bhumitascaturdhyanaacaturthadhyanaabhumikatvat /

[415|09] samtanatah sravakadibuddhasamtanajatvat /

[415|09-415|10] labhatah kamadhatubhavagravairagyalabhyatvat /

[415|10] aparitranaparitranatah atulyakarunayanacca /

[415|11] kim punah sarve buddhah sarvaprakasamanya bhavanti / netyaha /

[415|12-415|13] sambharadharmakayabhyam jagatascarthacaryaya / samata sarvabuddhanam nayurjatipramanatah // vakk_7.34 //

[415|14] tribhih karanaih samyam sarvabuddhanam /

[415|14-415|15] sarvapunyajñanasambharasamudagamatah dharmakayapariniṣṭitah arthacaryaya ca lokasya /

[415|15] ayurjatigotrpramanakrtastu bhedo bhavati /

[415|16-415|17] ciralpatarajivanat ksatriyavrahmanajatibhedat kasyapagautamadigotrabhedat alpanalpapramanabhedacca yathakalamiti /

[415|17-415|19] etameva ca trividham sampadam manasikurvanena
vidusa sakyam buddhanam bhagavatamantike tivraprema gauravam
cotpadayitum yaduta hetusampadam phalasampadamupakarasampadam ca
/

[415|19] tatra caturdha hetusampat /

[415|19-415|20] sarvapunyaññanasambharabhyaso dirghakalabhyaso
nirantarabhyasah satkrtyabhyasasca /

[415|20] caturvidha phalasampat /

[415|21] jñanasampat prahanasampat
prabhavasampadrupakayasampacva / caturvidhopakarasampat /

[415|21-415|23] apayatrayasamsaraduhkhatyantanimoksasampat
yanatrayasugati pratisthapanasampadva /

[415|23] jñanasampat punascaturvidha /

[415|23-416|01] anupadistajñanam sarvatrajñana
sarvathajñanamayatnajñanam ca /

[416|01] caturvidha prahanasampat /

[416|01-416|02] sarvaklesaprahanam atyantaprahanam
savasanaprahanam sarvasamadhisamapattiyavaraprahanam ca
caturvidha prabhavasampat /

[416|02-416|04] bahyavisayanirmanaparinama
dhisthanavasilyasampat ayurutptargadhistanavasilyasampat
avrtakasaduraksipragamanalpavahutvapravesana vasilyasampat
vividhanijascaryadharmasampacca /

[416|04-416|05] caturvidha rupakayasampat /

[416|05] laksanasampat anuvyaññanasampat balasampat
vajrasarasthisampat /

[416|06] ityetatsamasikam buddhanam mahatmyam / anantaprabhedam tu
tadbhidyamanam jayate /

[416|07-416|08] tacca punarbuddha eva sakalam jñatum baktum ca
samarthah yadyanekasamkhyeyam kalpam jvitamadhitistheyuh /

[416|08] evam ca

tÄ•vadanantÄ•dbhÄ«taguá¹‡ajÄ±Ä•naprabhÄ•vopakÄ•ramÄ•haratnÄ•karÄ•stathÄ•gatÄ•á,
/

[416|09-416|10] atha capunarbalah svagunadaridracyahatadhimoksah
srunvanto 'pi tam tadsim gunasamrddhim buddham ca
nadriyante tasya ca dharmam /

[416|10-416|11] panditastu punarmajjabhirapi tam
bhagavantamabhiprapadyante tasya ca dharmam /

[416|11-416|13] te he sraddhamatrakenapyekantikenabhiprasanna
aniyatavipakanam papanam rasinabhibhuya daivim manusim
ca sriyamabhibhuya nirvanaparayanah samvartante /

[416|13] ata eva tathagata anuttaram punyaksetramucyante /

[416|14] avandhyesthaporakrstasusvantaphalatvat / uktam hi
bhagavata

[416|15-416|16] "ye 'nyanapi jine karankarisyanti vinayake / vicitram
svargamagama te lapsyante 'mrtam padami"ti /

[416|17] ime tavadastadasa buddhanamavenika dharma ucyante //

[416|18] sisyasadharana anye dharmah

[416|19] sravakasadharanastvanye guna buddhanam /

[416|20] kecit prthagjanaih /

[416|21] ke punasta iti yathayogam

[416|22] aranapranidhijñanapratisamvidgunadayah // vakk_7.35 //

[417|01-417|02]

araá†apraá†idhijñā•napratisaá†fvidabhijñā•dhyā•nā•rupyā•á†fpramā•á††avimoká
abhibhvayatanakrtsnayatanadayah /

[417|02-417|04] tatarana nama kascidevarhan klesaprabhavam
sattvanam dukkham veditvatmanam ca daksiniyavisesam
paresam tadalambanam klesotpadam parihartukamastadsam
jñanamutpadayati bhena paresam sarvatha 'pi ranam notpadayati /

[417|04-417|05] na kasyacittadalambano raga utpadyate dveso mano va /

[417|05] naisa pratipat kañcideva ranayatityarana / sa punaresa

[417|06] samvrtijñanamarana

[417|07] ayamasya svabhavah /

[417|08] dhyane 'ntye

[417|09] caturthadhyana bhumika sukhapratipadamagratvat /

[417|10] akopyadharmanah /

[341|711-417|11] nanyasyarhatah /

[417|11-417|12] anyo hi svasamtanadapi kadacit klesaranam parihartu
na saknoti /

[417|13] nrja

[417|14] manusyesvevotpadyate trisu dvipesu /

[417|15] anutpannakamaptasavastuklesagocarah // vakk_7.36 //

[417|16-417|17] anagatah kamavacarah savastukah klesah asya

alambanam naparesam klesa udapadityevam pravrttatvat /

[417|17-417|18] avastukastu klesa na sakyah parihartum
sarvatraganam sakalavabhumyalambanatvat /

[417|18] yatha caranokta

[417|19] tathaiva pranidhijñanam

[418|01] tadapi hi samvrtijñanam dhyane 'ntye 'kopyadharmanah
manusyasrayam ca

[418|02] sarvalambam tu tat

[418|03] sarvadharmalambanam tu pranidhijñanamityeva visesah /

[418|03-418|04] arupyastu na saksat pranidhijñanena jñayante /

[418|03] kim tarhi / nispannacaritavisesat /

[418|04-418|05] karsakanidarsanam catreti vaibhasikah /

[418|05-418|06] pranidhipurvakam jñanam pranidhijñanam yaddhi
pranidhaya prantakotikam caturtha dhyanam samapadyate /

[418|06] idam janiyamiti tadyathabhutam janati /
sarvastatsamadhivisayah

[418|07-418|08]

tatha /

dharmarthayorniruktau ca pratibhane ca samvidah // vakk_7.37 //

[418|09] catasro hi pratisamvidah /

[418|09-418|10]

dharmapratisamvidarthapratisamvinniruktiapratisamvitpratibhanapratisamv
icca /

[418|10-418|11] ta api dharmarthaniruktipratibhanapratisamvidastathaiva
yatha 'rana /

[418|11] kimasam tathaiva akopyadharmamanusyasrayatvam /

[441|811-418|12] alambanabhumiavabhavavisesastvasam prthagucyate /

[418|13] tisro namathavagjñanamavivartya yathakramam /

[418|14-418|15] namapadavyañjanakayesvarthavacita avivartyajñanam
dharmathamniruktiapratisamvido yathakramam /

[418|16] caturthiyuktomuktabhilapamargavasitvayoh // vakk_7.38 //

[418|17] avivartyam jñanamiti vartate /

[418|17-418|18] yuktamutabhilapitayam samadhivasisamprakryane
cavivartyam jñanam pratibhanasamvit /

[418|19] vanmargalambana casau

[418|20] vakca margasca tasyah almvanam /

[418|21] nava jñanani

[419|01] navajñanasvabhava pratibhanapratismvidanyatra nirodhajñanat /

[419|02] sarvabhuh /

[419|03] sarvabhūmika casau kamadhatau yavat bhavagre vanmargayoranyataralambanat /

[419|04] dasa sadva 'rthasamvit

[419|05] arthapratibhanasamvit sarvadharmascedartha dasa jñanani /

[419|05-419|06] nirvanam cedarthah sat jñanani /

[419|06] dharmanvayanirodhaksayanutpadasamvrtijñanani /

[419|07] sa sarvatra

[419|08] sa punaresa 'rthapratismvit sarvabhūmika /

[419|09] anye tu samvrtam // vakk_7.39 //

[419|10-419|11] anye tu dve dharmaniruktiptatisavidau samvrtijñanasvabhavave namakayadivagalambanasvabhavatvat /

[419|12] kamadhyanesu dharme vit

[419|13-419|14] dharmapratismvit pañcabhūmika kamadhaturthadhyanasamgrhita urdhvam namakayabhavat /

[419|15] vaci prathamakamayoh /

[419|16] vanniruktir ity eko 'rthah /

[419|16-419|17] niruktiptatisamvitkamadhatuprathamadhyanabhūmika urdhvam vitarkabhavat /

[419|17] prajñaptau tu pratismvidameva nirdesah /

[419|17-419|19] "padavyañjane tasyaivarthe tasyaikadvivahustripurusadyadhivacane tasyasaktatayamavivartyajñanam dharmavipratismvida" ityata evasam kramasiddhih /

[419|19] nirvacanam niruktih /

[419|19-419|20] yatha rupyate tasmadrupamityevamadi /

[419|20] uttarottarapatibha pratibhanamityapare /

[419|20-419|21] asam ca kila pratismvidam ganitam buddhavacanam sabdavidya hetuvidya ca purvaprayogo yathakramam /

[419|21-420|01] napyetesvakrtakausalasta utpadayitum saknotiti /

[420|01] buddhavacanameva tu sarvasam prayogam varnayanti /

[420|02] yasya caika tasyavasyam catasrah pratisamvidi bhavanti /
[420|03] vikalabhirna tallabhi
[420|04] nahi vikalabhistabhih pratisamvillabhi bhavati /
[420|05] ye caita upadista aranadayo gunah /
[420|06] sadete prantakotikah // vakk_7.40 //
[420|07] prantakotikadhyanavalenaisam labhah /
[420|08] tatsadivadham
[420|09] tadapi prantakotikam caturtha dhyanam sadatmakam /
[420|09-420|10] aranapranidhijñanam tisrah pratisamvidah /
[420|10] tadeva prantakotikam /
[420|10-420|11] nirukti pratisamvidastadvalena labho na tu sa
caturthadhyanabhūmika /
[420|12] kim punaridam prantakotikam nama /
[420|12-420|13] dhyanamantyam caturtham dhyanam /
[420|14] sarvabhūmyanulomitam /
[420|15] vrddhikastagatam tacca
[420|16] katham sarvabhūmyanulomitam / kamavacaraccittatprathamam
dhyanam samapadyate /
[420|17] tato dvitiyamevam kramena
yavannaivasamjñanasamjñayatanam /
[420|17-420|18] pratilomam punaryavatkamavacaram cittam tatah
punaranulomam yavaccaturthadhyanamevam sarvabhūmyanulomitam /
[420|18-420|19] katham vrddhikastagatam /
[420|19] tathabhavitanmrduno madhyam madhyadadhimatram samapadyate
/
[420|19-420|20] vrddhiprakarso hi vrddhikasta /
[420|20] idamidrsam prantakotikam pragata 'nta kotirasyeti
krtva /
[420|20-420|21] kotih punaratra vrddhih prakaro va /
[420|21] catuskotikavat /
[420|22] ete punah buddhatunah
[421|01] buddhanyasya prayogajah // vakk_7.41 //
[421|02] buddhadanyasya prayogika na vairagyalabhikah / buddhasya
nasti kiñcit prayogikam /

[421|03] tasya sarvadharmesvaratvadicchamatra pratibadhah
sarvagunasampatsammukhibhavah /

[421|03-421|04] ime tavacchradakasadhanaguna abhijñadayah
prthagjanairapi /

[421|05] keyamabhijña nama /

[421|06] rddhisrotramanahpurvajanmacyutyudayaksaye /

[421|07] jñatasaksikriya 'bhijña sadvidha

[421|08] rddhivisaye jñanasaksatkriya abhijña /

[421|08-421|09]
divyaṅ>rotracetaá,ṡparyā•yapā«rvanivā•sā•nusmá¹>ticutyutpapā•dā•sravaká¹ḥayajā
anasaksatkriya abhijñah /

[421|09] etah sadabhijña /

[421|09-421|10] asam pañca prthagjanaih sadharanah /

[421|10] sarvastvetah

[421|11] muktimargadhih // vakk_7.42 //

[421|12] vimuktimargaprajñasvabhavah / sramanyaphalavat /

[421|13] catasrah samvrtijñanam

[421|14] cetahparyayasravaksayajñanabhijñe hitva /

[421|15] cetasi jñanapañcakam /

[421|16] cetahparyayabhijña pañca
dharmanvayamargasamvrtiparacittajñanani /

[421|17] ksayabhijña balam yadvat

[421|18] yathasravaksayajñanavalamuktam tatha veditavya / sad
dasa jñananiti /

[421|18-421|19] sarvabhūmika 'pyesa tathaiva jñatvya /

[421|19] sesastu

[422|01] pañca dhyanaustaye // vakk_7.43 //

[422|02] pañcabhijñah caturthadhyanaabhūmikaḥ /
kasmadarūpyabhūmika na santi /

[422|02-422|03] tisrastavanna santi /

[422|03] rupalambanatvat /

[422|03-422|04] cetahparyayabhijñapi nasti
rupatirthabhiniḥpadyatvat /

[422|04]

purvanivasasmrtirapyanupurvavasthantaramaranabhinispatteh /

[422|04-422|05] sthanagoatradyalambanatvacca /

[422|05-422|06] paracittam hi jñatukama atmanah
kayacittayornimittamudgrhlati /

[422|06-422|07] kidrse 'pi me kaye kidrsam cittam bhavaty evam
paresamapyabhujatascittajñanadabhinispanna bhavati /

[422|07] abhinispannayamabhijñayam rupanirapekso janati /

[422|07-422|09] purvanivasam samanumartukamah
samanantariruddhamanovijñano nimittamudgrhya
tatsamanantarapratilomyenavasthantarani manasikaroti /

[422|09-422|10] yavatsamdhicittam /

[422|10] tato 'ntarabhavasyaikaksanam marane 'pi nispanno bhavati /

[422|10-422|11] evam parasyapi smarati /

[422|11-422|211] abhinispannayam vilanghyapi smaranam /

[422|11] anubhutapurvasyaiva smaranam /

[422|12] suddhavasanaam katham smaranam / sravanenanubhutatvat /

[422|12-422|13] arupyacyutasyehopapannasya
parasamtatyadhistanenotpadanam /

[422|13] anyesam svasamtatyadhistanena /

[422|13-422|14] rddhyadinam tu laghatvasabdlokamanasikaranam
prayogah /

[422|14] tah punaretah pañcabhijñah

[422|15] svadhobhuvisayah

[422|16] yadbhumika rddhacyabhijñā bhavati tam bhumi taya gacchati
/

[422|16-422|17] nirminoti va adharam noktaram /

[422|17-422|18] evam divyasrotrabhijñaya svabhumikameva sabdam
srnotyadharabhumikam va nordhvabhumikam /

[422|18] cetah paryayabhijñaya nordhvabhumikam cittam janati /

[422|18-422|19] purvanivasanusmrtya na smarati /

[422|19] cyutopapadabhijñaya na pasyati /

[422|19-422|20] ata evarupyabhumikam cittam
cetahparyayapurvanivasabhijñābhyam na grhlatyurdhvabhumikatvat /

[422|21] kathameta labhyante / atucittah prayogatah

[422|22] labhya ucitastu viragatah /

[422|23] janmantarabhyasta abhijña vairagyato labhyante vaisesikyah
prayogatah /

[422|23-422|24] sarvasam tu prayogenotpadanam /

[422|25] trtiya tripyupasthanani

[423|01] cetahparyayabhijña trini
vedanacittadharmasmrtyupasthanani /

[423|01-423|02] cittacaittalamlbanatvat /

[423|03] adyam srotrardvivaksusi // vakk_7.44 //

[423|04] abhijñeti vartate /

[423|04-423|05] rddhidivyasrotradivycaksurabhijña adyam
smrtyupasthanamityarthah /

[423|05] rupalambanatvat / rddhiscaturbahyayatanalambana 'nyatra
sabdat /

[423|06] divyasrotracaksurabhijñe sabdarupayatanalambane /

[423|06-423|07] katham tarhi "cyutopapadajñanenaiva janati ami
bhavantah sattvah kayaduscaritena samanvagatah" ityevamadi /

[423|07-423|08] na tattena janati /

[423|08] abhijñaparivarajñanam tu tadanyadaryanamutpadyate
yenaivam jananti /

[423|09] anirdharanacchese catuhsmrtyupasthanasvabhve iti siddham
/

[423|10] avyakrte srotracaksurabhijñe itarah subhah /

[423|11] divyacaksuhsrotrabhijñe avyakrte / te
punascaksuhsrotravijñanasamprayuktaprajñe /

[423|12] katham tarhi te caturdhyanabhumike sidhyatah / asrayavasena
tadbhuminirdesat /

[423|12-423|13] tadasraye hi caksuhsrotre caturdhyanabhumike /

[423|13] anantaryamargavasena va /

[423|13-423|14] anyascatasrah kusalah /

[423|14] yattarhi prakaranesuktam "abhijña katama / kusala prajñe"ti
/

[423|14-423|15] pradhanika esa nirdeso vahuliko va /

[423|15] asam cabhijñanam

[423|16] tisro vidyah

[423|17]

purvanivasacyutyupapadasravaksayajñanasaksatkriyastisrah
asaiksyo vidya ucyante /

[423|18] kasmadeta eva nanyah /

[423|19] avidyayah purvantadau nivarttanat // vakk_7.45 //

[423|20] eta hi purvaparantamadhyasammoham vyavartayanti yathakramam
/ asam paramarthena

[424|01] asaiksyantya

[424|02] asravaksayajñanasaksatkriyaivasaiksi vidya /

[424|03] tadasye dve tatsamtanasudbhavat /

[424|04] anye dve asaiksyasamtanasambhutatvadasaiksyavucyete /
naiva tu te saiksyo nasaiksyau /

[424|04-424|05] kim punarete abhijñe saiksyasya nocyete /

[424|05] yatah saiksyau vidye nocyete /

[424|06] iste saikssya nokte tu vidye savidyasamtateh // vakk_7.46
//

[424|07] na hi savidyasamtane vidyavyavasthanam yujyate /
punarapyavidyabhibhavat /

[424|08] asam cabhijñanam

[424|09] adya trtiya sasthi ca pratiharyani

[424|10-424|11] rddhicetahparyayasravaksayabhijñastrini
pratiharyani yathakramam rddhacyadesananusasanapratiharyani /

[424|11-424|12] vineyamanasamadito 'tyartha haranat pratiharyani
pratisabdayoradikarmabrsarthatvat /

[424|12-424|13] pratihatamadhyasthanam manamsyebhih pratiharantiti
pratiharyani va /

[424|13] esam punah

[424|14] sasanam /

[424|15] agcryam

[424|16] anusasanam pratiharyamagcya m /

[424|17] avyabharitvaddhitestaphalajojanat // vakk_7.47 //

[424|18] rddhacyadesane hi vidyaya vikeiyete /

[424|18-424|19] asti hi ca gandhari nama vidya yayaphasena gacchati
iksanika ca nama vidya yaya paracittam janati /

[424|19-425|01] na tu yathabhutanusasanam anyatha sakyam

kartumavybhicaritvat /

[425|01-425|03] pradhanamavarjanamatram ca
tabhyamanusasanapratiharyena tu hitena istenaphalena yogo
bhavatyupayopadesadityevavasyam rddhirityucyate /

[425|04] keyamrddhih / vaibhasikanyayena

[425|05] rddhih samadhih

[425|06] rdhyatyaneneti krtva yojayitavyam / kim tena samrdhyati /

[425|07] gamanam nirmanam ca

[425|08] tatastatra

[425|09] gatisridha /

[425|10] sariravahini adhimoksiki manojava ca tatra gatih /

[425|11] sasturmanojava

[425|12] manasa ivasya rava iti manojava gatirbuddhasyaiva nanyasya /

[425|12-425|13] suduramapi desam cittotpadakalelna gamanat /

[425|13] ata e"vacintyo buddhanam buddhavisaya" ityuktam bhagavata /

[425|14] itare tu gati buddhasyanuktasiddhe /

[425|15] anyesam vahinyapyadhimoksiki // vakk_7.48 //

[425|16] sravakapratyekabuddhanam sariravahini ca gatih /
paksivatkramena sariravahanat /

[425|17] adhimoksiki ca durasyasannadhimoksenasugamanat /
nirmanam punardvividham /

[425|18] kamavacaram rupavacaram ca / tatra tavat

[425|19] kamaptam nirmitam bahyam caturayatanam

[425|20] kamavacaram nirmanam
ruparasagandhasprastavyayatanasvabhavam / tat punar

[426|01] dvidha /

[426|02] svaparasarirasambaddham /

[426|03] rupaptam dve tu

[426|04] rupavacaranirmanam dve rupasprastavyayatane / tatra
gandharasabhavat /

[426|04-426|05] tadapi dvividham tathaiva /

[426|05-426|06] kamadhatavidam caturvidham nirmanamevam
rupadhatu-ityastavidham samasato nirmanam /

[426|06-426|07] katham rupadhatupapannasya kamavacaranirmane

gandharasabhyam na samanvagamo bhavati /
[426|07] vastrabharanavanna samanvagamah /
[426|07-426|08] dvacyayatanam nirminotityapare /
[426|08] kim khalvabhijñayaiva nirmanam nirmiyate / netyucyate / kim
tarhi /
[426|09] abhijñaphalaih /
[426|10] nirmanacittaistani caturdasa // vakk_7.49 //
[426|11] tani punascaturdasa nirmanacittani
[426|12] yathakramam dhyanaphalam dve yavat pañca /
[426|13] prathamadhyanaphalam dve kamadhatuprathamadhyanabhūmike
nirmanacitte /
[426|13-426|14] dvitiyadhyanaphalam trini
kamadhatuprathamadvitiyadhyanabhūmikani /
[426|14-426|15] evam trtiyacaturthadhyanabhūmikani catvari pañca ca
yojyani /
[426|15] svabhūmikadharabhūmikam nirmanacittam dhyanaphalam
veditavyam /
[426|16] nordhvajam /
[426|17] nordhvabhūmikam nirmanacittamadharadhyanaphalamasti /
[426|17-426|18] dvitiyadidhyanaphalam kamavacaram nirmanam
prathamadhyanabhūmikadgatito visisyate /
[426|19] tallabho dhyanavat
[426|20] tesam ca nirmanacittanam dhyanavallabhah /
[426|20-426|21] ki khalu nirmanacittadeva syat vyutthanam /
[426|21] nastyetat / yasmadutpadyate /
[427|01] suddhattatsvatasca
[427|02] suddhakaddhacyanadantaram nirmanacittamutpadyate
nirmanacittadva nanyatah /
[427|03] tato 'pi te // vakk_7.50 //
[427|04] nirmanacittadapi suddhakam dhyanam nirmanacittam
cotpadyate nanyat /
[427|04-427|05] na hi samadhiphalasthitasvapravisya punah samadhim
tasmāt vyutthanamasti /
[427|05-427|06] sarvasya ca nirmitasya
[427|07] svabhūmikenā nirmanam

[427|08] nanyabhumikena nirmanacittananyabhumikam nirmanam
nirmiyate /

[427|09] bhasanam tvadharena ca /

[427|10] svabhumikena ceti ca-sabdah /

[427|10-427|11] kamadhatuprathamadhyanabhumiko hi nirmitah
svabhumikenaiva cittena bhasyate /

[427|11] urdhvabhumikastu prathamadhyanabhumikena /

[427|11-427|12] urdhvam vijñaptisamutthapakabhavat /

[427|12] vahunam nirmitanam bhasanam

[427|13] nirmatraiva sahasastuh

[427|14] buddhadanyasya nirmanam nirmatra saha bhasate /

[427|14-427|15] yada ca vahavo nirmita bhavanti tada yugapat bhasante /

[427|16] ekasya bhasamanasya bhasante saha nirmitah /

[427|17] ekasya tusnimbhutasya sarvetusnim bhavanti ta" iti
gatha /

[427|18] buddhasya purva pascadva yatheccam nirmita bhasante /

[427|18-427|19] yada bhasanacittam tada nirmanacittabhavo
nirmanacittabhavannirmitabhava iti kathamenam bhasayanti /

[427|20] adhisthayanyavarttanat // vakk_7.51 //

[428|01] nirmanamadhisthayavasthanakamataya 'nyena manasa vacam
pravartayanti /

[428|01-428|02] kim jivita evadhisthanamanuvartate atha mrtascapi
/

[428|03] mrtasyapyastyadhisthanam

[428|04] aryamahakasyapadhisthanena tadasthisamkalavasthanat /
tattu

[428|05] nasthirasya

[428|06] asthirasya tu bhavasya nastyadhisthanam / aryakasyapena
mamsadinamadhhistanat /

[428|07] apare tu na /

[428|08] apare punarahurnasti mrtasyadhisthanam /

[428|08-428|09] asthisankalavasthanam tu devatanubhavaditi /

[428|09] kimekena cittenaikameva nirmita nirminoti /

[428|10] adavekamanekena jitayam tu viparyayat // vakk_7.52 //

[428|11] adita ekam nirmitamanekena nirmanacittena nirminoti /

[428|11-428|12] jitayam tvabhijñāyamekena cittenanekam nirminoti
yavannirmatumistam bhavati /

[428|12-428|13] atha kim sarvanirmanacittamavyakrtam bhavati /

[428|14] avyakrtam bhavanajam

[428|15] yadbhavanaphalam tadavasyamavyakrtam bhavati /

[428|16] trividham tupapatijam /

[428|17-428|18] upapattipratilambhikam tu nirmanacittam
kusalakusalamavyakrtam bhavati devanagapisacadinam /

[428|18-428|19] tatkrtam ca svaparasariranirmanam navayatanikam
bhavatyasabdarupyayatanatvadindriyavinirbhutatvat /

[428|19] na tvindriyam nirmiyate /

[428|19-428|20] kimesaiva dvividharddhibhavanamayi copapattilabhika ca /

[428|20] esa ca dvividha

[429|01] rddhirmantrausadhabhyam ca karmaja ceti pañcadha //
vakk_7.53 //

[429|02] samastah pañcavidhamrddhim varnayanti /

[429|02-429|03] bhavanaphalamupapattilabhikam mantrajamausadhajam
karmajam ca /

[429|03] yatha mandhaturantarabhavikanam ca /

[429|04] yadidam divyasrotramuktam caksusca /

[429|04-429|05] kimete divye eva ahosvit divye eva divye /

[429|05] yatha bodhisattvacakravartigrhapatiratnanam /

[429|06] divyasrotraksini

[429|07] yasmatte

[429|08] rupaprasadau dhyanabhumikau /

[429|09-429|11] dhyanasamapannasya sabdalokabhogaprayogena
dhyanabhumikani bhutanyupadaya rupaprasadau nirvartete
caksuhsrotrasamantake rupasabdyordarsanasravanahetu iti
dhyanabhumikatvat divye eva te caksuhsrotre /

[429|11] te ca punah

[429|12] sabhagavikale nityam durasukmadigocare // vakk_7.54 //

[429|13-429|14] nasti divyam caksuh srotram ca tatsabhagam
nityam vijñanasahitatvat napi vikalam kanavibrantabhavat /

[429|14] rupavacarasattvavat /

[429|14-429|15] durasuksmavatanyapi rupani sabdhasca
tayiorvisyah /

[429|15] aha catra

[429|16-429|17]

durasthamavrtam suksmam sarvatasca na pasyati /
mamsacaksuryato rupamato divyam drgisyate //

[429|18] kiyadduram punardivyena caksusa pasyati / yasya yadrsam
caksurbhavati /

[429|18-429|20] sravakapratyekabuddhabuddhastvanabhhisamskarena
sahasradvisahasratrisahasrakan lokadhatun yathasamkhyam pasyanti /

[429|20] abhisamskarena tu

[430|01] dvitrisahasrakasamkhyadrso 'rhatkhangavaisikah /

[430|02] sarvabhhisamskarena saha sravako 'pi dvisahasra lokadhatum
divyena caksusa pasyati /

[430|03] trisahasram khangavisanakalpah /

[430|03-430|04] buddhastu bhagavanasamkhyeyan lokahatun pasyati
yavadevecchati /

[430|05] kimrddhirevopapattilabhika bhavatyarhanyadapi /

[430|06] anyadapyupapattyaptam

[430|07] divyasrotradikamapi catustayamupapattipratilabhyamasti /

[430|07-430|08] na tupapattyaptam kiñcidabhijñakhyam labhate /

[430|08] yattupapattipratilambhikam divyam caksuh

[430|09] taddrso nantaribhavah // vakk_7.55 //

[430|10] abhijñacaksusaiva hyantarabhavo drsyate /
nopapattipratilabdhenā /

[430|11] cetojñanam tu tattredha

[430|12] upapattyaptamiti vartate /

[430|12-430|13] paracittajñanam tupapattipratilabdham trividham
veditavyam kusalakusalavyakrtam /

[430|14] tarkavidyakrtam ca yat /

[430|15-430|16] yaccapi tarkikam paracittajñanam naimittikanam
yacca vidyakrtam tadapi trividham veditavyam /

[430|16] na yatha bhavanaphalam kusalameva /

[430|16-430|17] upapattipratilambhikabhyam tu

paracittajñānapurvanivasanusmrtibhyam

[430|18] janate naraka adau

[430|19] yavanna dukhavedanabhyahata bhavanti / anyagatistha nityam
janate /

[430|20] nrnam notpattilabhikam // vakk_7.56 //

[431|01] manusyanametadyathoktamrddhacyadikam
nastyupapattipratilambhikam /

[431|01-431|02] yattarhi prakrtijatismara bhavanti /

[431|02] karmavisesaja 'sau tesam /

[431|02-431|03] trividha hi
purvanivasanusmrtirbhavanaphalamupapattilabdha karmaja ceti //

=====
[431|04] * /// abhidharmakosabhasye jñānanirdeso nama saptamam
kosasthanam* ///

[431|05] sthavirusrilamavakasya yadatra punyam /

astamam kosasthanam

=====
om namo buddhaya

=====
[432|02-432|03] jñānadhikarena jñānamayanam gunanam krto
nirdesah /

[432|03-432|04] asya svabhavanam tu kartavya ityadita eva
dhyanananyarabhyante sarvagunasrayatvat /

[432|05] dvidha dhyanani

[432|06] samasato dvididhani dhyanananyupapattisamapattidhyanabhedat /
tani punah

[432|07] catvari

[432|08] prathamam dhyanam yavaccaturtham / tatra dhyanopapattayah
punarna vaktavyah /

[432|08-432|09] lokanirdesakosasthane hi

[432|10] proktastadupapattayah /

[432|11] katham proktah /

[432|12] "prthak prthak /

[432|13] dhyanam tribhumikam tatra caturtha tvastabhumikami"ti /

[432|14] samapattidhyanam tu vaktavyam / ata ucyate

[432|15] samapattih subhaikagyram

[432|16] abhedena kusalacittaikagrata dhyanam / samadhisvabhavatvat /

[432|17] pañcaskandhastu sanugam // vakk_8.1 //

[432|18] saparivaram tu pañcaskandhasvabhavam veditavyam /
keyamekagrata nama / ekalambanata /

[432|19] evam tarhi cittanyevaikalambanani samadhirna caitasikam
dharmanantaramiti prapnoti /

[433|01] na cittanyeva samadhih / yena tu tanyekagrani vartante sa
dharmah samadhih /

[433|01-433|02] saiva cittaikagrata /

[433|02-433|03] nanu ca ksanikatvatsarvam cittamekagram dvitiyasya
tasmadaviksepa iti cet /

[433|03] samprayukte samadhivaiyarthiyam /

[433|03-433|04] yata eva ca smadhistata eva cittanamekalambanatvam kim
nesyate /

[433|04-433|05] mahabhumikatvacca samadheh
sarvacittanamekagrataprasangah /

[433|05] na durbalatvatsamadheh / cittanyevaikagrani samadhih /

[433|06-433|07] tatha hyadhicittam siksa cittaparissuddhipradhanam ca
sutre catvari dhyanyuktanityapare /

[433|08] dhyanamiti ko'rthah / dhyayantyaneneti / prajanantityarthah /

[433|08-433|09] samahitacittasya yathabhutaprajñanat /

[433|09] cintanartho hyesa dhatuh / cintanam ca prajñeti siddhantah
/

[433|09-433|10] evam tarhi sarvasamadhidhyanaprasangah /

[433|10] na / prakarsayukte tannamavidhanadbhaskaravat /

[433|10-433|11] kasca prakarsayuktah /

[433|11] yo 'ngasamayuktah samadhih /

[433|11-433|12] sa hi samathavipasyanabhyam
yuganddhavahitvaddrstadharmasukhavihara uktah sukha ca pratipaditi
/

[433|12] sutaram tena dhyayanti /

[433|13] klistasya katham dhyanatvam / mithyopanidhyanat /
atiprasangah /

[433|13-433|14] na / tatpratirupa eva tatsamjñavinevesat putibijavat /

[433|14] uktani cakusalani dhyananyapi bhagavata /

[433|15] kidrsam punah kusalamaikagyram prathamam dhyanam
kidrsam yavaccaturtham /

[433|15-433|16] prathamam tavat

[433|17] vicarapritisukhavat

[433|18] vicarapritisukhasamyuktam kusalamaikagyram tat prathamam
dhyanam /

[433|18-433|19] vicaravacanadvitarko 'pyukto bhavati /

[433|19] sahaaryaddhumagnivat /

[433|19-433|20] na hi pritisukhavanvicaro vina vitarkenasti /

[433|20] sesam punrdhyanatrayam

[433|21] purvapurvjangavarjitam /

[433|22] subhaikagyram iti vartate /

[433|22-433|23] vicaravivarjitam pritisukhavat dvitiyam
vicarapritivarjitam tritiam vicarapritisukhavarjitam caturthamiti
/

[433|23-433|24] yatha dhyanani

[433|25] tatharupyah

[434|01] kena prakarena / ete 'pi hi dvidha upapattisamapattitah /

[434|01-434|02] catvarasca esamapi copapattaya uktah /

[434|02-434|03] samapattyarupyasvabhedena kusalaikagratasvabhava
ityanena prakarena saparivarah

[434|04] catuskandhah

[434|05] anuparivartirupabhavat

[434|06] adhobhumivivekajah // vakk_8.2 //

[434|07] caturthadhyonavivekajam hyakasanantyayatanam /

[434|07-434|08] tadvivekajam vijñananantyayatanam /

[434|08] tadvivekajamakiñcanyayatanam /

[434|08-434|09] tadvivekajam naivasamjñanasamjñayatanamityevam
catvara arupyah /

[434|09] ko 'yam viveko nama / yena margenadhastadvimucyate /

[434|09-434|10] vairagyagamanat /

[434|10] ta eva carupyah

[434|11] vibhutarupasamjñakhyah saha samantakaistribhah /

[434|12] akasanantyayatanasamantakam
caturthadhyanalambanatvad vibhutarupasamjñakhyam na labhate /

[434|13] na hi tatra rupasamjña vibhuta na vigatetyarthah /

[434|13-434|14] yaduktam "catuskandha" iti sadhyam tavadetadarupyesu
rupam nastiti /

[434|14] yadi hi syatkathamrupya ucyeran /

[434|14-434|15] isadrupatva dapingalavat /

[434|15] kidrsam tavadisadrupam tatresyate /

[434|15-434|16] yadi kayavak samvaramatram katham tadabhave
tatsamvarau bhavisyatah /

[434|16] na casati bhute bhautikam yujyate /

[434|17] anasravasamvaravaccet / sasravabhutasadbhavat / smapattavapi
tatpratisedha uktah /

[434|18] atha kayo 'pyastindriyanyapi rupini / katham
tadisadrupa isyante /

[434|18-434|19] parimanalpatvaccet /

[434|19] udakajantukesvapyadrsyarupesu prasangah / acchatvaccet /

[434|19-434|20] antarabhavarupavacaresvapi prasangah /

[434|20] yato nacchataram cet / bhavagramevarupyam syat /

[434|20-434|21] samapattivattadupapattivisesat /

[434|21-434|22] dhyanopapattirupasyapi cadharabhumikendriyagrahanat
kastatra visesah /

[434|22] dvayoranvartha samjña narupyadhatoriti cet / ka 'tra yuktih
/

[434|22-434|25] ayurusmanoh
samsrstavacanannadakalapidvayavannamarupayoranyonyanisritavacan
a "dviññanapratyayam namarupami"ti vacanat
anyatrarupadyavatsamskarebhyo
vijñānasyagatigatipratisedhaccarupyesu rupastitvasiddhiriti cet /

[434|25] na /

[434|25-434|26] sampradharyam tavadetadyadidamayurusmanoh
samsrstatvamuktam /

[434|26] kimidam kamavacaramayuh samdhayoktamahosvitsarvamiti /

[434|26-435|01] yacca namarupayoranyonyasritatvamuktam kimidam
kamarupavacaram nama samdhayoktamahosvitsarvamiti /

[435|01-435|02] yacca vijñanapratyayam namarupamuktam kimatra sarva
vijñanam namarupasya pratyayamuktamahosvitsarve namarupam
vijñanapratyayamiti /

[435|03] yaccanyatra rupadibhyo vijñanasyagatipratishedhah /

[435|03-435|04] kimatra sarvaireva tairvina tatpratishedha ahosvit
ekenapiti /

[435|04] avisesavacananna sampradharyamiti cet /

[435|04-435|05] atiprasangah /

[435|05] bahyasyapi hyasmana ayusa bina bhavo na prapnoti /

[435|05-435|06] bahyasyapi ca rupasya namasritatvamavisesavacanat /

[435|06-435|07]

caturvijñanasthitivaccaharacatuskavacanadruparupyadhatvorapi
kavadikaraharaprasangah /

[435|07-435|08] "atikramya devan kavadikara harabhaksani"ti vacanat
prityaharavacanaccaprasanga iti cet /

[435|08-435|09] arupyesvapi rupasyaprasangah /

[435|09] "rupanam nihsaranamarupyah" /

[435|09-435|10] "ye te santa vimoksa atikramya rupanyarupyah" /

[435|10-435|11] "arupinah santi sattvah sarvaso rupasamjñanam
samatikramadi"ti vacanat /

[435|11] sati hi rupe svam rupamavasyam samjaniranniti /

[435|11-435|12] audarikamadhobhumikam rupamabhisamdhayoktamiti cet /

[435|12] kavadikare 'pi tulyam /

[435|12-435|13] dhyananamapi cadhobhuminihsaranatvadarupya
prasangah /

[435|13] vedanadinihsaranam ca kim noktah /

[435|14] adhobhumikavedananihsaranat / rupajatim tu
kutsnamatikranta na vedanadijatim /

[435|15] ato rupanam nihsaranamuktah /

[435|15-435|16] bhavena bhavasyanihsaranavacanam tu tenaiva
tasyanihsaranadasarvanatyanta nihsaranacca /

[435|16-435|17] dhyanesu cuktam bhagavata "yattatra bhavati rupagam
va yavadvijñanagam veti /

[435|17-435|18] arupyesu tuktam "yattatra bhavati vedanagatam va yavadvijñānagatam ve"ti /

[435|18-435|19] satyam tesu rupajatau kasmadrupagatam veti navaksyat /

[435|19] tasmāt

[435|20] narupye rupasadbhavaḥ

[435|21] kathamidanimālpakalpocchinnadrupat punarāpi rupotpattistataḥ pracyutanam /

[435|22] rupotpattistu cittataḥ // vakk_8.3 //

[435|23] rupasya cittadevotpattistadvipakāhetuparibhavitallabdhavrttitāḥ /

[435|23-435|24] kathamānāsṛitya rūpam cittam vartate /

[435|24] kasmāna vartitavyam / ihaivamadarsanāt /

[435|24-435|25] kavādikarantarena 'pi vīna rūpadhatau na vartitavyam /

[435|25] kim karanam / ihaivamadarsanāt /

[435|25-435|26] uktam ca purvam yathā vartate /

[435|26] gatametadidam vaktavyam /

[436|01-436|02] kimepamakāsanāntyaḥayanādinamakāsādāya evalambanam yata evam samakhyayate /

[436|02] na hi / katham tarhi / trayastavat /

[436|03] akāsanāntyaḥvijñānāntyaḥkiñcānyasamjñākah /

[436|04] tathaprayogat

[436|05-436|06] anantamakāśamanantam vijñānam nasti kiñcidityeva manasikurvanastesu prayujyante yathasamkhyam /

[436|06] ata esametah samjñā itī /

[436|07] mandyaktu nasamjñānāpyasamjñākah // vakk_8.4 //

[436|08] mrdutvattu samjñāya naivasamjñānasamjñāyatanamuktam /

[436|08-436|09] na hi sa patvi samjñā na ca punarṇaiva samjñēti /

[436|09-436|10] "yadyapi tatrapyevam prayujyante samjñārogaḥ samjñāgandah samjñāsalyah asamjñīkasammohah etacchantametapranitam yaduta naivasamjñānasamjñāyatanamiti /

[436|11] kasmattu taistadevam grhyata ityavasyamidam vaktavyam jayate / mrdutvatsamjñāmityetadevoktam /

[436|12] itī maulam samapattidravayamastavidham

[436|13-436|14] ityetyastau maulani samapattidravanyi yaduta
catvari dhyanani catvara arupya iti /

[436|14] tesam punah

[436|15] tridha /

[436|16] sapta

[436|17] bhavagradanyani sapta trividhani /

[436|18] asvadanavacchuddhanasravani

[436|19] asvadanasamprayuktani suddhakanyanasravani ca /

[437|01] astamam dvidha // vakk_8.5 //

[437|02] bhavagramasvadanasamprayuktam suddhakam ca / anasrava
nasti / tatra punah

[437|03] asvadanasamprayuktam satrsnam

[437|04] trsna hyasvadana /

[437|05] laukikam subham /

[437|06] suddhakam

[437|07-437|08] laukikam kusalam samapattidraviam suddhakamuccayate
'lobhadi suddhadharmayogat /

[437|08] kim punastenasvadanasamprayuktenasvadyate /

[437|09] tattadasvadyam

[437|10] tacchuddhakam samapattidraviam tenasvadyate samanantaratitam
/

[437|10-437|11] yadasvadayati tasmadvyutthito yenasvadayati
tatsamannah /

[437|12] lokattaramanasravam // vakk_8.6 //

[437|13] yallokottaram samapattidraviam tadanarasravam /

[437|13-437|14] esam ca samapattidraviam dhyananyeva bhavanti
narupyah /

[437|14] tatra

[437|15] pañcadye

[437|16] prathame bhage pañcangani /

[437|17] tarkacarau ca pritisaukhyasamadhayah /

[437|18-437|19] vitarko vicarah priti sukham cittaikagrata
cetyetani pañcangani samadhih kilangam dhyanam ca /

[437|19] sesanyanganiti /

[437|19-437|20] yatha caturanga sena evam pañcangam dhyanam /
[438|01] prityadayah prasadasca dvitiye 'ngacatustayam // vakk_8.7
//
[438|02] dvitiye dhyane catvaryangani /
[438|02-438|03] adhyatmasamprasadah pritiḥ sukham cittekaḡrata ca
/
[438|04] trtiye pañca tupekṣa smrtiḥ prajñā sukham sthitiḥ /
[438|05] trtiye tu dhyane pañcangani / upekṣa smrtiḥ
sampilrajñanam sukham smadhiṣca /
[438|06] samadhiparyayo hi sthitiḥ / "samyaksamadhiḥ katamah /
[438|06-438|07] ya cittasya sthiti"riti sutre vacanat /
[438|08] catvaryante 'sukhaduḡkḥopekṣasmrtisamadhiyah // vakk_8.8
//
[438|09] caturtham dhyanamantyam / tatra catvaryangani /
[438|09-438|10] aduḡkḥasukḡa vedana upekṣaparisuddhiḥ
smrtiparisuddhiḥ samadhiṣca /
[438|10-438|11] tanyetanyastadasa dhyanangani bhavanti /
[438|11] prathamatrtiyayoh pañcangatvat /
dvitiyacaturthayoscaturangatvat /
[438|12] namata evam /
[438|13] dravyato dasa caikam ca
[438|14] dravyata etanyekadasa bhavanti / prathamadhyanikani pañca /
[438|14-438|15] dvitiye 'dhyatmasamprasado vardhate /
[438|15] trtiye upekṣasmrtisampilrajñanasukhani / caturthe
'duḡkḥasukḡa vedaneti /
[438|16] ata evocyate yanyangani prathamē dhyane dvitiye 'pi taniti
catuskotikam /
[438|16-438|17] prathama kotirvitarkavicarau /
[438|17] dvitiya adhyatmasamprasadah /
[438|17-438|18] trtiya pritiḥ sukham cittaikaḡrata ca /
[438|18] caturthi kotiruktanirmukta dharma iti /
[438|18-438|19] evam sarvani dhyanangani parasparam yojyani /
[438|19] kasmāt / trtiye dhyane sukham dravyantaramucyate /
[438|19-438|20] yasmattadvedanasukham dhyanayostu

[438|21] prasrabdhisukhamadyayoh /
[438|22] prathamadvitiiyayostu dhyanaayoh prasrabdhisukhamityuktam /
[438|22-438|23] iha prasrabdhisukham tatra vedanasukhamiti kuta etat /
[438|23] dvayordhyanasamapattyoh sukhendriyayogat /
[438|24] na hi tattayoh kayikam yujyate / samapannasya
vijñānakayabhavat /
[438|24-438|25] napi caitasikam pritivacanat /
[438|25] pritihi saumanasyam /
[438|25-438|26] na ca sukhasaumanasyayoryaugapadyamasti /
[438|26] na capi tayoh paryayena dhyane vrttiryukta
pañcangavacanaditi /
[439|01] apare punarahuh /
[439|01-439|02] nastyeva caitasikam sukhendriyam trisvapi hi dhyanesu
/
[439|02] kayikameva sukhamangam vyavasthapitamiti /
[439|02-439|03] yattarhi sutra uktam "sukhendriyam katamat /
[439|03-439|04] yatsukhavedaniyena sparsena sprstasyotpadyate
kayikam caitasikam satam veditam vedanagatamidamucyate
sukhendriyami"ti /
[439|04] adhyaropita esa pathah /
[439|05] kenapi sarvanikayantaresu kayikamityeva pathat /
[439|05-439|06] "sukham ca kayena pratisamvedayata" iti svasabdena
vacanacca /
[439|06] manaskayeneticet / evamuktva ko gunah /
[439|06-439|07] caturthe dhyane prasrabdhibhuyastve 'pi sukhavacanacca /
[439|07-439|08] sukhavedananukula prasrabdhih sukhamiti cet /
[439|08] trtiye prasrabdhisukhavacanam kasmāt / upeksopahatatvaditi
cet /
[439|08-439|09] na upeksayaiva tadvrddhih /
[439|09] purvikabhyastadvisesat /
[439|09-439|11] "yasminsamaye aryasravakah pravivekajam pritim
kayena saksatkrtvopasampadya viharati"tyatra sutre
prasrabdhisukhayoh prthagvacananna prasrabdhireva sukham /
[439|11] samapannasya katham kayavijñānamiti cet /

[439|12] samadhivisesajena prasrbdhisamjñakena sukhavedaniyena
vayuna kayasphuranat /

[439|12-439|13] bahirviksepassamadhibramsa iti cet /

[439|13] na /

[439|13-439|14] samadhijasyantahkayasambhutasya kayasukhasya
samadhyanukulatvat /

[439|14-439|15] kayavijña nakale vyutthitah syaditi cet /

[439|15] na / ata eva /

[439|15-439|16] kamavacarena kayendriyena
rupavacarasprastavyavijñananutpattiriti cet /

[439|16] na / prasrbdhivijñanasyotpatteh /

[439|16-439|17] anasrave api sprastavyakayavijñane syatam /

[439|17] ma bhutkiñcidangam sasravam kiñcidanasravamiti cet /

[439|18] kayikaprasrbdhivodhyanga vacanat / iste
bodhyanganukulatvaditi cet /

[439|19] anasravatvamapyevam / "sasrava dharmah katame /

[439|19-439|20] caksuryavadeva sprastavyami"tyasya sutrasya
virodhaditi cet /

[439|20] na / anyasprastavya kayavijñanabhisamdhivacanat /

[439|21] na canasrave kiñcidangam sasravam kicidanasravam syaditi
cet /

[439|21-439|22] ayaugapadyatko dosah sukhapriyasadmadhananna
pañcangam syaditi cet /

[439|22-439|23] na sambhavam pratyupadesandvitarkavicaravat /

[439|23] sadhyamiti cet /

[439|23-439|24] siddham cittasyaudarikasuksmatayorvirodhat
dosavacanacca /

[439|24-439|25] tasmadyanyeva prathamadhyane pañcangani tesam
dvitricaturangapakarsena dvitiyadidhyanavyavasthanam /

[439|25-440|01] ata eva ca prathame dhyane pañcanamangatvamuktam /

[440|01] tadapakarsenottaradhyanavyavasthanat / na tu
samjñadinamangatvamuktam /

[440|02] kimartha va pañcanamevangatvamuktam / upakarakatvaditi cet /
na /

[440|02-440|03] vitarkavicarabhyam smrtiprajñayorapakarakataratvat /

[440|03] astyesa ekesam vadah /

[440|03-440|04] naiva tu purvacarya evam nirdisanti sma yavantah
prajñantam /

[440|04] tasmadvicaryametat /

[440|04-440|05] adhyatmasamprasado nama ka esa dharmah /

[440|05-440|06] vitarka-vicara-ksobha-virahat prasantavahita samtater
adhyatmasamprasadah /

[440|06-440|07] sormikeva hi nadi vitarkavicaraksobhita samtatir
aprasanna vartate iti /

[440|07-440|08] na tarhi sa dravyantaram iti katham dravyata
ekadasangani bhavanti /

[440|08] tasmattarhi

[440|09] sraddha prasadah

[440|10] tasya hi dvitiyadhyanalatsamahibhuminihsarane sampratyaya
utpadyate/

[440|10-440|11] so 'tradyatmasamprasada iti /

[440|11] naiva hi vitarkavicarasamadhayo napyadhatmasamprasado
dravyantaranyapare/

[440|11-440|12] kathamasati dravyantaratve caitasikatvam siddhyati /

[440|12] avasthaviseso hi nama cetasascetasiko bhavati /

[440|13] natvesa sastrasiddhantah / yaduktam "prতিরhi saumanasyam"
iti /

[440|13-440|14] kathamidam gamyate / kimanyat bhavatu /

[440|14] yathecchanti nikayantariyah dharmantarameva caitasikam
pratih

[440|14-440|15] saumanasyam tu trisvapi dhyanesu sukhamiti /

[440|15]

[440|14-440|15] yathecchanti nikayantariyah dharmantarameva caitasikam
pratih saumanasyam tu trisvapi dhyanesu sukhamiti /

[440|15-440|16] na vai sukham dhyanesu saumanasyam yujyate /

[440|17] pritistu saumanasyam dvidhagamat // vakk_8.9 //

[440|18-440|19] uktam hi bhagavata aviparitakasutre trtiyam
dhyanamuktva "atrasyotpannam saumanasyendriyamaparisesam nirudhyata
iti /

[440|19-440|20] caturthe ca dhyane sukhendriyam nirudhyata" ityuktam /

[440|20-440|21] punascoktam "sukhasya ca prahanat duhkhasya ca
prahanatpurvameva ca saumanasyadaurmanasyayorastangamadi"tyato 'pi na
trtiye dhyane saumanasyendriyamasti /

[440|22] tasmāt pritiṛeva saumansyam na sukham /

[441|01-441|02] kim punah klistesvapi dhyanesu
yathavihitanyangani bhavanti /

[441|02] na hi kim tesu na vidyate /

[441|03] klistesvasatpritisukham prasadaḥ sampradhiḥ
smṛtiḥ /

[441|04] upekṣasmṛtisuddhisca

[441|05] prathame dhyane vivekajam pritisukham nasti /
kleśaviviktatvat /

[441|05-441|06] dvitiye dhyane 'dhyatmasamprasado nasti /

[441|06] kleśavilatvat / trtiye smṛtisamprajanyam nasti /

[441|07] klistasukhasambrhamitatvat / caturthe
upekṣasmṛtiparisuddhirnasti / kleśamalinatvat /

[441|08] evam tavat kecidāhuh /

[441|09] kecit prasrabdhupekṣane // vakk_8.10 //

[441|10] kecitpunah prathamadvitīyayoh klistayoh prasrabdhirnasti /

[441|10-441|11] trtiyacaturthayorupekṣa nasti /

[441|11] kuśalālmahabhūmikātvadanayoriti /

[441|11-441|12] trini ca dhyānāni seṅjītanī uktānī bhāgavata /

[441|12] śapakṣalatvat /

[441|13] aśapakṣalamuktatvadānīṅjam tu caturthakam /

[441|14] ke punaste 'pakṣalah /

[441|15] vitarkacarau svasau ca sukhādi ca catustayam // vakk_8.11 //

[441|16] vitarkavicarau sukhāduhkhe saumanasyadaurmanasye
svasaprasvasasca /

[441|16-441|17] eśamastānameko'pyapakṣalascaturthe
nastyatāstādāneṅjyamuktam /

[441|17-441|18] vitarkavicarapritisukhairakampaniyatvadāneṅjyam
caturtham dhyānam sūtre nirvata pradīpanīdarsanādityapare /

[441|19] dvayordhyānayoh saumanasyamuktam pritivācanat / trtiye
sukham caturthe upekṣa /

[441|20] taskim ya dhyānasamapattisu vedānāstā eva dhyānopapattisu

/

[441|21] netyaha / kim tarhi /

[442|01-442|02]

saumanasyasukhopeksa upeksasumanaskate /

sukhhopekse upeksa pravido dhyānopapattisu // vakk_8.12 //

[442|03] prathamadhyānotpato tisro vedanah /

[442|03-442|04] sukham trivijñānakayikam saumanasyam manobhumikam /

[442|04] upeksa caturvijñānakayiki /

[442|04-442|05] dvitīyadhyānopapattau dve vedane saumanasyopekse manobhumike /

[442|05] sukham nastyasya vijñānakayabhavat /

[442|05-442|06] tritīyadhyānopapatti dve vedane /

[442|06] sukhopekse manobhumike / caturthadhyānopapattavupeksaiva /

[442|07-442|08] yadi dvitīyadisū dhyānesu trayo vijñānakaya na samvidyante vitarkavicarau ca katham te pasyanti yavatspranti katham cavijñāpti samutthapayanti /

[442|08-442|09] na ve kesupapannam caksurvijñānadayona santi /

[442|09] na tu svabhumikah / kim tarhi /

[442|10] kayaksisrotravijñānam vijñāptyutthapakam ca yat /

[442|11] dvitīyadau tadadyaptam

[442|12-442|13] prathamadhyānabhumikam caksuhsrotrakayavijñānam vijñāptisamutthapakam ca dvitīyadisū ca dhyānesu sammukhikurvanti

/

[442|13-442|14] nirmanacittavadyena te pasyanti yavadvijñāpti samutthapayanti /

[442|15] aklistavyakrtam ca tat // vakk_8.13 //

[442|16-442|17] anivrtavyakrtam ca tat prathamadhyānabhumikam vijñānam veditavyam yatte sammukhikurvanti /

[442|17] na klistam vitaragatvanna kusalam hinatvaditi /

[442|18] avasitam dhyānakaryam /

[442|19] atha suddhakadinam dhyānarupyam katham labhah /

[442|20] atadvan labhate suddham vairāgyenopapattitah /

[442|21] asamanvagatastena suddhakam dhyanamarupyam va pratilabhate / adhobhumivairāgyadva /

[442|22] adhobhumyupapattito va / anyatra bhavagratah / na hi tasyopapattito

labhah /

[442|23] atadvaniti kimartha samanvagatah /

[442|23-442|24] suddhakena prayogato 'pi nirvedhabhagiyam suddhakam
pratilabhate parihanito va hanabhagiyam /

[442|24-443|01] ata evocyate "syacchuddhakam dhyanam vairagyena
pratilabheta vairagyena vijahyat /

[443|01] evam parihanya copapattya ca /

[443|02] syaddhanabhagiyam prathamam dhayanam / taddhi
kamavairagyena labhyate /

[443|02-443|03] brahmalokavairagyena tyajyate /

[443|03] brahmalokavairagyaparihanya labhyate / kamavairagyaprahanya
tyajyate /

[443|04] uparistadbrahmaloka utpadyamano labhate /

[443|04-443|05] tasmāt punah kamadhatavupapadyamano vijahatiti /

[443|06] anasravam tu vairagyat

[443|07] atadvan labhate iti vartate /

[443|07-443|08] tadvamstu ksajñanato 'pyasaiksam labhate
indriyasamcarato 'pi saiksasaiksam /

[443|08] nanu ca niyama vakrantito 'pyanasravam prathamato labhate /

[443|09] navasyamanupurvikenalabhat / yatha tvavasyam labhate
tathoktam /

[443|10] klistam hanyupapattitah // vakk_8.14 //

[443|11] atadvan labhata ityevanuvartate /

[443|11-443|12] parihanito yadi tadvairagyatparihiyate /

[443|12] upapattito yadyuparibhumeradharayamupapadyate /

[443|13] katasmatsamapattidravyanantaram katyupapadyante /

[443|13-443|14] anasravaprathamadhyanantaram sadutpadyante /

[443|14] svabhumike suddhakanasrave dvitiatrtiyadhyanabhūmike ca /

[443|14-443|15] akiñcanyayatanantaram sapta /

[443|15-443|16] svabhumike suddhakanasrave
vijñānakanantyayatanabhūmike ca /

[443|16] bhavagram suddhakamevanasravabhavat /
dvitiyadhyanantaramastau /

[443|16-443|17] svabhumike suddhakanasrave

triyacaturthaprathamadhyanabhūmike ca /

[443|17] vijñānanāntyaṅātānāntaram nava /

[443|18-443|19] svabhūmike dve
akāsanāntyaṅātānāntaradhyaṅabhūmikāni catvāri
akīñcānyāṅātābhavagrābhūmikāni trīṅitī /

[443|19] evamānyādhyānarūpyānāntaram daśa dravyāni yojyāni /

[443|20] eśa tu samkṣepah /

[443|21] trīyādyaavadurdhvaḍho 'naśrāvanāntaram subham /

[443|22] utpadyate

[444|01-444|02] subhagrāhanena sūddhamānaśravam ca grhyate
kuśalatvat anaśrāvyā samāpattī dravyāśyānāntaram svabhūmike ca
sūddhānaśrave utpadyete /

[444|02] urdhvadhobhūmike ca trīvādyaṅvāt /

[444|03] vyutkrāntakāsamāpattāro hi trīyat pārena langhayitum
notśahante /

[444|03-444|04] anvayajñānānāntaram carūpyānā samāpadyante na
dharmajñānānāntaram /

[444|04-444|05] tasyādharāśrayalāmbānatvadīti /

[444|05] yathā canāśrāvanāntaramuktam vedītavyam /

[444|06] tathā sūddhat klītam capi svabhūmikam // vakk_8.15 //

[444|07] svabhūmikam klītamādhīkam sūddhakādanāntaramutpadyate /
śeśam yathāīvanāśravāt /

[444|07-444|08] anaśrāvyā hi samānāntaram klītotpattīrñastīti /

[444|09] klītat svam sūddhakam klītam

[444|10] klītātsamāpattīdravyādanāntaram svabhūmike
sūddhakaklīste utpadyete /

[444|11] evam cadharāśuddhakam /

[444|12] klēśotpidīto hyādharāmāpī samāpattīm sūddhakam bahū manyate
/

[444|12-444|13] yadī klītam parīcchīdyādhaḥ samcaratī /

[444|13] kuśalātśamcarīto bhavātī na klītat / athāparīcchīdyā
kātham samcaratī /

[444|14-444|15] purvāvedhat purvam hi śa evānkāmo bhavātī
varamādhātāt sūddhakam nōparīstat klītamītī /

[444|15] purvābhīprayam ca samtatīranūvartātē śattvanam /

[444|15-444|16] pranidhaya suptasyabhipretakalaprabodhavat /
[444|16] anasravam tu klistadanantaram sarvatha notpadyate /
[444|16-444|17] samapattikalām pratyetaḍuktam /
[444|17-444|18] suddhakat klistacca samanantaram svabhumikameva
klistamutpadyate nanyabhumikamiti /
[444|19] cyutau tu suddhakat klistam sarvam
[444|20] cyutikale tu upapattilabhikacchuddhakadanantaram
sarvabhumikam klistamutpadyate /
[444|21] klistattu nottaram // vakk_8.16 //
[445|01] klistattu dhyānarūpyadanantaram cyutikale
svadharabhumikam klistamutpadyate /
[445|01-445|02] nordhvabhumikam /
[445|02-445|03] na ca sarvasmacchuddhakadanāsravam
samapattidravyamutpadyate /
[445|03] kim tarhi /
[445|04] caturdha suddhakam hanabhagiyadi
[445|05] hanabhagiyam visesabhagiyam sthitibhagiyam
nirvedhabhagiyamiti caturvidham suddhakam /
[445|06] bhavagram tu trividhamanyatra visesabhagiyat / kimasya
laksanam /
[445|07-445|08]
yathakramam /
klesotpattisvabhūmyurdhvanāsravanūgunam hi tat // vakk_8.17 //
[445|09-445|10] klesotpattyanūgunam hanabhagiyam
svabhūmyanūgunam sthitibhagiyamurdhvabhūmyanūgunam
visesabhagiyamanāsravanūgunam nirvedhabhagiyam /
[445|10] tasmadanāsravamutpadyate /
[445|11] athaisam cātūrṇa kati kasmadanantaramutpadyante /
[445|12] dve trini trini caikam ca hana bhagadyanantaram /
[445|13] hanabhagiyam hanabhak / tasmadanantaram dve utpadyete /
hanisthitibhagiye /
[445|13-445|14] sthitibhagiyānantaram trinyanyatra nirvedhabhagiyat
/
[445|14-445|15] visesabhagiyādanantaram trinyanyatra
hanabhagiyat nirvedhabhagiyādanantaram tadevaikamiti /
[445|16] katham vyutkrantakasamapattirūtpadyate /

[445|17] gatvagamyā dvidhā bhūmirastau slistāikalāṅghitah //
vakk_8.18 //

[445|18] vyutkrantakasamapattirvisabhagatrīyaga /

[445|19] gatvetyanulomam samapadya / agamyeti pratilomam samapadya /

[445|19-446|01] dvidheti sasravanasrava bhūmih /

[446|01] astavīti dhyanarūpyasamapattih / slistā
ityanukramena /

[446|01-446|02] ekalāṅghita ityekamekamutkrāmya /

[446|02-446|03] sasrava astau bhūmiranulomapratilomasamapattito
nirjītya anasrāvasca sapta /

[446|03-446|04] pascatsasrāvat prathamaddhyanat sasrāvam trīyam
samapadyate /

[446|04] tasmadākanāntīyātanam tasmadākmīcānyāvatānam /

[446|04-446|05] evam punah pratilomam nirjītya anasrava
apyekalāṅghita anulomapratilomam ca samapadyate /

[446|06] ayam prayogo vyutkrantakasamapatteh /

[446|06-446|07] yada tu prathamatsasrāvat trīyāmanasrāvam dhyanam
samapadyate tasmatsasrāvamākanāntīyātanam
tasmadānasrāvamākīñcānyāyātanam /

[446|08] evam punah pratilomam / tada
visabhagatrīyadravyāgamanādabhīnīspanna bhavati /

[446|08-446|09] atīviprakrstatvāna caturthī samapadyate /

[446|09-446|10] tam ca trīsu dvīpesu asamāyavīmukta
evārhanūtpadayati /

[446|10] nihklesatvatsamādhīvasītvacca /

[446|10-446|11] drstīpraptasya yadyapī tiksnendriyātvat samādhau
vasītvam na tu nīsklesah /

[446|11-446|12] samāyavīmukto yadyapī nihkleso natvasyā samādhau
vasītvamīti /

[446|13] kenāsrāyena kati dhyanarūpyah sammukhīkriyante /

[446|14] svādhobhūmyāsrāya eva

[446|15] dhyanāsrāya eva

[446|16] dhyanarūpyah

[446|17] bhavāgram bhavāgre ca sammukhīkriyate adhasca
yavatkāmadhatau /

[446|17-446|18] sesani svasyam bhumavadhasceti /
[446|18-446|19] kim karanamurdhvopapanno nadharam samapatti
sammukhikaroti /
[446|19] tasmattasya
[446|20] vrtha'dharam // vakk_8.19 //
[446|21] nahi tasyadharena samapattidravyyena kiñcit prayojanam
vidhiyate / [445|21-446|21] nihinatvat /
[446|22] utsarga krtva 'pavadam karoti
[446|23] aryakiñcanyasammukhyat bhavagre tvasravaksayah /
[446|24] bhavagre
tupapannasyanasravakiñcanyayatanasammukhibhavadasravaksayo
bhavati /
[446|24-446|25] katham tatropapannasya tatsammukhibhavah /
[446|25] svasyabhavattasya cabhyasat /
[447|01] athaisam dhyanarupyanam kimalambanam /
[447|02] satrsnah svabhavalambah
[447|03] asvadanamprayuktah svabhumikam bhavamalambante /
bhavagrahanena sasravam vastu grhyate /
[447|04] nadharamalambante vitaragatvannottaram
trsnaparichinnatvat bhuminam /
[447|04-447|05] nanasravam kusalatvaprasangaditi /
[447|06] dhyanam sadvisayam subham // vakk_8.20 //
[447|07] kusalam dhyanam subhakamanasravam ca / tat sarvalambanam
yatkiñcidasti samskrtaamasamskrta va /
[447|08] na maulah kusalarupyah sasravadaragocarah /
[447|09-447|10] maulanam kusalarupyanamadhobhumikam sasravam
vastu nalambanam svordhvabhummyalambanatvat /
[447|10] anasravam tvalambanam /
[447|10-447|11] sarvanvayajñanapakso na dharmajñanapakso
nadhobhuminirodhah /
[447|11] samantanantaryamarganam tvadhara bhumiralambanam /
[447|11-447|12] esam ca punastrividhanam dhyananam
rupyarupyanam
[447|13] anasravena hiyante klesah
[447|14] na suddhakena / kuta eva klistena / vitaragatvannadhah /

[447|14-447|15] tasyaiva tadapratipaksatvanna svabhumau /
[447|15] visistataratvannordhvamiti /
[447|16] samantakena ca // vakk_8.21 //
[447|17] dhyanarupyasamantakena ca klesah prahiyante suddhakenapi /
adhobhumipratipaksatvat /
[447|18] kati punah samantakani /
[447|19] astau samantakanyesam
[447|20] ekaikasyaikaikam yena tatpravesah / kim tanyapi trividhani
tathaiva ca tesu vedana /
[447|21] netyucyate /
[447|22] suddhaduhkhasukhani hi /
[448|01-448|02] suddhakani ca tanyupeksendriyasamprayuktani ca
yantabahyatvadadhobhumyudveganapagamat vairagyapathatvacca
nasvadanasmprayuktani /
[448|03] aryam cadyam
[448|04-448|05] adyam samantakamanagamyam tacchuddhakam canasravam
ca yadyapi samantakacittena pratisamdhibandhah klisto bhavati /
[448|05] samahitasya tu klistatvam pratisidhyate /
[448|06] tridha kecit
[448|07] kecitpunaricchanti /
[448|07-448|08] asvadanasmprayuktamapyanagamyam samantakam cocyate
dhyanantaram ca /
[448|08] kimidamekarthamahosvinnanartham / samantakam hi
vairagyamargah /
[448|09] atarka dhyanamantaram // vakk_8.22 //
[448|10] dhyanameva hi vitarkasmprayuktam dhyanantaram
dhyanavisesatvat /
[448|10-448|11] ata eva dvitiyadisu dhyanesu na vyayasthapyate
visesabhaditi /
[448|11] tatpunardhyanantaram
[448|12] tridha
[448|13] asvadanasmprayuktam suddhakamanasravam ca /
[448|14] aduhkhasukham tacca
[448|15] natra sukham
duhkhamityaduhkhasukhamupeksendriyasamprayuktamityarthah /

[448|15-448|16] na pritisamprayuktam sabhisamskaravahitvat /
[448|16] ata eva dukkha pratipat /
[448|16-448|17] tasya tarhi dhyanantarasya kah phalavisesah /
[448|17] taddhi
[448|18] mahabrahmaphalam ca tat /
[448|19] tam hi dhyanantarikam bhavayitva mahabrahma bhavati /
[448|19-448|20] punah sarvasamadhin samkalayya trayah samadhyah
uktah sutre /
[448|20] savitarkah savicarah samadhih / avitarko vicaramatrah /
[449|01] avitarko 'vicara iti /
[449|01-449|02] tatra dhyanantaram tavadavitarko vicaramatrah
samadhhiriti jñapitam /
[449|02] vitarkamatrapratishedhat / tatah
[449|03] savitarkavicaro'dhahsamadhih
[449|04] tasmaddhyanantaradadhahsamadhih savitarkah savicarah /
prathamam dhyanamanagamyam ca /
[449|05] parato 'dvayah // vakk_8.23 //
[449|06] natra dvayamastityadvayah / parena tu
dhyanantaratsamadhiravitarko 'vicarah /
[449|06-449|07] dvitiyadhyanasamantakadyavat bhavagram /
[449|07] punastrayah uktah /
[449|07-449|08] sunyatasamadhirapranihita animittasca /
[449|08] tatra
[449|09] animittah samakaraih
[449|10] nirodhasatyakaraih samprayuktah
samadhiranimittascaturakarah /
[449|10-449|11] nirvanam hi dasanimittapagatatvadanimittam /
[449|11] tadalambanah samadhiranimittah /
[449|11-449|12] pañcavisayastripurusatrisamskrtalaksananimittani
dasa /
[449|13] sunyatanatmasunyatah /
[449|14] pravartate
[449|15] anatmasunyatakarabhyam samprayuktah
sunyatasamadhidvarcyakarah /

[449|16] apranihitah satyakarairatah paraih // vakk_8.24 //

[449|17] paraih sesaih satyakaraih samprayuktah
samadhipranihito dasakarah /

[449|17-449|18] anityaduhkhataddhetubhya udvegat margasya ca kolopamataya
'vasyatyajyatvattadakarah samadhirapranihitah /

[450|01] tadatikramabhimukhatvat sunyatanatmatabyam tu nodvego
nirvanasamanyat /

[450|01-450|02] ta ete trayah samadhayo dvividhah /

[450|03] suddhamalah

[450|04] suddhakascanasravasca / laukikalokottaratvat / laukika
ekadasasu bhumisu /

[450|05] lokottara yatra margah /

[450|06] nirmalastu te vimoksamukhatrayam /

[450|07] anasravastvete trayah samadhayastrini vimoksamukhanyucyante
/

[450|07-450|08] sunyata vimoksamukhamapranihitanimittam
vimoksamukhamiti /

[450|08] moksadvaratvat / punascocyante /

[450|09] sunyatasunyatadyakhyastrayo 'parasamadhayah // vakk_8.25 //

[450|10] sunyatasunyata apranihitapranihitah animittanimittasca
/

[450|10-450|11] sunyatadyalambanatvattannama /

[450|11] tesam punah

[450|12] alambete aksaiksam dvau sunyatascapyanityatah /

[450|13] asaiksam samadhim dvavaparasamadhi alambete /

[450|13-450|14] sunyatasunyata asaiksam sunyatasamadhimalambate
sunyatakarena /

[450|14-450|15] apranihitapranihito
'pyasaiksamapranihitamanityakarena /

[450|15-450|16] na duhkhatu na hetvadito 'nasravasyatallaksanatvanna
margakaraih dusaniyatvat /

[450|17] animittanimittastu santato'samkhyaya ksayam // vakk_8.26 //

[450|18-450|19] animittanimittastu
samadhiraiksaasyanimittasyaprisamkhyanirodhamalambate /

[450|19] santakarena / anasravasya pratisamkhyanirodhabhavat /

[450|19-450|20] na

nirodhapraāṅṅtaniāṅṅsaraāṅṅkāṅṅrairanityatāṅṅnirodhasāṅṅdhāṅṅraāṅṅatvāṅṅdavyāṅṅkā
tatva davisamyogacca /

[450|20-450|21] ekantena caite parasamadhayah

[450|22] sasravah

[451|01] aryamargadvesitvat nahyevamanasrava iti / kutrotpadyante /

[451|02] nrsu

[451|03] manusyesveva na devesu / kasyotpadyante /

[451|04] akopyasya

[451|05] nanyasyarhatah / katibhumikah /

[451|06] saptasamantavarjitah /

[451|07] sapta samantakani hitvanyasvekadasasu bhumisu /

[451|07-451|08] kamadhatvanagamyadhyanantaradhyanarupyesu /

[451|08] punascatasrah samadhibhavana ucyante /

[451|08-451|09] asti samadhibhavana asevita bhavita vahulikrta
drstadharmasukhaviharaya samvartate" iti vistarah /

[451|09] tatra

[451|10] samadhibhavana dhyanam subhamadyam sukhaya hi // vakk_8.27

//

[451|11] kusalam prathamam suddhakamanasravam va
drstadharmasukhaviharaya samadhibhavana /

[451|11-451|12] tadadikatvadanyanyapi jñeyani /

[451|12-451|13] navasyam
samparayasukhaviharayaparihinordhvopapannaparinirvrtanam
tadabhavat /

[451|14] darsanayaksyabhijñesta

[451|15] divyacaksurabhijña jñanadarsanaya samadhibhavana /

[451|16] dhibhedaya prayogajah /

[451|17] prayogajah sarve gunastraidhatuka anasravah
prajñaprabhedaya samadhibhavana /

[451|18] vajropamo'ntye yo dhyane sasravaksayabhavana // vakk_8.28 //

[452|01] yascaturthadhyane vajropamah samadhih sa asravaksayaya
samadhibhavana /

[452|01-452|02] atmopanayiki kilaisa bhagavato dharmadesana /

[452|02] atascaturbhya evaha /

[452|02-452|03] krtah samadhinam kalagato nirdesah /

[452|04] idanim samadhisamnisritanam gunanam nirdesakala
iti vyakhyayante

[452|05] apramanani catvari

[452|06] maitri karuna muditopeksa ca / apramanasattvalambanatvat /
kimartham catvaryeva /

[452|07] vyapadadivipaksatah /

[452|08] vyapadavimhisa 'ratikamaragavyapadabahulanam
tatprahanaya catvari yathasamkhyam /

[452|09] asubhopeksayoh kamaragapratipaksatve ko visesah /

[452|09-452|10] varnaragasyasubha maithunaragasyopekseti
vaibhasikah /

[452|10] evam tu yujyate /

[452|10-452|11] maithunaragasyasubha
matapitrputrajñatiragasyopekseti /

[452|11] tatra

[452|12] maitryadvesah

[452|13] advesasvabhava maitri

[452|14] api karuna

[452|15] karunapyevam /

[452|16] mudita sumanaskata // vakk_8.29 //

[452|17] saumanasyasvabhava mudita /

[452|18] upeksa 'lobhah

[452|19] alobhatmikopeksa / katham vyapadapratipaksah / tasya
lobhakrstatvat /

[452|19-452|20] ubhayasvabhava tvasau yujyate /

[452|20] esam tu maitryadinam

[453|01] akaraha sukhita duhkhitavata /

[453|02] modantamiti sattvasca

[453|03] sukhita vata sattva iti manasikurvan maitrim samapadyate /

[453|03-453|05] duhkhitavata sattva iti karunam modantam vata
sattva iti muditam sattva ityeva manasi kurvannupeksam samapadyate /

[453|05] madhyasthyat / atadvatam sukhadhimoksatvat katham na

viparitatvam bhavati /

[453|06] santvityabhiprayat / asayasyaviparitatvadva
'dhimuktisamjñanat /

[453|06-453|07] athava ka evam viparitatve dosah /

[453|07] akusalatvamiti cet /

[453|07-453|08] na kusalamulatvadvyapadadipratipaksatvacca /

[453|08] ukta esamakarah /

[453|09] kamasattvastu gocarah // vakk_8.30 //

[453|10] kamavacarah sattva esamalambanam / tadalambananam
vyapadadinam pratipaksatvat /

[453|11] yattuktamekam disamadhimucyete tadbhajanena bhajanagam
darsitam /

[453|11-453|12] katibhumikanyetani /

[453|13] dhyanaayormudita

[453|14] prathamadvityadhyanaayormudita / saumanasyatvat /

[453|15] anyani satsu

[453|16] anyani trini apramanani satsu bhumisu /

[453|16-453|17] anagamyeh dhyanaantaredhyanesu ca /

[453|17] saprayogamaulagrahanat /

[453|18] kecittu pañcasu /

[453|19] kecit punah anagamyam hitva pañcasvetanicchanti /
dasasvityapare /

[453|19-453|20] kamadhatum samantakani ca praksipyā
samahitasamahitamaulaprayogagrahanat /

[453|20-453|21] yaduktam "vyapadadivipaksata" iti kimapramanairapi
klesagrahanam bhavati /

[453|22] na taih prahanam

[454|01] mauladhyanaabhumikatvadadhimuktimanaskaratvatsattvalambanatvacca
/

[454|01-454|02] tatprayogena tu
vyapadadiviskambhanattatpratipaksatvamuktam /

[454|02] prahana durikaranacca /

[454|02-454|03] kamadhatvanagamyabhumikani hi maitryadini
maulapramanasadrsani samvidyante /

[454|03-454|04] taistanviskambhya prahanamargaih prajahati /
[454|04] tato vitaragavasthayam maularpramanalabhat /
[454|04-454|05] balavatpratyayalabhe 'pi tairanadhrsyo bhavati /
[454|05] katham punaradikarmiko maitryam prayujyate /
[454|05-454|07] yatha sukhitamatmanam manyate paranva srnoti
buddhabodhisattvavyasravakamstatha sattvanam tatsukhamadhimucyate
evam sukhita vata santu sattva iti /
[454|07-454|08] na cecchaknoti klesasyodbhataavrttitvat sa mitrapaksam
tridha bhittva 'dhimatre tatsukhamadhimucyate /
[454|08-454|09] tato madhye mrdau ca /
[454|09] tesu cetsamam maitrim labhate tata udasinapakse /
[454|09-454|10] tatah satrupaksam tridha bhittva mrdau tat
sukhamadhimucyate /
[454|10] tato madhye 'dhimatre ca /
[454|10-454|11] tatascedadhimatra iva mitrapakse sukhadhimokso na
vyavartate /
[454|11-454|12] tatah kramena gramarastrasukhadhimokso
yavadekam disam yavatsarva lokam maitrya sphurati /
[454|12-454|13] yastu sarvagunagrahi samaitrim ksipramutpadayati /
[454|13-454|14] sakyam hi samucchinna kusalamule 'pi gunagrahina
bhavitum pratyekabuddhe ca dosa grahina purvam
punyapunyaphalasamdarsanat /
[454|14-454|16] evam karunayam muditayam ca prayujyate ami sattva
bahuvidhavyasanidhanimagna apyevam duhkhadvimucyeran
apyevatipramoderannityadhimucyamana upeksam
tudasinapaksadarabhate /
[454|16-454|17] etani capramanani
[454|18] nrsveva janyante
[454|19] manusyesutpadyante / nanyatra /
[454|20] kim punarya ekenapramanena samanvagatah so 'vasyam
sarvaih / kintu
[454|21] tryanvito dhruvam // vakk_8.31 //
[454|22] trtiyacaturthadhyanopapanno muditaya na samanvagato bhavati /
[454|22-454|23] tribhistvapramanalabhi nityam samanvagato bhavati /
[454|24] astau vimoksah

[455|01] rupi rupani pasyatiti prathamo vimoksaḥ /

[455|01-455|02] adhyatmarupasamjñi bahirdha rupani pasyatiti
dvitīyāḥ /

[455|02-455|03] subham vimoksam kayena saksatkr̥tvopasampadya
viharatiti trītiyāḥ /

[455|03] catvara arupyāḥ / samjñāveditanirodhascastamah /
tesam

[455|04] prathamavasubha

[455|05] prathamau dvau vimoksavasubhasvabhavau /

[455|05-455|06] vinīlakadyakarvat /

[455|06] ata etayorasubhavannayo veditavyāḥ / etau ca

[455|07] dhyanayordvayoh /

[455|08] prathamadvitīyayordhyanayornanyasyam bhūmau /

[455|08-455|09] kamavacaraprathamadhyānabhūmikayorvarnaragayoh
pratīpaksena yathasamkhyam /

[455|10] trītiyo 'ntye

[455|11] subho vimoksaścaturthadhyāne /

[455|12] sa calobhah

[455|13] so 'pyalobhasvabhavo natvasubhasvabhavaḥ / subhakarvat /

[455|13-455|14] saparivarastvete pañcaskandhasvabhavaḥ /

[455|14] arupyavimoksaḥ

[455|15] subharupyāḥ samahitah // vakk_8.32 //

[455|16-455|17] kusalah samahita eva carupyavimoksaḥ labhante
na klista napyasamahitastadyathamaranabhavaḥ /

[455|17] anyadapyasamahitah santīyapare /

[455|17-455|18] samantakavimukti marga api vimoksaḥ labhante /

[455|18] nanantaryamarga adharalambanatvat /

[455|18-455|19] vaimukhyartha hi vimoksaḥ itī /

[455|20] nirodhastu samapattih

[456|01] samjñāveditanirodhastu astamo vimokso nirodhasamapattih /
sa ca purva nirdista /

[456|02] samjñāveditavaimukhyatsarvasamskṛtadva /
samapattiyavarānavimoksanadvimoksa itīyapare /

[456|03] tam tu samapadyante /

[456|04] suksmasuksmadanantaram /

[456|05] bhavagram hi samjña suksmam tat punah suksmataram
krtva nirodham samapadyante / samapannanam tu

[456|06] svasuddhakadhararyena vyutthanam cetasa tatah // vakk_8.33
//

[456|07-456|08] bhavagrikaena va suddhakena cetasa tato vyutthanam
bhavatyakiñcanyayatana bhumikena va sasravena /

[456|08-456|09] tadevam tasyah sasravam samapatticittam bhavati
sasravanantarya tu vyutthanacittamiti /

[456|09] esam ca vimoksanam

[456|10] kamaptadrsyavisayah prathamah

[456|11] kamavacaramesam rupayatanamalambanamamanojñam manojñam
ca yathayogam /

[456|12-456|13]

ye tvarupinah /

te 'nvayajñanapakso rdhvasvabhuduhkhadigocarah // vakk_8.34 //

[456|14-456|15] arupyavimoksanam svabhumikordhvabhumikam
duhkham taddhetunirodhau calambanam sarvascanvayajñanapakso
margah /

[456|15] apratisamkhyanirodhasceti vaktavyamakasam caikasyeti /

[456|16] kasmanna trtiye dhyane vimokсах /

[456|16-456|17] dvitiyadhyana bhumikavarnaragabhavat
sukhamandeñjitatvacca /

[456|17] tasmacchubham vimoksamutpadayati /

[456|17-456|18] asubhaya linam samtatim pramodayitum
jijñāsanartham va /

[456|18] kaccidasubhavimoksau nispannaviti /

[456|18-456|19] evam ca punastau nispannau bhavato yadi subhato 'pi manasi
kurvatah kleso notpadyata iti /

[456|20] dvabhyam hi karanabhyam yogino vimoksadinutpadayanti /

[456|20-456|21] klesadurikaranartham samapattivasitvartham ca /

[456|21] aranadigunabhiniharaya aryayascarddheh /

[456|21-456|22] sa punaryaya vastuparinamadhisthanayurutsargadini
kriyante /

[456|22-456|23] kasmattriyastamayoreva saksatkaranamuktam
nanyesam /

[456|23-456|24] pradhanatvaddhatubhumiparyantavasthitatvacca /

[457|01] abhibhvayatananyastau

[457|02-457|03] adhyatmam rupasamjñi vahirdha rupani pasyati
parittani suvarnani durvarnani tani khalu
rupanyabhibhuyajanatyabhibhuya pasyatityevamsamjñi
bhavatidam prathamamabhibhvayatanam /

[457|04] evamadhimatrani / adhyatmamarupasamjñyevameva / ityētani
catvari /

[457|04-457|05] adhyatmamarupasamjñyeva punarnilapitalohitavadatani
pasyatityastau bhavanti /

[457|05] tesam

[457|06] dvayamadyavimoksavat /

[457|07] yatha prathamo vimoksa evam dve abhibhvayatane prathamadvitiye
/

[457|08] dve dvitiyavat

[457|09] yatha dvitīyo vimoksa evam dve abhibhvayatane trīyācaturthe
/

[457|10] anyani punah subhavimoksavat // vakk_8.35 //

[457|11] yatha subho vimoksa evamanyani catvari / ayam tu visesah
tairvaimukhyamatram /

[457|12] ebhistvalambanabhibhavanam yathecchamadhimoksat
klesanutpadacca /

[457|13] dasa krtsnani

[457|14] dasa krtsnayatanani nirantarakrtsnaspharanat /

[457|14-457|15] prthivyaptejovayunilapitalohitavadatakrtsnani /

[457|15] akasavijñananantyayatanakrtsne ca / tesam

[457|16] alobhastau

[457|17] prathamanyastavalobhasvabhavani

[457|18] dhyane 'ntye

[457|19] caturtha eva dhyane /

[458|01] gocarah punah /

[458|02] kamah

[458|03] kamavacararupayatanamesa malambanam / vayoh
sprastavyayatana mityeke /

[458|04] dve suddhakarupye

[458|05] dve pascime krtsne suddhakarupyasvabhava /
[458|06] svacatuhsandhagocare // vakk_8.36 //
[458|07] svabhūmikascātvarah skandha anyoralambanam /
[458|07-458|08] vimokṣapraṣesikanyabhībhvāyatanāni /
[458|08] abhībhvāyatanapraṣesikāni kṛtsnāyatanāni /
uttarottaravīsistatvat /
[458|09-458|10] sarvāni caitāni vimokṣādīni
prthagjanāryasamtānikāni sthāpayitva nirodhavimokṣam /
[458|11] nirodha uktah
[458|12] nirodhavimokṣah purvamevoktah sarvāih prakaraīh /
[458|13] vairāgyaprayogaptam tu sesitam /
[458|14] nirodhānyāni vimokṣādīni vairāgyalabhikāni prayogikāni
ca /
[458|14-458|15] ucitānucitātvat /
[458|16] tridhatvasrayamarupyasamjñam sesam manusyajam //
vakk_8.37 //
[458|17] arupyavimokṣa arupyakṛtsne ca traidhatukasrayāni
sesam manusyasrayameva /
[458|18] upadesasamarthyenotpādanat / katham
ruparupyadhātvarupyadhyanāvisesotpādanam /
[458|19] tribhīh
karanāirdhyanarupyasamapattināmupapattirhetukarmadharmatābalāih /
tatra
[458|20] hetukarmabaladhātvarupyotpādanam dvayoh /
[459|01] dvayo ruparupyadhātvarupyasamapattiyutpādanam /
[459|01-459|03] hetubaladasannabhikṣnabhyasat
karmabalacordhvabhūmikasyāparaparyavedānīyasya karmanah
pratyupasthitavīpakatvat /
[459|03] nahyadhastadavīta ragenordhva sakyamutpattumīti /
[459|04] dhyanānam rupadhātau tu tabhyam dharmatāyapī ca //
vakk_8.38 //
[459|05-459|06] rupadhātau dhyanotpādanametabhyam
hetukarmabalābhyam dharmatāya ca samvartānikāle /
[459|06] tadānim hī sarvasttva evadharabhūmikastaddhyanāmutpādayāntī
/
[459|06-459|07] kṛtsnānam dharmanāmudbhūtavṛttitvat /

[459|07] kiyacciram punarayam saddharmah sthasyati /

[459|07-459|08] yatreme idrsanam dharmanam prakarah
prajñayante /

[459|09] saddharmo dvidvidhah sasturagamadhigamatmakah /

[459|10] tatragamah sutravinayabhidharma adhigamo bodhipaksya ityesa
dvidvidhah saddharmah /

[459|11] dhatarastasya vaktarah pratipattara eva ca // vakk_8.39 //

[459|12] agamasya hi dharayitaro vaktarah / adhigamasya pratipattarah
/

[459|12-459|13] ato yavadete sthasyanti tavatsaddharma iti veditavyam /

[459|13] tesam tu varsasahasra mavasthanamahuh /

[459|14] adhigamasyaivam / agamasya tu bhuyamsam kalamityapare /

[459|15] yo 'yamiha sastre 'bhidharma uktah kimesa eva sastrabhidharmo
desitah /

[459|16-459|19]

kasmiravaibhasikanitisiddhah prayo maya 'yam kathito 'bhidharmah
/

yaddurgrhitam tadihasmadagah saddharmanitau manayah pramanam //
vakk_8.40 //

[460|01-460|02] prayena hi kasmiravaibhasikanam nityadisiddha
eso 'smabhirabhidharma akhyatah /

[460|02] yadatrasmabhirdurgrhitam so 'smakamaparadhah /

[460|02-460|03] saddharmanitau tu punarbuddha eva pramanam
buddhaputrasca /

[460|04-460|07]

nimilite sastari lokacaksusi ksayam gate saksijane ca bhuyasa /
adrstatattvairniravagrahah krtam kutarkikaih
sasanametadakulam // vakk_8.41 //

[460|07-460|11]

gate 'tha santim paramam svayambhuvi svayambhuvah
sasanadhurdhahesu ca /
jagatyanathe gunaghatibhirmataih nirankusaih svairamihadya caryate //
vakk_8.42 //

[460|12-460|13]

iti kanthagatapranam viditva sasanam muneh /
balakalam malanam ca na pramadyam mumuksubhah // vakk_8.43 //

=====

[460|14] // abhidharmakosabhasye samapattinirdeso

namastamakosasthanamiti //

navamam kosasthanam

=====
namo buddhaya
=====

[461|02] kim khalvato 'nyatra mokso nasti / nasti /

[461|02-461|03] kim karanam /

[461|03] vitathatmadrstinivistatvat /

[461|03-461|04] nahi te skandhasamtana evatmaprajñaptim vyavasyanti /

[461|04] kim tarhi /

[461|04-461|05] dravyantaramevatmanam parikalpayanti
atmagrahaprabhavasca sarvaklesa iti /

[461|05-461|06] katham punaridam gamyate skandhasamtana
evedamatmabhidhanam vartate nanyasminnabhidheya iti /

[461|06] pratyaksanumanabhavat /

[461|06-461|07] ye hi dharmah santi tesam
pratyaksamupalabdhirbhavatyasatyantaraye /

[461|07] tadyatha sannam visayanam manasasca / anumanam
ca /

[461|08] tadyatha pañcanamindriyanam / tatedamanumanam /

[461|08-461|09] sati karane karanantarasyabhavo karyasyabhavo
drsto bhavo ca punarbhavistadyathankurasya /

[461|09-461|11] satyeva cabhasaprapte visaye manaskare ca karane
visayagrahanasyabhavo drstah punasca bhavo
'ndhavadhiradinamanandhavadhiradinam ca /

[461|11-461|12] atastatrapi karanantarasyabhavo bhavasca nisciyate /

[461|12] yacca tatkaranantaram tadindriyamityetadanumanam /

[461|12-461|13] na caivamatmano 'stiti nastyatma /

[461|14] yattrhi vatsiputriyah pudgalam santimicchanti / vicaryam
tavadetat /

[461|14-461|15] kim te dravyata icchanyahosvit prajñaptitah /

[461|15] kim cedam dravyata iti kim va prajñaptitah /

[461|16] rupadivat bhavantaram cet dravyatah /

[461|16-461|17] ksiradivat samudayascet prajñaptitah /

[461|17] kim catah / yadi tavat dravyatah /

[461|17-461|18] sambhinna svabhavatvat skandhebhyo 'nyo vaktavya
itaretaraskandhavat /

[461|18] karanam casya vaktavyam / asamskrto va /

[461|19] atastirthikadrstiprasango nisprayojanatvam ca / atha
prajñaptitah / vayamapyevam trumah /

[461|20] naiva hi dravyato 'sti napi prajñaptitah / kim tarhi /

[461|20-461|21] adhyatmikanupattanvarttamanan skandhanupadaya
pudgalah prajñapyate /

[461|21-461|22] tadidamandhavanamanunmilitartham na budhyamahe /

[461|22] kimidamupadayeti /

[461|22-461|23] yadyayamarhtah skandhanam laksyate tesveva
pudgalaprajñaptih prapnoti /

[461|23] yatha rupadinalamvya tesveva ksiraprajñaptih /

[461|23-461|24] athayamarthah skandhan pratiyeti /

[461|24] skandhanam pudgalaprajñaptikaranatvat / sa eva dosah /

[p46|124-461|25] na sa evam prajñapyate /

[461|25] katham tarhi yathendhanamupadayagnih /

[461|25-462|01] katham cendhanamupadayagnih prajñapyate /

[462|01-462|02] na hi vinendhanenagnih prajñapyate na canya
indhanadagnih sakyate prajñapayitum napyananyah /

[462|02] yadi hanyah syadanusnamindhanam syat /

[462|02-462|03] athananyah syaddahyameva dahakam syat /

[462|03] evam na ca vina skanvaih pudgalah prajñapyate /

[462|03-462|04] na canyah skandhebhyah sakyate pratijñatum
sasvataprasangat /

[462|04] napyananya ucchedaprasangaditi /

[462|05] anga tavadbruhi kigindhanam ko 'nniriti /

[462|05-462|06] tato jñasyamah kathamindhanamupadayagnih prajñapyata
iti /

[462|06-462|07] kimatra vaktavyam dahyamindhanam dahako 'gnih /

[462|07] etadevatra vaktavyam kim dahyam kok dahaka iti /

[462|07-462|08] loke hi tavadapradiptam kashadikamindhanamucyate
dahyam ca /

[462|08] pradiptamagnirdahakasca /

[462|08-462|09] yacca bhasvaram cosnam ca bhram ca tena hi
tadidhyate dhyate ca /

[462|09] samtativikarapadanat /

[462|09-462|10] taccobhayamastadravyakam tacegdhanam
pratityagnirutpadyate /

[462|10-462|11] yatha ksiram pratitya dadhi madhu pratityasuktam /

[462|11] tasmadhigdhanamupadayetyucyate / anyasca sa
tasmadbhinnakalatvat /

[462|11-462|12] yadi caiyam pudgalah skandhan pratityotpadyate sa tebhyo
'nyascanityasca prapnoti /

[462|12-462|14] atha punastatraiva kashthadau pradipte yadisnyam
tadagnistatsahajatani trini bhutanindhanamisyante /

[462|14] tayorapi siddhamanyatvam laksanabhedat /

[462|15] upadayarthatu vaktavyah / katham tadinindhanamupadaya so
'gnih prajñapyata iti /

[462|16] na hi tattasya karanam napi tat prajñapteh / agnireva hi
tatprajñapteh karanam /

[462|17] yadyasrayartha upadayarthat sahahavartho va /

[462|17-462|18] skandha apyevam pudgalasyasrayasahabhutah
prapnuvantiti vispastamanyatvam pratijñayate /

[462|18-462|19] tadabhave ca pudgalabhavah prapnoti /

[462|19] indhanabhava ivagnyabhavah /

[462|20] yattu taduktam yadinindhanadanyo 'gnih syadanusnamindhanam
syaditi /

[462|20-462|21] kimidamusnam nama /

[462|21-462|22] yadi tavadisnyam
anusnamevendhanamanyabhutasvabhavatvat /

[462|22] atha yadausnyavat /

[462|22-462|23] anyadapi tadusnasvabhavadagnerusnam
sidhyatyisnyayogaditi /

[462|23] nastyanyatve dosah /

[462|23-462|24] atha punah sarvameva tat pradiptam
kashthadikamindhanam cagniscesyate /

[462|25] tadupadayarthatasca vaktavyah / skandha eva ca pudgala
ityananyatvamanivaryam prapnoti /

[462|26] tasmanna sidhyatyetat /

[462|26-463|01] yathendhanamupadayagnih prajñapyate evam
skadhanupadaya pudgalah iti /

[463|01-463|02] yadi cayamanyah skandhebhyo na vaktavyah "pañcavidham
jñeyamatitanagatam pratyupannamasamskrtamavaktavyami"ti na
vaktavyam prapnoti /

[463|02-463|03] naiva hi tadatitadibhyah pañcamam napañcamam
vaktavyam /

[463|03-463|04] yada ca pudgalah prajñapyate ki tavatskandhanupalabhya
prajñapyate ahosvit pudgalam /

[463|04-463|05] yadi tavat skandhamstesveva pudgalaprajñaptih
prapnoti /

[463|05] pudgalasyanupalambhat /

[463|05-463|06] atha pudgalam kathamasya skandhanupadaya
prajñaptirbhavati /

[463|06] pudgala eva hi tasya upadanam prapnoti /

[463|06-463|07] atha matam satsu skandhesu pudgala upalabhyate tatah
skandhanupadayasya prajñaptirucyata iti /

[463|07-463|08] tadevam rupasyapi caksurmanaskaralokesu
satsupalambhat tanupadaya prajñaptirbaktavya /

[463|08-463|09] rupavacca pudgalasyanyatvam spastam /

[463|10] idam tavadvaktavyam /

[463|10-463|11] sannam vijñananam katamena pudgalo vijñeyah /

[463|11] sadbhirapityucyate / katham krtva /

[463|11-463|13] caksurvijñeyani cedrupani pratityapudgalam
pratibhavayati caksurvijñeyah pudgalo vaktavyah no tu vaktavyo
rupani vano va /

[463|13-463|14] evam yavat manovijñeyan ceddharman pratitya pudgalam
prativibhavayati manovijñeyah pudgalo vaktavyo no tu vaktavyo dharma va
no va /

[463|14-463|15] evam tarhi ksiradibhih samanah prapnoti /

[463|15-463|17] caksurvijñeyani cedrupani pratitya ksiram
vibhavayatyudakam va caksurvijñeyam ksiramudakam ceti vaktavyam
no tu vaktavyam rupani va no va /

[463|17] evam ghranjihvakayavijñeyam vaktavyam no tu vaktavyam
sprastavyani va no va /

[463|18] mabhut ksirodakayoscatustvaprasanga iti /

[463|18-463|19] ato yatha rupadinyeva ksiramudakam va prajñapyate samastanyevam skandhah pudgala iti siddham /

[463|20] yaccocyate caksurvijñeyani rupani pratitya pudgalam prativibhavayatiti /

[463|21] ko 'sya vakyasyarthah /

[463|21-463|22] kim tavadrupani pudgalopalabdheh karanam bhavatiti ahosvidrupanyupalabhamanah pudgalamupalabhata iti /

[463|22-463|23] yadi rupani pudgalopalabdheh karanam bhavanti sa ca tebhyo 'nyo na vaktavyah /

[463|23-463|24] evam tarhi rupamapyalokacaksurmanaskarebhyo 'nyanna vaktavyam /

[463|24-463|25] tesam tadupalabdhikaranatvat /

[463|25] atha rupanyupalabhamanah pudgalamupalabhate /

[463|25-463|26] kim tayaivopalabdhyopalabhate ahosvidanyaya /

[463|26] yadi tayaiva /

[463|26-463|27] rupadabhinnasvabhavah pudgalah prapnoti rupa eva va tatprajñaptih /

[463|27] idam ca rupamayam pudgalah kathamidam gamyate / athaivam na paricchidyate /

[464|01] kathamidam pratijñayate rupamapyasti pudgalo 'pyastiti /

[464|01-464|02] upalabdhivasena hi tasyastitvam pratijñayate /

[464|02] evam yavaddharmebhyo vaktavyam /

[464|02-464|03] athanyaya bhinnakalo palambhadanyo rupa prapnoti /

[464|03] niladiya pitam ksanadiva ca ksanantaram /

[464|03-464|04] evam yavaddharmebhyo vaktavyam /

[464|04] atha rupapudgalavaktadupalabdhiorapyanyananyatvamavaktavyam /

[464|05] tena tarhi samskrte 'pyavaktavyam bhavatiti siddhantabhedah /

[464|05-464|06] yadi cayamasti no tu vaktavyo rupani va to va /

[464|06-464|07] kim tarhi bhagavatoktam "rupamanatma yavadvijñanamanatme"ti /

[464|08] yena cayam caksurvijñanena pudgala upalabhyate /

[464|08-464|09] kim tadrupani pratityotpadyate ahosvit pudgalamubhayam va /

[464|09] yadi rupani pratityotpadyate /

[464|09-464|10] notsahisyate pudgalam vijñatum sabdadvivat /

[464|10-464|11] yameva hi visayam caksurvijñanesu pratityotpadayate
vijñanam sa eva tasyalambanapratyayah /

[464|11-464|12] atha pudgalam pratityotpadayate ubhayam va /

[464|12] idamutsutram /

[464|12-464|13] sutre hi nirdharitam dvayam pratitya vijñanasyotpado
bhavatiti /

[464|13] "tatha caksurbhikso hetu rupani
pratyayascaksurvijñanasyotpadaya /

[464|13-464|14] tatkasya hetoh /

[464|14] yatkiñcit bhikso caksurvijñanam sarvam taccaksuh
pratitya rupani ceti /

[464|15] anityasca pudgala evam prapnoti /

[464|15-464|16] "ye hi hetayo ye pratyaya vijñanasyotpadaya te 'pyanitya"
iti sutre vacanat /

[464|16-464|17] atha pudgalo na tasyalambanam na tarhi tena vijñeyah /

[464|18] yadi ca pudgalaḥ sadvijñanavijñeyah pratijñayate /

[464|18-464|19] sa srotrovijñanavijñeyatvadrupadanyah prapnoti
sabdhavat /

[464|19-464|20] caturvijñanavijñeyatvacchabdanyah prapnoti rupavat /

[464|20] evamanyebyho 'pi yojyam / idam ca sutrapadam vadhitam bhavati
/

[464|20-464|22] "yanimani brahmana pañcendriyani nanagocarani
nanavisayani svam svam gocaravisyam pratyanubhavanti /

[464|22] nanyadanyasya gocaravisyam pratyanubhavati /

[464|22-464|23] tadyatha caksurindriyam srotrendriyam
ghranendriyam jihvendriyam kayendriyam /

[464|23-464|24] mana esam pañcanamindriyanam gocaravisyam
pratyanubhavati manascasam pratisaranami"ti /

[464|24] na va pudgalo visayah /

[464|24-464|25] na cedvisayo na tarhi vijñeyah /

[464|25-464|26] yadyevam manaindriyasyapyavyabhicarah prapnoti /

[464|26-464|27] sadimanindriyani nanagocarani nanavisayani
svam svam gocaravisyamakanksanti tyuktam satpranakopame
/

[464|27] na ttrendriyamemvendriyam krtvoktam /

[464|27-465|01] pañcanam darsanadya kanksanasambhavat
tadvijñananam ca /

[465|01-465|02] atastadadhipatyadhyakrtamatra manovijñanendriyam
krtvoktam /

[465|02-465|03] yacca tatkevalam mana adhipatyadhyakrtam
manovijñanam naivam tadanyesam visayamakanksatyato
nastyesa dosah /

[465|03-465|06] uktam ca bhagavata "sarvabhijñeyam vo bhiksavo
dharmaparyayam desayisyami" tyuktva caksurabhijñeyam rupani
caksurvijñanam caksuhsamsparso yadapi
taccaksuhsamsparsapratyayam adhyatmam utpadyate veditam sukhkam va
aduhkhasukham va yavat manahsamsparsapratyayam /

[465|06-465|07] ayamucyate sarvabhijñeyaparijñeyo dharmaparyayah iti /

[465|07] ata etavadevabhijñeyam pratijñeyam cetyavardharyate na
pudgalah /

[465|07-465|08] tasmadvijñeyo 'pyasau na bhavati /

[465|08] prajñavijñanayoh samanavisayatvat /

[465|08-465|09] caksusa ca pudgalam pasyam iti pasyanta pudgalika
anatmana atmanam pasyama iti drstisthanamapanna bhavanti /

[465|10] sutre ca bhagavata nitametat / "skandhesveva pudgaladhye" ti
manusyakasutram /

[465|11-465|13] "caksuhpratitya rupani cotpadyate caksurvijñanam
trayanam sannipatah sparsah sparsasahajata vedana samjña
cetana itime catvaro rupinah skandhasvaksurindriyam ca
rupametavanmanusyatvamucyate /

[465|13-465|14] atreyam samjña sattvo naro manusyo manavasca
posah purusah pudgalo jivo janturiti /

[465|14-465|15] atreyam pratijña aham caksusa rupani
pasyamiti /

[465|15-465|16] atrayam vyavahara ityapi sa ayusmanevamnama
evañjatya evangotra evamahara evamsukhaduhkhapratisamvedi
evandirghayurevañcirasthitika evamayuhparyanta iti /

[465|16-465|17] iti hi bhiksavah samjñam atrakamevaita
dvyavaharam atrakamevaitat /

[465|17-465|18] sarva ime dharmah anityah samskrtasceti tah
pratityasamutpanna iti /

[465|18] nitartham ca sutram pratisaranamuktam bhagavata /

[465|19] tasmanna punah pariksyate /

[465|19-465|20] tatha cuktam "sarvamastiti brahmana yavadeva
dvadasayanani"ti /

[465|20] yadi cayam pudgalo nayatanam na sostiti siddham /

[465|20-465|21] athayatanam na tarhyavaktavyah /

[465|21-465|22] tesamapi caivam pasyato "yavata bhikso
caksuryavata rupani vistarena etavata bhikso tathagatah
sarvam ca prajñāpayati sarvaprajñāptim ce"ti /

[465|22-465|25] bimbisarasutre cuktam "atma atmeti bhiksavo balo
'srutavan prthagjanah prajñāptimanupatito na tvatra tma va
atmiyam va dukkhamidamutpadya manamutpadyate" iti vistarah /

[465|25] sailayapyarhantya maramarabhyoktam /

[466|01-466|04]

"manyase ki nu sattveti maradrstigatam hi te /
sunyah samskarapuñjo 'yam nahi sattvjotra vidyate //

yathaiva hyangasambharatsamjñā ratha iti smrta / evam
skandhanupadaya samvrtya sattva ucyaate" // iti /

[466|05] ksadrake 'pi cagame daridrabrahmanamathikrtyoktam

[466|06-466|07]

sru tvam svadare dharmah sarvagranthipramocanam /
yatha samklisyate cittam yatha cittam visudhyati //

[466|08-466|09]

atmaiva hyatmano nasti viparitena kalpyate /
nastiha sattva atma va dharmastvete sahetukah //

[466|10-466|11]

dvadasaiva bhavangani skandhayatanadhatavah /
vicintya sarvanyetani pudgalo nopalabhyate //

[466|12-466|13] sunyamadhyatmakam pasya sunyam pasya bahirgatam / na
labhyate so 'pi kascidyō bhavayati sunyatami"ti /

[466|14] tathoktam "pañcadinava atmopalambhe / atmadrstirbhavati
sattvadrstih /

[466|15] nirviseso bhavati tirthikaih sardham / unmargapratipanno
bhavati /

[466|15-466|16] sunyatayamasya cittam na praskandati na prasidati na
samtisthate na vimucyate /

[466|16-466|17] aryadharma asya na vyavadayanta" iti /

[466|17] na vaita evam grandham pramanam kurvanti / kim karanam /

[466|17-466|18] nasmakamayam nikaye pathacyata iti /

[466|18-466|19] kim punastesam nikaya eva
pramanamahosvidbuddhavacanam /

[466|19] yadi nikaya eva pramanam na tarhi tesam budhah sasta /

[466|19-466|20] na ca te sakyaputriya bhavanti /

[466|20] atha buddhavacanam pramanam / ayam granthah kasmanna
pramanam /

[466|21] nahi kilaitat buddhavacanamiti / kim karanam / nasmakam
nikaye pathacyata iti /

[466|22] ayamanyayo vartate / ko 'tranyayah /

[466|22-466|24] yo hi granthah sarvesu nikayantaresvamnayate na ca
sutram dharmatam va badhate so 'smabhirapathanna buddhavacanamiti
vacanam kevalam sahasamatram /

[466|24] kim cedamapi tesam sutram nasti "sarvadharmata" /
iti /

[467|01] syat matam / naiva hi pudgalo dharmata ucyate napyanyo dharmaditi /

[467|01-467|02] evam tarhi na manovijñeyah sidhyati /

[467|02] dvayam pratitya vijñānasyotpadah ityavadharanat /

[467|02-467|03] iha caivam vikalpyate "anatmanyateti samjñāviparyaya
scittaviparyaso drstiviparyaya" iti /

[467|04] anatmanyatmeti viparyaya na tvatmani kim ca punah /

[467|04-467|05] "natma skandhayatanadhatavah" yattavaduktam prak "no
tu vaktavyam rupani va no ve"ti tattavadasocam /

[467|05-467|07] uktam ca sutrantare "ye kecit bhiksavah sramana va
brahmana va atmeti samanupasyantah samanupasyanti sarve ta imaneva
pañcopadanaskandhani"ti /

[467|08] tasmatsarva evanatmanyatmagrahah /

[467|08-467|10] tathoktam "ye kecidanekavidham purvanivasam
samanusmarantah samanusmarsuh samanusmaranti samanusmarisyanti va
punah sarve ta imaneva opañcopadanaskandhani"ti /

[467|10-467|11] yadyevamidam kasmadaha "rupavanahamabhuvamatite
adhvani"ti /

[467|11] evamanekavidham ye samanusmarantiti pradarsayati /

[467|11-467|12] yadi tu rupavantam pudgalam
pasyetsatkayadrstiprasangah syat /

[467|12] apatha eva tvanna saranam syat /

[467|12-467|13] tasmāt prajñāptisatpudgalo rasidharavat /
[467|14] yadyevam tarhi na buddhah sarvajñāh prapnoti /
[467|14-467|15] na hi kiñcictrittamasti caitta va yatsarvam janiyat /
[467|15] ksanikatvat / pudgalastu janiyat /
[467|15-467|16] evam tarhi cittavinase pudgalasyavinasabhyupagamat
nityatvamasyabhyupetam bhavati /
[467|16-467|17] naiva ca vayam sarvatra jñānasammukhibhavad buddham
sarvajñāmacakṣmahe /
[467|17] kim tarhi / samarthyat
[467|17-467|19] ya hyasau buddhakhyā samtatistasya idamasti samarthyam
yadabhogamatrenaviparitam jñānamutpadyate yatrestam /
[467|19] aha catra /
[467|20-467|21] samtanena samarthatvadyathagnih sarvabhūmatah
tatha sarvavidestavyo 'saktisarvasya vedanat /
[467|22] kathamidam gamyate / atitadivacanat /
[467|23-467|24] "ye cabhyatitah sambuddha ye ca buddha anagatah /
yasca etarhi sambuddho bahunam sokanasana" iti /
[468|01] skandha eva ca traīyadhvika isyante na pudgala yusmabhih /
[468|01-468|02] yadi skandha eva pudgalah kasmadidamaha /
[468|02-468|03] "bharam ca vo bhiksavo desayisyami bhāradanam ca
bharaniksepanam ca bhāraharam ce"ti /
[468|03] kasmadidam na vaktavyam syat /
[468|03-468|04] na hi bhāra eva bhāraharo yuktah /
[468|04] kim karanam / na hyevam drsyata iti / avaktavyo 'pi na
yuktah /
[468|05] kim karanam / na hyevam drsyate / bhāradanasyapi
skandhasamgrahaprasaṅgacca /
[468|06] ityarthameva bhāraharam nirdidesa bhagavan /
[468|06-468|07] "yo 'savayupmanevamnama yavadevañcirasthītika
evamayuhparyantah" sa esa yatha vijñayeta /
[468|07-468|08] manyatha vijñayi nityo va avaktavyam veti /
[468|08-468|09] skandha eva ca skandhanamupadhataya samvartante
pūrvaka uttāresamīti bharam ca bhāraharam ca krtvoktah /
[468|09] upaghatārtho hi bhāra iti /
[468|10] asty eva pudgalo yasmad uktam "nasti sattva upapaduka iti

mithyadrstih" /

[468|11] kascaivam aha nasti sattva upaduka iti /

[468|11-468|12] sattvastu yatha 'sti tatha vibhakti bhagavateti brumo
manusyakasutre /

[468|12-468|13] tasmad yah
paratropapadukasattvakhyaskandhasamtanapavadam karoti tasyaisa
mithyadrstir nasti sattva upaduka iti /

[468|14] skandhanam upadukatvat /

[468|14-468|15] athaisa mithyadrstih pudgalapavadika sati
kimprahatavya bhavet /

[468|15] nahyesa darsanabhavanaprahataavya yujyate / pudgalasya
sattvesvantarbhavat /

[468|16] "ekah pudgalo loka utpadyamana utpadyate" iti vacanat na skandha
iti cet /

[468|17] na / samudaye 'pyekopacaradekatilaikatandulavat
ekarasyekavacanavacca /

[468|18] samskrta iti va pudgalo vaktavya utpatimattvabhyupagamat /

[468|18-468|19] na sa evamutpadyate yatha skandha apurvapradurbhavat /

[468|19] kim tarhi / skandhantaropadanat /

[468|19-468|20] yatha yajñiko jato vaiyakarano jata ityucyate
vidyopadanat /

[468|20-468|21] bhiksurjatah parivrajako jata iti lingopadanat /

[468|21] buddhojato vyadhito jata ityavasthantaropadanaditi /

[468|22] na pratiksepat sutra eva hi pratiksiptam bhagavata
paramarthasunyatayam /

[468|22-468|23] "iti hibhiksavo 'sti karmasti vipakah karakastu
nopalabhyate /

[468|23-468|24] ya imamsca skandhanniksipati anyamsca skandhan
pratisamdhatyanyatra dharmasamketaditi /

[468|24-468|25] phalgusutre cuktam "upadatta iti phalgu na vadamiti /

[468|25-468|26] tasmannasti skandhanam kascidupadata napi
niksipta /

[468|26-469|01] kam ca tavadbhavanyajñikam yavadvacya dhita
madhimucyate /

[469|01] drstatam karoti pudgalam yadi / so 'siddhah / atha
cittacaittah / na /

[469|02] tesam pratiksanamapurvotpattireva / atha sariram /
tasyapi tatha /

[469|02-469|03] sariravidyalingavacca skandhapudgalayoranyatvamapadyate /

[469|03] jirna sarirantameva jyadhitam ca /

[469|03-469|04] pratisiddho hi samkhyiyah parinamavadah /

[469|04] tasmadrstanta ete /

[469|05-469|06] yadi ca skandhanamapurvotpado na pudgalasyesyate so
'nyasca tebhyo nityasca sphutam dipito bhavati /

[469|06] pañca skandha ekah pudgala iti bruvata kathamanyatvam nocyate
/

[469|07] katham tavat bhutani catvari rupam tvekam na ca bhutebhyo
'nyadrupam / paksika esa dosah /

[469|08] katamasminpaksa / bhutamatrikapakse /

[469|08-469|09] tathapi tu yatha bhutamatram rupamevam
skandhamatram pudgala ityabhyupetam bhavati /

[469|09-469|10] yadi skandhamatram pudgalah kasmata bhagavata sa
jivastaccharirakanyo veti navyakrtam /

[469|10] prasturasayapeksaya /

[469|10-469|11] sa hi jivadravyamekamantarvyapara purusamadhikrtya
prstavan /

[469|11-469|12] sa ca kasmiscinnastiti kathamasyanyatvamananyatvam va
vyakriyatam /

[469|12] kaurmasyeva romno 'ntahkharata mrduta va /

[469|13] esa ca granthah purvakaireva nirmocitah /

[469|13-469|14] sthaviro hi nagenahkalingena rajñopasamkramyoktah
/

[469|14-469|15] "prccheyamaham bhadantam bahuvollakasca sravana
bhavanti /

[469|15] yadi yadeva prccheyam tadeva vyakurya iti / prcchetyuktah
prstavan /

[469|15-469|16] kim nu sa jivastacchariramanyio jivo 'nyacchariramiti /

[469|16] avyakrtametadityavocat sthavirah /

[469|17] sa aha / nanu bhadantah purvameva pratijñam karito na
'nyadvacyakartavyamiti /

[469|17-469|18] kimidamanyadevoktamavyakrtametaditi /

[469|18] sthavira aha /

[469|18-469|19] ahamapi maharajam prccheyam bahuvollakasca rajano bhavanti /

[469|19] yadi yadeva prccheyam tadeva vyakurya iti /

[469|19-469|20] prcchetyuktah prstavan /

[469|20-469|21] yaste 'ntahpure abhravrksastasya kimamlani phalani ahosvit madhuraniti /

[469|21] naiva mamantahpure kascidabhravrksa 'stityaha /

[469|21-469|22] nanu maya purvameva maharajah pratijñam karito nanyadvacyakartavyamiti /

[469|22] kimidamanyadevoktamabhra eva nastiti /

[469|23] sa aha kathamasato vrksasya phalanamamlatam madhuratam va vyakaromiti /

[469|23-469|24] evameva maharaja sa eva jivo nasti kuto 'sya sariradanyatamananyatam va vyakaromiti /

[469|25] kasmāt bhagavata 'pi noktām nastyēveti /
prasturasayapeksaya /

[469|25-469|27] sa hi yasyapi skandhasamtanasya jiva ityakhya tasyapyabhavam pratiyaditi mithyadrstim patitah syat /

[469|27] pratotyā samutpadasyājñānat /

[469|27-470|01] sa cataddesanaya aksamah /

[470|01] itascaitadevam nisciyate /

[470|01-470|03] yat bhagavatoktam "astyatmetyananda vatsasagotrāya parivrajakāya prasnam prsto vyakuryam nanvakalpam syadvacanāya sarvadharmā anatmanā iti /

[470|03-470|05] nasyatmetyananda vatsasagotrāya parivrajakāya prasnam prsto vyakuryam nanu vatsasagotrāya parivrajakah purvameva sammudho bhuyasya matrāya sammohamapadyeta abhūt me atmasa me etarhi nastiti /

[470|05-470|06] astyatmetyananda sasvatāya paretī /

[470|06] nasyatmetyanandocchedāya paretīti vistarah / aha canna

[470|07-470|08]

drstidamstravabhadam ca bramsam capeksya karmanam /
desayanti jina dharmā vyagripitapaharavat //

[470|09-470|10] atmastivam hyupagato bhinnah syaddrstidamstraya bhramsam kuksalapotasya kuryadaprapya samvrtimi"ti /

[470|11-470|12]

punaraha

asattvadbhagavan jivam tattvanyatvena navadat /
nastityapi ca navocanmabhut prajñaptikopyasan //

[470|13-470|14]

yatra hi skandhasamtane subhasubhaphalastita /
jivakhya tatra sa na syat jivanastitvadesanat //

[470|15-470|16]

prajñaptimatram skandhesu jiva ityapinavadat /
abhavyah sunyatam boddhum tadaniam tadrso janah //

[470|17-470|18]

tatha hyatmasti nastiti prsto vastyeva navadat /
asayapeksaya prastuh sati tvastiti naha kim //

[470|19] sasvatalokadinamapyavayakaranam

prasturasayapeksaya /

[470|19-470|20] yadi hi tavadatma loka istah

syattasyabhavadayuktam caturdha vyakaranam /

[470|20-471|01] atha sarva eva samsaro lokastasyapyayuktam /

[471|01] sasvate loke na kasyacit parinirvanam prapnuyat / sasvate
loke na kasyacit parinirvanam prapnuyat /

[471|02] asasvate sarvepamucchedah prapnuyat /

[471|02-471|03] ubhayathatve niyamata ekesam parinirvanam
prapnuyat ekesam na /

[471|03] anubhayathatve naiva parinirvanam neparinirvanam
prapnuyat /

[471|04-471|05] ato margadhinatvat parinirvanasya caturdhapi niyamo na
vyakriyate nirgrantha4ravakacatakavat /

[471|05] ata evantavan loka iti catuskavyakaranam / tulyartho hyesa
catuskah /

[471|06-471|07] tathahi muktikah parivrajaka eva catuskam prstva
punah prstavan kim nu sarvo loko 'nena margena
niryatyahosvidekadeso lokasye"ti /

[471|07-471|09] sthavira ananda aha "yameva tvam muktika tatprathamato
bhagavantam prasnam prstavamstame vaitarhi prcchasyanena
pariyayene"ti sarvam /

[471|09-471|10] bhavati tathagatah param maranadityapi catuskah
prasturasayapeksaya na vyakrtah /

[471|10] sa hi muktvamanam tathagatam krtva prstavan /

[471|11-471|12] paudgalikastu paryanuyojyah kim karanam bhagavan
jivantam pudgalamastiti vyakaroti param marananna vyakarotiti /

[471|12] sasvata dosaprasangah /

[471|13-471|14] idam tarhi kasmadvacyakaroti "bhavisyasi tvam
maitreyanagate 'dhvani tathagato 'rhan samyaksambuddha" iti /

[471|14-471|15] kasmacca sravakamabhyatitam kalagamupapattau
vyakarotyamuko 'mutropapanna iti /

[471|15] evamapi hi sasvatatvaprasangah /

[471|15-471|17] yadi ca bhagavan purvam pudgalam drstva
parinirvrtam punah na pasyatyajñananna vyakarotiti sarvajñatvam
sasturutpaditam bhavati na va so 'stityabhyupagantavyam /

[471|17-471|18] atha pasyatyanyucyamano 'pyasavasti sasvatasceti
siddham bhavati /

[471|18] arthatadapi na vaktavyam pasyati va naveti /

[471|18-471|19] evam tarhi idamapi sanaih sanairavaktavyam kriyatam
sarvajño va na va bhagavanna veti /

[471|19-471|20] astyeva pudgalo yasmatsatyatah sthitito nasti me atmeti
drstisthanamuktam /

[471|20-471|21] astityapi drstisthanamuktam /

[471|21] tasmadajñapakametat /

[471|21-471|22] ubhayamapi tvetadantagrahadrsti
sasvatocchedadrstisamgrhitamityabhidharmikah /

[471|22] tathaiva ca yuktam /

[471|22-471|23] "astyatmetyananda sasvataya paraiti
nastyatmetyanandocchedaya paraiti"ti vatsyasutre vacanat /

[471|24] yadi tarhi pudgalo nasti ka esa samsarati /

[471|24-471|25] nahi samsara esa samsaratiti yuktam /

[471|25-472|01] uktam ca bhagavata "avidyanivarananam sattvanam
samdhavatam samsaratami"ti /

[472|01] atha pudgalah katham samsarati /

[472|01-472|02] skandhantaratyagopadanat /

[472|02] uktottara esa paksah /

[472|02-472|03] yathatu ksaniko 'gnih samtatya samsaratityucyate
tatha sattvakhyah skndhasamudayastrsnopadanah
samsaratityucyate /

[472|03-472|05] yadi skandhamatramidam kasmadaha bhagavan "grahameva sa

tena kalena tena samayena sunetro nama sasta 'bhuvami"ti /
[472|05] kasmanna vaktavyam syat / anyatvat skandhanam /
[472|05-472|06] atha kim pudgalah /
[472|06] sa evasau / sasvato hi syat /
[472|06-472|07] tasmadahameva sa ityekasamtanatam darsayati /
[472|07] yatha sa evagnirdahannagata iti /
[472|07-472|08] yadi catma bhavettthagata eva suvyaktam pasyeyuh /
[472|08] pasyatam catmagraho drdhatarah syadatmasnehasca /
[472|08-472|09] "atmani ca satyatmiyam bhavati"ti sutre
vacanadatmagraho 'pyesam skandhesvadhikam pravarteta /
[472|09-472|10] saisa syatsatkayadrsti /
[472|10] atmiyadrstau ca satyamatmiyasnehah /
[472|10-472|11] evamesam
drdhataratmatmiyasnehaparisaditavandhananam mokso
durataribhavet /
[472|11-472|12] atha matam naivatmani pravartate sneha iti /
[472|12-472|13] tat ka idanimesa yogo yadanatmanyatmadhimoksat sneha
utpadyate atmanyeva tu notpadyate /
[472|13-472|14] tasmad drstacyarvudametasmin sasane utpannam ya
esa ekesam pudgalagraha ekesam sarvanastitagrahah /
[472|14-472|15] ye 'pi ca dravyantaramevatmanam manyante
tirthakarastepameva moksabhavadoso niskampah /
[472|16-472|17] yadi tarhi sarvathapi nastyatma katham ksanikesu
cittesu ciranubhutasarthasya smaranam bhavati pratyabhijñanam va
/
[472|17-472|18] smrtivisayasamjñanvayaccittavisesat /
[472|18] kidrsaccittavisesat yato 'nantaram smrtirbhavati /
[472|18-472|19] tadabhogasadsasamvandhisamjñadimato 'nupahata
prabhavadasrayavisesasokavyaksepadihbih /
[472|20-472|21] tadrso 'pi hyatadanvayascittaviseso na samarthah
tam smrtim bhavayitum tadanvayo 'pi canyadrso na samarthastam
smrtim bhavayitum /
[472|21-472|22] labhayatha tu samartha ityevam smrtirbhavatyanyasyam
samarthyadarsanat /
[472|22] kathamidanimanyena cetasa drstamanyatsmarati /

[472|22-472|23] evam hi devadattacetasa drstam yajñadattacetah
smaret /

[472|23] nasambandhat /

[472|23-472|24] na hi tayoh sambandho 'sti akarya
karanabhavadyathaikasamtanikayoh /

[472|24-472|25] na ca brumo 'nyena cetasa drstamanyatsmaratiti /

[472|25] api tu darsanacittatsmrticittamanyadutpadyate /

[472|25-472|26] samtatiparinatya yathoktamiti ka evam sati dosah /

[472|26] smaranadeva ca pratyabhijñanam bhavati /

[472|27] asatyatmanika esa smarati / smaratiti ko 'rthah / smrtya
visayam grhlati /

[472|28] kim tadgrahanamanyatsmaranat / smrtim tarhi kah karoti /

[472|28-473|01] uktah sa yastam karoti smrtihetucittavisesah /

[473|01] yattarhi caitrah smarativityucyate /

[473|01-473|02] tato caitrakhyatsamtanattam bhavantim
drstvocyate caitrah smaratiti /

[473|02-473|03] asatyatmani kasyevam smrtih /

[473|03] kimarthaisa sasthi / svamyartha / yatha kasya kah
svami / yatha goscaitrah /

[473|04] kathamasau tasyah svami / tadadhino hi tasya vahadohadisu
viniyogah /

[473|04-473|05] kva ca punah smrtirviniyoktavya va evam tasyah
svami mrgyate /

[473|05] smartavye 'rthe /

[473|05-473|06] kimartha viniyoktavya /

[473|06] smaranartham / aho suktani sukhaidhitanam /

[473|06-473|07] saiva hi nama tadartham viniyoktavyeti /

[473|07] katham ca viniyoktavya / utpadanata ahosvitsampresanatah /

[473|08] smrtigatyayogadutpadanatah / hetureva tarhi svami prapnoti
phalameva ca svam /

[473|09] yasmaddhetoradhipatyam phale phalena ca tadvan heturiti /

[473|09-473|10] yo hyeva hetuh smrtestasyaivasau /

[473|10-473|12] yascapi sa caitrabhidhanah samskarasamuhasamtana
ekato grhitva gavakhyasvamityucyate sa capi tasya
desantaravikarotpattau karanabhavam cetasi krtva na tu khalu

kascidekascaitro namasti na capi gauh /

[473|12-473|13] tasmattatrapi na hetubhavam vyatityasti svamihbavah /

[473|13] evam ko vijanati kasya vijñanamityevamadisu vaktavyam /

[473|14] tasya heturindriyarthamanaskara yathayogamityesa visesah /

[473|15] yo 'pyaha bhavasya bhavitrapeksatvat sarvo hi bhavo bhavitaramapeksate /

[473|15-473|16] yatha devadatto gacchatityatra gatirbhavo gantaram devadattamapeksate /

[473|16] tatha vijñanam bhavah /

[473|17] tasmadyo vijanati tena bhavitavyamiti / sa vaktavyah /

[473|18] ko 'yam devadatta iti / yadyatma sa eva sadhyah / atha vyavaharapurusah /

[473|18-473|19] so 'pi na kascidekah samskara hi ta evamnamanah /

[473|19-473|20] tatra yatha devadatto gacchati yatha vijanati /

[473|20] katham ca devadatto gacchati /

[473|20-473|22] ksanika hisamskara abhinnasamtana devadatta iti balairekasattvapindagrahenadhimuktah svasya samtanasya desantare karanam bhavanta ucyante gacchati devadatta iti /

[473|22] sa ca desantaropattirgatirita /

[473|22-473|23] jvalasabdasamtanayorgacchatigamanabhidhanavat /

[473|23-473|24] ta eva ca punarvijñanasya karanam bhavanta ucyante janati devadatta iti /

[473|24] aryairapi tesam samjñaya tathocyante vyavaharartham /

[473|25] yattarhi "vijñanam vijanati"ti sutra uktam kim tatra vijñanam karoti /

[473|25-473|26] na kiñcitkaroti /

[473|26] yatha tu karyam karanamanuvidhiyata ityucyate /

[473|26-473|27] sadrsyenatmalabhadakurvadapi kiñcit /

[473|27] evam vijñanamapi vijanatityucyate /

[473|27-474|01] sadrsyenatmalabhadakurvadapi kiñcit /

[474|01] kim punarasya sadrsyam / tadakarata /

[474|01-474|02] ata eva tadindriyadapyutpannam visayam vijanatityucyate nendriyam /

[474|02-474|03] athava tatha 'trapi vijñanasamtanasya vijñane
karanabhavadvijñanam vijanatiti vacanannirdosam karane
dartrsabdanirdesat /

[474|04] ghanta rautiti yadvat /

[474|04-474|05] api khalu yatha pradipo gacchati tatha vijñanam
vijanatiti /

[474|05] katham ca pradipo gacchati /

[474|05-474|06] pradipa ityarcisam samtana upacaryate /

[474|06] sa desantaresutpadyamanastam desam gacchatityucyate /

[474|06-474|07] evam vijñanamapi cittanam samtana upacaryate /

[474|07] tadvisayantaresutpadyamanam tam visayam
vijanatilityucyate /

[474|08-474|09] yatha cabhijayate tisthati rupamityatra
bhaviturbhavadanarthantaravamevam vijñanasyapi syat /

[474|09-474|10] yadi vijñanadvijñanamutpadyate natmanah kasmanna
nityam tadsamevotpadyate na ca kramaniyamenankurakandapatradivat
/

[474|10] sthityanyathatvasya samskrtlaksanatvat /

[474|11] esa hi samskrtasya svabhavo yadavasyam
prabandhasyanyathatvam bhavati /

[474|11-474|13] anyatha hi nikamadhyanasamahitanam
sadsakayacittottpattau prathamaksananimrvisesatvat pascadapi na
syat svayam vyutthanam /

[474|13] kramo 'pi hi cittanam niyata eva /

[474|13-474|14] yato nutpattavyam tata eva tasyotpadat /

[474|14] tulyakaramapi hi kiñcidutpadane samartham bhavati /

[474|14-474|15] gotravisesat /

[474|15-474|17] yadyatha stricittanantaram yadi
tatkayavidusanacittamutpannam bhavati tatpatiputradicittam va
punasca pascatsamtatiparinatyā stricittamutpadyate tat samartha
bhavati tatkayavidusanacittotpadane tatpatiputradicittotpadane va /

[474|17] tadgotratvat /

[474|18] anyatha na samartham /

[474|18-474|19] atha punah paryayena stricittadvahavidham
cittamutpannam vahutara masannataram va tadevotpadyate /

[474|19] tadbhavanaya valiyastvat /

[474|20] anyatra tatkalikat kayabahyapratyayavisesat /

[474|20-474|21] saiva baliyasi bhavana kasmannityam na phalati /

[474|21-474|22] sthityanyathatvasya samskrतालaksanatvat tasya
canyathatvasyanyabhavanaphalotpattavanugunyat /

[474|22] etaddhi sarvacittaprakaresu dinmatram /

[474|22-474|23] nirantarakaranajñane tu buddhanam prabhutvam //

[474|23] evam hyahuh /

[474|24-474|25]

sarvakarakaranamekasya mayuracandrakasyapi /
nasarvajñairjñeyam sarvajñābalaḥ hi tajñānami"ti //

[474|26] pragevarupinam cittabhedanam /

[475|01-475|03] ya eva tvayamekiyastirhika atmaprabhavam cittotpattim
manyate tasyaivedam sphutam codyamapadyate kasmanna nityam
tadsamevotpadyate na ca kramaniyamenankurakandapatradivaditi /

[475|03] manahsamyogavisesapeksatvaditi cet / na /
anyasamyogasiddheh /

[475|04-475|05] samyoginostu paricchinnatvadapraptipurvika praptih
samyoga iti laksanavyakhyanacatmanah paricchedaprasangah /

[475|05-475|06] tato manahsamcaradatmanah samcaraprasango
viragasya va /

[475|06] pradesasamyoga iti cet / na / tasyaiva tatpradesatvayogat /

[475|06-475|08] astu va samyogastathapi nityamavisiste manasi katham
samyogavisesah /

[475|08] buddhivisesapeksa iti cet /

[475|08-475|09] sa eva paricodyate katham buddhivisesa iti /

[475|09] samskaravisesapeksadatmamanah samyogaditi cet /

[475|09-475|10] cittadevastu samskaravisesapeksatvat /

[475|10-475|11] nahi kiñcidatmanah upalabhyate samarthmausadha
karyasiddhaviva kuhakavaidyaphuhsvahanam /

[475|11] satyatmani tayoh samyoga iti cet /

[475|12] vanmatram / asrayah sa iti cet / yatha kah kasyasrayah
/

[475|12-475|13] na hi te citravadaradivadadharye napi sa
kudacyakundadivadadharo yuktah /

[475|13-475|14] pratighatiyutadosat naiva sa evamasrayah /

[475|14] katham tarhi / yatha gandhadinam prthiviti cet /

[475|14-475|15] atiparitositah smah /
[475|15] idameva hi nah pratyayakam nastyatmeti /
[475|15-475|16] yatha na gandhadibhyo 'nya prthiviti /
[475|16] ko hi sa gandhadibhyo 'nyam prthivim nirdharayati /
[475|16-475|17] vyapadesastu prthivya gandhadaya iti visesanartham /
[475|17-475|18] te hyeva tadakhya gandhadayo yatha pratiyerannanya iti /
[475|18] kasthapratimayam sariravyapadesavat /
[475|18-475|19] satyapi ca samskaravisesapeksatve kasmanna
yugapatsarvajñanotpattih /
[475|19] yo hi balisthastenanyesam prativandhah /
[475|20] sa eva valisthah kasmannityam na phalati / yo 'sya nyayah
so 'stu bhavanayah /
[475|21] atma tu nirarthakah kalpyate /
[475|22] avasyamatmabhyupagantavyah /
[475|22-475|23] smrtyadinam gunapadarthatvat tasya
carthadavasyam dravyasritatvat tesam canyasrayayogaditi cet /
[476|01] na / na hyesam gunapadarthatvam siddham / sarvameva no
vidyamanam dravya /
[476|01-476|02] "sat dravyani sramanyaphalani"ti vacanat /
[476|02] napyesam dravyasritatvam siddham /
[476|02-476|03] pariksito hyasrayarthah /
[476|03] tasmadyatkiñcideva tat /
[476|04] atmanyasati kimarthah karmarambhah /
[476|04-476|05] aham sukhi syamaham dukkhi na syamityevamarthah /
[476|05] ko 'savaham nama yadvisayio 'yamahankarah /
skandhavisayah / katham jñayate /
[476|06] tesu snehat / gauradibuddhibhiih samanadhikaranyattu /
[476|06-476|08] gauro 'hamaham syamah sthulo 'hamaham krsah
jirno 'hamaham yuveti gauradibuddhibhiih samanadhikarano
'yamahankaro drsyate /
[476|08] na catmana ete prakara drsyante / tasmadapi skandhesvayamiti
gamyate /
[476|09-476|10] atmana upakarake 'pi sarira atmopacaro yatha ya
evayam sa evaham sa evayam me brtya iti bhavatyupakarake 'pi
atmopacaro natvahankarah /

[476|10-476|11] sati sariralambanatve parasariralamvano 'pi kasmanna bhavati /

[476|11] asamvandhat /

[476|11-476|12] yenaiva hi sahasya samvandhah kayena cittena va yatraivayamahankara utpadyate nanvatra /

[476|12-476|13] anadau samsarra evamabhyasat /

[476|13] kasca sambandhah / karyakaranabhavah /

[476|13-476|14] yadyatma nasti kasyayamahankarah /

[476|14] idam punastadeayatam "kimarthaisa sasthiti /

[476|14-476|15] yavadya evasya hetustasyaivayami"ti /

[476|15] kascanyo hetuh /

[476|15-476|16] purvahankaraparibhavitam svasamtativisayam savadyam cittam /

[476|16] asatyatmani ka esa sukhito dukkhito va /

[476|16-476|17] yasminnasraye sukhanutpannam dukkham va /

[476|17] yatha puspito vrksah phalitam vanamiti /

[476|17-476|18] kah punaranayorasrayah /

[476|18] sadayatanam / yatha krtva tathoktam /

[476|19] asatyatmani ka esam karmanam karta kasca phalanam bhokta bhavati /

[476|19-476|20] karteti ka esa vahyarthah /

[476|20] karotiti karta / bhunkta iti bhokta / paryaya ucyate narthah /

[476|21] "svatantrah karte"ti kartr laksanamacaksate laksanikah /

[476|21-476|22] asti punah kvacideva karye kasyacit svatantryam /

[476|22] loke drstam devadattasya snanasanagamanadau /

[476|22-476|23] kah punarbhavan devadattamudaharati /

[476|23] yadyatmanam sa eva sadhyah / atha pañcaskandhakam sa ev karta /

[476|24] trividham cedam karma kayavanmanaskarma /

[476|24-476|25] tatra kayakarmani tavat kayasya cittaparatanttra vrttih /

[476|25-476|26] cittasyapi kaye svakaranaparatanttra

vr̥tistasyapevamiti nasti kasyacit svatantryam /

[476|26] pratyayaparatantra hi sarve bhavah pravartante /

[476|26-476|27] atmano 'pi ca nirapeksasyakaranatvabhyupagamatra
svatantryam sidhyati /

[476|28] tasmannaivamlaksanam upalabhyate kascitkarta /

[476|28-477|01] yattu yasya pradhanam karanam tatsya kartetyucyate /

[477|01] na ca atmanah kvacidapi karanatvam drsyate /

[477|01-477|02] tasmatsa evamapi na karta yujyate /

[477|02-477|03] smrtijo hi cchandah cchandajo vitarko vitarkatprayatnah
prayatnadvayustatah karmeti kimatratma kurute /

[477|03-477|04] phalasyapica ka upabhogo yamayamatma kurvannupabhokta
kalpyate /

[477|04] upalabhiriti cet / natmanah upalabdhou samarthyam vijñane
pratipedhat /

[477|05] asatyatmani kasmadasattvadhistanah papapunyopacayo na
bhavati /

[477|05-477|06] vedanadyanasrayatvat tadasrayasca sadayatanam
natma yatha tathoktam /

[477|07] kathamasatyatmani venastatkarmana ayatyam phalotpattih /

[477|07-477|08] atmanyapi sati katham vinastat karmana ayatyam
phalotpattih /

[477|08] tadasritaddharmadharmat /

[477|08-477|09] yatha kahkimasrita ityuktottaraisa vaco yuktih /

[477|09] tasmadanasritadeva dharmadharmat bhavatu /

[477|09-477|10] naiva tu vayam vinastat karmana ayatyam
phalotpattim brumah /

[477|10] kim tarhi /

[477|10-477|11] tatsamtatiparinamavisesadvijaphalavat /

[477|11] yatha vijatphalamutpadyata ityucyate /

[477|11-477|12] na ca tadvinastadvijadutpadyate /

[477|12] napyanantameva / kim tarhi /

[477|12-477|13]
tatsamtatiparinamavisesadankurakandapatradikramanispannat
puspavasanat /

[477|13-477|14] tat punah puspannispannam kasmattasya vijasya

phalamityucyate /

[477|14] tadahitam hi tat parayapuspe samarthyam /

[477|14-477|15] yadi hi tatpurvikannabhavisyat tattadrsasya
phalasyotopattau na samarthamabhavisyat /

[477|15-477|16] evam karmanah phalamutpadyata ityucyate /

[477|16] na ca tadvinistatkarmana utpadyate napyanantameva /

[477|17] kim tarhi / tatsamtatiparinamavisesat /

[477|17-477|18] ka punah samtatih kah parinamah ko visesah /

[477|18-477|19] yah karmapurva uttarottaracittaprasah sa
samtatistasya anyathotpattih parinamah /

[477|19-477|20] sa punartha 'ntaram phalotpadasamarthah so
'ntaparinamavisistatvat parinamavisesah /

[477|20] tadyatha sopadanam maranacittam punarbhavasya /

[477|20-477|21] trividhakarmapurvakatve 'pi yatkarma guru va
bhavatyasannamabhyastam va yatkrtam samarthyam dyotyate natvanyasya
/

[477|22] aha ca

[477|23-477|24]

"yat guru yaccasannam yaccabhyastam krtam ca yat /
purvam purvam purvam vipacyate karmasamsare" //

[477|25] tatra vipakahetvahitam tu vipakaphaladanasamarthyam
vipakam dattva vinivartate /

[477|25-477|26] sabhagahetvahitam tu nisyandaphaladanasamarthyam
klistanam pratipaksodayadvinivartate /

[477|27] aklistanam cittasamtanatyantavinivrtteriyada
parinirvati /

[478|01] atha kasmadvipakadvipakantaram notpadyate vijaphaladiva
phalantaram /

[478|01-478|02] na tavat drstantena sarvam samanam bhavati /

[478|02] tatrapiti tu na phaladeva punah phalantaramutpadyate /

[478|02-478|03] kim tarhi /

[478|03] viklittivisesajadvikaravisesat /

[478|03-478|04] yo hi tatra bhutaprakarankuram nirvartayati sa tasya
vijam nanyah /

[478|04-478|05] bhavinya tu samjñaya sadrsyadva purvako 'pi
samtano bijamityakhyayate /

[478|05-478|07] evamihapi tasmadvipakadyadi sadasaddharmasravana
dipratyayavisesajah kusalasaravo 'kusalo va cittavikara utpadyate
tasmatpunarvikarantaramutpadyate nanyatheti samanamet /

[478|07] athava punaretadevam vijñatavyam /

[478|07-478|09] yatha laksarasarañjitat
matulungapuspatsamtiparinamavisesajah phale raktah kesara
upajayate na ca tasmat punaranyah evam karmajadvipakat na
punarvipakantaramiti /

[478|09-478|10] yathasthulamidamasmadbuddhigamyam darsitam /

[478|10-478|11] nanavidhasaktibhinnaistu karmabhiradhiwasitah
samtataya etamavastham gata idrsam phalamabhiniivartayantiti
buddhanameva visayah /

[478|11] aha khalvapi

[478|12-478|13]

"karma tadbhavanam tasya vrtilabham tatah phalam /
niyamena prajanati buddhadanyio na sarvatha //

[478|14-478|17]

ityetam suvihitahetumargasuddham
buddhanam pravacanadharmatam nisamya /
andhanam vividhakudrsticestitanam
tirthyanam matamapavidhya yantyanandhah //

[478|18-478|21]

imam hi nirvanapuraikavartinim
tathagatadityavacom 'subhasvatim /
niratmatamaryasahasravahitam
na mandacaksurvivrtamapiksate //

[478|22-478|23] iti dinmatramevedamupadistam sumedhasam /
branadesovisasyeva svasamarthyavisarpana iti /

[479|01-479|02]

pudgalakosamabhidharmakosabhasyam samaptamiti /
krtiriyamacaryavasubandhupadanamiti //

[479|03-479|04]

ye dharmahetuprabhava hetum tesam tathagato hyavadat /
tesam ca yo nirodha evamvadi mahasramanah //

[479|05-479|06] devadharmo 'yam pravaramahayana
sakalatathagatasasanadurdharasya
uttarapathikapanditasthavirasrilamavakasya yadatra punyamityadi /

[479|07] // subhamastu //

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— Vasubandhu: Abhidharmakosabhasya (Academic edition — see source file header)