

Input by Klaus Wille (Göttingen)
BOLD for emedations (and references)

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

fol. gbm gbm visv remarks 5r 172 1347 1-3 preserved as v of 13 5v 159 1332
3-10 160 1333 blank! r of fol. 5 6r 161 1334 11-15 6v 162 1335 15-18 7r 157
1336 18-22 7v 158 1337 22-25 8r 163 1338 25-30 8v 164 1339 30-35 9 35-39 lost
10r 165 1340 40-43 10v 166 1341 43-45 11r 167 1342 45-48 11v 168 1343 48-51 12r
169 1344 51-54 12v 170 1345 54-59 13r 171 1346 59-64 r 64-68 gbm 3314 v 68-69
gbm 3315 14r 173 1348 69-70 + col. and beg. of kapphina-avadana 14v 174 1349
kapphina-avadana

(visv 1) punar api yathaisa akrtajñāḥ akrtavedi tac chruyatam
(visv 2) bhutapurvam bhiksavo visvapuryam rajadhanyam
visvamitro nama raja rajyam karayati rddham ca sphitam ca
ksemam ca subhiksam cakir nabahujanamanusyam ca
prasantakalikalahadimbadamarataskararogapagatam
saliksugomahisisampannam. dharmiko dharmaraja dharmena
rajyam karayati. sa ca raja sraddho bhadrah kalyanasayah
atmahitaparहितapratipannah karuniko mahatma dharmakamah
prajavatsalah (visv 3) so 'parena samayena devya sardham kridati
ramati paricarayati. tasya kridato ramamanasya paricarayatah
kalantarena devi apannasatva samvrtta (visv 4) sastanam
va navanam va masanam atyayat prasuta. darako jata abhirupo
darsaniyah prasadiko gaurah kanakavarnas chatrakarasira
pralambabahur vistirnalalatah samgatabhrus tumganasah
sarvamgapratyamgopetah (visv 5) tasya jatau jatimaham krtva
namadheyam vyavasthapyate. kim bhavatu darakasya nameti jñātaya ucur
yasmad ayam darako visvamitrasya rajñāḥ putras tasmad bhavatu
darakasya visvantara iti nameti. tasya visvantara iti namadheyam
vyavasthapitam. (visv 6) visvantaro darakah astabhyo dhatribhyo
'nupradattah dvabhyam amsadhatribhyam dvabhyam
ksiradhatribhyam dvabhyam maladhatribhyam dvabhyam
kridanakadhatribhyam. sa astabhir dhatribhir unniyate vardhyate
ksirena dadhna navanitena sarpisa sarpirmandenanyais
cottaptottaptair upakaranavisesair asu vardhyate hradastham iva
pankajam (visv 7) sa yada mahan samvrttas tada lipyam upanyastah
samkhyayam ganamayam mudrayam. sa yani tani rajñam
ksatriyanam murdhabhisiktanam janapadaisvaryasthamaviryam
anupraptanam mahantam prthivimandalam
abhinirjityadhyavasatam prthag bhavanti silpasthanakarmasthanani
tadyatha hastigrivayam asvaprsthe rathe tsarau dhanusy apayane
niryane amkusagrahe pasagrahe tomaragrahe cchedye bhedye vedhye
mustibandhe padabandhe sikhabandhe duravedhe sabdavedhe marmavedhe
aksanavedhe drdhapraharitayam pañcasu sthanesu krtavi

samvrttah (visv 8) visvantarah kumaro sraddho bhadrah
kalyanasayah atmahitaparahitapratipannah karuniko mahatma
dharmakamah prajavatsalah sarvapradah sarvaparityagi
nihsangaparityagi ca mahati tyage vartate tasya pradanavistaram
upasrutya yojanasatad abhyarthijano 'bhyagacchati. sarvam ca
paripurnamanoratham presayati (visv 9) atha kadacid bodhisatvo
manikanakarajatavajravidrumavaiduryamusaragalvarkendranilavidyotitam
candanavarasaraparinamitam simhavyaghradvipicarmaparinaddham
pavanabalasamajavaih kanakarajatamanighantikapurnitaravais
caturbhis turagair yuktam syandanavaram adhiruhya nagarad udyanabhimukho
niryayau. (visv 10) atha kecit pratyarthikaprayukta vipra
vedavedamgavidas tvaritatvaritam visvantarakumaram abhigamyocuh jayatu
bhavam ksatriyakumarah ity aha ca sarvesu khalu lokesu visruta
h sarvado bhavan /

ratham etad dvijatibhyo danam tvam datum arhasi //

(visv 11) ity evam ukte bodhisatvo laghulaghv eva tasmad rathavarad
avatirya hrstatustapramuditahrdayas tebhyo dvijatibhyas tam
rathavaram upadarsayann uvaca
yatha maya rathas tyakto viprebhyah paraya muda /
tataham tribhavam tyaktva sprseyam bodhim uttamam //

(visv 12) so 'parena samayena kundakumudahimarajatasitabhravarnam
saptasujatasupratisthitacaranatalam
airavanadviradavilasagaminam parasvabhavyalaksanalamkrtam
punyadarsanam rajyavardhanam nama gajavaram adhiruhya
paritustabhrtyamitrasevakanuyatrikais candra iva
naksatraganaparivrtah samprapte vasantakalasangamaye
sampuspitesu padapesu
hamsakraumcamayurasukasarikakokilajivamjivavakanirghositavanas
andam udyanabhumim viniryayau (visv 13) atha kecit
pratyarthikaprayukta vipra vedavedamgavidas tvaritatvaritam
visvantarakumaram abhigamyocuh: jayatu bhavam ksatriyakumara ity aha
ca
sadaityamaralokesu visrutah sarvado bhavam /
datum enam{d} gajavaram asmabhyas tvam iharhasi //

(visv 14) evam ukte bodhisatvas tasmad api gajavaral laghulaghv evavatirya
hrstatustapramuditamanas tebhyo dvijatibhyas tam gajavaram
upadarsayann uvaca
yatha maya gajas tyakto viprebhyah paraya muda /
tataham tribhavam tyaktva sprseyam bodhim uttamam //

(visv 15) susrava ca raja visvamitrah putrena catra
visvantarena rajyavardhano nama gajavarah pratyarthikaprayuktebhyo
viprebhyo dattah iti. srutva ca puna rajña visvamitrena
paramakopakupitena visvantarah kumara ahuyoktah: gaccha kumara na te
madvisaye vastavyam iti. (visv 16) kumarah pitra parityaktas
cintayamasa: bodhaya maya krtavyavasayena sarvalokanugrahartham

baddhasannahena gajo 'sau tyaktas
tadgrhe vartamanena deyam danam yathabalam /
tapovanam va samsrtya kartavyo niyamah parah //

tato 'ham grham utsrjya prayasyami tapovanam /
vaktum na tutsahe vakyam na dasyamiti yacakam //

(visv 17) athaivam krtamatir bodhisatvo bharyaya madryah
sakasam abhigamyaitad vistarena nivedayamasa. tato madri
sahasravanad eva priyaviprayogasamkitahrdaya krtakaraputa
bodhisatvam uvaca: aryaputra yady evam aham api tapovanam yasyami. na
sakyam maya aryaputravivyuktaya muhurtam api pranam dharayitum.
kutah

gaganam iva candravihinam sasyavihina bhaved yatha prthivi /
naliniva jalavihinam bhartvihinam tatha bhaven nari //

(visv 18) bodhisatva uvaca: avasyam evavayor ante viyogena bhavitavyam.
esa hi lokasvabhavah. tvam ca

pravarannapanasayananasamvasanopacita paramasukumarasarira.
tapovane trnaparnopacitayam bhumyam svaptavyam,
mulapuspaphalani caharo darbhopalakusakantakacitayam mahyam
vicaritavyam abhiksnam copavasa upavasitavyah, sarvajanasyatma
darsayitavyah, sarvaprayatnenatithayah pujayitavyas. tatrapi ca maya
avasyam yathasaktya danam deyam. tatra bhavatyā na kathamcid
anutapah karaniyas tat punar api tavat sampradharyatam iti. madri
kathayaty aryaputra yathasaktyaham aryaputrasya anuvartisyamiti.
bodhisatvah kathayati yady evam smartavya te iyam pratijñeti. (visv
19) tato bodhisatvah pitaram abhigamya murdhna pranipatyovaca
ksamasva yat tata mayaparaddham gajapradanam prati parthivendra /
esa prayasyami purad aranyam kosaksayo ma nrpate tavabhud //
iti

tatah putravivyogaviklavo raja baspoparudhyamanagadgadakantha
uvaca: putra tistha nivartyatam danam matir iti. bodhisatva uvaca
apy eva parivarteta dhara sadharanidharah /
pradanan na tv aham cittam nivarteyam mahipate //

ity uktva prakrantah. (visv 20) tatah putraduhitrkalatrasahitah
sokotkanthaih paura janapadasatasahasrair anugamyamano ratham
adhiruhya tasman nagaravaran nirjagama. (visv 21) atha kascit purusas
tam ruditaparidevitasabdā srutva mahajanakayam ca nagaradvarena
nirgacchantam drstvan yatam purusam uvaca: bhoh purusa
kimkrto 'yam mahajanakasya rudanasabda iti. sa uvaca: kim bhavan
na janite. yad asmad- desat svakan nrpatina svasutah sudamstro
nirvasyate sthiradhrtir niratah pradane / sa prasthito vanam apetya
saputradarah paura ca bhrtya karunamkarunam rudanti //

(visv 22) tato visvantaro bodhisatvas tasman nagaravaran nirgatan paura
yathanyayam abhigamyovaca: nivartantu nivartantu bhavantah. suciram api hi
priyasamprayogo bhutvavasyam evante viyogavasano bhavisyati.

vasavrksadhvapratishrayabhuto 'pi bandhujanaviyogo 'vasyabhavi
priyaviprayogah. kutah
sarvesu lokesv avagamyanta jantoh priyair viyogo bhavatiti matva /
karya bhavadbhir bhuvih sarvayatnaih sthiraprakampya ca samaya
buddhih //

(visv 23) atha trimsadyojanatikrantam bodhisatvam aveksyanyatamo
brahmano 'bhigamyovaca: bhoh ksatriyakumara itas trimsanmatrair
yojanair adhisthanam yato 'ham bhavato gunasravanad agata iti.
tad arhasi bhavan anena rathavarena me saphalam sramam kartum iti.
tato madri samjatamarsa nisthurabhidhanena tam brahmanam
uvaca
aho dvijasyasya sudaruna matir vane 'pi yo 'bhyarthayate nrpatmajam /
na nama karunyam ihasya jayate narendraputre nrpatishriya cyute //

bodhisatva uvaca: evam na khalu na khalu bhavatyah brahmanah
paribhasaniyah. kutah
yady ete na bhavedyur arthanadayo madri pratigrahakah
bodhim kah samavapnuyad bhuvih narah sarvapradanad rte /
sadbhih paramitabhir uttamagunah sambodhisatvah sada
danadyabhir avapnuyanti niyatam sarvajñatam uttamam //

(visv 24) atha bodhisatvas tam apy asvaratham paramena praharsena
tasmai brahmanaya datvovaca annena matsaryamalapravahina
rathapradanena mamastv iha dvija / maharsibhih sadbhir anupravartito
nirasravo dharmamayo maharathah //

(visv 25) tato bodhisatvah pramuditahridayas tam api rathavaram
brahmanaya datva krsnainam kumarim skandhe aropya madri
ca jalinam kumaram tapovanabhimukhau samprasthitau. anupurvena
tapovanam anupraptau. tato visvantaro bodhisatvas tasmim tapovane
svahridayaparitosakaram vratam asthaya vijahara. (visv 26) tena khalu
samayena anyatasmim karvatake brahmanah prativasati sma. tena
sadsat kulat kalatram anitam. sa taya sardham kridati ramati
paricarayati. tasya kridato ramamanasya paricarayatah putro jata
astadasabhir apalaksanaih samanvagatah. sa yada jujjavayati,
tasya jujjuko jujjuka iti samjña samvrtta. (visv 27) anyatasmim
api karvatake brahmanah prativasati caturvedajñas. tena sadsat
kulat kalatram anitam. sa taya sardham kridati ramati
paricarayati. tasya kridato ramamanasya paricarayato duhita jata
abhirupa darsaniya prasadika caturdinavadhina mahati samvrtta.
tena brahmanena pratijña krta: na maya kasyacid iyam duhita
rupena va kulena va dhanena va silpena va datavyapi tu yo
mamantikac caturo vedan adhigamisyati, tasya mayeyam datavya. (visv
28) atha jujjuko mantrarthi mantragavesi tasya grham upasamkrantah.
sa tena brahmanenabhihito: bho manava kutas tvam kim va
parthayasi sa kathayaticchamy aham upadhyayasya padasusrusam
kartum. sa kathayati: sobhanam evam kurusva manava. karaniyam etad
brahmanam. (visv 29) sa tasyantike vedadhyayanam kartum

arabdah. sa medhavi jatiyah. tena alpiyasa kalena catvaro veda
adhitah (visv 30) sa brahmanah samlaksayati: maya pratijña
krta na maya kasyacid iyam duhita rupena va kulena va dhanena va
silpena va datavya. api tu yo mamantikac caturo vedan adhigamisyati
tasya mayeyam datavya. anena ca manavakena mamantikac caturo vedan
adhigata. ayam ca astadasabhir apalaksanaih samanvagatah.
yady etam darikam sa pratigrhniyac chobhanam syat. (visv 31)
tasya tenoktam: manava maya pratijña krta na maya kasyacid iyam
duhita rupena va kulena va dhanena va silpena va datavya, api tu yo
mamantikac caturo vedan adhigamisyati tasya mayedam datavya. tvaya ca
mamantikac caturo veda adhigatah. tavaham duhita bharyartham
anuprayacchami. sa kathayati: svasti pratigrhita bhavatu. tasya tena
mahata srisamudayena vivahah karitah krtva kathayati: manava
patnim adaya svagrham gaccha. (visv 32) sa tam patnim adaya
svagrham gatah. sa taya ucyate: aryaputra sukumara naham saknami
karma kartum. mama upasthayakam anuprayaccheti. sa kathayati: bhadre kuto
mama upasthayakah. sa kathayaty aryaputra visvapuryam visvamitro
nama raja. tasya putro visvantaro nama. sa yat kimcit yacyate tat
sarvam dadati. tasya sakasan mama upasthayakam mrgaya. sa kathayati:
bhadre yady evam sahitam gacchavah. (visv 33) sa taya sardham
visvapurim gatva prechati: kutra visvantarakumaras. te kathayanti:
tapovanam samsritah. (visv 34) atha jujjukah patnya sardham
tapovanam gatah. (visv 35) tato 'sau brahmano madrya mulaphalartham
abhigatayas tapovanam nirgatya visvantaram abhigamyovaca: jayatu bhavan
ksatriyakumara iti

///

(visv 40) tam artham nivedayamasa:
nunam tapovanagatau hi phalambubhaksyau balau sutau nayanatustikarau
manojñau /
dukhkhanvitasya jagatah parimoksanartham visvantaras tyajati
kampati yena bhumi //

(visv 41) tatas tau baladarakau pitur asayaparityagabuddhim avagamyā
karunakarunam rudantau visvantarasya padayor nipatyā krtakaraputav
ucatuh: prasida tata mavam parityaksis tadanim guruvihināu
gamisyavah

amba ca tata niskranta tvam ca no datum arhasi /
yavat tam api pasyavas tato dasyati nau bhavan //

tato bodhisatvah sahaviklavahrdaya vadas tau baladarakau
parisvajyovaca: putrakau
na me hrdayam asnigdham nakrpa nāpi nairghnam /
sarvalokahitartham tu tyajami gunadarsinau //

budhy evaham param bodhim abhigamyā sivam svayam /
dukharnavagatam lokam tarayeyam nirasrayam //

(visv 42) tatas tau baladarakau pitur asayaparityagabuddhim avagamyā
karunadinavilambitaksaraih padayor nipatyā krtakaraputav
ucatuh yady evam vyavasayas te vacanad avayos tvaya vaktavya janani
tata ksantum amba tvam iharhasi //

api ca tata yan nau guror apakrtam tvayi balabavad

yady apriyam kvacana kimcid udahrtam va /
susrusaya ca paripuritam eva na syad
balaparadha iti tat khalu marsaniyam //

ity uktva pitaram abhivadya trihpradaksinikrtya guruvacanapalakau
muhurmuhuh samparivartamanau nayanambupariplutaksakau tasmad
asramapadad viniscakramatuh. (visv 43) tato bodhisatvas tair
atikarunair baladarakavacobhiih viklavikrtahrdayo bodhau manah
pranidhaya tapova + + + + niskrantamatrayos ca punar tayor
baladarakayor ayam trisahasramahasahasro lokadhatuh sadvikaram
prakampito 'nekais ca devatasahasrair hahakaro 'ntariksaj jato
babhuva aho pradanasya mahatmyam aho satvasya niscayah / balav imau
satau tyaktva yan na vikriyate manah //

(visv 44) tasmims ca samaye madri mulaphalany
adayasramapadabhimukhi samprasthita. tena ca mahata bhumikampena
tvaritatvaritam evasramapadam sampratasthe. tatranyatama devata
simharupadharini bhutva margam avarudhyamanavasthita ma haiva
madri bodhisattvasya sarvasatvanirmoksanakrtodyogasya
danaparamitayam vighnam utpadayisyatiti.
tato madri tam mrgarajavadhuvilasini uvaca
mrgarajavadhuvilasini kim idam mam uparudhya tisthasi
dhruvam asmi yatha patim gata laghu margad apasarpa me tatha //

api ca

tvam api mrgarajapatni aham api bharya narendrasimhasya /
dharmena bhavasi bhagini mrgarajñi dadasva me margam //

ity evam ukta sa simharupadharini devata tasman margad apakranta
(visv 45) tato madri 'nimittany aprasannaniti matva muhurtam
cintayamasa: yathayam antarikse rudanasabdah sruyate, yatha ca
vanavasinam bhutanam vidravanasabdo vyaktam asramapade
akusalam bhavisyatity aha ca yatha sphurati me netram yatha rauti
vihangamah / kathan nau balakau tyaktau yatha ca matir utsuka //

yathayam prthivikampo vepate hrdayam ca me /
suvyaktau balakau tyaktau yatha kayas ca sidati //

(visv 46) saivam anarthasatasahasrani cintayanti asramapadam gatva
pravisya casramapadam sasambhranta niriksate, na pasyati tau
putrakau. tato madri viklavahrdaya vepamana sthanapadanusaram
vikalpayaty asmin pradese jalimam kumarah saha bhaginya mrgapotakair
abhiksnam kriditavam. imani ca tabhyam pamsunagarani
krtani. imani ca tayoh kridanakani. tau tu na pasyami. atha va

amba na drsyata iti parnakutim pravisya sayitau bhavisyatah
(visv 47) ity evam asamkaparigatahrdaya sutadarsanalalasa
mulaphalany ekante upaniksipyasaspambuparipluteksana bhartuh
padayor nipatyaprechaty aryaputra kva gatau tau baladarakav iti.
visvantara uvaca

asaya samabhikranto brahmano mama sannidhim /
tasya tau balakau dattau tav anujñatum arhasi //

(visv 48) athaivam ukta madri visadigdhaviddheva mrgi bhumau
nipapata. jalasrayodhrteva matsi prthivyam avartanam
parivartanam karoti sma. hrtapoteva kurari karunakarunam virauti
sma. pranastavatseva ca gaur bahuvidham hambharavair vilalapa. aha
ca

balapamkajasamanavaktrakau padmapatrasukumarahastakau /
dukhhitav ananubhutaduhkhakau kam gatim mama gatau hi putrakau //

niratau mrgakaih sahasrame mrgasavarjavakau mrgaksakau /
katham adya nu putrakau mama vrajato 'nyasya vasena dukhhitau //

nayanambupariplutaksakau virudantau karunam suduhkhitau / na ca me
'dya sudrstakau krtau krpanair jivati dukhhitau bata //

amge mama tau vivrddhakau mulapuspaphalabhojanatmakau /
ksantimardavaih sada gurupriyau dukhhitau hi paramam sutau mama //

jñatimatrprihinakau ca tau bandhubhis ca sahasa nirakrtau /
durjanam janam upetya papakam dukhhitau hi paramam sutau mama //

ksuttrsaparigrhatmakau sada kasya tau vasam upagamisyatah /
arttiduhkhaparipiditau ca tau presyabhavam upayasyato dhruvam //

karma nunam iha papakam maya anyajanmani sudarunam krtam /
praninah priyasatair vyojita yena gaur iva viraumy adharmika //

yena satyavacanena me sada sarvasatvasamatam natam manas / tena
satyavacanena me sutau dasabhavagamanad vimucyatham //

(visv 49) tato madri tabhyam baladarakabhyam ye vrksa
ropitakah palitakas ca tan kisalayasamchannan drstva
sasambhrama parisvajyovaca bala bala kalasavasiktakah pallavah
prapatitasrubindavah / cetana iva rudanti vrksaka balakah
stanavihinaka iveti //

(visv 50) punas ca tayor baladarakayoh kridanakany asramavasino
mrgasavakan drstva karunadinavilambitair aksaraih vacanam
uvaca

dukhkam etad aparam hy analpakam yad ramanti mrgasavaka ime /
tad vayasyaparidarsanotsukah sthanakesu parimargamanaka //

(visv 51) tato madri yena margena tau baladarakau gatau tam margam
anusranti tayor baladarakayor itas camutas ca padany ariktakani
drstva tivraduhkhabhyahata punar uvaca

tadyamanau dhruvam nitau yatha padavilambitau /
kvacid gatau gatavrtau ha nrsamsa dvijottama //

baspagadganiruddhakanthakau vepamanaruciradharausthakau /
tau hi me harinapariplutaksakau komalais caranakaih katham gatav
iti //

(visv 52) tato bodhisatvas tams tathaparidevanatmikam drstva
tabhis tabhish srutibhir anityatapratisamyuktabhish bahuprakaram
anusamjñāpayann uvaca
na darpan na ca vidvesan maya tyaktam sutadvayam /
sarvasatvahitartham tu tyaktau tau dustyajau sutau //

atmaputrakalatrams ca tyaktva paramadustyajam /
prapnuvanti mahasatva vidhivad bodhim uttamam //

tyagadhishthanam madri putrau yada te tyaktau dustyajau
lokanirmoksanartham / dadyam svam daram vahanam capi
vittam sarvam sarvebhyo datum esa matir me // ity (visv 53) atha
madri dhairyam alambya cittena bodhisatvam uvaca
na karomy antarayam te ma te bhun matir anyatha /
mam apicchasi ced datum nirvisamkah prayaccha mam //

api ca
yasyarthe svajanan vira tyajasi snehaviklavam /
tam artham prapnuhi ksipram taraya tribhavaj jagat //

(visv 54) tatah sakro devendras tad atyadbhutam atiduskaram madrya
bodhisatvasya ca vyavasayam avagamyā tridasaganaparivṛta upari vihayasa
tadasramam upagamyodarenavabhasena tad vanam avabhasya gaganatalastha
eva bodhisatvam uvaca yatha mudhe loke kumatimatiparyakulamatau vibho
bhogasakte sutahrdayapasani sahite / tvam eko nihsamgas tyajasi
tanayam snehajanakam dhruvam ksemam santam vimalam arajam
prapsyasi padam //

(visv 55) tad evam protsahya bodhisatvam sakro devendras cintayamasa:
eko 'yam upasthayakarहितah khedam apatsyate. yanv aham apy asmat
prathayeyam iti. tato bodhisatvasakasad apakramya brahmanavesam
asthaya punar bodhisatvam uvaca
imam sarvanavadyamgim anuraktam pativratam /
samprayaccha kulaslaghyam mama bhrtiyarthabhaginim //

(visv 56) tato madri samjatanarsa nisthurabhidhanena tam
brahmanam uvaca
nirlajjas casi lubdhas ca tvam iha brahmanadhama /
saddharmaniratam yas tvam mam icchasi pativratam //

(visv 57) tato bodhisatvah karunaparigatahrdayo madrim
niriksitum arabdhah. atha madri bodhisatvam uvaca
na socamy aham atmanam napeksa me tathatmani /
yatha tvam anusocami katham eko bhavisyasi //

tato bodhisatvo madrim uvaca aham iha bhuvu madri nanusocyah
parimrgayam padam aksayam visokam / tam imam anusara dvijam visoka
mrgasaranam tv aham asrame 'bhyupaimi //

(visv 58) iti viditva hrstatustapramuditamanas cintayamasa idam
asmim vane danam pascimam me bhavisyati madripriyam parityajya
bhavisyamy aparigrahah //

iti viditva madrim ca panina grhitva tam brahmanam uvaca
bhavanuraktasurusam sadvrttam priyavadinim /
mama bharyam imam sisyam grhana tvam dvijottama //

(visv 59) tatah patnim upasprsy tyajato bodhikamsaya /
sadvikaramahi krtsna cacalambhasi naur yatha //

(visv 60) tato madri baspoparudhyamana gadgadanthi
brahmanavasam agata patiputraduhitrvirahita idam abhravit
kidrn maya krtam karma anaryam purvajanmasu /
nastavatseva gaur yena viraumi vijane vane //

(visv 61) tatah sakro devendro brahmanavesam antardhapy
svavesena sthitva madrim uvaca
na brahmano 'smi subhage na ca manuso 'smi
sakras tv aham hy asuranasakarah surendrah /
prito 'smy anena vinayena tavottamena
tad bruhi kim varam apicchasi matsakasat //

tato madri tadvacanajanitasaumanasya sakram pranipatyovaca
mama putrau sahasraksa dasabhavad vimocaya /
pitamahasakasam ca prapaya tridasesvara //

(visv 62) tathety uktva mahendrah punar asramam pravisy
bodhisatvasakasam abhijagmivan. madrim ca varena panina grhitva
bodhisatvam uvaca aham madrim imam tubhyam dadami paricarikam / na
ca te kasyacid deya nyasadroho hi garhitah //

(visv 63) tatah sakro devendras tam baladarakaparigrhitaram
brahmanam tatha vyamohayamasa yathanyanagarasamkaya tad eva
nagaram upagamya tau baladarakau vikritum arabdho yavad amatyair
drstva rajño niveditam
etau putrasya te putrau brahmano 'smin purottame /
jalinam ceva krsnam ca vikrinite ti darunah //

(visv 64) etac chrutvodbhrantacittah sa raja praha ksipram
darsayadhvam kumarau / naryas cakruh krosam antahpurasthah paura
rajñah ksipram eyuh samipam //

yavad anyatamenamatyena rajñah sakasam upanitau putrau niriksya sa
nrpo 'bhimukhopanitau ksinasvarau krsatanu maladigdhatrauh /
simhasanat ksititale sahasa papatah paura vicukrusur
amatyaganah striyas ca //

(visv 65) tato raja amatyan amantrayate vane 'pi vasato danesv
abhiratam manah / tam ihanayata ksipram patnya sardham sulocanam
// (visv 66) tatah sakro devendro bodhisatvam abhinamasyamanah
svabhavanam upajagama. (visv 67) sakrena ca rajani visvamitre
abhyatite brahmanamatyapaurajanapadaih sardham tad asramapadam
gatva bodhisatvam yacitva svapuram aniya rajye pratisthapitavan.
(visv 68) tato visvantaro raja sarvamdado babhuva. sa
sramanabrahmanavanipakasuhrtsambandhibandhavanujjivijanesu
anekaprakarani danani datva punyani krtva gatham bhasate
bodhim prarthayamanena danam deyam visaradah / ksatriye
brahmane vaisye sudre candalapukkase //

hiranyam ca suvarnam ca gavasvamanikundalam //

dadyat sampannasilebhyo dasakarmakaram tatha //

sutadaraparityagam krtva muktena cetasa / prapnuvanti narah
suddhim asmim loke paratra ceti //

(visv 69) yada visvamitrena rajña visvantaranimittam jujjukaya
brahmanaya prabhutam dhanam dattam tadasau vistirnavibhavo
jatah. tasya suhrtsambandhibandhava mitrani cagamyā kathayanti: ya
kacit tava srisaubhagyasampat sarvasau visvantarakumaram agamyeti. sa
kathayati: kim mama visvantarena krtam uttamavarnaprasuto 'ham,
daksiniyo lokasya; yena mama bhoga upanayanti. (visv 70) bhagavan aha:
kim manyadhve bhiksavo yo 'sau visvantaro nama rajakumara aham eva sa
tena kalena tena samayena. yo 'sau jujjuko brahmana esa evasau
devadattas tena kalena tena samayena. tadapy esa akrtajñah
akrtavedi. etarhy apy esa akrtajña akrtavedi. tasmāt tarhi
bhiksavah evam siksityam yat krtajña bhavisyamah
krtavedinah svalpam api krtam na nasayisyamah, prag eva
prabhutam. ity evam vo bhiksavah siksityam.
visvantaravadanam samaptam.