



Input by Klaus Wille (Göttingen)  
BOLD for references to Tucci's edition  
ITALICS for restored text

## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

vidyakarasanti: tarkasopana

namo mañjusriye //

samsarasarasi kolatuiyam ajñanabhedinah /  
smaranamme hevajrasya vartatam hrđi vasciram //

1. hitahitapraptipariharahetur niyamena pramanam iti samksepatas tad  
vyutpadyate // pramanam avisamvadi jñanam / visamvadanam  
visamvadah / na visamvado 'visamvadah / sa yasyasti tad  
avisamvadi / samvady evetyarthah // avisamvadah punar  
upadarsithapratibaddharthakriyaprapanam / prapanam api  
prapakatvam tadyogyata ca / avyavahitayam arthakriyayam pramanasya  
prapakatvam eva / vyavahitayam pravartakatvam api / prapakatvam  
copadarsakatvam eva / karanadharmasyopadarsakatvasya grahanad  
grhitagrahinam akaranatvena vyudasan nativyapita / ata evacaryo  
dharmottaro 'py aha // yenaiva prathamam upadarsitharthas tenaiva  
pravartitah purusah prapitas carthah kim anyenadhikam karyam /  
maricikajalajñanadiny  
upadarsithapratibaddharthakriyaprapanasambhavad eva nirastaniti  
/ jñanagrahanena cajñanasya indriyader nirasah /  
karanavihitapratyayena ca grhitagrahinah / tena yad  
abhimarthakriyasamartharthaprapanayogyam apurvavisayam jñanam  
tat pramanam //

2. tad dvividham / pratyaksam anumanam ca /

3. pratigatam asritam aksam pratyaksam / atyadayah krantadyarthe  
dvitiyayeti samasah // praptapannalangatisamasesu paraval  
lingapratishedhah / tena pratyaksah pratyayah pratyaksa buddhih  
/ pratyaksam jñanam iti siddham bhavati / aksasritatvam ca  
pratyaksasya vyutpattimatranimittam / pravrttinimittam tu  
saksatkaranam eva / tena yat kimcid visayasya saksatkari  
jñanam tat sarvam pratyaksasabdavacyam sidhyati / miyate 'neneti  
manam / lingagrahanasambandhasmaranayoh pascanmanam anumanam /  
etac ca rudhivasal labhyate / tena dharmivisesavarti lingam  
drstavato iingalinginos ca sambandham smrtavato yatah  
paroksavastvalambanam jñanam utpadyate tad anumanasabdenabhidhiyate  
//

4. cakarah pratyaksanumanayos tulyabalatvam samuccinoti /  
yatharthavinabhavitvat pratyaksam pramanam / tathanumanam apy

arthavinabhavi pramanam iti tad uktam //

arthasyasambhave 'bhavat pratyakse 'pi pramanata /  
pratibaddhasvabhavasya taddhetutve samam dvayam iti //

anenaiva tulyabalatvakhyapanena yad api mimamsakair uktam  
sarvapramananam pratyaksam eva jyestham tatpurvakatvad  
anumanader iti tad api nirastam // atmasattalabhe sarvapramananam  
svakaranapeksatvan (ts 77) na jyesthetarabhavakalpana sadhviti /  
evam pratyaksanumanabhedena dviprakaram eva pramanam //

5. dvividhavacanenaikam pramanam trini catvari pañca sad iti  
vipratipattayo nirasyante / tathahi pratyaksam eva pramanam  
barhaspatyanam / pratyaksanumanagamah pramanani amkhyanam /  
upamanam api naiyayikanam / arthapattir api prabhakaranam / abhavo  
hi pratyaksam sabdas ca pramanam iti vaiyakaranah //

6. tatra pratyaksam kalpanapodham abhrantam / yaj jñanam kalpanaya  
kalpanatvena rahitam abhrantam ca tad eva pratyaksam / etena yad uktam  
udyotakarena / yadi pratyaksasabdena pratyaksam abhidhiyate / katham  
tat kalpanapodham / atha kalpanapodham katham pratyaksam  
kalpanapodham ity anena sabdenocyata iti / yad api bharrharinoktam /  
kalpana hi jñanam pratyaksam api jñanam / pratyaksajñane  
kalpanajñanam pratishedhatanyasmin jnane jñanantaram astiti  
pratipaditam / praptipurvaka hi pratishedha bhavantiti nyayad iti /  
tat sarvam apastam / tadatmyapratishedhasyatrabhimatatvat / ata eva  
vivrtam kalpanaya kalpanatvena rahitam iti /

7. kutah punah kalpanabhramayor abhavah pratyaksa iti cet / yasmat  
kalpanavibhramayor artharupasaksatkaranam nasti / tatha hi /  
abhilapasamsargayogyapratibhasapratitih kalpana / abhilapo vacakah  
sabdah / sa ca samanyakarah / tena samsargyas tadyogyah (ts 278)  
pratibhaso yasyam pratitau sa abhilapasamsargayogyapratibhasa /  
yogyagrahanenavyutpannasamketasya balakasya kalpana samgrhyate /  
yady api tasyam abhilapasamsargo nasti tadyogya tu bhavaty eva /  
tatpratibhasino 'rthakarasyecchadhinasamketanuvihayina  
sabdenabhidhatum sakyatvat / kutah punar balakasya kalpana siddheti  
cet / tatkaryasya pravrttyadilaksanasya pradarsanat // tatha hi  
balako 'nguryadiparihare stanadau pravartate / tad uktam /

itikartavyata loke sarva sabdavyapasraya /  
tam purvahitasamskaro bala 'pi pratipadyata // iti

balake punah sammurcchitaksarakaradhvanivisista  
buddhiviparivartini kalpana uhya yaya pascata samketagrahanakusalo  
bhavati / na cedrsiyam artharupam saksatkaroti /  
avyaprtendriyasya darsanavad buddhau sabdenapratibhasanad  
artharupasya / sa hi sabdasyartha yah sabde pratyaye pratibhasate /  
upayabhedat pratipattibhedo narthabhedat / yathaika eva devadatto dvarad  
drsyate jalena ceti cet / ayuktam etat / upayabhede 'pi tadrupasyaiva

grahanat katham pratipattibhedah / na ca vastunam dve rupe  
spastaspastalaksane virodhad etannibandhanatvac ca bhedasya /  
ata eva drstanto 'py asiddhah / tad uktam /

jato namasrayo nanyas cetasam tasya vastunah /  
ekasyaiva kuto rupam bhinnakaravabhasi tad //

iti / tad evam abhilapitum sakyam evartham kalpana (ts 279) sabdena  
samyojya grhniyat / abhilapyam ca vastu saksatkriyamanam  
sabdenayojitam eva saksatkartavyam iti / siddham etat kalpanaya nasti  
vastusaksatkaranam iti /

8. bhrantam api jñanam  
timirasubhramananauyanasamksobhadyahitavibhramam  
artharupavisamvadakam / tat katham anyatha sthitam artham  
saksatkuryat / svarupapratibhasasya saksatkaranasabdavacyatvat  
/ tasman nasti vastusaksatkaranam vibhramasyapiti siddham / atas  
ca vijñanam visayasaksatkari niyamena kalpanavibhramabhyam  
viparitam bhavat kalpanapodham abhramantam cavatisthate / tatra  
kalpanapodhadenanumanasya nirodhah / abhramantapadena  
dvicandrajñanadeh / anyartham krtam anyartham bhavatiti nyayat  
paravipratipattir api nirakrta drastavya / tatha hi vaiyakaranair  
uktam /

na so 'sti pratyayo loke yah sabdanugamad rte /  
anuviddham iva jñanam sarvam sabdena jayata //

iti / sarvapratyayanam sabdanugatarupatve sati kasyacid api  
jñanasarthasaksatkaranyogat / anubhavasiddham ca  
kalpanapodham pratyaksam katham ankayate / asvavikalpanakale gor  
anubhavat / tad evavikalpakam pratyaksam / na casvavikalpa eva gam  
pratipadyate / svanamopasamhitasya tasya tena grahanat / na ca  
vikalpantaram drsyam samvedyate / etenasvadivikalpakale  
gavadivikalpo 'pi vyakhyatah / tatha mimamsakair api /

asti hy alocanajñanam prathamamnirvikalpakam /  
balamukadivijñanasadrsam suddhavastujam //

tatah param punar vastudharmair jatyadibhir yaya /  
buddhyavasiyate sapi pratyaksatvena sammata // ity

anena vikalpasyapi pratyaksatvam istam / naiyayikadibhir api  
vyavasayatmakam ity adina niscayasyaiva pratyaksatvam uktam etad api  
kalpanapodham ity anenaiva nirastam / yadi kalpanatmakam pratyaksam  
syad arthasaksatkaritaiva hiyeta iti//

9. abhramantagrahanenapi suklasankhadau pitasankhadivijñanam  
nirasyate / saty api bhrame 'rthakriyavisamvadabhavat / napi tad  
anumanam yujyate lingajatvat / atah pratyaksam iti / katham punar  
etad abhramantagrahanenavisamvadarthena nirasyate / ucyate /  
adhyavasitarthakarapratiruparthakriyaprapter asambhavat / yadi hy

avisamvaditamarena pramanam syat kesondukadijñane 'pi  
alokadeh samvadasambhavat tad api pramanam syat //

10. tat pratyaksam caturvidham / indriyajñanam manasam  
svasamvedanam yogijñanam ceti //

11. indriyanam caksuhsrotaghanajihvakayanam asritam  
jñanam indriyajñanam /  
svavisayaksanopadeyasajatiyaksanasahitenendriyajñanena  
samanantarapratyayena janitam manomatrastatvan manasam /  
sarvacittacaittanam atma samvedyate yena rupena tat svasamvedanam /  
yogah samathah prajña yesam asti te yoginah / tesam yaj  
jñanam pramanopannarthabhavanaprakarsaparyantajam tad  
yogijñanam / (ts 281) prakaracatustayakhyanena yair indriyam eva  
drastr kalpitam manase ca pratyakse dosa udbhavitah  
svasamvedanam nabhyupagatam yogijñanam ca yogina eva na santi kutas  
tesam jñanam iti te sarve nirasta bhavanti //

12. tatha hi vaibhasikais tavaj jñanasyapratighatvad yadi tad  
drastr syad tada vyavahitam api grhniyad itindriyam  
drastr kalpitam / na caitad yuktam / yadi hi jñanam gatvartham  
grhnati tada gamanavibandhakabhavad vyavahitam api grhniyad iti  
yuhyate vaktum / kim tu / yadakaram taj jñanam utpadyate tat tena  
grhitam ity ucyate na cayogyadesastho 'rthas tatsarupakah / tat  
katham tasya tena grahanam syat / kim ca / yadindriyam drastr  
syat tada kacadvivahitasyarthasya grahanam na syat / sapratigha  
dasa rupina iti siddhantat / katham agame uktam / caksusa grhyate  
rupam iti / aupacariko 'sau nirdesah //

13. yad api kumariladibhir uktam / yadindriyajñanagrhitam artham  
grhnati manasam / tada grhitagrahitvad asyapramanyam /  
athendriyajñanagrhitam artham grhnati / tada  
candhabadhiradyabhavadosaprasanga iti / tad api  
svavisayaksanopadeyasajatiyaksanasahitenendriyajñanena yaj  
janitam ity anenaiva nirastam / tatha  
hindriyajñanavisayopadeyabhutaksanagrahi manasam / na ca  
indriyajñanam andhadinam asti / tat kuto 'ndhabadhiradyahhavadosah /  
napi (ts 282) grhitagrahita /  
indriyajñanavisayopadeyabhutaksanasyanena grahanat / etac ca  
manasam pratyaksam uparatavyapare caksuradau pratyaksam isyate /  
vyapriyamane punar etasmin yat pratyaksam tac ced anindriyajam kim  
anyad indriyajam bhavisyati / na ca nimilitaksasya  
rupadarsanabhavad anubhavaviruddhatvam asankaniyam /  
ksanamatrabhavitvena duravadharatvat //

14. kim artham tarhy etad upanyastam iti cet / ucyate / yat tat siddhante  
manasam uktam tad yady evamlaksanam syad tada na kascit parokto  
dosa ity adarsayitum / yad api svasamvedanam nabhyupagamyate parais  
cittacaittanam tad api ayuktam / na tavac cittacaittanam prakaso

nasty eva / prakasasya sarvapraninam anubhavasiddhatvat / na  
caisam parena prakaso yukta / tad dhi param samanakalabhavi  
tavat prakasakam anupannam upakarabhavat / bhinnakalabhavy api na  
prakasakam prakasyabhavat / tasmad yatha pradipah  
prakasakavyabhavatvad atmanam prakasayati tatha jñanam apiti /  
nanu pradipo 'pi caksusa prakasyata iti cet / na  
sajatiyaprakasanirapeksatvena drstantikrtatvat //

15. kim ca / yadi jñanam atmanam na samvedayate / tada svato  
'pratyaksatve 'rthanudbhavo 'py apratyaksataya na syat / atra prayogah  
/ yad avyaktavyaktikam na tad vyaktam / yatha kimcit kadacit  
kathamcid avyaktavyaktikam / avyaktavyaktikas ca jñanaparoksatve  
ghatadir artha iti vyapakanupalabdhiprasangah / iha vyaktatvam  
nisedhyam / tasya vyapakam vyaktavyaktikatvam / tasya cehanupalabdhir  
iti / jñanasya jñanantarena vyakter hetur ayam asiddha iti cet / (ts  
283) na / ghatadijñanodayakale siddhatvat / na ca bhavatam api sarvam  
vijñanam ekarthasamavayina jñanena jñayate / bubhutsabhava  
tadabhavat / yathopeksaniyavisaya samvit / tata upeksaniyam  
eva tavad avyaktavyaktikatvad avyaktam prasajyate /

16. kim ca / jñanam jñanasyapi katham vyaktir iti vaktavyam /  
anyajñanena tasya siddhatvad ucyamanayam tatrasya evam ity anavastha  
syat / na ceyam samdigdhavipaksavyavrttyanaikantiki / tathahi  
yady avyaktavyaktikam api vyaktavyavaharavisayah syat tada  
purusantaravartijñanam avyaktam api svajñanodayakalavat tathaiiva  
vyaktam vyavahriyete / tad ayam vyaktavyavaharo vyaktavyaktikatvena  
vyapi / siddhe ca vyapyavyapakabhava vyapakanupalabdhir aikantikiti /  
napi svatmani kriyavirodhah / yada  
jadapadarthavailaksanyenotpattir eva svasamvittih / tad uktam  
acaryasantiraksitapadaih //

vijñanam jadarupebhyo vyavrttam upajayate /  
iyam evatmasamvittir asya yajadarupata //

svasamvicchadhartho 'pi tair eva darsitah /  
svarupavedanayanyad vedakam na vyapeksate /  
na caviditam astiti so 'rtho 'yam svasamvida // iti

17. yad apy uktam yogina eva na santi kutas tesam jñanam iti / tad  
asaram / bhavana hi bhutarthavisaya taditara va  
prakarsaparyantavartini sphutataragrahyakaram vijñanam janayati /  
tatha hi sokadyupaplutacittavrttayah putradibhavanamasamaptau  
parisphutasamavartitatpratibhasavanto bhavanti / tatra yat (ts 284)  
pramanopapannarthabhavanaprakarsaparyantaj jatam karatalamalakavad  
bhavyamanarthaspastatarakaragrahi tad yogipratyaksam iti / yad aha  
/

bhavanabalatah spastam bhayadav iva samsate /  
yaj jñanam avisamvadi tat pratyaksam akalpam iti //

18. tasya visayah svalaksanam / tasya  
caturvidhasyananyasadharanena rupena yal iaksyate tad visayah /  
anena samanyavisayatvaropah pratyakse pratyuktah / yasyarthasya  
samnidhanasamnidhanabhyam jñanapratibhasabhedas tat  
svalaksanam / yasya jñanavisayasya samnidhanam  
yogyadesavasthanam / asamnidhanam yogyadese 'bhavah sarvatha /  
tabhyam yo jñanapratibhasam grahyakaram bhinatty  
utpadanutpadat tat svalaksanam // anyat samanyalaksanam so  
'numanasya visayah / etasmat svalaksanad yad anyat sadharanam  
laksanam so 'numanasya visayah /

19. tad eva pratyaksam jñanam pramanaphalam /  
arthapratitirupatvat yad evanantaram uktam pratyaksamjñanamtad  
eva pramanasya phalam / arthasya pratitir avagamah / tadrupatvat / yadi  
tad eva jñanam pramanaphalam nesyaate tada bhinnavisayatvam  
syat pramanaphalayoh / na caitad yuktam / na hi parasvadike  
khadiraprapte palase cchida bhavati //

20. arthasarupyam asya pramanam / tadvasad arthapratitisiddheh / iha  
yasmad visayad vijñanam udeti tatsarupam tad bhavati / atatsarupena  
jñanenarthavedanayogat / tatha hi vijñanam bodhamatrasvabhavam (ts  
285) utpadyate / tada nilasyedam vedanam pitasyeti pratikarmavyavastha  
na syat / yadrsam hi tan nile pite 'pi tadrsam ceti /  
arthasarupye tu sati yasyaivakaram anukaroti jñanam tatsamvedanam  
bhavati nanyasya / tac casya sarupyam niyarthapratitivyavasthayam  
sadhakatamatvat pramanam / na caitat mantavyam / katham  
sadhyaadhanayor abheda iti / janyajanakabhavenatra  
sadhyaadhanabhavabhavat / vyavasthapyavyavasthapakabhavena  
caikasyapi ghatate / napi lokabadha / loko pi kadacid ekadhanuradikam  
kartrtvadina vadaty eva / tathahi vaktaro bhavanti / dhanur vidhyati /  
dhanusa vidhyati / dhanuso nisrtya saro vidhyatiti / etena purvam  
purvam jñanam pramanam uttaram uttaram phalam iti  
pramanaphalabhrantir apasta // //

tarkasopane pratyaksaparicchedah prathamah // //

1. anumanam dvidha svartham parartham ca / svasmayidam svartham  
/ yena svayam pratipadyate / parasmayidam parartham / yena param  
pratipadayati /

2. tatra trirupalingad yad anumeye jñanam rupatrayayuktal lingad  
yad anumeyalambanam jñanam utpadyate tat svartham anumanam /  
trirupagrahanam ekaikavidvirupavyavacchedartham / tatraikaikarupo hetur  
na bhavati / yatha nityah sabdah krtakatvat / murtatvat /  
aprameyatvad iti / yathakramam anumeye  
sattvasapaksasattvavipaksavyavrtti (ts 286) matram asti tatha hi  
dvidvirupo yathanityo dhvanih / amurtatvat / sravanatvat /  
caksusatvad iti / yathakramam anumeye  
sattvasapaksasattvasapaksasattvamatrasyabhavat / tad uktam

acaryapadaih /

ekaikadvidvirupad va lingan narthah krto 'rthatah //

krtakatvad dhvanir nityo murtatvad aprameyatah /  
amurtasravanatvabhyam anityas caksusatvata // iti /

3. anumeyagrahanenaparoksavisyasya nirasah /  
pramanaphalavyavasthatrapi pratyaksavat ] yatha pratyakse tasyaiva  
niladisarupyam pramanam uktam niladipratitis ca phalam  
tathatrapi vahnyadyakarah pramanam vahnyadivikalpanarupata ca  
phalam iti /

4. lingasya trini rupani / anumeye sattvam eva niscitam / anumeye  
vaksyamanalaksane lingasya sattvam eva niscitam ekarupam ] tatra  
sattvavacanenasiddho nirastah / yatha nityah sabdah /  
caksusatvad iti / evakarena paksaikadesasiddhah nirasto hetuh  
/ yatha cetanas taravah svapad iti / paksikrtesu tarusu  
patrasamkocalaksanah svapa ekadese na siddhah / na hi sarve  
vrksa ratrau patrasamkocabhajah / kim tu kecid eva /  
sattvavacanasya pascatkrtenaivakarenasadharano dharmo nirastah /  
anyatha hy anityah sravanatvad ity asyaiva hetutvam syat /  
niscitagrahanena samdigdhasiddhader vyavacchedah / yatha  
baspadibhavana samdihyamano bhutasamghato 'gnisiddhav  
upadiyamanah / sapaksa eva sattvam / sapakso  
vaksyamanalaksanas tasmin eva sattvam niscitam dvitiyam rupam  
/ (ts 287) ihapi sattvagrahanena viruddho nirastah / yatha nityah  
krtatvad iti / yasmad asyaiva sapakse nasti / evakarena  
sadharananaikantikah / yatha nityah prameyatvad iti / sa hi na  
sapaksa eva vartate kimtubhayatrapi / sattvavacanat  
purvavadharanavacanena sapaksavyapisattakasyapi kathitam hetutvam  
/ yatha nityah prayatnanantariyakatvat / niscitavacanena canuvrttena  
samdigdhanvayo 'naikantiko nirastah / yatha sarvajñah kascid  
vaktrtvat / vaktrtvam hi sapakse sarvajñe samdigdham asapakse  
casattvam eva niscitam ity atrapi vartate / asapakso  
vaksyamanalaksanah / tasminn asattvam eva niscitam tritiam  
rupam / ttrasattvagrahanena viruddhasya nirasah / viruddho hi vipakse  
'sti / evakarena sadharanasya vipaksaikadesavrtter nirasah /  
yatha prayatnanantariyakah sabdo 'nityatvad iti /  
prayatnanantariyakatve hi sadhye 'nityatvam vipaksaikadese vidyudadav  
asti / akasadau nasti / tato 'vadharanenasya nirasah /  
asattvasabdat purvasminn avadharane 'yam arthah syad / vipaksa eva  
yo nasti sa hetuh / tatha ca prayatnanantariyakatvam sapakse 'pi  
nasti / tato na hetuh syat / tatah purvam na krtam /  
niscitagrahanena samdigdhavipaksavyavrttikon nirastah / yatha  
devadattaputrah syamas tatputratvat paridrsyamanaputratvad iti /  
nanu sapakse sattvam ity ukte sapakse sattvam eveti gamyate tat kim artham  
ubhayor upadanam / satyam / kimtv anvayo vyatireko va niyamavan eva

prayoktavyo yenanvayaprayoge canvayagatir iti / tena na dvayor upadanam  
ekatra prayoge kartavyam iti siksartham atrobhayor upadanam krtam  
/

5. anumeyo 'tra jijñāsītaviseso dharmi / atreti hetulaksane  
niscetavye / jijñāsītavisesagrahanena ca jñātavisesatamatram  
upalaksyate anyatha hi vyaptismaranayuktasyagnyadikam  
paryesamanasya dhumadidarsanamatrā eva naganitambadāu  
vahnyadipratitir ya sa na samgrhita syat / sadhyadharmasamanyena  
samano 'rthah sapaksah samanah sadrso yo 'rthah paksena sa  
sapaksa uktah / upacarat samanasabdena visisyate / samanah  
paksah sapaksah / samanasya ca sa sabdadeso yogavibhagat /  
samanah pakso 'syeti tu na kartavyam / evam hi paksena  
sadrśyam sapaksasya na pratipaditam syat / paksasyaiva ca  
sapaksasadrśyam pratipaditam syat / na caitat /  
sapaksasyaprasiddhatvat / idanim eva hi tallaksanam kriyate /  
samanata ca sadhyadharmasamanyena /

7. na sapakso 'sapaksah [ tato 'nyas tadviruddhas tadabhavas ca /  
trirupani ca triny eva lingani / anupalabdhih svabhavah  
karyam ceti / tatra  
pratisedhyasyopalabdhilaksanapratyayanupalabdhir  
abhavavyavaharasadhani / upalabdhilaksanapratir  
upalambhapratyayantarakalyam / (ts 289) svabhavavisesas ca / yah  
svabhavah satsv anyesupalambhapratyayesu san pratyaksa eva bhavati /  
upalabdhilaksanapratyaya 'rthah / drśya ity arthah / avidyamano 'py  
asav atra yadi bhaved drśya eva bhaved iti sambhavanavisaya  
upalabdhilaksanapratyaya ity ucyate / tasyanupalabdhir abhavavyavaharam  
sadhayati /  
desakalāsvabhavaviprakṣṭapratyayantaravikalavyavacchedartham  
viseśanopadanam / na catra pratisedhamatram anupalabdhih tasya  
svayam asiddheh siddhes canangatvat / kim tu vastvantarasyopalabdhir  
eva / vastuno 'pi na yasya kasyacit / api tu  
pratisedhyabhavaksepakasyaiva / na tv ekajñānasamsargina eva / yadi  
hy ekajñānasamsargivastvantaropalambho 'nupalabdher laksanam syat  
tada iha devadattopalambhad bahirabhavas tasyaiva katham sidhyati / na hi  
tatraikajñānasamsargivastvantaropalambho 'sti //

8. iyam canupalabdhih karmakartrdharmaṭā dviprakara / tatra yada  
karmadharmo 'nupalabdhis tada ghataviviktabhūtaḥ / yada tu  
kartrdharmaṭā tada tadasritam jñānam / tatra yat tad ghatavaikalyam  
tad bhūtaḥ svarūpam eveti tadgrahina jñānena grhitam eveti /  
tasmad iyam anupalabdhir mudham praty abhavavyavaharam eva sadhayati /  
amudhasya pratyaksa eva siddhatvat / karananupalabdhyadaya tu  
parokṣe viśaye pravartamaṇā abhavam sadhayanti eva / vartamanakala  
cēyam gamika atitakala caśati smṛtīmanaskarabhramse / tato  
nastīha ghato 'nupalabhyamanatvat / nasid iha ghato 'nupalabdhad iti  
(ts 290) sakyam avasatum / na tu na bhavisyaty atra ghato

'nupalapsyamanatvad iti / anagatayah samdigdharupatvat //

9. iyam ca prayogabhedad anekaprakara / tatra 1) svabhavanupalabdhih /  
yatha nastiha dhuma upaiabdhih lakshanaprasangyanupalabdheh /  
pratishedhyo hi dhumas tasya yah svabhavas tasyanupalabdhih / 2)  
karananupalabdhih / yatha natra dhumo vahnnyabhavat /  
pratishedhyasya hi dhumasya karanam vahnis tasyehaupalabdhih / 3)  
vyapakanupalabdhir yatha natra simsapa vrksabhavat /  
pratishedhya hi simsapa tasyas ca vyapako vrksas  
tasyanupalabdhih / 4) karyanupalabdhir yatha  
nehapratibaddhasamarthyani dhumakaranani santi dhumabhavad iti /  
pratishedhyanam dhumakarananam karyam dhumas tasya  
cehanupalabdhih / 5) svabhavaviruddhopalabdhih / yatha natra  
sitasparso vahner iti / pratishedhyasya sitasparsasya yah svabhavas  
tasya viruddho vahnis tasya cehopalabdhih / 6) karanaviruddhopalabdhir  
yatha nasya romaharsadivisesah santi sammihitadahanavisesatvad  
iti / pratishedhyanam romaharsadivisesanam karanam  
sitam tasya viruddho dahanavisesas tasya cehopalabdhih / 7)  
vyapakaviruddhopalabdhir yatha natra tusarasparsa dahanad iti /  
nishedhyasya tusarasparsasya vyapakam sitam tasya viruddho dahanas  
tasya cehopalabdhih / 8) karyaviruddhopalabdhir yatha  
nehapratibaddhasamarthyani sitakaranani santi vahner iti /  
pratishedhyanam (ts 291) sitakarananam karyam sitam tasya  
viruddho vahnis tasya cehopalabdhih / 9) svabhavaviruddhavyaptopalabdhir  
yatha natra vahnis tusarasparsad iti / pratishedhyasya vahner yah  
svabhavas tasya viruddham sitam tena vyaptas tusarasparsas tasya  
cehopalabdhih / 10) karanaviruddhavyaptopalabdhir yatha natra dhumas  
tusrasparsad iti / pratishedhyasya hi dhumasya yat karanam agnis  
tasya viruddham sitam tena vyaptas tusarasparsas tasya  
cehopalabdhih / 11) vyapakaviruddhavyaptopalabdhir yatha nayam nityah  
kadacitkaryakaritvad iti / pratishedhyasya nityatvasya niratisayatvam  
vyapakam tasya viruddham satisayatvam tena vyaptam  
kadacitkaryakaritvam tasya cehopalabdhih / 12)  
karyaviruddhavyaptopalabdhir yatha nehapratibaddhasamarthyani  
vahnikaranani santi tusarasparsad iti / pratishedhyanam hi  
vahnikarananam karyam vahnis tasya viruddham sitam tena  
vyaptas tusarasparsas tasya cehopalabdhih / 13)  
svabhavaviruddhakaryopalabdhir yatha / natra sitasparso dhumad iti /  
pratishedhyasya hi sitasparsasya viruddho 'gnis tasya karyam dhumas  
tasya cehopalabdhih / 14) karanaviruddhakaryopalabdhir yatha na  
romaharsadivisesayuktapurusan ayam pradeso dhumad iti /  
pratishedhyanam romaharsadivisesanam karanam sitam  
tasya viruddho 'gnis tasya karyam dhumas tasya cehopalabdhih / 15)  
vyapakaviruddhakaryopalabdhir yatha / natra tusarasparsa dhumad iti /  
pratishedhyasya tusarasparsasya vyapakam sitam tasya viruddho 'gnis  
tasya karyam dhumas tasya cehopalabdhih / 16)  
karyaviruddhakaryopalabdhir yatha nehapratibaddhasamarthyani

sitakaranani santi dhumad iti / pratisedhyanam  
sitakarananam karyam sitam tasya viruddho 'gnis tasya karyam  
dhumas tasya cehopalabdhih //

10. ime sarve karananupalabdhyadayah pañcadasanupalabdhiprayogah  
svabhavanupalabdhou samgraham upayanti  
parampariyenarthantaravidhipratisedhabhyam prayogahhede 'pi  
svabhavanupalabdhou samgraham tadatmyena gacchanti / etad uktam  
bhavati / anupalabdirupata tavat sarvasam avisista / tatha  
svabhavaviruddhopalabdhyadav apy anupalabdirupata vidyata eva /  
sahabhavaksepika yasyopalabdhih sa tasyanupalabdir ity  
anupalabdhilaksanayogat / tatha hi yeyam vahner upalabdhih sa  
sitabhavam aksipati /

11. bhavativ anupalabdhih sa drsyata tu katham / ucyate / drsyatve 'py  
anupalabdir ity krtva / tatha hi yadi sitasparso drsyo bhavet tada  
tasyopalabdhim nisedhyabhavavyapto vahnir virunaddhy eva / evam  
abhavasadhani sarvaivanupalabdir vyaptisamarthyad (ts 293)  
drsyasyopalabdhim virunaddhiti samarthyat svabhavanupalabdir  
bhavati / na saksat / yasyam tv anupalabdhou tadaiva tam eva  
pratipattaram prati drsyatvam pratisedhyasya siddham  
drsyanupalabdir eva tasyah svalaksanam iti saksat  
svabhavanupalabdhih / yat punar anyair ucyate / yady api sampratitani  
drsyanupalabdir nasti virodhadikale tv asid saiva  
bhavapratipattinibandhanam iti / tena drsyanupalabhipurvatvat  
svabhavaviruddhopalabdhyadinam drsyanupalabdham antarbhavah /  
sampratitanyas ca drsyanupalabdher abhavat tatsvabhavanupalabdher  
anyasam anupalabdhinam bheda iti /

12. yad api kascit svabhavaviruddhopalabdhyadinam anumitanumanataya  
drsyanupalabdirupatocyate / durad vahne rupavisesam drstva  
usnasparsavisesas taddesavyapako 'numiyate tasmac ca  
sitasparsabhavapratitih / ahatya tu drsyanupalabdher anudayad  
drsyanupalabdher bhedenam nirdesah / ata eva canumitanumanam etat  
kevalam atyantabhyasaj jhatiti tathabhutapratityudaye saty ekam  
anumanam ucyate / vastutas tv anekam anumanam etat evam anyatrap  
vyapakaviruddhopalambhadav uhyam iti dvayam apy etan na manasi tosam  
adadhati //

13. svabhavah svasattamatrabhavini sadhyadharme hetuh / yo hetor  
atmanah sattam apeksya vidyamano na hetusattavyatiriktam kimcid  
dhetum apeksate / tasmin sadhye yo hetuhsa svabhavah / anena ca  
visesane nantyat karanat karyam yad utpadyate tasya samgrahah  
(ts 294) krtah / tad api hi tasya svabhava eva /  
tatsattamatrabhavitvat / anyartham api krtam anyartham bhavatiti  
nyayat paravipratipattir api nirakrta / pare hi pascatkalahavinam  
api krtakatvadidharmam svabhavam icchantiti / yatha vrkso 'yam  
simsapatvad iti / karyam yavadbhih svabhavair avinabhavi  
karane hetur iti prakrtam / karane sadhye yavadbhih svabhavair

avinabhavi tair eva hetuh / yatha 'gnir atra dhumat //

14. etani ca trini lingani sadhyabhedat / sadhyapeksaya hi  
lingavyavastha / sadhyas ca vidhiih pratisedho va  
anyonyalaksanavyavacchedalaksanatvad anayoh / vidhir apy  
anarthantararthantarabhedat dvividhah / tatanarthantare gamye  
svabhavahetuh / arthantare tu gamye karyam iti dvav etau vidhisadhanau /  
svabhavapratibandhe hi saty artho 'rtham gamayet / svabhavena  
pratibandhah pratibaddhasvabhavatvam / yasmad svabhavapratibandhe sati  
sadhanarthah sadhyartham gamayet / tasmad anayor eva vidhisadhanata  
/ nanu svabhavapratibandham antarenapi candrodayat  
kumudavikasapratipattih samudravrdhdhis ca / atapasadbhavat parabhage  
chayapratipattih / krttikadyudayanantaras ca rohinyadinam  
udayah pratiyate / tat katham ucyate svabhavapratibandhe saty artho  
'rtham gamayed iti / tadapratibaddhasya tadavyabhicaraniyamabhavat / tad  
iti (ts 295) svabhava uktah / tenapratibaddhas tadapratibaddhah / yo  
yatra svabhavena na pratibaddhahsa tarn apratibaddhavisayam avasyam eva  
na na vyabhicaratiti nasti tayor avyabhicaraniyamah / yatu  
candrodayadeh samudravrdhdhyadipratitih sanumanad eva / tatha hi  
hetudharmasyaiva tadrso 'tranumitir yatrambhojabodhadaya ekakala  
jatah / evam sati karyad iyam karanasiddhiih / vayuvisesa eva  
ca yah krttikadyudayakaranamsa eva hi samtatya  
rohinyadyudayakaranam / hetudharmapratites tatpratitir iti / evam  
atrapi / yatravyabhicaras tatra pratibandho 'bhyuhyah / sa ca  
pratibandhah sadhye 'rthe lingasya / vastutas tadatmyat tadutpattes ca  
/ atatsvabhavasyatadutpattes ca tatrpratibaddhasvabhavatvat / te ca  
tadatmyatadutpatti svabhavakaryayor eveti / tabhyam eva vastusiddhiih /  
pratisedhasiddhis tu yathoktaya evanupalabdheh / nanv anupalabdhau kah  
pratibandhah / pratibaddhas ca hetur gamakah / idanim eva hi kathitam /  
svabhavapratibandhe hi saty artho 'rtham gamayed iti / tatra  
svabhavanupalabdhau tadatmyam pratibandhah / tatha hi  
tatrabhavavyavaharayogyata sadhyate / yogyata ca  
yogyasvabhavabhutaiveti / karananupalabdhya dau  
maulapratibandhanibandhano gamyagamakabhavah / viruddhopalabdhya dau tu  
tattadviviktapradesadikaryatvat tadsasya (ts 296) dahanades  
tadutpattinibandhana eva iti // //

// tarkasopane svarthanumanaparicchedo dvitiiyah // //

1. trirupalingakhyanam parartham anumanam / purvam uktam yat  
trirupam lingam tasya yat prakasakam vacanam tat parartham  
anumanam karane karyopacarat / anumanakarane trirupaiinge  
karyasyanumanasyopacarat samaropat / yatha nadvalodakam padaroga  
iti / tad dvividham prayogabhedat / sadharmyavat / vaidharmyavac ca //

2. samano dharmo yasya sa sadharma / tasya bhavah sadharmyam /  
drstantadharmina saha sadhyadharmino hetukrtam sadrsyam /  
visadrso dharmo yasya sa vidharma tasya bhavo vaidharmyam /  
drstantadharmina saha sadhyadharmino hetukrtam vaisadrsyam

/ yasya sadhanavakyasya sadharmyam abhidheyam tatsadharmyavat / yasya ca  
vaidharmyam abhidheyam tad vaidharmyavat / nanu ca sadharmyavati  
sadhanavakye vyatireko nasti / vaidharmyavati canvayas tat katham  
trirupalingakhyanam parartham anumanam syat / naisa dosah /  
sadharmyenapi hi prayoge 'rthad vaidharmyagatih / asati tasmin sadhyena  
hetor anvayayogat / sadharmyabhidheyena yukte prayoge samarthya  
vyatirekasya pratitis tasmad trirupalingakhyanam / tasmin vyatireke  
buddhyavasiyamane 'sati sadhyena hetor anvayasya buddhyavasitasyabhavat  
//

3. tatha vaidharmyenapy anvayagatih / asati tasmin sadhyabhava  
hetvabhavasyasiddheh / tatheti yathanvayavakye tatharthad eva  
vaidharmyena prayoge 'nvayasyanabhidhiyamanasyapi gatih / asati tasminn  
anvaye buddhigrhite sadhyabhava hetvabhavasyasiddher anvasayat /  
tasmad ekenapi vakyenavayamukhena vyatirekamukhena va prayuktena  
sapaksasapaksayor lingasya sadasattvakhyapanam krtam bhavatiti  
navasyam vakyadvayaprayogah //

4. tatanupalabdheh sadharmyavan prayogah yad  
yatropalabdhilaksanapraptam san nopalabhyate sa  
tatasadvavaharavisayah / yatha sasasirasi srngam /  
nopalabhyate ca kvacitpradesavisesa upalabdhilaksanaprpto ghata iti  
/ atra drstantadharminah sasasirasah sadhyadharminas ca  
pradesavisesasyopalabdhilaksanapraptapratisedhyanupalambhahetukrt  
am sadrsyam abhidheyam //

5. tatha svabhavahetoh prayogah / yat sat tat sarvam anityam yatha  
ghatah sams ca sabdah / suddhasya svabhavasya prayogah /  
sattvamatrasyopadhyanapeksetvat / yad utpattimat tad anityam / yatha  
ghatah / utpattimac ca sukham ity avyatiriktavisesanasya / utpattir hi  
svarupalabhah / sa ca bhavasyatmabhutaiva kevalam kalpanaya  
vyatirekiniva pradarsyate / yat krtakam tad anityam yatha ghatah  
krtakas ca sabda iti vyatiriktavisesanasya / apeksitaparavyaparo  
hi svabhavanispattau bhavah krtaka iti / evam  
pratyayabhedabhedivadayo drastavyah / atra hi  
drstantadharminibhih sadhyadharminam hetukrtam sadrsyam  
abhidheyam / sarva ete sadhanadharma yathasvam (ts 298) pramanaih  
siddhasadhanadharmanubandha eva sadhyadharme 'vagantavyah /  
vastutas tasyaiva tatsvabhavatvat / tannispattav anispannasya  
tatsvabhavatvayogat / viruddhadharmadhyasasya bhedaiksanatvat //

6. karyahetoh sadharmyavan prayogah / yatra yatra dhumas tatra tatra  
vahnir yatha mahanase / dhumas catra / atra drstantadharmino  
mahanasasya sadhyadharminas ca pradesavisesasya dhumahetukrtam  
sadrsyam abhidheyam / ihapi tribhir anupalambhair dvabhyam  
pratyaksabhyam siddhe karyakaranabhava karane sadhye karyahetur  
vaktavyah / anupalabdher vaidharmyavan prayogah / yat sad  
upalabdhilaksanapraptamtad upalabhyata eva / yatha nilavisesah /  
na caivam ihopalabdhilaksanapraptasya ghatasyopalabdhir iti / atra hi

drstantadharmino nilavisesasya sadhyadharminas ca  
pradesasyopalabdihilaksanapraptanisedhyanupalambhakyahetukrtam  
vaisadrsyam abhidheyam /

7. svabhavahetor vaidharmyavantah prayogah asaty anityatve nasti kvacit  
sattvam yatha gaganamaline / sams ca sabdah / asaty anityatve na  
kvacid utpattimattvam yathakase / utpattimac ca sukham / asaty anityatve  
na kvacit krtakatvam yatha kurmaromni / krtakas ca sabda iti / atra  
drstantadharmina sadhyadharmino hetukrtam vaisadrsyam  
abhidheyam //

8. karyahetor vaidharmyavan prayogah / asaty agnau na bhavaty eva dhumo  
yatha mahahrade / dhumas catreti / (ts 299) atra  
drstantadharmina sadhyadharmino hetukrtam vaisadrsyam  
abhidheyam //

9. trirupalingakhyanam parartham anumanam ity arthan na  
paksadivacanam anumanam uktam bhavati / tatra pratijña tavan na  
saksat sadhanam / arthad evarthagateh / artha eva hy artham gamayati  
pratibandhan / nabhidhanam viparyayat / paramparyenapi na bhavati /  
sadhyasyaivabhidhanat / sadhyasadhanadharmavisesopadarsanartham  
anavayavabhutapi pratijña drstantavat prayujyata iti cet / na /  
evam hy anujñādivakyam api prayoktavyam syat / na hi tair vina eva  
sadhanasya pravrttir sambhavati / visayopadarsanam api nisphalam /  
tenapi vina sadhyapratiteh / tatha hi yat krtakam tat sarvam  
anityam krtakas ca sabda ity etavanmatre prayukte 'nityah sabda iti  
pratitir bhavaty evantarena pratijñavacanam / nanv asati pratijñavacane  
sapaksadivavyavastha katham / tatha hi sadhyadharmasamanyena samano  
'rthah sapaksah / tadabhavaprabhavitah casapaksa iti / asati hi  
pratijñanirdese paksapeksanibandhanam trairupyam nastiti / asad  
etat / tatha hi pratijñavacanam antarenapi sarvam sampadyata eva /  
upanayanasya punar arthah paksadharmavacanenaiva nirdista iti na  
tatpurvake tasya kascid upayogah / vyaptipurvake vacane  
paksadharmavacanad eva tadarthasiddheh kim anenopanayena / nigamanam apy  
anistam sadhanavakyangam iti //

10. trirupalingakhyanam parartham anumanam ity uktam / trayanam  
rupanam ekasyapi rupasyanuktau sadhanabhasah / uktasyapy asiddhau  
samdehe ca pratipadyapratipadakayoh / trayanam rupanam  
madhya ekasyanuktau / apisabdah dvayor api / sadhanasyabhasah  
sadhanasya sadrsam ity arthah / uktasyapisabdah anuktav api /  
asiddhau samdehe va pratipadyasya pratipadakasya hetvabhasah /

11. tatraikasya rupasya dharmisambandhasyāsiddhau samdehe casiddho  
hetvabhasah / yatha sabdasyanityatve sadhye caksusatvam  
ubhayasiddham / cetanas tarava iti sadhye sarvatvagapaharane maranam  
privadyasiddham / vijñānendriyayurnirodhaiaksanasya  
maranasyanenabhyupagamat / acetanah sukhadaya iti sadhya  
utpattimattvam anityatvam va samkhyasya svayamvadino 'siddham / atra

cotpattimattvam anityatvam va paryayena hetur na yugapat tatha hi  
parartha hetupanyasah / parasya casata utpada utpattimattvam satas ca  
niranvayo vinaso 'nityatvam siddham iti / tatha svayam  
tadasrayanasya va samdehe 'siddhah / yatha baspadibhavena  
samdigdho bhutasamghato 'gnisiddhau bhutanam prthivyadinam  
samghatah samuho 'gnisiddhyartham upadiyamano 'siddhah / yatha ceha  
nikuñjemayurah kekayitad iti tadapatadesavibhrame / apatanam  
apatas tasya kekayitasyapata utpadas tasya desas tasya vibhramo  
bhrantih / atha va apataty agacchaty asmady apatah / sa eva  
desas tadapatadesah / tasya vibhrame / yat punar ucyate 'nyair apata  
agamanam iti tad ayuktam / (ts 301) na hi srotrendriyasya prapyakarita  
ghatate / napidam bauddhadarsanam / tatha hy uktam abhidharmakose /  
caksuhsrotramano 'praptavisayam trayam anyatheti /

asrayasiddhyapy asiddhah / yatha sarvagata atma  
sarvatropalabhyamanagunatvad akasavat / sarvatropalabhyamanagunah  
sukhadayo yasya tadbhavas tattvam / tasmad yady ayam atma sarvagato na  
bhavet / katham daksinapatha upalabdah sukhadayo madhyadesa  
upalabhyante / akasavad iti drstante akasasya gunah sabdah  
/ sa ca yatha vikarini purusa upalabhyate tathanyatrapiti / syad  
esa hetur yadi bauddhasya sarvatropalabhyamanagunatvam atmanah  
siddham syat / yavad atmaiva na siddhah // tad evam asiddhah  
satprakarah // // //

12. tathaikasya rupasyasapakse 'sattvasyasiddhav anaikantiko  
hetvabhasah / yatha sabdasya nityatvadike dharme sadhye prameyatvadiko  
dharmah sapaksavipaksayoh sarvatraikadese ca vartamanah /  
nityatvadika ity atradisabdena  
prayatnanantariyakatvaprayatnanantariyakatvayor grahanam /  
prameyatvadika ity atradisabdenanityatvasparsatvayor grahanam /  
kimbhutih prameyatvadiko dharmo 'naikantikah / sapaksavipaksayoh  
sarvatraikadese ca vartamanah / nityah sabdah prameyatvad ity atra  
nityatve sadhye prameyatvam sapaksavipaksayor vartate / ekadese ca  
vartamana ity atrapi sapaksavipaksayor iti sambandhaniyam /  
casabdenaitat kathayati / na kevalam sapaksavipaksavyapi (ts 302)  
prameyatvam anaikantiko hetvabhasah / yo 'pi sapaksavyapi  
vipaksaikadesavrttih / tatha vipaksavyapi  
sapaksaikadesavrttih / yo va sapaksavipaksayor ekadesavrttih  
sarvo 'sav anaikantiko hetvabhasa iti / tatra prayatnanantariyakah  
sabdo 'nityatvad ghatavad ity ayam vipaksaikadesavrttih / vidyuti  
vartamanatvad akasadv avartamanatvat sapaksavyapi tu bhavaty eva  
/ sarvasya prayatnanantariyakasyanityatvat / aprayatnanantariyakah  
sabdo 'nityatvad vidyud iva / ayam sapaksaikadesavrttih /  
aprayatnanantariyako 'sya sapakso 'vidyudakasadih / tatranyatvam  
vidyuti vartate nakasadau / vipaksavyapitu bhavaty eva /  
sarvaprayatnanantariyake 'nityatvasya gatvat / nityah sabdo  
'sparsatvat parasuvat / asparsatvam hi vipaksaikadese buddhyadau

sapaksaikadese cakasadau vartata ity ubhayapaksaikadesavrttih /  
evam caturvidhah sadharananaikantiko nirdistah //

13. tatha 'syaiva rupasya samdehe 'py anaikantika eva / yatha  
sarvajñah kascid vivaksitah puruso ragadiman veti sadhye  
vaktrtvadiko dharmah samdigdhavipaksavyavrttikah /  
sarvatraikadese va sarvajño vakta nopalabhyata iti / evam  
prakarasyanupalambhasyadrasyatmavisayatvena samdehahetutvat /  
asarvajñaviparyayad vaktrtvader vyavrttih samdigdha //

14. dvayo rupayor viparyayasiddhau viruddhah / kayor dvayoh / sapakse  
sattvasyapakse casattvasya yatha krtakatvam  
prayatnanantariyakatvam ca nityatve sadhye viruddhahetvabhasah //  
dvayor upadanam asapaksavyapyasapaksaikadesavrttitvena bheda /  
anayoh (ts 303) sapakse 'sattvam asapakse ca sattvam iti  
viparyayasiddhih / etau sadhyaviparyayasadhanad viruddhau // dvayo  
rupayor ekasyasiddhav aparasya ca samdehe 'naikantikah / dvayor ity  
anvayavyatirekayoh / ekasyasiddhav iti / asapakse 'sattvasya / aparasya  
samdeha iti sapakse sattvasya / yatha vitaragah sarvajño va  
vaktrtvad iti / vyatireko 'trasiddhah samdigdho 'nvayah /  
sarvajñavitaragayor viprakarsad vacanades tatra sattvam asattvam va  
samdigdham / anayor eva dvayo rupayoh samdehe 'naikantikah / yatha  
satmakam jivacchariram pranadimattvad iti / na hi  
satmakanatmakabhyam anyo rasir asti yatra pranadir vartate / napy  
anayor ekatra vrttiniscayah / ata evanvayavyatirekayoh samdehad  
anaikantikah / sadhyetarayor ato niscayabhavat /

15. evam etesam trayanam rupanam ekaikasya dvayor dvayor va  
rupayor asiddhau samdehe ca yathayogam asiddhviruddhanaikantikas trayo  
hetvabhasah / evam anantaroktena kramena trayo hetvabhasah /  
asiddhviruddhanaikantikah / trayanam rupanam  
paksadharmanvayavyatirekakhyanam madhye / ekaikasya rupasyasiddhau  
samdehe ca / tatha dvayor dvayor va rupayor asiddhau samdehe ca  
yathayogam iti yathasambhavam / tatra dharmisambandhasyaikasya  
rupasyasiddhav asiddhah / tatha sapakse sattvasyasiddhau samdehe  
canaikantika uktah / evam ekaikasya rupasyasiddhau samdehe casiddho  
'naikantikas ca hetvabhasa (ts 304) uktah / tatha dvayor dvayo rupayor  
viparyayasiddhau viruddho hetvabhasa uktah / asapakse sattvasya ca  
samdehe va 'naikantika uktah / tatha sapaksasapaksayor api hetoh  
sadasattvasamdehe 'naikantika eva / evam dvayor dvayor asiddhau samdehe  
ca viruddho 'naikantikas ca hetvabhasa iti /

16. nanu katham uktam trayo hetvabhasa iti / yavata vaiphalyam api  
hetoh prthagdusanam asti / tad uktam /

sadhanam yad vivadena nyastam tac cen na sadhyate /  
kim sadhyam anyathanistam bhaved vaiphalyam eva va // iti

atra kecid ahuh satyam asty eva vaiphalyam hetoh prthagdusanam  
/ yat punar asiddhviruddhanaikantikakathanam viniscayadau tad

asamarthyaprabhedena / dvididham hi sadhanasya dusanam bhavati /  
asamarthyam vaiyarthyam ca / asamarthyam tv  
asiddhaviruddhanaikantikabhedat trividham / vaiyarthyam tv ekam eveti /  
syad etad yadi vaiyarthyam nama hetor dusanam syat kim tu  
pramanasya / tad uktam udyotakarenapi / adhigatam api gamayata  
pramanena pistam pistam syad iti / nyayaparamesvarair api  
kirttipadair uktam /

nispaditakriye kascid visesam asamadadhat / karmany aindriyam anyad  
va sadhanam kim itisyata iti

tatas ca katham idam vaiyarthyam hetor dusanam / (ts 305) athaivam  
ucyate pramanajanakatvad dhetur api vyartha ucyata iti / evam hi  
vastavam idam hetor na dusanam syat / vastavam dusanam  
vaktavyam / kim ca / yadi vaiyarthyam hetor dusanam bhinnam syat  
/ yathasiddhatapratipaksena heto rupam paksadharmata /  
viruddhatapratipaksenanvayah / anaikantikatapratipaksena ca  
vyatirekas cokat / tatha vaiyarthypratipaksenapy anyad rupam  
uktam syat / na canyad rupam hetor ghatate / yadi tarhidam  
vaiyarthyam na prthagdusanam katham tarhy anena vadi nigrhyate  
//

17. atra kecid ahuh / asiddha eva vaiyarthyam antarbhavatiti / tatha hi  
jijñāsitaviseso dharmi paksah / taddharmas ca hetuh / tato  
'paksadharmatvad vaiyarthyam asiddha evantaryati / anye tu sudhiya evam  
ahuh / nedam hetor dusanam kim tu pararthanumane vaktur api  
gunadosas cintyante iti viphalabhidhayi apratibhayaiva nigrhyata iti  
/ tatha hi prakrtam eva sadhyam naprakrtam iti sadhyatayah  
prakrter niyamaka esa pantha / evam krtva parisamkhyanam na  
virudhyate / dosah punar nyunatvam asiddhir vadina sadhayitum  
istasyarthasya viparyayasadhanam astadasa drstantadosas  
ceti / atra ca yac codyam pariharasca tad granthavistarabhayan na likhitam  
iti / sthitam etad (ts 306) yadi vaiyarthyam hetor dusanam tadasiddha  
evantarbhavati / no ced apratibhayaiveti //

18. triiaksano hetur uktas tavathapratitir iti na prthag  
drstanto nama sadhanavayavah kascit / tena nasya laksanam  
prthag ucyate gatarthatvat / hetoh sapaksa eva sattvam asapaksac ca  
sarvato vyavrtti rupam uktam abhedena i punar avisesena  
karyasvabhavayor janmatanmatranubandhau darsaniyav uktau /  
rupasabdah pratyekam abhisambadhyate / hetoh sapaksa eva sattvam iti  
sadhyenanugatam idam ekam rupam asapaksac ca sarvato vyavrttir iti  
sadhyanivrttya nivrttir asya dvitiam rupam uktam / abhedeneti  
svabhavadihetum akrtva / janmatanmatre saty anubaddhau / sadhanam  
krteti samasah / tac ca darsayata dhumas tatragnir iti asaty agnau na  
kvacid dhumo yatha mahanasetarayoh / yatra krtakatvam tatranyatvam  
anityatvabhava krtakatvasambhavo yatha ghatakasayor iti  
darsaniyam / na hy anyatha sapaksavipaksayoh sadasattve  
yathoktaprakare sakye darsayitum / tatkaryataniyamah karyalingasya

ca svabhavavyaptih / tasyagnyadeh karyam tatkaryam tasya bhavas  
tatkaryata / na hy anyatha sakyo darsayitum iti  
lingavacanaviparinamena sambandhaniyam //

19. asmims carthe darsite darsita eva drstanto bhavati /  
etavanmatratvat tasyeti / etenaiva drstantadosa api nirasta  
bhavanti / etenaiveti hetulaksanabhidhanenaiva drstantasyapi  
samarthyad gatarthatvena drstantadosa (ts 307) api sadhanatvena  
pratyakhyata bhavanti / yena hetoh samanyavisesalaksanam  
yathoktam pradarsyate sa samyagdrstantah / yena punas tasya  
laksanadvayam na pradarsyate so drstantabhasa ity uktam  
bhavati / yatha nityah sabdah / amurtatvat / karmavad iti  
sadhya dharmavikaloh drstantabhasah / atra hi karmani nityatvam  
sadhya dharmo nasti / anityatvat karmanah / amurtatvam hi sadhanadharmo  
'sti / amurtatvad asya / nityah sabdah / amurtatvat paramanuvad iti  
/ sadhanadharmavikaloh / sadhya dharmo 'tra nityatvam asti nityatvat  
paramanoh / nityah sabdo 'murtatvad ghatavad iti /  
ubhayadharmavikaloh 'nityatvan murtatvad ghatasya / ragadiman ayam  
puruso vacanat / rathyapurusat / samdigdhasadhyadharmo 'yam  
drstantabhasah / rathyapuruse vacanam pratyaksenaiva  
niscitam iti sadhanadharman tatra siddhah / sadhya dharmas tu  
ragadimatvam samdigdham / maranadharmas 'yam purusah /  
ragadimatvad rathyapurusat / rathyapuruse maranadharmanatvam  
sadhya dharmas utpattimatvadina lingena niscitam ragadimatvam tv  
aniscitam iti samdigdhasadhanadharmas / asarvajñoh 'yam puruso  
ragadimatvad rathyapurusat / samdigdhobhayadharmas /  
sadhya dharmasadhanadharmanavyavrtter rathyapuruse niscetum asakyatvad  
anvayo / yatra sadhyaena hetor vyaptir nasti so 'nanvayah / yo vakta sa  
ragadiman istapurusat / atranvayo nasti / na hi ragadinam  
vacanasya tadatmyalaksanas tadutpattilaksano va pratibandho 'sti  
yenatranvayah (ts 308) syat / apratidarsitanvayah / yathanityah  
sabdah krtakatvad ghatavad / atra yady api  
krtakatvasyanityatvenanvayo 'sti / na tu vacanenakhyata ity avidyamana  
ivasau / vyapyavyapakabhavasya vacanenapradarsitatvad iti /  
viparitanvayah / yatha yad anityam tat krtakam / atra hi yat  
krtakam tad anityam ity anvaye vaktavye yad anityam tat krtakam iti  
viparitam anvayam karoti sarva ete drstantadosah sadharmyena  
//

20. tatha vaidharmyenapi / yatha nityah sabdah / amurtatvat /  
paramanuvad iti sadhyavyatireki / nityatvat paramanoh sadhyam na  
vyavrttam / atraiva karmavad iti drstante sadhanavyatireki /  
amurtatvat karmanah / sadhanam atravyavrttam / akasavad iti  
krta ubhayavyatireki / ato hy ubhayam na vyavrttam / nityatvad  
amurtatvad akasasya / tatha samdigdhasadhyavyatirekah / yatha  
'sarvajñah kapiladayah /  
avidyamanasarvajñatalingabhutapramanatisayasasanatvat / atra  
vaidharmyodaharanam / yah sarvajñah sa jyotirjñanadikam

upadistavan / yatha vardhamanadih / vardhamanader  
 asarvajñatayah sadhyadharmasya samdigdho ubhayavyatirekah /  
 samdigaha vyatirekah / samdigdhasadhanvyatirekah yatha na trayivida  
 brahmanena grahyavacanah kascid vivaksitah puruso ragadimattvat  
 / atra vaidharmyodaharanam / ye grahyavacana na te ragadimantas tad  
 yatha gautamadayo dharmasastranam pranetarah / gautamadibhyo  
 ragadimattvasya sadhanadharmasya vyavrttih samdigdha /  
 samdigdhobhayavyatirekah / yathavitaragah kapiladayah /  
 parigrahagrahayogat / parigraho jivitapariskaranam svikarah /  
 agrahas tesv (ts 309) evabhisvangah / atra vaidharmyad udaharanam  
 / yo vitarago na tasya parigrahagrahau / yatha rsabhadeh /  
 rsabhader avitaragatvaparigrahagrahayoh sadhyasadhanadharmayor  
 vyatirekah samdigdhah / avyatireko yathavitarago vaktrtvat / yatra  
 vitaragatvam nasti na sa vakta yathopalakhanda iti / yady api  
 upalakhandad ubhayam vyavrttam / tathapi sarvo vitarago na  
 vakteti vyaptya vyatirekasiddher avyatirekah / apradarsitavyatirekah /  
 yathanityah sabdah krtakatvad akasavad iti vaidharmyena / yo hy  
 anityah sabdah krtakatvad iti prayoge vaidharmyenakasavad iti  
 bruyat tena vidyamano 'pi vyatireko na pradarsitah tatha /  
 yadasesapadarthopasamharenanityatvabhavo krtakatvabhavo  
 yathakasavad iti karoti tada vyatireko darsito bhavati / na punar  
 upamanamatrena / viparitavyatirekah / yatha yad akrtakam tan nityam  
 / atra hi yan nityam tad akrtakam iti vaktavye / yad akrtakam tan  
 nityam iti vadati //

21. na hy ebhir drstantabhasair hetoh samanyalaksanam  
 sapaksa eva sattvam asapakse casattvam eva niscayena sakyam  
 darsayitum visesalaksanam va / ebhish sadhyavikalair  
 drstantabhasair hetoh samanyalaksanam niscayena na  
 sakyam darsayitum visesalaksanam veti sambandhaniyam  
 tadarthapattyaisam niraso veditavyah / yasmad ebhir  
 drstantabhasair dvididham api laksanam na sakyam darsayitum  
 / tasmad arthapattyaisam niraso drastavyah //

22. dusana nyunatadyuktih / dusyate 'nayeti dusana / (ts  
 310) nyasasrantho yuc / adisabdenasiddhviruddhanaikantikah /  
 drstantadosas ca grhyante ye purvam nyunatadayah  
 sadhanadosa uktas tesam udbhavanam tena  
 parestarthasiddhipratibandhat / anena ca yad ahrikenoktam  
 viparyayasadhanam eva dusanam nanyad iti tad api parastam  
 drastavyam / na hi viparyayasadhanad eva dusanam / viruddhvat /  
 api tu parasyabhipretaniscayapratibandhat / niscayabhavo va bhavati  
 niscayaviparyaya ity asty eva viparyayasiddhih / dusanabhasas tu  
 jatayah / abhutadosodbhavanani jatyuttarani / jatya  
 sadrsyenottarani / uttarasthanaprayuktatvad //

iti tarkasopane pararthanumanaparicchedas trtiyah /

yat tarkasopanam idam vidhaya punyam mayaptam saradindusubhram /

tenottamam bodhim aham labheya lokas ca niryatū bhavad asesah //

kṛtir iyaṃ paṇḍitavidyākaraṇāntipadaṇaṃ // //

— Vidyākaraṇānti: Tarkasopana (Academic edition — see source file header)