



Based on the edition by P.S. Jaini. Abhidharmadipa with  
Vibhasaprabhavrtti, Patna 1959  
(Tibetan Sanskrit Works Series, 4).

Input by members of the Sanskrit Buddhist Input Project.

With kind permission of the Digital Sanskrit Buddhist Canon Project  
of Nagarjuna Institute, Nepal

and University of the West, Rosemead, California, USA

(www.uwest.edu/sanskritcanon)

Version: 2009-03-30 16:47:17

Proof Reader: Milan Shakya

The transliteration emulates the conventions of Nagari script.

Therefore, many word boundaries are not marked by blanks.

To facilitate word search, this GRETIL version of the DSBC text  
has been modified by Klaus Wille (03.01.2010):

1. hyphens have been deleted
2. () = emendations have been incorporated in the text without brackets
3. [] = restorations have been incorporated in the text without brackets
4. irregular "gh" has been replaced with "dh", e.g. in: ghyana, skangha, gharma etc.

STRUCTURE OF REFERENCES (added):

Abhidh-d\_nn = Abhidhanadipa\_karika

Jaini\_nnn = pagination of P.S. Jaini's edition

BOLD for karikas

ITALICS for references to Jaini's edition

## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

abhidharmadipah

vibhasaprabhavrttisahitah |

prathamam 'dhyayah |

prathamam padah |

om svasti | namah sarvajñaya |

yo duhkahetuvyupasantimargam pradarsayamasā naramarebhyah /

atra sasthisamasaparigrahe sati margasatyam pradhanam | tatha

coktam- "margavidaham margasya ....." iti vistarah | taduktam

bhavati- yo devamanusyebhyo margam pradarsitavaniti |

samaharalaksanadvandvaparikalpe tu caturnamapyaryasatanam

pradhanam | tatha coktam- "idam duhkhasatyamiti bhiksavah

purvamananusrutestu dharmesu dharmacaksurudapadi" iti vistarah |

taduktam bhavati- yo devamanusyebhyascaturaryasatyanam

pradarsitavaniti |

tatra duhkhasatyamekavidhamabhiniirvrttisvabhavyat | tatha coktam-

"duhkha hi bhiksavo bhavabhinirvrttih" iti |  
jatyadyastaprakaram va phalabhuta (jaini\_2) va  
pañcopadanaskandhah | athava paurvantikam pañcangamaparantikam  
dvyangam tadubhayamabhisamasya saptangam |

samudayasatyamekavidham trsnanirdesat | dvividham  
karmaklesatmakatvat | pañcangani va  
paurvantikaparantikangasamgrahat, hetubhuta va  
pañcopadanaskandhah |

nirodhasatyamekaprakaramapratibandhijanmanirodhat |  
satyadvayaprahannabhedat dvividham, sopadhinirupadhisesadhatubhedadva  
| triprakaram va prahanaviraganirodhadhatubhedat | catusprakaram  
va catusphalabhedat |

margasatyamekaprakaram samyagdrstinirdesat | dviprakaram va  
sasravanasrabhedat, darsanabhavanabhedadva | triprakaram  
silasamadhiprajñaskandhabhedat catusprakaram va  
prayogamargadibhedat | pratipadbhedadva | astaprakaram  
samyagdrstyadyangabhavat |

ityetani catvaryaryasatyani  
parijñeyaprahatavyasaksatkartavyabhavayitavyaniti bhagavan  
pradarsayamasa naramarebhyastesam  
satyadarsanabhavyatvattadarthamudbhutatvat | atastaneva  
margapradarsanakarmanabhipretan | atastesu sampradanabhidhayini  
caturthi |

tam satpathajñam pranipatya buddham sastram  
karisyamyabhidharmadipam // abhidh-d\_1 //  
'tam'; iti yah prativisistavisesanaparichinnayacchabdacodanaya  
parigrhitah sa tacchabdena  
purvaprakrtapeksopajanitayacchabdāsambandhena samsprsyate |  
samscasau panthasca satpathah | athava satam panthah satpathah  
| tam satpatham janita iti satpathajñah | 'tam satpathajñam  
pranipatya'; iti kayavanmanaskarmabhirabhyarthiyarthah |

'buddham'; iti visistavisesanaparicchinnno 'pi  
buddhanusaripudgalapratipattiyartham saksatpratitapadarthakena  
namnapadisyate buddha iti | atra buddhasabdasya prasiddhih  
budherakarmakatvavivaksayam kartari kto bhavati | sarve va jñanartha  
gatyartha iti karmakartari ktavidhanam | abhidhanalaksanatvacca  
krttaddhitasamasanamacodyam | drstam cedam buddha  
ityabhidhanam kartari loke prayujyamanam | tadyatha nidravigame  
padarthanubodhe 'vidyanirase ca vibuddhah prabuddho devadatta iti |  
evam bhagavanapyavidyanidravigamat, sarvarthavabodhacca buddho  
vibuddhah prabuddha ityucyate | yatha va paripakavisesat svayameva  
buddham padmamevam bhagavanapi prajñadigunaprakarsaparipakad  
buddho vibuddhah prabuddha iti | sarvasistaprayogacca | drsto  
hyatra sistaprayogah | yathoktam vyasena |

"etadbuddhva bhaved buddhah kimanyad buddhalaksanam" iti |

tasmadasistacodyesvanadarah |

atra punah slokasya purvardhe pararthasampadakam  
vaisaradyadvayam pradarsitam | trtiye pade svarthasampaddyotakam  
vaisaradyadvayamaviskrtam | na hyaksinasravah (jaini\_4) saktō  
margamakhyatumiti | na casamyaksambuddhah  
sarvadharmānābhīsamboddhūmalamiti | katham punareta

digatmano vaisēsikaparikalpita asattvadeva naiva nityah nanityah  
| asattvam purvamaviskrtam |

samkhyiyamāpi pradhanam na nityam | kutah ? traigunyasya

sattvadyananyathābhāve vyaktābhāvah prasajyate /  
tadvikaradvikarītvam prakṛtestābhēdatah // abhidh-d\_2 //

yadi sattvadayo guṇah nanyathā bhavanti hrasavṛddhibhāvena, na  
tarhi kiñcittēbhyo vyaktamutpadyate | athanyathā bhavanti, anityāstarhi  
prapnuvanti | karmavasādādosā iti cet, atra brumah |

na karma svakatotsargat

yadi pratipuram karmani buddhipurvanāyabuddhikṛtāni va  
pradhāne vidyante sadhāranāpradhānakalpanāvaiyarthīyam tarhi  
praptamiti | kiñca,

jñavyaktatmakata malah /  
prāpakṣe muktyābhāvasca dvitiye 'nye 'pyupaplavah // abhidh-d\_3 //

yadi tani karmani puruṣatmakāni nanvevam sati moksābhāvah  
prapnoti | puruṣanityatve karmanīyatvaprasāngat | caśabdāt  
puruṣakartrtvādidosasca | 'dvitiye 'nye 'pyupaplavah |  
pradhānatmakāpakṣa ete ca doṣah prasajantīyānye 'pi copaplavah  
sadhāranātvadākṛtābhyāgamānirmoksāprasāngat | tasmāt  
trīnyeva ca sarvajñābhīhitānyasamskṛtāni nīyanīti siddham |

vyakhyatah astau padarthah- samskṛtāh pañca,  
trāyascaśamskṛtāh | etavaccāitatsarvam yaduta śamskṛtām  
caśamskṛtām ceti |

taccāitādayatanādhatuvyavasthānena vyavasthāpyate |

dvadāśa khalvāyatanāni | caksurādīni dharmāyatanāntāni |

astādāśa dhātāvah | caksurdhātu  
rupādhatuścaksurvijñānadhaturyāvanmanodhāturdharmādhaturmanovijñān  
ādhatūrīti |

tatra tavat

rupaskandho hi netradya dasāyatanādhatāvah /  
dharmasamjñē trayaskandhah savijñāptirdhruvatrayah // abhidh-d\_4 //  
manāhsamjñākamānyo 'pi saptavijñānadhatāvah /

iti |

kah punarayananadhatvarthah ? taducyate |  
ayadvaram hyayananam dhaturotram nirucyate // abhidh-d\_5 //  
taduktam bhavati- cittacaitasikakhyamayametani tanvantityayananani |  
yasmatsapta cittadhatavascavarascarupinah skandha  
ebhyascatuspratyayatmakebhyah pratayante tadutpattim va pratayante  
tasmadayananani |

dhatvarthastu gotrarthah | taduktam bhavati- ekasmimncchariraparvate  
'stadasa (jaini\_6) dharmagotrani- iti | dhruvadvyasyapyatra  
pratinidhistaniyah praptayo gotrabhuta vidyante | akasam ca  
sarvabhutabhaumikarupadharamiti tadapyatrastiti |  
svalaksanadharanadva taddhatutvam |

atha kasmaddvadasayananyastadasa ca dhatavah  
prthannirucyante ? nanvanyataniradesadgatharhametaditi | atrocyate |

yogarupyanukulyaderdvadasayananim munih /  
buddhyadyekatvadhianyai dhatumscastadasoktavan // abhidh-d\_6  
//

skandhesu hi drsyamanesu  
yoginorasarvajneyapratibimbakanyupatisthanti | dhatu svapi  
saptacittadhatupratibimbakani sadrsyad duravadharani bhavanti |  
dhatuskandhavyavastha cayatanesuktasvabhihitakarana bhavanti  
sulaksa ceti dhatudesana | tadurdhvam skandhaprajnaptih |  
yathoktam- "caksuh pratitya rupam cotpadyate caksurvijnanam |  
trayanam sannipatat sparsah | sahaja vedana cetana" iti |  
tasmadayananani dhatunam yonih, dhatavah skandhanamiti |

'buddhyadyekatvadhianyai dhatumscastadasoktavan |'; sapta  
vijnanadhatavo hi desyamana buddhyaikatvagraham nivartayanti |  
pindaikatmagraham ca nivartayanti |

vaibhasah punarahuh- "rupasammudhanamayatanadesana |  
cittacaittasammudhanam skandhadesana |  
rupacittasammudhanam dhatudesana | tiksnendriyanam va  
skandhadesana | madhyendriyanamayatanadesana | mrdvindriyanam  
dhatudesana | evam samksiptamapyavistararucinam |"

athava 'buddhyaikatvadidhianyai dhatumscastadasoktavan |'; ye  
khalu buddhyaikatvamadhyavasita (jaini\_7) manasascetanayam va  
rupacittaikatvam va tesam mamatva  
buddhinirasarthamastadasadhatunuktavaniti |

kah punarayam sadbhyo vijnanakayebhyo 'nyo manodhatuh ? na khalu  
kascidanyah | kim tarhi ?

sannamanyo nyatantratvatkaranam yaddhi tanmanah /  
svavisayalambanakriyapeksaya vijnanantarotpadanadisaktyapeksaya  
caikasya vijnanasya tridha nirdesah kriyate- 'manascittam vijnanam

ca'; ityanagatasyatitasyapi bhutabhavinya samjñaya vyapadesah |  
evam sati "astadasadhatavastraiyadhvikah" ityabhidharmagrantho  
'pyanulomito bhavati | sutre 'pi cuktam- "yatpunastadbhavati cittamiti va  
mana iti va" iti vistarah | tadevam vyacaksanena bhavata nityam  
karanam mano 'nityascatma karta'; iti pratisiddham bhavati |

atha kasmattadeva caksurvijñanadinam pañcanamapyasrayatvena  
noktamiti ?

atra brumah-

rupyarupasrayastitvatpañcanam rupyudahrtah // abhidh-d\_7 //  
caksuradinamasadharanatvaditi |

atha yaduktam- 'sasamprayoga sahasamgrahena iti | kau punarimau  
samgrahasamprayogavityetadapadisyate |  
skandhayatanadhatunam svatmana samgrahah smrtah /  
ksanaparamanujatisamkhyanam pratyekam yathayogam samgraho  
veditavyah | kasmat ?

svatmana nityamaviyogat

tasmad dravyatmasamgrahah | sacchabdanimittam hi sato bhavah satta  
dravyam prakrtiyarthah | dravyatmasamgrahah pratyayarthah,  
satkriya vopacarasattarupa | vaisesikasatta tu  
nobhayamarthantaratvat | na hyarthantaram svatmopapadyate | kiñca,  
svatantryat | niruktyapabhramsacca | nahi ghatena sattotpadyate |  
avaranaabhavattannityatvabhyu pagamacca | niruktyapi bhrasyate-  
sattayogatsanti ti | syanmalyadivatsattavanva kriyavaditi |  
yastvayam samgravastvadisu samgrahah proktah sa kadacitkatvad  
gauno mantavyo na mukhyah |

samprayogastu

samatvam cittacaitasam // abhidh-d\_8 //

pañcabhih samalambane prayujyanta iti | samprayuktascittacaitasa eva  
dharma nanya iti ||

atha ya ete sutrantaresu skandhayatanadhatuśamsabdita dharmah  
sruyante te kimesveva samgraham gacchanti, ahośvinneti ? atrocyate |

tadakhya ye 'nyasutroktastesamesveva samgraham /

bruyacchastranayabhijñō buddhyapeksya svalaksanam // abhidh-d\_9 //

tatra tavacchilaskandhadinam pañcanam skandhanam silaskandho  
rupaskandhena samgrhitah | sesah samskaraskandhena | dasa  
krtsnayatananyapyalobhasvabhavyadastanam dharmayatanena |  
saparivanani tu manodharmayatanabhyam pañcaskandhasvabhavatvat |  
(jaini\_10) antye dve krtsnayatanane catuśskandhasvabhavatvat,  
manodharmayatanabhyam |

dhatunamapi sad dhatavah | tebhyascatvarah

sprastavyadhatunam, pañcamo rupadhatunam, sasthah  
saptabhiscittadhatubhih ||

anyonyasamgraho jñeyah skandhadinam yathayatham /  
rupaskandhasya dasavayatanadhatusu rupisu samgraho veditavyah |  
dharmayatanadhatupradesena trayanamapi skandhanam  
yathayogadharmayatanadhatubhyam | antyasya tu manaayatanasya  
saptabhiscittadhatubhiriti ||

atha kasmadasamskrtam skandhairasamgrhitam ? brumah |  
nadhvasvapatanadibhyo nityanam skandhasamgrahah // abhidh-d\_10 //  
adisabdanniskriyatvaskandhalaksanaviyuktatvacceci ||

dharmaskandhasahastranamasiterapi samgrahah /  
jñeyo 'vataranesveva taih sanmargavataranat // abhidh-d\_11 //

asitih khalvavataranasahasrani yairvineyah sanmargamavataryante  
||

kim punastesamekaikasya pramanam ? brumah | atracaryanam  
bhedamgata buddhayah | kecidahuh  
dharmaskandhapramanam tu satyaderekasah katha /  
satyadhyanasamadhisamapattivimoksapratityasamutpadaskandhadinamekasa  
h katha dharmaskandhah | ragadicaritapratipakso dharmaskandha  
ityacaryakam |

tatsatattvam tu kesañcidvannamapisyate paraih // abhidh-d\_12 //  
yesam tavadvaksvabhavam buddhavacanam  
tesamasitidharmaskandhasahastrani rupaskandhaikadesena  
samgrhitani | yesam punarnamasvabhavam tesam  
samskaraskandhasamgrhitani | ayam tvagamah- "jivato bhagavato  
vannama svabhavam buddhavacanam gaunamukhyanyayena |  
parinirvrtasya tu namasvabhavameva, na vaksvabhavam,  
brahmasvaratvanmunindrasya, lokavacam tatsadrsyanupapatteh ||"

kasmatpunarete sad dhatavah prthagucyante ? yasmadete

sattvaprajñaptiyupadanam maulam saddhatavo matah /  
proktastadbhedato yasmadasmimano nivartate // abhidh-d\_13 //

ete hi saddhatavo garbhavakrantikale maulam  
sattvadavyaprajñaptiyupadanam | katham ? yasmadayam kayakhyah  
samucchrayah prthividhatuna khakkhatalaksanena sandharito  
bhutantaravrttyudreko 'sthisnayunakhadantaromadisamcayah |  
abdhatuna dravasnehalaksanena  
slesmarudhiradimayenabhisyananditasamslesitabhutantarah |  
tejedhatunosnasvabhavena paripacitakledadaurgandhah | vayuna ca  
preranatmakena  
samcaritabhojanarasadhatuvinmutraslesmapittasamcayah |  
nabhodhatuna ca  
mukhanÄ•sikÄ•kará¹Ä•dicchidrajanitabhojanapÄ•nÄ•dipraveÄ•aniá¹£kramaá¹Ä•akriyaá¹  
| vijñanadhatuna vastupalabdhilaksanena  
vayudhatukriyadhyaninotpaditasamjanitangapratyangacesto  
maulam sattvadavyamityupacaryate | indriyani caksuradini khalvatra

bhutagrahanena grhyante, caitasika vijñanagrahaneneti pradhanyad  
bhutacittagrahanam |

kimartham punareta eva dhatusatkamupadistam ? yasmadasya bhedat  
'asmimano nivartate'; | katham ?  
saddhatuprabhedadatmadrstinirasah |  
tannirasadasmimanasamuddhatah ||

'satkayadrstipustatvat'

ityatra punah

klistameva hi vijñanam

vijñanadhaturabhipretam | kasmat ?  
drastavyam janmani srayat /  
yasmadete saddhatavo janmano nisrayabhutastasmad | 'klistameva  
vijñanam'; atra drastavyam |

kah punarayamakasadhaturanyah punah prthagakasat ? taducyate |  
khadhatuh prthagakasadrupayatanasamgrahat // abhidh-d\_14 //  
akasm hi dharmayatanasamgrhitam nityam ca | akasadhatustu  
caksuso rupayatanasamgrhitah, alokatamahsvabhavo  
varnaviseso vatayanacchidradyabhivyaktarupah | tatpunah

nabhah khalu nabho dhatorasanno heturesa tu /  
bhutanam tani tajjasya rupasyaitattu cetasa // abhidh-d\_15 //

uktam hi bhagavata- "prthivyapsu nisrita | apo vayau | vayurakase  
| akasam tu nityatvatsvapratisthitam" iti |

yadi khalu svapratisthamakasm kasmattarhyumktam- akasamaloke  
sati prajñayate |" brumah | naisa dosah |  
adheyenadharaprajñapanat | sarvasya khalu samskrtasya  
murtikriyapratilambhe gaganamadharah |  
athavakasadhaturatrakasasabdenoktah | sa hi brahmanah  
prasta tasminnakasadhatavakasasamjñityata evoktamaloke sati  
prajñayate | na cakasamaloke sati prajñayate, (jaini\_14)  
anidarsanatvat | esa akasadhaturbhutanamasanno nisrayah | tani  
tu tajjasyopadayarupasya | tadapi vijñanasya |  
vijñanamadhicaitasikanam viprayuktanam ca dharmanam | ata  
akasm trailokyapratistha | tadabhava  
trailokyamapratisthitamanadharam, na prajñayeta | tasmadakasm  
jagadutpattipralayanimitam na narayana iti siddham | gatametam ||

idanim vaktavyam | sannamadyatmikanam dhatunam ko  
'nukramah ? brumah |

pratyaksavrttiriyattatpragapraptagrahyato 'pi yat /  
tato 'pi yaddaviyo 'rtham patisthamitaradapi // abhidh-d\_16 //

pratyaksavrttini khalu caksuradini pañca praguktani | tebhyo  
'pyapraptagrahini dve pragukte | tayorapi yadya(dda)viyo 'rtham

tatpraguktam | praptagrahinam tu 'patisthamitaradapi';  
yatpatutaram tatpraguktamiti ||

abhidharmadipe vimasaprabhayam vrttau prathamadhyasya dvitiyah  
padah ||

prathamadhyaye

trtiyapadah |

idamidanim vaktavyam | ya ete 'stadasadhatavah, esam kati  
sanidarsanah katyanidarsanah ? kati sapratighah katya pratidhah ?  
kati vyakrtah katyavyakrta iti ? ata idam pratayate ||

sanidarsana adyarthah

adyasya caksurdhatoryortho rupadhatvakhyah sa sanidarsanah | saha  
nidarsanena nirdista iti krtva | nidarsanam vasya sambandhi  
vidyata iti sanidarsanah ||  
murtah sapratigha dasa /  
saptacittadhatundharmadhatum ca hitva dasanye murta dhatavah  
'sapatigha dasa'; |

pratigho nama pratighatah | sa ca trividhah |  
avarana visayalambanapratighatah | tatravaranapratighatah  
svedese parasyotpattipratibandhah | sa tu murtanameva  
samsthanavatam paramanunam digdesanirdesyam dharmanam  
| yatha hastohastena pratihanyate upalo vopalena |  
visayapratighatascaksuradinam visayinam rupadisu svesu  
visayesu pratighatah | yasya yasmin vrttih sannipatalaksana  
karitrahya ca sa tasmin pratihanyate tato 'nyatravrtteh |  
alambanapratighatascittacaittanam svesvalambanesu pratighatah ||

kah punarvisayalambanayorvivesah ? yasminyasya karitram sa tasya  
visayah | yaccittacaittairgrhyate tadalambanam |  
tadihavarana pratighatena dasanam sapratighatvamanyonyavarana |

'ye dharma visayapratighatena sapratigha avarana pratighatenapi te';  
iti ? catuskotikah | prathama kotih-  
saptacittadhatavodharmadhatupradesasca yah samprayuktah | dvitiya-  
pañca visayah | trtiya- pañcendriyani | caturthi-  
dharmadhatupradesah samprayuktakavarjah |

'ye visayapratighatena sapratigha alambanapratighatenapi te'; iti  
pascatapadakah- ye tavadalambanapratighatena visayapratighatenapi te  
syuh | visayapratighatena, nalambanapratighatena pañcendriyani |

"yatrot pitsormanasa pratighatah sakyate paraih kartum |  
tatsapatigham jñeyam viparyayadapatighamistam ||"

iti bhadantakumaralatah |

uktah sapratighah ||

kusaladayo 'bhidhiyante |  
anyatra rupasabdabhyam ta evavyakrta matah // abhidh-d\_17 //  
ta eva dasavyakrta rupasabdadhaturvarjah | tau hi triprakarau  
kusalakusalavyakrtau ||

sesastridha

saptacittadhatavo hi triprakarah | dharmadhatusca |  
samprayuktastriprakarah, viprayukto 'samskrtasca | yathasastram  
kascit triprakarah kascidekaprakarah sambhavato drastavyah |

kah punah kusalarthah ? siksitarthah kusalarthah  
pravinavat | vipakahetavaupamiko drastavyah | evamakusalo 'pi  
avyakrtastubhayapakasavyakaranadavyakrta ityabhiprayah ||

kati kamadhaturpratisamyuktah kati yavadapratismyukta iti |  
tadidamarabhyate |

iha sarve 'pi

kamadhatau sarve 'pyastadasa vidyante |

rupadhatau caturdasa / rasagandhau savijñanau dhatu hitva

gandharasadhatu tadvijñanadhatu ca hitva | arupye  
trayontimah // abhidh-d\_18 //  
agrapascantimah smrtah | antascetyupasamkhyanam | pascima  
manodhatumanovijñanadhatudharmadhataeva evamarupyadhatau santi ||

kati sasravah katyanasravah

sasravanastrava antyastrayah

anantaroctastatra sasravah dukkhasamudayasatyasamgrhitah |  
anasravastu margasatyasamskrtasamgrhitah ||  
sesastu sasravah /  
pañcadasadhatavah sasravah,  
asravasamyogitvavyavakirnatvangabhavedbhyah |

kosakarastvaha- "anusayanusayanatsasravah" | tadetadabrahma | na |  
niruktanusayarthaparijñanat | niruktaparijñanam tavat |  
anusayanusayanat sanusayah |

na sasrava na yavadoghah | asrava hi  
abhavagradyavadavicimupadaya cittasantatim stravyanti svayam ca  
sravantityasravah | anusayastvanuserate | klesah klisnanti |  
grantha grathnanti | samyojanani samyojayanti | oghah apaharanti | iti  
svakriyadvarenaitesu vargesveta nairuktyasamjñā nivisanta  
ityesa vyakhyanitirjyayasi |

anusayartho 'pi yadi pustarthastena marganirvanalambanesu  
mithyadrstyadisū posotkarsadarsanat, nirvanamargayorapi  
rupadivat sasravatvaprāsanga iti | gatametāt ||

kati savitarkah kati savicara iti vistarah |  
salambaprathamah pañca sopacarastrayastridha // abhidh-d\_19 //  
salambananam dhatunam ye prathamah pañca te savitarkah  
savicarrah | 'trayastridha'; | ye tvantyastrayaste tredha | savitarkah  
savicarrah | vicaramatrascavitarkah | avicarasca | kamadhatau  
prathame ca dhyane vitarko naisu trisu prakaresu pravisati | sa  
khalvavitarko vicaramatrasca ||

atraha- yadi pañcaviññanakayah savitarkah savicarrah katham  
tarhi avikalpa ityucyante ? brumah

nirvikalpagunasvarthah

gunah svartho yesam te bhavanti 'gunasvarthah'; | ete hi  
asmaradanirupanat /  
avikalpa ityucyante | etau hi pradhanau vikalpau traiyadhvikadharmavisayau  
| (jaini\_20) yoginam krtakrtakarmantapratyaveksana  
cittaraksane smrtih pradhani bhavati |  
dharmaśvasamanyalakṣaṇaheṭuphalasambandhadisu pravicyakhyah  
prajñasvabhavah pradhanyamanubhavati | atra tu  
manobhaumi smrtih purvo dvitīyo dhīrīrupika // abhidh-d\_20 //  
'manobhaumi'ti vartate | pañcanam vijñānakayanam  
jatibadhirapurūsarupadarsanavadvrttīh | tatrapī ca smrtih  
samahita casamahita ca anusmrtīvikalpah, alambanabhilapanatulyatvat  
| prajña tvasamahitavabhinirupana vikalpah, samahitayah  
prakaravisesanirupanabhavat,  
purvanirupitopalakṣanamatravrttitvacca ||

athaisam sannam vijñānakayanam kataradvijñānam  
kiyadbhīh savikalpakam ? tadidamaviskriyate |  
vijñānapañcakam kamesvekena savikalpakam /  
svabhavavikalpena |

tasmadanyat tribhīh

manovijñānam kamesu tribhīh savikalpakam |  
dhyane prathame casamahitam // abhidh-d\_21 //  
prathame hi dhyane yadasamahitam manovijñānam tat tribhīreva |

dvabhyamavyagram

yatpunah samahitamadvabhyamevabhinirupānavikalpamapasya |  
ekena caksuhsrotratvagasrayam /  
yatpunascaksuhsrotratvagasrayam vijñānam prathame dhyane  
tadekenaiva |

dvabhyam taduparīvyagram

dvitīyadisū dhyānesu dvabhyam vyagramīti vartate |  
ekenaiva samahitam // abhidh-d\_22 //  
anusmrtīvikalpenaiva | evam yavadbhavagram ||

idamidanim vaktavyam | kutra kasya satprakaram vijñanam  
kusaladivikalpakam bhavati ? tadidamabhidharmagahvaram prastuyate |

ucchinnasubhabijasya darsanam savikalpakam /  
kusalam nasti vijñanamanyatra pratisandhitah // abhidh-d\_23 //

iha tavaducchinnakusalamulasya pañca rupondriyasrayabalotpannam  
darsakam vijñanam kusalam na vidyate, anyatra  
kusalamulapratisandhanat |

kamebhyo vitaragasya balasyahanidharminah / dvidhapyakusalam  
nasti

darsakam ca manovijñanam ca yadyaparihanadharma bhavati |  
klistam caryasya nottamam // abhidh-d\_24 //  
na caryasyordhvbhummyalambanam klistam vijñanam vikalpakamasti  
||

kiñca,  
naklistavyakrtam kiñcidurdhvbhumivikalpakam /  
na canivrtavyakrtam kiñcidurdhvbhumivikalpakamasti |  
klistam vikalpakam capi nastyadhobhumigocaram // abhidh-d\_25 //  
na ca klistam vijñanamadharabhummyalambanam vikalpakamasti |

tridheha dvayamaryasya

iha kusalakusalavyakrtam darsakam ca manovijñanam ca  
vikalpakamasti |  
raginah sasubhasya ca /  
avitaragasyapyanucchinnakusalamulasya prthagjanasya trividham  
dvayamasti |  
na subham napi ca klistam dvitiyadisu darsakam // abhidh-d\_26 //  
vijñanamastiti ||

idamidanim vaktavyam | kathamasatyatmani sasvate tadgune ca  
samskare smrtihetavasati pratiksanavinasvaresu ca vijñanesu ca  
parasparakrtasamketesu purvanubhuto 'rthah smaryate ?  
tadapadisyate | yadyapi dattottara esa vadah, tathapidam  
sastranugatamarabhyate |

prayogadangasannidhyatsabhagatvacca santateh /  
pragvijñananubhute 'rthe cetasyutpadyate smrtih // abhidh-d\_27 //

pranidhananubhavajñanapatavasatatyakaritvabhyamasahakaritvabhya  
masahakarikaranasannidhye santatyanukulebhyah purvavijñananubhute  
rupadau vastuni smrtirutpadyate |

atmamanahsamyogatsamskarapeksa tadutpattiriti cet | na |  
atmamanah- samyogah samskaranam  
sasavisanavadasiddhatvannityasyasyatmanah  
samskaranamanupapatteh | samskarasamyogasca sakalatmavyapitve  
pradesavrtyabhyupagamadosacca | tasmāt susthuktam

prayogadargasannidhyadibhyah smrtirutpadyate  
paramarthasamvrttivisaya ||

etadviparyayat mandyatklesarogabhibhutah /  
jñātapurvesu vismrtih samprajayate // abhidh-d\_28 //

idamidanim vicaryate | dukkhadarsanaheyadina pañca prakarena  
vijñānena yadanubhutam tatkatamena smaryate ? tadidam prastuyate |

drstam dvitricatuhpañcaprakarenapi cetasa /  
smaryate sattadanyaisca nanyo 'nyam vyoghadrkksaye // abhidh-d\_29 //

sarvani khalu dukkhadarsanadiheyani pañcaprakarani  
paramparanubhutam smaranti | ayam tvatra niyamah- 'nanyo 'nyam  
vyoghadrkksaye |'; nirodhamargadarsanaprahatavyanubhutam tu nanyo  
'nyam smrtipratiniyatalambanatvat | sesastu trayah prakarah  
sambhinnalambanatvanna pratisidhyante ||

vijñānanam tu pañcanam yadekenanubhuyate / tatsmaryate 'pi  
canyena

manovijñānenetyarthah |  
tena khalvitarairapi // abhidh-d\_30 //  
manovijñānenapi yadanubhutam tat sadbhirapi smaryate ||

atha dvadasanam cittanam ko 'rthah kenanubhutam katibhih  
smaryate ? dvadasacittani | kamavacarani kusaladini catvari |  
rupavacarani trinyanyatrakusalat | evamarupyavacaranyetanyeva  
trini | saiksamasaisam ca | smrtirapi tatsamprayukta  
dvadasavidhaiva |

tatra kim kenanubhutam tad dvadasabhirapi smaryate ?  
kamavacakusalanubhutam tad dvadasavidhaya smarati | evamakusalena  
| tannivrtavyakrtanubhutamastavidhaya smarati | kamavacarya  
sarvaya | ruparupyavacaryayanyatra  
nivrtavyakrtanivrtavyakrtayah saiksasaiksabhyam ca  
| evamanivrtavyakrtena | rupavacakusalanubhutam sarvabhih  
smarati | tannivrtavyakrtanubhutam dasabhiranyatra  
kamavakaranivrtavyakrtanivrtavyakrtabhyam |  
tadanivrtavyakrtanubhutam  
dasabhiranyatrarupyavakaranivrtavyakrtanivrtavyakrtabhyam |  
arupyavacarah kusalanubhutam dasabhiranyatra  
kamavakaranivrtavyakrtanivrtavyakrtabhyam |  
tannivrtavyakrtanubhutam navabhiranyatra kamavacaram  
nivrtavyakrtanivrtavyakrtabhyam |  
rupavacaracchanivrtavyakrtat | evamanivrtavyakrtena |  
saiksanubhutamekadasabhiranyatrakamavakaranivrtavyakrtadevamas  
aikseneti | samkseparthastvayam slokaih pradarsyate |

dvyavyakrtanubhutam yaccittam dvadasakadiha /  
vyarupyarupanivrtteh smaryate 'stabhireva tat // abhidh-d\_31 //

kamadhatau nivrtavyakrtanivrtavyakrtabhyam yadanubhutam  
tadastabhiih smaryate | ruparupyavacare dve nivarte hitva |  
seksamasaisam caivamanivrtavyakrtena |

ruparupyaptanivrtasubhabhyam tu kramena yat /  
kamaptavyakrte hitva smaryate dasakena tat // abhidh-d\_32 //

kamavacaranivrtavyakrte hitva |

rupe tvanivrtakhyena drstamavyakrtena yat /  
arupyavyakrte hitva tadanyaih smaryate punah // abhidh-d\_33 //

yatkhalu rupadhatau anivrtavyakrtenanubhutam tadarupyavyakrte  
hitva tadanyairdasabhiih smaryate ||

arupyavyakrtajñatam yasceto navakena tat /  
kamaptavyakrte hitva rupaptanivrtam tatha // abhidh-d\_34 //

gatametadaupodghatikam prakaranam | praktamevabhidhiyatam ||

ya ete 'stadasadhatava esam kati salambanah katyanalambanah  
katyupattah katyanupattah kati samcintah katyasamcintah ?  
tadidamarabhyate |  
cittakhyah sapta salamba dharmakhyah samprayuktakah /  
salambana iti vartate | sesastvanalambana visayagrahanat ||

amurta dhvanina sardhamanupattah

ya ete saptacittadhatavo dharmadhatvardhena sahoctaste sabdena  
sahanupattah | ato 'nye  
nava dvidha // abhidh-d\_35 //  
ye santanadhirohinah  
pratyutpannascaksuradayastadavinirbhaginasca rupadayah |  
sesastvanupattah | niscetanatvadanatmabhavaparyapannatvacca |  
sesa ye bahyah kayendriyasamtanavyatirekavartinaste 'nupatta iti  
siddham ||

kati bhutani kati bhautikah ? tatrapyucyate |

sprsyam dvidha

atra bhutani catvari bhautikam ca gurutvadisaptaprakaram |  
sadharmamsah saha ta nava bhautikah /  
saha dharmadhatvamsenavijñaptiyakhyena 'saha ta nava bhautikah'; ||

evam kati murtah ?

dasa savayava murtah

sesastvamurtascaksurvijñanadhatvadayah |  
ta eva dasa samcintah // abhidh-d\_36 //  
paramanusamghata ityarthah | ta evastau  
caksurvijñanadhatvadayo hitva sesa dasa samcintah ||

kati cchettarah kati cchedyah, kati dagdharah kati dahyah, kati

tolayitarah kati tolyah ? tadidamatrocyate |

rupagandharasasparsascchetrchedyatmaka matah /  
dahakastolakascaite dahyastolyasta eva va // abhidh-d\_37 //

'va'; sabdo matavikalparthah | kesañcittējodhatureva dagdha  
gurutvameva tolyam ||

kati vipakajah katyaupacayikah ?

pañca rupindriyatmano vipakopacayatmakah /  
vipakakaranahetvadhinajanmatvat naisyandikani caksuradini pañca  
na vidyante | mrtasya vipakajavyatiriktatannisyandabhavat | tatra  
vipakahetorjata vipakajah, madhyapadalopam krtva gorathavat |

amurta naupacayikah

saptacittadhatavo dharmadhatuscamurta naisyandikavipakajastu vidyante  
sabhagavipakahetubalotpatteh |

tridha sesah

rupadhatvadyascatvarastriprakara ye kayendriyasahavartinaste tridha |  
bahyah te dvidha |

dhvanirdvidha // abhidh-d\_38 //

sabdastu vipakajo nastityagamah | yuktirapicchatastatpravrtteh ||

idanimidamucyate | yascaksurdhatuna samanvagatah samanvagamam

pratilabhate caksurvijñanadhatunapi sah ? yo va  
caksurvijñanardhatuna caksudhatunapi sah ? aha |  
natraikamsah | yasmāt

caksustadupalabdhisca prthagva saha vapnuyat /  
caksurdhatum tavallabhate na caksurvijñanadhatum | kamadhatau  
kramena caksurindriyam pratilabhamanah, arupyadhatucyutasca  
dvitiyadisū dhyanesupapadyamanah | syaccaksurvijñanadhatuna  
na caksurdhatuna | dvitiyadisū  
dhyanesupapannascaksurvijñanamasammukhikurvanah |  
tatascyutascadhastadupapadyamanah | ubhabhyamapi-  
arupyadhatucyutah kamadhatau brahmaloke copapadyamanah |  
nobhabhyam- etanakaran sthapayitva |

yascaksurdhatuna samanvagatah caksurvijñanadhatunapi sah ?

catuskotikah | prathama- dvitiyadisū

dhyanesupapannascaksurvijñanamasammukhikurvanah | dvitiya-  
kamadhatavalabdhavihinacaksuh | trtiya- kamadhatau

labdhavihinacaksuh prathamadhyānopapanno dvitiyadidhyānopapannasca  
pasyan | caturthi- etanakaran sthapayitva ||

gatametat | prakrtamidanimanuvartyatam | katyadhyatmikah kati  
bahyah ?

dvadasadhyatmika jñeyah

pañcendriyatmikah saptacittadhatavasca, ahamkarasannisrayatvat |

"atmana hi sudantena svargam prapnoti panditah |" iti |  
bahyassadvisayatmakah // abhidh-d\_39 //  
kati darsanaheyah kati bhavanaheyah katyaheyah ? tadarabhyate |  
trayo 'ntyastrividhah

manodhaturmanovijñanadhaturdharmadhatavastriprakarāh |  
astasiyanusayasahacarisanavastatpraptayasca darsanaheyah |  
sesa bhavanapathasamksayah /  
ye sasravah | ye tvanasravaste 'praheya nirdosatvat ||  
na rupamasti drgheyam naklistam navikalpakam // abhidh-d\_40 //  
prthagjanatvamiti cet | na | tasyanivrtavyakrtatvata,  
samucchinnakusalamulavitaraganamapi tatsamanvagamat | apayikam ca  
kayavakkarmarupasvabhavam tadapyaryamargavirodhitvadvihinam na tu  
prahinam tasmadubhayam na darsanaheyam satyesvavipratipatteh |  
dukhkdharmajñanaksantau prthagjanatvaprasmagacca |

pañcavijñanakaya avikalpakaste 'pi na darsanaheyah ||

kati sabhagah kati tatsabhagah ?  
sabhaga eva dharmakhyah sesastubhayatha smrtah /  
dharmadhatuvarjya anye dhatavo dvidha | sabhagastatsabhagasca ||

kah punah sabhagarthah ko va tatsabhagarthah ?  
sabhagastatsabhagatve svakriyabhaktu tulyate // abhidh-d\_41 //  
yah svakriyam bhajate sa sabhaga ityucyate | yah svakriyavirahitah  
sa tatsadrsyamatrabhajamanatvat tatsabhaga ityakhyayate |

atra sabhagastrividhah | adhvasu svakriyabhedenā vacyah | evam  
tatsabhagah kriyavirahito vacyah | anutpattidharmakam caturthamiti  
kasmirah ||

kati drstih kati na drstih ?  
caksuh sadharmadhatvamsam navadha drstirucyate /  
caksustavalloke 'pi drstiriti pratitam | dharmadhatorapi pradeso  
drstisvabhavo 'stavidhah klistaklitaprajñatmakah |  
sesastu na drstih |  
pañcavijñanaki prajña na drstiranitiranat // abhidh-d\_42 //  
nitirika hi drstayo vicaranasrayat | sa tvavikalpika  
jadasvabhava | atyalpamidamucyate |  
manovijñanabhaumyanirasadisamprayukta na  
drstirityupasamkhyatavyam ||

katham punaretah prajñah pasyanti ? tadidamaviskriyate |

sameghamegharatryahnordrsyam caksuryatheksate /  
klistaklistadsau tadvacchaiksasaimkse ca pasyatah //  
abhidh-d\_43 //

yatha sameghayam  
timirapatalavagunthitacandranaksatrakraprayam rajanyam  
rupani drsyante tatha klistah pañcadrstayo jñeyam

pasyanti | yatha tu vigatarajamsi  
nisakarikiranamsukavagunthitayam triyamayam rupani  
drsyante, tatha laukiki samyagdrstih pasyati | yatha tu  
meghapatalavagunthite divakarikirananudbhasite divase rupani  
drsyante tadvacchaiksi drstih pasyati | yatha tu  
dravyakanakarasavasekapiñjaradinakarikiranaprotsaritatimirasamcaye  
divase caksusmato devadattasya rupam caksuriksate, tatha  
buddhanamarhatam  
prajñacaksuravidyaklesopaklesamaladusikatimirapatalavarjitam  
jñeyam pasyatiti |

abhidharmadipe vibhasaprabhayam vrttau prathamasyadhyayasya  
trtiyah padah ||

prathamadhyaye

caturthapadah |

aha | yaduktam- caksurdarsanamastaprakara ca prajña drstiriti  
| atha vijñanam pasyatyatha na pasyati ? yadi pasyati dasadharmā  
drstisvabhava bhavanti | atha na pasyati  
darstantikapaksastarhyujhito bhavati | deva enam grahisyanti  
grahitavyam cenmamsyante |

yattuktam dasadharmā drstisvabhavah prapnuvantityatra  
vijñanasya mukhyadarsanakalpanapratishedhamuparistat karisyamah  
| idam tu vaktavyam | caksuscaksurvijñanaprajñasamagrinam  
kah pasyati ? kutah samsaya iti cet | sarvatra dosadarsanat | yadi  
tavaccaksuh pasyati yavat kayah sprsatī tato yugapat  
sarvavisayopabhogaprasamgah | atha caksurvijñanam pasyati kastarhi  
vijanati ? vyavahitamapi kim na pasyati, apratighatvat ? atha prajña  
pasyati srotravijñanadisvapi prajña vidyata iti tatrapī  
darsanaprasamgah | atha caksuradisamagri pasyati sapi khalu  
caksuradisamagryangavyatirikta svabhavakriyabhavanna vidyate |

caksuradisamagryanganamapi pratyekam darsanasaktikriyabhavo  
'ndhasatavadityasattvam | sarvasamagrinam  
sarvakaryakaranapattitvat, visesabhavat |

hetupratyayasamagrim pratitya kriyamatram vijñanamutpadyata iti cet  
| na | janikartrbhavē janmakriyasvatantryanupapatteh, nasyadivat |  
hetupratyayanam paratantranam svatmanyavasthitanam  
niratmakanam niratmakakaranasaktyayogat |

kiñca, vijñeyabhavē vijñananupapatteh, dahyadahanavat |

kiñca, vijñanakriyasritabhavē tadabhavaccitrakudyavat |  
janmanasayorddharmidharmatve viruddhanamanyataropapattirvinasasya va  
sajatihetutvapasamgah | yajjatyānuvrttistadbijamiti cet | na |  
kusalakusaladicittanīrodhe bijatvanupapatteh,  
samagripaksotsargatsamkhyamatabhyupagamadosacca | tesamapi

pradhanakhyadbijadekasmannirapeksatsarvam sambhavati |  
nimittantarapeksa saktasakteriti cet | na | aksanikatvadosat |  
sarvasamagryangabijabhyupagame karyasvabhavadi vaicitryaprasamgah |  
tasmannirdosah pakso vaktavyah | so 'yam prakramyate |

caksuh pasyati vijñanam vijanati svagocaram /  
alocanopalabdhitvadvisesah sumahamstayoh // abhidh-d\_44 //

caksurdravyam hi drastrsvabhavam | tasya  
hetupratyayasamagriparigrahaprabodhitasakteh  
rupadarsanakriyamatramutpadyate | dravyakriyayoscanyatvam  
siddhasadhyamanarupativannirapeksasapeksavyapadesitvacca  
drastavyam | tatra caksurmurtikriyavadvijñanadhithitam  
darsanakriyamarabhate | na vijñanasunyam | yathaiva  
caksurvijñanamalocanadhithitakriyam vijanati, na kevalam,  
paramparanugrahabaladdhyanayoh  
pradipadipratyayantaraparigrhitayoryugapadekasmin visaye vrtilabho  
bhavati |

yastvetadatipatyaiyam kalpayati- 'karanabhutabhyam  
pragutpannabhyam caksurupabhyam karyabhutam vijñanam  
sahaikasmin kale navatisthate'; iti tasya  
saksadvisayanubhavanabhavadanumanagamabhavaprasamgah |  
anubhavajñane casati  
manovijñanasmtigocarabhavadanutpattiprasamgah |  
niyatavisayasmaranabhavacca | tasmadvijñanam  
niyatasrayalambanalabdhapratistham  
sahakarikaranasamagrisannipatopajanitakriyam  
saksadvisayamupalabhate | caksurapyalocayati  
pradipastatkalamevavabhasayati | ya ete vijñanacaksurupadayah  
svahetusamagriprabodhitasaktayah te  
visayaprativijñāptyalocanavabhasanakhyam yugapat saudhim  
saudhim vrttim pratipadyanta iti yuktimati nitih |

tasmatsatsvapyanyesu pratyayesu darsanakriyayascaksusah  
pradhanyat, tadevañjasa pasyatityucyate | yatha va devadattah  
sthalijalajvalanatanuladisu satsvapi pake pravartamane  
svasyamadhisrayanodakasecanatandalavapanadarviparighattanacama  
nisravanakriyayam labdhasamarthyah sadhanasanniyoge ca  
parapraptaisvaryo devadattah pradhanyatpacatatyucyate | yada  
punastandulanam (jaini\_33) vikledo vivaksitah pako va tada  
jalanalayoh pradhanyadvypadeso bhavatyambu kledatyagnih pacatiti |  
tasmatsamagryam satyam darsane pravartamane pradhanyaccaksuh  
pasyatityucyate | katham pradhanyamiti cet ? tatprakarse  
darsanaprakarsat | tulye hi prathamadhyanacaksurvijñane  
dvitiyadisu caksusprakarsaddarsanaprakarso drsyata iti |  
tasmadyuktam- "caksuh pasyati nayanam pasyati manasi tu bhaktya  
prajñāvrttirupacaryate manasa pasyati" iti |

tatrayaduktam kosakarena- "kimidamakasam khadyate | samagrayam  
hi satyam drstamityupacarah pravartate | tatra kah pasyati ?"  
iti | tadatra teta bhadantena samagryangkriyapaharanam ? kriyate |  
abhidharmasammohankasthanenatmapyankito  
bhavatyayogasunyataprapatabhimukhyatvam pradarsitamiti ||

kim punarekenapi caksasa pasyati, ahosvid dvabhyameveti ? natra  
niyamah | yasmat  
ekasya caksusah karyam vijñanamathava dvayoh /  
iti dvicandradarsanadervijñanasya ..... ||

praptagrahini ahosvidapraptagrahiniti ? taducyate |  
aprapyartham manascaksuh srotram ca trinyato 'nyatha //  
abhidh-d\_45 //  
ghranarasanakayendriyani praptagrahinityarthah ||

atra kanadah pasyati | napraptagrahinindriyani | caksuso  
hi rasmirgatva pasyati | srotram tra sarvagatam prapyaiva sarvam  
srrnoti | tam pratidamucyate |  
apraptagrahinah siddha durasannasamagrahat /  
yavata hi kalena devadattah svapanitalalekham pasyati tavataiva  
candralekham | na cayam gatimatam dharmah | gatimanto hi  
devadattadayo duram ciradgacchantyasaannam ksipramiti | na |  
pradipavat tatsiddheh |

pradipadiprabhavascet

yatha khalu yavata kalena pradipo nedistham rupamabhivyanakti  
tavata davistham tadvaditi | tatra pratyavasthanam-  
na samam tatsamudbhavat // abhidh-d\_46 //  
yadi pradipo gacchet, tatrapiyesa dosah prasajyeta |  
prabhadimadhyantesu ca tapavisesadarsanat tadekatvasiddhih | tasya  
punah pratitya yugapat sarvapradipaprabhamupadaya  
rupaparamanunamutpattistasyaisa doso nasti ||  
sarvagrahaprasamgascennayaskantadidarsanat /  
yadyapraptagrahi caksuh brahmaloke brahmanam kasmanna pasyati ?  
tatedamucyate | nayaskantavattatsiddheh | yatha tulye  
'pyapraptakarsane na pracino 'yaskanto manirudicinamayah  
samakarsati tadvaditi ||

atra punarvindhyavasi pasyati sarvagatatvamindriyanam | tam  
pratidamucyate |  
sarvagatvadadosascennayogattilatailavat // abhidh-d\_47 //  
ko hyanunmatto bruyattilesu tailam sarvagatamastiti ?  
tadvakcaksuhsrotradyadhithanebhyo bahirindriyani kah  
kalpayedamudhacetah ?

idam vaktavyam | yatra kaye sthitascaksusa rupani pasyati kim  
tani kayacaksurupavijñanani ekabhaumani, ahostidanyabhaumikanyapi ?  
sarvesamaniyamah | tatra kamadhatupapannasya tavat svena caksusa

svani rupani pasyatah sarvam svabhaumam | tasyaivasya  
dhyanaacsusa svarupani pasyatah kayarupe svabhumike dvayam  
prathamaddhyanat | prathamadhyanabhumini pasyato rupanyapi  
tatratyani | dvitiyadhyanaacsusa samiksamanasya kayarupe  
svabhumike, caksurdvitiyad dhyanat, vijñanam prathamat |  
prathamadhyanabhumini pasyato vijñanarupe prathamaddhyanat, kayah  
kamavacarah, caksurdvitiyaddhyanat | dvitiyadhyanabhumini  
pasyatacaksurupe dvitiyadhyanabhumike kayah kamavacaro  
vijñanam prathamadhyanat | evam trtiyacaturthadhyanabhumikena  
caksusa tadbhumikadharabhumikani rupani pasyato vijñatavyam |  
prathamadhyanopapannasya svena caksusa svanarupani pasyatah  
sarvam svabhumikam | adharani rupani pasyatastrayam svabhumikam  
rupani kamavacarani | dvitiyadhyanaacsusa svani rupani  
pasyatastrayam svabhumikam caksurdvitiyat | kamavacarani  
pasyatah kayavijñane svabhumike, kamavacarani rupani,  
caksurdvitiyat | dvitiyadhyanabhumini pasyatacaksurupe  
tadbhumike sesam svabhumikam evam trtiyadidhyanaacsusa  
yojyam | dvitiyadidhyanopapannasya svaparacaksurbhyam  
svaparabhumikani rupani pasyato yathasambhavam drastavyam ||

niyatastvayam-

na hyurdhvam caksusah kayo na rupam naksijam manah /  
vijñanasya tu netrarthastau ca kayasya savamtah // abhidh-d\_48 //

pañcabhaumani kayacaksurupani dvayoh  
savitarkasavicarayorbhumyoscaksurvijñanam | tatra yadmumikah  
kayastadbhumikamurdhvabhumikam va caksurbhavati na tvadhobhaumikam |  
yadbhumikam caksustadbhumikamadharabhumikam vasya rupam gocari  
bhavati nordhvabhumikam | evam caksurvijñanam nadharime caksusi  
sammukhibhavati | asya tu caksurvijñanasya rupam sarvato  
visayibhavati | kayasyapyubhe rupavijñane sarvato bhavata iti ||

evam

noparistacchru teh kayo na sabdo na svakam manah /  
vijñanasya tu nihradastau ca kayasya sarvatah // abhidh-d\_49 //

ghranadinam punah

trayanam trinyapi svani

kayagandhadivisayavijñanani svabhumikanyeva |  
utsargasyayamapavadah kriyate |  
tanorvijñanamapyadhah /  
kayasprstavye svabhumike eva | kayavijñanam tu  
kesañcidadharabhumikam | yatha dvitiyadidhyanopapannanamiti |

manastvaniyatam

samapattyupapattikalesu kayasya sarvato bhavat |  
traikalikadhvanirmuktasarvadharmavisayitvat ||

kimartham punarayamalparthah sumahagranthasandarbhavidhirarabhyata iti ?

(jaini\_37) kosakrdacaste- nahyatra kiñcitphalamutpreksyata iti |

tam pratidam phalamadarsyate | tatra khalu

yogivaisvarupyam pradarsitam // abhidh-d\_50 //

etadvaisvarupyam yoginam yadanyatah kayo 'nyatascaksuranyatah

rupamanyato vijñanam grhitva pasyanti | vibhuni ca sarirani

nirmaya manojavaya rddhya gatva buddha bhagavanto yatheccham

lokadhatvantaesu vineyanam buddhakaryam kurvamti | divyabhyam

caksuhsrotrabhyam rupani drstva sabdamsca srutva

yatheccham yugapadanekani pañcagatikani sarirani

nirmayanekagatidhatvantaesu vineyakaryam kurvantiti |

gatametat prasangikam prakaranam ||

idamadhuna vacyam | skandhopadanaskandhayoh kah prativisesah ?

taducyate | skandhastribhiih satyaih samgrhitah | yasmat

sasravanasrah skandha ye tupadanasamjñitah /

sasrava eva te jñeyastatsacivyakriyadibhiih // abhidh-d\_51 //

karanairiti vakyadhyaharah | tasmadupadanaskandhah

satyadvayasamgrhitah | nirodhasatyam tu

skandhalaksananupapatteh skandhalaksanavyatiriktamiti drastavyam

||

adhvadyah skandhaparyayah

adhvanaskandhah samskrtah kathavastvityevamadayah |

dharmadya vastunah satah /

sat vastu dharmo dravyamayatanam dhaturityevamadayah |

ye tu sasravasamjñaste prokta dukkhadinamabhiih // abhidh-d\_52 //

dukkham loko bhavah samudaya ityevamadibhirnamabhiih sabdayante ||

atha kasmaccaksuhsrotraghananam dvitve satyekadhatuta ?

tadarabhyate-

svatmyagocarakaryanamekatvadekadhatuta / caksuradidvibhave 'pi

trayanamapi khalvetesamekasvabhavatvadekagocaravadekakaryatvacca

dvitve 'pi satyekadhipatyam caikadhatuta ca nirvartete |

dvyutpattih karmatritvasat // abhidh-d\_53 //

ye tu kathayanti "sobhartham tu dvayodbhavah" iti tesam

slipadagandaprabhrtinam atisobharthamutpattirityapannam ||

idamidanim vacyam | caksuradikaranasamagrisannidhane sati

caksurvijñanotpattau kasmaccaksuhsrotradivijñanamityucyate ? tatra

visarjanam kriyate-

asadharanavaisistyadaisvaryadantarangayatah /

satyapyanekahetutve vijñanam tairvisesyate // abhidh-d\_54 //

caksuradindriyavisesadvijñanaviseso drstah |

caksuradinam ca caturbhiih karanairisitvam drstam |

asadharanakaranatvena cantarangya iti ||

atraha | atha kasmata sarvapadarthanam dravyasvabhavate nirvanameva  
paramarthato dravyamityucyate yato dharmadhatureva  
tadyogadravyavanityakhyate | kasmacca sarvasamskrtanam  
ksanikatve sati traya evantya dhatavah ksanika ityucyante ?  
tadubhayam pradarsyate |

nityatvatkusalatvacca nirvanam dravyamañjasa /  
saradravyena tenaiko dharmakhyo dravyavanmatah // abhidh-d\_55 //

prathamam nirmalam cittamasabhagyatksanah smrtah /  
tenadbhutaksanenaite ksanikah pascimastrayah // abhidh-d\_56 //

kim punarete caksuradayastulyam visayam grhnanti,  
ahosvinnyunamavikam va ? tadaviskriyate-  
ghranam jihva ca kayasca tulyarthagrahyadastrayam /  
dvayoscaksuhsrotrayoraniyama ityakhyatam bhavati ||

kimpunaresam caksurvijñānadinam sahaja evasrayah,  
ahosvidatito 'pi ? taducyate |

pascimasyasrayo 'titah

manovijñānasya kriyavato nityamasrayo 'titah |  
pañcanam taih sahapi ca // abhidh-d\_57 //  
pañcanam vijñānakayanam taih sahapi catitasceti 'ca'sabdat  
|

evam catuskotika arabhyate | ye dharma vijñānanisrayah  
samanantara api te ? prasnascatuskotikah | nisraya eva  
caksuradayah | samanantara eva vedanadayah | ubhayam  
samanantaranirodham vijñānam | nobhayametanakaran sthapayitva ||

idamidanimabhidharmasarvasvam kosakarakasmrtigocaratitam vaktavyam  
| athaisamastadasanam dhatunam katamam nisrayam  
nisrityanasravena margena katamo dhaturnirudhyate !

nisritya khalvanagamyam nisrayamscaturo 'tha va /  
anasravena margemna caksurdhaturnirudhyate // abhidh-d\_58 //

navasu bhumisū khalvanasravō margah | caksurdhatustū  
pañcabhumikah | tatra  
prajñāvimuktasyalabdhadhyānasyaryasyānagamyam nisritya  
caksurdhaturnirudhyate | nirodhamargajñānatmakasya  
tridhatupratipakṣatvaddhyānalabhinah punascaturō nisrayānisritya  
dhyānantarikayah prathamena grahanat ||  
anagamyam tu nisritya gandhadhaturnirudhyate /  
dhyānalabhīnastānīrodhat |  
manodhaturānagamyam yadi va saptānisrayat // abhidh-d\_59 //  
catvari dhyānāni trīmscarūpyān, tasya traidhatukatvat ||  
anagamyam tathāivadyam caksurvijñānasamjñākah /

nirudhyata iti vartate | tasya kamaprathamadhyanasamapannatvat |  
dharmadhatorvicitratvadyathayogam vinirdiset // abhidh-d\_60 //  
dharmadhathuh khalu kascitkamavacara eva yatha pratighadayah |  
kascitkame prathamadhyanayoryatha vitarkavicaradayah | kascitkame  
prathamadvitiyadhyanayoryatha priti | kascitkame  
trtiyadhyanayoryatha sukhendriyam | kascittraidhatuko yatha  
jivitendriyadayah | ata ucyate 'yathayogam vinirdi set | evamanyanapi  
dhatunanenaiva yathoktena nyayena 'yathayogam vinirdiset'; iti ||

idamidanimanyadvaktavyam | yada prthagjanascaksurdhatum rupaptam  
parijanati tada katamaddhatorvairagyamapnoti ? kati ca  
kutratyananusayan jahati ? kani ca samyojanani paryadaya jahati ?  
tadaviskriyate-

caksurdhatum hi rupaptam parijsanan prthagjanah /  
krtsnadrupamayaddhatorvairagyamadhigacchati // abhidh-d\_61 //

tasmadanusayandhatorekatrimisajjahati ca /  
paryadatte na kiñcittu samyojanamasau tada // abhidh-d\_62 //

anusayanam hi dhatuparicchedo na samyojananam |  
rupavairagyamapnoti jahatyanusayatrayam /  
satkayadrstisilavrataparamarsavicikitsakhyam  
rupadhatuparyapannam |  
tada samyojanam tvaryah paryadatte na kiñcana // abhidh-d\_63 //  
anusayatrayam kataradaryo jahati bhavaragamanavidyakhyam ?  
bhavanaprahatavyam samyojanam tu na dhatuparicchinnamiti na  
kiñcittada jahati ||

caksurvijñānadhatum tu parijsanamstameva ca /  
parijsanatyavasyam ca brahmalokadvirajyate // abhidh-d\_64 //

na tu samyojanam kiñcitparyadatte tada hyasau /  
gandhadhatum rasakhyam ca parijsanan prthagjanah // abhidh-d\_65 //

kamavairagyamapnoti dhruvam hyanusayanapi /  
tada jahati sattrimsadvartissamyojanatrayam // abhidh-d\_66 //

kamavacaracchattrimsadanusayañjahati | trini ca samyojanani  
pratighasamyojanamirsyamatsaryasamyojane ca |  
gandharasadhatuparijsanan prthagjanah ||

aryastu kamavairagyam karotyanusayanapi / caturah parijsanati

pratighakamaragamanavidyakhyam bhavanaheyan ||  
paryadatte 'pi ca trayam // abhidh-d\_67 //  
pratighersyamatsaryasamyojanakhyam ||  
parijsananmanodhatumarupyebhyo virajyate /  
arya iti vartate |

jahatyanusayamstrimsca

ragamanavidyakhyam |

paryadatte trayam tatha // abhidh-d\_68 //  
etadeva ||

parijanankhalu prirti tameva prajahatyasau /  
abhasvaracca vairagyam yati hanti tu nasravan // abhidh-d\_69 //

tasyastaduparyabhavat |

parijanansukham yogi prajahati tadeha ca /  
subhakrtsnacca vairagyam yati klesanna hanti tu // abhidh-d\_70 //

sukhendriyasya tatiyadhyanauparyabhavadakrtsnadhatunna  
klesañjahati ||

gamatetatprayojanagatam prakaranam | prakrtamevocyatam | athaisam  
dhatunam ke kati vijñanavijñeyah ? tadarabhyate-

divivijñeyah gunah pañca

pañcarupadigunakhya  
dhatavascaksuradivijñanamanovijñanavijñeyah | sesa  
manovijñanavijñeyah ||

kati hetuh kati na hetuh ? tadakhyayate-  
hetuh sarve ksaraksarah /  
sarvadharmah hi karanahetusvabhavah | ksarastu yathayogam  
cintyah ||

katindriyatmakah ? kati nendriyasvabhavah ? tadaviskriyate-  
anyatra dharmadhatvardhacchadbahya nendriyatmakah // abhidh-d\_71 //  
arthadayatamadhyatmikah sarve dhatavah | bahyah  
pañcarupasabdagandharasasparsadharmadhatoscardham nendriyasvabhavam  
jivitendriyasraddhadisukhadipañcakavarjamiti |

abhidharmadipe vibhasaprabhayam vrttau prathamam 'dhyayah |

dvitiiyam 'dhyayah

prathamam padam |

dvavimsatiprakarasya krtsnasyendriyaparvanah /  
samksepenabhidhasyante dharmah nirvacanadayah // abhidh-d\_72 //

caksuradinyajñatavindriyaparyantani khalvindriyani  
etavanindriyagramo na bhuyannalpiyan |

uktam hi bhagavata- "dvavimsatirindriyani katamani dvavimsatih  
? caksurindriyam srotendriyam yavadajñatavindriyam" iti |

tasyendriyasarvavacananukramadhatubhumiadiprakarabhedah  
samksepenabhidhasyanti iti ||

kim punardravyato dvavimsatirindriyanyatha namatah ?  
tadidamakhyayate-

namna dvavimsatistani dravyato dasa sapta ca /

yasmannanyaddvayam karyatsukhadinavakatrayam // abhidh-d\_73 //

kayendriyapradesa eva hi kascitstripurusendriyakhyam labhate,  
visistaklistavijñanasamnnisrayabhutatvat | sraddhadinam  
ca navanam samudayesu  
trisvanajñatamajñasyamindriyaditrayakhyah ||

anye punah pasyanti-

namasallaksanabhavattannamnah sarthakatvatah /  
trayanam vargavrttite 'pyarthamabhyesyate paraih // abhidh-d\_74 //

yatkhalu samvrtisatyasya laksanam tattesam nasti  
kriyapaurusyadvarena tacchabdapravrtteh, laukikagradharmavat |  
sarthakatvattannamno 'rthavattakhalvetannamneti ||

stripurusendriyasyapi-

visistabuddhihetutvadadhipatyavisesatah /  
kayendriyadvisistatvam dvayornetrendriyadivat // abhidh-d\_75 //

yathaiva hi caksuradini kayendriyavisistani  
visistabuddhijanakatvadadhipatyavisesacca, tadvadanayorapiti ||

kah punarindriyarthastadarabhyate-  
aisvaryartha vipascidbhirindriyartho 'bhidhiyate /  
kesu punararthesu kesamisitvam ? vayam tavatpasyamah-

svarthavyaktisu pañcanam

caksuradinam pañcanam svarthaprakasanakriyayamadhipatyam  
samavisamamargalocanadityarthah |  
caturnam tvarthayordvayoh // abhidh-d\_76 //  
jivitamanastripurusendriyanam pratyekamarthadvaye | tatra  
tavajjivitendriyasya nikayasabhagasambandhasandharanayoh |  
manaindriyasyapi samklesavyavadanayoh | yathoktam- "cittasamklesat  
sattvah samklisyante cittavyavadanahetorvisuddhyante" (jaini\_46) iti |  
punarbhasambandhavasibhavanuvartanayorva | punarbhasambandhe  
tavadyathoktam- "gandharvasya tasmin samaye  
dvayoscittayoranyataratsammukhibhutam bhavatyannunayasahagatam va  
pratighasahagatam va |" tatha "vijñanam cedananda matuh kuksim  
navakramet" iti | vasibhavanuvartane yathoktam- "cittenayam loko  
niyate" iti vistarah |

stripurusendriyayorapi sattvotpattivikalpanayoradhipatyam | sattvotpattau  
tavat, prayastadadhinatvattadutpatteh | sattvavikalpe 'pi tadvasat |  
prathamakalpikanam ca sattvanam cesta  
stripurusasvaracaradivikalpabhedat |  
svagocaropalabdhyadavisitvamapare viduh /  
pauranah punaracaryah kathayanti- "caksuradinam pañcanam  
pratyekam catursvarthesvadhipatyam |  
caksuhsrotrayostavadatmabhavasobhayamandhabadhirayorakantarupatva

t | atmabhavaparikarsane, drstva srutva ca visayavivarjanat |  
caksuhsrotravijñanayoh sasamprayogayorutpattau |  
rupadarsanasabdasravanayoscasadharanakaranatve |  
ghranajihvakayanam tvatmabhavasobhayam (jaini\_47) purvavat |  
atmabhavaparikarsane, taih kabadikaraharaparibhogat | anyat  
pragvat |

caturnam punah stripurusajjivitanaindriyanam dvayorarthayoh  
| stripurusendriyayostavat- sattvabhedasattvavikalpayoh | sattvabhedah  
stripurusa iti | vikalpabhedo 'pi samsthanavacanagamanadi pragvat |  
samklesavyavadanayorva | tadviyutavikalpanam samvarasamvaradini  
na bhavanti | tadvatam tu samvaraphalapraaptih |

jivitendriyamanaindriyayorapyarthadvaye purvavat ||  
svarthavijñana evanya ahuh panditamaninah // abhidh-d\_77 //  
kosakaradayah punarahuh- "svarthopalabdhaveva caksuradinam  
pañcanamadhipatyam |" tadetadvaibhasikiyameva kiñcidgrhitam |  
natra kiñcit kosakarakasya svakarsasvakam darsanam | vaibhasaireva  
svarthopalabdhirukteti ||

darstantikasya hi sarvamapratyaksam | pañcanam  
vijñanakayanamatitavisayatvadyada (jaini\_48) khalu caksurupe  
vidyete tada vijñanamasat | yada vijñanam sat, caksurupe  
tadasati, vijñanaksanasthityabhava svarthopalabdhyanupapattesca ||  
klesotpattau sukhadinam sraddhadinam gunaptisu /  
sukhadinamapi pañcanaindriyanam ragadiklesotpattavadhipatyam  
| yathoktam- "vedanapratyaya trsna" iti | "sukhayam vedanayam  
rago 'nusete" iti vistarah | sraddhadinam punarastanam  
sarvagunotpattau prabhutvamiti |

vaibhasah punarahuh "samklesavedanabhih" | tatha hyuktam-  
"sukhayam vedanayam rago 'nusete" iti vistarah |

vyavadane sraddhadinam pañcanam taih klesan viskambhya  
margotpadanat | yathoktam- "sraddhesikasampanno  
baladhairyasmrtidauvarikasampannah samahitacitto vimucyate  
prajñasastrenaryasravakah sarvani samyojanani samchinatti"  
ityadi |

anajñatamajñasyamindriyadinam tu  
trayanamuttarottarangabhava nirvane cadhipatyamiti ||

kah punaresamindriyanamanukramah ? brumah-  
phalasangklesasambharavisuddhitvadanukramah // abhidh-d\_78 //  
prakkarma phalam tavadastau vipakajatvattasmattani purvamuktani |  
tasmin vipake sati sangklesasukhadibhih |  
pañcabhirmargasambharasraddhadibhih | visuddhiranasravaistribhih  
||

kasmat punardvavimsatireva yatha parikirtitanyuktani na bhuyamsi  
nalpiyamsiti ? tadapadisyate-

sattvakhya sattvavaicitryam dhrtih klesodbhavasca yaih /  
margopayah phalaprapistestamindriyata mata // abhidh-d\_79 //

sattvakhya khalu pravartate caksuradisu manahparyantesu satsu |  
etaddhi maulasattvadravyam | sattvavaicitryam dvabhyam  
stripurusendriyabhyam | dhrtirjivitendriyena | klesodbhavah  
pañcabhirvedanabhih | margopayah sraddhadibhih |  
phalaprapistribhirantiyaih | ityetasmadesamindriyata mata //

sparsasrayodbhavadharasambhogatvacaturdasa /  
svargapavargahetutvat tadanyadvendriyastakam // abhidh-d\_80 //

tatra sparsasrayascaksuradini sadindriyani | pradurbhavah  
stripurusendriyam | adharo jivitendriyena | sambhogo  
vedanabhih pañcabhih | atastavaccaturdasoktani |  
svargopapattinimittani sraddhadini pañca | apavargakaranani  
trinyanajñatamajñasyamindriyadini ata etavantyeva //

yadyadhipatyartha indriyarthah  
kasmacchandasparsamanaskarasamjñacetanamahabhaumanam  
satyadhipatyendriyatvam ? uktam hi bhagavata- "chandamulakah  
sarvadharmah sparsajatiyah manaskaraprabhavah |"  
samjñacetanayosca samklesavyavadanayoradhipatyamuktameva  
kusalacetanayasca | evam klesanamapi samsarahetupravartane  
adhipatyam | nirvanasya ca dharmagryatve kasmannendriyatvam ?  
tadidamucyate-

chandam viryangabhutatvat sparso vityanubrmhanat /  
samjña prajñabhibhutavannendriyam munirabhyadhat // abhidh-d\_81 //

chando hi kartukamata sa ca viryangabhuta | viryam tu saksat  
kriyayabhisambadhyate | tadevendriyamuktam | sparso 'pi "sparsapratyaya  
vedana" iti tadutpattau pariksinasaktih | samjñapi prayo 'pi  
(prayo) lokavyavaharapatita | sa prajñaya  
paramarthaikarasayabhibhuteti nendriyamukta //

sraddhadinam vidam caiva dosah suddhau malodaye /  
pradhanatvanmanaskaro nendriyam samudahrtam // abhidh-d\_82 //

yoniso manasikarah khalu sraddhadinam sangibhavati | ayoniso  
manasikaro 'pi vedanadinam ragadisamprayuktanamiti so 'pi nendriyam  
||

sambhavananukulatvadadhimokso 'pi nendriyam /  
adhimokso 'pi sraddhopakariti nendriyam ||  
kalantaraphalotpadasamdehabhyam na cetana // abhidh-d\_83 //

cetanayah khalvapi kalantarena phalamiti tasya nasati phale  
saktiravirbhavati | lokopi tasyah phalasattvavinasam drstva  
vipratipannah | kascid brute nirhetukam phalamiti  
kascidisvaraktam kascidadrstadihetukamiti | cetanayah  
phalamanabhivyaktamiti | isitvam bhagavata  
jananenapyatastasyastrailokyakaranatve 'pi sati cetana nendriyesu

vyavasthapita ||

kusalamahabhaumbhyo 'pi

napramado 'pyasau viryat, na hrih pragalbhanigrahat /  
nopeksha napi calobho viryasraddhabhibhutitah // abhidh-d\_84 //

apramadastavadvirasya bhandagarikasthaniyah | viryam  
kusalan dharmanupajeyati satan raksati | hrirapi  
vaisaradyasapatnabhuta navavadhurivapragalbha | tasyah kuta  
adhipatyam ? upekshapi sraddhabhibhuta | alobhasva viryavirodhiti  
nendriyam ||

na prasrabdhirvidautkatyadvinindyatvacca nasravah /  
prasrabdhih khalu vedanayah vrttipradhanyenabhibhuta | sapi  
nendriyam | akusalanamapi dharmanam vinindyatvattu  
nasravascandalarajavat ||

viprayuktanamapi

jatyadayo na pararthyat

paratantra hi jatyadayo dharmah paricarakavat tesam kutah  
prabhutvam ?

niskriyatvanna nirvrtih // abhidh-d\_85 //  
nirvanamapi niskriyamasatphalam satkriyasca dharmah phalavanta  
adhipatyayukta iti bhagavata nirvanam nendriyam vyavasthapitamiti |  
natra kiñcidupasamkhyeyam napyapaneyamiti ||

laksanamidanimindriyanam vaktavyam | tatra caksuradinamuktam |  
jivitasraddhadinam samprayuktaviprayuktesucyamanesu vaksyate |  
dukhhadinam tvadhunocyate |  
kayasya badhanam dukkham daurmanasyam tu cetasah /  
badhanamiti vartate ||

sukham ca sumanasta ca satam sariramanasam // abhidh-d\_86 //

satamiti prahladanaparyayah |

vaisistyanmanasam satam sukham kvacidudahrtam // abhidh-d\_87  
//

trtiye dhyane manasam satam sukhamityudahrtam bhagavata  
pañcendriyasukhatisyatvat | saumanasyam tu pritisvabhavam sa ca  
trtiyadhyane nastiti sukham ca tatroktamiti |.....

..... bhaumam tadapadisyate-

satsu bhumisu vijñeyam nirajaskadyamindriyam /

anajñatamajñasyamindriyam satsu bhumisu, catursu

dhyanesvanagamye dhyanantarikayam ca |

tadanye nirmale tvakse drastavye navabhumike // abhidh-d\_88 //

ajñendriyamajñatavindriyam ca navasu bhamisu- asveva satsu

trisu cadyasvarupyabhumisu ||

atha kani dvavimsatirindriyani kani rki prahatavyani ? dudahriyate-

daurmanasyam dvihatavyam

darsanabhavanaprahatavyam |  
manovittitrayam tridha /  
manaindriyam sukhasaumanasyopeksasca darsanabhavanaheyaascaheyaasca  
|

navabhyasapraheyani

caksuradini jivitavasananyastau dukhendriyam ca |

dvidha pañca

sraddhadini bhavanaheyaheyaheyaheyaheya ca | sasravanasravat |  
na tu trayam // abhidh-d\_89 //  
trinyanasravanyapraheyanyeva nirdomsatvat ||

yadi tarhi sraddhadini sasravanasravatvatpraheyani capraheyani ca  
dvidha bhavanti, trayamevanasravam | idam tarhi sutram katham niyate  
? yaduktam bhagavata- (jaini\_54) "yasyemani pañcendriyani sarvena  
sarvam na santi tamaham bahyam prthagjanapaksavasthitam vadami"  
iti ?

anasravadhikaradajñapakametata | anasravani khalvadhikrtyaitaduktam  
| yasmadaryapudgalavyavasthanam krtva "yasyemani" iti bhagavanavocat  
| prthagjano va dvividhah | abhyantarascasamucchinna kusalamulah,  
bahyasca samucchinna kusalamulah | tamadhikrtyoktam- "bahyam  
prthagjanapaksavasthitam vadami" iti | "sarvena sarvani" iti  
vacanadva 'yasya laukikanyapi na santi'; ityakutam |  
bahyamityasakyaputriyam  
prthagjanapaksavasthitamityaryadharmavipaksavasthitam | anyatha  
hyevamavaksyat- 'yasyemani pañcendriyani na santi tamaham  
prthagjanapaksavasthitam vadami'; iti | uktam hi- "santrasanti  
sattva loke jata loke vrddhastiksnendriya api madhyendriya api  
mrdvindriya api" ityapravartita eva dharmacakre | punascoktam-  
"yavaccamesam pañcanamindriyanam samudayam castangamam  
casvadam cadinavam ca nihsaranam ca yathabhutam (jaini\_55)  
napyajñāsisam na tavadahamasmatadevakalokat" iti vistarah | na  
cayamanasravanam dharmanam pariksaprakarah |

vayam tvatremamagamam brumah- "trinimani sraddhasya  
sraddhalingani" iti vistarah | katham krtva jñapakam ?  
sraddhayam hyasatyamaryanam darsanakamata na bhavet |  
saddharmasrotukamata ca, vigatamatsaryena cetasa  
agaramadhyavastukamata ca | yasya ca prthagjanasyaitanindriyani na  
santi sa sarvatha bahyaprthagjano bhavati  
kusaladharmopanisaddhetuvaikalyat | tasmatsastravaniti siddham ||

uktah prakarahbedah | labha idanim vaktavyah | katindriyani  
kasmin dhatau vipakah prathamato labhyate ? tadidamarabhyate |  
purvam kramodbhavaih kame vipako labhyate dvayam /  
kamadhatau kramodbhavaih - andajajarayujasamsvedajaih purvam  
indriyadvayam labhyate | kayendriyam jivitendriyam ca | etaddhi

dvayam tasmin sukraonitabindau prathamam vipakajam bhavati |  
klistatvattu na manaupeksendriye vipakah |

anyaih sat sapta vastau va

aupapadukaih punah sat | caksuradini pañca jivitendriyam ca |  
yadyavyañjana bhavanti yatha prathamakalpikah | sapta  
punaryadyekavyañjana yatha devadisu | astau va yadyubhayavyañjana  
bhavanti yathapayesu | evam tavat kamadhatau |

sad rupe

rupadhatau punah sadindriyani vipakah prathamato labhyante |  
caksuradini pañca jivitendriyam ca |  
antye tu jivitam // abhidh-d\_90 //  
arupye jivitendriyam vipako labhyate | ukto labhah ||

tyago vaktavyah | so 'yamaviskriyate-

mriyamanairnirodhyante trinyante

jivitam, manah, upeksha ceti |

astau tu madhyame /

rupadhatau mriyamanairastau nirudhyante | tani ca trini,

caksuradini ca pañca |

dasastau nava catvari kame pañca subhani va // abhidh-d\_91 //

ubhayavyañjanairdasa nirodhyante | tani castau stripurusendriye ca |

ekavyañjanairnava | avyañjanairastau | sakrmarane khalvesa

nyayah | kramena tu mriyamanaiscatvari nirodhyante

kayajivitamanaupeksendriyani | na hyesam prthannirodhah | epa

ca vidhiih klistavyakrtacittasya marane drastavyah | kusale

tu citte sarvatra sraddhadini pañcadhikani | evamarupyesvastau,

rupesu trayodasa | ityevam vistarena ganayitavyani ||

abhidharmadipe vibhasaprabhayam vrttau dvitiasyadhyayasya  
prathamah padah ||

dvitiyadhyaye

dvitiyapadah |

indriyaprastave sarva indriyadharma vicaryanta ityatah prcchati |

athaisam kusalanamindriyanam katarenendriyena

kataracchramanyaphalam prapyata iti ? tadidam prastuyate-

adyantalabho navabhih saptastabhisca madhyayoh /

ya khalvesa catusphalamayi mala tasyah prathamam

strotaapattiphalamantymarhattvam madhye sakrdagamyamagamiphale |

tatradyantayoh phalayornavabhirindriyairlabhah | strotaapattiphalasya

tavat- sraddhadibhih

pañcabhirajñasyamindriyajñendriyabhyamekamanayanantaryamargad,

dvitiyam vimuktimargadveditavyam | prathamena klesaprapticchedo

dvitiyena visamyogapraptyakarsanam | manaupeksendriyabhyam ceti

| arhattvasya punah sraddhadibhirajñasyamindriyavarjjaih,  
manaindriyena sukhasaumanasyopeksendriyanam canyatamena |

'saptastabhisca madhyayoh |'; sakrdagamyānagamiphalayoh  
punah saptabhirastabhirnavabhisceti 'ca'sabdat | tatra  
sakrdagamiphalam tavadyadyanupurviko labhate, sa ca laukikena  
margena tasya saptabhirlabhah | pañcabhih (jaini\_58)  
sraddhadibhih, manaupeksendribhyam ca | atha lokottarena margena  
tasyastabhih, ajñendriyamastamam bhavati | atha  
bhuyovitaragah prapnoti, tasya navabhiryaireva strotapattiphalasya |  
anagamiphalam yadyanupurvikah prapnoti, sa ca laukikena margena,  
tasya saptabhiryatha sakrdagamiphalasya |

atha lokottarena, tasyastabhistathaiva | atha vitaragah prapnoti,  
tasya navabhiryatha strotapattiphalasya | tasya tu nisrayavisesat  
sukhasaumanasyopeksendriyanamanyatamadbhavati | yadapyayamanupurviko  
navame vimuktimarge dhyanam pravisati laukikena margena,  
tadapyastabhirindriyairanagamiphalam labhate | tasya navame  
vimuktimarge saumanasyamastamam bhavati, anantaryamarge  
tupeksendriyameva | nityamubhabhyam hi tasya praptih | atha  
lokottarena pravisati, tasya navabhirajñendriyam navamam bhavati ||

yattarhyabhidharme pathyate- "arhatphalasyaikadasabhih" iti |  
tatkathamucyate 'navabhistasya praptih'; iti ? naiva dosah | yasmāt-  
ekadasabhiraptistu phalasyantyasya hanitah // abhidh-d\_92 //  
parihaya parihayam समयavimukto 'rhannisrayavisesatpunarlabhate |  
kadacit trtiyam dhyanam nisritya | kadacid dvitiyam prathamam  
va | kadaciccatirthamanagamyam va | ityastatishnam vedananam  
sambhavadekadabhiruktam ||

athaisam trayanam kamaruparupyadhatunam  
kataradhatubhumyalambanena margena katarasya dhatoḥ pariññanam  
bhavatiti ? tadavirbhavyate |  
svasya dhatoḥ pariññanam svavipaksadrsa patha // abhidh-d\_93 //  
svavipaksadrsa ca margenasravena pariññanam bhavati | tatra  
svadhatudrsa tavad dukkhasamudayalambanena, svavipaksadrsa  
nirodhamargalambanena traidhatukapariññanam bhavati | sasravena  
tvanantaryamargena samgrhitena  
sannikrstadhobhumivisayenordhvasannikrstabhumyalambanena ca  
vimuktimargasamgrhitenadhobhumipariññanam bhavati |  
anantaryamarganamadhobhumivisayatvadvimuktyakhyanamurdhvabhumiya  
lambanatvacca | anasravanam tubhayesamekabhumigocaradvaditi |

atha katibhirindriyaiḥ kamadhatupariññanam katibhi  
ruparupyadhatupariññanamiti ? tadidam pratayate-

kamadhatupariññanam prayah saptabhirisyate /  
samalairnirmalaistvarthairastabhirabhidhiyate // abhidh-d\_94 //

kamadhatostavat- sasravaiḥ saptabhiḥ pariññanam bhavati

prahanamityarthah | pañcabhih sraddhadibhih  
manaupeksendriyabhyam ca | prayo grahanatsaumanasyendriyenapi  
kasyacitsamapattyabhiprayasya yogino maulabhumipravesat |  
anasravaistvindriyairastabhih | ebhireva saptabhirajñedriyena ca |  
prayo vacanatsaumanasyendriyena ca navamena ||  
rupadhatuparijñanamistam dasabhirindriyaih /  
pañcabhih sraddhadibhih, mana indriyena, tistrbhirvedanabhih,  
nisrayavisesadajñendriyena ca ||  
antyadhatuparijñanamekadasabhirucyate // abhidh-d\_95 //  
yathoktairdasabhirajñatavadindriyena ca | ubhabhyam tasya  
parijñanamekam vajropamasamadhisahacaram, dvitiyam  
ksayajñanasahagatamiti ||

idamidanim vaktavyam- kah katibhirindriyaih samanvagata iti ? tatra  
tavadayam niyamah-  
sarvasattvastridhatustha upeksayurmano 'nvitah /  
ebhistribhih sarvasattvah samanvagatah |

tvakstritvavyañjanaih kame

kamavacarah sattvah kayapurusastrindriyairebhih purvaktasca |  
rupinascaksuradibhih // abhidh-d\_96 //  
rupinah khalu sattvascaksuradibhistribhiscopeksayurmanobhih ||  
kaminah khalu dukkhena tadrage durmanastaya /  
avitaragah kamadhatau dukkhadaurmanasyabhyam samanvagatah |  
urdhvajastu sukhenaryah subhahvadharajau tatha // abhidh-d\_97 //  
urdhvajo ruparupyadhatuja aryah sukkena samanvagatah | anasravena  
subhaktarnaparittasubhapanamasubhah klistaklistena ||

prityabhahvadharodbhatau

abhasvaresupapannastadadharajasca pritya samanvagatah |  
subhaih sa subhamulakah /  
sraddhadibhih pañcabhih kusalairanucchinna kusalamulah sarvatra  
samanvagatah |

saiksabhyam moksamargasthau

dvabhyam saiksabhyam indriyabhyam darsanabhavanamargasthau  
||  
asaikso 'rhan svamargagah // abhidh-d\_98 //  
atha niyamena kah katibhirindriyaih samanvagata iti ? tadidamupadarsyate-  
upeksayurmanoyukto 'vasyam trayasamanvitah /  
ebhireva tribhih | na hyesamanyonyena vina samanvagatah |  
sesairaniyamah |

tatra tavaccaksuradibhih saptabhirarupyopapanno na samanvagatah |  
kamadhatau ca yenapratilabdhavihinani | sukhendriyena  
caturthadhyanyupapannah prthagjanah, saumanasyena  
trtiyadyupapannah prthagjanah, sukhendriyena  
ruparupyopapannah, daurmanasyena kamavitaragah,

sraddhadibhirnihsabhah, anasravaestribhah prthagjana na  
samanvagatah |

caturbhah kayasukhavan

yah kayendriyena so 'vasyam caturbhahstaisca tribhah kayendriyena  
ca | yo 'pi sukhandriyena sa caturbhah- taisca tribhirupeksadibhah  
sukhendriyena ca |

caksusmanapi pañcabhah // abhidh-d\_99 //

'api'sabdacchotraghanajihvendriyairveditavyam | yascaksurindriyena  
so 'vasyam pañcabhah- upeksajivitamanorupendriyaiscaksusa ca  
||

strindriyadyanvito 'stabhah

taisca saptabhah strimndriyena ca | adigrahanat  
purusendriyadaurmanasyasraddhadinam grahanam veditavyam |  
tadvanapi pratyekamastabhah- taisca saptabhah purusendriyena  
castamena | ebhisca kayajivitamanobhiscatasrbhirvedanabhah,  
daurmanasyendriyena ca | sraddha dibhahstaisca  
pañcabhirupeksajivitamanobhiscasca |  
duhkhi yuktastu saptabhah /  
yo duhkkena sa saptabhah-  
kayajitamanobhiscatasrbhirvedanendriyairdaurmanasyam hitva,  
tadvitaragasya nastiti |

ekadasabhirantyabhyam

dvabhyamantyabhyam yukto 'vasyamekadasabhah, pratyekam  
sukhasaumanasyopeksajivitamanahsraddhadibhirajñendriyena ca |  
evamajñatavadindriyena tena tasceti |  
sapta sadbhahstadadyavan // abhidh-d\_100 //

prathamena tvanasravena yah samanvagatah so 'vasyam  
trayodasabhirmanojivitakayendriyaiscatasrbhirvedanabhah  
sraddhadibhistena ceti ||

atha sarvabahubhah kiyadbhah samanvagatah ? taducyate-

tridvipanarakotpanna mithyatvaniyata api /  
bahubhah hyekannavimsatya svalpairastabhiranvitah //  
abhidh-d\_101 //

antarabhavikapretatiryaksraddhanusarinah /  
tryadhikairdasabhiryukta dasabhirva navadhikaih // abhidh-d\_102 //

svalpaistrayodasabhi rupabhah pañcabhah sraddhadibhiscasca  
jivitamanaupeksabhiscasca | narakasya tucchinnasubhabijasya  
caksuradini pañcaikam vyañjanam vedanasca pañca jivitam  
manasca | tirascam nastyucchedah | ya ihocchinatti so 'vasyamavicim  
gacchati | tena natra narake sraddhadya na santi | pañca caksuradini  
pañca ca veda, ekam vyañjanam jivitam manasceti trayodasa bhavanti  
| syurbahubhiscantarabhavikadyah prthagjanastrinyamalani

hitvaikannavimsatibhih, aryastu sraddhanusarino dve amale  
hitvaikam ca vyañjanamityekannavimsatibhireva samanvagatah ||

samyaktvaniyata ye tu ye ca sraddhadhimuktikah /  
ta ekadasabhiryukta dasabhirva navadhikaih // abhidh-d\_103 //

tatra samyaktvaniyata aya ityarthah | te pañcabhih  
sraddhadibhirmanojivitabhyam ca tisrbhirvedanabhirekena  
canasravena | sarvaprabhutaih  
punarekannavimsatibhirekalingadvyamalarjitaih ||

prajñavimuktanamarhat kayasaksubhayahvayah /  
aksaikadasakopeta yadi vastadasanvitah // abhidh-d\_104 //

sarvalpairekadasabhih sraddhadibhih  
sukhasaumanasyopeksajivitanobhirekena canasravena |  
bahubhistvastadasabhih, dve anasrave daurmanasyamekam ca  
vyañjanam hitva ||

kamadeva mrtah svalpairdasabhih saptakadhikaih /  
anasravatrayam hitva daurmanasyam ca | tatrtyah prthagjano yadi  
vairagyam gacchati sa devarsirbhavati | ekam ca vyañjanam hitva  
parisistaih saptadasabhih samanvagatah |  
ta evaikonavimsatya yukta bahubhirindriyah // abhidh-d\_105 //  
dve anasrave hitvaikam ca vyañjanam | atrapi hi satyani drsyante ||  
dvirdhyana jastu sarvalpairdasabhih pañcakadhikaih /  
prathamadvitiyadhyanopapannanam prthagjananam dukkhadaurmanasye  
hitva dve ca vyañjane trini camalani, pañcadasabhih samanvagamah

|  
dasabhih sacatuskaistu subhakrtsnah samanvitah // abhidh-d\_106 //  
subhakrtsnesu prthagjanasya saumanasyam ca hitva caturdasabhih  
samanvagamah |

brhatphala hi atyalpaistrayodasabhiranvitah /  
brhatphalesu prthagjanasya sukham ca hitva dukkhadini purvoktani  
trayodasa bhavanti |

yuktah sodasabhistvete sarvabhuribhndriyah // abhidh-d\_107 //  
yadyarya bhavanti tesam sukhasaumanasyabhyamanasravabhyam  
samanvagama iti sodasa bhavanti ||

astabhirdasabhih saikairarupyah svalpabhuribhih /  
svalpairastabhih | prthagjanasyastah svalpani bhavanti |  
pañca sraddhadini, jivitam manaupeksha ca |  
bahubhirekadasabhiraryasya samanvagamah | pañcabhih sraddhadibhih,  
dvabhyam sukhasaumanasyabhyamanasravabhyam,  
jivitamanaupeksendriyaiscaturbhiranasravena caikena |  
sadevakauravah sattvastrayodasabhiranvitah // abhidh-d\_108 //  
pañcabhih sraddhadibhih pañcabhih sukhadibhih,  
kayamanojivitaishca tribhih ||

astabhirnihsambo yukto dasabhirva trayadhikaih /  
ucchinnaubhamulo nihsambah sarvalpairastabhih samanvagatah |  
sukhadibhih pañcabhih kayajivitanobhisca | sarvaprabhutaistu

trayodasabhiryathoktairastabhiscaksuradibhiscaturbhirekena ca  
vyañjanena |  
dvilingah pascimaih svalpairvisatyapyekaya param // abhidh-d\_109 //  
ubhayavyañjanastrayodasabhih svalpaih sukhadibhih  
kayajivitanobhih sraddhadibhisca pañcabhih |  
caksuradinamalabdhavihinatvadaniyamah |  
sarvabahubhistvekonavimsatibhistrinyamalanyapasya | samapto 'yam  
matsyakagranthasamudrah |

vyakhyata indriyanam dhatugatiprabhedapradarsanagatanam  
vistarena prabhedah | adhuna tu momamsyate | kimete samskrta  
dharma yatha bhinnasvabhavah, evam bhinnotpada atha niyatasahotpada  
api kecidvidyanta iti ? vidyanta ityaha |

tatra samksepena pañcema dharmajatayah- rupam cittam  
caitasikascittaviprayukta asamskrtam ca |

tatrasamskrtam nodeti na ca vyeti |

rupinam tu dharmanamayam niyamah-

saptadravyavinirbhagi paramanurbahirgatah /  
kamesvekadhikah kaye dvyadhikascaksuradisu // abhidh-d\_110 //

sarvasuksmah khalu rupasamskaropadanasamcayabhedaparyantah  
paramanuriti prajñapyate | sa tu saptadravyavinirbhagi  
caturbhirbhutaistribhiscopadayarupaistribhistribhirva  
bhutaiscaturbhiscopadayarupairavinirbhagavartyasavastama iti |

kosakarastvaha- "sarvasuksmo rupasamghatah paramanuh" iti |  
tena samghatavyatiriktam rupamanyadvaktavyam | yadi nasti samghato  
'pi nasti | atah siddham 'sarvasuksmam rupaparamanuh'; iti ||

kayedriyasahagastvastabhiscaksuradisahito navabhih ||  
evam rupe 'pi vijñeyo hitva gandharasadvyam /  
rupadhatau bahirgatah pañcadravyavinirbhagi gandharasau hitva |  
kayasahagatastu sadbhiscaksuradisu saptabhiravinirbhagibhih |  
yada punassasabdakah sa samdhato jayate, tada sarvatra yathoktesu  
sabdo 'dhiko ganayitavyah |

atra punarmahabhutani sarvopadayarupasrayabhavapradhanyaccatasro  
dravyajatayo vivaksyante | upadayarupadhatucatusayam tu  
ghatadidravyprajñaptinimittatvadayanagananaya ganyata iti  
vivaksitaparijñanannasti codyavakasah ||

arupinam punah

cittam caitasikaih sardham

avinirbhagena jayata iti vartate |  
samskrtam tu svalaksanaih // abhidh-d\_111 //  
sarva hi samskrtam svalaksanaih saha jatyadibhirutpadyata iti  
veditavyam ||

abhidharmadipe vibhasaprabhayam vrttau dvitiyasyaadhyayasya  
dvitiyah padah ||

dvitiyadhyaye trtiyapadah |

yaduktam caitasikastu sahotpadyanta iti tadabhidhiyatam | ke punaste  
caitasika dharmah ?

te pañcaprabhedah- mahabhaumah, kusalamahabhaumah,  
klesamahabhaumah, akusalamahabhaumah,  
parittaklesamahabhaumikasca | mahati cittabhumiresamiti ta ime  
mahabhaumah | bhumirgatirityarthah | eva sarvatra vigrahah karyah |  
tatra tavanmahabhauma nirdisyante |

dasadharmah mahabhauma vitsamjñacetanasmr̥tih /  
chandah sparso 'dhimoksasca dhih samadhirmanaskr̥tih //  
abhidh-d\_112 //

ete dasadharmah sarvasyam cittabhumau traidhatukyamanasravayam  
ca samagra bhavanti |

tatra vedana sukhadistrividho 'nubhavah | trividham samveditamiti  
paryayah |

istanistobhayaviparitavisayendriyavijñanasannipataja  
dharmayonih kayacittavastha visesah prahladyupatapi  
tadubhayaviparitasca trsnaheturvedanetyucyate |

nimittanamarthaikyajña samjña vitarkayonih |

cittabhisamskarascetana |

cittavyapararupa smr̥tih | cittasyarthabhilapana  
krtakartavyakriyamanakarmantavipramosalaksana |

chandah kartukamata viryangabhutah |

visayendriyavijñanasannipataja cittasya visayaspr̥stih,  
caitasikadharmo jivanalaksanah sparsah |

cittasya visaye 'dhimuktiradhimokso rucidvitiyanama cittasya  
visayapratismkocalaksanah |

dhih prajña dharmasamgrahadyupalaksanasvabhava |

cittasyaikagrata samadhiscittasthithilaksanah |

cittasyabhogo manaskarah purvanubhutadisamanvahasvarupah |

suksmah khalu cittacaittanam viseso duravadharo rupininameva  
tavadosadhinam bahurasanamindriyagrahyo 'pi rasaviseso  
duravadharah, kimanga punaramurtanam (jaini\_71) cittacaitasikanam  
dharmanamekalapavartinam buddhigamyah ? sa tu  
hetuphalasvabhavairmatimadbhirabhyuhya iti ||

kusalamahabhaume bhavah kusalamahabhaumah | te punah

sraddhapesapramadasca prasrabdhirhrirapatrapa /  
mulaviryamahimsa ca subhabhuka dasasmrtah // abhidh-d\_113 //

tatra sraddha cetasah prasado  
gunigunarhitvabhisampratyayakarah, cittakalusyapanayi |  
tadyathodakaprasadako manih sarasi praksiptah sarvam  
kalusyamapaniyacchatamutpadayati tadvaccittasarasi jatah  
sraddhamaniriti |

apramadah kusaladharmabhavana tadavahitatetyarthah |  
prasrabdhiscittakarmanyata | kayaprasrabdhirapyasti | sa tu  
tadanukulyadbodhyangasabdham labhate | tadyatha priti |  
priti sthanyasca dharmah priti bodhyangamuktam bhagavata |  
samyagdrstisamkalpavyayamasca prajñanukulyat prajñaskandha  
ityuktah | tadvatkayakarmanyata cittakarmanyata  
bodhyangavahakatvattacchabdenokta |

upeksa cittasamata cittanabhogah  
samskaranimittabhogamadhyupeksanimittapranata |

hrih svatmapeksha | akaryakarane lajja |

apatrapyantu parapeksha |

dve tu kusalamule alobhadvesau | amohastu  
prajñasvabhavatvanmahabhaumesukta iti na ganyate |

virvam kusalakusaladharmotpadanirodhabhyutsahah,  
samsaranimagnasya cetaso 'bhyunnatirityarthah |

avihimsa sattvavihethana |

uktah kusalamahabhaumah ||

styanam pramattirasraddhyamalasyam mudhiruddhatih / kliste  
sat

tatra

styanam kayacittakarmanyata |

pramadah kusalanam dharmanamabhavana | bhavanavipaksabhuto  
dharmah |

asraddhyam cittaprasadah, cittakalusyamityarthah | gunesu  
gunavatsu casampratyayo 'narhitvam ca |

kausidyam cittasyanabhyutsahah |

mudhiravidyanukarasamprakhyanarupa |

auddhatyam cittasyavyupasamah |

uktah sat klesamahabhaumah |

abhidharme tu dasa pathyante- "asraddhaym, kausidyam, musitasmrta,

cetaso viksepah, avidya, asamprajanyam, ayoniso manasikarah,  
mithyadhimoksah, auddhatyam, pramadasca" iti |

tatra

musitasmrtiviksepasamprajanyayonisomanasikaramithyadhimoksah  
pañcamahabhaumesu pathitah | klistaklistanamubhayesam  
smrtyadivabhavyaditiha na prthaganyante | tasmad sadeva  
klesamahabhaumah |  
asubhe tu dve ahrikyamanapatrapa // abhidh-d\_114 //  
akusale tu cetasi ahrikyamanapatrapyam ca dvau  
dharmavakusalamahabhaumikau bhavatah | tatrahrikyam  
hrivipaksabhuto dharmah | anapatrapyamapatrapyasyeti | akaryam  
kurvanasyalajja svatmano 'hrih | parebhyo 'lajja  
anapatrapyamityapare |

parittaklesamahabhauma nirdisyante |  
mayasathyamadakrodhavihimsersyapradastayah  
/suksmopanahamatsaryanyalpaklesabhuvo dasa // abhidh-d\_115 //  
ete hi klesa bhavanaheyenavidyamatremanobhumikenaiiva  
samprayujyante |  
esam tu laksanamupaklesacintayam pañcame 'dhyaye  
'bhidhayisyate ||

katham punaridam vijñayate cittadarthantarabhutascaitasikah ?  
cittameva hi tadvedanadinamabhirvyapadisyata ityevam cesyamane  
buddhasutramanulomitam bhavati | yaduktam bhagavata-  
"saddhaturayam bhiksavah purusapudgalah" ityatra  
vijñanadhaturevoktah | tasmannarthantarabhutascaitasika iti  
bhadantabuddhadevah | tam pratidamabhidhiyate-

prthivyadi yatha dravyam niladigunayogatah /  
taistairvisesyate sabdaiscaittayoganmanastatha // abhidh-d\_116 //

yatha hi prthividhaturabdhaturva  
ruparasagandhadyupadayarupairvisesyate | nila gravanah,  
nilamudakam madhura draksa madhurah kharjura madhurataro guda  
ityevam sukhitam cittam dukkhitam cittam samahitam cittam  
sotsaham kusidam mudham raktam dvistamityevamadibhih  
sabdaiscaitasikairdharmairyogadvisesyate | sadhyasamatvadayuktamiti cet  
| na | uktottaratvat | vihitamatra- bhutabhautikanyatvacintayamuttaramiti  
| tasmadvisesapratyayanamanakasmikatvatsiddhamanyatvam  
caitasikanamiti |

itasca cittacaitasikanyatvam-

bhutabhautikananatvam svarupehaktam yatha /  
tathaiva cittacaittanam prthaktvamupadharyatam // abhidh-d\_117 //

yatha khalu bhutanam bhautikasya ca rupasya svabhavabhedat,  
kriyabhedacanyatvam; tatha cittasya caittanam ca  
svabhavakriyabhedadanyatvam drastavyam ||

yatha sambandhisambandhadvikaro 'mbhasi laksyate /  
tatha samsargisamsargacetovikrtiriksyatam // abhidh-d\_118 //

yatha khalu vahniharitakigudalavanadidravysambandhadvikaro 'mbuni  
drsyate, usnamamlam kasayam madhuram lavanamiti |  
tadvaccaitasikasambandhaccittamapi sukhitam duhkhitam  
prasannamabhyunnatam salokam sandhakaramiti |

sutre 'pi canyatvamuktam- "samjña ca vedana ca caitasika esa  
dharmah" iti ||

idamidanim vaktavyam | yugapadutpannam cittaaitasikanam  
dharmanam katham caitasika dharmah ityucyante ? ko va dharmarthah?  
tadapadisyate-

guno visesanam dharmo matravrttistathasrayi /  
ityevamadayah sabdah pradhanapeksavrttayah // abhidh-d\_119 //

pradhanam hi dravyam visesyabhutamapeksya gunadharmavisesena  
matravrttayah sabdah pravartante | ki punaratra pradhanam ?

cittam pradhanametesam

kuta iti cet |

vastumatragrahadibhih /

vastupalabdhimatram hi cittam tenopalabdhe vastuni samjñasmarane  
laksananusmaranabhinirupanadayo visesah

samjñaprajñasmrtyadibhirgrhyante |

'adi'grahanadatratmabhinivesadrajasthaniyatvacca | kiñca,

bijam caitatpravrttinam suddhisamkarayorapi // abhidh-d\_120 //

uktam hi bhagavata- "cittasamklesatsattvah samklisyante |

cittavyavadanahetorvisudhyante" iti | tasmatpradhanam cittam | yathoktam-

"durangamamekacaramasariram guhasayam |

ye cittam damayisyanti te moksyante marabandhanat ||"

tatra durangamam sastuh sarvalokadhatusthavineyakaryakaranat |

ekacaram yugapad dvitiyacittabhavat | asariram murtyabhavat,

kriyamatranumeyasvabhavatvacca | guhasayam sarirabalena |

tadvrttivyakteriti | tasya dharmah samprayoginascaitasika iti |

vyakhyatah pañcaprakarascaittah | anye 'pi caniyatah

pathyante- vitarkavicarakaurtyamidhdayah |

tatredam vaktavyam | kasmimscitte kati caitta bhavanti ?

kamavacaram tavat pañcaprakaram cittam | kusalam, akusalam

dvidvidhamavenikamanyatklesasamprayuktam ca | avyaktam dvividham

nivrttanivrttavyakrtakhyam ||

tatra tavatkamavacaram cittamavasyam savitarkasavicaram | atastat

abhyudgacchati kamaptam dharmairdvadasabhih saha /

aklistavyakrtam cittam rasmivaniva rasmibhih // abhidh-d\_121

//

kamavacaramanivrtavyakrtam cittam  
dasabhiramahamaumairvitarkavicarabhyam ca sahasvasyamudeti ||  
tathastadasabhiscittairnivrtam jayate manah /  
satkayantagrahadrstisamprayuktam cittam kamadhatau  
nivrtavyakrtam | tatrastadasa caitasika bhavanti |  
dasamahabhaumahsat klesamahabhaumah vitarkavicarau ca |  
drstiradhika purvavat |  
dvavimsatya sahasvasyam subham bhavati manasam // abhidh-d\_122 //  
dasamahabhaumah dasakusalamahabhaumah vitarkavicarau ca ||  
cetasossaha vimsatya cittamutpadyate 'subham /  
yadakusalam cittamavenikam tatra vimsatiscaittah-  
dasamahabhaumah saklesamahabhauma dvavakusalamahabhaumau vitarko  
vicarasca | avenikam nama cittam yatravidyaiva kevala nanyah  
kleso 'sti ragadih |

drnmohamatrayuktam yat

drstiyukte 'pyakusale vimsatirya evavenake | nanu ca  
drstiradhika ? nadhika, prajñavisesa eva hi kascid  
drstirityucyate | sa ca mahabhaumesu pathitah |

kah punarayam vitarkah ko va vicarah ? vitarko nama  
cittaudaryalaksanah samkalpadvitiyanama  
visayanimittaprakaravikalpi samjñapavanoddhatavrttih,  
audarikañcavijñanakayapravrttihetuh | vicarastu  
cittasauksmyalaksano manovijñanapravrttyanukulah | ityetau dvau  
dharmau kamavacare cetasi sarvasminniyamenotpadyete |

tadidamatisahasam vartate yadviruddhayorapi dvayordharmayorekatra citte  
samavadhanam pratijñayate | na hyetalloke drstam  
yadviruddhayorekatra sahasvasthanamiti kosakarah |

tatra kecidahuh- sarpiyathapsu nisthyutam natisyayate  
nativiliyate, evam vitarkavicarayogaccittam natisuksmam bhavati  
natyudaramityubhayorapi tatra vyaparah | evam tarhi nimittabhutau  
vitarkavicaravaudaryasuksmatayoh prapnuto yathapascatasca  
sarpisahsyantavavilinatvayorna punastatsvabhavau |

anye punarahuh- vaksamskara vitarkavicarah sutre 'bhihitah |

"vitarkya vicarya vacam bhasate navitarkyavicarya" iti | tatra ya  
audaryaste vitarkah | ye suksmaste vicarah | yadi caikatra citte  
'nyo dharmah audariko 'nyah suksmah ko 'tra virodha iti ? na virodho  
yadi jatibhedah syat | ekasyantu jatau mrdvadhimatrataya yugapanna  
sambhavati | jatibhedo 'pyasti sa tarhi vaktavyah | durvaco hyasau | ato  
mrdvadhimatrataya vyajyate | naivam vyakto bhavati | pratyekam  
jatinam mrdvadhimatratvat |

tadidamandhavidharinikatakasagunotkirtanakalpam codyamarabhyate |

yadanavabudhya tallaksanam codyavidhih mithya pratayate | tayorhi  
yathoktalaksanayorekasmimscetasi sadbhavamatram pratijñayate na  
yugapad vrttyudrekatalabhah | yatha vidyavidyayoh  
samsayanirnayayos ceti tusnimasva | ma vidvadbhiravajihasa  
svamatmanam |

sa punardrstistripakara mithyadrstyadya veditavyah |  
krodhadyaistvadhikam vadet // abhidh-d\_123 //  
krodhadyaistupaklesairadhikam bhavati | sa ca krodhadirupakleso  
'dhikah | klesaisca samprayuktam ragapratighamanavicikitsabhisca  
yuktam cittam tena ca klesadhikam bhavatyekavimsatirbhavanti ||

sarvatra sambhavanmiddham yatra syattatra nirdiset /  
tadvadeva ca kaukrtyamadhikam ganayetkvacit // abhidh-d\_124 //

yatra middham tatra tadevadhikam ganayet | yatrapi tadevadhikamiti ya  
esa kamadhatau caittanam niyama uktastatah ||

sasubham middhakaukrtyam rupadhatau na vidyate /  
dhyantare vitarkasca vicarascapi nopari // abhidh-d\_125 //

na kiñcidakusalam middham kaukrtyam ca prathamadhyana dau vidyate |  
tena tatra pratighasathyamadamayavarjyasca krodhadayah,  
ahrikyanapatrapye ca na santi | ya eva prathame dhyane santi ta eva  
'dhyantare', 'vitarkasca na vidyate | purvoktasca na santiti  
'ca'sabdat | vicarascapi nopari |'; dhyantarattuparivicarascapi  
nasti purvoktasca | 'ca'sabdat maya sathyam ca nastiti gamyate  
|

brahmano hi yavacchathyam pathyate, parsatsambandhat | sa hi  
svasyam parsadi asvajita bhiksuna prasnam prstah "kutra  
tani catvari mahabhutanyaparisesam nirudhyante" ityaprajanan  
ksepamakarsit- "ahamasmi brahma mahabrahma isvarah karta  
nirmata srasta srjah pitrbhuto bhavanam" iti | gatamidam ||

idam vaktavyam | samprayuktah samskarah kasmaducyante ?  
tadarabhyate |

samprayuktah samskarah samata yasya pañcadha /  
viprayuktasca boddhavyah samata yasya nastyasau // abhidh-d\_126 //

pañcabhih samatabhih samprayuktah samprayuktah | tah  
punarasrayalambanakarakaladravyasamatakhyah | "yathaiva hyekam  
cittamevam caitta apyekaikah" iti vistarah | yasya punaretah samata  
na vidyante sa viprayukta iti ||

codakah- kascidrupam tarhi viprayuktam prapnoti, asamskrtam ceti  
? sampratyucyate |

visistanamasadbhavatprasamgo nasti rupinam /  
samskaragrahanaccaiva khadinam na prasajyate // abhidh-d\_127 //

visistena khalu niyogena rupisu samjña sannivisanta iti

tesvaprasamgah | samskaragrahanacca khadisu viprayuktasamjña  
na pravartata iti siddham ||

ke punaste viprayuktah samskarah ? kiyanto veti ? nahi  
vayametesam svabhavamupalabhamahe | napi krtyam | nacaite dharma  
loke prasiddha napi buddhavacane | na vedadisu sastresviti |  
tadatropavyahriyate-

praptyadayastu samskara viprayuktastrayodasa /  
aptoktisvakriyalinga lingamesam gadisyate // abhidh-d\_128 //

yattavat svabhavakriyabhavaditi | tadatrobhayamabhidhayisyate | yadapi  
buddhavacane na pathyanta iti | tatrapyaptavacanam sarvajñam  
vyaharisyate | yatta loke na vedadisu pathyanta iti taccodyam | ye  
khalu sarvajñavisaya dharmah pratisamvillabhinam  
buddhivrttavisayamayantyaryamaitreyasthaviravasumitracaryasvaghosa  
pramukhanam ca bodhisattvanam buddhiprasadavidhayinastejolphanam  
stanandhayabudvinamabhidharmapariksamativrttinam ca katham  
sandhakaresu manassu gocaratamayantiti ||

tatra tavat

raptih samanvitirlabdhirdharmavatta vyavasthitih // abhidh-d\_129 //  
praptarnama samanvagamo labha iti paryayah | sarvatha  
bhavañchabdaireva sabdanacaste | yathaimva khalu  
praptirityetacchabdagadumatram sruyate tathaiva samanvagamo labha  
ityetadapi padadvayam vagvastumatramiti na paryayanamna  
laksanamudyotitam bhavati | tasmadavyabhicari tatprasadhakam  
lingamucyatam | ime bru mah | srotramavadhatsva manascaikagratayam  
sanniyukta | 'dharmavatta vyavasthitih |'; dharmah khalu tridha  
kusalah.....

.....rupe 'pi kusalaya vijñaptya vartamanaya yavadvijñapayati,  
atitaya ca samanvagatah |

srutacintamayanam ca samapattidvayasya ca // abhidh-d\_130 //  
srutacintamayanamapi | sahaja pascad bhavati dvayoscacitta  
samapattyossaha pascad bhavatiti |

nihklesasamskrtapurvam subhanam tu rajasvatam /  
adilabhe saha prakca tadurdhvam va tridhesyate // abhidh-d\_131 //

anasravanam ca skandhanam, anucitanam ca  
kusalasaravanam na purvaja | esameva yattoktanam  
'tadurdhvam tu tridhesyate |'; yada tena sammukhibhuta tada  
dvidhaiveti vartate ||

klistanam kusalanam ca tadanyesam tridha mata /

klistanam ca skandhanam traiyadhviki praptih |

'kusalanam ca tadanyesam'; tebhyo

'nasravebhyastebhyascanucittebhyah kusalasaravebhyo 'nyesam  
kusalasaravanam traiyadhvikyeva |

nivrtavyakrta jñananirmanamanasam tatha // abhidh-d\_132 //

traiyadhvikiti vartate ||  
nirvanasyadito labhe nityasyanyasya sarvada /  
nirvanasya tatprathamato labhe dvaiyadhvikyeva |  
anagatavartamanalabdhasyatitapi | 'nityasyanyasya sarvada |'

aja tavartamana ca

apratismkhyanirodhasyanagatavartamanaiva nityam |  
kadacittu tridhesyate // abhidh-d\_133 //  
yena labdhastasya traiyadhvikityuktametat |

vyakhyate praptyaprapti ||

sabhagata vaktavya | keyam sabhagata nama ? nahiha pravacane  
tirthyaparikalpitasamanyavisesapadarthagandho 'pyasti | tatkeyam  
tadabhyasagateti ? tadidam pratayate |  
ekartharuciheturyah sattvanam sa sabhagata /  
sabhagata nama dravyam | sattvanamekartharucih sadrsyahetubhutam |  
nikayasabhaga ityasya sastrasamjña | sa punarabhinna bhinna ca |  
abhinna sarvasatvanam sattvasabhagata | sa pratisattvam  
sarvesvatmasnehahararatisamyat | bhinna punastesameva sattvanam  
dhatubhumigatyonijatistripurusopasakabhiksusaiksasadinam  
mekartharucitvabhedapratiniyamahetuh | tasyam khalvasatyam  
sarvanyaryalokavyavaharasamkaradosah prasajyeta | tasyam tu  
satyamesa doso na bhavatyasti sabhagata nama dharmah,  
'ekartharucihetuh'; iti |

syaccyavetopapadyeta na ca svasabhagatam vijahyat, na ca pratilabheteti ?  
catuskotikah | prathama kautih- yatascyavate tatravopapadyamanah  
| dvitiya- niyamamavakraman, sa hi prthagjanasabhagatam  
vijahatyaryasabhagatam pratilabhate | tritiya- gatisamcarat |  
caturthi- etanakaran sthapayitva |

atha prthagjanatvasyasyasca kah prativisesah ?  
prthagjanasabhagata khaluktarupa | prthagjanatvam tu  
sarvanarthakarabhutamiti sumahamstadvisesah | aptavacanenapi  
tadanyatvasiddhih | uktam hi bhagavata- "sa ceditthatvamagacchati  
manusyanam sabhagatam pratilabhate" iti | na caivam  
prthagjanatvam pratilabhyate va tyajyate va |

siddha sabhagata | kosakarah punastam  
vaisesikaparikalpajatipadarthena samikurvan vyaktam  
payasavayasayorvarnasadharmyam pasyatiti ||

atha kimidamasamjñikam nama ? tadapadisyate |  
asamjñikam vipako yaccittopacchedyasamjñisu // abhidh-d\_134 //  
asamjñisattvesu deveSUPapannanam yaccittopacche didharmantaram  
viprayuktam vipakajamutpadyate tadasamjñikam nama | yena  
tatropapannanam cittamanagate 'dhvani kalantaram sannirudhyate,  
notpattum labhate | tatpunarekantena vipakajasvabhavam | kasya vipakah  
? asamjñisamapatteh purakasya karmanah | kesu punastat ?

devanikayesu bhavati | tadaha- "asamjñisu | asamjñisattva nama  
deva brhatphaladevanikayasamgrhita dhyanantarikavat |" kim  
punaste naiva kadacit samjñino bhavanti ? bhavantyutpattikale cyutikale  
ca | "prakrstamapi kalam sthitva sahasamjñōtpadattesam  
sattvanam tasmāt sthanaccyutirbhavati" iti sutrapathah | te ca  
tato dirghasvapnavyutthita iva cyutva kamadhata vupapadyante, nanyatra |  
tadupapannamavasyam kamavacaraparaparyavedaniyakarmasadbhavat |  
yathottarakauravanam devopapattivedaniyam karmeti ||

ka punarasavasamjñisamapattiriti ? tadapadisyate-  
subhasamjñisamapattirdhyane 'ntyē cittarodhini /  
asamjñīkamavyakrtam | vipakaphalatvat | iyam tu subha | sa  
punariyam 'dhyane 'ntyē'; caturthadhyanasamgrhitetyarthah |  
'cittarodhini', yathāiva tatphalam cittasannirodhi tathāiveyamapi  
cittasamrodhini | cittagrahanacca  
cāittanamanuktasiddhiradityastagamane kiranastagamanavat |

kimartham punaretam yoginah samapadyante ?

nīhrticchapavrttitvat

te hi nissaranasamjñāpurvakena manaskarena tam samapadyante  
moksakanksaya | sa punariyam-

naryasya

arya hi tamapayasthanamiva manyante | prthagjanastu  
kecinmoksasthanamiti |

kim punariyamupapattya va vairagyena va labhyate ? netyaha | kim  
tarhi ?

apya prayogatah // abhidh-d\_135 //

yatnena tamutpadayatiti ||

nīrodhakhya tu vijñeya vijihirsorbhavagraja /

nīrodhasamapattirāpi cittacāittanam dharmanam

kañcītkalamutpattisannirodhini | sa punariyam

vīharasamjñāpurvakena manasikarena nirvanasādrsam

sukhamanubhavitukamairyogibhih sammukhikriyate | 'bhavagraja'; ceyam

samapattih |

subharyasya prayogapya dvivedyaniyata mata // abhidh-d\_136 //

dvayoh kalayorvedya 'dvivedya'; | upapadyavedaniya

caparaparyavedaniya ca | aniyatavedaniya ceyam | yo hyetamutpadya

parinirvati sa nasya vipakam pratisamvedayate | tasya hi bhavagre

catuskandhako vipako vipacyate | aryascaitamutpadayitum saknoti

nanaryah |

ucchedabhirutvacchasvatadrstiprahanadaryamargavalotpadanacca

| aryasyapi ceyam prayogalabhya na vairagyalabhyeti |

atra punah kosakarah pratijanite- "sacittikeyam samapattih" iti |

(jaini\_94) "samapatticcittameva hi taccittantaraviruddhamutpadyate | yena

kalantaramanyasya cittasyapavrttimatram bhavati |

tadviruddhasrayapadanat sasau samapattiriti prajñapyate |"

tadetadabauddhiyam | kutah ?

cetascastustayayogadagamadupapattitah /  
nirveditamanobhavatsiddhyatiyamacittika // abhidh-d\_137 //

bhavagre khalu catvari cittani vidyante | vipakajam  
nivrtavyakrtam kusalamupapattilabhikam prayogikam ca |  
tebhyascaturbhyah kataraccittam  
yannirodhasamapannasyanyacittanirodhityucyate ?

tatra tavadvipakajam tatradyam .....

".....dharma pratipattyevajñamaradhayati | napi  
maranakalasangamaye | bhedacca kayasyatikramya devan  
kabadikarabhaksananyatamasmin divye manomaye kaya upapadyate | sa  
tatropapannah abhoksnam samjñaveditanirodham samapadyate ca  
vyuttisthate ca | asti caitatsthanamiti yathabhutam prajanati" iti |

atra sthavira udayi sthavirasariputramidamavocat- "ma  
tvamayusmanneva vocah |" sa hi manyate sma bhavagrikiyam  
samapattirdivyasca manomayah kayascaturthadhyanabhūmika ukto bhagavata  
tatkathametadupapatsyate | tadetad bhadantodayina  
parihanimajanenanabhidharmasammudhena pratyuktah sa bhagavata  
paramabhidha makenavasadanarthamabhihitah- "tvamapi mohapurusa  
sariputrena bhiksuna sardham gabhbhire 'bhidharma samlapitum  
manyase ?" iti

nikayantariyascaturthadhyanabhūmikamapi nirodhasamapattimicchanti |  
tesam vina parihanya siddhatyetsutram | etadeva tu na siddhyati-  
caturthadhyanabhūmikapyasavastiti | katham ?

"navanupurvasamapattayah" (jaini\_97) iti sutre vacanat |  
praptakamavasitvattu santah pascadvilamdhya  
vyutkrantasamapattim samapadyanta iti ||

vyakhyate samapatti |

gatiprajñāptyupadanamayuscittosmanoh sthitih /  
agamadyuktitascaiva dravyatastatsadisyate // abhidh-d\_138 //

ayurjivitamityanarthantaram | uktam hyabhidharma- "jivitendriyam  
katarat ? traidhatukamayuh" iti | tatpunah 'gatiprajñāptyupadanam';  
vipakajasvabhavatvat | uktam hi sutre- "nirvrtte vipake naraka iti  
samkhyam gacchati | evam

yavannavasamjñanasamjñāyatanopagasamkhyam gacchati" iti | na  
canyadindriyam vipakajam traidhatuka vyapyasti  
yajjanmaprabandhavicchedena vartamanam gatiprajñāptyupadanam syat,  
anyatra jivitendriyat |

tatpunarastiti katham gamyate ? agamadyuktitasca | agamastavadayam-

"ayurusmatha vijñanam yada kayam jahatyami |

apaviddhastada sete yatha kasthamacetanam ||"

sarvam hi jivitendriyam kamadhataavasyam  
kayendriyosmasahacarisnu | tattvavasyam vijñanasahavarti napi  
caksuradindriyasahavarti | rupadhatau tu sarvam  
kayadipañcendriyasahavarti | na tvavasyam cittasahacarisna |  
arupyadhatau tu sarvam vijñanasahavarti, anyatra nirodhasamapatteh |

jivitendriyam gatiprajñatyupadanamastiti dravyam | anyatha hi  
kusalanivrtte cetasi nirmale vadhobhaume  
tadgatiprajñatyupadanavipakajam kim kalpyeta yatsadbhavadasau tato  
na pracyutah syat ? na ca sakyam  
pratijñatumanasravanamadhobhumivijñanabijam  
tadgatisamjñatyupadanam kalpayitum, anasravasya cittasya samucchedaya  
pravrattatvat | na canyadvijñanam tadbhaumam sakyam kalpayitum  
manovijñanadhaturitiriktasyanakaramalambanasya  
vijñanasyaprasiddhatvat | manodhaturiti cet | na |  
manovijñanadhatorevavasthantare tannamaprajñapteh | yuktirapi-  
caksuradivattadadhipatyavisesat |

"samadhibalena karmajam jivitavedham nirvartyayuh  
samskaradhistanajam, ayurna vipakah" iti kosakarah | tatra  
kimuttaramiti ? na tatravasyamuttaram (jaini\_99) vaktavyam  
yasmannaitatsutre 'varati, vinaye na samdrsyate, dharmatam ca  
vilomayati | (jaini\_100) tasmad balavacanavadadhyupeksyametat |

katham tavatsutre navatarati, vinaye na samdrsyate ? sutre hyaktam-  
"asthanamanavaka so yatprahanahetorva upakramahetorva apakvam  
paripacayet, paripakvam va anyena nayena nayet" iti vistarah |

vinaye 'pi "niyatavedaniyam triprakaram karma sadevakenapi lokena na  
sakyam vyavartayitum" iti parigraha |

abhidharme 'pi sarvaparimitamayuraksipyate | tasyapaksalah  
kalasthanantaravasthanadisu niyamyante | ityevam  
tavadagamadapetam nottararham |

tathapi tu yuktimaduttaramucyate | yadi bhagavan samadhibalena  
svecchayapurvam sattvam savijñanakam sendriyamutpadayet, svatmano  
va jivitamanaksiptam prakkarmabhiryogabalenaksipet, tato buddho  
bhagavannarayanikrtah syat apurvasattvanirmanat | sa ca  
karunikatvanneva parinirvayat, sasanasambhedasamdehamsca  
cchindyat | tasmadvaitulikasastrapravesadvaramarabdham tena  
bhadantenetyadhyupeksamet |

atha kimayuhksayadeva maranam bhavatyahosvidanyathapi ?  
prajñatyamuktam- "astyayuhksayanmaranam na  
punyaksayadibhih? catuskotikah | prathama kotih-  
ayuvimpakasya karmanah paryadanat | dvitiya- bhogavipakasya |  
trtiya- ubhayoh | turthi- visamapariharena |

jñanaprasthana uktam- "ayuh santatyupanibaddham vartata iti vaktavyam ?  
sakrdutpannam tisthatiti vaktavyam ? aha- kamavacaranam  
sattvanamasamjñisamapattim nirodhasamapattim va samapannanam  
santatyupanibaddham vartata iti vaktavyam | samapannanam  
santatyupanibaddham vartata iti vaktavyam | samapannanam  
ruparupyavacaranam ca sattvanam sakrdutpannam tisthatiti  
vaktavyam ||"

kah punarasya bhasitasyarthah ?

yasyasrayopaghataadupadhatastasantatyadhinatvat prathamam |  
yasyasrayopaghata eva nasti tadyathotpannavasthanad dvitiam |  
santarayam prathamam niranarayam dvitiamiti kasmirah |  
tasmadastyakalamrtyuh |

sutra uktam- "catvara atmabhavapratilambhah | astyatmabhavapratilambho  
yatratmasamcetana kramati na parasamcetana" iti catuskotikah |  
atmasamcetanavakramati kamadhatau kridapramosakanam  
devanam manahpradosakanam ca devanam | tesam hi  
praharsamanahpradosabhyam tasmatssthanaccyutibhamvati, nanyatha  
| buddhanam ceti vaktavyam, svayammrtyutvat | parasamcetanaiva  
kramati garbhandagatanam | ubhayam- anyesam kamavacaranam  
prayena | nobhayam- sarvesamantarabhavikanam  
ruparupyavacaranamekatianam ca kamavacaranam | tadyatha  
narakanam ca darsanamargamaitrinirodhasamapattisamapannanam  
rajarsijinadutajinadistaprabhrtinam sarvesam ca  
caramabhavikanam bodhisattvanam matustadgarbhayascakravartinasca  
tadgarbhayah |"

vyakhyatam jivitendrim ||

samskrtalaksananidanim vyakhyayisyante | tani punah kani  
kiyanti veti ? tadupavyakhyayate-  
jatih sthityarjanasah samskrtankacastatuyi /  
etani khalu catvari samskrtalaksanani bhagavatabhidharme  
'bhihitani | etanyeva vineyaprayojanasat sutre  
sthityanyathatvamekikrtya trinyuktani | gathayam tvebhyo  
'ngadvayam samarthyadgamyamanamantarniya pradarsyate | sthityirhi  
dharmayogamicchanti taddharmamupaguhyatisthate | sa ca tatha  
pravartamana lokasya cittonnativisesam janayati | tato  
bhagavatanyathatvakhyaya (jaini\_105) jaraya sahokta sririva  
kalakarnyanubaddha samveganukula bhavisyatityeso 'rthavisayo  
drsyate | tasmaccatvari | itasca-  
catvari sthityastitve hetutvadyaprasiddhitah // abhidh-d\_139 //  
yadi hi dharmasya sthityr na syat, tasyatmanyavasthitasya hetvakhyah  
saktiprabhavaviseso na syat | anityatagrastasya ca  
notpaktisaktirityatasca kriyam na kuryat | kriyabhavatphalabhavah  
syat | phalarthascayamarambhah | tasmadastikairnastikapaksam  
viksipyasthityir pratigrhyata iti siddham ||

catvariti na siddhyanti jarabhavat | bhavatu sthitih, jara tu sarvatha  
na yujyate | katham ? uktam hi-

"tathatvena jarasiddhiranyathatve 'nya eva sah |  
tasmannaikasya bhavasya jara namopapadyate ||"

tam pratidamucyate-

saktihanerjarasiddhih

unmisito hi dharmo jayate hrsitah phalamaksipatiti | tasya yadi  
jarasa saktirna vihanyeta sa dvtiyamapi phalamaksipeta | na ca  
saknotyakseptum | tasmadgamyate kascijjarahyiah satruastam  
jarjarikrtyopahrtasamarthyamanityatapisacyah samarpayatiti  
yuktamuktam 'saktihanerjarasiddhih'; iti | naitadyuktamuktam  
parinamadosaprasangat | evam laghvacaksanena bhavata  
samkhyiyah parinamo 'bhyupagato bhavati | nabhyupagatah, yasmat-  
nanyatvat parinamita /  
anya eva hi no jarakhyo dharmo, anyasca dharmi | samkhyasya  
tvavasthitasya dharminah svatmabhutasya dharmantarasyotsargah  
svatmabhutasya cotpadah parinama iti |

katham punah ksanikasya dharmasya saktihanirbhavati ? evam-  
yasmadasyajahadatmakasya-  
ekakaritranasabhyam saktihanih prasiddhyati // abhidh-d\_140 //  
yena khalu dardhyenopeto yamekam phalamaksipate, yadi tenaiva yuktah  
syad dvtiyamapyaksipet | na cainam saktimantamanityata himsyat |  
tasmad gamyate 'nyathibhuto 'yamanityatavyaghrimukham pravisati |  
ityekam phalamaksipy nasyatityuktamet- 'ekakaritranasabhyam  
saktihanih prasiddhyati |'

na prasiddhyati, nirhetukatvadvinasasya | ye hyarthatmano hetumantaste  
khalvanitya drstah | katham ? amkuravat | na vinasasya vinaso  
'sti, tasmadahetukah | kiñca, ye carthatmanah pascadbhavanti  
tesam purvaheturasti tadyatha bhasmano bijadisamyogah | na ca  
vinasasya heturasti | tasmadasau na pascadbhavatiti | tatra yaduktam  
jatasya sthityanyathatvamapeksya vinaso bhavatiti tadayuktam | atra  
pratyavasthanam-

sati janmani tadbhavad dravyakaritranasatah /  
agamadupapattesca vinaso 'pi sahetukah // abhidh-d\_141 //

saheturvina iti sthapanam | kutah ? 'sati janmani tadbhavad |';  
uktam hi bhagavata- "asmin satidam bhavati | yavadavidyapratyayah  
samskarah |" sati cotpattimati vinaso bhavati | tasmatsahetukah |  
yasya punarahetukastasya pragapi janmanah so 'stiti janmaiva na syat,  
viruddhanamanyataropapatteh | tayoravirodhadva  
tadvyapadesanupapattirataddharmyam ca samskaranamiti |

dharmanastitvamatram vinaso iti cet | na | tadastitvapurvakatvat |  
astitvapurvakam hi tannastitvamiti tadapi sahetukam | nasti kiñcittaditi

cet | na | astitvavirodhanupapatteh | kiñca, bhavavirodhitve  
satyabhavasya bhavatapatteh | avirodhitve  
bhavanityatvaprasmagadubhayabhava vanmatratvat | ka caisa vaco  
yuktih sati ca bhavati tadvisesyascataadvirodhi (jaini\_108) ca | na ca  
kiñcidityevaisa vacoyuktirasambaddha | nirarthika caisa  
vacoyuktih | ataste bhavabhavo vagvastumatram |  
pratisedhasamarthatpratisedhyo bhavo 'stithi cet | nasti |  
sasavisanavacchabdo  
gadumatratvatpratisedhadvayarthanupapattesca | kiñca,  
karitramatranasacca | viruddhapratyayasannidhye kriyamatram hi  
nodeti, nasyati | tasmannanarthavan vinasasabdah | kutasca ?  
agamadupapattesca |

uktam hi bhagavata- "utpannamakusalanam dharmanam nirodhaya"  
iti | tathoktam- "ihaikatiyah pranatipatiko bhavati" iti vistarah |  
tatha- "tisrah samvartanyo 'nalajalanilakhya yabhih kramena  
yavacchubhakrtsna vinyante" iti | tatha- "jatipratyayam  
jaramanam" iti |

upapattirapi | janmano 'pyahetukatvaprasmagat | yadi khalvasati sadbhava  
'pyahetuko vinasah, janmapyahetukam bhavatviti |  
tatsamarthatetusamagrisannidhane janmadarsanat, tatsahetukatvamiti cet |  
na | tadvinase tulyatvattasyapi  
samarthatetusamagryantarasanidhanabhyupagamat |

vyakhyatani laksanani ||

namakayadayo vaktavyah | na khalu vaktavyah | na hi te sabdadanye  
vidyante, svabhavakriyabhavaditi | tadupadarsanarthamidamarabhyate |

vakchabdadhinajanmanah svarthapratyayanakriyah /  
samjñadyaparanamanastrayo namadayah smrtah // abhidh-d\_142 //

viprayuktah khalu namadayah samskaraskandhasamgrhitah | vak  
tu rupaskandhasamgrhita vaggirniruktirityarthah | te ca  
tadadhinotpattayo niruktyadhinarthapravrttayasca (jaini\_109)  
jñanavadarthasya pratinidhisthaniyah | niruktih nama samjña |  
narthanamekasamjñatvat | yatha tu caksurvijñanakayadayah  
pañcarupadyayattavrttayah, tadvatte 'pi 'vakchabdadhinajanmanah';  
| atascoktam- "van namni pravartate, namartham dyotayati |" iti |  
vaca saha kacatatapadayo jayante taya nidhiyanta iti |  
prativarnanuvartininam vacam savayavatve 'pi sati  
tadabhidhananupapattiriti cet | na | sabdabhedasamcayasya pratyayatve  
tadabhidhanasamarthyopapatteh |

kiñca, kriyaya ca tadastitvam nirdharyate | ka ca setyucyate |  
svarthapratyayanam kriya | svam svamartham  
pratyayatyapauruseyatvannamarthasambandhasyaisa tesam  
krtantah |

te punarnamasamjñadyaparanamanah |

tatra namaparyayah samjñakaranam yatha ghata iti |

padaparyayo vakyam | yatha ghato drsyata iti | yena  
kriyagunakalavisesa gamyanta iti kvacit | "yavadbhirarthavadbhiih  
padairvivaksitarthaparipurirbhavati tavatam samuhah padam"  
ityabhidharmikah |

vyañjanaparyayo 'ksaram yatha ka ityeta daksaram  
niravayavamamurtamapratigham rupalaksanavimuktam  
traikalikarthapratyayanasamartham manovada pratihatagamanamiti |

na, asiddhatvat | na khalu vakchabdadanye namadayah siddhyanti |  
vakchabda evarthesu samjñakartrkrtavadhiih smrtiya  
grhitavayavasamudayah sroturartham pratyayayatiti  
kimanyairnamadibhiih parikalpitaih ? tatredam pratyavasthiyate-  
anye namadayah sabdadaprarthaprakasanat /  
sabdo hiparamanusamcayah | sa prapyartham prakasayet, pradipavat  
| najatadhvastasvargadidesasthanarthan praptum saknoti |  
tasmatpratipadyasva na sabdo 'rtham pratyayayatiti | itasca  
kramayaugapadyapratyayanasambhavat | katham ? balvajavat | iha hi bahuni  
balvajadravyani pratyekamasamarthani sambhuya rajjvatmanavasthitani  
darvadyakarsanakriyasamarthyopetani bhavanti | na caivam  
vakyatmanah sabdah buddhyupagrhotavayavasamudayasamksepa  
kramalabdhanmanah pratyekamarthapratyayanasamarthah, napi sambhuya  
pratyayayanti, sambhuyanavasthanad balvajavat |  
tasmatkramayaugapadyatpratyayanasambhavanna sabdah kañcidartham  
pratyayayantiti siddham |

itasca, pratyayapratyayakadisambandhanupapatteh | katham ?  
pradipavat | tadyatha pradipastamasi  
ghatadipratyayapratyayakasaktiyukto ghatadarsanarthibhirupadiyate  
na ca kascicchabdah kasmimscidarthe kenacitsambandhivisesena  
niyatavrttih, yastam grhitva pratyayayemeti |

tatra tavat | na pradipasyeva pratyayapratyayakasambandho 'sti |  
akrtasamketasyapratyayanat | napi samyogakhyah sambandho 'sti  
sadasatostadanupapatteh | gunatvacceti kasmiscinna samavayakhyah |  
ata evakasagunatvacceti kascit |  
tasmatpratyayapratyayanadisambandhanupapatteh yadagadisma na sabdo  
'rtham pratyayayatiti tatsamyagabhyadhameti |

samayikah sabdo 'rthapratyayanalingamiti cet | na |  
sadhyaadvitarkavicaradhinajanmanah sabdasya  
kramayaugapadyapratyayanupapattesca | prativarnavisaya smrtih  
pratyayayatiti cet | na | tatsamanadosatvatpurvapaksotsargatvacca |  
samskara iti cet | na | asiddhatvaduktottaratvacca |  
yadrcchikasamvrttisabdamatrabhyupagame  
vaksyamanadosaprasamgacceti |

kim punarete namakayadayo nitya ahosvidanitya iti ?

anityaste tu vijñeyah

tu sabdo 'nityatvavadavisesa | rtho hetuh | ka iti cet | so 'yamucyate-  
sapeksarthavibhavanat // abhidh-d\_143 //

katham ? jñanavat | tadyatha jñanam caksuradin  
hetunapeksyartham vibhavayati tadvannamadayo 'pi ghosadin  
hetunapeksyartham pratyayayanti | tasmatsapeksapratyayanadanitya  
iti ||

yadi tarhi namadayo 'rtham pratyayayanti, tatkathamidam  
sadbhirapyucyate- 'sabdo 'rtham pratyayayati'; iti ? tadatrabhidhiyate-  
svarupam vedayamschabdo vyañjanadini ca dhruvam /  
arthapratyayakah prajñarbhaktikalpanayocyate // abhidh-d\_144 //

añjasa hi van namni pravartate namabhilapatotyarthah | nama  
tvartham dyotayati prativarnanuvartino vak khalu namabhilapanto  
svañca rupamudbhavayanti santanena pravartamana gunakalpanayartham  
pratyayayatiyapadisyate | na tvarthah sabdavacyo dyoty va |

itasca na sabdo 'rtham pratyayayati | yasmat-  
paramanusvabhavatvad ghosaikatvam na yujyate /  
"edaitau kanthatalavyau" iti pratijñayate | na caikasyanuvacanasya  
vislistasthanadvaye vrttirupapadyate | paramanusamghatasya  
tupapadyate | paramanavo 'pi pratyekam na pratyayayanti,  
digbhagastitvanastitve tadabhavacceti | samudayo 'pi  
madhyasthairapratyayanamanadantadvayenapi na  
pratyayayatiyadhyavasiyate | (jaini\_112) na carthantaram  
samudayibhyah samudayo 'sti | sa kathamartham pratyayayisyatiti |  
atitavarnasamudayastvantyavarnapekso manobuddhyopagrhitasvarupah  
sambandhinyarthe buddhimutpadayan pratyayayati yuktarupo vyapadesah  
|

atra mimamsakavaiyyakaranau pratyacaksate | nasiddhatvat | na  
khalu sabdasya paramanumayatvam siddham | tasmadanuttarametat | tau  
pratyabhidhiyate |

tadatmyam pratighatitvat

pratihanyate khalu sabdah prakarabhittyadisutasmatpratighati sabda  
iti | na | asiddham | siddhasadhanadasiddheh | yatkhalu bhavata  
pratighatitvenaprasiddham paramanumayatvam sadhyata ityasadetat |  
tatretdam pratyavasthiyate |  
tatsiddhirvaranadibhih // abhidh-d\_145 //  
alagalagrahebhyaah siddhametadgarbhagrhanantargatena pihite kavate  
'bhihanyamanah patahah dhmapyamanasca samkha na sruyante |  
hunanadonirghosena ca nagaraprakarani patyante |  
tasmatsiddhena jalmajenasiddhasya sadhanamidamaviskriyate nasiddheneti  
|

yadapyucyate sphotah sabdo dhvanih sabdaguna iti tatrapadisyate-

sphotakhyo naparo ghosacchabdo nityah prasiddhyati /  
tasmaddhdhanih sabdah sphota ityanarthantaram | yatha hastah  
karah paniriti lokaprasiddhametat | tasmat-  
kramavrtterna sabdena kascidartha 'bhidhiyate // abhidh-d\_146 //  
iti pragaviskrtametata | tanma pramosih ||

yadapyucyate vaiyakaranaih sabdo buddhinirgrahya esa vaivesikairapi  
srotragrahyah, sabdasyanyatve 'pi ca sabdatvadayah srotrena  
grhyanta iti | tayoridamucyate-

na srutya srutyate sabdastadanya ca gatih sruteh /  
yo bruyatsa svamatmanam vidvadbhirapahasayet // abhidh-d\_147 //

iti | tasmatpratitapadarthako loke dhvanih sabdah | tatascanye  
namadayah sarvarthavisaya iti sthapanam |  
pratidyotyam yathayogam niyataniyatasca te /  
tatra ya aryaya niruktya nirucyante dvadasayatana visayaste  
niyatabhidheyasambandhah, laukikyasca kecinniyatabhidheya nirucyante  
| ubhaye 'pyete krtasamketasartham pratyayanti | ye tu yatheccham  
pitradibhih kriyante namakayadibhiste hyaniyata yadrcchika ityucyante  
| tadyatha ditthadavitthadayah |

prathamastu buddhotpada eva pravartante nanyadeti | uktam hi bhagavata-  
"tathagatanam utpadannam apadavyaṅjanakayanam utpado bhavati"  
ityetasmad-

niyatodbhavanad buddhah sarvajña iti gamyate // abhidh-d\_148 //  
ye hyapauruseya dhatvayatana skandhadyavadyotakaste prathamam  
buddhavisaya eva | tadavabodhacca bhagavansarvajña ityabhidhiyate | te  
punarete-

sattvakhyah kamarupapta nisyandavyakrtastatha /  
sattvakhya hyete | yasca dyotayati sa taih samanvagatah | na yo  
dyotyate | (jaini\_114) kamaptah rupaptascaite  
vakchabdadhina janmatvat | naisyandika anivrtavyakrtascaiva |

yatha caite namadayah  
tathaiva ca vipakasca sabhagyam praptayo dvidha // abhidh-d\_149 //  
abhidharmadipe vibhasaprabhayam vrttau dvitiasyadyayasya  
trtiyah padah ||

dvitiiyo 'dhyayah samaptah ||

trtiyo 'dhyayah |

caturthapadah |

..... | dvitiiyam dvitiiyasyah | trtiyam trtiyasyah  
| vayusamvartanyascaturthadhyanam sirsamiti |

atraha- caturthadhyane samvartani kasmanna bhavati ? taducyate-

sattvakhyopadravabhavanna caturthe 'sti sutratah /  
vimanasya samatvasya pradhvamsannityata kutah // abhidh-d\_150 //

caturthe khalu dhyane bahyadhyatmika apaksala na vidyante tasmanna  
samvartano utpadyate | prathame hi dhyane vitarkavicara  
vagnikalpavapaksalabhutau vidyete | dvitiye pritirapkalpa  
cetopaharini | trtiye dhyane asvasaprasvasa (jaini\_116)  
vayvatmakah | ityato yasyam dhyanasamapattau yathabhuto  
'paksalastathabhutena bahyena vinasah | caturthe tu bahyo  
'paksalo na pravartata iti nasti samvartani | nityam tarhi  
caturthadhyanam prapyam | kasmata ? 'vimanasya samatvasya';  
karmaksayena'pradhvamsat'; iti ||

katham punareta samvartanyah kaya vanupurvyah bhavanti ? taducyate  
| niranantaram tavat-

sapta tejobhiredkadbhigate 'dbhih saptake punah /  
tejasa saptakantyaika vayusamvartani tatah // abhidh-d\_151 //

sapta samvartanyastejobhih bhavanti | asthamo 'pam | evam saptako  
bhavati | tasmin saptake 'tikrante punastejasa saptakah |  
tasminnapyatikrante vayusamvartanyaike naso bhavati | sa tu nityam  
tejasah saptakaprasthe vayusamvartani bhavati | ta ete pindena  
bhavanti satpāñcasat tejahsamvartanyah, saptapsamvartanyah,  
eka vayusamvartani ||

kim punastatra karanam yatpascadvayursavartanyekaiva bhavati ?  
taducyate-

agneysaptakadekah pavanikimanantaram /  
ayusparigrahad devam subhaktisnayuredhanam // abhidh-d\_152 //

evam ca krtva prajñaptibhasyamanulomitam bhavati-  
"catuhsastihikalpah subhaktisnamam  
devanamayuspramanam" iti ||

atha kasmata prthivisamvartani na bhavanti ? tadatra karanamucyate-

vatadidosasadharmyatsattvanam tadvinasakah /  
adhyatmiketi sarupyanna bhusamvartani mata // abhidh-d\_153 //

yatha khalu vatapittaslesmabhistribhih sattvanam marmacchedah  
prthividhatutvalaksano bhavati tadvadagnijalavayubhirbhurutsadyate  
| kiñca, ete tadvinasakah .....tannasaya pravrttatvat |  
kiñca, 'adhyatmiketi sarupyacca'; | yatha  
cadhyatmikyastriscittasya tayorbhavanti  
vitarkavicaraprityucchvasaprasvasalaksanaistatha bahya apyupadrava  
vahnyambhovayuprakopalaksana bhavanti ||

abhidharmadipe vibhasaprabhayam vrttau  
trtiyasyadhyayasyacaturthah padah samaptah ||

trtiyo 'dhyayah samaptah ||

caturtho 'dhyayah |

prathamah padah |

atha yaduktam "sattvakarmadvidhakhyena puritam vayumandalam"  
ityetaducyatam | kani tani kiyanti va karmanityatah karmani  
prastuyante |

sattvopapattihetunam vipatsampadvidhayinam /  
lokavacitryakartnam karma heturitisyate // abhidh-d\_154 //

drsyate khalu sattvanam  
hinamadhyopkrstajati parigrahayamasrayabhogadisampadvipattisca |  
yacca dvividhasya lokasya vicitrata tatra karmani hetuh | atastesam  
tattvani vaksyami | yadapyuktam kani kiyanti veti tadupavyakhyayate ||

sutre dve karmani nidisyoktam- "dve karmani cetana karma cetayitva  
ca" iti | tani punastrinyuktani | katham ?

kayikam vanmayam caiva cetanakhyam ca manasam /  
karmanyetani lokasya karanam nesvaradayah // abhidh-d\_155 //

etani khalu trini karmani subhasubhani dvividhasyapi  
sattvabhajanalokasya hitahitanimittanyutpattau ca sampattau ca vaicitryasya  
ca karanam | nesvarakalapurusapradhanadayah ||

tatra tavadyatha nesvarah karanam tatha purvamullikhitam,  
idanim tu vispastataramaviskriyate-  
vaisvarupyatkramotpadattadvadanyatprasangatah /  
yadi khalveko nityascesvaro lokasyotpattisthitipralayakaranam syat,  
tena khalu karananuvihayitvatkaryasyaitat trayam viruddham yugapat  
syat | na caitad drstamistam vetyasadetat | kiñca  
lokascapyavicitrah syat | yugapaccotpadyeta nagnah kapalapanisca  
paryatettadicchanuvidhayi ca syat | na caitadevam | tasmannesvarah  
karanam |

gramadyadhipativisesotkarsavasthanadisvaraprasiddhiriti cet | na |  
gramadhikrtadiha

paratantratvanityatvakaryantarasaktivighatadidarsanat,  
gomayapindopamasutroktesca |

bhagavataditannindadarsanacca | bhagavatadya hi mahesvaram nindyanto  
drsyante | mahesvarasca visnumiti |

karanasapeksam tapahsamarthyadutpadayatiti cet | tatrapadisyate

|

nanyapeksa tapoyogo paksahanyadidosatah // abhidh-d\_156 //  
yadi khalu saharikaranapeksah tapobalalabdhyaisvaryasca lokam  
srjati kumbhakarabaddhatadin | na | cevam sati purvapaksotsargah  
krto bhavati | yaduktam nityascaikasca svatantrah karanamiti  
taddhinam | tapobalasarthyabhyupagame canityatvam paratantryam  
cabhyupagatam bhavati | tadabhyupagamaccanaisvaryamiti | etena  
kalapurusa pradhanadikaranaparigraha pratyudha veditavyah |

yadi khalu karma karanam nesvaradayah katham tarhi  
lokastatkarana-parigraha-karotiti ? atra brumah-

karmanam bodhyate saktirvidhikalagrahadibhih /  
yato 'tastesu tacchabdyam gaunya vrttya prayujyate // abhidh-d\_157  
//

yathoktam-  
"vidhirvidhanam niyatih svabhavah kalo graha isvarakarmadaivam |  
punyani bhagyani krtantayogah paryayanamani purakrtasya ||"

kiñca, yatasca

"grahayogo bhujaspandah svapnah purnaghatadayah |  
sucayanti nramete vrtilabham svakarmanah ||"

ityato 'pi tesu tacchabdyam prayujyata iti ||

katham punaresam trayanam karmanam vyavasthanam ?  
yadyasrayatah, sarvesam kayasritatvadekatvam | svabhavatacset,  
vakkarmaivaikam praptam | samutthanatacset, manahkarmaikam praptam |  
sarvesam manasotthapitatvat | tribhirapiti vaibhasikah ||

te punarete prathame dve karmani pratyekam dviprabhede | katham ?  
tadapadisyate-

purve vijñaptavyijñapti

kayakarma khalu kayavijñaptih kayavijñaptisca | vakkarmapi  
vagvijñaptirvagavijñaptisca | trtiyam tu karma-  
cetana manasi kriya // abhidh-d\_158 //  
uktam hi bhagavata- "cetana karma cetayitva |" tatpunastridhoktam-  
"kayakarma vakkarma manaskarma ca" iti |

kim svabhavam punaridam kayakarma kim tavatkayasvabhavam ? yatha  
vakkarma (jaini\_122) vaksvabhavam, ahosvitkayadanyadyatha manaskarma  
manasonyadityetadaha | .....

abhidharmadipe vibhasaprabhayam vrtau caturthadhyayasya  
prathamah padah

caturthadhyaye

dvitiyapadah |

.....parabhavantityapadisyate |

annamatyagninirdagdham yatha sthali ca samskrta /  
papadrstestatha silam sathyersyadiksatatmanah //  
abhidh-d\_159 //

samvrtsaddrstyupetato bhiksutvam paramarthatah /  
ekasampattu samvrttya dvayabhava dvidhapi na // abhidh-d\_160 //

drstisampadvisuddha khalu sailasampat 'bhiksutvam

paramarthatah | anyataravikalastu samvṛtya bhikṣurbhavati |  
dvyangavikalastu nāpi samvṛtya nāni paramarthata itī |

yadi khalu vīna samvarenastau nīkaya nā vyavasthapyante katham  
tarhi (jaini\_124) bhagavatoktaiḥ- "ekadesakari, pradesakari,  
yadbhuyaskari, paripurnakari" ityatrāpyayamartho drśyate ?  
kascitkhalvakaryaikadesaviratīksamo bhavati |  
kascidyavatsamagradauhsilyaviratīksamah | ityato  
bhagavanakaryaikadesaviratīpyupasakatvam (jaini\_125) sasti | nā hi  
sarvasilavikalah kasciccharanagamanecchamatrakenopasako bhavati  
sandangosadhaikadvyangavaikālyopayogavaditī |

atha yaduktam- "buddham dharmam saṃgham saranam gacchati" itī  
tatka ete buddhadayah ? tadidamabhidhiyate-

vigatavane jñāne buddhoktermukhyakalpana /  
tadasraye phale capi vijñeya gunakalpana // abhidh-d\_161 //

dvividhah khalu buddhah samvṛtya paramarthatasca | tatra  
paramarthato yathoktam sastre- "yo buddham saranam gacchati kimasau  
saranam gacchati ? tanevasau  
buddhakarakanasaiksandharmañcharanam gacchati | te hi  
buddhasabdapravṛttinimittacihnam |" itī | tebhyo 'pi niravarānam  
jñānam pradhanam sarvajña itī lokaprasiddha esa tavat paramarthiko  
buddhah | samvṛtyapi 'tadasraye'; dvatrisata laksanairasitya  
canuvyañjanairvirajite rupakaye 'pi buddhakhyeti | tatphale ca  
balavaisaradyamahakarunadisū buddhoktiritī |

sasvatatvasubhatvabhyam sarvanarthanivṛttitah /  
mukhyakalpanaya tadvaddharmo nirvanamucyate // abhidh-d\_162 //

nityavikṛtasvalaksanadharanattatprāptanam catyantadharane  
nirvanam paramarthiko dharmah | gunakalpanatha tu  
pratyekabuddhabodhisattvasantaniko margah | trini ca pitakani dharmo  
nirvanaprapakatvat ||

aryah sisyaḡunah saṃghastathaiva paramarthatah /  
navanamasaiksanamastadāsanam ca saiksanam  
sisyanam santane yo margah sa paramarthikah saṃgha ityucyate  
| samvṛtya tu prthagjanakalyanakabhīksusamgha ityapadisyate |  
etanyo yati saranam sa yati saranatrayam // abhidh-d\_163 //  
etanyathoktalaksanan buddhadharmasamdhān saranam gacchati 'yo  
yati saranatrayam'; itī ||

kim svabhavani punah saranagamanani ?  
vagvijñāptitatsamutthadharmaśvabhavani ||

kah punah saranarthah ? tranarthah saranarthah |  
tadasrayena sarvaduhkhatyantavimokṣat | uktam hi bhagavata-

"bahavah saranam yanti parvatamsca vanani ca |  
aramamscaityavrksamsca manusya bhayatarjitah ||

na caitaccharanam srestham naitaccharanamuttamam |  
naitaccharanamagama sarvaduhkhatpramucyate ||

yastu buddham ca dharmam ca samgham ca saranam gatah |  
catvari caryasatyani pasyati prajñaya yada ||

duhkham duhkhasamutpadam duhkhasya samatikramam |  
aryam castamgikam margam ksemam nirvanagaminam ||

etaddhi saranam sresthametaccharanamuttamam | etaccharanamagama  
sarvaduhkhatpramucyate ||" iti |

ata eva saranagamanani sarvasamvarasamadanesu dvarabhutani,  
drstisampannasya tesam prarohat |

kim punah karanam kamamithyacaradevopasakasya viratih  
siksapadesu vyavasthapita na sarvasmadabrahamacaryat ? anyebhyasca  
prakrtisavadyebhyo mrsavada eva siksapadesu vyavasthapyate, na  
parusyadi ? sarvebhyasca pratipaksapanasavadyebhyah madyapanadeva  
viratih siksapadam vyavasthapitam ? taducyate-  
mithyacarah satam garhyatparatrakaranaptitah  
/papisthatvanmrsavado madyapanam smrtiksayatu //  
abhidh-d\_164 //

kamamithyacarohi loke 'tyartham garhitah | paresam  
daropaghatadapayikatvacca | na tathabrahamacaryam | sukara ca  
grhasthasya kamamithyacaravi ratih, duskara tvabrahamacaryat |  
aryascakaranasamvaram kamamithyacaradeva janmantarito 'pi labhate  
na tvabrahamacaryat |

mrsavado 'pi bhagavata papisthatvadrahamuddisya  
paramenadarenoktah- "yasya rahula mrsavade nasti lajja nasti  
kaukrtyam naham tasya kiñcidakaraniyam vadami" iti |

madyapane 'pi smrtilopo bhavati, sarvasiksapadakso bhavatiyatah  
pratiksepanasavadyamapi sanmadyapanam kusagrenapi bhagavata  
nabhyanujñatam ||

idamidanimucyatam | ya ete trayah  
pratimoksadhyananasravasamvarah kimesam yata eko labhyate  
tatah sesa apiti ? brumah-  
sarvebhyo vartamanebhyo dvididhebhyo 'pi kamajah /  
pratimoksasamvarah khalu sarvebhyo maularprayogaprsthebhyo  
vartamanebhyah skandhayatanadhatubhyah  
sattvadhistanapravattatvat,  
natitanagatebhyastesamasattvasamkhyatatvallabhyate | 'dvididhebhyo  
'pi'; sattvasattvakhyebhyah, prakrtipratiksepanasavadyebhyasca |  
trikalebhyastu maulebhyo labhyete bhavanamayau // abhidh-d\_165 //  
etau hi maulebhyah eva karmapathebhyo labhyete na prayogaprsthebhyo napi  
prajñaptisavadyebhyah, sarvakalebhyasca skandhayatanadhatubhyo labhyete  
'titanagatebhyo 'pi |

catuskotika catra bhavati | "santi te skandhayatanadhatavo yebhyah  
pratimokksamvarau labhyate na dhyanasravasamvarau" iti vistarah |  
prathama kotih- pratyutpannebhyah samantakaprsthebhayah  
pratiksepanasavadyacca | dvitiyaatitanagatebhyo maulebhayah  
karmapathebhayah | trtiya- pratyutpannebhyah maulebhayah  
karmapathebhayah | caturthi- atitanagatebhyah samantakaprsthebhaya  
iti ||

kim punarimau samvarasamvarau sarvasattvebhya eva labhyete ?  
sarvangebhayah sarvakaranaisca ? athasti kascidbhedah ? tatra  
tavadavasyam labhyate-

sarvebhayah sattvajatibhyah samvaro vangakaranaih /  
sarvebhyo samvarangebhayah sattvebhyaasca na karanaih //  
abhidh-d\_166 //

sarvasattvebhayah khalu samvaro labhyate na kebhyascit | angebhyastu  
vibhasa kascitsarvebhyo labhyate bhiksusamvarah |  
kascicaturbhyah | tato 'nyah | karmapatha hi samvarabhyanigani |  
karanairapi kenacitpariyayena sarvaih, kenacidekena |

katham tavatsarvairyadyalobhadvesamohah karananisyante ?  
kathamkena yadi mrdumadhyadhimatrani cittani karananisyante ?  
pascimena pariyayena niyamocyate | asti samvarasthayo sarvasattvesu  
samvrtu na sarvangairna sarvakaranairyu mrduna cittena  
madhyenadhimatrena va upasakopavasasramanerasamvaram samadatte  
| asti sarvasattvesu samvrtah sarvangaisca, na tu  
sarvakaranairyu mrduna cittena madhyenadhimatrena va  
bhiksusamvaram samadatte | asti sarvasattvesu sarvangaih  
sarvakaranaisca yastrividhena cittena trinsamvaran samadatte | asti  
sarvasattvesu sarvakaranaisca na tu sarvangairya  
upasakopavasasramanerasavaranmrdumadhyadhimatraiscaittaih  
samadatte | yastu na sarvasattvesu syadidrso nasti  
yasmatsarvasattvanugatakalyanasaye sthitah samvaram pratilabhate  
nanyatha, papasayasyanuparatatvat |

pañcaniyaman kurvan pratimokksamvaram labhate |  
sattvangadesakalasangamamiamah- amusmatsattvadviramamiti  
sattvaniamah | amusmadangadityangamiamah | amusmindesa iti  
desaniamah | masadyavaditi kalaniyamah | anyatra yuddhaditi  
samaniyamah | sucaritamatram tu tatsyadevam grhnato na  
samvarah |

kathamasakyebhayah samvaralabhah ?  
sarvasattvajivitanupaghatadhyasayenabhyupagamat | uktam yatha  
samvaro labhyate ||

asamvaro 'pi sarvasattvebhayah sarvakarmapathebhyaasca na tu  
sarvakaranaih, yugapanmrdvadicittabhavat |

ke punarasamvarikah ? aurabhrikah kaukkutikah saukarikah

sakuntika (jaini\_131) matsika mrgalubdhakascaurah vadhyaghataka  
bandhanapalaka nagabandhasvapaka vagurikasca | rajano  
dandanetaro vyavaharikasca nitalita asavarikah | asamvare  
bhavah, asamvaro va esam vidyata ityasamvarikah ||

uktamidam yebhyah asamvaro labhyate | katham tu tallabha iti noktam  
tada rabhyate-

kriyayasamvarapraaptih sa habhyupagamena va /  
avijñaptirato 'nyasyah ksetrangadivisesatah // abhidh-d\_167 //

dvabhyam karanabhyamasamvaro labhyate | kriyayabhyupagamena va |  
kriyaya tatkulinatatkarmabhyupagamat | atatkulinairvayamapyanaya  
jivikaya jivisyama iti | sesavijñaptilabhastu  
ksetrangavisesaditi | ksetram va tadrupam bhavati  
yatharamadiprananamatrenavijñaptirutpadyate | yathaupadhikesu  
punyakriyavastusu | adarena va samadatte | buddhamavanditva na  
bhoksya iti | masardhamasabhaktani va nityam karisyamityevamadi |  
adarena va tadrupena kriyamihate kusalamakusalam va yato 'sya  
vijñaptirutpadyate |

uktametadyatha samvarasamvaranam pratilambhah ||

tyaga idanim vaktavyah | tatra tavat-

kamaptasamvaratyagah siksantiksepanadibhih /  
pataniyarapityeke tannetyanye tvayogatah // abhidh-d\_168 //

kamaptasyastaprakasamvarasya pañcabhih karanaistyagah |  
siksantiksepananikayasabhagatyagobhayavyañjanotpadakusalasamucched  
ebhyo nisatyayenastamasya | tanyetanyabhisamasya pañca bhavanti |

kim punah karanamebhistyago bhavati ?  
samadanaviruddhavijñaptiyutpadadasrayatyagadasrayakopanannidanacche  
dattavadevaksepacca |

anye punarahuh- caturnam pataniyanamanyatamena  
bhiksusramerasamvaratyagah | " 'tanna'; iti, 'ayogatah'; |

kah punarayogah ?  
ayogo namsuvidhvamsatpatadravyam vinasyati /  
na hyavayavanasadavayavivinaso bhavati | avayavirupasca  
pratimoksasamvarah | tasyavayavaksobhacchidratvam bhavati  
malinyam ca | yathoktam bhagavata- "duhsilo bhavati papadharma |"

sutravirodhadayuktamiti cedatropadisanti-  
sutre dhvamsoktiranyartha yathersyasathanadisu // abhidh-d\_169 //  
bhagavatatra "abhiksurbhavati" iti sasanasthityartham  
durvrttavineyavasadanartham cuktam | yatha- "irsyiko bhavati  
matsari satho mayavi mithyadrstirityevamadidosayuktah  
kasambakajatiyah papabhiksurnirvasayitavyah |" na ca  
cittavidusanadabhiksutvam bhavati

vineyasanarthatattvavidbhurityuktam | tadvadatrapi drastavyamiti |

tasmatpurvoktalaksana eva bhiksrna yathaha kosakarah |  
saddharmantarddhitto 'nye 'nye napurvapratilambhatah /  
anye punarbruvate- saddharmantardhane 'pi samvaratyago bhavati | tattu  
naivam | yasmadapurvastada notpadyate | utpannastu yathoktai reva  
karanairvinasyati ||

atha dhyanasravasamvarayostyagah katham ? tadidamapadisyate-  
bhusamcarena hanya ca tyajyate dhyanaJam subham // abhidh-d\_170 //  
sarvameva khalu dhyanaPtam kusalam dvyabhyam karanabhyam  
tyajyate | upapatitto va bhumisamcaradardhvam vadho va |  
parihanito va | samapatternikayasabhagatyagaceti ||  
tatharupyaptamaryantu phalapyaksavihanibhih /  
yathaiva rupaptam kusalam bhumisamcarahanibhyam tyajyate  
tathaivarupyaptam | aryam tu kusalam tribhih karanastyajyate |  
phalapraptitah purvako margastyajyate | (jaini\_135) aksottapanena  
mrdvindriyamargah | parihanita uttaro margah | phalam  
phalavisisto va | evam tavatsamvarastyajyate |  
asamvaro damapraprtirjivitotsarjana dibhih // abhidh-d\_171 //  
tribhih karanairasamvaracchedah | samvarapraprtitah | yadi  
samvaram samapadyate dhyanasamvaram va pratilabhate  
hetupratyayabalenasamadhilabhattenasamvarastyajyate |  
pratidvandvabaliyastvat | maranena casrayatyagat | dvivyañjanotpadena  
casrayavikopanat | sastrajalatyage 'pyakaranasayatah  
samvaramantarenasamvaracchedo nasti | nidanaparivarjanena  
pravrdharoganivrttivat ||

atha samvarasamvaravinirmukta kathamavijñaptistyajyate ? taducyate-  
cittavegadicchedairavijñaptistu madhyama /  
yena khalvasau prasadaklesavegenavijñaptiraksipta tasya vicchedatsapi  
vicchidyate, kumbhakaracakragativat | samadanatyagadapi vicchidyate |  
kriyavicchedadapi vicchidyate | caityaviharaksetraderyarthasya  
vicchedadvicchidyate | ayuso 'pi kusalamulanamapi vicchedadvicchidyate  
|

kamaptam kusalam nama tribhirmulacchidadibhih // abhidh-d\_172 //  
kamavacaram punah kusalamarupasvabhavam dvabhyam  
karanabhyam tyajyate | kusalamulasamucchedat,  
ruparupyadhatupapattitasca |  
pratipaksodayatklistam tridhatvaptam vihiyate /  
klistam tvarupasvabhavam sarvameva pratipaksodayadvihiyate |  
yasyopaklesaprakarasya yah prahanamargah, tenasau saparivarah  
parityajyate | nanyatha ||

atha kesam sattvanamasamvaro bhavati kesam samvarah ?  
tadapadisyate-  
sarve kamesu rupe dvaveko 'rupisu labhatah // abhidh-d\_173 //  
kamesu khalu sarvasandhapandakadini hitva kurumsca hitva |  
devanamapi samvarah | ityato gatidvaye samvarasamvarau vidyete |

nanyatrete ||

karmadhikaradidanim su troktoddistanam karmanam  
nirdesam karisyamah | uktam hi sutre- "trini karmani  
kusalamakusalamavyakrtam ca |" tesam laksanamidamucyate-

yadistaphaladam karma kusalam tadudahrtam /  
viparyayenakusalamavyakrtamato 'nyatha // abhidh-d\_174 //

yatkhalvistavipakam nirvanaprapakam ca duhkharitranat,  
tatkalamatyantam va, tatkusalam | niruktirapiyam |  
niravadyadevamanusyastrirupanirvartanacchiksitacitrakararupanirvartanav  
at | kusalamiva kusalamaupamiko 'yam sabdanivesah | tadyatha  
siksitah purusah kusanaksatahasto lunati sa kusala iti  
nirucyate, tadvadanyamapi kriyamavikrtam sampadayan kusala  
(jaini\_137) ityucyate | 'viparyayenakusalam'; ustrolukadivat |  
'avyakrtamato 'nyatha'; ubhayavipakanirvartanat ||

anyanyapi trini karmanyuktani | punyamapunyamanejyam ca | tatra  
tavat

kamaptam prathamam punyamapunyamasubhatmakam /  
urdhvabhūmikamanejyam vipakam pratyanejanat // abhidh-d\_175 //

kamavacaram hi kusalam karma punyamakusalamapunyamityucyate |  
urdhvabhūmikamanejyam |'; tadvardhvam dhatudvaye subham  
karmanejyamityucyate | kasmatpunaretadanejyamityuktam ? 'vipakam  
pratyanejanat |'; kamavacaram hi karma vipakam (jaini\_138) prati  
kampate lavanopamasutranyayena | katham ? avyavasthanat |  
anyagatikamapi hyanyasyam gatau vipacyate | tadvanyadevanaikayikam  
canyatra devanikaye | yadeva hi  
pramanabalavarnasukhabhogadisamvartaniyam karma deveesu vipacyeta  
tadeva kadacidanyapratyayavasanasmanusyatiryakpretesu vipacyate |  
karmajaticodaneyam bhagavato vivaksita na dravyacodaneti |

atrasa | nanu ca trini dhyanani seṅjitananyuktani bhagavata- "yadatra  
vitarkitam vicaritamidamatranya iṅjitananyahuh" ityevamadi ?  
samadhyapaksalamstesam sandhayaiivamuktam | anejyanyapi tu  
tanyuktanyanejyasutre, anejyasampreyagaminim pratipadamabhyahya ||

punaranyani trini karmanyuktani- "sukhavedaniyam  
dukhavedaniyam, adukhasukhavedaniyam ca |" tatra

sukhavedyam subham karma dhyanadarvakturiyakat /  
upeksavedyamanyatra dukhavedyantu papakam // abhidh-d\_176 //

tatra subham karma yavatttriye dhyane sukhavedyamityucyate | etavati  
khalu bhūmih sukhaya vedanayah | tadeva  
caturthadhyanatprabhrtiyeupeksavedaniyamityucyate | akusalam tu karma  
dukhavedaniyamityucyate |

kim punarvedanaiva vipakah ? netyaha | pradhaniko 'yam nirdesah |

sacatuskandhasambharam hi sukhambhipretam | darstantikanam tu  
sukhaiva vedana vipakah cetanaiva ca karma | abhidharmikanam tu  
pañcaskandho vipakahetuh pañcaskandhasca vipaka iti |

katham punaravedanasvabhavam karma sukhavedaniyamityucyate ? sukhaya  
vedanaya hitam sukhavedaniyam | sukhasya vedaniyo vipaka iti va |

kim punaraduhkhasukha vedana caturthadhyanaadadho na vidyate ? na khalu  
na vidyate | kim tarhi?

adho 'pi madhyamam karma dhyanenantiyepi nirvrte /  
yugapattrivipakesterdhyananantaravipakatah // abhidh-d\_177 //

aduhkhasukhavedaniyam khalu karma caturthadhyanaadadho 'pyasti trtiye  
dvitiye prathame ca dhyane | parinirvrte upeksayam ca sthitah  
parinirvati | kiñca, 'yugapat trivipakesteh '|; uktam hi- "syat  
trayanam karmanamapurvacaramo vipako vipacyeta |  
syatsukhavedaniyasya rupam, duhkavedaniyasya cittacaitasika  
dharmah, aduhkhasukhavedaniyasya cittaviprayuktah" iti | ato  
'pyastyadhastadaduhkhasukhavedaniyam karma | kiñca,  
'dhyananantaravipakatah '|; nahi dhyanantare upeksamantarena vipako  
'nya vedana vipacyate | tatra sukhaduhkhayorabhavat ||  
punascaturvidham karma drstavedyadibhedatah /  
tadetatkarma samasato dviividham, niyatavedaniyamaniyatavedaniyam ca |  
tatra niyatavedaniyam trividham |  
drstadharmavedaniyamupapadyavedaniyamaparaparyayavedaniyam ca-  
ityetat trividham karma niyatavedaniyam | caturthamaniyatavedaniyam |

tatra drstadharmavedaniyam yatraiva janmani krtam tatraiva  
vipacyate | upadyavedaniyam yad dvitiye janmani |  
aparaparyayavedaniyam tasmatparena |

atah punascaturvidhatkarmanah katamena janmaksipyate?  
janmanastribhiraksepo drstadharmahvayadrte // abhidh-d\_178 //  
na khalu drstadharmavedaniyena karmana nikayasabhaga aksipyate  
||

atha kasmin dhatau kasyam vam gatau katividham karmaksipyate ?

caturnamapi caksepah sarvatra narakadrte /  
na tatrestaphalabhavacchubham yasmadvipacyate // abhidh-d\_179 //

sarvesu khalu trisu dhatusu sarvasu ca pañcasu gatisu caturnamapi  
karmanamaksepah kusalanamakusalanam ca | narakanvarjayitva |  
narakesu hi drstadharmavedaniyam kusalam naksipyate |  
tatrestavipakabhavadanyat trividhamaksipyate | kiñca,

notpadyavedyakrttatra yadviraktah prthagjanah /  
sthiro narakrccaryascalo 'pi bhavamulayoh // abhidh-d\_180 //

yatah khalu bhumerviraktah prthagjanah sa ca sthiro  
bhavatyaparihanadharmas sa tatropapadyavedyam karma naksipati |

trividhamanyatkaroti | aryapudgalastu vitarago na ca parihañadharna  
tatropapadyavedyamaparaparyayavedaniyam ca karma na karoti | na hyasau  
bhavyah punaradharam bhumimayatam | aniyatam tu kuryad  
drstadharmavedaniyam yatropapannah kamadhatau bhavagre ca |  
parihañadharmapi tvaryah kamadhatau vitaragah, bhavagradva,  
tayorupapadyaparaparyayavedaniyam karmabhavyah kartum | kim  
karanam ? phaladdhyasau parihino bhavati | na casti phalaparihinasya  
kalakriyeti |

atha kimantarabhavikah karmaksipati naksipati ? aksipatityaha |  
(jaini\_143) tatra kamavacaro 'ntarabhavah dvavimsatividham  
karmaksipati | pañca garbhavasthah  
kalalarbudaghanapesiprasakhavasthah | pañca jatavasthah |  
balyakaumarayuvamadyamasthaviravasthah | ta eta niyataniyatabhedenā  
vimsatiraksipyante, ekanikayatvat | ata evantarabhavavedaniyam  
karma noktam | upapadyavedaniyenaiva tasyaksepāt ||

kidrsam punah karma niyatam bhavatyaniyatam va ?

yadartraudracittena karmabhiksnam nisevyate /  
satksetre kriyate yacca phalam tasya niyamyate // abhidh-d\_181 //

yadi karma raudrena tivraklesanugatenā cittena krtam bhavati, yacca  
ghanasraddhasalilabhyuksitenā kriyate, yacca mrdvapyabhiksnam  
nisevyate, yacca kiñcidgunavati ksetre kriyate subhamasubham va  
phalam tasya karmano niyamyate ||

atha drstadharmavedaniyam karma kidrsamityucyate-

ksetrasayavisesacca phalam sadyo vipacyate /  
nirodhavyutthitadā ca sadyah kalaphalakriya // abhidh-d\_182 //

tatra ksetravisesadyatha da(?) ksajatakadisu |  
asayavisesadyatha bakalata(?) syoksanirmocanadisu |

kidrse punastat ksetre visistam bhavati yatra drste dharme  
vipako vipacyate ? buddhapramukhastavadbhiksusamgho |  
'nirodhavyutthitadā ca sadyah kalaphalakriya |'; pañcasu ca pudgalesu  
krtam nirodhasamapattya  
ranamaitridarsanamargadarhatphaladvyutthitesu karapakara  
drstadharmavedaniyaphala bhavanti | nirodhasamapatteh khalu  
vyutthitah param santim labhate |  
nirvanasadsadharmanubhavanat |  
aranavyutthitasyapyapramanasattvahitadhyasayapravrtta  
santatirvartate | evam maitrivyutthitasya | strautāapannasyapi  
nirmalajñānalabhat | arhato 'pi sarvaklesaprahanannirmala vartante ||

niyatavipakasya ca karmanah subhasubhasya ya  
bhumistadatyantavairagyattakarma drste dharme vipacyata ityatah  
tadbhumiapunarutpatteh

drstadharmavedaniyam samgrhitam bhavati | kidrsam  
punaretatkarma ?  
vipakaniyatam ca yat /  
taccaitatkarma vipakaniyatam drastavyam |

tacca drstaphalam vidyat

drste dharme khalu tasya vipako vipacyate | kataratpunaretat ?  
karmadah paripurakam // abhidh-d\_183 //  
naksepakamiti ||

vipakah khalu vedanapradhana ityata idam vicaryate |  
syatkarmanascaitasikyeva vedana vipako na kayiki ? syatkayikyeva na  
caitasiki syadityaha-

kusalasyavicarasya caitasikyeva vedana /  
vipakah kayiki tvista duhkhaveidyasya karmanah // abhidh-d\_184  
//

kusalam khalvavicaram karma dhyanantaraprabhrti yavadbhavagram |  
tasyavicarasya kusalasya karmanascaitasikyeva vedana vipakah |  
kasmanna kayiki ? tasyah avasyam savitarkavicaratvat | kayikyeva  
tvasubhasya duhkhaveedanayasya kayikyeva vedana vipakah | kasmanna  
caitasiki ? caitasikam hi daurmanasyam na vipakah |

yattarhi karmavasatsattvanam cittaksepah tatsamprayukta vedana  
katham na vipakah ? na hi tatra cittam karmano vipakah | kim  
tarhi ? yo mahabhutatam prakopah sa vipakah | tatastajjatam  
cittam vipakasabdenopacaryate ||

punascaturvidham karmoktam- "asti karma krsnam krsnavipakam |  
asti suklam suklavipakam | asti karma krsnasuklam  
krsnasuklavipakam | astyakrsnamasuklamavipakam karma  
karmaksayaya samvartate'; iti | tatra

sapakamasubham krsnam sapakam rupajam sitam /  
subhasubham dvidha kame nirmalam tatprahanakrt // abhidh-d\_185 //

asubham khalu karma ekantena krsnam klistatvat |  
krsnavipakam camanojñavipakatvat | rupaptantu subhamekantena  
suklam, akusalenavyavakirnatvat | suklavipakam ca  
manojñavipakatvat |

arupyaptam kasmannocyate ? yatra hi dvidho 'sti vipakah-  
antarabhavikascopapattibhavikasca; trividhasya ca  
kayavanmanaskarmanastatraivoktamiti |

"kamaptam suklam kusnasuklamakusalavyavakirnatvat,  
krsnasuklavipakam vyavakirnavipakatvat |" santanata  
etadvyavasthapitam na svabhavato na hyevamjatiyakamevam karmasti  
vipako va yatkrnam ca syacchuklam ca, anyonyavirodhat | nanu  
caivamakusalasyapi karmanah

kusalavyavakirnatvatkrnsasuklatvam prapnoti ?  
navasyamakusalam kusalena vyavakiryate | kamadhatau tvasya  
balavatvatkusalantu vyavakiryate durbalatvaditi |

anasravam karmaisam trayanam karmanam ksayaya  
prahanaya samvartate | taddhyakrsnamaklistatvadasuklam  
vipakasuklatabhavat | abhiprayiko 'pyesa suklasabdah | uktam tu  
bhagavata mahatyam sunyatayamasaisadharmanarabhya- (jaini\_147)  
"ime te ananda, dharma ekantasukla ekantanavadyah" iti | sastre ca-  
"sukladharmah katame ? kusala dharma anivrtavyakrtasca |" iti |  
avipakam dhatvapatitvat pravrttivirusdhacca |

kim punah sarvamanasravam karma sarvasyasya trividhasya karmanah  
ksayaya samvartate ? netyucyate | kim tarhi ?

casasro drkpatha drstau cetanabhavanapathat /  
anantaryapathah kame karmaitatkrnsanasakrt // abhidh-d\_186 //

navame cetana ya tu sa krsnakrsnayaghatini /  
antanantaryamargastha dhyane dhyane sitasya tu // abhidh-d\_187 //

tatra darsanamarge tavaccatasrsu dharmajñanaksantisu  
kamavairagye castasvanantaryamargesu ya cetana dvadasaparakara  
sa krsnasya karmanah prahanakari |  
kamavairagyanantaryamargenavaseya cetana sa  
krsnasuklakarmaksayakari | dhyane dhyane tvanantaryamarge  
pascime ya cetana caturvidha sa suklakarmapahantri |

kim punah karanamantyenaivanantaryamargena kusalasya karmanah  
prahanam nanyena ? na hi tasya svabhavaprahanam prahinasyapi  
sammukhibhavat | kim tarhi ? tadalambanaklesaprahanat | ato  
yavadeko 'pi tadalambanah klesaparakaro (jaini\_148) 'sti tavadasya  
prahanam nopalabhyate | taccaitadasat | prahinam hi tat, na tu  
vihinam | atah samudacaratiti | gatametat ||

sutra uktam- "trini duscaritani | kayaduscaritam  
vanmanoduscaritam | evam sucaritani" iti | tesam kah svabhavah  
? tatra tavat-  
kayadyakusalam karma sarvam duscaritam matam /  
sarvamiti sasamantakamaulaprsthamilyarthah |  
abhidhyadinyapi trini manoduscaritatrāyam // abhidh-d\_188 //  
sarvamevakusalam kayakarma kayaduscaritam | evam vanmanoduscaritam  
| akarmasvabhavanyapi tvabhidhyadini manoduscaritasvabhavani |

"abhidhyadaya eva karmasvabhavani" iti sthitibhagiyah | tacca na,  
karmaklesaikatvadosat | sthitibhagiyā nama sakyah sva(sva?)  
lamgulikadvitīyanamanah | te khalvabhidhyadini  
manaskarmasvabhavanicchanti | tesam (jaini\_149)  
karmaklesaikatvasankarah prapnoti | kosakarah- "ko 'tra dosah" ?  
yadi kascitklesah karmapi syadvayasah sarasah syat |  
karmaklesanam

catyantasvabhavaprabhavakriyaphalabhedabhinnanamekatvaparikalpaih  
samkhyiyadidarsanamabhyupagatam syat |

'api'; sabbatpunaratra sutroktastrayo vankastrayo dosastryah  
kasaya akrsyante | tesam punaridam laksanam  
yathakramena | sathyajam kayakarma kayavanka (jaini\_150) ityucyate  
| kutilanvayatvat | evam sathyajam vanmanaskarma  
vanmanovanka ityucyate | dvesajah punasta eva trayo dosa  
ityakhyayante, cittapradosanvayatvat | ragajam punah kayakarma  
kayakasaya ityuktam rañjanatmakatvat | evam vanmanahkasayau  
drastavyau | tani punah kusalani kayavanmanaskarmani trini  
sucaritani boddhavyani | etanyeva trini sauceyanyuktani |

asaiksasantane trini mauneyanyucyante | tatra kayasucaritam  
kayamauneyam vaksucaritam vanmauneyam mana eva tu  
mithyasamkalpoparamanmunirityakhyayate | taduparamaddhi  
kayavagjalpoparamo bhavati | muneridam mauneyamiti niruktih | (jaini\_151)  
kasmattpunararhata eva mauneyani ? tasya paramarthamunitvat | sa khalu  
sarvaklesajalpoparamanmunirityucyate |

esa punarmauneyasauceyadesana  
mithyamaunasaucabhiyuktanadhikrtyadesiteti tadetatsaha  
mauneyasauceyarnirdisyate ||

subham tatsanabhidhyadi proktam sucaritatravam /  
dvayammaulamadah karma marga dasa subhasubhah // abhidh-d\_189 //

dvayam punaretatsucaritaduscaritakhyam yanmaulam te dasa  
subhascasubhasca karmapatha bhavanti prayogaprsthavarjyah |

tatra kayasucaritasya pradesah pryogaprsthakhyo  
madyadiviratidanejyadikah | vaksucaritasya priyavacanadikah |  
manahsucaritasya subha cetana |

kayaduscaritasyapi paresam  
jvitatbhogadarapaharaprayogaprsthakhyah |  
vagduscaritasyapyapriyavacanadyakhyah | manoduscaritasyapyakusalam  
manaskarmai.....stesam natyaudarikatvat |

yastu pranatipadatadadanakamamithyacaraviratyakhyo maulah sa  
kusalah karmapathah, tasyaudarikatvena mahanusamsatamaphalatvat |  
yastu paresam jvitatbhogaparadarapaharakayaparispandah sa maulah  
sa cakusalah karmapathah | evam yathasambhavamanyesam  
drastavyamiti ||

abhidharmadipe vibhasaprabhayam vrttau caturthadhyayasya  
dvitiyah padah |

caturthadhyaye

trtiyapadah |

idamidanim vaktavyam | ye ete dasakarmapatha esam kati

vijñaptisvabhavah katyavijñaptisvabhavah katyubhayasvabhavah ?

tatrakusalanam tavat-

karitah sadavijñaptirdvyatmaikaste 'pi sat krtah /

tatra

pranatiapatadattadanamrsavadapaisunyaparussyasambhinnaprala  
pah | ete navasyam vijñaptisvabhavah | parena karayato  
maulivijñaptiyabhavat | kamamithyacarastu nityam dvyatmakah, tasya  
parenasakyatvat | te 'pi 'sat krtah'; yada svayameva  
pranatiapatadin sat karmapathan karoti tada dvyatmano bhavanti |  
vijñaptiyavijñaptisvabhavatvat |

kusalanam punah

subhah sapta dvidha jñeya ekadhaite samahitah // abhidh-d\_190 //  
sapta khalu rupinah kusalah karmapathah dvidha bhavanti |  
vijñaptiyadhinatvat samahitasilasya |  
dhyanasrasvasamvarasamgrhitastvavijñaptisvabhava eva |  
samahitasya vijñaptiyabhavat |  
ya samantesvavijñaptih prsthesu tu viparyayah /  
samantakah khalu yada tivrena paryavasthanena prayogamarabhate,  
prasadena va ghanarasena tada dvisvabhava | yada mrduna tada  
vijñaptireva | viparyayena tu prsthesvavasyamavijñaptih | yadi  
punah karmapatham krtva punastatravanucestate syadvijñaptirapiti  
| tivrena tu praharena jivitadvaparopayati | tatra ya  
vijñaptistatksanika cavijñaptih sa maulah karmapathah |  
dvabhyam hi karanabhyam pranatiapatavyena sprsyate |  
prayogatah phalaparipuritasca | tata urdhvamavijñaptiksanah  
prsthibhavanti | yavaddhatam pasum krsnati sodhayati  
vikrinati pacati khadati kirtayati | yadi tavadasya vijñaptiksana  
api prstham bhavanti | evamanyesvapi yathasambhavam yojyam |

abhidhyadinam nasti prayogo na prstham

sammukhibhavamatradeva karmapathah |

sutre bhagavatoktam- "pranatiapato bhiksavastrividhah | lobhajo

dvesaja mohajah, yavanmithyadrstih" iti | tatraisam

karmapathanam kesañcillobhena nistha, kesañcid dvesena,

kesañcinmohena | sarvesamapi

prayogastu trimulotthah

prayogastesamakusalamulatravayajatah | tatra lobhajah

pranatiapatastacchariravayavartham

mrgalubdhanamaurabhrikamatsikasakuntakadinam ca | dvesajo yatha

vairaniryatanartham | mohajo yajñikanam dharmabuddhya rajñam ca

dharmapathakapramanyaddhimsatam | parasikadinam ca

dharmabuddhya mataram pitaramabhighnatam |

lobhajamadattadanam yastenarthe taddharati | dvesajam

vairaniryatanartham | mohajam yatha rajñam

dharmapathakapramanyad drstanigrahartham | yatha ca  
dustabrahmana ahuh- "sarvamidam prajapatina brahmanebhyo  
dattam brahmananam daurbalyadvrsalah paribhuñjante |  
tasmadapaharan brahmanah svamadatte svameva tu kostham vaste  
svam dadati" iti |

lobhajah kamamithyacara paradaradisu tatsamragadabrahmacaryam |  
dvesajo vairaniryatanartham | mohajo yatha parasikanam  
matradigamanam | gosave ca yajñe "upaha uadakam cusayati, trnani  
cchinatti, upaiti mataramupasvasaramupasagotramiti |"

mrsavadadayo lobhaja dvesajasca yatha purvamuktam | mohajo  
mrsavado yathaha-

"na narmayuktamanrtam hinasti na strisu rajanna vivahakale |  
pranatyaye sarvadhanapahare pañcanrtanyahurapatakani ||" iti |

paisunyadayastu mithyadrstipravartita mohaja yasca  
vedadyasacchastrapralapah |  
abhidhyadyastrimulajah // abhidh-d\_191 //  
abhidhyadayastu lobhadanantarasambhutatvat trimulajah |

uktah akusalah karmapathah |  
kusalah prayogaprsthasca kusalatrayamulajah /  
kusalanam tu prayogah prstham ca trimulottham | tesam  
kusalacittasamutthitvat, tatra ca tadbhavat |

kena punaresam karmapathanam samaptirbhavati ? tadidamapadisyate-  
dvesena vadhaparusyavyapattinam samapanam // abhidh-d\_192 //  
pranatipatarusyavyapadanam khalu dvesena nistha  
bhavati | parityagaparusacittasammukhibhavat ||  
steyasyanyanganayaterabhidhyayasca lobhatah /  
adattadanaparastrigamanabhidhyanam lobhena nistha |

mithyadsastu mohena

mithyadrsteh khalu mohena samaptirbhavati |  
adhimatramudhabhihitam nisthapayati |  
tadanyesam tribhirmatam // abhidh-d\_193 //  
ke punaranye ? mrsavadapaisunyasambhinnapralapah | tesam  
tribhirapi nistha lobhena dvesena mohena va ||

athaisam ceturnam kandanam kimadhisthanam ? taducyate-  
ceturnamapyadhisthanam jñeyamesam yathakramam /  
praninascatha bhogasca namarupam ca nama ca // abhidh-d\_194 //

tatra sattvadhithana vadhadayah | bhogadhithanah  
parastrigamanadayah | namarupadhithana mithyadrstih |  
namakayadhithana mrsavadadayah ||

katham punah pranatipatam svayam kurvatah karmapatho bhavati  
katham yavanmithyadrstiriti ? laksanam karmapathanam

vaktavyam | tadarabhyate-  
pranatipto dhipurvamabhrantya paramaranam /  
yadi khalu hanisyami hanmyenamiti samcintyabhrantacittah param  
jivivadvyaparopayati, (jaini\_157) evam pranatipto bhavati | prano  
va vayuh kayacittasrito vartate | tamatipatayatiti pranatipatah  
|

na, anupapatteh | vinasanusakta khalu samskarah  
pratiskanavinasvarascabhyupagamyante | tesamitthambhutanam  
sthitisaktikriyabhava satyanaganam ca tulyatulyajatiyanam  
niratmakatvavisesa kena hantra kimapadyate ?

atra sautrantikah pariharamahuh- "na |  
pradipanirvapanaghantasabdanirodhavattatsiddheh |"

na, samanatvat | ayam tvatra pariharah-  
hanturhetusamarthyopaghatakarane  
satyanagatasamskarasaktikriyadhanavidhanavighnakaranat  
pranatiptopapattih | kasya punastajjivitam yastena vijojoyate, te va  
prana iti ? prasiddhasya (jaini\_158) pudgalasya yo 'savevam namaivam  
gotra iti vistarah |

abuddhipurvadapi pranivadhatkarturadharma bhavati yathagnisparsaddaha  
iti nagnatah | tesam paradaradarsanasparsane 'pyesa  
prasamgah | tustarustanagnatavahlkanirgranthasiroluñcane ca  
|

buddhipurvapranivadhadharma 'pi bhavatiti yajñikah | katham  
visabhaksanavat | tadyatha kiñcidvisabhaksanam mantrapurvam  
hitaya bhavati | kiñcidahitaya yadamantrapurvam tadvaditi | na |  
galamredanasastranipatamantarena mantramatrakena  
pasuvadhasamarthyadarsanat | pistamayacchaga hutimatrena  
pasuvadhadiyajñadharmotpattiyasamarthyacca | kiñca, visasya  
maranajivitasaktidvayasamarthyadarsanat | tatra mantrapurvakam  
kiñcijjivayati kiñcidurgataristesu na jivayati |  
amantrapurvakamapi kiñcijjivayati kiñcinna jivayati |  
bhuktavisasyapeksikatvat | kiñca, sabaradimantranam  
visamaranasaktyupaghate 'pi papapranasanasaktyadarsanat |  
kiñca, himsahimsayordharmadharmanvalaksanyaparityagabhutatvat |  
juhotyadikriyavyangyo (jaini\_160) dharmah iti cet | na |  
tadrupasiddhatvat, abhivyaktyanupapattessa | kriyamatramapurvamiti cet |  
na | kriyaya nityatvanupapatterniruktyanupapattessa ||  
atyaktanyadhanadanamadattadanamucyate // abhidh-d\_195 //  
abhrantyeti vartate | yadi balacaurya buddhya paradravayam svikaroti ||  
parastrigamanam kamamithyacaro vikalpavan /  
agamyagamanam khalvapi kamamithyacarah | sa ca bahuprakaravikalpo  
bhavati | agamyam gacchati mataram va duhitaram va  
paraparigrhitam va svamapyanange gacchatyadese ca | niyamastham  
va | abhrantiyuktam |

arthajñāyanyathavado drohabuddhya mrsavacah // abhidh-d\_196 //  
vaktrsrotrbuddhyapeksaya khalu mrsavado bhavati | yadi  
vaktarthanamabhijñō bhavati sa tam vigopya drohabuddhyanyatha brute |  
srota ca tathaivavagacchati | tadasya mrsavadah kamapatho bhavati  
||

ye khalvime mahakimatsutra disvastavanarya vyavaharah  
proktah, astau caryah- "adrste drstavaditanaryo  
vyavaharah | asrute, amate, avijñate, srutamatavijñatavaditanaryo  
vyavaharah | drstasrutamatavijñate cadrstadivaditanaryo  
vyavaharah | viparyayena tvastavevarya vyavaharah |" tesam  
punaridam laksanam vyakhyayate-

drstaya srutyadibhiscaksairmanasa yacca grhyate /  
drstam srutam matam jñatamityuktam tadyathakramam //  
abhidh-d\_197 //

yatkhalu caksusalocitam caksurvijñanamanovijñanabhyam  
canubhutam taddrstamityucyate | yacchrotrena  
srotramanovijñanabhyam canubhutam tacchrutam | yat  
tribhirghranajihvakayaistadvijñanamanovijñanaiscanubhutam  
tanmatamityucyate | tesam prapyavisayagrahitvat,  
kadamkaraharavisayatvacca | tatrestaparyayavaci  
matasabdah | yatpunarmanovijñanenanubhutam tadvijñatam  
tadadhyavasaye niscayaparisamapteh |

gatametat | prakrtamevanuvartatam ||

yah kayenanyathatvam prapayet, syanmrsavadah ? syat |  
tadapadisyate- syanna kayena parakrameta pranatipataavyena ca  
sprsyeta | syadvaca parakrameta syanna vaca parakrameta  
mrsavadavyena ca sprsyeta | syatkayena parakrameta, syanna  
kayena vaca parakrameta, ubhayavyena ca sprsyeta |  
syadrsinam manahpradosena prosadhanidarsanam catra iti |

katham punarvijñaptya vina tatravijñaptih kamavacari karmapatho  
yoksyate | sati hi cittaparispande mahabhutatajjakayaparispando 'vasyam  
bhaviti kartavyo 'tra yatnah |

ukto mrsavadah ||

paishunyam bhedakrdvakyam

yatkhalu klistacittasya parabhedaya vacanamabhrantya  
tatpaishunyamityucyate |  
parusyam tu yadapriyam /  
abhrantya klistacittasya yadvacanam tatparusyamiti |  
klistam sambhinnalapitvamanye gitakathadivat // abhidh-d\_198 //  
klistam khalu sarvam vacanam sambhinnapralapitvam | yasya  
gunasya bhavad dravye sabdanivesastabhidhane tvatalau | kascasau  
gunah ? sambhinnapralapa eva | sa yasyasti sa sambhinnapralapi |

tadbhavah sambhinnapralapitvam |

anye punarbruvate | yadetanmrsavadaditribidham vacanam tato  
yadanyatklitam lapanagitanatyatirthasastradi tatsarvam  
sabhinnapralapah ||

parasvasatsprhabhidhya vyapadah sattvagocarah /  
vidvesananantadrstistu mithyadrstirahetuka // abhidh-d\_199 //

abhidhya tavad dvisatah sprha | aho bata yatparesam tanmama  
syadityesa visayaprarthana visamalobhakhya abhidhyetyucyate |

vyapadah khalvapi sattvaparityagabudhya pratighah |

mithyadrstirapi hetum va phalam va kriyam va sadva vastu  
nasayatah ya drstirmatirityevamadi sa mithyadrstirityucyate  
|

taya punarmithyadrstya prakarsaprapraya navaprakaraya  
navaprakarani kusalamulani samucchidyante |  
bhavanaheyaklesaprahanavat |

yattarhi sastra uktam- "katamanyadhimatrananyakusalamulani  
yairakusalamulaih kusalamulani samucchinatti ? kamavairagyam  
canuprapnuvan yani tatprathamata upalikhati ?" naisa dosah |  
akusalamuladhyahrtatvat | mithyadrstestiveseva tatkarmopacaryate  
| tadyathagnireva gramasya dagdha caurastu tasyadhyaharakastadvaditi |

kamavacaranyupapattilambhikanyeva ca samucchidyante, prayogikebhyah  
purvam parihinatvat |

evam hyuktam bhagavata- "samanvagato 'yam purusah kusalairapi  
dharmairakusalairapi dharmaih" iti vistarah | tatra samanvagato 'yam  
pudgalah kusalairapi dharmairavisesena dvividhah-  
prayogikairupapattilabhikaisca | te 'sya pudgalasya kusala dharmah  
antardhasyanti, prayogikah anupurvasamucchede, purvam tadvihaneh |  
asti casya kusalamulamanusahagatamanupacchinnamupapattilabhikam |  
tadapyaparena samayena (jaini\_167) sarvena sarvam samucchetsyate | yasya  
samucchedatsamucchinakusalamula iti samkhyam gamisyatiti | atah  
sarvakusalamulabhuta mithyadrstiriti saugatah |

"suksmam kusaladharmabijam tasminnakusale cetasyavasthitam yatah  
punah pratyayasamagrisannidhane sati kusalam cittamutpadyate" iti  
kosakarah |

yuktyagamavirodhattanneti dipakarah |

tatra yuktivirodhastavadvijatiyaddhetorvijatiya  
phalanutpattidarsanadyavabijacchaliphalaadyoniso manasikaraparatah  
sadghosabhyam mithyadrstivacca | (jaini\_170)  
caksurupabhyam vijñānavaditi cet | na | sabhagahetau sati  
caksurupayornimittakaranamatratvat, dadhyutpattavatañcanavat |  
kiñca, viruddhanamanyataropapattessa | na hi viruddhanam

sukhaduhkhalokatamahprabhrtinam caikatra sambhavadavasthanam  
drstam | napi parasparam bijaphalabhisambandhah | kiñca,  
cittabijaikatvabhyupagamacca | akusalameva hi cittam bhavatham  
bijamistam | tasya kusale cittaksane viruddhakriye ca cittantare  
bijalesanupapattih | (jaini\_171) uktottaratvacca | vistarena  
hyatrottaramuktam | tatsmaryatamiti |

agamavirodho 'pi, "sarvam sarvena cchetsya te" iti .....cyamanam  
bijamavasthitam gamsyate | iti |

vyakhyatah salaksanah karmapathah ||

kah punah salaksanah karmapatharthah ? karma ca karmanasca  
cetanakhyasya panthana iti karmapathah | tatra sapta karma ca  
karmanasca pantha iti karmapathah, trayastvabhidhyadayah karmanah  
panthano na karma | cetana hi tat samprayogini bhavati | (jaini\_172)  
samprayuktatadvasenagacchatyabhisamskarotityarthah | sa tu karmaiva  
na karmapathah | na hyasau trayanam vasena vartate | idamucyate-  
cetana na kriyamargastaistu satta pravartate /  
katibhih punah karmapathaih sardham cetana yugapadutpanna vartate ?  
tadarabhyate-

yugapadyavadastabhirasubhaiscetanaih saha // abhidh-d\_200 //  
ekena tavatsaha vartate | vinanyenabhidhyadisammukhibhave  
aklistacetaso va tatprayogena rupinamanyatamanisthagamane |

dvabhyam saha vartate | vyapannacittasya pranivadye |  
abhidhyavistasya cadattadane kamamithyacare sambhinnapralape va  
|

tribhih saha | vyapannacittasya parakiyapranimaranapaharane  
yugapat | abhidhyavistasya tatprayogena rupidvayanisthagamane  
tribhireva |

caturbhih saha vartate | bhedabhiprayasya nandanavacane parusavacane va  
| tatra hi manasa eko bhavati vacikastrayah | abhidhyadigatasya va  
tatprayoge 'nyatrayanisthagamane |

evam pañcasatsaptabhiryojyam |

astabhih saha vartate | satsu prayogam krtva pare  
sampresanena svayam kamamithyacaram kurvatah  
samanisthagamane | evam tavadakusalah ||  
subhaistu dasabhiryavatsardham naikastapañcabhih /  
subhaih khalu karmapathairyavaddasabhih saha vartata ityutsrstih  
| tadapavadoyam- 'naikastapañcabhih'; | na khalvekena  
pañcabhirastabhirva saha vartate |

tatra dvabhyam saha vartate | kusalesu pañcasu vijñanesu  
sthitasyarupyasamapattisamgrhite ca  
ksayanutpadaññanasamprayuktavijñanam tatsamprayukta ca  
prajñanadrstiriti |

tribhiih saha vartate | samyagdrstisamprayukte manovijñane | yatra  
samvaro nasti |

caturbhirakusalavyakrtacittasyopasakasya sramanerasamvarasamadane  
|

sadbhiih kusalesu pañcasu vijñanesu tatsamadane |

saptabhiih kusale manovijñane tatsamadana eva |  
akusalavyakrtacittasya ca bhiksusamvarasamadane |

navabhiih kusalesu pañcasu vijñanesu tatsamadane,  
ksayanutpadaññanasamprayukte ca manovijñane tasminneva ca  
dhyanasamgrhite |

dasabhistato 'nyatra kusale manovijñane bhiksusamvarasamadana eva |  
sarva ca dhyanasravasamvarasamavartini cetananyatra  
ksayanutpadaññanabhyam | samvaranirmuktena tvekenapi saha  
syadanyacittasyaikangaviratisamadane | pañcastabhirapi syat |  
kusalamanovijñanasya dvipañcangasamadane yugapat |

kasyam punargatau kati kusalascakusalasca karmapathah  
sammukhibhavatah samanvagato va santiti ?  
vilapadvesaparusyanyusanti narake dvidha // abhidh-d\_201 //  
ete trayah sambhinnapralapaparusyavyapada narake sammukhibhava  
tah samanvagamatasca vidyante |  
tadvadeva matabhidhya mithyadrstistathaiva ca /  
kecitkhalu bruvate- abhidhya mithyadrstiscapi dvabhyam  
prakarabhyam vidyete |

anye punarahuh- samanvagamata evabhidhyamithyadrsti vidyete |  
rañjaniyavastvabhavat, karmaphalapratyaksatvacca |

taccaitadakaranam | tatra tavattrsnavidyadhimatratamatvaditi  
purvamapakasikah |  
abhidhyaditrayam tadvatkurau pralapanam dvidha // abhidh-d\_202 //  
kurau khalvevameva trayo 'bhidhyavyapadamithyadrstayah |

anye punarahuh- samanvagamata eva na sammukhibhavatah  
amamaparigrahatvat,  
snigdhasantanatvadaghatavastvabhavadapasayatvacca ||

asubhastu dasanyatra

narakottarakurubhyam kamadhatau dvabhyam prakarabhyam  
dasasubha vidyante |  
sarvatra kusalastrayah /  
subhastu 'trayah'; | trayo 'nabhidhyavyapadasamyagdrstayah  
sarvatra traidhatuke pañcasvapi gatisu dvabhyam prakarabhyam  
santiti |

arupyaryasamjñanam ca rupinah sapta labhatah // abhidh-d\_203  
//

arupyesu khalvaryanamevatitanagatenanasravasamvarena  
samanvagamo 'styasamjñinam ca | dhyanasamvarena  
yavadbhubhyasrayam hyanasravasilamarya utpaditanirodhitam krtva  
arupyesupapanno bhavati tenatitena samanvagato bhavati |  
sadbhubhyasrayenanagatenapi, na tu sammukhibhavatah,  
arupyanam catuskandhatmakatvadasamjñisattvanam cacittakatvat  
| bhutacittapratibaddho hi tatsamvarasammukhibhavah ||  
kurunsanarakanhitva sarvatranyatra te dvidha /  
kurun hitva narakamsca | anyatra gatau sammukhibhavato hyete sapta  
kusalah karmapatha vidyante | samvaranirmukta eva tu tiryakpretesu |  
samvarasamgrhita eva rupadhatavanyatrobhayatha |

te khalvete dvividha karmapathah  
sarve vipakanisyandhipatyaphalada dasa // abhidh-d\_204 //  
tatrakusalaih

sarvairasevitairbhavitairbahulikrtairnarakesupapadyate tadesam  
vipakaphalam | saceditthatvamagacchati sa manusyanam sabhagatam,  
pranatiptenatpayusko bhavati | adattadanena bhogavyasani |  
kamamithyacarena sapatnadarah | mrsavadenabhyakhyanabahulah  
| paisunyenardrdhamitrah | parusyenamanojñasabdasravi |  
sambhinnapralapenanadeyavakyah | abhidhyaya tivraragah |  
vyapadena tivradvesah | mithyadrstya tivramohah |  
itidamesam nisyandaphalam |

pranatiptenatyasevitena bahya bhava alpaujaska bhavanti |  
adattadanena parittaphala alpasasya asanibahulah |  
kamamithyacarena rajo 'vakirnah | mrsavadena durgandhah |  
paisunyenotkulanikulah | parusyena duhsarsah  
kandukaprayasca | sambhinnapralapena visamaparinamah |  
abhidhyaya pacitaphalah | vyapadena katukarmaphalah |  
mithyadrstya bijadapakrstaphala aphala va |  
idamesamadhipatyaphalam |

tatpunaretat

dukhkopasamhrterdukhkhamalpayustvantu maranat /  
tejonasatkrsaujastvamidam tattrividham phalam // abhidh-d\_205 //

yattena parasya dukkha vedana janita tatonarakesupapadyate |  
yadistam jivitamupacchinnam tato 'lpayuh | yattejo nasitam tena  
bahya bhavah krsaujasah | evamanyesamapi yojyam |

kusalanamapi karmapathanamevameva tatphalatravam viparyayena  
laksayitavyam | pranivadhaviratya sevitaya deve-supapadyate |  
saceditthatvamagacchati manusyanam sabhagatam dirghayurbhavati |  
tadadhipatyenaiva bahya bhava mahojaso bhavantiti | sarvam  
viparyayena drastavyam ||

atra purvam yani pañca phalanyuktani tesam kataratkarma katibhih  
phalaih saphalam ?

anantaryapathe karma phalavatpañcabhih phalaih /  
caturbhistvamalenaryam tadvadanyacchabhasubham // abhidh-d\_206 //

prahanamarge samale pañcabhih phalaih karma saphalam bhavati |  
tulya adhika api tasya pascadutpannah sadasa dharmah nisyaandaphalam  
| vipakaphalam svabhuminiyato vipakah | visamyogaphalam  
yatkleśaprahanam | purusakaraphalam ye tadbalaśamutpanna dharmah |  
na tatha sahabhuvah | yaccanantarotpanno vimuktimargah, yaccanagatam  
bhavyate, yacca tatprahanam tadbaleṇa hi tatpraptyupattih |  
adhipatiphalam svabhavadanye sarvasamskaraḥ purvotpanna varjja iti  
drastavyam | prahanamapi tanmargasyadhipatiphalam yujyate |  
tadadhipatyena tatsakṣatkarānādityanye | yattu nirmalaprāhanamarge  
karma taccaturbhīh phalaih saphalam vipakaphalam muktva |  
'tadvadanyacchubhasubham'; anyadapi saśravam yacchubhasubham, yacca  
prāhanamargadanyatkuśalaśravam karmam yaccakuśalam tadapi  
caturbhīreva phalaih saphalam visamyogaphalam tyaktva ||  
tato 'nyannirmalam jñeyam tribhiravyakṛtam tatha /

sesam punaraśravam yatprāhanamargadanyat, yaccavyakṛtam  
tattribhirvipakavisamyogaphalam muktva |  
phalam subhāśya catvari dve trini ca subhādayah // abhidh-d\_207 //  
kuśalāśya karmanah kuśala dharmāścatvari phalāni vipakaphalam  
hitva | akusala dve purusakaradhipatiphale | avyakṛtastrini  
nisyaandavisamyogaphale hitva ||  
subhādyastvasubhāśya dve trini catvari ca kramat /  
akuśalāśya karmanah kuśala dharmā dve purusakaradhipatiphale |  
akuśalastrini vipakavisamyogaphale hitva | avyakṛtaścatvari  
visamyogaphalam hitva | avyakṛtamapi hyakuśalanam  
nisyaandaphalamasti | yatha kamavacare satkāyantargrahadrsti |  
sarveśam duḥkhadarsanaprahataḥavyanam  
samudayaḥdarsanaprahataḥavyanam ca sarvatraganam |  
avyakṛtāśya te tu dve trini trini subhādayah // abhidh-d\_208 //  
avyakṛtāśya karmanah kuśala dharmā dve purusakaradhipatiphale  
| akusalastrini visamyogaphale hitva | avyakṛtāśya tanyeva trini  
||

sarve catvaryatitāśya madhyamāśya ca bhavinah /  
madhyama dve svakāśyaiva trīṇyānagamījanmanah // abhidh-d\_209 //

tatra 'sarve'; iti traikalikah | atitāśya karmano  
'titanagatapratyutpanna dharmāścatvari phalāni visamyogamapāśya |  
pratyutpannāśyapi karmano 'nagata dharmāścatvari phalānyetanyeva |  
vartamanastu dharmā vartamanāśya karmanah dve  
purusakaradhipatiphale | ajatāśya tvajata dharmāstrini phalāni  
nisyaandavisamyogaphale hitva ||  
catvaryekabhuvo dve va trini caparabhumikah /  
svabhumika dharmah karmano yathasambhavam catvari phalāni  
visamyogaphalam hitva | anyabhumika dharmah te  
cedanaśravāstrini, vipakavisamyogaphale hitva | nisyaandaphalam

hyadhatupatitanamanyabhunikam na varyate | sasravased dve,  
purusakaradhipatiphale |  
saiksadyastrini saiksasya ta evasaiksakarmanah //  
abhidh-d\_210 //

saiksasya karmanah saiksa dharmastrini phalani,  
vipakavisamyogaphale (jaini\_181) hitva | asaiksa apyevam |  
naivasaiksanasaiksastrinyeva nisyandavipakaphale hitva ||

asaiksasya tu karmanah

ekam trini dvayam caiva saiksadyah pascimasya tu / dve dve  
pañca yathasamkhyam

asaiksasya khalu karmanah saiksa dharmam ekamadhipatiphalam,  
asaiksastrini vipakavisamyogaphale hitva |

naivasaiksanasamksa dve purusakaradhipatiphale |

naivasaiksanasaiksanam punah saiksa dharmam dve

purusakaradhipatiphale | evamasaiksah |

naivasaiksanasaiksah pañcaphalani |

draggheyasya tu karmanah // abhidh-d\_211 //trini catvari caikam ca  
drstiheyadayah smrtah /

darsanaheyasya khalu karmanah darsanaheya dharmastrini phalani,

vipakavisamyogaphale hitva | bhavanaheyascatvari, visamyogaphalam

hitva | apraheya ekamadhipatiphalam |

te tvabhyasapraheyasya dve catvari tridha matah // abhidh-d\_212

//kramadekadvicatvari te tvaheyasya karmanah /

bhavanaheyasya khalu karmano darsanaheya dharmah dve,

purusakaradhipatiphale | bhavanaheyascatvari visamyogaphalam

hitva | apraheyastrini, vipakanisyandaphale hitva | apraheyasya tu

karmano darsanaprahatavya dharmam ekamadhipatiphalam | bhavanaheya dve,

purusakaradhipatiphale | apraheyascatvari vipakaphalam hitva ||

atha kimekam karmaikam janmaksipati, athanekam ? tadadarsyate-

ekenaksipyatejanma bhuribhih paripuryate // abhidh-d\_213 //

ekena khalu karmana sakalamekam janmaksipyate | bahubhistu paripuryate

| tadyatha citrakara ekaya vartya katsnam rupamaksipati, bahvibhih

paripurayati tadvaditi | atha yaduktam bhagavata- "karmasvako 'yam

bhiksavo lokah" iti | tatkeyam karmasvakata nama ? tadarabhyate-

kusalam vathava papam yadatitam dadatphalam /

svam kayavanmanaskarma sa karmasvakata mata // abhidh-d\_214 //

yatkhalu kayavanmanaskarma svayam krtam kusalakusalamabhyatitam

dadatphalam sa karmasvakata drastavya ||

katham punah pratiksanabhiduresu samskaresu

parasparakrtasanketesu satsu, asati ca nitye kartari bhoktari ca

karmasvakatabhidhiyate ? tadatra pratisamadhiyate-

samvrtya skandhasantane tatkriyaphaladarsanat /

kartrta bhoktrta cokta nisiddha sasvatasya tu // abhidh-d\_215 //

svatmabhyudayavisesarthah khalu karmarabhyate | kascidham  
visistajñānavijñānasaukhyarupakantilavanyasausthavayuktam  
janma pratilabheyeti | sasvate tvatmani niskriye  
purvapascadvisesabhavat kartrtvam  
catyantapadhvastayuktividhanam | skandhasantane tu  
visistaskandhantarotpattau satyam bijjalabhisekadyanugrahad  
visistaphalotpattivaditi | purvamevaviskrtametaditi ||

idamidanim vaktavyam |  
syatkarmasvakata nasti tasya ceti catuskika /  
syatkhalu karmasvakata napi ca tasya karmano vipake 'vasthita iti  
catuskotika |  
prathama tatphalasthasya vihanattasya karmanah // abhidh-d\_216 //  
yadi tasya karmanah phale 'vasthitastacca karma vihinam bhavati ||

dvitiya tatphalasthasya karmana tena canvayat /  
trtiyobhayayuktasya caturthyanubhayasya tu // abhidh-d\_217 //  
syatkarmasvakata napi tatphalam vedayisyati /  
dvitiya catuskotika | tatra prathama kotih-  
tatphalavasthitasadya jñeya taccarame phale // abhidh-d\_218 //  
dvitiya dhruvapakasya tadvipakanavasthite /  
trtiya dvayasadbhava caturthi tubhayam vina // abhidh-d\_219 //

trtiya catuskotika-  
syatkarmananvitascaiva no ca tatphalavedanam /  
syatkhalu karmana samanvagato na ca tasya karmanah phalam vedayate |  
catuskotika |  
adya dattavipakena niruddhanagatadina // abhidh-d\_220 //  
dvitiya tu vihinena dhruvapakena karmana /  
trtiya dvayamuktasya caturthi tu dvayadrte // abhidh-d\_221 //

atha yadidam sastre yogavihitamayogavihitam ca karmoktam tasya kim  
laksanam ? tadabhidhiyate-

ayuktavihitam karma klesopaklesadusitam /  
siksalingadyapetam ca kecidahurvipascitah // abhidh-d\_222 //

yatkiñcitkhalu klistam kayavanmanaskarma klesopaklesadusitam  
sarvam tadayogavihitama, ayonisomanaskarasamutthapitatvat | anye  
punarbruvate- yatkhalu siksavyapetam yatha gantavyam  
sthatavyamityevamadi, yattu lingavacanahinamasambaddham nirarthakam  
ca vakkarma tadayogavihitam | vidhibhrastatvaditi |  
viparyadyogavihitam drastavyamiti ||

abhidharmadipe vibhasaprabhayam vrttau caturthasyadhyayasya  
trtiyah padah ||

caturthadhyaye

caturthapadah |

athaitam paramagambhiram duravabodham

prakrtipurusesvaradikudarsanatimirotsadanakarim karmasvakatam  
kah svayamabhisambuddhya lokanugrahaya pradarsayatiti ? brumah |  
purusah tu so bodhisattvah |

sa punah kim cittotpadatprabhrti bodhisattvo bhavati ? atha  
laksanikakarmaksepena, ahosviccaramabhavika iti ? ata idam  
prastuyate-

bodhisattvah kuto yavadavivartyamana yatah /  
badhnati bodhisannahamangikrtva jagaddhitam // abhidh-d\_223 //

yatah prabhrti kalyanamitram bhagavantam samyaksambuddhamapadya  
tadupadarsitadaksinamargah yoniso manasikaradhisthitabuddhih  
krtsnam lokamatranamasaranamaparayanam pañcagatimahavarte  
jati jaravyadhimaranadiduhkhaksarambhasi,  
karmaraksasadhithitire, papamitrakumbhiranubaddhabele,  
rupadivisayavikalpapavanoddhatatrsnatarange,  
mohakarnadharaparibhramitabuddhinauke samsaramahasamudre  
nimagnamavalokya krpavistacetastadabhyuddharanaya  
viryabahumabhiprasarya, avivartyam cittamevamutpadayati- (jaini\_186)  
avidyandhahkaropahatabuddhinayano 'yam lokah sa maya  
samyagdrstiprabhavabhasitena silasamkramenottarayitavyah |  
pratighabhujangadamstra visadusito 'yam lokah sa maya  
maitryagadena prasamitavyah |  
trsnapisacilalitabhibhutamatirayam lokah sa maya  
samathabalena trsnanirodhasukham lambhayitavyah |  
paramarsabhutagrahavisto 'yam lokah sa maya  
vimoksasukhasvastyanena nirbhayamamrtapadam pravesayitavyah |  
managirisikharadhirudhabuddhirayam lokah sa maya  
karmasvakatajñanavajrena managirinvicurnya  
prasantamanamadamsasantipade sthapayitavyah |  
vicikitsakathamkathibhavasalyavidhahrdayo 'yam lokah sa maya  
pratityasamutpadapracayasalakaya  
kanksasalyamutpatyamrtarasam payayitavyah |  
jaravyadhimaranamakaramstrantargato 'yam lokah sa maya  
sarvanarthaviyuktam nirvrtisukham prapayitavyah |  
sraddhadigunadhanadaridro 'yam lokah sa maya bodhyangaratnakhacite  
mahati gunaisvryapade sannivesayitavyah | ityetasmadavivartyad  
bodhicittotpadatprabhrti baudhisattvo vaktavya ityacaryakam ||

yattarhi sastra uktam- "bodhisattvah kutah prabhrti ? yato  
laksanavaipakyam karma karoti" iti | naisa dosah | yasmadasau-

yada laksanikam karma prakarotyana payagah /  
mahakulah samagraksah svaparsatsamgrahe ratah // abhidh-d\_224 //  
pumañjatismaro vagmi prajñaviryakriyanvitah /  
yada khalvayam purusatvajatismaratvadisū padasthanesu niyatibhato  
bhavati-  
tada devamanusyanamabhivyaktim nigacchati // abhidh-d\_225 //

ato jñānaprasthane 'smadavadheh prabhṛti bodhisattvah  
anenabhiprayena pathitah |

sa hi tribhīrasamkhyeyairdharmakayagunānavam /  
pracinoti tadadharam kayam kalpasatena tu // abhidh-d\_226 //

dvatrimśallaksanopetamasitivyañja nojjvalam /  
dvisatamapi yam drstva manah sadyah prasidati // abhidh-d\_227  
//

esa khalu dharmata yattribhih  
kalpasamkhyeyairanirastasraddhasilasrutatyagaprajñadigunadhanaisv  
aryaprayoganam bhagavatam samyaksambuddhanam purusottamanam  
dharmakayacaranaparīsamaptirbhavati | kalpasatena  
khadgavisanakalpanam pratyekabuddhanam | sasthya kalpāih  
prajñāvatamāgryanam | catvarimsadbhih rddhimacchresthanam  
| vimsatibhih kalpāih srutadharapravarānam  
dharmakayacaranaparipurirbhavati |

yatpunarjanmasariram bhagavatam samyaksambuddhanam  
bodherasrayabhutam dvatrimśata mahapurusalaksanāih  
khacitamasityanuvyañjanairvirajitam, yatkhalu drstva  
svavikalpasamutthitapratighadusitabuddhināmapi (jaini\_188)  
marapakṣyanam tirthyanam ca manah prasidati |

kani punastani dvatrimśanmahapurusalaksanāni ? kani  
vasityanuvyañjanāni ? tadidam pradarsyate-

tatra tavadamuni dvatrimśanmahapurusalaksanāni-  
buddha hi bhagavantah samamahitalakramānat supratisthitapadah  
|| 1

||sahasrarasanabhikāsanemikasarvakaraparipurnacakrankitapanipadat  
vaccakrankahastapadah || 2

||ayatahastapadāngulitvaddirghaṅgulayah || 3

||dirghayatadvadayatāparsnipadah || 4

||tulapicutarunasukumaropamakomalakaracaranatvanmrdutarunapanipa  
dah || 5

||abhītamrastapadavicitratanujalavanaddhatvadabhijatahamsarajavaj  
jalavanaddhapadah || 6 ||uccāih

sujatagulphatvaducchankucaranah || 7

||anupāṅrvopacitavāḥṭṭataragarbhāihāḥṭṭeyamāḥṭṭgajāihāḥṭṭghatvāḥṭṭdaiihāḥṭṭeyajāihāḥṭṭghāḥṭṭāḥṭṭ,

|| 8 ||pramsubahutvadanavanatakayajanumandalasparsinah || 9

||paramabhirupanirgudhapurusanimittatvadabhijatahastyasvajaneyavat  
osagatavastiguhyah || 10

||kayavyamasamayamatvannyagrodhaparimandalah || 11

||anupurvordhvāmukhajatatvadurdhvangaromanah || 12

||suvibhaktāḥṭṭdvitāḥṭṭyanāḥṭṭlajāḥṭṭtaromatvāḥṭṭdekaikāḥṭṭbhīnāḥṭṭlapradakāḥṭṭīāḥṭṭvartaromāḥṭṭ

nah || 13 ||uttaptahatakasannibhadrgvyamamatraprabhavabhasanat

suvarnavarnah || 14

||suparikarmikrtarajatatarupaslakṣnacchavitvadrajomalānupakṣeṣan

acca suksmacchavayah || 15

||samupacitahastapadamsagrivatvatsaptotsadakayah || 16

||kañcanasilatalaslaksnopacitoraskandhaccitantaramsah || 17

||simhavadvistirnasamhatordhvangatvatsimhapurvardhakayah ||

18 ||avakropacitadasatalasamucchritatvad brhadrajatrah || 19

||samantopacitamamsanirgudhajatrudesatvatsusamvrttaskandhah ||

20 ||adhastaduparistacca samadantavimsatitvaccatvarimsaddantah

|| 21 ||anunnatavanatasamapramanatvatsamadantah || 22

||nirantaravasthitatvadaviraladantah || 23

||kundendusankhavabhedasitatvacchakladantah || 24

||slaksnavrttopacitadarsaniyamahamanutvatsimhahanavah || 25

||vatapittaslesmanabhibhutarasaharanirasarasapravibhavanasadrsavi

jñanatvadrasanarasagrapraptah || 26

||vistirnapesalatvajjihvayah

sarvamukhamandalapratichadanatprabhutatanujihvah || 27

||gambhiravalguhrdayangamavispastasravaniyapañcangopetasvaratv

adbrahmasvarah || 28 ||kalavinkamanojñabhasino

dundubhisvaranirghosah || 29

||suklakrsnapradesanupaklistalohitarajyavinaddhanilotpalasamana

varnatvadabhinilanetrah || 30 ||adharordhvavasthitanam

samyagavanatasamluditadirghatvadaksipaksmanam

gopaksmanah || 31

||vá¹>taparimaá¹‡á, •alasangÄ•nupÅ«rvopacitadarÅ»anÄ«yÄ•sthivajrajÄ•tamÅ«rdhatvÄ

dusnisalankrtasirasah

sankhavadatapradaksinavartornavidyotitabhruvinatatvadurnan

kitamukhah || 32 ||

etani dvatrimsanmahapurusalaksanani buddhanam bhagavatamiti

||

asityanuvyañjananyapyucyante | buddha hi bhagavantah

aprthupramanamrdutamratungasnigdhanakhah || 1 ||

vrttanirantaranupurvopacitangulayah || 2

||nirgranthinirgudhalpatanusirapratanaah || 3

||nirgudhasamatiksnagulphah || 4

||avisamavakraraktasnigdhapadah || 5

||mrgapatidviradavrsabhahamsarajapradaksinavartacarugatayah ||

6 ||alomasaslesasamapramanobhayajanghah || 7

||suvrtasamasamhatanirgudhajanavah || 8

||kadaliskandhopamapinanibidavisamanupurvopacitacaruravah || 9

||ardhacandrakrtivistirnasamunnatapagataromavaksanah || 10

||slaksnasusamhatacaturastranabhyayatakukundarasundarakatidesah

|| 11 ||gambhiracchidraraktapradaksinavartanabhayah || 12

||slaksnalomasaslathanukramaksamodarah || 13

||anabhugnanibhugnasuvattapasthakuksayah || 14

||samavatirnopacitanatidirghaslaksnaparsvah || 15

||animnopacitahrasvavajrasaá¹fsthÄ•nopapannasÅ«ká¹£madÄ«rghalekhÄ•á¹...kitÄ•dá¹»Ä

yarithasandhicaruprstah || 16

||vistirnopacitardrdhasandhihrdayah || 17  
||avisamonnatavistirnorasah || 18  
||anathulonnatasankhavartanibhasuksmalekhariksiptasamaraktastanah || 19 ||hrdayaviprkrstadesajatadvistirnastanantarah || 20 ||mamsopacitanativistirnatvadunnatakaksah || 21  
||sthulardrdhasubaddhanimagnasamaksakah || 22  
||aslaksnaprthumamsanimagnavisamapramanasphijah || 23  
||karikaranibhanirgudhasandhipinakathinaslaksnasamabahavah || 24  
||vartitaslaksnaromasasimhopamadrdrhprakosthah || 25  
||samatamradirghapanayah || 26  
||gambhiracchidrasamkirnavakrayatasnigdhatanutamrapanilekhah || 27 ||suksmayamaliktadyakularaktanguliparvanah || 28  
||anamikaparvadhikapramanakaninikangulayah || 29  
||anatihutanumrdusnigdhasubaddhamulasamaromanah || 30  
||snigdhasamkucitanupahatasaracchavayah || 31  
||sotosnasparsavyakacchaviva varnah || 32  
||sthiranibidanatisthulanatikrsamamsah || 33  
||javapuspabhitamrsvacchasnigdhamadhuracandanagandhirudhirah || 34  
||mamsopagudhasthulardrdhasusirasthikah || 35  
||nagagranthyavasthitanirgudhasthisandhayah || 36  
||vajravadabhedyasariratvatsusamhananah || 37  
||carusuvibhaktangapratyangah || 38  
||anupurvopacitasuparimrstasukumaradiptasvaccharirah || 39  
||nirmasakatilakalapilyah || 40 ||jaradaurbalyakrtapagatavalayah || 41 ||simhasayyanusthanavyapagatakayaviksepah || 42  
||svedamalanupaklistasucisaumyacchayah || 43  
||jvalananimahausadhisasankasavitrsamatejasah || 44  
||mahidharavaragurutvopetah || 45  
||rtusukhakalindikasukhasamsparsah || 46  
||madhuramrdusurabhikusumacandanasamanaromakupagandhah || 47  
||abhinavanilotpalatulyasarvakalikamukhagandhah || 48  
||adbhutamrdudirghasnigdhapinditavyapagatasabdanisvasah || 49 ||  
anasanakadannasanatankattu  
viparinamanuparatadharmadesanabhirapyasañjitasvarabhedah || 50 ||  
natisamkucitavidaritaraktasyah || 51 ||sucisamacarah || 52  
||desastha ttaptavispastaparipurnavyañjanah || 53  
||samantaprasadikatvadasecanakadarsanah || 54  
||anatihrasvanatidirghavrttopacitatrivalivibhusitakambugrivah || 55  
||samapramanardrdhavakrahrasvavipulacibukah || 56  
||bimbaphalatamrnatyayatasamasnigdharucirausthah || 57  
||bandhukapuspopamaslaksnadasanamamsah || 58  
||sucisnigdhaspastaracanaksinadantah || 59  
||anupurvavrttasnigdhatiksnasamasitadamstrah || 60  
||saprayojanadaksinadantarasmipradarsitamuhurtasmitah || 61  
||apamalamrdutamrasnigdhajihvah || 62  
||nityosnaslaksnamamsajalagajatalusamavarnatalavah || 63  
||dhuroccayatasamgatatunganasah || 64

||aghanamrduardhamulasnigdhatanunilakundalitasmasruvah || 65

||anunnatatsnamamsalarstipinditagandah || 66

||adarsasamopacitaslatharucirakapolah || 67

||pinayatasamanopahatacarukarnah || 68

||lalā•á¹-akará¹‡agaá¹‡á,•asandhiĀ>leá¹Ā•nimnapĀ«rá¹‡acandrĀ•ká¹>tiĀ>aá¹...khĀ•á

|| 69 ||visalayatasnigdhamadhuraprasannasamanetraah || 70

||prahasitañcitagrakpaksmanah || 71

||somyabhrajisnusthiravisandhidrstayah || 72

||aparimitabalatvadapagatonmesanimesah || 73

||dirghasitalaksnanupurvavartitasnigdhatanubhruvah || 74

||kañcanapattaslaksnardhacandrakrtivipulalalatah || 75

||paripurnacandramandalasamavadanah || 76

||ekaghanavajrasamhatafiraskapalah || 77

||suparipurnacchatrakrtisirasah || 78

||slaksnacitasamluditapalitadosapanatabhramarabhasnigdhamrduub

addhamulasurabhivastikanandyavartakrtikesaracanaah || 79

||sasurasuramanujadilokanavalokitamurdhanah || 80 ||

atha tadadyam bodhicittam bodhisattvanam dadharyena kathamiva  
drastavyam ? naitallaukikena vastunopapadayitum sakyam | kasmat ?  
yatah

yugantavayuna meruh vahna varunalayah /

vajrena dhvasyate vajramavikari tu tanmanah // abhidh-d\_228 //

kim paryapannam, katarat, kati prakaram, kim purassaram, kasminva kale  
ko va tadutpadayati ? ityetadapadisyate -

kamaptam sasthajam tredha krpasraddhaparamparam /

buddhotpade narah stri va tadadyam cittamasnute // abhidh-d\_229 //

tatkhalu bodhicittamadyam kamadhatuparyapannameva | sasthajam  
manodhatujamityarthah | triprakaramupapattilabhikam srutamayam  
cintamayam ceti | krpapurassarena sraddhabahulena ca manaskarena  
samprayuktam | buddhotpada eva nasati buddhasasane | manusyo va stri  
votpadayati nanya iti |

tasyasya bodhibijasthaniyasya cittaratnasya

sarvadhatugativyapibuddhatvamahavrksankurabhivrddhaye

bhumijalasekadihetupratyayasthaniyan

prajñadicaturadhistanaparivaranparamitadyangunankasyamana

svarupanbodhisattvah kramenabhyasyati |

katham punah kramena danadiparamitanam paripurirbhavati ? tatra  
tavat-

sarvebhyah sarvada sarvam vadato danapuranam /

prathame khalvasamkhyeye vartamano bodhisattvah na sarvasmai napi

sarvam na sarvada dadati | dvitiye sarvasmai sarvada natu sarvam |

trtiye sarvai sarvasmai sarvada ca prayacchati | iyata danaparamita

paripurna bhavati |

marane 'pi damatyagah silasyotkrstirucyate // abhidh-d\_230 //

yada punah pranaparityagenapi pranatipatadisiksapadam na  
ksobhayati, iyata silaparamita paripurna veditavya |  
krauñcadirajaduhitabhiksudrstantascatrodaharyah |  
viriyasya tisyasamstutya dhiyo vajropamatparam /  
bhagavantam khalu tisyam samyaksambuddham ekaya gathaya ekapadena  
sthitva saptahamabhisthuvatah sakyamunerviyaparamita paripurna  
nava ca kalpah pratyudavartitah |

prajñāparamitayastu vajropamatsamadherurdhvam ksayajñane  
paripurirbhavati |  
'sarvasam tu ksayajñane paripurirvidhiyate'; // abhidh-d\_231 //  
ityagamah | atra punah "ksantidhyanaparamite  
silaprajñāparivaratvannarthantaram" iti vaibhasikah |  
vinayadharavaibhasikastu vinaye catasrah paramitah pathanti |

atra punah kecid buddhavacane bahiskrtabuddhayah prahuh- "na hi  
pitaktraye bhagavata bodhisattvamarga upadistah |" ta evam  
vyahartavyah | bhranta hyatra bhavantah | yasmat

tripunyakrtivastvadyastallabhopayadesanah /  
tatha caturadhisthanam saptasaddharmasasanam // abhidh-d\_232 //

saptayogastrayahskandhastrisiksadyasca desitah /  
tatha paramitascapi catasro vinayoditah // abhidh-d\_233 //  
bodhipaksyasca kanthoktah saptatrimsvayambhuva /hetavah  
sarvabodhinam trividha mrdutadibhih // abhidh-d\_234 //  
tasmanna bodhimargo 'nyah sutradipitakatrayat /  
ato 'nyamiha yo bruyatsa bhavenmarabhasitah // abhidh-d\_235 //

uktam hi bhagavata- "yadbhiksavah sutrenavatarati, vinayena  
drsyate, dharmatam ca vilomayati nedam sastuh sasanam" iti  
krsnapadesah | suklapadesoviparyayena | yatkhala sutram  
bhagavata buddhena bhasitam taccatursvagamesu  
sthaviramahakasyapasthaviranandadibhih  
samgitikartrbhiruddanagathabhirnibaddham tadeva grahyam | gatametah  
|

idamidanim vaktavyam | katamesam kalpanamasamkhyeyatrayena  
buddhatvam prapyate ?  
kalpanam mahatametadasamkhyeyatrayam matam /  
kalpanam yadi samkhya na vidyate katham tarhi trayamiti nirdharyate ?  
na khalu samkhya na vidyate | kim tarhi ?  
sthanantaramasamkhyakhyamadahsamkhyopari sthitam // abhidh-d\_236 //  
sthanantaravisesasya khalvetannamasamkhyeyamiti | na tu na samkhya  
vidyata ityetadvivaksitam |

atha yam sakyamunirbhagavansamyaksambuddho bodhisattvacaryayamesu  
trisvasamkhyeyesu kiyatam buddhanam paryupasam cakre ? tadatra  
varnayanti | prathame 'samkhyeye pañcasaptatisahasrani | dvitiye  
satsaptatim | tritiye saptasaptatim |

kasya punah kalpasamkhyeyasyavasane katamo buddho babhuva ? atrapi  
varnayanti | ratnasikhini samyaksambuddhe prathamam 'samkhyeyah  
samaptah | bhagavati dipankare dvitiyah | bhagavati vipasyini  
trtiyah samaptah |

kasminpunah samyaksambuddhe buddhatve prathamam cittamutpaditam ?  
sakyamuni | sakyamunirnama prathamasyasamkhyeyasyadau babhuva yatra  
bhagavata bhargavabhutena sukhodakenangaparicaryabhirupasthanam  
krtva prathamam bodhicittamutpaditamahamapyevam prakaro bhuyasamiti  
|

prabhaseturajani tadeva punardradhimanamapaditamiti ||

kasminpunah kale buddha bhagavanto buddhadityah pradurbhavanti ?  
tadarabhyate-

apakarse jinotpattiryavacchatasamayusah /  
dvayoh pratyekabuddhanamutkarse cakravartinam // abhidh-d\_237 //

kalpapakarse khalu buddhanamutpattirbhavati | utkarse capakarse ca  
pratyekajinanam | utkarsa eva cakravartinam ||

cakravartinam punarayam niyamah-  
nadho 'sitisahasrayostatsamutpattirisyate /  
asitibarsahasrayurbhyascakravartinamurdhvamutpattirbhavati nadha iti  
|

te hemarupyatamrayascakrah punyaprabhavatah // abhidh-d\_238 //  
caturvidhah khalu cakravartinah- sauvarnacakrah, rupyacakrah,  
tamracakrah, lohita-cakrasca svapunyaparakarsaditi | yathakramam  
caite catustridvyekadvipesvarah ||

atha yaduktam- 'tasmanna bodhimargo 'nyah sutradipitakatrayat |; iti  
| yadi tarhi margabhedo nasti buddhapratyekabuddhasravakanam  
phalabhedenapi tarhi na bhavitavyam | naisa dosah | yasmat-

tulye 'pi sadhanopaye tadbhedo 'ksadibhedatah /  
bhavamoksarthinormatroh pradanaphalabhedavat // abhidh-d\_239 //

yavatkhalu kascidgunah samyaksambodhimabhisambudhya bhagavata  
desito vinirmuktidvayapraptihetubhutah sarvo 'sau pitakatrayanuvarti |  
tatpunarvimuktidvayam (jaini\_204) tribhuh pudgalaih prapyate |  
bhagavata samyaksambuddhena pratyekajinenaryasravakena ca | tesam  
punastulye bodhivartmani

patitanamindriyapranidhanavaranaabhedadbhedah | tadyatha  
dvayormatrostulyam vastu tulye ksetre  
pratipadayatoscetanavisesadatulyam (jaini\_205) phalam bhavati,  
tadvaduttamartham prarthayamananam trayanamapi pudgalanam  
pranidhanendriyasatataghananirantarabhavanaprayogapatutvabhyasadivis  
esattulye 'pi marge patitanam kascitphalaviseso bhavati |

itasca

karunabhavanodrekatsvasamviccittayostatha /  
parasamvidgurostadvattadviseso vidhiyate // abhidh-d\_240 //

tatra bhagavato buddhasya karunabhavana codrekena vartate  
bhagavanbuddhah | svasamviccinta ca pratyekabuddhasyadhikyena vartate |  
parasamvitparato ghosasca sravakasya | kiñca, parato  
ghosamantarenapi carame janmani suyonisomanaskarabalena  
hetupratyayaphalavabodhopalambhat, hetupratyayabalairasesapranastam  
nisreyasam margam prathamamadhigamya paratropadesadityevamadi ||  
atha tulyayam vimuktau sthitanam trayanamabhisametrnam ko  
visesah ? taducyate-

hetutattvaphalodbhutam mahattvam sasitustridha /  
vimuktavapi tulyayam trayanam bodhilambhanat // abhidh-d\_241 //

tatra hetukrtam tavadbhagavato buddhasya mahattvam trisu  
kalpasamkhyeyesu sutravinayabhidharmalokena  
vineyajanamanograhesvajñanatimirotsadanat | svabhavakrtamapi  
balavaisaradyasmrtyupasthanamahakarunadisvarupatvat |  
phalakrtamapi (jaini\_208) sadevakesu  
lokesvapatihatatasanapratishtananmaracatustayanirjayanacceti  
||

atha yadetatsarvasattvaprativisistam purusottamasya janmasariram  
tatkimaniyatakalaksepam, ahosvinniyatakalaksepamiti ? tadabhidhiyate-  
buddhasya sammukhinasya bauddhamaksipyate vapuh /  
nanyasminkale | cintamayena jñanena visistatamatvat | tatra punah-  
saikapunyaosatodbhutamekaikam laksanam muneh // abhidh-d\_242 //  
tatra pañcasaccetanah prayogabhutah  
pañcasatprsthabhutah, ekaya tallaksanamaksipati ||

ta punah pañcasaccetanah katamah ? taducyate-  
yathakarmapathastadvatpunyaditrayamisyate /  
pratikarmapatham pañca, maulakarmapathaparisuddhih  
samantakasyavitarkanupaghatah smrtyanuparigrahaah,  
nirvanaparinamanam ca | tah sarvastadalamvanah  
pañcasatprayogabhutah | prsthe 'pyetavatya eva |

anye tu bruvate- buddha dvisariradhistanah |  
janmasariradhistanah,  
dvatrimsanmahapurusalaksanalambanah |  
dharmaṅ arāṅ dhiā'ḥā' hā'nā'cā'ā'ḥā' daā' veā'ḥā' ikabuddhaguā'ḥā' lambanā'ā'  
samantakaprsthasamgrhitah |

anye punarahuh- pranivadhaviraticetana  
mrdumadhyadhimatradhimatrataratamabhedaddevamanusyesu yojya |

kecinmantrayante- dvidha samudrascavaro dvipah sodasanarakah,  
tiryakprettau satkamavacaravimsatiruparupyah devah |  
etansarvan bhagavan karunayate |

evantu varnayanti- sannikrstam bodhisattvam sthapayitva  
yatsarvasattvanam bhogaisvaryadhipatyaphalamiyadekasya punyasya  
pramanam ||

atha yaduktam- 'danaparamita'; iti | tatra kah samasah kim sadhano  
va danasabdah, ko va svabhavo danasya iti ? tadapadisyate | danasya  
paramitaya niscayabuddhih sa danaparamita | evam sesasvapi  
vacyam |

yatpunarucyate- 'kim sadhano vayam danasabdah, ko va danasya  
svabhavah'; iti tatrapadisyate-  
danam hi diyate yena svapararthadyapeksaya // abhidh-d\_243  
//kayadikarma tattattvamavijñaptih kvacitpunah /  
karanasadhano 'yam danasabda | diyate teneti danam manavat |  
hastadisu tarhi danaprasamgah | astu tarhi karmasadhano diyate taditi  
danam | suvarnadisu danaprasamgah | bhavatu ko dosah |  
vipakaphalabhavah, suvarnadinamavyakrtatvat | bhavatu tarhi  
karanasadhana eva | nanuktam hastadisu prasamgah ? naisa  
dosah | kusalakarmatrayaparigrahat |  
spardhayasoguptisevadivyudasarthamidamarabhyate | (jaini\_211)  
'svapararthadyapeksaya'- svatmapararthanugrahadyapeksaya |  
svatmanugrahaya paranugrahaya ubhayanugrahaya |adisabdat  
pujakamyaya ceti | svabhavo 'pi 'kayadikarmavijñaptih'; |  
kvacitpunah kayavanmanah karma | sasamprayogam saparivaram  
catra manaskarma drstavyam | tatpunaretaddanam-  
pradhanyanmunina proktam mahabhogaphalam hi tat // abhidh-d\_244 //  
svargavapargahetutve 'pi pradhanyanmahabhogatayam tadviniyogah |  
tatpunaretaddanam-

svanyobhayaarthasiddhyartham danam dadati kecana /  
sadhuvrttyanuvrttyartham nobhayaarthaya capare // abhidh-d\_245 //

dvabhyam khalu karanabhyam svanyatmahitacikirsusca,  
ubhayaहितapratipannasca sa evamgunayuktam danam dadati | atmanasca  
kusalamulopacayartham parasya cendriyamahabhutopacayartham | tatra  
svahitayaiva yatha prthagjanah parinirvate bhagavati caityaya dadati  
pararthameva yatha arhan samghaya dadati, na cestadharmavedaniyam  
bhavati | ubhayaartham yadavitaragah samghaya dadati |  
nobhayaartham yadarhamscaityaya dadati tacca na  
drstadharmavedaniyam bhavati kevalam tu  
satpurusaprasastamargavasthanapradarsanartham ||

tatpunaretaddanam katham phalato visisyate ? taducyate-  
datrvastvadivaisistyattatphalatisayah smrtah /  
tatra katham datrvisesah katham vastuvisesah katham  
ksetravisesah ?

sraddhadibhiringunairdata datte 'tah satkriyadibhih // abhidh-d\_246 //  
yada data hetuphalasambandhaniscaye sraddadhano dadati silavan  
kalyanadharma buddhavacanabahusrutasca bhavati nirmatsari muktahastasca

bhavati nirvananusamsah satkrtya svahastam kalena  
parananupahatya dadati, sa khalu  
satkaradigunopetam phalam tasmadavapnute /  
atah satkrtya danatsatkaralabhi bhavati | svahastadanadudaresu  
bhogaparibhogesu rucim labhate | kaladanatkalabhogana labhate |  
paranupaghatadanacchedyamllabhate  
nirapaksalamanyadibhirasadharanan | etavaddata visisyate |

katham vastu ?

vastu varnadisampannam saurupyadi phalapradam // abhidh-d\_247 //  
yadi vastu varnagandharasasparsasampannam bhavati tada visisyate |  
tatah surupitvam yasasvita priyata sukumaratvam sukhasparsangata  
bhavati yathakramam | evam vastu visista bhavati ||  
gunaduhkhopakarakhyardharmaih ksetram visisyate /  
gunadhikam ksetram bhavati | tiryañcamupadaya  
yavanmanusyanam gunastaratamakramena yavabuddhasya | yathoktam-  
"tiryagyoniगतया danam datva sataguno vipakah  
pratikankshitavyah syat | duhsilaya manusyabhutaya datva  
sahasragunah |" duhkhavisesatksetram visisyate |  
yathaupadhikesu punyakriyavastusu | "glanaya danam glanopasthaya  
kayadanam sitalikavardalikadisu (jaini\_213) ca danam" iti vistarah  
| upakaritvavisesat | yatha matapitroranyesam copakaritam ye  
atavidurgakantare bhutavyasanebhyo nistarayanti |

yaduktam- 'cetanavisesatphalavisesah'; iti | atha katham  
cetanayah viseso bhavati ? brumah-

asayadi mrdutvadermrdutvadini karmanah // abhidh-d\_248 //  
panyam khalu karananam mrdutvadivisesatkarma visisyate |  
asayacetanaprayogadhithanaksetraprsthanam mrdutvadeh  
karmavisesah |

tatrasayabhiprayah yatha- evam caivam ca kuryam karisyamiti  
va cetanaya karmapatham samaksipati | prayogastadadhithanam  
kayavakkarma | adhithanam karmapathah | ksetram yasmai vastu  
pratipadyate | prstham nama yatkrta punah  
sakrdasakrdvanukaroti ||

yaduktam- 'aryebhyo danamaprameyaphalam'; iti | atha kimanaryebhyah  
sarvebhyah prameyam ? netyaha-

dharmadatre 'pi balaya pitre matre 'tha rogin /  
ameyam bodhisattvaya danamanyabhavaya ca // abhidh-d\_249 //

ebhyah pañcabhyah prthagjanebhyo 'pi danamaprameyam bhavati ||

atha kasya kasmai datva danamagyaphalam bhavati ? tadabhidhiyate-

bodhisattvasya yaddanamanyasyapi yadastamam /  
vipascidbhistadakhayatam srestham yaccarhato 'rhate // abhidh-d\_250  
//

yatkhalu bodhisattvah sarvasattvahitadhyasayena danam dadati  
tadagryamuttamarthaphalatvat bhagavatastau khalu dananyuktani sutre  
"asadya danam | bhayadanam | adat me danam | dasyati me danam |  
dattapurvam me pitrbhirdanam | dadati svargartham | kityartham |  
yavaduttamarthasya praptaye dadatyetadagryam | yacca  
traidhatukavitarago 'rhannarhate dadati danamidamagryam" iti |

sutra uktam- "samcetanikasyaham karmanah krtopacitasya  
napratisamvedyaphala vadami" iti | atha kimidam krtamupacitam va ?  
taducyate-

sampradharya yadaksiptam puranadidrdhikrtam /  
vigatapratipaksam ca tat karmopacitam matam // abhidh-d\_251 //

tatra sampradharyaksiptam nabuddhipurvam yadrcchaya yacca  
krtva paripurikabhiscetanabhiih paripuritam bhavati |  
prsthasca drdhikrtam bhavayi |  
niskaukrtyadipratipaksam ca bhavati | tat karmopacitamucyate ||

katham caittadisvasati pratigrhitari punyopajatirbhavati ? brumah  
|

svasmattyagagunapeksascaittascaityarcatadisu /  
vina pratigrhitrapi phalam maitriviharavat // abhidh-d\_252 //

tadyatha maitriviharino maharsayo na ca lokam sukkena yojayantyatha  
caparimitam punyam pratigrhnantyevam caityadisu  
tadgunadhimuktivasena svacittaprasadadeva punyaprasutimicchanti ||

sutra uktam- "dve dane | dharmadanamamisadanam ca |"  
tatramisadanamuktam | dharmadanamucyate-

dharmadanasvabhavo vaktattvanamadigocarah /  
avyakrtasvabhavatvanna namadyannadanavat // abhidh-d\_253 //

yathaiva kusalatvat trikarmasvabhavamamisadanam nannapanam |  
suvarnadisvabhavam tat, avyakrtatvat | tadvadvacah  
kusalatvaddharmadanam vaksavbhavam | na namakayadisvabhavam ||

uktam danamayam punyakriyavastu | silamayamarabhyate |  
silam subhamayam rupam vyakhyatam tatprabhedatah /  
kusalameva rupam silamayam punyakriyavastu |  
tatpunarvijñāptyavijñāptirupam | avijñāptirupamapi triprabhedam  
pratimoksadhyananasravasamgrhitam | tadapivyakhyatam (jaini\_216)  
vistarasah | etadapi silamayam punyakriyavastu mahabhogataphalam  
moksaphalam ca, pranidhiparinamanavisesat |  
sastre tu tappradhanatvatproktam svargopapattaye // abhidh-d\_254 //  
tatpunaretacchilam visuddham cavisuddham ca bhavati | tatra  
visuddham

dauhsilyasubhamuladyairdosairyanna vidusitam /  
tadvipaksasamangam ca yattacchadvamihocyate // abhidh-d\_255 //

yatkhalu silam dauhsilyena na vidusitam  
pranatiadinastaprakarena, tatsamutthapakaisca  
klesopaklesairmityadrstyadibhiranupahatam,  
klesopaklesavipaksaisca smrtyupasthanadibhih parigrhetam,  
nirvanaparinamitam ca na samsarabijabhutam bhavati |

pañcabhih karanairityanye | maulaih karmapathairvisuddham,  
samantakairvisuddham, vitarkairanupahatam, smrtyanuparigrhitam,  
nirvanabhimukha ceti tadvisuddhasilamisyate |  
tadviparyayadavisuddham veditavyam |

vyakhyatam silamayam punyakriyavastu ||

bhavanamayamucyate-  
punyam samahitam tvatra bhavana cittabhavanat /  
yatsamadhivabhavam samahitam punyam tadbhavanetyucyate | kasmāt ?  
(jaini\_217) cittabhavanat | yatha tailam  
puspaiscampakadibhirvasitam tanmayi bhavati  
tatsamadhisamprayuktaistatsahabhukaisca dharmaiscittam bhavitam  
vasitamityucyate, tanmayikaranat | na caivamasamahitamiti | samahitameva  
cittam bhavanamayam punyakriyavastu maitryadigunasamprayuktam  
drastavyam |

katham punaretatpunyakriyavastu mantavyam ? kim punyam kriya ca  
vastu ca punyakriyavastu, samaharalaksano 'yam dvandvah samaso  
'tha punyakriyayorvastu punyakriyavastu ? atha punyakriyaya vastu  
punyakriyavastviti ? yatha na dosastathastu | katham ca na dosah ?  
tatra tavat | kayavakkarmasvabhavatvat tridha kusalatvatpunyam |  
karmatmakatvatkriya | tatsamutthapikayascetanaya  
adhithanatadvastu | ya tatsamutthapika cetana sa punyam ca  
kriya ca, tatsahabhuvō dharmah punyameva | silamayam tu  
kayavakkarmaiveti tridha bhavati | bhavanamayam maitro punyam ca  
punyakriyasca vastu | tatsamprayuktayascetanaya  
maitryadhithanenabhisamskaranam maitrisahabhucetana  
silam ca punyakriya ca | anye tatsahabhuvah punyameveti |

tatpunaretadbhavanamayam punyakriyavastu sarvam tatsarvahetutve 'pi  
sati

pradhanyadapavargaya taduktam sarvadarsina // abhidh-d\_256 //  
uttamarthapraptye khalvasannatamo heturbhavaneti krtva bhagavata  
bhavanamayameva kusalamulam visamyogaya vidhiyuktamuktam |  
punyakriyavastubhedena triprakaram subham |

punaranyena prakaratrayena subhabhedo vyakhyayate-

punyanirvanabhagiyam nirvedhanugunam tatha /  
sasane 'sminsamasena subhamulam tridhesyate // abhidh-d\_257 //

punjabhagiyam yena devamanusyopapattibijam pratigrhnati  
mahesakhyaisca  
kulamahabhogarupyacakravartisakrapuspaketubrahmatvadinam praptye

phalamaksipati | moksabhagiyam yenavikampya  
moksasayavasthanadavasyam parinirvanadharmā bhavati |  
nirvedhabhagiyamusmagatamusmam caturvidham ||

atha yadidam loka ucyate lipimudragananasamkhyeti esam kah  
svabhavah ? ucyate-

lipimudratha ganana kayavakkarmalaksana /  
samkhyā khalvapi vijñeya manaskarmasvabhavika // abhidh-d\_258 //

tatra tavallipimudre yogapravartitam kayakarmasamutthanamiti  
pañcaskandhatmika lipih | yena tu karmanaksarāni nirvartyante  
tatkarma lipirityucyate | nama yatkhanyate dantavisanasuvārnadisu  
sa mudra | natu yena karmanā khanyate tatkarmocyate | kavyamapi  
yogapravartitam vakkarmasamutthanam pañcaskandhah | samkhyapi  
yogapravartitam manaskarma | yanmanasa samkalitam dharmanam sa tu  
saparivara catuskandhasvabhaveti ||

abhidharmadipe vibhasaprabhayam vrttau caturthadhyayah  
samaptah ||

pañcamo 'dhyayah |

prathamah padah

uktani karmanā | atha yadayam lokah pañcagati  
cakravartaparivartanimittani karmanyacinoti, karyani  
cotsrjyakaryakarmakari bhavati, daksinam ca margam hitva  
vamam vartmasrayati, paramaprasantam ca param  
brahmapasyanekadukhopadravanidabhute samsare janma pratipadyate  
tatra ko heturityabhidhiyate-

akaryapravano loko dukkhabhagi ca yadvasat /  
ragadin bhavasambandhanklesanvaksyami tanaham // abhidh-d\_259 //

te punah klesah

svasaktijakriyodbhutairviseśaiste tu namabhih /  
attasamanyasamjñakascodyante 'nusayadibhih // abhidh-d\_260 //

tatra tavatsamanyasamjña svakriyanirjatah klisnantiti klesah  
anuserata (jaini\_220) ityanusayah | abhavagramupadaya yavadavicim  
stravanti sravayanti ca cittasantatimityasravah | asravaniti  
pañcalaksananatra samyojantiti samyojanani | granthayantiti  
granthah | yojayantiti yogah | apaharantityoghah | upadadata  
ityupadananyesam samanyanama klesa iti ||

tatra ke kiyanto vanusayah ? tadavadyotyate-

ragapratighasammohamanakanksakudrstayah /  
sadete 'nusayah proktah sreyodvaravibandhinah // abhidh-d\_261 //

ete khalu sadanusayah samsarapravrttihetavah  
sreyomargavivandhinasca sastra uktah | tesam niruktih

santananutgata ityanusayah dhatrocailamalavat | anubadhnantiti  
vanusayah, khavarajalacaravat | ta ete vrttitasca drastavyah,  
hingvadibhaksanavat | phalatasca  
paravatabhujangasukarajanmapatanavat | pudgalatasca  
nandangulimalasunaksatradivat ||

atha ragadayo 'nusayah katham drastavyah ? kim ragadaya  
evanusayah, ahosvidragadinamanusayah ? kiñcatah | ragadaya  
evanusayascetsutravirodhah- (jaini\_221) "ihaikatyo na  
kamaragaparyavasthitena cetasa bahulam viharatyutpannasya  
kamaragaparyavasthanasyottaranissaranam yathabhutam prajanati |  
tasya tatkaragaparyavasthanam sthamasah samyaksusamvahatam  
sanusayam prahiyate" iti | ragadinamanusaya iti  
cedviprayuktanusaayaprasangadabhidharmavirodhah-  
"kamaraganusayastribhirindriyaissaprayuktah" iti | karmadharaya eva  
parigrhyate na sasthisamasa iti vaibhasikah | nanu cuktam  
sutravirodha iti | sanusayam sanubandhamityarthah | aupacariko va  
sutre 'nusayasabdah (jaini\_222) praptau yatha dukkho 'gniriti |  
laksanikastvabhidharme klesa evanusayah | tasmamprayukta  
evanusayah |

"evam tu sadhu yatha darstantikanam" iti kosakarah | katham  
ca darstantikanam ? "kamaragasyanusayah kamaraganusayah |  
na canusayah samprayukto na viprayuktah; tasyadravyantarvat |  
supto hi kleso 'nusayaityucyate | prabuddhah paryavasthanam | ka ca tasya  
prasuptih ? asammukhibhutasya bijabhavanubandhah | kah  
praboadhah ? sammukhibhavah | ko 'yam vijabhavo nama ?  
atmabhavasya klesaja klesotpadakasaktih, yatha cankuradinam  
saliphalaja (jaini\_223) saliphalotpadanasaktih" iti |

yattarhi sutra eva kleso 'nusaya uktah satsatke- "so 'sya bhavati  
sukhayam vedanayam raganusayah" iti ? bhavatiti  
vacanadadosah | naso tadaivanusayah | kada tarhi ? yada prasupto  
bhavati || hetau va phalopacara esah" iti |

tadetatsautrantikairantargatam  
buddhavadananitisravanakausidyamavirbhavyate | (jaini\_225) katham ?  
uktottaratvat | uktamatra karmacintayamuttaram tattvasaptatau ca |  
tatsmaryatam | ma pramosih |

punascapadisyate | sautrantikaparikalpite pratibijakalpe  
cittasaktibijabhavanapakse nivrttyuttaramanyananyatvadosat |  
nanyanaya iti bijavasanavasthane cittavinasabhyupagame ca  
madhyamapratipatsiddhiriti cet | na | cittasvabhavasaktikriyabhavah  
tadantadvayasiddhau madhyamapratidanupapatteh khapuspamayadandavat |

te punah

ragadvedhat matah sapta drstibhedaddasa smrtah /  
bhuyo 'stanavatirjñeya dhatvakaradibhedatah // abhidh-d\_262 //

tatra kayaragabhavaragabhedam purastadvaksyate | drstibhedo 'pi  
satkayadrstyadibhedena pañcadha | ragabhedam ca dvidha  
vaksyamah | te punarete sarva evanusaya yathasambhavam  
dhatvakaraprakarabhedanastanavatirbhavanti |

tatra kecitpandita darsayanti | dhatubhedena kamavacarah  
sadtrimsaddarsanabhavanaheyah | dvatrimssaddarsanaheyah |  
rupavacara ekatrimssadubhayaheyah, astavimsatirdarsanaheyah  
pañca pratighavarjyah | evamarupyavacarah |

tatra katham kamavacarah sadtrimsadbhavanti ?  
darsanabhavanaheyaprakaranaiyamyabhedat |  
drstinamapidhatvakaraprakarabhedat sadtrimsatvam |  
pratighasya dhatunaiyamyat pañcatvam | vayam punaresam bhedam  
slokanugatameva darsayisyamah |

tatra katyesamastanavateranusayanam dukhadarsanaheyah  
kati yavadbhavanaheyah ? tatra kamadhatau tavat |  
pratidukhadisyam yathakramam dasa sapta saptastau  
dukhadidarsanaheya dvatrimssatkamadhatau bhavanti | tesu  
tesam vipratipatteh | evam ruparupyadhatvorabhyuhya vaktavyam ||

kamarago bhavakhyasca dvidhah ragah prabhidyate /  
prayo bahispravrttatvadantarvattyadibhedatah // abhidh-d\_263 //  
yathakramam | ukto ragabhedah |

drstibhedo nirdisyate-

satkayantadvayagrahau mithyadarsanameva ca /  
drstisilavratamarsavityetah pañca drstayah //  
abhidh-d\_264 //

te punarete prabhidyamana dhatuprakarabhedanastanavatirbhavanti  
| sattrimsatkamavacarah | ekatrimssadrupavacarah |  
ekatrimssadarupyavacarah | darsanabhavanaheyaprakaranaiyamyat ||

kati punarebhyah kamadhatau darsanaheyah kati yavadbhavanaheyah ?  
tadavadyotyate-

daseha dukhadrggheyah

sarve 'pi daseha kamadhatau dukkhe  
vipratipannatvaddukhadarsanaheyah |  
sapta hetviksanaksayah /  
ebhyo dasabhyah satkayantargrahadrstisilavrataparamarsatrayam  
hitva |

saptapavargadrggheyah

eta eva

astau margeksanaksayah // abhidh-d\_265 //

satkayantargrahadrsti hitva | te 'pi phalabhutesu skandhesu

vipratipannatvadduhkhadarsanaheyaiva |

drstiheyavalambitvatsadakaraparigrahat /  
ragadayastu catvaro jñeya margadvayaksayah // abhidh-d\_266 //

te darsanaprahatavyastesam caturnam ragadinam  
yasmadalambanamatastatprahanattesamapi (jaini\_228) prahanam  
stambhanipadatupastambhanipatanavat | ye tu ragadayascatvarah  
svalaksanaklesaste bhavanaprahatavya drastavya  
ragapratighamanavidyah ||

atra punah  
pratikalpavasotpatterdrstikankse tu drkksaye /  
avidyamane khalu vastunyete skandhesu viparitasamdehakaragrahanam  
krtva pravartete | tasmadete darsanaheye cetoddhatanamatrena  
saradravyastitvasamdehapagamavat |  
rupepyevam tatharupye pratighanusayadrte // abhidh-d\_267 //  
yatha kamadhatau proktah, rugarupyadhatvorapyevam drastavyah  
| pratighanusayam varjayitva | tatra hi  
samathasnigdhasantanatvatpratighanimittabhavacca pratighanusayo nasti  
|

tatra satkayantargrahadrsti ekaparakare  
dukkhadarsanamatraheyatvat |  
mithyadrstidrstiparamarsavicikitsah pratyekam  
catusprakarah, catussatyadarsanaheyatvat | silavrataparamarso  
dviprakaro dukkhamargadarsanaheyatvat | ragadayah pañcaprakarah,  
catussatyadarsanabhavanaheyatvat | ta ete kamadhatau  
sattrimsadbhavanti |  
rupadhatavekatrimtsadarupyadhatavekatrimtsaditi samasta  
dasanabhavanaheya astanavatirbhavanti | tebhyyah punarastasiti  
darsanaprahatavyah | dasa bhavanaprahatavyah ||

atha ya ete 'stasitiranusaya darsanaprahatavyah kimete  
darsanamargenaiva prahiyante ? netyaha | kim tarhi ?  
bhavagre ksantiheya ye drggheya eva te matah /  
te hyekantenanvayaksantivadhyah |  
jñānavadhyastu ye tasminnabhyasenaiva tatsayah // abhidh-d\_268 //  
evamanyasvapi bhumisū ye 'nusaya jñānavadhyasta aryanam  
prthagjananam ca bhavanamargenaiva prahiyante |  
sesastubhayatha | yathayogam sesasu khalu bhumisū  
yathasambhavam dharmanvayaksantibadhya anusaya aryanam  
darsanaheyah, prthagjananam ca bhavanaheya iti boddhavyam ||

atha ya imah pañca drstayo dhatvakaraprakarabhedena  
sattrimsaddha bhinnastasam pratyekam kah svabhavah ?  
tadarabhyate -

aham mameti ya drstirasau satkayadrk smrta /  
taducchedadhruvagrahau yau santargrahadrnmata // abhidh-d\_269 //

hetubalasarthyadasacchastrasravanacca prthagjanasyaham mamemi  
pañcasupadanaskandhesu ya atmagrahah sa  
satkayadrstirityucyate | sati sidati va kaye  
drstirviparitakara satkayadrstiriti nirvacanam |  
saisatmatmiyakarabhedadviprakara | punah pañcaskandhalambanah  
pañcatmadrstayo bhavanti | (jaini\_230)  
pañcadasatmiyadrstayah | tah samasta vimsatikotika  
satkayadrstiriti vyakhyayate |

tayorgrhitasya viparyasenatmakhyasyasadvastuno  
'satpurusasamsargannityatvagraho va nityatvagrahena va  
santargrahadrstiriti ||  
phalahetvapavado yah sa mithyadrstirucyate /  
phalahetugrahanane vastukriyagrahanam pratyetyam | anena  
sastraproktaya mithyadrsteh sakalyena grahanam pratyetyam |  
jñeyo drstiparamarsah hinavastuttamagrahah // abhidh-d\_270  
//ahetavapathe caiva taddhi silavratavayah /  
sarvam khalu sasravam vastu hinarhatvaddhinam | adigrahanasabdasya  
catra lopo drastavyah | drstyadiparamarso  
drstiparamarsah | catasro drstih pratyavaram ca  
vastvagrato grhnati kathamagyeyam drstih ?  
yeyamatmadrstih- atmanamaham pujayisyami vasudevo 'tra  
pujito bhavisyatiti hinapuruspampañcopadanaskandhatmakamagratah  
pratipadyate | nasti dattam yathasukham pravartisyata ityevamadih |  
akarane kumarge ca karanamargagrahanam silavrataparamarsah |  
tadyatha prakrtisvarapurasadihetukam pañcopadanaskandhatmakam  
na trsnahetukamityakarane karanadarsanam | kumargam  
cagnijalapravesadau prakrtipurasantarajñanadau ca  
svargapavargahetutvam |

silam tvatragnihotranusthanam pratijuhotyadyastistro  
'ntarangakriyah, pasvalambhanadyah bahirangah, tadubhayasya  
yavajjivamanusthanam silam | yathoktam- "jaramaryam  
vaitatsatram yadagnihotram juhoti" iti |

vratham- agneyamagniparicaranam saukramapo hi sthadyanusthanam  
apam sukradaivatyvat | varhaspatyaupanisadagodaniyam  
jatavataranam | athava govratadini vratanyebhish sudhyate mucyata  
ityahuh |

trayidharmanasta eva te hariharahiranyagarbhadayo na  
karanamupadanaskandhatmakatvat | na ca nityah, na cagrya  
ityetadvistarenaviskrtam | pasvalambhanagnijalapravesadayasca na  
svargapavargaheturdanasilabhavananam taddhetutvat | ityato  
viparitatarsanametacchilavrataparamarsakhyamiti ||

yadi tarhi purusesvaradikaranadvarena silavrataparamarsah  
pravartate, praptastarhi samudayadarsanaprahatavyah ? naitadasti |  
yasmadasau

dukhhabhrantypathadanattadrstyutsarya eva sah // abhidh-d\_271

//

dukhhabhutesupadanaskandhesu

hariharahiranyagarbhadisvakaranesu buddhya bhrantah |

tasmadyatraiva bhrantastatraivaviparitadarsanatprahiyate | kapathe ca

(jaini\_234) satpathabuddhya bhranta iti samyaksvamargadarsanatprahiyate |

iti siddham dvidarsanaheyah silavrataparamarsah |

satkayadrstyavacchedo dharmamatreksanadyatah /

dukhkhabhisamayе tacca taddrggheyaiva so 'pyatah // abhidh-d\_272 //

yada khalvasya dharmesu dharmamatrabuddhirutpanna bhavatyanyayah,

dukhkah, sunyah, anatmanasca dharmata itaiva

satkayadrstyavacchedo bhavati, tatpravartita

cantargrahadrstih, tatropattasya api samudghata ita | tatra

dharmadarsanamanyadyanyatamakaram

yasmaddukhkhabhisamayamatradbhavatyata etad drstidvayam

dukhadarsanaheyameveti siddham ||

atha ya ete catvaro viparyasah- "anitye nityam" evamadayaste kim

svabhavah ? tadarabhyate-

dvayam drstiparamarsadekah satkayadrstih /

antargrahadhamanyastu viparyasah prakalpyate // abhidh-d\_273 //

tatra tavat | drstiparamarsatsukhasuciviparyasau prakalpyete |

satkayadrsteratmadrstiviparyasah,

antargrahadrstiyardhatnityaviparyasah prakalpyata (jaini\_235) ita |

nanu satkayadrsterardhatprapnoti ? na | drstyantaravata |

sasvatadrsterucchedadrstirdrstyantaram | purusameva tu

svatantram kartaram vasinamatmavadi manyamano

mamedamityabhyupagacchati tasmadatmadrstirevasau | yadi ca mametyetad

drstyantararam syanmaya mahyamityevamadyapi drstyantararam syat

| tasmadahamkaraparyaya evaite drastavyah |

nanu ca sarve klesa viparyasah viparitapravrttatvat ? tatkimucyate

catvara ita ? naisa dosah | yasmata

nitiranasamaropaviparitapravrttitah /

viparyasoktiresveva drgvasat cittasamjñayoh // abhidh-d\_274 //

viparitato nitiranasamaropadekantaviparyasacca | na

hyetadanyesam klesanam samastamasti |

mithyadrstyucchedadrsti yadyapi nitirayatah, ekantaviparyaste

ca, na tu samaropike dravyanasapravrttatvat | silavrataparamarso

naikantaviparitah kamavairagyadisambhavat | anye klesa na

santirakah | ita catvara eva |

nanu ca sutra uktam- "anitye nityamiti samjñaviparyasah,

cittaviparyaso drstiviparyasa evam yavadatmani" ita dvadasa

bhavanti | naisa dosah | nahi samjñacitte nitirake |

tasmaccaturveva drstisvabhavesu viparyasoktih | 'drgvasat  
cittasamjñayoh'; taduktiriti | samjña hi lokakaryavyavaharapatita  
darsanasadviparyastamalambananimittamudgrhnati | cittam ca  
tadvasanuvartiti tayoreva grahanam | loke 'pi viparyastasamjño  
viparyastacittascocyate na viparyastavedano viparyastacetana iti ||

atha kim drstyanusayavat mananusayasyapi kascidbhedo 'sti ?  
vidyata ityaha | kathamityadarsyate-

sapta manavidhastribhyo nava manavidhastridha /  
tridhatyunnamanadibhyah svotkarsadyasti nastita // abhidh-d\_275 //

tadasya slokasya samkseparavyakhyaprabhedo 'yamadaryate | tatra  
tavatkarmasvakatasamarthyasammugdhasya yena kenacidvastuna  
cittasyonnatirmanah | pratidyamanah saptadha bhavati manah,  
atimanah, manatimanah, asmimanah, abhimanah, unamanah,  
mithyamanasca | etesam prapañco yatha prakaranesu |

nanu punarjñanaprasthanavamanavidha uktastadyatha-  
"sreyanahamasmiti manavidha | sadrso 'hamasmiti  
taddrstisannisritaiva manavidha | sadrsaddhino 'hamasmiti  
manavidha | asti me sreyanasti me sadrso 'sti me hinah, nasti me  
sreyo nasti me sadrso nasti me hinah" iti |

tatra sreyanahamasmiti satkayadrstisannisrita atimanavidha |  
sadrso 'hamasmiti taddrstisannisritaiva manavidha | hino  
'hamasmiti taddrstisannisritaivonamanavidha | asti me  
sreyanityunamanavidha | asti me sadrsa iti manavidha | asti me mana  
iti manatimanavidha | nasti me sreyaniti manavidha | nasti me  
sadrso ityatimanavidha | nasti me hina ityunamanavidha | iti evameta  
navamanavidhastribhyo manebhyo vyavasthapyante manamimanonamanebhyah  
|

ta ete saptamanah sarve 'pi darsanabhavanaheyah  
sthaviraksemakasutrokteh- "asti me esu  
pañcasupadanaskandhesvasmiti mano 'prahinah" iti ||

kim punaryadbhavanaheyamaprahanam sarvam tadaryasya samudacarati ?  
netyaha | prahinamapi hi kiñcitsamudacarati | tadyatha sraddhadini  
pañcendriyani middham duhkhendriyam caksuradyastakam ceti |  
aprahanamapi khalu kiñcinna samudacarati | tadyatha

vadhadiparyavasthanam kaukrtyamasubham vidhah /  
vibhaveccha ca naryasya jayante hetvabhavatah // abhidh-d\_276 //

yena khalu klesaparyavasthanena samcitya  
pranivadhaddattanakamamithyacaramrsavadanadhyapadyetaitadvadh  
adyaprahanamapi na samudacarati bhavanaheyatvat | kaukrtyam  
cakusalam na samudacarati | manavidhasca nava na samudacaranti |  
vibhavatrsnapi bhavanaprahatavyapi sati na samudacarati |  
'ca'sabdadbhavatrsnayasca kascitpradesah | aho

vatahamairavanah syam nagaraja aho vatahamasurendrah syam  
vaimacitradih | aho vatahamuttaresu kurusu janma labheyetyevamadi |

kim punaratra karanam yadete 'prahinah khalvapi santo naryasya  
samudacaranti ? sunyatayah subhavitatvatkarmaphalasambandhayuktesca  
viditatvat, drstipustatvacca ||

tatra manavidha asmimanasca satkayadrstipustah |  
vadhadiptyavasthanam mithyadrstipustam |  
vibhavatrsnocchedadrstipusta | bhavatrnapradesah  
sasvatadrstipustah | iti  
vidhadayastatposakaklesabhavadaryasya notsahante  
santanamadhyarodhum | kaukrtyamapi  
cakusalamavitaragasyaryasyaprahinam na casya tatsambhavati  
cikitsasamutthitatvaditi ||

athanusayah sarvatragah kasmatklesanikaya vyavasthapyante ?  
tadarabhyate-  
dukhkhasamudayaccaiva sarvaganam vyavasthitih /  
dukhkhasamudayadarsanaprahataavyah khalvanusayah sarvagah | yasmat  
taddrstiheyajatinam sarvasam dvipadasthiteh // abhidh-d\_277 //  
dvayoh khalu nikayayoh dukkhasamudayakhyayostaddarsanaheyanam  
vaksyamananam klesanamubhayatra labdhapratisthatvat ||

kim punah sarve dukkhasamudayaheyah na heyah sarvatragah ?  
netyaha | kim tarhi ?

kanksa pañca drso 'vidya tadvyamisratha kevalah /  
sapta sarvatraga dukkhaddhenorebhyascaturstayam // abhidh-d\_278 //

saptadrstayo dve vicikitse tabhisca samyuktavidya aveniki ca  
(jaini\_240) dviprakara ityekadasanusaya dhatau dhatau  
svadhatubhumisarvatraga jñeyah | sakalasadhatubhumyalambanatvat |  
ete ca paripindya trayastrimsatsarvatraga bhavanti ||

ete punah sarvatragah  
dravyato dasa caikasca namna sapta tu te matah /  
tismnamapyavidyanam dvayosca vicikitsayorekanamatvat |

atha kasmadragapratighamana na sarvatragah ? taducyate-  
ragapratighamanastu paricchedapravartinah // abhidh-d\_279 //  
ete khalu svalaksanaklesah praktiklesamanavayavam calambyotpadyate |  
tasmanna sarvagah ||

vicikitsadyastu

prakarantaravartitvatsakrtsarvasvabhugatih /  
dhatvantaravalambitvatpurvokta eva sarvagah // abhidh-d\_280 //

atra punah  
navordhavadhatukastesamadya drstidvayadrte /  
satkayantaragrahadrsti hitvanye nava visabhagadhatusarvatragah |

kim punaranusaya eva sarvatragah ? netyaha | kim tarhi ?  
tesam sahabhuvo dharmah praptivarjyasca sarvagah // abhidh-d\_281  
//

ye sarvatraganusayasahabhuvo vedanadayo dharmah, jatyadayasca te 'pi  
sarvatragastadekaphalatvat ||

tesam punarastanavatīmanusayanam kati sasravalambanah  
katyanasravalambanah ? tadarabhyate-

kanksamithyadrgabhyam ca misravidyatha kevala /  
nirodhamargadrggheyah sadete nirmaleksinah // abhidh-d\_282 //

nirodhamargadarsanaheya mithyadrstivicitkita tatsamprayukta  
cavidya sahavenikyavidyaya | ityete dhatau dhatau sadanusaya  
anasravalambanah | sesah sasravalambanah ||

athaite nirmalalambanah kati katyuparamamalambyante, kati  
bhumipratipaksam ca ? taducyate-

svabhumereva nirvanam margasthannavabhumikah /  
tadrsyavisayo 'nyo 'nyo hetuvaddhetubhavatah // abhidh-d\_283 //

svabhuminirodha eva nirodhalambananam  
mithyadrstyadinamalambanam | kamavacaranam  
kamavacaranirodhah | evam yavadbhavagrabhumikanam bhavagrasyaiva  
| margalambananam tu kamavacaranam sarva eva svabhumikah  
klesah marga alambanam | yo 'pyasau rupaupyapratipaksah,  
ruparupyavacaranamapyastamumikanam  
mithyadrstyadinam navabhumi- ko 'nvayajñanapakso marga  
alambanah | kim punah karanam mithyadrstyā nirodhah  
paricchina alambyate, na margena ? taducyate | 'hetuvaddhetubhavatasca  
'|; margo hi parasparahetukah, na tu nirodha ityasti visesah ||

atha kasmadragapratighamana drstisilavrataparamarso ca  
nanasravalambana isyante ? tatrapadisyate-

na ragah sakyahetutvanna dveso 'naparadhatah /  
namano 'tiprasantatvanna bhavadvad drso 'parah // abhidh-d\_284 //

tatra ragastavadyadyanasravalambanah  
syannirvanabhilasapravrttatvatkusaladharmacchandavat, na yoginam  
varjanayah syat | dveso 'pyapakaravastunyutpadyate, moksastu  
sarvaduḥkhoparamadupakari | mano 'pyaprasantatvadunnatilaksanah,  
nirmalastu dharmastadapaghatinah | paramarsi ca yadyanasravalambanau  
syatam samyagdrstivam pratipadyeyatam | tasmaturvokta  
evanusaya nirmalagocarah ||

athaitesamastanavateranusayanam katyalambanato 'nuserate kati  
samprayogatah ?

sarvago 'nusayah krtsnamanusete svadhatugah /  
svamalambanato bhumim svanikayam tvasarvagah // abhidh-d\_285 //

dvividhah khalu sarvagah | svadhatubhumisarvagah,  
visabhadhatubhumisarvagasca | asarvaga api dvividhah |  
sasravalambanah, anasravalambanasca | tatra te ye 'nusayah  
svadhatubhumisarvatragaste sakalameva pañcaprakaram  
svadhatubhumimalambanato 'nuserate | ye tvasarvatragah  
sasravalambanaste svabhumau svanikayamalambanato 'nuserate |  
dukkhadarsanaprahataavyah dukkhadarsana prahataavyameva nikayam  
yavadbhavanaprahataavya bhavanaprahataavyameveti ||

alambanatasca

asvikaradvipaksatvannordhvabhūmargagocarah /  
alambanato 'nuserata iti vartate | kim karanam ?  
anyabhūmikasyanasravasya ca vastunah 'asvikaradvipaksatva'cca |  
atmadrstitrsnabhyam hi svikrte vastunyanusayo  
'nusayitumutsahate | anasrave tu vastunyurdhvabhūmike ca pravrttireva  
satkayadrstitrsnayornastiti na tatanuserate |  
samprayogini tu svasminnahine samprayogatah // abhidh-d\_286 //  
anuserata ityadhikrtam | yo yena dharmenanusayah samprayuktah sa  
tasminsamprayogini samprayogato 'nuserate yavadaprahino bhavātiti  
'tu'; sabdo visinasti | tatascedamapi siddham bhavati-  
anasravalambana visabhadhatubhūmyalambanasca samprayogata  
evanuserate | sasravalambanah svabhūmavalambanatah  
samprayogataśceti ||

kutah punarete 'nusaya ucyante ? taducyate |  
pragaviskrtametatprasangagam na tu sutritamiti | tadidanim  
sutragam pradarsyate |

dhatrivastramalanyayaih khacarambucarakramaih /  
ete 'nuserate yasmattasmanusayah smrtah // abhidh-d\_287 //

itasca,

svairistadibhirakaraih paramanusanesvapi /  
yato 'nuserate caite tatascanusaya matah // abhidh-d\_288 //

tatra ragastavadistakarena khandaksirabhaksanavat |  
dvesastvanistakarena kañjikakodravaudanabhaksanavadityevamadi  
| paramanusu ksanesu ca suksmesvekesvapyanuserata  
ityanusayah | niruktanyayena purvam va praptimutsrjya  
pascatsamudacarato 'nuserata ityanusayah | anyat purvameva  
vyakhyatamiti ||

abhidharmadipe vibhasaprabhayam vrttau pañcamasyadhyayasya  
prathamah padah ||

pañcamadhyaye

dvitiyapadah |

athaisamastanavateranusayanam katyakusalah katyavyakrtah  
? tadarabhyate-

adyam drstidvayam kame nivrtavyakrtam matam /  
dhatudvaye tu sarve 'pi nivrtavyakrta malah // abhidh-d\_289 //

kamadhatav tavat | satkayantargrahadrsti tatsamprayuktavidye  
nivrtavyakrte |  
satkayadrstistavaddanasilabhavanabhiraviruddhatvatkusalamulasam  
ucchedavairodhikatvacca nakusala | viparitakaravanna kusala |  
trsnavadakusaleti cet | na | trsnaprakarse  
sarvakaryapravrttidarsana t | antargrahadrstirapi  
janmocchedapravrttatvannirvanavirodhini samveganukula ceti  
nakusala | yathoktam bhagavata- "yeyam drstih sarvam me na  
ksamata itiyam drstirasamragaya na samragaya" iti |  
tathoktam- idamagyam bahyakanam drstikrtanam yaduta no ca  
syanna ca me syanna bhavisyami na me bhavisyati" iti |  
ruparupyadhatvoh (jaini\_246) 'sarve 'pi nivrtavyakrta malah |';  
samadhisamapattyupahatatvat na saknuvanti nivartayitum | kusalastu  
dharma avyabadhaphalatvadvipakam janayitumutsahante ||

kamesvakusalah sesah

satkayantargrahadrstitatsamprayuktavidyavarjitah klesah  
kamadhatavakusalah, savyabadhaphalanirvartakatvat |

ebhyah punah katyakusalamulani kati neti ? taducyate-

ragadvesatamamsyatah /

trinyevasubhamulani pañcakanayogatah // abhidh-d\_290 //

ye dharma akusalascakusalamulam ca darsanabhavanaheyasca  
pañcaprakarasca sadvijñanakayikasca ta  
evakusalamulanisyante ||

kim punaryathakusalani anusayanam mulani  
santyevamavyakrtanamapi santiti ?

avyakrtadvayasyapi trini mulani tatsamah /  
avidya dhisca trsna ca na kanksamanadrstayah //  
abhidh-d\_291 //

"trini khalvavyakrtamulani, avyakrtavidya trsna prajñā"  
iti kasmirah | hetvartho hi mularthah | anivrtavyakrta ca  
prajñā hetutvena vartata ityasavapyavyakrtamulam | vicikitsa  
navyakrtamalam | na ca manah ||  
calatvadurdhvavrttitvadavyapitvadyathakramam /  
cala hi vicikitsa pratistharthascamularthah |  
urdhvavrttirunnatalaksano manah, adhogamanavrttini ca mulani |  
na caitau klesau sadvijñanakayikau | tasmadavyapitvanna mulesu  
vyavasthapyete |

avyakrtah trsnadrstimanavidya iti bahirdesiyakah,  
dhyayisutrokteh | trayo hi dhyayinah-  
trsnadrstimanottaradhyayibhedat | sarve ca te

'vidyavasadbhavantiti catvaryeva iti |

etacca na te | kasmāt ?

sutrasyarthaparijñanadaheturdhyayicodanāt // abhidh-d\_292 //  
na khalvesa dhyayitritvacodanavyakrtamulanirdesapara | kim para  
tarhyesa ? yoginam vipattidhyanadhimoksavyavrttipareti  
purvoktameva sadhuh ||

atha yani sutre caturdasavyakrtavastunyuktani, kim tani  
kusalakusalapaksvyakaranadavyakrtavastuni ? netyaha | kim  
tarhi ? sthapaniyatvat |

prasnavyakarananyakhyacatvari vadatam varah /  
sisyanam vadasiksartham sthitanam ca catustayim //  
abhidh-d\_293 //

trini khalu kathavastunyarabhya catvari vyakarananyavabudhya  
catasrasca sthithiravagamyā vighrya sabhayam pañcābhiravayavaiḥ  
svapakṣam pratisthāpya vadah karaniyo nato 'nyatha ityatra  
viniscayat ||

kani punastani catvari vyakaranani ? kasca tascatasrah sthityah  
? tadavadyotyate-

ekamsakhyam vibhajyakhyam prcchakhyam sthapyameva ca /  
maranaprasavotkarsajivadravyanyatadivat // abhidh-d\_294 //

tatraikamsavyakaranam- kim yah kascijjayate sarvosau mriyate?  
omiti vacyam | atha yah kascinmriyate sarvosau jayata iti ? vibhajya  
vyakartavyam- kṣinasravo na jayate 'nyah sarvom jayate | kim  
manuṣyo viṣisto 'tha hina iti ? pariprcchya vyakartavyam-  
kanadhikṛtya prcchasi ? devamstiryagadinva ? yadi devanarabhya  
hina iti vacyam | atha tirascaḥ srestha iti vyakartavyam |  
kimanyah skandhebhyaḥ puruṣo vananya iti ? esa prasnah  
sthapaniyah, sadasatoranyananyatvavyakaranayogat,  
khapuspasaugandhyadaurgandhyavyakaranavat ||

sthitayascatasro nirdisyante |

sthanavaditvasamjñāika parikalpāhvaya para /  
anya pratipadakhyanya jñanavaditvasamjñita // abhidh-d\_295 //

kasciddhi vadi sthanasthane sambhavasambhavakhye samtisthate  
kascinna samtisthate | prathamah kathyah, dvitīyastvakathyah |  
parikalpe samtisthate, yah parikalpite drstante  
darstantikarthe prasadhake samtisthate, sa ca kathyo yo na  
santisthate so 'kathyah | evam pratipadi jñanavaditayam yah  
santisthate sa kathyate | yastu na samtisthate sa durmatirakathyate |

idamidanim vaktavyam | atha kenanusayena kasminvastuni samyuktah ?  
tatra tavadvastu ksetravastvadipañcaprakaram | tadiha  
samyogavastvadhikṛtam veditavyam | tad

dviividhamasrayalambananaiamyena prakaranaiamyena ca |

tatrasrayalambananaiamyena tavaccaksurvijñanakayikairanusayaih,  
rupesvalambanatah samyuktah | tatsamprayuktesu samprayogatah  
| te ca manodharmayatane | evam

yavat kayavijñanikairyathavisayamalambanatah, tatsamprayuktesu  
samprayogatah | manovijñanakayikairdvadasasvayatanesvalambanatah  
| samprayuktesu samprayogatah | ityasrayalambananiamah |

prakaranaiamyena tu duhkhadarsanaprahataavyaih sarvatragaih pañcasu  
nikayesvalambanatah samyuktah | tatsamprayuktesu  
samprayogatah | asarvatragaistu svanaikayikesvalambanatah |  
samprayuktesu samprayogatah | ityevam sarvatra yathasambhavam  
vaktavyam ||

athedanimatitanagatapratyutpannanaiamyena kah pudgalah kasminvastuni  
katamenanusayena samyuktah ? tadidamudbhavyate-

manapatighasamragairvartamano 'jjhitakriyaih /  
jata yatraprahasca samyuktastatra vastuni // abhidh-d\_296 //

ete hi manapatigharagah svalaksanaklesah sadvastuvisayatvat |  
samanyalaksanaklesastu drstivicikitsadyah | ata ete  
manadayo 'titah pratyutpannasca yasminvastunyutpanna na ca  
prahinastasminvastuni taih samprayukto veditavyah | nahyete sarvasya  
sarvatrot padyante svalaksanaklesatvat ||

ajatairmanasairetaih sarvatranyaih svakadhvikaih /  
sarvatrajaistatha sesaih samyukta skandhasantatih // abhidh-d\_297  
//

yatha prahina iti vartate | yasya khalu yo 'titah klesaprakarah  
prahino 'nagato 'pi | ato ye manaragadayo nagata na prahinastaih  
sarvasmimstraiyadhvike vastuni samyuktah |  
tadalambananamutpattisambhavanmanasanam ca traiyadhvavisayatvat |  
ato 'nyai ragadibhiranagatairanagata eva vastuni samyukto 'titairatita  
eva pratyutpannaih pratyutpanna eva | manasebhyo hyanye  
pañcavijñanakayikah | tatah siddham bhavatyatitapratyutpannairapi  
manasairasvadhvike 'pi vastunyaprahinaih samyuktah syanna ca  
kevalam manasairevanagatairebhih sarvatra | kim tarhi ?  
pañcavijñanakayikairapi | anutpattidharmikaistu pañcavijñanakayikaih  
sarvatra traiyadhvikairvastuni samyuktah,  
tadvisayasatitanagatapratyutpannatvat | samanyaklesaistu  
drstivicikitsavidyakhyaistraiyadhvikairapi sarvasmimstraiyadhvike  
vastuni samyuktah, tesam samanyaklesatvadyavadaprahina  
ityanuvartate |

katham punargamyate 'titadisu vastusu ragadaya utpadyante taisca  
tatra samyukto bhavati ? sutradeva hi | bhagavatoktam-  
"trayaschandaraagasthaniya dharmah | atitaschandaraagasthaniya  
dharmah, anagatapratyutpannah |

atitamschandaragasthaniyandharmanpratityotpadyate cchandah |  
utpanne cchande samprayuktastairdharmairvaktavyo (jaini\_254) na  
visamyuktah |" tatha- "yasmin rupe 'titanagatapratyutpanne utpadyate  
'nunayo va pratigho va |" ityevamadi |

kah punaratra samyujyate ? yada sunyah sarvasamskarah, nityena  
dhruvena sasvatenaviparinamadharmanatmanatmiyena va ? yathoktam-  
"asti karmasti vipakah karakastu nopalabhyate ya imamsca skandhan  
pratinihsipyanyan skandhan pratisamdadhathityanyatra dharmasamketat"  
iti vistarah |

tatra pratisamadhanam- 'samyukta skandhasantatih |'; skandhasantatau hi  
skandhalaksanasantanaikatvabhimanat, samsrtya  
sattvasamjñaptirityadosah ||

trayatpunaretasmat-  
dvayamevatra nispannam trtiyam tupacaratah /  
vastusamyo nakhyam dvayam paramarthato vidyate sattvakhyastu trtiyo  
'rthah samvrtya vidyata iti |

kutah punaretad dvayam paramarthato vidyate ? taducyate-  
sadasaddhetuta yasmanmadhyasthaisca parigrahat // abhidh-d\_298 //  
subhasubhaphalam karmanaiamyad gunadosaphalanyamyata | kiñca,  
'madhyasthaisca parigrahat |'; madhyastha ucyante vitaklesah | taih  
subham ca subhato 'subham casubhatah, gunasca gunatah  
dosasca dosatah parigrhitah | tatphalam cestamistatah  
parigrhitamanistam canistatah | iti siddham dvayam  
parinispannam trtiyam tupacarata iti |

yuktam tavadidam | yadidam pratyuktam  
vastuhetupratyayatpratityotpannam paramarthato vidyate  
pratyatmavedaniyatvat, tadalambanasca ragadayah dravyatah santiti  
| yatpunaridamuktamatitanagate vastuni traiyadhvikairanusayaih samyukta  
iti tadetatsahasamahopurusikamatram | kah punaretadatitanagatadi  
dravyato 'bhivañcchatityahabhidharmikah ||

catvarah khalviha pravacane vadinah | katame catvarah ?  
tadapadisya-

sarvamasti pradeso 'sti sarvam nastiti caparah /  
avyakrtastivaditi catvaro vadinah smrtah // abhidh-d\_299 //

tatra sarvastivadasyadhvatrayamasti sa dhruvatrayamiti | vibhajyavadinastu  
darstantikasya ca pradeso vartamanadhvasamjñakah | vaitulikasya  
ayogasunyatavadinah (jaini\_258) sarvam nastiti | paudgalikasyapi  
avyakrtavastuvadinah pudgalo 'pi dravyato 'stiti |

atra punah

ebhyo yah prathamam vadi bhajate sadhutamasau /  
tarkabhimaninastvanyeyuktyagamabahiskrtah // abhidh-d\_300 //

yah khalvesa prathamo vadi sarvastivadakhyah, esa khalu  
yuktyagamopapannabhidhayitvatsadvadi | tadanye badino  
darstantikavaitulikapaudgalikah na yuktyagamabhidhayinah,  
tarkabhimaninaste | mithyavaditvadete  
lokayatikavainasikanagnatapakse (jaini\_259) prakseptavyah |  
ityatasca sarvam sarvagatamupadarsayisyamiti ||

kah punarayam sarvastivadi sadhutam bhajate ? tadidamavadyotyate |  
esa khalu vadi

icchatyadhvatrayam yasmāt kṛtyatasca dhruvatrayam /  
sarvastivada ityuktastasmadyascaturvidhah // abhidh-d\_301 //

khalvesa sarvastivadascaturdha bhedaṃ pratipannah | katham ?  
tadarabhyate-

bhavankanyathikakhyau dvavavasthanyathiko parah /  
anyathanyathikascanyah, trtiyo yuktivadyatah // abhidh-d\_302 //

tatra bhavanyathiko bhadantadharmatratāḥ | sa hyevamāha- dharmasyadhvasu  
pravartamanasyanagatadibhavamātramayathā bhavati | na  
dravyanyathatvam | yathā suvarṇasya katakadisamsthānantareṇa  
kriyamanasya purvasamsthānanase suvarṇanasah | ksirasya va  
dadhitvena parinamato yathā rasaviryavipakaparityago na varṇasyeti |  
tadesa varsaganyapakabhajamanatvattadvargya eva drastavyah |  
yasmāt eso 'vasthitasya dravyasya jātilaksanasya samudayarūpasya  
vanyathanyathavasthānalakṣaṇam parinamamicchati |

lakṣananyathiko bhadantaghosaka iha pasyatyatito dharmo  
'tīlakṣaṇeṇa yukto 'nagatapratyutpannalakṣaṇābhyaṃvīyuktah,  
evamanagatapratyutpannavapi | yathā puruṣah (jaini\_260) ekasyam  
striyam rakto 'nyasvaviraktah | tadasyapyadhvasamkaro bhavatyekasya  
dharmasya trilakṣaṇayogabhyupagamat | eso 'pi  
puruṣakarani(?)vagurayam pravesayitavyah |

avasthanyathiko bhadantavasumitrah | sa khalvāha- dharmo 'dhvasu  
pravartamano 'vasthamavastham prapyanyathanyathastiti nirdisyate |  
avasthantaravisesavikaratsvabhavaparityagacca | yathā  
niksepavartikaikāṅkavinyastāiketyucyate, saiva satanke satam  
sahasranke sahasramiti |

anyathanyathiko bhadantabuddhadevah | sa brute | dharmo 'dhvasu  
pravartamanah purvaparamaveksyanyathā canyathā cocyate | naivasya  
bhavanyathatvam bhavati dravyanyathatvam va | athaika stri  
purvaparamapeksya mata cocyate duhita ca | tadvaddharmo  
'nagatapratyutpannamapeksyatita ityucyate | tathetarō  
'pitaradvayamapeksyeti |

asyapyekasyatitasyadhvanah  
purvottarakṣanadvayamapeksyadhvatritvapattidosaprasangah |

tadebhyascaturbhyah sarvastivadebhyastriyah sthāviraśumitrah

pañcavimsatitattvanirasi paramanusamcayavadonmathica | ityato  
'saveva yuktyagamanusaritvadaptah pramanika ityadhyavaseyam |

bhadantabuddhadevo 'pi tirthyapaksyabhajamanatvanna parigrhyate |

bhadantaghosako 'pyadhvasamkaravaditvadekaikasyadhvano  
'dhvatrayalaksanabhagbhavati |

ityatastrtiya evapadosah | yasmāt-

karitrenadhvanamepa vyavasthamabhivañchati /  
tatkurvanvartamano 'dhva krte 'tito 'krte parah // abhidh-d\_303 //

ye khalu bhagavatoktah svabhavasiddhastraiyadhvika dharmā  
atitanagatapratyutpannastesamayamacaryah  
kriyadvarenavasthabhedamicchatyajahatsvarupo  
hetusamagrisannidhanaprabodhitasaktih | kriyavan hi samskaro  
vartamana ityucyate | sa eva tyaktakriyo 'tito 'nupattakriyo 'nagatah |  
ityevam ca sati

kalatrayasyaikadhikaranyamekadhisthanavyaparapricchedyatvam  
copapannam | anyathaikadravyajatinimittabhava vaiyadhikaranye sati  
kalatrayasambandhabhavah prapnuyaditi |

atraha codakah- na, atitanagatasyarthasya prajñāptya  
vyapadesasiddheh | na, paramarthadravyabhava  
niradhistanaprajñāptivyapadesanupapatteh |  
vartamanapeksyastadvyapadesa iti cet | na |  
vartamanasvarupasthitiskriyabhava sattvanupapatteh,  
sadasatorapeksasambandhabhavacca | sattvalaksanamidanimeva  
dyotyate atitadinam padarthanam-

buddhya yasyeksyate cihnam tatsamjñeyam caturvidham /  
paramarthena samvṛtya dvayenapeksayapi ca // abhidh-d\_304 //

yasya khalvarthavastunah svabhavasiddhasvarupasyaviparitaraya  
dharmopalaksanaya paricchinnam laksanamupalaksyate  
tatsadravyamityucyate | tatpunah sat pratibhidnyamanam caturvidham  
bhavati |

paramarthena yannityam svabhavena samgrhitam na  
kadacitsvamatmanam jahati,  
visistajñānabhidhanapauruseyavisayasambandham  
tatparamarthasadyucyate |

yatpunaranekaparamarthasatyaprsthena byavahartham  
prajñāptirupataya nirdisyate tatsamvṛtisat | tadyatha  
dhatapatavanapugdaladikam |

kiñcidubhayatha | tadyatha prthivyadi | kiñcitsattva peksaya  
pitraputragurusisyakartrkriyadi ||

atha yadidamuktam dravyasanto 'titanagatadhvastha dharmā iti  
tadagamayuktyanabhidhanadabhidhanamatram |

tasmadagamayuktibhyamupapadyo 'yamartha ityata idam pratijñayate-

sadatitasamutpannam buddhoktervartamanavat /

dhinamagocaravacca tatsattvam vartamanavat // abhidh-d\_305 //

uktam hi bhagavata- "asti bhiksavo 'titam rupam noceditam  
rupam abhavisyanneme sattva atite rupe samarañjyantaḥ |  
yasmattarhyastyatitam rupam tasmadime sattva atite rupe  
samrañjyante |" evamanagatapratyutpannam ceti vacyam |  
vibhaktipratirupako 'yam nipata iti cet | na | vartamane 'pi  
tatprasangat | kriyavacanena cottarapadena purvasya kriyavacanasyaiva  
padasya samanadhikaranyat |

punascoktam bhagavata- "rupamanityamatitanagatam, kah punarvadah  
pratyutpannasya ? evamdarsi srutavanaryasravako 'tite rupe  
'napekso bhavatyaganatam rupam nabhinandati | pratyutpannasya rupasya  
nirvide viragaya nirodhaya pratipanno bhavati | atitam cedrupam  
nabhavisyanna srutavanaryasravako 'tite rupe 'napekso 'bhavisyat;  
yasmattarhyastyatitam rupam tasmacchrutavanaryasravakah atite  
rupe 'napekso bhavati" iti vistarah |

tathoktam- yacchariputra karmabhyatitam ksinamniruddham vigatam  
viparinatam tadastiti | taccet karma sariputra  
nabhavisyannehaikatiyastaddhetoh tatpratyayadapaya durgativinipatam  
kayasya bhedannarakesupapatsyate" iti vistarah | (jaini\_266)  
tadahitacittabhavanam sandhaya vacanadadosa iti cet | na |  
uktottaratvat | uktottaro hyesa vadah | kim  
tilapidakavatpunaravartase ?

kiñca, bhavanabhavyamanacittayoh svarupasaktikriyanupapatteh  
pustavasitaitlavat, anyananyatvadivaksyamanadosacca |

paramarthasunyatasutradasaditi cet | na | tadarthaparijñanat | tata  
evanagatadyastitvasiddhesca | tatraitat syat- paramarthasunyata sutre  
bhagavata (jaini\_267) viṣpastamanagatadinastitvam pradarsitam |  
tatra hyaktam- "caksurutpadyamanam na kutascidagacchati,  
nirudhyamanam na kvacitsamnicayam gacchati" iti vistarah |  
atitanagatasadbhave cagatigatidosabhyupagamah prapnotiti |

etacca na | kutah ? sutrarthaparijñanat | ata  
evanagatadyastitvasiddhesca |

sutrasya tavadayamarthah | yaduktam- "caksurutpadyamanam na  
kutascidagacchati, nirudhyamanam na kvacitsamnicayam gacchati" iti  
tadvedoktavavidhipratishedhartham samkhyamatavyudasartham ca |

vede hyaktam- "pañcatvamapadyamanasya caksuradityadagatam  
punastatraiva pratvigacchati | srotramakasam | ghranam prthivim |  
jihva apah | kayo vayum | manah salilam somamityarthah |"  
tatpratishedhartham bhagavanavocat- "caksurutpadyamanam na  
kutascidagacchati" iti vistarah |

samkhyah khalvapyacaksate- "caksuspradhanadagacchati tatraiva  
ca punarvigacchati" iti | tannirasartha ca bhagavanavocat-  
"caksarutpadyamanam na kutascidagacchati |" adesapradesasthah  
khalvanagatatitaparamanvavijñaptisamjñita dharmah iti  
tadagamanagamananupapattih |

kastarhi vakyartha |- "abhutva bhavati | bhutva ca prativigacchati" iti ?  
dvididham hi caksurdravyasadeva paramarthasato yadaprabuddhamubhayam(?) |  
anyatprabuddhamanu(- ddhamu ?)pattakriyam | purvam taddhetunpratitya  
kriyamupadatte prabudhyata ityarthah | upattakriyam ca dvitiyam |  
taddhi kriyamujjhatprativigacchatityuktam bhavati |

samkhyamatanisedhartham va | samkhyanam khalvekam  
karanam nityam svam jatimajahattena tena vikaravisesatmana  
bhutva bhutvanyenanyena karyavisesatmana parinamatiti |  
tatpratishedhartham bhagavanavocat- "caksurutpadyamanam na  
kutascidagacchati nirudhyamanam na kvacitsamnicayam gacchati" iti |  
caksurabhutva vartamane 'dhvani ksanamatram kriyarupamadaya  
tyaktva punaradarsanam gacchati |

kiñcanyat, ata evanagatastitvasiddheh | yaduktamasminneva sutre  
caksurutpadyamanam na kutascidagacchati" ityatrataadarsitam |  
sadicam

caksurantarangabahirangakaranasamagrisannidhanopadhivasena  
kriyamupadadanam na kutascidagacchati | kutah punastatsattvamiti cet |  
mukhyasattaviste kartari sanacovidhanannirudhyamanavaditi | tasmad  
durvihitavetadotthanavat saurantikaih svapakso paghataya  
sutrmetadasriyate |

evam tavadagamatsiddhamadhvatrayastitvam |

yuktito 'pi- 'dhinamagocaravacca tatsattvam vartamanavat |';  
tadakaraya khalu buddhya yasyarthasya svasamanyalaksanam  
paricchidyate, yasca buddhoktanamakayadharmakayabhyamabhidhyotyate sa  
paramarthato vidyate | katham ? vartamanacaksurupadivat |  
jñānājñeyabhidhanabhidheyasambandhah khalvakrtakaiti sistah  
pratipadyante ||

asadalambanapi buddhirastiti cet | atrapadisyate-  
nasadalambana buddhiragamadupapattitah /  
agamastavat- "caksuh pratitya rupam cotpadyate caksurvijñanam  
yavanmanah pratitya dharmamscotpadyate manovijñanam |  
etavaccaitatsarvamasti" ityuktam bhagavata | tatra manovijñanam  
traiyadhvikasamskrtadharmavisayayama, pañcavijñanakayah  
pratyutpannapañcavisayalambanah | na tu kvacidasadalambanamuktam  
napi tadastiti tadvisayabuddhyabhavah |

tathoktam- "yaduta loke nasti tadaham draksyami" iti vistarah |  
(jaini\_270) tatha- "trayanam sannipatah sparsah | sahajata  
vedana" iti vistarah | etenabhidhanabhidheyasambandhah pratyuktah |

tadevam sati sutre 'sminmadhyamapratipatpradarsita | yaduta-  
kenacitprakarena sunyah samskarah mithyaparikalpitena  
purusalayavijñanabhutaparikalpadina | kenacidasunyah, yaduta-  
svalaksanasamanyalaksanabhyamiti | yatha katyayana sutre-  
"lokasamudayam jñatva ya loke nasti ta sa na bhavati | lokanirodham  
jñatva ya loke 'sti ta sa na bhavati itimau dvavantau parityajya  
madhyamaya pratipada tathagato dharmam desayati |" na caitad dva  
yamastinastitvakhyamekadhikaranam virodhadupapadyate na ca  
niradhisthanam | napi khapuspasunyadhithitam |

yuktirapi | jñanajñeyabhidhanabhidheyasambandhasyakrtakatvat |  
nastisasavisanamityasya jñanasyabhidhanasya casadvisayatvamiti  
cet | tatra brumah-  
anyapeksye 'tha sambandhaprtisedho 'svasrngayoh // abhidh-d\_306  
//

yo 'yam nasti sasavisanadipratishedho 'sya tarhi kim  
pratishedhyam ? yadyasadalambana buddhirnastyabhidhanam va  
nirabhedheyamiti ? atrapadisyate | 'anyapeksye 'tha  
sambandhapratishedhah |; karyakaranadistrividhah sambandho 'tra  
govisanadisu purvadrstah sasavisanadisu  
pratishedhyate | sasasiromatrakakasadhatusambandhadarsanadyadi  
sasasirasyapi visanama visyattadvadevopalapsyata | na copalabhyate |  
tasmatsambandhantarapeksam sasavisanasabdagadumatram  
naña sambandhyantarasambandhabuddhyapeksenavadyotyate, na tu  
kiñcidabhidhanamabhidheyam va pratishedhyatmana sriyata iti siddham  
sarva buddhih sadvisayeti |

etenajatam dhvastam ca govisanam pratyuktam |  
gosiromatramakasadhaturvestitam drstva janisyate dhvastam  
va govisanamiti drastavyam |

trayodasayatanapratishedhabuddhivisayad astitvadasadalambana  
buddhirastiti cet | na | bhagavataiva vagvastumatrametaditi nirnitatvat  
| uktam hi bhagavata hastatalopame sutre- "etavatsarvam yaduta caksu  
rupam ca yavanmano dharmamsca | yah kascidetad dvaya  
pratyakhyayanyad dvayam jñeyamabhidheyam va (jaini\_272) kalpayet  
vagvastumatramevasya syat | prsto va na samprajaniyaduttare va  
sammohamapadyeta | yathapi tadavisayatvat |" iti |

kiñca, astisasavisanabhidhanabhidheyavannastyuktirapi  
vagvastumatram visanakhyabhidheyarthasambandhavihinam | etena  
sasthah skandhah pratyuktah | kiñca,  
pañcaskandhavisayaviparitajñanapratishedhat |  
alatacakrabuddhipratishedhavat, dvicandrabuddhipratishedhavacca | uktam hi  
bhagavata- "ye kecidatmeti samanupasyantah samanupasyanti sarve ta  
imaneva pañcopadanaskandhansamanupasyantah samanupasyanti" iti  
skandhavisaye caisa nityatmadravyabhrantirityavadyotyate |

kiñca, nañah sadasatpratishedhyavisayatvanupapattesca | santam

tavadartham na pratiseddhum samarthah | yadi hi santamartham  
sahnuyatpratiseddhum na rajano hastyasvam bibhryurna santi dasyava  
ityevam bruyuh | ityukte dasyunamabhavah syat | na caitadasti |  
athasantam pratisedhayati, tenabhavapratisedhadbhava eva syaditi |  
tasmannaño na govisanadih napi sasavisanadih  
pratisidhyate | kim tarhi |  
sasakasadhatusambandhabuddhyapeksena  
govisanadidravysambandhabuddhayo 'vadyotyante | siddha  
sadalambanaiva buddhih | evamanyatrapi |

rupadau vastuni ksine satyevotpadyate matih /  
sa jñānasyasanakara sastustathanyacittavat // abhidh-d\_307 //

rupadau khalvapivastunyabhyatite satyeva buddhirutpadyate | na  
hyasadalambana buddhirutpadyate | sadalambana buddhirastityupapaditam |  
na ca no dravyam vinasyatityuktam | yadetada rupadidravyam  
purvanubhutam tadeva tatsmrtya grhyata ityuparistadapi  
sadhayisyamah |

ya tarhi niruddhadevadattanusrtdhathanusrtdhata sa katham  
jayate ? atitanaga tayordevadattaghataprajñāptyupadanayoriti | atra  
brumah | sapi khalu savidyasyasadakarotpadyate sthanvadau  
purusadibuddhivat | niravidyasya tu sastustattvakara bhavati  
rupadidharmamatrabuddhireva | (jaini\_273) tadyatha paracittavidah  
svalaksanakara buddhirutpadyate | tatsamarthyopadhivasenanyathapi  
janite | tadvattatsamarthyena bhavinim bhutam ca samjñam  
rupadisu devadattaghatalaksanam pratipadyata iti ||

itasca sadatitanagatam-  
harsotpadabhayodvegasmrtyutpattyangabhavatah /  
atitanagatam hi mitramamitram va manasi krtva  
harsotpadabhayadayo 'bhyupajayante | te canimitta na bhavitumarhanti |  
katham ? vartamanavat | | tadyatha sati vartamane mitre 'mitre va  
harsabhayadayo bhavanti nasatiti tadvat |

kiñca,  
sangasya saktyabhivyakteh sadipaghatarupavat // abhidh-d\_308 //  
vidyamanasya khalvanagatasya vastuno  
'titapratyutpannasahakarikaranasamagrigrhitasya  
saktimatramavirbhavati | katham ? 'sadipaghatarupavat |'; tadyatha  
tamasi vidyamanasya ghatarupasya svatmodbhavanasaktih  
pradipadikaranasamagrisannidhane sati bhavati tadvaditi |  
itascastyaganatam ||  
janihakartr sadhyatvatpañcabhavavikaravat /  
tadyatha asti viparinamate vardhate ksiyate vinasyatiti sati  
mukhyasattaviste kartari ete pañca bhavavikara bhavanti |  
tadvajjayata ityayamapi sasthah bhavavikarah sati mukhyaviste  
kartari bhavitumarhatiti | kiñca jayamanata satta nasyata  
nasamanadhikaranye satyananyatapattisankaradosaprasangat |

vaiyadhikaranyabhyupagame sambandhabhavadekatra  
tadvyapadesanupapatih | kiñca, jayamanatadikriyabhava 'stitvayogat  
| katham ? sasavisanavaditi | upacarasatteti cet | na |  
mukhyasattayam satyamupacarasadbhavat, vaksyamanadosacca |

itascasti-

satah kriyangatrstervikaryaprapyakarmavat // abhidh-d\_309 //  
tadyatha vikarye karmani sati karanam drstam kasatkati  
karoti | prapye ca karmani sati gramam gacchati devadattah suryam ca  
pasyatiti gamanadriskriye sati karmani bhavatah | tadvannirvartye 'pi  
karmani mukhyadravyastitve sati devadattakartrka ghatakriyopapadyata  
iti ||

samkhyah pasyati- vidyamanameva jayate | tadyatha ksire  
vidyamanam dadhi, karyakaranayorekatvat | tam pratyapadisyate-  
dvitiyam janma jatasya vastuno nopapadyate /  
yadi khalu ksire dadhyadayo vikarah santi bije cankuradayah  
sukrasonite ca kalaladayah, tesam jatanam ksiradivajjanma  
punarna yujyate | yatha ca na yujyate tatha purvamevaviskrtam |

vaisesiko manyate- kapalesvavidyamanam ghatadravyam tantusu  
cavidyamanam patadravyam kapalatantusamyogadutpadyate | gaunya  
ca kalpanaya viprakrta(sta ?)vasthavisaya janikartr satta  
vyapadisyata iti | asyapyavayavidravyam sahavayavaih purvameva  
vihitottaram | yatpunaruktamupacarasattaya janikartopadisyata ityatra  
brumah-

mukhyasatta gunabhadgauni satta na vidyate // abhidh-d\_310 //  
na hi mukhyasattayam gunabhava 'vayavabhava va karanesu  
pragutpattyabhava va karyasattopacaro yujyate ||

kasmat ?

sadharmye sati tadvrttervyaharam madhuroktivat /  
tadyatha madhuravagdevadatta iti vaci madhuryagunayuktasya  
gudadravyasya madhuno va sadharmyamabhilasanityata vidyate ityato  
vaci madhuryasabdah prayujyate | kanyamukhe ca candrakantisadrsyam  
drstva candrasabdah prayujyate | vahike ca  
jadyasadharmyadgosabdah prayujyate- gaurayam vahika ityevamadi |  
na ca tatha kascidagunavayavagandho 'pi tantusu tatsamyoge va  
pragutpattyabhava niratmanah karyasyastiti | na ca karyam  
kiñcidisatkrtamupapadyate | nisthasattaikakalabhyupagamat |  
pragavyapadesyam vastumatram viprakrtam jayata iti cet | na |  
uktottaratvat | mama tu candrakotiprakasalaksano drstanto  
vidyate |

avistalingamukhyasya janmestam darakadivat // abhidh-d\_311 //  
ayam hi janirabhiniskramanadivacano nasatpradurbhavavacanah |  
katham ? 'darakadivat'; | tadyatha darako mukhyasattavisto  
matrkukserniskramane jayata ityucyate | tadvadatrapiti |

darstantikah khalu brute- karanasaktisu

niratmakajanikartrupacarah pravartate | tam prati brumah-

syatkhapuspaih khamutphullam syañjatalasca dardurah /  
svabhavo yadi bhavanam pragabhutva samudbhavet // abhidh-d\_312 //

na hyasatah kasyacicchasavisanaderutpado bhavati  
nairatmyavisesasarvasadutpattiprasangat | (jaini\_275)  
taddhetukanam ca  
jayamanajatanasyatkalesvatmastitvasthanasaktinamanupapatteh |  
karananam ca karyatmakatvat pragutpatterasattvam,  
asattvadanupapattidosapattih | kutasca nabhavo bhavibhavati ?  
sthitisaktikriyayogat ||

kathamayoga iti cet | tadaviskriyate-

sthitisaktiparityaktandharmannasanvitodayan /  
vada somya katham yati pratitya vastu vastutam // abhidh-d\_313 //

iha khalu bhavatamahetuko vinasah sarvotpattimatam nityasamnihitah  
| tasmimsca sati janmasthitisaktikriya na vidyante, virodhat |  
tasvasatisu karanamapi caiva vinastam | tadasminnasati kim  
pratitya asanniratmakam vastu vastutam yatityacaksva | katham te  
karyam karanam vopapadyate ? satam hi  
samjñasamjñijñanajñeyakriyakaranahetuphaladinamanyonyapeksa  
prajñapteh | atha tavabhavo na kascidasti bhavavirodhi, katham tarhi  
sa bhavo nasta ityucyate ? tasmadbhavato vanmatrametat, mama tu  
vidyamanayorevopakaryupakarakabhavo yuktah |

yasmat-

loke drstah satoreva parasparamanugraha /  
tadvadevopaghato 'pi nasvasrngahipadayoh // abhidh-d\_314 //

anugrahopaghatayosca karyakaranasambandhopacarasca satoreva  
bhavativityastanandhayebhyah prasiddhametat, nasatoh na ca sadasatoriti ||

vaitulikah kalpayati-

yatpratityasamutpannam tatsvabhavanna vidyate /  
yatkhalu nisvabhavam niratmakam hetunpratitya jayate tasya khalu  
svabhavo nasti | na hi tatkaranesu pratyekamavasthitam napi bhagaso  
napyanyatra kvacit | napi hetusamudaye tadrupabhavat | yacca na  
kvacidasti tatkatamena svabhavenotpatsyata iti nasti svabhavah | yasya ca  
nasti svabhavah tatkathamastityucyate ?  
tasmadalatacakravannisvabhavatvat sarvadharmas niratmana iti |

tam pratyapadisyate-

na vidyate svabhavadyadvidyate tattato 'nyatha // abhidh-d\_315 //  
brahmodyametata- yatpratityasamutpannam tatsamvrtiyatmana vidyate  
vanasamghadivat | yatparamarthato vidyate taraya  
pratityavasthasaktimurtikriyadimatramutpadyata iti ||

tasya tarhi hetavo vidyamanasya kamupakaram kurvanti ? atrabhidhiyate

| na khalu dravyasvabhavastitvam prati kañcidupakaram kurvanti | na ca  
svabhavasyapeksya prajñaptih | kim tarhi ?

prakurvanti dasamatram hetavo vastunah satah /  
rajatvam rajaputrasya satmakasyaiva mantrinah // abhidh-d\_316 //

tadyathabhijatasya rajaputrasya vidyamanasya mantrinah  
sabalasamudayah parigrahanugrahamatrenopakurvanto rajatvam  
kurvantyevamanagatasya vastunah sato hetupratyayah sametya  
laksanamatram vartamanakhyamaisvaryadhipatyam  
kurvantiyavaboddhavyam ||

anye punarvarnayanti-

dharmanam sati samagrye samarthyamupajayate /  
citanam paramanunam yadvadatmopalambhane // abhidh-d\_317 //

yatha khalu paramanusamcayascaksusa grhyate, pratyekam  
paramanavo na grhyante, tatha karanasamagrye sati dharmanam  
kriyasamarthyamupajayata iti drastavyam |

bhadantakumaralatah pasyati- vatyanapravistasyantahparsvadvaye  
'pi trutayah santi | rasmigatasya tu darsanamasya trute  
rasmiparsvagastvanumeyah | etena vyakhyatam  
dharmanamadhvayordvayorastitvam | prapya jñanatisayam munayah  
pasyanti, tastu dhirhi trikaja ||

yastu manyate 'titam karmabhavibhavatyanagatam ca na vidyate tam  
pratyapadisyate-

karmatitamasadyasya phalam bhavi karotyasa /  
vyaktam vandhyasutastasya jayate vyantaratmajat // abhidh-d\_318 //

na hi bhavato vartamanakalastitvamupapadyate,  
atitanagatahetuphalabhavat, vandhyavyantaraputranmavat ||

atra pratyavatisthante darstantikah- na brumah  
sarvathatitam na vidyate | kim tarhi ? dravyatmana na vidyate  
prajñaptyatmana tu saditi | tatra pratisamadhiyate-

namasallaksanabhadra dravyasatyankasiddhitah /  
anagatabhyatitasya nasti prajñaptisatyata // abhidh-d\_319 //

sopadanam hi sarvam prajñaptisat | na ca vartamanamupadanamupapadyate  
| anagatabhyatitasya tasmannirupadanasya prajñaptiyabhavadasadetat |

yadi tarhyanagatam caksuradidravayam vidyate kasmanna pasyati na  
drsyate na vijanati ? na vyaktam karitrabhavaditi ||

tadatra kosakarah prasnayati-

ko vighnah

yadi caksurvidyate kim na pasyati ? vayam brumah-

angavaikalyam

drstam hi pradipadyangavaikalye vartamanasyapi caksuso  
rupadarsanam |

sa pratyacaste- sarvasya sadastitve kuto 'ngavaikalyam ?  
vayamacaksmahe-  
na tatsarvastita sada /  
traiyadhvikani khalvatrangani vivaksitani | tatra  
kesañcidasamnidyam bhavati tadvaikalyatkaritram na karotiti |  
sa pratyacaste-

tatkatham

kim laksanatkaritram tato va dravyat, kimanyadahosvidananyaditi ?  
tatra vayam prativadmah-

sruyatam sadbhyah

chatrasanamadhyasya na hi sarvajñappravacanagambhiryam sadevakenapi  
lokena sakyam tarkamatrenavaboddhum | yasmatsomya-  
durbodha khalu dharmata // abhidh-d\_320 //  
tathapi tu sruyatam ||

vartamanadhvasampatat samagryangaparigrahat /  
labdhasakteh phalaksepah karitramabhidhiyate // abhidh-d\_321 //

anagatasya khalu dharmasya  
vartamanadhvasampatatantarangavahirangasamagryangaparigrahat  
labdhasamarthyasya dharmasya yah phalaksepastatkaritramityucyate | sa  
ca vartamanakala vrttih karitramityakhyayate | tatra yo brute  
'nanyatkaritramiti tasya dravyasvabhavaparityagah prasajyate ||

sastre tu khalu-

na vartamanata rupamatitajatata na ca /  
yato 'to nadhvasamcarad rupatmanyathatesyate // abhidh-d\_322 //

yadi dravyatmano nanyathatvam kim tarhi hetun pratitya jayate ?  
brumah-

avastha jayate kacidvidyamanasya vastunah /  
tatha saktistatha vela tatha satta tatha kriya // abhidh-d\_323 //

tatravasthasaktipracayakriyapeksa dravyavasa saktih  
kriyapeksakrtam samarthyam | kriyanagataphala | dravyavrttirvela  
kalo vartamanakhyah | murtih paramanupracayavisesah | satta  
prabodhakhyam prajñaptisatyam | iti  
sarvametadantarangabahirangakaranasamagrisannidhanapeksasaktasvar  
upam ||

atra sarvastivadavibhrastirvaituliko niraha- vayamapi trin svabhavan  
kalpayisyamah | tasmai prativaktavyam-

parikalpairjagadyaptam murkhacittanurañjibhih /  
yastu vidvanmanograhi parikalpah sa durlabhah // abhidh-d\_324 //

te khalvete bhavatkalpitastrayah svabhavah purvameva pratyudhah |  
evamanye 'pyasatparikalpah protsarayitavyah |  
ityetadaparamadhasammohankanasthanam kosakarakasyeti |  
gatametatprasangikam prakaranam | sastramevanuvartatam ||

vyakhyatamidam yasminvastuni yaihi klesairyadavasthairyah samyuktah  
| idamidanim vaktavyam | yadvastvaprahanam samyuktah sa  
tasminvastuni ? yasmi va vastuni samyukto 'prahinam tasya tadvastu ?  
yattavadvastvaprahanam samyuktah sa tasminvastuni | syadvastuni  
samyukto na ca tadvastvaprahanam yatha tavaddarsanamarge |  
anyasarvatragairbaddhah prahine dukkhadrkksaye /  
dukhajñane utpanne samudayajñane canutpanne  
dukhadarsanaprahataavyam vastu prahinam bhavati | tasminprahine  
'pi samudayadarsanaprahatavyo 'prahinah, tadalambanaih sarvatragaih  
samyuktah |

bhavanamarge 'pi-  
prahine prakrakare 'pi sesaistadavalambibhih // abhidh-d\_325 //  
navanam prakaranam yo yah prakarah purva  
prahinastasminprahine 'pi sesaistadavalambibhih klesaih  
samyukto vijñatavyah ||

atha kasminvastuni katyanusaya anuserate ? atra calambananiyama eva  
tavaddarsayitavyah | katamo dharmah katamasya vijñanasyalambanam ?  
tata eva tadvispastam gamyate- amusminvastuni iyanto 'nusaya  
anuserata iti | tadidamabhidharmagahvaram pratayate-

dharmah sodasa vijñeyah pratyekam tribhavatmakah /  
pañcadha nirmalascaiva vijñanani tathaiva ca // abhidh-d\_326 //

dharmastavat kamaruparupyadhatu su pratyekam pañcaprakara  
dukhhadidarsanaheya apraheyasca nirmala iti sodasa bhavanti |  
evam vijñanani drastavyani ||

tatra tavadabhidharmiko 'nyaihi prstah-

dhatvayatanasatyesu prakaresu ca laksayet /  
dharma samgrahavijñanajñananusayacoditah // abhidh-d\_327 //

dharmasamgrahavijñane va prsto dhatvayatanaskandhesu patayitva  
laksayet | (jaini\_284) jñanesu prstah satyesu patayitva  
laksayet | anusayesu prstah prakaresu patayitva nirdiset |  
evamasammudho vyakarotiti ||

tatra tavat | vijñanesu sodasadharmascodyante | kasya vijñanasya  
katame dharmah gocara iti ? tadaviskriyate-

sadukkhahetudrggheyah kamapta bhavanaksayah /  
svakatrayaikarupaptivirajascittagocarah // abhidh-d\_328 //

kamavacarah khalu duhkhasamudayadarsanabhavanaprahatavya dharmah  
pratyekam pañcanam vijñananam gocaribhavanti | katamesam  
pañcanam ? svesam trayanam kamavacarasya  
dukhhadarsanaprahatavyasya vijñanasyalambanam |  
samudayadarsanaprahatavyasya sarvatragasamprayuktasya |  
bhavanaprahatavyasya kusalasya | ekasya ca rupaptasya  
bhavanaprahatavyasya kusalasyanasravasya ceti | evam  
samudayadarsanabhavanaprahatavyavapi vaktavyau ||

eta eva trayo dharmah

atmiyadhastrayaikordhvanirmalanam tu rupajah /  
rupavacaro hi dukhhadarsanaprahatavyo dharmah astanam  
vijñananamalambanam | svaktrayasyadharatrayasyordhvaikasyamalasya ca |  
svadhatukasya trayasya purvavat | adharadhatukasya tu  
kÄ•mÄ•vacarayordüá, ¥khasamudayadarÄ•anaprahÄ•tavyavisabhÄ•gadhÄ•tvÄ•lambanayoá,  
| bhavanaprahatavyasya ca kusalasya urdhvaikasyarupyavacarasya  
bhavanaprahatavyasya kusalasyanasravasya ca | evam  
samudayadarsanabhavanaprahatavyau vacyau |  
arupyaptastridhatvaptatrikanirmalagocarah // abhidh-d\_329 //  
arupyavacarasta eva trayo dharmah, dasanam vijñananamalambanam  
| traidhatukanam pratyekam trayanam, esamevanasravasya ca |  
ityevam tavat traidhatukah  
duhkhasamudayadarsanaheyabhavanaheyasca dharmah uktah ||  
sarve svadhikavijñeyah samaniryandrkksayah /  
sarva eva traidhatukah nirodhamargadarsanaheyah  
svanaikayikadhikacittagocara vijñatavyah | kamavacaro hi  
nirodhadarsanaprahatavyo dharmo dukhhadarsanaprahatavyadivat  
pañcanam vijñananamalambanam | svanaikayikasya  
canirodhadarsanaprahatavyasyeti sannam | evam  
margadarsanaprahatavyo 'pi veditavyah | rupavacarau  
nirodhamargadarsanaprahatavyau purvavadastanam vijñananam  
pratyekamalambanam svanaikayikasya cadhikasyeti navanam |  
evamarupyavacarau purvavaddasanam svanaikayikasya  
cadhikasyetyekadasanamalambanam bhavatah | uktah  
pañcadasadharmah |  
nisklesastribhavaptantyatrayanirmalagocarah // abhidh-d\_330 //  
traidhatukanam pañcanam prakaranam pratyekam ye  
'ntyastrayah prakara nirodhamargadarsanabhavanaheyakhyah,  
tesam navanamanasravasya ceti | evamanasrava dharmah dasanam  
vijñananamalambanam bhavanti ||

punarasyesa evarthapindah slokenavadyotyate-

kamaptam pañcavisayo rupaptam tvastagocarah /  
arupyaptam dasanam tu dasanameva camalam // abhidh-d\_331 //

duhkhasamudayadarsanabhavanaheyanusayasamprayuktam vijñanam  
traidhatukamanasravam ca pañcastadasadvijñanagocaram |  
evamesam sodasanam dharmanametani sodasacittani

traidhatukani pañcaprakaranyanasravam ca  
vyavasthapyanusayakaryam yojayitavyam |

tatra tavatkamavacaraduhkhadarsanaprahatavya dharma dasanusayah,  
tatsamprayuktasca cittacaitasika dharmah  
salaksananulaksanah apraptipraptipraptayah | ete dharma  
visayah pañcanam vijñananam, duhkhadarsanaprahatavyasya  
sarvasya vijñanasya, samudayadarsanaheyasya sarvatragasamprayuktasya,  
bhavanaheyasya kusalasyaklistasya, dvidvidhasya  
kusalasarvasyavyakrtasya ca, rupavacarasaklistasya  
kusalasarvasya, aklistasyavyakrtasya ca  
kusalasyosmagatavimoksapramanadisamprayuktasya | avyakrtasya  
tu vipakajasya manobhaumasya  
sukhasaumanasyopeksasamprayuktasyanasravasya ca  
dukhhadharmajñanasamudayadharmajñanataksantisamprayuktasya  
vijñanasya |

tatranasrave vijñane na kecidanusaya anuserate | sasrave tu tatra  
tavat-

kamaptamurdhavadharmarthe vijñane svabhuvastrayah /  
rupapta bhavanaheyah sarvagascanuserate // abhidh-d\_332 //

kamaptaduhkhadarsanaprahatavye vijñane kamavacara  
duhkhasamudayabhavanaheyah sarve 'nuserate | rupavacare tvakliste  
kamavacaradharmah gocara eva rupavacarah sarvatragah,  
bhavanaheyascanuserate ||

catvarah parivrtte sve rupaptah khalvapi trayah /  
arupyavacarah sardham sarvagairbhavanaksayah // abhidh-d\_333 //

parivrtte tu khalvalambanalambane vijñana ityarthah | purvakah  
kamavacararupavacara yathoktah | kenadhikibhavanti ?  
kamavacarastavaccaturtho nikayo margadarsanaprahatavyah | katham  
krtva ? yattaduhkhasamudayajñanam tatsantisamprayuktam  
vijñanam kamavacaraduhkhadarsanaheyadharmalambanam |  
tatkhalvalambanam  
margadarsanaheyamithyadrstivicikitsavidyasamprayuktasya  
vijñanasya | (jaini\_287) tasminvijñane te 'nasravalambanah  
samprayogato 'nuserate | sasravalambanah alambanatah | evam  
kamavacarascavarō nikaya bhavanti |

rupavacare vijñane sarvatragasamprayukte tvasarvatragalambate(?) |  
evam rupavacarastrayo nikaya bhavanti | tasya tu  
caturthadhyanabhaumasaklistasya vijñanasya  
kamadhatvalambanasyosmagatavimoksapramana  
subhadisamprayuktasyopeksopavicarasamyuktasya vijñanasyalambanam |  
tatpunarakasanantyayatanasamantakena kusalenalambyate |  
atatatrarupyah sarvatraga bhavanaheyascanuserate | uktam  
dukhhadarsanaprahatavyam |

tadvadeva dvitiye 'pi pañcame 'pi tathaiva ca /  
evam samudayadarsanabhavanaprahataavyayorapi  
vijñanayorthoktayordrastavyam | ayam tu visesah | dukkhe  
dukkhadarsanaheyah sarve, samudayasarvatragasca | samudaye tu  
samudayadarsanaheyah sarve, dukkhadarsanaheyasca sarvatragah |  
anyatsarvam samanam |  
sasravalambanah sve ca trtiye 'pyanuserate // abhidh-d\_334 //  
nirodhadarsanaprahataavyam trtiyam vijñanam | tatrapyete ca trayo  
nirodhadarsanaheyasca sasravalambanah ||  
parivrtte tu kamaptah samskrtarthavalambinah /  
parivrtte tu vijñane kamavacarascavaro nikayah,  
nirodhadarsanaheyalambanasca sasravalambanah | ye  
hyanasravalambanaste nirvanalambane vijñane 'nuserate, na  
vijñanalambane |

sesam purvavadakhyeyam

purve catvaro nikayah, dukkhasamudayamargabhavanaheyascanuserata  
ityarthah |  
caturthe 'pi trtiyavat // abhidh-d\_335 //  
caturthe 'pi khalu margadarsanaheye vijñane kamavacarastrayo  
margadarsanaheyasca sasravalambana rupavacarah savatraga  
bhavanaheyasca ||  
parivrtte tu kamaptascavaro 'nyatra purvavat /  
parivrtte tu khalu vijñane kamavacarascavaro nirodhadarsanaheyam  
(jaini\_288) muktva | rupavacarastrayo  
dukkhasamudayadarsanabhavanaheyah | arupyah sarvatragah  
bhavanaheyasca | samaptam kamavacaram vijñanam ||  
rupapte prathame 'dhastat trayah sve khalvapi trayah // abhidh-d\_336  
//arupyah sarvagah sardham bhavanapathasamksayaih /  
rupavacare prathame khalu vijñane kamavacarastrayo  
dukkhasamudayavisabhagadhatvalambanah samprayogatah |  
asarvatragastvalambanato bhavanaheyasca sve ca trayah | eta  
evarupyah sarvatraga bhavanaheyasca |

parivrtte trayo 'dhastat

dukkhasamudayadarsanabhavanaheyah |  
catvarasca svadhatutah // abhidh-d\_337 //  
margadarsanaheyasca dukkhasamudayanvayajñanaksantisamprayukte  
vijñane ||  
arupyaptasca catvaro nikaya anuserate /  
dukkhasamudayayoh  
margadarsanamithyadrstyadisamprayuktacittalambanatvat |  
tadvadeva dvitiye 'pi pañcame 'pi tathaiva ca // abhidh-d\_338 //  
dvitiye 'pi khalu kamavacrarupavacarastrayo  
dukkhasamudayabhavanaheyah | arupyah sarvaga bhavanaheyasca ||  
sasravalambanah sve ca trtiye 'pyanuserate /  
yatha nirdista iti |

parivrtte tu rupaptah samskrtarthavalambinah // abhidh-d\_339 //  
nirodhadarsanaheya asamskrtalambanan muktva ||  
anyattu purvavajjñeyam caturthe 'pi trtiyavat /  
kamavacarah trayo duhkhasamudayabhavanaheyakhyah,  
arupyavacarascaturah, nirodhakhyam muktva | 'caturthe 'pi';  
margadarsanaheye 'trtiyavat'; drastavyam | yatha trtiye  
sasravalambanah svanaikayika adhikibhavanti, tatha caturthe 'pi sve  
sasravalambana adhikibhavanti |

trtiyavatparavrtte

catvaro duhkhasamudayamargadarsanabhavanaheyakhyah rupavacarah,  
kamavacararayah, arupyavacarascaturah nirodhadarsanaheyam  
muktva | margacca trayah | samaptam rupavacaram |  
arupyadye nibodhayet // abhidh-d\_340 //sve trayah kamadhatvapta  
rupaptasca trayastrayah /  
sve trayo duhkhasamudayadarsanabhavanaheyah kamaptah eta eva |  
rupaptasca eta eva trayah |  
rupaptavatparavrtte dvitiye pañcame tatha // abhidh-d\_341 //  
paravrtte 'pi trayo nirodhamargadarsanaheyau hitva |  
rupyarupyascaturah nirodhadarsanaheyam muktva ||

yatha prathame dvitiye pañcame ca,  
trtiye khalvapi sve ca sasravarthavalambinah /  
trtiye 'pi khalveta eva 'sve ca sasravarthavalambinah'; |  
paravrtte svadhatvaptah samskrtarthavalambinah // abhidh-d\_342  
//

paravrtte khalu sarve '; 'rupyavacara asamskrtalambananmuktva ||  
anyattvadyavadakhyeyam caturthe 'pi trtiyavat /  
kamavacararupavacarah purvavadakhyatavyah | 'caturthe 'pi  
trtiyavat'; sve sasravalambanastvatradhiki bhavanti |  
adyavattu paravrtte vijñane nirdised budhah // abhidh-d\_343 //  
paravrtte khalu vijñane adyavatkamavacarastrayah,  
nirodhamargadrggheyau hitva | rupavacarascaturah,  
nirodhadarsanaheyam muktva | aprahatavyadharmalambane vijñane  
nirodhamargadarsanaheyanasravalambanasamprayukte | tatra  
traidhatukastrayo 'nuserate | alambanalambanam tu  
duhkhasamudayamargadarsanabhavanaheyeta nikayenalambate |  
nirodhadarsanaheyena ca sasravalambanenalambyate | tatra  
samskrtalambanascaturah nikayah, nirodhalambanam muktva | te hi  
nirvanalambane vijñane nanuserate, vijñanalambane tu ||

samaptani sodasacittani | tesu canusayanidasah krtah |  
adhuna caksurindriyadinam vaktavyah | so 'yamupadisyate-

bhavanapathahatavyo nikayah sarvagaih saha /  
anuseti dvidhatvpto vyarupyascaksurindriye // abhidh-d\_344 //

caksurindriye khalu bhavanaheyah sarvatragascanusayah  
kamavacararupavacara anuserate | evam yavatkayendriye caksurdhatau

rupadhatau caksurvijñanadhatau yavadvistarena kayavijñanadhatau  
yavadrupaskandhe vacyam ||

adhuna caksurindriyalambane vijñane vaktavyah-

nikayah kamarupaptascaksurindriyagocare /  
dukhahetudrgabhyasaprahataavyastrayastrayah // abhidh-d\_345 //  
arupya bhavanaheyah sarvagascanuserate /  
caksurindriyalambane khalu vijñane kamavacararupavacarah  
duhkhasamudayadarsanabhavanaprahataavyah, arupyavacarasca  
bhavanaprahataavyah, sarvatragascanuserate |  
parivrtte tu catvarah samadrkksayavarjitah // abhidh-d\_346 //  
caksurindriyalambanalambane tu vijñane catvaro nikaya anuserate |  
nirodhadarsanaheyam hitva | taddhi caksurindriyalambanam vijñanam  
sarvatra samprayuktam | tadapyalambanam sarvatraganam | evam  
trayah paravrtte |

dvisparavrtte tu caksurindriyam khalvalambanam  
duhkhasamudayadharmajñanaksantisamprayuktasya cittasya |  
tatpunaralambanam kamavacaramargadarsanaprahataavyam |  
mithyadrstivicikitsavidyatatsamprayuktanam vijñananam |  
tesu vijñanesvanasravalambanah samprayogatah,  
sasravalambanastvalambanato 'nuserate | evam caturtho nikayo vardhate  
margadarsanaheyah | tadevam sati kamavacarascatvarah,  
arupyavacarascatvarah, sarve 'bhisamasya traidhatukascatvaro  
bhavanti |

akasanantyayatanasya khalu kusalasya caksurindriyamalambanam |  
tatarupyah sarvatraga bhavanaheyascanuserate | tatrapi  
sarvatragasamprayukte cetasi asarvatraga vardhanta iti trayo bhavanti |  
duhkhasamudayalambanajñanaksantisamprayuktasya ca vijñanasya  
caksurindriyamalambanam | tadarupyamargadarsanaprahatavyasya  
mithyadastyadisamprayukttasya vijñanasyalambanam | tatra te  
'nasravalambanah samprayogatah, sasravalambanah alambanatah |  
evamarupyavacara api catvaro nikaya bhavantiti ||

dukhhendriye tu kamaptah svaireva saha sarvagaih /  
tadgocare tu vijñane nikaya anuserate // abhidh-d\_347 //

kamapannastrayo rupah sarvagabhyasasamksayah /  
paravrtte tu catvarah kamapta anuserate // abhidh-d\_348 //

trayo rupabhavadantyadbhavanaheyasarvagah /  
sakala dvisparavrttescatvarascanuserate // abhidh-d\_349 //

sukhendriye tadalambe citte tadgocare 'pi ca /  
kamadyaptah yathayogam sarvagascanuserate // abhidh-d\_350 //

tatra tavat | sukhendriyam saptavidham | kamavacaram  
bhavanaprahataavyam, rupavacaram pañcaprakaram, anasravam ceti |  
tadetatsamasato dvadasavidhasya vijñanasyalambanam bhavati |

kamavacarasya catusprakarasya anyatra nirodhadarsanaheyat,  
rupavacarasya pañcaprakarasya, arupyavacarasya dviprakarasya  
margadarsanabhavanaheyasya anasravasya ca | idam dvadasavidham  
sukhendriyalambanam vijñanam | tatra yathayogam kamavacarascatro  
nikayah rupavacarah samskrtaivalambanam, arupyavacarau dvau  
nikayau, sarvatragascanusaya anuserata iti |

tatpunah sukhendriyalambanam vijñanam yasya cittasyalambanam  
taccittam sukhendriya lambanalambanam | tasmin katyanusayanuserate ?  
tatkhala sukhendriyalambanam (jaini\_292) dvadasavidham cittam  
katamasya vijñanasyalambanam ? tasyaiva ca  
dvadasavidhasyarupyavacarasya ca bhuyo dviprakarasya  
duhkhasamudayadarsana prahatavyasya | idam caturdasavidham  
sukhendriyalambanam vijñanam | tatrarupyavacarau  
duhkhasamudayadarsanaheyau vardhayitva kamavacara arupyavacarasca  
catvaro nikayah, rupavacarasca samskrतालambana  
anusayanuserata iti 'yathayoga'- vacanat, 'api'sabdacca drastavyam  
||

tridhatuśamgrhitastu sakala manaindriye /  
tadalambini vijñane sarvasamskrtagocarah // abhidh-d\_351 //

manaindriye khalu sarvatraidhatukah ye 'pi te nirvanalambanaste 'pi  
samprayogatah | manaindriyalambanam khalu vijñanam  
samskrतालambanam | atastatra samskrतालambanaste 'nusaya anuserate  
|

samskrतालambana eva parivrtte 'nuserate /  
viseśo dvihparavrttau vidyate 'tra na kascana // abhidh-d\_352 //

purvanitya vatra parivrtte 'nusayakaryam boddhavyam |  
dvisparavrtte 'pyatra na kascidviseśa iti drastavyam ||

adhuna sodasanam cittanam kasya cittasya samanantaram kati  
cittanyutpadyanta ityupadisyate |

duhkham darsanaheyadescittaccittani kaminah /  
bhavatyantaram sad va tasyorddhvam pañca pañca va // abhidh-d\_353  
//

kamadhatupapannasya dukhadarsanaheyadescittadanantaram  
svabhumikani pañca, sasthan ca bhavanaprahatavyam  
prathamadhyanasamantakat | sa yada kamadhatoscyutva  
rupadhatavupapadyate tasya tatradyani pañca bhavanti |  
evamarupyesupapadyamanasyarupyani pañca bhavantiti ||

rupadhatupapannasya cittani tu vinirdiset /  
ekam va pañca va sad va sapta va yadi va dasa // abhidh-d\_354 //

tatra 'ekam'; vitaragasyoparisamantakadbhavanamayam | 'sad';  
vitaragasya kamavacaram bhavanaprahatavyam nirmanacittam  
prathamadhyanaaphalam | 'pañca'; svabhaumani | 'sapta va';

uparisamantakadbhavanaprahatavyam kusalam sasravam | 'dasa va';  
rubebhyah pracyutasya kamarupesupapadyamanasyeti ||

arupyadhatujatasya cittanimani laksayet /  
svadhatukani pañcaiva cyutikale dasanyatah // abhidh-d\_355 //

rupakamesupapadyamanasya tatradyani dasa bhavanti | svani pañca  
pañcanyatah | gatametatah ||

idanim vaktavyam | atha yadidam sanusayam cittamuktam tatpatham ?  
ityatrabhidhiyate-

sacivyadanusayitvaccittam sanusayam matam /  
dvidha va klistamaklistamekadhaivapadisyate // abhidh-d\_356 //

dvabhyam khalu prakrabhyam cittam sanusayamucyate |  
sacivyabhavenanusayitvena ca | tatra klistam dvabhyam  
karanabhyam sanusayam yadaprahinaklesam | aklistam  
punarekadha sacivyabhavanaiveti | tatra klistam cittamanusayaih  
samprayuktairaprahinaih sanusayam tadalambanaiscaprahinaih |

kathamihā yo 'nusayo yena cittena samprayuktah sa  
khalvaprahinastasmimscitte 'nusete ? yavaddhi  
tadanusayanupraptivisesena sa cittasantatiravastabdha  
cadhisthita ca bhavati, nisyandaphalasya canagatasya tasyam  
cittasantatau sabhagaheturutpattaye krtaspado bhavati,  
tavadasavanusayastasmimscetasyanusetā ityucyate | tasya punah  
klesasivisasya praptidramstravabhange krte vidyamano 'pi san  
klesastasmimscetasyanarthanutpadanat sannapi samprayogatah  
nanusetā ityucyate | (jaini\_294) nityam ca tadalambanato  
karitrakaranat, tasminnalambane margavidusanakaradusite  
alambanato 'pi nanusetā ityucyate | na tu kadacinmuñjesikavaduddhṛtya  
sakyate tasmāt klesah cittatprthakkartum nirnasayitum va  
svalambanadva vimukhikartum | uktam hi- "yo dharmo yasya  
dharmasyalambanam kadacitsa dharmastasya dharmasya nalambanam ? aha- na  
kadacit" iti | atastaccittam sahayabhavena sanusayam  
sahayabhavyaparityagat | na tvanusayabhavena sanusayam  
tatanarthanutpadanat |

kataratpunascittam sanusayam ? traidhatukam pratyekam pañcaprakaram  
| punah pratyekam dvidha bhidyate | sarvatragasarvatragasasrava  
nasravalambanaklistaklistabhedaih |

tatra dukhadarsanaprahatavyam satkayadrstisamprayuktam | taya  
ca satkayadrstyā tatsamprayuktaya cavidyaya sahayabhavena  
canusayane ca sanusayam | sesaih svanikayikaih  
samudayadarsanaprahatavyaisca sarvatragairanusayabhavenaiva |  
sesarnobhayatha | evam sarvaih dukhadarsanaprahatavyamh  
samudayadarsanaprahatavyaisca samprayuktam cittam  
yathayogamabhyuhitavyam |

nirodhadarsanaprahatavyam mithyadrstisamprayuktam | tathaiva  
tatsamprayuktaya cavidyayobhayatha | sesaih  
svanikayikasaravalambanaih sarvatragaiscanusayabhavenaiva |  
svanikayikanasravalambanaistadanyaisca nobhayatha |  
evamanyairnirodhadarsanaprahatavyaih margadarsanaprahatavyaisca  
yathasambhavam vaktavyam |

bhavanaprahatavyam ragasamprayuktam | tenaiva tatsamprayuktaya  
cavidyayobhayatha | sesairbhavanaprahatavyaih  
sarvatragaiscanusayairbhavanairva | anyairnobhayatha |  
evamanyadbhavanaheyasamprayuktamapi yathayogam vacyam |

aklistantu svanikayikaih sarvatragaiscanusayabhavenaiva  
sanusayamiti ||

kah punaresamanusayanam pravrttitanukramah ? taducyate |  
mohastavat sarvaklesagrani, tasmatklesapuroyayinah |

mohatsatkayadrktasya antagraheksanam tatah /  
kanksamithyeksanam tasyah silamarsastato drsah //  
abhidh-d\_357 //

ragah svadrsi manasva dveso 'nyatra pratayate /  
jñeyah pravrttibahulyadevamesamanukramah // abhidh-d\_358 //

iha tavad balasya pañcopadanaskandhatmake duhkhe sammugdhasya  
phalabhutan pañcopadanaskandhanajanatah  
satkayadrstirupajayate | sattvajivapudgalatmagrahayogena | tato  
'sya tacchasvatocchedantagrahalaksanantagrahadrstih |  
tasyaivam bhavati- yadi tavadayam nityo 'vikari purusah kim  
dharmena yah sukkena nanugrhyate, duhkkena va notpidyate |  
athayamucchedadharmanityastathapi kim dharmeneti vicarayatah  
kanksotpadyate | kanksapravrdhya mithyadarsanamavahati |  
tadakarane karanabhinivesannihinam cagrato grahanat  
silavratadrstiparamarsavakarsati | tato 'sya 'ragah svadrsi  
manasca dveso 'nyatra pratayate |'; tasya khalu  
mithyadarsanabhutagrahavedha sadasreyasi sreyyobuddhya  
pravrttasyanagre cagryabuddhyabhinivistasya svapakse rago bhavati  
parapakse ca dvesah pravartate | ityatah tat 'jñeyah  
pravrttibahulyadevamesamanukramah'; ||

vayam tu pasyamah  
sadanmitrayogattu tadvrttanyamo matah /  
kalyanamitrapapamitrasamsargaddhi prayena sraddhadinam  
gunanamesam ca klesanam samudacarapravrttih  
acaryanamabhimateti | sa punaresah-  
klesa utpadyate kascitsampurnaih karanaistribhah // abhidh-d\_359  
//

hetuprayogavisayabalaih kascit tribhirutpadyate | kascid dvabhyamiti |  
(jaini\_296) tatra hetubalam sabhagasarvatragadihetubhavanagatopattaye

vartamanapraptyutsarge meghikadinidarsanat | prayogabalamapyayoniso  
manaskaradisamnidhanam | pratyayabalamaparijñatavisayabhasagamanam  
nidarsanamarhatparihanisutramiti ||

abhidharmadipe vibhasaprabhayam vrttau

pañcamasyadhyasya dvitiyah padah ||

pañcamadhyaye

trtiyapadah |

atha ya ime bhagavata traya asrava akhyatah- "kamasravo bhavasravo  
'vidyasravasca |" esam kah svabhavah ? tadidamarabhyate-

vyavidyā sakalah klesah kame kamasravo matah /  
styanaudhdhatye ca hitvordhvam samanadvbhavastravah // abhidh-d\_360 //

sarve hyete samana nivrtavyakrtatvadantarmukhapravrttatvacca |  
avidyākyastu mulatvadavidya sarvadhatuki /  
avidya khalu samsaramulam | uktam hi bhagavata- "avidyapratyayah  
samskarah |" tatha- "yah kascana durgatayo 'smilloke paratra ca |

sarvasta avidyamulikah " iti |

tatra tavatkamasravah ekacatvarimsad dravyani |  
ragapratighamanah pratyekam pañcaprakaratvat pañcadasa bhavanti |  
vicikitsah catasrah | drstayo dvadasa | dasa paryavasthanani |  
ityetanyekacatvarimsad dravyana kamasrava ityakhyayate |

bhavasravah catuspañcasad dravyani | ragamanau vimsatih |  
astau vicikitsah | caturvimsati drstayo 'vidyam hitva | dve  
ca paryavasthane styanaudhdhatyakhye, paratantratvat |

avidyasravah pañcadasadravyani | tani pindenastottaram  
dravyasatamasravanam svabhavah |  
tathaughayoga drgvarjjam tatprthaktvantu patavat // abhidh-d\_361 //  
kamasrava eva khalu kamaughah kamayogasca | drsti varjayitva |  
drstayastu patutvatprthagghesu yogesu ca vyavasthapyante |  
haranaslesanakaryapradhanabhuta hi drstayah | yatha hi  
sarve klesah drstivarjyah, apaharanti slesayanti ca (jaini\_299)  
tathaivaikakinyo 'pi drstaya iti | tadevam sati kamaughah  
ekannatrimsat dravyani | ragapratighamanah pañcadasa |  
vicikitsascatasrah | dasa paryavasthananiti |

bhavaughoh 'stavimsatirdravyani | ragamana vimsatih |  
vicikitsa astau | drstyoghah sattrimsad dravyani |  
avidyaughah pañcadasadravyani | evameva yoga drastavyah ||

savidya dve upadane yathaktau dve tu drmmaye /  
catasro 'pyekamantyaikam kumargadisamasrayat // abhidh-d\_362 //  
sesastraidhatukastvantye satmabhavapravrttitah /  
tatra kamayoga eva saavidyaya kamopadanam catustrimsad dravyani

| ragapratighamanavidya vimsatih | vicikitsascatasrah |  
dasaparyavasthanani |

bhavayoga eva saavidyaya atmavadopadanam, astatrimasad  
dravyani | ragamanavidyastrimsat | vicikitsa astau |

drstiyogacchilavratam niskrsya drstyupadanam trisad  
dravyani | silavratopadanam saddravyani | kasmatpunaretad  
drstibhyo niskrstam ? 'kumargadisamasrayat |';  
margapratidvandvabhutam hyetadubhayapaksavipralabhbhakam ca |  
grhino 'pi hyanena vipralabdah anasanadibhih  
svargamargasamjñaya | pravrajita apistavisayavivarjane  
suddhipratyagamanaditi |

'sesastraidhatukah |'; drstayo drstyupadanam |  
traidhatukasca silavrataparamarsah paramarsopadanam |  
kamasravastu ekadhatukah | bhavasravastu dvidhatukah | tasmadeva tat  
'antyam'; dvayam sarvadhatukameva | 'atmabhavapravrttitah |';  
atmabhavalambanapravrttam khalvetaditi |

te khalvete anusayah  
samyojanadibhih sabdairdarsitah pañcadha punah // abhidh-d\_363 //  
samyojanabandhananusayopaklesaparyavasthanabhedena pañcadha  
bhittvoktah |

nava samyojananyasminnirsyamatsaryameva ca /  
dravyamarsanasamanyad drsah samyojanadvayam // abhidh-d\_364 //  
sesanyanusayah pañca

nava khalu sayojanani sutra uktani-  
anunayapratighamanavidyadrstiparamarsavicikitsersyamatsaryasam  
yojanani |

tatranunayasamyojanam traidhatuko ragah | evamanyani yathayogam  
vaktavyani | drstisamyojanam tisro drstayah  
paramarsasamyojanam dve drsti |

kim punah karanam samyojanesu tisro drstayo  
drstisamyojanam prthaguktam ? dve punardrsti  
paramarsasamyojanam prthagiti ? taducyate-  
'dravyamarsanasamanyad drsah samyojanadvayam |';  
astadasadravyani khalu tisro drstayah | astadasaiva dve  
paramarsadrsti | dvayosca namasamanyam | tasmadetad dvayamekam  
samyojanamuktamiti |

punarapyanyatra bhagavansamyojanam

pañcadha pañcadha punah /  
jagadavarabhagiyamurdhvabhagiyameva ca // abhidh-d\_365 //  
adyantye dve drsau kanksakamacchando dvireva yah /  
tatra pañca samyojananyavarabhagiyani | tadyatha-

satkayadrstih silavratapamarso vicikitsa kamacchando vyapada  
iti | ete hi kamadhatuhitatvadavarabhagiya ityucyante | avara hi  
kamadhaturetani ca tadanugunani | yasmat  
dvabhyam kamanatikrantih punaranayanam tribhiih // abhidh-d\_366 //  
kamacchandavyapadabhyam kamadhatum natikramati |  
satkayadrstyadibhistribhiratikranto 'pi punaravartate  
dauvarikanucarasadharmyat |

anye punarahuh- tribhiih sattvavaratam natikramati prthagjanatvam,  
dvabhyam dhatvavaratam kamadhatumiti |

yada khalu strotaapannasya paryadaya trisamyojanaprahane sat  
klesah prahinah kimartham tisro drstirapahaya trayamevaha  
satkayadrstim silavrataparamarsam vicikitsam ca ? taducyate-

dvyekadrggheyakaryokterdrstiheyamukhagrahat /  
sarvadrggheyabhaktve 'pi trayametadudahrtam // abhidh-d\_367 //

pravartakagrahane khalu pravartyamapi gahitam bhavati pradipalokavat |  
tatra satkayadrstyatapravartitantagrahadrstirgrhita |  
silavrataparamarsena drstiparamarsah pravartitah |  
vicikitsaya mithyadrstih pravartita | ato  
hetugrahanatkaryagrahanam veditavyam |

athava trividha klesah- ekaprakarah, dviprakarah,  
catusprakarasca | tatra satkayadrstyata ekaprakara grhitah |  
silavrataparamarsena dviprakarah | vicikitsaya catusprakarah  
grhita bhavantiti ||

vayam brumah-

sarvanarthanidanatvanmargapratyarthibhavatah /  
tathyohavidhuratvacca trisamyojanadesana // abhidh-d\_368 //

satkayadrstih khalu sarvanarthamalanam klesasya ca bhavatrasya  
ca mulam | atastayotkhataya sarvanarthavrksasyotsadanam bhavati |  
margasya ca sadbhutasya pratyarthibhuta kumargavalambi  
silavrataparamarsah | tena prahinena sanmargena moksapurapraveso  
bhavati | samyagdrstyadimargapratipattipratibandhabhuta ca vicikitsa  
| (jaini\_304) taya prahinaya samyagdrstisamkalpapurahsaro margo  
nirvibandhah pravartate | ityastasyanusayaprahane 'pi sati  
trayanameva grahanam |

vaibhasah punah pasyanti- moksantarayah trayodbhavanah |  
yatha khalu trayo 'ntaraya margagamane  
bhavantiyagantukamatanyamargagrahanam margabahutvasamdehacca  
margagamanapratipattih | evam moksagamane trayo 'ntaraya bhavanti |  
satkayadrstyata moksaduttrasam gatasyagantukamata bhavati |  
silavrataparamarsenanyamargagrahanat margavibhrantih | vicikitsa  
margasamsaye sati margapratipattirityesam  
moksagamanantarayanam prahanam strotaapannasya

dyotayadbhagavanklesatrayasyaiva grahanamakarsiditi ||

yatha ca pañcavidhamavarabhagiyam samyojanamuktavamstatha  
pañcordhvabhagiyanisamyojananyakhyatavan sutre |  
dvau ruparupajau ragau manamohoddhavastrayah /  
pañca khalurdhvabhagiyani samyojanani | tadyatha- rugaragah,  
arupyaragah, auddhatyam, mano 'vidya ca | esamaprahananam  
urdhvadhatudvayam natikramanti sattvah | samaptah  
samyojanadhikarah |

bandhananidanimucyante | trini bandhanani | rago bandhanam dveso  
moho (jaini\_305) bandhanam | ebhistradhatukah sattvah samsaracarake  
baddhah yathayogam | kasmatpunaretani bandhananityuktani ? taducyate-  
trivedananusayitvad drdhatvadbandhanatrayam // abhidh-d\_369 //  
trivedanavasatkhalu bandhanatrayamuktam | tatra sukhayam vedanayam  
rago 'nuserate | dukkhayam dvesah | aduhkhasukhayam mohah  
| ete ca trayo mulaklesah sadvijñānabhaumah pañcaprakarah |  
tasmadete drdhatvad bandhanasabdenoktah ||

punaranye bhagavata sutre-

dvipaksagranthanad granthascavarah samudahrtah /  
abhidhyakhyastatha dvesah paramarsadvayam tatha // abhidh-d\_370 //

tatra grhi abhidhyaya visayesu grathitastadvyaghatakartru  
vivadamarabhamano dvesenanubadhyate | pravrajitah  
silavrataparamsagrathitastadapavadasravanadidameva satyamiti  
satyabhinivesaparamarsena drstiparamarsakhyena badhyate | iti  
catvaro bhavanti ||

uktah klesah |

upaklesastu vijñeyah samrambhadya yathoditah /  
sarve va caitasah klistah samskaraskandhasamjñitah //  
abhidh-d\_371 //

ye tavatkhalu klesa upaklesa api te cittopaklesanat | iha tu  
paravasthanaklesamalasangrhitah ksudrakavastukoddista  
veditavyah | ye 'pi canye caitasikah  
samskaraskandhasamgrhitah te 'pyupaklesa ityakhyayante ||

ke punaste klesamalah kani va paravasthanani ? tatra tavat-  
mulaklesamalastvanye sadupaklesasamjñitah /

ta ime ucyante-

sathyopanaahpradasamayamadavihethanah // abhidh-d\_372 //  
tatra cittakautilyam sathyam cittasyanrjuta vakribhavah |  
upanaah pratighanisyando vairanubandhkrdrandhravadhanata |  
santosyamanasyapyadharmadrhagrahita pradasah |  
parabhisandhanaya mithyopadarsanakari paravañcanamaya | cittasmayo  
madah | saturupakulabalabhogayauvanarogyaparijanasampattisamragajah  
pramadaspadam vividhendriyavibhramotpadajanakah | sattvavyapado

vihimsa vihethanetyarthantaram | uktah sat klesamalah ||

dasa paryavasthananyucyante |

mrarksyersyahryanapatrapyastyanamiddhoddhavakrudhah /  
matsaryam kukrtatvam ca dasadha paryavasthitih // abhidh-d\_373 //

ete hyanubandhadardhyannanusayah | na

hyesamanubandhadardhyamastyanusayastu drdhanubandhah |  
tasmadetani kalantaramatram cittaparyavasthapanat  
paryavasthananityucyante |

avadyam chadayatah cittapalepo mraksah, cittam mraksayatiti  
mraksah | parasampattyamarsanamirsya | akaryam kurvatah  
svatmanamaveksyalajjanahrih | (jaini\_309)  
paramapeksyalajjanapatrapyam | kayakarmanyata styanam  
tandripariyayavacanam | kayacittakarmanyata middham  
cittabhisamksepa svapnakhyah, sa tu klista eva paryavasthanam |  
cittavyupasantirauddhatyam | parapakaranimittodbhavo 'parityagayogena  
candibhavah krodhah | svavastunyagraho matsaryam, matto ma  
saredetaditi niruktih | kukrtabhavah kaukrtyam | ityenani dasa  
paryavasthanani ||

athaisamupaklesamalaparyavasthananam kah kasya

ragadermulaklesasya nisyandah ? tadidamarabhyate ||

ebhyo 'nunayanisyanda ahrikyauddhatatadayah /

ime khalupaklesah raganisyandah | yaduta-

ahrikyauddhatyamadamatsaryakuhanalapananaimittikatanaispesikata

labhena labhasya niscikirsata papeccata mahecchateccasvita

kamajñatijanapadavitarkapapamitrataadayah |

tatrahrikyanapatrapyamada vyakhyatalaksanah |

labhasatkarayasolobhadabhutagunadarsanarthamiryapathavikalpakrccai

ttavisesah kuhana | labhadyarthameva gunapriyalapanakrllapana |

upakaranarthitvanimittadarsanakrccaittaviseso naimittakata |

paragunavaddosavacananispesanakrdeva caitasiko naispesikata |

labdhalabhakhyapanenanyalabhaniscakirsanata labhena labhasya

niscikirsata | parairabhutagunasambhavaneccha papeccata |

labhasatkaraparivaraprarthana mahecchata |

lobhatparairbhutagunasambhavaneccha icchasvita |

kamaragapratismyukto vitarkah kamavitarkah | jñatisnehaparitasya

tadavahavivahakrsivanigrajasevadinam

grhasandharanamupajivanopayanam

rajataskaradibhayaprasamanopayanam ca vitarkanam vitarkah

jñativitarkah | paryaptajivitopakaranaparitustasya lokamitrata,

chandaragapahrtacetastesam janapadanam

bhumiramaniyatasubhiksaksematapracuragoraseksuvikaragodhumasaly

adinam vitarkanajjanapadavitarkah

siladrstyacaravipannanam ratikrta samseva papamitrata |

mraksanapatrapastyanamiddhadya mohasambhavah // abhidh-d\_374 //  
tatra 'mraksanapatrapastyanamiddhah'; | 'adi'grahanallayah,  
amanasikarodanadarata, daurvacasyam tandri bhaktasamatetyevamadayah |

tatra layonama dosagunatyagarjanam prati  
atmaparibhavajascittasamkocah | kusalasamanvahara  
audasinyayogenamanasikarah | gunesu gunavatsu  
cabahumanavrttiranadarata | (jaini\_311) dharmanusastrsu  
sasuyitapratimantrakrddaurvacasyam |  
jrbhikodgamadaksivartmastambhanidraspadah caittavisesah  
styanakhya tandri | kusalapaksanukulabhojanasamataprativedhascetaso  
bhaktasamata ||  
kaukrtyam vicikitsottham krodhadya dvesasambhavah /  
kaukrtyam khalu yathoktalaksanam vicikitsasamutthitam | krodhadya  
dvesanisyandah |  
'adi'sabdadirsyaksantyupanahapradasasamrambhadayah |

tatresya purvoktalaksana | sahyasahisnutaksantih |  
randhravadhananivrttirupanahah |  
samtosamanasyapyadrdhagrahita pradasah | paranvimardisatah  
panipadausthakapolasarirakampayonirbhrantamanasah ksobhah  
samrambhah | nimittamatrena satatyavihethanakrcchrngi |  
nistanato 'bhiksnvivadakrtyam stambhanata |  
kamyavisayananusmarato rativiparitamanasah pravrttiratih |  
cittapaisalyamanarjavata | vyapadartha prayukto vitarko  
vyapadavitarkah | vihimsasamprayukto vitarkah vihimsavitarkah |  
pramadastambhamardva(?)ksya mayasathyavijrbhikah //  
abhidh-d\_375 //kayadusthulatadyasca jñeya vyamisrasambhavah /  
tatra dosaprvanasya gunanabhisammukhyam pramadah |  
pujarhesvasamnatih stambhah |  
paranurodhatpapanuvrttikrccaitto mardvakasyam(?) |  
parabhisandhanaya mithyopadarsanakrccaitto maya | cittakautilyam  
sathyam | klesasamutthitah kayasyanamanavinamanakrccaitto  
vijambhika | klesakrta vividhalambanasamjñā nanatvasamjñāh |  
ativiryabhaktasamatanirjatakayavaisamyabadhah kayadausthulyam |  
kalyanamitranam gunesvananusiksa asabhaganuvartanata |  
klesasamuttha parasampadvitarkana, parodayapratismyukto vitarkah |  
ityevamadayo vyamisrasamutthita drastavyah |  
pradaso drkparamarsanisyandah sathata drsah // abhidh-d\_376  
//

purvoktalaksanah pradasah paramarsanisyandah | sathyam  
drstisamutthitamiti ||

atha kah klesah kaya vedanaya samprayujyate ? tadidamarabhyate-  
saumanasyena ragasya samprayogah sukhena ca /  
ragah khalu sukhasaumanasyabhyam samprayuktah |  
dvesasya daurmanasyena dukhena ca nigadyate // abhidh-d\_377 //  
samyoga iti vartate | pratighah khalu dukkhadaurmanasyabhyam

samprayuktah ||

sarvairmohasya

mohasya tu pañcabhirapindriyaih samprayogah |  
vittibhyam caitasibhyamasaddrsah /  
mithyadrstirhi daurmanasyasaumanasyabhyam samprayujyate,  
papakarmanam punyakarmanam ca yathakramam |

kanksa ca daurmanasyena

samsayito hi niscayakanksi daurmanasyena sambadhyate |  
sesanam sumanastaya // abhidh-d\_378 //  
sesastvanusayah- catasro drstayah, manasca |  
harsakaravrttitvatsaumanasyena samprayuktah ||

upeksaya tu sarvesam

sarve 'pyavisesenanusaya upeksaya samprayujyante |  
pravahacchedakale khalu klesanamavasyamupeksha sammukhibhavati |  
kamaptanamayam vidhih /  
kamavacaranam khalvanusayanamesa vidhih drastavyah |  
ito 'nyadhatujanam tu pratibhumyantaram svakaih // abhidh-d\_379 //  
yasyam yasyam bhumau yavantindriyani santi tatrap  
caturvijñanakayikascaturvijñanakayikairmanobhumika  
manobhumikaireva yathasambhavam ||

uktah klesanamindriyasamprayogah | upaklesanamucyate-

irsyaya daurmanasyena kaukrtyasya tatha krudhah /  
pradastescopanaddhesca vihimsayastathaiva ca // abhidh-d\_380 //

daurmanasyena khalvirsyakaukrtyakrodhpradasopanahavihimsah  
samprayujyante ||

matsaryam daurmanasyena saumanasyena kasyacit /  
prarthyamano hyaprayacchan parasya jahriyamano durmanayate | kecitpunah  
vyacaksate- saumanasyena samprayujyate lobhanvayatvena  
harsakaravartitvat |

dvabhyam maya tatha sathyam mrakso middham tathaiva ca //  
abhidh-d\_381 //

daurmanasyasaumanasyabhyam mayasathyamiddhani samprayujyante |  
kadaciddhi sumanah param vañcayate | kadaciddurmanah | evam  
yavatsvapiti ||

madastu sumanahskandhasukhabhyam samprayujyate /  
trtiye dhyane sukhenadhasatsaumanasyenordhvam copeksaya |  
'tu'sabdasya visesanatvadayam viseso labhyate |

ahrikyamanapatrapyam styanauddhatye ca pañcabhih // abhidh-d\_382 //  
pañcabhirapindriyaih ahrikyanapatrapyastyanauddhatyani  
samprayujyante | esam ceturnam

pariyavasthananamakusalamahabhumikatvat klesamahabhaumikatvacca ||

idamidanim vaktavyam | ka esam kim prahatavyah ? yani

tavaddasa paryavasthanani tebhyah-  
ahrikyamanapatrapyam styanamidham tathoddhava // abhidh-d\_383 //  
.....abhidharmadipe vibhasaprabhayam vrttau pañcamadhyayasya  
trtiyah padah ||

.....pañcamodhyayah samaptah ||

sastho 'dhyayah

prathamah padah..... .....rvaudarikam | atastutpurvam | tato  
vedanasmrtyupasthanam dvabhyam sthulataram vedanaskandhavat |  
tatah cittasmrtyupasthanam rupadiprativijñaptisvabhavyatsulaksam  
| dharmastu samjñacetanadya samprayuktah, praptyadayah  
viprayuktah, samskrtasca paramasuksmastasmadante  
dharmasmrtyupasthanam | ata evotpattikramopi tathaiva |

prayena hi sattvah rupadyupabhogaratatvat moksavimukha bhavanti  
vedanabhinanditvat, sa cabhinandana cittasyadantatvat |  
taccadantatvam ragadibhih | sraddhadibhisca dantatvam bhavati |

catustvamapi caturviparyasapratipaksatvat | asucau  
sucisamjñaviparyasapratipakso hi kayapariksa | dukkhe  
sukhasamjñaviparyasapratipakso vedanapariksa | anitye  
nityasamjñaviparyasapratipaksascittapariksa, cittasya  
laghuparivartitvat | anatmanyatmasamjñaviparyasapratipakso  
dharmapariksa | dharmasmrtyupasthanasya  
vaicitryadekatmasamjñaviparyaso nivartate |  
'adi'sabdaccaturaharapañcaskandhapratipaksatvadyathayogam ||

sa tadanim yogacarah

samastalambinatyena tanvettyadhruvatadibhih /  
sambhinnalambanam hi dharmasmrtyupasthanam  
tricuspañcaskandhalambanatvat | (jaini\_317) pañcaskandhalambanameva tu  
samanyalambanamiti nirdisyate | tena tu catvaryapi  
smrtyupasthananyabhisamasyanityato dukkhatah sunyato 'natmatasceti  
caturbhirakaraih pratyaveksate | tatah punaryogi kayam  
paramanusamghataksanasantanabhedena prabhidya paramanusah  
ksanasasca niriksate | kalaladinam va bijadyasucyangani  
prthanmisribhutani ca yogi rupani nimittesu pasyati |  
tadurdhvam tasyanityatvadibhih samanyalakshanena yathayogam  
sarvadharmakajatiyadvadhimokse  
satyhamkaramakaraviskambhanaprahanam bhavati |  
tanpraahanadragadayopi dosah srutacintamayabhyam  
jñanabhyam viskambhyante |

katamena punaratra smrtyupasthanena klesatyantaksayo bhavati ? brumah  
|

klesatyantaksayo 'ntyena sambhinnalambanena va // abhidh-d\_384 //  
samsargasmrtyupasthanena khalu 'sambhinnalambanena  
atyantaklesaprahanam kriyate | 'va'; sabdo vikalparthah ||

yasmat-

asambhinnartha visayam trayametad dvidhesyate /  
sasravanasravabhedat | tatah punah skandhananityadina  
tasyaivam pasyatah saksadudayavyayadarsanam // abhidh-d\_385  
//skandhesu jayate pascaccakrabhramarikadivat /  
esa ca smrtyupasthanakusalamulanistha | tasya  
khalvanityakaramabhyasyatah sarvasamskaresu  
pratiksanamudayavyayadarsanamutpadyate, 'cakrabhramarikadivadi'ti |  
sa pratityasamutpadam skandhanam pratyaveksate // abhidh-d\_386 //  
tasya pratiksanam utpadavyayam pasyatah evam bhavati- katham  
caite samskarah santanena pravartante nocchidyante | sa  
pratityasamutpadam pasyati traiyadhvikanam samskaranam  
hetuphalasambandhaniyamavasthitanam | tatah punah pratityasamutpadam  
||

satyesu patayitvatam tada kascitpariksate /  
tadanityatvaduhkhatve samavetya tatah punah // abhidh-d\_387 //  
ekaikamangam satyesu patayitvanityato duhkhatasca pratyaveksya  
akartrkannirihamsca pratyayadhinasambhavan /  
drstva sarvesvanatmeti tattvakaram nisevate // abhidh-d\_388 //

tatra svatantrakartrvirahitvacchunyanpasyati svavasena vina  
sahakaribhih pratyayaih kriyakaranat,  
paradhinajanmatvaccanatmanam pasyati 'drstva sarvesvanatmeti  
tattvakaram nisevate'; ||

tadabhyasyatah  
anadhisthatrkatvam ca paratantryam ca pasyatah /  
na hyatra kascitpuruso va paramesthi vesvarah svatantrascaikasca  
vidyate, paratantrajanmaprasara eva sarvasamskarah  
svasamanyalaksanadhisthitasvabhavah, iti pariksyamanasya  
sarvadharmesu nairatmye sthira buddhih pravartate // abhidh-d\_389 //  
yathoktam-

"sarvadharmā anatmanah pasyati prajñāya yada |  
tada nirvidyate dukkhadesa margo visuddhaye || "

atha kasmadiha sunyakaro na desitah ? taducyate-  
svabhavenavisunyatvad dharmamudra udahrta /  
taduktya ca taduktatvacchunyakaro na desitah // abhidh-d\_390 //

na khalu samskarah svabhavena sunyah  
prthivyaptejavayuprabhrtinam kathinyadilaksanasya  
dhrtyadikriyayasca pratyaksatvat | ragadinam dosanam  
sraddhadinam ca gunanam cittamalyasuddhikaranasamarthyat |  
tesam ca samarthyam yatha dravyanam  
haritakicitrakadantiprabhrtinam  
rasaviryavipakaprabhavadidarsanata sasvabhavaprabhavah

sarvadharmah dharmamudrayasca 'sanyakaro'; noktah | tasmadihapi  
nocyate | athavataduktya ca tadukteh |; anatmakaroktya ca  
sunnyatapyukta bhavati ||

tadevam nairatmye sthiramatih

gotradvarasamuhadin dhatvadinam yathayatham /  
svasadharanacihnabhyam sadatopapariksate // abhidh-d\_391 //

dhatvayatanaskandhesu svasamanyalaksanaparicchinesu

pratiskandham tatastasya svabhavyadisv tattvatah /  
kramena jayate pascatkausalam sthanasaptake // abhidh-d\_392 //

"rupam yathabhutam prajanati rupasamudayam rupanirodham  
rupanirodhagaminim pratipadam rupasyasvadam rupasyadinavam  
rupasya nihsaranamevam yavadvijñanasya |" uktam hi bhagavata-  
'saptasthane kusalo bhiksuh trividharthopapariksi  
ksipramevasravaksyam karoti" iti ||

abhidharmadipe vibhasaprabhayam vrttau sasthanadyayasya  
prathamah padah ||

sasthadhyaye

dvitiyapadah |

tasyedaniam yoginah smrtiyupasthanadisv kusalamulesu  
drstapurvam jñeyam  
satyakaravyavasthanenanucitasrutacintamayakarasamudacaranyaena

nirmathnatah kramenasya dukkhasatyabhavaranim /  
sraddhaviryasahayasya tattvajñananalarthinah // abhidh-d\_393 //

akarapatitam jñanam tatah samaniyamakam /  
bhavanamayamusmakhyam jayate sanuvartakam // abhidh-d\_394 //

tatkhalusmagatam prakarsitvat sodasakaram, pratisatyam  
caturakarvat, samanyam dharmasmrtiyupasthanam  
bhavisyasyaryamargagnernimittabhutam dhumagnivat | tasmimsca  
labdhe samah pratyasannibhavati | atastat 'samaniyamakam  
bhavanamayam'; iti | dhyanasamvarasritasamadhibalena  
drdhibhavaccittam bhavayati campakapuspatilatailavaditi |  
'sanuvartakam'; ca pañcaskandhasvabhavam  
nairatmyabuddhiparitosaccanusksandhasah prasada utpadyate-  
skandhamatramevedam satkayadrstervastubhutam  
natratmasyatmiyam va ||

tatastathaiva murdhano mithyadrstyupaghatinah /  
usmabhyo 'dhikasamarthyadrasnaddhavivardhinah // abhidh-d\_395 //

tadurdhvam tato murdhanastathaiva sodasakarah | tesam  
punarayam visesah | (jaini\_322) mithyadrstisaktyupaghatitvam,  
tadupaghatat kusalamulani na samucchindanti | usmabhyo 'dhiko

visesah ratnatrayasraddhavivardhinasca | tesu khalvadhimatrena  
buddhadisu ratnesu trisvakaratah prasado 'bhivardhate, na  
skandhasah, pragevosmagatesu tadbuddhiparitosat |  
murdhasu.....  
.....netvasminnubhayatrapi pascima // abhidh-d\_396 //  
vinyase vivardhane caiva dharmasmrtyupasthanam pratyutpannam tadeva  
canagatam bhavyate ||  
bhavyate skandhadrktvadau na tannirvanadarsinah /  
na khalu skandhoparamadarsinah skandhamatirbhavyate |  
akaramstulyajatiyan sarvatratra tu nirdiset // abhidh-d\_397 //  
yadsah pratyutpannastadrsa evanagata bhavyante ||  
  
drastavyanyatara tabhyah pratyutpanna vivardhane /  
catasrbhyastvanyatama pratyutpanna vivardhane // abhidh-d\_398 //  
  
anagatastu bhavyante catasro 'pyatra niscayat /  
mokse 'ntye sammukhibhutah samagrah khalvanagatah //  
abhidh-d\_399 //  
  
nirodhe tu pratyutpannam dharmasmrtyupasthanam catvari tvanagatani  
bhavyante ||  
akarah khalu sarvepi bhavyante gotralabhatah /  
gotrani khalu labdhani nirodhasatyato 'tra sodasapyakara  
bhavyante |  
gotralabhe tu vijñeya sabhagakarabhavana // abhidh-d\_400 //  
prathamayoh satyayoh gotrani alambanani | tenatra na  
visabhagakarabhavana ||  
  
sarvatrakirane murdhno nirodhakiranaidhane /  
dharmakhyah sammukhibhutascatasrah khalvanagatah //  
abhidh-d\_401 //  
  
murdhakaravinyase 'nirodhakiranaidhane'; ca dharmasmrtyupasthanam  
pratyutpannam, catvryanagatani bhavyante ||  
  
akarah sakalastatra bhavyante gotralabhatah /  
sarvabhyo 'nyatarotpannah satyatrayavivardhane // abhidh-d\_402 //  
  
anagatascatasrastu bhavyante tatra niscayat /  
akarah sakala jñeyah ksantivinyasane srnu // abhidh-d\_403 //  
  
sarvatrantyah samutpannascatasrah khalvanagatah /  
akarah sakalastatra bhavyante capyanagatah // abhidh-d\_404 //  
  
pratyutpannagryadharmesu dharmakhya smrtyupasthitih /  
anagatastu bhavyante catastrastesu niscayat // abhidh-d\_405 //  
  
akarah khaluh catvaro drnmargasadrsvatah /  
yathosmakirane tadvad drastavyam drstivartmani // abhidh-d\_406  
//  
  
antyam marganvayajñane pratyutpannam vinirdiset /

catasro 'nagatastadvat sodasakarabhavanah // abhidh-d\_407 //

tadurdhvamapi caryasya sarvapurvagunodaye /  
srutacintamayam hitva suksmasuksmam vyapohya ca // abhidh-d\_408 //

evam tavadaryasya smrtyupasthanabhavana drastavya ||

balasyarambhamarge tu caturbhumiviniirjayaih /  
bhutamanyataram tabhyascatasrah khalvanagatah // abhidh-d\_409 //

anantaryapathe muktavantyam sarvastvanagatah /  
antye dhyane prayogadimargesvastasu purvavat // abhidh-d\_410 //

tistrastu navame vidyat maulabhumipravesatah /  
samantakaprayoge tu catasro 'ntyathava bhavet // abhidh-d\_411 //

divyaksisrutyabhijñayam vimoksadau tathaiva ca /  
prathamam sammukhibhutam catasrah khalvanagatah // abhidh-d\_412  
//

paracitte trtiya tu catasrascapyanagatah /  
prannivasapramananamantyam sarvastvanagatah // abhidh-d\_413  
//

arupyanam vimoksanam tistrbhyo 'nyatamam vadet /  
sammukhe nama jatastu tistra eva vinirdiset // abhidh-d\_414 //

arupyakrtsnayostvantyam pratyupannamudaharet /  
tistras khalvasamutpannah kathayanniyamena tu // abhidh-d\_415 //

aryasya khalu vairagyaprayoge ksepame pi ca /  
sarvebhyo 'nyatarabhutascatasrascapyanagatah // abhidh-d\_416 //

anantaryapathe muktavantyah sarvastvanagatah /  
rdhyadau tu gunah sarvamanaryasyaiva nirdiset // abhidh-d\_417 //

antypurvanivasadau ca dharmapratisamvidi /  
tathaparasamadyadavaranyam tathaiva ca // abhidh-d\_418 //

arupyakhyavimoksadau samjñasuksmodaye tatha /  
sarvabhyo 'nyatarabhutascatasrah khalvanagatah // abhidh-d\_419 //

bruyattu suksmasuksme 'ntyam bhutam tistrastvanagatah /  
samaseneyamakhyata smrtyupasthanabhavana // abhidh-d\_420 //

nirvedhabhagiyandhikrtya  
etannirvedhabhagiyam caturdha bhavanamayam /  
paramarthadaksiniyabhiksusanghapravesadvarabhutatvat  
bhavanamayam na srutamayam cintamayam | kutah  
punarupapattipratilambhikam bhavisyatityetacca sandhaya (jaini\_328)  
bhagavatoktam- "cyutau batemau mohapurussavasmaddharmavinayadyatra  
namanayoh mohapurussayorusmagatamapi nasti" iti | taccaitatsarvam  
sadbhaumam sodasakaram pañcaskandha vinaptibhih //  
abhidh-d\_421 //

'sadbhaumam'; darsanamargavato, 'sodasakaram';  
darsanamargavat sanuparivartakam | 'pañcaskandham vinaptibhih |';  
praptayah khalu nosmagatadivabhavah | tatsvabhavye (jaini\_329) hi  
tasamaryasyosmagatadisammukhibhavah syat | na cesyate |  
satyadarsanasamangino drstasatyasya va  
satyadarsanaprayogasammukhibhave prayojanabhaditi |

aha | ke punaste sodasakarah yesam bhavanaya strotaapanno  
bhavati ? taducyate | caturbhirakarairanityaduhkhasunyanatmakaraih  
duhkham pariksate | tatra bodhisattvadrte trsnacaritah  
prayo 'nityakarena, kausidyadhiko duhkakarena,  
atmiyadrsticaritah sunyakarena, atmadrsticarito  
'natmakarena |

hetusamudayaprabhavapratyayatah samudayam | hetutah  
ahetudrsticaritah | samudayatah ekakaranadrsticaritah  
prabhavato nityakaranadrsticaritah | pratyayato  
'buddhipurvakrtadrsticaritah |

nirodhasantapanitanihsaranato nirodham | ebhiscaturbhirnirodhah |  
nasti moksa ityevam drsticarito nirodhatah sariradimata  
ityevam caritah santatah | visayasukhacaritah pranitatah |  
dhyanaadisukhacarito nihsaranatah |

marganyayapratipannairyanikato margam | ebhiscaturbhir margah | nasti  
moksamarga ityevam drsticarito margatah |  
kastatapobhiritayevam drsticarito nyayatah |  
laukikavairagyamargacaritah pratipattitah |  
asakrl'laukikamargaparihaniko nairyanikatah | ityevamadite(ke?)  
samaye vyabhicaranakale tvekopi sarvaih (jaini\_330) pariksate |  
rogagandasalyaghatakaradibhirna tu tairatyantaprahanamityatah  
sodasaivaryakara ityucyante |  
purastaccaitacchlokanugatamevopadarsayisyami ||

nirvedhabhagiyebhyah punah

pascattu khalunirvedha aryamargahvayastatah /  
sa yasmanniscito vedhastasmannirvedha ucyate // abhidh-d\_422 //

iti pragaviskrtametatah ||

dharmajñānarucirduhkhe nirmalam dharmadarsanam /  
tatatastatraivavadhratih dharmajñānanamanantaram // abhidh-d\_423 //

laukikebhyah khalvagradharmebyo nirasrava lokottara  
dharmamatreksanadrstirutpadyate | (jaini\_332) sutra uktam  
"laukikagradsanantaram samam niyamamavakramati (jaini\_333)  
yadavakrantau prthagjanabhumim samatikramati" iti | tadanantaram  
duhkhe dharmajñānam (jaini\_334) niscayatmakam | ksantya va  
samyogapratim chinatti jñānena visamyogapratimavahatiti  
(jaini\_335) visesah |

evam trisvapi satyesu tathaivanvayadhirdvidha /  
dvabhyam dharmajñanaksantidharmajñaneksanabhyam  
samanantaram rugarupyavacare dukkhe  
'nvayajñanaksantyanvayajñaneksanamutpadyate | evam trisvapi  
satyesu drastavyam | atra punah  
anantystatra drnmargah jñeyah pañcadasaksanah //  
abhidh-d\_424 //  
antyaaksanam muktva pañcadasasvabhavo darsanamargah yastvasau  
sthapitah sa khalu  
ksano 'ntyō bhavanamargat phalameso 'rthasiddhitah // abhidh-d\_425  
//  
yogacaryasya khalvabhi..... strotasceti  
pañcabhavanti ||

atra punarya esa pañcamah sa khalu  
dhyānani vyavakiryatah pañcamastvakanisthagah /  
suddhavasopattih khalu dhyānavyavakiranaphala |  
caturdharupyagamyāno drstanirvayako 'parah // abhidh-d\_426 //  
urdhvagasyanagaminah pañcadha bheda uktah | arupyagami tu  
caturdha nirdisyate purvoktebhyaḥ antaraparīnirvayinamapasya | ityete  
sad bhavanti | drstadarmanirvayakah saptama ihaiva janmani yah  
parīnirvati ||  
punastridha tridha krtva trinato rupaga nava /  
ete khalu rupopagah pañcanagamināstrayo bhavanti |  
antaropapadyaparīnirvayinamu(nnu ?)rdhvastrotasca | (jaini\_340)  
dvitīyadya hi trayo 'nagaminah sarva evopapadya parīnirvayino  
bhavanti | anupapannam parīnirvanat | tesam pratyekam tridha  
bhedannavanagamino bhavanti | kathamiti ?  
antaraparīnirvayīnastavadutpatata evaduram  
gatvopapattiyasannibhūtasya ca parīnirvanabhedaḥ |  
upapadyaparīnirvayīnah upapadya  
sabhīsamskaranabhisamskarabhedaḥ durdhvastrotasah plutadibhedaḥ |  
tadvīśaḥ punarjñeyah karmaklesaksabhedaḥ // abhidh-d\_427 //

tesam punastryanam navanam va anagaminam  
karmaklesendriyabhedyathayogam viśeso boddhavyah | trayanam  
tavatkarmataḥ, abhinirvṛtyupapattiyaparaparyavedaniyakarmopacitvat |  
klesataḥ mrdumadhyadhīmatraklesasamudacarat | indriyato  
'dhīmatramadhyamrdvīndriyabhedaḥ ||

yadi tarhi klesendriyabhedannavanagamino bhavanti, katham sūtre sapta  
satpurusaḥ desitah ? tadapadisyate- saddhordhvastrotasa  
sardham saptadha sadgatirmata /

dvau khalvatranagaminau tridha tridha bhittva saddha vyavasthapitau  
| (jaini\_342) trīyasturdhvastrotanakulīkaranarthamabhedenāvoktah  
| iti saptadha desita satpurusaḥ |

kasmat punah strotaapannasakrdagaminoh satpurusaḥ gatirna desita

satpurusasutroddese laksanepi sati taducyate-  
sati vrteranairyanaaduktasameva sadgatih // abhidh-d\_428 //  
yasmadanagaminah satyeva vrttirbhavati nasati | itarayostu  
kusalakusale vrttih | yasmaccanagami yato gatastatra na  
punaragacchati, tau tu gatagati kurvate tasmattasyaiva sa gatirdesita  
netarayoriti ||

kim punah paravrttajanmapyanagami satpurusagatau vyavasthapitah  
? netyaha | yasmat-  
paravrttabhavo hyaryo neha dhatvantaropagah /  
rupadhatau hi paravrttajanmanah aryasya dhatvantaragamane 'sti  
sambhavah | kamadhatau tu paravrttajanmaryo na dhatvantaram  
gacchati tatraiva janmani parinirvanat |

yascaisa kamadhatau parivrttajanmarya uktah  
esa cordhvagatiscaiva naksamam carahanibhak // abhidh-d\_429 //  
urdhavadhatupapannah urdhvagatirarya ityapi krtam  
dvayorapyanyornastindriyasamcaro na parihanih |  
janmantaraparivasenaryamargasya santatau drdhataranivesat,  
asrayavisesalabhadaryasya janmantare  
ruparupyapravesendriyasamcaraparihanayo na santi ||

atha yaduktam dhyanalyavakiranaditi tatra katamaddhyanamadau  
vyavakiryate ?  
antyakamiryate purvam siddhirdviksanamisranat /  
caturthe hi prasrabdhisukhotkatah samadhih sarvakarmayo  
yatastatsammukhibhavat, asrayasyopacaye satyamrtabhivrdhah yena  
saknoti dhyananani vyavakaritum |

katham punardhyanani vyakiryante ? adau tavadanasravam  
pravahayuktam caturtham dhyanam samapadyate | tasmadvyutthaya tadeva  
sasravam pravahayuktam samapadyate | (jaini\_345) punasca tadutthitah  
anasravam tathaiva sa tan pravahanhrasitva yavatksana dvaye  
tisthatityesa prayogah |

siddhistu ksanadvayamisranat | yada tu  
saknotyekenasravaksananantaramekam laukikam sammukhikartum,  
ekalaukikaksanantaram caikamanasravamayatnena, evamanasravabhyam  
sasravasya misrikaranannispanna bhavati dhyanalyavakirana |

kimartham punardhyanavyavakiranam ? taducyate-  
udbhavartham sukhartham ca klesasankarthameva ca // abhidh-d\_430 //  
tribhah karanaidhyanani vyavakiryante | upapattiyartham  
sukhaviharartham klesaparihanibhirutaya ca | tatra  
drstipraptah upapattiyabhilasasamapattipriyatabhyam |  
sraddhadhimuktastu purvabhyam ca karanabhyam klesabhirutaya  
ca | (jaini\_346) asamayavimukto 'pyarhan drstadharmasukhaviharartham |  
samayavimuktasca klesabhirutaya ceti ||

yaccaitadvavakiranamuktam,

tatpañcavidhyatah pañca suddhavasabhuvah smrtah /  
taddhi caturthadhyanavyavakiranam pañcaprakaram  
mrdumadhyadhimatratara madhimatratamabhedat | ato hetupañcavidhyat  
phalamapi pañcavidham bhavati |

etah punah suddhavasabhumayah  
na jatu drstapurvastah sarvairapi prthagjanaih // abhidh-d\_431  
//

bhavagramupadaya brahmalokamindralokam yavadavicimupadaya  
sarvabalaprthagjanairdrstapurvamanyatra suddhavasebhya iti |

abhidharmapradipe vibhasaprabhayam vrttau sasthasyadhyayasya  
dvitiyah padah ||

sasthadhyaye

trtiyapadah |

yo nirodhasamapattimasnute kayasaksyasau /  
yah khalu nirodhasamapattilabhyaganami sa kayasaksityucyate |  
(jaini\_349) nirvanasadsasya dharmasya kayena saksatkaranat | sa  
khalu dharmah kayasrayenopajayate | tatpraptilabhadapi  
nirodhalabhityucyate |

bhavagrastamsaha yavadarhattvapratipannakah // abhidh-d\_432 //  
prathamadhyanaavairagyadekaprakaramarabhya  
yavadbhavagrastaprakaraprahanadarhattvapratipannakodrastavyah  
||

yascanantaryamarge 'ntye vajrapamyahvayesthitah /  
navamasyapi bhavagrikasya prakarasya prahanayanantaryamarge 'ntye  
'ntyaphalapatipannakah evavagantavyah |  
tatphalartham ksayañjanam tadekalambanam na va // abhidh-d\_433 //  
tasya vajropamasya samadherbaladutthitam  
tadbaloththamantyavimuktimargakhyam tena sahaikalambanam bhavati na va |  
ksayañjanasya catuhsatyalambanatvat ||

tadavapterasaikso 'savarhamstrailokyasatkrtah /  
sarvaklesavisamyuktah siksatritayaparagah // abhidh-d\_434 //

sa khalu trayanamasravanam niravasesaprahanattisrnam  
ca siksanam paragamanat sabrahmakasyapi lokasya  
pujamarhatityarhannirucyate ||

esam punastrayanam marganam katamah sasravo katamo  
nirasravah ? taducyate-

bhavanakhyo dvidha margah samalamalabhedatah /  
darsanakhyastu vijñeyah sarvasyaiva nirasravah // abhidh-d\_435 //

anupurvikayadbhuyovitaragavitavitaraginam /  
asaiksakhyopi boddhavyo nityamevamalimasah // abhidh-d\_436 //

katamatpunah katamam bhumimatyeti ? tadapadisyate-  
bhavagram nirmalo 'tyeti..... // abhidh-d\_437 //

.....tatra tavadasaiksasya catvari dhyanani  
trinyarupyanyanagamyadhyantaram ca | saiksasya tu  
sadarupyatrayam hitva | kim punaratra karanam ?  
savisesam yatastyaktva phalam paramupasnute /  
iha khalu yah phalavisistamargasthah indriyani samcarati  
saphalam phalavisistam ca mrdvindriyamargam tyaktva  
tiksnendriyamargasamgrhitam phalamatrameva pratilabhate |  
yascasaikсах arupyabhumim nihsrityendriyani samcarati  
niyatamanagamiphalavisesamargasthasya na  
castyanagamiphalarupyabhumisamgrhitam | ityetat karanam |

yaduktam bhagavata- "klesan prahayeha hi yastu pañcaharyadharmā  
paripurnasaikсах" iti | kiyata paripurnasaikso bhavati ?  
saiksasya tribhiraksadyairdvabhyam sampurnamtarhatah //  
abhidh-d\_438 //

saiksasya khalu tribhih karanaih paripurnata bhavati |  
samapattindriyaphalaih | tadyatha drstipraptasya  
kamasaksinah anyataravaikalyattu na paripurnata syatprageva  
sarvavaikalyat | tadyatha kamavitaragasya sraddhadhimuktasyaivam  
tavacchaiksasya |

asaiksasya dvabhyamindriyasamapattibhyam | tadyathobhayabhagavimuktasya  
asamayavimuktasyeti ||

abhidharmadipe vibhasaprabhayam vrttau sasthanadyayasya  
trtiyah padah ||

sasthadhyaye

caturthapadah |

laukikalokottaradarsanabhavanasaiksasaiksamargabhedenanekavidho  
marga uktah | sa tu

vijñatavyah samasena punamargascaturvidhah /  
anantaryavimuktyakhyau prambhotkarsalaksanau // abhidh-d\_439 //

tatra prayogamargah kusalamulaphalasyarambha ityarthah |  
tasyanantaramanantaryamargah yena klesañjahati | vimuktimargo yah  
tatpraheyavaravimukte (jaini\_355) santane  
visamyogapraprtisahayotpadyate | visesamargo  
yastadurdhvamanyakusalamulapraptyarthamutkarsagamanalaksanah ||

punarmargo bhagavata moksapurapratipadanat pratipacchabdenoktah  
"catasrah pratipadah | asti pratipatsukha dhandhabhijña | asti sukha  
ksiprabhijña | asti dukkha dhandhabhijña | asti dukkha  
ksiprabhijña |" tasam punarindriyato bhumitasca vyavasthanam  
tadidam pradarsyate-

tiksnendriyasya maulesu dhyanesu pratipatsukha /  
ksiprabhijñālpabuddhestu dhandhanyatra viparyayat // abhidh-d\_440 //

maulesu khalu catusu dhyanesu yo margah sa sukhapratipat | sa ca  
tiksnendriyasya ksiprabhijña tatrayatnavahitvat |  
nairyanavatsukha tatrayatnavahitvat samathavidarsanayoh samyat |  
tatraiva sa mrdvindriyasya dhandhabhijña | anyasu tu pañcasu  
bhumisvanagamyadhyantarikarupyatrayasamgrhitasvanangaparigr  
hitatvat | samathavidarsananyunatvat  
anagamyadhyantarikayorarupyatraye (jaini\_356) canasravo margah  
tiksnendriyasya pratipat, dukkha ksiprabhijña | mrdvindriyasya  
dukkha dhandhabhijña |

katham punararyamargo dukkho bhavati ? nasau dukkhatmakah na  
dukkhasamprayuktah ? naisa dosah |  
yatnavahitvabhisandhervivaksitatvat ||

punarapyesa margo bodhipaksyasabdenocyate "saptatrimisadbodhipaksya  
dharmah | (jaini\_357) catvari smrtiyupasthanani catvari  
samyakprahanani catvaro rddhipadah pañcendriyani pañca balani  
saptabodhyanganyastango margah" iti |

ka punariyam bodhih ?

ksayajñanam mata bodhistathanutpadadhirapi /  
dasa caikasca tatpaksyah saptatrimisattu namatah // abhidh-d\_441 //

sa punaresa bodhih ksayanutpadajñanarupasati pudgalabhedena  
tridha bhidyate | (jaini\_358) tisro bodhayah |  
buddhapratyekabuddhasravakabodhayah | uttamanirvanangabhuta taddhi  
tismnamapi bodhinam purusakaraphalam tatpradhanyatvat |  
mrdumadhyadhimatrah saptatrimisadbodhipaksya dharmah  
mrdumadhyadhimatrabhedabhinna mahayanam |  
mrdumadhyadhimatrabhedabhinna buddhapratyekabuddhasravakayana  
mityucyate |

tasyah punastriprakaraya bodheranukuladharmah  
smrtiyupasthanadayah 'saptatrimisannamatah'; | dravyatastvekadasa |  
sraddhadini pañca balani  
pritiprasrabdhyupeksasamyaksamkalpavakkarmantasca saditi | ata  
idamucyate-

sopeksapritisamkalpam sraddhadindriyapañcakam /  
sapraserabdhirvirupotham namabhedastvapeksaya // abhidh-d\_442 //

balanyatrendriyanyeva prajñaiiva smrtiyupasthitih /  
viryam samyakpradhanakhyam rddhipada manasthitih // abhidh-d\_443  
//

katham punarekam viryam caturdha nirdisyate ? tadapadiste-

dosahanamanutpadam gunotpadam vivardhanam /  
saktkaroti yattaddhi sa prahanacatustayam // abhidh-d\_444 //

utpannamam ragadinam khalu dosanam

prahanayanutpannam canutpada yadviryam, gunanam ca  
smrtyupasthanardhipadadinamanutpannamutpada, utpannam ca  
sthitaye yadviryam, tatprayojananispattibhedacatvari  
samyakprahanani bhavanti ||

chandavyayamamimsa cittakrstah samadhyah /  
rddhipadastu catvaro gunasampattiyonayah // abhidh-d\_445 //

chandamadhipatim krtva yo nisadyate samadhih sa chandasamadhih |  
kusalamulacchandamulakatvat samadhyadigunanispatteh, tasmadasau  
chandasamadhirityucyate | tatprabhavah sarva gunardhayah | evam  
viriyam cittam mimamsamadhipatim krtva nispannah samadhih  
sa esa cchandaviryacittamimamsasamadhiscaturvidhah |  
prahanasamskaraih  
cchandaviryasmrtibuddhisraddhaprasrabdhicetanopeksabhih pratyekam  
samanvagatah sarvagunasamrddhinispadako bhavati  
chandaviryacittamimamsaparigraha samarthyat | kusaladharmacchande  
hyasati kutastat praptyarambhah ? arabdhepi ca virye yadi na  
tatpragunameva cittam bhavati na karyabhinispattirbhavati |  
yatharanimabhinirmathyapyantaravyuparamo bhavati punah  
saiyamapadyate tadvaditi | viryanuvrttaye cittamadhipatimisyate |  
tatpravanepi citte yadi suksman samadhyupaklesannopalaksya  
parivarjayati yadi samadhyanugunan, gunamstu  
samanyalaksanasaktikriyanuttamarthangabhutanupalaksya,  
prajñaya nopacinoti tasyanyayarabdhavirye trayamapyetanna  
prayojananispattaye bhavati | evam  
chandaviryasraddhsmrtibuddhiprasrabdhicetanopeksakhyanamastan  
am prahanasamskaranam samadhiparigrahasamarthyam  
yathayogamavagantavyam ||

proktam bodhitrayesitvacchraddhadindriyapañcakam /  
kathitam balasabdena tadevanabhibhutitah // abhidh-d\_446 //

sraddhaviryasmrtisamadhiprajñarupani khalu pañcendriyani  
bodhipaksyesu vyavasthapyante | bodhitrayadhigame sraddhadinam  
pañcanamaisvaryadhikyat, sarvabhūmisupalabdhesca | etesam  
cadhimatramadhyamrdutaratamavisesadarhatprabhrtinam  
vyavasthanam bhavati | tanyeva bodhipaksyesvindriyanyuktani, na  
caksuradinyajñatavatendriyaparyavasani |  
esamevaisvaryarddhilingatvat | ihendrah dvividhah |  
cittesvarasca dhanesvaraascetyatah  
indralingamindriyamitiktvendriyani | (jaini\_360) yatha  
prthivisvaranam pattadini lingani bhavanti yaih  
prthivisvaroyamiti prajñayate | yatha ca prthivisvarah  
vibhusanopabhogaih parijñayante tatha  
cittesvaranamaryadhanasamrddhanam ca sraddhadini  
viskambhitaprahinavipaksani nirmalani lingani bhavanti |  
tatra tavacchraddhyah svalaksanam buddhadharmasanghan

sambhavayatascittam prasadamupayati  
sadbhutaḡunayogaḡapetadosatvacca, taddharmesu ca  
prasadatmakamevarthitvamutpadyate | pratityasamutpadadinam va  
yathabhutapratyaveksanat karmaphaladisu tatra sambhavana bhavati  
| tatha ca sambhavayato yascetasah prasadah sa sraddha nama  
dharmascittena samprayuktah | yathadarsadau dharmasamuhe,  
dharmantaramadarsaprasadadayah, evamarupini cittadidharmasamudaya  
dharmantaram sraddhadayah, cittasyasrayabhavat pradhanyat  
santananuvttesca cittavyapadesah |

viryam nama cetasobhyutsahalaksanam prayojane varthisakyatam  
sambhavya vividhamiryata iti viryam |

smrtindriyam nama kayadisu prajñayopalaksitesu ya  
khalvaviparitabhilapana pratyabhijñanam, yenavadharite  
visayasammosascetasi na bhavati sa khalvasammosah smrtindriyam  
|

cetasa ekagrajakanam samadhindriyam | visayagrahivisyano  
dharmastadekalambanam cittamekagramityucyate | vicitravisayapadyute  
hyanavasthite cetasi tattvavadharanam na bhavati | yatha khalu  
vidrutajavanasvarudhah purusah pratimukhamagacchatam  
drstapurvanamapi manusyadinam na saknoti  
vyaktimupalaksayitumevamanekavisayapadrute laghuparivartini citte na  
kayadivisyatattvopalaksana bhavati | yada tu susarathineva  
samadhinaikasmin visaye ciram cittamadharyate tada  
dharmaḡattvamupalaksayati | tasmāt kudya iva rangasya slesah  
samadhiralambane cittasyadharah |

prajñendriyam yat svasamanyalaksanamupalaksayati | yacca  
kayadinam tattvamabhimukhavavadavasthitam praptamiva slastamiva  
prstha iva ca laksayati sopalaksanat (jaini\_361) prajñendriyam |  
yadyapi sarvacittesu yathavisaye pratyupalaksana vidyate na tu sa  
yatharthapravrtteti na sendriyam |

etanyevendriyani sraddhadini yasmadyoginah  
klesasamgramavatirnasya klesanikavijaye pradhanangabhutani  
rajña iva hastyadayastasmadbalanityucyante |

bodhanarthena nirdistam sastra bodhyangasaptakam /  
pratitya paramarthena prajñetyantamanugrahat // abhidh-d\_447 //

samanepi bodhipaksikatve visesenaite saptadharmā bodhyangani  
bhavanti | bhavanamarge khalvetesam pradhanyam  
drstasatyasthanata eva | dharmopalaksanopalaksitasvarupadisu  
gunadosesu smrtipramosadosapanayanarthamadau  
smrtisambodhyangamuktam |

hladah prasrabdhih | ragajadiparidahaprataptacittasarirasya  
grismarkaprataptasyeva  
sitodakahradavagahanadanāsravajñanasammukhibhava dyat

kayacittaprahladah sa dharmah prasrabdhih |

upeksa nama ragadvesapaksapatavipaksena  
yathabhutajñeyamaveksamanasya  
yaccittasamatanyatarapaksabhissamskaravipakso nirvanasaya  
sopeksa bodhyangamityucyate |

atra punah prityadini trinyapi krtavasesani catvari  
purvameva vyakhyatani | tesam punah saptanam  
buddhirdharmapravicayalaksana bodhisca bodhyangam ca | jñanam hi  
bodhiih jñanam ca prajña sesanyanganyeva ||

tesamapi ca  
pritiprasrabdhyupeksanamuktaddhetostadangata /  
niramisapritiprasrabdhyupeksabhiih prinitendriyagramah  
sukhamanudvigno bodhimadhigacchati | (jaini\_362) yani caisam  
laksananirdesakarananyuktani tatasca bodhyangatvamiti |  
samkalpadescatuskasya patho jñeyanukulyatah // abhidh-d\_448 //  
angateti vartate | samyaksamkalpasamyagvakkarmantajivanam  
samyagdrstisamyagvyayamasamyaksmtisamyaksamadhinamiva  
marganukulyadangatvam ||

ayam punararyamargasatattvapindarthah-

vidyaprabhah slaksnavikalpabhumi silanuyatrah  
smrtiviryamitrah /  
samadhisarvadhiskhopabhogo margo vimuktidvayadhisnyago 'yam //  
abhidh-d\_449 //  
pradhanyam saptavargasya prambhosmagatadisu /  
atra punah yathakramam viboddhavyam bhavanadrstimargayoh //  
abhidh-d\_450 //

tatra smrtiyupasthananyadikarmikavasthaprabhavitani  
kayadisvabhavopalaksanat | samyakprahananyusmagatesu | tatra  
samsaranirvanayoradinavanusamsadarsane balavadviryasrayanat  
samsaraparamuttarati | murdhavasthayamrddhipadah prabhavyante  
tesu samadhibalalabhaccittanigrahe sati parihanyabhavanna kadacid  
gunadhanadaridro bhavati | indriyani ksantisvapayatyanivrttau  
tadadhipatyat | balanyagradharmesu klesanavamardaniyatvat |  
bodhyanganam bhavanamarge pradhanyam vasidandopamaya  
margabhavanaya niravasesaklesaprahanat | navaprakarataya va  
malaprahane sati bodherasannibhavat | darsanamarge margangani  
darsanaheyaklesaprahanarthamasu traidhatukatikramanotpadat |  
anupurvivyatikramastu desananukulyat ||

atha kasmaccaitasikadharmadharmibhutam cittam bodhipaksyesu na  
vyavasthapitam ? (jaini\_363)  
samjñacetanamanaskaracchandadhimoksadayasca dharmah  
bodhipaksyesu na vyavasthapyante ? tadidamanuvarnyate-  
na cittam rajakalpatvad gunadosanuvartanat /

rajasthaniyam khalu cittam tadbodhipaksyairdharmairvisodhya  
moksasukhamupalabhyate | yathaiva ca gunanuvarti cittam tathaiva  
dosanuvarti | yathoktam- "cittasamklesatsattva samklisyante |  
cittavyavadanahetosca visuddhyante |" tasya ragadayah  
samklesakarah, sraddhadayo vyavadanadhayinastasmaccittam na  
vyavasthapitam |  
vyavaharanukulyatvat samjña hyetesu nesyaate // abhidh-d\_451 //  
prayo hi vyavaharanupatita samjña bodhipaksyastvekantena  
paramarthapaksabhajamanah ||  
vipakaphalanimnatvanmargoktesca na cetana /  
cetana khalvistanistavipakanirvartanatvat  
margasabdenabhidhanacca nocyaate |  
napradhanyanmanaskaro vidyavidyapravartanat // abhidh-d\_452 //  
manaskaropi samyagdrsterangabhutatvadapradhanam  
vidyavidyapravartanacca ||  
kriyarambhapradhanatvanna cchando viryabrmhanat /  
chandah khalu kartukamatarupah kriyarambhah prabhavyate | virya  
canubrmhayati | tadviryam  
bodhipratilambhakaravyataparisaapterurdhvam yavadanuvartate |  
nadhimoksah samaropanna sparso daurvibhavyatah // abhidh-d\_453 //  
prayena khalvadhimokso 'dhimuktamanaskaresu vartate | sparsopi  
trisannipatamatravipratipatterduravadharavrttih | tasmannoktah ||  
naryavamsa hryapatrapya avisaradavrttitah /  
catvarah khalvaryavamsah hryapatrapye ca |  
navapravrajitabhiksuavadavisaradavrttitvanna bodhipaksyah |  
napramadah parangatvannavihimsavihethanat // abhidh-d\_454 //  
viryabhandagarikah khalvapramadah | avihimsa ca  
vihethanamatrpratipaksatvannokta ||  
sattvadhistanavrttitvanna maitrikarunadayah /  
dharmadhistanah khalu bodhipaksyah maitryadayastvekantena  
sattvadhistanah |  
margangaksaikadesatvannapyavetyaprasattayah // abhidh-d\_455 //  
avetyaprasadah khalu  
margangaikadesasvabhavatvadaksaikadesarupatvacca na  
punarbodhipaksyesuktah |  
nadvesah subhamulebhyah sattvagocarabhavatah /  
sattvadhistanapravrtto hi advesah | tasmanna bodhipaksyah |  
audasinyanna nirvanam davisthyanna paradhvanih // abhidh-d\_456  
//  
niskriyam khalu nirvanam kriyavantastu bodhipaksyah dharmah |  
parato ghosah khalvapi bodhipaksyangabhavo  
bodherbahirangabhavadvipraksyate | tasmattatrimasadeva dharmah  
bodhipaksyah ||  
kati punarbodhipaksyah sasravah katyanasravah ? tadidam  
pradarsyate-  
bodhyanganyarajaskani bodhenedistabhavatah /

tadanyanyavabodhyani samalanyamalanyapi // abhidh-d\_457 //

bodhyangani khalu bodherasannatamatvadekantanasravani | tadanye tu  
sasravanasravah sarve hi kusala dharma aryamargavahaka  
nirvanasayasca |

bodhitrayasamnirstaviprkrstangabhava bodhipaksya  
ityucyante | uktam hi bhagavata- (jaini\_365) "adhigato me paurano  
margah" iti vacanat | sastre tu bodhyangopari ye pathyante  
samyagdrstyadayo dharmaste 'nasrava iti ||

kasyam punarbhuma kiyanto bodhipaksya vidyante ?

adye dhyane 'khila maule 'nagamye prityapakrtah /  
dvitiye 'pyapasamkalpa dvayoscasmata dvayadrte // abhidh-d\_458 //

silangebhyasca tabhyam ca drastavya trisvarupisu /  
bodhyangebhyasca sarvebhyo kame bodhyangavarjitah // abhidh-d\_459 //

tatra tavanmaule dhyane sarvepi saptatrimadbodhipaksya vidyante |  
anagamye tu pritivajitah | tatra priterabhavat |  
vitaragavitaragasadharanaisa bhumiriti nasti priti | dvitiye  
tu dhyane samkalpavarjitah sarve vidyante | trityacaturthayostu  
dhyana yoh samkalpapritivarjyah pañcatrimasat | 'ca'sabdah  
dhyana nantarepi pañcatrimasat samkalpapritivarjitah |  
trisvarupyesu samyagvakkarmantajivaistribhih  
pritisamkalpabhyam ca | bhavagrepi  
silangatrayapritisamkalpabodhyangavarjitah pañcavimsatih |  
kamadhata vapi bodhyangavarjitastrimsadvidyanta iti | ye  
punaranastravanyeva marganganicchanti tesam tairapi varjitah  
sesa bodhipaksya vidyanta iti | gatametah ||

idam tu vaktavyam | bodhipaksikadhikare-

yastatprathamatah proktascatasrastatra kovidaih /  
nyamavakrantivairagyaphalapyaksavivrdhishu // abhidh-d\_460 //

nyamavakrantitprathamata, vairagyatprathamata,  
phalapraptitprathamata, irndriyantaravivrdhitprathamata tasu  
khalvetasu catasrusu tatprathamatasu-

astanam nirajaskanam marganganam yathayatham /  
tasvekasyadhvasu jñeyau labhalabhau navasrayau // abhidh-d\_461 //

bodhipaksyabhavanaprayuktasyavetyaprasadapratilambho 'vasyambhavitato  
vaktavyam kasmin satye drsyamane kasyavetyaprasadasya labhah ?  
tadidam nirdisyate-

trisatyadhigame labhah siladharmaprasadayoh /  
margasatyeksane buddhasanghagocarayorapi // abhidh-d\_462 //

duhkhasatyamabhisamagacchannaryakantani ca silani pratilabhate dharme  
cavetyaprasadah | katarasmin dharme ? tasminneva duhkhasatyeh |  
dharmamatramidam sarvam dvadasayatnamatramityarthah | natra

kascidekah sarvabhedanvayi jatidravyakhyo dharmi vidyate | na catra  
santi purusajivapugdala bhutakotayah sasavisanakalpa  
niratmana iti | evam samudayamabhisamagacchato dvayoreva labhah |  
tadvinnirodham samagacchato drastavyam | margasatyeksane tu buddhe  
bhagavati prasado labhyate tatsanghe ca | sadbhutamargakhyayi  
bhagavanmargajño margadesikah | yepi ca tam margam pratipannah  
sravakah saiksasaikсах purusavrsabhah ye ca  
saptasaddharmadipradipaprakasitabuddhyasayasa(?)ca  
bodhisattvasimhah darsanamargaguhadhyasinah tesu ca prasado  
bhavati dvyakarasraddhasvarupah | so 'yam vistarenocyate ||

bauddhatsanghadrte margadya sraddha satyagocara /  
dharmavetyaprasadosau sampratityaprabhavatah // abhidh-d\_463 //

sa punardharmo nirvanam bodhisattvasantanikasca margah ||

kah punaresa buddhah ko va tatprasada ityapadisyate-

mohanidratamonasaddhinetronmilanat svayam /  
buddho yastadgune sraddha prasadah sa jine matah // abhidh-d\_464 //

dviprakaro hi buddhasabdasyartha mukhyo gaunasca | tatradyo  
buddhakaraka buddhasyasaiksa dharmah | gaunastu tadadharepi  
sarire tatphalabhutesu castadasasvavenikesu buddhagunesu  
buddhasabdasadhutvam purvameva pradarsitam ||

saiksasaikṣasagunadhyanam pudgalanam ya akarah /  
tadgunalambana sraddha prasadah sankhagocarah // abhidh-d\_465 //

uktam hi sutre- "kati bhadanta loke daksiniyah ? dvau grhapate  
saikṣa asaikṣasca | tatrastadasa saikṣah nava  
saikṣah |" iti vistarah ||  
silanam yattu vaimalyam tatprasadastathaiva tu /  
kati punaresam dravyatah kati namatah ?  
dravyato dvayamevaitannamatastu catustayam // abhidh-d\_466 //  
sraddha ratnatrayalambanabhedena tridha bhitviryakantani ca  
silanyekadha krtva tatrapī vaimalyaprasadoktih | yaddhi nirmalam  
tat prasannamityucyate ||

idamidanim vacyam | atha kasmatsamanvagatopi saikṣah  
samyagjñānena samyagvimuktya castabhirangaih samanvagatah  
saikṣah pratipada ityuktam dasabhirarhan ksīnasrava iti ?  
taducyate-  
saikṣasya bandhasatvadvimuktirangamisyate /  
saikṣasya vidyamanapi anakaritvannangamucyate | satyamapi hi  
tasyam klesabandhanabaddhah saikṣo na ca vimokṣo yujyate |

ka punariyam vimuktih katidha ca ? tadapadisyate-  
moksadhimokṣarupavannityanityatvato dvidha // abhidh-d\_467 //  
svrupabhedadapi dvidha prakārabhedadapiti | svabhāvabhedat  
moksadhimokṣasvabhava | prakārabhedopi kṣaraksarabhedat,

samayiki kanyakopyabhedadva ragaviragavidyaviragabhedacca ||

atha samyagjñanam katamattaducyate-  
purvoktaiva hi ya bodhah sa samyagjñanamucyate /  
ksayanutpadaññane bodhiritiyuktam | te eva samyagjñanam veditavyam |

katarat punascittam vimucyate ? kim jataniruddhamathajataniruddhamatha  
jatameva ?

mucyate 'nagatam cittamasaisam klesarodhatah // abhidh-d\_468 //  
kascit khalvaha- anagatam khalu cittamutpadyamanam vimucyate  
'dhvavimuktya sarvameva tvanagatam vimucyate | klesavaranat  
santanavimuktya | tatpunarasaiksameva  
klesopaklesapraptivibandhapagamat | yadapi  
tadruparupyapratismyuktam karmopapattiphalam  
tadapyarhattvaprativibandhakaram tacca sarvam vajropamena prahiyata  
ityavaranavigamat sarvamevanagatamasaisam cittam vimucyate ||

dharmas eva tu paramarthatah siksante | yasmat-  
dharmavyaparato loke dharmyapi vyaprtto matah /  
ausnyakhyasya dharmasyendhanadidahanavyapare satyagnerapi dharmino  
vyapara ucyate | agnina kastham dagdhamityagnidahanavyapare ca  
devadattena dagdhosmityupacaryate | tatha dharmanam  
klesaprahanasiksane sati tatsambandhapeksaya bhiksurasaisa  
ityucyate |  
margastupattakaritro nirasyati tadavrtim // abhidh-d\_469 //  
'tu'sabdannirudhyamana evetyarthah, vartamanasya hi kriyabandhat  
samarthyopapatteh |

atha yeyamasamskrta vimuktih ye ca trayo dhatavah  
prahanadhatvadayah, te tatah kimanye 'thananye ? brumah-

vimuktih sasvati yaiva sa viragadayastrayah /  
akhyata dhatavah sutre tridha bhedo hyapeksaya // abhidh-d\_470 //

prajñaptivisesapeksaya khalvesam traividhyamuktam | katham ?

virago raganirmoksah prahanakhyo 'nyasamsayah /  
nirodhadhaturanyasya sopadanasya vastunah // abhidh-d\_471 //

ragaprahanam khalu viragadhaturityucyate | tadanyesam  
klesopaklesanam prahanadhatuh | tadanyasya sopadanasya vastunah  
nirodho nirodhadhaturakhyayate ||

yena vastuna nirvidyate virajyate 'pi tena vastuna ? catuskotikah  
prasnah | katham ?

dukhahetvavalambinya yogi nirvidyate dhiya /  
virajyate tu samraktastatah koticatustayi // abhidh-d\_472 //

dukhhasamudayaksantibih tajjñanaisca nirvidyate, nanyaih |  
virajyate tu yah samraktah sa ca sarvairapi  
dukhhasamudayanirodhamargaksantijñanairvirajyate yaih klesan

prajahati | evam catuskotiko bhavati |

tatra virvidyata evam kamavitarago niyamamavakraman  
duhkhasamudayadharmaksantibhyam taddharmajñanabhyam ca  
purvaprahinatvanna ksantibhyam jahatyapratipaksatvanna  
jñanabhyamato na virajyate | bhavanamargepi prayogavimuktivisesat  
margasamgrhitabhyam duhkhasamudayajñanabhyam na virajyate  
vimuktatvannirviddhavastvalambanatvattu nirvidyate |

dvitiya kotih- virajyate evavitaragah kamebhyo  
nyamamavakramannirodhamargadharmanvayaksantibhih bhavanamarge ca  
nirodhamargajñanaistraidhatukadvairagyam gacchanna nirvidyate |

pramodyavastvalambanatvadubhayam | vitaragah kamebhyo  
nyamamavakraman duhkhasamudayadharmanvayaksantibhirbhavanamarge ca  
duhkhasamudayajñanaistraidhatukadvairagyam gacchan |

nobhayam- kamavitarago  
nyamamavakramannirodhamargadharmanvayaksantibhyam  
taddharmajñanabhyam ca bhavanamarge canantaryamargetarabhyam  
nirodhamargadharmanvayaksantibhyam ||

ya ete trayo dhatavasta eva tisrah samjñah  
prahanaviraganirodhasamjñah | vistarena tu

samjña anityasamjñadya dasa tabhyo 'subhadayah /  
tisro margavidhirmargascatastro 'ntyastrayi phalam // abhidh-d\_473 //

asubhasamjña maranasamjña sarvaloke 'nabhiratisamjña |  
margaprayogastisrbhirabhiruktah | catasrbhisca margo  
'nityaduhkhasunyanatmasamjñabhih |  
prahanaviraganirodhasamjñabhih phalamakhyatamiti ||

kati punarasam sasravah katyanasravah ?

tritayyasubhasamjñadya jñeya tatkhalu sasravah /  
samala nirmalastvanya bodhya nava bhuvo 'malah // abhidh-d\_474 //

asubha maranasarvalokanabhiratisamjñastisrah samalah |  
sesastu sasravanasravah, navabhumika anasrava avaboddhavyah ||

bhumisvekadadasvantya dhyandiyasupalaksayet /  
caturthi pañcami sasthi vidyat saptasu bhumisu // abhidh-d\_475 //

abhidharmadipe vibhasaprabhanam vrttau sasthasyadhyayasya  
caturthah padah ||

samaptasca sastho 'dhyayah ||

saptamo 'dhyayah

prathamah padah |

atraha | bhagavatoktastriskandho 'yam margah | tatra silaskandhah  
karmadhyaye vistarena vyakhyatah | samadhiskandho 'stame 'vyaye

vyakhyayisyate | prajñaskandha idanim vyakhyatavyah | so  
'yamarabhya-

loko 'yam tattvasammugdho jñeyatattve pramuhyati /  
tani jñanani vaksyami svarupadiprapañcatah // abhidh-d\_476 //

kani punastani kiyanti veti ? taducyate-

jatidravye nirakrtya pratipaksadyapeksaya /  
tadbhedo dasadha prokto dharmajñanadinamabhih // abhidh-d\_477 //

jatyasrayane khalvekatraprasango dravyasrayane hyanantyam  
taccasakyam vaktum | tasmadubhayametadupeksya yayapeksyaya dasa  
bhavanti yacca tesam svalaksanam samanyalaksanam ca  
tatsarvam vistarena vaksyamah ||

tatra tavat-

dharmanvayavisesye dve dukkhadyaisca catustayam /  
dve samvrtyanycittabhyam ksayenajanmana dvayam // abhidh-d\_478  
//

dharmanvayajñane khalu dharmanvayabhyameva visesyete | dukkhadini  
tu catvari svavisayaireva caturbhiraryasatyaih visesyante |  
samvrtya paracittena ca samvrtiparacittajñane visesyete |  
ksayanapunarutpattya ca ksayanutpadajñanadvayam visisyate |

athava

pratipaksaprayogabhyam svabhavakaragocaraih /  
tadvyavastha niboddhavya krtyenopacayena va // abhidh-d\_479 //

tatra kamadhatuvipaksapratipakso dharmajñanam |  
ruparupyavacaravipaksapratipakso 'nvayajñanam | prayogatah  
paracittajñanam cittam jñasyamiti tatprayogat | svabhavatah  
samvrtijñanam pipilikadivapi tadbhavat |  
satyakarairgocaraiscatvari (jaini\_375) jñanani | krtyatah  
ksayajñanam krtyaparisamapteh | hetupacayato 'nutpadajñanam  
sarvairanasravairjñanaistatsabhagahetupacayat ||

dhatusatyarthacittesu jatidhvamsaprajanmanoh /  
sammohasya nivrttyartham tadbhedo dasadhaiva va // abhidh-d\_480 //

tatra dhatusammoho dvabhyam dharmanvayajñanabhyam nivartyate |  
satyasammohascaturbhih dukkhajñanadibhih | arthasammohah  
samvrtijñanena | cittasammohah paracittajñanena | jatisammohah  
ksayajñanena | punarutpattisammoho 'nutpadajñaneneti dasaiva  
jñanani bhagavanavocat | natibhuyamsi nalpiyamsiti ||

atra punah

parijñatadyavagamah dukkhadau ksayadhi phalam // abhidh-d\_481 //  
"dukham parijñatam samudayo me prahinah,.....

.....miti vadavipaksena va anarambhinam samsarenaiva

suddhiriti vadavipaksena pratipadakah |  
laukikavairagyamargamasamjñavipaksena va  
anatyantikavairagyagamanavipralambhat sarvatrabahumanavipaksena  
nairyanikakah ||

athakaro nama ka esa dharmah | kim va tenakaryata iti ?

tadubhayam nirdisyate-

dhirakah sadakaryam sakarastvavalambinah // abhidh-d\_482 //  
prajña khalvakara ityucyate | na tarhi prajña sakara bhavati dvayoh  
prajñayoh yaugapadyabhavat | tatasca na sarve caitasikah sakarah  
prapnuvanti | na khalu bru mah prajñasamprayogatsakara vaikakara  
va | kim tarhi ? svavrttibhirakaranadalambanagrahanadityarthah |

kim punastadakaryam ? sadakaryam | yatkiñcid dravyatah prajñaptito  
va vidyate tadakaryate | cittacaitastu sakarah visayagrahina  
ityarthah ||

kim punarjñanam kati smrtiyupasthanani ?

paricittamatistrini dharmasamjñam nirodhadhih /  
catvari smrtiyupasthananyato 'nyajñanamisyate // abhidh-d\_483 //

paracittajñanam khalu trini vedanacittadharmakhyani |  
nirodhajñanam dharmasmrtiyupasthanam |  
paracittanirodhajñanabhyamanyani jñanani catvari smrtiyupasthanani  
||

atha katamasya jñanasya kati jñananyalambanam ?

margadharmanvayajñanagocarav navaso dhiyah // abhidh-d\_484 //  
margadharmanvayajñanam pratyekam navajñananyalambanam |  
margajñanasya tavatsamvrtijñanam hitva |  
dharmajñanasyanvayajñanam | anvayajñanasya dharmajñanam |

dukhahetudhiyordve dve

dukhhasamudayajñanayoh samvrtijñanam sasravam ca  
paracittajñanamalambanam |

caturnam dasa

samvrtiparacittaksayanutpadajñananam sarvanyeva  
dasajñananyalambanam |

naparam ||

nirodhajñanam khalu naiva jñanalambanam ||

punarapi dasadharman sthapayitva kasya jñanasya kati dharmav visaya iti  
vacyam | katham ? taducyate-

pañcadharmastridhatvaptan margarupan sanatanan /  
vyutpattiyartham dvidha krtva darsayejjñanagocaram // abhidh-d\_485 //

traidhatukan dharman pratyekam dvidha krtva samprayukta

viprayuktasca, apratisamyuktamsca dvidha krtva  
samyuktaviprayuktabhedenaiva, asamskrtamapi dvidhakrtva  
kusalavyakrtabhedenaivam krtva dasa bhavanti |

tatra tavatsamvrtijñanasya sarva eva dasadharmā visayah |  
dharmajñanasya pañca (jaini\_378) kamapratisamyuktanasravah  
samprayuktaviprayuktakusalam casamskrtam | anvayajñanasya sapta  
ruparupyapratisamyuktanasravah samprayuktaviprayuktakusalam  
casamskrtam | paracittajñanasya trayah  
kamarupapratisamyuktanasravasamprayukta eva |  
duhkhasamudayajñanayoh  
satkamaruparupyapratisamyuktasamprayuktaviprayuktah |  
nirodhajñanasyaiko 'samskrtameva kusalam | margajñanasya  
dvavanasravah samprayukto viprayuktasca | ksayanutpadajñanayornava  
dharma visayo 'samskrtamavyakrtam muktva ||

idamidanim vaktavyam | kah katibhirjñanaih samanvagatah ?  
sarvastavatprthagjanah samvrtijñanenaiva | ayam tu niyamah-  
drnmarge prathame jñane tribhirjñanaih samanvitah /  
dvtiyaksane tribhah samvrtijñanaduhkhajñanadharmajñanaih  
|  
catursvekaikavrdhdyordhvam virakto 'nyamano dhiya // abhidh-d\_486 //  
atah param catursu cittaksanesvekaikam jñanam vardhate |  
tadyatha dukkhe 'nvayajñane 'nvayajñanam vardhate |  
samudayadharmajñane samudayajñanam | nirodhadharmajñane  
nirodhadharmajñanam | margadharmajñane margadharmajñanam vardhate |  
samudayanirodhamarganvayajñanesu ksantisu ca  
nastyapurvajñanavrdhah | sarvatra tu vitaragasya paracittajñanam  
vardhata iti vacyam ||

abhidharmadipe vibhasaprabhayam vrttau saptamasyadhyayasya  
prathamah padah ||

saptamadyaye

dvtiyapadah |

idamidanim vaktavyam | kasyam bhūmau kasyam vavasthayam kasya  
va pudgalasya kati jñanani bhavyante ? tadarabhyate-

tridhyanakamavairagye pascime muktivartmani /  
mauladhyanaprayoge ca jñeyanagatabhavana // abhidh-d\_487 //

balasya smrtiyupasthanadhyadyutpadane tatha /  
prayogamuktimargesu samvrtiyanyamanodhiyah // abhidh-d\_488 //

balasya khalvadyadhanatrayavairagye pascime vimuktimarge  
mauladhyanaprayogamarge ca smrtiyupasthanadikusalamulotpadane ca  
prayogavimuktimarge ca samvrtijñanasya paracittajñanasya  
canagatabhavana veditavya ||

aryasya tu

ksantijñanani bhavyante svajatiyani drkpathe /  
darsanamarge khalu yadyeva sammukhibhutam bhavati ksantirva  
jñanam va tajjatiyamevanagatam bhavyate |  
nanyajatiyamanayavisayam va prthakkaryatvat |  
samvrtam canvayajñane dukkhahetusamahvaye // abhidh-d\_489 //  
samvrtijñanam khalu darsanamarge trisu cittesu  
dukkhasamudayanirodhanvayajñanakhyesu bhavyate | na dharmajñanesu,  
akrtarthatvadambanakaraparijayo hi nadyapi parisamaptah ||

kasmatpunah samvrtijñana tatra bhavanam gacchati ? taducyate-  
samanapratipaksatvattesu margayitatvatah /  
yathaivanvayaksantijñanani trini tatprahatavyaklesapratipaksah,  
tatha tanyapi samvrtijñanani pratipaksah | tairapi tatra  
margayitam nirvedhabhagiyavasthayam |  
ato 'bhisamayatyakhyam tatrisatyantalabhatah // abhidh-d\_490 //  
ata eva tadabhisamayantikam samvrtijñanamityakhyayate |  
dharmajñanesu khalu tadbhavanayamabhisamayamadhyani syuriti |  
taccaitadanutpattidharmakamapi saddharmataya cintyate |

kasmatpunastadanutpattidharmakameva ? sraddhadharmanusaryasrayena  
tadutpattipratibaddhatvat | darsanamarge ca sammukhibhute tannotpannam |  
tasmadanutpattikadharmameva bhavanam gacchati |  
tatpunaretatsaptabhūmikam kamavacaram darsanamargasamanabhūmikam  
ca | ukta darsanamargabhavana ||

bhavanamarge vaktavya |  
margakhye tvanvayajñane sad bhavyante 'tha sapta va /  
sodasetu vartamanavayajñanacitte bhavanavartmanyavitaragasya  
sad bhavyante | samvrtiparacittaksayanutpadajñanani hitva |  
vitaragasya tu saptanagatani bhavyante paracittajñanam vardhayitva |  
anantaryapathe corddhvam bhavyate nanyacittadhih // abhidh-d\_491 //  
saragasyapi bhavanamarge tasmāt sodasatksanadurdhvam  
yavatkame vita rago bhavati tavatsarvesu  
prayoganantaryavimuktivisesamargesu sapta jñanani bhavyante |  
anyatra paracittaksayanutpadajñanebhyah ||

prahanamuktimargesu vinantiyaya vimuktitah /  
bhavagrpratipaksatvatsamvrtasya na bhavana // abhidh-d\_492 //

dhyanaacatustvarupyatrayavairagye pañcasvabhijñāsu, akopyaprativedhe  
ca vyavakirnabhavite ca dhyane | saiksasya  
sarvesvanantaryavimuktimargesu saptaiva jñanani ..... |

.....abhidharmadipe vibhasaprabhayam vrttau saptamasyadhyayasya  
dvitiyapadah samaptah ||

saptamadhyaye

trtiyapadah |.....

.....sthanavastuhetuvipakaprativistarairboddhavyam | tatratanagate

pratyutpanne ca tadakseptaksepaicitryam pratikarmasamadanam  
(jaini\_383) bhavati | kiciddhi sahasa pratyayavasatkriyate | kiñcid  
drstacetasa | kiñcitpunah samadaya kriyate tena karmana maya  
jivitavyamiti | tatha dharmo 'yamadharmo veti samadayasamadaya karoti |  
sthanadipravibhagatasca gambhiryam boddhavyam | tatra  
sthanamayatyutpattyayattanamavakasakaranat | heturapi yena hetuna  
kriyate | yathoktam- "vastu sthanadhikaranamucyate | sadhikaranam  
vastu sthanam | tadyatha pranivadhakarmanah svabhavah | sa ca  
prani yasya carthe vadhyate yaya pratyayasamagrya sarvametadvastu  
sambhavati | kutah ? sthanahetuvipakanam prthagukteh | yasya  
khalvetat sthanam yaccasya sthanam kriyate yasya tatkarma hetuh,  
yaddhetukam ca tat, ayam casya karmano vipako 'yamanyasya" iti |  
tadetadastajñanasvabhavam nirodhamargajñane hitva ||

dhyanadinam svabhavadavavyaghatavisari yat /  
dhyanadijñanasamjñam tannavajñanamayam balam // abhidh-d\_493 //

dhyanavimoksasamadhisamapatti jñanabalam khalu  
yatsamklesavyavadanavyavasthanavisuddhisu nivrttipakse  
dhyananam vimoksanam samadhinam samapattinam ca  
samklesavyavadanavyavasthanavisuddhisu yadbalamavyahatam | tatra  
samklesadicatustayam hanavisesasthitinirvedhabhagiyam  
sasvadasuddhakanasravadibhedat |  
tadetaddhyanavimoksasamadhisamapattijñanabalam navajñanatmakam  
boddhavyam ||

yatsattvaksamrduvadau paricchede pravartate /  
aksottamavarajñanabalam tannavadhimayam // abhidh-d\_494 //

indriyaparaparajñanabalam yatsarvasattvanam  
sreyahpraptisaktitraividhye jñanamavyahatam  
tadindriyaparaparajñanabalam navajñanatmakam nirodhajñanam hitva  
||

yatsattvahirucitraidhe hinadau sampravartate /  
nanadhimuktidhisamjñe balam tacca navatmakam // abhidh-d\_495 //

yatkhalu sarvasattvanam hinamadhyamottamadhimuktisvavyahatam  
jñanam tacca nanadhimuktijñanabalam navajñanatmakameva  
nirodhajñanam hitva ||

yannanadhatvapeksahyam sattvarthaya pravartate /  
navajñanamayam tadvattannanadhatudhibalam // abhidh-d\_496 //

te punah purvabhyasavasanadhatavah purvajanmasu  
gunadosavidyasilpakarmabhyasebhyo ya vasanastah khalviha dhatavo  
visesena boddhavyah | gotrathenavasthanam ta evasaya  
ityavagantavyah, tadvasaccaratityucyate | uktam ca bhagavata-  
"dhatusah sattvah samsyandante" iti ||

gatidharmaryabhedam yadvetti pratyayabhedatah /

taddhiyo dasa sarvatragaminipratipadbalam // abhidh-d\_497 //

yatkhalu sattvopapattinirvartakesu tatksayakaresu ca dharmesu  
jñanamavyahatam tatsarvatragaminipratipajjñanabalam |  
bhavyavisesausadhavad drastavyam | moksabhavyanam  
nanadhatunam sattvanamanekadhatunam  
sarvaklesaprahanayausadhavisesavatsamanyapratipaksavisesaprati  
paksam ca sarvatra janite gatihetum canena dhaturekasantane yo  
yadgatacittastadvasena tadavataranabhavyo 'bhavyasca bhavati tatsarvam  
yathavatpratijanatiti sarvakarajñatapyukta bhavati | tadetat  
saphalamargaprahanaddasajñanatmakam bhavati | kecittu  
kevalamargagrahanannavajñanatmakam ||

yat svanyatitajanmeksisamvrtijñanasamjñakam /  
pragjatyanusmrtijñanabalam tatsaphalam matam // abhidh-d\_498 //

svaparasanta nikanamatitajanmaparamparanam vicitrasukhaduhkhesu  
pranisvayamamusyakarmano vipako  
'yamamusyavapnanimittadhyayimanasikaracihnarthavadharanavadanekavidha  
sambandhavabodhavasitvamasya sucitam bhavati | yatha khalu  
bhavyarthasucakan svapnananekaso drstva  
tamscarthanabhinispannan prayasah sadrsanapeksya niscayo  
bhavati tadvaditi | yatha ca dhyayinam manasikaresu  
dharmacihnanyutpadyante taisca suvyakto dharmaparicchedo bhavati |  
tadvatsarvadharmesu mudra bhagavato vidita | kim punastatkarma  
vipakasambandhamudrasviti ? tadetadbalam samvrtijñanatmakameva ||

sattvanam cyutisambhutyorjñanamanyadhvavrtti yat /  
taccyutyutpattibuddhyakhyam balam purvavaducyate // abhidh-d\_499 //

divyacaksurasrayacca  
jñanatkarmaphalavaicitryacaritavataranajñanaparapratyayo bhavati |  
pratyutpannavisayamapyevam | taddivycaksurasrayajñanam saha  
pranidhijñanenaparante prabhavyate | tadetatsamvrtijñanatmakameva  
||

asravaksayadhisamjñam sadjñananyathava dasa /  
ata idanim bhagavato vineyakaryam kimavasistam ? asravaksayah  
| tasminyajjñanam yasya yada  
yairavataranadesanavidhibhirakrcchrena sampadyate tadbhagavan  
sarvakaramanena jñanena vetti nanyah kascit | ato 'syaiva tadbalam  
nanyasya | tatpunaretat sadjñanasvabhavam dasatmakam va |  
yadyasravaksaye jñanam, sadbhavanti | (jaini\_387)  
paracittaduhkhasamudayamargajñanani hitva | atha sopaye ksaye  
jñanam darsanam bhavati, dasajñanani bhavanti |

ukto dasabalasvabhavah |

akaraniyamo vaktavyah | so 'yamucyate-  
sodasakaramatradyamanyaiscaputtaram bhuva // abhidh-d\_500 //  
saptamam sodasakaramavibhaktakrtidvayam /

astakaram dvitiyam tu navajñanamayam tu yat // abhidh-d\_501 //  
tathagatabalam proktam tajjñeyam dvadasakrti /  
sthanasthanajñanabalam sodasabhirakaraih pravartate | anyaisca  
tannirmuktairasravaksayajñanabalamapi yadi sopayam ksayam  
vivaksati tadapi sodasakaram | atha ksayamatram tat,  
sadjñanamayairakaraih sarvatragaminim pratipajñanabalam  
saptamam tadapi tathaiva sodasakaram | dvayam tu  
purvenivasanusmrticyutyupapattijñanabalamavibhaktakarabalam |  
dvitiyam tu karmavipakajñanabalamastakaram | yattu  
samadhisamapattijñanabalam tasya navajñanasvabhavam taireva  
dvadasabhirakaraih pravartate | anyadyannoktam tadabhyuhyam |

kim punah kim gocaram ?  
sarvagocaramatradyamantyam santyavalambi va // abhidh-d\_502 //  
sarvavisayam sthanasthanabalam | asravaksayajñanabalam  
nirvanavisayam va catuhsatyavisayam va ||  
dvidha hetubhavalambam saptamam satyagocaram /  
karmavipakajñanabalam bhavavisayam | sarvatragamini  
pratipattijñanabalam catuhsatyalambanam |  
atitadyaddhi dhatvarthamastamam samudahrtam // abhidh-d\_503 //  
purvenivasanusmrtijñanabalam 'atitadyaddhi'; dhatugocaram ||  
navamam khalu rupartham samskrtalambyate param /  
cyutyupapattijñanabalam rupayatanavisayam anyadyadavasistam  
tatsamskrtadharmagocaram drastavyam |

atra punah  
dvyapekso balasabdo 'yam balam tvapratighatatah // abhidh-d\_504 //  
parabhibhavapeksasca sarvapratighatitvena ca | yatkhalu  
apratihatasa mathya tadbalamityucyate | manasam balam dasavidham  
bhagavato vyakhyatam ||

kayikamapyabhidhiyate-  
sandhau sandhau ca buddhasya kayenarayanam balam  
/sprastavyamadhikam tattu dasa hastyadisaptakat // abhidh-d\_505 //  
narayanam nama balamucyate | tacca bhagavato marmani marmani vidyate  
| nagagranthisankalasan kusandhayasca yathakramam  
buddhapratyekabuddhacakravartinah |

kim pramanam punastannarayanam balam ? yatkhalu  
dasanamitarahastinam balam tadekasya gandhahastinah | evam  
dasottaravrttya mahanagnapraskandivaranganuranarayanam  
vacyam | airavanasahasasyetyanye | sa hi devodyanayatrasamaye  
trayastriá<sup>1</sup>f<sup>Á</sup>acchirasam<sup>Ä</sup>tm<sup>Ä</sup>•namabhinirm<sup>Ä</sup>•y<sup>Ä</sup>•tyadbhutavicitrody<sup>Ä</sup>•n<sup>Ä</sup>•y<sup>Ä</sup>•yam<sup>Ä</sup>•n<sup>Ä</sup>  
ni tavantyeva devakulanyanekasahasraparivarani bhurjapatravadadaya  
gacchahyesa balasamudayastasya | evam tu varnayanti  
manasabalavadanantam kayikamapi balam buddhanam bhagavatamiti |  
tatpunah kayikam balam sprstavyayatanasamgrhitam | gurutvena  
balasamgraho laghutvena daurbalyasyeti varnayanti |

svapararthantasampraptervaisaradyacatustayam /  
adyantabalarupe dve dve karma pratipaddhiyoh // abhidh-d\_506 //

sutra uktam- "samyaksambuddhasya vata me sata ime  
dharmastvayanabhisambuddhah" iti vistarah | atra hi  
prathamadvitiyabhyam svarthasampadbhagavatodbhavita | purvena  
jñanasampat | dvitiyena prahanasampat | dvabhyamanyabhyam  
pararthasampada darsita vyavadanasamklelobhavanat |

kataratpunarvaisaradyam kati jñanatmakam ? taducyate |  
sthanasthanabalarupamadyam | asravaksayajñanarupam dvitiyam |  
karmasvakajñanabalam tritiam | sarvatragaminipratipatjñanabalam  
caturtham vaisaradyam | tadyavajjñanasvabhavanyetani valani  
tavatsvabhavani yathakramam catvari vaisaradyani boddhavyani |

sutra uktam- "trinimani smrtiyupasthanani yanyaryah sevate" iti  
vistarah | tesam punaridam laksanam-

srotsampattrayapeksa trividha smrtiyupasthitih /  
samsmarahitasamarthyasamprajanyasvalaksana // abhidh-d\_507 //

susrusakasusrusakadibhedadvineyanam traividhyena vyavasthanam  
| susrusakadvigatrayabhisandheh | svabhavah punah  
smrtivisistasamprajanyatrayasvabhavani trini smrtiyupasthanani  
| smrtivisistasamprajanyato hi bhagavatah  
susrusamanasusrasamanatadubhayayuktesu vineyasamuhesu  
nanando bhavatyaghato va ||

mahakaruna punah

samvrtijñanarupatvaddirghakalanusaratah /  
sarvatra samavrttyaderbaddhasyaiva mahakrpa // abhidh-d\_508 //

yada sravakasyapi karuna vidyate pratyekabuddhasyapi kasmad  
buddhasyaiva mahakrpetyucyate ? yasmadiyam samvrtijñanasvabhava  
sravakadinamadvesasvabhava buddhasya ca dirghakalanugata  
sukzmanugata sarvasattvasamagrahapravrtta sarvatranugata ca  
dvatrimsanmahapurusalaksanavidyotitasariradhyasini  
dasabalaparighita ca | tasmad buddhasyaiva bhagavato mahakrpetyucyate  
| ukta asadharanagunah ||

sravakasadharana ucyante-

arana pranidhijñanam catasrah pratisamvidah /  
arhatsantanika hyete pañca tu prantakotikah // abhidh-d\_509 //

itarairapi samanya apramadadayo gunah /  
esam yathopadistanam srnu vaksyami laksanam //  
abhidh-d\_510 //

tatra tavat |

arana samvrtijñanam nrjantyadhyananisrayat /

aryasantanika jata savastukamaleksini // abhidh-d\_511 //

iha kascidarhannakopyadharna  
sarvaklesaprahanatparamamrtasukhamaanubhavatyevam cittamutpadayati-  
katham nama pare 'pi ime santanalambanad klesan notpadayeyuh  
kathañca tamanistaphalam nanubhaveyuh | caturtham dhyanam  
vivrddhikasthagatam samapadya tatha karoti yathasya  
caraviharagatasya santane na kascitklesamutpadayati |

pranidhijñanamapyevam sarvadharmavalambi tu /  
akopyadharmano khyate tathaiva pratisamvidah // abhidh-d\_512 //

pranidhijñanamapi samvrtijñanasvabhavam prantakotika  
caturthadhyanalabhat, arhadyadyatpranidhatte tattajjanite  
pranidhijñanasya sarvadharmalambanatvat ||

pratisamvidah khalvapi

vivaksitarhasambandhinamasammohabhedini /  
adyanya tadabhivyangya jñeya jñanavicarini // abhidh-d\_513 //

trtiya sabdasamskara jñanasammohaghatini /  
turiya tu prabandhoktirdhyanyadyutpadanonmukhi // abhidh-d\_514 //

tatra dvadasangapravacanasamgrhitesu  
vaksyamanarthasambandhisu vivaksitesu namakayadisu  
yadavivartyam jñanam sa dharmapratisamvit | tadavadyotyesu  
pauruseyapauruseyasambandhesu pararthasamvrtiyarthasisu  
yadavivartyam jñanam sarthapratisamvit | namakayadivacaka eva  
vakchabdesvarupadravyalingasamkhyasadhanakriyakalapuruso  
pagrahasambandhini yadavivartyam jñanam sa niruktipratisamvit |  
dharmarthaniruktisu  
dhyanavimoksasamadhisamapattivasitvasamprakhyane yadavivartyam  
jñanam sa pratibhanapratisamvit |

ta ete sadgunah prantakotikamityucyante ||

ka kati bhumikah punarasam pratisamvidam ka va kati  
jñanamayi ? tadavadyotyate-  
arthakhya khalu sarvatra sadjñananyathava nava /  
arthapratisamvit sarvasu bhumisu kamadhatau yavadbhavagre  
navajñanasvabhava nirodhajñanam varjayitva sadjñanani  
nirvanasyaiva paramarthatvat, paracittaduhkhasamudayamargajñanani  
varjayitva |  
pratibhanahvayapyevam dasajñanamayi tvasau // abhidh-d\_515 //  
pratibhanapratisamvidapi sarvasu bhumisu dasajñanamayi |

tatra

kame dhyanesu dharmakhya tadanya tvadyakamayoh /  
dharmapratisamvit kamadhatau catursu dhyanesu niruktipratisamvit  
kamadhatau prathame ca dhyane |  
samvrtijñanamayau tu dve ete pratisamvidau // abhidh-d\_516 //

ubhe apyete samvrtijñanasvabhve dharmanirukti pratisamvidaviti ||

abhidharmadipe vibhasaprabhayam vrttau saptamasyadhyayasya  
trtiyah padah samaptah ||

saptamadyaye

caturthapadah |

prthagjanasadharanah idanimabhijñadayo guna vaktavyah | ta  
ima ucyante-

rddhau srotre 'nyacitte pragbhve cyutyudaye ksaye /  
jñanasaksatkriyabhijña sadva dhiv muktivartmani //  
abhidh-d\_517 //

jñanasaksatkriya khalu vimuktimargasamgrhitabhijñetyucyate |  
kesam punargunanam jñanasaksatkriya ? tadapadisyate |  
rddhipadadivyasrotracetah-  
paryayapurvenivasanusmrticyutyupapadasravaksayajñananam ya  
jñanasaksatkriya sabhijña | abhijanatityabhijñayate va tayeti  
abhijña |

kasmatpunarvimuktimarga evabhijña sramanyaphalavat na  
anantaryamargasvabhavah ?  
paracittajñanasyanantaryamargapratisedhadarhatascasravaksayanantary  
amargatyage kasyacinnirabhijñatvaprasmgat ||

asam punah

catasrah samvrtijñanam pañca jñanani cittadhih /  
sarvasravaksayabhijña sadjñananyathava dasa // abhidh-d\_518 //

cetahparyayasravaksayabhijñe hitva | cetahparyayabhijña  
pañcajñanani dharmanvayamargasamvrtiparacittajñanani |  
asravaksayajñanasaksatkriyabhijña sadjñanani dasa va  
paracittaduhkhasamudayamargajñanani hitvaathava dase'ti ||  
sasthi sarvatra pañcanya maulusu dhyanaabhumisu /  
asravaksayajñanasaksatkriya sarvasu bhumisu | sesa maulusu  
catasru dhyanaabhusviti |  
yatnavairagyato labhyah svabhumyadharagocarah // abhidh-d\_519 //  
sarvah abhijñah yatnato labhyante vairagyatasca | tatanucita  
yatnatah | ucita vairagyatah | janmantarabhyastah khalvabhijña  
vairagyato labhyante | vaisesikyo yatnatah |  
'svabhumyadharagocara'scaitah | rddhya svabhumim gacchatyadharam  
ca bhumim | nirmitanirmanamapyevam | divyasrotrabhijñayapi  
svabhumikamadhbhumikam ca sabdam srnoti | evam  
paracittajñanam purvenivasanusmrtijñanam ca |  
cyutyupapadabhijñaya ca svadhobhumivisayam rupam janati ||

katama punarasam kati smrtiyupasthanani ?

smrtiyupasthitayastistrascetahparyayadhirmata /

rddhisrotraksyabhijñasnu prathama smrtyupasthitih // abhidh-d\_520

//

paracittabhijña trini smrtyupasthanani kayasmrtyupasthanam  
hitva | cittacaittalambana khalvesa | rddhisrotracaksurabhijñah  
kayasmrtyupasthanam rupalambanatvat | rddhih khalu  
caturbahyayatanalambana | divyasrotracaksusi yathakramam  
sabdarpayatanalambane |

kusaladibhedena tu

divyamavyakrtam srotram netram canya subha matah /  
divyasrotracaksusi kilavyakrte | tacca na | abhijñanam  
vimuktim•rgasvabh•vy•ccaká'£uá,¥•rotravij•±•nayo•c•vikalpatv•dvimuktij•  
ananutpattih | catursu dhyanesu tu asti prajñavisesah  
svabhumikabhutaphalo yatsammukhibhavatsvabhumikaphalameva  
caksuhsrotram sammukhibhavam gacchati |  
yattaccaksuhsrotravijñanayorasrayi bhavati tasmanna tadvijñane  
samprayukta prajñabhijñeti |

katham punaretayorabhijñasabdah ? taducyate- abhijñaphalatabhijña  
manovijñanaprajñaya // abhidh-d\_521 //

abhijñaphalamatrabhijñasabdenoktam | manovijñanasamprayuktaya tu  
prajñayabhijanatiti | saivabhijña nirupakatvat |

kati punarasam vidya ?

tisro vidya matastryadhvasammohadivyudastaye /  
eka svabhavato 'saiksi dve tvasaiksasrayodayat // abhidh-d\_522 //

purvanivasacyutyupapadasravaksayajñanatatsaksatkriyastisrah  
khalvasaiksyo vidya ucyante | kasmadeta eva ? eta eva tisro vidyah  
yasmadabhiravidyatrayam vinivartate |  
purvenivasabhijñajñayapurvantasammohah nivartate |  
cyutyupapadabhijñaya tvaparantasammoho nivartate |  
asravaksayabhijñaya madhyadhvasammohah |

yadyapi ca tisro 'pyasaiksastathapi 'eka svabhavato 'saiksi dve  
tvasaiksasrayodayat'; | antya vasaiksi svabhavatah  
santanatasca | adye dve tvasaiksasantanadasaiksavityucyante |

kati punarasam pratiharyani ?

rddhicittaksayabhijña pratiharyatrayam smrtam /  
harato dve kusastrbhyo marebhyo harate param // abhidh-d\_523 //

rddhyadesanapratiharye khalu kusastrbhyah  
kapilolukaksapadadibhyo vineyajanacittamapahrtya buddhe bhagavati  
paramarthasastari samniyojayatah | anusasanapratiharyam marebhyo  
'pahrtya sarvajñam margadesike pravare pratisthapayati ||

ka punariyamrddhih ?

samadhi rddhirityukta phalamaisvaryastadha /  
dvidhaitadgatinirmane trividha gatisyate // abhidh-d\_524 //

rddhih khalu samadhirupa tatphalatvattu pratiharyamrddhiratyuktam  
sutre | angaparigrhite samadhau sati sarvamatatpratiharya mrddhyati  
| tasmatsamadhireva rddhih | tasyah  
phalamastagunamaisvaryanimadi |

yacca sutre

'padistamekanekayathecchitarupavasthanadistatpunaretamrddhiphalam  
dvividham gatisca nirmanam ca | gatrapi trividha | tatra

manomayi gatih sasturicchamatrapavrttitah /  
adhimoksakrtanyesam tato dehabhivahini // abhidh-d\_525 //

manojavahkhalu rddhirbuddhasyaiva | manasa iva javastasyah | yavata  
kalena caksurvijñanam nilam pratipadyate yavata kalena  
bhagavañccharirena sarvalokantarani vyapnotyanantarddhisarira hi  
buddha bhagabanto 'nabhogena yathecchitabhiprayasiddheh bhagavato  
buddhasya | sravakadinam punah sariravahini gatrirbhavati yatha  
devanam paksinam va | adhimoksiki ca  
duramapyasannamadhimucyastagamanam sampadyate |  
bahuprasaranamatrena sumerumurdhani pradurbhavati | vyakhyatam  
samadhiphalam ||

gamanam nirmanamidanim vaktavm | tadvividham kamavacaram  
rupavacaram ca | tatra tavat-

rupagandharasasparsah kame nirmanamisyate /  
rupasparsau matau rupe svesarire 'tha va bahih // abhidh-d\_526 //

kamavacaram khalu bahyamayatanacatustayam nirmiyate |  
nanyadisvarakartrtvavadabhyupagamaprasamgat | rupavacaram  
tvayatanadvayam tatra gandharasabhavat | tatpunaretat svasarire  
parasarire ca drastavyam | etaccaturvidham nirmanam  
kamadhatavevam rupadhatau drastavyam | ityastavidham  
nirmanam |

kim khalu nirmanamabhijñaya nirmiyate ? kim tarhi ?

abhijñaphalacittena tattani tu caturdasa /  
adyadhyanaphalam dve tairurdhvabhummyekavrddhitah // abhidh-d\_527 //

prathamadhyanaphale khalu nirmanacitte kamavacaram  
prathamadhyanabhunikam ca, dvitiyadhyanaphalani trini,  
trtiyadhyanaphalani catvari, caturthadhyanaphalani pañca ||

katham punarnirmanacittani labhyante ?

tallabho dhyanaavat jñeyah

yatha khalu dhyanani vairagyata upapattitah prayogatasca labhyante  
tatha nirmanacittani |

katham punastadutpadyate ?

suddhakacca svatasca tat /

suddhakad dhyananantaram nirmanacittamutpadyate

nirmanacittadeva va nanyatah | tatah khalvapi

nirmanacittadanantaram suddhakadhyanam nirmanacittam cotpadyate

nanyat | sarvasya ca nirmitasya

svabhūmenaiva nirmanamadharenapi bhasanam // abhidh-d\_528 //

na khalvanyabhūmikam nirmanamanyabhūmikenā nirmanacittena nirmiyate

| bhasanam tu svabhāumenadharabhāumena ca |

kamadhatuprathamadhyanabhūmiko hi nirmītaḥ svabhūmikenāiva cittena

bhasate | urdhvabhūmikastu prathamadhyanabhūmikenā, tatraiva

vijñaptisamutthapakacittasadbhavat ||

kim punarnirmitanirmatroh kramena vagbhasanam bhavatyatha

yugapat ? taducyate-

nirmatraiva sahaitesam bhasanam sugatadrte /

uktam hi

"ekasya bhasamanasya sarve bhasanti nirmītaḥ |

ekasya tusnim bhūtasya sarve tusnim bhavanti te || "

bhagavatastu icchatah purvam pascadyugapadva nirmīta bhasante |

tesam punah

ekasya bruvatah sarve nirmīta bruvate samam // abhidh-d\_529

//adhisthaya tu nirmanam bhasante 'nyena cetasa /

'adhisthaya tu nirmanam'; samsthapyetyarthah | anyena cetasa

vijñaptisamutpadakakhyena vacam pravartayatityato 'pi nasti

nirmanantardhano dosah | tatpunaretadadhisthanam na kevalam

jivata eva | kim tarhi ?

adhisthanam mrtasyapi sthirasyaiva tu vastunah // abhidh-d\_530 //

aryamahakasyapadhisthanena tadasthisamkalapasthanasravanat

sthirasyasthilaksanasya na mamsarudhiradinamasti ||

kim punarekacittenaikam nirmītam nirminotyatha bahun ?

ajayyekamanekena jayinastadviparyayah /

adyabhinirharairbahubhīrnirmanacittairekam sopadanam ca nirmītam

nirminoti | (jaini\_403) rjītayam tvabhijñayam nirmaturicchaya

bahunapyekacittena nirupadanamapi ca nirminoti |

tatputaretannirmanacittam dvididham

bhavanamayamupapattipratilambhikañca | tatra

avyakrtamabhijñōttham upapattya tvayam tridha // abhidh-d\_531 //

yatkhalu bhavanaphalam nirmanacittam tadavyakrtam bhavati |

upapattipratilambhikam tu kusaladina triprakaram | tadupapattiphalam

dasatisayayuktam |

arhatam dasadha tvetadaisvāyamupapadyate /

sarvasravaksayajñānavimuktidvayayogatah // abhidh-d\_532 //

yadetatadanimadisaikāntam dasavidhamaisvāyasukham

tadatisayayuktamarhatamevopapadyate ||

yadi tarhi trayanamarhatametadaisvaryam samanamasti kastarhi  
visesah sastrsisyayoh ? tatedamupadisyate-

aisvaryapi samanesminyathokte sastrsisyayoh /  
antaram sumahacchasturyattatpurvamudahrtam // abhidh-d\_533 //

dasabaladyavenikabuddhagunacintayam catuspratyayata  
nadyuttarane gandhahastya svasasakadrstantaisca visesantaram  
boddhavyamiti ||

abhidharmapradipe vibhasaprabhayam vrttau saptamasyadhyayasya  
caturthah padah ||

samaptasca jñanavibhago nama saptamo 'dhyayah ||

astamo 'dhyayah |

prathamah padah |

vyakhyata hi vistaraso vidarsana | samatha idanim vaktavyah | sa  
khalvesa samathascaturthadhyananrupyasamgrhitah | tatra tu  
sanga cittasthitirdhyanam taccaturdhangabhedatah /  
samathah khalu sanga kusala cittaikagrata dhyanamityucyate | yasya  
khalu dharmasyangaparigrhitato(syo ?) drekat  
cittacaittanyalambanantaram na pratipadyante sa dharmascaitasikah  
samadhirtyakhyayate | tadangabhedena caturvidhamiti vaksyamah |  
tasyam punascittasthitau  
dhyanoktirañjasi tatra bhakti tatsahabhusvapi // abhidh-d\_534 //  
samadhisvabhavam khalu paramarthena dhyanam | saparivaram tu  
grhyamanam pañcaskandhasbabhavam | bhaktikalpanaya tatsahabhusvapi  
dharmesu tacchabdyam ||  
samksepadiyamakhyata dhyanaajatiscaturvidha /  
prathamam dhyanam dvitiyam trtiyam caturthamiti |  
dravyabhedanaham tasyah pravaksyami yathagamam // abhidh-d\_535 //  
dravyabhedastu dhyanaajatescaturvidhayah samapattijatesca tavatya  
eva samasena vaksyami ||

tatra tavat |

saharupyacatustvena samapattirmatastadha /  
catuh pañcesu skandhesu taduktervargavrttitah // abhidh-d\_536 //

pañcaskandhesu vargibhutesu dhyanasamapattih prajñapyate |  
catuhpañcesvarupyasamapattiriti ||

bhedena tu samapattidravyani dasa sapta ca /  
samantakaih sahasabhirhdhyanantarikayapi ca // abhidh-d\_537 //

astanam khalu samapattibhuminamastanameva  
samantakadravyanam tatpravesopayabhutani dhyanantarika ca  
prathamadhyanasamgrhita | etani khalu saptadasa yathasthaulyam

bhidyanani saptadasa bhavantiyata aha-  
tadbhedah khalvime 'nyepi vaksyante sastracoditah /  
anye 'pi khalu samapattibhedastadantargata eva sutrabhidharmodita  
vaksyante |

buddhabuddhestu te sarve tattvenayanti gocaram // abhidh-d\_538 //  
bhagavaneba hi sarvaprathamadhyanasamapattiyadibhedesu,  
anantasvabhavaprabhavakriyaphalesvaparoksabuddhivrttiriti ||

ta ete dhyananarupyastriprakaham ? tadarabhyate-

tridha dhyananani maulanani sasvadadiprabhedatah /  
tathaiva trayam arupya bhavagram tu dvidham matam // abhidh-d\_539 //

tatra maulanani tavad dhyananani  
traividhyanyasvadanamprayuktasuddhakanasravabhedat | evam trayam  
maula arupyah | bhavagram tu nastyanasravam |  
kamadhatorbhavagrasya ca bhavamulatvat ||

samantani dvidham sapta prathamam tu tridham matam /  
dhyananantaram tridham tadvadaklistam tvadharasrayam // abhidh-d\_540  
//

prathamadhyanasamantam hitvanyani sapta samantani  
dviprakarananyatranasravat | prathamadhyanasamantakam tu  
triprakaram | kecittu asvadanamprayuktam necchanti | tadvad  
dhyananantaram tridham vartate | yattatraklistam tadvadharasrayam  
dravyamiti ||

kim punaresamasvadanadisamprayuktanam trayanam laksanam  
? ucyate-

asvadavatsatrsnam yacchaddhakam laukikam matam /  
ado(dho?)dhvastam tadasvadyamatilokamanasravam // abhidh-d\_541 //

yatkhalu satrsnam tadasvadanamprayuktamityucyate |  
trsnaya asvadaparyayatvat | yattu na samprayuktam tadapi  
trsnasahagatatvadasvadavadyucyate trsnayaikaphalatvat |  
yattu sasravam kusalam samapattidravayam tacchuddhakamakhyayate |  
klesamalasamparkadalobhadisukladharmayogacca |

tadetacchuddhakam tasyasvadanamprayuktasyasvadyam | tena hi  
tatsamanantaratitamasvadyate | yenasvadayati tamapanno yadasvadayati  
tasmadvyutthitah | anyonyasamsargaddhi  
trsnasamadhyornnamanirvrtih | trsnavasatsamadherasvada  
nama, samadhisatrsnayah dhyana nama, anyatha  
vipratissiddham syat | na hi kascittrsnam samapadyate, na ca  
samadhisvadayatoti | lokottaram tu samapattidravayamanasravamityucyate  
||

asam punah samapattinam dhyanananyevangavarti narupyah |  
kati punah kasya dhyanasyangani ? tadidam prastuyate-

anganyadye subhe pañca vitarkascittasuksmata /  
pritiḥ sukham samadhanam klistam sukhavivarjitam // abhidh-d\_542  
//

prathame tavacchubhe dhyane pañcāṅgāni  
vitarkavicārapritisaukhyasamadhayah | kliste catvari sukham hitva  
||

sadhyatmasaprasadastu sukhapritisamadhayah /  
dvitiye 'ngāni catvari kliste śraddha sukhadrte // abhidh-d\_543  
//

dvitiye kusale dhyane catvaryāṅgāni | adhyatmasamprasadah  
pritiḥ sukham cittaikagrata ca kliste dve śraddha sukham hitva  
||

tritiye pañcame prajñā smṛtyupekṣa sukham sthitiḥ /  
kliste tvangadvayam jñeyam samadhirvedanasukham // abhidh-d\_544 //

tritiye subhe dhyane upekṣa smṛtiḥ samprajñānam sukham  
samadhisca | kliste tu dve 'samadhirvedanasukham'; ||

antye catvaryupekṣe dve samadhiḥ smṛtīreva ca /  
kliste dhyane caturthe tu dve aṅge vedana sthitiḥ // abhidh-d\_545 //

caturthe khalu dhyane subhe catvaryāṅgāni | aduḥkhasukhavedana  
upekṣa ca smṛtipariśuddhiḥ samadhisca | kliste tu dve vedana  
sthitisca ||

kati punaresam dravyato bhavanti kati namataḥ ?

dravyatmana dasaikam ca namna tvastau dasaiva ca /  
anganyetāni kathante catuskotirataḥ smṛtaḥ // abhidh-d\_546 //

dravyataḥ khalvekadāsa bhavanti | prathame dhyanāṅgāni pañca |  
dvitiye 'dhyatmasamprasado vardhate | tritiye samadhiavarjyāni  
vardhante | caturthe tvaduḥkhasukhavedaneti |

nanu ca yat tritiye dhyane sukhamuktam tatha  
prathamadvitīyayoh.....

abhidharmadīpe vibhasaprabhayam vṛttāu astamasyadhyāyasya  
prathamah padah samaptah ||

astamadhyāye

dvitīyapadah |

samathasya ca /  
dhyanasamantakarūpyesvāṅganamavyavasthitiḥ // abhidh-d\_547 //

dhyanasamantakesu khalu vidarsanodrṛkta samatho nyunah |  
arūpyesu sarvatra samatho 'dhikavṛttirvipāsyāna nyunatara | vipāsyā  
pasyato samjñāyāmiti vacanadāṅginyāpi pascaduddeso bhavati |  
tataḥ siddham vipāsyānah ||

yada khalu catvaryapi dhyanani vipakam prati neñjante  
kasmaccaturthamevanejyamucyate ? tatrapadisyate-

vitarkacaravidhvamsatprasvasasvasasamksayat /  
upeksaveditabhavadantyamanejyamucyate // abhidh-d\_548 //

trini khalvapi dhyanani señjitanityuktani bhagavata  
vitarkadyapaksalayogat | vitarkavicarasvasaprasvasau  
sukhaduhkhasaumanasyadaurmanasyanityastapaksalah |  
taiscaturtham dhyanamakampyamityuktamabhidharme |  
vitarkavicarapritisukhairakampaniyatvadanejyam caturthamuktam sutre |  
abhiprayikah sutranirdeso laksanikastvabhidharme | tathahi  
"sukhaduhkhayoh  
prahanatsaumanasyadaurmanasyayoscangamaccaturtham  
dhyanamupasampadya viharati" ityuktam | abhidharme  
vitarkavicarapritisukhanyeveñjitam ||

idamidanim vaktavyam | iha dhyanasamapattisu  
prathamadvitiyayordhyanyoh saumanasyamuktam pritivacanat | pritihi  
saumanasyam | tritiye sukham caturthe upeksha |  
tatkimmapattidhyanesvapyesa eva vedananiyamah ? netyucyate | kim  
tarhi ?

adye pritisukhopeksha dvitiye tu sukhadrte /  
sukhopekse tritiye 'ntyepaksaiva vidisyate // abhidh-d\_549 //

prathamadhyanopapattau khalu tisro vedanah | sukham  
trivijñanakayikam, saumanasyam manobhaumamupeksha  
caturvijñanakayiki | dvimtiyadhyanopapattau dve vedane  
saumanasyopekse manobhumike | natra sukhamasti  
pañcavijñanakayabhavat | trtiyadhyanopapattau dve vedane  
manobhumike | caturthadhyanopapattavupekshaiva vedana vidyata iti ||

nanu ca dvitiyadisū dhyanesu  
rupasabdastavyanamupalabdhayah santi vijñaptisamutthapakam ca  
cittam | tat katham tatra trivijñanakayika vedana nastityucyate,  
vitarkavicarau ceti ? naisa dosah | svabhumikapratishedhat |  
kutastena tarhi rupadayo vijñayante ka yavijñaptiscotthapyate ?  
tadapadisyate-

drkchrotrakayavijñanam vijñaptijanakam tatha /  
yadbhumavavicarayamadyadavyakrtam tu tat // abhidh-d\_550 //

dvitiyadhyanopapannah khalu rupasabdastavyanyupalipsavo  
jigamisavo prathamadhyanabhūmikani caksuvijñanadini trini  
vijñanani vijñaptisamutthapakam ca sammukhikrtya  
nirmanacittavadupalabhante spandante ceti | tatpunah  
prathamadhyanabhūmikam cittamavyakrtameva sammukhikurvanti na  
kusalam nyunenabahumanatvanna klistam vitaragatvat | tadyatha  
kascidivaro daridramitragrham gatah | tenasau suhrda  
sarvasvapradanenopanimantrito mitracittanuvartanaya hinotkrstam

vastu hitva yatkiñcid grhnite tadvaditi | vyakhyatasvarupani  
dhyanani ||

arupyah vaktavyah | tadarabhyate-

khanimittodgrahakrstah proktanantamanaskrtih /  
visarvarupa arupya akasanantyasamjñakah // abhidh-d\_551 //

anantakasanimittodgrahah tatsamjñapravrttinimittam pascattu  
catuhschandhalambanastadanyatamalambana anyadharmalambana va  
manaskarah sammukhibhavam gacchanti | uktam hi bhagavata-  
"sarvvaso rupasamjñanam  
samatikramatpratidhasamjñanamastagamannanatvasamjñanamamanasikar  
adanantamakasamanantyayayatanamupasampadya viharati" iti |

kah punarasam tismnam rupadisamjñanam visesah ?  
prapañcarupasamjñābhiratra viseso boddhavyah |  
tadasmadagamadvividhadya ruparupyaskandhah samgrhitah |  
tatra samapattilaksana cittanuparivartina silena viyuta  
sesenopapatti laksanat | ta eta arupyah  
prathamarupyasamantakam hitva vibhutarupasamjña bhavanti |  
prathamasamantakam tu caturthadhyanaavidusitavrttitvadgadhabandha  
miti | atastadekam na vibhutarupasamjñakhyam labhate |

katham punarnirdharyate narupyesu rupamastiti ? agamadyuktitasca |  
(jaini\_413) agamastavat- "sarvaso rupasamjñanam samatikramat"  
ityaviskrtamidam | anyadaptavacanam- "arupinah santi sattvah" iti  
| isadrupatvadarupinonudara kanyavaditi cet | na | sarvasa  
ityapadesat, nihsaranoktesca | uktam hi "rupanam  
nihsaranamarupyah" iti | yatha hi "yat  
kiñcidabhisamskrtamabhisamviditam nirodhastasya nihsaranam |"  
nirodhe khalu sarvasamskrtaviyogo 'myupagamyate | na hi  
murtivigrahalaksano moksah tatpravrttinirodhitvat |

yuktirapi | rupasrayadinyavadhuya svodvegamukhena  
tadasrayaddasyupadrutatadviyuktadesasrayavat | uktastarhyarupyebhyo  
rupisupapadyamananam rupamutpadyate  
hetupratyayadhipatipratyayabalat, namarupasyanyonyahetutvacca | tatra  
sabhagavipakahetvoreva tayorapyastitvat karanatvam rupapratyayena ca  
vijñanotpattidarsanat, cittavisesotpadat  
mahabhutendriyaprasadadirupotpattidarsanaccanyonyahetutvasiddhih ||

uktah prayogaprathamarupyah | dvitiyo 'pyucyate-  
tadvaccittavibhutveksi vijñananantyalaksanah /  
akasanantyasamjñadvesi  
tadalambananantyaavijñanadhimoksabhimukhabuddhiranantam  
vijñananantyaayatanamupasampadya viharati | atrapi  
pascaccatuhschandhalambanastadanyataskandhalambana  
sasvatadharmalambanasca manaskarah sammukhibhavanti |  
tadviksiptasamjñakah

viññananantyaadvesi ca akiñcanyahvayah punah // abhidh-d\_552 //  
sa khalu yogi viññananantyasamjñadvesi  
tatrakiñcanasamjñitvadakiñcanyayatanamupasampadya viharati | athava  
nasti kiñcimdupeksaprayoganispattirakiñcanyayatanamityucyate |  
anantakaraukarikadarsano hi tadviveke samjñavimoksah pravartate |  
ata evakiñcanyayatanam paramopeksetyucyate |  
yasmattatranantakaranabhisamcetana cetaso 'nabhogata  
samtisthate ||

tadvittucchedasanki ca na samjñasamjñasamjñakah /  
sa khalu samksiptamapi vibhutvasamjñam samjñasalya iti krtva  
tamalpamapi vispastaparicchinnarupam  
samjñamutsrjyocchedasanki ca vispastarupam satim  
naivasamjñam nasamjñamupasampadyate | ato  
naivasamjñanasamjñayatanam samapadyate | na  
samjñaveditanirodham napi vispastam purvasamapattisamjñam |  
sarvaisu carupyesu  
adau tatha prayuktatvat tatsamjña vyapadisyate // abhidh-d\_553 //  
na tu tanmatrasamjña evarupya ityaviskrtametatpurvameveti |  
vyakhyatani maulanastau samapattidravyani ||

samantakanam punaradidhyanasamantakasyanagamyakhyasya kim rupam ?  
tadapadisyate-

savitarkavicaram yatsapeksam sanuvartakam /  
cittamaryetarakaram tadanagamyamucyate // abhidh-d\_554 //

yatkhalu prathamamauladhyanaapravesopayacittam savitarkam  
savicaramupeksavedanasamprayuktam sanuparivartakam.....

.....abhidharmadipe vibhasaprabhayam vrttau  
astamasyadhyayasya dvitiyapadah || .....

astamadhyaye

trtiyapadah | .....

.....vyutkrantakasamapattim, samapadyante tadapadisyate-

catvaro dhyayinah proktascaturdhyanaavidarsanat /  
sampadvipattisamjñaya hanapaksyadivedinah // abhidh-d\_555 //

catvaro hi dhyayino bhagavatoktah | "tesamekah samapattau  
vipattisamjñi, dvitayo vipattau sampattisamjñi, trtiyah sampattau  
sampattisamjñi, caturtho vipattau vipattisamjñi" iti | ete  
hanasthiti visesotkarsadhyanaabhedadarsanayogat catvaro bhavanti ||

kah punarayam dhyata kani va dhyanaadhyeyadhyanaaphalani ?  
tadaviskriyate-

dhyata proktastatha dhyeyam dhyanam dhyanaaphalam tatha /  
sarvam etaccatustayam purvameva vistarenabhihitam | bhavatastu  
asiddheruktadosatvannastyatmadicatustayam // abhidh-d\_556 //  
na hi tavaitaccatustayam siddham

aupanisadasamkhyavaisesikadiparikalpita pramatrpramanaprimeyapram  
anaphalani purvamevoktadosani ||

kim punah karmanusthananmokso bhavati,  
ahosvijñananusthanaditi ? tatra brumah-

karmanusthanato mokso jñananusthanatastatha /  
vyapare sati sadbhavadyathatmyavagamepi ca // abhidh-d\_557 //

trini khalu karmani | danasilabhavanakhyanyanusthaya dasa ca  
jñanani  
dharmaśvasamanyalakṣaṇasammohapratipakṣabhūtanyanusthaya  
param brahma prapnoti nanyatheti | tadetadaviskriyate-  
karma tvatra dvidha jñeyam punyapunya kriyakriye /  
tatra khalu  
punyakriya tridha prokta viratistadvidhodita // abhidh-d\_558 //  
karmadicintayam ||

jñanam tu naisthikam jñeyam yathapuvammudahrtam /  
ato 'nyadbhajate yastu khalinam carvayatyasau // abhidh-d\_559 //

yastu manyate pasvadyalambhanadibhih karmabhih  
bhoktrbhogyantaraparijñanadibhisca mokso bhavati sa vaktavyah  
'khalinam carvayati |'; yasmāt

parapidapravrttatvadvadhalobhanrtadayah /  
apayahetavo jñeyah sreyodvaravibandhinah // abhidh-d\_560 //

himsanrtalobhadayo hi dosah kugatigamanahetavo na  
svargapavargagamanopayah | sastracodita himsa nadharma iti cet | na  
| sastralaksanaparijñanat | katham ? yasmāt

yuktarthacodanad dukkhatranaddosanusanat /  
sastramityucyate 'to 'nyajjñeyam vaticabhasitam // abhidh-d\_561 //

yatkhalu pramanatrayaviruddhartham vakyam, yacca papakebhyah  
karmebhyah kugatigamanahetubhyo nivaranena trayate, yacca  
ragadvesamohananusasti tadvakyam (jaini\_418) sastramityucyate |  
nanyaditi | tasmadanyadanaptavacanam | na | vedamantranam  
visopasamanasamarthyadarsanat | pratyaksam hi pramanam  
baliyastatpurvake ca dve pramane trayidharmabhihite pramanamiti |  
tatreḍam pratyucyate-

parasikadimantranam visotsadabalam kvacit /  
drsyate na tu sarvasminnaristadyanivartanat // abhidh-d\_562 //

drstam hi samarthyam parasikasabarakapalikadimantranamapi  
na tu tairmantraih papanaso 'bhyupagabhyate bhavadbhih, na ca sarvasya  
visamam prasamayanti; tadgataristadina maranadarsanat | yadi ca  
sastracodita himsa mantrasamarthyaddharmangam sampadyate kasmanna  
mantrasamarthyadeva pasum ghatayati ? kim  
sastrapatanagalamedakadyupakramanusthanena ? mantrasamarthyadeva

ca pistakrtapurodasanam  
svargagamanahetorapurvasyabhivyaktirbhavatvalam pasvadiivadheneti |  
drstam ca mantranam visopasamane samarthyam na tu  
vinaharapanadibhih ksuttrsnaprasamanadisu | evam  
mantranam visopasamane samarthyam bhavatu | ma  
bhutpapavinasana iti |

yadapyucyate bhavadbhih | vaitanakarmanusthataro brahmana eva  
moksavartmanyadhikriyante netare varna iti tadapi dimbhabhihitameva  
satam pratibhati | yasmat |

ragadyairdusyate cittam sraddhadyaisca visudhyate /  
viprasyapi yatastasmad gunavaneva mucyate // abhidh-d\_563 //

tadyathausadham visuddhakosthasyaivarogyam janayati  
nolbanavatadidosasya | tasmadbhavyajatiyah  
sraddhadigunaparibhavitatma kumbhakarō 'pi moksavartmanyadhikriyate |  
na caturvedo ragadvesamohadidosorarikrtacittabhumiriti |  
alamatiprasangena prakrtameva prastuyatam | tadidamarabhyate-

suddham caturvidham hanabhagiyadi yathakramam /  
nyunatulyabalotkrstanirmalanugunam hi tat // abhidh-d\_564 //

caturvidham khalu suddhakam hanabhagiyam sthitibhagiyam  
visesabhagiyam nirvedhabhagiyam evamarupyamanyatra bhavagrāt |  
taddhi trividham visesabhagiyam hitva ||

kim punaresam laksanam ?  
klesasvoparimasthananirajaskanuvarti va /  
yathakramam khalu klesotpattyanugunam hanabhagiyam,  
svabhūmyanugunam sthitibhagiyamurdhvaabhūmyanugunam  
visesabhagiyamanasravanugunam nirvedhabhagiyam |  
tasmadanarasravamutpadyate |

athaisam caturnam kati kasmadanantaramutpadyante ?  
dve trini trini ca dve va hanapaksyadyanantaram // abhidh-d\_565 //  
hanabhagiyasya khalvanantaram dve utpadyete hanasthitibhagiye |  
sthitibhagiyasya trinyanyatra nirvedhabhagiyat |  
visesabhagiyasyapi trinyanyatra hanabhagiyat |  
nirvedhabhagiyanantaram tadevaikamiti ||  
vyutkrantakasamapattirarhato 'kopyadharmanah /  
sa khalvesarhato 'kopyadharmana eva nisklesatvatsamadhivasitvacca |  
drstipraptasya yadyapi tiksnendriyatvatsamadhau vasitvam na tu  
nisklesa santatih | samayavimukto yadyapi niskleso na tvasya samadhau  
vasitvamiti |

katham punariyamutpadyate ?  
tatprayogo dvidha bhūmirgatvagamyajigisaya // abhidh-d\_566 //  
dharmabhūmyutkramenastau suddhakakhyadanasravam /  
suddhakacca trīyam svam nistha suddhacca nirmalam //  
abhidh-d\_567 //

'gatve'tyanulomamastau bhumiḥ samapadya | 'agame'ti pratilome  
samapadya | 'dvidhe'ti sasraṇasraṇa | 'jigisaye'ti jayam  
cikirsandharmabhūmyutkrameṇa jetukamaḥ | suddhakaḍanasraṇam  
'suddhakaḍa trīyaṃ svam |; 'nistha'; tu suddhakaḍanasraṇam |  
sa khalvevaṃ vijītyanaṇraṇasca sapta paṇcaṇsasraṇa  
prathamaddhyaṇaṇsasraṇam trīyaṃ samapadyate |  
tasmaḍakaṇaṇtyayaṇaṇam tasmaḍakiṇcaṇyayaṇaṇamevaṃ puṇaḥ  
pratiloṃam nirjītyanaṇraṇa apyekavilāṇghita anulomam pratiloṃam ca  
samapadyate | esa prayogo vyutkrantaṇsamapateḥ |

yada tu prathamāḥ saṇraṇaḥ trīyaṃaṇasraṇam dhyāṇam  
samapadyate tasmatsaṇraṇamaḍakaṇaṇtyayaṇaṇam  
tasmaḍanaṇraṇakiṇcaṇyayaṇaṇamevaṃ puṇaḥ pratiloṃam | tada  
viṇabhaḍatṇriyadṇraṇyaḍamaṇadabhiniṇspanna bhavati |  
atīviṇprakṇstatvaṇna caṇturtham samapadyate | tam ca trīsu  
dvīpeṇsu samapadyate ||

svordhva evopaḍjāṇyante dhyāṇarūṇyabhavaḥ subhāḥ /  
bhavaḍgrasthastvaḍatyadau nirmaḻamaṇvalambate // abhidh-d\_568 //

bhavaḍgram bhavaḍgre ca saṃmukhikriyate | adhasca  
yavatkamaḍhatorevaṃ seṇaṇi svasyaṃ ca bhūṃavaḍdhasceti |  
urdhvo paṇaṇno naḍharaṃ samapattim saṃmukhikaroti vaīyarthyaṇt | na  
hi taṇraṇasraṇo maḍgo 'sti saṃsaṇamaḻatvat | na ca vīnaṇasraṇeṇa  
maḍgeṇa taṇratyaḥ kleṇa hantum saḍyante | caīṇyaṇrupam  
puruṇsamaḻambya taḍvaīraḍyaṃmīti cet | na | yuṇmatpuruṇsasya kriyavattve  
sattvaṇekatvaīkatvopaṇpateḥ saṃsaḍgīdharmitvopaṇpateḥ buddhīvaḍīti  
vijñāṇajñāṇopaḻabḍhe ca.....ti ||

kaṇya puṇardhyāṇasya praṇptya kaṇaraḍbhavyate ? taḍanuḍkramaṇyate-  
baḻadyadhyāṇasaṃpraṇtaḻau laukīkaṇyaīva bhavaṇa /  
yada khalā praṇthajaṇaḥ prathamam dhyāṇam laḻhate taḍaṇyaṇagaṇtam  
laukīkaṇmeva bhavyate |  
usmaḍivaṇrjye caḻabḍhe dhyāṇantaṇrasamaḻudbhave // abhidh-d\_569 //  
caṇamaḻbhavīkaṇyosmaḍivaṇrjite '.....gīkaṇsva(?)nucītam |  
taṇtra dhyāṇantaṇre prathamam saṇraṇameva bhavyate | ucīte tu  
vaīraḍyaḻabḍhatvaṇna bhavyate | usmaḍataḍīsu tu na bhavyate |  
taṇnyeva dhyāṇantaṇrasamaḻgrhīṇaṇi bhavyante prathamam naṇagaṇyaṃ ||  
vītaḻagaṇsya caḻabḍhe puṇvasamaṇtake taṇtha /  
vītaḻagaṇsaṇagaṇnye 'pyaḻabḍhe 'nucīte prathamam  
bhavyate.....a naḻagaṇyaṇsamaḻgrhīṇaṇi bhavyante na  
prathamāyaṃmaḻgaṇsaḍṇsyat |  
vīraḻtaṇsya tu puṇvasya nirmaḻaṇsyaīva bhavaṇa // abhidh-d\_570 //  
vītaḻagaṇsya tvāyaṇsya praṇthamaṇsyaṇasraṇaṇsyaīva bhavaṇaṇyaṇme va  
'bhīsaṃayaṇtīkaṇsaṇavaṇrjīyeṇu aṇasraṇameva bhavyate | saīkaṇsya ca  
dvabhyam kṇaṇabhyamaḻsaṇvīvaṇrdhaṇe bhavaḍgre ca sapṇtaḍasaṇu  
..... | evaṃ naṇvaṇpraḻaraṇtaṇyaḻkopyapṇatīvedḍhe taṇpraṇstḍhe ca  
yaṇtīkaṇīcīdḍbhavaṇamaṇyaṃ saṃmukhīkaṇroṇyaḻabḍham taṇraṇasraṇameva  
prathamam bhavyate nobḻayaḻbhavaṇocyate ||

nyamamarganvayajñane saiksasyaksavivardhane /  
anantaryahvaye marge drnmarge dvadasaksanah // abhidh-d\_571 //

bhavagrasya ca vairagye ksayajñanavivarjite /  
akopya ..... // abhidh-d\_572 //

aryasya kamavairagye carame muktivartmani /  
jñanatraye trayakhye ca nyame 'nagamyavarjite // abhidh-d\_573 //

saiksasya raginah purvatribhumindriyavardhane /  
prayogamuktimargesu kamadyadhyanajasya ca // abhidh-d\_574 //

dvididharhatvasampraptau muktivartmani pascime /  
viraktanam ca saiksanamavyagranyatribhujaye // abhidh-d\_575 //

bhavana dvididhasyapi

.....su sasravanasravasyapi prathamasya dhyanasya

bhavana bhavatiti |

nobhayasya tu bhavanam /anagamyasraye nyama tadbhagiyodbhavadisu //  
abhidh-d\_576 //

yadyanagamyam nihsrito niyamamavakramati, tasyanagamyameva bhavyate

na tu prathamam dhyanam kiñcidapi bhavyate | yada

khalvapyanagamyanirvedhabhagiyanyutpadayati.....bhavanaya

bhavyate na tu prathamam dhyanam

darsanamargasadrasyadityaviskrtametaditi ||

dvitiyadisvanenaiva vidhinabhyuhya yuktitah /

abhidharmanayajñane jñeyanagatabhavana // abhidh-d\_577 //

dvitiyadisu khalvadhidyanesvanayaiva

prathamadhyananagatabhavananitya tatra yuktimanusarata

yathatantrama..... |

dhyanam kasya kimalambanamityata idamanukramyate |

sasvadah svabhavalambah subham dhyanam samantadrk /

arupyah kusala maula nadholokavalambinah // abhidh-d\_578 //

asvadanasramprayuktah svabhumikam bhavamalambate sasravam

vastvityarthah | nadharambhumimalambate vitaragatvannottaram

trsnaparicchinnatvat | nanasravam kusalatvapasangat |

kusalam tu dhyanam suddhakamanasravam va sarvalambanam

yatkiñcidasti samskrtamasamskrtam va | maulanam tu

kusalarupyanamadhobhumikam ca sasravam vastu nalambanam |

svabhumyordhvbhumyalambanatvat | anasravam tvalambanam |

sarvanvayajñanapakso na dharmajñanapakso nadhobhuminirodhah |

samantakanantaryamarganam tvadharabhumiralambanam ||

esañca punastrividhanam dhyanarupyanam

dhyanarupyaih prahiyante nirmalairmanaso malah /

adhobhumestu labhyante samantairapi suddhakaih // abhidh-d\_579 //

anasravenaiva dhyanarupyena klesah prahiyante na kusalena | kuta  
eva klistena ? vitaragavannadhah prahiyante tasyaiva  
tadapratipaksatvat, na svabhumau (jaini\_423)  
visistarataratvannorddhvamiti | dhyanarupyasamantakena suddhakenapi  
klesah prahiyante 'dhobhumipratipaksatvat ||

punasca | sarvam samadhim samkalayya trayah samadhaya uktah  
sutre-

savitarkavicaradyastrayah proktah samadhyah /  
dhyanantare sa carodhah sadvayo 'nyatra nirdvayah // abhidh-d\_580 //

"savitarkah savicarah samadhih avitarko vicaramatro 'vitarko  
'vicarah" iti | tatra dhyanantaram tavadavitarko vicaramatrah |  
satatodhah savitarkah savicarah samavah | paratastvavitarko  
'vicarasca ||

punah

sasravanasravascanya ekadasabhuvastrayah /  
aryakaramatidyotah sunyatadyah samadhyah // abhidh-d\_581 //

sunyatabhidheyah samadhirapranihita animittasca trtiyah ||

katamaih punareta aryakarah.....vat  
sodasabhirakarairityastrayo  
'pyanityatadisodasakaramatidyotah(?) | pratyekam tu

dasapranihitakararah sunyataya dvayam matam /  
animitto 'mrtakaraiscaturbhih sampravartate // abhidh-d\_582 //

apranihitah khalu samadhiranityaduhkhakarabhyam  
samprayuktascaturbhih samudayakaraiscaturbhisca  
margakaraih.....tanatmakarabhyam  
samprayuktah | animittah  
samadhirnirodhakaraiscaturbhinirodhakaradibhih samprayuktah ||

vimukterdviprakarayah praptaye nirmalah punah /  
vimoksasu(mu ?)khasabdena ta evaviskrtastrayah // abhidh-d\_583 //

ragaviragacetovimuktiravidyaviragat prajñavimuktih | tasya  
vimuktidvayasya.....aviskrtani | tatra sunyatayah  
samprayuktah samadhih sunyatasamadhih | na pranidhatte  
bhavamityapranihitah | dasanimittapagamadanimittam  
tadalambanasamadhiranimittah || punah  
trayo 'parasamadhyakhya sunyatasunyatadayah /  
tesam trayanam samadhinamutsargopayapradarsanartham  
sunyatasunyatadayah trayah samadhayo 'bhidharmebhihitah |  
dvayamalambate 'saiksam sunyato 'nityatastatha // abhidh-d\_584  
//ksayamapratisamkhyakhyamantyo grhnati santatah /  
sunyatadyalambanatvattannama asaiksam samadhim  
dvavaparasamadhi alambete | sunyatasunyata asaiksam

sunyatasamadhimalambate sunyakarena | apranihitapranihito  
'pyasaiksamapranihitam anityakarena | na duhkhato na hetvadito  
'nasravasya atallaksanatvat | na margakarairdusaniyatvat |  
animittanimittatvat  
samadhiraiksaasyanimittasyaprisamkhyanirodhamalambate |  
santakarenanasravasya pratisamkhyanirodhabhavat | na  
nirodhapraá¹¸Ä«taniá¸¸saraá¹¸Ä•kÄ•rairanityatÄ•nirodhasÄ•dhÄ•raá¹¸¸atvÄ•davyÄ•ká  
tatvadavisamyogacca |

te punarete samadhyah  
ekadasabhuvah sarve sasrava nrsvakopinah // abhidh-d\_585 //  
tatra sasrava aryamargadvesitvanmanusyesutpadyante |  
akopyasyarhatah ekadasabhuvasca saptasamantakani  
hitvanyasvekadasasu bhumisu  
kamadhatvanagamyadhyanantaradhyanarupyasu |

punah

samadhibhavanadhyanam sukhaya prathamam subham /  
darsanayaksyabhijñokta prajñabhedaya yatnikah // abhidh-d\_586 //

"catasrah khalu samadhibhavanah | asti samadhibhavana asevita  
bhavita bahulikrta drstadharmaviharaya samvartate" iti  
vistarah | kusalam khalu (jaini\_426) prathamam dhyanam  
suddhakamanasravam va drstadharmasukhaviharaya samadhibhavana |  
tadadhikatvat anyanyapi jñeyani | navasyam samparayasukhaviharaya,  
parihinordhvopannah parinirvitatadabhavat |  
divyacaksurabhijñadarsanaya samadhibhavana | prayogajah khalu sarve  
gunastraidhatukanasravah prajñaprabhedaya samadhibhavanah ||  
yo 'ntyo vajropame dhyane sarvaklesaksayaya sa /  
yascaturthe dhyane vajropamah samadhih sa asravaksayaya  
samadhibhavana |  
sutram caitatsamakhyatam buddhenatmopanayikam // abhidh-d\_587 //  
atascaturthameva dhyanamuktamiti ||

abhidharmapradipe vibhasaprabhayam vrttau astamasyadhyayasya  
trtiyah padah samaptah ||

astamadhyaye

caturthapadah |

nirdistah samadhyah | atah param samadhisannisrita guna  
nirdisyante |

apramanaki catvari maitri karuna muditopeksha ca | apramanah,  
sattvadhistanapravrterapramanapunyanirvartakatvadaprameyesu  
phalahetutvacca |

athapramananam kah svabhavah ?

caturnamapramananam maitryadvesastatha krpa /

mudita pritrekesamupeksalobha isyate // abhidh-d\_588 //

advesasvabhava maitri | tatha karuna advesasvabhava |  
kastarhyetayorapramanayorvisesah ? ubhayoradvesatmakatve 'pi maitri  
sattvaparityagavartino dvesasya pratipakso harsakarapravrta ca |  
karuna tadanapidanabhiprayavartino dvesasya pratipakso  
dainyakarapravrta ca | ityasti visesah |  
"somanasyasvabhavamudita" iti pauranah | upeksapyalobhatmakaiva |  
eso 'pramananam svabhavah |

kasmaccatvareva na nyunanyadhikani va ?

vyapadasya vihimsaya aratestrddvisastatha /  
pratipakso 'yamakhyato damanartham svacetasa // abhidh-d\_589 //

sutra uktam- "maitri asevita bhavita bahulikrta  
vyapadaprahanaya samvartate | karuna vihimsaprahanaya |  
aratiprahanaya mudita kamaragavyapadaprahanayopeksha || "

vrutih punardrastavya-

sukhadhane sukha maitri dukkhanasonmukhi krpa /  
mudita modananimna sattva ebhyeva pascima // abhidh-d\_590 //

drastavya vrttiresam

akarastu punah katham pratipattavya iti | tadapadisyate-  
akaraih sukhitadi bhiih /  
sukhita vata santu sattva iti manasi kurvan maitrim samapadyate |  
dukkhita vata sattva iti karunam | modantam vata sattva iti muditam  
| sattva ityeva manasi kurvannupeksam samapadyate madhyasthyat |  
ebhyastvanyatamenapi brahmasayujyamasnute // abhidh-d\_591 //  
ebhyo 'pramanebhya ekenapi bhavitena brahmatvam pratilabhyata iti ||

kimalambana apramanah, kati bhumika vetyapadisyate-

nrsu kamavalambini dhyanaayormuditahvayoh /  
sadbhaumani tadanyani kecidicchanti saptasu // abhidh-d\_592 //

maitrikarunamuditastrayah kamavacarasattvalambanah | upeksha  
aniyata iti | yesam tavadbhavanamayanyetani mudita ca  
saumanasyendriyam tesam prathamadvitiiyordhyanaayormudita |  
nordhvam saumanasyendriyabhavat | anyani trinyapramanani satsu  
bhumisvanagamye dhyanaantare catusu dhyanesu | kecit punah  
cintamayanyapyetani pramodyam ca priterdharmantaram iti tesam  
saptabhumika | pramodyasya vedanadvayasamyogitvat |  
uktanyapramanani ||

atha kati vimoksah |

vimoksah kathita astau tesam dvavasubhatmakau  
/tavadyadhyanaayorantye trtiyo 'lobhalaksanah // abhidh-d\_593 //  
rupi rupani pasyatiti prathamam vimoksah |  
adhyatmamarupasamjñi bahirdha rupani pasyatiti dvitiyo

vimoksah | subham vimoksam kayena saksatkrtvopasampadya  
viharatiti trtiyah | tesam dvavasubhasvabhavau prathamau  
tadakaradvad bhumitasca tau sasamantakayoh  
prathamadvitiyayordhyanayordhyanantare ca | sasamantake caturthe dhyane  
subho vimoksah | ca calobhasvabhava eva na tvasubhatmakah,  
tacchubhakarapravrttatvat | saparivarastvete pañcaskandhasvabhavah  
||

catvarah kusalarupa vimoksakhya samahitah /  
nirodhakhayasamapattirvimoksah kathito 'stamah // abhidh-d\_594 //

catvaro 'nye vimoksah samahitah kusala evarupyah  
drastavyah | samjñaveditanirodhastvastamo vimoksah |  
vaimukhyartha hi vimoksarthah, nirodhasamapattih;  
sarvasalambanapravrttivaimukhyat ||  
tasyastu sammukhibhavah suksmasuksmadanantaram /  
trividham hi bhavagrikam cittam  
samjñasuksmasuksmakhyabhedat | etadyathakramamaudarikam |  
(jaini\_431) atah suksmasuksmakhyam bhavagranantaram tam  
samapattim samapadyante | tatha samapannanam tu  
vyutthanacittamapyasyah svam suddham nirmalam tvadhah //  
abhidh-d\_595 //  
sasravanaravatvat | tadvyutthanacittasya sasravena cedvyuttisthate  
bhavagrikena | anasravena cedakiñcanyayatanabhūmikenā ||

athaiva vimoksah kim visayah ?  
kamavacaradrśyārtha vimoksah prathamāstrayah /  
kamavacaram rupavacaramesamalambanam yathayogamasubhatah  
subhataasca |  
anye tvanvayadhīpaksasvordhvadukhadyaveksinah // abhidh-d\_596 //  
arupyavimoksanam svabhūmyurdhvabhūmikam dukkhamalambanam  
taddhetunirodhau ca | sarvacanvayajñānapaksyo marga  
urdhvadharabhūmisamgrhitah, apratisamkhyānirodhasca | ukta  
vimoksah ||

sutre 'bhībhavasamjñākhyaṃ proktamayātanastakam /  
vimokṣadhīkavṛtīyētaccittāisvāyapradarsakam // abhidh-d\_597 //

sutre bhagavata astau abhībhavayātanānyakhyatāni "adhyatmam  
rupasamjñī (jaini\_432) bahirdha rupani pasyati  
suvarnadurvarnani khalu rupani abhībhūya janati, abhībhūya  
pasyati, evam samjñī ca bhavatidam prathamamabhībhūvayātanam |  
adhyatmam rupasamjñī bahirdha rupani pasyatyapramānani  
suvarnadurvarnaniti vistaro yavadidam dvitīyamabhībhūvayātanam |  
evamadhyatmamarupasamjñī bahi rupani pasyati  
parittanyapramānani ceti catvari | adhyatmamarupasamjñīyeva ca  
bahirdha rupani pasyati nilapitalauhitavadata....." .....

..... abhidharmadīpe vibhasaprabhāyam vṛttau  
astamasyādhyāyasya caturthah padah samaptah ||

astamo 'dhyayah samaptah ||

abhidharmadipe vibhasaprabhavrttih samapta ||

— Vimalamitra: Abhidharmadīpa with auto(?)entary Vibhasaprabhavrtti (Academic edition — see source file header)