



Based on the edition by P.V. Bapat and V.V. Gokhale:

Vinayasutra and Auto-commentary on the same by Gunaprabha [Gunaprabha viracitam Vinayasutravrttyabhidhanasvavyakhyanam].

Patna 1982 (Tibetan Sanskrit Works Series, 22)

for Sutra 1-69 cf. also :

Pravrajyavastu of the Vinayasutra and its Vrtti (1). Sanskrit Text and Japanese Translation, Tokyo 2003 (Annual of the Institute for Comprehensive Studies of Buddhism Taishh University, 25), pp. (44-93)492-541.

Pravrajyavastu of the Vinayasutra and its Vrtti (2) ... Tokyo 2004 (AICSB 26), pp. 44-73.

Pravrajyavastu of the Vinayasutra and its Vrtti (3) ... Tokyo 2005 (AICSB 27), pp. 50-76.

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REFERENCES TO THE PAGINATION OF BAPAT/GOKHALE'S EDITION (added):

(VinSu nn)

## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

vinayasutram

[1 pravrajyavastu]

[(i) sramaneratvopanayam]

// mamah sarvajñaya //

[samgrahartham bodhisattva]scakarasau gunaprabhah /  
sutrani vinayasyeyam vrttistesam nigadyate //

tatredamadisutram (1) atha niryanavrttam // athetisabdo 'dhikarartham /  
asutrasamdarbhaparismapterniryanavrttamadhikrtam veditavyam /  
praptiratrayanam, na gamanam / niryanam yati niryanam niryati  
aneti / tadyatha - gramam praptam i[tivat / nih-sabdo  
'punaravartanakhyapanartham / apunaravartakam yanam niryanam]miti  
sesah / nirupadhisesanirvanaprapteruktih / tadva  
apunaravarttakam yanam? / atha kimiti / niryanti taditi niryanamiti /  
anena sabdena sopadhisesanirvanapraptih atrokta iti na gamyate /  
niryati anena iti va margo 'bhihita iti [cet], 'yasmanna nihsabdo  
upakramanarthamagatah, [napi paryantarartham / etadasritya  
sopadhisesanirvano]ktih // samsaravrttasyopakramabhutam ato  
yanam niryanam, paryantagamanam samsaravrttasya va iti, sa ca  
nasritah / kim tarhi apunaravrttyartho nihsabdo 'tra  
abhistah / tena yadevapunaravarttakam yanam tasyaivanenoktih,

nanyasya / yatasca yam samapattikaksa[magamyā vajropamaya  
anantaram sopadhisesanirvanasampraptih] // tatkaksato yad  
vyutthanena kaksantare gamanam na sa na punaravrttih /  
arhatvaditah parihanih sa antardhanameva // margasya punah  
praptiratra yanam, na gamanamiti // [tasmat] gamanarthasamsrayadapi  
niryanatvapasangah // niryanagamivrttam niryanavrttam //  
vrttam punaratredam dharmakanam [mudra / yadvrttam  
tadasesatah vinayena proktam veditavyam / tato 'trapravra]jya  
vibhanga-posadha-varsa-pravarana-kathina-civara-carma-bhaisajya-  
karma-pratikriya-kalakalasampata-bhūmyantarasthacarana-parikarma-karm  
abheda-cakrabheda-adhikarana-sayanasanavastu-ityanenanukramena  
krtsnasya vinayavidheh samnivesanam / yasmat ayamatra abhisamdhih -  
nya[yya etena vidhina pravrajyopasampadoh upalabdhih / 'etesam ca  
evamvidhanam] ceḥa samgrahah, evamvidhascatra varjyah /  
ityasya purvam vaktum yogah iti adau pravrajyavastunah  
samnivesanam / sasane pravistasya anupete 'tra vrtte siksanih  
ksepanadina iyam siksa / ityato 'nantaram vibhangasya  
[samnivesanam] // posadhavastvadinamapi imanyatra kramakaranani -  
pariposanam yatha samattaya si[ksaya kale-kale  
sutramasritya / tasmat posadhavastu abhihi]tam // yasmin kale  
ekatravasthanena arthasampattih tadavasthanagatau vidhih ityato  
varsavastu // niyatavasatmake varsavasante drstadihbhih  
tribhih sthanaih (vinsu 4) samgham pravarayamiti suddhau  
satyam utsargadanasya yujyamanata ityato 'nantaram pravaranavastu  
// vyuhabandhah kascidasya varsavasatmano [niyatavasasya  
prati-kañcukabhutah vidyate / prasrabdhiviharithartham avalambaniyah  
/ asya anantaram tasya kramah iti kathinavastu nivesitam //  
prthaktatra napattau civaravibhagasya yogah iti apagatatvena tayoh  
vyuhabandhahyo civaradanasya kalah iti civaravidheh asrayanam /  
civaraprabhedabhutam jñanam carmam ityatonantaram carmavastu  
[nivesitam] // na vina rogapratikarena eka(h) prthagva vihartu  
sakyata i[ti sahapratya] sannabhyam purvaparakalabhyam  
pratha(ma)meva civaradanakale prayaso glanya patasya bhavah /  
tadgato 'smat pratikriyavidhiyuktarupa iti bhaisajyavastu //  
utpannotpannesu evam viharatam karaniyesu anusthanavidhih,  
ityatonantaram karmavastu // udvrttanam pranidhikarmarhadinam  
pranidhikarmakaranadina niyamanam pratyapadanam ca  
avasaranadina yuktamityatah pratikriyavastu //  
apannasamghavasesasya ca  
kalakalasampata-bhūmyantarasthacaranavastunoh  
niyamanapratyapadanartham samnivesanam /  
kausambaka-pandulohitaka-pudgalaparivasikavastuni pratikriyavastvadi  
namabhih uktani / samjñantarani vesanaprayojanam tatraiva krame  
vaksyamah // niyamanadau anupatisthatam paridamanam  
yuktarupamityatah parikarmavastu // [posadha]sthapanavastunah  
etatsamjñantarām vaksyamanartham dvaidhagatesu  
vrttamityetat karmacakrabhedavastuni // vyavaharagato vidhih ato

'nantaram yujyate / ityasmadadhikaranavastu // yatra itad sarvam anyasca  
kusalapakso 'nusthiyate sthane, tadgato 'smadvidhih yukta iti  
sayanasanavastu nivesitam // ksudrakadinam caitad -  
prabhedabhutatvat anatireka ebhyah iti na prthaksutranam // yatra  
yasya yogah tatastatraiva nivesitam / acaryopadhyahyanujñanat  
[anantaram] yah pravrajyopayanavidhih tadupadarsanarthamaha - (2)  
sarvasmin sannipatite samghe krte davesam nipatya pragrhitāñjalim  
utkutukastham vrddhante yacitavantam trirjñapticaturthena karmana  
saha pravrajyopasampadau upanayeyuh iti pura-kalpah // mandalake  
samghaikadesasannipatapratisedhartham sarvasmin iti vacanam // na  
mandalakasthe 'pi samghai(ka)dese, kimtarhi tadantasimanivasini  
sarvasmin // krto 'yam veso 'nena iti krte damvesah // ayamiti  
buddhasasanabhiksuvesapadesah / apanitakesasmasrum  
bhiksuvesam ca pravrttricivaram ityarthah / nipatya iti  
vrddhanta iti yadvaksyate, tasya cabhisambandhah / vrddhante  
nipatya pañcamandalakena vandanam krtva ityarthah //  
pragrhitāñjalimiti krtañjalim // utkutukasthamiti utkutukikaya  
'vasthitam / nasanopavistam / kvavasthitamityaha vrddhante // nanu  
nisannasya utkutukikaya vrddhante pragrhitāñjalitvam  
ityetatsamghadhine karmani-paribhasayam sarvakarmadhikarikam  
sutrītam / tata eva ihapi karmatvat asya tritayasya praptau satyam  
(vinsu 5) kimiti punarvacanam - 'vartamanakalpadhikarikatvat  
pragrhitāñjali' mityadeh paribhasato astyasyeha purakalpe  
siddhiritivacanam // yacitavantamiti kim / pravrajyopasampadau / yacanam  
punah - "srnotu, bhadantah samgho, ahamevamnama  
akanksamsvakhyate dharmavinaye pravrajyopasampadam  
bhiksubhavam" iti vistarah // anena mantrena triryacitavantam  
jñapticaturthena karmana iti tisro vacana jñapticaturtha yasmin  
karmani tad jñapticaturtham karma, tena // sahapravrajyopasampadau iti  
pravrajyopasampacca samanakalam, na krameneti // upanayeyuriti  
samghabhuta bhiksavah // tatha ca mantrah "srnotu, bhadantah  
samgho, ayamevamnama akamksati svakhyate dharmavinaye  
pravrajyamupasampadam bhiksubhavam yavat pravrajita  
upasampadita evamnama samgheneti" // iti purakalpah //  
iti-sabdah prakaravaci // purakalpa iti vartamanakalpat prak  
evam-prakarah pravrajyopasampadvidhiritiyarthah // atha kimiti  
vartamanakalpa eva bhagavata na prakprajñaptah, kim na  
purakalpatyagena asya vidheh punah prajñapanam? [iti cet],  
visuddhasattva hi te tadanim pratipattarah / tesam na kramena  
viniyamyatvam, na paravastambhena parisiksanam va / [na]  
glanyamesam, krtapunyatvat asat na sampadyate - 'sampanne va  
bhavantyesam svayamevanukampakah' / antarayikadharmanam  
tadanim anapatteh / tatha 'pasartrnam ityatah  
purakalpaprajñapanam / yada tvanyavidha apyete jatah tadottarasya  
samprattam naiva kascidupayogah / kimanenehopanibaddhena? yadyapyanena  
kalpena[dhuna] 'vyavaharah, tathapi nastyasyottaradanyatvam,  
parikaramatrakam tadasya yaduttaratra visesah / tatredam

mantratantram / etavanmatrakamevasit, dvikamevaitadasi(t) /  
vinayavasadasya aparasyatravidheh vyavastha-[na]-mityasyarthasya  
khyapanartham asyopanibandhah / evam saprayojanah purakalpa  
upadarsitah //

vartamanakalpa idani[mucyate] - (3) nisritasya kamcidbhiksum  
tatropadhyayataya pravrajyopasampadau // kamcidbhiksumiti /  
navasyam, yannisritya pravrajya tamevopasampaditi pradarsanartham  
kamcit - iti vacanam / 'katham nisritya' aha upadhyayataya / 'kimartha  
nisritasya' ityaha tatra iti / pravrajyopasampadapeksam /  
nimittasaptami caisa / pravrajyopasampannimittam upadhyayatvena  
kamcidbhiksum nisritasya pravrajyopasampadau bhavatah, na yatha  
purakalpe kamcidanisritasyaiveti // pravrajya punaratra yattasyam  
arhavrattam sramanerasamvarah, tenanusakta veditavyah /  
pra[vra]jya sramanerasamvarasca ubhayamapyenam nisritasya /  
visesah punaratra upadhyayadeva pravrajya, samvarah punaranyata  
iti / nisritasya nisrayaparigrahe vidhimaha - (4) prstva  
antarayikam parisuddhaya purvo [padhyayatvena vaka]sam kuryat /  
pravrajyaya yadantarayakaram matrvadhadi tadantarayikamatra  
abhipretam / ato 'sau nisrayah pravrajyapeksamantarayikam  
prstva, na santi cet asya te dharmah (vinsu 6) tatah  
parisuddhayasmai purvopadhyayatvena sramaneropadhyayatvena  
avakasam kuryat - 'aham bhadantam pravrajayami' iti / tatha ca  
granthah - "yasya kasyacit pravrajyapeksa upasamkramati, sa  
tenantarayikan dharman prsta udgrhitavya" iti / samvaranam  
anupurvyam darsayannaha - (5) nanupapannasya purvam  
upasakatva-sravaneratva-bhiksutvanamuttaram /  
esamupasakatvadinam purvam-purvam parvanupapannasya  
tadatmyopagatya anupagatasya uttaram uttaram parva na karyam /  
vyavasthakhyanametad // prstva antarayikan pravrajyapeksam  
adavupasakatvam grahayet, tatah sramaneratvam, tato  
bhiksutvam bhavati ityasya bodhanartham / na tvetadartham  
purvasminnasamattena bhavatyuttarasya rudhiriti // bhiksusamvarasya  
purvam samvarantarenapi rudhau mukhyamastyeva [mula]vacanam /  
sramanerasamvarastu upasakasamvaram vibhavati iti rudhih /  
bhiksusamvarah pratisaranam na tvasti[iti] vacanam /  
saranagamanapurvakam samvaradanamiti darsayannaha - (6)  
sara[na]gatyabhyupaga[mavaca]nopakramam  
upasakatva-sramaneratvabhyupagamavacanam kurvita // gatirgamanam /  
saranagamanasyabhyupagamah saranagatyabhyupagamah - buddham  
saranam gacchamityadi / tadabhidhayakam vacanam  
saranagatyabhyupagamavacanam, tadvacanam / upakrama arambhah /  
upasakatva-sramaneratvabhyupagamavacanam kurvita // ko 'sau?  
pratipatta, ayamarthah / evam samadatra vaktavyam - "samanvahara  
bhadanta aham evamnama buddham saranam gacchami yavat  
gananamagryam, upasakam mam bhadanto dharayatu yavajjivam,  
samanvahara bhadanta ahamevamnama buddham yavat gananamagryam /

sramaneram mam acaryo dharayatu //" evam bhutaveva samdarbhau  
trih avartayitavyau // ye[na]tu ke[na]ciccharanagamanam adau  
triravartya tatah pascadupasakam mam bhadanto dharayatu,  
sramaneram mamacarya ityabhidhiyate, so 'sau vedayitavyah // -  
yasmadanayoh samvarasamadanavacasoh, evam sati,  
saranagamanoktih naiva angabhavam pratipadyate / kiñca yena prageva  
saranagamanamatram [abhyupagamyate] tasya samvaradanakale  
saranagamanasyavacaniyatapattih // avasyam caitad  
nirvanasayaprarupanartham asminkale vaktavyam / evam hyetad  
samvarasamadanavacasoh angam bhutam bhavati, nanyatha / na ca  
nirvanasaya-dardhyamantarena samvarasyotthanam // yasmat  
nirvananugunyah samvarah, upasampadastarhi  
saranagamanavacanamantarena katham rudhih? naisa dosah /  
upasampacchabdadeva tadarthasiddheh /  
sarvakaraniyaviratilaksanatvat, sarvatmana hi nirvanopagatih  
upasampad / yatah upasampadi sthitah nirvananugunyo vyavasthito  
bhavati // kurvita ityatmanepadam pratipattya etat karaniyam  
ityetatsamdarsanartham / yadatrparo 'bhidhatte siksanam taditi  
mantavyam, na danagrahanam, uposadhe 'pi  
pratipatturevaitatkaraniyam iti mantavyam / yatte danagrahanadharmah  
tatra iti kecid varnayanti siksana deva / bhrantirasau tesamiti  
jñeyam, tulyatvatsamadanasya // (7) anantaramasya siksotkirttanam  
(vinsu 7) [abhyupagamarupena] iti // asya iti  
upasakatva-sramaneratvabhyupagamavacanasyanantaram  
upasaka-sramanerakasiksayah tacchiksapadanam  
yathayogamutkirtanam / purvatra pañcanam, uttaratra dasanam, kena  
prakarena ityaha - abhyupagamarupena / itasca itasca prativiramami  
iti, no tu idam cedam ca raksyam yattvaya samattam iti // (8)  
svayam upasakatam upaniya, arocakaya samghasya arpayet bhiksavae //  
svayamiti prakrtatvat upadhyayah, sa hi tatpravrajane  
krtavakasah / sa svayamevopasakatamupaniya upasakasamvaram  
dattva / yastam pravrajyapeksam samghasya arocayate, tasmai  
samarpayeta bhiksavae - 'arocayaina'miti / bhiksusambandhadasyeti -  
kartavyatajatasya / svarthamevaitadupadhyasyeti  
pradarsanarthamatmanepadam // [jñāptyadi]-karmatmakatvadasya  
anupasampannenapi samghe pravrajyapeksasya arocanam na virudhyata  
ityasya vikalpasya vyudasartham bhiksavae iti vacanam / tatha ca  
granthah - tatah pascad bhiksurasadhyesitavyah - yo 'syarocayate iti  
// arocako 'pi (9) 'kaccitparisuddha' iti samarpitaramupadhyayam  
prstva, suddham santam pravrajyapeksam arocaye[t] - "srunotu  
bhadantah, samgho samanvahriyatam - ayamevamnama  
pravrajyapekso grhitavadatavasanah" ityadina mantrenarocayediti  
yatparasmaipadam tad paravyaparenasya pravrtterasvarthatvat / na hi  
atra yatha upadhyaye putra iva pravrtteh svarthatvamevasya // katham  
avasthite samghe arocayedityaha - (10) sarvasannipate va  
[sannisanne 'jñulayane va // anupariganikaya ityasyedam  
vivaranam anulayanamiti / parigano hi layanavisesah // yesam

samnidhau arocyate tesam yo vidhiih taddarsayannaha - (11) sa  
cetparisuddha iti sarve bru yuh // sa cet yadiryarthah /  
arocanottarakalam pravrajyapeksah // (12) upadhyayam yaceta  
yañcamantrena / upadhyayascasya(13)  
kesasmasrunava[ta-rayetacudam] // upadhyayatvena adhisthapanam  
napitakarya-samdarsanartham avatarayeta iti atmanepadam / na tu  
evam mantavyam upadhyayenaivaitad svayam kartavyamiti / na  
paramaryena karitamakaritam mantavyam, artharthatvatpravrte  
/ tasmāt sampanne 'rthe pravrttilopah / tatra  
apratiksyopadhyayopayogam kesasmasru-avatarane anyena sampadite  
na punarupadhyaye - natra pravartitavyamiti mantavyam // acudamiti  
cudato 'nyat / dadhikapanaye 'pi na tatha vairupyabuddhiryatha syat  
/ tasmāniscito 'yam na va iti prasna vijñānarthamasya sthapanam -  
(14) avataryatam cudeti prstenanujñate, tam // avataryatam  
cudā iti prstena sata pravrajyena yadyanujñatam bhavati, tato  
'nujñate tena cudavatarane tam cudam  
avatara[yedi]tyanuvartate / evama[va]tari takesasmasruh (15) snayat //  
kalanurupenambhasa / snanottarakalam ca (16) upadhyayah  
kasa[ya]ni vastrani dadyat // so 'pyupadhyayasya (17) padayoh  
nipatya pratigrhṇita // tatah svayam tasya (18) upadhyayah (vinsu  
8) pravrnuyat / pravrnvamsca  
sandha-pandaka-avyañjana-ubhayavyañjanatvadosapariharartham  
(19) vyañjanam pratyavekseta asamcetitam // na ca vinagnam krtva,  
api tu asamcetitam - yatha 'sau na [ja]ni te 'drstam me 'nena  
vyañjana'miti / abhyupagamadupadhyasyaitakarma / anyena 'pi  
bhiksuna pratyayitena krtamagamitam / krtamityeva upadhyayeneti  
mantavyam // (20) pravrajyamupanayet saranagamanopakramam // 'aham  
evamnama buddham yavad gananamagryam, tam bhagavantam  
sakyamunim 'yavatpravrajyalingam samadade' ityanena  
ma[ntrenopadhyaya]h saranagamanaprarambham pravrajyamupanayet, na  
vina saranagamanenadibhutena ityarthah / nanvayam samvara? iti /  
ko 'syam sa[ra]nagamanopakramatvenartha iti kecidahuh / tadasamyak /  
yasmāt pravrajya nama nivesanaparityagah, sarvam ca sastravam  
vastu, abhiratasya tatra nivesanam, tasmāt samsaravaimukhyam  
nivesanaparityagasya kartsnyam / na ca nirvana pasrayena  
samsaravaimukhyasya sampattih / tasmāt, samvaravat atrapi  
nirvanasayaprarupanam kartavyam ityatrapi saranagamanopakramam /  
kecit pravrajyopanayanamantre 'pravrajyalingam samadade' ityatah  
purastat 'sramaneram mam upadhyayo dharayatu' iti pathanti'  
tadayuktam / prarudhasya punah prarohabhavatah, samattasya ca  
samadana [anupapatteh], acaryena mantrē casya pathitavye  
'nupapatih / sramaneratvopanayanamantre pravrajyopagatirapi taih  
pathyate - 'tam bhagavantam sakyamunim yavat - pravrajyalingam  
samadade / arthahetoh upadhyayasya nama grhṇami / evam  
namnopadhyayena sramaneram mamacaryo dharayatu' iti / samattasya  
ca samadanānupapatteh ayuktam // (21) yañcanantaram va / iti  
pravrajya[mupana]yeta iti vartate / va sabdo matavikalparthah /

kesamcitpathah - 'upadhyayayañcanantameva  
 anavataritakesmasruh pravrajayitavya' iti / ayamabhiprayah tesam  
 - yatha sramaneratvam evam kesavataranadikamapi pravrajitasyaiva  
 vrttamiti / ta[ta] eva pathavikalpasyopanibandhah / evam  
 pravrajyopadhyayah tam - (22) sramaneratvopanayine arpayet  
 bhiksava / yo 'sya sramaneratvamupanayati, sramaneratvamupanetum  
 silamasyeti samaneratvopanayi / yadasya samanerasamvaropanetuh  
 upanayanabhijñanam prati cetasa pragunatvam e(ta)datra tacchilyena  
 asritam ve(di)tavyam / yasyopanayanartham arpyate / sau - (23) 'kascit  
 parisuddha' iti prstva suddhamupanayet // (24) sa acarya iti // ya  
 esa sramaneratvopanayi sa acaryo drastavyah // (25)  
 rahonusasaka-karmakaraka-nisrayadayaka-pathakasca / acarya iti /  
 samuccayarthah ca-sabdah // kiyataisam acaryatvanam  
 jatatvamityaha - (26) vrtte 'rthe bhutatvam / ityaha - yenarthena  
 mantravyavastha, tadyatha - sramaneratvopanayanena arthena  
 sramaneracaryatve vrtte tasminnavasite arthe, acaryatvadeh  
 bhutatvam - jatata / tasmāt vrttesupanayanadisu esam  
 acaryatvanam jatatvam veditavyam / kimupadhyayatvasyapi (vinsu 9)  
 yenarthena asau upadhyayah tasminnavasite 'rthe jatatvamityaha - (27)  
 abhupagatavupadhyayasya yañcayam tadudbhutih // yañcakale  
 upadhyayasya ya 'bhupagatih tasyam upadhyayatvasya udbhutih / na  
 pravrajyopanayane upasampannalaksanasya va avrtte 'rthe / yenarthena  
 vrttenaisam [acaryatvopa]dhyayatvanam janma, tasyarthasya kada  
 vrttata ityaha - (28) avrttau trtiye 'nge antyayam vrttatvam  
 // yatravartti so 'rtho, yadamsam acaryatvadinam vrttatvam  
 sa avrttih / tasyam arthasya vrttatva / tistrasca  
 tascavrttayah / tatra na jñayate ka[ta]rasyamavrttau avrtterva  
 katamasminnamsa iti / tatra idamucyate - tatra antyayam pascima[yam /  
 tadavrtti]stasyah trtiyo yo'msah, tasmin tasyarthasya  
 [vrttatvam] mantavyam // udaharanena enamartham prajñapayati - (29)  
 tadyatha parotkirtanakale sramaneratvasya // parasya puanetuh  
 utkirtanakale / sramaneram ca mamityatah parastat 'acarya' iti  
 yatparotkirtanam, tatra sramaneratvakarake yah upanetuh arthah  
 sramanerasamvaro nama, tasya vrta[tvam mantavyam, a]caryo  
 dharayatu ityatra mantavyam, na bhadanto dharayatu iti // (30) pascime 'tra  
 upadhyayatvasya iti / vrttatvam iti vartate // atreti parotkirtanakale  
 bahupadhyayayacane 'samanvahara' iti sabdat  
 bhiksusambamdhotkirtanatparani upadhyayotkirtanani / tatra  
 yattrtiyotkirtanam upadhyayena pravrajisyami upasampatsye va iti,  
 atah purvam yah [tasminkale] upadhyayarthah tasya amyupagama[sya]  
 atmano vrttatvam / tasminneva kale pravrajyayamupadhyayena iti  
 vaktavyam / upasampadi ca / yadi purvameva nopadhyayo bhavati,  
 nacaryena va, bhadantena va iti / apracchedatah catra trtiyom  
 'so veditavyah, naksaraparimanatah / evam hi upadhyayayacane  
 trayah pracchedah bhavanti - 'aham evamnama bhadantamupadhyayam  
 yace' / '[bhadanto] me upadhyayo bhavatu' / 'bhadantenopadhyayena  
 pravrajisyam, upasampatsye va' iti // sramaneratvopagatau tu

prabamdhapracchedau - saranagamanam sramaneratvabhyupagamasca /  
 tatra pascimam pracchedam avantararthanugatya sramaneram  
 mamiti, acaryo dharayatu iti dvidha krtva tritvamadhyavasitam /  
 kasmatpunah asamaptayameva abrttau tritiye 'ngatvasya  
 vrttatvam bhavati, yadbhuyah krtam iti krtva sarvesveva  
 cayam simabandhadisu vidhirdrastavyah / tadevam  
 raho'nusasakasya aparyavasitayam rahasyanusistau acaryatvam  
 sramaneratvopayanino 'tra kale karmakarakasya evamvidhamiti krtam //  
 nisrayadayakapathakayoh kada iti na jñayate / anavasthitatvat  
 nisrayadanapathakayoh parimanasya // tatra yavata anayoh  
 acaryata-kr[ta]tvam tadakhyayate - (31) paryanto  
 nihsrayadanasyaikaratram nisrayatvena pratyupasthanam / ekaratrah  
 eko 'horatrah, ekaratram / nisrayacaryasya nisritam prati  
 nisrayatvena yatpratyupasthanameva [paryantatvam], nisrayadanasya  
 paryantah / tatha ca gramthah - 'nisrayacaryah katamah,  
 yasyantike ekamapi (vinsu 10) ratrim nisrayenosito bhavati' iti /  
 atah prabhrti asya paripurnarupatvam, arvak  
 tatsprstimatrakam agataparyantam akrtatvena manasi niliyamanam  
 na nisrayasamkhyam gantumarhati // (32) pathasya  
 tirekagatha-parivartanam // yasyantikah pathanabhiprayena  
 tirekagatha parivartita sa pathacaryah / evam hi pathasya  
 paryantah / tatha ca gramthah - 'pathacaryah katamah?  
 yasyantikah avrttasya dvika 'pi gatha trih parivartyam udgrhita  
 bhavati' iti / tad [ya]matra arsagranthabhiprayo laksyate //  
 pathacaryena uktasya pathituh anuvadanamudgrahah / sakrduktau ca  
 sprstimatrakam aparipurnarupam pathanam manasi niliyate /  
 trihprabhrti tu gataparyanta iva prabandho 'valaksyate / tasmad esa  
 nyayyah pathaparyantah iti // acaryo ratnasimhastu aha -  
 pathaparyantah evam-vidha eva, yaddarsanat tenedam sutram  
 pranitam // evam tu yujyate, yasmad yadasau grantham anapeksya  
 sutrayati // tatropapattimacaste, idam tu yuktimantarena  
 sutramatramevopanibaddham, tasya niyamenatra kvacidevamrupena  
 arsena bhavitavyamiti // (33) na 'pathanabhiprayena uccarane  
 pathatvam / apathanabhi[prayena]yaduccaranam / tadyatha,  
 svadhyayanikadau patha evasau na bhavati / abhyasanabhiprayena  
 uccarane asya vyavaharasya prasiddhatvat / tasmad natah  
 acaryatvasyotthanam // (34) nanyatha enau upapadayet // enau  
 acaryopadhyayau / upo[ccari]padam upapadam /  
 ayusmantabhadanta-sthaviropapadaih nopapadayitavyau /  
 nirupapadanamagrahanam tu anayoh ['vrddhasya nirupapadam nama na  
 grhniyat ityanenaiva pratisiddham veditavyam // acaryah  
 'acarya' eva vaktavyah / upadhyayasca 'upadhyaya' iti // (35)  
 naivamanyamiti // acaryopadhyayabhyamanyah pudgalah  
 upadhyayacaryasabdabhyam nopapadayitavyah // (36) nanuktva  
 sahitam arthahetoh nama grhanami ityupadhyayanama grhniyat  
 // sahitamiti upadhyayanamagrahanena / arthahetoh nama  
 grhnamityanena vakyena sahitam upadhyayanama grhniyat,

naitatpadam anuktva ityarthah // taccasmin samanantarasahitakaram,  
yatra vacane virato 'yam pravrtteh iti buddhih //  
sramaneratvopanayavidhih //

(ii) upasampadvidhih (37) samghadupasampat // na yatha  
pravrajyasramaneratvopagamasca pudgalat, api tu samghadupasampat //  
(38) upadhyayatayam unmukhibhutih karmakarakam adhicchet  
rahonusasakam ca bhiksum // upadhyayatayam unmukhibhuta iti  
upasampadupadhyayatvena pratypasthitah / adhicchet iti adhyeset /  
rahonusasakañceti adhicchet / bhiksumiti rahonusasakaratham  
bhiksugrahanam, na karmakarakartham / karmaparibhasayam yah  
karmavidhiruktah tata eva tasya bhiksutvasiddheh // (39) upadhyayam  
yaceta / iti upasampadyah [samgha]-madhye // (40) sa svayamenam  
trivaramadhisthapayet // sa iti (vinsu 11) upadhyayah / svayamiti  
na 'tra ucchvasakalpo mundanadaviva asya,  
svayametatkartavyamityarthah / enamiti upasampadyam / sati sambhave,  
[adhisthapayet] chinnyasutam, asati anyaditi civaravastunah  
pratipattavyam // vesarthatva adhisthan, adhisthananantaram  
esam pravaranamiti mantavyam // (41) patram copadarsya monam  
adhikam pandare (ram) veti sanghe // upadarsya iti sanghe  
ityanenasya sambandhah // kimarthamupadarsanamityaha - monamadhika  
panda[ram]veti etaddosapariharartha, evamvidhasya  
adhi[stha]namanyayam / upadarsya sanghe adhisthapayet  
ityanuvartate // (42) supatramiti anevamtve bru yuh sarve // iti  
yathasamnipatita bhiksavah / evam-bhavah evamtvam /  
[tadunatva]-didosopetatvam / naivam-tvam anaivam-tvam,  
etaddosavimuktatvam ityarthah // (43) apakramite, ka iti akhyapya  
rahonusasakam utsahya karmakarakah samgha enamanujñapayet //  
apakramita iti mandalakasthanadanyatra apanitopasampadye,  
rahonusasakagatasya karmano na sravana, atra apakasanarthah, na  
'nyo drsyate / tasmāt yatra sthitasasyasya etacchravanam na gacchati,  
tatra iti karmavidheh gantavyam / purastad vaksyate - darsanopavicare  
enam apakasanena sthapayeyuh ganabhimukham pragrhitañjalimiti /  
ka iti akhyapyeti ko 'dhistah evam-namna evam-namna  
rahonusasakah ityanena mantrena 'ahamevam-nama' ityakhyapya  
rahonusasakam / utsahya iti tvameva rahonusasakah, utsahase tvam itya  
dina enamiti rahonusasakam anujñapayet iti / etadartham  
karmakarakah jñaptim kuryat // kecil etadgate mantre yat samghasya  
evam-namanam rahonusasakam sammanyeta iti pathanti tad ayuktam,  
karmavacanayah api kartavyata 'patteh, akaranaccasyah /  
naisa sammatiranujñapanametad, iti vyavastha / tad yadevam-nama  
rahonusasakah evam-namanam rahasi anusisyadityatra  
[abhyanujñayam yuktam, tadanu]jñapanam evam sutritam, na  
sammatih // (44) srnu tvamiti rahasi anusisyat // rahonusasaka  
iti samarthyat gantavyam // srnu tvamayusman, ayam te satyakalah  
ityadeh mantrasya srnu tvamityanena paden ullinganam / tistha,  
ma / sabditah agamisyasi ityenamuktva iti samanuste // (45)

samanusista iti samghaya parisuddhim nivedya // iti vyavastha //  
srnotu bhadantah samgho 'ya manusisto maya evam-nametyadina  
mantrena / kimagacchatu iti agamanam prcchet // iti samghah //  
(46) sa cet parisuddha iti sarve bruyuh // iti  
upasampadaka-bhiksavah // kecidatra purvatra ca  
pravrajyarthamarocanavacane prativacanam adhiyate - sarvasamghena  
vaktavyam sa cet parisuddha iti / tena vaktavyam parisuddha iti -  
tadanupapannam / vakture[tadbhararo]panam, rahonusasakena  
prathamamevakhyatvat // (47) upasampadam karmakarako yacayet //  
upa[sampa]tprekso // (48) anujñapayitva samgham antarayikam  
prcchet // antarayikapariprasnartha jñaptim krtva / (vinsu 12)  
srunu tvam ayusman, ayam te satyakalah, ayam te bnutakala  
ityadina mantrena antarayikapariprasnah // (49) upasampadamupanayet  
// jñapticaturthena karmana // [avasarartha karma]karakah // (50)  
chayam vedayeta anantaram mitamiti / upasampadupanayanantaram  
chayamupasampannaya vedayetetyarthah / anantaram avilambitam /  
katham vedayeta ityaha - mitam sasesakaryasya asanabhangayogat  
karmakarakadanyena asya manasya yogah / tatpunah manamasya  
padadinam kena ityaha - (51) samkunam catura [ngulena eta]  
tsadhu // etaditi manam ciratvabhavaya caturangulena manam  
sobhanam // (52) purusatvena asyanuvyavaharah // sadhu iti vartate /  
asyeti caturangulasya samkoh, yavantah sankavah tavat  
paurusicchaya vaktavya ityarthah // (53) ahoratramsam  
purvahanadikam / vedayeta ityanuvartate / purvahano madhyahan  
ityadi granthottam // (54) समयam ca [pañcaite // vedaye]ta / pañcaite  
iti समयah (55) haimantiko, grismiko, varsiko, mitavarsiko,  
dirghavarsikah iti // parimanamesamucyate - (56) caturmasikau  
purvau / haimantiko grismikasca // (57) masam param / iti  
varsikah // (58) tato ahoratrah iti / tato varsikatparo  
mitavarsikah eko ahoratrah // (59) tadunam antyo masatrayam iti /  
tenai kena ahoratrena unam masatrayam, antyah samayo  
dirghavarsikah // समयavedanantaram upasampannamatraya  
karmakarako - (60) nihsrayanarocayet //

pamsukuladayaste catvarah // (61) pataniyan dharman / parajikan  
// (62) sramanakarakamsca / akrustenana  
pratyakrostavyamityadikam arocayediti vartate // (63) sampannatam  
samyaktaya ca prepsitasya udgrahya silasamanyagatata 'ragane  
niyuñjita // prakarsenepsitam prepsitam abhipretam / yaste  
bhutapurva اساسakah 'kaccidham labheya' ityadi idamasyabhilasitam  
/ tasya sampannatamudgrahya sattvam,etarhi  
pravrajita-upasampannetyadina / samyakta punah sampannatayah  
pratirupenopadhyayena ityadina abhihita / sampannatamudgrahya kim  
kartavyam ityaha - sila samanya gatata-aragane niyuñjita // yatra  
varsasatopasampannena ityadina silena samanyagatata  
silasamanyagatata / tasya araganam aradhanam // (64)  
patrikasambandha-pratibimbane niyuñjita / iti sarvatra adhikrtam

veditavyam // patrikasambandho matapitrsambandhah, tasya  
 pratibimbanam - adyagrena te upadhyayasya  
 matrpitr-samjñetyadina / evam te so 'bhyasto grhisambandhah  
 pratibimbayitavyah iti // (65) vinita-samvasatayam / adyagrena te  
 sagauravena ityadina // (66) prayojananusthane // adyagrena te  
 uddestavyamityadina / (67) sampatyasyamanatam asamakhyatam  
 samattaparijñanasya acaksita // imani ca imani te maya  
 audarikaudarikau [itye]vamadina, samprati anakhyatasya samattasya  
 vrttasya (vinsu 13) pariñameva sampatsyate iti // (68) adare  
 niyuñjita // 'esatvamupasampanna' iti gathabhyam 'prastadikasya'  
 iti anaya ksanasampado daurlabhyam darsayati, yasmat asatsvapi  
 anyesu aksanesu, labdhe 'pi prapye 'nukampakaih drsti  
 sampanne ca manusyatve bahavo 'tra aparisuddhisamkhyā antaraya  
 [vairu]pyam ca / tasmāt durlabha esa // (69) sopayakhyānam ca  
 sampadane // sahopayakhyānena sopayakhyānam, yadartham  
 pravrajyopasampat tatsampadane niyuñjita - upasampannastvam  
 ayusman apramadena sampadaya ityanena / tadyatha anupraptastvam  
 etatsthanam, abhiratiridanimatra kartavya iti / samicyam adau  
 trihkaranam samghasamghatitayam anusistau ca  
 nisa[nnasyo]tkutukikaya puratah istake parsnibhyam  
 rahonusistau upasampadi sthitasya patram vame panau  
 pratisthapyā, praticchadya daksinena panina ityadeh karmavastuni  
 vaksyamanatvat iha anupanibandhah // upasampad vidhih //

(iii) nisrayagatam

(70) nanavalokya nisrayam nisritakaraniyam kuryat // aprcchanam  
 anavalokanam, aprstva na kiñcītkuryadityarthah // karaniyesu  
 avalokanaprasaktasya kimcītkaraniyasya aprstva 'pi karanamuktam  
 bhagavata, ityaha - (71) muktva uccaraprasravam  
 dantakasthavisarjanam sopavicaraviharacaityabhivandanam // yad  
 antaryaparasamkhyena kandanadina vyaparena abhivyapyate  
 taccaityanganam, so 'tropavicaro yujyate / saha upavicarena  
 sopavicarah, tatra caityam, tasyabhivandanam // (72)  
 ekannapañcasat-vyamaparyantadviharato gamanam // muktva ityanubandhah  
 / ekanna[pañcasat] iti 'ata'-sandhih ekannapañcasat-vyamasya  
 paryantadyavat ityarthah // yatra vihare khatako va prakaro va anyo  
 va parivaro vidyate, tatra sa viharanta iti adhyavasānam yujyate /  
 anekaprakaradi-sadbhave sarvabāhyah / tasmāt tatra tasya  
 bahyaparsvamasya pramanasyavadhih / yastu[nopa]-vicarah tatra  
 viharabhittirevavadhih / yadatra paratah purvoktasyopavicarasya  
 sthanam, na tadgatam caityam abhivanditavyam, ityatropatisthate //  
 parisarpanabhutasya etadanujñanam // anyacca, atah caityabhivandanamiti  
 tatra kim pratipattavyam? - tadartha na gantavyam anaprstva /  
 parisarpanartham tu gatena vanditavyamiti // dviividhametatkaraniyam -  
 [arambha]-bhutam abhinamanabhutam ca / tatra yadarambhabhutam  
 tasyaiva pratishedhah, abhinamanabhutasya tu apratishedhyatvam  
 vyavatisthate // nanaprcchya alapitavyam, na samlapitavyam, na

pratisammoditavyam, na prativacanam datavyam, nodakadigdhenā  
 panina dharmiteṇa padau va mukham va hrdayadikam va  
 anuparimarstavyam, nodakena hastadeh [parimarjanam(?)  
 rajovakirna]-vasradi prasphotayitavyam ityadeh iti  
 hasapadabhutasya vṛttasya apatthe // (vinsu 14)  
 upanaha-dantakastha-pathah svadhyayopasamharanam  
 karanapratistoh tajjatiyasya bhikṣorantikaditi  
 viśeparigrahaḥ abhipretamatra abhinamanabhutam iti gamyate / dusto  
 'tra pravrajito jñataḥ samkito va anaprsto [aparityakta]vyo(?),  
 nanyah / na hi pathati, svadhyayam va kurvati, upasamharasya  
 tadanurupe kale karanam ityadeh karanayitvena prajñanam /  
 abhinamanaprakarātvena hyetasya manasi nilayanam / duste tu  
 vipaksanugatitvena etatpratibhasamanam arambhatvena  
 khyatimupagacchati / tasmāt yatra yatnah kartavya ityatrabhiprayo  
 drsyate // udakapanasya anaprecchakaranam anena pravicareṇa  
 kṛtam veditavyam // tadvidham hyetad yadvidham dharmitasya  
 gaṭranamudakena samsparśanam // nisritavṛttam ucyate - (73)  
 patracivarakarmani, glānopasthane, kaukrtyaprativinodane,  
 papakadrstigaṭratinihsarge tivram autsukyamapadyeta - aho bata  
 aham kuryam karayeyam va iti // rangakarma api atra kecit pathanti /  
 tasya civarakarmano natirekat grahanam // (74) samghe  
 pranidhatukame - utksepaniyadi-pranidhikarma kartukame samghe  
 aho bata samgho nisrayasyedam pranidhikarma na kuryat // iti  
 tivramautsukyamapadyate, nivartate - yavat avrhet iti  
 sarvatraitanusaktam veditavyam // (75) kṛte avasarayet // iti  
 pranidhikarmani kṛte - aho bata samgho 'sya avasarayet iti // (76)  
 pariva[sa]-mulaparivasamanapya-mulamanapya-abarhanarthini nisraye  
 aho bata samgho asya aprivasadicatuskam dadyat, abarhanarthini aho  
 bata avrhet iti // (77) so 'pyetadasmāi kuryat, utsrjyavalokanam // so  
 'pi nisrayah / etad patracivarakarmadi / asmāi nisritaya kuryat /  
 utsrjyavalokanam avalokanamekam muktva // (78) nonadasava[rsah  
 upasampadā u]pādhyayatva-nihsrayatva-anisritavasan kuryat //  
 upasampadāya unadasavarsah sa etat trayam na kuryat // (79)  
 anuna-dasavarso 'pi upasampadā, nasamanvitih kenacidanantarebhyah  
 samayogena // ye 'nantaram vaksyamanah pañcāngikah  
 samayogah tebhyah yena kenacit ekena 'pi samanvito yogyo[na 'nya i]ti  
 bhavaḥ / evañca yaduktam aparairapi pañcabhirdharmāih samanvagatena  
 ityatra na samuccayo vijñatavyah ebhīh imaisca aparairiti / api tu  
 ebhīh tavatkartavyam ityuktam, imairapi aparaih iti vikalpah // kuta  
 etad? / asambhavat sarvasamasam pañcikanam saksyasya //  
 adyayam tu pañcikayam dasavarsa[tvanga] ukte dasavarso  
 bhavatyupasampadeti / tadebhīh dasavarsagrahanam adau sarvasya  
 uttarasya esa viśayaparigrahaḥ iti khyapanartham / sthitarthatvam  
 vinaye, dasavarsatve sati upādhyakaranadau karanam /  
 viśesabhutatvam sesasya tatra 'sti cet savisesatvam  
 uttamakalpah / na cet etanmatrakamapi atravalambi[tavyam / yatha]  
 saiksatvadeh viśesasya langhyatvam evamasyapi dasavarsatve sati

vinaye sthitarthatvasyeti / te idanim samayogam (vinsu 15) ucyante /  
(80)

glanopasthana-kaukrtyaprativinodana-papakadrstigatapratinisarga-a  
nabhiratisthanapramilanam karanakarane samarthyam //  
kaukrtyaprativinodanakaranasamarthyagrahanena [vinaye  
sthitartha-]tvasya pratipadanam / drstigatapratinisargagrahanena  
dharmasthitau kusalatvasya / anabhiratisthitipramilanagrahanena  
apayujyatvasya adeyavakyatvasya va // na 'tra karanagrahanena  
asaktena 'pi karanam krtam mantavyam / api tu vineyavasat gamyatve  
sati, parapravartanayam vyaparagamane samarthyasya upagrhitatvam /  
evañca atra bhavati anatilanghyasya karanasya vinaye sthitarthatvasya  
alanghanam // (81) praksaiksatvat apañcake sa-silavatta  
bahusrutyam // saiksatvam asaiksata ityatah prak yatsahoktam  
pañcakam na bhavati, tadyatha - sraddhasiladisamayogabhyamane  
samayogah tad silavattaya 'pi bahusrutyena ca sahitam veditavyam /  
saha silavatta-bahusrutyabhyam silavatta-bahusrutyam pañcakam  
/ silavatta atra duhsilena sardham samvasasyaiva ayogat  
prativisista, yatha kalyano 'yam iti manyante [sa] 'sya veditavya  
// bahusrutyam punah yasmin samayoge pitakanam grahanam  
vidyate, tatra tadvipaksabhutanam parapravadanam,  
vastu-pada-vakyadyanganam, chandovicityadeh,  
itihavasrttakanam va abhijñatvam yatra na vidyate tatra  
pitakanam grahanam boddhavyam // (82) pitakabhijñatvam //  
sutra-vinaya-matrakabhijñatvam, silavatta bahusrutyam ca  
praksipya pañcakam / vinaye uktam - 'sutratharo, vinayatharo,  
matrkadharah; sutravakto, vinayasya vyakto, matrkayah vyaktah,  
sutrakusalo, vinayakusalo, matrkakusalah, sutrakovido,  
vina[ya]kovido, matrkakovidah' iti / tatra udgrhitasya vismr̥tih  
sutrathidharanam, pitakatrāye cedam // ekatra gatasya itarathadarsanat  
samkaryena avasthitam / tathavasthitasyasya vivekena  
paricchedasamarthyam idam kausalam / yuktyagamabhyam  
sutrathidjanam kovidatvam // tatha yojitena yatparapratipadanasamarthyam  
etad vyaktatvam // sahavismr̥tya sarvametat abhijñatvamiti samanyena  
abhijñavacanoktam // (83) grahena esam pratibalatvam //  
pitakanam nanabhijñah tesu tad-grahane pratibalo bhavati,  
tasmāt visesasyaitad pitakabhijñavacanam veditavyam // (84)  
adhisilacittaprajñā siksatta // siksadbhavaḥ siksatta,  
dvamdvai kavadbhavaḥ // adhisilagrahanena sarvasya vinayavrttasya  
grahanam, adhicittagrahanena [dhyānam], adhiprajñagrahanena  
satyadarsanabhyasasya // (85) pratibalatvam va siksānyam //  
adhisiladaviti sampratyayotpadanartham va-sabdah krtah, na  
vikalpartham / nasiksataḥ adhisiladau tacchiksane pratibalo  
bhavati / visesasyaiva etad 'sikṣa' iti vacanam iti veditavyam // (86)  
evam adhyacaravinayam pratimokṣam, iti / evam iti anena  
siksatta, pratibalatvam va siksānyam ityasya (vinsu 16)  
paramarsah // tatasca dvavetau samayogau bhavataḥ / tatra  
adhyacarah asamudacarikam, vinayah sesabhutam /

pratimoksasiksanah vastuvidhayasca saparikarah pratimokсах  
 tadakhyah / tatra paryapannani siksapadani // (87)  
 sraddha-sila-sruta-tyaga-prajñasampannatvam // silagrahanenatra  
 vinayasya grahanam // (88) sila-samadhi-prajña-vimukti-tajjñana  
 darsanaih // sampannatvamityanubandhah / silasampannagrahanena  
 atra vinayakhyakṣiptatvam, nanyatha, bhikṣoḥsila-sampatteḥ  
 sambhavah iti / tajjñane iti tacchabdena vimukteḥ paramarsah,  
 vibhuktijñanadarsanamiti // (89) sarabdhaviryatvaprajñatvam ca //  
 prakṣaiksatsvacchilavattabahusrutyam ityasya  
 ca-sabdatpratyupasthanam / ita urdhvam prakṣaiksatsvat yatsahoktam  
 pañcakam na bhavati tadarabdham-viryatvaprajñatvabhyam ca  
 saḥoktam veditavyam / silavattabahusrutyabhyam ca trinyatra  
 ekakanyuktani - (90-92) smrtimatvam // pratisamlinatvam // samahitatvam  
 / iti // tesam etaccatuska-puranam-silavan bhavati bahusrutah,  
 arabdhaviryah, prajñah, smrtiman / punaretaccatuskamuktva  
 pratisamlinasca bhavati vaktavyam / punah samahita iti // (93)  
 saiksatsvamiti / saiksena silaskandhena samanvagato bhavati /  
 saiksena samadhi-prajña-vimukti-vimukteḥ jñanadarsanaskandhena  
 ityasya esa samgrahah // (94) asaiksata iti // asaiksena  
 silaskandhena ityadeḥ yad anayoh dharmata-viniyatam vrttam tatra  
 yatsadḥvasadhutaparijñanam, tad tavat anayoh adhigamikameva /  
 yadapattivyavasthaparijñanam [yacca sistasya] vinayavidheḥ,  
 tatrapiyetau dasavarsaditvat svatantrye vyavasthitau niyatam  
 krtaprayatnau iti na atra anatilandhyakarana[d] atilamghanam  
 krtam veditavyam // (95)  
 utpatti-prajñapti-anuprajñaptih-pratiksepa-abhyanuñña-bhijñatvam //  
 ata etad utpannamiti siksapadotpattinidane asyotpattisabdena-bhidhanam /  
 siksapadavyavasthapanam prajñaptih / prajñaptigrahanena iyata  
 antike ca sthulatyaḥ desayitavyah ityadeḥ grahanam / idamatra  
 punah pratikṣiptam abhyanuññatam ceti anuprajñaptih / tadyatha -  
 upanadabhyanuññanena sanasanapattih ityadeḥ viśesasya  
 pratiseḍḥah / akalabhojanapratikṣeḥ ca glanasya  
 vaidyavacanadabhyanuññanam / atyantamidam na kartavyamiti hi vidhanam  
 pratikṣepah / tadyatha - trnagrenapi madyasyapanam  
 abrahmacaryadi ca / abhyanuñña punah yasya karaniyasya akarane va  
 na 'sti dosah kamacaro 'tra pravrttau / tadyatha -  
 paravadinigrartham bahihsastrani adhyeyanitiyadi / atra  
 akarane karane [ca] na kascidapattidosah / etavacca  
 karaniyakaraniyaparijñanam prativinaye seyam / tade tad  
 avinayabhijñatvam adhikam pañcakena khyapitam veditavyam,  
 apattiyadipañcakena ca // (96) antarayika-anantarayikabhijñatvam  
 akhyapita 'nasasakatvam (ca) //  
 antarayika-anantarayika-abhijñatvam ca akhyapita ca anusasakatvam  
 (vinsu 17) ceti vighraḥ / akaraniyam yadvinaye tad antarayikam,  
 karaniyam yattad anantarayikam, tayoh abhijña-tvam vinaye  
 sthitharthavasya etad-dvayam udbhavakam / akhyapita punah vaktum  
 bodhayitum va asyaitad-dvayasya kausalabhutam samarthyam analasyam

va / anusasakatvam vyatikrame samsthapananurupam vaktrtvam,  
 alasye ca avartananurupam acaksako bhavati, anusasaka ityasyai[va]  
 pathasyartha uktah // kecidanayoh sthane 'avavadati' 'anusasti' iti  
 pathanti / tatra anusasti iti tulyam anusasako bhavati - anena /  
 avavadatiti manasikartham ya upadesah tasyanena abhidhanam //  
 etadartham pravrajya / tasmadeso 'tra visesato arhati,  
 parsatsamgraham iti va asyopasamgrahah // (97) saha  
 grahanapratibalatvena nisrayasyopanisrayasya va // grahane  
 pratibalatvam grahana atibalatvam, saha anena  
 grahanapratibalatvenaita dantarayika 'bhijñatvadipañcakam / dvavetau  
 samayogau, eko nisrayagam atra catuske praksipya, aparah  
 upanisrayagam iti pratipadanartham va sabdah / upadhyaye anyatra  
 prakramati, nisrayagrahane pratibalatvamupayujyate / upadhyaye anyatra  
 va nisraye tavatkalikabhiprayena prakramati tisthati ca kasyaci  
 jjanasya vasat upanisrayagrahane (pratibalatvam) upayujyate // (98)  
 apatti-anapatti-gurulaghubhijñatva-pravrttapratimoksavistaratvam //  
 tatra apatyanapatti-abhijñatvasya karaniya(-akaraniya-)viniyoge  
 nisrita-pratyupayogah, gurulaghubhijñatvasya sthulatyayadesanayam /  
 pravrttapratimoksavistaratvena vinaye adhisthitarthatvam darsitam  
 / [ta]ccanena vistarasabdena vinayasya grhitatvam / na ca mantavyah  
 pratimoksavistarasabdo na vibhangat-sistasya vastuksudrakadeh  
 pratipadakah iti / sarvasyasya pratimoksavistarabhutatvat / sarvasya  
 adyadapi pratimoksadutthanam / 'yah punah  
 bhiksu-bhiksunibhih sardham' ityatah pravrajyavastunah  
 (utthanam) / 'posadhama ayusmanta' iti [posadhava]stunah,  
 'posadhavisesah pravarana unavarsakah" iti  
 varsikavastunah / ata eva pravaranavastuno  
 varsavasabhisambandhena vyavasthapanat / 'uddhrte kathina" iti  
 kathinavastunah, "nisthitacivarena bhiksuna" iti  
 civaravastunah / 'civarapaksam carma-bhaisajyapaksam ceti'  
 tadutthanakaranadeva carmavastunah, 'yani tani bhagavata  
 glana[nam bhiksunam bhaisajyani amyanujñatani' iti  
 bhaisajyavastunah / 'anagatanam ayusmatam ca chandam ca  
 parisuddhim ca arocayata, ma samagrasya samghasya bhedaya parakramata'  
 ityadeh kausambikavastunah samghabhedavastunasca / atasca  
 pravrajyadikarma-samsucakat alabhasca, ihapi tenetyadesca  
 karmavastunah / samkramam tena bhiksuna samghe parivastavyam iti  
 [adina pandulohitavastunah / akamatvena karmadina  
 parivasavastunah / (vinsu 18) yad apattivyavasthanasya pascad  
 karanadesana samghavasesapratidesana ca, tasmad  
 posadhasthapanavastunah / 'bhiksunam mahavihara' ityanena  
 sayanasnavastunah / adhikaranasamarthyapradarsanartha api  
 apattiposadhavyavasthapanat adhikaranavastunah / vacanangabbutam  
 tajjatiya-anyacchila (caro iti) dvividhatvena pratimokсах  
 vastunam sesasca / ksudrakanam matrkagatavastunam ca  
 uktih ityadinam nirdesah pcccha / caryanirdesastu  
 pcccha-vinitakaranani / carmavastvadayah darakesu / tathahi

etadanasistam pratimoksavistaratvam na bhavati /  
 vibhangamatrena pravrtte pravrajyadikaranam na bhavati, evam  
 karaniyatvesvapi etanmatrapradarsanatvat // (99) vrddhabhave  
 navakam nisrayet // yadi vrddhah yena kena 'pi pratirupakena  
 pañcakena samanvagatah na syat, tada 'yam vidhih - bhadantah  
 bhiksuh upasampadah unasastivarsah, anena  
 pratimoksasutram vistarena udgrhya pathitva (dharitam) na  
 bhavati tena, anyatra prakramitam va tena, upali, anyanisrayena  
 bhavitavyam iti uktam / atra sastivarsah asvatamtrah  
 (=nisritah) api bahusrutyasya visesabhavat 'vrddhabhave' ityadi  
 uktam / (100) samicim kevalam sthapayitva / ityasmim vandana na  
 silavrate paryampanna, anyatra vrddhasya nisritena navakena (saha)  
 anusamvasayitavyah ityabhiprayah // (101) caret anisritah  
 pañcavarsah pascimasamayogena samanvitah janapadacarikam //  
 apatti-anapatti-ityadih pascimasamayogah, tena ca samanvitah  
 pañcavarsah anisritah janapadacarikam caret // (102) nanyatha  
 traividyo 'pi // pañcadharmaih samanvagatah, unapañcavarso 'pi, yato  
 margat vinayabhrasto 'pi tato pañcavarsasilabhava-samayogat  
 dukkhaviparinato bhavati / aparipurnavarso na bhavati ityatra  
 abhisamdhah drstah / 'traividya' 'pi' iti / nisraye  
 nisritartham karaniyakaraniyaparijñanam dvididham ca  
 parivinitam / tatra yadyapi asya dharmata abhijñanatvat,  
 purvanivasajñanatvena pravrtti-darsanatvat,  
 duskara-alpasamvitpratisevanaya agatasampada ca  
 karaniyakaraniyesu pariññanam siddham bhavati / evam  
 parivineyartham nisrayam nisrayet / yadarthemna  
 dukkhavyavaharavinayatve purvatma-sahitabhavasya svabhavapariharat /  
 arhatam purvasvabhavapariharah srutyate / kascidarhan  
 pujaksetrah, pujaksetrebhyah samtirnah, ayusman (vinsu  
 19) pilindavatsah ca gangadevyai 'vrsali'rti coditavan ityadi /  
 anyacca, vinayapariññanam kathamapi na krtam bhavati, duskaratvat /  
 sthulakumaryoh sardham ekabhuma anavasthanavat udyamesu ca  
 antarayabahulyat / yatah prakaranamidam vividham bhavati //]  
 (yaduta) cet bhadanta traividyah trivarsa-trimalaprahinah, sa ca  
 pañcabhirdharmaih samanvagatah [na] syat, tena 'pi anisritena  
 janapadacarika caritavya? nopalin ityuktam // raksyam canena  
 vinayagam, durena duram apasarayatu enam  
 parihrtatasampattiyartham / yadadhyacarat paresam aprasadah  
 syat tatpariharartham / siksasu krtartho 'pi atradaravan,  
 gauravotpadanartham / [sasa]nasthityartham ca prasiddhatadyatikramo  
 gacchati / kenacidatikrame sati iti dhvamso 'nyatha sasanasya sampadyate  
 / tasmad, yathaiva anyasya atra ananujñanam tathaiva trividasya //  
 nisrayagam //

(iv) samgrahyagam

(103) ma 'si tirthyah iti pravrajyartham upasamkrantam prcchet,  
 upasampadakasca // prcchet ityupadhyayah / prccheyuh iti

parinatasya upasam[padaka i]tyanena sambamdah /  
 upasampadakaireva sa prasnah yo rahonusasakena, tanniyuktatvattasya //  
 (104) na-anaradhitacittam, utsrjya sakyam agneyam ca jatilam,  
 tirthyam pravrajayeyuh upasampadayeyurva // sakyagneyajatyoh  
 nunam kiñcidasayasabhagyam laksitam - 'niyatam anayoh  
 pratipattau satyam bha[vatah prati-]pattih na krtakena' iti //  
 yatah etadanujñatamiti pratipattavyam - yacca uktam - 'dadamyaham  
 jñatinam jñatipariharam'iti, tatra jñatitvam ananupasyatam  
 esam bhavatah pratipattih bhavisyatiti bhagavata 'vabuddham, tato  
 jñatinimittam-pariharo datta iti uktamiti / agneyo 'tra pravrttah  
 agniparicaranakarmani bhavatah, tadasaya[-parisuddhau varta-]mano  
 grhita iti veditavyam, tadbhutasya asayavipatteh asambhavyatvat //  
 krt etad tirthya-anaradhitadi-tirthyanta-varjam[na]m iti sabdat  
 purvatirthyasabdham varjayitva, 'anaradhitacittam' utsrjya  
 'sakyam agneyam ca jatilam tirthyam' ityetacca  
 anaradhitasabdadi-tirthyasabdantam varjayitva yadetad 'ma 'si'  
 ityadyu[ktam ta]tkrt-samjñam veditavyam / yatra 'krt' ityucyate  
 tatra 'ma 'si' iti pravrajyarthamupasamkrantam prcchet,  
 upasampadakasca na pravrajayeyuh upasampadayeyurva' iti  
 uccaritam pratipattavyam // krt-pradesa iti urdhvam atraiva  
 pravrajyavastuni ksudrakesu ca etadgatesu / kiyata tirthyah  
 aradhitacitto vaktavyah iti nirjñanartham aha - (105) ratnanam  
 varnasya tirthyanamavarnasya bhutasya uktau akupyatvam  
 aradhitacittata // na kupyatiti akupyam, akupyadbhavo 'kupyatvam //  
 (vinsu 20) (106) tadartha atadvantamenam krtopasakatantam caturo  
 masan parivasayet samgho datva [parivasam karmana // 'tadarthamiti'  
 aradhitacittatartham, tacca atadvantam iti an(?) aradhitacittavantam /  
 'tad' iti tirthyam / krtopasakatantam iti upasakatantavidhim  
 krtva upasakatantah / evam tatra jñapticaturthena karmana  
 samghah caturo masan parivasam dattva parivasayet // parivasadane  
 (107) samghat tasya bhaktam // (108) upadhyayat civaram // (109)  
 kartrtvam karmadanasya (110) paripurna]pañcadasavarso 'si' iti  
 pravrajyartham upasamkrantam prcchet // upadhyayah // (111) nonam  
 asamartham kakoddayane, samartha va saptavarsam pravrajayeyuh  
 // dvavetau na pravrajyau - asamarthasca pañcadasavarsatvadunah  
 samarthasca saptavarsatvat / na pravrajayeyuh iti bahuvacanam  
 kimartham / arocakena ayam asuddha iti jñatva na arocayitavyam,  
 samghe[na] na anujñatavyam, sramaneratvopanayina sramaneratvam  
 nopanetavyam iti upasamgrahartham // (112) na ekata urdhvai  
 sramanoddesamupasthapayet // dvitiyasramanoddesanupasthapane  
 dvitiyasyappravrajanamapi apannam tadapavadartham aha - (113)  
 aruciscet anakadhyam pravrajyayam, pravrajyatiriktam upasampadayet  
 // dvayoh pravrajyartham ekatra avabhyam pravrajitavyam - ityevam  
 niscitya agatayoh yadi anaikadhyam prthakpravrajyayam arucih,  
 tatah ubhau pravrajya ekasmadatiricyamanah upasampadyah // (114)  
 unascet anyasma upanisrityartham arpayet // vimsativarsatvadyadi  
 unah tato anyasmai bhiksava upanisrayartham arpayitavyah // yasya

upanisrayartham arpitah - (115) nasau tamacchindyat // yena arpitah  
 sa enam (116) upasampadayet / aprayacchato balat\* anadaya // yatah  
 kalpartham parasya upanisrayena danam, na samarpitakataya, tasmāt\*  
 a[na]cchedah // (117) krt\* dasah // krdityanaya samjñaya 'ma  
 'si' ityadeh samjñino dase sambandhinah pratyupasthanam / ato 'smin  
 samjñanidase yo 'tirikto 'ngikriyate, sa yathartham parinato 'pi  
 yathasthanam samnivisate / vakyam cedamatra jñayate / 'ma 'si  
 dasa' iti pravrajyartham upasamkrantam prcchet, upasampadakasca  
 na dasam pravrajayeyu[rupasampa]dayeyuh va iti // (118) vyasiste  
 kasyacitkimviddeyam alpam va prabhutam va // vigatasirvyasih /  
 asisabdavarjitah krt\* vacyah ityarthah / 'asi' ityasya ca sthane  
 'te' iti vaktavyam, tatasca idam vakyam - "ma te kasyacitkimciddeyam  
 alpam va prabhutam va" iti pravrajyarthamupasamkrantam prcchet,  
 upasampadakasca, na rnavantam pravrajaye[yurupa]sampadayeyusca  
 iti mantrat / atra saksyami pravrajyopasampadam va adatum iti  
 pratijananam muktva, (vinsu 21) na rnavantam iti visesah  
 pratipattavyah // (119) jivatpitrkam ananujñatam tabhyam  
 aduradesam pravrajyapeksam saptaham dharayet / jivatah pitarau  
 yasyasau jivatpitrkah, tabhyamiti matapitrbyam / tabhyam  
 sabdacca matapitroratra pitr-sabdah iti // (120) nanarocitam  
 duradesamapi enam samghe pravrajayet // enamiti jivatpitrkam  
 anujñatam / tabhyam ajivatpitrkasya tu anujñatasya va  
 matapitrbyam anarocanamapi nirdosamiti pratipattavyam / tatha va  
 'jivatpitrke prcchathah - yasya tavat bhadanta matapitarau  
 kalagatau bhavatah tiryagyonigatau va ta[sya kesavaro-]panaya  
 sarvasamgho 'valokayitavyah, 'no hidam upalin' iti /  
 duradesagrahanam kimartham krtam / yato anyatamaya grhapatipatnya  
 putrah pravrajitah agatyoktah - 'tvam esam  
 sakyaputriyanam cauranam madhye kasmāt pravrajitah, ehi  
 gaccavah', taya'saugrhitva grham nitah / tadevam cauryena  
 samudacaro 'tra adinavah, na ca duradesake asya-bhavah,  
 svasthanasthabhyamapi srutva krtasya adinavabhutatvat, agatyapi ca  
 adinavakaranasya sambhavatvat, tasmāt\* duradesamapi iti sutritam //  
 (121) yuktam pravrajyapeksasya samghena bhaktadanam // yuktamiti  
 naisa niyamah, avadhyane tesam bhiksunam pravrtteh iti  
 khyapayati // (122) krt\* anujñato 'si matapitrbyam ante muktva  
 duradesakam // anujñato 'si ti ma 'sityasya sthane etad / krditi anena  
 uktasyante muktva duradesakamityayam sabdo 'dhikah pratipattavyah /  
 tatasca idam vakyam - anujñato 'si matapitrbyamiti /  
 pravrajyarthamityadi yavat nananujñatam matapitrbyam  
 pravrajayeyurupasampadayeyurva muktva duradesakam iti // (123) ma 'si  
 glana ityupasampasamkrantam prcchet // pravrajyarthamiti  
 prakaranat gantavyam // (124) ma te glanyam kiñcidastiti va //  
 pathavikalpasya esa upanibandhah / dvayoh anyatarah vaktavya iti  
 darsayati // (125) visesata upasampadakah // prcchedyasya  
 parinatasya prcche[yu]rityanusangah bhavanti khalu puruaanamete  
 evam-rupah kaye kayikabdhah, tadyatha - kustham

gandam [ca] ityadi-visesayuktam / na etavanmatrakam 'ma 'si  
glana' iti // (126) na glanam pravrajayeyurupasampadayeyurva //  
arocaka-pravrajaka-sramaneratvopanayisamghanam bahunam  
vyapara iti bahuvacanam // (127) krt prakpranihitat // "na abhyupagato  
nimittaviparyayam pranihitam" ityatah prak yavannirdesah sarvatra  
krditi adhikrtam veditavyam / sarve te krtsambamdhinah // (128)  
nasti asya prarohanadharmata iti ca // yo 'tra pratisidhyate  
nirmitadih tasya 'ca'-sabdah prakpranihitaditi sambamdharthah  
// (129) nasanam evamvidhasya linginah // evamvidhasyeti  
aprarohanadharminah / lingi [na] iti pravrajitasya upasampannasya va  
// grhasthabhutasya tu bhiksumadhye (vinsu 22) vasato  
yatrika-prayojanavasat nasanam na va // idanim  
krdadisambandhino nirdisyante (130) nirmitah // 'ma 'si nirmita' iti  
pravrajyartham upasamkrantam prcchet, upasampadakasca, na  
nirmitam pravrajayeyuh upasampadayeyurva // 'nastyasya  
prarohanadharmata, nasanam evam-vidhasya linginah' ityevam  
anyatrapī pandakadau yojyam // (131) pandakah //  
pañcaavidhyamasyeti // asyeti padakasya // [pañcaavidham katamam /] //  
(132) jatya-, paksa-, asaktapradurbhava-,  
irsyā[pradurbhava]-apatkrt\* iti // jatya jati pandako, yo  
janmana eva nasti na purusah // paksa iti yah pakse stri pakse  
purusah sa paksapandakah / pakso 'rdhamasah //  
asaktapradurbhava iti yasya parena upakrantasya pradurbhavo bhavati  
[sa] asaktapandakah // irsyaya yasya parena upakrantam  
striyam drstva pradurbhavo bhavati sa irsyapandakah //  
a[pa]tkrt iti apatpandako, yasya chedadina purusendriyam  
vinastam bhavati // (133) antyasyatra dosabhaktau nasanam //  
antyasyeti apatpandakasya // sapadi pandakadosam bhajate, tato  
nasayitavyo, nanyatha ityarthah // (134) steya-samvasika // ityasya  
laksanamaha-janato akrtatam vidheh upasampado aprarudhatam  
va dvitiiyam samghena sardham karmanah pratyānubhutatayam  
tattvam / upasampadgato yo vidhih jñāptyadikah tasya akrtatvam  
janatah, krtatve 'pi arudhatam, yadyapi vidhikrto na  
tupasampadrudhah, unavimsati-varsata[di]na doseneti /  
samghena sardham dvitiiyasya karmanah pratyānubhave tattvam iti  
steyasamvasikatvam // nanuktam - 'yatascopalin, prakrtisthaih  
bhiksubhih sardham dve trini va posadhakarmani  
pratyānubhutani bhavanti iyata steya-samvasika' iti / atha kasmāt  
'trini va' ityetanna sutritam? - yato naitanniyamakari vacanam, api tu  
prabandhasyaitad pradarsanam / prabandhamarabhamano dhvasyata iti /  
itaratha dve iti asya vyavasthanasya 'trini va' ityetad ucchvasa iti  
vijñāyate // tatasca krtrimametad prajñāptikam, na dharmataya  
vyavasthayityapadyate ca // atra ca grantho 'pi / kathavastuni syat, yena  
vastuna steyasamvasiko na pravrajayitavyo nopasampadayitavyah,  
tenaiva vastuna pravrajayitavyah upasampadayitavya syat [iti cet] aha  
- yena dvau trayo va posadhah pratyānubhuta bhavanti, ayam na  
pravrajayitavyo nopasampadayitavyah / yena tu sakrtposadhah

anubhuto bhavati ayam pravrajayitavya upasampadayitavyasceti, na hi  
 anyatha ekamsena, dvayapratyanubhavana arhatvam // yuktih punah  
 yasmadatra prathamam pravartamanah sasamko bhavati, nasya tasmin  
 mithyatvam prakrtitam gatam bhavati, prabadhnamstu tanmayatam  
 apadyata iti // nanu atra posadhagrahanam krtam, tadeha ksmat  
 avisesena sarvakarmapratyanubhavah, ucyate - samghasamniraye  
 etad-karaniye antarbhavanam, yat posadhe tulyam va anyesamapi  
 karmanam samghabhinisrayatvam // tasmad nidarsanatvena (vinsu 23)  
 posadhagrahanam vyavasthitam //  
 aparipurna-upasampad-apattiprcchakarmani atra agamo 'pi bhavati /  
 jñapticatorthena karmana anupasampanne samghakarmani posadhe va  
 pravaranyam va dvadasapudgalo ddistanubhutih, etavata  
 steyasamvasako bhavati ityuktam / yavat anupasampannena  
 akaraniyanulaksitam samghasya pravrajya 'rocanadi tad  
 sarvasamghaghinatvat [samgha?] karmapaksatvam / tatah  
 karmagrahanamapi atra pratipattavyam, yadi tasya pravrajya  
 'rocana-srmaneratvopapatti-rahonusasana parisuddhi  
 samgraha-parivasadyarocananam anupraptinam api pratyubhutasya  
 steyasamvasikatvam vyavasthitam // (135) tirthikaprantaka iti //  
 tatsvarupaparijñapanartham - (136) samattedam-pravrajyasya  
 taddrsteh niksipyedam civaram tena dhvajena tattrarunodgamane  
 tattvam // ityuktam / samattedam pravrajyasya iti samadanena pravrajya  
 asya, taddrsteriti tirthikanam drstau, asyam sthitah  
 taddrstikah / civaramidam niksipyah iti sugatabhiksuvesam  
 utsrjya / tena dhvajena iti tirthikasya dhvajena / tatra iti tirthikasya  
 avasthitau / arunodgamane tattvam tirthikavakrantakatvam // (137)  
 tadakrtamapi steyavat // tathagatavesamutksipyah abhikamsitasya  
 tirthikasya abhikamsitalingena acchadya usite arunodgamanam  
 iti / idam tathagatalingasamadanam, na tirthikadrstih / idam  
 tadakrtam // pascad imasminnakrte anyathapi tirthikagatatvam bhavati  
 cet, tadyatha steyavat // steyasya 'pi antarbhutam(?) tato  
 anubhutidvayamityarthah / (iti) steyasamvasikatvam uktam // (138-145)  
 matrgatakah // pitrgatakah // arhadghatakah //  
 samghabhedakah // tathagatasyantike dustacittena rudhirotpadakah  
 // bhiksunidusakah // caturnam parajikanam  
 anyatamamapattim apannah [na veti] // na abhyupagato nimittaviparyayam  
 pranihitam pravrajyopasampadoh akaranam // iti nimittaviparyayah  
 iti yena nimittena kalahavivadadina tarjaniyadi istakarmakaranam  
 bhavati tasya viparyayah kalahavivadadyabhavah //  
 pranihitanabhyupagamo hi sadhanatvabhavah // (146) upasampadah  
 ksanti-jñaptiriti // aksanta anupasampannah,  
 upasampannatvaksamatvat punah anyaksantikaryam na ksantiriti  
 ksantikaryam / 'bhadantah bhiksavah, tarjaniyakarmanah tavat  
 upasampatkarane upasampaditikaranam anupasampaditi va karanam  
 (iti) (vinsu 24) upamandalopasampad ukta / upasampatkarane  
 satisare sati, ksantirhi jñaptih iti nidane uktam // (147)  
 upasampadam anupapannascet, samagri punah pranidhanam // iti

upasampadah kalahakaranatvadi nimittaviparyaye anupapannah cet  
samagryam punah karma kartavyamityarthah // (148) adarsanoktau  
mrsa cet, prayascittikam // iti apattih maya na drsta iti  
mrsoktau apattikarane asya prayascittikam // etadsanyayavatah  
mrsavadesu prayascittikabhavah na prajñaptavyah //

hastacchinnah padacchinna anguliphanahastakah /  
anosthakasca citrangah ativrddha atibalakah //

khañjah kandarikah kanah kunih kubjo 'tha vamanah /  
galagandamukabahirah pithasarpī (ca) slipadah //

stricchinna bharacchinna margacchinnaasca ye narah /  
talamuktah kandalicchinna evam-rupa hi purusah //

-pratiksipta maharsina //

prasadikasya pravrajya parisuddhasyopasampada /  
akhyata satyanamna vai sambuddhena prajanata // iti //

hastacchina iti manibandhamudgrhya yesam hastah chinnah //  
padacchinna iti yesam agulpham chedah te padacchinnah //  
yesam hastangulayo nagaphanasadrsah  
anguliphanahastakah / yesam osthakadvayabhavah te  
anosthakah // yesam kaye citracihnani te citrangah /  
hastadisu citritah citrangah / aviratam sravanta iva ityadayah  
// ativrddha iti satavarsikadayah / atibalaka iti kakoddapane  
'samarthah asaptavarsakah // khañja iti padena khañjagamanah //  
kandarika iti sakthipaksa-grdhrasivatena samdhvastagamanah //  
kanah ekaksah // kunih yasya manibandhapakse cihnamatrahaste  
sati kiñcidapi karane asamarthah // galagadah griva-gandika  
yasya sa galagandah // mukah vagasamarthah // pithasarpī iti  
adharartham hastadvayam pratisthapyā caturupena sarpati /  
dvtiyah paryayah phakkah ityapi / stricchinnah // strinam  
utkatasevanaya ksataviryah, yasya kayah asukhah stricchinnah //  
tathaiiva aksamabharadharanat (vinsu 25) margagamanatisayatvat ca  
yathanukramena bharacchinna margacchinnaasca // talamuktah, ye  
samyagbhōjane asamarthatvat udgiranti // kecidevam vadanti - ye  
niruddhakramanena hatagranthitvat gamanavarodhena iva  
parikramakarinah, ye ca yuvanah karsantarvyamdhyadibhih  
tathaiiva asamarthitah aparyantah, prabalajirnataya ca upaklista  
-?-sadrsah sarvakaryesu asamarthah te kandalicchinna iva, taih  
na yauvanahanih ityarthah //

iti samgrahyagatam //

samaptam ca pravrajyavastu //

(v) ksudrakadigatam

(149) krt\* rajabhatah / ananujñatam rajña aduradesikam //  
ityasmin 'na rajabhato 'si' iti pravrajyatvamupasamkrantam

prastavyam / upasampadakairapi rajabhatah rajña 'nanujñatah  
aduradesikah na pravrajayitavyah upasampadayitavyasca iti // yah  
pravrajyavastumargam grhnati tasmai etena upadestavyam / yo raja  
va tadvijitah prabhurva, tena yena kenacit marsemna va  
tatpadasambaddhah sa atra aduradesikah // (150) krt\* cauro  
prajñatah // iti rajña na 'nanujñatah aduradesikah  
ityetannirakaranartha punah krcchabdah / cauro] nasi  
dhvajabaddhakah iti pravrajyartham upasamkrantah prchet  
upasampadakasca, na cauram dhvajabaddhakam pravrajayeyuh  
upasampadayeyurva / ityetavata evamapi atra vidhanasya bhavah //  
prajñatacauro dhvajabaddhakah / yatra yasya na prajñayamanatvam na  
tatra tasya dhvajabaddhakatvam // (151) na  
rathakara-[carmakara]-candala-pukkala-tadvidhan pravrajayet //  
rathakarah carmakarah, tadvidhan iti  
abhoksyā-[anu]sramaneratvasiksamanatva-upasampadana  
'narhatvam rathakaradinam apravrajane nimittam / tasmāt asam api  
etadakaraniyatvasya pratipadanam // (152) nidarsanam  
hastacchinnadayah // yadetad pravrajyavastuni  
hastacchinna-padacchinnyadi uktam nidarsanam tadveditavyam, na  
parisamkhyanam / yesametad nidarsanam tanidanim upanyasyati-

haridrakesa harikesa haritakesastathaiva ca / avadatakesasca ye nara  
nagakesa akesakah / ghatisira bahusira atisthula  
vipatakah / kharasukarasirsasca dvisirsa alpasirsikah /  
hastikarna asvakarna gonamarkatakarnakah /  
kharasukarakarnasca ekakarna akarnakah / lohitasca  
ativaksa cullaksa atipingalah / kacaksa budbudaksasca  
ekaksascapyanaksakah / [hasti]nasa asvanasa  
gonamarkatanasakah / kharasukaranasasca ekanasa anasakah /  
hastijoda asvajoda gonamarkatajodakah / kharasukarajodasca  
ekajoda ajodakah / hastidanta asvadanta gonamarkatadantakah /  
kharasukaradantasca ekadanta adantakah / atigriva agrivasca  
skandhaksa atikubjakah /  
langulacchinna vatanda ekanda apyanandakah /  
atidirgha 'tirasvasca krsasca 'tikilasinah /  
caturbhisca chavivarnaih khelavikatakastatha /  
evam-vidhanamapi tam pratiksepam adharayet //

tamiti hastacchinnah padachinnah ityevamadikam pratiksepam evam  
vidhanamapi pradharayet ityarthah // haridra iva rakta kesa yesam  
te haridrakesah / simhakesa harikesa // nilya iva rakta kesa  
yesam haritakesah // janmana eva sukla kesa yesam te  
avadatakesa, na tu palitinah // hastina iva yesam kesa te  
nagakesa // tamrabhajanamiva slaksnam vigatakesasiro yesam  
te akesakah // yasya sirasi tasrah catasro va sthulavalayah,  
yabhih nimnonnatam laksyate, sa ghatosirah // yesam  
pisvitamiva sariram vaipulavatah // [prthagvat] samksiptakam te  
vipatakah // yasya atisamksipte vartulaksini te

samcurnaksah [=cullaksah?] // siraso 'ntah  
 pravistatvat skandhasthane aksini yasya asau skandhaksah //  
 langulam yasya praravakaranam ta[d yasya chinna] sa  
 langulachinnah // yesam svalpena 'pi vyaparena  
 visistasramotpattih te 'tikilasinah, klamasyaitadabhidhanam //  
 caturbhisca chavivarnaih iti nilapatilohitavadataih  
 (ninditarupah) / ye evamvidha varnavisesah tesam eva  
 pratiksepah na tu ye devanamiva prasasyarupah // evam tavat  
 evamvidhanam pravrajanadikam pratiksiptam /  
 pravrajitopasampannanamesam api samgraho na ityu padarsanaya aha  
 // (153) na jatikayadustam pravrajitam upasthapayet //  
 rathakaradikam abhoksyam jatidustam / hastacchinnadikam  
 varnatah samsthanato va kayena (vinsu 27) dustam /  
 nopasthapayet, vasasthane 'pi antardane, na anuparivaritvena ca, na  
 kevalam nisrayadane / tatha ca bhiksuna parsad dusakaparsad,  
 na upasthapayitavya, upasthapayati satisaro bhavati / ityuktva kiyata  
 parsad du[saka] parsad iti vaktavya? / jatito varnasamsthanena  
 ca // katham jatitah? / rathakaracandalapukkasakulat // katham  
 varnasamsthanatah? haridrakesa ityadyatroktam // (154) yujyate  
 naikasyopadhyayasya ekena vacasa upasampadanam atrayat / anekasyeti  
 dviprabhrteh / eka upadhyayah asyeti ekopadhyayah, tasya / ekena  
 vacasa iti ekaprajñaptya / ki yato 'nekasya ityaha / atrayat\* tribhyo  
 yavat yujyate, na parena ityarthah // 'na gano ganasya karmani  
 karoti' ityagamat // kecit - amgikrtopadhyayahbedam atra grantham  
 kurvate - 'labhyam bhadanta ekakale ekaksane ekena karmakarakena  
 ekaya jñaptya dvabhyam karmani kartum? krtani ca vaktavyani? na  
 ca samghah tena sa tisaro bhavati'? - 'labhyam upalin sa cet  
 karmakarako bhiksuh pratibalo bhavati / upadhyayanam  
 namaparikirtanam kartum upasampatpreksanam ca jñaptim ca na  
 hapayati karma ca karoti' ityadi // arya-upalino dasakah palakasca  
 sramanera kau sapremakau gatau, anyonyanuraksaya 'yugapat  
 nopasampadyau, [tasmat prthak] dvau nopasampadyate // etannidanam  
 ekopadhyayasya anekasya upasampadananjñane, asmannidanat  
 ekopadhyayasya anekasyangikaranam atra nidanat drsyate /  
 ityevam angikrtam na caitam prayujyate // (155) abhavah  
 tulyasamayanam parasparam samocikaranasya // ekakale  
 ekakarmavacanopasampaditanam, prthagva upasampannam,  
 yesam tulyasamayah tesam samicikaranasya parasparam abhavah  
 / samici vandana // (156) samprapte prathamam // tulyasamayanam  
 labhakarmadanoddesadi sthanam, yah prathamam sampraptah  
 'yathagatikaya labho grahitavyah' iti vacanat tasya labhagrahane  
 prathamam // karmadane yah pascadagatah tena purvakarma kartavyam  
 pascadagatah karmadane prathamam iti vacanat / prathamam  
 karyatadi ayamarthah / labhagrahane prathamam sthanam samprapte  
 prathamam, karmadanakarane pañcatsthanam samprapte prathamamiti  
 // (157) na dvyanguladurdhvam aranyakah kesam dharayet // (158)  
 naitad arvaktvat gramantikah // arvagbhavah arvaktvam / etasya

dvyangulasya arvagbhavat urdhvam dvyarhangula pramanata  
samprapta / yavanna dharayitavya ityatra jñanam bhava[titi  
veditavyam / grantho ']tra - aranyakena bhiksuna dvyangula bala  
dharayitavya, arvak gramantikenā iti // kecil - 'dvyangulavarta' iti  
dvyangulasthane adhiyate / yadyasya pathasya dvyangulapramana  
avarto yesam ityarthah, anarthantarātvam purvakatpathat //  
atha dvyangulasya avarta ityayuktata / lingantardhanabhutatvat iyato  
(vinsu 28) dirghatvam, asya yena ca nidanadose siksa padam  
prajñaptam taddosapatasya ca tadavasthatvat / yasmat  
atiriktapañcangulamettpramanam,  
pravrajyakalikamundanadividhanat parato 'pi mundanadih  
karaniyatvam nyayyam / ityatra asya sthane vinivesanam // (159-162) na  
golomakan kesan chedet // muktva vranasamantakam // na cudam  
karayet // na sambadhi-[pradese]romakarma karayet // iti // na  
karayediti anusangah / sambadha-pradeso guhyasthanam // (163)  
karayet\* vrananimittam arudhau anyatha vijñan sthavirasthviran  
avalokyeti // arudhau anyatheti - bhagavanaha - 'kasayaih  
(pañcabhih tatah) sodhayitavyam / pascāt yadi svasthyam na bhavati,  
sutrādharma-vinayadhara-matrkadharan bhiksuna aprstva  
sambadhasmasru karayitavyam' ityatra granthah // tatra nidarsanametad,  
socanavidhanam yujyate iti prakarantaranyapi cikitsitasya  
avaruddhani, sthavirasthviran bhiksunaavalokya vrananimittam  
pranakanimittam va sambadhe pradese romakarma karayitavyamiti /  
aparesam atra granthah, tatra pramukhaviditam krtamiti  
etadavalokanam / dvabhyam ca vrddhabhyam pramukhatvam silato  
dharmavinayabhijñataya ca, ityubhayamapi etad avalokyagatam  
samgrhitam vijñatam tatra / pitakadharatvavacanam vijñanam /  
pranakanimittam atra vranagatapranakabhiprayam yujyate, na  
yukadyabhiprayam / asya ca vrananimittatvenaiva antahkrtatvamiti na  
grhitam // (164) na anganadimapi [tanimittam] karayet //  
atanimittam iti avrananimittam / jandhamundanam anganadi  
// (165) na anyatra kaye // iti // sambadha-anganadibhyam anyatra  
kaye grivatah prabhrti yah kayanuvyavaharah tatra esa  
romakarma-pratisedhah / tasmannanena kesasmasruno 'pi  
kartavyatapratisedhah / nasaromnah satanasya abhudvacanam iti  
prasiddhe pratyayah // matrkayamatra granthah - kesasmasru  
sthapayitva tadanyesu amgapratyamgesu roma na satayitavyam / yah  
satayet\* duskrtah syat apattih iti // (166-168) ksuradharakam  
va nakhacchedam bhajeta vasimukham va / naisam mrstim  
bhajet // bhajeta lekham malavakrstyai / na civarena kesasmasru  
avatarayeteti // uparipravaranasya atra grahanam yujyate, na  
antarvasasah / sarvasya ca na samghati-uttarasamgayoh eva / atra  
paribhuktasya anyaduparipravaranam yujyate / ityatra  
pratiksepanimittasya vyavasthapanat // (169) dharayet kesapratigrahanam  
// iti civaram kesapratigrahanam, tadarthameva yasya upayogah /  
pratigrhyante anena kesah iti tu nirukthih / civaramiti kuta etad,  
'civaram kesapratigrahanam adhisthanam' iti adhisthanamantre

vacanat / katham puna etad vijñayate pravaranarthamiti? na punah  
 tatraiva kesanamavataranarthamiti / abhave samkaksikabhidhanat /  
 apratiksepam hi samkaksikayam kesavataranam // (170) abhave  
 (vinsu 29) samkaksikaya // kesapratigrahanasya civarasyabhava  
 samkaksikaya avrtaya kesasmasru avatarayet // (171) na samstare  
 / iti na kesasmasru avatarayet / nidanesvapi adaveva nakhacchedanam  
 iti etadante granthah // (172) na yatra samdhika-sammarjaninipatah  
 // iti viharadhikarikametad // (173-174) avatarayeta prasadau jirno  
 glano va vatatapavarsesu ca // tam pradesam parikarmayet //  
 niskesatvam nirudakatvam ca parikarmanah / tadyatha sampadyate  
 tatha karaniyam // (175) samkirne baloccharanam // sasamkare  
 pradese ityarthah // (176) evam nakhacchedanam // na samstare ityadeh  
 eso 'tidesah / kesapratigrahe nipunagrahini kriyamana bhuma  
 krta bhavati / tasmāt natracchedanena yatra samdhika-sammarjani  
 nipatah / ityasya atikrantatvam, parikarmabhavyata va bhumeḥ /  
 kesasmasru-avatare asya pariharasya asambhavo veditavyah // (177)  
 na anadhisthita bhiksuni esa purusenavitaraga  
 kesamschedayet // esa iti bhiksuni avitaraga iti  
 'anapattiryadi vitaraga syat' ityatra granthah / chedayeta iti  
 mundanasya caitadatriavam vacanam / atha mahaprajapati gautami  
 pañcabhiḥ sakyayanikasataih sardham svayameva  
 kesamschedayitva kasayani vastrani acchadya iti  
 kesacchedanasya uktasya '[evameva tvam gautami munda sobhana]' iti  
 mundatvena abhidhanat; dirghatvat kesanam anya-mundane  
 sanimittametadabhidhanam / anyatra anuvyavaharah - avitaraga  
 bhiksuni bhiksunya anadhisthita na [purusena]  
 kesamschedayet ityarthah // (178) samrajyamanam adhisthatri  
 samanussyat - 'smrtimupasthapaya kimasmin kalevare saramasti' iti /  
 samrajyamanam iti kalpake tam bhiksuni // (179)  
 matsamjñā bhaginya duhitusceti kalpake [upasthapaya] iti /  
 samrajyamanam adhisthatri samanussyat -  
 matradisamjñā upasthapaya iti // (180) snanam krte 'tra kurvita  
 iti // atra iti kesasmasru-avatare // (181) pañcangikam va  
 saucamiti // kalpantara-upadanartham va sabdah // satyapi  
 panyasya sambhave, kalpata evaitad - 'bhiksuna kesapratigrahanam  
 dharayitavyam, snatavyam va, antato hastapada prakṣalayativyah'  
 ityatra granthah // (182) na nagnam snayat iti /  
 trimandalacchaditave paripurnam anagnatvam / yavat  
 trimandalacchadite romangajatayoh chaditvam, tavat chaditvena  
 sarvasya (aparasya) aparihartavyata iti etad atra samarthyat gantavyam //  
 (183) na bhiksuni purusatirthe snayat, na stritirthe curnena iti  
 // purusatirthe bhiksunya snanasya eva pratisedhah /  
 stritirthe tu mudgacurnadina, kevalasya (pradesika snanasya)  
 aprativedhah / 'dvadasavarginyah stritirthe snanti,  
 grhapati-patninaḥ snantinaḥ auddhatyam kurvanti,  
 masacurnadi kṣipanti / bhagavanaha - na bhiksunya stritirthe  
 curnena snatavyam' ityatra granthah // (184) kalpyate (vinsu 30)

mudgadeh gandhaparibhavitam curnamiti // sarvadhikarita 'tra //  
 (185-186) pratigrahanamasya // bhaisajyaparibhavitasya ca glanena // iti,  
 'kalpayate' ityanusangah // (187) na bhiksuni yositi curnam  
 ksipet // snanakale api anyada 'piti-visesaparigrahat pratipattih  
 nagna (tva)-pariharaprasamgena ucyate // (188) no  
 'grathitadhastyapurvapascimanivasitanto nisrayanimadhirohet //  
 nivasitasya vasasah purvapascimadhastyah adhastadbhavantah  
 agrathito yena ityarthah / kaupinadusti-pariharam etad /  
 vrksadyadhirohe 'pi ca kaupinadarsanasya samvittih / tasmad  
 nidarsanamatra nisrayani-grahanam pratipattavyam / apadi adhirohe  
 yatpratikarartham yo 'dhirohah tasya cet nivasanasyaiva  
 grathanenoparodhah anuraksyatvamasya / na cenneti,  
 vrksadhirohanujñanat gantavyam // (189) na anyada evam syat //  
 nisrayanyadhirohanad anyasminkale na grathitadhastyapurvapascima  
 nivasitantena [samicisthitena] bhavitavyamityarthah / antarmukhasya  
 kaupinapaksatvam iti tannagnyasya atra pradese pariharanamucyate /  
 (190) na apraticchanna-vaktraya avrtim bhajeta // apraticchannasya  
 vastradina ya avrtih apraticchannavaktraya avrtistam na bhajet /  
 'vijrmbhamanena bhiksuna hastena mukham praticchadayitavyam'  
 ityatra granthah / nidarsanamatra hasto vyavatisthate //  
 vijrmbhanam ca kamakaro yadvidharanam pratitamadhikrtya  
 etadevamuktam / asati asakta yadapavaranam na tadbhajane dosah //  
 (191-192) dharayet snatrasatakam // asaktih dvipute pranakanam  
 / saktiriti vaktavyam granthacchayayam sampattiyartham a-iti  
 upadanam / karanadesametad / yasmad saktih dvipute vasasi  
 pranakanam, tasmanna sapranake 'mbhasi tadvidhena vasasa  
 snatavyamityarthah // (193) traicivariko 'pi iti // dharayet  
 snatrasatakamityunubandhah / grantho 'tra - "bhagavanaha -  
 traicivarikena bhiksuna snatrasatoko dharayitavyah" iti // kecit  
 'anadhithaya dharayitavyah' ityadhi yate, tadyuktam /  
 snatrasatakam sametya anutpadite samkalpe naihsargikasya utthanat  
 niyatam esa samkalpo 'tra utpadayitavyah / asya cotpadane jatam  
 bhavati atra manasasya adhisthanasya kartavyattvam / tatasca  
 anyasyadhisthanasya karanam yuktam, sukaratvat vacikasya asmadeva  
 anujñanat na anenasya samadanamramsas bhavati veditavyam // (194)  
 patrani abhave dattva puratah prsthatasca pratigupte pradese  
 snanamiti // sarve na traicivarika eva / [atra granthah] - aparesam  
 snatrasatakasya praptirnasti, bhagavanaha - taih patrani  
 puratah prsthatasca datva pratigupte pradese snatavyamiti  
 avisesena etadabhihitam // (195) mocanena saktasya praninah  
 apagatih // ekaputat atyasaktih dvipute pranakanamiti atah  
 pratipattih / nasya satake dviputatvasya abhavah / tasmad nanena  
 sapranake 'mbhasi snatavyamityatra sthitam veditavyam // (196)  
 udakabhrame (vinsu 31) vihare etaditi // vihare cediti etad snanam  
 kriyate udakabhrama eva kartavyam nanyatra // (197) cchoranam ca  
 dravasya // iti padapraksalanadikasya dravasya udakabhrama eva  
 cchoranam nanyatra // (198-199) karanam snatrasalikayah //

[asyam] istakastarasya adanam // [asyam] snatrasalikayah  
 // (200) udakabhramasya moksah / syandanikayah socanam //  
 bhagavanaha - udakabhramo proktavyah // syandanika bhavati, bhagavanaha,  
 kalanukalam socayitavya / api tu udakabhrame eva snatavyamiti,  
 tatsamgraharthamaha // (201) bhrame snatau anutthanam // syandanikaya  
 ityanubandhah / snatih snanam / syamdanika iti pratividheh  
 akhyanametad / bhrame snane sati anutthanam syandanikayah / na tu  
 bhrame eva snatavyamiti niyamabhutam, snanarthatvat salikayah //  
 (202) nettanodgharsena kayam sodhayet padabhyamanyam // na  
 ittanena bhiksuna kayo gharsitavyah iti granthah / anyamiti  
 padavyatiriktam / tayoh tu apratishedhah // (203) nidarsanametad  
 tiksnasautirayoh / ittanam kidrsasya dravyasyetyaha -  
 tiksnasastrakadi, sautiram saunakadi cittavikarasampadanat /  
 ajñaptam bhagavata - na ittanena kayo gharsitavya iti /  
 bhiksavah suktya gharsanti, bhagavanaha - mundasuktih  
 karaniya ityatra granthah / atra hi tiksnatvat sukteh  
 pratishedhah / tasmāt nidarsanam ittanam / anyasyapi tiksnasya  
 sautirasya ca dravyasya tena pi kayo no gharsitavyah // (204)  
 agnina sukteh sodhanam // pratapanamatrakam ca agnina asyah  
 sodhanam / anyatha sukternasat // (205) na kiñcitkenacit  
 amusticailavartte(h) bhiksuni uddhrset // na kimciditya  
 kayam, mrdustrisariram, mrduslaksnadapi tasmin vikarasya  
 sampattih / sunikrstenapi etatkarane striyah  
 sautirapatvamiti bhiksunisū sarvapratisedhah bhavati /  
 kiñcinmusti[tah] sukumarantaram vastramiti, mustimatratvena  
 uktva cailavartteh vacanam // (206) na anapagatasambhavadakodakah  
 civarani pravrnvita //  
 pravriyamanacivaravinasaparihararthametad / tasmadesam udakam  
 anapagatam yasya iti gatih / yah adhanam na icchetpratiksitum,  
 tam prati uttarau vidhi // (207-208) dharayekayaproñchanam // abhave  
 muhurtam utkutukena sthitva snatrasatakena proñchanamiti //  
 yavata va anena sampannena snatrasatakaproñchanarthasampattih  
 tavata 'sya yavatya kalamatraya sampattih tadupalaksanamatra  
 muhurtah / stokasya va yasya tasya muhurtamiti abhidhanametad /  
 utkutukena sthitva iti evam asu-apagamasya ambhasah kayat  
 sampattih guptarupam caitadavasthanam / ato 'sya [nagnyasya] na  
 yuktam bhajanamityatra samsrayanam // (209-210) pratiseveta jentakam  
 // karandasya karanam uccharkare sadhu // jentakartham avasah  
 karandakah / udgatasarkaram, uccharkare pradese karandah (vinsu  
 32) kartavyah // ityatra granthah - 'sampadyate anyapradese gatadapi  
 ato aparipurnarthah / uccharkare tu paripurnarthasampadakatvat  
 sadhutvam' ityarthah / e [vama]trapi 'sadhu' sabdaprayoge veditavyam /  
 tatra karande yatkartavyam taddarsanarthamaha - (211) vahih  
 samvrttasya antarvisalasya samudrakrteh vatayanasya mokso madhye  
 // karandagatabhittimadhye na 'dho na 'pyurdhvamityarthah // (212)  
 jalavatayanaka-vatika-cakrika-ghatika-sucinam atra vinivesanam  
 // atra iti vatayane // (213) aja[padakada]ndopasthapanam ca // atra

ityasya sambamdhohanayanarthah 'ca'-sabdah // tena ajapadakena  
 dandena vatayane suci pravesyate niskasyate // (214) dvare  
 kavata-arguda-katakayam ghattasamayojanam // dvara iti  
 karandadvare // (215) taptajalasthapanartham  
 abhyantaraparsvakapotamalakaranam // pindika 'tra kapotamala  
 yasyam [jalaghata]h sthapyante // (216-217) agnikaranasthane  
 bhuma istaka-stara-danam // agneh anirvanaya samvarttanam //  
 (iti) vartulikaranam // (218) tadartha ayasaphijadharanam //  
 tadarthamiti agnisamvarttanartham // (219) jvalatyagnau aklamaya  
 pravesapariharanam // jentakasalayam // (220) tamikanutpattaye  
 saktunam katutailamraksitanam aganau praksepah // agnimadah  
 tamika // (221) daurga-ndhyavinivrttaye dhupadanam // yad  
 tatsaktubhirdaugandhyam krtam // (222-223) cikkasapindikaya  
 ksipratailadharane pratividhanam // amalakapindikaya ca /  
 kaksapindiko 'tra asanam // atra jentake kaksapindakasanam /  
 nasya snehena asanartham, ityasya anujñanam // (224)  
 trnairbhumerastaranam adraih, autpattikena ardrena temanena va  
 // tatra autpattikam utpattya eva yadardratvam, [tadabhava]temanena  
 yadardratvam tatsamsrayaniyam, adaho 'tra arthah //  
 (225-226-227-228) kanduyanartham ayasadarvikakaranam // cidrena  
 upanibadhya sutrakena asyah sthapanam upadhivarikena gupte pradese  
 // nirmaditatasampatyartham asyam agnikalpakaranam // asnanam  
 tatra // tatra iti jantake // (229) salayah tadartha karanam //  
 tadarthamiti snanartham // (230) anasaya snapayanacivaranam  
 istakabaddhagarta karanam // [snapayanaci]varanam anasartham  
 garte avatirnena snanam uttamasthena udakadanam / ityatah apannam  
 veditavyam // (231) udakabhramasya asya moksah // asya iti gartasya //  
 (232) sistanam atyusnatayam jalasya arocanamiti / usnam  
 udakam ityavetya parisistanam pravrajitanam arocayet  
 ityarthah // (233) sitenasya bhedah iti // usnasya ambhasah //  
 (234) sekadau api // sekadyartha mapi sitena asya bhedah //  
 (235-236-237-238-239)  
 pasi-gomaya-dantakasthaparipurnakarparopasthapanam // ksamata  
 cet purobhaktika(ka?)-karanam / madhyapatena pratyupatisthamanam  
 (vinsu 33) ajñatam atraitadgato nirjñanartham precheta //  
 [dvarapalasya etadartham sthapanam // apravesartham ca bhiksoh]  
 iti // madhyapatena iti yusmadanyatamo 'ham etyantarbhavena / etadgata  
 iti jentakagatah / kimayam bhiksuh uta ajivikadiah iti  
 [nirjñanartham] prechet // dvarapalasya etadartham sthapanam iti  
 ajñatasya madhyapatena pratyupatisthamanasya nirjñanaya  
 prasnartham apravesartham ca iti / nayamasmadanyatama iti prasnena  
 asya jñatasya / kidrsasya dvarapalasya ityaha bhiksoh /  
 nidarsanametad anupasampannasyapi pravrajitasyah; bhiksunisva va  
 tatpaksasyeva pudgalasya // (240) nasraddhasya atra pravesam dadyat //  
 atra iti jentake / pratyupatisthamanasyapi madhyapatena, eso 'tra aparo  
 dvarapalasyarthah // (241) sardhavihari-antevasikaih atra  
 parikarmakaranam // atra iti jentake // (242) navakeriti aparamiti //

matantarasyaitatpradarsanam / kesamcit pathantaram / navakaih  
parikarma jantake kartavyamiti / rupadarsanartham parikarmanah aha -  
// (243-244)

dipanakatahaka-taila-dantakastha-gomaya-mrccurna-paniyadyupa  
sthapana-kasthapratyaveksana-udvarttana-snehena  
snapana-sammarjana-samkarocchoranadau // parikarmanah karanam  
tesam parasparena / iti sardham-viharyantevasinam udvarttanadeh  
parikarmanah parasparam karanam // (245) pithasuktikayoh  
cauksitam krtva niksepo yathasthane // ityadi sabdaira  
(peksitasya?) parikarmanah samgrahamatrkayam "etadadina  
agratah sthitva "vitapet" ityantam // (246) sarvatra esa bhande  
vidhih // cauksatam krtva yathasthane niksepa iti 'esah' //  
(247) sarvamupakaranam suguptake layitam kuryat // na  
bhandagrahanena kasyacidupakaranasya agrahanam, anyatra tu  
jentakantan / vidhanarthametatsutram - / (248) alpasabdo 'tra praviset  
// jentake // (249-250) prasadikah / susamvrtteyah  
[iryapatha-prasadika-]samprajanan / susamvrtah sviryasca  
kayavacoh aviksepam susamvrtteyatvena darsayati /  
samprajanannityanena cetasa / [iryapatha]-prasadikatvasya  
etatprakaradvayena darsanam // (251) nagratah sthitva vitapet // na  
param vitapamtam vyavadhaya atmana vitapedityarthah // (252)  
samganikavarjanamiti // atreti vartate, kamanugunam pratipadya  
jentake vrttam, 'samdipika ca kamanam samganika' iti ato  
'sya varjanam atra visesatah // (253)  
aryatusnibhavavalambanamiti // atretyeva [sambadhyate] /  
asad-vikalpa-tadanugunacittavinivartanartham etatsutram /  
yoniso-manasikara-sammukhikaranam arya-tusnibhavo veditavyah  
// (254) tridandakadanam gantavye // gamanakale // (255)  
naikarcavarah parika[rma kuryata] // jentakagrahanamatra kaiscitkriyate  
kayagatakhyapitam paraspara-grahanam / na bhiksubhih jentake  
ekacivaraih parasparam parikarma kartavyamiti / sarvatra parikarmani na  
kayagata eva sarvatra ca sthane, (vinsu 34) na jentake eva asya vidheh  
vyavasthithamanata, iti tannasritam // (256) naitad kayasya asraddhena  
karayet // 'etad' iti parikarma, yad [bahyam] bharodvahanadikam karma  
na pratisidhyate // (257) anitvara atra purvatra ca sraddha  
abhisamhita // 'anitvara' iti cirakalotpattya ya aniskampa sa  
anitvara / 'atra' iti anantaroke parikarmavidhau / 'purvatra ca' iti  
'nasraddhasya atra pravesam dadyat' ityatra / 'abhisamhita' iti  
abhipreta // (258) na simhasamah srgalasangama(pa)tistheta //  
silavata duhsilasya upasthapanam na karyamityarthah / apavado  
'sya kriyate // (259-260) paramaduhsilau acaryopadhyayau  
upastistheta // matapitrglanamsca agarikanapi //  
paramopakaritvadesam ityetad abhyanuñjanam // (261) snanam  
sambharakasnatrena // [glana] / atra nidanam pathyate /  
glana-grahanam prajñaptau na krtam, [na canyasya] anyatra  
apratirupatvam / visesaparigrahat sarvadhikarikam upanibaddham / ta  
tsvarupopapradarsanartham aha - // (262)

vataharamula-ganda-patrapuspa-phalakvathasnanam tadakhyam //  
sambharakasnatrakhyam ityarthah // vrmhanam snane 'rthah /  
ityesam atra angatvam / katham snanamityaha - // (263-264)  
abhyaksa 'ruksatartham / upasnanakena apagatyai tasya // tasya  
aruksatarthasya [tailadi-labhyamgasya apagatyartham upasnanakena,  
abhyaksa ityarthah // (265) [purvartham] udakumbhe pascime  
dvitrasnehabindu-danam // purvarthamiti aruksatartham / dvau trayo va  
snehabindavah pascime udakumbhe deyah ityarthah // (266) snayat  
ayodronikayam / dharayedenam glanah iti // enamiti ayodronikam /  
dharanam aglanena asyah na yujyate, na upayojanam ayaspindavat,  
ityasya pratipattavyam / [au]ddhatyam evam-jatiyakasya vinarthena  
karanam, tacca sarvam duskrtamiti gamyamanatvat na sutritam // (267)  
dadyat upari asyah pidhanakam // usna syodakasya  
sitabhavapariharartham // (268) grivayam catra gandopadhanikam  
// dadyat iti vartate / avilambitamatra snanam, aduhkhanartham / ato  
asyah danam // (269) na yatra kva cana padau prakshalayet //  
viharadhikrtametad // (270) sthanamasya pranadimukham // 'asya' iti  
padaprakshalanasya / bhagavanaha 'pranadimukhe prakshalayitavyam'  
ityatra granthah // (271) karayeran padadhavanikam / anaya vina  
pranadimukhadau arthasiddhervidhatah / iti kamakaro 'tra, na  
niyamah iti samdarsanartham adau kriyapadasya prayogah /  
samghikam vastu asyah sthanam / na ca samghike vastuni ekasya  
prasamgah iti bahuvacanam / kasminpradese ityaha - // (272)  
upariviharasya purvadaksinakone // kimakaramiti - (273)  
karmakrtim kharam / malapaharanamatra arthah // (274) upasthapayet  
kathillam // pratigrahasyaitannam / kimmayam (vinsu 35) ityaha -  
mrnmayam, na suvarna-rupyavaidurya-sphatikamayani kathillani  
upasthapayitavyani, api tu mrnmaya[mi]tyatra granthah /  
kim-samsthanam - // (275) hastipadabudhnam karnikavantam iti /  
aluthanamatra arthah / karnikavanta miti  
dhavyamanapadavasthanartham etatkaranam / kva samnivistaya  
karnikaya tadvantamityaha - // (276) madhye samnivistaya /  
kimakaraya ityaha - // (277) kadambapuspakaraya kharaya ca // pada  
'picchalanartham kharatvam // (278) prakshalaya sthapanam  
avanmukhasya // prasadikatartha etatprakshalanam / nairmalyam  
prasadikatvam / na casya yad tatra saucodakam avatisthate / tatah  
na sampattih, tasmad anyenambhasa iti mantavyam / 'padau prakshalaya  
bahirviharasya pranadimukhe va padodakam chorayitva punah  
prakshalaya' ityatra granthah / kva sthapanamityaha - // (279-282)  
talakopari samdhikasya / paudgalikasya layane kaptasamghau //  
patranirmadanadi yatrpradese vihare kuryat, tasya marjanam udakena  
pralepanam va // kuntaphalakarena mrdangasya va / akareneti  
vartate / kena pralepanamityaha - // (283) gomayena mrda va // [ityucyate]  
// (284) na vidyate ratnarthatayam pralipteh akarasya [niyamah] //  
(285-287) na apatrakam pravrajayeyuh upasampadayeyurvam // nonena  
adhikena panduna va / trini patrani, jyestham madhyam  
kaniya iti // tatpramananirjñanartha ucyate - // (288) sesena

urdhvabhaganta-anantarāt amgusthodarat pakvatandulaprasthasya  
urdhvam va, tadvayanmagadhakasya udvahi sasupavyamjanasya  
etanmadhyam [tajñayam] // urdhvabhagasya nadhobhagasya / antato  
nanyasmat pradesadanantaram, yad amgusthodaram, parvapradeso ya  
amgusthasya prthuta, tanmatram / tatah sesenadharena  
[amsena] prastham va pakkanam tandulanam magadhakam, tata  
urdhvam va dvigunam prastham, yavat svanurupavyamjanasahitam  
yavadudvahati, tadetat anapetam apyam ityarthah /  
taila-ghṛta-madhu-udakadinam dvatrimśatpalani magadhakah  
prasthah / anyesam adravanam sodaseti  
dravyamatravymjakanam // tatah, sodasanam atra palanam  
magadhakena prasthena abhidhanam iti pratipattavyam // "yatra dvau  
magadhakau pakkatandulaprasthau sasupavyamjanau prakṣiptau  
amgusthodarena tittikam na sprstah tad jyeṣṭham /  
yatraikah tatkānyo, atrantarāt madhyam / " ityatra granthah /  
vyamjanīyarthatvena atra supavyamjanayoh grahanāt bhagasah  
supavyamjanayoh atra temanatvam iti sritam, tasmāt anekatve  
vyamjana-prabhedanam bhagasō 'tra abhinisreyatvam / yavata  
vyamjanena bhōjanīyam vyamjitam bhavati, tavato vyamjanasya  
patrapramane samsreyata, na parena ityarthah / palasya desabhedena  
hina-madhya-utkrsta-samkaryadosavyudasārtha amnayagatam  
pramanamucyate / - "maso 'staraktiko jñeyah / tolo  
[masasta]kah smṛtah // tolam (vinsu 36) suvarnamityahuh /  
palam tvastasuvarnakam" // (289) na bhiksuni urdhvam  
bhiksukānyasah / dharayet // yad bhiksunam kānyah  
tadasyah jyeṣṭham / kānyo 'syah yavatpatra  
matrakapīndapatasampadanam ityarthat pratipattih // (290)  
trapumandalakasya anaya 'tra nisade danam / anaya iti bhiksunya  
/ atra iti patre / yena pradesena asya nisado bhūmau tisthapanam  
sastu nisadah, tatra ityarthah / kimakarasya ityaha - // (291)  
bodhivatapatrakasya panitalakasya va (292) parimanasca // na  
kevalam akaratah parimanato 'pi etavadeva etaddeyam / na adhikam  
atikramadārthasya / monasampatteh ityarthah / bhūsparse  
kotaka-alaganam atra etad dane 'rthah // (293) bhavati satattvam  
yacitena // sa-tattvam yacitasapatratvam / na yacitenanena  
napatrakam pravrajayeyuh upasampadayeyurva // "na varsasu  
apatrakah syat" - ityevamadikam atikrantam bhavati  
ityasyaitatkaranam // (294) tadvatpañcakam // tricivaram, nisadanam,  
parisṛavanam ca yathapatrena bhavati sa-tattvam evamanenapi  
ityarthah // "tasmāt anujanami yacitakairapi sadbhīh  
pariskarīh pravrajayitavyam" ityatra granthah /  
parisṛavana-nisadanabhyam api vīna na pravrajayitavyam iti  
[tritayam] / atah apannam veditavyam // (295-296-297) na varsasu  
apatrakah syat // na janapadarīkam caret // caret sabhayatayam  
kupatrakena / "upanandena apatrakah pravrajitah, sa bhiksubhīh  
sardham janapadarīkam caran karvatakam anuprāptah / tatra  
grhapatina bhiksavo bhaktena upanīmantrītah / yavat tasya

navapravrajyasya patram nasti, sa grhapatih avadhyayati  
bhagavanaha - 'na bhiksuna patrena vina janapadarika caritavya  
/ adatta-adayikaih musyante, bhagavanaha - 'kapatram netavyam,  
patram sthapayitavyam, varsasu patram upasthapayitavyam' ityatra  
granthah // (298-299-300) na pravrajayet abhave // na utthitah patram  
karsayet, praksipet, sosayedva // matraya paribhumjita /  
tad-bhogapradarsanarthamaha - // (301) na anyenatra nihsargam aksipet  
/ anyena iti bhajanantarena / nihsargamiti choranadharmakam // (302) na  
anena samkaram chorayet // navacam chorayet iti vartate // (303-308) na  
hastamukhodakam dadyat // na pramadanadharmana sramanerena  
nirmadayeta // na savalukena go-sakrta // na atyardram pratisamayeta  
/ natususkam adhyupekseta / na silayam sthapayet //  
tavatkalikametad sthapanam // (309) na asucau pradese // (310) na yatra  
kva cana // pradese iti vartate sthapanam ca // (311) nasmin niksipet //  
yatra kva cana atinamanartham esa nisedhah, na tatkalartham //  
(312) malakasya etadartham karanam // patrasthapanartham // malakamiti  
gavaksakasya nama / katham karanamityaha - // (313)  
uttisthatorviharapariganayoh na khananena bhitteh // (314)  
cakorakasya aranyakaih // patrasthapanarthakaranam / (vinsu 37)  
akasa-malakamityasya pathantarena vyavaharah kimmayasya ityaha -  
// (315) latamayasya rajjva va / vikarasya rajjumayasyetyarthah // (316)  
liptasya gomayamrda // (317) sa-tadvidhapidhanasya // pidhanakamapi asya  
latamayam rajjumayam ca aliptam gomayamrda kartavyamityarthah //  
(318-319-320) lambanamasya kantarikaya vrkse sadhu // na bhumau  
sthapanam // na enam anyatra nayet // (iti) cakorakam // (321)  
praksiptam sthavikayam nayet // patram // (322) na hastena iti nayet  
// (323) kaksaya asya // iti patrasya (324) nayanam alayanakam dattva  
// (325) prthaksthavi[ka]su patrabhaisajyakolahalani sthapayet //  
anyasyam patram, anyasyam bhaisajyam, anyasyam  
lolahalamityarthah // kolahalam punah ara-vadhrikadidravayam // (326)  
dharayedena // iti patradisthavihah // (327) na tulyavalambananam  
asu alayanakanam nivesam upayun̄jita // asu iti patradisthavikasu  
na-tulyabalambananam alayanaka datavya ityarthah / tatha ca "arya,  
kimayam mrdangah" iti nidanam / atah  
tulyanivesopayogapratishedharam etad // (328) avistirnanam ca  
duhkha 'nicchuh] // na alayanakanam nivesam upayun̄jita /  
kimkara[na]mityaha - duhkha 'nicchuh / - (329)  
samkocasampattaye na matadanam // kasminpradese na matadanamityaha -  
// (330) madhye // alayana kamiti prakaranat gantavyam / prthaktvasya  
asya madhye, na dirghasya iti arthat gantavyam // (331) sthanaya asyeti  
antarantare kakapadakadanam // (332-335) caksuriva patram palayet //  
tvacamivasamghatim // sistem ca civaram ca // na  
pratisamskaranamupekseta // bandhana-pacana-dhavana-secana-ramjanani  
- / ubhayam hi patram civaram ca apeksya etadvacanam // (336)  
anutisthet patra bandhanam pratigupte pradese // napratigupta etad  
kriyamanam aprasadavastu iti khyapanartham etatsutram // (337-338)  
upasthapayet samghah karmarabhandikam // chidrasyataditi //

bandhanam // (339) na tu sadhu guda-jatu-siktha-trapu-sisaih // kena  
 tarhi sadhu ityaha - // (340) sadhu  
 pattika-kilika-thiggalika-makaradantika[bhiih] // (341) curnikaya  
 ca / lohasya pasanasya va // bandhanam sadhu iti anubandhah //  
 (342) tailena dhrstiriti // curnikaya / kuto yavaditi aha - (343)  
 asiktha-sadrsyat // kena dhrstih ityaha - // (344) lohena  
 kuruvindena va // anena [curnikayah tailena ardrikrtva yavat  
 sikthasadsribhavah ta-[va]tdhrstirityarthah // (345) usne  
 danamiti // patre iti prakaranat pratipattih / tam ca patre  
 dattam curnikam // (346) avagunthya urjena (?) mrda 'nulipya,  
 pakasya danam // ityanusangah / kidrsasya pakasya danamityaha -  
 / madhyasya // (vinsu 38) (347) dhrstistailena / tasya bandhasya  
 tailatemanena dhrstih // (348) guda-mrda mrnmayasya iti //  
 mrnmayasya patrasya guda-mrda bandhah // pattika ityadeh  
 pañcakasya sthane-guda-mrd-grahanam / tasmāt sesasya ato 'tra  
 sadhutvam na ityaeh purvasyanusangah yathasambhavam  
 veditavyah // bhujyamanatve samskarasya pratyupayogam upayah / tatra  
 kiyata kalena patrasya ta[dasamskr]tatvam, yena tapanarhata, ityatra  
 ucyate - // (349) bhujyamanatve pakyatvam masasatkante // tadetad  
 visesoktam - marte yotyate - // (350) marta cet paksasya // - ante  
 pakyatvam ityanusangah / abhujyamanatve 'pi yathayogam patrasya  
 pratisamskaranam anustheyam // (351) varsascet,  
 viruksana-mraksitatvena karyamntarale samyojyvatvam //  
 pranyupaghanamantarena [asakyatayam] adeyatve varsasu pakasya  
 adeyatve avasthite, yapanasya etadakhyanam / dvayoh upayogakalayoh  
 madhyam karyantaralam / tatra asya patrasya viruksanena  
 mraksitattvena ca samyojyvatvam / karyam krtva mraksayitva  
 sthapayitavyam // aparatra karyakale viruksayitavyam  
 ityevametatsamyojanam ityarthatvat gantavyam // (352) pacanamasya //  
 patrasya // (353) naitadatmana kartu ayuktam // pravrajitasya [atmana  
 kartum ayuktam] ityarthah // (354) katahakasya tadartham upasthapanam  
 // tadarthamiti pakartham / kidrsasyetyaha - // tattvotpatteh /  
 tadbhavatattve katahakatvena eva yasyotpattih, tadbhutataya eva yasya  
 karanam, na ghatadyavayavadvayena ityarthah / kimasyaiva ekasya, na  
 ityaha - // (355) tattvotpatteh karparakasya va //  
 upasthapanamityanubandhah / yathasya karparakamena katahakasya  
 sampadanartham sadhu ghatadeh bhedanakena [desitatvat] - // (356)  
 bhasmana purayitva sadhu bhedanam ghatabhedanakena // [kathamiti cet  
 ghatabhedakena ityuktam] / lohamayasya etad kilakasya nama - // (357)  
 dharanamasyeti // ghatabhedanakasya // (358) tena avacchadanam  
 apalayidhumam // tena katahakena patrasya 'vacchadanam  
 kidrsamityaha - apalayidhumam / tadvidham etatkartavyam yadvidheh  
 dhumo na palayate ityarthah / kim aliptenaiva bahih katahakena  
 ityaha - // (359) dattatusamrttikabahila pena // dattah  
 tusamrttikaya bahirlepo yasmin tenetyarthah / abhyantare kimadattena  
 asya kasyacita dravyasya lepena ityaha - // (360) pinyakena gomayena va  
 liptabhyantarena // kim asuskena dattalepena ityaha - // (361)

upagatasosena / kidrsyam kimastarayam va bhumau nihitasya  
 patrasya anena avacchadanam ityaha - // (362) krtaparikarmayam  
 bhumau va strtatusayam avakirnam  
 ruciradhumakarakapinyakadidravvyayam nihitasya adhobilam //  
 tusanamupari rocanasila-dhumakakaranam pinyakadinam  
 dravyanam avakirnamityarthah / katham nihitasya ityaha - adho  
 bilam / kimatah param kartavyamityaha - // (363) gomayai / palalena va  
 avagunthya adipanam // (364) (vinsu 39) susitalasya apanayanamiti /  
 patrasya // (365) anispanna-ramga sampatteh avrttih //  
 tavatpako deyo yavat ramgasampannam // (336) nirmadya nirmadya  
 aropanam // pratipakam nirmadayitavyamityarthah // (337) samantakasya  
 pranakanam anukampaya sammarjanam sekasca // ambhasa  
 samantakasyaiva / uktam - 'na apatrakam pravrajayeyuh'  
 ityetatprasamgatam saparikaram patravidhanam // aparam  
 pravrajyavastusambamdhaducyate - // (368) prarohasya parivyamjanam  
 ajñatau varsagrasya upasampadyamgikaranam / prarohasyeti  
 balaprarohasya / kasminpradese ityaha - / parivyamjanam,  
 vyamjanatsamantatah / ajñatau varsagrasya upasampadyasya  
 amgikaranam / aprajñayamane vimsatvarsatve upasampannibhittam  
 vyamjanasamantakena romajanmano amgikaranamityarthah / vyajyate anena  
 purusabhavah iti vyamjanam / purusendiryam // (369) vyajena asya  
 pratyveksanam // asyeti parivyamjanam romaprarohasya / kidrsena  
 vyajenetyaha - // (370) urdhvanagadantaka-civaravamsastha  
 bhavavataranadina / ucce nagadantake civaravamse 'vatisthato  
 vastradeh bhavasya avatarana-aropanadina // (371) na  
 upasampatpreksam vrksamadhirohayet / (372) na bahih simam  
 presayet // upasampatpreksamiti / avadarsana-upavicarantah atra  
 sima vyatisthate / kuto darsanopavicarantah  
 upasampadanasthanam tatsthanat / uccalitayam  
 upasampadanasthanam / tadartham vyaprtat sasanadhimuktat  
 silavatah ca bhiksoh sopadhivara-viharasthanato gamane  
 tanmargapratipannat / anyada  
 vihara-taditikaraniya-camkramana-atinamanasthanagatat - (373)  
 darsanopavicara enam apakasane sthapayeyuh ganabhimukham  
 pragrhitamjalim // enamiti upasampatpreksam / apakasana iti  
 rahonusasakagatasya karmano asravatham samghamadhyat asya  
 prthakjñapanam yattadatra apakasanagrahanena grhitam / apakasane  
 ganabhimukham pragrhitañjalih samghamadhyat anapakasito na  
 kartavyah ityarthah // (347) na grhino nisrayanarocayet // (375) na  
 upasampannamatraya na arocayet // nisrayaniti vartate /  
 'grhanisritaya nisrayam na arocayet' - yavat 'apravrajitaya' iti /  
 asya pascata ayam granthah - anyatamah brahmanadarakah  
 pravrajyopasampadartham upadhyayena yavatpindapatam gaccha iti  
 ajñaptah, tena ajñapte sati svabhiksa(yacana) hetuna udvignah,  
 kim pravrajitena 'pi pindapatah kartavyah iti siksam  
 pratishedhate, bhagavata garhitva uktam - "upasampannamatraya  
 catvarah nisraya arocayitavyah" ityatra samgraho 'yam // (376)yatra

nisraya 'bhavah tatra posadhopasana-nisrayapratijñā-grahanam ca  
 na kartavyam // (377) nihsrayapratijñāgrahanam purvam  
 nanuraksitavyam // nisrayabhavah "pratijñāyah pascad  
 arthasiddhih drsyate' (iti) etadvacanam drstam, tatra purvakasmin  
 sati pascad pratijñā kartavya iti jñāyate, iti veditavyam // (378)  
 (vinsu 40) pascadapi dvimasatodhikam // pascaditi grahanam / dvimasato  
 'dhikam nisraya 'bhavah na raksitavyam ityasya anupratishedhartham  
 'api'-sabdah / dvimasam nasrityapi nisritam kartavyam ityatra  
 jñātavayam // (379) vastu-karma-upasthapakapariharena enam  
 pariccheyuh // evam iti vastu, vastvadipariharaih enam vastu  
 pariccheyuh / vastu-pariharah iti nisraya-grhe pariharah /  
 nisrayarhasamghe pudgalabahulatvat pariccheyuh, ityalam vistarena //  
 (380) daharamadhyesu abhave vrddhataramaprcchet // abhave iti  
 nisrayasya / 'varsavase anisritah' ityukte vacane nisritanam  
 madhye ekavarsiyam acaryakalamatitya varsa-vicchedat vihare  
 anisritya gatanam vihare anasrayah api na kartavyah, krtva tu  
 satisaro bhavati / atha ca yastesu ativrddhah sa prastavyah /  
 tadanantaram pravartitena acaryapariharah kartavyah / uktagranthe etad  
 samgrhitam bhavati / arthatah(?) tesam vrddhataro daharah sa  
 nisritah / vrddhatarastatra daharena prarthito bhavati, 'niscaye  
 anisrita' iti veditavyam // (381) bhavah 'pi upanisrayatvena // iti nisraye  
 / bhavah 'pi asraya sya asraye / daharesu vrddhatarah  
 prastavyah / atrayam granthah - "upanisrayatvena ayameva  
 upadhyayasamah bhavati / ayameva tena prastavyah / ayameva tasya  
 siksito bhavati, pathito 'pi pathito bhavati" iti pravrajyavastuni  
 nirmane (?) uktam // (382) na anavalokya tajjatiyam parikarmayet tena  
 va atmanam // atra tajjatiyam nikayantara-pravrajitam jñātam  
 asamkitam va // (383) nirdosam abhave [nisrayarhasya]  
 pravrttaparyesanasya anisritasya va 'pi // nirdosamiti nirapavadam /  
 abhave iti asrayasya / nirapavadah kasminniti cet - tadartham  
 pravrttaparesana ityadyuktam // kiyatkalamiti cet - // (384)  
 apañcaratranisthanata // ityuktam /  
 yavatpañcaratraparyantamityrathah / yavatpañcaratratvam hi 'labhe  
 arhatvam' / atra granthah nidanat - 'anisritam desam, upali', yavat  
 gatva pariksyā pañcaratramupadaya' // (385) arhatvam ca labhe //  
 ityuktam bhavati // tadapi apratihatasambandhe nisrayaparyesane ceti  
 // (386-387) visramya agantuko dvitiye tritiye va anhi nisrayam  
 grhñita // na ekahasya arthe // iti nisrayam grhñita ityetenā  
 anubandhah // (388) anyam asamnidhye nisritasya aprcchet //  
 nisrayakrtena 'nisritah' / esa karmani ka-(=ktah) (pratyayah)  
 nisrayatvena grahane ityarthah // (389) nirdomsama-naprstau  
 gatasya karmadane apara-tad-agatau // karmadananimittam gatasya aparasya  
 karmadanasya agamane dosabhavo 'naprstau ityarthah /  
 vibhangadetad sayanasana-siksapadat / 'nisrayam grhñitam'  
 iti vartate // [(390) na yasya tasyantikah //] (391) nirjñāya  
 vrtta-jñāna-parivaranugrahakatvam prasnadina asya grahanam //  
 vrttam ca jñānam ca parivarasca grahakatvam ca anuvadanadau

pravartamana tam asya pudgalasya prasna anyena va samacarena  
 (vinsu 41) jñatva nisrayasya grahanamityarthah / [katamena vidhina  
 iti cet] // (392) samvaravat // iti upasaka-samvaradivat mantradina  
 vidhina ityarthah // pragrhitāñjalina samvarasya grahanam / asya  
 tu - // (393)-(394) prapidyā ubhabhyam panibhyam ubhau padatalau  
 / parikṣya danamiti // nisrayasya kimasya samvaro rudhah  
 saikṣasca / sasane sthāpayitum ityesa parikṣa // (395)  
 putra-pitr-samjñāyoh nivesanam // yathasamkhyam  
 nisrayanisritabhyam parasparam // (396) tattve eva upādhyāye  
 nisritatvam // tadbhāvah tatta, tacchābdena upādhyāyasya paramarsah  
 / upādhyāye sthite upādhyāyata eva nisritvam - [atrapi] karmani ktah  
 / nisriyāta iti nisritah, nisraya ityarthah / tadbhave nisritatvam  
 // (397) tasmāt agrahanamasya tatra // asyeti nisrayasya / tatreti  
 upādhyāye / etaduktam bhavati - yasmād upādhyāyatve eva nisrayatvam,  
 tasmāt 'na yasya tasyantikāt' nisrayo grahyah iti // (398)  
 nirapeksatasampattih ubhayoh attānisrayadhvamse karanam //  
 ubhayoriti nisritānisritavatoh saksena kramena va  
 nirapeksatayah sampattih sampannata / attasya grhitasya  
 nisrayasya dhvamse karanam / ekatra nirapekṣa[ta-bhute] tavat  
 nisrayasyānūvṛttih yavat aparō nirapekṣabhutah iti /  
 parsatsambandha esa ya [nisrita-]nisritatva-upagatih, na caikasya  
 sapekṣatayam parsatsambandhasya apetatvam, ityesa atra  
 vyavastha // [sahādarsamnat upādhyāyasya udghato nisrayo vaktavyah]  
 - (399) sannipattau ānupādhyāyena abhimatena pravṛttih // yadukte  
 upādhyāye samnihite nanyah apraptavyah ityasya tatpratipadanam /  
 [sape]kṣatve parsatsambandhapagamasya / upādhyāyagatat  
 nisrayadānyo nisrayah ānupādhyāyah / sannipatanam sannipattih,  
 tena sannipattau satyam abhimatena nisrayena nisritasya pravṛttih /  
 yo 'sya rocate tasya nisrayena vastavyam ityarthah // (400) tenaiva tena //  
 tena upādhyāyagatena nisrayena sannipate, tenaiva upādhyāyena  
 pravṛttih / [nastyatra kadacitkam akadacitkam ca] // (401)  
 nirantaram dustava upādhyāyam asanam muñceta // nidarsanam  
 upādhyāyah, anyatra 'pi nisraye vidheh vyavasthanat // (402-403)  
 trirdivasena nisrita upasamkramet tadviharasthah // aranyavasi  
 krośe cet pratyaham // yadi krośe tadaranyam bhavati, yatra nisrayo  
 bhavati pratyahamagatya upasamkramet ityarthah // (404-405)  
 pañcasāih ahobhih krosapañcake // posadhe ca ardha-trtiyesu  
 yojanesu // atah param eka [simatva]-syābhavat nisrayatvāsyābhavo  
 veditavyah // (406-409) na nisritam avasādanartham navasadayet //  
 pañcavasādāna - // anasayo, anavavadah, upasthānadharmābhīsāih  
 (vinsu 42) asambhogah, prarābdhakuśalapaksasamucchedo  
 nisrayapratiprasambhānam ca // asraddhasya etadarhatvam kuśidasya  
 durvacaso, nahatasya, papamitrasya ca // avasādanarhatvameva // (410)  
 avasāditasamgrāhe anyasya sthūlatyāyah // evamāpi kriyamāne yadi asau  
 kṣamāne adaram na kurute, tatra kim kartavyam - / (411) anadṛtau  
 bhikṣoh pragunīkaranāya prayogah abhijñāsya // kidṛsasyetyāha  
 - abhijñāsya, yastatpragunīkaranāya abhijñāh tasya // (412) tyaktah

nimittasya ksamanam ksamayatah // yena nimittena avasaditah, tasya  
 parityage ksamanam / na ca evameva, kim tarhi, ksamayatah - //  
 (413-415) na anarhamavasadayet // na arhasya na ksameta // na anarhasya  
 ksameta // sarvatha // (416-418) niskasanam aka[ra]niyatayam  
 layanat // parisravana-kundike datva santarottaram ca  
 sramanerasya // upasampatpreksascet pañca pariskaran // datva  
 niskasanamiti anubandhah / parisravanasya prageva uktatvat,  
 yaditinoktam (tri)-civaram nisadanam patram ceti pañca // (419)  
 upasampannasya ca // pañcapariskaranityabandhah // (420-421) na  
 simhanisthuro bhavet // na vighatasam vartanam kriyakaram  
 kurvira // samghabhuta bhiksavah // (422) paliguddhata  
 parthusitatvam asyasya // (naso radhate(?), ratrivasadutthitena  
 dantakasthena anyena va mukhe, nisrayasya anyasya va vandanam  
 abhyavaharanam va akaryam iti asyaitatpratipadanam / "na bhiksuna  
 dantakastham avisarjyam pindapatah paribhoktavayah / bhukte  
 satisaro bhavati" iti / vastumanantariyake nidane yaduktam -  
 'apratigrahita-samnihitabhyavaharah pratiksepagatah esah /  
 anavetya mukhamalam aharapaksatam bhavadbhiih atikramah kriyate  
 ityasya, tadevam pratipadanam // nisrayavrttau ihoktikam -  
 "sardhamvihari antevasi va kalyameva utthaya parimandalam  
 nivasya avrtya ca, dantakastham visarjya antah simni  
 caityavamdanam krtva ityadi yatparisodhatvam mukhamalasya  
 tadetaddantakastham visrjya" ityatra vacanam / atah etatsutram - //  
 (423) visarjayedantakastham / maitad pratirupam, tasmad  
 mukhamalasodhanartham avalambaniyatvamasya / katham visarjayedityaha  
 // (424) praticchannameva // (425) uccaraprasravikriya ca //  
 praticchannameva // (426) nopabhogyasya ante vrksasya kudyasya va //  
 ante iti samipe, yatra mahajanah sada aste tadatra upabhogyah, na tatra  
 dantakasthavisarjanadi kartavyamityarthah // (427) pramanamasya  
 dvadasakangulinam prabhrtya 'stakat // asyeti  
 dantakasthasya / a-asatakadipathe 'tra samdhih  
 dvadasangulamarabhya yavat astamgulatvam pramanamasya  
 ityarthah // (428) acatuskottarat abhave bahuslesmanah //  
 amgulicatuskasya yaduttaram anantaram pramanam tad yavadbhave  
 (vinsu 43) purvapramanasya, bahuslesmane dantakastha sya  
 pramanam / grantho 'smin - "atrantaranmadhyam, api tu ye  
 bahuslesmanah taih caturamgulavinirmuktam dantakastham  
 visarjayitavyam" iti // (429) na ayuktatvam visarjanasya layane  
 kathillakasyopari // visarjanasya iti prakrtatvat  
 dantakasthavisarjanasya // (430) na 'sompattih atra gupteh  
 pranadimukhe // atra dantakasthavisarjane pranadimukhe guptih  
 praticchannata sampadyata eva ityarthah // (431) hastasamam takasya  
 atra evam-jatiyake sambhavyatvam // atreti pranadimukhe /  
 evam-jatiyake iti dantakasthavisarjanajatiyake, padadhavanadau  
 karaniye / hastasamantakasya sambhavyatvam na hastasamantakat  
 parena dantakasthavisarjanadi kartavyamityarthah // (432) jihvamasya  
 anunirlikhet / asyeti dantakasthavisarjanasya // (433) upasthapayet

jihvanirlekhanikam // (434) sucidravayam // suciputa kriyate  
 raiti-tamra-ayah-kamsaih tadrupaih ityarthah // (435) kalpate  
 atrarthe dantakasthavidalah // atrarthe iti jihvanirlepanarthe //  
 (436) parasparam asya 'tiksnatayai dhrstih // parasparamiti  
 anyonyam, asyeti dantakasthavidalasya // (437-438) na tiksna  
 dantam jihvam karnam coddhrset // na asanaih / sanaih  
 uddhrseditarthah // (439) abadhayantam mamsam // iti dantamam  
 sadi // (440) - na apraksalya digdham mukhamalena pradesam  
 [anavagunthya va pamsuna dantajihvayoh pavanam chorayet] //  
 dantakasthasya pavanam chorayet ityanena sambamdah / asambhave  
 ambhasah anavagunthya va pamsuna dantajihvayoh pavanam chorayet  
 / pavanam punah anayoh yathakramam dantakastham vidalam ca //  
 (441) na visabdyeti // yathoktam dvayam chorayet // (442) nidarsanametad  
 // visabdanasya dantajihvayoh pavanam, anyadapi anena  
 aksiptamityarthah / nidarsanena yadaksiptam taddarsayati - // (443)  
 uccara-prasrava-kheta-simghanaka-vanta-viriktamapyanyacca // bhavati  
 akhetabhutam vantam, viriktam vanuccarabhutam, - tadyatha  
 nasavireke atisarinasca, yatha pitanirgame / tasmad uccara -  
 khetabhidhane satyapi vanta-virikta-grahanam / uccaridisu atirikta  
 [sya sa]rvasya upasamgrahartham anyacca-itivacanam // (444) nirmadanasya  
 ato 'pi sampattih // usatuka-gomayadapi // iti  
 dantakasthavisarjanat / usatuka-gomayadapi sampattih - /  
 "dantakasthasya alabhe gomayena usatukena ca mukham sodhayitavyam"  
 ityatra granthah // (445) caityam anantaram  
 kayakaraniyanusthanat vandeta // dantakasthavisarjanantaram  
 yatkaraniyanusthanam, tasmad - //

(a) nisritapratipad

(446) atha nisrita-pratipad // atha-sabdo 'dhikartham  
 nanantaryarthah / ita (vinsu 44) urdhvam nisrita-pratipad adhikrta  
 veditavya // (447) ato 'nantaram kalyam upasamkramya vandanam // atah  
 iti kayakaraniyanusthanantar caityavandanat niyatam /  
 nisritasya svasthyakalye kayakaraniyanusthanam, ityatah  
 kalyataram nisrayasya iti pratipattavyam / parisuddha-asyena vandanasya  
 agratve istavyatvat / anyatha nisritasya vighatajateh / na ca  
 mantavyam - usatuka dantakasthapanamanam ityanenasya virodhah  
 iti, glanadau avakasasadbhavat // (448) varta-prcchanam // (449)  
 usatukadantakasthapanamanam // (450)mahanasam avalokya arocanam  
 // iti yattatra upakalpitanamanam tasya arocanasya - // (451) priyasya  
 upanamyatvena manasikaranam // iti arocite yatra pritim  
 sandarsayati tasya priyasya upanamayisyami asyedam ityevam  
 manasikaranam // (452) patranirmadanam // (453) pindapatikascet  
 niscayo bhavati ravakasya ca // ravaksaraka-dvitiya-namnah nirmadanam,  
 raiti sabdam karotiti ravakah // (454) saprayojanam cet  
 parisravanasya 'pi // nirmadanamiti sambamdah / prayojanam  
 punah kadacit bahireva bhoktavyam bhavati / [tadapi bhavati cet  
 prastavyam] // (455) so 'pi cet prasnah // pindapatiko bhavati,

tatah pindapata-pravesartham sahya-asahya-pravesabhyam  
kimasya abhirucitamiti jñanartham prasnah // (456) sahyam cet - //  
nisrayasya nisritena saha praveśe // - abhirucitam tenaiva nisrayena saha  
pravesah // (457) visamadau purato gatih // (458) pranitasya tasmai  
ca parinamanam // yadi pranitah pindapato labhyate, tasmai  
parinamayitavyo asme dehiti // (459) asahah cet - // iti pravesah // -  
agatya upadarsanam // [iti] pinda kasya / [kidrsam  
parinamayitavyam iti cet - // (460) varatarasya upanamanam yattatra  
prapitakhadyabhojanam bhavati, tannisrayaya upanamayitavyam  
grhana iti // (461) matrajña 'sau sarvatra syat // (iti) nisrayah //  
(462-463) udakasthalakapurnam // kalarocanam // iti bhojana-kalasya //  
(464) bhukte patradinirmadanam // (465) sthapanamasya // nirmaditasya  
patradeh // (466-471) caityabhivandanayam  
usatukodakadyupanayah // padapraksalanagatanusthanam //  
sayanasanaprajñapanam // pratinivasanarpanam // nivasanagrahanam //  
padodakadhistanakathilla-upanamanam // padasabdasya  
udakadhistanabhyam pratyekam abhisambamdah /  
padodakapadadhistanam kathillanam upanamanam // (472-274)  
upanat-proñchanam // asammataṁ utthanakarakatvena  
grhitasammarjanikam drstva alpotsu kam kuryat //  
grhita-sucikam ca asammataṁ civara sevakatvena // drstva  
alpotsukam kuryat iti vartate / sammataṁ tu utthanakarakatvena (vinsu  
45) [civarasevakatvena va] alpotsukam akurvato nasti dosah // (475)  
kalpikā«karaá†a-alpaharitā•pĀ•dĀ•na-puá†paphalloccaya-daá†ftakĀ•á†Ēá†-hopasaá  
haradyapi sramanoddeśe // nisrayam prati karaniyamiti arthat  
gatih / purvoktam ca sarvam iti 'api'-sabdat / samghe 'pi  
vyaparaniyatayam asyaitatkaraniyamiti anusarad gantavyam // (476)  
argadaka-akotanena abhyatarastham bodhayet // nisrayam anyam ca  
bhiksum / sarvadhikarikaḥ esa vidhiḥ // (477) sanaih etad //  
argadakakotanam // (478) nati velam // iti na muhurmuhuh argadakam  
akotayedityarthah / na tvenam vidhyet // (479) ena nativegena  
prapidayet // enam argadakam kavatadvitiasamjñam nativegena  
ksipedityarthah // (480) sanah saprajanan apraviset niskramecca  
asamgharsanena dvarasakhe // yatha anyoh dhrstih na bhavati  
tatha ityarthah // (481) satkuryadenam // [enamiti] nisrayam / antarale  
nisraya-nisritadhikarasya aviccinnatvat enam-sabdo  
nisrayaparamarsarthah // (482) aliyeta // enamityanusangah,  
samslistena nisrayasya vihartavyam, na duribhavitavyamityarthah //  
(483) na tadviruddhamiti // aliyeta ityanubandhah / nisrayaviruddhasya na  
upaslisyat ityarthah // (484) apatrapeta atah // atah iti nisrayat /  
yavaduktam bhavati - salajjenasya bhavitavyamiti // (485) dakso 'sya  
krtye syat // dakso 'nalasah, asya nisrayasya // (486) satkrtyakari  
// yadasya karaniyam tatsakrtya katavyamityarthah // (487)  
prasadikaprasthanah // prasadikena abhikramadina yuktah // (488)  
hriman sagauravah / yadyapi hriviseso gauravam, tathapi  
netacchabdadasya gatih ityasya grahanam / prasara-sam koco hrih //  
(489) sapratisa iti // parayattatasamvedanarupo apatrapyavisesah

sapratisata // (490) nicacittah // nihatamanah // (491) samprajanan  
 ahapayan svakaryam // dhyanadhyayanadikam // [(492) kim-kusalagavesi  
 krtye va // etadgata-nisrayagrahana 'prcchata parivaradanadau ca  
 anyatra va nisritena kimkusalagavesina bhavitavyam, na  
 lokayatraparena etatkartavyam ityarthah // (493) vikriyam]  
 apadyamanam nivarayet // yadyasau nisrayah kamcidvikriyamapadyeta,  
 sa nisritena varayitavyah // (494) avrddhau kusale anyatra tatkare  
 samarpanam yaceta // yadi asya nisritasya tasminnisraye kusalem na  
 vrddharbhavati, tato 'sau enam anyasmin kusalavrddhikare nisraye  
 samarpanam yaceta // so 'pi enam prasnadina - (495) nirjñaya  
 nisrarhe arpayet // [tato 'pi?] param nisrayena nisritasya  
 karaniyam - // (496-497-498) papamitrat varanam // kusale niyogah //  
 tadupasamharah // kusalopasamharah ityarthah // (499)  
 [vyuttha]panayam apatteh anulomike jivitariskarasampattau  
 (vinsu 46) ca udyogah // yatha nisritasya etad-dvayam sampadyate  
 tatha nisrayena udyogah karaniyah / so 'pyetad asmai kuryat iti  
 [catuh]-atikrantatsutrat nisritenapi ni [srayasya]  
 etad-dvayasampattau udyogah kartavyah iti pratipattavyam // (500)  
 sardhavihari antevasika-upadhyaya-acarya-samanopadhyaya  
 samanacarya-alaptaka-samlaptakasamstutaka-sapremakam  
 glanamupatistheta // alaptako hi nama priyatam  
 alapanadi-priyacarana upanitah / samlaptako yena sardham asya  
 visvastakasya kalena kalam samlapo vartate // samstutako yena  
 sardham asya ekatra [sthana-]gamanadina samstavopagamanat  
 angangibhavo jatah / sapremako yad drstva srutva va vina  
 'ngangibhavana pritimatrakamutpannam // (501) purvakriya 'bhava  
 uttara iti // sardhavihari-antevasyadinam purvena  
 upasthanakaranasyabhava uttara-uttarah upatisthet /  
 sardhaviharina upasthanakaranasya 'bhava antevasikah  
 upatisthet, tena upadhyayah, tena acarya ityadi / gurutvat  
 upadhyayasya tatah purvayoh prathamam arhatvam, acaryacca  
 antevasikasya, sardhamviharino antevasikat / atasca  
 pratyasannataratvat ksiptasya purvasya prathamam arhatvam // (502)  
 pathacaryasyapi atra grhitata // ityacaryagrahanena ca // (503)  
 sahye asakta nisritam yena pravrttih // sahya iti glanyasya  
 anekatra upastheye // asakta iti yadyekatah api upasthatumasaktih, tato  
 nisritamupa[tisthe] dityarthah / katamam nisritamityaha - yena  
 pravrtti, yamaprstva karaniyam karoti / antara, yada yasya  
 yena atipattih, tada tasmin pravrttitavyam / atyayakaritam atipattau,  
 sarvamutsrjya ityarthat gantavyam // (504) pravrajitavat atra  
 prarabdha-tallingah // atreti glanopasthanavisayatve, yah  
 pravrajyartham mundanadina vesamatrena yojitah nadyapi  
 pravrajitah sa pravrajitavat drastavyah / yatha  
 pravrajitasyopasthanam tatha tasya glanasya kartavyamityartha // (505) na  
 glanam sabrahmacarinam abhyupekseran // (506) upasthayakam asya  
 abhave dadiran a 'ntat / abhava iti sardham viharyadeh / kuto  
 yavaddeyam ityaha - a 'ntat iti / yadi dattena 'pi ekena abhavo bhavati

upasthayakasya, tne asaktya sambhavanakarya-asadbhavat aparam  
 dadiran / evam yavatparyantabhutah samghasya ityarthah /  
 "sarvasyabhava samghena upasthayako deyo glanavastham paricchidya,  
 eko va dvau va sambahula va, antatah sarvasamghena upasthapanam  
 karaniyam" - ityatra granthah // [bhaisajyapratissaranatvat -] (507)  
 kalpate bhaisajyam samghatah kevalasya glanasya paribhoga iti //  
 mundagrhapatidravye bhaisajyam [yad] tatsamghikayam  
 glanakosthikayam sthapayitavyam, glanaih bhiksubih  
 paribhoktavyam iti (vinsu 47) yattasyaitena samgrahah // (508) asatve  
 etad upasthapakah samadapayet iti // abhave sati etad upasthakena  
 samadapayitavyam // (509) asampattau samdhikam dadiran // yadi  
 samadapyamanamapi na sampadyate, tatah samdhikam deyamityarthah  
 // (510) abhave (samdhikasya) bauddhikam asariragataditi //  
 amuktakamapi yatpratimayam caitye va abharanadibhirapi yavaddeyam  
 anyabhava kah [puna]rvado 'nyasyetyarthah // (511)  
 panaka-chatraropanadikaran enamuddisya [samdhikat] kuryuh //  
 asampattaviti vartate, svasyabhava, samdhikat / asyeti samghikasya  
 (512) abhave asya bauddhikat / (513) deyatvam abhyam artasya  
 tenamrtyau sati vibhave // abhyamiti samghikabauddhikabhyam, asati tu  
 dane dosabhavah // (514) nopasthayakah enam nopatisthet //  
 enamiti glanam // (515) na arthyam asya dharmya ca ajñam vilomayet //  
 arthyamiti jivitapatra-pratisamyuktam / asyeti glanasya / dharmyamiti  
 punyopasthana pratisamyuktam // (516) nadhyavasana-vastupayacito  
 vidharayet // adhyavasana-vastu yatra patradau glanasya trsna /  
 upayacita iti glanena, upasthayakah // (517) na navavadet iti //  
 glanamupasthayakah // (519) nainam glano atilamghayet upasthayakena  
 krtam avavadam na glano atikramedityarthah // (519)  
 samghikadenam asau upasthayakah - maranasamkayam  
 sayanasanadutthapya paudagalike nivesayeta // (520)  
 abhyamjana-snapanapurvakatavyajena iti //  
 abhyamjana-snapanapurvakataya vyajabhutaya nivesayet ityarthamh /  
 vyajasya atra pradhanatvat, nidarsanametad-dvayam veditavyam // (521)  
 yatnavan tadavasthaparicchede syat // iti maranavasthaparicchede  
 yasyam sariravasthayam maranasamka bhavati tasyamityarthah  
 / yatnasca atra muhurmuहुh pratyaveksanam // (522) tatkrtyatvam  
 tatkrtyasamklesanam tanmrtacivaranam dhavanasya // tena  
 glanena krtasamklesanam tanmrtacivaranam iti yasyasau  
 glanasya upasthayakah tasya eva mrtasya yadi tani civarani bhavanti,  
 na anyasya, tesam dhavanam / tasya upasthayakasya karaniyamityarthah  
 // (523) samghasya tatsthavirah samnipate purvagamah syat //  
 nisraya-nisritaprakara esah ityetasminnavadhau  
 samghasthaviradhikarasya upanyasah / samghasya samnipate  
 samghasthavirah purvamgamo bhavedityarthah // (524) gamane  
 vilambitam udikseta // tatsthavirah // (525) te 'pi enamiti /  
 yesam asau sthavirah, te 'pi enam gamanavilambitam udikseran //  
 (526) anirgatam ca duram gatva // (527) gramante ca / samipavaci  
 atra antasabdah // (528) pravesascet atra anuyantam //

pravesascedabhipreto anvagacchantam enam gramante udikseran /  
udiksamananam - (529) dutascet syat "agamaya yavatsthavira  
(vinsu 48) agacchati" iti bruyuh // enamiti dutam // (530)  
panyudakadane ca gatatve abhyavaharaya asti cetkalah iti // gatatve  
bhojanaya panakaya va panyudakadanelayam yadi bilambamananam  
kalo 'sti, tato dutamenam brayuh - "agamaya yavat samghasthavira  
agacchati" iti // (531) asati atra upadese asyanam muñceran // asati  
udiksanakale bhojanadi-upavese samghasthavirasya asanam moktavyam  
// (532) samnisannatayam [bahisca pra]tyavekseta //  
samnisannah antargrhe, bahih iti asramapadat // anayoh  
avasthayoh pratyaveksanam samghasthavirena kartavyam // ma 'tra  
kascit duspravrtto anivasto va ityedartham - // (533) duspravrtatve  
durnivastatayam va sausthavartham anayoh nimittam asmai  
kurvita // anayoh iti duspravrtata-durnivastatayoh / nimittamasmai  
iti yo 'sau duspravrtto durnivasto va // (534) aprativedhe anantarena  
karayet // yadi asau durnivastah samghasthavirena kriyamanam  
nimittam na pratividhyati, tato yastasya 'nantarah tena karayet // (535)  
asampattau svayam // evamapi sausthavarthasya asampattau svayameva  
karayet / nimittasya aprativedhe vacanena karayet // (536) na enana  
sam[la]payet navakan / yesam sa tatra samghasthavirah - // (537)  
yatrasam vihararanyayoh vrttih tadvrttam grahayet  
[niyuñjita ca] // yesamiti navakanam / tadvrttamiti viharavrttam  
aranyavrttam ca / niyuñjita ceti, na kevalam tadvrttam grahayet,  
api tu tasya vrttasyanusthane niyogo 'pi esam karya //

(b) pascad-sramanah

(538) agantukah pratyaveksya a[va]sikanam arocayet  
sayanasanartham // sayanasanartham agantukasamghasthavirah  
pratyavekseta, yesam asau samghasthavirah avasikanam,  
arocayet sayanasanartham // (539) gamiko dik-sartha-avasa-sayanasana  
sahayakamsaglanye na-sahayitvena tolayitva prakramet // gamikah  
samghasthavirah / gamikanamiti arthatpratipattih - yasyam disi  
gantavyam yena sarthena margena ca ya avasah tatra ca gatasya  
sayanasanam tad sarvam buddhya yuktayuktataya samtolya,  
sahayakamsca glanye sati na kenacit kascitparityaktavyah, ityevam  
tolayitva tato yathabhimatasthanasampadanartham prakrameditarthah  
// (540) sarvam pascad ma kasyacit kimcit pramusitamiti apetya  
aduram utsmarayet // samghasthavira eva // (541) anuddhatan  
anunnaddatve na[va]kan pratisthapayet // anupasamah auddhatyam,  
stabdhatvam [unnadatvam] tadviparyaye pratisthapayedityarthah //  
(542) kusalam ca upagatan sarvah sarvan iti //  
anuddhatananunnaddatve pratisthapayet ityanusangah / na  
gamikah sthavira eva, api tu anye 'pi / na ca navakaneva api (vinsu 49) tu  
anyanapityarthah // (543) samjanita / gamikah samghasthavirah //  
samghacarya-irya-upadesa-uddesadim-bhaktalabha-glanasamvidhanad  
i-karaniya-sampadanena anu[gr]hñita // carya-gocarah /  
iryapatha-irya / tayorupadesah, ayam gocarah ayamagocarah evam

gantavyamityadi / uddesadi ityatra svadhyayanikadinam adisabdena  
grahanam // (544) varsopagato anusamjñaya viharam  
apratismskurvatah samskarayet, samskurvato abhyutsahayet // (545)  
parsadgatan sarvah kathaisitayam  
anulomikadharmopasamharenanugrhñita // sa cet parsadgatah  
katham esante tato yo yasyanukulo dharmopasamharah tena  
anugrhñita / sarvah iti samghasthavirah, na ca  
varsopagatasamghasthavira eva // (546) tusnitve ra[ta]n upekseta  
// tusnibhavah tusnitvam / aryah atra tusnimbhavo  
'bhipretah, na maunamatram // (547) grhinah upagatan bhaktan  
samvibhajayet // yuktamesam bhaktam datumiti / bhiksun  
bodhayitva yadi te bhiksavah samghasthavirena uktah  
samvibhagam na kurvanti, te va grhino bhoktum necchanti tatah -  
// (548) akarane anistau va dharmyameta katham krtva  
idasmakam samvidyate iti bruyat // (549) parsadam tadvan sarvah  
pratyavekseta // sarvah parsadvan, na samghasthavirah eva  
ityarthah // (550) mudhacarinam nigrhñiyat // sarvah  
parsadvan ityanusangah / yatha na vrtha kalamatinamayati, na  
nirarthikam pravrajyam karoti tatha kartavyamityarthah // (551)  
gamanadi atra yatha etatkuryat // evam gantavyam, evam sthatavyam  
ityadi samnivesapeksah 'adi'-sabdah // 'atra' iti parsadi /  
'yatha etad' iti yatha parsad, parsadanurupam ityarthah // (552)  
a-nanatiryak-kathah syat // atra iti vartate / dharmavinayadapakranta  
'parsvena asya vartini, tiryak katha, nanakathaviprakirnah //  
(553-554) na purah pascacchamano gacchet // na tisthediti //  
puratah pascat (va) sramane na tistheditiyartha // (555) ukto  
bruyaditi // nanuktena kimcidvaktavyam // (556) sampadayedveti //  
yadasya ucyate purahsramanena tatsampadayet ityarthah // (557) na  
antarakatham avapatayet iti // purahsramane katham kurvane, na  
antara-katham kuryadityarthah // (558) adharmam bhasamanam /  
(iti) purahsramanam / prativadet // (559-560) dharmam anumodeta //  
sampannadharmikam labham pratigrhñita // iti pascacchramanah  
// etatpascat-sramanavrttam //

(c) kulopasamkrami-bhiksugatam /

kulopasamkramino vrttamucyate // (561) anunnadah / iti sarvah /  
kule syat anunnadah anavasthitah // grhadapakramitukamata,  
anavasthitatvam // (562) avakṣiptacaksuriti // visayebhyah  
pratisamvrtacaksurityarthah // (563) dharmyam grhibhyah  
katham kuryat // (vinsu 50) (564)  
dana-dama-samyama-brahmacaryavasoposadha-sarana-gamana-sikṣapadagr  
ahanesu enanniyuñjita // enaniti grhinah / damo vasikaranam,  
vasikrtatvam cendriyanam kayavacosca samyamo 'visaranam  
esam, vinayanam viniyatavasthanam / brahmacaryavasasca iti  
pravrajitavrttam, grhitve ca yavajjivika gramyadharmat prativiratih  
// (565) sarvatra-apattimukhabhute prasthane smrtah pratipadyeta //  
smrta iti apattisu ityarthat gatih / kula[prave]sadau

yadgamanadiprasthanam apatti-utthanadvarabhutam, tatra tatha  
smrtrupasthapyā yatha na kimcidapadyate // (566) na na-sistah  
anugama iti // pratipadyeta ityanusanga / nanusisto 'yam  
anubaddhah, tena na pratipadyeta / na vilanghayeta  
asyanusasanimityarthah // (567) ehi iti  
svagatapurva-priyalapyabhigate syaditi // ehi iti svagatalapi  
purvam ca agatalapanat priyalapi syadityarthah / [abhi]gate iti  
grhini pravrajite va // (568) uttanamukhavarnah / iti  
agahanayamanah // (569) smitapurvamgama iti // smitena prathamam  
ganta, sammukhyasya data ityarthah // bhavati santare 'pi prasthane  
sasmitatvamiti, aha - // (570) vigatabhrukutihh // (571) grhi  
cedabhyagatah, dharmyam asmai katham kuryat // (572) [anagacchati  
atra gramantikah samramjaniyam yatha sakti pravartayet] //  
[anagacchati iti grhini / gramantiko bhiksuh / samramjaniyam  
bhojanadina] yathasakti pravartayet // (573) paniya 'sanamupasthapayet  
// aranyake 'pi, paniyam asanam ceti vigrahah // (574)  
saá¹fmÄ•rga-Ä»ayanÄ•sanaprajÄ±apanapÄ•nÄ«yasthÄ•pana-cÄ•raá¹‡a-bhaktaniá,¥sargÄ  
n navakah kuryat // yatra tatra samagame samagame sarvametattena navakena  
kartavyam // (575) upagacchet vilomam pariñanakriyam, na cet  
sva-paropaghataya // upagacchediti adhyupekseta / na cet abhyupagamyamana  
atmanah paresam va upadhataya bhavati // (576) asmai cet - //  
pariñanasya sa kriya upaghataya cet // saktau satyam samucchidya  
enam-vilomam kriyam anyam // dharmyam - // kriyam // utpadya  
tatha - // pariñanam // samjñapayet // (577) bhange 'praroge va  
tannidanam pariñanasya pratisamskaranam // iti tasyam dharmyayam  
kriyayam utpadyamanayam tasya pariñanasya yadi cittabhango bhavati  
durmanaskata 'praroge va anyena prakramanam tasya pratisamskaranam /  
tatha danadina pratisamskartavyam / pariñane yatha 'sya etad dvayam na  
bhavatiti // (578) asaktatve anyena prakramanam // iti  
samucchettumasaktatve anyena prakramitavyam // (579) na tu tatpratryayam  
vigrhya - // pariñanasya // bruyat // (580) samgharame  
'paradhyanstatha kuryadyatha svayam grahikaya grahanam gacchet //  
(581) agacchantamanarocya sahasa kasyacit  
kumara-mitra-amatya-bhatta-rajaputrebhyah (vinsu 51) padamulikan  
grahayitva suddhikayam parsadi nihanyat // grahayitva iti  
bodhayitva / suddhikaparsad yatra na dandyate tatra nihanyat  
parajayedityarthah / kumaradinam tu yatpragbodhanam tadetadartham  
aparajitah tadasrayena napakuryat ityarthah // uktam  
pravrajyavastusambaddham bhiksugatam //

(d) bhiksunigatam /

bhiksunigatamidanimucyate // tatra yat pravrajyopasampadoh  
'purusah' uktam, tadeva striyamiti angokṛtya visesah  
akhyayate // (582) bhiksuni bhiksusthane // samghaikadesabhutah  
[ekabhū]to va upadhyayarocakadi yatra bhiksurokto bhiksuni tatra  
drastavya ityarthah // kim sarvasya bhiksoh sthane 'tha  
kasyacidityaha - // (583) sarvasya pravrajyayam // pravrajyavisaye

sarvasya upadhyayadeh bhiksoh sthane bhiksuni pratipattavya /  
 upadhyayikartha arocanam, sramanerisamvaradanam ityetatsarvam  
 bhiksuni bhireva anusthatavyam / nastyatra bhikso radhikara  
 [ityasya] tat-pratipadanam // (584) upasampadi anyasya tadyacanadau  
 karmakatuh // upasampadi na sarvasya bhiksoh sthane bhiksuni  
 drastavya / api tu upasampadyacanadau, yah karmakarta tato 'nyasya  
 bhiksoh sthane bhiksuni upasampadyacanatprabhrti karmakarako  
 'tra bhiksoreva na bhiksuni iti uktam bhavati / prak tu  
 upasampadyacana[yah] bhiksuni karmakarika, ya 'sau  
 kevalabhiksunisamghamadye brahmacaryopasthane samvrtim dadati  
 iti // (585) atraca[ya]ssamghah // atra upasampadi yacanadau  
 bhiksusamghah // acayabhutah pratipattavyah / ubhaya samghe  
 sannipatite yacanatprabhrti karma kartavyamityarthah // (586) kathanam  
 bhiksuniyantaritam antarayiko syat va // ityantarayikakathane  
 samghamadye kriyete - ekam kevalabhiksunisamghamadye,  
 brahmacaryopasthana-samvrtidananimittadvayamubhaya samghamadye //  
 dvayasya 'pi esa vidhih pratipattavyah / lajjanimittametaduktam -  
 tasmad kamacaravijñanartham adau kriyapada prayogah // (587)  
 siksamanatvam nama striyamaparam parva // sramaneratvam  
 bhiksunitvam ityetatparvadvayam purusasadhanam / idam tu  
 trtiyam asyah parva / tacca - // (588) nisritayameva //  
 sramaneratva-bhiksunitvabhyam avisesatasamdarsanarthah  
 'eva'-sabdah, yatha ime parvani / nisritayamevam etadapiti /  
 atasca upadhyayikatvena bhiksunim kañcicca, na tameva yam  
 sramaneratvatham iti pratipattih / tadevam striyam  
 tritvamupadhyayasya, puruse tu dvitvam iti jatam bhavati /  
 kasyamavasthayam siksamanatvam nama striyam aparam parva,  
 kiyantam va kalam asya caranam ityaha - // (589)  
 sramaneratva-bhiksunitvayoh antarale varsadvayacaranasya  
 kalah // tavantam kalam acaritvena upasampadanam ityevam  
 kalaparigraho, (vinsu 52) na atrordhva caritavyametad vratamiti / tasmad na  
 purnatve 'sya kalasya pragupasampatteh asiksitavyam asyam  
 siksayam, dhvamso va asya samvarasya iti pratipattavyam / ko 'sya  
 siksamanatva-prarohasya kala ityaha - // (590)  
 tadunopasampatkalyadikah prarohasyeti // upasampatkalyadiah /  
 sa dvi[vi]dho 'syah / kumarikayah vimsatvarsatvam,  
 grhositayah dvadasvarsatvam / tena caranakalena varsadvayena  
 una-upasampatkalyadina adih, [tadunopasam patkalyadiah] asya  
 kalasya so 'yam kalah tadunopasampatkalyadikah / eso 'sya  
 siksamanatvaprarohasya kalah / kumarikayah astadasatvam  
 varsanam, grhositayah dasvarsatvamityarthah // grantho  
 'tra bhiksuni vibhange - "ya grhositah dasa varsa,  
 kumarikabhuta va astadasavarsa / tasyah dve varse siksa  
 samvrtirdeya" iti // upasampatkalya atra vighau amgikrtasya  
 visesah akhyayate - // (591) dvadasatvam varsanam  
 upasampadi-udhatayam adih // udhatayam krtavahanataya  
 krtavivahatayam, dvadasatvam varsanam upasampadi kalasya

adih // (592) danadutthanam / siksamanatvasya ityanusangah  
/ kena [da]nadityaha - // (593) bhiksunisamghena // kathamityaha -  
// (594) siksasamvrtiriti danam // "iyam evamnama  
siksasamvrtim yacate, yavattatsamghah siksasamvrtim  
dadati" ityevamadeh mantrasya etadullimganam // (595) anantaramasya  
siksotkirtanam asya siksasamvrtidanasya anantaram  
siksayah utkirtanam - sannam dharmanam, sannam  
anudharmanam // tatra sat dharmah katame -

nai kakini pravrajat margam / nadiparam na samtaret //

na sprset purusam, tena / naukagare saha svapet //

samcaritram tu no kuryat / avadyam chadayenna ca //

ityete siksamanayah / sat-dharmah parikirtitah //

sat anudharmah katame / -

jatarupam na grhniyat / na guhye roma satayet //

na khanet prthivim ca 'pi / na chindyat haritam trnam //

na 'pratigrahitam svadet / svadetsamnihitam na ca //

ukta ime 'nudharmah sat / siksamanesu siksanat //

(596) na alabdhabrahmacaryopasthana-samvrteh upasampad // upasampad  
atra brahmacaryam, tasyopasthanam upajananam, brahmacaryopasthanaya  
samvrtih brahmacaryopasthanasamvrtih, sa na labdha yaya sa  
iyam alabdhabrahmacaryopasthanasamvrtih, tasyah / upasampad na  
bhavati, [yasmat] upasampadartha saisam samvrtih /  
ksetratayam niyamanam ityato asyam alabdhartha (vinsu 53)  
nupasampad / kada asyah danam - (597) rahonusasanadurdhvam  
taddanam // tasya brahmacaryopasthanasamvrteh danam // kenetyaha - //  
(598) samghena // prakrtatvat bhiksunisamghena pratipattih //  
kim evameva asya danamityaha - // (599) prstva antarayikam //  
tadevam asyah trayah antarayikaprasnah bhavanti /  
eko-rahonusasikaya bhiksunya, dvitiyah-kevalabhiksuni  
samghamadye brahmacaryopasthana-samvrtiyamgabhutah, trtiyah  
ubhayaamghe yacitayamupasampadi upasampadangabhutah /  
yacanamatra yacite / karmadanam ityatah praptam, tato 'syamapi  
yacitayameva danam yuktarupam, ityaha - // (600) yacitayamiti //  
yacitayam brahmacaryopasthanasamvrtau asyah  
brahmacaryopasthanasamvrterdanam, na ayacitayamityarthah // (601)  
pamcatvam civaresu // bhiksunya tricivaram, kusulakam  
samkaksika ca adhike // (602) nisrayesu vivrksamulatvam //  
vivarjitavrksamulatvam, vrksamulam varjayitva anye trayo  
'syah nisrayah // (603) astatvam pataniyesu // 'sparsah  
pamjaraniksepeh praticchado nivaranam' ityadhikascavarah //  
(604) gurudharmarocanam // astau gurudharma arocayitavyah / te  
punah - "upasampad bhiksubhyah / pratipaksam

cavavadaparyestih // na 'bhiksuka avase / kutraci  
varsopagamanam ca // bhikSORapa tsucodanam / arosanam vandana ca  
navakasya // ubhayaganat manapyam / pravarana ceti gurudharmah // "  
kasmin kale tadarocanamityaha - // (605) pataniyasramanakarakantarale  
// (606) krt-satke // 'purvappravrajite' ti - ato yavatkr̥ti ityasya  
yah samjñāvan 'ma 'si' iti pravrajyarthamupasamkrantam prcchet  
upasampadakasca na pravrajayeyurupasampada[ye]yurva iti sa  
pratipattavyah ityarthah // (607) nasti asyah prarohanadharmata iti  
ca // etacca atra vidhisatkam pratipattavyam / nasanam evamvidhasya  
linginah ityetatsarvadhikarikatvat vaktavyam / punariheti veditavyam /  
katamatsatkamityaha - // (608)-(613) ubhayavyamjana //  
sambhinnavyamjana // sadaprasravani // alohini // naimittiki //  
keyam naimittiki nama ityaha - // nimittamatrabhutavyamjana  
tadakhya // nimittamatrabhutam vyamjanam yasyah tasyah  
naimittikiti akhya, samjñā // (614) purvappravrajita / 'ma 'si  
ubhayavyamjana' yavat 'ma 'si purvam pravrajita' iti  
pravrajyarthamupasamkrantam prcchet // yavat 'nasti asyah  
prarohanadharmata' ityesa atra nayah pratipattavyah //

ksudrakadipravrajyavastugatam //

(vi) prcchagatam / (a) samvara-asamvarau

(615) na amanusyagatikauttarakauravakayoh savarasya ksetratvam //  
manusyagateh anyasyam gatau upapannah, manusyagatikatve 'pi  
auttara-kauravakah [ca]; naisam samvarah (vinsu 54) arohati  
ityarthah // (616) na trtiyasyam parivrttau vyamjanasya //  
samvarasya na ksetratvamityanubandhah // yasya trir-vyamjanam  
parivartate, na tasya samvaro rohatityarthah // (617) na prathamadvayoh  
dhvastiriti // na prathamadvitiiyoh vyamjanaparivrttyoh dhvamsah  
samvarasyetyarthah / ksudrakebhyah etadvidhidvayam sadrsyad  
hrstam // (618) utthanam grhyamanatve // samadiyamanatve  
vyamjanaparivrttau satyam utthanam samvarasya //  
"upasampadapeksino vyamjanam parivartate - upasampanno vaktavyo  
'nupasampanno vaktavyah // aha - anupasampanno vaktavyah //  
bhiksubhyo hi bhiksunya upasampada bhiksunibhavah  
paryesitavyah" iti atra granthah // nidarsanamatra  
purusasyavyañjanaparivrttih / nirasanka-taratvat anyatvamatra  
vidheh / upasampadyamanavastho 'tra upasampatpreksi grhitah,  
prakparivrtto bhiksumatrasamnipatasya ayogat // (619)  
anupadhyayakatayam tadvatah // tadvatah iti upadhyayavatah /  
samvarasya vina 'pi upadhyayena bhavati utthanam // (620)  
anupasampannatve 'sya // upadhyayasyopa sampannatve 'pi  
upadhyayavatah samvarasya bhavatyutthanam? - // (621) na, janane 'sya  
abhiksutvam // na utthanam upadhyayavatah samvarasya janane  
samadatari asyopadhyayasya abhiksutvam anupasampannatvam  
dhvastatam va / grantho 'tra - 'upasampadapeksi stainyasamvasikena  
upadhyayena upasampadyate, upasampanno vaktavyah, anupasampanno

vaktavyah? - / aha - yadi janite stanyasamvasiko me upadhyayah  
ityanupasampanno vaktavyah / yadi na janati, upasampanno vaktavyah //  
evam purvapannakena upadhyayena" .....ityadi //

adivyafragenagarikena upadhyayeneti / nanu ca anupadhyayatve 'pi  
samvarasyotthanam, tatkattham janane asya 'bhiksutvam na bhavati,  
yasmāt vipanno jana[ti]tyasayo bhavati, sile 'nahato bhavati, anartha  
va silena ityatah etadutthanam [iti cet, tanna] / najanati  
anupadhyayatam yavat, tasmāt avirodho 'tra anutthanasya // yattu  
upadhyayasya anupasampannatve samvarasya utthanamuktam  
samghamadhikṛtya etad, samghasyanupasampannatam jananena bhavati  
utthanam, na upasampatpreksi [iti] // (622) nainam pratyacaksane  
// samvaramukhatvat upadhyayasya tad-pratyacaksane nasti  
samvarasya utthanam // grantho 'tra - upasampadyamanah upadyayam  
pratyakhyatam upasampanno vaktavyo 'nupasampanno vaktavyah? - aha -  
anupasampanno vakta[vya] iti // (623) na anayoh nama-anudbhavane //  
anayoh ksetropadhyayoh samadatra [karma]karakena va  
namanutkirtane na bhavati samvarasya utthanam // (624) na samghasya  
tadyoneh // samadatr-karmakarakabhyam anyatarena 'pi samghasya  
namno 'nudbhavane, tadyoneh, samghayoneh, tadvamsasya, samvarasya  
na bhavatyutthanam // grantho 'tra - "samadataram (vinsu 55) prati  
trayah pudgalah anupasampannah, atmano nama na acaste,  
upadhyayasya nama nacaste, upasampadam ca na janati" iti /  
karmakarakam prati ayam granthah - "trayanam nama na  
parikirtayati - upadhyayasya, upasampadapreksinah, samghasya ca /  
upasampanno vaktavyah, anupasampanno vaktavyah iti / [aha -  
anupasampanno vaktavya iti] / apratyupasthapanametad, grhitatvena yadatra  
samadatuh atmano nama 'nukirtanam / samghasyaitad pratyupasthapanam  
/ anugrhitatvena yat samghasya nena namanudbhavanam / yad  
karmakarakena samadatuh tadvisayatvasya upaniteh tadakaranam /  
yatsamghasya samghakartrkatvasya upaniteh tadkaranam /  
yadupadhyayasya karmakarakena nama 'nudbhavanam, tadapi  
samghakartrkatvasyaiva upaniteh akaranam / yasmāt yatra karmani  
tatra samghasya kartrtvapratipattih, tato 'nyasya tatkarmanah  
karanam / yadupadhyayasya samadatra namanudbhavanam, tad yasya  
karmanah karanam sopadhyayakasya, na tatra tasya visayatvena  
pratyupasthanam / tadanutthanam esam namanudbhavane samvarasya //  
(625) na 'garika-tirthikadhvaje // pratyekam dhvajasabdasya  
parisamaptih / agarikadhvaje tirthikadhvaje iti bahuvrihisatra  
samasaḥ / agarikadhvajo dhvajo yasya, tirthikadhvajo dhvajo yasya /  
abhyam dhvajabhyam grhitabhyam na bhavati samvarasyotthanam /  
vesasatra dhvajah // (626) na nagnakupita pumphalinisu //  
samvarasyotthanam ityanusangah / samadanato nagnibhutasya  
tirthikadhvajah iti anenaiiva samgrahat / anyartham nagnagrahanam,  
pramuktapragrahatvam asyamavasthayam cittasya iti  
samvarasyanutthanam / kupitatve sthairyabhangah / pumphalinim  
tavata bhadanta upasampadayanti, upasampanna vaktavya atha  
anupasampanna? [aha] - anupasampanna vaktavya / upasampadakasca

satisara iti / pumphalini purah yatsamyogat puruso mriyate //  
(627) na nimittaviparyaya 'nabhyupetau utksiptakasya // sa-drsteh  
virati asayasya samvarasampattih, tasmāt yena nimittena  
apattiyadarsanadina - utksepaniyam karmakrtam bhavati,  
tadviparyaya-anabhyupagame nasti samvarasya utthanam / nidarsanamatra  
utksiptakah / sarvapranihitesu esa vidhih /  
kalahakaranadi-asayasyapi avirati-asayatvat // (628)  
duskrtamatrakam apurva-parvatayam / vina upasakatvena  
sramaneratvopagatau, vina sramaneratvena bhiksutvopagatau  
duskrtamatrakam bhavati, na anutthanam samvarasya // grantho 'tra -  
"agarika-apravrajitakam upasampadayanti, upasampanno vaktavyo  
'nupasampanno vaktavya ityaha - 'upasampannah, upalin,  
upasampadakasca apadyante duskrtā [patti]miti" // (629-630)  
ayañcayamupadhyayasya antarayikaya 'prasne // ubhayatra atra  
duskrtamatrakam, na anutthanam (vinsu 56)  
samvarasyetyanusarangah // (631) pratijñane 'sya asato dane // asato  
iti asamvidyamanasya, samadatra antarayikasya 'asti me 'ntarayikam' iti  
pratijñane samvarasya dane duskrtamatrakam, na anutthanam //  
nidanesvatra granthah - "antarayikaih tavat bhadanta dharmaih  
samanvagatam, 'samanvagato 'sti' iti vadantam upasampadayanti /  
upasampanno vaktavyo 'nupasampanno vaktavyah, aha - 'upasampannah'  
upasampadakastu satisarah" iti / tad atra antarayikam abhipretam  
vyavasthate, yadvidhe tu ahamupasampannah // (632) na  
purusanukrtitvam striya, sryanukrtitvam ca purusasya  
vyamjanantaraprakarah // natra anutthanam samvarasya,  
etatpradarsanam - vyañjanantarasya prakaratvat atrotthanam na syat /  
na ca itadesa bhavati - //

(b) aksiptatvam //

(633) aksiptatvamasya hastacchinnadina / asya purusasya anukrtitvasya  
hastacchinnah padacchinna ityadina aksiptatvam, aksiptatvacca  
duskrtama[trami]tyuktam bhavati // (634)  
papalaksana-bhinnakalpadvipantarajayoh // anayorapi hastacchinnadina  
akseptatvamityarthah // "papalaksanam upasampadayanti" [iti]  
yavadupasampanno vaktavyah / bhiksavastu upasampadakah apadyante  
duskrtamiti" papalaksane granthah // [nidana]-dvipantarajo 'pi  
granthah - jambudvipaka bhiksavah purvavidehakamupasampadayanti,  
upasampanno vaktavyah '..... yavad - 'upasampannah, upalin' /  
'upasampadakastu satisarah' / [iti] vistarena cakrapayalam  
karvatyam // samsthana-pramana-dasabhedo manusyanam yatra  
dvipe tanmatravayudasavaram atra dvipagrahanam vyavasthate /  
etadatra bhinnakalpagrahanena visesitamukhadibhedo 'pi atra kalpabhedo  
'bhipretah / evam ca ekadvipakanamapi esa  
mukha-karnapravaradanam pratiksiptatvam veditavyam // (635)  
ekanakha-samudralekha-pakā'ḥahata-liá'...gaÅ'iro-gulmakeÅ'a-antarbahirdvi-kubja-á  
atsahita  
'naá'...guli-pakā'ḥma-nakula-kiá'fpila-viparÄ«ta-milita-Å'ikya-kaÅ'mÄ«lita-aká'ḥÄ

•ká'fa-aká'fiÄ»la-Ä»antra-dardru-vicarcika-pÄ«ta-avadÄ»ta-rakta-nÄ»á, •Ä«kará¹  
 a-kandu-pinda-sthulakacchu-andalangulapracicchanna-mudha-a  
 jihva-ekahastapÄ»da-[ahastapÄ»da]-nÄ«lakeÄ»a-hastyaÄ»vaÄ»vagomeá¹famá¹»gamatsyÄ»  
 hi-dirghabahusirsa-talakanthasuleryapathacchinnebhyasca  
 anabdhikanam, glanena ca itaresam // ekanakhadinam ca  
 adhuktanam [hasta]chinnadina akseptatvam, itaresam tu  
 abadhikanam, glanena 'ma 'si glanah' ityanena akseptatvam  
 ityarthah // ekanakho, yasya ekameva nakham / samudralekho, yasya  
 mudrayuktamiva lekham sariravayavah / paksaheto, yasya ekam  
 parsvam suskam / lingasira, yasya lingakaram sirah /  
 gulmakešo (vinsu 57) yasya vidusakasya iva 'ntaragulmena avasthitah  
 kesah / antarbahidvikubja iti pratyekam kubjasabdasya parisamaptih,  
 antah kubjo bahih kubjah antarbahih kubja iti, uktametad anyatra-  
 'kanah, kunih, kubjo 'tha, vama' iti, prabhedasamdarsanartham  
 tvetad / sat-sahita 'nanguli[riti] angulisabdasya pratyekam  
 parisamaptih / sadngulih sahitangulih anangulisceti /  
 sdangulitvam, sahitangulitvam, (anangu)litvamatrakam /  
 anguliphanahastakatvena 'tra saktangulitvasya antarbhavah /  
 paksmā-nakula-kimpila-viparita-milita-sikya-kasmilita-aksaksa-iti  
 aksasabdasya pratyeka samaptih - paksamaksah, nakulaksah,  
 kimpilaksah, viparitaksah, militaksah, sikyaksah,  
 kasmilitaksah, aksaksah / paksmakso, yasya aksno 'ntah  
 carmapute paksmasambhavah / [nakulaksah yasya aksah  
 nakulaksavat /] ulukaksah kimpilakso [kapilaksaksatvat]  
 raksaksah sadrsakso va / apangasamipavarti yo  
 aksyavayavah sa yasya nasasamipe, tatsamipavarti ca apangam  
 sametya, asau viparitaksah / yasya vigatanasavamse parasparam  
 aksini-samsleste, asau militaksah / sikyakso, yasya  
 sikyavat atilambite aksini / galitapaksmaromatvat  
 vicaladraktamasavat aksnah paryanto yasya asau kasmilitaksah /  
 aksaksah iti aksayoh aksini yasya asau aksaksah /  
 aksisala-santra dardru-vicarcika iti aksisabdasya pratyekam  
 nipatah / aksisalah, aksisantrah, aksidardruh  
 aksivicarcika / ativisale yasya aksini asau visalaksah //  
 pitavadataraktanadikarna iti karnasabdasya pratyekam  
 nipatah-pitakarnah, avadanakarna, raktakarnah, nadikarna  
 iti // kandu-pinda-sthulakacchuriti kacchusabdasya pratyekam  
 sambandhah-kandukacchuh, pindakacchuh, sthulakacchuriti //  
 andalangulapracicchanna iti andabhyam langulah  
 pracicchannah asya iti andalangulapracicchanna iti andabhyam  
 langulah pracicchannah asya iti andalangulapracichanah //  
 mudha-ajihva-ekahastapada iti, mudha ityanena upasampadam na  
 janatityasya samgrhitatvam // ajihva iti [jihvahi]nasya /  
 mukavadhira iti mukagrahanena satyam jihvayam vaktumasamarthah  
 jihvahinah, anyasya ajihva iti uktatvat // [ekahastapadah iti  
 ekasabdasya] hastapadasabdayoh pratyekam sambandhah - ekahastah,  
 ekapadah, ahastapada iti // nilakesa iti aharitabhutam nilam,

tasmat haritagrahanena nilasyoktatvam //  
hasti-asva-sva-go-mesa-mrga-matsya-ahi-dirgha-bahusirsa iti  
sirsasabdasya pratyekam abhisambandhah - hastisirsah  
asvasirsah, svasirso, gosirsah, mesasirsah,  
mrgasirsah, matsyasirsamh, ahisirsah, dirghasirsa,  
bahusirsah iti / 'sarvanilah sarvapitah sarvalohitah  
sarvavadata' iti etadapi yatpathyate, esamapi caturbhih bhutam  
chavi-varnaih ityuktatvam //  
talakantha[vat-sula-]sulacchinna-iryapathacchinna iti // (636)  
caurena dasyoh // akseptatvamiti anusangah / papavrttirupata  
samanyena / nanu naiva asya atah prthaktvam? - bhavani hi adasyubhuto  
'pi caurah (vinsu 58) saghrnah paraharanah, sarvena sarvam  
yadbhuyasa yasya va abhipranatipatapravartta / dasyusca  
acaurabhutah nirghrno vadhyaghatakadih / tasmat prthaktvamevasya  
bhavati //

(c) anujñā

(637) pitr-vat pitrasayatve anujñāyam raja // pitrasayatvena  
rajñā 'nujñātah pitrbhyamevanujñāto drastavyah /  
rajanujñāya pravrajite [adoso] drastavyah iti bhavah // (638)  
parigrhitroh anujñāna-dharana-arocanesu pitrtvam // asatyapi  
janakatve matapitrparigraheṇa avasthitayoh anujñāne  
saptahadharane samghe ca arocane [mata-]pitrtvam, na janakayoreva  
parigrhitrtvena avasthitayoh ityarthah / "putrakrtakam tavat,  
bhadanta, upasampadayanti, kasya sakasa[dava]saritavyah? - yasya  
putratvamupagatah, evam dhitikrtika yasya dhititvam upagatika" -  
ityatra granthah // (639) na amanusyagatikayoh // anujñānadharana  
'rocanesu pitrtvam ityanusangah // "yasya tavat, bhadanta,  
matapitarau kalagatu bhavatah, tiryagyonigatau va, tasya  
kesavaropanaya sarvasamgho 'valokayitavyah? - no hidam, upalin"  
ityatra granthah // (640) na atah anantaryotthanam //  
amanusyagatikabhyam pitrbhyam anantaryotthanam // (641)  
janakabhyametad, parivrttavamyamjanabhyamapi // apumstvamapi  
matrgatave 'pi tuska stritvam utthanamanantaryasya // (642)  
etad-krtvam matrgatakadau tattvam // etatkrtvam  
anantaryakrtvam, yad matrgatakadeh pravrajanam  
pratisiddham tatra anantaryakrtvam tattu pratipattavyam /  
anantaryakari na pravrajyah ityevam puna stad / na  
sarvamatrghatako na pravrajya ityevam ca /  
tiryagyonigatamatrgatakasya apratisiddham bhavati pravrajanam //

(d) samkirnam

kasmin bhiksunyam krte bhiksunidusakatvam jatam bhavati,  
bhiksunya 'pi bhiksudusakatvam bhavati, kenarthena  
etadubhayamityaha - // (643) dusakatvam abrahmacaryena svadayatoh,  
aparajitave // "kiyata, bhadanta, bhiksunidusako vaktavyah? - yena  
abrahmacaryena, [upalin], bhiksuni dusita bhavati" iti granthah /

kim yattaccetasoh asyotthanamityaha? - svadayatoh / gamya 'pi  
 dusakatvasyosthanam, gantaryapi ityasya samdarsanartham atra  
 dvivacanam / no tu sahite pratiyogisvadanena dusakatvasya utthanam,  
 ityasya na hi anya-pradosena anyasya sambamdah, iti anangatvam  
 atra pratiyogisvadasya / vitaragadusane ca  
 dusakatvanutthanaprasamgat / 'chandasah' iti yadvacanam, eso  
 'tra agamah / svecchaya ityasya arthah / parajitatve 'pi  
 bhiksu-bhiksunitvam vidyate kim, tadavasthayoh na 'pyanayoh  
 dusane dusakatvamityatra (vinsu 59) aha - aparajitatve / grantho  
 'tra - "astau tavat, bhadanta, pudgala pratyekavastubhih  
 bhiksuni dusayanti / dusta sa bhiksuni vaktavya?  
 dusta, upalin, vaktavya / katarah tatra pudgala  
 bhiksuni-dusaka vaktavyah? - aha, na kasciditi / nipatane va  
 amarsane va aparajitatvam bhiksunya iti hi etad  
 adusakatva-vijñanam / katham tarhi? - anyenarthena nipatitayam,  
 nikubjayam va, asvikurvatyam,  
 amarsana-paramarsana-sampravesane, nipatyapi asvikare taya  
 nipatanasya / svayam va samsprasya purusagatram,  
 purusasyopakrantih // (644) arhatvam pravrajyopasampadoh upagatau  
 pumstvasya hinayam yositi // siksam pratyakhyaya hinayam  
 vrttayam striyam vyamjanaparivrttya pumstvogatau arhatvam  
 pravrajyopasampadoh / na-stritvavasthayam iva anarhatvam  
 ityarthah // (645) asadharanam ca parajayikam adhyacaritavyam  
 // 'arhatvam pravrajyopasampadoh upagatau pumstvasya hinayam  
 yositi' - ityanubandhah // (646) avasikanam striupasampadane  
 angatvam // posadhavastu atra granthah - "yaduktam bhagavata  
 bhiksuni bhih bhiksunamantike bhiksunibhavah  
 paryesitavyah iti katamesam bhiksunam  
 avasika-naivasikanam, upalin", iti / tatsthanagata vasastham  
 bhiksusamgham upanisritya bhiksuninam vasah / tatah kalena  
 kalam avavada-anusanimarganat, na ca nisrayatikramo yukta  
 ityetad vijñanam / avasikatvamevatra viropitataratvena  
 visisyamanam naivasikatvam vyavatisthate // (647) dhvamso  
 bhavatvasya [utsr]stau // bhavadbhavye bhavatvam  
 jayamanatvamityarthah / grhyamane samvare tasya samvarasya  
 yadbhavatvam tasya tadavasthasya utsrstau pratyakhyanadina utsarge  
 dhvamso bhavati / avedha esa samvarasya yajjayamanatvam / na ca  
 aneghasya pratyudavrttih langhanadau drsyate / tasmad, na  
 bhavatyasya 'jayamanatve samvarasya pratyudavrttih iti yo manyeta  
 tannabhiniivrttyartha etatsutram / muktakesu atra granthah -  
 "upasampannastabat, upalin, grhitvam pratijanano anupasampanno  
 vaktavyah / prageva upasampadya mana iti // prccha prayam  
 pravrajyavastugatam //

vinayavrttau [svavyakhyanatah] pravrajyavastu samaptam //