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Sastra section, text no. 64

The transliteration emulates the conventions of Nagari script.

Therefore, many word boundaries are not marked by blanks.

BOLD for references to Gokhale's edition (added)

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

vadanyayah

nigrahasthanalaksanam

1. nyayavadinamapi vadesu asadvyavasthopyasaih satha
nigrhnanti, tannisedharthamidamarabhyate /

asadhananga gavacanamadosodbhavanam dvayoh /
nigrahasthanam, anyatu na yuktamiti nesyate //

istasyarthasya siddhih sadhanam. tasya nirvartakam angam. tasya
avacanam tasyangasyanuccaranam vadino nigrahadhikaranam:
tadabhyupagamyapatibhaya tusnimbhavat /
sadhanangasyasamarthanad va //

2. [svabhavahe tau sadhanangasamarthanam]

trividhameva hi lingamapratyaksasya siddherangam - svabhavah, karyam,
anupalambhasca /

tasya samarthanam sadhyena vyaptim prasadhya dharmini bhavasadhanam
/ yatha 'yat sat krtakam va, tat sarvamanityam, yatha ghatadih, san
krtako va sabdah'; iti /

3. atrapi na kascit kramaniyamah, istarthasiddherubhayatravisesat
/

yasmad dharmini prak sattvam prasadhya pascadapi vyaptih
prasadhyata eva / yatha - "san sabdah krtako va, yascaivam sa sarvo
'nityah, yatha - ghatadih'; iti /

4. atra vyaptisadhanam viparyaye badhakapramanopadarsanam /

yadi na sarvam sat krtakam va pratiksanavinasi syad,
aksanikasya kramayaugapadyabhyamarthakriyayogad
arthakriyasamarthyalaksanamato vyavrttam - ityasadeva syat /

sarvasamarthyopakhyavirahalaksanam hi nirupakhyamiti /

evam sadhanasya sadhyaviparyaye badhakupramananupadarsane
virodhabhavadasya viparyayavrtteradarsane san krtako va syat,
nityasca ityanivrttireva sankayah /

5. na ca sarvanupalabdhirbhavasya badhika, tatra samarthyam
kramakramayogena vyaptam siddham; prakrantarabhavat /

tena vyapakadharmanupalabdhiraksanike samarthyam badhate /

kramayaugapadyayogasya samarthyabhavena
vyaptisiddhernanavasthaprasangah /

6. atrapyadarsanamapramanam, yatahkramayaugapadyayogasyaivasamarthyena
vyaptyasiddheh purvakasyapi hetoravyaptih / ihapi punah
sadhanopagame 'navasthaprasanga iti cet / na;
abhavasadhanasyadarsanasyapratisedhat /

yadadarsanam viparyayam sadhayati hetoh sadhyaviparyaye, tadasya
viruddhapratyupasthanad badhakam pramanamucyate /

evam hi sa hetuh sadhyabhavah 'san sidhyet, yadi tatra pramanavata
svaviruddhena badhyeta / anyatha tatrasya badhakasiddhau samsayo
durnivarah /

tato vyatirekasya sandehadanaikantikah syaddhetvabhasah /

napyadarsanamatrad vyavrttih; viprakrstesvasarvadarsino
'darsanasyabhavasadhanad, arvagdarsanena satamapi
kesañcidarthanamadarsanat /

7. badhakam punah pramanam / yatra kramayaugapadyayogo na tasya kvacit
samarthyam / asti caksanike sa iti
pravartamanamasamarthyamasallaksanamakarsati / teha 'yat sat
krtakam va tadanityameva'; iti sidhyati /

tavata sadhanadharmamtranvayah sadhyadharmasya
svabhavahetulaksanam ca siddham bhavati /

evam svabhavahetuprayogesu samarthitam sadhanangam bhavati /
tasyasamarthanam sadhanangavacanam / tad vadinah parajayasthanam;
prarabdharthasadhanat / vastutah samarthasya hetorupadane 'pi
samarthyapratipadanat /

8. [karyahetau sadhanangasamarthanam]

karyahetavapi sadhanangasya samarthanam / yat karyam lingam
karanasya sadhanayopadiyate, tasya tena saha
karyakaranabhavaprasadhanam bhavabhavaprasadhanapramanabhyam /
yatha - 'idamasmin sati bhavati', 'satsvapi tadanyesu samarthesu
taddhetusu tadabhavah na bhavati'; iti /

evam hyasyasandigdham tatkaryatvam samarthitam bhavati / anyatha
kevalam 'tadabhavah na bhavati'; ityupadarsane anyasyapi tatrabhavah
sandigdhamasya samarthyam / anyat / tatra samartham, tadabhavat tanna

bhutam /

etannivrttau punarnivrttiryadrcchasamvadah / matrvivaho hi
tddesajanmanah pindakharjurasya desantaresu matrvivahabhava
'bhavavat / evam hi samarhitam tat karyam sidhyati /

siddhim tat svasambhavana tatsambhavam sadhyati, karyasya
karanavyabhicarat /

avyabhicare ca svakaranaih sarvakaryanam sadrso nyayah /

evamasamarthanam karyahetavapi sadhanangavacanam tad vadinah
parajayasthanam / asamarthite tasmin karyatvasiddherarthantarasya
tadbhavapratibaddhasvabhavasya bhava tadbhavaniyamabhavat,
arabdharthasiddhesarvastutah karyasyapyupadane tadapradipadanat /

9. [anupalabdhavapi sadhanangasamarthanam]

anupalabdhavapi

pratipatturupalabdhilaksanapraptyanupalabdhisadhanam samarthanam;

tadrsya evanupalabdhe rasadvyavaharasiddheh /

anupalabdhilaksanapraptya

pratipattrpratyaksopalabdhinivrttavapyabhavasiddheh /

tatropalabdhilaksanapraptih svabhavavisesah

karanantarasakalyam ca / svabhavaviseso yantra tribidhena

viprakarsena viprakrstam / yadanatmarupapritibhasavivekena

pratipattrpratyaksapratibhasarupam / tadsah

satsvanyesupalambhapratyayesu tathanupalabdho 'sadvyavaharavisayah,

anyatha sati linge samsayah /

10. atrapi sarvamevamvidhamasadvyavaharavisaya iti vyaptih,

kasyacidasato 'bhyupagame tallaksanavisesat /

na hyevamvidhasyasattvanabhyupagame 'nyatra tasya yogah / na

hyevamvidhasya satah satsvanyesupalambhakaranesvanupalabdhih /

anupalabhyamanam tvidrsam nastityeta - vanmatranimitto

'yamasadvyavaharah, anyasya tannimittasyabhavat /

11. sarvasamarthyaviveko nimittamiti cet / evametad, tasyaiva

sarvasamarthyavivekina evam pratitih, anyasya

tatpratipattuyupasyabhavat / tatpratipattau ca satyamasadvyavahara

itidam tannimittamucyate /

12. buddhivyapadesarthakriyabhyah sadvyavaharo viparyaye casadvyavahara

iti cet / bhavati buddheryathoktapratibhasayah sadvyavaharah, viparyaye

'sadvyavaharah /

pratyaksavisaye tu syallingajaya api kutascit sadvyavaharah /

asadvyavaharastu tadviparyaye 'naikantikah, viprakrste 'rthe

pratipattrpratyaksasya anyasya va pramanasya nivrttavapi

samsayat /

13. na ca sarve buddhivypadesastadbhedabhedau va vastusattam
vastubhedabhedasattam va sadhayanti, astsvapi
kathañcidatitanagatadisu nanaikarthakriyakarisu varthesu
tadbhavakhyapanaya nanaikatmatahave 'pinanaikarupanam
vrtteh - raja mahasammatah (vn 15) prabhavo rajavamsasya,
sankhascakravarti mahasammatanirmitasya yupasyotthapayita,
sasavisanam, rupam sanidarsanam sapratigham ghatasceti /

14. nahi sanidarsanadisabda nanavastuvisayah, ekatropasamharat /
nanavisayatve 'pyekatropasamharastannimittanam tattatsamavayaditi
cet / ayase batayam tapasvi padarthe [padarthah?] patito
'nekasambandhinamupakrtyanekamsabdamatmani tebhayah samasamsan ! sa
yaih saktibhedairanekasambandhina mupakaroti tairevanekam sabdam kim
notthapayati ! evam hyanena pramparanusarapariramah parihrtto bhavati
/

nanasabdotthapanasamarthyeh nanasambandhyupakaro 'pi ma bhut,
anupakare hi tesam tatsambandhitapi na sidhyati / ghata ityapi ca
rupadaya eva bahava ekarthakriyakarina ekasabdavacya bhavantu,
kimarthantarakalpanaya?

bahavo 'pi hi ekarthakarino bhavayuh, caksuradivat /
tatsamarthyakhyapanaya tatraikasabdaniyogo 'pi syaditi yuktam
pasyamah /

15. na ca nisprayojana lokasyarthesu sabdayojana / tatra ye 'rthah
saha prthagva ekaprayojanah tesam tadbhavakhyapanaya hi eksabdo
niyujiyeta yadi, kim syat? tadarthakriyasaktikhyapanaya niyuktasya
samudayasabdasyaikavacanavirodho 'pi nastyeva; sahitanam sa
saktireka, na pratyekamiti /

samudayasabda ekasmin samudaye vacye ekavacanam ghata iti /

jatisabdesvarthanam pratyekam sahitanam ca saktirnanaika ca
saktiriti, nanaikasaktivivaksayam bahuvacanamekavacanam
cecchatah, vrksa vrksamiti [? vrksa iti] syat /

yadyesa niyamo bahusveva bahuvacanam ekasminnekavacanamiti /

asmakam tu sanketikesvarthesu sanketavasat tavitya bhinivesa
eva /

16. naneko rupadirekasabdotthapane samartha iti cet / kim vai
purusavrtteranapeksah sabdanarthah svayamutthyapayanti, ahosvit
purusaih sabda vyavaharthamarthesu niyujiyante? svayamutthapane hi
bhavasaktih, asaktirva cintyeta / na ca tadyuktam, purusaistesam
niyoge yathestam niyuñjiranniti kastatropanambhah?

nimittam ca niyogasyoktameva /

api ca - yadi na rupadinamekena sabdena sambandhah, kathamekenaisa -
masrayabhimatena dravyena sambandha iti kevalamayamasadbhuta bhinivesa

eva /

na vayamekasambandhavirodhadekam sabdam necchamah, api
tvabhinnanam rupadinam ghatakambaladisu
nanarthakriyasabdavirodhat te ekarupah samudayantara -
sambhavinimarthakriyameva na kuryuh, tena tatprakasanayaikenapi
sabdenocyeran /

bhavatu nama kasyacidiyam vañcha - bhavyeurekarupa rupadayah
sarvasamudayesu iti / kimidam
parasparaviviktarupapratibhasadhyaksadarsanamenamupeksate?
anistam cedam rupadina / pratisamudayam svabhavabhedopagamat /

17. yadyanya eva rupadibhyo ghatah syat kim syat?

astu, tasya pratyaksasya sato 'rupadirupasya tadvivekena buddhau
svarupena pratibhasane kimavaranam?

pratibhasamanasca vivekena pratyaksartha drsyante 'prthagdesatve
'pigandharasadayah. vatatapasparsadayascaikendriyagrahyatve 'pi /
idameva ca pratyaksasya pratyaksatvam yadanatmarupadivivekena
svarupasya buddhau samarpanam / ayam punarghatadiramulyadanakrayi
yah svarupam ca nopadarsayati, pratyaksatam ca svikartumicchati /

18. etena buddhisabdadayo 'pi vyakhyatah, yadi taistatsadhanamisyate
/ na ca pratyaksasyanabhibhave rupanupalaksanam; yena tatsadhanaya
lingamucyate / apratyaksatve 'pyapramanasya sattopagamo na yuktah /
tanna rupadibhyo 'nyo ghatah evam tavanna buddhivyapadesabhyam
sattavyavaharah, sattabhedabhedavyavaharo va / (vn 22) ata eva na
tadviparyayad viparyayah /

19. arthakriyatastu sattavyavaharah syat, na
sattabhedabhedavyavaharah, ekasyapyanekarthakriyadarsanat / yatha
pradipasya vijñanavartivikarajvalantarotpadanani / anekasyapi
caksuraderekavijñanakriyadarsanat /

na brumah - arthakriyabhedamatrena sattabheda iti / kim tarhi?
adrstarthakriyabhedena / ya arthakriya yasminnadrsta
punardrsyate sa sattabhedam sadhayati / yatha mrdyadrsta
satyudakadharanadyarthakriya ghate drsyamana / adrsta ca
tantusu pravaranadyarthakriya pate drsyate iti sattabhedah /

sidhyatyevamarthantaram, tathapyavayavi na sidhyati / yathapratyayam
samskarasantatau svabhavabhedo tpatterarthakriyabhedah /
araninirmathanavasthadavivagneh
sthulakarisanakasthadahanasaktibhedah, tatha
yathapratyayam svabhavabhedotpattestantvadisvarthakriyabhedah /
etena buddhivyapadesabhedabhedau vyakhyatau /

20. tatradyuktam - 'arthakriyatah sattavyavaharasiddhih, viparyayad

viparyayah'; iti; satyametat / sa eva tu viparyayo
'nupalabdihilaksanapraptesu na sidhyati /

tatra punaridamanicchato 'pyayatam - 'yasyedam
samarthyamupalabdihilaksanapraptam sannopalabhyate, so
'sadvyavaharavisayah, samarthyalaksanatvat sattvasya'; iti /

tathapi ko 'tisayah purvakadasya? na hi svabhavadarthantaram
samarthyam / tasyopalabdihilaksanapraptyasya yo 'nupalambhah sa
svabhavasyaiveti purvakaiveyamanupalabdhih /

tasmadanena kvacit kesañcidasadvyavaharamabhyupagacchata ato
'nupalambhadabhyupagantavyah /

so 'nyatrapi tathavidhe 'visista iti so 'pi tathastu iti / na va
kvacid, visesabhavat / vyaptih - sarva evamvidho 'nupalabdho
'sadvyavaharavisaya iti /

21. naiva kascit kvacit kathañcidanupalabdho 'pyasadvyavaharavisaya iti
cet / sarvasya sarvarupanam sarvadanivrtteh sarvam sarvatra
sarvada samupayujyeta /

idam ca na syat - 'idamatah', 'nata idam', 'ihedam', 'iha nedam',
'idanimidam', 'idanim nedam', 'idamevam'; 'idam naivam'; iti;
kasyacidapi rupasya kathañcit kvacit kadacid viviktahetorabhavat /
ananvayavyatirekam visvam syat, bhedabhavat /

avasthanivrttipravrttibhedebhyo vyavastheti cet / nanvata eva
sarvavisayasyasadvyavaharasyabhavanna te sambhavanti, yatastebhyo
vyavastha syat /

kvacid visaye 'sadvyavaharopagame sa kuta iti vaktavyam / na
hyanupalambhadanyo vyavacchedaheturasti; vidhipratishedhabhyam vyavacchede
sarvadanupalambhasyaiva sadhanatvat /

anupalambhadeva tadabhyupagame, sa yatraivasti sarvo 'sadvyavaharavisaya
iti vaktavyam, visesabhavat /

22. sarvapramananivrttiranupalabdhih / sa yatra so 'sadvisaya [? so
'sadvyavahara- visaya] ista iti cet / sukumaraprajño devanampriyo na
sahate pramanacinta - pariklesam, yena natradaram krtavan /

na hyanumanadinivrttirabhavam gamayati, vyabhicarat / na
sarvapatyaksanivrttih, asiddheh /

natmapratyaksavisesanivrttirapi viprakrstesu /

tasmāt svabhavaviseso yatah pramananniyamen sadvyavaharam
pratipadyate, tannivrttistasyasadvyavaharam sadhayati,
tatsvabhavasattayah tatpramanasattaya isteh /

na copalabdihilaksanapraptyarthasyapratyaksadanyopalabdhih,
yenanumanadasyopalabdhih syat / na ca
tadrupanyathabhavamantarenapratyaksata, anyathabhava ca tadeva na

syat /

api ca - kuta idamamantrausadhamindrajanam bhavena siksitam,
yadayamajatanastarupatisayo 'vyavadhanadurasthanastasyaiva
tadavasthendriyadereva purusasya kadacit pratyaksah, apratyaksasca;
yena kadacidasyanumanamupalabdhih, kadacit pratyaksam,
kadacidagamah ! ekasminnevanatisaye amisam prakaranam
virodhat /

23. nanatisayanivrttya, [naikatisayanivrttya?] aparatisayotpattya
ca tairvyavaharabhedopagamat /

so 'tisayastasyatmabhuto 'nanvaye [... nanvayah?] nivartamanah
pravartamanasca katham na svabhavananatvamakarsayati,
sukhaduhkhavat / sanvayatve ca ka kasya pravrttirnivrttirva iti
yatkiñcidetat /

athava yadi ca kasyacitsvabhavasya pravrttirnivrttirveti
svayamapyabhyanuñjate, tadetadeva paro bruvanah kimiti nanumanyate?

tasya niranvayopajananavinasopagamaditi cet /

ko 'yamanvayo nama? bhavasya janmavinasayoh saktih; sastyeva pragapi
janmano nirodhadapyurdhvam / tenayam napurvah sarvatha jayate, na
purvo vinasyatiti /

yadi sa sarvadanatisaya, kimidanimatisayavad yatkrito 'yam
vyavaharavibhagah?

ta avastha atisayavatya iti cet, ta avasthah sa ca saktih kimeko
bhavah? ahosvit nana?

ekascet kathamidanimidamekatravibhaktatmani nispariyayam
parasparavyahatam yoksyate - janmajanma, nivrttiranivrttih,
ekatvam nanatvam, pratyaksatapratyaksata, arthakriyopayogah
anupayogascetyadi /

24. asti paryayo 'vastha saktiriti, tenavirodha iti cet / vismaranasilo
devanampriyah prakaranam na laksayati / saktiravasthetyeko bhavo
'vibhaga iti yat ko 'yam virodha uktah?

athapyanayorvibhagah, nakascid virodhah, kevalam sanvayau bhavasya
janmavinasau iti na syat /

tasmad yasyanvayo na tasya janmavinasau, yasya ca tau na tasyanvayah /

tayorabhedadadosa iti ced, anuttaram bata dosasankatamatrabhavan
drstiragena pravesyamano 'pi natmanam / cetayati / abhedo hi
namaikyam, 'tau'; ityayam ca bhedadhisthano bhaviko vyavaharah /
nivrttipradurbhavayoh anivrttipradurbhavau, sthitavasthitih
ityadikam nanatvalaksanam ca katham yotsyate?

atha hi bhavanam bheda etadvirahascabhedah, yatha - sukhadisu
saktyavasthayoccaikatmani / anyatha bhedabhedalaksanabhavad

bhedabhedayoravyavastha syatsarvatra /

tadatmani pradurbhavo 'bhedah, viparyaye bhedah, yatha - mrdatmani
pradurbhavato ghatasya tasmadabhedah, bhedasca viparyaye
sukhaduhkhayoriti idam bhedabhedalaksanam, tenavirodha iti cet /

na vai mrdatmani ghatasya pradurbhavah / kim tarhi? mrdatmaiva
kascid ghatah, na hyekastrailokye mrdatma /
prativijñaptipratibhasabhedasca dravyasvabhavabhedat / evam hyasyapi
sukhadisu caitanyesu bhedavagamah samartho bhavati /

yadyeva, bhedah syat /

satyapyetasmin kasyacidatmano 'nvaya devamiti cet / sukhadisvapyayam
prasangah caitanyesu ca /

na ca ghatadivapi sarvatmananvayah,
avaisvarupyasahotpattyadiprasangat /

na ca ghatam mrdatmanam ca kascid vivekenopalaksayati, yenaivam
syadidamiha pradurbhutamiti /

na hyadhisthanadhisthaninorvivekenanupalaksane evam bhavati /
na ca sakteh saktyatmani pradurbhavah iti tasyah svatmano 'bhedo
na syat /

25. etenaiva parinamah pratyuktah / yo 'pi hi kalpayed - 'yo yasya
parinamah sa tasmadabhinnah'; iti / na hi saktiratmanah parinama
iti /

kiñcedamuktam bhavati - parinama ityavasthitasya dravyasya
dharmantaraniivrttih, dharmantarapradurbhavasca parinamah /

yattaddharmantaram nivartate pradurbhavati ca, kim tat tadevavasthitam
dravyam syat, tato 'rthantaram va, anyavikalpabhavat?

yadi tattadeva, tasyavasthananna nivrttipradurbhavaviti kasya taviti
vaktavyam /

avasthitasya dharmantaramiti ca na sidhyati / na hi tadeva
tasyanapasritavyapeksabhedam dharmantaram bhavati /

atha dravyadarthantaram dharmah, tada tasya
nivrttipradurbhavabhyam na dravyasya parinatih / na
hyarthantaragatabhyam syat nivrttipradurbhavabhyamarthantarasya
parinatih, caitanye 'pi prasangat /

dravyasya dharmah iti ca vyapadeso na sidhyati, sambandhabhavat / na hi
karyakaranabhavadanyo vastusambandho 'sti /

na canayoh karyaakaranabhavah, svayamatadatmano 'tatkaranatvat,
dharmasya dravyadarthantarabhutatvat /

arthantaratve 'pi dharmakaranatve, arthantarasya karyasyotpadanat
dravyasya parinamah itistam syat / tadviruddhasyapi

hetuphalasantane mrddravyakhye, purvakanmrtpindadravyat
karanaduttarasya ghatadravyasya karyasyotpattau 'mrd dravyam
parinatam'; iti vyavaharasyopagamat /

na ca dharmasya dravyat tattvanyatvabhyamanyo vikalpah sambhavati,
ubhayatha yena parinamah /

26. na nirvivekandravyameva dharmah, napi dravyadarthantaram, kim tarhi?
dravyasya sanniveso 'vasthantaram, yatha angulinam mustih / na
hyanulya eva nirviveka mustih, prasaritanamamustitvat /

napyarthantaram, prthaksvabhavannopalabdhiriti cet / na,
musterangulivisesatvat / angulya eva hi kascana mustih, na
tu sarvah / na hi prasarita angulyo nirvivekasvabhavah
mustyangulyah, avasthadvaye 'pi ubhayapratipattiprasangat /

yatra cahi khalu vivekah svabhabhutah, sa eava vastubhedalaksanam
sukhuduhkhavat /

parabhute ca vivekotpade 'ngulyah prasarita evopalabhyeran / na hi
svayam svabhavadapracyutasyarthantarotpade 'nyathopalabdhii
ratiprasangat /

nanuktam, 'dravyameva nirvivekamavastha, napi dravyadarthantaram'; iti /
uktamidam, na punaryuktam / na hi sato vastunastattvanyatve muktva anyah
prakarah sambhavati, tayorvastuni paraspara
pariharasthitilaksanatvenaikatyagasyaparopadanantariyakatvat /

angulisu punah pratiksanavinasinisvanya eva prasaritah anya
mustih /

tatra mustyadisabda visesavisayah, angulisabdah
samanyavisayah, bijankuradisabdavat, vrihyadisabdavacca /
tenangulyah prasarita na mustih /

27. tadyadi pragasadeva karane karyam bhavet, kim na sarvah
sarvasmat bhabvati, na hyasattve kascid visesa iti?

nanu sarvatra sattve 'pyayam tulyo dosah - na hi sattve kascid
visesah, visese va sa visesa straigunyad bhinnah syat,
tadbhave visesasyananvayat /

satasca sarvatmana nihsvabhavavasthayamiva kim jayate?
sadhanavaiphalyam ca, sadhyasya kasyacidabhavat /

yasya kasyacidatisayasya tatra kathañcidasata utpattau so 'tisayastatra asan
katham jayeta? jato va sarvah sarvasmajjayeta iti tulyah
paryanuyogah /

natisayastatra sarvatha nasti, kathañcitsata eva bhavaditi cet / yatha
nasti sa prakarah, tatra asan katham jayeta?

28. na ca sarvatha satah kascijjanmartha ityuktam / asato 'pi karyasya

karanadutpade yo yajjananasvabhavastata eava tasya janma, nanyasmaditi
niyamah /

tasyapi sa svabhavaniyamah svahetorityanadisvabhavaniyamah /

api ca - yadi mrtpinde ghato 'sti, katham tadavasthayam na
pascadvadupalabdhih, tadarthakriya va?

vyakterapradurbhavaditi cet / tasya eva tadarthakriyadibhave ghatvat
tadrupasya ca pragasattvat katham ghato 'sti? na hi rupantarasya
sattve rupantaramasti /

na ca rupapratibhasavede vastvabhedo yuktah, atiprasangat /

29. tasmad yah upalabdhilaksanapraptasvabhavanupalabdhih sa
nastyeva / na hi tasyatatsvabhavasthitavanupalabdhitah,
asthitisatattvam, parasparamtathasthitayoreva [tathasthitayoriva?]
sukhaduhkhayoriti vyaptih, asadvyavaharaniscayena
anupalabdhi visesasya / tenanupalabdhyah kasyacid vyavacchedam
prasadhayata tasya yathoktopalabdhilaksanapratirupata darsaniya /

upadarsyanupalabdhinirdesasamarthanam svabhavanupalabdhyah,
vyapakanupalabdhyavapi dharmayorvyapyavyapakabhavam prasadhya
vyapakasya nivrttiprasadhanam samarthanam /

karananupalabdhyavapi karyakaranabhavam prasadhya karanasya
nivrtti prasadhanam samarthanam /

tadviruddhopalabdhisvapi dvayorviruddhayorekasya viruddhasyopararsanam
samarthanam /

evamanupalabdhyah sadhanangasyasamarthanam sadhanangavacanam / tad
vadino nigrasthanasamarthane [? nigrasthanam, asamarthane] tasmin
vyapyasiddheh /

30. athava - sadhyate yena paresamapratito 'rtha iti sadhanam,
trirupahetu- vacanasamudayah / tasyangam paksadharmadivacanam /
tasyaika- syapyavacanamasadhananga- vacanam, tadapi vadino
nigrasthanam / tadavacane heturupasyaivavacanam, avacane siddherabhavat
/

31. [pratijñadinamasadhanangatvam]

athava - tasyaiva sadhanasya yannangam pratijñopanayanigamanadi
tasyasadhanangasya sadhanavakye upadanam vadino nigrasthanam,
vyarthamidhanat /

anvayavyatirekavacanayorva sadharmyavati vaidharmyavati ca sadhanaprayoga
ekasyaivabhidhanena siddherbhavad dvtiyyasyasamarthyamiti
tasyapyasadhanangasyabhidhanam nigrasthanam,
vyarthabhidhanadeva /

nanu ca visayopadarsanaya pratijñavacanamasadhanangamapyupadeyameva
/ na, vaiyarthyat / asatyapi pratijñavacane yathoktat sadhanavakyad

bhavatyevestarthasiddhirityaparhakam tasyopadanam /

yadi ca visayopadarsanamantarena pratiterutpattih, katham na
pratijña sadhanadayah [sadhanavayavah?]? na hi
paksadharmavacanasyapi pratitihetubhavadanyah sadhanarthah, sa
pratijñavacane 'pi tulya iti katham na sadhanam?

kevalasyasamarthyadasadhanatvamiti cet / tattulyam
paksadharmavacanasyapiti tadapi na sadhanavayavah syat /

na hi paksadharmavacanat kevala [kevalat?] pratipatterutpattih /

etena samsayotpattih pratyukta, paksadharmavacanadapi
kevaladapradarsite sambandhe samsayotpatteh /

tasmad vyarthameva sadhanavakye pratijñavacanopadanam vadino
nigrasthanam /

32. athava sadhanasya siddheryannangam - asiddhah, viruddhah
anaikantiko va hetvabhasah tasyapi vacanam vadino nigrasthanam,
asamarthopadanat /

tatha sadhyadivikalasya anvayapradarsitanvaya tairapi [?
ananvayapradarsitanvayaderapi] drstantabhasasya sadhanangasya
[?asadhanangasya] vacanamapi vadino nigrasthanam asamarthopadanadeva
/ na hi tairhetoh sambandhah sakyate pradarsayitum /
apradarsanadasamarthyam /

33. athava - siddhih sadhanam, tadangam dharmo yasyarthasya
vivadasrayasya vadaprastavahetoh sa sadhanangah /
tadvayatirekenaparasyapyajijñasitasya
visesasyasastrasrayavyajadibhih praksepo mosanam
[ghosanam?] ca paravyamohananutbhasanasaktivighatadihetoh,
tadapyasadhanangavacanam vadino nigrasthanam, aprastutabhidhanat /

ebhih kathaviccheda eva; tatha visesasahitasyarthasya prativadino
'jijñasitatvat / jijñasayamadosh / jijñasitam
punarthasyanyasya prasangaparamparaya ye sa pannadina (?) bahih
prativadina, prasnikanam ca nyayadarsinamiti /

ebhih kathaviccheda eva karaniyah / na hi kascidarthah kvacit
kriyamanaprasange na prayujyate, nairatmyavadinastu tatsadhane
nrtyagityaderapi tatra prasangat /

yatha - pratijñabhidhanapurvakam kascit kuryat - 'nastyatma'; iti
vayam bauddha brumah / ke bauddhah? ye buddhasya bhagavatah
sasanamabhyupagatah / ko buddho bhagavan? yasya sasane
bhadantasvaghosah pravrajitah / ka h punarbhadantasvaghosah?
yasya rastrapalam nama natakam / kidrsam rastrapalam
nama natakam? iti prasangam krtva 'nandyante tatah pravisati
sutratharah'; iti pathet, nrtyed, gayecca / prativadi tam ca
sarvaprasangam nanukartum samartha iti parajitah syat / iti

sabhyah sadhusammatanam vidusam tattvacintaprakarah /

34. na caivam prastutasya paryavasanam sa bhavati [?' sambhavati],
'aniscaya phalatvadanarambha eva vadasya /

katham caiva jayaparajayau? prativadino
'pyananubhasanasyaivamprakarasya prasangasya
vistarenanubhasanavyajena sambhavad, aniscitatvacca /

tasmat pratijñavacanameva tavanna nyayyam / kutah
punastatrajjñāsitasivisesaprasangopanyasah,
tadvyakhyaprasangavitathapralapasca?

sarvascayamprakaro durmatibhih
sathairnyayasamarthyenarthpratipadane 'samarthaih pravartitah /

yatha - 'purusatisayapurvakani tanubhuvanakaranadini'; iti
pratijñaya tanukaranabhuvanavyakhyavyajena
sakalavaisesikasastrarthaghosanam /

'nityah sabdo 'nityo va'; iti vade
dvadasalaksanaprapañcaprakasanasastra pranetr-
jaiminipratijñatattvanityatadhikaranasabdaghatanyatarasadvitiyo
ghahta iti pratijñamuparacayya dvadasalaksanadivvyakhyanam /

sarvo 'yam durmatinamasamarthyapracchadanopayah, na tu
satyairastyupetah, tattvapariksayam
phaladipratisaranadandaprayogadinamayuktatvat /

35. bhavatyeva natakadighosane 'rthantaragamanat parajaya iti cet,
anyasyapyajijñāsitasya kim na bhavati? na hi tasyapi kacid
vivaksitasadhyadharmasiddhau nantariyakata / yatha
hetupratyayaparatantryalaksanasamskaraduhkhatadisiddhimantarena
nanityatasiddhih /

tathavidhastu dharmah prthaganutko 'pi sadhyadharme 'ntarbhavat
paksikrta eveti na prthagasyopanyasah, vyakhyanam va /
tasmadevamvidhasyapi tadanim prativadino jijñāsitasarthasya
pratijñayamanyatraivopanyaso vyakhyanam va
arthantaragamanannigrahasthameva /

tena jijñāsitatdharma matrameva sadhanangam vacyam, na prasanga
upakseptavyah, tadupaksepe 'tiprasangat /

evamasadhanangavacanam vadino nigrahasthanam prativadina
tathabhavate pratipadite, anyatha dvayorekasyapi na jayaparajayaviti /

36. [adosodbhavanam nigrahasthanam]

adosodbhavanam prativadino nigrahasthanam / vadina sadhane pratyukte
'bhyupagatottarakso yatra visaye prativadi yada na
dosamudbhavayati, tada parajito vaktavyah /

sadhanadosah punah - nyunatvam, asiddhih, anaikantikata,

vadinah sadhayitumistasyarthasya viparyayasadhanam, astadasa
drstantabhasasca / tesamanudbhavanamapratipadanam
prativadinah parajayadhikaranam /

tat punah sadhanasya nirdosatvat, sadosatve 'pi prativadino
'jñanat, pratipadanasamarthyad va /

na hi dusta sadhanabhidhane 'pi vadinah prativadino 'pratipadite
dose parajayavyavasthapanā yukta, tayoreva
parasparasamarthyopaghatapeksaya jayaparajayavyavasthapanat /

kevalam hetvabhasad bhutapratipatterabhavada pratipadakasya jayo 'pi
nastyeva / na hi tattvacintayam kascicchalavyavaharah /

yadyevam, kimnu parajayah, tattvasiddhibhramsāt? na anirakaranat
/ nirakaranam hi tasyanyena parajayah, na siddhyabhavah,
pratiyogyapeksanat / siddhyabhavasya sadhanabhave 'satyapi pratiyogini
bhavat / pratiyoginasca tannirakarane 'samarthyat
parajayasyanutpatteraparajayah /

tasmadayamasamarthasadhanabhidhayyapi parena tathabhavē 'pratipadite
'parajito vaktavyah /

37. [vade chalavyavaharanisedhah]

chalavyavaharo 'pi vijigisunam vada iti cet / na,
durjanavipratipattyadhikare satam sastrapravrtteh / na hi
paranugrahapravrtta mithyapralapambhat sotkarsaparapamsanadin
[svotkarsaparapamsanadin?] asadvyavaharan upadisanti / na ca
paravipamsanena labhasatkaraslokoparjanam satamacarah /

napi tathapravrttebhayah svahastadanena praninamupatapanam
satsammatanam sastrakara sabhasadam yuktam / na ca
nyayasastrani sadbhirlabhadyuparjanaya praniyante /

tasmanna yogavihitah kascid vijigisuvado nama /
paranugrahapravrttastu santo vipratipannam pratipadayanto
nyayamanusareyuh satsadhanabhidhanena, bhutadosodbhavanena va /

saksipratyaksam tasyaivanuprabodhaya / tadeva nyayanusaranam
satam / vadah - uktanyaye tattvarthi cet pratipadyeta,
tadapratipattavapyanyo na vipratipadyeteti /

tattvaraksanartham sadbhirupahartavyameva chaladi vijigisubhiriti
cet / nakhacapetasastrapraharadipanadibhirapiti vaktavyam! tasmanna
jyayanayam tattvaraksanopayah /

sadhanaprahyapanam satam tattvaraksanopayah,
sadhanabhasadusanam ca / tadabhavē mithyapralapadatra
paropatavidhane 'pi tattvapratistapanat / anyathapi
nyayopavarnane vidvatpratisthanat /

tasmāt paranugrahaya tattvakhyapanam vadino vijayah,

bhutadosadarsanena mithyapratipattinivartanam prativadinah /

38. athava - yo na dosah sadhanasya, tadbhave 'pi vadina
tadasadhayitum [tada sadhayitum?] istasyarthasya
siddhervighatabhavat, tasyodbhavanam prativadino
nigrahadhikaranam, mithyottarabhidhanat / yatha sadhyatayanisto
'pi vadino dharmah sastropagamat sadhya iti tadviparyasena na
virodhodbhavanam /

'nastyatma'; iti tava pratijñapadayorvirodha iti
pratijñadosodbhavanam, 'prayatnantariyakah sabdo 'nityah,
prayatnantariyakatvad'; iti hetordharmavisesatvat pratijñarthaikadesa
ityasiddhodbhavanam, sarvani sadharmyavaidharmyasamadini
jatyuttarani ityevamadosasyodbhavanamadosodbhavanam / tasya
vadina dosabhasatve prakhyapite prativadi parajito vaktavyah,
purvapakse sadhanasya nirdosatvat /

dosavati punah sadhane na dvayorekasyapi jayaparajayau,
tattvaprakhyapanat, adosodbhavanam ca / apratipaksayam ca
paksasiddhau krtayam jeta bhavati /

tasmajjigisata svapaksasca sthapaniyah, parapaksasca
nirakartavyah /

nirdose sadhanabhidhane 'pi vadinah prativadina dosabhasa
udbhavite dusanabhavatvakhyanane eva jayaparajayau, nanyatha,
bhavatastattvabhidhane 'pi pratipaksanirakaranena tattvasya
prakhyapanasamarthyat, na prativadinno 'pyatra, bhavato
mithyapratipatteriti /

idam nyayyam nigrahasthanalaksanamuktamasmabhih /
nyayamatakhandanam

39. anyatu na yuktamiti nesyate / yatedam yathoktam
nigrahasthanalaksanam nasti, tasya nigrahasthanatvamayuktamiti
noktamasmabhih /

[1] 'pratidrstantadharmabhyanujña svadrstante
pratijñahanih nigrahasthanam'; [nya.su. 5.2..2] ityatra
bhasyakaramatam dusayitva vartikakaro yam sthitapaksamaha,
tatraivam brumah - pratidrstantasya yo dharmastam yada
svadrstante 'bhyanujanati nigrhito veditavyah /

tatra drstascasavante ca vyavasthita iti drstantah /
svadrstantahsvapaksah / pratidrstantah pratipaksah /
pratipaksasya dharmam svapakse 'bhyanujanah parajitah / yatha
'anityah sabda aindriyakatvad'; iti bruvan pratipaksavadini samanyena
pratyavasthite aha - 'yadi samanyamaindriyakam nityam sabdo
'pyevamastu'; ityesa pratijñahanih, prakpratijñatasya
sabdanityatvasya tyagaditi /

40. atropagatapatijñatyagat pratijñahanau visesapratiniyamah

kimkrto 'nena prakarena pratijñam tyajatah pratijñahaniriti /

sambhavati hyanenapi prakarena hetudosodbhavanadina
pratipaksasadhanabhidhanena ca svapaksaparityagah,
parapaksopagamasca /

idameva ca pratijñahaneh pradhanam nimittam / evam pratipaditena
pratijña hatavya, hanau ca parajaya iti /

41. idam punarasambhaddhameva - 'samanyam nityamaindriyakam'; ityukte
'sabdo 'pyevamastu; iti kah svasthatmasvayamaindriyakatvadanityah
sabdo ghatavaditi bruvan samanyenopadarsanamatreña nityam sabdam
pratipadyeta?

samanyasyapi nityasyaindriyakatve tasyanitye ghate darsanat
samsayitah syat / jatya pratipadyetapiti cet / tathapi kim
samanyopadarsanena?

evameva nityah sabdah iti vaktavyam, jadasya pratipattau
vicarabhavat /

na ca nityasamanyopadarsanena taddharmam sabde pratipadyamanena
pratipaksadharmo 'bhyanuññato bhavati / 'anityah sabdah'; iti ca
vadato nityasabda ityañjasah pratipaksah syat, (vn 68) na nityam
samanyamiti /

tasmadaindriyakatvasya

nityā•nityapakā'ḥavā'ḥtteryabhicā•rā•dasā•dhanā•á'... gasyopā•dā•nā•nnigrahā•rhaá
, na pratipaksadharmanuññyanena prakarena pratijñahaneh /

42. [2] 'pratijñatarthapratisedhe dharmavikalpat tadarthanirdesah
pratijñantaram /'; [nya. su. 5.2.3] pratijñato 'rtho 'nityah sabda
aindriyakatvadityeva, tasya hetuvyabhicaropadarsanena pratisedhe krte
dharmabhedavikalpat samanyaghatayo
sarvagatatvasarvagatatvadharmavikalpena pratijñantaram karoti - yatha
ghato 'sarvagato 'nityah evam sabdo 'pyasarvagato 'nitya iti /
etatpratijñantaram nama nigrahasathanam sadhanasamarthyeh
'pyapariññanat / sa hi purvasyah 'anityah sabda'; iti
pratijñayah sadhanattada yam 'asarvagatah sabda'; iti
pratijñamaha, taddarsanaya tadarthanirdesa ityaha / tadarthah
purvoktasadhyasiddhyarthah / uttarapratijñanirdesastadarthanirdesah /
na ca pratijña pratijñantarasadhane samartha, iti nigrahasathanam

43. atrapi naivam bruvata pratijñantaram
purvapratijñasadhanayoktam bhavati / kim tarhi? visesanam /
aindriyakatvasya hetoh samanye vrttya vyabhicara udbhavite
'sarvagatatve satyaindriyakatvasyahetorvisesanopadane vyabhicaram
pariharati, na punah pratijñantaramaha; asarvagatatvasya sabde
siddhatvat, pratijñayasca sadhyanirdesalaksanatvat /

yadapyuktam - 'purva pratijñasadhanayottaram pratijñamaha'; iti,
tadapyuktam / na hi pratijña pratijñasadhanayocyamana

pratijñantaram bhavati / kim tarhi? hetvaderanyatamah
sadhyaśadhanayopadanat / sadhananirdesah sa syat, na
sadhyanirdesah /

udaharanasadharṃyadesca hetulaksanasyasarvagatatve bhavat,
pratijñalaksanasya cabhavat / hetutvamasarvagatatve prayuktam na
pratijñantaram /

44. atyantambaddham cedam - pratijñam pratijñasadhanayaheti /
yo hi prak pratijñamuktva hetudaharanadikam vaktum janati, sa
kiñcidanukramam [kañcidanukramam?] sadhanasya janatyeva hi / janan
kathamavikalantahkaranah pratijñameva pratijñasadhanayopadadita?

upadadata canena pratijñamatrena siddhirista bhavati / tatasca na
pragapi hetum bruyat /

evamprakaranamasambaddhanam parisamkhyatumasakyatvat
laksananiyamo 'pyasambadaddha eva - pratijñantarabhidhane
pratijñantaram nama nigrāhasthanamiti / evamprakaranamekameva
laksanam vacyam syat /

na caivamvidhah kascid vivadesu drstapurvo vyavaharo yena
tadartham yatnah kriyate / na ca balapralapanuddisya sastram
pravartate / pravrttau ca ka nista, tesamanisthanat?

45. drsyate ca vidusamapi natinirupanasiddhabhidhanamiti
vyavaharadarsanat tadsam parajayadhikaranam vyavasthapyate /
tasmādhapi yadi nivrttakamkse vadini paro
'naikantikātamudbhavayed,
asadhanangasyanaikantikasyabhidhanannigrāhasthanam vadinah /

evam yadi prativadi satsamanyamāindriyakam nityam ca pramanena
pratipadayitum saknuyat anuddisyapramanakam sastropagamam,
pramanenaisamarthanamapratipadanena bhutadosodbhavanametā / na
kascitparajayah, abhyupagamamatrena vastusiddherabhavat, prativadina
dosasyapratipaditvat /

pramanairasamarthitasadhanabhidhanat tu jetapi na bhavati /

anityakamkse [? anivrttakamkse] punarvadini na kascad
dosoh, visesanabhidhanena hetoh samarthanopakramat /

46. [3.] "pratijñahetvorvirodhah pratijñavirodhah /" [nya.su.5 2. 4.]
yatha 'gunavyatiriktim dravyam; iti pratijña, 'rupadibhyo
'rthantarasyanupalabdheh iti hetuh, so 'yam pratijñahetvorvirodhah
/ etenaiva pratijñavirodho 'lapyuktah, yatra pratijña vacanena
[svavacanena? virudhyate / yatha - sramana garbhini, nastyatmeti va
/

hetuvirodho 'pi, yatra pratijñaya heturvirudhyate / yatha - 'sarvam
prthak, samuhe bhavasabdaprayogad'; iti /

etena pratijñaya drstantavirodho vyakhyatah /

47. hetosca drstantadibhirvirodhah, pramanavirodhasca
pratijñahetvorvaktavyah /

yah parapaksam svasiddhena gotvadina vyabhicarayati, tad
viruddhamuttaram veditavyam /

svapaksanapeksam ca / yam ca svapaksanapeksam hetum
prayunkte - 'anityah sabdah aindriyakatvad'; iti, tasya svasiddhasya
gotvaderanityavirodhad viruddhah / iti parapaksesvasiddhena
gotvadinanaikantikacodanaviruddhah /

ubhapaksasampratipannastvanaikantikah / yadubhayapaksam
[yadubhayapaksa- ?] pratipannam vastu tenanaikantikacodana iti /

48. atrapi pratijñarthah, sadhanavakye prayogapratisedhat /
tadasrayastakrto va hetudrstantayorna virodha iti na
pratijñavirodho nama kiñcinnigrahasathanam /

syadetat / asatyapi pratijñaprayoge gamyamano 'pi pratijñahetvorvirodho
bhavati / yatha - rupadibhyo 'rthantarasyanupalabdhistad
gunavyatiriktam, nopalabhyate ca rupadibhyo 'rthantaram dravyam /
ityukte 'pi gamyata eva sadhyasadhanayorvirodhah - katham tato
'rthantarasyanupalabdhih, tadvyatirekasceti /

satyam, syadayam virodhah, yadi hetuh sadhyadharmaviparyayam
sadhayet / yadi hyupalabdhilaksanavyaptatvena
[hyupalabdhilaksanapraptatveva?] upagatasya sato (vn 77)
dravyarupadipratibhasavivekena svapratibhasanupalabdhistasya tadvyatireke
nasti [tadvyatirekenasti?] iti istavyatirekaviparyayasadhanad
viruddho heturasmabhirukta eveti / bhavatyeevedam nigrahadhikaranam,
yadyevamvidhah pratijñahetoh [? pratijñahetvoh] virodha istah
/ atha punarasyopalabdhilaksanapraptirlupyate, tada na kascit
pratijñahetoh [? pratijñahetvoh] virodhah, vyatiriktanamapi
bhavanam kutasid viprakarsinam tadvyatirekenanupalabdhavapi
vyatirekasya bhavat /

49. yaduktam - 'svavacanapratijñayah [? pratijñayah]
svavacanavirodhe pratijñavirodhah'; iti tatedameva nigrahadhikaranam,
asadhanangabhutayah pratijñayah sadhanavakye prayogah, na
virodhah, tadadhikaranatvat /

yadi pratijñanapeksoh virodhah syat, syat parajayasrayah /
pratijñadhikaranatve punastatprayogakrta eva parajayah, asya
prastavopasamharavasanatvad vyartham virodhodbhavanam,
parajitaparajayabhavad bhasmikrtanalavat /

ye tu kecid vicaraprasangesu ekatra sadhye bahavo hetava ucyante, tesa
/ vikalpena tatsadhyasadhanaya vrteh samarthyam, anyatha dvitiyasya
vaiyarthyat /

yadi hi tatrapyekaprayogamantarenaparasya prayogo na sambhavet, na tada
dvitiyasya kascit sadhanarthah, pratitapratipadanabhavat /

tasmanna pratijñayah svavacanavirodho nama kiñcinnigrahasthanam /

na ca 'nastyatma'; ityatra kascit pratijñavirodhah
nastyatmasabdarthasya bhavopadanatvanisedhat / sabdarthanisedhe hi
virodhah syat / na ca svalaksanam sabdartha iti /

50. yah punah pratijñaya badhanaddhetuvirodha uktah, yatha -
'sarvam prthak samuhe bhavasabdaprayogat'; iti / natra
pratijñaprayogah, napi hetoh, yena virodhah syat / kim tarhi?
pratipaditarthopadarsanenopasamharavacanametasmāt [...
vacanametatsyat?] /

anyaireva hetubhih sabdasyaikavisesanabhidhanam,
anekarthasamanyabhidhanam ca pratipadya sarvasya sabdarthasya
nanartharupatayaikavastuvisesasvabhavatabhavamupadarsayan
sabdarthamadhikrtya sarvam prthagiti bruyat /

etena tadvirodhah pratyuktah /

51. drstantopadarsanam caitad - 'anityah sabdah
krtakanityatvad'; /

yatha kvacid arthe vipratipattau prasiddhamanekarthasamanye
sabdaprayogamupadarsya pratipaditavipratipattisthanah
samanyenopasamharati - sarvam prthagiti /

yadi drstantaprayogah, kimrjunaivatatprayogakramena na
prayuktah, vipratipattivisayasca kim na darsita iti cet /

na, samasanirdesat / evamapi prayogadarsanad, asadhanavakyatvacca /

ata eva na pratijñaya hetorbadhanam / na caikameva kiñcinnastiti
bruvanah kascit tatsamuccayarupamekam ca samuhamicchatī, yena
virodhah syat /

yo 'pi 'yugapat kankena yogad'; ityadina paramanorbhedamaha, na
tasyapyekah samuccayarupah sadhayitumistah / kim tarhi? abhava
eva, ekanekapratisedhat / atah so 'pi na samuhastasyesto na tatra
sabda iti na virodhah /

52. na viruddho 'yam purvakat pratijñahetuvirodhat bhidyate, yena
prthagucyeta /

tatra hetupratijñayorbadhanam, iha pritiññaya hetorityasti bheda iti cet /
arthavirodhe hi hetupratijñayorbadhyabdhakabhavah syat /
'sarvarthavirodho dvisu'; iti yamapi (vn 83) [yadapi?] parasparam
bbadhakam, ekarthasannidhavapararthasambhavat, tatra hetupratijñayoh
sahaprthagva badhodaharanayorna kascidarthabhedah /

53. api cayam viruddho va sati hetuprayoge vyadhikaranatvadasiddha
ityasiddhata hetornigrahasthanam / sa khalucyamana evataddharmataya
pratito vaktuh parajayamanayati / parajite
tasmimstadarthavirodhacintaya na kiñcit /

api ca - sarvatrayam pratijñahetvorvirodhah sambhavan dvayim
dosajatimabhipatati viruddhatamasiddhatam ceti /

viruddhata siddhe hetordharmini bhava sadhyadharmaviparyaya eva, bhava
pratijñavirodhat /

asiddhatapunardharmini pratijñatarthasiddhau, viruddhayoh
svabhavayoh ekatrasambhavat, na canyatha virodhah /

asiddhe dharmasvabhava 'bhahitayorhetupratijñatarthayorvirodhad
virodhasambhava iti cet /

apramanayoge tubhayordharmini samsayah / tatha sati hetordharmini
bhavasamsaye 'siddhataiva hetudosa ityasiddhviruddhabhyamanyo na
pratijñaya virodho nama parajayahetuh /

asiddhviruddhe ca hetvabhasavacanadevokte iti na prthak pratijñavirodho
vaktavya iti /

54. ubhayasrayatvad virodhasya vivaksato 'nyataranirdesa iti cet /
syadetat / pratijñahetvorvirodha iti pratijñahetu asrityobhayasrayo
bhavati / tatra yada (vn 86) pratijñavirodho vivaksitastada
pratijñavirodha ityucyate, yada pratijñaya hetorva virodhastada
viruddho heturiti / atah pratijñavirodhah, hetuvirodho va ityadosoh
/

tatra heterudaharanam - nityah sabdah utpattidharmakatvaditi /
pratijñavirodhasya - nastyatmeti / pratijñahetvoh
parasparaviruddhodaharanam - gunavyatiriktamityadi / pratijñaya
hetuvirodhodaharanam 'nastyeko bhava'; ityadikam iti / na,
sarvahetvapeksasya virodhahetvabhasanatikramat, yathoktam prak /

anapekse ca kevale svatah prativirodhe [pratijñavirodhe?] vivaksite
pratijñahetvorvirodha iti hetugrahanamasambaddham /

na cotpattidharmatvannityamityatrapī hetuvirodho yuktah / pratijñaya hi
hetorbadhane hetuvirodhah, iha tu hetuna pratijñā badhyate iti
pratijñavirodho yuktah /

ubhayasraye 'pi virodhe badhyamanavivaksaya tadvirodhavyavasthapanat /

55. yadapyuktam - etena pratijñaya drstantavirodhadayo 'pi vaktavya
bhandalekhyanyayeneti, tatrapi paksikrtadharmaviparyavati
drstante virodhah syat / viruddhe ca drstante yadi
paksadharmasya vrttirananyasadharana prasadyate viruddhastada
hetvabhasah /

sadharanayamaprasadhite va tadvrttiniyame 'naikantikah / avrttau
vasadharanah /

viruddhadrstantavrttau viparyayavrttau ca na kascid hetudosah,
drstantavirodhasca pratijñaya iti cet /

na, tadapi samsayahetutvanativrtteh / drstantavirodho hi

pratijñayah sadharmye doso na vaidharmye, abhimatatvat /

sadharmyadrstante ca viparitadharmavati vastutah sadhyavyabhicare
'pi hetornavyabhicaradharmata sakya darsayitumiti
napradarsitavinabhasambandhat hetorniscayah / tanna pratijñaya
drstantavirodho hetvabhasanativartate /

56. ubhayathapi doso 'stviti cet / na / na hetudosasya prak prasangena
parajitasya dosantaranpeksanat /

visesena sadhanavayavanukramaniyamavadinah /
udaharanasadharnyam hetulaksanam viruddhe drstante na
sambhavatiti prakprayuktasya hetordosena parajaya iti
nottaradrstantapeksaya virodhascintamarhati /

hetorapi drstantavirodhe 'sadharanatvam viruddhatvam va,
vaidharmye yadi vrttih syat /

pramanavirodhe tu hetoryatha - 'na dahano 'gnih saityat'; ityadi
hyasiddho hetvabhasah /

pratijñaya pramanavirodhah svavacanavirodhena vyakhyatah iti sarve
evaite sadhanavirodhe hetvabhasesvantarbhavantiti
hetvabhasavacanenaivoktah /

57. yattu viruddhamuttaram parapakse svasiddhena
gotvadinanaikantikacodaneti, tadasambaddhameva / yadi hi svasiddhena
gotvadina parasya vyabhicarasiddhimakankseta, tasya
tatsvapaksaviruddham nabhimatamiti virodho yujyeta / sa hi svayam
pratipanne gotve hetuvrtteh samsayano 'pratipattimatmanastatha
khyapayati /

sa ca hetuh satyasati gotve 'prasadhitasadhanasamarthyah samsaye
hetutvadaikantika eva /

prasadhite tu samarthyeh gotve 'vrttya hetau na samsaya eva,
sarvasamsayaprakaranam pariharena samarthanat /

etena svapaksanapeksahetuprayogasyanaikantikata vyakhyata / so 'pi
svabhimatanyagotvavrttihetumanityatve bruvano
'samarthatayasadhanangataya samsayahetumevaheti /

yatpunaruktam - ubhayapaksasampratipannena vastunanaikantikacodaneti,
tatrapyavasyam samsayahetutvamukhenaivanaikantiko vaktavyah /
tadasamarthite 'nyatrapi tulyamiti
nobhayasiddhetarayoranaikantikativisesah /

58. yadapyuktam - 'drstantabhasa hetvabhasapurvakatvat
tadabhidhanenaivokta iti na prthag nigrahasthanesuktah'; iti
tadapyavayavantaravadino 'yuktam / yo 'vayavantaram drstantahetoh
[drstantam hetoh?] aha tasya na hetvabhasoktya
drstantabhasoktirvyapya, tadvacanena gamyamansya tasmad
sadhanantarabhavaprasangat /

drstantabhasanam hetvabhase 'pyantarbhavad
drstantasyapi hetavantarbhava isto bhavati / tatha ca na
drstantah prthaksadhanavayavah syad, aprthagvrtteh /

yo drstantasadyo 'rthastasya hetavantarbhavaddhetunaiva sadhita
iti na drstantasya prthak kiñcitsamarthyam /

api ca - na kiñcit purvapaksavadino hetvabhasasamsparse nyayyam
nigrahasathanamastiti tatsambhandhini sarvanyeva
hetvabhasatavacanenaiva uktaniti na prthagvacyani syuh /

arthantaragamanaderapi hetorasamarthyeva sambhavat / na hi samarthe
hetau sadhye ca siddhe 'rthantaragamanam kañcidarabhate, asamarthasya
mithyapravrteriti /

59. [4] "paksapratisedhe pratijñatarthapanayanam
pratijñasamnyasah /" [nya. su.5.2.5] yam pratijñatamartham
'anityah sabdah eindriyakatvad'; iti samanyavrttya
hetorvyabhicarapradarsanena sah pratisedhe krte, 'ka evamaha-
anityah sabdah'; iti parityajati, tasya pratijñasamnyaso nama
nigrahasathanamiti /

atrapi yadyudbhavite 'pi hetorvyabhicare na sapaksam [svapaksam
parityajati?], kim na grhyeta? anigraha ta [?anigrhita] eva
hetvabhasabhidhanaditi cet /

kimidanimuttarapratijñasamnyasapeksaya tasya tadevadyam
nigrahasathanamiti kimanyairasaktaparicchedaih
klibapralapapracesitairupanyastaih? evam hi atiprasangah (vn 95)
syat / paksapratisedhe tusnimbhavatastusnimbhavo nama
nigrahasathanam, prapalayamanasya prapalayitam nameti evamadyapi
vacyam syat / tasmadetadapi asambaddhamiti /

60. [5.] 'avisesokte hetau pratisiddhe visesamicchato hetvantaram /
"[nya.su.5.2.6.] nidarsanam - 'ekaprakrtidam vyaktam, parimanat,
mrtpurvakanam saravaprabhrtinam drstam parimanam';
iti /

asya vyabhicarena pratyavasthanam - nanaprakrtinamekaprakrtinam
ca drstam parimanamiti /

evam pratyavasthita aha - ekaprakrtisamanvayaprakaranam
parinamadarsanat [parimanadarsanat?] sukhahduhkhahamohasamanvitam
hidam sarvam vyaktam parigrhyate [parimitam grhyate?] / tasya
prakrtyantararupasamanvayabhavo 'sati [?
prakrtyantararupasamanvayabhavo sati] ekaprakrtikatvamiti
tadavisesokte hetau pratisedham bruvato hetvantaram bhavati / sati
hetvantarabhavo purvasya hetorasadhakatvannigrahasathanam /

atrapi purvasyaiva hetoranaikantikasyabhidhanannigrhite
hetvantaracinta kvopayujyate? yadi praksadhanavadi
hetumanaikantikamuktva dattottaravasarah tenaiva nigrhyate /

adattottaravasaro hetvantarabhidhane 'pi na nigrahamarhati, aviramat /

61. [6.] "prakrtadarthatapratibaddharthamarthantaram" [nya.su. 5.2.7.]
yathoktalaksane paksapratipaksaparigrahe hetutah sadhyasiddhau
prakrtayam kuryat- nityah sabdo 'sparsatvaditi hetuh / hetusca
nama hinoterdhatostusabde pratyaye krdantam padam / padam ca
namakhyhatopasarganipata iti prastutya namadini vyacaste /
idamarthanantaram nama nigrahasathanam, abhyupagatarthasangatatvaditi
/

nyayyametannigrahasathanam, purvottarapaksvadinoh pratipadite dosa
prakrtam parityajyasadhanangavacanamadosodbhavanam ca /
sadhanavadina hyupanyastasadhanasya samarthane (vn 98) kartavye
tadaktva parasya prasangenaprasangena
vatannantariyakasyabhidhanamuttaravadino 'pi
dosodbhavanamatradaparasyopaksepa iti /

62. [7.] "varnakramanirdesavannirarthakam / "[nya. su.5.2.8] yatha
'nityahsabdo jabagadatvat jhabhaghadhavad'; iti / sadhananupadanat
nigrhyate iti /

idamapyasambaddham / na hi varnakramanirdesasiddhavanarthakyam yadeva
kiñcidasadhanangasya vacanam tadevanarthakam; sadhyasiddhyupayogino
'bhidheyasyabhavat, nisprayojanatvacveti /
prakaravisesopadanamasambaddham /

vaterupadanadadosa iti cet / syadetat varnakramanirdesavaditi
vatiratropattah so 'nyadapi [so 'nyadapi?] ananurupam grnhati
ityadosah iti /

na / arthantaradernigrahasathanasyavacanaprasangat / evam hi ta
nirarthaka vacya nirarthakenaivabhidhanahitam
[nirarthakenaivabhidhanat?] /

na sadhyasiddhau anarthakam nirarthakam, yasya naiva
kascidarthastannirarthakamistamiti cet /

yasya kasyacidavadino 'pi hi nirarthakabhidhane kim na nigraha?
nigrahanimittavisesat / na; tasyehaprastavaditi cet /

ayatamiha - yo nirarthakam braviti, tasya tenaiva nigraha iti /
tattunyam sarvasyasadhanangavadina iti / sa sarvo nirarthakabhidhano
'pyanenaiva nigrahasathanena nigraharhah /

na ca varnakramanirdesah sarvatra nirarthakah; kvacitprakarane
tasyapyarthavattvat / tasmadatraivasyanarthakyat nigrahasathanatvam / api
canyadidamucyate - 'varnakramanirdeso nigrahasathanam'; iti;
kapolavaditakamksyaghattitakamityevamadinamapi vacyatvat /

63. [8.] "parsatprativadibhyam trirabhihitamapyavijñatartham / "[nya.
su. 5.2.9] yadvakyam parsada prativadina ca trirabhihitam na
vijñayate klistasabdamapratita -

prayogamatidrutoccaritamityevamadina karanena
tadvijñatarthamasamarthyasamvaranaya prayuktam nigrahashtanamiti /

nedam nirarthakad bhidyate; sapadipraktarthasambaddham
gamakamevakuryat, nasyasamarthyam, na ca jadyat parsadadayo na
pratipadyante iti na vidvannigrahamarhati /

parsatpratibhasaparikalpyarhavacanat nigraharha eveti cet / nyayavadino
jadyaduktamajanana kim na prativadi nigrhyate? jadyat
parsadadeh avijñatapatipadanasamarthyam iti vijeta na syanna
nigraharhah / asambaddhabhidhane nirarthakameveti na prthak
vivaksitartham [vivaksitam avijñatartham?] nama nigrahashtanamiti
/

64. [9.] "paurvaparyayogadapatribaddharthamaparthakam /" [nya. su.
5.2.10] yatanekasya padasya vakyasya va paurvaparyena yogo
nastityasambaddharthata grhyate, tatsamudayarthapayad aparthakam
dasadadimadvakyavat / idam kila padanam asambaddhat [asambandhat?]
asambaddhavarhat nirarthakat prthaguktam /

nanvevasambaddhavyakamapi prthag vacyam; nobhayasangrahadaparthakam
yuktam; nirarthakasya samgrahaprasangat /

evamvidhacca visesasamasrayat prthag
nigrahashtanalaksanapralapane 'tiprasango 'pyuktah / na ca
sangrahanirdese kañciddosam pasyamah / prabhede va
gunantaramiti yatkiñcidetat /

65. [10] "avayavaviparyasavacanamapraptakalam /" [nya.su. 5.2.11]
pratijñadinam yathalaksanamarthavasat kramah,
tatrayavayanam viparyayenabhidhanam nigrahashtanam /

na; evamapi siddheriti cet / na; prayogapetasabdatulyatvat / yatha-
gaurityasya padasyarthe goniti prayujyamanam padam
kakudadimantamartham pratipadayatiti na sabdarthakhyanam vyartham /
anena ca padena gosabdameva pratipadyate, gosabdat (vn 105)
kakudadimantamartham, tatha pratijñadyavayavaviparyayenanupurvim
pratipadyate, anupurvyam carthamiti / tatha hi purvam karmopadiyate
mrtpindadikam loke, tatah karanam iti /

66. tadetadunmattakasyonmattakasamvarnanamiva prayogapetasabdavadetaditi
/ yadi gonisabdat kakudadimatyarthe pratitisabdanvakhyanaprayatnena
[? pratitih, sabdanvakhyanaprayatne na] artham pasyamah /

gonisabdasyarthapratipadane 'samarthyat / satyam drsta, na tu
saksadityuktam /

nanu gonisabdadapi loke pratitirdrsta / satyam drsta, na
tu saksadityuktam /

uktametanna punaryuktam; strisudranamubhayapratiterabhavat / yah
khalu ubhayam veti, sabdamapasabdam ca, sa eva pratipadyate / yastu

nakkasabdā mukkasabdameva va veti, na nasasabdā, sa
kathamapasabdacchabdā pratipadeta, tato 'rtham pratipadyeta?

dr̥ṣṭa canubhayavedino 'pi pratīriti /

na paramparaya pratīti, arthe 'samarthasya sabdo 'pi
pratītijānasamarthyacca /

na hyarthe 'pi vacakatvam namanyadeva, anyatra tadvisayapratītijānat
/

apasabdascchabde pratīti jānayed, artha eva kim na jānayati? na
hyetasyartha kañcid bhedam pasyamah, yena tam pariharet /

akrtasamayasya sabde 'pyapratītijānacca /

na hyayamapasabdah sabde 'pi svabhavatah pratīti jānayati,
adarsanat samaya eva tu jānayet / samayavasat pravartate /

evam hi pratītiparamparaparīramah parīhr̥to bhavati /

67. viparyayadarsanacca / sabdadarthamapratīpadyamana apasabdaireva
jñānam vyutpadyamana loke dr̥ṣyante iti vyartham sabdanusasanam /

na vyartham, samskr̥tasabdavyutpattīarthamiti cet / ko 'yam
sabdānam samskarah? na hyesam prajñābahusrutyadikam
samskaram pasyamah /

nāpyesamekanteṇa sravyata / nāpyarthapratīyāne kascidatisayah /

na dharmasadhanata, mithyavrtticodanebhyah samskr̥tebhyo
'pyadharmotpatteh /

anyebhyo 'pi viparyayena dharmotpatteh / sabddsya suprayogadeva
svargamodanaghosana vacanamatram / na caivamvidhanagamanadriyante
yuktijñāh /

na ca danadidharmasadhanacodanasunyakevalasabdasuprayogat nagapatam
iti bruvanasya kasyacinmukham vakri bhavati / tasmanna samskr̥to
nama kascicchabdah /

sistaprayogah samskara iti cet / ke sistah? ye
viditavedyadigunayuktah / kah punaresam gunotkarsanapekso
'likanirbandho yatte 'muneva sabdānam prayuñjate nāparan? na catra
kascicchabde 'parokṣah sakṣi, yata idameva prayuñjate nāparan
sista iti niscinumah /

nanvevam [na tvevam?] vayam gunatisayamapasyantah samskaram
kesañcicchabdānamanumanyamahe, tadvakhyānam [tadvakhyāne?]
yatnam va; gunatisayabhavah / vedaraksadikam caprayojanameva
atatsamayasthāyīnah / satyapi gunatisaye na karāniya evānvakhyāne
yatnah, tatsvabhavasyanyato 'pi siddheh /
prakrtapabhramsadramidandhr̥adibhasavah / na hi pratīdesam
bhasanam kiñcillaksanamasti / atha ca

sampradayasamyallokastathaiva pratipadyate, tasam ca
prayogabhramsam, tatha samskrtnam sabdanam
pratitirbhavisyati / iti jadapratipattirevaisa, ya sabdanam
laksane pravrttih /

68. avayavaviparyaye 'pi yadi tesam vacananam sambandhapratitih, na
viparyayah napi arthapratitih; samarthyat / na hyatra kascit
samayah pratyayanavisese 'pi evameva avayavah prayoktavya iti /

sa eva tesam kramo yathavastitebhyo 'rthapratitirbhavati / iti na
viparyayat pratitih, tata anupurvipratipattya pratitiriti cet /
napratiyamanasambandhebhyah anupurvipratipattih /

yesam sabdanam kascit sambandho jayate [jñayate?] 'idamiha
sambadhyate'; iti, tesu viditasambandhesu kah kasya purvo 'paro va
kramah, yo yathavasthitanam sambandhah pratiyate / na hi vakyesu
padanam kramaniyamah kascit, yatha rajñah purusah, puruso
rajña iti /

yavadbhiih padairarthaparisamaptistadekam vakyam, yatha- 'devadatta
gamanaya krsnam'; iti / atra padanam yathakamam prayoge 'pi
narthapratitau visesa iti kascit kramabhinivesah /

pratipaditam ca pratijñavacanantarenapi yatha
pratitirbhavisyatiti / pratiyamanarthasya sabdasya prayoge
'tiprasangah / parisistesu ca sambandham pradarsya dharmini
bhavah pradarsyeta, dharmini bhavam pradarsya sambandhah
pradarsyeta iti na niyamah kascid; ubhayathapi pratityutpatteh ityuktam
/ apratiyamanasambandhesu ca padesu na tebhya anupurvya api
pratitiriti nedamaparthakad bhidyate iti napraptakalam prthag
vacyam syaditi /

69. [11.] "hinamanyatamenapyavayavena nyunam /" [nya.su. 5.2.12.] yasmin
vakye pratijñadinamanyatamo 'vayavo na bhavati, tadvakyam hinam;
sadhanabhava sadhyasiddheh /

na pratijñanyunam hinam; tadabhava pratibhavaditi pratipaditam /
hinameva tat; nyunatayamapi nigrahadyaparah /

yah pratiyamanarthamanarthakam sabdam prayunkte, sa nigrahamarhet,
narthopasamhitasyabhidhateti asamiksitabhidanametata / ata eva
pratijñaya na sadhanangabhava iti /

70. [12.] "hetudaharanadhikamadhikam /" [nya.su.5.2.13.] ekena
krtakatvad itarasya anarthakamiti tadetanniyamabhyupagame veditavyam /
yatraikasadhanavakyaprayogapurvako
vicarastatradhikabhidhanamanarthakamiti nigrahasthanam /

prapañcakathayam tu na kascidosah, niyamabhavaditi /

71. [13.] "sabdarthayoh punarvacanam punaruktamanyatranuvadat /"
[nya.su. 5.2.14] sabdapunaruktam - anityah sabdo 'nityah sabda iti /

arthapunaruktam anityah sabdo nirodhadharmako dhvana iti /

atra na sabdapunaruktam prthagvacyam: arthapunaruktavacanenaiva gatvat
/ na hyarthabhede sabdasamyē 'pi kascid dosah / yatha-

hasati hasati svaminyuccai rudatyabhiroditi /

krtiparikaram svedo 'ngaram [svedodgaram?] purdhavati
[pradhavati?] dhavati //

gunasamuditam dosapetam pranindati nindati /

dhanalavaparikritam yantram pranrtyati nrtyati //

yatha va- yadyasmin sati bhavati bhavati, na bhavati na bhavati tattasya
karyamitarat karanamiti /

72. gamyamanartham punarvacanamapi punaruktam; niyatapradaprayoge
sadhanavakye yatha pratijñavacanamiti arthapunaruktenaiva gatarthatvanna
prthagvacyam /

ayamapi niyatasadhanavakye eva doso vaktavyah; na vistarakathayam /
vyacaksano hi kadacidasamyak sravanapratipattisankaya
saksiprabhrtinam punah punarbruyaditi na tatra kiñcicchalam /

navisayatvaditi cet; nayam gururna sisya iti na yatnatah
pratipadaniyah, yena punah punarucyate, iti punarvacane nigraha eveti cet
/ na; saksinam yatnena pratipadyatvat, tadpratipadane
dosabhidhanat, pratipadyasya sisyatvat,
vijigisuvadapratishedhatvat, trirabhidhanavacanat, punarvacanaprasange
samayaniyamabhavacca /

73. na cedamadhikad bhidyate iti na prthagvacyam / viniyatapradaprayoge hi
sadhanavakye adhikyadosa iti punarvacane 'pi gatarthasyadhikyameva
padasyeti /

prapañcakathayam anirupitai karthasadhanadhikaranayam
nanarthasadhanepsayam nanasadhanepsayam va srotuh hetvadi
bahulyasya punarvacanasya dosatvat / pratitapratyayabhad
hetvadibahulyam vacanabahulyam ca sadhanadosa iti /

adhikyapunarvacanayostulyadosa iti samgrahavacanam nyayyam;
dosabhavadeva gunabhavat, evamprakaranam bhedanam vacane
catiprasangadityuktam /

paryayasabdakalpo hyaparo hetuh pratipadite visaye pravartamanah '
pratipadyasya visesabhavat /

arthah punah pratipadananna bhidyate /

74. yatpunaruktam- "anuvade tvapunaruktam;
sadbahyasadarthavisesopapatteh" / yatha "hetvapadesat
pratijñayah punarvacanam nigamanam" [nya. su. 1.1.39] iti /
pratijñaya evam [eva?] gamyamanarthaya vacanam punarvacanam. kim

punarasyah punarvacanam ityuyuktam nigamanam / 75. [14.] "vijñatasya
parsada trirabhihitasyapratyuccaranamananubhasanam /" [nya.su.
5.2.17] vijñatavakyarthasya parsada trirabhihitasya
yadapratyuccaranam tadanubhasanam nama
nigrahashtanamapratyuccarayan kimasrayam parapaksapratisedha
kuryaditi /

uttarenavasannedam nigrahashtanamiti cet / syadetat / uttarena
gunadosavata mudhamudhatvam gamyate iti kimuccaritena? asti hi
kascid uttarena samartha na pratyuccaranena, nasau tavata
nigrahamarhediti / na: uttaravisayaparijñanat / yadyayam na
pratyuccarayati, nirvisayamuttaram prasajyeta / athottaram braviti,
katham noccarayati? taddam vyahatamucyate- 'noccarayati, uttaram ca
braviti'; iti / apratijñanacca / na cedam na [? na cedam]
parijñayate- purvam sarvamuccarayitavyam
pascaduttaramabhidhatavyamiti / apitu yathakathañciduttaram vacyam
uttaram casrayabhava 'yuktamiti yuktamapratyuccaranam
nigrahashtanamiti /

76. yadi nama vadi svas adhanarthavivaranavyajena prasangadaparam
ghosayed, vivadaspadam ca jijñasitamarthamatramukttva
pratijñadisvarthavisesaparamparaya aparannarthanupaksipyā katham
vistarayet, tacca sarvam yada nanuvaktum saknuyat, kastasya
vivadasrayarthamatrottaravacane samarthyavighatah yena
vadivacananubhasanam nigrahashtanamucyate / tasmanna sarvam
vadikathamamanubhasamano nottare samarthah /

yadvacanantariyaka jijñasitarthasiddhih, yatha
paksadharmatavyaptiprasadhanamatram, na tatrapi
prasangantaropaksepah, tadavasyam sadhanangavisayatvad
dusanasya upadarsyata eva / tatrapi na sarvam
praganukramenoccarayitavyam, pascad dusanam vacyam;
dviruccaranaprasangat / dusanavisayopadarsanarthe
'nubhasane vadivacananukramaghosanam vyarthamiti na karyameva
dusayata / 'asyayam dosoh'; iti nantariyatvat
pratidosavacanam visayopadarsanam kriyate eva /

77. na hi sarvavisayopadarsanam krtva yugapad dosah sakyate
'bhidhatum; pratyartham dosabhedat / tasmad yam padartham
dusayati, sa eva taddusanavisayastada pradarsaniyah / (vn 124)
naparastuh; dusne 'paropadarsanasyasambhavat / tasmin dusite
punaranyo 'rtho 'paradosavisaya ityayamanubhasane dusane ca
nyayah /

sakrt sarvanubhasane 'pi dosavacanakale punarvisayah
padarsaniya eva; apradarsite dosasya vaktumasakyatvat / tatha ca
dviranubhasanam krtam syat / tatra prathamam
sarvanukramanubhasanam nisprayojanam / dusanavadina
dusane vaktavye yanna tatropayujyate tasyabhidanamadosodbhavanam /

dviruktisca / iti sakrt sarvanubhasanam parajayadhikaranam
vacyam /

tathastviti cet / syadetat / uktametadarthantaram nigrasthanamiti /
tatra sadhane yatah kutascit prasangadina nantariyakabhidhana /
[nantariyakabhidhanam?] vadino 'rthantaragamanameveti sa
nigraharhah / na kascit kvacit kriyamanaprasango na prayujyate, napi
tat tasyanubhasaniyam / na cedamapyasmabhiranujñayate- sarvam prak
saktvaktavyam, pascaddusanamiti / kintu dusayatavasyam
visayo darsaniyah, anyatha dusanavrteriti /

78. evam tarhi nananubhasanam prthag nigrasthanam vacyam,
apratibhaya gatvat / uttarasya hyapratipattirapratibha [nya.su. 5.2.18]
/ na cottaravisayamapradarsayan uttaram pratipattum sararthah / na
hyanaksiptanuttarapratipattikamananubhasanam /
tenananubhasanasya vyapikayamapratibhayam vihitam
nigrasthanatvam ananubhasanam [ananubhasane?] /
gavyaparamrstatadbhedayam vihitamiva sasnadimattvam bahuleye
'pi / tasmadpratibhaiva nigradhikaranatvena va [vacya?]
nananubhasanam /

kascayamsamayaniyamastrirabhihitasyananubhasanamiti? yadi tavat
parapratyayanartha pravrttih, kim trirabhidhiyeta? tatha tatha sa
grahaniyo yathasya pratipattirbhavati / atha paropatapanartha tadapi
kim trirabhidhiyate? saksinam karne nivedya prativadi
kastapratitadrutasamksisadibhirupadrotavyah,
yathottarapratipativimudhastusnimbhavati / na hi paropatapanakrame
kascinniyayah, yena kastapratitaprayogadrutoccarita nivaryante,
trirabhidhanam va vidhiyate / na ca paropatapaya santah pravartante,
sastrani va praniyante ityado vaktavyam ! tasmattavadvaktavyam,
yavadanena na grhitam / na trireva /

agrahanasamarthyeh prageva va paricchinnasamarthyeh parihartavyah
punaranupratibodhyeti /

79. [15.] "avijñatamajñanam /" [nya.su. 5.2.17] vijñatam parsada
prativadina yadavijñatam tadajñanam nama nigrasthanam / arthe
khalvavijñate na tasya pratishedham bruyaditi /

etadapyananubhasanavadatrete tatraiva gamyatvadavacyam /
yathananubhasane 'pradarsitavisayatvaduttarapratipattirasakyeti
anuttarapratipattyaiva nigrasthanatvam;
uttaravisayapradarsanaprasangamantarenanubhasanasya vaiyarthyat /

tathajñane 'pyuttarapratipattyaiva nigrasthanatvam / ajananah
kathamuttaram uttaravisayam ca bruyat? iti
visayajñanamuttarajñanam ca nigrasthanam / anyatha evam sati
apratibhaya [? apratibhaya] nirvisayatvat /

anavadharitartho hi nanubhasate, ananubhasamano
visayamupadarsyottaram pratipattum na saknuyadityuttaram na

pratipadyeta; jñatottaratadvisayasyottarapratipatterasambhavat /
ubhayametaduttarapratipatteh karanamiti /

tadabhve pratipattirbhavatyeveti tayoh prthagvacane 'pratibhaya ko
visaya iti vaktavyam ! nirvisayatvadavacyaiva syat /

80. nottarajñanam [? nottarajñanam] ajñanam / kim tarhi?
visyajñanam / jñate hi visaye uttarajñanat tanna pratipadyeteti
asti visayo 'pratibhaya iti cet / evam tarhi ananubhasanam
nirvisayam; ajñanenaksepāt / na hi visayam samyak
pratipadyamanah kascinnanubhaseteti nananubhasanam prthag
vacyam /

uttarajñanasya caksepāt /
visyajñanenottarajñanamapyakṣiptameva na hi
visayamajanannuttaram janatiti naivapratibhaya visayo 'sti /

jñate 'pi visaye punaruttarajñanamapratibhaya visaya iti cet /
evam tarhi visayottarajñanayorapi prabhedat
nigrahasathanantaralavacyani [nigrahasathanantarani vacyani?] /
yathajñanasya visayo jñanam [? visyajñanam] uttarajñanamiti
prabhedadasatyapi gunatisaye nigrahasathanantaravyavastha kriyate,
tathajñanayorapi sarvottarajñanamityadi
prabhedannigrahasathanantarani kim nocyante? na cobhayasyapyajñanasya
(vn 130) samgrahavacane dosah, gunastu laghavasamjñah syaditi
samgrahavacanam nyayyam /
tasmadananubhasanajñanayorapratibhavisayatvanna prthagvacanam /

api ca - na purvottarapakṣavadino hetvabhasapratibhabhyamanyat
nigrahasathanam nyayyamasti, tadubhayavacanenaiva sarvamuktamiti /
tadubhayakṣisesu prabhedesu gunatisayamantarena vacanadare
'tiprasangat vyarthah prapañca iti /

81. [16.] "uttarasyapratipattirapratibha /" [nya.su. 5.2.18]
parapakṣapratishedhe uttaram yada na pratipadyate, tada nigrhito
vaktavyah /

sadhanavacanantaram prativisayamuttare vyartham
tadajñanakramaghosanaslokapathadina kalam gamayan
kartavyapratipattya nigraharha iti nyayyam nigrahasathanamiti /

82. [17.] "karyavyasangat kathavicchedo viksepah /" [nya. su.
5.2.20] yatkiñcit kartavyam vyasajya katham vicchinatti / 'idam me
karaniyam prahiyate, asminnavasite pascat karisyami /
pratisyakalame kantham ksinoti'; - ityevamadina katham
vicchinatti / sa viksepo nama nigrahasathanamekataranigrahantayam
kathayam svayameva kathantam pratipadyate iti /

idamapi yadi purvapakṣavadi kuryad vyajopaksepamatrena, na
punarbhutasya tathavidhakathoparodhinah karyasya bhava, tasya
svasadhanasamarthyaparcchedadeva viksepah syat / tatha

cedamarthantaragamane evantarbhavet; asamarthasadhanabhidhanat (vn 133)
hetvabhasesu va / praktasadhanasambaddhapatipattessa
nirarthakaparthakabhyam ca na bhidyate /
atiprasangascaivamprakaranamasambaddhasadhanavakyapatipattibhedana
m prthag nigrahasathanavyavasthapane proktah /

athottaravadi evam vikshipet, sadhananantaram uttare pratipattavye
tadapatipattya viksepapatipattirapatibhayamarthantare vantarbhavati /

83. nanu navasyam sadhanadusanabhyameva sarvasya pratipattih,
yena sarva vadiprativadinorna samyak pratipatterhetvabhase 'rthe
pratibhayam vantarbhavat / bhavati hi anibaddhenapi kathaprapañcena
vivada iti / na; asambhavat / ekatradhikarane
viruddhabhyupagamayorvivadah syat;
aviruddhabhyupagamayoranabhyupagamayorva virodhabhavat /
tatrasvamekasya vagvacanapravrttih; yugapatpravrttau
parasparavacanagrahanavadharanottaranamasambhavana
pravrttivaiphalyat svasthatmanamapravrtteh / tena ca svopagamopanyase
'vasyam sadhanam vaktavyam; anyatha paresamaprattipatteh /
aparena ca tatsambandhi dusanam / ubhayorasamyakpratipattau
hetvabhasapatibhayoh prasanga iti sarvo nyayapravrttah
purvottarapaksopanyaso dvayam natipatati /

etenaiva vitanda pratyukta; abhyupagamabhava vivadabhavat /

84. yada tarhyabhyupagamyā vadam viphalataya na kiñcid vakti, anyadva
yatkiñcit pralapati, tada katham hetvabhasantarbhavah?

asamarthitasadhanabhidhane evamuktam / anabhidhananyabhidhanayorapi
parajaya evetyuktam; abhyupagamyā vadamasadhanangavacanat /

etenadhikasya punaruktasya ca pratijñadervacanasya na nigrahasathanatvam
vyakhyatam / tadapi hi
pratipā•ditā•rthaviparyayatvā•tsā•dhanasā•marthyavidhā•namapratā«tapratyayatayā
na laksanat sadhanasya / asadhanangavacanamiti nigrahasathanamiti /

85 [18.] : "svapakadosabhyupagamat parapakse dosaprasango
matanujña /" [nya. su. 5.2.21] yah parena coditam
dosamanuddhrtya bhavato 'pyayam dosa iti braviti, yatha -
'bhavamscaurah purusatvat'; ityukte sa tam prati bruyad-
bhavanapiti / sa svapakse dosabhyupagamat parapakse tam dosam
prasañjayan paramatamanujanatiti matanujña nigrahasathanamiti /

atrapi yadi purusatvaccauro bhavanapiti syat, na ca
bhavatatmaivamistah, tasmannayam cauryaheturiti
yadyayamabhiprayah, tada na kasciddosah, anabhimate tadatmani
cauratvena hetudarsane dusanat /

prasangamantarenaivamrjunaiva kramena kim na vyabhicarita iti cet /
yatkiñcidetat / santi hyevamprakara api vyavahara loka iti /

atha tadupaksepamabhyupagacchati, etadapi uttarapatipattyaiva tatsadhane

nigraharhah / napatra; svadosopaksepah /
tatsadhananirdosatayam hi tadabhyupagama evottarapratipattiriti
tavataiva purvamapannanigrahasya
paradosopaksepasyanapeksaniyatvaditi /

86. [19.] "nigrahapraptyanigraharhah paryanuyojyopaksanam /" [nya.su.
5.2.22]paryanuyojyo gama nigrahopapattya codaniyah / tasyopeksanam
nigrahapraptau satyananuyogah / etacca 'kasya parajayah'; ityanuyuktaya
parsada vaktavyam, na khalu nigrahapraptah svakaupinam
vivrnuyaditi /

atrapi yadi sadhanavadinam nigrahapraptamuttaravadi na paryanuyunkte,
aprati- bhaivasyottarapratipatteriti na paryanuyojyopeksanam prthag
nigrahasathanam / nyayacintayam punarna dvayorekasyapyatra
jayaparajayau; sadhanabhasenarthapratipadanat,
bhutadosanabhidhanacca /

87. atha kañciddosamudbhavayati, kañcinna, na tada nigraharhati;
uttarapratipatteh /

arhatyeva, sato dosasyanudbhavanaditi cet / na santa iti krtva sarve
dosa avasyam vaktavyah /

avacane va nigraharhah; ekenapi tatsadhanavighatadekasadhanavacanavat /

yathaikasyarthasyanekasadhanasadbhave 'pyekenaiva sadhanena tatsiddherna
sarvopadanam iti na
dosamudbhavayannevaparasyanudbhavanannigraharhah purvat /

atha purvapaksavadi uttarapaksavadinam nigrahapraptam na
nigrhhati, tada tayornyaye naikasyapi purvat jayaparajayau;
dosabhasam bruvanamuttaravadinam svasadhanadanutsarayato
'samarthitasadhanatvanna jayo vadinah; sarvadosasambhavapradarsanena
sadhanangasamarthanat / napyuttaravadinah,
ubhayadosapratipadanat /

tasmadevamapi na paryanuyojyopeksanam nama parajayadhikaranamiti /

88. [20.] "anigrahasthane nigrahasathananuyogo niranuyojyanuyogah /"
[nya. su. 5.2.23] nigrahasathanalaksanasya
mithyavyavasayanigrahasthane nigrhito 'siti param bruvan
niranuyojyanuyogannigrhito vaktavyah /

atrapi yadi tatsadhanavadinamabhutaistaddosairuttaravadyabhiyujñita,
so 'sthane nirdose nigrahasathanasya niyoktodbhavayita na bhavati tatha /
bhutadosodbhavanalaksanasyottarasya-
pratipatteritarenottarabhasatve pratipadite 'pratibhayaiva nigrhita iti
nedamato nigrahasathanantaram /

athottaravadinam sadhanadosamudbhavayantamaparo
dosabhasavacanenabhiyujñita, tasya tena bhutadosatve pratipadite
sadhanabhasavacanenaiva nigrhita iti /

evamapi nedam hetvabhasebhyo bhidyate / avasyam hi
visayantarapratyartham hetvabhase nigrasthanatvena vaktavyah,
taduktavaparoktiranarthiketi /

89. [21.] "siddhantamabhyupetyaniyamat kathaprasango 'pasiddhantah /"
[nya. su. 5.2.24] kasyacidarthasya tathabhavam pratijñaya
pratijñatarthaviparyayat kathaprasangam kurvato 'pasiddhanto
vijñeyah / tatha 'na sato vinasah, nasadutpadyate'; iti
siddhantamabhyupetya paksamavasthapayati - 'ekanta prakrtih vyaktasya
avyaktalaksana; vikaranam anvayadarsanat / mrdanvayanam
saravadinam drstamekapraktikatvam / tatha cayam
vyaktabhedah sukhaduhkhamohasamanvito grhyate,
tatsukhadibhirekapraktih'; iti /

sa evamuktavan paryanuyujyate - atha prakrtirvikara iti katham
laksayitavyam? yasyavasthitasya dharmantaraniivrttau dharmantaram
pravartate sa prakrtih, yat tad dharmantaram sa vikara iti / so 'yam
prakrtarthaviparyayadaniyamat katham prasañjayati / pratijñatam
canena - 'nasadavirbhavati, na sat tirobhavati'; iti /

90. sadasatosca tirobhavavirbhavavantarana na kasyacit
pravrttyuparamah, pravrttirva- ityevam pratyavasthite yadi sa sata
atmahanamasatascatmalabhamabhyupaiti, apasiddhanto bhavati / atha
nabhyupaiti, pakso 'sya na sidhyatiti /

ito 'pi na kascidaniyamat kathaprasango yattenopagatam nasadutpadyate
na sadvinasyati'; iti tasya samarthanayedamuktam 'ekapraktikamidam
vyaktamanvayadarsanat'; iti / tatraika prakrtih
sukhaduhkhamohastadavibhaktayonikam idam vyaktam, tadanvayadarsanat /
vyaktasya tatsvabhavatabhedopalabdheriti /

sukhadinamutpattivinasabhyupagamabhavat sarvasya tadatmakasya
notpatti- vinasaviti siddham bhavati /

91. atra taduktasya hetordosamanudbhavya vikarapraktilaksanam
prechan svayamayam prakrtasambandhena aniyamat katham pravartayati /
tatedam syad vacyam - vyaktam nama pravrttinivrttidharmakam, na
tatha sukhadayah, vyaktasya sukhadyanvaye sukhadisvabhavata
pravrttinivrttidharmatalaksanamavahiyata iti / na
tadrahitasukhadisvabhavata, vyaktalaksanavirodhaditi,
sukhadyanvayadarsanadityasiddho heturiti /

evam hi tasya sadhanadosodbhavanena pakso dusito bhavati / so
'nupasamhrtya sadhanadosam, katham pratanayan svadosam
paratropaksipati /

ayameva doso 'nena prakarenocyate iti cet /

esa naimittikanam visayah, na lokah sabdairapratipaditamartham
pratipattum samartha iti, sa evayam bhandalekhyanyayo 'trapi /
yathoktena nyayena purvakasyasadhanangasyasiddhasya

hetorabhidhanadeva nigrahah, napi niyamat [aniyamat?] kathaprasangat
iti idamapi hetvabhasasvantarbhavat na prthagvacyam /

92. [22.] "hetvabhasascayathoktah /" [nya.su. 5.2.25]
hetvabhasasca nitrahasthanani / kim punarlaksanantarayogad
hetvabhasa nigrahasthanatvamapadyante, yatha pramanani prameyatvam?
ityata aha yathoktahetvabhasalaksanenaiiva nigrahasthanabhava iti /

atrapi yathoktatvaccintyemeva - kim te yatha laksitaprabhedastathaiva,
ahosvidanyathaiveti? tattu cintyamanamihatiprasajyate iti na pratanyate /
hetvabhasasca yathanyayam nigrahasthanamiti,
etavanmatramistamiti /

93. loke 'vidyatimirapatalollekhanastattvadrster
vadanyayah parahitaratairesa sadbhih pranitah /
tattvalokam timirayati tam durvidagdho jano 'yam,
tasmadyatnah krta iha maya tatsamujjvalanaya //

vadanyayo nama prakaranam samaptam /
[krtiriyamacaryadharmakirticarananam]

— Dharmakirti: Vadanyaya (Academic edition — see source file header)