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Sutra section, text no. 51.

The transliteration emulates the conventions of Nagari script.  
Therefore, many word boundaries are not marked by blanks.

REFERENCE SYSTEM:

(Vaidya n) = pagination of P.L. Vaidya's edition (added by Klaus Wille)

NOTE: Where a page break occurs within a word, the pagination mark has been shifted to the end of the word in order not to interfere with word search.

## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

vajracchedika nama trisatika prajñāparamita |

| namo bhagavatya aryaprajñāparamitayai ||

evam maya srutam | ekasmin samaye bhagavan sravastyam viharati sma  
jetavane' nathapindadasyarame mahata bhiksusamghena sartham  
trayodasabhirbhiksusataih sambahulaisca bodhisattvairmahasattvaih |  
atha khalu bhagavan purvahnakalasangamaya nivasya patracivaramadaya  
sravastim mahanagarim pindaya praviksat | atha khalu bhagavan  
sravastim mahanagarim pindaya caritva krtabhaktakrtyah  
pascadbhaktapindapatapratikrantah patracivaram pratisamya  
padau praksalya nyasidatprajñāpta evasane paryankamabhujya rjum  
kayam pranidhaya pratimukhim smrtimupasthapyā | atha khalu  
sambahula bhiksavo yena bhagavamstenopasamkraman | upasamkramya  
bhagavatah padau sirobhirabhivandya bhagavantam  
trisradaksinikrtya ekante nyasidan || 1 ||

tena khalu punah samayenayusman subhutistasyameva parsadi  
samnipatito 'bhutsamnisannah | atha khalvayusman  
subhutoruthayasanadekamsamuttarasangam krtva daksinam  
janumandalam prthivyaṃ pratisthapyā yena  
bhagavamstenañjalim pranamya bhagavantametadavocat - ascaryam  
bhagavan, paramascaryam sugata, yavadeva tathagatenarhata  
samyaksambuddhena bodhisattva mahasattva anuparigrhitah  
paramenanugrahena | ascaryam bhagavan yavadeva tathagatenarhata  
samyaksambuddhena bodhisattva mahasattvah parinditah paramaya  
parindanaya | tatkatham bhagavan bodhisattvayanasamprasthitena  
kulaputrena va kuladuhitra va sthatavyam katham pratipattavyam  
katham cittam pragrahitavyam?

evamukte bhagavanayusmantam subhutimetadavocat - sadhu sadhu subhute,  
evametatsubhute, evametadyatha vadasi | anuparigrhitastathagatena

bodhisattva mahasattvah paramenanugrahena | parinditastathagatena  
bodhisattva mahasattvah paramaya parindanaya | tena hi subhute  
srnu, sadhu ca susthu ca manasi kuru, bhasisye 'ham te -  
yatha bodhisattvayanasamprasthitena sthatavyam yatha pratipattavyam  
yatha cittam pragrahitavyam | evam bhagavan ityayusyan  
subhutihagavatah pratyasrausit ||2 ||

bhagavanasyaitadavocat - iha subhute bodhisattvayanasamprasthitenaiva  
cittamutpadayitavyam - yavantah subhute sattvah sattvadhatau  
sattvasamgrahena samgrhita andaja va jarayuja va  
samsvedaja va aupapaduka va rupino va arupino va samjñino va  
asamjñino va naivasamjñino nasamjñino va, yavan  
kascitsattvadhatah prajñapyamanah prajñapyate, te ca maya sarve  
'nupadhisese nirvanadhatau parinirvapayitavyah |  
evamaparimananapi sattvan parinirvapy na kascitsattvah parinirvapito  
bhavati | tatkasya hetoh? sacetsubhute bodhisattvasya sattvasamjña  
pravarteta, na sa bodhisattva iti vaktavyah | tatkasya hetoh? na sa  
subhute bodhisattvo vaktavyo yasya sattvasamjña pravarteta,  
jivasamjña va pudgalasamjña va pravarteta || 3 ||

(vajr, vaidya 76) api tu khalu punah subhute na bodhisattvena  
vastupratisthitena danam datavyam, na kvacitpratisthitena danam  
datavyam | na rupapratisthitena danam datavyam | na  
sabdagandharasasprastavyadharmesu pratisthitena danam datavyam |  
evam hi subhute bodhisattvena mahasattvena danam datavyam yatha na  
nimittasamjñayamapi pratisthet | tatkasya hetoh? yah subhute  
bodhisattvo 'pratisthito danam dadati, tasya subhute punyaskandhasya  
na sukaram pramanamudgrahitum | tatkim manyase subhute sukaram  
purvasyam disi akasasya pramanamudgrahitum? subhutihaha - no  
hidam bhagavan | bhagavanaha - evam daksinapascimottarasu adha  
urdhvam digvidiksu samantaddasasu diksu sukaramakasasya  
pramanamudgrahitum? subhutihaha - no hidam bhagavan | bhagavanaha -  
evameva subhute yo bodhisattvo 'pratisthito danam dadati, tasya  
subhute punyaskandhasya na sukaram pramanamudgrahitum | evam hi  
subhute bodhisattvayanasamprasthitena danam datavyam yatha na  
nimittasamjñayamapi pratisthet || 4 ||

tatkim manyase subhute laksanasampada tathagato drastavyah?  
subhutihaha - no hidam bhagavan | na laksanasampada tathagato  
drastavyah | tatkasya hetoh? ya sa bhagavan  
laksanasampattathagatena bhasita saivalaksanasampat |  
evamukte bhagavanayusmantam subhutimetadavocat yavatsubhute  
laksanasampat tavanmrsa, yavadalaksanasampat tavanna  
mrseti hi laksanalaksanatathagato drastavyah || 5 ||

evamukte ayusman subhutihagavantametadavocat - asti bhagavan |  
kecitsattva bhavisyantyanagate 'dhvani pascime kale pascime samaye  
pascimayam pañcasatyam saddharmavipralopakale vartamane, ye  
imesvevamrupesu sutrantapadesu bhasyamanesu

bhutasamjñamutpadayisyanti | api tu khalu punah subhute  
bhavisyantyanagate 'dhvani bodhisattva mahasattvah pascime kale  
pascime samaye pascimayam pañcasatyam saddharmavipralope vartamane  
gunavantah silavantah prajñavantasca bhavisyanti, ye  
imesvevamrupesu sutrantapadesu bhasyamanesu  
bhutasamjñamutpaadayisyanti | na khalu punaste subhute bodhisattva  
mahasattva ekabuddhaparyupasita bhavisyanti,  
naikabuddhavaropitakusalamula bhavisyanti | api tu khalu punah subhute  
anekabuddhasatasahasraparyupasita  
anekabuddhasatasahasraropitakusalamulaste bodhisattva mahasattva  
bhavisyanti, ye imesvevamrupesu sutrantapadesu  
bhasyamanesu ekacittaprasadamapi pratilapsyante | jñataste subhute  
tathagatena buddhajñanena, drstaste subhute tathagatena  
buddhacaksusa, buddhaste subhute tathagatena | sarve te subhute  
aprameyamasamkhyeyam punyaskandham prasavisyanti pratigrahisanti  
| tatkasya hetoh? na hi subhute tesam bodhisattvanam  
mahasattvanamatmasamjña pravartate, na sattvasamjña, na  
jivasamjña, na pudgalasamjña pravartate | napi tesam subhute  
bodhisattvanam mahasattvanam dharmasamjña pravartate | evam  
nadharmasamjña | napi tesam subhute samjña nasamjña  
pravartate | tatkasya hetoh? sacetsubhute tesam bodhisattvanam  
mahasattvanam dharmasamjña pravarteta, sa eva tesamatmagraho  
bhavet, sattvagraho jivagrahah pudgalagraho bhavet |  
sacedadharmasamjña pravarteta, sa eva tesamatmagraho bhavet,  
sattvagraho (vajr, vaidya 77) jivagrahah pudgalagraha iti | tatkasya  
hetoh? na khalu punah subhute bodhisattvena mahasattvena dharmā  
udgrahitavyo nadharmah | tasmadiyam tathagatena samdhaya  
vagbhasita - kolopamam dharmaparyayamajanadbhidharma eva  
prahatavyah pragevadharma iti || 6 ||

punaraparam bhagavanayusmantam subhutimetadvocat - tatkim manyase  
subhute, asti sa kasciddharmo yastathagatenanuttara  
samyaksambodhirityabhisambuddhah, kascidva dharmastathagatena  
desitah? evamukte ayusman subhutihbhagavantametadvocat - yathaham  
bhagavan bhagavato bhasitasyarthamajanami, nasti sa kasciddharmo  
yastathagatena anuttara samyaksambodhirityabhisambuddhah, nasti dharmo  
yastathagatena desitah | tatkasya hetoh? yo 'sau tathagatena dharmo  
'bhisambuddho desito va, agrahyah so 'nabhilapyah | na sa dharmo  
nadharmah | tatkasya hetoh? asamskrtaprabhavita hyaryapudgalah  
|| 7 ||

bhagavanaha - tatkim manyase subhute yah kascitkulaputro va  
kuladuhita va imam trisahasramahasahasram lokadhatum  
saptaratnaparipurnam krtva tathagatebhyo 'rhadbhayah  
samyaksambuddhebhyo danam dadyat, api nu sa kulaputro va kuladuhita va  
tatonidanam bahu punyaskandham prasunuyat | subhutihaha - bahu  
bhagavan, bahu sugata sa kulaputro va kuladuhita va tatonidanam  
punyaskandham prasunuyat | tatkasya hetoh? yo 'sau bhagavan

punyaskandhastathagatena bhasitah, askandhah sa tathagatena  
bhasitah | tasmattathagato bhasate - punyaskandhah punyaskandha  
iti | bhagavanaha - yasca khalu punah subhute kulaputro va kuladuhita  
va imam trisahasramahasahasram lokadhatum saptaratnaparipurnam  
krtva tathagatebhyo 'rhadbhyah samyaksambuddhebhyo danam dadyat,  
yasca ito dharmaparyayadantasascatuspadikamapi gathamudgrhya  
parebhyo vistarena desayet samprakasayet, ayameva tatonidanam  
bahutaram punyaskandham prasunuyadaprimeyasamkhyeyam | tatkasya  
hetoh? atonirjata hi subhute tathagatanamarhatam  
samyaksambuddhanamanuttara samyaksambodhih, atonirjatasca buddha  
bhagavantah | tatkasya hetoh? buddhadharma buddhadharma iti subhute  
abuddhadharmascaiva te tathagatena bhasitah | tenocyante buddhadharma  
iti || 8 ||

tatkim manyase subhute api nu srotaapannasyaivam bhavati - maya  
srotaapattiphalam praptamiti? subhutihaha - no hidam bhagavan | na  
srotaapannasyaivam bhavati - maya srotaapattiphalam praptamiti |  
tatkasya hetoh? na hi sa bhagavan kamciddharmamapannah, tenocyate  
srotaapanna iti | na rupamapanno na sabdan na gandhan na rasan na  
sprastavyan dharmanapannah | tenocyate srotaapanna iti |  
sacedbhagavan srotaapannasyaivam bhavet - maya srotaapattiphalam  
praptamiti, sa eva tasyatmagraho bhavet, sattvagraho jivagrahah  
pudgalagraho bhavediti ||

bhagavanaha - tatkim manyase subhute api nu sakrdagamina evam  
bhavati - maya sakrdagamiphalam praptamiti? subhutihaha - no hidam  
bhagavan | sa sakrdagamina evam bhavati - maya (vajr, vaidya 78)  
sakrdagamiphalam praptamiti | tatkasya hetoh? na hi sa kasciddharmo  
yah sakrdagamitvamapannah | tenocyate sakrdagamiti ||

bhagavanaha - tatkim manyase subhute api nu anagamina evam bhavati -  
mayanagamiphalam praptamiti? subhutihaha - no hidam bhagavan | na  
anagamina evam bhavati - maya anagamiphalam praptamiti | tatkasya  
hetoh? na hi sa bhagavan kasciddharmo yo 'nagamitvamapannah | tenocyate  
anagamiti ||

bhagavanaha - tatkim manyase subhute api nu arhata evam bhavati - maya  
arhattvam praptamiti? subhutihaha - no hidam bhagavan | narhata evam  
bhavati - maya arhattvam praptamiti | tatkasya hetoh? na hi sa bhagavan  
kasciddharmo yo 'rhannama | tenocyate - arhanniti | sacedbhagavan arhata  
evam bhavet - maya arhattvam praptamiti, sa eva tasyatmagraho bhavet,  
sattvagraho jivagrahah pudgalagraho bhavet | tatkasya hetoh? ahamasmi  
bhagavamstathagatenarhata samyaksambuddhena aranaviharinamagrya  
nirdistah | ahamasmi bhagavan arhan vitaragah | na ca me  
bhagavannevam bhavati - arhannasmyaham vitaraga iti | sacenmama  
bhagavannevam bhavet - maya arhattvam praptamiti, na mam tathagato  
vyakarisyadaranaviharinamagryah subhutih kulaputro na  
kvacidviharati, tenocyate aranavihari aranavihariti || 9 ||

bhagavanaha - tatkim manyase subhute - asti sa kasciddharmo  
yastathagatena dipamkarasya tathagatasyarhata -  
samyaksambuddhasyantikadudgrhitah? subhutihaha - no hidam  
bhagavan | nasti sa kasciddharmo yastathagatena dipamkarasya  
tathagatasyarhatah samyaksambuddhasyantikadudgrhitah ||

bhagavanaha - yah kascitsubhute bodhisattva evam vadet - aham  
ksetravayuhan nispadayisyamiti, sa vitatham vadet | tatkasya  
hetoh? ksetravayuhah ksetravayuha iti subhute avyuhaste  
tathagatena bhasitah | tenocyante ksetravayuha iti | tasmattarhi  
subhute bodhisattvena mahasattvena evamapratisthitam  
cittamutpadayitavyam yanna kvacitpratisthitam cittamutpadayitavyam |  
na rupapratisthitam cittamutpadayitavyam na  
sabdagandharasprastavyadharmapratisthitam cittamutpadayitavyam |  
tadyathapi nama subhute puruso bhavedupetakayo mahakayo yattasyaivam  
rupa atmabhavah syat tadyathapi nama sumeruh parvatarajah |  
tatkim manyase subhute api nu mahan sa atmabhavo bhavet? subhutihaha -  
mahan sa bhagavan, mahan sugata sa atmabhavo bhavet | tatkasya hetoh?  
atmabhava atmabhava iti bhagavan na bhavah sa tathagatena bhasitah  
| tenocyata atmabhava iti | na hi bhagavan sa bhavo nabhavah | tenocyate  
atmabhava iti || 10 ||

bhagavanaha - tatkim manyase subhute - yavatyo gangayam  
mahanadyam valukastavatya eva ganganadyo bhavayuh? tasu ya  
valukah, api nu ta bhavayo bhavayuh? subhutihaha - ta eva  
tavadbhagavan bhavayo ganganadyo bhavayuh, prageva yastasu  
ganganadisu valukah | bhagavanaha - (vajr, vaidya 79) arocayami  
te subhute, prativedayami te | yavatyastasu ganganadisu valuka  
bhavayustavato lokadhatun kascideva stri va puruso va  
saptaratnaparipurnam krtva tathagatebhyo 'rhadbhayah  
samyaksambuddhebhyo danam dadyat, tat kim manyase subhute - api nu sa  
stri va puruso va tatonidanam bahu punyaskandham prasunuyat?  
subhutihaha - bahu bhagavan, bahu sugata stri va puruso va  
tatonidanam punyaskandham prasunuyadaprameyamasamkhyeyam |  
bhagavanaha - yasca khalu punah subhute stri va puruso va tavato  
lokadhatun saptaratnaparipurnam krtva tathagatebhyo 'rhadbhayah  
samyaksambuddhebhyo danam dadyat, yasca kulaputro va kuladuhita va  
ito dharmaparyadantasascatuspadikamapi gathamudgrhya parebhyo  
desayet samprakasayet, ayameva tatonidanam bahutaram  
punyaskandham prasunuyadaprameyamasamkhyeyam || 11 ||

api tu khalu punah subhute yasmin prthivipradese ito  
dharmaparyadantasascatuspadikamapi gathamudgrhya bhasyeta va  
samprakasyeta va, sa prthivipradesascaityabhuto bhavet  
sadevamanusasurasya lokasya, kah punarvado ye imam dharmaparyayam  
sakalagamaptam dharayisyanti vacayisyanti paryavapsyanti,  
parebhyasca vistarena samprakasayisyanti | paramena te subhute  
ascaryena samanvagata bhavisyanti | tasmimsca subhute

prthivipradese sasta viharatyanyataranyataro va  
vijñagurusthaniyah || 12 ||

evamukte ayusman subhutihbhagavantametadvocat - ko nama ayam bhagavan  
dharmaparyayah, katham cainam dharayami? evamukte  
bhagavanayusmantam subhutihmetadvocat - prajñāparamita namayam  
subhute dharmaparyayah | evam cainam dharaya | tatkasya hetoh? yaiva  
subhute prajñāparamita tathagatena bhasita, saiva aparamita  
tathagatena bhasita | tenocyate prajñāparamiteti ||

tatkim manyase subhute - api nu asti sa kasciddharmo yastathagatena  
bhasitah? subhutihraha - no hidam bhagavan | nasti sa kasciddharmo  
yastathagatena bhasitah ||

bhagavanaha - tatkim manyase subhute - yavat trisahasramahasahasre  
lokadhatau prthivirajah kaccit, tadbahu bhavet? subhutihraha - bahu  
bhagavan, bahu sugata prthivirajo bhavet | tatkasya hetoh? yattadbhagavan  
prthivirajastathagatena bhasitam, arajastadbhagavamstathagatena  
bhasitam | tenocyate prthiviraja iti | yo 'pyasau lokadhatustathagatena  
bhasitah, adhatuh sa tathagatena bhasitah | tenocyate  
lokadhaturiti ||

bhagavanaha - tatkim manyase subhute  
dvatrimśanmahapurusalaksanaistathagato 'rhan samyaksambuddho  
drastavyah? subhutihraha - no hidam bhagavan |  
dvatrimśanmahapurusalaksanaistathagato 'rhan samyaksambuddho  
(vajr, vaidya 80) drastavyah | tatkasya hetoh? yani hi tani bhagavan  
dvatrimśanmahapurusalaksanani tathagatena bhasitani,  
alaksanani tani bhagavamstathagatena bhasitani | tenocyante  
dvatrimśanmahapurusalaksanani ||

bhagavanaha - yasca khalu punah subhute stri va puruso va dine dine  
ganganadivalukasamanatmabhavan parityajet, evam parityajan  
ganganadivalukasaman kalpamstanatmabhavan parityajet, yasca ito  
dharmaparyayadantasascatuspadikamapi gathamudgrhyaparebhyo desayet  
samprakasayet, ayameva tatonidanam bahutaram punyaskandham  
prasunuyadaprameyamasamkhyeyam || 13 ||

atha khalvayusman subhutihdharmavegenasruni pramuñcat | so  
'sruni pramrjya bhagavantametadvocat - ascaryam bhagavan,  
paramascaryam sugata, yavadayam dharmaparyayastathagatena bhasito  
'grayanasamprasthitānam sattvanamarthaya,  
sresthayanāsamprasthitānamarthaya, yato me bhagavan jñānamutpannam  
| na maya bhagavan jatvevamrupo dharmaparyayah srutapurvah |  
paramena te bhagavan ascaryena samanvagata bodhisattva bhavisyanti,  
ye iha sutre bhasyamane srutva bhutasamjñāmutpadayisyanti |  
tatkasya hetoh? ya caisa bhagavan bhutasamjñā, saiva  
abhutasamjñā | tasmattathagato bhasatebhutasamjñā  
bhhtasamjñeti ||

na mama bhagavan ascaryam yadahamimam dharmaparyayam

bhasyamanamavakalpayami adhimucye | ye 'pi te bhagavan sattva  
bhavisyantyanagate 'dhvani pascime kale pascime samaye pascimayam  
pañcasatyam saddharmavipralope vartamane, ye imam bhagavan  
dharmaparyayamudgrahisyanti dharayisyanti vacayisyanti  
paryavapsyanti, parebhyasca vistarena samprakasayisyanti, te  
paramascaryena samanvagata bhavisyanti | api tu khalu punarbhagavan na  
tesamatmasamjña pravartisyate, na sattvasamjña na jivasamjña  
na pudgalasamjña pravartisyate, napi tesam kacitsamjña  
nasamjña pravartate | tatkasya hetoh? ya sa bhagavan atmasamjña,  
saivasamjña | ya sattvasamjña jivasamjña pudgalasamjña,  
saivasamjña | tatkasya hetoh? sarvasamjñapagata hi buddha  
bhagavantah ||

evamukte bhagavanayusmantam subhutimetadavocat - evametat subhute,  
evametat | paramascaryasamanvagataste sattva bhavisyanti, ye iha  
subhute sutre bhasyamane notrasisyanti na (vajr, vaidya 81)  
samtrasisyanti na samtrasamapatsyante | tatkasya hetoh?  
paramaparamiteyam subhute tathagatena bhasita yadutaparamita |  
yam ca subhute tathagatah paramaparamitam bhasate,  
tamaparimana api buddha bhagavanto bhasante | tenocyante  
paramaparamiteti ||

api tu khalu punah subhute ya tathagatasya ksantiparamita, saiva  
aparamita | tatkasya hetoh? yada me subhute kaliraja  
angapratyangamamsanyacchait, nasinme tasmin samaye  
atmasamjña va sattvasamjña va jivasamjña va pudgalasamjña  
va, napi me kacitsamjña va asamjña va babhuva | tatkasya hetoh?  
sacenme subhute tasmin samaye atmasamjña bhavisyat,  
vyapadasamjñapi me tasmin samaye 'bhavisyat | sacetsattvasamjña  
jivasamjña pudgalasamjñabhavisyat, vyapadasamjñapi me tasmin  
samaye 'bhavisyat | tatkasya hetoh? abhijanamyaham subhute atite  
'dhvani pañca jatisatani yadaham ksantivadi rsirabhuvam |  
tatrapime natmasamjña babhuva, na sattvasamjña, na jivasamjña,  
na pudgalasamjña babhuva | tasmattarhi subhute bodhisattvena  
mahasattvena sarvasamjña vivarjayitva anuttarayam samyaksambodhu  
cittamutpadayitavyam | na rupapratisthitam cittamutpadayitavyam, na  
sabdagandharasprastavyadharmapratisthitam cittamutpadayitavyam,  
na dharmapratisthitam cittamutpadayitavyam, nadharmapratisthitam  
cittamutpadayitavyam, na kvacitpratisthitam cittamutpadayitavyam |  
tatkasya hetoh? yatpratisthitam tadevapatisthitam | tasmadeva  
tathagato bhasate - apratisthitena bodhisattvena danam datavyam |  
na rupasabdagandharasaparsadharmapratisthitena danam datavyam ||

api tu khalu punah subhute bodhisattvena evamrupo danaparityagah  
kartavyah sarvasattvanamarthaya | tatkasya hetoh? ya caisa subhute  
sattvasamjña, saiva asamjña | ya evam te sarvasattvastathagatena  
bhasitasta eva asattvah | tatkasya hetoh? bhutavadi subhute  
tathagatah, satyavadi tathavadi ananyathavadi tathagatah, na

vitathavadi tathagatah ||

api tu khalu punah subhute yastathagatena dharmo 'bhisambuddho desito  
nidhyatah, na tatra satyam na mrsa | tadyathapi nama subhute  
puruso 'ndhakarapavisto na kimcidapi pasyet, evam vastupatito  
bodhisattvo drastavyo yo vastupatito danam parityajati | tadyathapi  
nama subhute caksusman purusah prabhatayam ratrau surye  
'bhyudgate nanavidhani rupani pasyet, evamavastupatito bodhisattvo  
drastavyo yo 'vastupatito danam parityajati ||

api tu khalu punah subhute ye kulaputra va kuladuhitaro va imam  
dharmaparyayamudgrahisyanti dharayisyanti vacayisyanti  
pariyavapsyanti, parebhyasca vistarena samprakasayisyanti, (vajr,  
vaidya 82) jñataste subhute tathagatena buddhajñanena, drstaste  
subhute tathagatena buddhacaksusa, buddhaste tathagatena | sarve te  
subhute sattva aprameyamasamkhyeyam punyaskandham prasavisyanti  
pratigrahisanti || 14 ||

yasca khalu punah subhute stri va puruso va purvahnakalasangamaye  
ganganadivalukasamanatmabhavan parityajet, evam  
madhyahnakalasangamaye ganganadivalukasamanatmabhavan parityajet,  
sayahnakalasangamaye ganganadivalukasamanatmabhavan parityajet, anena  
pariyayena bahuni kalpakotiniyutasahasranyatmabhavan  
parityajet, yascemam dharmaparyayam srutva na pratiksipet, ayameva  
tatonidanam bahutaram punyaskandham prasunuyadaprimeyamasamkhyeyam,  
kah punarvado yo likhitva udgrhniyaddharayedvacayetpariyavapnuyat,  
parebhyasca vistarena samprakasayet ||

api tu khalu punah subhute acintyo 'tulyo 'yam dharmaparyayah | ayam  
ca subhute dharmaparyayastathagatena bhasito  
'grayanasamprasthitanam sattvanamarthaya,  
sresthayanamprasthitanam sattvanamarthaya | ye imam  
dharmaparyayamudgrahisyanti dharayisyanti vacayisyanti  
pariyavapsyanti, parebhyasca vistarena samprakasayisyanti, jñataste  
subhute tathagatena buddhajñanena, drstaste subhute tathagatena  
buddhacaksusa, buddhaste tathagatena | sarve te subhute sattva  
aprimeyena punyaskandhenam samanvagata bhavisyanti |  
acintyenatulyenamapyenaparimanena punyaskandhena samanvagata  
bhavisyanti | sarve te subhute sattvah samamsena bodhim  
dharayisyanti vacayisyanti pariyavapsyanti | tatkasya hetoh? na hi  
sakyam subhute ayam dharmaparyayo hinadhimuktiakaih sattvaih  
srotum, natmadrstikairna sattvadrstikairna jivadrstikairna  
pudgaladrstikaih | nabodhisattvapratijñai sattvaih sakyamayam  
dharmaparyayah srotum va udgrahitum va dharayitum va  
vacayitum va pariyavaptum va | nedam sthanam vidyate ||

api tu khalu punah subhute yatra prthivipradese idam sutram  
prakasayisyate, pujaniyah sa prthivipradeso bhavisyati  
sadevamanusasurasya lokasya | vandaniyah pradaksiniyasca sa

prthivipradeso bhavisyati, caityabhutah sa prthivipradeso  
bhavisyati || 15 ||

api tu ye te subhute kulaputra va kuladuhitaro va imanevamrupan  
sutrantanudgrahisyanti dharayisyanti vacayisyanti paryavapsyanti,  
yonisasca manasikarisyanti, parebhyasca vistarena  
samprakasayisyanti, te paribhuta bhavisyanti, superibhutasca  
bhavisyanti | tatkasya hetoh? yani ca tesam subhute sattvanam  
paurvajanmikanyasubhani karmani krtanyapayasamvartaniyani, (vajr,  
vaidya 83) drsta eva dharme paribhutataya tani  
paurvajanmikanyasubhani karmani ksapayisyanti, buddhabodhim  
canuprapsyanti ||

abhijanamyaham subhute atite 'dhvanyasamkhyeyaih  
kalpairasamkhyeyatarairdipamkarasya tathagatasyarhatah  
samyaksambuddhasya parena paratarena  
caturasitibuddhakotiniyutasatasahasranyabhuvan ye mayaragitah,  
aragya na viragitah | yacca maya subhute te buddha bhagavanta  
aragitah, aragya na viragitah, yacca pascime kale pascime samaye  
pascimayam pañcasatyam saddharmavipralopakale vartamane  
imanevamrupan sutrantanudgrahisyanti dharayisyanti  
vacayisyanti paryavapsyanti, parebhyasca vistarena  
samprakasayisyanti, asya khalu punah subhute  
punyaskandhasyantikadasau paurvakah punyaskandhah satatamimapi  
kalam nopaiti, sahasratamimapi satasahasratamimapi kotimamipi  
kotisatataamimapi kotisatasahasratamimapi  
kotiniyutasatasahasratamimapi | samkhyamapi kalamapi gananamapi  
upamamapi upanisadamapi yavadaupamyamapi na ksamate ||

sacetpunah subhute tesam kulaputranam kuladuhitrnam va  
aham punyaskandham bhaseyam, yavatte kulaputra va kuladuhitaro va  
tasmin samaye punyaskandham prasavisyanti, pratigrahisyanti,  
unmadam sattva anuprapnuyuscittaviksepam va gaccheyuh | api tu  
khalu punah subhute acintyo 'tulyo 'yam dharmaparyayastathagatena  
bhasitah | asya acintya eva vipakah pratikanksitavyah || 16 ||

atha khalvayusman subhutihbhagavantametadvocat - katham bhagavan  
bodhisattvayanamprasthitena sthavyam, katham pratipattavyam, katham  
cittam pragrahitavyam? bhagavanaha - iha subhute  
bodhisattvayanamprasthitena evam cittamutpadayitavyam - sarve sattva  
maya anupadhisese nirvanadhatau parinirvapayitavyah | evam sa  
sattvan parinirvapy na kascitsattvah parinirvapito bhavati | tatkasya  
hetoh? sacetsubhute bodhisattvasya sattvasamjña pravarteta, na sa  
bodhisattva iti vaktavyah | jivasamjña va yavatpudgalasamjña va  
pravarteta, na sa bodhisattva iti vaktavyah | tatkasya hetoh? nasti  
subhute sa kasciddharmo yo bodhisattvayanamprasthito nama ||

(vajr, vaidya 84) tatkim manyase subhute asti sa kasciddharmo  
yastathagatena dipamkarasya tathagatasyantikadanuttaram

samyaksambodhimabhisambuddhah? evamukte ayusman  
subhutihbhagavantametadvocat - yathaham bhagavato  
bhasitasyarthamajanami, nasti sa bhagavan kasciddharmo yastathagatena  
dipamkarasya tathagatasyarhatah samyaksambuddhasyantikadanuttaram  
samyaksambodhimabhisambuddhah | evamukte bhagavanayusmantam  
subhutihmetadvocat - evametatsubhute, evametat | nasti subhute sa  
kasciddharmo yastathagatena dipamkarasya tathagatasyarhatah  
samyaksambuddhasyantikadanuttaram samyaksambodhimabhisambuddhah |  
sacetpunah subhute kasciddharmastathagatenabhisambuddho 'bhavisyat,  
na mam dipamkarastathagato vyakarisyat - bhavisyasi tvam  
manava anagate 'dhvani sakyamunirnama tathagato 'rhan samyaksambuddha  
iti | yasmattarhi subhute tathagatenarhata samyaksambuddhena nasti sa  
kasciddharmo yo 'nuttaram samyaksambodhimabhisambuddhah,  
tasmadaham dipamkarena tathagatena vyakrta - bhavisyasi tvam  
manava anagate 'dhvani sakyamunirnama tathagato 'rhan samyaksambuddha  
| tatkasya hetoh? tathagata iti subhute bhutatathataya etadadhivacanam |  
tathagata iti subhute anutpadadharmataya etadadhivacanam | tathagata iti  
subhute dharmacchedasyaitadadhivacanam | tathagata iti subhute  
atyantanutpannasyaitadadhivacanam | tatkasya hetoh? esa subhute anutpado  
yah paramarthah | yah kascitsubhute evam vadet - tathagatenarhata  
samyaksambuddhena anuttara samyaksambodhirabhisambuddheti, sa vitatham  
vadet | abhyacaksita mam sa subhute asatodgrhitena | tatkasya  
hetoh -? nasti subhute sa kasciddharmo yastathagatena anuttaram  
samyaksambodhimabhisambuddhah | yasca subhute tathagatena dharmo  
'bhisambuddho desito va tatra na satyam na mrsa | tasmattathagato  
bhasate - sarvadharmasiddhadharma iti | tatkasya hetoh? sarvadharmas  
iti subhute adharmastathagatena bhasitah | tasmaducyante sarvadharmas  
siddhadharma iti ||

tadyathapi nama subhute puruso bhavedupetakayo mahakayah? ayusman  
subhutihraha - yo 'sau bhagavamstathagatena puruso bhasita upetakayo  
mahakaya iti, akayah sa bhagavamstathagatena bhasitah | tenocyate  
upetakayo mahakaya iti ||

bhagavanaha - evametatsubhute | yo bodhisattva evam vadet - aham  
sattvan parinirvapayisyamiti, na sa bodhisattva iti vaktavyah | tatkasya  
hetoh? asti subhute sa kasciddharmo yo bodhisattvo nama? subhutihraha -  
no hidam bhagavan | nasti sa kasciddharmo yo bodhisattvo (vajr, vaidya 85)  
nama | bhagavanaha - sattvah sattva iti subhute asattvaste  
tathagatena bhasitah, tenocyante sattva iti | tasmattathagato  
bhasate - niratmanah sarvadharmas nirjiva nisposa  
nispudgalah sarvadharmas iti ||

yah subhute bodhisattva evam vadet - aham  
ksetravayuhannispadayisyamiti, sa vitatham vadet | tatkasya  
hetoh? ksetravayuhah ksetravayuha iti subhute avyuhaste  
tathagatena bhasitah | tenocyante ksetravayuha iti ||  
yah subhute bodhisattvo niratmano dharmas niratmano dharmas

ityadhimucyate, tathagatenarhata samyaksambuddhena bodhisattvo mahasattva  
ityakhyatah || 17 ||

bhagavanaha - tatkim manyase subhute - samvidyate tathagatasya  
mamsacaksuh? subhutihaha - evametadbhagavan, samvidyate  
tathagatasya mamsacaksuh | bhagavanaha - tatkim manyase subhute  
samvidyate tathagatasya divyam caksuh? subhutihaha -  
evametadbhagavan, samvidyate tathagatasya divyam caksuh |  
bhagavanaha - tatkim manyase subhute samvidyate tathagatasya  
prajñacaksuh? subhutihaha - evametadbhagavan, samvidyate  
tathagatasya prajñacaksuh | bhagavanaha - tatkim manyase subhute  
samvidyate tathagatasya dharmacaksuh? subhutihaha - evametadbhagavan,  
samvidyate tathagatasya dharmacaksuh | bhagavanaha - tatkim manyase  
subhute samvidyate tathagatasya buddhacaksuh? subhutihaha -  
evametadbhagavan, samvidyate tathagata buddhacaksuh |

bhagavanaha - tatkim manyase subhute yavantyo gangayam  
mahanadyam valukah, api nu ta valukastathagatena bhasitah?  
subhutihaha - evametadbhagavan, evametat sugata | bhasitastathagatena  
valukah | bhagavanaha - tatkim manyase subhute yavatyō gangayam  
mahanadyam valukah, tavatya eva ganganadyo bhavayuh, tasu va  
valukah, tavantasca lokadhatavo bhavayuh, kaccidbhavaste lokadhatavo  
bhavayuh? subhutihaha - evametadbhagavan, evametat sugata | bhavaste  
lokadhatavo bhavayuh | bhagavanaha - yavantah subhute tesu  
lokadhatusu sattvah, tesamaham nanabhavam cittadharam  
prajanami | tatkasya hetoh? cittadhara cittadhareti subhute  
adharaisa tathagatena bhasita, tenocyate cittadhareti | tatkasya  
hetoh? atitam subhute cittam nopalabhyate | anagamam cittam  
nopalabhyate | pratyutpannam cittam nopalabhyate || 18 ||

tatkim manyase subhute yah kascitkulaputro va kuladuhita va imam  
trisahasramahasahasram lokadhatum saptaratnaparipurnam krtva  
tathagatebhyo 'rhadbhayaḥ samyaksambuddhebhyo danam dadyat, api nu  
(vajr, vaidya 86) sa kulaputro va kuladuhita va tatonidanam bahu  
punyaskandham prasunuyat? subhutihaha - bahu bhagavan, bahu sugata |  
bhagavanaha - evametatsubhute, evametat | bahu sa kulaputro va kuladuhita  
va tatonidanam punyaskandham prasunuyadaprameyamasahkhyeyam |  
tatkasya hetoh? punyaskandhah punyaskandha iti subhute askandhah sa  
tathagatena bhasitah | tenocyate punyaskandha iti | sacet punah  
subhute punyaskandho 'bhavisyat, na tathagato 'bhavisyat  
punyaskandhah punyaskandha iti || 19 ||

tatkim manyase subhute rupakayapariniṣṭyā tathagato  
drastavyah? subhutihaha - no hidam bhagavan | na  
rupakayapariniṣṭyā tathagato drastavyah | tatkasya hetoh?  
rupakayapariniṣṭyā rupakayapariniṣṭyā bhagavan  
apariniṣṭyā tathagatena bhasita | tenocyate  
rupakayapariniṣṭyā ||

bhagavanaha - tatkim manyase subhute laksanasampada tathagato

drastavyah? subhutihaha - no hidam bhagavan | na  
laksanasampada tathagato drastavyah | tatkasya hetoh? yaisa  
bhagavan laksanasampattathagatena bhasita,  
alaksanasampadesa tathagatena bhasita | tenocyate  
laksanasampaditi || 20 ||

bhagavanaha - tatkim manyase subhute api nu tathagatasyaivam bhavati -  
maya dharmo desita iti? subhutihaha - no hidam bhagavan  
tathagatasyaivam bhavati - maya dharmo desita iti | bhagavanaha - yah  
subhute evam vadet - tathagatena dharmo desita iti, sa vitatham vadet |  
abhyacaksita mam sa subhute asatodgrhitena | tatkasya hetoh?  
dharmadesana dharmadesaneti subhute nasti sa kasciddharmo yo  
dharmadesana namopalabhyate ||

evamukte ayusman subhutihabhagavantametadvocat - asti bhagavan  
kescitsattva bhavisyantyanagate 'dhvani pascime kale pascime samaye  
pascimayam pañcasatyam saddharmavipralope vartamane, ya  
imanevamrupan dharman srutva abhisraddhasyanti | bhagavanaha - na  
te subhute sattva nasattvah | tatkasya hetoh? sattvah sattva iti  
subhute sarve te subhute asattvastathagatena bhasitah | tenocyante  
sattva iti || 21 ||

tatkim manyase subhute - api nu asti sa kasciddharmah,  
yastathagatenanuttaram samyaksambodhimabhisambuddhah?@ ayusman  
subhutihaha - no hidam bhagavan | nasti sa bhagavan kasciddharmo  
yastathagatenanuttaram samyaksambodhimabhisambuddhah | bhagavanaha  
- evametatsubhute, evametat | anurapi tatra dharmo na samvidyate  
nopalabhyate | tenocyate anuttara samyaksambodhiriti || 22 ||

(vajr, vaidya 87) api tu khalu punah subhute samah sa dharmo na tatra  
kascidvisamah | tenocyate anuttara samyaksambodhiriti | niratmatvena  
nihsattvatvena nirjivatvena nispudgalatvena sama sa anuttara  
samyaksambodhih sarvaih kusalaiddharmairabhisambudhyate | tatkasya  
hetoh? kusala dharmah kusala dharmo iti subhute adharmascaiva te  
tathagatena bhasitah | tenocyante kusala dharmo iti || 23 ||

yasca khalu punah subhute stri va puruso va  
yavantastrisahasramahasasre lokadhatau sumeravah parvatarajanah,  
tavato rasin saptanam ratnanamabhisamhritya tathagatubhyo  
'rhadbhayah samyaksambuddhebhyo danam dadyat, yasca kulaputro va  
kuladuhita va itah prajñāparamitaya  
dharmaparyayadantasascatuspadikamapi gathamudgrhya parebhyo  
desayet, asya subhute punyaskandhasya asau paurvakah punyaskandhah  
satatamimapi kalam nopaiti, yavadupanisadamapi na ksamate || 24 ||  
tatkim manyase subhute - api nu tathagatasyaivam bhavati - maya  
sattvah parimocita iti? na khalu punah subhute evam drastavyam |  
tatkasya hetoh? nasti subhute kascitsattvo yastathagatena parimocitah |  
yadi punah subhute kascitsattvo 'bhavisyadyastathagatena parimocitah  
syat, sa eva tathagatasyatmagraho 'bhavisyat, sattvagraho jivagrahah  
pudgalagraho 'bhavisyat | atmagraha iti subhute agraha esa

tathagatena bhasitah | sa ca balaprthagjanairudgrhitah |  
balaprthagjana iti subhute ajana eva te tathagatena bhasitah |  
tenocyante balaprthagjana iti || 25 ||

tatkim manyase subhute - laksanasampada tathagato drastavyah?  
subhutihira - no hidam bhagavan | yathaham bhagavato  
bhasitasyarthamajanami, na laksanasampada tathagato  
drastavyah | bhagavanaha - sadhu sadhu subhute, evametatsubhute,  
evametadyatha vadasi | na laksanasampada tathagato drastavyah |  
tatkasya hetoh? sacetpunah subhute laksanasampada tathagato  
drastavyo 'bhavisyat, rajapi cakravarti tathagato 'bhavisyat |  
tasmanna laksanasampada tathagato drastavyah | ayusman  
subhutihirbhagavantametadvocat - yathaham bhagavato  
bhasitasyarthamajanami, na laksanasampada tathagato  
drastavyah ||

atha khalu bhagavamstasyam velayamime gathe abhasata -

ye mam rupena cadraksurye mam ghosena canvaguh |  
mithyaprahanaprasrta na mam draksyanti te janah || 1 ||

dharmato buddho drastavyo dharmakaya hi nayakah | dharmata ca na  
vijñeya na sa sakya vijjanitum || 2 || 26 ||

(vajr, vaidya 88) tatkim manyase subhute laksanasampada tathagatena  
anuttara samyaksambodhirabhisambuddha? na khalu punaste subhute evam  
drastavyam | tatkasya hetoh? na hi subhute laksanasampada  
tathagatena anuttara samyaksambodhirabhisambuddha syat | na khalu  
punaste subhute kascidevam vadet - bodhisattvayanamprasthitaih  
kasyacid dharmasya vinasah prajñaptah ucchedo veti | na khalu punaste  
subhute evam drastavyam | tatkasya hetoh? na  
bodhisattvayanamprasthitaih kasyacid dharmasya vinasah prajñapto  
nocchedah || 27 ||

yasca khalu punah subhute kulaputro va kuladuhita va  
ganganadivalukasamamllokadhatun saptaratnaparipurnam krtva  
tathagatebhyo 'rhadbhayah samyaksambuddhebhyo danam dadyat, yasca  
bodhisattvo niratmaksvanutpattikesu dharmesu ksantim pratilabhate,  
ayameva tatonidanam bahutaram punyaskandham  
prasavedaprameyamasamkhyeyam | na khalu punah subhute bodhisattvena  
mahasattvena punyaskandhah parigrahitavyah | ayusman subhutihira  
- nanu bhagavan bodhisattvena punyaskandhah parigrahitavyah?  
bhagavanaha - parigrahitavyah subhute no grahitavyah | tenocyate  
parigrahitavya iti || 28 ||

api tu khalu punah subhute yah kascidevam vadet - tathagato gacchati  
va agacchati va tisthati va nisidati va, sayyam va kalpayati,  
na me subhute (sa) bhasitasyarthamajanati | tatkasya hetoh?  
tathagata iti subhute ucyate na kvacidgato na kutascidagatah | tenocyate  
tathagato 'rhan samyaksambuddha iti || 29 ||

yasca khalu punah subhute kulaputro va kuladuhita va yavanti  
trisahasramahasahasre lokadhatau prthivirajamsi, tavatam  
lokadhatunamevamrupam masim kuryat yavadevamasamkhyeyena  
viriyena tadyathapi nama paramanusamcayah, tatkim manyase subhute  
- api nu bahu sa paramanusamcayo bhavet? subhutihira -  
evametadbhagavan, evametatsugata | bahu sa paramanusamcayo bhavet |  
tatksya hetoh? sacedbhagavan bahu paramanusamcayo 'bhavisyat, na  
bhagavanavaksyat - paramanusamcaya iti | tatksya hetoh? yo 'sau  
bhagavan paramanusamcayastathagatena bhasitah, asamcayah sa  
tathagatena bhasitah | tenocyate paramanusamcaya iti | yasca  
tathagatena bhasitastisahasramahasahasro lokadhaturiti, adhatuh sa  
tathagatena bhasitah | tenocyate trisahasramahasahasro lokadhaturiti  
| tatksya hetoh? sacedbhagavan lokadhaturabhavisyat, sa eva  
pindagraho (vajr, vaidya 89) 'bhavisyat | yascaiva  
pindagrahastathagatena bhasitah, agraah sa tathagatena  
bhasitah | tenocyate pindagraha iti | bhagavanaha -  
pindagrahascaiva subhute avyavaharo 'nabhilapyah | na sa dharmo  
nadharmah | sa ca balaprthagjanairudgrhitah || 30 ||

tatksya hetoh? yo hi kascitubhute evam vadet -  
atmadrstistathagatena bhasita,  
sattvadrstirjivadrstih pudgaladrstistathagatena  
bhasita, api nu sa subhute samyagvadamano vadet? subhutihira - no  
hidam bhagavan, no hidam sugata, na samyagvadamano vadet | tatksya  
hetoh? ya sa bhagavan atmadrstistathagatena bhasita,  
adrstih sa tathagatena bhasita | tenocyate atmadrstiriti  
||

bhagavanaha - evam hi subhute bodhisattvayanasamprasthitena  
sarvadharmajñatavya drastavya adhimoktavyah | tathaca jñatavya  
drastavya adhimoktavyah, yatha na dharmasamjñayamapi  
pratyupatisthennadharmsamjñayam | tatksya hetoh? dharmasamjña  
dharmasamjñeti subhute asamjñaisa tathagatena bhasita |  
tenocyate dharmasamjñeti || 31 ||

yasca khalu punah subhute bodhisattvo mahasattvo  
'prameyanasamkhyeamlokadhatun saptaratnaparipurnam krtva  
tathagatebhyo 'rhadbhayah samyaksambuddhebhyo danam dadyat, yasca  
kulaputro va kuladuhita va itah prajñāparamitaya  
dharmaparyadantasascatuspadikamapi gathamudgrhya  
dharayeddesayedvacayet paryavapnuyat, parebhyasca vistarena  
samprakasayet, ayameva tatonidanam bahutaram punyaskandham  
prasunuyadaprameyamasamkhyeam | katham ca samprakasayet?  
tadyathakase -

taraka timiram dipo mayavasyaya budbudam |  
svapnam ca vidyudabhram ca evam drastavya samskrtam ||

tatha prakasayet, tenocyate samprakasayediti ||

idamavocadbhagavan attamanah | sthavirusubhutiste ca  
bhiksubhiksunyupasakopasikaste ca bodhisattvah  
sadevamanusasuragandharvasca loko bhagavato bhasitamabhyandanniti ||  
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|| aryavajracchedika bhagavati prajñāparamita samapta ||

— Vajracchedika prajñāparamita (Academic edition — see source file header)