



vacmi tanakhilan dharman vaidikan muktaye paran // Ang\_1.2

dharmah syaccodana proktas tadanyastupacaratah /  
linadirupa sa jñeya muktida sruticodita // Ang\_1.3

srutyuktalinlottavyapratyayalaksanalaksita /  
codana saiva nanya sa puranasmticodita // Ang\_1.4

na vaidikah puranoktaih karmani manubhiscaret /  
vedoktaireva tairmantrair nikhilani samacaret // Ang\_1.5

karmamadhye puranoktamantroccharanamatratah /  
nasyettu vaidikam karma tasmattu na tathacaret // Ang\_1.6

puranoktesvesu satsu laukikesu tathacaret /  
mantrabhava tu sarvatra smrta vyahrtayah kila // Ang\_1.7

anvaye lingato 'rthadva virodhabhavatah pare /  
tattanmantra sambhavanti tesu tesu tu karmasu // Ang\_1.8

prayascittam drsyate nam yatra kutrapi tatra vai /  
tasyaitatkathitam divyam prayascittam mahattaram // Ang\_1.9

punya vyahrtayasceti sa rgva vaisnavi siva /  
sarvapapaprasamani cintitarthaikadayini // Ang\_1.10

prayascittakriyahetor nirnita visnuna pura /  
na vyahrtisamo mantro na vyahrtisamo japah // Ang\_1.11

na vyahrtisamastirtho na vyahatisamam tapah /  
na vyahatisamo yajño na vyahrtisamah kriyah // Ang\_1.12

tasmatsarvatra ta drstah prayascittaya kevalam /  
tasmadvaidikakrtyanam laukikanamasesatah // Ang\_1.13

pramadakarane krtsne tattya buddhipurvake /  
ajñānam jñānam ca pavakastarakah parah // Ang\_1.14

uttaraka vyahrtayo rca yuktastaya punah /  
karmano 'karane jatanamnoryahatayah smrtah // Ang\_1.15

dinaikasadyah kathitas tatha namakhyakarmanah /  
tathannaprasanasyapi caulasyakarane tatah // Ang\_1.16

divasadvayasadhya yah para vyahrtayah smrtah /  
pascanmañji prakartavya mauñjyastvakarane tatha // Ang\_1.17

mukhyakale sodasabdaparyantam dasamaditah /  
dinatrayacatuspañcasatsaptastanavadikah // Ang\_1.18

ratrayah kathitastasya tajjapastasya niskrtih /  
kimanyesam karmanam tu yasya nasti hi niskrtih // Ang\_1.19

tasyaitah kathitah sadbhih satatam vedavadibhih /  
japtvaita vyahrtirdivyah prayascittaya kevalam // Ang\_1.20

pariputah tatah sadyas tattatkarma samarabhet /  
pakarambhasamarambhah sraddhamatrasya samtatam // Ang\_1.21

prabhaveddhi visesena samkalpastu na tasya vai /  
yadi daivadyatnamadhye bhavetsutakamrtvijam // Ang\_1.22

tatkriyakarane tattu na tesam varakam bhavet /  
tatkriyartham prathamatah snatva samyak samantrakam // Ang\_1.23

tatkriyamatha kurvita tavattesam na sutakam /  
karmakale tadasaucam sadyo vilayameti vai // Ang\_1.24

vrte karmani bhuyasca tadudeti svayam punah /  
sraddhe pakasamarambhe vrte 'tha nipatecchavam // Ang\_1.25

tadvithyam tena tacchraddham dusitam na bhavedapi /  
pakarambhasya purvam tat prhavecchraddhavarakam // Ang\_1.26

savam vithyam nipatitam pakarambhatparam tu na /  
upakrantasya tasyasya sutakam yadi madhyatah // Ang\_1.27

apyagam tena taddhi varitam na bhavisyati /  
tasmacchraddhamupakrantam sutake 'pi tathacaret // Ang\_1.28

atarpanam vidhanena pakasyarambhato 'khilam /  
sarvesam vratakrchanam varakam sraddhamekakam // Ang\_1.29

tasyapi varako yagah purnamasasca darsikah /  
purnamasam ca darsam ca pasubandham ca taddine // Ang\_1.30

samagam samapyadau pascacchraddham samacaret /  
pitrikriyadinaprayaganusthanato 'khilah // Ang\_1.31

vasavascapi rudrascapy adityascaiva krtsnasah /  
tadrupah pitarah sarve sarve capi pitamahah // Ang\_1.32

nityatrpta bhavayurvai nikhilah prapitamahah /  
diksapraptya tu bhuyistha trptistesam bhavisyati //  
Ang\_1.33

pratyabdamasastanmasadiksa ya na bhavisyati /  
pratyabdamapi pitrostan na pitrvyadikam matam // Ang\_1.34

mahadiksamadyagam gatameva bhavisyati /  
mahadiksagatasyasya tadante karanam nanu // Ang\_1.35

diksamahatyasta jñeyas caturvimsaddinadhikah /  
tistrastabhyastu ya nyunas trisadadidinatmakah // Ang\_1.36

kharvatmakasta vijñeyas tanmadhyagatapaitrkam /  
yadva tadante tatkaryam anyatkabalitam taya // Ang\_1.37

mahatya diksaya karma satresvevam gamam gamam /  
na karyamiti vacyam kim diksavrdhau kathamcana // Ang\_1.38

sampraptamapi tacchraddham avasaddaivayogatah /

tadanta eva kurvita tasya api punah kada // Ang\_1.39

daiwayogena cidvrddher mahattvam cetsamagatam /  
karanantarasamgatya tadante cetkrtakrtam // Ang\_1.40

tacchraddham bhavativityahur diksamadhyamrtanapi /  
na samskuryannapi pasyet samskuryattadvyatikrame // Ang\_1.41

karmano vaidikasyaivam prabalyam pratipaditam /  
brahmaividbhirmahabhagair dharmajñāistattvadarsibhih // Ang\_1.42

danatirthavratadibhyah krchrebhyo 'pi visisyate /  
vaidikam tu mahatkarma vaidikam prabhavettatah // Ang\_1.43

suddhah sanneva kurvita vaidikam karma nasucih /  
asaucadasucitvam hi brahmananam bhavisyati // Ang\_1.44

sutyasauce mrtasauce vaidikam karma nacaret /  
asprsyatvam na sutyam syad asauce tu bhaveddhi tat // Ang\_1.45

ubhayorbhojanam kuryan mahagurunipatanē /  
ahorātram bhuktihaiṇyam sarvesamāpi tanmatam // Ang\_1.46

akalabhuktirasauce sutyasauce na tanmatam /  
samdhyamatram prakurvita tayormanasamantratah // Ang\_1.47

ekadvitricaturṇarinastasaucasya cetpunah /  
asauce vartamanasya samghatasaucinastatah // Ang\_1.48

saksadannasya muktirna samdhya sa syajjale kriya /  
satajñātagatagramavasinaḥ samtataghinaḥ // Ang\_1.49

sutakante punahpraptasutakasya nirantaram /  
abdāṃ drstvā tato yatnat tyaktvā tam gramamadarat // Ang\_1.50

sadyo desantare pitroh sraddham karyamiti sthitih /  
yada paramparagho 'sya jayate sraddhavarakah // Ang\_1.51

tada samvatsaram drstvā sadyo desantaram vrajet /  
yadi vighno na jayeta sraddhasyatha tatha tada // Ang\_1.52

sraddham tatraiva kurvita dhrtayajñōpavitavan /  
ekadāiva samakrantah sutakatrāyato yadi // Ang\_1.53

ekasaucena va pascad yajñasutram tu bibhryat /  
yajñasutravihinah syad anarḥ sarvakarmasu // Ang\_1.54

abhavē tasya sūtrasya celam vajinameva va /  
dharayati vidhanena na mantrastatra vidyate // Ang\_1.55

sūtrasyaiva bhavenmantrah sikhahinasca tadsah /  
satrucchinnaḥ sadyo bibhran karṇe suciryatan // Ang\_1.56

samagopucchalomani prajāpatyaprapurvakam /  
punahsamskaratah suddhah prabhavennatra samsayah // Ang\_1.57

madhyacchinna yada cuda prajapatyena sudhyati /  
sikhaya rogato nase krtsnayah samkate 'pi va // Ang\_1.58

avasadvahnito vapi punahsamskara eva hi /  
sikharohanatah pascan na tatpurvam samacaret // Ang\_1.59

tavadgopucchalomani dharyanyeva vidhanatah /  
yathavat sa tu na bhaved vardhakena ca rogatah // Ang\_1.60

saptatyurdhvam tu cettasyah purvatah prsthato 'pi va /  
parsvatah parito vapi samudbhutaisca romabhih // Ang\_1.61

sikha karya prayatnena na cennaivopapadyate /  
tatsthane sarvasunye tu parito vapi kim punah // Ang\_1.62

brahmanyasucanayaivam tani lomani dharayet /  
anyatha na bhavedeva tatha tasmatsamacaret // Ang\_1.63

evam varsastake 'tite tartiyikasramam vrajet /  
sikha sutra ca tadyugmam brahmanatvasya mulake // Ang\_1.64

yaya kaya ca vidhaya sikham sutram ca bibhryat /  
sikhacchedo pañcavaram yadi jayeta satrubhih // Ang\_1.65

brahmanyam tasya nastam syat punahsamskarato 'pi tat /  
sraddhavighne samutpanne santatam sutakadina // Ang\_1.66

akrtvaiva tada sraddham nopeyacca striyam taram /  
tada yadyahito garbho brahmahatyavratam caret // Ang\_1.67

tada sakrtsannipate prajapatyatrayam caret /  
asakrdgamanaccapagrayanam ca samacaret // Ang\_1.68

tasyopanayanam bhuyas coditam brahmavadibhih /  
pravistaparakayo yah svabharya tena varsmana // Ang\_1.69

nopeyattatpravistah san nopeyattasya tamapi /  
tadsam karma kuryaccet tatkulam svakulam ca te // Ang\_1.70

atmanam patayeddhore narake rauravabhidhe /  
naste triprayake sraddhe purvasmin havisi kvacit // Ang\_1.71

tada punastatsampadya hutva pranadibhisca /  
dvatrisadahuteh pascac tacchesena samapanam // Ang\_1.72

yattattriprayakam sraddham tasyagusca samapanam /  
aparahne ca madhyahne sadyah pakvam bhaveddhi vai // Ang\_1.73

prthak pakattasyam bhuktir dvitiye tatra naiva sa /  
vipranam bhuktimatram syad abhantyetatsamacaret // Ang\_1.74

sambhantiyatha mrtahasya samarambho vidhiyate /  
sarvasesam samadaya pindastrinava nirvapet // Ang\_1.75

avasistam prasayecca triprayakavidhau tatha /  
yatnanmahabhitimati pascatsyadbhuribhojanam // Ang\_1.76

arvaktu lajahomasya vadhuryadi rajasvala /  
havismatiti mantrena satakumbhairvidhanatah // Ang\_1.77

snapayitva vidhanena vastrabhyam samparityatah /  
natva dvivaram yatnena yuñjanahutiyugmakam // Ang\_1.78

prthagagnau sthapite 'tha juhuyatsamskrtam ghrtam /  
pascattantram prayoktavyam abrahmanavisarjanam // Ang\_1.79

yoktram vimucya tam patnim duratastu viniksipet /  
pascaccaturthadivase snatayam samanantaram // Ang\_1.80

pravahanadikarmani vidhinaiva samacaret /  
ubhayostu tada nityam vidhina syatpayovratam // Ang\_1.81

tadaupasanahomah syat samarambhattu tanmatam /  
lajahomatparam sa cet tada tatsnanatah param // Ang\_1.82

arvaktu sesahomasya tusnikam mantravarjitam /  
vastradvayam pradayasyai tabhyamacchadya tatparam // Ang\_1.83

apavrtte tritiye ca divase 'tha caturthake /  
ahni dvitiyayame vai satakumbhairamantritaih // Ang\_1.84

abhisekam karayitva sesam karma samacaret /  
aupasane tvanarabdhe dvitiyadivase yadi // Ang\_1.85

rajasvala tada tasyai havismanmantrasecanat /  
param vastradvayam datva tusnikam mantravarjanat // Ang\_1.86

tabhyamacchadya tatpascat sahasrairudakumbhakaih /  
caturthadivase kuryad abhisekam samantrakaih // Ang\_1.87

pañcagavyastilaih svetaih sarsapaih sarvadhanyakaih /  
vyahrtya caiva gayatrya hunedastottaram satam // Ang\_1.88

astottarasahasram cet sarvadosaharam param /  
ayusyasuktam hutvatha caruna lajato 'pi va // Ang\_1.89

homasesam samapyatha karmasesam samapayet /  
pascacchuddhimavapnoti karmanastasya kevalam // Ang\_1.90

tatpañcame 'tha divase tvaupasanaparigrahah /  
tayatham samgamo masad garbhadhanavidhanatah // Ang\_1.91

tadgrhaksetramanasam parasparavirodhatah /  
niruddhapretakrtyanam sutakam tatsamapanat // Ang\_1.92

niruddhapretakrtya ye tadravyaharanecchaya /  
tatsamapanaparyantam tesam tatsutakam bhavet // Ang\_1.93

tatsamapanaparyantam na kuryuh subhakarma ca /  
nityam naimittikam kamyam brahmayaññadikam tatha // Ang\_1.94

na svadhyayam na va homam na sabhayah pravesanam /  
kurvita manasa samdhyam na svaduni ca bhaksayet // Ang\_1.95

tani kuryattu mohena sa preto na sahisyati /  
sapam ghoram dadatyeva tasmattatkrtyarodhanam // Ang\_1.96

manasapi na kurvita taccandalam prakirtitam /  
krtyam ghoram hi dustam tat tadsam na tadacaret // Ang\_1.97

atyanyayamatidroham atikrauryam kalavapi /  
atyakramam catyasastram na kuryanna ca karayet // Ang\_1.98

yadi kurvita mohena sadyo vilayamesyati /  
karta karayita capi prerakasca nirodhakah // Ang\_1.99

tatsahayasca sarve te layamesyanti satvaram /  
grhaksetradikam sarvam na nityam subhakarinah // Ang\_1.100

tannimittamidam rupam papam martyo na cacaret /  
agamisutakam jñatva samupakrantakarmanah // Ang\_1.101

angapakarsanam naiva kuryaditi manormatam /  
samagate sutake 'pi samupakrantakarmanah // Ang\_1.102

angani tattatkalesu kuryattatra na sutaki /  
bhavedeva tada sadyo gate tasmin punastatha // Ang\_1.103

api jivatpita pindapitryajñam samacaret /  
masi sraddham tatha homad astakam pitryajñatah // Ang\_1.104

piturviyogatparatah pindadanam samacaret /  
tenayam sraddhakarta syanna matuh pindadanatah // Ang\_1.105

jive pitari cecchraddhe prapte naimittike yadi /  
yebhya eva pita dadyat tebhyo dadyattu tatsutah // Ang\_1.106

evam pitamahe jive yebhyo dadyat sa hi svayam /  
tebhyo dadyattu tatpautras tatha syatpripitamahe // Ang\_1.107

samnyaste patite tate bhrantacitte calatmani /  
tatkartrkani sraddhani svayam putrah samacaret // Ang\_1.108

tattatkalesu vidhivac chraddhakarta na tena sah /  
tesamakaranatso 'yam sadyascandalatam vrajet // Ang\_1.109

sraddhadhikari pindasya danamatrena jayate /  
rtviktvena vrte tasmin na tu karta bhavedayam // Ang\_1.110

pituh pindapradanena sraddhakarta bhavedayam /  
sraddhadhikarasidhyartham kuryadekadase 'hani // Ang\_1.111

parvanam tadvidhanena pituh siddheranantaram /  
karmandi brahmabhutasya tada tasminniyojayet // Ang\_1.112

pratisamvatsaram siddhidine sraddham samacaret /  
pascadaradhanam kuryat tasminno cetpare 'hani // Ang\_1.113

brahmabhutasya tasyasya sarvadevadirupinah /  
samgacchate pitrtvam ca tena rupena tam tatha // Ang\_1.114

tasmin sraddhadine bhaktya yajedeva vidhanatah /  
tadrk tadyajanam casya sraddhanamakakarmanah // Ang\_1.115

adhikaritvasidhyartham tasmattenaiva tam yajet /  
na mataram pitrtvena yajeta tu kathamcana // Ang\_1.116

pitrtvam matari gatam ekasesajamalpakam /  
yatha na tatkaryakaram matrtvamapi tattatha // Ang\_1.117

pitrvyapatnyadinam syat tadrkpatnitvameva hi /  
tasam bhavati tasmattu na tanmatrtvamucyate // Ang\_1.118

pitrtvamapi matrtvam danato nasamesyatah /  
tatkarmani punah prapte jananitvadina bhavet // Ang\_1.119

pitrtvamapi matrtvam ekatraiva hi tisthati /  
na tisthati tadanyatra kriyasatasahasrakat // Ang\_1.120

gaunamatari matrtvam puraskrtyarthalobhatah /  
samuccarya kriyam kuryan na sa tadga bhaveddhruvam // Ang\_1.121

lobhanmatrtvamanyasu yadi niksipyamohatah /  
kriyam kuryajjadamatih sadyascandalatam vrajet // Ang\_1.122

atasmim tattvamaropya samskuryadyadi kamatah /  
nisphalam yati tatkarma so 'pi patityamapnuyat // Ang\_1.123

pitrtvam janitaryeva mukhyato 'nyatra gaunatah /  
tatpuraskrtya cetkarma krtamanyaih punah kriyam // Ang\_1.124

vihitenaiva putratvam svikarena na canyatah /  
samavapnoti bandhunam rajavidvadanujñaya // Ang\_1.125

bhratrjo vakyatah pitror jyaisthyakanisthyavarjitah /  
putratvam samavapnoti krtadarah krtakriyah // Ang\_1.126

so 'pyekascedavapnoti nobhayostu tatha vidhih /  
janiturmukhyasunuh syad anyasya gunatah sutah // Ang\_1.127

matulatvapitrvyatvasutatvadyanubandhakam /  
mukhyato yasya yadva syat taduddisyaiva tatkriya // Ang\_1.128

mukhyanubandham tyaktva yah karma kuryatpramadatah /  
pitrvyadikamuccarya punah kuryattu tam kriyam // Ang\_1.129

gotranamanubandhanam vyatyasenapyanehasah /  
yadi kuryatkriyam tam vai punah kuryadyathavidhi // Ang\_1.130

upanitastu cedupanetrtrvenaiva tatkriya /  
vidyadatvena taddatur bhaktadatvena tatprade // Ang\_1.131

bhayapatvena bhayape pitrvyatvena tadrse /  
tattaduccaranam krtva tattatkarma samacaret // Ang\_1.132

tadanyathakrtam taccet samyagbhuyah samacaret /  
mukhyakartrasamipe 'nyo na kuryat svanubandhatah // Ang\_1.133

tatpresyatvena kurvita presitastena vai vrtah /  
avrtastena tatpresyatvena taddurage sati // Ang\_1.134

krtam cetkarma tadbhuyah samkalpadi samacaret /  
vanmatradattaputrastu krtadarah krtakriyah // Ang\_1.135

grahakasya na kurvita darsadi na kadacana /  
tatpatnyastasya ca sraddhamatram samyak samacaret // Ang\_1.136

prativarsam prayatnena na darsadikamacaret /  
satameva hi bandhunam karma kuryat prayatnatah // Ang\_1.137

bhrastanamapi tucchanam patitanam vikarminam /  
na kurvita kriyam yatnad api snanam samacaret // Ang\_1.138

asatam patitanam ca bhasmantam sutakam smrtam /  
jatibhrastanakarmisthan patitan mataram sutam // Ang\_1.139

pitaram bhrataram patnim patimeva mitho 'satah /  
tyajedghatapraharena nanyanevam samacaret // Ang\_1.140

anathapretasamskarad asvamedhaphalam labhet /  
pretanirvapanam proktam atra samskarasabdatah // Ang\_1.141

akrtva pretasamskaram yo bhunkte kamakaratah /  
tatpretakrtapapaugham tatksanallabhate 'khilam // Ang\_1.142

taddosasamanayatha capagre snanamacaret /  
masamatram prayatnena na cedukthyam samacaret // Ang\_1.143

viprabhyanujñaya kuryat karmamatram visesatah /  
pitkrtyam pretakrtyam tayorno cedyaterapi // Ang\_1.144

vipranujñam yatirapi labdhva snatvardravastratah /  
pretakrtyam prakurvita na cet krtyam tu tanna tu // Ang\_1.145

api sastrakrtam karma bahuvipramatam tu yat /  
tadabhyanujñaya tatttu karmatah punaracaret // Ang\_1.146

bahuvipratiraskarapradvesagahpradusitam /  
tadabhyanujñarahitam yattatkarma punascaret // Ang\_1.147

yadyakartrkrtam karma samipe kartari sthite /  
dhanavrttigrahaksetrahetave tatpunascaret // Ang\_1.148

asagotramapi pretam dahayedyah kathamcana /  
sa capi gotribhistulyo dasaham sutaki bhavet // Ang\_1.149

mrtahasya parityage mohatkrchradvayam caret /  
gayatridasahasrajapo godanameva ca // Ang\_1.150

evam pañcatrimsavarsaparyantam cittamucyate /  
prthakvena mahabhagais tadurdhvam patito bhavet // Ang\_1.151

mahanadisnanasatam pitrostyakte tu paitrke /  
niskrtih kathita sadbhiih punahsamskaratastatha // Ang\_1.152

nadisnanani sarvatra sarvakrtyesu vacmi vah /  
niskrtitvena vipranam vedinamabhyanuññaya // Ang\_1.153

na hi snanena sadrsi niskrtirvihitasti hi /  
tasmatsnanani sarvatra tirthadisu visisyate // Ang\_1.154

srutiparayanam yadva vyahrtinam japo 'thava /  
gayatrya va japo no cen maharudrajapo 'thava // Ang\_1.155

purusasuktajapo vapi samhitapathanam sakrt /  
niskrtirvihita sadbhir api patakinamapi // Ang\_1.156

vedaksaroccaranatah sarvanamaphalam labhet /  
harinamani yavanti pathitani dvijatibhiih // Ang\_1.157

asamkhyakanyanantani sarvavilaharanyapi /  
tanyekavedavarnah syat tadsairdivyavarnakaih // Ang\_1.158

ameyaih samvrto vedah saksannarayanatmakah /  
tadsasyasya vedasya pathanat sarvakilbisaih // Ang\_1.159

sadya eva vimuktah syat pataki natra samsayah /  
tadsasyasya vedasya pathane brahmanasya vai // Ang\_1.160

adhikaro na canyasya samskrtasyaiva karmabhiih /  
tatrapii parisuddhasya krtanityakriyasya vai // Ang\_1.161

tatrapii parisuddhasya visesesu dinesvapi /  
suddhacchuddhah svato vedas taduccaranatah ksanat // Ang\_1.162

devanamanyanantani nikhilanyaghahani vai /  
asakrtpathitani syur natra karya vicarana // Ang\_1.163

snanam krtva prarabhecca vedam tam tadsam sivam /  
yadyasnatvaiva mohena prarabhet pataki bhavet // Ang\_1.164

snanatah sarvakarmani sidhyantyeva na samsayah /  
snanamulamidam brahmam snanamulamidam tapah // Ang\_1.165

snanamulakhila yajñah snanamulamidam jagat /  
sarvakrtyevu sarvatra snanameva param matam // Ang\_1.166

krtsnasvasucisu snanam tarakam parikirtitam /  
asprsyasparsane caivam abhaksyanam ca bhaksane // Ang\_1.167

sakalikarane catra malinikarane tatha /  
apatrikarane 'nyatra jatibhramsakaradisu // Ang\_1.168

sutakadisu sarvesu sarvesvasaucakarmasu /  
snameva param proktam sarvakrchravratadisu // Ang\_1.169

sarvadyantesu satresu tadeva parikirtitam /  
abhojyabhojanesvevam snanam tatsamudahrtam // Ang\_1.170

akaryakaranesvesu mukhyasnanani mukhyatah /  
bhaveyurhi pavitrani tanimani tatah sada // Ang\_1.171

caredyatnena sudhyartham na cetkim vatra sudhyati /  
svakriyavamane sadyah savasa jalamaviset // Ang\_1.172

ajirnavamane snanam ausadhadikriyavasat /  
vamane 'pyavagahah syan maksikumulato yadi // Ang\_1.173

navagahah prakartavyas tallepaksalanam param /  
prakartavyam prayatnena dharanam suddhavasasam // Ang\_1.174

sakairmulaih phalaih patraih katutiktarasadibhih /  
sadyascedvamanam tanna cirakale tu tadbhvet // Ang\_1.175

yada cedrogavamanam tada snanam vidhanatah /  
sadya eva prakartavyam aghamarsavidhanatah // Ang\_1.176

ratrau tu vamane jate rogadyairapyajirnatah /  
ardharatradadhastusne pathasi snanamucyate // Ang\_1.177

tatparam pratareva syad iti sakalabhasitam /  
sviyagotraparityagad anyagotraparigrahat // Ang\_1.178

prabhavetpatitah sadyah suddhah samskaratah punah /  
sviyagotraparityago bhinnagotraparigrahaah // Ang\_1.179

dvayametatprakathitam striya eva hi nurna tu /  
arkasrutivyatipatayukta 'ma pusyamavayoh // Ang\_1.180

asavardhodayo yogah kotyarkagrahasamnibhah /  
asmin snato capakotau kuryansnanasatam yadi // Ang\_1.181

trimsadvarsam tyaktapitrkarma suddho bhavettatah /  
mahodaye tu tatsnanasahasram yadi bhaktitah // Ang\_1.182

kuryadva karayedvapi suddhah purvaghato bhavet /  
anyatha niskrtirnasti tadsasyasya papinah // Ang\_1.183

tam yogam susamiksyeta tasmattadrktu kilbisi /  
yadi sadhvi pramadena patyanyena citi vrajet // Ang\_1.184

katham tatkarmakaranam pascattajjatanmanam /  
iti cintapara deva babhuyuh kila vai ciram // Ang\_1.185

pascadudabhavadvani divya spastapadaksara /  
patyanyanarayogasya sadabdam krcchramucyate // Ang\_1.186

mohat pranaparityage mahapapasya karmanah /  
tasyah sadabdam samproktam sadgunenaiva samyutam //  
Ang\_1.187

sadanenaiva kurvita lobhasathyavivarjitam /  
taddosasamanayaiva pranatyagakhyakarmanah // Ang\_1.188

capagrayanam krtvadau tatra snanasatam caret /  
paksamatram prayatnena nityam priyapurahsaram // Ang\_1.189

tacchantistena nanyena sardhasahasramajjanaih /

brahmananam prasadena kusmandaganapathatah // Ang\_1.190

nityam trivaram tatraiva pascattu prakrtam caret /  
tatah suddha bhavetsa tu tairetaih karmabhih subhaih // Ang\_1.191

dvigunam rajayogena trigunam vaisyayogatah /  
catugurnam sudrayogad evam niskrtiririta // Ang\_1.192

punarvivahta mudhaih pitrbhratrmukhah khalaih /  
yadi sa te 'khilah sarve syurvai nirayagaminah // Ang\_1.193

punarvivahta sa tu maharauravabhagini /  
tatpatih pitrbhah sardham kalasutragato bhavet // Ang\_1.194

data cangarasayanamakam pratipadyate /  
taddosamanayatha prayascittamidam param // Ang\_1.195

data setugatah sadyo dhanuskotyam samahitah /  
nityam trisavanasnaya yavakahara eva vai // Ang\_1.196

samvatsaram prayatnena vasedevanvahan taram /  
svakrtam yacca tatpapam vadannityanvahan yatan // Ang\_1.197

sarvesvapi ca tirthesu taptakrcchrasatam caret /  
tatah suddho bhavedevam vodha capi tada punah // Ang\_1.198

taddosamanayaiva punyam candrayanatravam /  
yatnatkurvan vasettatra rtutrayamatandritah // Ang\_1.199

pratinityam pañcagavyam pibamstadvidhina rudan /  
nirlajjaya lokapurah kusmandadin pathamstatha // Ang\_1.200

drupadam nama gayatrim gayatrim vedamataram /  
samdhyatraye sahasrani japamstaptakhyakam sivam // Ang\_1.201

krcchram vidhanatah krtva punahsamskaratah punah /  
putagarbhaavidhanena suddho bhavati tatra cet // Ang\_1.202

na cettaptasatam kuryat punarupanayatparam /  
sa cedbhartrdvayam tyaktva setusnanasahasrakam // Ang\_1.203

krtva ca yavakahara varsamatrena sudhyati /  
yadyaputra putrini cet patedevasu taih saha // Ang\_1.204

sa vai putraistadudbhutais candalatvam bhajeta vai /  
yadi svasaram tanayam ciradbhrantiyadikrcchratah // Ang\_1.205

vivahenmohato jñate krtva candrasahasrakam /  
capagrayanatah pascat putagarbhaavidhanatah // Ang\_1.206

karanajjatakadinam svamatrasya sucirbhavet /  
paresam sudratulyo 'yam tatastam bibhryadapi // Ang\_1.207

purvadharmam viniksipyam tasyam bhaktya japanvaset /  
yadi tasyam prajayerams tamscandalesu vinyaset // Ang\_1.208

tatah svayam ca nityam vai yavakasi caredbhuvam /  
papaprakhyapanam kurvan yavajjivam harim bhajan // Ang\_1.209

punyaksetresu niyatam vasan bhaktya rasamatet /  
vivahitam ca vidhavam mahamohena vañcakaih // Ang\_1.210

dattam vivahya tajjñatva sadyascandalatam vrajet /  
taddosasamanayaiva purvavattu samacaret // Ang\_1.211

dvigunam nikhilam krtyam samunneyam vicaksanaih /  
ekadvitricatuhpañcavaram vai ya vivahita // Ang\_1.212

atiksudraikakalesu papaikabahulesu ca /  
vijñata cettu tam samyak prstva gatva vicarya ca // Ang\_1.213

tattvam tasyastu vijñaya prayascittam tatascaret /  
yatra yatra ca sa gatva yam yam va svajanaih saha // Ang\_1.214

mayaya mohayamasa vañcayitvaticaryaya /  
tam tam jñatva ca sambhasya tattadvanmulamapyalam // Ang\_1.215

srutva pascacchrotriyebhyah sravayitvakhilam tatah /  
rajñe bandhuni vavedya prayascittam tatascaret // Ang\_1.216

etadrse su krtyesu sa ksetram prabhaveddhruvam /  
prathamodvahakasyaiva param tvesa para na tu // Ang\_1.217

kadaciddharmakrtyanam na tasyapi parasya va /  
sa bhogamatrayogyapi vesya tasya visisyate // Ang\_1.218

taya cettesu krtyesu sapanktau bhojanam tatha /  
saha va bhojanam dustam yadi patityakarakam // Ang\_1.219

tacchudhyartham rasayam tu svabhre samchadya dharmatah /  
khanitva yamamatram va ghatikadvayameva va // Ang\_1.220

tasmaduddhrtya pascattu jatakadi samacaret /  
taptakrcchrasahasrani dharmatasca samacaret // Ang\_1.221

niyatatma yavakasi capagram tadbhavecchucih /  
pañca snanasahasrani svayam vipramukhena va // Ang\_1.222

samacarettatah svasya suddho bhavati kevalam /  
na paresamayam yogya evamaha pura bhrguh // Ang\_1.223

pravistaparakayena yadi samyogamapnuyat /  
trimasayavakahara sadhvi sudhyati nanyatha // Ang\_1.224

pravistaparavarsmanam vijñatam svapatim sati /  
prapalayedvisesena ratimatram na cacaret // Ang\_1.225

kayayoreva sambandhah pura samskrtayoh pura /  
natmanorasti sambandho bhinnakaye na cettatah // Ang\_1.226

atmanyakayam sprsyenna tena patityamapnuyat /  
suranamapi caivam hi manusyanam tu kim punah // Ang\_1.227

agrahyabhedyamurtinam grahmabhaidyasaririnam /  
devanam sumahabhedas taratamyam ca tatparam // Ang\_1.228

spastameva prabhavati tenagrahyah surastu ye /  
grahyakayasuranam vai prapujyah paramah param // Ang\_1.229

adhika vandaniyasca te na nicastu tena vai /  
tanniveditamatyartham na tesam parikalpayet // Ang\_1.230

tenaparadhah sumahan prabhavenna tathacaret /  
agrahyabhedyamurtinam grahyabhedianiveditam // Ang\_1.231

ayogyam satatam syaddhi sudrasyeva srutiryatha /  
srautasmartakriyadaksah paitrkoddesato 'pi va // Ang\_1.232

niruptamanyoddesena na devaya nivedayet /  
niveditena rucyartham yojayennaniveditam // Ang\_1.233

tatha niveditam bhuyo lavanam ca niyojayet /  
nivedanadatha punas tadadaya ghrtena va // Ang\_1.234

tailena lavanenapi yatnena na niyojayet /  
taducchistam na kurvita tatkarena na pidayet // Ang\_1.235

na khandayenmitho 'jñanan na tatproksanamacaret /  
parisiñcennaivameva tusnimasye viniksipet // Ang\_1.236

grhniyattu tadantarvai na dantairapi pidayet /  
tadetatparamam suddham nirmalyamatidurlabham // Ang\_1.237

devanamapi tadbhojyam prayatnenatibhaktitah /  
tadopadamsam svikuryan niveditamahaksane // Ang\_1.238

niveditasya haviso bhaksane samupasthite /  
apohanam na kurvita proksanam parisecanam // Ang\_1.239

yadi kurvita mohena rauravam narakam vrajet /  
annam pakvat samuddhrtya prthakpatre niyujya ca // Ang\_1.240

krtva sukhosnam samskrtya pascacchakhadibhiryajet /  
asahyosnam mahosnam va pakvapatragamaiva va // Ang\_1.241

yo nivedayate mohad devaya naraki bhavet /  
tasmadannam samuddhrtya prthakpatre nidhaya ca // Ang\_1.242

krtva yatnatsukhosnam ca rasi krtvabhigharya ca /  
atisuddhamatisrestham rajayogyam susobhanam // Ang\_1.243

sakabhaksyaphalopetam devaya vinivedayet /  
tadannamapi yatnena pascaddadyatsamahitah // Ang\_1.244

apoksyaparisisicyaivam apranahutipurvakam /  
ucchistamapyakrtvaiva yatnaddadyatsvayam sucih // Ang\_1.245

niveditani vastuni na dantaih parighattayet /  
na khandayecchabdayecca kim tu tusnim tadambuvat // Ang\_1.246

rasavatphalavadyatnat prasayecca na sabdayet /  
kanthato vapi yatnena kashthabhutaphalanyapi // Ang\_1.247

pradadyadarbhakebhyo vai na svikuryatsvayam yadi /  
svikuryattu tada naktam upavistah sucisthale // Ang\_1.248

sabdanajanayanneva tamudantadibhirhyadan /  
grhi na ratrau snayita yadi snayita varina // Ang\_1.249

usnena bhavane viprasaksito vahnisaksitah /  
usnena sakti na snayad asaktascettadacaret // Ang\_1.250

abhyaktasca tatha snayac charirarogyahetave /  
tatsnanam kathitam sadbhir na nityam tena nacaret // Ang\_1.251

karma naimittikam tasmad devanamapi naranam /  
yavannityadikarmaugham nirvatyaiva vidhanatah // Ang\_1.252

pascadabhyañjanasnanam na cetkale tu madhyame /  
madhyahne sangave vapi snanam krtva tu tadsam // Ang\_1.253

madhyamdinasya krtyasya punahsnanam yathavidhi /  
krtva tatprarabhetkarma tenaitatkarma nacaret // Ang\_1.254

malapakarsanarthaya taddhi snanam prakirtitam /  
evameva ksurasnanam karmayogyam pracaksate // Ang\_1.255

ksurasnanatparam yastu punah snanantaram vina /  
karoti vaidikam karma na tatphalamavapnuyat // Ang\_1.256

bhavedapi pratyavayi tathato nacaredbudhah /  
nabhyañjanam prakurvita pratohsayam na parvasu // Ang\_1.257

grahane sraddhakalesu vratesu nikhilesvapi /  
punyavaidikadiksasu na naktam ksetratirthayoh // Ang\_1.258

suptva bhuktva ruditva va duram gatva pipasitah /  
atiksudhaturō rogi na kurvita kathamcana // Ang\_1.259

akrtva nityakarmani chardayitvatitaditah /  
saptah sapitva vyajena ghatayitva naran paran // Ang\_1.260

hrtva dhanani dinanam na kuryattattu sarvada /  
svajanan presayitva ca nyakkrtya gurubandhavan // Ang\_1.261

tadavasyakakrtyesu kartavyatvena sastratah /  
mahatsupasthitesveva tanyakrtvaiva maurkhyatah // Ang\_1.262

na kuryadeva sahāsa vighrahodvartanam dvijah /  
sodakumbhasraddhamatram krtvabhyañjanatah param // Ang\_1.263

kuryadeveti harito naivaneneti vai manuh /  
snatasnanena kurvita na sraddhani kadacana // Ang\_1.264

nandim tabhyam prakurvita-nukalpenaiva tatsmrtam /  
snanamabhyañjanam snanam asaktasya kadacana // Ang\_1.265

sodakumbhasya nandyasca kartuh sampadyate kila /  
krosasthitanadisnanan na pitroh sraddhamacaret // Ang\_1.266

mahadavabhrthaccapi savadvarsavagahatah /  
tadangananatah sadyah sraddhakhyam karma taccaret // Ang\_1.267

karmamatrasya sarvatra pranayamyam mantratah /  
karisya iti vaguktirupam samkalpamacaret // Ang\_1.268

na samkalpam vina karma nityakamyadikam caret /  
sa manasah syatsamkalpah kartavyo vacikah parah // Ang\_1.269

yasya ityetadvakyena tatha praha srutih siva /  
desah kalasca samkalpe vaktavyau tatra cetpunah // Ang\_1.270

tithih kala iti prokto vyatyase tasya karma tat /  
nastameva bhavetsadyas tasmattattu punascaret // Ang\_1.271

ekasminneva divase pitroh sraddhamupasthitam /  
tatkrmenaiva kartavyam vyatyase tu punascaret // Ang\_1.272

mohadataddinakrtasraddham capi punascaret /  
tatha sunyatithau yatnat krtam capi punascaret // Ang\_1.273

sutakante sunyatithidoso 'yam sraddhakarmanah /  
kadacinna bhavatyeva tasmattatraiva taccaret // Ang\_1.274

pituh sraddhatparam sraddham karunyanam samacaret /  
tadanyathakrtam taccet paredyustatpunascaret // Ang\_1.275

nimittagrahanasraddham krtvannenapi taddinam /  
bhuyah samyak prakurvita bhissayaiva na canyatha // Ang\_1.276

pitromrtaham satatam api krcchragato narah /  
annenaiva prakurvita namadyena kadacana // Ang\_1.277

grahanadisu saktasced bhissaya tani cacaret /  
na cedamadina suddhas taddharmairakhilairvrtah // Ang\_1.278

grahe muhurtadvitaye gate 'nnastraddhamacaret /  
api sakto 'pi tannyune tadrk chraddham na cacaret // Ang\_1.279

cakrikam grahanam mukhyam ayanam tadamukhyakam /  
puspavanmandalasangamamadyabhagaprapiditam // Ang\_1.280

yannilalaksmaprthulam vartulam tattriyamagam /  
taccakrikamiti proktam grahanam pitrtrptidam // Ang\_1.281

tacca pañcasatabdanam ekada vai bhavisyati /  
grahasya cakrikasyasya purvam yamatrayam naraih // Ang\_1.282

bhojanam naiva kartavyam brddhabalaturanvina /  
aparahne na madhyahne madhyahne na tu sangave // Ang\_1.283

sangave tu na tu pratah prthukanam tu kevalam /  
stanyapane na doso 'sti tatkale kevale 'pi va // Ang\_1.284

yavagvah payaso vapi paniyasyasaratsamam /  
niyamo 'yam prakathito na tadurdhvam tu taccaret // Ang\_1.285

ayanagrahane mukhye paunahpunyagate sakrt /  
konaikadesasamsprste tannyunasamayasthite // Ang\_1.286

yamadvayam sardhayamadvayam yamatrayam tatha /  
sardhayamatrayam yamacatustayamiti kramat // Ang\_1.287

adhikaraprabhedena bhojanasya nirupanam /  
yadetattasya sarvasya pravadami vinirnayam // Ang\_1.288

tatkalajirnarahitye hrdayam tannibodhata /  
evam sthitam punarvacmi yamatah sardhayamatah // Ang\_1.289

jirnasaktimato nuscet tatkale ksudbhavedyadi /  
na dosah kathitah sadbhiih kadaciddaivayogatah // Ang\_1.290

ajirnah syattada dosah sumahan prabhavedapi /  
tasmadyamadvayam sarvair bhuktistyajya vicaksanaih // Ang\_1.291

visesah ko 'pi bhuyasca procyate sumahan parah /  
rogino 'pyatimatrasya causadhatiksudasnatah // Ang\_1.292

kruragrahatitaptasya pisacavesinastatha /  
vasyakarsanavidvesastambhanoccatanadibhih // Ang\_1.293

piditasya visesena murchitasyatitadanaih /  
tatkalabhaksanamapi na dusyati kadacana // Ang\_1.294

atyutkrantipravrttasya ciratyaktandhasastatha /  
aprasanotpannamrtisamsayasya visesatah // Ang\_1.295

tatkalabhaksanavrttir na dosaya bhavedayam /  
sarvesamapi varnanam sarvasramanivasinam // Ang\_1.296

mukhyo sadharano dharmas tatkalajirnasunyata /  
yamatradyadikah kalas tatra tatra pracoditah // Ang\_1.297

taistaiste nikhila jñeya nr̥bhedena vivaksitah /  
somam grastastagam suryam api va sastradr̥stih // Ang\_1.298

muktam jñatva tatah snatva niskamo bhojanam caret /  
subhramsucandamsulokakami cenna tu bhojanam // Ang\_1.299

caredeva na samdehas tallokakaminah param /  
dosaya bhojanatyaga evamaha prajapatih // Ang\_1.300

vihitasya parityagad agnihotrasvarupinah /  
pitamatrstanaraso janakasaucamocane // Ang\_1.301

sahisurna bhavettasmat tatpurvam tatsamacaret /  
arannyak sodarasutas tarnakah karmavarjitah // Ang\_1.302

krtakarmatradyakrto yo dattah pravarah smrtah /  
dadyatam dampati putram gr̥hniyatam ca dampati // Ang\_1.303

tayorevadhikaro 'yam taddane tatpratigrahe /  
brahmananam sapindesu kartavyah putrasamgrahah // Ang\_1.304

sagotresvathava karyo hy anyatra tu na karayet /  
asamskrto dattasunuh pituscapyakrtakriyah // Ang\_1.305

na taddhanamavapnoti tadvrttau ka katha punah /  
jatakarmadina tasya putratvam nanyatha matam // Ang\_1.306

mauñjyantenatiharsena sarvamatya samantratah /  
putro jñatimato dattah krtasarvapitrkriyah // Ang\_1.307

yadi svayam tada sarvam tadvrttim labhate param /  
sarvasya pratimantrasya pitrhetuprapathanat // Ang\_1.308

dattasya tadbhulabhah syat tatpurvam sa na sidhyati /  
hiranyakakshyamantranam pathanattattrayam punah // Ang\_1.309

pradurikrtya tajjñatin avasadeti cakhilam /  
dattasunuh pitranyena samskrto yadi tadvrtah // Ang\_1.310

tada tu taddhanam sarvam jñatisadharanam bhavet /  
svayameva piturdattah karma kuryatprayatnatah // Ang\_1.311

taddhanam tu na cetsadyas tajjñatigatameva vai /  
datto 'yamasagotrascet sada durbala eva vai // Ang\_1.312

bhavedeva na samdehah sastre 'mutra paratra ca /  
yadi jami tatra bhavet tanmukham navalokayet // Ang\_1.313

yathakathamcitputrasya samgrahah karya eva vai /  
daurbalye svasya samjate dharmajñena mahatmana // Ang\_1.314

jalabudbudasamkasam varsmaitatkathitam budhah /  
na hi pramanam jantunam uttaraksanjivane // Ang\_1.315

tasmadatmahitam nityam cintayanneva taccaret /  
naputrasya tu loko 'sti putrinastu trivistapam // Ang\_1.316

brahmalokadayo lokah svadhina eva sarvada /  
putravanagnimannityam putravan srotriyah smrtah // Ang\_1.317

putri saksadbrahmavicca putravaneva bhagyavan /  
ye ye dharmah svena te te putrenaitena tatksanat // Ang\_1.318

sampadita bhavisyanti natra karya vicarana /  
na putravanapatnikah kim tu so 'yamaputravan // Ang\_1.319

anagniko na putri syad aputro 'nagniman smrtah /  
putrena sthavaram danam phalavaddanameva ca // Ang\_1.320

yadyaloke mahatsarvair durlabham putrini caret /  
putrayatram sada kuryad vaidikam laukikam subham // Ang\_1.321

tasmadrumatim bharyam sada svastho na langhayet /  
langhayedyadi tam mudho bhrunahatyamavapnuyat // Ang\_1.322

rtusnatadine so 'yam yuva srotriya eva va /  
na kavyaya bhavedeva putravan yadi tadbhavet // Ang\_1.323

putrena jatamatrena rnanmukto bhavedayam /  
tasmatputrasya jatasya pasyetsadyo mukham puman // Ang\_1.324

na pasyatastallapanam rnanmuktirna jayate /  
yena kena prakarena tasmatkurvita manavah // Ang\_1.325

putrasampadanam dhiman durbalascetvisesatah /  
vrttidattam kalpayedva mauñjidattamathapi va // Ang\_1.326

vivahadattamathava yajñadattam na cetparam /  
vrttidattah kulanyastau mauñjidattastu sodasa // Ang\_1.327

vivahadatto dvatrimisadyajñadattastarisya /  
catuhsastikulanyasya lilaya sadya eva vai // Ang\_1.328

aputradattavrtya yah pranavrttim caratyalam /  
vrttidatta iti khyatas tanayah punyalokakrt // Ang\_1.329

dhanato yasya yo loke hy upanito bhavedaho /  
sa mauñjidatta ityakhya tanayastu tato 'dhikah // Ang\_1.330

evameva bhavedanyas tanayah paralokadah /  
vivahadattasamjñah syat tato 'pi dvigunah parah // Ang\_1.331

tato 'dhiko yajñadattas tanayah pitrvallabhah /  
ta ete tanayah sarve tattatkarmaikapurtaye // Ang\_1.332

krtena dhanadanena bhavanti kila nanyatha /  
tasmatsantah kilaitesam karmanamekato dhanam // Ang\_1.333

na grhnanti mahatmano paralokadidrkasavah /  
kanasah kanasah sadbhyah pratigrhya tatastatah // Ang\_1.334

sanaih sanaisca kalena mahata tani cacaret /  
evam krtesu tesvesu mahatsu kila karmasu // Ang\_1.335

naikasya tanayaste syus tasmattesu tathacaret /  
durlabhe tu sagotresu sapindesu sute yadi // Ang\_1.336

sutam bandhusu vanyesu grhniyadanyajatisu /  
savarnesveva kurvita nasavarnesu tadgraham // Ang\_1.337

asavarnesu tatkurvan sadyah patati varnatah /  
grhita asagotrascet tanayah purusatrayam // Ang\_1.338

krtarthatam prapayati tatkulam tadanantaram /  
samkiranamasadyati yatnatascettarisya // Ang\_1.339

asagotrastu na grahyo grhituh syatsa eva hi /  
datto rikthamavapnoti santatirdatureva hi // Ang\_1.340

tasmaddattasutah svasvatanayanudbhavan tatah /  
janakasyaiva gotre tan mauñjyam mantraih pravesayet // Ang\_1.341

yadi dattasvatanayan svagotre na pravesayet /  
dattajo vatha tajjo va tadgotradvayajastu te // Ang\_1.342

evam satyatra janane jatanam panipidane /  
samagate tada samyag yatnadgotradvayam tyajet // Ang\_1.343

tadgotradvayayuktyarthajñanaya kila tatparam /  
tajjatanam vivahasya tadarsadvayamacaret // Ang\_1.344

nityabhivandane sandhyavandane kamyavandane /  
krtsnarseyam tvekagotre parasminnapi gotrake // Ang\_1.345

svikrtyarsadvayam tena yojayitva tatah param /  
ekameva vadedgotram ekadvitryarsakam tatha // Ang\_1.346

pañcasaptarsakam vaitan navaikadasakarsakam /  
gotramekam bhavedevam trayodasakamarsakam // Ang\_1.347

evam pañcadasarsam ca gotram tatprabhavedapi /  
evam jatani gotrani dattavrtyudbhavani vai // Ang\_1.348

vartante bhutale tasmad gotrinastanvicarya ca /  
prstva tatsamsayastyajya etavantyeva bhutale // Ang\_1.349

gotrani sastrasiddhani caikarseyani kanicit /  
dvyarseyani tryarseyani pañcarseyani santi hi // Ang\_1.350

etavantyeva sarvatra sastrasiddhani netarat /  
adyadattaikataddattaparampanyena kevalam // Ang\_1.351

drsyante brahmanah saptadasarseyavadhitare /  
tasmaddattajaputrastan purvagotre pravesayet // Ang\_1.352

vina pravesam yadi te param praptaikagotrinah /  
yadi syurmohatah pascat purvam tajjanakasya ca // Ang\_1.353

gotram varjyam vivahadav evam satyatra kalatah /  
ajñatva purvavrttantam gotre tajjanakasya ca // Ang\_1.354

vivaheran mahanarthah prabhavetkila kevalam /  
purvavrte 'tha vijñate tam tyaktva matrvattu tam // Ang\_1.355

palayedeva dharmena pascatkrchratrayam caret /  
taddosapariharaya tatra jatastu cettatah // Ang\_1.356

candalesveva niskampam yojayediti nirnayah /  
asagotrasutam tasman na svikuryatkathamcana // Ang\_1.357

buddhiman dharmavitkim tu paurvaparyavisesavit /  
sagotresveva kurvita sastratah putrasamgraham // Ang\_1.358

bhratrjesu vivaho na na svikarasca satkriya /  
na homadisca karyo vai vanmatrenaiva putrata // Ang\_1.359

bhratrputresu tisthatsu nanyam jñatijanam tatha /  
na svikuryadduragam va svikrtascora eva sah // Ang\_1.360

putragrahanakale tu tatpitrormanasam tada /  
tosayitva pradanadyair bhavisyatkalakrtyakam // Ang\_1.361

krtva ca sapatham badham bandhurajadibhirjanaih /  
tatputrasya ca maryada caivamityapi vai punah // Ang\_1.362

jate 'pi caurase bhuyah karomyevam na samsayah /  
drdhayitva svayam pascata svikuryattanayam tatah // Ang\_1.363

na ceddoso mahaneva bhavisyati na samsayah /  
svikrtya paraputram yah samjate tvaurose punah // Ang\_1.364

puroktanyanyathakrtva mohattadahitam caran /  
pralapamstadduruktani mama mastvayamadya vai // Ang\_1.365

vadetpapi mahakruras tena bhurbharavatyalam /  
tam desaddharmiko raja tadayitva pravasayet // Ang\_1.366

sarvasvam tasya grhniyat tasmin janapade na cet /  
na varsetkila parjanyastraksobho 'pi jayate // Ang\_1.367

putrapradanasamaye tatpitrorgrahakena ya /  
vagukta tam tatah kale tiraskartum na sakyate // Ang\_1.368

tadbandhubhistena rajña tairjanairdatrdapakaih /  
tadbharyabhistattanayair yena kenapi va punah // Ang\_1.369

putrapradanasamaye proktavakyam tu tatparam /  
alpam mahadasakyam va sakyam va tanna langhayet // Ang\_1.370

svakaryaya pura proktva jananam purato drdham /  
icchamstadanayathayitum yatate yastu ya jada // Ang\_1.371

urdhvam lokam na yato vai bhrunahatyamavapnutah /  
svaputrahitamichchantyo bhartvakyam puroditam // Ang\_1.372

tiraskurvanti sahasa ta vai nirayabhajinah /  
bhartuh piturva yadvakyam tada purvamudiritam // Ang\_1.373

patni putro 'thava maurkhyad anrtam maurkhyacoditam /  
duhsrutam parusam kruram asmatkaryavirodhi tat // Ang\_1.374

napyakurma svikaranam iti vakthn duratmanah /  
nyakrtya vaca dhikrtya tadayitva kapalayoh // Ang\_1.375

sighram pravasyeddesat sadhun samyak prapujayet /  
svikrtabhratrsunosca pascajjataurasasya ca // Ang\_1.376

samabhagah sada proktas tadanyasya punaryadi /  
turyabhagah sagotrader evamaha pitamahah // Ang\_1.377

auraso vayasa nyuno jyestha eva na samsayah /  
naste tu palake tate svikrto vayasadhikah // Ang\_1.378

upanitah kalatri va jataputro 'thava yajan /  
yatnacca tam nopanayed datto jatam tadaurasam // Ang\_1.379

kanistho dharmato datto hy apyayam vayasadhikah /  
nyuno 'pi vayasa jyesthah auraso natra samsayah // Ang\_1.380

tasmaddattah svayam pascaj jatam dharmena purvajam /  
dharmanyuno nopanayed yadi mohena tadsam // Ang\_1.381

pramadena hyupanayet syatam tau patitau dhruvam /  
na tayordvandvabhavo 'sti kadacittu parasparam // Ang\_1.382

mrtabharyo yatirvarni visvasta durabhartrka /  
putram na pratigrhniyad durabharyo 'pi sutaki // Ang\_1.383

adhikaro militayor dampatyorubhayorapi /  
kadacinna prthaktvena taddane tatpratigrahe // Ang\_1.384

sutiprajananasthanapannayugmadvayasya cet /  
vastuno melanam putradanam tadgrahanam bhavet // Ang\_1.385

sutiprajananasthanayugmadvandvamanahsukham /  
acañcalam sthiram tustam cenmanastaccarennanu // Ang\_1.386

dampati dampaticittam tustam krtvambaradibhih /  
krtva ca satham gadham bhavisyatkaryahetave // Ang\_1.387

saksinam purato nunam devabrahmanasannidhau /  
rajñe bandhuni cavedya grhniyatam sutam tatah // Ang\_1.388

sathanantaram kalan maryada ya krtva pura /  
narastanullanghayata raja rastratpravasayet // Ang\_1.389

sutasvikarane ya "rat sthita sa 'mbasya vai bhavet /  
sapatni janani durasthita bhavati nanyatha // Ang\_1.390

dve tisro va sthitascettu tadaradeva kevalam /  
putragrahanatustyaiva bhartra sakam hrda taya // Ang\_1.391

nikhila mataro jñeya bahumatrka eva sah /  
tadanim svikrtasuto natra karya vicarana // Ang\_1.392

tasam ca pitarah sarve 'pyasya matamahah smrtah /  
sarvasraddhesvanenatha sarvan matamahan kramat // Ang\_1.393

ekasminneva tatpinde yojayedva prthaktu va /  
pindanva niksipettesam smarthanamatra kevalam // Ang\_1.394

vacananam samatvena vikalpastulya eva hi /  
yatharuci prakurvita yatha va puratah krtam // Ang\_1.395

tathaiva pascaturvita sarvatraivam hi nirnayah /  
sapatnijananitato na tu matamaho bhavet // Ang\_1.396

sapatnijanani nityatarpane dvañjali labhet /  
svamatrvattyrañjalim sa kadacidapi no labhet // Ang\_1.397

punarvivahitenaiva tadbharya dvañjalim labhet /  
aputra va saputra va tatsama sa prakirtita // Ang\_1.398

tasya aupasane sraddham agnau kuryanna laukike /  
yadi kuryatpramadena kulam tasya vinasyati // Ang\_1.399

yatah patnimrtadinam pitrnasadinena vai /  
tulyatvenaiva kathitam tasyah ko va vimudhadhih // Ang\_1.400

laukikagnau prakurvita svasamaya vicaksanah /  
sa vidyamana bharyaiva mrta cenmatrvargaga // Ang\_1.401

krtatrayavivahasya patnim drstva ciram prthak /  
dvadasabdamalabhyaitam tadrajojarsanatparam // Ang\_1.402

putragraha prakathito mukhyo 'yam tadgrahe vidhih /  
tatra saksatkanisthasya sutascejjatamatrakah // Ang\_1.403

pravarah kathitah sadbhis tasya vyavahitasca cet /  
tasmannyuno bhavetputra evam dvitrivibhedatah // Ang\_1.404

bhratuh putro bhavennyunah sadyah stanyarasagrahat /  
param tadgrahanatputras tasmannyunah prajayate // Ang\_1.405

evamanyesu navasu jatahomatparam prthak /  
dinabhedena tannyuno datto bhavati putrakah // Ang\_1.406

tato jyesthasya cetputras tannyuno natra samsayah /  
na capyekadvitribhedad bhrata vyavahito yadi // Ang\_1.407

tasya sunustatha nyuna evameva punastvatha /  
sapatnimatrtanaya unneya jyesthatah param // Ang\_1.408

tanayah sastramargena nyuna eva bhavanti te /  
evam pitrvyatanayanayasca prthagvidhah // Ang\_1.409

tannyuna eva kathitah sagotra evameva vai /  
vijñeyah kila kim bhinnagotrascettu tatah punah // Ang\_1.410

kim vacyamasti tajjñatva buddhiman kaladesakau /  
samalocya vidhanena kuryatputrasya samgraham // Ang\_1.411

vibhage bhratarastulyas tatputrastatsama hi yat /  
te grhitva na turyasam tallabhante sutodbhave // Ang\_1.412

samameva labhante 'msam aurasena sama hi te /  
dharmapatnyam samudbhuta aurasah kathito budhaih // Ang\_1.413

dvitiyadisamudbhuto na tatsamyamavapnuyat /  
dharmapatnisutam prahur aurasam brahmavadinah // Ang\_1.414

dvitiyadisutan sarvan kamajaniti cocire /  
dharmapatnisuto jyaisthyam dattadguravapnuyat // Ang\_1.415

pascajjatah kanistho 'pi dvitiyadisutastu cet /  
pitryadikriyaya kalad dharmapatnisutaih samah // Ang\_1.416

bhavantyapi na samdehas tathapi punarekakam /  
pravadami samudbhutas tasmattatkaryakrdbhavet // Ang\_1.417

vayo 'dhiko dattasuto na tatkarye prabhurbhabet /  
dattasunurdharmapatnyah sati tate 'thava na cet // Ang\_1.418

dvibharyake kriyakrcet tadbharyaya athapi va /  
dattasunustayoranyatarasya yadi karmakrt // Ang\_1.419

satyaurase tatsamo 'yam prabhavediti vai manuh /  
dauhitro yadi dattah syad bhratrjo va tathavidhah // Ang\_1.420

aurasenaiva tulitau satatam dharmatatparau /  
dattasya pitarau proktau grahakaveva samtatam // Ang\_1.421

pitrtvamapi dattena tisthejjanakayorna tu /  
danahomatparam tasmad pitaravasya tau matau // Ang\_1.422

pitrtvamapi matrtvam ekatraiva hi tisthati /  
na tisthati tadanyatra kriyasatasahasrakat // Ang\_1.423

pitrtvam matari gatam ekasesajamalpakam /  
yatha na tatkaryakaram matrtvamapi tattatha // Ang\_1.424

pitrvyapatnyadinam syat tadrkpatnitvameva hi /  
tasam bhavati tasmattu na tanmatrtvamuccaret // Ang\_1.425

prajapatibhyo hyabhimanasunuh pitrvyasunustvathava sagotrah /  
jyesthah kaniyanna bhavettathaiko na bhinnagotro na sagotravidvit //  
Ang\_1.426

sagotryasammatah sunur yah kascana samagatah /  
putratvenodaraparo nabhimanasuto bhavet // Ang\_1.427

dharmapatnisuto varni dvitiyadisuto grhi /  
jataputro 'pyahitagnir na samastena varnina // Ang\_1.428

dharmapatnisuto balo dvitiyadisuto yuva /  
ahitagnirdasuto na samastena coditah // Ang\_1.429

sa eva pitrkrtyesu mukhyakarta na samsayah /  
anupeto 'pyasau yadyapy atha tatkartro 'khilam // Ang\_1.430

karayejjyesthamukhatas tatha cetkarma tatparam /  
jatamatre dharmapatnisute gaunasutah pare // Ang\_1.431

dvitiyadipurodbhuta bhavyestatksanannanu /  
dharmapatnisutotpatya dattatatkaryato 'pi ca // Ang\_1.432

dvitiyadisutanam syat sadyo hainyam srutiritam /  
tatpatnikarmakarta ced dvitiyatanayasya sah // Ang\_1.433

datto 'dhikascedbhavati pituryadi punastaram /  
asannidhau sannidhau va tate jivati dattakah // Ang\_1.434

tadbharyakarmakarta cet tatsutapatirisyate /  
dvitiyatanayascettu karmakrddattakastada // Ang\_1.435

sadyo hainyamavapnoti na jyesthatanayo yadi /

tatastaddharmapatni ca samau dattasya samtatam // Ang\_1.436

parani tatkalatrani samskaryani suto na cet /  
sute sati sa eva syat tatkarmani na cetarah // Ang\_1.437

sarvadaivam samakhyato na tenayam hi durbalah /  
dattena tatkalatrasya prathamasya krta kriya // Ang\_1.438

satyanyatanaye tavanmatrenayamathadhikah /  
turyamso 'pi samamsah syat tadsam karma tatkrta //  
Ang\_1.439

sati dattasute tasmad pitrpatnya vicaksanah /  
jyesthayastatkanisthajah svayam karma samacaret // Ang\_1.440

jyesthena dattaputrena tatksetrasya pitustu va /  
krte karmani tasya syad adhikyam tatsutatparam // Ang\_1.441

tate sati kalatrasya tatpuro jyayaso 'sya cet /  
krtam karma hi dattena sadyah putradhiko bhavet // Ang\_1.442

putresu satsu dattena pituh karma krtam tu cet /  
na tada tasya vadhikyam svamyam kimapi labhyate // Ang\_1.443

yadi tajjyesthabharyaya aputrayah krtam tu tat /  
karma tatpurato nunam dattah syadadhikah sutat // Ang\_1.444

pituh karma krtam tena dattena yadi tatparam /  
apyayam mukhyakarta na mukhyah syatsuta eva vai // Ang\_1.445

nikhilebhyo sutebhyo 'sav auraso hyatiricyate /  
auraso dharmapatnijo dharmapatni ca kevalam // Ang\_1.446

ya 'nena purvam bala va durguna va vivahita /  
saivasya dharmapatni syad dharmavidbhirudahrta // Ang\_1.447

tatpascadya kulina va surupa va vayo 'dhika /  
na sasya dharmapatni syad vitiya bhogini smrta // Ang\_1.448

sati cettanaye talpe punah kamadvivahita /  
dvitiya bhogini nari dharmapatni na socyate // Ang\_1.449

dharmapatnisamudbhuto jyesthaputra iti smrtah /  
patni tanayarahityakrtavaivahikasya sa // Ang\_1.450

yeyamudha dharmahetor dharmapatnyabhicodita /  
kalatre sati putre va pautre naptari santatau // Ang\_1.451

sthitayam yeyamudha syad bhogini kañcanahvaya /  
bharmano yani namani tani sarvani krtstrasah // Ang\_1.452

labhate 'tastu sa prokta dvitiya kañcanahvaya /  
na dharmapatni bhavati bhoginyeva para smrta // Ang\_1.453

bharmaneyam yatah sadhya vanita tena sa smrta /  
sarvasvarnapadairvacya vavateti ca phanyate // Ang\_1.454

para durvarnanamani yani khyatani bhutale /  
tani sarvanyavapnoti trtiyeti ca tam viduh // Ang\_1.455

parivrṭtiti tameke vijñeya vimalamiti /  
haridram harinim kalyam jagadurbrahmavadinah // Ang\_1.456

etasam tanayah sarve 'pyuttarottaradurbalah /  
dharmapatnisutannyuna vayasapyadhikastaram // Ang\_1.457

prathama dharmapatni ca subhaga mahisiti ca /  
satkarniti ca kalyani dharmajñāih kathita hi sa // Ang\_1.458

dharmapatnisuto balo mauñjivirahito 'pi va /  
tisthatsu canyaputresu karmabhih satkrtesvapi // Ang\_1.459

uttamah pitrkrtyesu tasmadagnipradah sa tu /  
tena pradhanikam karma yadyattattattu tanmukhat // Ang\_1.460

samyakkarayitum nyayyam mantran sarvanpare sutah /  
patheyurvai vidhanena caiva dharmo 'khilo mahan // Ang\_1.461

vihitastu samasena tena yavatkrtam na tu /  
tavatsa tu mrto tatah paralokam na vindati // Ang\_1.462

pretatvacca na nirmuktah ksuttrsnapiditastaram /  
saranam yatra kutrapi hy atan dhavan khalan bhraman // Ang\_1.463

nityam ca salilakanksi pretaloke hyadhomukhah /  
rugno mundasca vikalo jado bhrantasca durmanah // Ang\_1.464

nivasedeva satatam tasmadaurasa eva sah /  
dharmapatnisamudbhuto hy aparijñatavarnakah // Ang\_1.465

pretakaryasparsamatram snatva kuryadamantrakam /  
tavanmatrena tattatah krtakrtyah sukhitarām // Ang\_1.466

samyak pitrṭvamapnoti nityanandah prajayate /  
tattanmatustattanaya mukhyakartara iritah // Ang\_1.467

satsvaurasesu mukhyatvat ta eva kathitah parah /  
tattatkarmasu kartaro nanyamatrsamudbhavah // Ang\_1.468

dharmapatnisute bale kevalam rahitaksare /  
aspastaspastavarne va vidyamane mrte tu va // Ang\_1.469

kaksyanantaranisthena yena kena sutena va /  
tatsamena 'thava bhratra sisyenanyena bandhuna // Ang\_1.470

sarvam karayitavyam syat samantrenatra tatra cet /  
yadyatpradhanikam karma tatra tatrasya vai sisoh // Ang\_1.471

sparsamatrah prakartavyas tatsannidhyam ca kevalam /  
apeksitam mrtasyatra mahatrptyaikahetave // Ang\_1.472

tatsannidhyasparsamatrat sa mrtah sukhabhagalam /  
bhavedeva na samdehas tatha tasmattu taccaret // Ang\_1.473

mrtasyaitani proktani tarakani mahatmabhih /  
karakani mahatrptes tanimani smrtani hi // Ang\_1.474

jakarapañcakam tvekam dharmapatnijasannidhih /  
tatkaryakaranam tadvad grahanasraddhameva ca // Ang\_1.475

gayasraddham ca phalgunyah sakasraddhamathapi ca /  
tathaiva varanam gaurya vrsotsarjanameva ca // Ang\_1.476

mahalayasca panasas ta ete nikhilah parah /  
atyantatrtimuktyaikandaniniti tan jaguh // Ang\_1.477

janmabhummyadikam tatra tajjakarasya pañcakam /  
mrtasya tarakam purvam tatparam tvaorasasya vai // Ang\_1.478

sannidhyam mrtikale tu dvitiyadisutasya va /  
paralokanukula ya mrtasya prabhavettatha // Ang\_1.479

tatkriya mantrapurvaivam mrtasya prabhavettatha /  
evam syadgrahanasraddham gayasraddhamathaparam // Ang\_1.480

trptidam phalgunisraddham astottarasatairuta /  
sake sraddham yatkriyate tadekamatha tarakam // Ang\_1.481

gauridanam vrsotsargah paksiko 'yam mahalayah /  
sthapanam panasakhyasya tanimani smrtani hi // Ang\_1.482

pithnamapi sarvesam vallabhaniti vai jaguh /  
jakarapañcakam vatsah paralokagatasya tat // Ang\_1.483

trptyai sataranayapi provacaivam na cetarat /  
jalardham jhnavitiram janardanamahasmrtih // Ang\_1.484

jvalano jananothpannasutasannidhyameva ca /  
jakarapañcakam proktam kathitam janmamocakam // Ang\_1.485

grahasparsadatha yatan sadyah patnyadibhirvrtah /  
tadannenaivam yacchraddham karoti pitrtataye // Ang\_1.486

snatva tenaiva vidhina tadgrahasraddhamucyate /  
tadetatkila deveso bhagavan bhutabhavanah // Ang\_1.487

sodasasraddhatulitam mahadanasatadhikam /  
provaca kila sarveso gayasya sumahatmanah // Ang\_1.488

gayaphalgunikasakasraddhanyetatsamani vai /  
gauridanam tathaiveti vrsotsarjanameva ca // Ang\_1.489

mahanti niskriyaniti manuh katyayano 'ngirah /  
kutsavatsagnibharatavisvamisukadayah // Ang\_1.490

naitesam tulyamaparam paitrkam karma vidyate /  
lokatraye 'pi paramam tasmadetesu caikakam // Ang\_1.491

api karta krtarthah syat sukrti pitrtarakah /  
ityevamenam jahrsuh panasasthapakam tu tam // Ang\_1.492

vayam na vidmah ko va sa durvasajanako 'thava /  
kumbhodbhavo dadhicirva sibirva nahuso nalah // Ang\_1.493

mandhata va 'pyalarko va hariscandro 'thava mahan /  
gayo ramo 'thava sriman esu caiko 'thava na cet // Ang\_1.494

etatsamastirlokanam hitaya 'tra bhuvah sthale /  
avatirno na sandeha iti brahma sivo harih // Ang\_1.495

panasasthapakam procuh salatostasya prsthatah /  
sarve kantakarupena samasrityaiva santatam // Ang\_1.496

astottarasatasraddhadiviyasakavisesakah /  
pravartante yatastasmat tada sakasahasrakam // Ang\_1.497

tasyasya divyarupasya pitrpranaikarupinah /  
sarvadevasvarupasya sarvamantramayasya ca // Ang\_1.498

sarvayajñamahatirthasaridagnisuvvarsmanah /  
nikhilagamastraughavratakrechramrtandhasam // Ang\_1.499

nidhanasya pavitrasya pitryakarsanavarsmanah /  
sthapanam kriyate yena tacchayapatramulakaih // Ang\_1.500

phalaih salatubhirvapi ksthaischayabhireva ca /  
kriyate pitrtrptih syad buddhipurvamabuddhitah // Ang\_1.501

tasya punyaphalam vaktum guruna brahmanapi va /  
sakyam varsahasrena phanirajena va na tu // Ang\_1.502

pura kila pitrtrptihetavo 'khilasakakah /  
tapastaptva varenatha brahmanah panasam sritah // Ang\_1.503

alakalarkakarusacyutacutanaramarah /  
saptasvetesvacyutasced alarkasajarastrayah // Ang\_1.504

pratimasajabhedena smrta dvadasajatayah /  
atah satrimsatkasamkhya tasmadetattrayasya ca // Ang\_1.505

etesam masajanam syad ekajatisalatutah /  
tadbhinnaikadananam ca salatuphalabhedatah // Ang\_1.506

dvaividhyam kila sampraptam salatorapi vai muhuh /  
ardrasuskaprabhedena dvaividhyam samupagatam // Ang\_1.507

tadvatphalanam ca punadvaividhyam samupagatam /  
taccaitramalako grahya asaratsapavitrakah // Ang\_1.508

varukah karmajah sarih sriparnam srikarah sami /  
yugado yugmado ramyam vajraparni karisaki // Ang\_1.509

karavalli trayi karuh kamakrt kamavarakah /  
kamavahi kamadurah sakutadvayamagrimsa // Ang\_1.510

kamapram kamadam kamrah kalingah kalivarukah /  
ajasrirajacarmakhyo daruko dharmado damah // Ang\_1.511

kulam kari manurmani rajasrih sekhari nalah /  
nalakam karakah khadyo gayatro harilocanah // Ang\_1.512

haridasvo hayagrivah karunyah kanakapriyah /  
karmukah karmakrtkaryo dhairyado manakrt kunih // Ang\_1.513

saracchriko mangalako kundo 'kundo gudapriyah /  
phalasirmadhuragrivo danadah katukah ksami // Ang\_1.514

manmatho madhurasrava vajraghno vajrapañjarah /  
valmikajo balarajo balaputro brhadrathah // Ang\_1.515

karnakaro 'ksirogaghnah pratihari valimukhah /  
sarmakrnnetrarogaghno dhanyadvesi daridrahrt // Ang\_1.516

kusalah karmasukhakrt kanthahrt kanakaprabhah /  
visvakarah pippalaghnah ksunmulo ksunnivaranah // Ang\_1.517

agnidhama dharanatho dharavaso dharasrayah /  
adrirajo dharmadesi dharmasrayakarah prarat // Ang\_1.518

aniketo nimigrivo nilanetro marutpatih /  
manimalo brhannalo narado likuco natah // Ang\_1.519

kumbhadah kundali cakrah saityakarma satakarah /  
kalyanadhara isana isano daksinaspadah // Ang\_1.520

satavalli mahavalli cakravalli nipanakrt /  
dronapriyo dronarajo gulmahrt katumulakah // Ang\_1.521

nityasriko nityapuspo nirmulo bahupuspakah /  
plaksarajanyasambhuto hetimulo nisapriyah // Ang\_1.522

mahadahakaro 'svatthah sundarah parvatasrayah /  
kardamadhayah kardamadhah supasthanah suraspadah // Ang\_1.523

purnapatram sarnapatram satakumbhah sthirakarah /  
kavyasrih srikarah srigah paragasrutidipanah // Ang\_1.524

mahamali jivamali pasadhayah pasaduhsahah /  
prathito pranatarano devarajapriyah panah // Ang\_1.525

sadyomulah panyamatih garaduso ganatrigah /  
guhavaso guhascayam bharanyam munivanditah // Ang\_1.526

munipriyo dantaripuh sarmakrccharmamatsari /  
ta ete divyacakah syuh sraddhakarmani coditah // Ang\_1.527

etesamamlayogena tadayogena ca dvidha /  
bhavyuh kila te bhuya etesam punareva vai // Ang\_1.528

madhye sakutakadini mulatah stambhatastatha /  
patratastrividho jñeyah kanicicchuskabhedatah // Ang\_1.529

pakvena jalatailabhyam prthaktvena samastitah /  
curnakalkaprabhedena yatnatah syatsahasrakam // Ang\_1.530

etatsarvam caikapatre nidhaya kila padmajah /  
anyapatre ca panasam tulayamasa panina // Ang\_1.531

tada tu panasah kimcid babhuvadhika eva vai /  
brhati trisatasama tada jata hi pasyatam // Ang\_1.532

ardrakam satchatasamam tilah satasamam taram /  
evam tulayam tritayam sambabhuva tadadi vai // Ang\_1.533

bhutale brahmanah santah pavitre sraddhakarmani /  
tulyam sakasahasrasya tilardrakabrhatkakah // Ang\_1.534

sampadayanti yatnena pithnamatitrptaye /  
tilamasavrihiyava mudgagodhumasakakah // Ang\_1.535

kasa dasavidha darbha mukhyamukhyasca ye matah /  
khadgam dasavidham mamsam pretaparpatabhutapah // Ang\_1.536

vamadevadayo viprah pitsuktavisesakah /  
gayadipunyaksetrani vatabhuruha eva ca // Ang\_1.537

bindumadhavavisvesacaturdasapadani ca /  
isanadimukhanyevam gadadharamahesvarau // Ang\_1.538

bhagirathi phalguni ca yamuna ca sarasvati /  
pitsuktani sarvani vaisnavani visesatah // Ang\_1.539

raksoghmani pavitrani punaranye tathavidhah /  
sraddhadravayavisesah syuh pithnamativallabhah // Ang\_1.540

te sarve panasastvekah sumahaksayakarakah /  
etasmin panase labdhe sarvasraddhanidanake // Ang\_1.541

mrtahadivase punye nityatrptah sutositah /  
pitarastundilah sadyo bhavantyeveti sa srutih // Ang\_1.542

evam satyatra yo martyah panasasthapako hrda /  
matya 'matyathava 'tivam bhaktya 'bhaktyathava punah // Ang\_1.543

jñanena 'jñanato va 'pi bhutale yatra kutracit /  
sa eva kathitah sadbhir gayasraddhasahasrakrt // Ang\_1.544

panasam saharaisca kadalyadidrumaih saha /  
sthapayitva vidhanena yatnatsamvardhitaih sivaih // Ang\_1.545

campakaih patalibhisca madhukaih sumanoramaih /  
candanaih spandanairnipais tacchayabhisca tatphalaih // Ang\_1.546

patraih puspaisca tatkasthair nanasakavisesakaih /  
kurvan svavrtya prayatan kulakotisahasrakaih // Ang\_1.547

brahmalokamavapyeha tatsayujyamavapnuyat /  
panasam yatra kutrapi drstva sadyo mahamanah // Ang\_1.548

tatkasthapatrakusumasalatuphalamukhyakaih /  
yena kenapi va trptim pithnam tam samacaret // Ang\_1.549

sadya eva brahmanebhyo labdhamatre ca tatphale /  
drstamatre 'thava bhaktya dadyadvai pitrtrptaye // Ang\_1.550

salatum panasam patram phalam drstva tu yo narah /  
pitrtrptimakrtvaiva tusnim tisthenmahajadah // Ang\_1.551

tam tasya pitarah sarve sapanti kila kopatah /  
drstamatre tu tasmattu panasadravyamuttamam // Ang\_1.552

yena kenapyupayena patrena ca phalena va /  
salatuna chayaya va pitrtrptinimattakam // Ang\_1.553

yatkimcidapi va tesu brahmanebhyah pradapayet /  
tavanmatrena pitaro nityatrpta bhavanti vai // Ang\_1.554

evam satyatra yah kascid bhagyavan panasi narah /  
tadravyairanisam bhaktya trptyakrt pataki bhavet // Ang\_1.555

galavastu pura vipro drstva bijani bhaktitah /  
krayena pañcasan grhya pitrprityai bubhuksitah // Ang\_1.556

svayam patnya bhaksayitva pitrtrptim cakara ha /  
tavanmatrena te capi param trptah satabdakam // Ang\_1.557

anandasagare magna babhuburiti nah srutam /  
pura kusavane punye mandavyo vedavittamah // Ang\_1.558

mahavindhyatavimarge panasam kartike 'vasat /  
drstvarkam ca natastusnim samalocya ksanatparam //  
Ang\_1.559

tatpatrani pavitrani patitani bhuvah sthale /  
drstva samadayaitani nipunah sarvakarmasu // Ang\_1.560

tani svakaratah sighram krtva patraputam tvaran /  
kasmaicidvipraputraya patraya jalakamksine // Ang\_1.561

samudyuktaya patum taj jalam bhumigatam katham /  
pasyami salilam veti samalokayatetaram // Ang\_1.562

pibatyanekatarasa pitrprityai pithn mahan /  
smrtva dadau tada te 'pi samagatyatisatvaram // Ang\_1.563

tavanmatrena samtusta gayasraddhasatadhikat /  
atiharsam gatah sadyas tamenam bhuritejasam // Ang\_1.564

asirbhisca prasastabhih pratyaksenainamiksyā te /  
param trptah smeti coktva tvam krtartho mahanasi // Ang\_1.565

sastrarthadharimatattvajñās tvamasmatparitrptikrt /  
ityuktvabhasya te tena tatpadam cakrapaninah // Ang\_1.566

pasyatastasya purato jagmuh kila surottamaih /  
prarthaniyam visesena so 'yametrso mahan // Ang\_1.567

pithnam panasah sriman vallabhah paramo mahan /

karasca karavallikah karukah kaliko karut // Ang\_1.568

pañcaite brahmapurato devanam srnvatam tada /  
idamucurvaco duhkhad asmakamapi santi hi // Ang\_1.569

kantakani tato bhuyah kharani sumahantyapi /  
tvamasmakam tu tatsamyam kimartham nakarorvibho // Ang\_1.570

ityevamatidainyena paunahpunyena kevalam /  
ruruduh kila duhkhartas tanetamstadsanvibhuh // Ang\_1.571

nakinam purato bhuyah prahasan vakyamabravat /  
yanmahatmyasumahato janmasiddhatisusriyah // Ang\_1.572

drstva vibhutam paramam asahanneva kevalam /  
tatsamyamicchuraname rodanam krtavanasi // Ang\_1.573

tasmadetatprabhrti te bhuvane ye daridratah /  
sraddhaikakaranasakta astottarasatesvapi // Ang\_1.574

sraddhesu kesucitkalavisesesu kathamcana /  
rodanacchraddhakaranaphalam te prapnuyuh param // Ang\_1.575

yasmadatyamlavacanam matpurah proktavanasi /  
devanam srnvatam capi tasmattvam sraddhakarmasu // Ang\_1.576

nityamlayukto vartasva kara re re krti bhava /  
karavallyadayo yuyam svesam kantakasamyatah // Ang\_1.577

tatsamyacetaso yasmad angikurmasca sampratam /  
yusman sraddhesu sarvesu tadyogya bhavataiva vai // Ang\_1.578

tatsamyam tattrayasyaiva militvaiva prthan na tu /  
nityam sakasahasrasya brhatyadestu vo na tu // Ang\_1.579

yusmakam sraddhayogyatvamatram madvacasa matam /  
sakandakabrhatyasta manasa purvameva vai // Ang\_1.580

samyam kantakatastasya panasasya tvakamayan /  
yusmadiyahimam vrttam jñatva tusnim vyavasthitah //  
Ang\_1.581

aticaturyato 'tiva nipunasca vicaksanah /  
jñatva taddhrdayam sarvam avalepam tathavidham // Ang\_1.582

sarvam jñatva vidhasyami lokesvadya ca sruyatam /  
manvadisū madiyahesu yugadisū catursvapi // Ang\_1.583

astakasu ca punyasū samkrantisū ca vrddhike /  
naimittike ca tasam syad ayogyatvam tathavidham // Ang\_1.584

tatra caitasū yah krurah pretakarmani tah parah /  
sambhavantu na canyesu maryadaiva maya kṛta // Ang\_1.585

etasminnantare tatra devasrsto 'tisundarah /  
patrapuspamahavallisalatuphalasamvrtah // Ang\_1.586

samagatyaticapalat kailasaddharanidharat /  
natva baddhañjaliputas corvarurmama ka gatih // Ang\_1.587

iti covaca lokesam bhagavantam pitamaham /  
tadsam tam samudviksyā gaurivakyena kevalam // Ang\_1.588

sambhuna lokanathena srstam suddhaikavigraham /  
samagatam mahaprahvam mahagurusu vatsalam // Ang\_1.589

suddhasatvam duragarvam jñatva tam sarvasundaram /  
atiprasasyam covaca devanam purato vibhuh // Ang\_1.590

tvamurvaro sthanusrsto bhavanivacasa yatah /  
svayam prakrtya ca mahan santo danto mahamanah // Ang\_1.591

gurupriyo vinitasca satatam guruvatsalah /  
avalepaikarahitas cadyaprabhrti bhutale // Ang\_1.592

daivikesu ca pitryesu kalyanesu navesu ca /  
naimittikesu nityesu kamyesu sakalesvapi // Ang\_1.593

krtsnakriyavisesesu balavrddhaturadisu /  
nityayuktah sada yogyah salatunam dasasu ca // Ang\_1.594

dasasveva phalanam ca sasvato bhava sasvatah /  
pithnam sarvadatyantam vallabhah paramo bhava // Ang\_1.595

vasantamadhavasya tvam grismamrtyumjayasya ca /  
mahavarsa saptatantuh saratkalyastatha punah // Ang\_1.596

hemantavanarajanyah sisirah sitalah sivah /  
sukhakarā subhakarō nityakalyanakarakah // Ang\_1.597

prathito bhava sarvesam panasairamrakaih sivaih /  
rambhahistulito bhuyah kadacidadhikastatha // Ang\_1.598

vidvatstutyō rajamanyō tvajjatiyakasodasaih /  
samgrahyō bhava sarvatra sarvanetrāpriyō 'nisam // Ang\_1.599

sarvada sarvasamvrddho bhavorvaro 'tivardhitah /  
marutkrtau tu tvadbijaviksepanamukhaditah // Ang\_1.600

phalabijasamutpattiparyantam kila sarvada /  
tadistitrayatah suddho mahanmantrapariskrtah // Ang\_1.601

trayastrimsatkotisamkhyadevanam vallabho bhava /  
iti stutah pujitasca sasito vihito 'naghah // Ang\_1.602

atyantapitrtrptyaikakarakah kila karitah /  
urvarustadsah proktah samgrahyah sraddhakarmasu // Ang\_1.603

tadsam tamimam yo vai maudhyacchraddhesu samtyajet /  
sadya eva piturdrohi bhavedeva na samsayah // Ang\_1.604

devadrohi srutidrohi sarvadrohi sa eva hi /  
vidhighnah sraddhahanta syat tanimani pravacmyatah // Ang\_1.605

amamanuyugakrantidhrtipatamahalahayah /  
tisro 'staka gajacchaya sannavatya prakirtitah // Ang\_1.606

masisraddhani tanyevam masi masi krtani vai /  
astottarasatani syus tanimani tatah punah // Ang\_1.607

pitroarmrtahah kathito 'langhaniyah kathamcana /  
ravim ca prathame pade kavim caiva dvitiyake // Ang\_1.608

trayodasa trtiye syad amavyakhyanamucyate /  
punarnirupyate spastamamavakyasya sampratam // Ang\_1.609

amavasya dvadasa syur manavastu caturdasa /  
yugadayasca catvarah krantayo dvadasa smrtah // Ang\_1.610

dhrtayascapi patasca trayodasa trayodasa /  
mahalahayah pañcadasa astaka dvadasa smrtah // Ang\_1.611

gajacchaya tatha caika sannavatya itiritah /  
pratimasam prakartavyatvena tani ca sampratam // Ang\_1.612

kirtitani dvadasa hi militvaite 'khilanyapi /  
astottarasatani syuh sraddhani vihitan vai // Ang\_1.613

prativalsam prayatnena brahmanasya mahatmanah /  
amavasyastatra klpta masanta nityameva vai // Ang\_1.614

atraiva pitryajñasca kartavyatvena coditah /  
srutyukto 'yam pithnam syad atitrptyaikakarakah // Ang\_1.615

sraddhanam prakrtitvena coditah smrtikartbhih /  
naitasmattu param sraddham vidyate yatra kutracit // Ang\_1.616

srutyuktametadeva syad etanmatre krte tu cet /  
sarvanyapi krtani syur athavaitaddine tu yaih // Ang\_1.617

sraddham vai kriyate tadv prakrtisceti vai jaguh /  
itaraih sarvapitryanam srutito brahmavadinah // Ang\_1.618

yadanusthanatah sarva-nusthanam jayatetaram /  
tadeva prakrtih prokta hi kaiscidbrahmavadibhih // Ang\_1.619

darsanusthanatah sarvasraddhani syuh krtani vai /  
iti sarve trayo lokas tusnim tisthanti kevalam // Ang\_1.620

na kenapi ca tasmattu darsah samtyajyate parah /  
darsamatre 'nusthite 'smin yena kena prakaratah // Ang\_1.621

sarvanyanusthitani syur iti vai lokasamsthitih /  
na tatra saksacchraddham ca kriyate yena kena va // Ang\_1.622

kriyate krtina tattu bhutale yena kenacit /  
tenapyudakamatrena sraddhenapi krtena vai // Ang\_1.623

sarvanyapi krtanyevety evam sarvaikaniscayah /  
sa darsastadsasyanu-sthata yo brahmanottamah // Ang\_1.624

agnihotri sa eva syad darsayajyaksayanyapi /  
sodayaji sarvayaji tattyagi brahmaghatakah // Ang\_1.625

sa eva karmacandalas tamenam brahmaghatakam /  
drstva samagatam papam vanmatrenapi narcayet // Ang\_1.626

praktisraddhamatrasca darsa eva na caparah /  
pitryajñamukhadeva prakrtitvam tadiritam // Ang\_1.627

tattaiva vihito 'yam hi pitryajñah srutiritah /  
darso mrtahasca samau na kadacittu sakyate // Ang\_1.628

yena kenapi va tyaktum tattyagi cetpatatyadhah /  
pitror mrtahastvannena karya syattu na canyatah // Ang\_1.629

na hemnannena homena pindadanena mantratah /  
aksena saspairmantrairva na duhkkena tadacaret // Ang\_1.630

kim tvagnaukaranadbrahmabhajanatpindadanatah /  
krtam bhavati tatkarma na ceccandalatam vrajet // Ang\_1.631

mrtaho 'langhaniyah syad darsascapi tathavidhah /  
yena kena prakarena sakyate kila durbalaih // Ang\_1.632

akimcanairdurbalairva vyadhitairva visesatah /  
badhitairdhavamanairva 'jñatavasibhireva vai // Ang\_1.633

nastakriyairnastadhanair mrtaprayairathapi va /  
tyuktum na sakyate sraddham mrtahakhyam kathamcana // Ang\_1.634

mrtahastadsah klptah prativarsam ca candratah /  
manenaiva bhavennunam aklpto 'nyena cedbhavet // Ang\_1.635

atyantavasyako na syad aklptascettu yo bhavet /  
klptasyavrttiryeva maryada sastrasammata // Ang\_1.636

tithyagni na tithistithyase krsnebho 'nalo grahah /  
tithyarkau na sivo 'svo 'matithi manvadayah smrtah // Ang\_1.637

tasmattu klpta ityuktas tatasca krantayah smrtah /  
suryarasikramanatas ca 'klpta ityudiritah // Ang\_1.638

ayane dve ca visuvau catasrah sadasitayah /  
catasro visnupadyasca samkrama dvadasa smrtah // Ang\_1.639

sthiraabhesvarkasamkrantir jñeya visnupadahvaya /  
sadasitimukham jñeyam dvisvabhavesu rasisu // Ang\_1.640

saumyayamyayane nunam bhavato mrgakarkatau /  
tulamesobhayam jñeyam visuvam suryasamkrame // Ang\_1.641

ahahsamkramane punyam ahah krtam prakirtitam /  
ratrauh samkramane bhanor vyavastha sarvakarmasu // Ang\_1.642

saumyayamyayanadvandve visesa iti vai jaguh /  
atityaprapya tatkalam punyakala udahrtah // Ang\_1.643

samkrantisvakhilasvevam tatkalah punyadah smrtah /  
ya yah sannihitah nadyas tastah punyatamah smrtah //  
Ang\_1.644

ayane dve ca visuve catasrah sadasitayah /  
catasro visnupadyasca samkrama dvadasa smrtah // Ang\_1.645

trimsatkarkatake nadyo makare vimsatih smrtah /  
vartamane tulamese nadyastubhayato dasa // Ang\_1.646

sadasityam vyatitayam sastiruktah pranadikah /  
punyayam visnupadyam ca prak pascadapi sodasa // Ang\_1.647

ardharatrattadurdhvam va samkrantau daksinayane /  
purvameva dine kuryad uttarayana eva vai // Ang\_1.648

yadyattu pairkam karma sraddhamannena cetpunah /  
kutape taddhi kurvita tadbhinnasya tu cedayam // Ang\_1.649

vidhiih khyato na sandeho dharmavidbhiih sanatanaih /  
odanasraddhamatrasya samkrantinam ca krtsnasah // Ang\_1.650

dvadasanam tathanyesam kutapo mukhya ucyate /  
tadbhinnasnanadanaditarpanadisu te smrtah // Ang\_1.651

tada tada tu vihita ete kalavisesakah /  
sraddhakartustu sarvatra krtinah kala ekakah // Ang\_1.652

kutapo vedavacasa mukhyah prokto na cetarah /  
so 'pi yasmin dine samyag daksinayanakalakah // Ang\_1.653

tamuttarayane kuryad uttarayanameva hi /  
kutapasya tu yatra syal lobhapurvam tathacaret // Ang\_1.654

tatkrantiyugmasraddhadikrtyam sarvam yatha labhet /  
auttare hyayane samyak kutape 'smin tathacaret // Ang\_1.655

samkrattimatrah kathita aklpta iti suribhih /  
evam dhrtisca patasca sadvimsatikasamkhyaya // Ang\_1.656

kathitah kila sarvanyapy aklptanyeva kevalam /  
mahalaya bahavidhah purvam pañcadaseti vai // Ang\_1.657

sodasaiveti kecittu daseti ca tathapare /  
pañcaiveti trayam ceti ekameveti kecana // Ang\_1.658

sodha tah kathitah sadbhir astaka dvadasa smrtah /  
yadenduh pitrdaivatye hamsascaiva kare sthitah // Ang\_1.659

yamyā tithirbhavetsa tu gajacchaya prakirtita /  
karmani kani khyatani tridaivatyani kevalam // Ang\_1.660

saddaivatyani kani syur navadaivatyakani ca /  
tatradau tu tridaivatyam mrtahastveka ucyate // Ang\_1.661

saddaivatyastu darsah syad astaka navadevatah /

astakasu ca vrddhau ca gayayam ca mrte 'hani // Ang\_1.662

matuh sraddham prthak kuryad anyatra patina saha /  
patina saha kartavyam prthaktvena krte yadi // Ang\_1.663

tatpaitrkamahasangasaukhyavighnakaram bhavet /  
pitrvargastu purvam syan matrvargastatah param // Ang\_1.664

tato matamahanam ca vargo 'yam tatkalatratah /  
pitrvargo yatra purvam tatra syadapradaksinam // Ang\_1.665

apasavyam tatha sunyalalatam prabhavedapi /  
yatra yatra 'pasavyam syat tatra tatra 'pradaksinam // Ang\_1.666

tatha sunyalalatam ca pradhanange ca tatsmrtam /  
yatraitatritayam tatra grhalamkarana na tu // Ang\_1.667

matrvargo yatra purvam tatra syattu pradaksinam /  
savyam pundralalatam ca mangalasanameva ca // Ang\_1.668

grhalamkaranam capi mangalani tatha punah /  
pithnam ca kramo mukhyo bhavatyapi ca santatam // Ang\_1.669

prapitamahapurvam syat tatpitamahamadyakam /  
pitrinta eva kathitam taduccaranalaksanam // Ang\_1.670

tesam ca visvedevaste satyasamjñikanamakah /  
sarvatra vrddhasabdasca prayoktavyascatursvapi // Ang\_1.671

tathaiva matrvarge 'pi tartiyike ca vargake /  
jananakramatascedam tesamuccaranam bhavet // Ang\_1.672

etadviruddham tatsarvam tadviruddhamidam param /  
nihsesamiti boddhavyam te sarve devatah kila // Ang\_1.673

vasavah pitaro 'tra syu rudrascapi pitamahah /  
prapitamahasca kathita aditya iti tadganah // Ang\_1.674

etattrayatpurvakasya caturthasya sakrtkila /  
sraddhasya karanam proktam patheyakhyasya suribhih // Ang\_1.675

tadevam saptapursakhyam sapindyasya nirupanam /  
tavattu sutakam sarvam tajjanam samprakirtitam // Ang\_1.676

samanodakasamjñasca tato bhuyah sagotrinah /  
tadurdhvamiti vijñeyam tesam tatsutakam tatah // Ang\_1.677

tridinam caikadivasam pascatsnanam ca bodhitam /  
kramenaiva param yavat tavatparyantameva vai // Ang\_1.678

snanamatram ca kathitam prasamgadidamiritam /  
jivacchraddham tu tatproktam sarvasraddhavalaksanam // Ang\_1.679

catvarimsaddevatakam athava pañcasamkhyaya /  
punah sametam tatprocur atastaddvididham smrtam // Ang\_1.680

sraddhani kanicidbhuyo devatasahitanyapi /  
adaivikani ca punas tanimani ca bhanyate // Ang\_1.681

vrddhisraddham gayasraddham hatasraddham tathaiva ca /  
dadhiseraddham trnasraddham amadinyakhilanyapi // Ang\_1.682

sadaivikani khyatani pretasraddhani krtsnasah /  
adaivikani proktani sodakumbhani krtsnasah // Ang\_1.683

preasraddhesu sarvatra samkalpo mukhyatah smrtah /  
abhyanuññapi parama sa catravahanam matam // Ang\_1.684

sapadyarghyagandhadhupadipapuspani kevalah /  
tilah sarvatra tusnika krtsnam vedamanu vina // Ang\_1.685

tatra puja prakartavya pindadanam ca daksina /  
avasyakyaatra parama dadhyajye vastrameva ca // Ang\_1.686

purvahna eva kurvita kutapam navalokayet /  
pindani vayasebhyo va grdhrebhyo va nivedayet // Ang\_1.687

na cejjalacarebhyo va nanyatra tu viniksipet /  
bhratre bhaginyai putraya svamine matulaya ca // Ang\_1.688

mitraya gurave sraddham piturmatuh svasustatha /  
svasuraya syalakaya caikoddistam na parvanam // Ang\_1.689

yugakrantimanusraddham pretasraddhadikam tatha /  
apindakani khyatani sapindanitarani ca // Ang\_1.690

mahalayasodasatve gajacchaya 'tra no bhavet /  
sannavatyatvasamkhyayai sa hi pañcadasatvatah // Ang\_1.691

yaya kaya samkhyaya va taya sadvidhaya bhavet /  
mahalayatyasya siddhir visese tu phalam tatha // Ang\_1.692

sarvatraivam samakhyata prayasadhikyatah phalam /  
prabhavatyeva sumahan natra karya vicarana // Ang\_1.693

mahalayah paksiko 'yam dvidhah parikirtitah /  
ekavipranekaviprabhedena kila tatra vai // Ang\_1.694

ekaviprakhypaksasya svarupam vacmi purvatah /  
mahalayanam sarvesam apaksantasya kevalam // Ang\_1.695

ye vrtah prathamadvise vanyesam ca kevalam /  
ta eva nanye kartavyah paksante sraddhadaksina // Ang\_1.696

ekadaiva hi deya syan na deya syattada tada /  
anekaviprapakse tu pratinityam ca badavah // Ang\_1.697

bhinnabhinnah prakartavyah pratinityam prthak prthak /  
daksina ca pradatavya pratipursam prthak prthak // Ang\_1.698

prativargam na cedvipra varaniya vidhanatah /  
saddaivatyam tu sarvatra navadaivatyameva va // Ang\_1.699

khyato mahalayah sadbhih sadvidho 'pi mahalayah /  
evameva prakartavyo nanyatha tam samacaret // Ang\_1.700

caedyadi visesena nanadaivatakena vai /  
sakrnmahalayah so 'yam sa bhavetkim tu sa smrtah // Ang\_1.701

gayasraddhasamah ko 'pi kathitah paramo mahan /  
anirvacyo 'khilaih sastrair mahasraddhavisesakah // Ang\_1.702

tadrsasraddhakarta 'pi saddaivatyaena samyutam /  
navadaivatakenapi visnuna va samanvitam // Ang\_1.703

dhurilocanasamyuktam kuryacchraddham mahalayam /  
saktRpaksena va purvaproktapaksesu yena va // Ang\_1.704

paksena kenacitkuryat sa mahalayakrdbhavet /  
na cedayam gayasraddhatulitam yam ca kamcana // Ang\_1.705

punyam sraddhavisenam vai kuryadeveti sa srutih /  
dine dine gayatulya bharanyam gayapañcakam // Ang\_1.706

dasatulyam vyatipate paksamadhye tu vimsatih /  
dvadasyam satamityahur amayam tu sahasrakam // Ang\_1.707

asadhimavadhim krtva yasyah paksastu pañcamah /  
mahalaya iti proktah pithnam sraddhasampade // Ang\_1.708

tatra pakse yatinam tu dvadasyam sraddhamacaret /  
caturdasyam visesena durmrtanam caretkriyam // Ang\_1.709

sumangalinam kathitam navamyam sraddhamekakam /  
asrotriyakalatranam yavattadbhartrvartanam // Ang\_1.710

praniloke tatastattu kuryadva na tu va dvayam /  
etadasti hyanusthanam sakrnmahalaye tu cet // Ang\_1.711

yavatpaitrkadharmah syus tulitastena sa smrtah /  
atito yadi paksah sa tadbhinne 'parapaksake // Ang\_1.712

tadanyasmin tadrse vai tadanyasmin tathavidhe /  
yavattu vrscikastisthet tavattattu samacaret // Ang\_1.713

adarsane vrscikasya jate tatpitarah param /  
dhanurmase tu samprapte sraddhakaranamiksyā vai // Ang\_1.714

sadyah sapapradanayodyukta eva bhavanti vai /  
tavadeva tato bhaktya sraddham mahalayakhyakam // Ang\_1.715

vidhinaiva prakurvita na ceddoso mahan bhavet /  
yena kena prakarena tatasca sraddhamekakam // Ang\_1.716

kuryadeva pituh sraddhatulyam pratyabdameva vai /  
pratyabdadharmā nikhilah sakrnmahalayasya te // Ang\_1.717

bhaveyureva tasmattu pare 'hanyeva tarpanam /  
sraddhe yavanta uddistas tatpare 'hani tan yajet // Ang\_1.718

tacchesatiladarbhaistu purvam suryodayasya vai /  
pranastapitrkascettu tarpanasyadhikaryayam // Ang\_1.719

sa pranastaprasurnityam tarpane 'dhikrto bhavet /  
masisraddhe pitryajñe nandisraddhe ca santatam // Ang\_1.720

jivattato 'pi karta syad a homatkaranam smrtam /  
purvadvaye tu satatam nandisraddham tu sarvada // Ang\_1.721

yesameva pita dadyat tebhyo dadyattu tatsutah /  
tate bhraste ca samnyaste rugne rogaikapidite // Ang\_1.722

yaktartavyam tena karma paitrkam tatsutascaret /  
pitroh sraddham svapatnyasca sapatnimateva ca // Ang\_1.723

matamahasya tatpatnyah sraddhamaupasane bhavet /  
tadbhinnanam tu sarvesam sraddham syallaukikanale // Ang\_1.724

aputranam pitrvyanam bhrathnamagrajanmanam /  
tatpatninam ca sarvasam laukikagnau yathavidhi // Ang\_1.725

avasyatvena kartavyam na tyajyam dharmato 'khilaih /  
pratyabdam sraddhamatram syat pitrsraddhasamanatah // Ang\_1.726

maghakrsnastami yasyam ratrau kuryatsamantrakam /  
homam dadhyañjalistasyapupasya sthanake tatah // Ang\_1.727

navamyam tu tato bhaktya sraddham kuryadvidhanatah /  
masisraddhavidhanena tavanmatrena kevalam // Ang\_1.728

tani sistani sarvani hy ekadasa kila 'stakah /  
krta eva bhavennunam laghupayo 'yamucyate // Ang\_1.729

astakasu yatha darsasraddhato 'khilapaitrkah /  
krtapraya iti tatha laghupayah prakirtitah // Ang\_1.730

sarvani prthageva syuh karyani niyamena vai /  
astottarani khyatani kadacittu visesatah // Ang\_1.731

asamarthasya tu prokto laghupayastu kascana /  
samarthastu yathakalpam pratisamvatsaram dvijah // Ang\_1.732

sarvani kuryacchraddhani na ceddosasca kirtitah /  
sraddhaprayogasca maya krtsna evocyate 'dhuna // Ang\_1.733

nimantranam ca purvedyuh prakartavyam vidhanatah /  
vipranam vedinam nityam karyam na 'vedinam taram //  
Ang\_1.734

kuksau tisthati yasyannam vedabhyasena jiryate /  
kulam tarayate tesam dasa purvan dasa 'paran // Ang\_1.735

vedadhyayi tu yo viprah satatam brahmani sthitah /  
sacarah sagnihotri ca so 'gnirvai kavyavahanah // Ang\_1.736

mantraputam tu yacchraddham amantraya prayacchati /

tadannam tasya kuksistham rudatyeva na samsayah // Ang\_1.737

sapatyenam pradataram svasya tam tadsam kila /  
yajanam ca pradataram tadannam taddhrdi sthitam // Ang\_1.738

yavatah pindan khalu sa prasnati haviso 'lpakah /  
tavatah sulan grasati prapya vaivasvatam yamam // Ang\_1.739

datrhastam ca chindanti jihvayamitarasya ca /  
pasyatascaksusi caiva srnvatah srotrayugmakam // Ang\_1.740

durlabhayam svasakhayam bhokthnanyannivedayet /  
pitroh sraddhe visesena svasakhiyannivedayet // Ang\_1.741

kanyadanam pitrsraddham suddhakacchebhya eva ca /  
pradeyam syatprayatnena nasatkacchebhya eva vai // Ang\_1.742

rogayuktam dustabuddhim dustacaritratatparam /  
sadosakam ca sadvesam kunakham syavadantakam // Ang\_1.743

nitya 'prayatavarsmanam durvarnam ca kurupinam /  
naksatrajivanam dasakrtyam sudraikajivinam // Ang\_1.744

sudraikayajakam sudrapustam sudraniketanam /  
sudrapratigrahaparam nityayacakameva ca // Ang\_1.745

tatha pallavikam kruram atmasambhavinam sapam /  
atimaninamagrahyam niskriyam vedanindakam // Ang\_1.746

vedavikrayinam nityam gramayajakameva ca /  
brahmaividvesinam caiva brahmasvahanonmukham // Ang\_1.747

paradaraparam dustam paradaraikacintakam /  
tyaktabharyam dattaputram putravikrayinam tatha // Ang\_1.748

matapitrorupostaram gurudrohinameva ca /  
dhanasamgrahanodyuktamanasam dhaninam katum // Ang\_1.749

nirdayam danavimukham nastikam paradusakam /  
manikarasvarnakararakadipurahitam // Ang\_1.750

adhikasamatrptam ca durvadam dambhikam jadam /  
vedakarmatyagapurvasastramatrakrtasramam // Ang\_1.751

nastikam kimbhavisyantamrninam tyaktavedakam /  
tyaktasnanam tyaktasamdhyam nivrttakurakarmakam // Ang\_1.752

krardhaksurakarmanam tuccham vikasitamehanam /  
phalgum kubjam tatha candham badhiram bhrantamulbanam // Ang\_1.753

unmattam durbalam sannam kopinam kunakham ratam /  
kundakam golakam vratyam asucim parasutakam // Ang\_1.754

paranninam paradhinam karsakam vardhusim vrsam /  
nrvavrttim vaisyavrttim sudravrttim durasayam // Ang\_1.755

atyantacapalam srantam avirapatimeva ca /  
tathaiva garbhininatham abhojyannam duragasam // Ang\_1.756

asrotriyasutam karudhrtavastram ca duhsatham /  
gayakam vraninam ksudrabhasinam tucchabhasakam // Ang\_1.757

hasyakaram natam natyavidyam burudakrtyakam /  
ksudrajivam karyajivam nityavetanajivinam // Ang\_1.758

na bhojayetprayatnena nimantranadinatparam /  
dinatrayam varjayitya vrnuyadaticaryaya // Ang\_1.759

anumasikabhoktaram paksamatram parityajet /  
unamasikabhoktaram masamatram parityajet // Ang\_1.760

nagnasraddhe varsamatram navasraddhe tadardhakam /  
sodase sardhavorsam tu sapinde ca dvivatsaram // Ang\_1.761

varjayitva dvijam pascad grahayecchraddhakarmani /  
sudramasraddhagam samyak tyajedvarsatrayam tatha // Ang\_1.762

nrvavaisyasaraddhabhissabhaksakam santatam taram /  
varjayedabdamatram tu gramacandalakarmasu // Ang\_1.763

amasraddhagrhitaram taddine navalokayet /  
divaratramasambhasyo divakirtyapurohitah // Ang\_1.764

punyakale tvasambhasyah kulalanam purohitah /  
bhanuvare bhaumavare sukravare ca santatam // Ang\_1.765

asambhasyah prayatnena parasaunapurohitah /  
parvanoryogakalesu dvijavesyapurohitah // Ang\_1.766

naveksya eva caite vai yadi drstastada tada /  
agnermanve 'nuvakasya pathanatkrtyata // Ang\_1.767

tirthapratigrahi drsto yadi sraddhadine taram /  
tirthajivi tadavasi tatpurohita eva ca // Ang\_1.768

yada drstastada suryam pasyemeti vilokayet /  
tripursacaryavrttantah spasto yasya bhavettaram // Ang\_1.769

tadrsam prayatam dvantam alolupamadambhikam /  
yadrcchalabhasantustam srotriyam vedinam sucim // Ang\_1.770

nityagnim purvavayasam sudhiyam satkulodbhavam /  
tasmatpratyupakaraikarahitam sumukham dvijam // Ang\_1.771

samiksyā varayetsamyag brahmanam sraddhakarmani /  
adau samkalpya prayatah sapavitrakarastatha // Ang\_1.772

darbhapanih krtapranayamo 'tvaratarastaram /  
akrodhanasca sumukho vaca samkalpamacaret // Ang\_1.773

desam kalam ca samkirtya tatha ca prakrte tatah /  
pithn devan prakrtanvai samuddisya ca prakrtam // Ang\_1.774

karisye karma caiveti samkalpam prathamam caret /  
visvesamatra devanam sthanamahavaniyake // Ang\_1.775

ksanam krtva prasado 'dya karaniya udiryate /  
ityevam daksine haste dadyaddarbhan dvijasya vai // Ang\_1.776

etaddhai varanam proktam pithnamevameva vai /  
krtva tu varanam pascad om tatheti ca codite // Ang\_1.777

krtva tu mandalam suddham gomayena vidhanatah /  
mandalam pujayitvadau daivam paitrkameva ca // Ang\_1.778

mandalatpascime bhage brahmane svagatikrte /  
tatraiva visrjetpadyam ksalayenmandalopari // Ang\_1.779

padapraksalanam sraddhe varam syadgulphayoradhah /  
pithnam narakam ghoram romasamsaktavarina // Ang\_1.780

yadi syadromasamsaktam padapraksalane bhavet /  
taddosapariharaya ajanu ksalayetparam // Ang\_1.781

adavantye ca padye ca vistare vikire tatha /  
ucchistapindadane ca satsu cacamanam smrtam // Ang\_1.782

karta 'nacamyā yadbhokta kuryadacamanakriyam /  
suno mutrasamam toyam tasmattatparivarjayet // Ang\_1.783

udanmukhastu devanam pithnam daksinamukhah /  
pradadyatparvane sarvam devapujavidhanatah // Ang\_1.784

kecidratra tu purvedyus taddine prataveva ca /  
kutape taddine bhuyas trivaram sraddhamucire // Ang\_1.785

sakrdeveti tajjamitaya sraddham prakurvate /  
tatsthane varanam krtva sraddham sarvam prakurvate // Ang\_1.786

om bhurbhuvah suvariti svahantamantro vai tatah /  
ayam vo vistarasceti pradadyadvistaram tatha // Ang\_1.787

svadhasabdam pitrsthane sarvatraivam vidhiyate /  
anenaiva tu mantrena tatpuja vihita para // Ang\_1.788

ayam hi paramo mantrah pithnamarcane mahan /  
prayoktavyah sraddhadine mantrah prakrtamatrkah // Ang\_1.789

visvan devan pithnvapi sambudhyoccarya tatparam /  
purvoktenaiva mantrena vistaram pratipadayet // Ang\_1.790

sasthyantenasanam dadyat ksanasca kriyatamiti /  
ksanam dadyattu darbhena hastasamsparsanena va // Ang\_1.791

prapnuvantu bhavantasca tarapurvena vai vadet /  
arghyam krtva krtah proktah kartavya iti cettatah // Ang\_1.792

darbhanastirya bhuprsthe tatra patramadhobilam /  
niksipya taduparyevam darbhairacchidya vai tatah // Ang\_1.793

uddhrtya proksya tatpatre yavanniksipyambaram /  
bhurbhuvahsuvarapurvagandhaksatasumadikam // Ang\_1.794

tatra niksipyambataccambhas taddhaste 'rghyam pradapayet /  
avahanam ca tatpurvam param va tatkrta-krtam // Ang\_1.795

yadi kartavyadhya syacet tada vyahrtibhiscaret /  
ya divya iti va no ced deva vo 'rdhyamiti bruvan // Ang\_1.796

dadyattamarghyam devebhyah pitrbhyasca kramena vai /  
avahane visvedeva usantastviti yugmakam // Ang\_1.797

ubhayatra prakathitam kecanatraparamrcam /  
visvedevasa ityekam visvedeveti vai param // Ang\_1.798

agacchantviti tam capi devathe prajapanti vai /  
pitrsthana usantastva ayantu na itiva vai // Ang\_1.799

prajapeyuh kecanatra tadetat kathitam param /  
krta-krtam prakathitam anuktabadhakam na tu // Ang\_1.800

vedamatranuktitastu gandhaksatayavadikam /  
dhupadipadukuladi krtanam yajnopavitakam // Ang\_1.801

sarvam vyahatebhirdadyat tusnim va tadyatharuci /  
tato 'gnau karanam kuryad yadi purvam svasutratah // Ang\_1.802

anuktamantraih kascittu krtah syustah kriyastatah /  
tatpurvakrtasamkalpakarmamadyadhikatvatah // Ang\_1.803

tatkimcidvigunibhuyat tadvaigunyata eva vai /  
punah samkalpayitvaiva tatpurvakriyam caret // Ang\_1.804

sarvatraivam vijaniyat tattatsamkalpakarmasu /  
na cedekasya samkalpa ekadhaiva bhaveddhi vai // Ang\_1.805

asamaptervedhanena prakrte paitrke kila /  
anuktamantrapathanat punah samkalpamacaret // Ang\_1.806

yadyuktamantramatre na yatkarma calati sthale /  
tatkarmanadye na punah samkalpah prabhaveddhi vai // Ang\_1.807

tasmatsamkalpayitva 'tha casaikaranamarabhet /  
samparistirya vidhina darbhaistairdaksinagrakaih // Ang\_1.808

annamadaya pakvattu copastirya tatah punah /  
meksanenannamadaya mantrametam srutiritam // Ang\_1.809

pratikalpaikapathitam somayeti huneddhavah /  
tacchesena yamayeti agnayeti ca tatparam // Ang\_1.810

uddesatyagamatram ca pracinavitinaiva vai /  
samuccarya punascaiva parisicyapradaksinam // Ang\_1.811

amantrakam vidhanena tadannam sistamuddhrtam /  
ardham ksipedviprapatre datva hastodakam tatah // Ang\_1.812

daivapatre 'bhigharyatha purvavacca vidhanatah /  
annam ca payasam bhaksyam vyañjanani phalani ca // Ang\_1.813

payo madhu ghrtam cante supam tu parivesayet /  
yadi supadatha punarvastu syatparivesitam // Ang\_1.814

tadraksasam bhavecchraddham tatha tasmanna cacaret /  
annamajyenabhigharya gayatrya proksya tatparam // Ang\_1.815

dadhinannam ca pracchadya cahamasmiti suktakam /  
prapathedatra vidhina raksoghnasrutimadhyagam // Ang\_1.816

svayam yadyasamarthascen mantroccaranakarmani /  
yena kena ca viprena vacaniyam prayatnatah // Ang\_1.817

naite mantra yajamana atroktah kila karmani /  
raksasanam vinasaya vedaghosah prasasyate // Ang\_1.818

sa ghoso brahmanaih kartum sakyate prakrte kila /  
annam vastuni yaniha patrena saha kevalam // Ang\_1.819

cullisthani bhaveyurhi tebhayah patrebhya eva vai /  
darvimyasca samuddhrtya svalpam svalpam yathosmakam // Ang\_1.820

yada bhavettada tatra viprebhyah parivesayet /  
usmabhaga hi pitaras cosmasunyam na paitrkam // Ang\_1.821

bhavedeva na sandehah pascadannam yatha pura /  
viprahaste jalam datva gayatrya proksya vai tatah // Ang\_1.822

yadaivahavaniyam vai daksinagnim vidhanatah /  
nityam vai garhapatyam ca parisīncati mantratah // Ang\_1.823

satyam tvartena vidhina brahmanam parisicya vai /  
prthivi teti tatsarvam abhimrsya tatah punah // Ang\_1.824

samupasarsayitvatha pitradibhyo nivedayet /  
pradhanametaddhomasca samupasarsanam punah // Ang\_1.825

etanmantratrayam vaca yajamanah samuccaret /  
etanmantratrayam sraddhe pradhanakamihocyate // Ang\_1.826

tatha pindapradanasya mantrah kecana coditah /  
etaduccaranasaktau vyartham sraddham bhavetkila // Ang\_1.827

tasmadyatnena mahata homagneya iti trayam /  
dvayam vatha punascaikam prthivi teti kimcana // Ang\_1.828

annabhimarsane proktam amrtopastaranakam /  
pañca pranahutau mantrah pranayetyadika parah // Ang\_1.829

yathavadeva vaca te pravacya sraddhakarmani /  
na cecchraddham bhavennaitad etairmantrairbhaveddhi tat // Ang\_1.830

pascatpindapradane 'pi mantra vacyasca bhaktitah /  
bhojane samupakrante vedaghosam prayatnatah // Ang\_1.831

karayedvipramukhatah rgyajuh samabhistaram /  
tena vaikalyadosa ye raksobhiih parikalpitah // Ang\_1.832

sadyo nasta bhavyurhi tasmadeva tathacaret /  
yathanyaghoso vipranam srnyannatra kevalam // Ang\_1.833

tatha ghosah prakartavyah svayam paramukhattatha /  
yatnatkarayitavyasca na ceddoso mahan bhavet // Ang\_1.834

vedoccaranasamarthyavikalo yadi tatkarah /  
namo vah pitaro mantramatram bhaktya japettu vai // Ang\_1.835

idam visnurvyahrtirva gayatrim va vidhanatah /  
visnoraratamantre va gayatrim vaisnavimapi // Ang\_1.836

na cettu paurusam suktam athava tam triyambakam /  
a vo rajanamantram va madhutrayamathapi va // Ang\_1.837

namo brahmanyamantram va dasa santisu kamapi /  
svadhina tamrcam no ced gayatrim sarvasunyadam // Ang\_1.838

pratadvisnumantramiravati dhenumatiti ca /  
yajamanah svayam prityai pitrbhyo pravadettaram // Ang\_1.839

bhojanante ca sampannam pradadetpuratah sthitah /  
trptah stheti dvivaram tad uktva dadyattadannakam // Ang\_1.840

tatraiva vikiretpatrasamipe tatpurah sthitah /  
ucchistapindam ca dadyad uttarapovanam tatah // Ang\_1.841

sarvanyetani sistanam acarena na cektitah /  
sutrakarasya vedasya krte 'bhyudayamucyate // Ang\_1.842

akrte pratyavayo na punaranyani kevalam /  
tattatkriyavisesesu tusnikam vedamantrakaih // Ang\_1.843

atranuktairmahakalavilambo badhakaya vai /  
bhavedeva na sandehah sraddhamantro ya iritah // Ang\_1.844

tanmatrasya samicinaproktyai tatkarma sadhu vai /  
bhavetkilanyatha taddhi kim bhavediti sadhubhiih // Ang\_1.845

samyagalocaniyo 'to sraddhamantroktimatratatah /  
yavan kalavilambah syat tavanevatra kevalam // Ang\_1.846

pramaniko hi tadbhinno 'vihitasca vidhanatah /  
karmano badhakayaiva sadhakaya bhavenna tu // Ang\_1.847

tasmadvidvan sutravedavihitam yavadeva vai /  
tavadeva prakurvita sarvasaukhyaya kevalam // Ang\_1.848

atmano brahmananam ca bhokthnam sastravartmanah /  
yathavadeva kurvita -dhikam sastravirodhi yat // Ang\_1.849

sarvam samyakparityajyam vihitam yattadacaret /  
vipranam bhojanatpascad tacchastradhikakrtyatah // Ang\_1.850

samagatatpunah proktah samkalpo nanyathacaret /  
apam madhyena cacchindya darbhan mulaih sakrddhataih // Ang\_1.851

sundhantam pitarah proksya ayantvityabhimantrya ca /  
sakrdacchinnamantrena samstiryaiva tatah punah // Ang\_1.852

marjayanteti mantrena tato dadyattilodakam /  
sakrdacchinnadarbhesu trisu sthanesu tatparam // Ang\_1.853

etatteti ca mantrena dadyatpindatrayam punah /  
yanme mateti mantram tat pitrbhya iti vai punah // Ang\_1.854

atra pitaro 'mutra ca ami madamatah param /  
ye samanastato bhuyo yena jatastatah param // Ang\_1.855

viram dhatteti tatprasya-ghraya va tatparam punah /  
marjayanteti mantrena purvavacca tilodakam // Ang\_1.856

datvañjanabhyañjane ca vasaschitva vidhanatah /  
namo va iti mantrena namaskaran samacaret // Ang\_1.857

grhanna iti mantram ca urja vahantimanum tatah /  
uttisthata pitaro mano nvahuveti mantrakam // Ang\_1.858

punarna iti bhuyasca yadantariksamiti vai /  
mantran japtva kramenaivam pindamstanpujayettatah // Ang\_1.859

pitrpindarcanam yaistu kriyate darbhapatrakaih /  
tandulairaksataih puspais tilairapi yavaistatha // Ang\_1.860

prinitah pitarastena yavaccandrarkamedini /  
vasobhiih pujayetpindan yathasaktya vicaksanah // Ang\_1.861

daksinabhisca tambulair dhupadipadibhistatha /  
pradaksinanamaskaraih putrapautradibhiih saha // Ang\_1.862

kalatraih parivaraisca na cettasya kulam taram /  
na vardhate ksiyate ca kale kale sanaih sanaih // Ang\_1.863

ta eva pindah pitaras tadrupena sthitah param /  
bhaveyuh pujanarthaya natra karya vicarana // Ang\_1.864

apratyaksa hi pitaro vayurupam samasritah /  
akasarupamapannah kalabhedesu santatam // Ang\_1.865

nityamakasarupaste sraddhakalesu bhaktitah /  
samahutastada sadyo vayurupam samasritah // Ang\_1.866

samayanti manovegat pindakale tu te punah /  
tatpravisyaiva putranam hitaya ksanamañjasa // Ang\_1.867

tisthanti kila tatpujasvikaraya tato yatan /  
tatpujam vidhina kuryat tatascetputrakamukah // Ang\_1.868

prayacchenmadhyamam pindam dharmapatnyai samantrakam /  
adhatta pitarasceti tatah sa niyata sucih // Ang\_1.869

pragrhyañjalina bhaktya pranmukhi maunamasrita /  
tam prasya vidhinacamyā tatpascattu triratrakam // Ang\_1.870

kurvanti bhojanam bhartur mukteḥ pascatsakrcchucih /  
mudita harsitativa duḥkhita malina tatha // Ang\_1.871

bhavayanti maharudram tam kalam ninayedapi /  
tavanmatrena ca tataḥ sa putram puṣkarasrajam // Ang\_1.872

labhate natra sandeho yadi sa syadrajāsvala /  
na sudram bhojayecchradḍhe grhe yatnena taddine // Ang\_1.873

śraddhasesam na sudrebhyo na dadyattu khalesvapi /  
piturucchistapatrani śraddhe gopyani karayet // Ang\_1.874

khanitvaiva viniksīpya yatha śraddhe na gocaram /  
kṛte 'kṛte va sapindye matapitroh parasya va // Ang\_1.875

tasyapyannam sodakumbham dadyatsamvatsaram dvijah /  
adaivam parvanasraddham sodakumbhamadharmakam // Ang\_1.876

kuryadabdikāparyantam samkalpavidhinanvāham /  
kuryadaharahāḥ śraddham amavasyam vīna sādā // Ang\_1.877

yatsodakalāsasraddham na kuryadanumasike /  
prathamābde na kartavyam tilatarpanamityapi // Ang\_1.878

yadetattattu kathitam vatsarābde sapindane /  
ekadāse dvādāse va sapindikaranam yadi // Ang\_1.879

kṛtam cettatpuraṁ samyak sadyaḥ śraddhangatarpanam /  
kurvītaiva tatha darsam pratīmasam pṛthak pṛthak // Ang\_1.880

akṛte tarpane bhūyāḥ pitarastasya kevalam /  
bhavye yurduḥkhita ghoram punaḥ pretatvasankaya // Ang\_1.881

tesam saṅkanīrasaya masikesvāngatarpanam /  
śraddhante vidhīna karyam sadya eva na saṁsayāḥ // Ang\_1.882

pratīmasam tādā darsam yacchraddham tarpanadikam /  
asamsayam prakurvīta na ceddoṣo mahān bhavet // Ang\_1.883

śraddhamukteḥ param tesam dvījanam karasuddhaye /  
tilairhastodakam karyam sadvaram darbhapuñjataḥ // Ang\_1.884

na cettatkarasuddhisca na bhavedeva kevalam /  
madgotram vardhatam deva pīthnam ca prasādātāḥ // Ang\_1.885

īti brahmanāpadesu saparyam tam tadacaret /  
visvedevaprasādām ca pīthnam ca prasādakam // Ang\_1.886

svikṛtya sīrasa grhyā devasca pitarastataḥ /  
svastī bruteti vacoktva hy aksayodakamityapi // Ang\_1.887

astvityapi ca taddhaste sambaram satīlaksatam /  
yathākramaṇa dadyacca vacayīsyē svadhām tatha // Ang\_1.888

svahamapi ca samprarthya vacyatamiti taistatah /  
samproktastu rce tveti dharam tam pravadetparam // Ang\_1.889

pitrbhyasca prathamatah pitamahebhya eva ca /  
prapitamahebhyaasca tadvat svadhasta vacyatamiti // Ang\_1.890

bruvantu ca bhavanto vai om svadhamiti vai vadet /  
sampadyantam svadhasceti devascapi tatha punah // Ang\_1.891

priyantam pitarah pascad pitamahastatah kila /  
prapitamahasca pitaras taddhaste salilam ksipet // Ang\_1.892

tatah sraddhaikasadgunyahetave daksinam muda /  
yathasaktya pradadyacca pithnam rajatam param // Ang\_1.893

hiranyam capi devanam vajevejete vai vadet /  
uttisthateti pitarah anugacchantu devatah // Ang\_1.894

ityudvasya tu tan pascad annaseso 'khilah punah /  
kriyatam kimiti prokte cestaih sa upabhujiyatam // Ang\_1.895

ityuktastu tato bhuyah svadusam sada ityatah /  
upasthanam pithnam tu kuryatprañjalina dvijah // Ang\_1.896

tesam tamasisam grhya pranipatya vidhanatah /  
anuvrajya vidhanena svagrhasyantime tyajet // Ang\_1.897

na cetsarvatra tah proktah para vyahrtayah sivah /  
na cettu vamadevaya mantram paramamuttamam // Ang\_1.898

pravadettena manuna yadyadvaigunyamagatam /  
karmamadhye paitrke 'smin jñanajñanata eva vai // Ang\_1.899

kartrbhoktrmahadosadravyakaladisambhavah /  
lobhamohajñanacittakayakrtyavisesajah // Ang\_1.900

mahaparadhah sukrurah pariharaikavarjitah /  
te sarve smaranattasya mahamantrasya vaibhavat // Ang\_1.901

sadyo vilayamayanti karmasadgunyamapyati /  
prabhavetsadya evaivam tasmattu manumuttamam // Ang\_1.902

namodvadasasamyuktam pathaniyam sakrtkila /  
tavanmatrena tatkarma paramam trptikarakam // Ang\_1.903

acchidram sadgunam sangam vikalaikavivarjitam /  
pratyavayaikarahitam gayasraddhasatadhikam // Ang\_1.904

bhavatyeva na sandehas tasmattanmantramuccaret /  
ucchistam sivanirmalyam vamanam pretaparpatam // Ang\_1.905

sraddhe sapta pavitrani dauhitrah kutapastilah /  
payaso vatsapitatvad ucchistamiti nama tat // Ang\_1.906

bhagirathaparathanaya tadgangatyavalepaha /  
tirodhanam jataranye krtva tamadharadyatah // Ang\_1.907

tannirmalyam tato ganga sa prityai parama smrta /  
sa nityasuddha tadyogad ganga patitapavani // Ang\_1.908

nirdosa saiva kathita tadbhinna sapta yasca tah /  
asuddhasca kadacitsyuh sivangapatita tu sa // Ang\_1.909

atyantaikapavitra hi nanya vai tatsama sarit /  
tadiyodakasambandhad yatpitryam karma tattu vai // Ang\_1.910

apavitrasahasrebhyo muktam sadyo bhavisyati /  
pitaro nityatrpaste nastaksutkah pitamahah // Ang\_1.911

paramesvarasayujyam labhante prapitamahah /  
apyanye kulaja eva syuste kulasahasrakam // Ang\_1.912

taccapi vaisnavam dhama tatksanatprapitam bhavet /  
triratraphalada nadyah punye tadayanadvaye // Ang\_1.913

ardhodaye mahodaye cakrike grahane tatha /  
padmakapilasasthyam va punaranyesu tah punah // Ang\_1.914

vidhiprayatnaracita 'vagahanajapadikaih /  
phalaprada hi sarito na tatha jahnava siva // Ang\_1.915

darsanasparsanadhyanair jantunam janmamocani /  
taduttaraksanadganga tadbhargatanusambhava // Ang\_1.916

simhakarkatayormadhye sarva nadyo rajasvalah /  
dinatrayamasamsprasyas tatradau yah saridvarah // Ang\_1.917

godavari bhimarathi tungabhadra ca venika /  
tapi payosni divya syur daksine tu saridvarah // Ang\_1.918

pavani narmada caiva yamuna ca mahanadi /  
sarasvati visoka ca vitasta ca tatha punah // Ang\_1.919

daksinayanakale tu samprapte cavagahanat /  
param tridinaparyantam bhavayusta rajasvalah // Ang\_1.920

na tu sa sambhusambandhan nityasuddha prakirtita /  
jahnava saritam mukhya sarvalokaikapavani // Ang\_1.921

hladani pavani kama kamaniya kalavati /  
karaka kalusaghi ya nagascaitasturiyakat // Ang\_1.922

divasat prabhrti proktas tisro ratri rajasvalah /  
saptamiprabhrti hyevam saritah kascanaparah // Ang\_1.923

nalini nirmala nara gurvi garbha gara dhara /  
ksurika kasika syama dasa prokta rajasvalah // Ang\_1.924

daridryanasini deya bahuda bahula bala /  
sarmistha sayana svapa nava nadyo rajasvalah // Ang\_1.925

dasamiprabhrti proktas tisro ratriрманisibhih /  
tapta tapa tapasa ca visvamitra brhadvara // Ang\_1.926

dhena sena sana soma nava nadyo rajasvalah /  
trayodasiprabhrtyeta kathitasta rajasvalah // Ang\_1.927

kalika varuna vama somada mahila kala /  
tvarita lulita tara sodasaprabhrti smrtah // Ang\_1.928

tisro ratripagasta mahasuddha rajasvalah /  
garutmata gatimati gatida ganavarita // Ang\_1.929

gunadhya gunada sesa sapta nadyah prakirtitah /  
ekonavimsatidinaprabhrtyeta rajasvalah // Ang\_1.930

satadrusca satadrusca varani varuni rasa /  
hiranyada haimavati gajavasi manasvini // Ang\_1.931

rajasvala navaitah syur dvavimsatidinaditah /  
karatoya kalatoya varsatoya saradrasa // Ang\_1.932

antarjala kheyatoya brhattoya sravajjala /  
pañcavimsatyadito vai vijñeyasta rajasvalah // Ang\_1.933

astavimsatprabhrti vai yah kascana janaih kila /  
naditi nityam kathyante khanyante ca tada tada // Ang\_1.934

nadigah sindhuga vapi parvatadisamudbhavah /  
yatra kutrapi va jatah ksudra dirgha jalairyutah // Ang\_1.935

varsajalasca khananajala lavanasambarah /  
sarvastah kathitah sadbhir masante syu rajasvalah // Ang\_1.936

visesenadhuna proktah sarvasam saritamapi /  
prasamgattatsvarupasya mahatmyam ca tathavidham // Ang\_1.937

uktaprayam vijaniyad ya va nityajalah punah /  
uttama iti tah prokta nadinam sindhusamgatah // Ang\_1.938

adhikyam tatprakathitam punyaksetradina tatha /  
ksetram capi tatha jñeyam nadiyugmaikamelanat // Ang\_1.939

khananotpannasalila tannyuna kathita tatha /  
khananaccadhikajala tacchrestha vai smrtakhilaih // Ang\_1.940

pañcayojanaparyantaprahatsalilottama /  
utpattiprabhrtisthairyahatsalilasamyuta // Ang\_1.941

parama cottama ceti sa gangeti ca phanyate /  
nadinam pravara ganga tajjalam sraddhakarmani // Ang\_1.942

pavanam paramam proktam vamanam madhu cocyate /  
tatpretaparpatam saksat pithnam duhhavarakam // Ang\_1.943

khadgapatram hi kutapo dauhitro va punah smrtah /  
sivanirmalyatah sraddhavaigunyam tatprasamyati // Ang\_1.944

punahkaranasampraptau sivanirmalyayogatah /  
pranastah prabhaveddosas te catrapi vadamyuta // Ang\_1.945

vipravantavagninase pinde ca vidalirte /  
pindagolakasamyoge dipanase tathaiva ca // Ang\_1.946

rajasvalanathabhuktau buddhipurvam tathaiva ca /  
asaucabhuktavasaucisamsparse homavismrtau // Ang\_1.947

atithau taddinabhrantya samkalpakarane 'pi va /  
ekasminneva divase pitrorvyatyasatah krtah // Ang\_1.948

taddine copavasah syat punah sraddham pare 'hani /  
adyasraddhe tu bhuñjanaviprasya vamanam yadi // Ang\_1.949

yatte krsneti mantrena homam kuryadyathavidhi /  
sodasasraddhabhuñjanabrahmanastu vamedyadi // Ang\_1.950

pretahutistu kartavya laukikagnau yathavidhi /  
anumasike 'tra kartavya ucchiste vamanam yadi // Ang\_1.951

kabale tu subhuñjane trptim caiva vinirdiset /  
amavasyamasike ca brahmano mukhanihsrutam // Ang\_1.952

tatha mahalayasraddhe pitradervamanam yadi /  
pitamahadivatkrva sraddhasesam samapayet // Ang\_1.953

ucchistena tu samsprsto bhuñjanah sraddhakarmani /  
sesamannam tu nasniyat kartuh sraddhasya ka gatih // Ang\_1.954

tatsthananamagotrena hmasanadi tatharcayet /  
annatyagam tatah krtva pavake juhuyaccarum // Ang\_1.955

purusasuktena juhuyad yavaddvatrimasadahutih /  
homasesam samapyatha sraddhasesam samapayet // Ang\_1.956

akrtva tu samipe tu brahmane vamanam yadi /  
punah pakam prakurvita pindadanam yathavidhi // Ang\_1.957

ucchistasparsanam jñatva tatpatram ca vihaya ca /  
tatpatram parihatyatha bhumim samanulipya ca // Ang\_1.958

tasya sigham vidhayaiva sarvamannam pravestayet /  
parisicya tatah pascad bhojayecca na dosakrt // Ang\_1.959

sraddhapanktau tu bhuñjanav anyonyam sprsato yadi /  
dvau viprau visrjedannam bhuktvā candrayanam caret // Ang\_1.960

ucchistocchistasamsparse suna sudrena va tatha /  
uposya rajanimekam pañcagavyena sudhyati // Ang\_1.961

indrāya somasuktena sraddhaviḥno yada bhavet /  
agnyadibhirbhōjanena sraddham sampurnameva hi // Ang\_1.962

indrāya somasuktena bhōjaneneti ca trayam /  
vidhanam kathitam samyag vyavastha hyatra cocyate // Ang\_1.963

pindadanatparam yasya kasyacidbrahmanasya vai /  
vamanacchraddhaviḥne tu tada suktajapaddhi sa // Ang\_1.964

sraddhasampurnata jñeya tatpurvam cettu daivake /  
pitamahe tatparasmin visnva va vamahe yadi // Ang\_1.965

homenaiva tada jñeya dvayoryadi tada punah /  
tatsuktajapahomabhyam sraddhasampurnata smṛta // Ang\_1.966

pitrsthanasya viprasya vamahe yadi darsake /  
punah pakena tacchraddhabhojanam vihitam tada // Ang\_1.967

abdike vanumase va taddinoposanam bhavet /  
pare 'hani punahsraddham bhojanenaiva nanyatha // Ang\_1.968

eka eva yada vipro bhonane chardito yadi /  
abdike tu pare 'hnyeva darse va yadi masike // Ang\_1.969

tathavignim samadhaya homam kuryadyathavidhi /  
tatsthananamagotrena casanadi samarcayet // Ang\_1.970

annatyagam prakurvita tato 'gnau juhuyaccarum /  
pranadipañcabhirmantair yavadvatrimasadahutih // Ang\_1.971

homasesam samapyatha sraddhasam samapayet /  
punah pakena sadyo vai sraddhasya karanam smṛtam // Ang\_1.972

darsadisveva kathitam na pratyabde kathamcana /  
pratyabdasya pare 'hnyeva sthanam viprasya tatsmṛtam // Ang\_1.973

upavrttistu pakebhyo yastu vaso gunaih saha // Ang\_1.974

upavasah sa vijñeyah sarvabhogavivarjitah /  
patnyah kuryadaputrayah patyurmatradibhih saha // Ang\_1.975

sapindyanamanuyane tu janakena sahatmajah. /  
mṛtam yanugata natham sa tena saha pindanam // Ang\_1.976

arhati svargavase 'pi yavadabhutasamplavam /  
stripindam bhartṛpindena samyujya vidhivatpunah // Ang\_1.977

tredha vibhajya tatpindam ksipenmatradisu trisu /  
bhartuh pitradibhih kuryad bhartṛa patnyastathaiva ca // Ang\_1.978

sapatnya va 'sapatnya va na bheda iti gobhilah /  
kecidatra prthakprocus tam paksam pravadamyaham // Ang\_1.979

ekacityam samarudhau dampati nidhanam gatau /  
ekoddistam sodasam ca prthagekadase 'hani // Ang\_1.980

dvadase 'hani samprapte pindamekam dvayoh ksipet /  
pitamahadipindesu tam piturviniyojayet // Ang\_1.981

kecittameva pindam tu dvedha kṛtva tatah param /  
udagbhagagam pindam pitrvarge niyojayet // Ang\_1.982

yam daksinasthitam pindam matrvarge niyojayet /  
atra kecipunah procuh prakarantaratah kila // Ang\_1.983

taddine va paredyurva bhartaramanugacchati /  
bhartra sahaiva suddhih syat sraddham caikadine bhavet // Ang\_1.984

paitrkam maranam yatra tadevahuh pradhanakam /  
kecittu matrkam prahur evam paksadvayam smrtam // Ang\_1.985

praceta atra covaca svamatam tatpravacmyaham /  
bhartra saha pramitayah mrte 'hanyapare 'hni va // Ang\_1.986

asaucam maranoddisya dahanadi tayorna tu /  
punah paksantaram proktam kaiscittatra maharsibhih // Ang\_1.987

pativrata tvanyadine 'nugacched ya stri paticityadhirohanena /  
dasahato bhaturaghasya suddhih sraddhadvayam syatprthagekakale //  
Ang\_1.988

bhartaramanugacchanti patni cedartava yadi /  
tailadronyam viniksipyava lavane va svakam patim // Ang\_1.989

param tiratraddahanam kuryuste bandhavastaya /  
sraddham caikadine kuryur dvayorapi hi nirnayah // Ang\_1.990

ekoddistam sodasam ca bharturekadase 'hani /  
dvadase 'hani samprapte pindamekam dvayoh ksipet // Ang\_1.991

pitamahadipindesu tam piturviniyojayet /  
brahmavadimatam bhuyas tv anyadvaksyami sobhanam // Ang\_1.992

dahyamanam tu bhartaram drstva nari pativrata /  
anugacchettayoh sraddham prthagekadase 'hani // Ang\_1.993

silapratisthapanadikrtyam sarvam prthak prthak /  
ekatraiva prakurvita piturmatuh samantrakam // Ang\_1.994

sodasantam prthakkrva sapindyam dvadase 'hani /  
pretatvattu vimuktana saha matuh sapindakam // Ang\_1.995

stripindam bhartripindena samyuja vidhivatpunah /  
tredha vibhajya tam pindam ksipenmatradisu trisu // Ang\_1.996

atra visnurmatam svasya sulabhayavadatkila /  
krte pituh sapindatve matustu na sapindanam // Ang\_1.997

pitureva sapindatve tasya api krtam bhavet /  
strinam prthan na kartavya sapindikaranakriya // Ang\_1.998

anyagotrpradattascet tanayah svapitustatah /  
palakasya prakurvita tatpitradisapindanam // Ang\_1.999

vivado natra ko 'pyasti tadraddattasutah pituh /  
svayam tadbhinnagotro 'pi tadgotre yojayecca tam // Ang\_1.1000

pitamahadibhih samyak yatpracinaikagotrakaih /  
dattapautrasya pitaram prapitamahamukhyakaih // Ang\_1.1001

tyaktva pitamaham tvanyagotram samyak tatah param /

yojayennatra sandehas tajjam tatprapitamaham // Ang\_1.1002

tyaktva samyagvicayaiva svagotraireva yojanam /  
kuryattadvidhina no cet pithnam samkaro bhavet // Ang\_1.1003

tena dosasca sumahan prabhavedeva durghatah /  
dattaputrodbhavo yatnat sapindikarane pituh // Ang\_1.1004

tyajetpitamaham yatnat tatputrah prapitamaham /  
tatputrascettato vrddhaprapitamahameva vai // Ang\_1.1005

evam matuh sapinde tu dattaputrodbhavascaret /  
yadyanyagotrajo dattah santatau tatparamparam // Ang\_1.1006

catuskulaikaparyantam jatanam sankatam mahat /  
tasmin sapindikarane tadanim samupasthite // Ang\_1.1007

bhavatyeva hi tatpascat pañcamadi yathakramam /  
svayameva bhavettavat tadvarge janminam mahat // Ang\_1.1008

aveksanam jagaruka-ta ca nitye smrte taram /  
tasmatsagotre tanayam samgrhniyadaputrah // Ang\_1.1009

sistam sarvam purvameva maya samyan nirupitam /  
putre jate tato bhuyah putrasvikaranadatha // Ang\_1.1010

jato 'dhikah pradattattu dharmatah sarvakarmasu /  
pitroh sraddhasya sanmasat purvameva tada tada // Ang\_1.1011

sraddhasmrtim prakurvanvai kathah kascana santatam /  
prakurvan svajanaistished istan kamscidvisesakan //  
Ang\_1.1012

tilamasavrihiyavan gudamudgadikan madhu /  
kandamuladikan kamscid vastrakarpasakadikan // Ang\_1.1013

samgrhya sthapayedatnad divyacandanakhandakam /  
divyosiram guggulum ca niksipeccavanitale // Ang\_1.1014

suskan salatukan kamscid gopayecchraddhahetave /  
vrksesu kamscidyatnena bhummyantarbhutale tatha // Ang\_1.1015

kusulesu dukulesu punah kumbhaghatesu ca /  
sthapayenniksipedevam nikhankamscidapyuta // Ang\_1.1016

samicinani vastuni drstamatrani cettata /  
sraddharthamiti niscitya proktva sviyaisca kevalam // Ang\_1.1017

gopayitvaiva yatnena sthapayetpalayedapi /  
taduktitatkathatrptah pitaro nityameva vai // Ang\_1.1018

asirbhirenam satatam vardhayantyapi taritah /  
bhavanti kathaya svarge pitrloke ca te 'nisam // Ang\_1.1019

kathaya trptiretesam smrtyoktya vacanadapi /  
tadiyakrtyasambhasapriyavastupracaranaih // Ang\_1.1020

yatnaddinatrayatpurvam vidyamanagnirapyalam /  
punahsamdhanavidhina sraddhayagnim susamskriyat // Ang\_1.1021

aupasanam vina homam anyam homam tu taddine /  
na kuryadeva vidhina yadi kuryattu tatpatet // Ang\_1.1022

danadhyayanadevarcajapahomavratadikan /  
na kuryacchraddhadivase pragvipranam visarjanat // Ang\_1.1023

na dadyadyacamanebhyah phalapuspajalaksatan /  
tandulan dadhitakrajyasakapatratrnasthalam // Ang\_1.1024

kasthamulakandabhandavidyapustakabhusanam /  
rnamevam dhanam dhanyam celam va 'nugrahadikam // Ang\_1.1025

kalyanavartakopadicatuparusyabhasanam /  
balanigrahatadgrahatatsallapadi varjayet // Ang\_1.1026

uccaih sambhasanam hastatadanam hasanam vrtha /  
duralapam dustalokabhasanam dustasiksanam // Ang\_1.1027

naitani kuryadyatnena pratyabde tu visesatah /  
darsadisu mrtahascen mrtaham purvamacaret // Ang\_1.1028

pascaddarsam prakurvita pitrorevayamucyate /  
matamahasya tatpatnya sapatnimatureva ca // Ang\_1.1029

pituh sraddhasamatvena procuh kila maharsayah /  
darse samagatam manva-dikam sraddham samacaret // Ang\_1.1030

darsasiddhistavata syad daivataikyena kevalam /  
sapindakamapindam va daivataikye prthan na tu // Ang\_1.1031

karyam bhavati tacchraddham bhinnadaivatake punah /  
purvam naimittikam karyam pratyabde yadi tattada // Ang\_1.1032

pratyabdamagatam pratyasattiyogavasaccaret /  
pituh sraddham prathamato matuh sraddham tatah param //  
Ang\_1.1033

pascanmatamahasyapi tatpatnyasca tatah param /  
pascatsapatnimatuh syat pascatpatnya prakirtitam // Ang\_1.1034

sutabhratrpitrvyanam matuladikramatsmrtam /  
pitradibhinnasraddhanam karunyanam yada punah // Ang\_1.1035

darsadisvagatanam cen mrtahanam tada param /  
darsadikam samapyaiva karunyasraddhamacaret // Ang\_1.1036

kecitpatnyah pitrvyasya tatpatnyasca samagamam /  
darsadisu mrtaham vai purvam krtva tatah param // Ang\_1.1037

darsadikamanustheyam iti procusca tatkrtau /  
tasmadyatharuciparam atmatrptih prasasyate // Ang\_1.1038

vastuto 'tra punarvacmi pitrvyo yadi kevalam /

etasya paramo mukhyas tatpatni vapi patnyapi // Ang\_1.1039

matrtvakaryakarane mahati sumahatyapi /  
tada cettanmrtaham tu purvam krtva tatah punah // Ang\_1.1040

darsadikam prakurvita na cette kevala yadi /  
namamatrena kathitas tada darsadikam pura // Ang\_1.1041

krtvaiva pascattacchraddham karunyanamiti sthitih /  
sarvatraivam prakathitam svaminah sakhyureva va // Ang\_1.1042

purohitacaryayosca pratyasattiprabhedatah /  
sraddhasya karanam proktam punarapyupakarinah // Ang\_1.1043

tesam tesam kriyabhedac chraddhanusthanamucyate /  
sarvatraivatmatustih syad vidusah paramottama // Ang\_1.1044

punarvisesah ko 'pyasti pravaksyamyatra tam punah /  
yatastato yato vrttir yato jivo yatah prasuh // Ang\_1.1045

sa svikrtah sraddhatithir bhrastatyaktapitapi va /  
darsadisraddhparato mrtahasraddhamacaret // Ang\_1.1046

pitratyantaikakalahe dhavanavasare sute /  
jate naste ca pitari tatha matari tatparam // Ang\_1.1047

alpakalamrtayam tu tattadgramasthitairapi /  
tada tada palito yo daivajjivanpravardhitah // Ang\_1.1048

drstamatrairbalya eva viprabudhyaiva taistaram /  
samskrtascadhyapitasca jñatajñataikagotrakah // Ang\_1.1049

ajñatagramatatadir jñatajatirjanoktitah /  
tato vidvan mahatma yo yatastata iti smrtah // Ang\_1.1050

evameva tathanyo 'pi tathavasthaprabhedatah /  
yatotpattistu kathita ajñatagramasambhavah // Ang\_1.1051

svajivanaprakaram yo balye dvadasavarsikat /  
na veti nastajanako yatotpattistu kathyate // Ang\_1.1052

mataram yo na janati svakiyajasunyatah /  
tatha pitradikan sarvan procyate 'sau yatah prasuh // Ang\_1.1053

ta ete kila sarvepi vipatkalasamudbhavah /  
nastapitradikajana daivatsampraptajivanah // Ang\_1.1054

yaisca kaiscidrstamatrair viprabudhyaikapalitaih /  
avasthabhedatah sarve tattannamankitah smrtah // Ang\_1.1055

catvarah kathitah sadbhir atiduhkhaikajivitam /  
atibalye tato bhuyo yauvane praptasampadah // Ang\_1.1056

daivayogena vidvamsah karmathascapi va bhavan /  
piturmrtatithim yo va jñatva balyena kevalam // Ang\_1.1057

svayameva sraddhahetor margasirse hyamadikam /  
sastradrstya samalocya sadbhirukto 'thava grnan // Ang\_1.1058

svasvikrtasraddhatithir ucyate brahmavadibhih /  
madyapanadina bhrastah pita yasya babhuva vai // Ang\_1.1059

mrtestasya param prosya caturvimsativarsikam /  
bhrastakriya prakartavya putrena vidinatmana // Ang\_1.1060

tasya sraddham tatah karyam tadsasya duratmanah /  
tadrkpitrkriyakarta sa u bhrastapita smrtah // Ang\_1.1061

pitustu bhramsamatrena nayam bhrastapita bhavet /  
tadrkkarmaikakaranasamayadatha tadsah // Ang\_1.1062

bhavatyapi tatha tyaktapita capi prakathyate /  
svayam candalatam budhya prapto yo svajanairapi // Ang\_1.1063

bahiskrtasca samtyaktas tadsam pitaram mrtam /  
pañcavimsativarsebhyah param putrah sa sastratah // Ang\_1.1064

sadabdam sadgunatvena varsayitvatikrcchraikaih /  
mahakrcchraistaptakrcchraih parakatisatairapi // Ang\_1.1065

capagrasnanasanakair mantrakumbhasahasrakaih /  
gosahasrairvidhanena samskuryattasya kevalam // Ang\_1.1066

pratisamvatsaram pascad tadrkcchraddhakarastu yah /  
sa u tyaktapita jñeyas ta ete tanayah sada // Ang\_1.1067

evamjatiyaka ye syus te sarve dharmatatparah /  
darsadisraddhaparato mrtahasradvamacaret // Ang\_1.1068

tesam sraddhaikakaranam etesam svasya kevalam /  
pratyavayaikasunyaya na ceddoso mahan bhavet // Ang\_1.1069

tatsambhutamahadosapariharaya va na cet /  
praptaye karmathatvasya na cedasya tu kevalam // Ang\_1.1070

sraddhatyagat pratyavayo bhavettasmattathacaret /  
nityam tesam mrtahesu danadharmadikam caret // Ang\_1.1071

vipranam bhojanatpurvam niyamo 'yamudahrta /  
duratmanam visesena purvavaddosasantaye // Ang\_1.1072

sraddhamukteh param tesam na kuryadbhuribhojanam /  
paredyurva prayatnena sraddhangatilarpanam // Ang\_1.1073

sadya eva prakartavyam purvam pascattu va tatha /  
abhisravanamevam syad ekenaiva hi karitam // Ang\_1.1074

nannasuktam tyagakale pracinavitikam na tu /  
agnaukaranahome 'pim taccavasyakamucyate // Ang\_1.1075

uddesatyagakale ca savyameva bhaveddhi vai /  
madhuvatadikam mukter ante naiva vadedapi // Ang\_1.1076

vikiram naiva kurvita nityakarmani yani va /  
tani sarvani sarvatra dhrtva pundram vidhanatah // Ang\_1.1077

niveditannatah pañcayajñante 'tithipujanat /  
purvam tesam prakartavyam pratyabdadikakarma vai // Ang\_1.1078

tesam sraddhe tyagamatrat krte sarvam krtam bhavet /  
api prapte 'pi vamaṇe pitrsthānasya va kimu // Ang\_1.1079

na punah karanam kuryac chraddhasesam samapayet /  
padapraksalane tesam mandalanarcanam bhavet // Ang\_1.1080

padapraksalanarthaya pradeyamudakam param /  
ta ete nikhila dharma mṛtahe kevalam smṛtāh // Ang\_1.1081

na darsadisu vijñeyas tatra dharma yathoktitah /  
prakartavya visesena vikaro 'tyantakutsitah // Ang\_1.1082

mṛtāha eva kathito nanyato yatra kutracit /  
sraddhante va paredyurva sakto yah pitrkarmani // Ang\_1.1083

na kuryanmohatastusnim vipranam bhuribhojanam /  
ardhatrpta hi pitaro bhavyurnatra samsayah // Ang\_1.1084

sraddham kṛtva tu yo mudho na bhunkte pitṛsevitam /  
istaih putrairbandhubhisca brahmanairbahmavadibhih // Ang\_1.1085

pitaro naiva trptāh syur bhuñjīyattena trptitah // Ang\_1.1086

tadvamsyanamarbhakanam viprabhukteranantaram /  
tatkamsitani vastuni bhaksyadini phalanyapi // Ang\_1.1087

svacchandanaḥ pradeyani tavanmatrena te param /  
atitusta mahatustah paritustah praharsitah //  
Ang\_1.1088

pujitasca bhavisyanti tasmadbalamanoratham /  
purayetpitṛtrptyartham taddinesu visesatah // Ang\_1.1089

trptāh stheti tatha prokte trivaram pitṛsununa /  
bhavayanti tada tam vai cetasa tu vayam tatha // Ang\_1.1090

trpta jatastatha tvam ca trpto yadi tada vayam /  
trpta bhuma na cenno 'dya ka trptiriti vai taram // Ang\_1.1091

duyamanana manasa tisthanti kila tena vai /  
samyagbhuñjita vai purvam yatha kurvan bhujikriyam // Ang\_1.1092

atrpta eva no te syur istaih putraisca bandhubhih /  
vipralamkarane jate gṛhalamkaranam bhavet // Ang\_1.1093

patnyadinamalamkaraḥ sistabrahmanabhojanam /  
anveva bhojanam tasam taddine kriyate tu yat // Ang\_1.1094

tatsarvam pritaye tesam bhavedevam na canyatha /  
yadva tadva prakartavyam tattatsarvam prayatnatah // Ang\_1.1095

anantaram viprabhukteh pitrudvamanatah param /  
tatpurvam lavamatram va vastu kiñcidapi svayam // Ang\_1.1096

na dadyacchraddhakrdvaca dasyamiti vadenna va /  
tiladronavrayam kuryat taddine samupasthite // Ang\_1.1097

bhaksyastilamayah karyas tilakalkam visesatah /  
tilacurnam tailapistam tilabharjanamapyuta // Ang\_1.1098

tilarcanam tilamukham raksohananamacaret /  
tilairvikiranam kuryad dravyalopesu krtsnasah // Ang\_1.1099

samicinam tilaih kuryat tilah syuh somadevatah /  
somah pithnamadharah somayaiva tu huyate // Ang\_1.1100

so 'yam hi pitrbhiih pritas taddattam kavyamuttamam /  
somatptyaikajanakam tasmatsomahutam havih // Ang\_1.1101

tatkalavrddhijanakam sa kala piyate hi taih /  
vasvadibhiih pitrbhistu tadeva tattilaih sada // Ang\_1.1102

sarvasraddhesu pitarah pujaniya visesatah /  
sarvabhava visesena tilairjalavimisritaih // Ang\_1.1103

darsadikani sraddhani karyanyeva samantratah /  
svadha namastarpayami pitaram ca pitamaham // Ang\_1.1104

prapitamahamevam ca vasvadikamayamstatha /  
namagotraikasamyuktan sraddham krtvapi tatparam // Ang\_1.1105

tadangatarpanam karyam mrtasyadau tilodakam /  
samarabhya kriyah karyas tasmatsantastilodakam // Ang\_1.1106

prayamasraddhamevocyuh sraddhapratividhitvatah /  
tadevocusca nikhila durbalanam hitecchavah // Ang\_1.1107

samalokyaiva sastrani srutimulani te pura /  
manvadayo mahatmanas tila syustadsah kila // Ang\_1.1108

satilairvidyate sraddham vina sarvatra kevalam /  
mukhyadravyaistilairadbhiih paitrkam nikhilam bhavet // Ang\_1.1109

sarvesam karmanamadya apa eva visesatah /  
paramah karananiha tasmadbrahmanapumgavah // Ang\_1.1110

apa eva samasritya varsante toyada mahat /  
jalam tatraiva vartante tadeva paramam sthalam // Ang\_1.1111

prabhutaidhodakagramah sarvadesottamottamah /  
nadtiram visesena tacchatadhikamucyate // Ang\_1.1112

tatraiva sakala dharma anustheya hi santatam /  
nadi ca sajala jñeya na tacchunya kadacana // Ang\_1.1113

iti angirasam |

ityangirasasmrtau purvangirasam samaptam |

uttarangirasam

prathamam 'dhyayah

visvarupam namaskrtya devam tribhuvanesvaram /  
dharmasya darsanarthaya angira idamabravat // Ang\_2,1.1

atha trayanam vaksyami pramanam vidhimaditah /  
dharmasya parsadascaiva prayascittakramasya ca // Ang\_2,1.2

prayascittam catuspadam vihitam dharmakartrbhih /  
parisaddasadha prokta trividha va samasatah // Ang\_2,1.3

pramanabhihitam yattu sarvamangirasa tada /  
aprameyapramanasya dukkhenadhigamo bhavet // Ang\_2,1.4

tasmadangirasa punyam dharmasastramidam krtam /  
upasthanavranadesacaryasuddhiprakasanam // Ang\_2,1.5

sa dharmastu krto jñeyah svadhisthanaka eva vai /  
caturbhih sadhanaiscaiva dharmah prokta sanatanah // Ang\_2,1.6

krtva purvamudaharya yathoktam dharmakartrbhih /  
pascatkaryanusarena saktya kuryuranugraham // Ang\_2,1.7

yatpurvamrsibhih prokta dharmasastramanuttamam /  
tatpramanam tu sarvesam lokadharmanuvarnanam // Ang\_2,1.8

na hi tesamatikramya vacanani mahatmanam /  
prajñanairapi vidvadbhih sakyamanyatprabhasitum // Ang\_2,1.9

svabhiprayakrtam karma vidhivijñanavarjitam /  
kridakarme va balanam tatsarvam syannirarthakam // Ang\_2,1.10

ityangirasadharmasastre upoddhato nama prathamam 'dhyayah

dvitiyam 'dhyayah

ata urdhvam pravaksyami copasthanasya laksanam /  
upasthito hi nyayena vratadesanamarhati // Ang\_2,2.1

sadyo nihsamsayah papo na bhuñjitanupasthitah /  
bhuñjano vardhayet papam parisadyatra vartate // Ang\_2,2.2

samsaye na tu bhoktavyam yavatkaryaviniscayah /  
pramanenaiva kartavyam yavadasasanam tatha // Ang\_2,2.3

krtva papam na guheta guhyamanam tu vardhate /  
svalpam vatha prabhutam va dharmavidbhyo nivedayet // Ang\_2,2.4

te hi papakrtam vaidya boddharascaiva papmanam /  
duhkhasyaiva yatha vaidyah siddhimanto rujayatam // Ang\_2,2.5

prayascitte samutpanne sriman satyaparayanah /  
mrdurarjivasampannah suddhim yayadvijah sada // Ang\_2,2.6

sacelam vacyatah snatva klinnavasah samahitah /  
ksatriyo vatha vaisyo va tatah parisadam vrajet // Ang\_2,2.7

upasthanam tatah sigham artiman dharanim vrajan /  
gatraisca sirasa caiva na ca kimcidudaharet // Ang\_2,2.8

tataste pranipatena drstva tam samupasthitam /  
viprah prcchanti yatkaryam upavesyasane subhe // Ang\_2,2.9

kim te karyam kimartham va kim va mrgayase dvija /  
parsadi bruhi tatsarvam yatkaryam hitamatmanah // Ang\_2,2.10

ityangirasadharmasastre parisadupasthanam nama dvitio 'dhyayah  
trtio 'dhyayah

satyena dyotate raja satyena dyotate ravih /  
satyena dyotate vahnih satye sarvam pratisthitam // Ang\_2,3.1

bhurbhuvahsvastrayolokas te 'pi satye pratisthitah /  
asmakam caiva sarvesam satyameva para gatih // Ang\_2,3.2

yadi cedvaksyate satyam niyatam prapyate sukham /  
yadgrhito hyasatyena na ca sudhyeta karhicit // Ang\_2,3.3

satyenaiva visudhyanti suddhikamasca manavah /  
tasmatprabruhi yatsatyam adimadhyavasanakam // Ang\_2,3.4

evam taih samanujñatah satyam bruyadasesatah /  
tasminnivedite karye 'pasaryo yastu karyavan // Ang\_2,3.5

tasminnutsarite pape yathavaddharmapathakah /  
te tatha tatra kalpeyur vimrsantah parasparam // Ang\_2,3.6

aptadharmesu yatproktam yacca sanugraham bhavet /  
parisat sampadascaiva karyanam ca balabalam // Ang\_2,3.7

prapya desam ca kalam ca yacca karyantaram bhavet /  
parisaccintya tatsarvam prayascittam vinirdiset // Ang\_2,3.8

sarvesam niscitam yatsyad yacca prananna patayet /  
ahuya sravayedeko yah parisanniyojitah // Ang\_2,3.9

srnusva bho idam vipra yatta adisyate vratam /  
tattadyatnena kartavyam anyatha te vrtha bhavet // Ang\_2,3.10

yada ca te bhavaccirnam tada suddhiprakasanam /  
karyam sarvaprayatnena na saktya viprapujitam // Ang\_2,3.11

ityangirasadharmasastre prayascittavidhanam nama trtio  
'dhyayah

caturtho 'dhyayah

prayo nama tapah proktam cittam niscaya ucyate /  
taponiscayasamyogat prayascittamiti smrtam // Ang\_2,4.1

prayascittasamam cittam carayitva pradiyate /

parsada kriyate yattat prayascittamiti smrtam // Ang\_2,4.2

catvaro va trayo vapi vedavedagnihotrinah /

ye tu samyaksthita viprah karyakaryaviniscitah // Ang\_2,4.3

prayascittapranetarah saptaita parikirtitah /

ekavimsatibhiscanyaih parsadatvam samagataih // Ang\_2,4.4

savitrimatrasaraistu cirnavedavratairdvijaih /

yatinamatmavidyanam dhyayinamatmavedinam /

sirovrataisca snatanam eko 'pi parisadbhavet // Ang\_2,4.5

evam purvam mayapyuktam tesam ye ye pare pare /

svavrya paritustanam parisattvamudahrtam // Ang\_2,4.6

esam laghusu karyesu madhyamesu ca madhyama /

mahapatakacintasu sataso bhuya eva va // Ang\_2,4.7

ata urdhvam tu ye viprah kevalam namadharakah /

parisattvam na tesvasti sahasragunitesvapi // Ang\_2,4.8

janmasariravidyabhir acarena srutena ca /

dharmena ca yathoktena brahmanatvam vidhiyate // Ang\_2,4.9

citrakarma yathanekair angairunmilyate sanaih /

brahmanyamapi tadvatsyat samskarairmantrapurvakaih // Ang\_2,4.10

ityangirasadharmasastre parisallaksanam nama caturtho 'dhyayah

pañcamo 'dhyayah

caturvedyo vikalpi ce angaviddharmapathakah /

trayascasramino mukhya parsadesa dasavara // Ang\_2,5.1

caturnamapi vedanam paraga ye dvijottamah /

svaih svairangairvinapyete caturvedya iti smrtah // Ang\_2,5.2

dharmamya parsadascaiva prayascittakramasya ca /

trayanam yah pramanajñah sa vikalpi bhaveddvijah // Ang\_2,5.3

sabde chandasi kalpe ca siksayam caiva niscayah /

jyotisamayane caiva sanirukte 'ngavidbhavet // Ang\_2,5.4

vedavidyavratasnatah kulasilasamanvitah /

anekadharmasastrajñah pathyate dharmapathakah // Ang\_2,5.5

brahmacyasramadurdhvam asramadvrdha ucyate /

esameva tu vrddhanam ya ete samprakirtitah // Ang\_2,5.6

parisadbhramananam ca rajñam sa dviguna smrta /

vaisyanaam triguna caiva parsadvacca vratam smrtam // Ang\_2,5.7

brahmano brahmananam tu ksatriyanam tu pathakah /

vaisyanaam caiva yo prasta ta eva vratadah smrtah // Ang\_2,5.8

aguruh ksatriyanam tu vaisyanam capyayajakah /  
prayascittam samadisya taptakrcchram samacaret // Ang\_2,5.9

evamuddisya varnesu ksatriyadisu darsanam /  
pravrttanam tu vaksyami prayascittamanuttamam // Ang\_2,5.10

sudrah kalena sudhyeta gobrahmanahite ratah /  
danairvapyupavasairva dvijasusrusane ratah // Ang\_2,5.11

api va margamalambya ksatradharmesu tisthatah /  
antara brahmanam krtva tato 'sya vratamadiset // Ang\_2,5.12

tasmacchudram samasadya tatha dharmapathe sthitah /  
prayascittam pradatavyam dharmavedavivarjitam // Ang\_2,5.13

apanno yena va dharmo vratam va yena tusyati /  
brahmananam prasadena samtaryah sarva eva hi // Ang\_2,5.14

ityangirasadharmasastre prayascittaniyantukathanam nama pañcamo  
'dhyayah

sastho 'dhyayah

pane tu parsapakalpasya kalpasya parisadbalam /  
karinascapyupasthanam balam samyanniveditam // Ang\_2,6.1

akalpa parisadyatra kalpo va parisadvina /  
karyam vapyanyathoktam va suddhistatrasya durlabha // Ang\_2,6.2

parisatkalpato karya yatha sarve baliyasah /  
bhavanti na tatha papam tasmin yoge 'vatiryate // Ang\_2,6.3

evametatsamasadya tadyogam ca pranasyati /  
mahatyam cambhasi ksiptam yathalpalavanam tatha // Ang\_2,6.4

etadyogapradhanaya karyani parisodhane /  
taddravyam karnasamyogad vaktranamiva sodhane // Ang\_2,6.5

yatpapam samyamanasya karturdharmena sastratah /  
tadvadvacchati kartsnyena bhagasah prabravimi te // Ang\_2,6.6

gururatmavatam sasta sasta raja duratmanam /  
antahpracchannapapanam sasta vaivasvato yamah // Ang\_2,6.7

guru raja yamo vapi sasta dharmena yujyate /  
sasta samucyate papad ahato bhayatah subham // Ang\_2,6.8

prayascitte yada cirne brahmane dagdhakilbise /  
dharmam prcchami tattvena tatpapam kva nu tisthati // Ang\_2,6.9

naiva gacchati kartaram naiva gacchati parsadam /  
marutarkamsusamyogaj jalavatsamprasiryate // Ang\_2,6.10

tesam tretagnina dagdham pavakasya tu dhimatah /  
nasyate natra samdehah suryadrstirhimam yatha // Ang\_2,6.11

prabruyatpaksato yacca bahyam yaccapi parsadah /  
gacchatastavubhau mudhau narakam tena karmana // Ang\_2,6.12

ajanan yastu vibruyaj jananvapyanyatha vadet /  
ubhayorhi tayordosah paksayorubhayorapi // Ang\_2,6.13

ajananam ca dathnam adathnam ca janatam /  
evam bhavenmahadosas tasmajñatva vadetsada // Ang\_2,6.14

yattu dattamajanadbhiih prayascittam samagataih /  
tatpapatam satadha bhutva dathnevopatiasthati // Ang\_2,6.15

ye tu samyaksthita vipra dharmavedangaparagah /  
saktaste tarane tesam atmano 'nugrahasya ca // Ang\_2,6.16

ityangirasadharmasastre prayascittacarakathanam nama sastho  
'dhyayah

saptamo 'dhyayah

artanam margamananam prayascitani ye dvijah /  
jananto na prayacchanti te ca yanti samam tu taih // Ang\_2,7.1

tasmadartam samasadya brahmanam tu visesatah /  
janadbhiih parsadah pantha na hatavyah paranmukhaih // Ang\_2,7.2

tasya karye vratadesah pramanartham hi datrbhiih /  
ajñanadupadestavyah kramasah sarva eva va // Ang\_2,7.3

bhayadabhyuttaretkascid bhayartam brahmanam kvacit /  
evam papatsamuddhrtya tena tulyaphalo bhavet // Ang\_2,7.4

anarthitairanahutair aprstaisca yathavidhi /  
prayascittam na datavyam janadbhirapi ca dvijaih // Ang\_2,7.5

tasmajjanaih pradatavyam anujñāpya ca parsadam /  
na canyesu prajalpatsu caivam dharmo na hiyate // Ang\_2,7.6

patakesu satam parsat sahasram mahadadisu /  
upapapesu pañcasat svalpam svalpesu niscayah // Ang\_2,7.7

brahmaha svarnahari ca surapo gurutalpagah /  
etaih samyujyate yo 'nyah patitaih saha pañcamah // Ang\_2,7.8

naripurusahanta ca kanyadusi gavam ca ha /  
catvarah patita prokta yatha vai brahmahadayah /  
upapatakastvasamkhyatas te ca goghnadayastatha // Ang\_2,7.9

ityangirasadharmasastre papaparigananam nama saptamo 'dhyayah  
astamo 'dhyayah

ahitagnistu yo viprah pratigrhñati sudratah /  
bhokthnam samatam yati tiryagyonim ca gacchati // Ang\_2,8.1

yastu vedamadhiyano bhunkte sudrannameva ca /

sudre vedaphalam yati sudratvam ca sa gacchati // Ang\_2,8.2

ghratva pitva niriksyatha sprstva ca pratigrhya ca /  
prasasya svasti cetyukta bhokta eva na samsayah // Ang\_2,8.3

ete dosa bhavantiha sudrannasya parigrahe /  
anugraham tu vaksyami manuna coditam pura // Ang\_2,8.4

amam va yadi va pakvam sudrannamupasevate /  
kilbisam bhuñjate bhokta yasca viprah purohitah // Ang\_2,8.5

guruvahnyatithinam tu bhrtyanam tu visesatah /  
pratigrhya pradatavyam na bhuñjita svayam tatah // Ang\_2,8.6

sudrannarasapustasya cadhiyanasya nityasah /  
japato juhvato vapi gatirurdhvam na vidyate // Ang\_2,8.7

sanmasanatha yo bhunkte sudrasyannam nirantaram /  
jivanneva bhavecchudro mrtah sva cabhijayate // Ang\_2,8.8

akrtvaiva nivrttim yah sudrannanmriyate dvijah /  
ahitagnirvisesena sa sudragatibhagbhavet // Ang\_2,8.9

pakvannavarja viprebhyo godhanyam ksatriyadapi /  
vaisyattu sarvadhanyani sadraddhanyam na kimcana // Ang\_2,8.10

anudakam tu tatsarvam gandhamalyavivarjitam /  
yatha varnesu yaddattam pratigrhita vai dvijah // Ang\_2,8.11

yatta ksetragatam dhanyam khale va kana eva va /  
sarvakalam grhitavyam sudradapyangiro 'bravit // Ang\_2,8.12

satpatre samanujñatam dugdham yacchucina bhavet /  
yatha caupadhikrtyam syad dadhna va payasapi va // Ang\_2,8.13

patrebhyo 'pi tatha grahyam sudrebhyah prakrtadapi /  
sudravesmani vipranam ksiram va yadi va dadhi // Ang\_2,8.14

nivrttena na patavyam sudrannasadsam hi tat /  
agnyagare gavam gosthe nadivipragrhesu ca // Ang\_2,8.15

kupasthane tatharanye peyam caiva payo dadhi /  
amam mamsam dadhi ghrtam dhanyam ksiramayausadham //  
Ang\_2,8.16

gudo rasastathodasvidbhojyanyetani nityasah /  
asrtam caranalam ca tambulam saktavastilah // Ang\_2,8.17

phalani pinyakamatho grahyamausadhameva ca /  
apranodyani medhyani pratigrahyani nityasah // Ang\_2,8.18

sutake tu yada vipro brahmacari visesatah /  
pibetpaniyamajñanad bhunkte va samsprseta va // Ang\_2,8.19

paniyapane kurvita pañcagavyasya prasanam /  
triratroposanam bhunkte sparse snanam vidhiyate // Ang\_2,8.20

ityangirasadharmasastre sudrannadinisedhakathanam namastamo  
'dhyayah

navamo 'dhyayah

antardasahe bhuktvannam sutake mrtake 'pi va /  
dasartram pivedvajram brahmano brahmanasya tu // Ang\_2,9.1

ksatriyasyardhamaptam tu visah pañcadhikam tatha /  
sudrasyaiva tu bhuktvannam tribhirmasairvyapohati // Ang\_2,9.2

ahitagnistriratrena brahmaksatravisamapi /  
pañcaratram caredbhuktv srotriasyagnihotrinah // Ang\_2,9.3

ata urdhvam tu snatanam masasaucam na vidyate /  
diksitam ca sarvesam rajñam sarvanidhestatha // Ang\_2,9.4

sasatre danadharme ca pakvamannam tu garhitam /  
pañcaratram caredvajram sadaham madhyamacaret // Ang\_2,9.5

tatha canyevabhojyesu vyahamevam samacaret /  
anapatsu caredbhaiksyam siddham vastu grhe vasan // Ang\_2,9.6

dasartram caredvajram apatsu ca tryaham caret /  
patitanam ca sarvesam bhuktv candrayanam caret // Ang\_2,9.7

pratimasadinam hrstam anyatha patito bhavet /  
pratisamvatsaram vapi srotriasya bhavedidam // Ang\_2,9.8

brahmecari yaticapi vidyarthi guruposakah /  
adhvaghah ksinavrttisca sadete bhiksukah smrtah //  
Ang\_2,9.9

vyadhitasya daridrasya kutumbatpracyutasya ca /  
adhvanam va prayatasya bhaiksyacarya vidhiyate // Ang\_2,9.10

brahmacari suna dastas tryahamevam samacaret /  
grhasthastu dviratram vapy ekaham vagnihotravan // Ang\_2,9.11

nabherurdhvam tu dastasya tadeva dvingunam bhavet /  
tadeva dvingunam vaktre murdhni ceva caturgunam // Ang\_2,9.12

ata urdhvam tu yatsnatah snanenaiva visudhyati /  
sarvesvevavakasesu tada pravrajitah svayam // Ang\_2,9.13

avrati savrati vapi suna dastastatha dvijah /  
drstagnim huyamanam tu sadya eva sucirbhavet // Ang\_2,9.14

brahmani tu suna dasta some drstim nipatayet /  
yada na drsyate somah prayascittam katham bhavet // Ang\_2,9.15

yam disam tu gatah somas tam disam tu vilokayet /  
somamargena sa puta pañcagavyena sudhyati // Ang\_2,9.16

ityangirasadharmasastre abhaksyabhaksanaprayascittavidhirnama  
navamo 'dhyayah

dasamo 'dhyayah

dandadurdhvam tu yatnena praharettu nipatayet /  
dvgunam govratam tasya prayascittam vidhiyate // Ang\_2,10.1

angusthamatram sthulah syad bahumatrapramanatah /  
sardrasca sapalascasca danda ityabhidhiyate // Ang\_2,10.2

rodhane bandhane vapi yojane va gavam ruja /  
utpanne marane vapi nimittam tatra vidyate // Ang\_2,10.3

padamekam caredrodhe dvau padau bandhane caret /  
yojanam padahinam syac caretsarvam nipatane // Ang\_2,10.4

na narikelena na phalakena na mauñjina napi ca valkalena /  
etaisca gavo na hi bandhaniya badhva tu tisthetparasum pragrhya  
// Ang\_2,10.5

kusakasaistu badhniyad urdhvam daksinatomukham /  
pasalagne tatha dahe prayascittam na vidyate // Ang\_2,10.6

yadi tatra bhavecchokah prayascittam katham bhavet /  
japitva patamaniyam mucyate sarvakilbisat // Ang\_2,10.7

asthibhagam gavam krtva langulacchedanam tatha /  
patanam caiva srngasya masardham yavakam pibet // Ang\_2,10.8

vranabhange ca kartavyah snehabhyangasca panina /  
yavasascopahartavyo yavadrudhavrano bhavet // Ang\_2,10.9

asthibhange tatha srngakatibhange tathaiva ca /  
yavajjivati sanmasan prayascittam na vidyate // Ang\_2,10.10

srungabhange 'sthighbange ca carmanirmocane tatha /  
dasartram pibedvajram yavatsvasti bhavettada // Ang\_2,10.11

anyatrankanalaksmabhyam vahanirmocane tatha /  
sayam sangopanartham tu na dusyedrodhabandhayoh // Ang\_2,10.12

yantrena gocikitsartham mudhagarbhavimocane /  
yatne krte vipadyeta na dosastatra vidyate // Ang\_2,10.13

ausadham snehamaharam dadyadgobrahmane hitam /  
praninam pranavrttyartham prayascittam na vidyate //  
Ang\_2,10.14

gaje vajini va vyaghre khadge syamamrge vrke /  
simhe suni varahe ca mayure paksinamapi // Ang\_2,10.15

kake hamse ca grdhre ca tittibhe khañjaritake /  
yatha gavi tatha vindyad bhagavanmanurabravat // Ang\_2,10.16

mohadvirudhamacaryapratyavrttau tu yo dvijah /  
prayascittam na mrgyeta srnu tasyapi yo vidhih // Ang\_2,10.17

vihihatam yadakamanam kamattadvigunam bhavet /

pascattu dahyattapena krtva papani manavah // Ang\_2,10.18

dhanatyagam grhe krtva sarvatyagena sudhyati /  
dravyairva vipulairvipran tosayedya suniscitam // Ang\_2,10.19

tannaryah kamatah praptah papamardham samadiset /  
arvaktu dvadasadabdat puruso hyardhabhagbhavet // Ang\_2,10.20

asitiryasya capurna varsardham sakalo vidhih /  
prayascittasya ye klibabalavrdhdhanganadayah /  
tesu sarvesu samcintya padamekam samacaret // Ang\_2,10.21

ityangirasadharmasastre himsayayascittakathanam nama dasamo  
'dhyayah

ekadaso 'dhyayah

upapatakarmasakto goghno muñjita yavakam /  
aksaralavanam ruksam sasthe kale 'sya bhojanam // Ang\_2,11.1

krtavapo vane gosthe carmana tena samvrtah /  
dvau masau snanamabhyangam gomutrena vidhiyate // Ang\_2,11.2

padasaucakriya karya adbhih kurvita kevalam /  
vrativaddharayedandam samantram mekhalam tatha // Ang\_2,11.3

gascaivanuvrajennityam rajastasam sada pibet /  
tisthantivanutisthecca vrajantisvapyanuvrajat // Ang\_2,11.4

susrusitva namaskrtva ratrau virasanam vaset /  
gomatim ca japedvidvan okaram vedameva ca // Ang\_2,11.5

aturamabhisastam va coravyaghradibhirbhayaih /  
patitam pankalagnam va sarvapranairvimoksayet // Ang\_2,11.6

usne varsati site va marute vati va bhramam /  
na kurvitatmanastranam gorakrtva svasaktitah // Ang\_2,11.7

atmano yadi vanyesam grheksetre 'thava khale /  
bhaksyantim na kathayet pibantam caiva vatsakam // Ang\_2,11.8

anena vidhina goghno yastu ga anugacchati /  
sa gohatyatmakat papan mucyate natra samsayah // Ang\_2,11.9

rsabhaikadasa gasca dadyatsucaritavratah /  
avidyamane sarvasvam vedavidbhyo nivedayet // Ang\_2,11.10

etesam vihitam punyam krccchramangirasa svayam /  
dharmavidbhiranucanair upapatakanasanam // Ang\_2,11.11

ityangirasadharmasastre govadhaprayascittam namaikadaso 'dhyayah

dvadaso 'dhyayah

ata urdhvam pravaksyami prayascittavidhim subham /  
yamadhitya vimuñcanti srutva smrtva ca vai dvijah // Ang\_2,12.1

sada trisavanam snayat sakrtsnatva payah pibet /  
pratah snatva samarambham kuryajjapyam tu nityasah // Ang\_2,12.2

savitrim vyahrtim vapi japedastasahasrakam /  
omkaramaditah krtva rupe rupe tathantaram // Ang\_2,12.3

sthanam virasanam saktah kuryadasanameva va /  
asanam salyaviddham syad amadhahsayi bhavetsada // Ang\_2,12.4

gavyasya payaso 'labhe gavyameva bhaveddadhi /  
dadhyabhav bhavettakram takrabhave tu yavakam // Ang\_2,12.5

esamanyatamam yaccapy upapadyeta tatpibet /  
gomutrena tu samyuktam yavakam tatpibeddvijah // Ang\_2,12.6

etattu vihitam punyam krcchramangirasa svayam /  
pranavatta samarambho namna vajramiti smrtam // Ang\_2,12.7

etatpatakayuktanam prayascittam vidhiyate /  
mahapatakasamyukta varsaih sudhyanti te tribhiih // Ang\_2,12.8

athopapatakascintyas tatha kalam samadiset /  
kalasya tu yathoktasya brahmanastatra karanam // Ang\_2,12.9

brahmana eva ca ksetram brahmana eva daivatam /  
brahmananam prasadena suryo divi virajate // Ang\_2,12.10

na brahmanasamam ksetram na brahmanasamo 'nalah /  
vidhirna brahmanadurdhvam na daivam brahmanatparam // Ang\_2,12.11

japatam juhvatam caiva yacchato ca satamapi /  
ksetro 'gnestu susambhuto brahmano 'dya visisyate // Ang\_2,12.12

na skandate na vyathate na vinasyati karhicit /  
varisthamagnihotrebhtho brahmanasya mukhe hutam // Ang\_2,12.13

devanapitrbhutanam kacidbhavati kasyacit /  
brahmane devatah sarvah sa ca sarvasya devata // Ang\_2,12.14

yo hi yam devatamicched aradhayitumavyayam /  
sarvopayaprayatnena tosayedbrahmanan sada // Ang\_2,12.15

samastasampatsamavaptihetavah samutthitapatkulaksmaketavah /  
aparasamsarasamudrasetavah punantu mam brahmanapadapamsavah  
// Ang\_2,12.16

ity angirasadharmasastre krcchradisvarupakathanam nama dvadaso  
'dhyayah

ity uttarangirasam

ity angirasasmrtih