

Sankaracarya in original Sanskrit 1).

Delhi : Motilal Banarsidass 1964 (reprint 2007)

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STRUCTURE OF REFERENCES

KaU_n.n/n,n.n = Katha-Upanisad_valli.verse/adhyaya,valli.verse

KaUBh_n.n/n,n.n =

Katha-Upanisad-Bhasya_valli.verse/adhyaya,valli.verse

BAU = Brhadaranyaka-Upanisad

BhG = Bhagavad-Gita

ChU = Chandogya-Upanisad

LiP = Linga-Purana

RS = Rk-samhita

ViP = Visnu-Purana

MARKUP

Mula-textQuotes

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

sankara (attrib.): kathopanisadbhasya

kathakopanisat

om saha nav avatu / saha nau bhunaktu / saha viryam karavavahai //

tejasvi navadhitamastu ma vidvisavahai // om santih santih

santih //

om namo bhagavate vaivasvataya mrtyave brahmavidyacyaya naciketase ca

/ atha kathakopanisadvallinam sukharthaprabodhanartham alpagantha

vrttir arabhyate / sader dhator visaranagatyavasat

anarthasyopanipurvasya kvipratyayantasya rupam idam upanisad iti /

upanisacchabdena ca vyacikhyasitagranthapratipadyavedyavastuvisaya

vidyocyate / kena punar arthayogenopanisacchabdena vidyocyata ity ucyate / ye

mumuksavo drstanusravikavisayavitrnsnah santa

upanisacchabdavacyam vaksyamanalaksanam vidyam

upasadyopagamya tannisthataya niscayena silayanti tesam avidyadeh

samsarabijasya visaranad dhimsanad vinasanad ity anenarthayogena

vidyopanisad ity ucyate / tatha ca vaksyati "nicayya tam mrtyumukhat

pramucyate" (kau 3.15) iti / purvoktavisesanan va mumuksun param

brahma gamayatiti brahmagamayitrtvena yogad brahmavidyopanisat / tatha

ca vaksyati "brahmaprapto virajo 'bhud vimrtyuh" (kau 3.18) iti /

lokadir brahmajajno yo 'gnis tadvisayaya vidyaya dvitiyena varena

prarthamanayah svargalokaphalapraptihetutvena

garbhavasajanmajaryupadravavrndasya lokantare paunahpunyena

pravrttasyavasadayitrtvena saithilyapadanena dhatvarthayogad

agnividya upanisad ity ucyate / tatha ca vaksyati "svargaloka

amrtatvam bhajante" (kau 1.13) ity adi / nanu

copanisacchabdenadhyetaro grantham apy abhilapanti / upanisadam adhimaha
upanisadam adhyapayama iti ca / naisa dosah,
avidyadisamsarahetuisaranadeh sadi dhatvarthasya granthamatre
'sambhavad vidyayam ca sambhavat / granthasyapi tadarthyena
tacchabdatvopapatter ayur vai dhrtam ity adivat / tasmad vidyayam
mukhyaya vrttyopanisacchabdo vartate, granthe tu bhaktyeti / evam
upanisannirvacanenaiva visisto 'dhikari vidyayam uktah /
visayas ca visista ukto vidyayah param brahma pratyagatmabhutam
/ prayojanam casya upanisada atyantiki samsaranivrttir
brahmapraptilaksana / sambandhas caivam bhutaprayojanenoktah / ato
yathoktadhikarivisayaprayojanasambandhaya vidyayah
karatalanyastamalakavat prakasakatvena
visistadhikarivisayaprayojanasambandha eta vallyo bhavantiti / atas
ta yathapratibhanam vyacaksmahe /

om usan ha vai vajasravasah sarvavedasam dadau / tasya ha naciketa
nama putra asa // kau_1.1/1,1.1 //

tatrakhyayika vidyastutyartha / usan kamayamano ha va iti
vrttarthasmaranarthau nipatau / vajamannam taddanadinimittam
sravo yaso yasya sa vajasrava, rudhito va, tasyapatyam
vajasravasah / sa kila visvajita sarvamedheneje tatphalam
kamayamanah / tasmin kratau sarvavedasam sarvasvam dhanam dadau
dattavan / tasya yajamanasya ha naciketa nama putrah kilasa babhuva //
kaubh_1.1/1,1.1 //

tam ha kumaram santam daksinasu niyamanasu sraddhavivesa so
'manyata // kau_1.2/1,1.2 //

tam ha naciketasam kumaram prathamavayasam santam
apraptajananasaktim balam eva sraddhastikyabuddhih pitur
hitakamaprayuktavivesa pravistavati / kasmin kala ity aha --
rtvigbhyah sadasyebhyas ca daksinasu niyamanasu
vibhagenopaniyamanasu daksinarthasu gosu, sa avistasraddho
naciketa amanyata // kaubh_1.2/1,1.2 //

pitodaka jagdhatrna dugdhadoha nirindriyah /
ananda nama te lokastansa gacchati ta dadat // kau_1.3/1,1.3 //

katham ity ucyate -- pitodaka ity adina daksinartha gavo
visesyante / pitam udakam yabhis tah pitodakah / jagdham
bhaksitam trnam yabhis ta jagdhatrnah / dugdho dohah
ksirakhyo yasam ta dugdhadohah / nirindriya prajananasamartha
jirna nisphala gava ity arthah / yas ta evambhuta ga rtvigbhyo
daksinabuddhya dadatprayacchannananda anananda asukha namety etad ye
te lokas tan sa yajamano gacchati // kaubh_1.3/1,1.3 //

sa hovaca pitaram tata kasmai mam dasyasiti /
dvitiyam trtiyam tam hovaca mrtyave tva dadamiti //
kau_1.4/1,1.4 //

tad evam kratvasampattinimittam pitur anistam phalam maya

putrena sata nivaraniyam atmapradanenapi kratusampattim krtva
ity evam matva pitaram upagamy sa hovaca pitaram -- he tata tata kasma
rtvigvisesaya daksinartham mam dasyasiti prayacchasyati etat
/ evam uktena pitropeksyamano 'pi dvitiyam trtiyam apy uvaca kasmai
mam dasyasi kasmai mam dasyasiti / nayam kumarasvabhava iti
kruddhah san pita tam ha putram kilovaca mrtyave vaivasvataya tva
tvam dadamiti // kaubh_1.4/1,1.4 //

bahunam emi prathamam bahunam emi madhyamah /
kim svid yamasya kartavyam yan mayadya karisyati // kau_1.5/1,1.5 //

sa evam uktah putra ekante paridevayañ cakara / katham ity ucyate --
bahunam sisyanam putranam va emi gacchami prathamam
sanmukhyaya sisyadi vrttyety arthah / madhyamanam ca bahunam
madhyamo madhyamayaiva vrttyaimi / nadhamaya kadacid api / tam evam
visistaganam api putram mam "mrtyave tva dadami" (kau 1.4) ity
uktavan pita / sa kim svid yamasya kartavyam prayojanam maya prattena
karisyati yatkartavyam adya? nunam prayojanam anapeksyaiva krodhavasat
uktavan pita / tathapi tatpitur vaco mrsa ma bhuditi //
kaubh_1.5/1,1.5 //

evam matva paridevanapurvakam aha pitaram sokavista kim va
mayoktam iti --

anupasya yatha purve pratipasya tathapare /
sasyam iva martyah pacyate sasyam ivajayate punah // kau_1.6/1,1.6 //

anupasyalocaya vibhavanukramena yatha yena prakarena vrtah
purve 'tikrantah pitrpitamahadayas tava / tan drstrva ca
tesam vrttam asthatum arhasi / vartamanas capare sadhavo yatha
vartante tams ca tatha pratipasyalocaya / na ca tesam
mrsakaranam vrttam vartamanam vasti / tadviparitam asatam
ca vrttam mrsakaranam / na ca mrsabhutam krtva kascid
ajaramaro bhavati / yatah sasyam iva martyo manusyah pacyate jirno
mriyate, mrtva ca sasyam ivajayata avirbhavati punar evam anitye
jivaloke kim mrsakaranena / palayatmanah satyam / presaya
mam yamayety abhiprayah // kaubh_1.6/1,1.6 //

vaisvanarah pravisati atithir brahmano grhan /
tasyaitam santim kurvanti hara vaivasvatodakam // kau_1.7/1,1.7 //

sa evam uktah pitatmanah satyatayai presayamasa / sa ca
yamabhavanam gatva tistro rattrir uvasa yame prosite / prosyagam
yamam amatya bharya va ucur bodhayanto vaisvanaro 'gnir eva saksat
pravisaty atithih san brahmano grhan dahann iva / tasya daham
samayanta ivagner etam padyasanadidanalaksanam santim
kurvanti santo 'tithir yatah, ato harahara he vaivasvatodakam naciketase
padyartham / yatas cakaranepatyavayah srutyate // kaubh_1.7/1,1.7 //

asapratikse samgam sunrtam ca istapurte
putrapasums ca sarvan /

etat vrnkte purusasyalpamedhaso yasyanasnan vasati brahmano grhe
// kau_1.8/1,1.8 //

asapratiksa anirjñataprapyestarthaprarthana asa,
nirjñataprapyarthapratiksanam pratiksa, ta asapratikse /
sangatam satsamyogajam phalam, sunrtam ca sunrta hi priya
vaktannimittajam ca / istapurte istam yagajam phalam, purtam
aramadi kriyajam phalam / putrapasums ca putrams ca sarvan etat
sarvam yathoktam vrnkte varjayati vinasayatity etat,
purusasyalpamedhaso 'lpaprajñasya / yasyanasnannabhuñjano brahmano
grhe vasati / tasmad anupeksaniyah sarvavasthasv apy atithir ity
arthah // kaubh_1.8/1,1.8 //

tisro rattrir yad avatsir grhe me anasnan brahmann atithir namasyah /
namas te 'stu brahman svasti me 'stu tasmad prati trin varan vrnisva
// kau_1.9/1,1.9 //

evam ukto mrtyur uvaca naciketasam upagamy pujaपुरास्रम / tistro
rattrir yad yasmad avatsir usitavanasi grhe me mamasnan he
brahmann atithih san namasyo namaskararhas ca, tasman namaste tubhyam
astu bhavatu / he brahman svasti bhadrām me 'stu / tasmad bhavato 'nasanena
madgrhavasanimittad dosat / tatpraptyupasamena yady api bhavad
anugrahena sarvam mama svasti syat tathapi tvadadhikasamprasadanartham
anasanenositam ekaikam rattrim prati trin varan vrnisv
abhipretarthavisesan prarthayasva mattah // kaubh_1.9/1,1.9 //

santasankalpah sumana yatha syad vitamanyur gautamo mabhi mrtyo /
tvatprasrstam mabhivadet pratita etat trayanam prathamam
varam vrne // kau_1.10/1,1.10 //

naciketas tv aha -- yadi ditsur varan santasankalpa upasantah
sankalpo yasya mam prati, yamam prapya kin nu karisyati mama putra
iti, sa santasankalpah sumanah prasannamanas ca yatha syad
vitamanyur vigatarosas ca gautamo mama pita mabhi mam prati he
mrtyo, kiñ ca tvatprasrstam tvaya vinirmuktam presitam
grham prati mam abhivadet pratito labdhasmrthih, sa evayam putro
mamagata ity evam pratyabhijanann ity arthah / etat prayojanam
trayanam varanam prathamam adyam varam vrne prarthaye
yatpitu paritosanam // kaubh_1.10/1,1.10 //

yatha purastad bhavita pratita auddalikir arunir matprasrstah /
sukham ratrih sayita vitamanyus tvam dadrsivan mrtyumukhat
pramuktam // kau_1.11/1,1.11 //

mrtyur uvaca -- yatha buddhis tvayi purastat purvam asit
snehasamanvita pitus tava bhavita pritisamanvitas tava pita tathaiva
pratitah pratitavan sann auddalikir uddalaka evauddalakah,
arunasyapatyam arunir dvyamusyayano va matprasrsto
mayanujñatah sann uttara api ratrih sukham prasannamanah
sayita svapta vitamanyur vigatamanyus ca bhavati syat tvam putram

dadsrivan drstavan san mrtyumukhan mrtyugocarat pramuktam
santam // kaubh_1.11/1,1.11 //

svarge loke na bhayam kimcanasti na tatra tvam na jaraya bibheti /
ubhe tirtva asanayapipase sokatigo modate svargaloke // kau_1.12/1,1.12
//

naciketa uvaca -- svarge loke rogaadinimittam bhayam kiñcana kiñcid api
nasti / na ca tatra tvam mrtyo sahasa prabhavasi, ato jaraya yukta iha
lokavat tvatto na bibheti kascit tatra / kiñcobha asanayapipase
tirtvatikramya sokam atitya gacchatiti sokatigah san manasena
duhkkena varjito modate hrsyati svargaloke divye // kaubh_1.12/1,1.12 //

sa tvam agnim svargyam adhyesi mrtyo prabruhi tam sraddadhanaya
mahyam /
svargaloka amrtatvam bhajanta etad dvitiyena vrne varena //
kau_1.13/1,1.13 //

evan gunavisistasya svargalokasya praptisadhanabhutam svargyam
agnim sa tvam mrtyur adhyesi smarasi janasity arthah / he mrtyo
yatas tam prabruhi kathaya sraddadhanaya sraddhavate mahyam
svargarthine / yenagnina citena svargalokah svargo loko yesam te
svargaloka yajamana amrtatvam amaranatam devatvam bhajante
prapnuvanti tad etad agniviññanam dvitiyena varena vrne //
kaubh_1.13/1,1.13 //

pra te bravimi tad u me nibodha svargyam agnim naciketah prajanan /
anantalokaptim atho pratistham viddhi tvam etam nihitam guhayam
// kau_1.14/1,1.14 //

mrtyoh pratijña iyam -- pra te tubhyam prabravimi / yat tvaya
prarthitam tadu me mama vacaso nibodha budhyasvaikagramanah san
svargyam svargaya hitam svargasadhanam agnim he naciketah prajanan
vijñatavan sann aham ity arthah / prabravimi tan nibodheti ca
sisyabuddhisamadhanartham vacanam / adhunagnim stauti -- anantam
lokapti svargalokaphalapraptisadhanam ity etad / atho 'pi pratistham
asrayam jagato viradrupena tam etam agnim mayocyamanam viddhi
vijanihi tvam nihitam sthitam guhayam vidusam buddhau
nivistam ity arthah // kaubh_1.14/1,1.14 //

lokadim agnim tam uvaca tasmai ya istaka yavatir va yatha va /
sa capi tat pratyavadad yathoktam athasya mrtyuh punar aha tustah
// kau_1.15/1,1.15 //

idam sruter vacanam / lokadim lokanam adim pratham asariritvad
agnim tam prakrtam naciketasa prarthitam uvacoktavan mrtyus
tasmai naciketase / kiñ ca ya istakas cetavyah svarupena,
yavatir va sankhyaya, yatha va ciyate 'gnir yena prakarena sarvam
etad uktavan ity arthah / sa capi naciketas tan mrtyunoktam
pratyavadad yathavat pratyayenavadat pratyuccaritavan / athasya
pratyuccaranena tustah san mrtyuh punar evaha

varatrayavyatirekenanyam varam ditsuh // kaubh_1.15/1,1.15 //

tam abravat priyamano mahatma varam tavehadya dadami bhuyah /
tavaiva namna bhavitayam agnih srnkam cemam anekarupam
grhana // kau_1.16/1,1.16 //

katham tam naciketasam abravat priyamanah sisya yoga yogyatam
pasyan priyamanah pritim anubhavan mahatmaksudrabuddhir varam
tava caturtham iha pritinimittam adyedanim dadami bhuyah punah
prayacchami / tavaiva naciketaso namnabhidhanena prasiddho bhavita
mayocyamano 'yam agnih / kiñ ca srnkam sabdavati ratnamayim
malam imam anekarupam vicitram grhana svikuru / yad va,
srnkam akutsitam gatim karmamayim grhana / anyad api
karmavijñanam anekaphalahetutvat svikurvity arthah // kaubh_1.16/1,1.16
//

punar api karmastutim evaha --

trinaciketas tribhir etya sandhim trikarmakrt tarati janmamrtyu /
brahmajajñam devam idyam viditva nicayyemam santim atyantam eti
// kau_1.17/1,1.17 //

trinaciketas trihkrta naciketo 'gnis cito yena sa trinaciketas
tadvijñanatadadyayanatadanusthanavan va / tribhir
matrpitracaryair etya prapya sandhim sandhanam sambandham
matradyanusasanam yathavat prapyety etat / tad dhi
pramanyakaranam srutyantarad avagamyate "yatha matrman
pitman" (bau 4,1.2) ity adeh / vedasmrtisistair va
pratyaksanumanagamair va / tebhyo hi visuddhah pratyaksa /
trikarmakrt ijjadyayanadanam karta taraty atikramati janmamrtyu
/ kiñ ca brahmajajñam brahmano hiranyagarbhaj jato brahmajah,
brahmajas casau jñas ceti brahmajajñah sarvajño hy asau / tam devam
dyotanañ jñanadigunavantam idyam stutyam viditva sastrato,
nicayya drstva catmabhavenemam svabuddhipratyaksam santim
uparatim atyantam ety atisayenaiti / vairajam padam
jñanakarmasamuccayanusthanena prapnotity arthah //
kaubh_1.17/1,1.17 //

idanim agnivijñanacayanaphalam upasamharati prakarana ca --

trinaciketas trayam etad viditva ya evam vidvams cinute naciketam /
sa mrtyupasan puratah pranodya sokatigo modate svargaloke //
kau_1.18/1,1.18 //

trinaciketas trayam yathoktam "ya istaka yavatirva yatha va"
(kau 1.15) ity etad viditvavagamya yas caivam atmarupenagnim
vidvams cinute nirvartayati naciketam agnim kratum sa mrtyupasan
adharmajñanaragadvesadilaksanan purato 'gratah purvam eva
sarirapatad ity arthah pranodyapahaya sokatigo manasair duhkhair
varjita ity etan modate svargaloke vairaje viradatmasvarupapratipattya
// kaubh_1.18/1,1.18 //

esa te 'gnir naciketah svargyo yam avrnitha dvitiyena varena /
etam agnim tavaiva pravaksyanti janasastritiam varam naciketo
vrnisva // kau_1.19/1,1.19 //

esa te tubhyam agnir varo he naciketah, svargyah svargasadhano yam
agnim varam avrnithah prarthitavanasi dvitiyena varena, so 'gnir
varo datta ity uktopasamharah / kiñ caitam agnim tavaiva namna
pravaksyanti janaso jana ity etat / esa varo datto maya caturthas
tustena / tritiam varam naciketo vrnisva / tasmin hy adatta
rnavan evaham ity abhiprayah // kaubh_1.19/1,1.19 //

etavad dhy atikrantena vidhipratishedharthena
mantrabrahmanenavagantavyam yadvaradvayasucitam vastu
natmatattvavisayayathatmyavijñanam / ato
vidhipratishedharthavisayasatmani
kriyakarakaphaladhyaropanalaksanasya svabhavikasyajñanasya
samsarabijasya nivrtyartham tadviparitabrahmatmaikatvavijñanam
kriyakarakaphaladhyaropanalaksanasunyam
atyantikanihsreyasaprayojanam vaktavyam ity uttaro grantha arabhyate /
tam etam artham dvitiyavarapratyapy akrtarthatvam
tritiyavaragocaram atmajñanam antarena ity akhyayikaya prapañcayati
--

yeyam prete vicikitsa manusye astity eke nayam astiti caike /
etad vidyam anusistas tvayaham varanam esa varas tritiah //
kau_1.20/1,1.20 //

yatah purvasmat karmagocarata sadhyasadhanalaksanad anityad
viraktasyatmajñane 'dhikara iti tannindartha putradyupanyasena
pralobhanam kriyate / naciketa uvaca "tritiam varam naciketo
vrnisva" (kau 1.19) ity uktah san -- yeyam vicikitsa samsayah
prete mrte manusye, astity eke 'sti sarirendriyamanobuddhivyatirikto
dehantasambandhyatmety eke manyante, nayam astiti caike, nayam
evamvidho 'stiti caike / atas casmakam na pratyaksena napa
vanumanena nirnayavijñanam / etad vijñanadhino hi parah
purusartha ity ata etad vidyam vijaniyam aham anusisto jñapitas
tvaya / varanam esa varas tritiao 'vasistah //
kaubh_1.20/1,1.20 //

kim ayam ekantato nihsreyasasadhanatmajñanarho na vety etat
pariksanartham aha --

devair atrapi vicikitsitam pura na hi sujñeyam anur esa dharmah /
anyam varam naciketo vrnisva ma moparotsir ati ma srjainam //
kau_1.21/1,1.21 //

devair apy atraitasmin vastuni vicikitsitam samsayitam pura purvam /
na hi suvijñeyam susthu jñeyam asakrt srutam api prakrtair janair
yato 'nuh suksma esa atmakhyo dharmah / ato 'nyam asan
digdhaphalam varam naciketo vrnisva, ma moparotsir uparodham ma

karsir adharmanam ivottamarnah / atisrja vimuñcainam varam ma
mam prati // kaubh_1.21/1,1.21 //

evam ukto naciketa aha --

devair atrapi vicikitsitam kila tvam ca mrtyo yan na sujñeyam attha /
vakta casya tvadrg anyo na labhyo nanyo varas tulya etasya kascit //
kau_1.22/1,1.22 //

devair atrapy etasmin vastuni vicikitsitam kileti bhavata eva nah srutam
/ tvam ca mrtyo yady asman na sujñeyam atmatattvam attha kathayasi /
atah panditair apy avadaniyatvad vakta casya dharmasya tvadrk
tvattulyo 'nyah panditas ca na labhyo 'nvisyamano 'py ayam tu
varo nihsreyasapraptihetuh / ato nanyo varas tulyah sadrso 'sty
etasya kascid apy, anityaphalatvad anyasya sarvasyaivety abhiprayah //
kaubh_1.22/1,1.22 //

evam ukto 'pi punah pralobhayann uvaca mrtyuh --

satayusah putrapautran vrnisva bahun pasun hastihiranyam
asvan /
bhumer mahad ayatanam vrnisva svayam ca jiva sarado yavad
icchasi // kau_1.23/1,1.23 //

satayusah satam varsany ayumsi yesam tan
satayusah putrapautran vrnisva / kiñ ca gavadilaksanan
bahun pasun, hastihiranyam hasti ca hiranyam ca hastihiranyam,
asvams ca / kiñ ca bhumer prthivya mahad vistirnam ayatanam
asrayam mandalam samrajyam vrnisva / kiñ ca sarvam apy
etad anarthakam svayam ced alpayur ity ata aha -- svayam ca tvam
jiva dharaya sariram samagrendriyakalapam sarado varsani yavad
icchasi jivitum // kaubh_1.23/1,1.23 //

etat tulyam yadi manyase varam vrnisva vittam cirajivikam ca /
mahabhumau naciketas tvam edhi kamanam tva kamabhajam karomi //
kau_1.24/1,1.24 //

etat tulyam etena yathopadistena sadrsamanyam api yadi manyase varam
tam api vrnisva / kiñ ca vittam prabhutam hiranyaratnadi
cirajivikam ca saha vittena vrnisvety etat / kim bahuna,
mahabhumau mahatyam bhumau raja naciketas tvam edhi bhava / kiñ
canyat kamanam divyanam manusanam ca tva tvam
kamabhajam kamabhaginam kamarham karomi, satyasankalapo hy aham
devah // kaubh_1.24/1,1.24 //

ye ye kama durlabha martyaloke sarvan kamams chandatah prarthayasva
/ ima ramah sarathah saturya na hidrsa lambhaniya
manusyaih / abhir matprattabhiih paricarayasva naciketo maranam
manupraksih // kau_1.25/1,1.25 //

ye ye kamah prarthaniya durlabhas ca matryaloke sarvas tan kamañ
chandata icchatah prarthayasva / kiñ cema divya apsaraso, ramayanti

purusan iti ramah, saha rathair varanta iti sarathah, saturyah
savaditrah, tas ca na hi lambhaniyah prapaniya idrsa
evamvidha manusyair matyair asmadadiprasadam antarena / abhir
matprattabhir maya pradattabhih paricarinibhih
paricarayasvatmanam, padapraksalanadisusrusam karayatmana ity
arthah / naciketo, maranam maranasambaddham prasnā prete 'sti
nastiti kakadantapariksarupam manupraksir maivam prastum
arhasi // kaubh_1.25/1,1.25 //

evam pralobhyamano 'pi naciketa mahahradavadaksobhya aha --
svobhava martyasya yad antakaitat sarvendriyanam jarayanti tejah /
api sarvam jivitam alpam eva tavaiva vahas tava nrtyagite //
kau_1.26/1,1.26 //

svo bhavisyanti na bhavisyanti veti sandihyamana eva yesam bhavo
bhavanam tvayopanyastanam bhoganam te svobhavah / kiñ ca
martyasya manusyasyantaka he mrtyo, yad etat sarvendriyanam tejas
taj jarayanty apaksayanty apsaraprabhrtayo bhoga anarthayaiivate
dharmaviryaprajñatejoyasahprabhrtinam ksapayitrtvat / yam
capi dirghajivikam tvam ditsasi tatrapī srnu / sarvam yad
brahmano 'pi jivitam ayur alpam eva, kim utasmadadirghajivika / atas
tavaiva tisthantu vaha rathadayas tatha tava nrtyagite ca //
kaubh_1.26/1,1.26 //

na vittena tarpaniyo manusyo lapsyamahe vittam adrakṣma cet tva /
jivisyamo yavad isisyasi tvam varas tu me varaniyah sa eva //
kau_1.27/1,1.27 //

kiñ ca na prabhutena vittena tarpaniyo manusyah / na hi loke
vittalabhah kasyacit trptikaro drstah / yadi namasmakam
vittatrsna syal lapsyamahe prapsyamahe vittam adrakṣma
drstavanto vayam cet tva tvam / jivitam api tathaiva, jivisyamo
yavad yamyē pade tvam isisyasisisyase prabhuh syah / katham hi
martyas tvaya sametyalpadhanayur bhavet / varas tu me varaniyah sa eva
yadatmavijñanam // kaubh_1.27/1,1.27 //

ajiryatam amrtanam upetya jiryam martyah kvadhahsthah prajanan /
abhidhyayan varnatipramodan atidirghe jivite ko rameta //
kau_1.28/1,1.28 //

yatas cajiryatam vayohanim aprapnuvatam amrtanam sakasam
upetyopagamyatmana utkrstam prayojanantaram praptavyam tebhyaḥ
prajanan upalabhamanah svayam tu jiryam martyo jaramaranavan
kvadhahsthah kuh prthivy adhas casav antariksadilokapeksaya
tasyam tisthatiti kvadhahsthah san katham evam avivekibhih
parthaniyam putravittadyasthiram vrnite / "kva tadasthah" iti
va pathantaram / asmin pakse caivam aksarayojana tesu putradisv
astha sthitis tatparyena vartanam yasya sa tadasthah, tato
'dhikātam purusartham dusrapam api prapipayisuh kva tadastho

bhavet ? na kascit tadasarajñas tadarthi syad ity arthah / sarvo hy
uparyuparyeva bubhusati lokas tasman na putravittadilobhaih pralobhyo
'ham / kiñ capsarah pramukhan
varnaratipramodananavasthitarupatayabhidhyayannirupayanyathavad
atidirghe jivite ko viveki rameta // kaubh_1.28/1,1.28 //

yasminn idam vicikitsanti mrtyo yat samparaye mahati bruhi nas tat /
yo 'yam varo gudham anupravisto nanyam tasman naciketa
vrnite // kau_1.29/1,1.29 //

iti kathakopanisadi prathama valli // 1 //

ato vihayanityaih kamaih pralobhanam yanmaya prarthitam yasmin
preta idam vicikitsanam vicikitsanty asti nastity evam prakaram, he
mrtyo, samparaye paralokavisaye mahati mahatprayojananimitta atmano
nirnayavijñanam yat tad bruhi kathaya no 'smabhyam / kim bahuna / yo
'yam prakrta atmavisayo varo gudham gahanam durvivecanam
prapto 'nupravistah, tasmad varad anyam avivekibhih prarthaniyam
anityavisayam varam naciketa na vrnite manasapiti sruter vacanam
iti // kaubh_1.29/1,1.29 //

iti kathavallyam prathamavallibhasyam // 1 //

atha dvitiya valli / pariksyas sisyam vidyayogyatam cavagamyaha

--

anyac chreyo 'nyad utaiva preyas te ubhe nanarthe purusam sinitah /
tayoh sreya adadanasya sadhu bhavati hiyate 'rthad ya u preyo
vrnite // kau_2.1/1,2.1 //

anyat prthag eva sreya nihsreyasam tathanyad utaivapi ca preyah
priyataram api te preyah sreya ubhe nanarthe bhinnaprayojane sati
purusam adhikrtam varnasramadivisistam sinito badhnitas
tabhyam vidyavidyabhyam atmakartavyataya prayujyate sarvah
purusah / sreya preyasor hy abhyudayamrtatvarthi purusah
pravartate / atah sreya preyah prayojanakartavyataya, tabhyam
buddha ity ucyate sarvah purusah / te yady apy
ekaikapurusarthasambandhini vidyavidyarupatvad viruddhe ity
anyataraparityagenaikena purusena sahanusthatum asakyatvat tayor
hitvidyayarupam preyah, sreya eva kevalam adadanasyopadanam
kurvatah sadhu sobhanam sivam bhavati / yas tv aduradarsi
vimudho hiyate viyujyate 'rthat purusarthat paramarthikat
prayojanan nityat pracyavata ity arthah / ko 'sau ya u preyo vrnita
upadatta ity etat // kaubh_2.1/1,2.1 //

sreyas ca preyas ca manusyam etas tau samparitya vivinakti dhirah /
sreya hi dhiro 'bhi preyaso vrnite preyo mando yogaksemad vrnite
// kau_2.2/1,2.2 //

yady ubhe 'pi kartum svayatte purusena, kim artham preya evadatte
bahulyena loka ity ucyate -- satyam svayatte, tathapi sadhanatah
phalatas ca mandabuddhinam durvivekarupe sati vyamisribhuta iva
manusyam purusam etah prapnutah sreya ca preyas ca / ato hamsa

ivambhasah payah, tau sreya preyah padarthau samparitya samyak
parigamya manasalocya gurulaghavam vivinakti prthak karoti dhiro
dhiran / vivicya ca sreya hi sreya evabhivrnite preyaso
'bhyarhitatvat / ko 'sau dhirah / yas tu mando 'lpabuddhih sa
sadasadvivekasamarthyad yogaksemad yogaksemanimitam
sariradyupacayaraksananimittam ity etat preyah
pasuputradilaksanam vrnite // kaubh_2.2/1,2.2 //

sa tvam priyan priyarupams ca kaman abhidhyayan naciketo
'tyasraksih /
naitam srnkam vittamayim avapto yasyam majjanti bahavo
manusyah // kau_2.3/1,2.3 //

sa tvam punah punar maya pralobhyamano 'pi priyan putradin
priyarupams capsarahprabhrtilaksanan kaman abhidhyayams
cintayams tesam anityatvasaratvadidosan he
naciketotyastraksiratisrstavan parityaktavan asyaho buddhimatta
tava / naitam avaptavan asi srnkam srtim kutsitam
mudhajanapravrttam vittamayi dhanaprayam / yasyam srtau
majjanti sidanti bahavo 'neke mudha manusyah // kaubh_2.3/1,2.3 //

duram ete viparite visuci avidya ya ca vidyeti jñata /
vidyabhipsinam naciketasam manye na tva kama bahavo 'lolupanta //
kau_2.4/1,2.4 //

"tayoh, sreya adadanasya sadhu bhavati hiyate 'rthadya u preyo
vrnite" (kau 2.1) ity uktam tatkasmat ? yato duram durena
mahatantarenaite viparita anyonyavyavrttarupe vivekavivekatmakatvat
tamahprakasav iva visuci visucyau nanagati bhinnaphale
samsaramoksahetutvenety etat / ke ta ity ucyate -- ya cavidya
preyovisaya vidyeti ca sreyo visaya jñata nirjñatavagata
panditais tatra vidyabhipsinam vidyarthinam naciketasam tvam
aham manye / kasmad yasmad avidvad buddhipralobhinah kama
apsarahprabhrtayo bahavo 'pi tva tvam nalolupanta na vicchedam
krtavantah sreya margad atmopabhogabhivañchasampadanena / ato
vidyarthinam sreya bhajanam manya ity abhiprayah // kaubh_2.4/1,2.4 //

avidyayam antare vartamanah svayam dhirah panditam
manyamanah /
dandramyamanah pariyanti mudha andhenaiva niyamana yathandhah
// kau_2.5/1,2.5 //

ye tu samsarabhajo jana avidyayam antare madhye ghanibhuta iva tamasi
vartamana vestyamanah putrapasvaditrsnapasataih,
svayam dhirah prajñavantah panditah sastrakusalas ceti
manyamanas te dandramyamana atyartham kutilam anekarupam gatim
gacchanto jaramaranarogadiduhkhaih pariyanti parigacchanti mudha
avivekino 'ndhenaiva drstivihinenaiva niyamana visame pathi yatha
bahavondha mahantam anartham rcchanti tadvat // kaubh_2.5/1,2.5 //

na samparayah pratibhati balam pramadyantam vittamohena mudham /
ayam loko nasti para iti mani punah punar vasam apadyate me //
kau_2.6/1,2.6 //

ata eva mudhatvan na samparayah pratibhati / sampareyata iti
samparayah paralokas tatpraptiprayojanah sadhanavisesah
sastriyah samparayah sa ca balam avivekinam prati na pratibhati na
prakasate nopatisthata ity etat / pramadyantam pramadam kurvantam
putrapasvadiprayojanesv asaktamanasam tatha vittamohena
vittanimittenavivekena mudham tamasacchannam / sa tv ayam eva loko yo
'yam drsyamanah stryannapanadivisisto nasti paro 'drsto
loka ity evam mananasilo mani punah punar janitva vasam me
'dhinatamapadyate mrtyor mama
jananamaranadilaksanaduhkhaprabandharudha eva bhavatity arthah
/ prayena hy evamvidha eva lokah // kaubh_2.6/1,2.6 //

sravanayapi bahubhir yo na labhyah srnvanto 'pi bahavo yam na
vidyuh /
ascaryo vakta kusalo 'sya labdha ascaryo jñata
kusalanusistah // kau_2.7/1,2.7 //

yas tu sreorthy sahasresu kascid evatmavidbhavati tvad vidho yasmac
chravanayapi sravanartham srotam api yo na labhya atma bahubhir
anekaih srnvanto 'pi bahavo 'neke 'nye yam atmanam na vidyur na
vidanty abhagino 'samskratatmano na vijaniyuh / kiñ casya vaktapy
ascaryo 'dbhutavad evanekesu kascid eva bhavati / tatha srutvapy
asyatmanah kusalo nipuna evanekesu labdha kascid eva bhavati /
yasmad ascaryo jñata kascid eva kusalanusistah kusalena
nipunenacaryenanusistah (samsiksita ity adhyaharyam) san
// kaubh_2.7/1,2.7 //

na narenavarena prokta esa suvijñeyo bahudha cintyamanah /
ananyaprokte gatir atra nasty aniyam hy atarkyam anupramanat //
kau_2.8/1,2.8 //

kasmat ? na hi narena manusyavarena prokto 'varena hinena
prakrtabuddhinety etad ukta esa atma yam tvam mam prcchasi / na
hi susthu samyag vijñeyo vijñatum sakyō yasmad bahudhasti nasti
kartakarta suddho 'suddha ity adyanekadha cintyamano vadibhih /
katham punah suvijñeya ity ucyate -- ananyaprokte 'nanyenaprthag
darsinacaryena pratipadyabrahmatmabhutena prokta ukta atmani gatir
anekadhastinastity adilaksana cinta gatir atrasminn atmani nasti
na vidyate sarvavikalpagatipratyastamitatvad atmanah / athava
svatmabhute 'nanyasminn atmani prokte 'nanyaprokte gatir atranyavagatir
nasti jñeyasyanyasyabhavat / jñanasya hy esa para nistha yad
atmaikatvavijñanam / ato 'vagantavyabhavan na gatir atravasisyate,
samsaragatir vatra nasty ananya atmani prokte nantariyakatvat
tadvijñanaphalasya moksasya / athava
procyamanabrahmatmabhutenacaryenananyataya prokta atmany agatir

anavabodho 'parijñanam atra nasti / bhavaty evavagatis tadvisaya srotus
tadananyo 'ham ity acaryasyevety arthah / evam suvijñeya
atmagamavatacaryenananyataya proktah / itaratha hy aniyam
anutaro 'nupramanad api sampadyata atma / atarkyam atarkyah
svabuddhyabhyuhena kevalena tarkena / tarkyamane 'nuparimane kenacit
sthapita atmani tato 'nutaram anyo 'bhyuhati, tato 'py anyo 'nutaram,
iti na hi tarkasya nistha kvacid vidyate // kaubh_2.8/1,2.8 //

naisa tarkena matir apaneya proktanyenaiva sujñanaya prestha /
yam tvam apah satyadhrtir batasi tvadrn no bhuyan naciketah
presta // kau_2.9/1,2.9 //

ato 'nanyaprokta atmany utpanna yeyam agamapratipadyatmamamahir naisa
tarkena svabuddhyabhyuhamatrenapaneya na prapaniyety arthah /
napanetavya va, na hatavya / tarkiko hy anagam ajñah
svabuddhiparikalpita yat kiñcid eva kalpayati / ata eva ca yeyam
agamaprabhuta matis tarkikad anyenaivagamabhijñenacaryenaiva
prokta sati sujñanaya bhavati he prestha priyatama / ka punah sa
tarkagamya matir ity ucyate / yam tvam matim madvarapradanenapah
praptavan asi / satya avitathavisaya dhrtir yasya tava sa tvam
satyadhrtih / batasity anukampayann aha mrtyur naciketasam
vaksyamanavijñanastutaye / tvadrk tv atulyo no 'smabhyam bhuyad
bhavatadbhavatvanyah putrah sisyo va prasta / kidrk ?
yadrktvam he naciketah prasta // kaubh_2.9/1,2.9 //

janamy aham sevadhir ity anityam na hy adhruvaih prapyate hi
dhruvam tat /
tato maya naciketas cito 'gnir anityair dravyaih praptavan asmi nityam
// kau_2.10/1,2.10 //

punar api tusta aha -- janamy aham sevadhir nidhih
karmaphalalaksano nidhir iva prathyata iti / asav anityam anitya iti
janami / na hi yasmad anityair adhruvair yan nityam dhruvam tatprapyate
paramatmakhyah sevadhiih / yas tv anityasukhatmakah sevadhiih sa
evanityair dravyaih prapyate hi yatas tatas tasman maya janatapi nityam
anityasadhanaih prapyata iti naciketas cito 'gnir anityair dravyaih
pasvadibhih svargasukhasadhanabhuto 'gnir nirvartita ity arthah /
tenaham adhikarapanno nityam yamyam sthanam svargakhyam nityam
apeksikam praptavan asmi // kaubh_2.10/1,2.10 //

kamasya aptim jagatah pratistham krator anantyam abhayasya param
/
stomamahad urugayam pratistham drstva dhrtya dhiro
naciketo 'tyasraksih // kau_2.11/1,2.11 //

tvam tu kamasyaptim samaptim, atraiva hi sarve kamah
parisamaptah, jagatah sadhyatmadhibhutadhidaivadeh
pratisthamasrayam sarvatmakatvat, krator upasanayah phalam
hairanyagarbhapadam anantyamanantyam / abhayasya ca param param
nistham / stomam stutyam

mahadanimadyaisvaryadyanekagunasamhatam, stomam ca tanmahac ca
niratisayatvat stomamahat / urugayam vistirnam gatim /
pratistham sthitim atmano 'nuttamam api drstva dhrtya
dhairyena dhige dhiman san naciketo 'tyasraksih param
evakanksann atisrstvan asi sarvam etat samsarabhogajatam / aho
batanuttamaguno 'si // kaubh_2.11/1,2.11 //

tam durdarsam gudham anupravistam guhahitam gahvarestham
puranam /
adhyatmayogadhigamena devam matva dhiro harsasokau jahati //
kau_2.12/1,2.12 //

yam tvam jñatum icchasy atmanam tam durdarsam dukkhena
darsanam asyeti durdarso 'tisuksmatvat tam gudham gahanam,
anupravistam prakrtavisayavikaravijñanaih pracchannam ity etat
/ guhahitam guhayam buddhau sthitam tatropalabhyamanatvat /
gahvarestham gahvare visame 'nekanarthasankate tisthatiti
gahvarestham / yata evam gudham anupravisto guhahitas cato
gahvarestho 'to durdarsah / tam puranam puratanam
adhyatmayogadhigamena visayebhyah pratisamhrtya cetasa atmani
samadhanam adhyatmayogas tasyadhigamas tena matva devam atmanam dhiro
harsasokav atmana utkarsapakarsayor abhavaj jahati //
kaubh_2.12/1,2.12 //

etac chrutva samparigrhya martyah pravrhya dharmyam anum etam apya
/
sa modate modaniyam hi labdhva vivrtam sadma naciketasam manye //
kau_2.13/1,2.13 //

kiñ ca, etad atmatattvam yad aham vaksyami tac chutvacaryaprasadat
samyag atmabhavena parigrhyopadaya martyo maranadharmad dharmad
anupetam dharmyam pravrhodyamya prthak krtya sarirader anum
suksmam etam atmanam apya prapya sa martyo vidvan modate modaniyam
harsaniyam atmanam labdhva / tad etad evamvidham brahma sadma
bhavanam naciketasam tvam pratyapavrtadvaram vivrtam
abhimukhibhutam manye, moksarham tvam manya ity abhiprayah //
kaubh_2.13/1,2.13 //

anyatra dharmad anyatradharmad anyatrasmat krtakrtat /
anyatra bhutac ca bhavyac ca yat tat pasyasi tad vada // kau_2.14/1,2.14 //

etac chrutva naciketah punar aha -- yady aham yogyah, prasannas casi
bhagavan mam prati, anyatra dharmac chastriyad dharmanusthanat
tatphalat tatkarakebhyas ca prthag bhutam ity arthah /
tathanyatradharmad vihitaranarupapapat, tathanyatrasmat
krtakrtat / krtam karyam akrtam karanam asmad anyatra / kiñ
canyatra bhutac catikrantat kalad bhavyac ca bhavisyatas ca tatha
vartamanat / kalatrayena yan na paricchidyata ity arthah / yad
idrsam vastu sarvavyavaharagocaratitam pasyasi janasi tadvada
mahyam // kaubh_2.14/1,2.14 //

sarve veda yat padam amananti tapamsi sarvani ca yad vadanti /
yad icchanto brahmacaryam caranti tat te padam samgrahena bravimy om
ity etat // kau_2.15/1,2.15 //

ity evam prstavate mrtyur uvaca prstam vastu
visesanantaram ca vivaksan -- sarve veda yat padam padaniyam
gamaniyam avibhagenavirodhenamananti pratipadayanti, tapamsi sarvani
ca yad vadanti yat praptyarthanity arthah / yad icchanto brahmacaryam
gurukulavasalakshanam anyad va brahmapraptyartham caranti, tat te
tubhyam padam yaj jñatum icchasi sangraheṇa sanksepato bravimi,
om ity etat / tad etat padam yad bubhutsitam tvaya / yad etad om ity om
sabdavyam om sabdapratikam ca // kaubh_2.15/1,2.15 //

etad dhy evaksaram brahma etad dhy evaksaram param /
etad dhy evaksaram jñatva yo yad icchati tasya tat // kau_2.16/1,2.16
//

ata etad dhy evaksaram brahmaparam etad dhy evaksaram param ca /
taylor hi pratikam etad aksaram / etad dhy evaksaram jñatvopasya
brahmeti, yo yad icchati paramaparam va tasya tad bhavati / param cej
jñatavyam aparam cet praptavyam // kaubh_2.16/1,2.16 //

etad alambanam srestham etad alambanam param /
etad alambanam jñatva brahmaloke mahiyate // kau_2.17/1,2.17 //

yata evam ata eva etad alambanam brahmapraptyalambananam
srestham prasasyatamam / etad alambanam paramaparam ca
paraparabrahmavisayatvat / etad alambanam jñatva brahmaloke mahiyate
/ parasmim brahmany aparasmim ca brahmabhuto brahmavad upasyo
bhavati arthah // kaubh_2.17/1,2.17 //

"anyatra dharmat" (kau 2.15) ity adina prstasyatmano
'sesavisesarahitasyalambanatvena pratikatvena conkaro
nirdistah / aparasya ca brahmano mandamadhyamapratipatrn prati //
athedanim tasyonkaralambanasyatmanah saksat
svarupanirdidharayisayedam ucyate --

na jayate mriyate va vipascin nayam kutascin na babhuva kascit /
ajo nityah sasvato 'yam purano na hanyate hanyamane sarire //
kau_2.18/1,2.18 //

na jayate notpadyate mriyate va na mriyate cotpattimato vastuno
'nityasyaneka vikriyas tasam adyante janmavinasalakshane vikriya
ihatmani pratisidhyete prathamam sarvavikriyapratishedhartham na
jayate mriyate veti / vipascinmedhavi, avipariluptacaitanyasvabhavat /
kiñ ca nayam atma kutascin karanantarad babhuva na prabhutah /
asmac catmano na babhuva kascid arthantarabhutah / ato 'yam atmajo
nityah sasvato 'paksayavivarjitah / yo hy asasvatah so
'paksiyate, ayam tu sasvato 'ta eva puranah purapi nava eveti /
yo hy avayavopacayadvarenabhinirvartyate sa idanim navo
yathankaradis tadviparitas tv atma purano vrddhivivarjita ity

arthah / yata evam ato na hanyate na himsyate hanyamane sastradibhih
sarire / tatstho 'py akasavad eva // kaubh_2.18/1,2.18 //

hanta cen manyate hantum hatas cen manyate hatam /
ubhau tau na vijanito nayam hanti na hanyate // kau_2.19/1,2.19 //

evam bhutam apy atmanam sariramamatratmadrstir hanta ced yadi
manyate cintayati hantum hanisyamy enam iti yo 'py anyo hatah so 'pi cen
manyate hatam atmanam hato 'ham ity ubhav api tau na vijanitah svam
atmanam, yato nayam hanty avikriyatvad atmanas tatha na hanyata
akasavad avikriyatvad eva / ato 'natmajñavisaya eva
dharmadharmadilaksanah samsaro natmajñasya
srutipramanyannyayaccadharmadharmadyanupapatteh //
kaubh_2.19/1,2.19 //

anor aniyam mahato mahiyan atmasya jantor nihito guhayam /
tam akrotuh pasyati vitasoko dhatuprasadan mahimanam atmanah //
kau_2.20/1,2.20 //

katham punar atmanam janatity ucyate -- anoh sukmad
aniyañ syamakader anutarah / mahato mahatparimanan mahiyan
mahattarah prthivyadeh / anu mahad va yad asti loke vastu tat
tenaivatmana nityenatmavat sambhavati / tad atmana vinirmuktam asat
sampadyate / tasmad asav evatmanor aniyam mahato mahiyan
sarvanamarupavastupadhikatvat / sa catmasya jantor
brahmadistambaparyantasya pranjatasya guhayam hrdaye nihita
atmabhrtah sthita ity arthah / tam atmanam
darsanasravanamananavijñanalingam akratur akamo,
drstadrstabahyavisayoparatabuddhir ity arthah / yada
caivam tada mana adini karanani dhatavah sarirasya dharanat
prasidantity esam dhatunam prasada atmano mahimanam
karmanimittavrddhiksaryahitam pasyaty ayam aham asmiti, saksad
vijanati / tato vitasoko bhavati // kaubh_2.20/1,2.20 //

anyatha durvijñeyo 'yam atma kamibhih prakrtapurusah, yasmad

asino duram vrajati sayano yati sarvatah /
kas tam madamadam devam mad anyo jñatum arhati // kau_2.21/1,2.21 //

asino 'vasthito 'cala eva san duram vrajati sayano yati sarvatah,
evam asav atma devo madamadah samado 'madas ca saharso 'harsas ca
viruddhadharmavan ato 'sakyatvaj jñatum kas tam madamadam devam
madanyo jñatum arhati / asmadader eva suksmabuddheh panditasya
vijñeyo 'yam atma sthitigatinityadiviruddhanekadharmopadhitvad
viruddhadharmavan visvarupa iva cintamanivat kasyacid avabhasate / ato
durvijñeyatvam darsayati kas tam madanyo jñatum arhatiti /
karananam upasamah sayanam
karanajanitasyaikadesavijñanasyopasamah sayanasya bhavati / yada
caivam kevalasamanyavijñanatvat sarvato yativa yada
visesavijñanasthah svena rupena sthita eva san mana adigatisu

tadupadhikatvad duram vrajativa sa cehaiva vartate // kaubh_2.21/1,2.21
//

asariram sariresu anavasthesv avasthitam /
mahantam vibhum atmanam matva dhiro na socati // kau_2.22/1,2.22 //

tadvijñānac ca sokatyaya ity api darsayati -- asarirah svena
rupenakasakalpa atma tam asariram sariresu
devapitrmanusyadisariresv anavasthesv avasthitir ahitesv
anitiesv avasthitam nityam avikrtam ity etat / mahantam
mahattvasyopekṣikatvasankayam aha vibhum vyapinam atmanam /
atmagrahanam svato 'nanyatvapradarsanartham / atmasabdah
pratyagatmavisaya eva mukhyas tam idrsam atmanam matvayam aham iti,
dhiro dhiman na socati / na hy evamvidhasyatmavidah sokopapattih //
kaubh_2.22/1,2.22 //

nayam atma pravacanena labhyo na medhaya na bahuna srutena /
yam evaisa vrnute tena labhyas tasyaisa atma vivrnute tanum
svam // kau_2.23/1,2.23 //

yady api durvijñeyo 'yam atma tathapy upayena suvijñeya evety aha nayam
atma pravacanenanekavedasvikaranena labhyo jñeyo, napi medhaya
grantharthadharanasaktya, na bahuna srutena kevalena / kena tarhi
labhya ity ucyate -- yam eva svatmanam esa sadhako vrnute prarthayate
tenaivatmana varitra svayam atma labhyo jñayata ity etat / niskamas
catmanam eva prarthayate, atmanaiyatma labhyata ity arthah / katham
labhyata ity ucyate -- tasyatmakamasyaisa atma vivrnute prakasayati
paramarthikim tanum svam svakiyam svayathatmyam ity arthah
// kaubh_2.23/1,2.23 //

navirato duscaritan nasanto nasamahitah /
nasantamanaso vapi prajñānenainam apnuyat // kau_2.24/1,2.24 //

kiñ canyat / na duscaritat pratisiddhac chrutismrtyavihitat
papakarmano 'virato 'nuparatah / napindriyalauliyad asanto
'nuparatah / napy asamahito 'nekagramana vikṣiptacittah /
samahitacitto 'pi san samadhanaphalarthitvan napy asantamanaso
vyaprtacitto va / prajñānena brahmavijñānenainam prakrtam atmanam
apnuyat / yas tu duscaritad virata indriyalauliyac ca, samahitacittah
samadhanaphalad apy upasantamanasas cacaryavan prajñānena yathoktam
atmanam prapnotity arthah // kaubh_2.24/1,2.24 //

yasya brahma ca ksatram ca ubhe bhavata odanah /
mrtyur yasyopasecanam ka ittha veda yatra sah // kau_2.25/1,2.25 //
iti kathakopanisadi iti dvitiya valli // 2 //
yas tv anevam bhutah -- yasyatmano brahma ca ksatram ca
brahmaksatre sarvadharmavidharaka api sarvatranabhuta ubha adano
'sanam bhavatah syatam / sarvaharo 'pi mrtyur yasyopasecanam
ivaudanasya, asanatve 'py aparyaptah, tam prakrtabuddhir
yathoktasadhanarahitah san ka ittha ittham evam yathoktasadhanavanivety

arthah / veda vijanati yatra sa atmeti // kaubh_2.25/1,2.25 //
iti kathavallyam dvitiyavallibhasyam // 2 //
atha trtiya valli / rtam pibantau sukrtasya loke guham
pravistau parame parardhe / chayatapau brahmavido vadanti pañcagnayo
ye ca trinaciketah // kau_3.1/1,3.1 //

rtam pibantavityasya vallyah sambandhah / vidyavidye nana
viruddhaphale ity upanyaste, na tu saphale te yathavan nirnite /
tannirnayartha ratharupakakalpana, tatha ca pratipattisaukaryam / evam
ca praptrprapyagantrgantavyavivekartharatharupakadvara dvav
atmanav upanyasyete -- rtam satyam avasyambhavitvat karmaphalam
pibantau / ekas tatra karmaphalam pibati bhunkte netaras tathapi
patrsambandhat pibantav ity ucyate cchatrinyayena / sukrtasya
svayankrtasya karmana rtam iti purvena sambandhah / loke 'smiñ
sarire / guham guhayam buddhau pravistau / parame
bahyapurusakasamsthanapeksaya paramam / parardhe parasya
brahmano 'rdham sthanam parardham hardakasam / tasmin hi param
brahmopalabhyate / tatas tasmin parame parardhe hardakase pravistav
ity arthah / tau ca cchayatapav iva vilaksanau
samsaritvasamsaritvena brahmavido vadanti kathayanti / na kevalam
akarmina eva vadanti / pañcagnayo grhasthah / ye ca
trinaciketah, trih krtvo naciketo 'gnis cito yais te
trinaciketah // kaubh_3.1/1,3.1 //

yah setur ijananam aksaram brahma yat param /
abhayam titirsatam param naciketam sakemahi // kau_3.2/1,3.2 //

yah setuh setur iva setur ijananam yajamananam karminam
duhkhasantarantarthatvat / naciketam naciketo 'gnis tam, vayam
jñatum cetum ca sakemahi saknuvantah / kiñ ca yac cabhayam
bhayasunyam samsarasya param titirsatam tartum icchatam
brahmavidam yatparamasrayam aksaram atmakhyam brahma, tac ca
jñatum sakemahi / parapare brahmani karmibrahmavidasraye veditavye
iti vakyarthah / etayor eva hy upanyasah kṛta "rtam pibantau" (kau
3.1) iti // kaubh_3.2/1,3.2 //

atmanam rathinam viddhi sariram ratham eva tu /
buddhim tu sarathim viddhi manah pragraham eva ca // kau_3.3/1,3.3 //

tatra ya upadhikrtah samsari vidyavidyayor adhikrto
moksagamanaya samsaragamanaya ca, tasya tadubhayagamane sadhano
rathah kalpyate / tatratanam rtapam samsarinam rathinam
rathasvaminam viddhi janihi / sariram ratham eva tu
rathabaddhahayasthaniyair indriyair akrsyamanatvac charirasya /
buddhim tv adhyavasayalaksanam sarathim viddhi,
buddhinetrpradhanatvac charirasya sarathinetrpradhana iva rathah /
sarvam hi dehagatam karyam buddhikartavyam eva prayena / manah
samkalpavikalpadilaksanam pragraham rasanam viddhi / manasa hi
pragrhitani srotradini karanani pravartante rasanayevasvah //

kaubh_3.3/1,3.3 //

indriyani hayan ahur visayams tesu gocaran /
atmendriyamanoyuktam bhoktety ahur manisinah // kau_3.4/1,3.4 //

indriyani caksuradini hayan ahu rathakalpanakusalah,
sarirasthakarsanasamanyat / tesv evendriyesu hayatvena
parikalpitesu gocaran margan rupadin visayan viddhi /
atmendriyamanoyuktam sarirendriyamanobhah sahita samyuktam
atmanam bhokteti samsarity ahur manisino vivekinah / na hi
kevalasyatmano bhoktrtvam asti, buddhyadyupadhikrtam eva tasya
bhoktrtvam / tatha ca srutyantaram kevalasyabhoktrtvam eva darsayati
"dhyayativa lelayativa" (bau 4,4.7) ity adi / evañ ca sati
vaksyamanarathakalpanaya vaisnavasya padasyatmataya pratipattir
upapadyate, nanyatha svabhavan atikramat // kaubh_3.4/1,3.4 //

yas tv avijñānavan bhavaty ayuktena manasa sada /
tasyendriyany avasyani dustasva iva saratheh // kau_3.5/1,3.5 //

tatraivam sati yas tv avijñānavan yasya buddhyakhyah sarathir
avijñāno 'nīpuno 'viveki pravrttau ca nivrttau ca bhavati, yathetaro
rathacaryayam ayuktenapragrhitenasamahitena manasa
pragrahasthaniyena sada yukto bhavati, tasyakusalabuddhisarather
indriyany asvasthaniyany avasyany asakyanivaranani
dustasva adantasva ivetarasarather bhavanti // kaubh_3.5/1,3.5 //

yas tu vijñānavan bhavati yuktena manasa sada /
tasyendriyani vasyani sadasva iva saratheh // kau_3.6/1,3.6 //

yas tu punah purvoktaviparitasarathir bhavati vijñānavan
pragrhitamanah samahitacittah sada,
tasyasvasthaniyandriyani pravartayitum nivartayitum va
sakyani vasyani dantah sadasva ivetarasaratheh // kaubh_3.6/1,3.6
//

yas tv avijñānavan bhavaty amanaskah sadasucih /
na sa tat padam apnoti samsaram cadhigacchati // kau_3.7/1,3.7 //

tasya purvoktasyavijñānavata idam phalam aha -- yas tv avijñānavan
bhavati / amanasko 'pragrhitamanaskah sa tata evasucih sadaiva / na sa
rathi tatpurvoktam aksaram yatparam padam apnoti tena sarathina / na
kevalam tan napnoti samsaram ca janmamaranalaksanam adhigacchati
// kaubh_3.7/1,3.7 //

yas tu vijñānavan bhavati samanaskah sada sucih /
sa tu tat padam apnoti yasmad bhuyo na jayate // kau_3.8/1,3.8 //

yas tu dvitīyo vijñānavan vijñānavat sarathyupeto rathi vidvan ity
etat / yuktamanah samanaskah sa tata eva sada sucih, sa tu tatpadam
apnoti, yasmad aptat padam apracyutah san bhuyah punar na jayate
samsare // kaubh_3.8/1,3.8 //

vijñanasarathir yas tu manah pragrahavan narah /
so 'dhvanah param apnoti tad visnoh paramam padam // kau_3.9/1,3.9
//

kim tatpadam ity aha vijñanasarathir yas tu yo vivekabuddhisarathih
purvokto manahpragrahavan pragrhitamanah samahitacittah sañ
sucir naro vidvan so 'dhvanah samsaragateh param param
evadhigantavyam ity etad apnoti mucyate sarvasamsarabandhanaih / tad
visnor vyapanasilasya brahmanah paramatmano vasudevakhyasya
paramam prakrstam padam sthanam, satattvam ity etad yad asav
apnoti vidvan // kaubh_3.9/1,3.9 //

adhuna yatpadam gantavyam tasyendriyani sthulany arabhya
suksmataratamyakramena pratyagatmatayadhigamah kartavya ity evam
artham idam arabhyate --

indriyebhyah para hy artha arthebhyas ca param manah /
manasas tu para buddhir buddher atma mahan parah // kau_3.10/1,3.10 //

sthulani tavad indriyani, tani yair arthair
atmaprakanayarabdhani tebhya indriyebhyah svakaryebhyas te para hy
arthah suksma mahantas ca pratyagatmabhutas ca / tebhyo 'py
arthebhyas ca param suksmataram mahatpratyagatmabhutam ca manah /
manahsabdavacyam manasa arambhakam bhutasuksmam
sankalpavikalpadyarambhakatvat / manaso 'pi para suksmatara
mahattara pratyagatmabhuta ca buddhih, buddhisabdavacyam
adhyavasadyarambhakam bhutasuksmam / uddher atma
sarvapanibuddhinam pratyagatmabhutatvad atma mahan
sarvamahattvad avyaktad yat prathamam jatam hairanyagarbham
tattvam bodhabodhatmakam mahan atma buddheh param ity ucyate //
kaubh_3.10/1,3.10 //

mahatah param avyaktam avyaktat purusah parah /
purusan na param kimcit sa katha sa para gatih //
kau_3.11/1,3.11 //

mahato 'pi param suksmataram pratyagatmabhutam sarvamahattaram
cavyaktam sarvasya jagato bijabhutam avyakrtanamarupam satattvam
sarvakaryakaranasaktisamahararupam avyaktam avyakrtakasadnam
avacyam paramatmany otaprotabhavena samasritam vatakanikayam iva
vatavrksasaktih / tasmad avyaktat parah suksmatarah
sarvakaranakaranatvat pratyagatmatvac ca mahams ca, ata eva
purusah sarvapuranat / tato 'nyasya parasya prasangam nivarayann
aha -- purusan na param kiñcid iti / yasman nasti purusac
cinmatraghanat param kiñcid api vastvantaram, tasmad
suksmatvamahattvapratyagatmatvanam sa katha nistha
pariyavasanam / atra hindriyebhya arabhya suksmatvadi parisamaptam / ata
eva ca gantrnam sarvagatimatam samsarinam sa para
prakrsta gatih / "yad gatva na nivartante" (bhg 15.6) iti smrteḥ
// kaubh_3.11/1,3.11 //

esa sarvesu bhutesu gudho 'tma na prakasate /
drsyate tv agryaya buddhya suksmaya suksmadarsibhih //
kau_3.12/1,3.12 //

nanu gatis ced agatyapi bhavitavyam, katham "yasmad bhuyo na jayate"
(kau 3.8) iti / naisa dosah / sarvasya pratyagatmatvad avagatir eva
gatir ity upacaryate / pratyagatmatvañ ca darsitam
indriyamanobuddhiparatvena / yo hi ganta so 'yam apratyagrupam gacchaty
anatmabhutam na vindati svarupena / tatha ca srutih -- "anadhvaga
adhvasu parayisnavah" (itihasa-upanisad 18) ity adya / tatha ca
darsayati pratyagatmatvam sarvasya / esa purusah sarvesu
brahmadistambaparyantesu bhutesu gudhah samvrto
darsanasravanadikarmavidyamayac channo 'ta evatma na prakasata
atmatvena kasyacit / aho 'tigambhira duravagahya vicitra ceyam maya,
yad ayam sarvo jantuh paramarthatah paramarthasatattvo 'py evam
bodhyamano 'ham paramatmeti na grhnati, anatmanam
dehendriyadisanghatam atmano drsyamanam api ghatadivad
atmatvenaham amusya putra ity anucyamano 'pi grhnati / nunam
parasyaiva mayaya momuhyamanah sarvo loko bambhramiti / tatha ca
smaranam "naham prakasah sarvasya yogamayasamavrtah" (bhg 7.25)
ity adi / nanu viruddham idam ucyate "matva dhiro na socati" (kau 2.22) "na
prakasate" (kau 3.12) iti ca / naitad evam / asamskrtabuddher
avijñeyatvan na prakasata ity uktam / drsyate tu samskrtayagryaya
agram ivagryaya taya, ekagratayopetayety etat suksmaya
suksmavastunirupanaparaya / kaih / suksmadarsibhir indriyebhyah
para hy artha ity adiprakarena suksmataparamparyadarsanena param
suksmam drastum silam yesam te suksmadarsinas taih
suksmadarsibhih panditair ity etat // kaubh_3.12/1,3.12 //

yacched vanmanasi prajñās tad yacchej jñāna atmani /
jñānam atmani mahati niyacchet tad yacchec chanta atmani //
kau_3.13/1,3.13 //

tatpratipattyupayam aha yacchen niyacched upasamharet prajño viveki /
kim? vagvacam / vagatropalaksanartha sarvesam indriyanam / kva?
manasi / manasi chandasam dairghyam / tac ca mano yacchej jñāne
prakasasvarupe buddhav atmani / buddhir hi mana adikarananyapnotity
atma pratyak ca tesam / jñānam buddhim atmani mahati prathamaje
niyacchet / prathamajavat svacchasvabhavakam atmano vijñānam apadayed ity
arthah / tañ ca mahantam atmanam yacchec chante
sarvavisesapratyastamitarupe 'vikriye sarvantare
sarvabuddhipratyayasaksini mukhya atmani // kaubh_3.13/1,3.13 //

uttisthata jagrata prapya varan nibodhata /
ksurasya dhara nisita duratyaya durgam pathas tat kavayo vadanti //
kau_3.14/1,3.14 //

evam purusa atmani sarvam pravilapya namarupakarmatrayam yan
mithyajñānavijrmbhitam kriyakarakaphalalaksanam

svatmayathatmyajñanena maricyudakarajjusarpagaganamalaniva
maricirajjugaganasvarupadarsanenaiva svasthah prasantah krtakrtyo
bhavati yatah, atas taddarsanartham anadyaprasupta uttisthata he
jantavah, atmajñanabhimukha bhavata, jagratajñananidraya
ghorarupayah sarvanarthabijabhutayah ksayam kuruta / katham /
prapyopagamyā varan prakrstan acaryams tattvavidah,
tadupadistam sarvantaram atmanam aham asmiti nibodhatavagacchata /
na hy upeksatavyam iti srutir anukampayaha matrvat /
atisuksmabuddhivisayatvaj jñeyasya / kim iva suksmabuddhir ity ucyate
/ ksurasya dharagram nisita tiksnikrta duratyaya
duhkhenatyayo yasyah sa duratyaya / yatha sa padbhyam
durgamaniya tatha durgam duhsampadyam ity etat pathah panthanam
tat tam jñanalaksanam margam kavayo medhavino vadanti /
jñeyasyatisuksmatvat tadvisayasya jñanamargasya duhsampadyatvam
vadantity abhiprayah // kaubh_3.14/1,3.14 //

tatkatham atisuksmatvam jñeyasyety ucyate / sthula tavad iyam
medini sabdasparsaruparasagandhopacita sarvendriyavisayabhuta tatha
sariram / tatraikaikagunapakarsena gandhadinam
suksmatvamahattvavisuddhatvanityatvaditaratamyam drstamabadisu
yavad akasam iti / te gandhadayah sarva eva sthulatvad vikarah
sabdanta yatra na santi kim u tasya sukmatvadiniratisayatvam
vaktavyam ity etad darsayati srutih --

asabdām asparsam arupam avyayam tatharasam nityam agandhavaḥ ca yat /
anady anantam mahatah param dhruvam nicayya tan mrtyumukhat
pramucyate // kau_3.15/1,3.15 //

asabdām asparsam arupam arasam agandhavaḥ ca yad etad vyakhyatam
brahmavyayam yad dhi sabdadimattadvetyedam tv asabdadamattvad
avyayam na vyeti na ksiyate, ata eva ca nityam, yad dhi vyeti tad anityam
idam tu na vyety ato nityam / itas ca nityam anadyavidyamana adih
karanam asya tad idam anadi / yad dhy adimattakaryatvad anityam
karane praliyate yatha prthivyadi / idam tu sarvakaranatvad
akaryam akaryatvan nityam, na tasya karanam asti yasmin praliyate /
tathanantam avidyamano 'ntah karyam asya tad anantam / yatha
kadalyadeh phaladikaryotpadanenapy anityatvam drstam, na ca
tathapy antavattvam brahmano 'to 'pi nityam / mahato mahattattvad
buddhyakhyat param vilaksanam nityavijñaptisvarupatvat
sarvasaksi hi sarvabhutatmatvad brahma / uktam hi "esa sarvesu
bhutesu" (kau 3.12) ity adi / dhruvam ca kutastham nityam na
prthivyadivad apeksikam nityatvam / tad evambhutam brahmatmanam
nicayyavagamya tam atmanam mrtyumukhan mrtyugocarad
avidyakamakarmalaksanat pramucyate vimucyate // kaubh_3.15/1,3.15 //

naciketam upakhyanam mrtyuproktam sanatanam /
uktva srutva ca medhavi brahmaloke mahiyate // kau_3.16/1,3.16 //

prastutavijñanastutyartham aha srutih -- naciketam naciketasa

praptam naciketam mrtyuna proktam mrtyuproktam idam akhyanam
upakhyanam vallitrayalaksanam sanatanam cirantanam vaidikatvad
uktva brahmanebhyah srutva cacaryebhyo medhavi brahmaiva loko
brahmalokas tasmin brahmaloke mahiyata atmabhuta upasyo bhavatity arthah
// kaubh_3.16/1,3.16 //

ya imam paramam guhyam sravayed brahmasamsadi /
prayatah sraddhakale va tad anantyaaya kalpate tad anantyaaya kalpata
iti // kau_3.17/1,3.17 //

iti kathakopanisadi trtiya valli // 3 //

yah kascid imam grantham paramam prakrstam guhyam gopyam
sravayed granthato 'rthatas ca brahmananam samsadi brahmasamsadi
prayatah sucir bhutva sraddhakale va sravayed bhuñjanan
tacchuddham asyanantyanantaphalaya kalpate sampadyate / dvir vacanam
adhyayaparisamapty artham // kaubh_3.17/1,3.17 //

iti kathavallyam trtiyavallibhasyam // 3 //

atha dvitiyo 'dhyayah

"esa sarvesu bhutesu gudho 'tma na prakasate drsyate tv
agryaya buddhya" (kau 3.12) ity uktam / kah punah pratibandho 'grayaya
buddher yena tadabhad atma na drsyata iti
tadadarsanakaranapradarsanartha vally arabhyate / vijñate hi
sreyahpratibandhakarane tadapanayanaya yatna arabdhum sakyate
nanyatheti --

parañci khani vyatnat svayambhus tasmad paran pasyati
nantaratman /
kascid dhirah pratyag atmanam aiksad avrttacaksur amrtatvam
icchan // kau_4.1/2,1.1 //

parañci paragañcanti gacchantiti, khani tadupalaksitani
srotradinindriyani khanity ucyante / tani parañcy eva
sabdadivisayaprakasanaya pravartante / yasmad evam svabhavikani
tani vyatnaddhimsitavan hananam krtavan ity arthah / ko 'sau /
svayambhuh paramesvarah svayam eva svatantra bhavati sarvada na
paratantra iti / tasmad paran parag rupan anatmabhutañ sabdadin
pasyaty upalabhata upalabdha nantaratman nantaratmanam ity arthah /
evamsvabhave 'pi sati lokasya kascin nadyah pratisrotah pravartanam
iva dhiro dhiman viveki pratyagatmanam pratyak casav atma ceti
pratyagatma / praticyevatmasabdo rudho loke nanyatra /
vyutpattipakse 'pi tatraivatmasabdo vartate / "yac capnoti yadadatte yac
catti visayan iha / yac casya santato bhavas tasmad atmeti kirtyate"
(lip 1,70.96) ity atmasabdavyutpattismaranat / tam pratyagatmanam
svam svabhavam aiksad apasyat pasyatity arthah / chandasi
kalaniyamat / katham pasyatity ucyate -- avrttacaksuravrttam
vyavrttam caksusrotradikamindriyajatam asesavisadyasya sa
avrttacaksuh / sa evam samskrtah pratyagatmanam pasyati /
na hi bahyavisayalocanaparativam pratyagatmeksanam caikasya
sambhavati / kim artham punar ittham mahata prayasena

svabhavapravrttinirodham krtva dhirah pratyagatmanam pasyatity
ucyate -- amrtatvam amaranadharmatvam nityasvabhavatam icchann atmana
ity arthah // kaubh_4.1/2,1.1 //

paracah kaman anuyanti balas te mrtyor yanti vitatasya pasam /
atha dhira amrtatvam viditva dhruvam adhruvesv iha na prarthayante //
kau_4.2/2,1.2 //

yat tavat svabhavikam parag evanatmadarsanam tad atmadarsanasya
pratibandhakaranam avidya tatpratikulatvad ya ca parag
evavidyopapradarsitesu drstadrstesu bhogesu trsna
tabhyam avidyatrsnabhyam pratibaddhatmadarsanah paraco
bahirgatan eva kaman kamyan visayan anuyanty anugacchanti bala
alpaprajñah, te tena karanena mrtyor avidyakamakarmasamudayasya
yanti gacchanti vitatasya vistirnasya sarvato vyaptasya pasam pasyate
badhyate yena tam pasam dehendriyadisamyogalaksanam / anavaratam
janmamaranajarogadyanekarthavratam pratipadyanta ity arthah /
yata evam atha tasmad dhira vivekinah pratyagatmasvarupavasthan
alaksanam amrtatvam dhruvam viditva / dehadyamrtatvam hy
abruvam idam tu pratyagatmasvarupavasthan alaksanam dhruvam "na
karmana vardhate no kaniyan" (bau 4,4.23) iti sruteh / tad
evambhutam kutastham avicalyam amrtatvam viditvadhruvesu
sarvaparthesv anityesu nirdharyam brahmana iha samsare
'narthapraye na prarthayante kiñcid api pratyagatmadarsanapratikulatvat
/ putravittalokaisanabhyo vyuttisthanty evety arthah //
kaubh_4.2/2,1.2 //

yena rupam rasam gandham sabdan sparsims ca maithunan /
etenaiva vijanati kim atra parisisyate // etad vai tat // kau_4.3/2,1.3 //

yad vijñanan na kiñcid anyat prarthayante brahmanah, katham
tadadhigama ity ucyate -- yena vijñanasvabhavenatmana rupam rasam
gandham sabdan sparsams ca maithunan maithunanimittan
sukhapratyayan vijanati vispastam janati sarvo lokah / nanu
naivam prasiddhir lokasyatmana dehadivilaksanenaham vijanamiti /
dehadisanghato 'ham vijanamiti tu sarvo loko 'vagacchati / na tv evam
/ dehadisanghatasyapi sabdadisvarupatvavisesad
vijñeyatvavisesac ca na yuktam vijñatrtvam / yadi hi
dehadisanghato rupadyatmakah san rupadin vijaniyat tarhi bahya
api rupadayo 'nyonyam svam svam rupañ ca vijaniyuh / na caitad
asti / tasmad dehadilaksanams ca rupadin etenaiva
dehadivyatiriktenaiva vijñanasvabhavenatmana vijanati lokah / yatha
yena loho dahati so 'gnir iti tadvat / atmano 'vijñeyam kim atrasmiml
loke parisisyate na kiñcit parisisyate / sarvam eva tv atmana
vijñeyam / yasyatmano 'vijñeyam na kiñcit parisisyate sa atma
sarvajñah / etad vai tat / kim tad yan naciketasa prstam
devadibhir api vicikitsitam dharmadibhyo 'nyad visnoh paramam
padam yasmat param nasti tadvai etad adhigatam ity arthah //
kaubh_4.3/2,1.3 //

svapnantam jagaritantam cobhau yenanupasyati /
mahantam vibhum atmanam matva dhiro na socati // kau_4.4/2,1.4 //

atisuksmatvad durvijñeyam iti matvaitam evartham punah punar aha --
svapnantam svapnamadhyam svapnavijñeyam ity etat / tatha
jagaritantam jagaritamadhyam jagaritavijñeyam ca / ubhau
svapnajagaritantau yematmananupasyati loka iti sarvam purvavat / tam
mahantam vibhum atmanam matvavagamyatmabhavena saksad aham asmi
paramatmeti dhiro na socati // kaubh_4.4/2,1.4 //

ya imam madhvadam veda atmanam jivamantikā /
isanam bhutabhavyasya na tato vijugupsate // etad vai tat //
kau_4.5/2,1.5 //

kiñca yah kascid imam madhvadam karmaphalabhujam jivam
pranadikalapasya dharayitaram atmanam veda vijanaty antikad
antike samipa isanam isitaram bhutabhavyasya kalatrayasya, tatas
tadvijñānad urdhvam atmanam na vijugupsate na gopayitum icchaty
abhayapratvat / yavad dhi bhayam adhyastho 'nityam atmanam manyate
tavad gopayitum icchaty atmanah / yada tu nityam advaitam atmanam
vijanati tada kah kim kuto va gopayitum icchet / etad vai tad iti
purvavat // kaubh_4.5/2,1.5 //

yah purvam tapaso jatam adbhyah purvam ajayata /
guham pravisya tisthantam yo bhutebhir vyapasyata // etad vai tat
// kau_4.6/2,1.6 //

yah pratyagatmesvarabhavena nirdistah sa sarvatmety etad darsayati
-- yah kascin mumuksuh purvam prathamam tapaso
jñānadilaksanabrahmana ity etaj jatam utpannam hiranyagarbham /
kim apeksya purvam ity aha -- adbhyah purvam apsahtebyah
pañcabhutebhyo na kevalabhyo 'dbhya ity abhiprayah / ajayata utpanno yas
tam prathamajam devadisarirany utpadya sarvapraniguham
hrdayakasam pravisya tisthantam sabdadin upalabhamanam
bhutebhir bhutaih karyakaranalaksanaih saha tisthantam yo
vyapasyata yah pasyaty etat / ya evam pasyati sa etad eva pasyati
yat tat prakrtam brahma // kaubh_4.6/2,1.6 //

ya pranena sambhavati aditir devatamayi /
guham pravisya tisthantim ya bhutebhir vyajayata // etad vai tat
// kau_4.7/2,1.7 //

kiñ ca -- ya saravadevatamayi saravadevatatmika pranena
hiranyagarbharupena parasmad brahmanah sambhavati sabdadinam
adanad aditis tam purvavad guham pravisya tisthantim aditim /
tam eva visinasti -- ya bhutebhir bhutaih samanvita vyajayata
utpannety etat // kaubh_4.7/2,1.7 //

aranyor nihito jataveda garbha iva subhrto garbhinibhih /
diveḍiva idyo jagrvadbhir havismadbhir manusyebhir agnih // etad
vai tat // kau_4.8/2,1.8 //

kiñ ca -- yo 'dhiyajña uttaradharanyor nihitah sthito jataveda
agnih punah sarvahavisam bhokta adhyatmam ca yogibhir garbha iva
garbhiniibhir antarvatnibhir agarhitannabhojanadina yatha garbhah
subhrtah susthu samyagbhrto loke, ivettham eva rtvigbhir yogibhis ca
sumrta ity etat / kiñ ca dive dive 'hany ahanidyah stutyo vandyas ca
karmibhir yogibhis cadhvare hrdaye ca jagrvadbhir jagaranasilair
apramattair ity etat / havismadbhir ajoyadimadbhir dhyanabhavanavadbhis
ca, manusyebhir manusyair agnir etad vai tat tad eva prakrtam brahma //
kaubh_4.8/2,1.8 //

yatas codeti suryo astam yatra ca gacchati /
tam devah sarve arpitas tad u natyeti kascana // etad vai tat //
kau_4.9/2,1.9 //

kiñ ca -- yatas ca yasmat pranad udey uttisthati suryo 'stam
nimlocanam yatra yasminn eva ca prano 'hanyahani gacchati, tam pranam
atmanam devah, sarva agnyadayo 'dhidaivam vagadayas cadhyatmam
sarve visve 'ra iva rathanabhav arpitah sampravesitah sthitikale /
so 'pi brahmaiva / tad etat sarvatmakam brahma / tad u natyeti natitya
tadatmakatam tadanyatvam gacchati kascana kascid api / etad vai tat //
kaubh_4.9/2,1.9 //

yad eveha tad amutra yad amutra tad anv iha /
mrtyoh sa mrtyum apnoti ya iha naneva pasyati // kau_4.10/2,1.10 //

yad brahmadisthavarantesu vartamanam tat tadupadhitvad
brahmavadavabhasamanam samsary anyat parasmad brahmana iti ma bhut
kasyacid asanketidam aha -- yad eveha karyakaranopadhisamanvitam
samsaradharmavadavabhasamanam avivekinam tad eva svatmasthanam amutra
nityavijñanaghanasvabhavam sarvasamsaradharmavarjitam brahma / yac
camutramusminn atmani sthitam tad eveha namarupakaryakaranopadhim
anu vibhavyamanam nanyat / tatraivam saty
upadhisvabhavabhedadrstilaksanayavidyaya mohitah san ya iha
brahmanyananabhute parasmad anyo 'ham matto 'nyatparam brahmeti
naneva bhinnam iva pasyaty upalabhate, sa mrtyor maranan mrtyum
maranam punah punar jananamaranabhavam apnoti pratipadyate / tasmad
tatha na pasyati / vijñanaikarasam nairantaryenakasavat paripurna
brahmaivaham asmiti pasyati iti vakarthah // kaubh_4.10/2,1.10 //

manasaivedam aptavyam neha nanasti kimcana /
mrtyoh sa mrtyum gacchati ya iha naneva pasyati // kau_4.11/2,1.11 //

pragekatvavijñanacaryagamaskrtena manasaivedam brahmaikarasam
aptavyam atmaiva nanyad astiti / apte ca nanatvapratyupasthapikaya
avidyaya nivrattatvad iha brahmani nana nasti kiñcananumatram api
/ yas tu punar avidyatimiradrstim na muñcatiha brahmani naneva
pasyati, sa mrtyor mrtyum gacchaty eva svalpam api bhedom adhyaropayann
ity arthah // kaubh_4.11/2,1.11 //

punar api tad eva prakrtam brahmaha --

angusthamatrah puruso madhya atmani tisthati /
isano bhutabhavyasya na tato vijugupsate // etad vai tat // kau_4.12/2,1.12
//

angusthamatro 'ngusthaparimano 'ngusthaparimanam
hrdayapundarikam tacchidravarty antah -- karanopadhir
angusthamatro 'ngusthamatravamsaparvamadhyavarty ambaravat /
purusah purnam anena sarvam iti / madhya atmani sarire tisthati
yas tam atmanam isanam bhutabhavyasya veditva na tad ity adi
purvavat // kaubh_4.12/2,1.12 //

angusthamatrah puruso jyotir iva adhumakah /
isano bhutabhavyasya sa evadya sa u svah // etad vai tat //
kau_4.13/2,1.13 //

kim cangusthamatrah puruso jyotir ivadhumahakah, adhumakam iti
yuktam jyotisparatvat / yas tv evam laksito yogibhir hrdaya isano
bhutabhavyasya sa eva nityah kutastho 'dyedanim pranisu
vartamanah sa u svo 'pi vartisyate, nanyas tatsamo 'nyas ca janisyata
ity arthah / anena "nayamastiti caika" (kau 1.20) ity ayam pakso
nyayato 'prapto 'pi svavacanena srutya pratyuktas tatha
ksanabhangavadas ca // kaubh_4.13/2,1.13 //

yathodakam durge vrstam parvatesu vidhavati /
evam dharman prthak pasyams tan evanu vidhavati // kau_4.14/2,1.14
//

punar api bhedadarsanapavadam brahmana aha -- yathodakam durge
durgame desa ucchrite vrstam siktam parvatesu parvavatsu
nimnapradesesu vidhavati vikirnam sad vinasyati, evam dharman
atmano 'bhinnan prthak pasyan prthag eva pratisariram pasyams
tan eva sarirabhedanuvartino 'nuvidhavati / sarirabhedam eva prthak
punah punah pratipadyata ity arthah // kaubh_4.14/2,1.14 //

yathodakam suddhe suddham asiktam tadrg eva bhavati /
evam muner vijanata atma bhavati gautama // kau_4.15/2,1.15 //

iti kathakopanisadi caturthi valli //

asya punar vidyavato vidhvastopadhikrtabhedadarsanasya
visuddhaviññanaghanaikarasam advayam atmanam pasyato vijanato muner
mananasilasyatmasvarupam katham sambhavatity ucyate yathodakam
suddhe prasanne suddham prasannam asiktam prakseptam ekarasam eva
nanyatha tadrg eva bhavaty atmapy evam eva bhavaty ekatvam vijanato
muner mananasilasya he gautama. tasmad kutarkikabhedadrstim
nastikakudrstim cojjhitva matrpitrsahastrebhyo 'pi
hitaishina vedenopadistam atmaikatvadarsanam santadarpair
adaraniyam ity arthah // kaubh_4.15/2,1.15 //

iti kathavallyam caturthavalli bhasyam // 4 //

atha pañcami valli /

punar api prakarantarena brahmatattvanirdharanartha 'yam arambho
durvijñeyatvad brahmanah --

puram ekadasadvaram ajasyavakracetasah /
anusthaya na socati vimuktas ca vimucyate // etad vai tat //
kau_5.1/2,2.1 //

puram puram iva puram /
dvarapaladhithatradyanekapuropakaranasampattidarsanacchariram
puram / puras ca sopakaranam svatmanasamhatasvatanttrasvamyartham
drstam / tathedam purasamanyad anekopakaranasamhatam
sariram svatmanasamhatarajasthaniyasvamyartham bhavitum arhati /
tac cedam sarirakhyam puram ekadasadvaram ekadasa dvarany asya
sapta sirsanyani, nabhya saharvañci trini, sirasy ekam, tair
ekadasadvaram puram / kasya? ajasya janmadivikriyarahitasyatmano
rajasthaniyasya puradharmavilaksanasya / avakracetaso 'vakram akutilam
adityaprakasavan nityam evavasthitam ekarupam ceto vijñanam asyety
avakracetas tasyavakracetaso rajasthaniyasya brahmanah / yasyedam
puram tam paramesvaram purasvaminam anusthaya dhyatva /
dhyanam hi tasyanusthanam samyag vijñanapurvakam / tam
sarvaisanavinirmuktah san samam sarvabhutastham dhyatva na
socati / tadvijñanad abhayaprapteh sokavasara bhavat kuto
bhayeksa / ihaivavidyakrtakamakarmabandhanair vimukto bhavati /
vimuktas ca san vimucyate punah sariram na grhnatity arthah //
kaubh_5.1/2,2,1 //

hamsah sucisad vasur antariksasad dhota vedisad atithir duronasat
/

nrsad varasad rtasad vyomasad abja goja rtaja adrija rtam
brhat // kau_5.2/2,2.2 //

sa tu naikasarirapuravarttyevatma kim tarhi sarvapurvavarti / katham --
hamso hanti gacchatiti / sucisacchucan divyadityatmana sidatiti /
vasur vasayati sarvaniti / vayvatmanantarikse sidatity antariksasat
/ hotagnih, "agnir vai hota" iti sruteh / vedyam prthivyam
sidatiti vedisad "iyam vedih paro 'ntah prthivyah" (rs 2,3.20)
ity adimantravarnat / atithih somah san durone kalase sidatiti
duronasat / brahmano 'tithirupena va duronesu grhesu
sidatiti / nrsanrsu manusyesu sidatiti / varasad varesu
devesu sidatiti / rtasad rtam satyam yajño va tasmin sidatiti /
vyomasad vyomnyakase sidatiti / abja apsu
sankhahasuktimakaradirupena jayata iti / goja gavi prthivyam
vrihiyavadirupena jayata iti / rtaja yajñangarupena jayata iti
/ adrijah parvatebhyo nadyadirupena jayata iti / sarvatmapi sann
rtam avitathasvabhava eva / brhan mahan sarvakaranatvat / yadapy
aditya eva mantrenocyate tad apy atmasvarupatvam
adityasyangikrtatvad brahmano vyakhyane 'py avirodhah /
sarvavyapy eka evatma jagato natmabheda iti mantrararthah //
kaubh_5.2/2,2.2 //

urdhvam pranam unnayati apanam pratyag asyati /
madhye vamanam asinam visve deva upasate // kau_5.3/2,2.3 //

atmanah svarupadhigame lingam ucyate -- urdhvam hrdayat
pranam pranavrttim vayum unnayaty urdhvam gamayati /
tathapanam pratyagadho 'syati ksipati ya iti vakyasesah / tam
madhye hrdayapundarikakasa asinam buddhav
abhivyaktavijñanaprakasanam vamanam vananiyam sambhajaniyam
visve sarve devas caksuradayah prana rupadivijñanam balim
upaharanto visva iva rajanam upasate tadarthyenanuparatavyapara
bhavantity arthah / yad artha yat prayuktas ca sarve
vayukaranavyaparah, so 'nyah siddha iti vakyarthah //
kaubh_5.3/2,2.3 //

asya visramsamanasya sarirasthasya dehinah /
dehad vimucyamanasya kim atra parisisyate // etad vai tat // kau_5.4/2,2.4
//

kiñ casya sarirasthasyatmano visramsamanasya bhramsamanasya dehino
dehavatah / visramsanasabdartham aha -- dehad vimucyamanasyeti / kim
atra parisisyate pranadikalape na kiñcana parisisyate 'tra dehe
purasvamividravana iva paravasinam yasyatmanopagame ksanamatrat
karyakaranakalaparupam sarvam idam hatabalam vidhvastam bhavati
vinastam bhavati so 'nyah siddha atma // kaubh_5.4/2,2.4 //

na pranena napanena martyo jivati kascana /
itarena tu jivanti yasminn etav upasritau // kau_5.5/2,2.5 //

syam matam pranapanadyapagamad evedam vidhvastam bhavati na tu
tadvyatikratmapagamat pranadibhir eveha martyo jivatiti / naitad
asti / na pranena napanena caksuradina va martyo manusyo dehavan
kascana jivati na ko 'pi jivati / na hy esam pararthanam
samhatyakaritvaj jivanahetutvam upapadyate / svarthanasamhatena
parena kenacid aprayuktam samhatanam avasthanam na drstam
yatha grhadinam loke, tatha pranadinam api samhatatvad
bhavitum arhati / ata itarena itarenaiva
samhatapranadivilaksanena tu sarve samhatah santo jivanti
pranan dharayanti / yasmin samhatavilaksana atmani sati parasminn
etau pranapanau caksuradibhih samhatav upasritau,
yasyasamhatasyarthe pranapanadih sarvam vyaparam kurvan
vartate samhatah san sa tato 'nyah siddha ity abhiprayah //
kaubh_5.5/2,2.5 //

hanta ta idam pravaksyami guhyam brahma sanatanam /
yatha ca maranam prapya atma bhavati gautama // kau_5.6/2,2.6 //

hantedanim punar api te tubhyam idam guhyam gopyam brahma
sanatanam cirantanam pravaksyami / yad vijñanat
sarvasamsaroparamo bhavati, avijñanac ca yasya maranam prapya yatha
catma bhavati yathatma samsarati tatha sru he gautama //

kaubh_5.6/2,2.6 //

yonim anye prapadyante sariratvaya dehinah /
sthanum anye 'nusamyanti yathakarma yathasrutam // kau_5.7/2,2.7 //

yonim yonidvaram sukrabijasamanvitah santo 'nye kecid avidyavanto
mudah prapadyante sariratvaya sariragrahanartham dehino
dehavantah, yonim pravisantity arthah / sthanum
vrksadisthavarabhavam anye 'tyantadhama maranam
prapyanusamyanty anugacchanti / yathakarma yady asya karma tadyathakarma
yair yadsam karmeha janmani krtam tadvasenety etat / tatha ca
yathasrutam yadsam ca vijñanam uparjitam tadanurupam eva
sariram pratipadyanta ity arthah / "yathaprajñam hi sambhavah"
iti srutyantarata // kaubh_5.7/2,2.7 //

ya esa suptesu jagarti kamam kamam puruso nirmimanah / tad
eva sukram tad brahma tad evamrtam ucyate / tasmiml lokah sritah
sarve tad u natyeti kascana // etad vai tat // kau_5.8/2,2.8 //

yatpratijñatam guhyam brahma pravaksyamiti tadaha -- ya esa
suptesu pranadisu jagartim na svapiti / katham / kamam kamam
tam tam abhipretam stryadyartham avidyaya nirmimano
nispadayañjagartim puruso yah, tad eva sukram subhram
suddham tad brahma nanyad guhyam brahmasti / tad evamrtam avinasy
ucyate sarvasastresu / kiñ ca prthivyadayo lokas tasminn eva sarve
brahmani srita asritah sarvalokakaranatvat tasya / tad u natyeti
kascanety adi purvavad eva // kaubh_5.8/2,2.8 //

agnir yathaiko bhuvanam pravisto rupam rupam pratirupo babhuva /
ekas tatha sarvabhutantaratma rupam rupam pratirupo bahis ca //
kau_5.9/2,2.9 //

anekatarkikakubuddhivicalitantahkarananam pramanopapannam apy
atmaikatvavijñanam asakrd ucyamanam apy anrjubuddhinam
brahmananam cetasi nadhiyata iti tatpratipadana adaravati punah
punar aha srutih -- agnir yathaika eva prakasatma san bhuvanam
bhavanty asmin bhutaniti bhuvanam ayam lokas tam imam pravisto
'nupravistah, rupam rupam prati darvadidahyabhedam pratity
arthah, pratirupas tatra tatra pratirupavan dahyabhedena bahuvividho
babhuva / eka eva tatha sarvabhutantaratma rupam rupam
sarvesam bhutanam abhyantara atmatisuksmatvad darvadisy iva
sarvadeham prati pravistatvat pratirupo babhuva bahis ca
svenavikrtena svarupenakasavat // kaubh_5.9/2,2.9 //

vayur yathaiko bhuvanam pravisto rupam rupam pratirupo babhuva /
ekas tatha sarvabhutantaratma rupam rupam pratirupo bahis ca //
kau_5.10/2,2.10 //

tathanyo drstantah -- vayur yathaika ity adi / pranatmana
dehesv anupravisto, rupam rupam pratirupo babhuvety adi samanam
// kaubh_5.10/2,2.10 //

suryo yatha sarvalokasya caksur na lipyate caksusair bahyadosaih

/

ekas tatha sarvabhutantaratma na lipyate lokaduhkhena bahyah //

kau_5.11/2,2.11 //

ekasya sarvatmatve samsaraduhkhitvam parasyaiva syad iti prapta idam

ucyate -- suryo yatha caksusa alokenopakaram kurvan

mutrapurisadyasuciprakanena taddarsinah sarvalokasya caksur api

san na lipyate caksusair asucyadidarsananimittair adhyatmikaih

papadosair bahyais casucyadisamsangadosair ekah sams tatha

sarvabhutantaratma na lipyate lokaduhkhena bahyah / loko hy avidyaya

svatmany adhyastaya kamakarmodbhavam dukham anubhavati / na tu sa

paramarthatah svatmani / yatha rajjusuktikosaragaganesu

sarparajatodakamalani na rajjvadinam svato dosarupani santi,

samsargini viparitabuddhyadhyasanimittat tad dosavadvibhavyante / na

taddosais tesam lepo viparitabuddhyadhyasabahya hi te / tathatmani

sarvo lokah kriyakarakaphalatmakam vijñanam sarpadisthaniyam

viparitamadhyasya tannimittam janmamaranadiduhkham anubhavati, na tv

atma sarvalokatmapi san viparitadhyaropanimittena lipyate lokaduhkhena

/ kuto bahyo rajjvativad eva viparitabuddhyadhyasabahyo hi sa iti //

kaubh_5.11/2,2.11 //

eko vasi sarvabhutantaratma ekam rupam bahudha yah karoti /

tam atmastham ye 'nupasyanti dhiras tesam sukham sasvatam

netaresam // kau_5.12/2,2.12 //

kiñ ca sa hi paramesvarah sarvagatah svatantra eko na tatsamo 'bhyadhiko

vanyo 'sti / vasi sarvam hy asya jagadvase vartate / kutah?

sarvabhutantaratma / yata ekam eva sadekarasam atmanam

visuddhaviññanarupam namarupadyasuddhopadhibhedavasena

bahudhanekaprakaram yah karoti svatmasattamatrenacintyasaktitvat

tam atmastham svasarirahrdyakase buddhau

caitanyakarenabhivyaktam ity etat / na hi sarirasyadharatvam

atmanah / akasavad amurtatvat / adarsastham mukham iti yadvat / tam

etam isvaram atmanam ye nivrttabahyavrttayo 'nupasyanty

acaryagamopadesam anu saksad anubhavanti dhira vivekinas tesam

paramesvarabhutanam sasvatam nityam sukham

atmanandalaksanam bhavati, netaresam bahyasaktabuddhinam

avivekinam svatmabhutam apy avidyavyavadhanat // kaubh_5.12/2,2.12 //

nityo 'nityanam cetanas cetananam eko bahunam yo vidadhati kaman

/

tam atmastham ye 'nupasyanti dhiras tesam santih sasvati

netaresam // kau_5.13/2,2.13 //

kiñ ca nityo 'vinasyanityanam vinasinam / cetanas cetananam

cetayitrnam brahmadinam praninam agninimittam iva dahakatvam

anagninam udakadinam atmacaitanyanimittam eva cetayitrtvam anyesam /

kiñ ca sa sarvajñah sarvesvarah kaminam samsarinam

karmanurupam kaman karmaphalani svanugrahanimittas ca kamany eko
bahunam anekesamanayasena vidadhati prayacchatity etat / tam
atmasthan ye 'nupasyanti dhiras tesam santir uparatih
sasvati nitya svatmabhutaiva syan netaresam anevam vidhanam //
kaubh_5.13/2,1.13 //

tad etad iti manyante 'nirdesyam paramam sukham /
katham nu tad vijaniyam kim u bhati vibhati va // kau_5.14/2,2.14 //

yat tad atmavijñanasukham anirdesyam nirdestum asakyam paramam
prakrstam prakrtapurusanmanasayor agocaram api san
nivrtaisana ye brahmanas ta etat pratyaksam eveti manyante,
katham nu kena prakarena tat sukham aham vijaniyam / idam ity
atmabuddhivisayam apadayeyam yatha nivrtaisana yatayah / kim
u tad bhati dipyate prakasatmakam tad yato 'smadbuddhigocaratvena
vibhati vispastam drsyate kim va neti // kaubh_5.14/2,1.14 //

na tatra suryo bhati na candratarakam nema vidyuto bhanti kuto 'yam
agnih /
tam eva bhantam anu bhati sarvam tasya bhasa sarvam idam vibhati //
kau_5.15/2,2.15 //

atrottaram idam bhati ca vibhati ceti / katham? na tatra tasmin
svatmabhute brahmani sarvavabhasako 'pi suryo bhati tad brahma na
prakasayatity arthah / tatha na candratarakam, nema vidyuto bhanti,
kuto 'yam asmaddrstigocarog 'gnih / kim bahuna, yad idam adikam
sarvam bhati tat tam eva paramesvaram bhantam dipyamanam anubhaty
anudipyate / tatha jalolmukady agnisamyogad agnim dahantam anudahati na
svatas tadvat / tasyaiva bhasa diptya sarvam idam suryadi vibhati /
yata evam tad eva brahma bhati ca vibhati ca / karyagatena vividhena
bhasa tasya brahmano bharupatvam svato 'vagamyate / na hi svato
'vidyamanam bhasanam anyasya kartum saktam / ghatadinam
anyavabhasakatvadarsanad bharupanam cadityadinam
taddarsanat // kaubh_5.15/2,2.15 //
iti kathavallyam pañcamavalli bhasyam // 5 //
atha sastha valli /

tulavadharanenaiva mulavadharanam vrksasya yatha kriyate loke,
evam samsarakaryavrkasavadharanena tanmulasya brahmanah
svarupavadidharayisayeyam sasthi vally arabhyate --

urdhvamulo avaksakha eso 'svatthah sanatanah / tad eva sukram
tad brahma tad evamrtam ucyate / tasmiml lokah sritah sarve tad u
natyeti kascana // etad vai tat // kau_6.1/2,3.1 //

urdhvamula urdhvam mulam yat tad visnoh paramam padam asyeti so
'yam avyaktadisthavarantah samsaravrkasa urdhvamulah /
vrksas ca vrascanat /
avicchinjanmajaramaranasokadyanekarthatmakah pratiksanam
anyatha svabhavo mayamaricyudakagandharvanagaradivad

drstanastasvarupatvad avasane ca vrksavad abhavatmakah
kadalistambhavan nihsaro 'nekasatapakhanda buddhivikalpaspadas
tattvavijñāsubhir anirdharitedantattvo
vedantanirdharitaparabrahmamulasaro 'vidyakamakarmavyaktabijaprabhavo
'parabrahmavijñānakriyasaktidvayatmakahiranyagarbhankurah
sarvaprāṅlingabhedaskandhas tat tat trsnajalasekodbhutadarpano
buddhindriyavisayapralankurah
srutismrtinyayavidyopadesapalaso
yajñadanatapodyanekakriyasupuspah sukhaduhkhavedananekarasah
pranyupajivyanantaphalas tat
trsnasalilavasekaprarudhajatiliktadrdrhabaddhamulah
satyanamadisaptalokabrahmadibhutapaksikrtanidah
pranisukhaduhkhodbhutamaharsasokajatanrtyagitavaditraksvelitasph
otitahastakrstaruditahahamuñcamuñcetyadyanekasabdakrtatumuli
bhutamaharavo vedantavihitabrahmatmadarsanasangasastrakrtoccheda
esa samsaravrksa 'svattho 'svatthavat
kamakarmavateritanityapracalitasvabhavah /
svarganarakatiryakpretadibhih sakhabhir avaksakhah / sanatano
'naditvac ciram pravrttah / yad asya samsaravrksasya mulam
tad eva sukram subhram suddham jyotismac
caitanyatmajyotihsvabhavam tad eva brahma sarvamahattvat / tad
evamrtam avinasasvabhavam ucyate kathyate satyatvat /
vacarambhanam vikaro namadheyam anrtam anyadato martyam / tasmin
paramarthasatyē brahmani loka gandharvanagaramaricyudakamayasamah
paramarthadarsanabhavavagamanah sritasritah sarve samasta
utpattisthityesu / tad u tadbrahma natyeti nativartate mrdadikam iva
ghatadikaryam kascana kascid api vikarah / etad vai tat //
kaubh_6.1/2,3.1 //

yad idam kimca jagat sarvam prana ejati nihsrtam /
mahad bhayam vajram udyatam ya etad vidur amrtas te bhavanti //
kau_6.2/2,3.2 //

yad vijñānad amrta bhavanti ucyate, jagato mulam tad eva nasti
brahmasata evedam nihsrtam iti tan na / yad idam kiñ ca yat kim
cedam jagatsarvam prane / parasmin brahmani satyejati kampate, tata
eva nihsrtam nirgatam satpracalati niyamena cestate / yad evam
jagadutpattyadikaranam brahma tanmahadbhayam / mahac ca tad bhayam ca
bibhety asmad iti mahadbhayam / vajram udyatam udyatam iva vajram / yatha
vajrodyatakaram svaminam abhimukhibhutam drstva bhrtya
niyamena tac chasane vartante, tathedam
candradityagrahanaksatratarakadilaksanam jagatsesvaram niyamena
ksanam apy avisrantam vartata ity uktam bhavati / ya etad viduh
svatmapravrttisaksibhutam ekam brahmanmrta amaranadharmanaste
bhavanti // kaubh_6.2/2,3.2 //

bhayad asyagnis tapati bhayat tapati suryah /
bhayad indras ca vayus ca mrtyur dhavati pañcamah // kau_6.3/2,3.3 //

katham tadbhayaj jagadvartata ity aha -- bhayad bhityasya
paramesvarasyagnis tapati, bhayat tapati suryo, bhayad indras ca vayus
ca mrtyur dhavati pañcamah / na hisvaranam lokapalanam
samarthanam satam niyanta ced vajrodyatakaravan na syat
svamibhayabhitanam iva bhrtyanam niyata pravrtir upapadyate //
kaubh_6.3/2,3.3 //

iha ced asakad boddhum praksarirasya visrasah /
tatah sargesu lokesu sariratvaya kalpate // kau_6.4/2,3.4 //

tac ceha jivann eva ced yady asakac chaknoti saktah san janaty etad
bhayakaranam brahma boddhum avagantum prak purvam sarirasya visraso
'vasramsanat patanat samsarabandhanad vimucyate / na ced
asakadboddhum, tato 'navabodhat sargesu, srjyante yesu
srastavyah pranina iti sargah prthivyadayo lokas tesu
sargesu lokesu sariratvaya sarirabhavaya kalpate samartho bhavati
sariram grhnatity arthah // tasmac chariravisramsanat
pragatmavabodhaya nastheyah / yasmad ihaivatmano darsanam
adarsasthasyeva mukhasya spastamupapadyate na lokantaresu brahmalokad
anyatra / sa ca dusprapah // kaubh_6.4/2,3.4 //

katham ity ucyate --

yathadarse tathatmani yatha svapne tatha pitrloke /
yathapsu pariva dadrse tatha gandharvaloke chayatapayor iva brahmaloke
// kau_6.5/2,3.5 //

yathadarse pratibimbabhutam atmanam pasyati loko 'tyantaviviktam,
tathetmani svabuddhavadarsavan nirmalibhutayam viviktam atmano
darsanam bhavatity arthah / yatha svapne 'viviktam
jagradvasanodbhutam, tatha pitrloke 'viviktam eva darsanam atmanah
karmaphalopabhogasaktatvat / yatha capsv aviviktavayavam atmarupam
pariva dadrse paridrsyata iva, tatha gandharvaloke 'viviktam eva
darsanam atmanah / evañ ca lokantaresv api sastrapramanyad
avagamyate / chayatapayor ivatyantaviviktam brahmaloka evaikasmin / sa ca
dusprapo 'tyantavisistakarmajñanasadhyatvat / tasmad
atmadarsanayehaiva yatnah kartavya ity abhiprayah // kaubh_6.5/2,3.5 //

indriyanam prthagbhavam udayastamayau ca yat /
prthag utpadyamananam matva dhiro na socati // kau_6.6/2,3.6 //

katham asau boddhavyah kim va tadavabodhe prayojanam ity ucyate --
indriyanam srotradinam svasvavisayagrahanaprayojanena
svakaranebhya akasadibhyah prthagutpadyamananam
atyantavisuddhat kevalac cinmatratmasvarupat prthagbhavam
svabhavavilaksanatmakatam, tatha tesam evendriyanam
udayastamayau cotpattipralayau jagratsvapnavasthapeksaya natmanas tav
iti matva jñatva vivekato dhiro dhiman na socati / atmano
nityaikasvabhavatvavyabharac chokakaranatvanupapatteh / tatha ca
srutyantaram "tarati sokam atmavit" (chu 7,1.3) iti // kaubh_6.6/2,3.6 //

indriyebhyah param mano manasah sattvam uttamam /
sattvad adhi mahanatma mahato 'vyaktam uttamam // kau_6.7/2,3.7 //

yasmad atmana indriyanam prthagbhava ukto nasau bahir adhigantavyo
yasmad pratyagatma sa sarvasya, tat katham ity ucyate -- indriyebhyah
param mana ity adi / arthanam ihendrayasamanajatiyatvad
indriyagrahanenaiva grahanam / purvavad anyat / sattvasabdad buddhir
ihocyate // kaubh_6.7/2,3.7 //

avyaktat tu parah puruso vyapako 'linga eva ca /
yam jñatva mucyate jantur amrtatvam ca gacchati // kau_6.8/2,3.8 //

avyaktat tu parah puruso vyapako, vyapakasyapy akasadeh sarvasya
karanatvad alingo lingyate gamyate yena tal lingam budhyadi, tad
avidyamanam yasya so 'yam alinga eva ca / sarvasamsaradharmavarjita ity
etat / yam jñatvacaryatah sastratas ca mucyate jantur
avidyadihridayagranthibhir jivann eva, patite 'pi sarire 'mrtatvam ca
gacchati / so 'lingah paro 'vyaktat purusa iti purvenaiva
sambandhah // kaubh_6.8/2,3.8 //

na samdrse tisthati rupam asya na caksusa pasyati kascanainam
/
hrda manisa manasabhiklpto ya etad vidur amrtas te bhavanti //
kau_6.9/2,3.9 //

katham tarhi tasyalingasya darsanam upapadyata ity ucyate na san drse
san darsanavisaye na tisthati pratyagatmano 'sya rupam / ato na
caksusa sarvendriyena, caksurgrahanasyopalaksanarthatvat,
pasyati nopalabhate kascana kascid apy enam prakrtam atmanam /
katham tarhi tam pasyed ity ucyate -- hrda hrtsthaya buddhya /
manisa manasah sankalpadirupasyeste niyantrtveneti manit
taya manisavikalpayitrya buddhya / manasa mananarupena samyag
darsanenabhiklpto 'bhisamarthito 'bhiprakasita ity etat / atma
jñatum sakya iti vakyasesah / tam atmanam brahmaitad ye vidur
amrtas te bhavanti // kaubh_6.9/2,3.9 //

yada pañcavatisthante jñanani manasa saha /
buddhis ca na vicestati tam ahuh paramam gatim // kau_6.10/2,3.10
//

sa hrnmanit katham prapyata iti tad artho yoga ucyate -- yada yasmin
kale svavisayebhyo nivartitanyatmany eva pañca jñanani /
jñanarthatvac chrotradinindriyani jñanany ucyante /
avatisthante saha manasa yad anugatani, tena
samkalpdivyavrttenantahkaranena / buddhis
cadhyavasayalaksana na vicestati svavyaparesu na vicestate
na vyapriyate, tam ahuh parama gatim // kaubh_6.10/2,3.10 //

tam yogam iti manyante sthiram indriyadharanam /
apramattas tada bhavati yogo hi prabhavapyayau // kau_6.11/2,3.11 //

tam idrsim tadavastham yogam iti manyante viyogam eva santam /
sarvanarthasamyogaviyogalaksana hiyam avastha yoginah / etasyam
hy avasthayam avidyadhyaropanavarjitasvarupapratistha atma /
sthiram indrayadharanam sthiram acalam indrayadharanam
bahyantahkarananam dharanam ity arthah / apramattah
pramadavarjitah samadhanam prati nityam yatnavams tada tasmin
kale, yadaiva pravrttayogo bhavatiti samarthyad avagamyate / na hi
buddhyadicestabhave pramadasambhavo 'sti / tasmad prag eva
buddhyadicestoparamad apramado vidhiyate / athava
yadaivendriyanam sthira dharana, tadanim eva nirankusam
apramattatvam ity ato 'bhidhiyate 'pramattas tada bhavatiti / kutah / yogo
hi yasmat prabhavapyayav upajanapayadharmaka ity arthah / ato
'payapariharayapramadah kartavya ity abhiprayah // kaubh_6.11/2,3.11
//

naiva vaca na manasa praptum sakyam na caksusa /
astiti bruvato 'nyatra katham tad upalabhyate // kau_6.12/2,3.12 //

buddhyadicestavisyam ced brahmedam tad iti visesato grhyeta,
buddhyadyuparame ca grahanakaranabhavad anupalabhyamanam nasty eva
brahma / yad dhi karanagocaram tad astiti prasiddham loke viparitam
casad iti / atas canarthako yogo 'anupalabhyamanatvad va nastity
upalabdihavyam brahmety evam prapta idam ucyate / satyam / naiva vaca na
manasa na caksusa nanyair apindriyaih praptum sakyata ity
arthah / tathapi sarvavisesarahito 'pi jagato mulam ity avagatatvad
asty eva, karyapravilapanasyastitvanisthatvat / tatha hidam
karyam suksmataratamyaparamaryenanugamyamanam
sadbuddhinistham evavagamayati / yadapi visayapravilapanena
pravilapyamana buddhis tadapi sa satpratyaagarbhaiva vilicyate / buddhir
hi nah pramanam sadasator yathatmyavagame / mulam cej jagato na
syad asad anvitam evedam karyam asad ity evam grhyeta, na tv etad asti,
satyasad ity eva tu grhyate, yatha mrdadikaryam ghatadi
mrdadyanvitam / tasmaj jagato mulam atmastity evopalabdihavyah /
kasmad / astiti bruvato 'stitvavadina agamarthanusarinah
sraddadhanad anyatra nastikavadini nasti jagato mulam atma niranvayam
evedam karyam abhavantam praviliyata iti manyamane viparitadarsini,
katham tad brahma tattvata upalabhyate, na kathañcanopalabhyata ity arthah
// kaubh_6.12/2,3.12 //

astity evopalabdihavyas tattvabhavena cobhayoh /
astity evopalabdhasya tattvabhavah prasidati // kau_6.13/2,3.13 //

tasmad apohyasadvadipaksam asuram astity evatmopalabdihavyah
satkaryabuddhyadyupadhibhih / yada tu tadarhito 'vikriya atma karyam
ca karanavyatirekena nasti "vacarambhanam vikaro namadheyam
mrttikety eva satyam" (chu 6,1.4) iti sruteh / tada tasya
nirupadhikasyalingasya sadasadipratyaayavisayatvavarjitasyatmanas
tattvabhavo bhavati / tena ca rupenatmopalabdihavya ity anuvartate /
tatrapy ubhayoh sopadhikanirupadhikayor astitvatattvabhavayoh --

nirdharanartha sasthi -- purvam astity evopalabdhasyatmanah
satkaryopadhikrtastitvapatyayenopalabdhasyety arthah / pascat
pratyastamitasarvopadhirupa atmanas tattvabhavo viditaviditabhyamanyo
'dvayasvabhavo "neti neti" "asthulam ananv ahrasvam" (bau 3,8.8)
"adrsye 'natmye 'nirukte 'nilayane" (taittu 2,7.1) ity adi
srutinirdistah prasidatyabhimukhibhavati / atmaprakashanaya purvam
astity upalabdhavata ity etat // kaubh_6.13/2,3.13 //

yada sarve pramucyante kama ye 'sya hrdisritah /
atha martyo 'mrto bhavaty atra brahma samasnute // kau_6.14/2,3.14 //

evam paramarthatmadarsino yada yasmin kale sarve kamah
kamayitavyasyanyasyabhavat, pramucyante, visiryante, ye 'sya prak
pratibodhad viduso hrdisritah buddhau srita asritah / buddhir hi
kamanam asrayo natma "kamah sankalpah" (bau 1,5.3) ity
adisyantarac ca / atha tada martyah prak prabodhad asit sa
prabodhottarakalam avidyakamakarmalaksanasya mrtyor vinasad amrto
bhavati, gamanaprayojakasya mrtyor vinasad gamananupapatter atrehaiva
pradipanirvanavatsarvabandhanopasamad brahma samasnute brahmaiva
bhavaty arthah // kaubh_6.14/2,3.14 //

yada sarve prabhidyante hrdayasyeha granthayah /
atha martyo 'mrto bhavaty etavad dhy anusasanam // kau_6.15/2,3.15 //

kada punah kamanam mulato vinaso ity ucyate -- yada sarve
prabhidyante bhedom upayanti vinyanti hrdayasya buddher iha jivata eva
granthayo granthivad drdhabandhanarupa avidyapratyaya ity arthah /
aham idam sariram mamedam dhanam sukhi dukkhi caham ity evam
adilksanas tadviparitabrahmatmapratyayopajananad brahmaivaham asmy
asamsariti vinastesv avidyagranthisu tannimitah kama mulato
vinyanti / atha martyo 'mrto bhavaty etavad dhy etavad evaitavan
matram nadhikam astity asanka kartavya / anusasanam anusistir
upadesah sarvavedantanam iti vakyasesah // kaubh_6.15/2,3.15 //

satam caika ca hrdayasya nadyas tasam murdhanam
abhinihsrtaika /
tayordhvam ayann amrtatvam eti visvann anya utkramane bhavati //
kau_6.16/2,3.16 //

nirastasesavisesavyapibrahmatmapratipattya
prabhinnasamastavidyadigranther jivata eva brahmabhutasya viduso na gatih
vidyate "atra brahma samasnute" (bau 4,4.7) ity uktatvat "na tasya prana
utkamanti brahmaiva san brahmapyeti" (bau 4,4.6) iti srutyantarac ca / ye
punar mandabrahmavido vidyantarasilinas ca brahmalokabhajo ye ca
tadviparitah samsarabhajah, tesam eva gativisesa ucyate
prakrtotkrstabrahmavidyaphalastutaye / kiñ canyad agnividya
prsta pratyukta ca / tasyas ca phalapraptiprakaro vaktavya iti
mantrambhah / tatra -- satam ca satsankhyaka eka ca susumna
nama purusasya hrdayad vinihsrta nadyah sirah, tasam
madhye murdhanam bhittvabhinihsrta nirgata eka susumna nama /

tayantakale hrdaya atmanam vasikrtya yojayet / taya nadyor
dhvam uparyayan gacchann adityadvarenamrtatvam amaranadharmatvam
apeksikam -- "abhutasamplavam sthanam amrtatvam hi bhasyate"
(vip 2,8.17) iti smrtah -- brahmana va saha kalantarena mukhyam
amrtatvam eti bhuktvā bhogan anupaman brahmalokagatan /
visvannavidhagatayo 'nya nadya utkramane bhavanti
samsarapratipattiyartha eva bhavanti arthah // kaubh_6.16/2,3.16 //

angusthamatrah puruso 'ntaratma sada jananam hrdaye
samnivistah / tam svac charirat pravrhē muñjad ivesikam
dhairyena / tam vidyāc chukram amrtam tam vidyāc chukram amrtam
iti // kau_6.17/2,3.17 //

idanim sarvavallyarthopasamharartham aha -- angusthamatrah
puruso 'ntaratma sada jananam sambandhini hrdaye san nivisto
yatha vyakhyatah, tam svadatmiyac charirat pravrhē udyacchen
niskarset prthak kuryad ity arthah / kim ivety ucyate --
muñjadesikamantastham dhairyenapramadena / tam sariran
niskrstam cinmatram vidyadvijaniyac chukram suddham
amrtam yathoktam brahmeti / dvir vacanam upanisat parisamapty artham
iti sabdas ca // kaubh_6.17/2,3.17 //

mrtypuktam naciketo 'tha labdhva vidyam etam yogavidhim ca
krtsnam /
brahmaprapto virajo 'bhud vimrtyur anyo 'py evam yo vid adhyatmam eva //
kau_6.18/2,3.18 //

vidyastutyartha 'yam akhyayikarthopasamharo 'dhunocyate --
mrtypuktam etam yathoktam brahmavidyam yogavidhim ca
krtsnam samastam sopakaranam saphalam ity etat / naciketo 'tha
varapradanan mrtyor labdhva prapyety arthah / kim? brahma prapto
'bhun mukto 'bhavad ity arthah / katham? vidyapraptya virajo
vigatadharmadharmo vimrtyur vigatakamavidyas ca san purvam ity arthah
/ na kevalam naciketa evanyo 'pi ya evam naciketovad atmavid adhyatmam
eva nirupacaritam pratyak svarupam prapya tattvam evety abhiprayah /
nanyad rupam apratyag rupam / tad evam adhyatmam evam uktaprakarena veda
vijanati evamvit so 'pi virajah san brahma prapya vimrtyur
bhavati vakyasesah // kaubh_6.18/2,3.18 //

saha nav avatu / saha nau bhunaktu / saha viryam karavavahai //
tejasvi navadhitam astu ma vidvisavahai // kau_6.19/2,3.19 //

om santih santih santih //

iti kathopanisadi dvitiyadhyaye trtiya valli //

sisyacyayoh pramadakrtanyayena
vidyagrahanapratipadananimittadosaprasamanartheyam santir ucyate --
saha nav avam avatu palayatu vidyasvarupaprakasanena / kah? sa eva
paramesvara upanisat prakasitah / kiñ ca saha nau bhunaktu
tatphalaprakasanena nau palayatu / sahaivavam vidyakrtam viryam

samathryam karavavahai nispadayavahai / kiñ ca tejasvi nau tejasvi
nauravayor yad adhitam tat svadhitam astu / athava tejasvi
navavabhyam yad adhitam tad ativa tejasvi viryavad astv ity arthah
/ ma vidvisavahai sisycaryav anyonyam
pramadakrtanyayadhyayanadhyapanadosanimittam dvesam ma
karavavahai ity arthah / santih santih santir iti trir vacanam
sarvadosopasamanartham ity om iti // kaubh_6.19/2,3.19 //

iti srimat paramahamsaparivrajacaryasya sri
govindabhagavatpujyapadasisyasya sri sankarabhagavatah krtau
kathakopanisadbhasyam samaptam //

— Samkara (attrib.): Kathopanisadbhasya (Academic edition — see source file header)