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REFERENCE SYSTEM (added):

Suk_n.n (=n) = Sukasaptati_katha.verse (=cumulative verse number)

NOTE:

- Verses of the Sanskrit chaya are asterisked
- Occasional jumps in the cumulative verse numbering of the Sansknet version have been retained.

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

// srih //

sukasaptatih //

"vinodini' samskrta-hindi-vyakhyopeta //

start suk 1:

pranamyā saradam devīm divyavijñānasalinīm /

vacmī cetovīnadarthamuddharam kirasammateh // suk_1.1 (=1) //

asti candrapuram nama nagaram / tatra vikramaseno nama raja babhuva /

tasminnagare haridatto nama sresthi tasya bharya

srngarasundarinamni / tatputro madanavinodanama babhuva / tasya

patni prabhavati / sa somadattasresthinah kanya / madanavinodastu

ativavisayasaktah kuputrah pituh siksam na srnoti / tasya

dyutamrgayavesyamadyadisū ativa asaktih / kumargacarinam

tam kuputram drstva tatpita haridattah sapatnikah ativa

dukhhitah sañjatah / tam haridattam kuputradukkhena piditam

drstva tasya sakha trivikramanama dvijah svagrato

nitinipunam sukam sarikam ca grhitva tadgrhe gatva

praha-"sakhe haridatta! enam sukam sapatnikam putravattvam

paripalaya / etatsamraksanena tava dukkham duribhavisyati' /

haridattastu tam sukam grhitva putraya samarpayamasa /

madanavinodena sayanamandire svarnapañjarasthah sthapitah

paripositasca / athaikada rahasi suko madanam praha- he sakhe!

pitroste dukkhinordukkhapatatyasrucayo bhūvi /

tena papena te vatsa patanam devasarmavat // suk_1.2 (=2) //

sa praha-"kathametat?" suka aha-asti pañcapuram nama nagaram / tatra

satyasarma brahmanah / tadbharya dharmasilanamni putrastu

devasarma / sa ca adhitavidyāh pitrpracchannavrttya desantaram

gatva bhagirathitire tapah krtavan / ekada sa tapasvi gangatire

japarathamupavistah / tasminkale kayacit balakaya uddiyamanaya

tadangopari purisotsargah krtah / sa ca tapasvi

krodhakulitanetraḥ yavadurdhvam pasyati tavattatkrodhagnina

bhāsmibhutam balakam bhūmau patitam drstva [balakam

dagdhva] narayanadvijagrhe bhikṣartham yayau /

svabhartsusrusaparaya tatpatnya kopabhivisto nirbhartsitah
satpaksihayamuktasca- "naham balakeva tvatkopasthanam' / sa ca
pracchannapatakajñanadbhito vismitasca, presitasca taya
dharmavyadharparsva varanasim nagarim yayau / tatra
raktaktahastam yamapratibham mamsavikrayam vidadhanam tam
drstva drsamantahsthitah / vyadhena svagataprasnapurvakam
svagrham nitva nijapitarau sabhaktikam bhojayitva pascattasya
bhojanam dattam / tadanantaram sa ca vyadham jñanakaranam
papraccha-"katham sati jñanavati, katham ca tvam jñanavan' / tena
vyadhenoktam-

nijanvayapranitam yah samyagdharmam nisevate /
uttamadhamamadhyesu vikaresu paranmukhah // suk_1.3 (=3) //

sa grhi sa munih sadhuh sa ca yogi sa dharmikah /
pitrsusrusako nityam jantuh sadharanasca yah // suk_1.4 (=4)
//

aham sapi ca evam jñaninau tvam ca nijapitarau parityajya
bhramanmadrsam na sambhasanarhah / paramatithim matva
jalpita / evamuktah sa brahmano vinayaparam vyadham papraccha /
tenoktam-

na pujayanti ye pujyanmanyanna manayanti ye /
jivanti nindyamanaste mrtah svargam na yanti ca // suk_1.5 (=5) //

vyadhena bodhitastena sa yayau grhamatmanah /
abhavatkirtimamlloke paratah kirtibhajanam // suk_1.6 (=6) //

tasmadvanigdharma svakulodbhavam smara pitrosca vinayaparo bhava' /
evamuktah sa madanah pitarau namaskrtya tadanujñato
bharyañcaprechyappravahanamadhirudhamvan gato desantaram /
pascattatpatni katiciddinani sokayukta nirvahya svairinibhih
sakhibhih pratibodhita purusantarabhilasukabhavat /
yastastabhirevamuktam-

tavatpita tatha bandhuryavajjivati manavah /
mrto mrta iti jñatva ksanatsneho nivartate // suk_1.7 (=7) //

atastvam svapatimaprasyamana nijasarirasya
katiciddinasthayiyauvanasya purusantararamanad grhana phalam /
tatastasam vacanena purusantarasya gunacandrasamjñasya ramanaya
srngaram vidhaya yavatpracalita tavatsarikaya ma
gacchetyadivacanairnirbhartsita / tato yavatsa tam sarikam
galamotanapurvam vinasayati tavaduddiya yayau / tatah
ksanam sthitva svestadevatam hrđi smrtva tambulam
pragrhya yavaccalita tavat sukah praha-"siddhirastu / kva gantavyam',
ityadivakyaih prsta / sa ca sukavacanam sakunamiti krtva
prahasya tamaha-"he sukaraja! narantarasvadam vijñatum
pracalitasmi' / suka uvaca- "yuktamidam karttavymeveva param duskaram
ninditam ca kulastrinam / kiñca, tada gamyata yadi viparite

samayate sati tava buddhirasti / yadi nasti tada parabhavapadam
bhavisyasi / yatah-

kautukanvesino nityam durjana vyasanagame /
masopavasini yadvadvanikputrakacagrahe // suk_1.8 (=8) //

papraccha sa tada sardham pumscalibhiih krtadara /
sasambhrama jagadedam kimidam bhasitam sukah // suk_1.9 (=9) //

yadi te kautukam subhru parartham gaccha sundari /
sthiribhuya tvaya pascat sravyeyam mahati katha // suk_1.10 (=10) //

evam sukoktam srutva yada sa kautukakulacetasa nijagrha
asinasti tada sukah katham praha- asti candravati puro / tasyam
bhimanama nrpah / tatra sudhano nama mohanasresthisutah
tannagaravasino haridattasya kalatram laksmin rantumihate / tadvatsa
na manyate / tato masopavasini purnabhidhanam gatva
purnadhanavarjitam krtva haridatte nagaradbahirgate tadgrhe
duttitvena presayamasa / sapi catuktibhirlaksmim
prasadayamasa / prasannaya ca tayetyuktam- "yattvam yacase tatkaromi" /
purnayoktam- "tarhi manmatam naram bhaja" / tayoktam- "kulastrinam
naitadyujyate param yattavagre pratipannam tatkaromi" /

uktañca-

chijjau sisam aha hou bandhanam caau savvaha lacchi /
padivannapalane supurisanam jam hou tam hou // suk_1.11 (=11)
//

[sirsa chidyatam atha bhavatu bandhanam calatu savatha laksmih /
pratipannapalane supurusanam yad bhavatu tad bhavatu] // suk_1.11*
(=11*) //

tathaca

didhalohasimkhalanam assana vivihapasabandhanam /
tanam cia ahiaarao vaabandho supurisassa // suk_1.12 (=12) //

[drdhalohasrnkhalanam bhavatu vivadhapasabandhanam /
tabhyamapi adhikataro vacabandhah supurusasya] // suk_1.12* (=12*) //

adyapi nojjhati harah kila kalakutam, kurmo bibharti dharanim
khalu catmaprsthē /
ambhonidhirvahati duhsahavadavagnimangikrtam sukrtinah
paripalayanti // suk_1.13 (=13) //

tacchrutva hrsta purna / "evamevaitat" / tatastam laksmim
pratividhaya gunamohanarthe pradose svagrhe ninaya / tatah sa
mohanah kathitavelopari nagatah kiñcitkaryadivaiyagyena / tato
laksmya sakamayoktam- "yatkamapi naram samanaya" / tatah purnaya
mudhaya tatpatireva samanitah / svabhartari samayate sa katham
bhavatviti katham grham yatviti tvam sakhyastava va kathayantu / ta
ahuh- "na janimah / tvameva kathaya" / suka aha- "yadi na yasi tada

kathayami' / tayoktam-- "na yasyami' / sukah-sa agacchanneva
svapatiriti jñatva tam kacagraham pragrhyaivamuvaca-he satha!
sarvada tvamiti mamagre jalpasi yanme tvam vina nanya vallabha asti /
adhuna tu maya pariksito jñatasceti kopam cakre' / sa ca tam
kastena sukomalavacanairanuniya svagrham ninye /

katham srutva sukenoktam bhayavismayakaranim /
pumsalivrndasamyukta supta ratrau vanikpriya // suk_1.14 (=14)
//

iti sukasaptatau prathama katha //

start suk 2:

sa tathaiva samam tabhirdvitiyo 'hni nisamukhe /
sukamaprcchya calita sukastamidamabravat // suk_2.1 (=15) //

yathestam gaccha susroni yadi janasi duhkrte /
pratyuttaram samayate yasodeviva sankate // suk_2.2 (=16) //

tatah prabhavato prcchati- "ka yasodevi / kada kasminsankate taya
ka upayah krta' iti / sukah- "yada kathayami tada mayi
suratavighatena tava kopah prananisudanah syat' / sa aha-
"suhrdam sadhvasadhvapi srotavyameva' ityanujñatah sukah aha-
asti nandanam nama nagaram / tatra nandano nama raja / tatputro
rajasekharah / tadvadhuh sasiprabha / tam dhanasenasuto
viranama drstva sakamah san jvarapidito 'bhut / bhojanadi na
vidhatte / sa ca matra yasodevya prstah sansagadgadam
karanamaha- "sa ca rajakanya durlabha / sa katham jivatu' iti
prasnah / tayoktam- "tvameva kathaya' / sukah-yadi prabhavati! adya na
yasi tada kathayami, ityukte sa aha- "kathayeti' / atha sukah-sa
yasodevi ekam sunim bhojanadyairavarjayitva abharanani
paridhayatmana sardham grhitva sasiprabhaparsve gatva tam
vijane sagadgada jagada-aham ca tvam ca iyam ca purvabhava bhaginyo
'bhuvan / maya nihsankaya tvaya tu sasankaya
paranarabhilasah puritah / anaya tu naiva / ato 'syah
silaprabhavatkevalam jatismaranameva na bhogah sunika ca
sañjata / sambhogavighnannirvighnajatismaranam ca / ato 'hamanukampaya
imam sunakim tvam ca drstva kathayitumagata /
atastvayarthinam kanksitam datavyameva / yo danam kuryatsa
bhavetsarvasampadam sthanam / uktañca--

kathayanti na yacante bhiksahara grhe grhe /
arthibhyo diyatam nityamadatuh phalamidrsam // suk_2.3 (=17) //

tatah sasiprabha sakanthagraham ruditva praha-- "mamapi
kalyani! purusantarena yojaya' / tato yasodevi tam svasthikrtya
bhartrviditam svagrham nitva svaputrena yojayamasa / sa ca
rajasekharo dravyadidanatositah sakhiyamiti krtva na
nivarayamasa /

rajaputram rajaputrim prataryaivam ca bhamini /
yasodevyā mahadbuddhya nijakaryamanusthitam // suk_2.4 (=18) //

buddhirasti yadāsa te vraja subhru parantikam /
bhaja nidram visalaksi manyatha svam vidambaya // suk_2.5 (=19)
//

iti sukakatham srutva prabhavati supta /
iti sukasaptatau dvitiya katha //

start suk 3:

athanyadine prabhavati sukam prechati / sukah-

gaccha deva kimascaryam yatra te ramate manah /
nrpavadyadi janasi paritrānam tvamatmanah // suk_3.1 (=20) //

prabhavati prechati-kathametat / sukah kathayati-asti visala nagari
/ tatra sudarsano raja / tatra ca vimalo nama vanik / tasya ca
patnidvayam subhagam rupasampannam drstva kutilanama
dhurtastadbharyadvayagrahanecchaya ambikam devimaradhya
vimalarupam yayace / labdhva ca tatprakrtim vimale bahirgate
tadgrham gatva prabhutvam cakara / prasadamadanairvasikrto
'khilo 'pi parijanavargah / tadbharyadvayam bahumanadanadina
santosya svecchaya bhunkte / vimalo 'yam dhanadyanīyatam srutva
data babhuveti parijano 'navaratam cintayati / atha satyavimalo 'pi
dvaramagatah kutilajñaya dvarapalena nisiddhah / tato
bahihstah phutkaroti "vañcito 'ham dhurtarajena' / tasya caivam
krandato gotraja janah kautukacca militah / tatksanat hattani
muktva vaniksartho militva araksikamantrimukhyanam puratah
phuccakre / "rajanvañcito 'smi dhurtarajena' / tato rajña
tadavalokanaya prahitah purusah / tenapi te dravyadidanena
sanukulah krtah / tam dhanadayakam grhe drstva jano
vadati-"svaminvimalo grhe vidyate / ayam ca dhurtarat dvarastah' /
tato nrpena dvavapyekatra krtau / tato dvayormadhyanna ko 'pi
dhurtetaravyaktim janati / jatah kolahalo
'khilalokavyavaharanasakaro rajñascapavadah / yato rajñam
dustanigrahah sistapalanam ca svargaya /
uktañca-
prajapidanasantapatsamudbhuto hutasanah /
rajñah kulam sriyam pranannadagdhva vinivartate // suk_3.2 (=21)
//

tato raja ekante tayornirayamacintayat / tatkathaya katham niscayah
syaditi prasnah / sukah-sa raja labdhopayastadvimalabharyadvayam
prthakprthaksamsthāpya prstavan-"kim yuvayoh panigrahane
bhartra vibhusanam pradattam dhanam ca / pascatkim jalpitam
prathamasangena ca ka vartta bhartra sahabhut / ka mata kasca pita
/ kim kulam / ka jatih' / ityevam prstabhyam yathalabdham
yathavrttam yathaproktam yathasuptam sarvam tabhyam kathitam /

pascatu tau purusau prstau parasparam visamvadantau / tato
bharyadvayasya rukminisundarinamadheyasya yah samvadam vadati sa
satyah /

itarastu dhurto rajña nirvasitah /
satyastu rajña sabharyah saskrtah svagrham gatah /
iti maharajabuddhih /
iti katham srutva prabhavati supta //

iti sukasaptatau trtiya katha //

start suk 4 :

athanyada prabhavati sukam prcchati / sukah-"mam
krtavajñam krtva ma gaccha / yato balakadapi hitam vakyam
grahyam /

krtavajñah pura devi vrddhavakyaparanmukhah /
patito brahmano 'narthe visakanyavivahane // suk_4.1 (=22) //

prabhavati prcchati-"kathametat" / sukah-asti somaprabham nama
dvijasthanam / tatra vidvandharmikah somasarma nama viprah /
tatputri rupaudaryagunopeta visakanyeti vijñatabhut / tena tam
bhayena ko 'pi na vivahayati / tatah somasarma varartham bhuvam
pariyatan samprapto dvijasthanam janasthana nama / tatra govindanama
brahmano jado nirdhanasca / tasmai kanya pradatta / tena suhrdam
nivarayatamapi krtavajñenodha sarvarupalavanyagunopeta mohini
visakanya / sa vidagdha govindastu murkhah laghuvayasca / tatasca
sa atmano rupalavanyayauvanam susoca /

avidagdha patih strinam, praudhanam nayako 'guni /
guninam tyaginam stoko vibhavasceti duhkakrt // suk_4.2 (=23) //

pausasamaapavaso jovvanadiahe taha a daliddam /
padhamasnehavioo tini vi garuaidukkhaim // suk_4.3 (=24) //

[pravrttsamayaprasavo yauvanadivase tatha ca daridryam /
prathamasnehaviyogastrinyapi gurukani duhkani] // suk_4.24* (=24*) //

appatthave padhiam kanthavihinam ca gaiam giam /
ma ma bhananti suraam tini vi garuai dukkhaim // suk_4.4 (=25) //

[aprastave pathitam kanthavihinam ca gayanam gitam /
ma ma bhanantyam suratam trinyapi gurukani duhkani] //
suk_4.4* (=25*) //

sanyada govindam patimityabravit-"mama piturgehatsamagataya bahuni
dinani sañjatani / tato 'ham tvayaiva saha gamisye nanyatha' /
tatah sakatam margayitva sabharyakah sa calitah /
yavatprayati tavatpathi eko yuva vaggmi surupah surasca
visnunama brahmano militah /
tasya brahmanasya tasyascanyonmanuragah sañjatah /
uktañca- pritiḥ syaddarsanadyaih prathamamatha

manahsangasankalpabhavo, nidrachedastanutvam vapusi kalusata
cendriyanam nivrttih /
hrinasonmadamurcchamaranamiti jagadyatyavastha desaitah,
lagnairyatpuspabanaih sa jayati madanah sannirastanyadhanvi //
suk_4.5 (=26) //

sa pathiko dampatyoh pugapatrocayam dadati / ityevam
gramyabrahmanorohavisnorvisvastah atmano
nirodhasangabhayaduttirya ta gantrivahamarohayati / visnuna ca
patyau vrksantaragate sa mohino bhukta atmavasikrta / taya
catmiyam nama gotram kulakramam cajñapitah / patyusca
samagatasya "tvam coro 'siti' gantryarohanam kuvato nisedhah
krtah / visnurapi tam krhitva govindam dharsitavan /
tatastayoh kesakesi samvrttam / govindastu visnuna
visakanyaprabhavena nirjitah / tatastam grhitva visnuh
svagrham practicalitah / govindah prsthastho margasanne game
gatva phutkrtavan-"yadanena caurena mama bharya grhita /
trayatam tam / mama saranam bho janah' / atha gramadhipena
visnurmohiniyuto dhrtah / prstenottaram dattam visnuna
yatheyam maya parinita / madiyam ca bharyamesa pathiko marge
drstva grahilo babhuva / govindenapi prstena idamevottaritam /
tato mantri tayorekamevottaram sratva jatyadikam prstavan /
trayamapi tu samvadati tatah katham niscayah" / iti sukaprasnah /
tatastaya prstah suka aha-mantrinoktam, "kiyanti dinani
sangamasya yusmakam prayane" / tairuktam-"kalye bhojanantaram
samvrttah samagamah' / tato mantrina brahmanau
prthakprthakprstau-"kimanaya kalye bhojanavelayam bhuktam' /
yacca taya bhuktam tadgovindo janati itarastu na / tatah sa
vidambitah sacivena / gonindah siksitah / dhigimam
brahmanim paratreha ca dukkhadam muñca sighram / uktañca-
vaidyam panaratam natam kupathitam murkham parivrajakam
yodham kapurusam vitam vivayasam svadhyayahinam dvijam /
rajyam balanarendramantrirahitam mitram chalanvesi ca bharyam
yauvanagarvitam pararatam muñcanti ye panditah // suk_4.6 (=27)
//

tathapi kaminilubdho dhikkrtah sadhubhistada /
tamevadaya calitastatkrte nihatah pathi // suk_4.7 (=28) //

taddevi yah karotyevamavajñam vrddhasiksitah /
sa parabhavamapnoti govindo brahmano yatha // suk_4.8 (=29) //

iti katham srutva prabhavati supta //

iti sukasaptatau caturtho katha //

start suk 5:

punaranyadine sa gamanaya sukam prcchati / sukah-

gaccha devi vijanasi yadi kartum tvamuttaram /
sabhayam nrpateryadvadvisame balapandita // suk_5.1 (=30) //

prabhavati prstah sukah katham praha-asti ujjayini nama
nagari / tatra vikramadityo raja / tasya rajño kamalila nama
uttamakule jata / sa ca rajño 'tiva vallabha / ekada nrpastaya
sardham bhojanam kurvanbhrstamatsyamstasyai dapayamasa / sa
aha-svamin! nahametanpurusanavalokayitumapi samartha kim punah
sparsanam / iti srtva matsya attahasena tatha jahasuryatha
nagarikaloke srutam / raja ca tanmatsyahasyakaranam
mantrijyotirvicchakunikakovidanprcachati / yada na ko 'pi janati tada
sarvadvijagresaram purohitam praha-yatha tvayaiva
matsyahasyakaranam kathaniyamanyathatvam desannirvasam
prapnosi / purodha apyetadvacah srutva dinapañcakam vyavadhane
yacayitva savisado grhamagamat / sa purohitah
taduttaramajanapurastadrajña nirvasyate / sa katham bhavatviti
prasnah / uttaramapyaha sukah-sa brahmano visadapannah putrya
balapanditaya babhase, tata! kathamudvignacitta iva laksyase /
kathaya visadasya karanam / vidvadbhirvipadyapyuccaih sthatavyam /
uktañca-

sampadi yasya na harso vipadi visado rane ca bhirutvam /
tam bhuvanatrayatilakam janani janayati sutam viralam // suk_5.2 (=31)
//

tato brahmano 'viralam vrttantamacaste anena karanena raja
mam nagarannirvasayati / yatah-

na sauhrdam na visvaso na sneho na ca bandhuta /
kenapi saha samsare kuto rajña chalarthina // suk_5.3 (=32) //
uktañca-

kake saucam dyutakare ca satyam sarpe ksantih strisu
kamopasantih /
klibe dhairyam madyape tattvacinta raja mitram kena drstam
srutam va // suk_5.4 (=33) //

kiñca- nadinam nakhinañcaiva srnginam sastrapaninam /
visvaso naiva kartavyah strisu rajakulesu ca // suk_5.5 (=34) //

bhoginah kañcukasaktah krurah kutilagaminah /
dukhopasarpaniyasca rajano bhujaga iva // suk_5.6 (=35) //

hasannapi nrpo hanti manayannapi durjanah /
sprsannapi gajo hanti jighrannapi bhujangamah // suk_5.7 (=36) //

esa raja a balyatsevito 'pi mayi viparito babhuva / tasmanmaya
jivitumicchata dvijaih saha paradesam gantavyam / uktañca-

tyajedekam kulasyarthe gramasyarthe kulam tyajet /
gramam janapadasyarthe atmarthe prthivim tyajet // suk_5.8 (=37) //

tatah sa balika tatavacanam srutva praha-tata! tvaya yuktamuktam /
param svamirahitanam na kvapi puja / yata uktam-

apradhanah pradhanah syadyadi seveta parthivam /
pradhano 'pyapradhanah syadyadi sevavivarjitah // suk_5.9 (=38) //

asannameva nrpatirbhajate manusyam vidyavihinamakulinamasamstutam
va /

prayena bhumipatayah pramada latasca yah parsvato bhavati tam
parivestayanti // suk_5.10 (=39) //

arohanti sanairmrya dhunvantamapi parthivam /
kopraprasadavastunam vicinvanti samipagah // suk_5.11 (=40) //

tatha ca-

vidyavatam mahecchanam silpavikramasalinam /
sevavrttividāñcaiva nasrayah parthivam vina // suk_5.12 (=41) //

ye jatya dimahotsaha nopagacchanti parthivam /
tesamamaranam bhikṣa prayascittam vinirmitam // suk_5.13 (=42)
//

rogairgrahairnrgagraisto yo na veti jadakriyah /
madhyamantramupayam ca so 'vasyam tata na sthirah // suk_5.14 (=43) //

uktañca-

sarpanvyaghran gajansimhandrstvopayairvasikrtan /
rajeti kiyati matra dhimatamapramadinam // suk_5.15 (=44) //

tatha ca-

rajanameva samsritya vidvanyati paronnatim /
vina malayamanyatra candanam na vivardhate // suk_5.16 (=45) //

dhavalanyatapatrani vajinasca manoramah /
sada mattasca matangah prasanne sati bhupatau // suk_5.17 (=46) //

tasmattat, tvam rajña manyah prasadapatrañca / tatah sandehe
'sminma visadibhava / yatah-

rajagrahe samayate visame karyasamsaye /
sandigdhamanasam rajñam pradhanah samsayacchidah // suk_5.18
(=47) //

tato he tata! sthiribhava / matsyahasannottaram rajñah purato
mayabhidheyamiti / snahi bhunksva / tatah sa evam krtva rajño
'grato gatva sarvam nivedayama / nrpo 'pi tustastamajuhava /
sa asirvadam dattva rajanamabravit-rajanna mudha
vipranvidambaya / kim tvaya evamvidham matsyanam hasyam
drstam srutam va / katham mamabalajana prechanna vilajjase /

yatah- itaro 'pi na samanyo nrpatirdivyarupabhrt /
tvam punarvikramadityo yathartho 'si parantapa // suk_5.19 (=48) //

uktañca-

indratprabhutvam jvalanatpratapam krodham yamadvaisravanacca
vittam /
sattvasthite ramajanardanabhyamadaya rajñah kriyate sariram //
suk_5.20 (=49) //

tatha ca bharate-

ma vrkodara padena ekadasacamupatim /
pañcanamapi yo bhartta nasaprakrtimanavi <1> <1. `manina' iti pa->
// suk_5.21 (=50) //

svaminkatham na tvam svayameva vicarayasi / yatastvameva
sarvasamsayacchetta / athanyebhyascet srotum kautukam tarhi
srnu /

iyam rajñi na sprasati hyasmanmatsyanmahasati /
purusakhyanato rajan hasitah saphara dhruvam // suk_5.22 (=51) //

paribhavyastvaya rajan slokartho 'yam sada hrđi /
mudhadhiranyatha deva yadi prcchasi mam punah // suk_5.23 (=52) //

rajanrajapatnyah suryamapasyantyastatkathamasaatitvasanka syat /

slokarthe prastutarthe ca matsyanam hasanam budhah /
sanrpa na vijananti api sarvarthakovidah // suk_5.24 (=53) //

tatah sado mudham drstva balapandita utthaya yayau /
suko 'pyaha-aham pratah kathayisye /
iti kiroktim srutva prabhavati supta //

iti sukasaptatau pañcami katha //

start suk 6:

athaparasmindivase prabhavati sukam praha- suka! sa
matsyahasyavyatikaro rajña jñato na veti / suka aha- nrpah
slokarthamajananna nidram lebhe /

uktañca-

nidra bhadre kutastesam ye rnavyadhipiditah /
avidheyakalatraasca ye canye krtavairinah // suk_6.1 (=54) //

raja nidrabhave kastena nisam nitva
pratarbalapanditamakarya praha-balike! slokartho na jñato maya
/ tasmanmatsyahasyakarane nivedaya / sa aha-rajanmam ma prccha /
yatah-

pascattapo 'tra bhavita bharyaya vanijo yatha /
agrahena krtah patyau mandakagamanam prati // suk_6.2 (=55) //

raja-kathametat / sukah-astyatra jayanti nama nagari / tatra
vanikasutah sumatirnama tasya priya padmini nama / tasya ca vanijah
punyaksayaddhanam ksinam / sa ca janaih parityaktah / yato jano

dhanamitrah / uktañca-

yasyarthastasya mitrani yasyarthastasya bandhavah /
yasyarthah sa pumamlloke yasyarthah sa ca panditah // suk_6.3
(=56) //

tatha ca bharate-

jivanto 'pi mrtah pañca sruryante kila bhārata /
daridro vyadhito murkhah pravasi nityasevakah // suk_6.4 (=57) //

tatha ca-

iha loka hi dhaninam paro 'pi svajanayate /
svajano 'pi draridranam tatksanaddurjanayate // suk_6.5 (=58) //

so 'pi ca trnakasthadikamaniya purimadhye vikrinati / anyada
anena trnakasthadikam kimapi vane na praptam /
drdhakasthamayo 'pi vighnavinayakah praptah /
tatascintitam-kimasau mama vidhasyati? uktañca-

bubhuksitah kim na karoti papam ksina nara niskaruna
bhavanti /
pranarthamete hi samacaranti matam satam yanna matam tadesam //
suk_6.6 (=59) //

yavatsa tasya vinayakasya patanayottisthati tavattustah san
jagada-aham tava pratidinam pañca pañca mandakandasye
khandaghrtayutan / mamalaye prataryayah / param kasyapi idam
rahasyam na kathaniyam / kathite tu madvaco vitatham bhavisyati / so 'pi
ca "tathe'ti pratipadya nityam mandakapañcakam bharyaya arpayati /
taddaivam mandakapañcakam ghrtakhandayuktamadaya tadbharya
nijakutumbam trptikaroti / nityam ca tanmandakan gotrinam
grhe vahayamasa / nijasakhya mandodaryastrptyartham nityam
prahinot / anyada sa sakhi tam papraccha / padminyapi
mandakagamanamidam na janati / tatastasyah pura sa sakhi
kapatadbrute-sakhi! yadi tvam mama purato guhyam na kathayasi tatkah
snehah / uktañca-

dadati pratigrhnani guhyamakhyati prcchati /
bhunkte bhojayate caiva sadvidham prtilaksanam // suk_6.7 (=60)
//

tatah padminyaha-madiyah patiridam guhyam mamagre kathamapi na brate
maya satasah prsto 'pi / tayoktam-tarhi tvadiyam jivitam
rupam yauvanam savamapi nirarthakameva yadidam najñāyi / tatah
padmini patim prcchati-katham mandakapraptih? patiraha-vidheh
prasadat / uktañca-

dvipadanyasmadapi madhyadapi jalanidherdiso 'pyantat /
aniya jhatiti ghatayati vidhirabhimatamabhimukhobhutah // suk_6.8
(=61) //

kiñca-

ksutksamasya karandapinditanormlandriyasya ksudha
krtvakhurvivaram svayam nipatito naktam mukhe bhoginah /
trptastatpisitena satvaramasau tenaiva yatah patha svasthastisthata
daivameva hi nrnam vrddhau ksaye karanam // suk_6.9 (=62) //

yada na kathayati tadanasanam cakre / patiraha-asminkathite mahati
hanih pascattapasca bhavisyati / evam bodhitapi sa
yavannagraham muñcati tada tena daivopahatacittena kathitam / uktañca-
yasmai devah prayacchanti purusaya parabhavam /
buddhim tasyapakarsanti na sa vetyatmano hitam // suk_6.10 (=63) //

tena ca rajanvikramarkabuddhimuktena guhyam kirtitam / yato hinapunyo
buddhya mucyate / uktañca-

ramo hemamrgam na vetti nahuso yane yunakti dvijan vipradeva
savatsadhenuharane jata maticarjune /
dyute bhratrcatustayam ca mahisim dharmatmajō dattavan
prayah satpuruso 'pyanarthasamaye buddhya parityajyate // suk_6.11 (=64)
//

sa ca patimukhat srutva sakhipuri jagada / taya catmapatih
kutharahastah presito vinayakaparsve / so 'pi padminipatisca
pratatastra jagama / vinayako 'pi dvavapi mayurabandhairbandhayamasa /
so 'pi ca padminipatiruktah re tvadiya evayamanarthah / tatastvayyeva
dando yujyate / tatah sakhipatiryayace / tanpañca mandakantasmai
sa pradadau / tau dvavapi svam svam grham jagmatuh / tatah patya
dapitah / pascattapam ca kurute / tatastvamapi rajendra! mam ma
prccha / tava pascattapo bhavisyati / idam slokam svayameva
vicintaya / iti kathayitva balapandita utthaya svagrham gata / iti
katham srutva prabhavati supta /

iti sukasaptatau sasthi katha //

start suk 7:

anyasmindine prabhavati sukam papraccha-kira!
punastanmatsyahasyakaranam rajña jñatam srtam na va /
sukah praha-pratah punarbalapanditamakarayitva raja praha-ki
tanmatsyahasyakaranam? bruhi sighram balike! sa caha-

devagraho na kartavyah pascattapo bhavisyati /
stthagikasaktacittasya viprasyabhutpura yatha // suk_7.1 (=65) //

asti dharanitale vatsonanama pattanam / tatra virakhyo raja tatra
ca kesavo nama brahmanah / tena kadaciditi cintitam yadaham
pitrdhanam na bhoksyē / uktañca-

uttamah svagunaih khyata madhyamasca piturgunaih /
adhama matulaih khyata svasuraiscadhamadhamah // suk_7.2 (=66) //

kiñca- piara vidhattai davvdai caddiri ko na karei /
saim bidhavai saim bhojaai virala janani janei // suk_7.3 (=67) //

[pitrarjitam dravyam bhoginam kam na karoti /
svayamarjayati svayam bhunkte virala janani janayati] // suk_7.3* (=67*)
//

ityavadharya sa medinyam babhrama devatirthasmasananagaresu
dhanartham / anyada sa nirjane pradese prasiddhe sivacatvare karalayah
smasane ca paribhramya parisrantah kapilakamathamapasyat / tatra ca
paryankasanastham tapasam dadarsa sa ca viprastasyagre
krtañjaliputastasthau / tapaso dhyanam sanairmuktva evamuktavan-

kim kasmai diyate loke trayate ko bhavarnavat /
asadhyam sadhyate kasya kale 'sminnatitheraho // suk_7.4 (=68) //

tatah sa brahmana urdhvabahurjagada-tavahamatithirdhanartha /
tapaso 'pi tam vipramalpayacaka drstva manasi dukkhibabhuva /
uktañca-

stokarthaparathanandinandrsvodaranhi yacakan /
khiadyante 'tiva manasi api pranapradayinah // suk_7.5 (=69) //

kiñca-

ahihuo vi a vivaa karei suano parassa upaaram /
onei annadadham candanataruo sakhando vi // suk_7.6 (=70) //

[abhibhuto 'pi vipada karoti sujanah parasya upakaram /
apanayatyanyatapam candanatarukah sahasrakando 'pi] // suk_7.6* (=70*)
//

tato yogindro "yada tvametatsparsanam karisyasi tada hemnah
pañcasatani nityam dasyati'tyuktva vipraya paryankikrtam
sinduramarpayamasa / uktasca-"etattvayanyasmai na datavyam na
kathaniyañca / anyatha mama samipe vyavrtya samesyati / tadarpitam
yada sa dvijah pratah sprsati tada suvarnasatapañcakam dadati
/ sa ca ratnavatim purim gatah / tatra sthagikam nama vesyam
nityam kamayate / sa ca taddravyagamanam na janati / kuttini
prcchati-hale! esa viprah kimapi vyavasayadikam na vidhatte / param
dravyam kuto 'smakam vitarati kasmadvilasatiti / tato vesyam tam
prcchati / sa viprah sarvatha na kathayati / tato vesyaya svakalaya
bhaktya caradhitah / tatah prstah sankathayamasa
yatsinduraddravyagamah / taya ca suptasya sinduram grhitam / tato
dravyabhava kuttinya grhanniskasitah / uktañca-

visvasapratipannanam vañcane ka vidagdhatā /
ankamaruhya suptam hi hantum kim nama paurusam // suk_7.7 (=71) //

sa viprastatsinduramapasyanphutkurvanrajadvaram yayau, musito 'hamiti
vadan / tato vivadah sañjatah / kuttinyaha-

dhurto 'sau matsutalubdho dhanahino bhavatyasau /

manobhavagrahagrasto asamañjasamidrsam // suk_7.8 (=72) //

janairgunairasambhavyam rajña katham sambhavyate /
param satyamidam jatam sinduram dhanadam yatah // suk_7.9 (=73)
//

sa ca janairvaidesiko 'yamiti jñatva nirvasitah / tacca sinduram
yogindrimeva yayau / tato rajanvikramaditya!
sthagikapritinibandhanattenakhyate ca sindure sthagika naiva viprasya
babhuva na ca sinduram / evam tavapi rajan! ratih pritisca na
bhavisyati / evamuktva balapandita grham jagama / iti katham
srutva prabhavati supta /

iti sukasaptatau saptami katha //

start suk 8:

athaparedyuh prabhavati sukam prechati / suka uttaram dadau-devi!
balapandita dvitiye 'hni samyate rajanam praha-deva! nagraha
kartum yujyate / yatah-

rajña naivagrahah karya subhe vasubhakarmani /
tadangani hi bhutani rajñam hi mahati tanuh // suk_8.10 (=74) //

akhyate ca tava maya vinikputrya yathabhavat /
na bahirna grham rajamstatha te 'pi bhavisyati // suk_8.11 (=75) //

raja prechati-kathametat? balapandita praha-asti prthvitala
tripuram nama sthanam / tasmintrivikramo nama raja / tatra
sundarabhidhano vanik / tadbharya subhaga namativa kulata / sa ca
bhartra grhanniryanti prayatnena niyantrita / tañca
niyantranatpurvameko vanigyaksagrhe sthitah sakamamabhajat /
yada ca bahirnirgacchanta patina nivarita tada sakhim praha-sakhi!
adya tvaya sa manavo yaksayatana akaraniyah yathaham tatra
gatva tam rame / tvaya ca mayi gatayam pascadasmadgrham
jvalaniyam yatha grhakaryasakto jano mam gatam na janati /
atrantare 'ham tam svecchaya bhuktvā samupagacchami / tatah
sakhivacanatsa pumamstatrayatah / sapyagata / tada ca gatayam
tasyam sa sakhi tadgrham prajvalitavati / sa pumanprajvalane
kutuhali yaksayatanam muktva tatravalokanaya gatah / sa ca tatra
sthitasamaptatmaprayojana yavata grhamagata tavata grham
dagdham /

na grham na bahirbhupa vanigvadhva yathabhavat /
tatha tava maharaja bhavisyati suniscayam // suk_8.12 (=76) //

atha cet jñatena slokarthena prayojanam tada kalye svayameva
jñāpayisyami /
ityuktva sa grham yayau /
iti katham srutva prabhavati supta //

iti sukasaptatau astami katha //

start suk 9:

athaparedyuh savismaya prabhavati sukam prcchati sma-suka! kim
vijñatam vikramarkena matsyahasanakaranam? suka praha-devi! na
kimapi rajña svayam jñatam / tato raja pratardvijasutamahuya
balapanditam praha-tvaya ityuktam yattvam svayameva jñasyasi /
maya tu kimapi na jñatam / balapandita praha-yadi rajannevamapi
maya kathyamanam na vetsi, tatah srnu / puspahasu nama mantri
sarvamantrinamaganirnirdeso guptah / kimiti niyantrito 'sti / raja
praha-anvartho 'yam puspahasah / yatah yadaso madiyayam
samsadi hasati tadasyasyatpuspaprakaro nipatati / iyañca
kathapararajyamandalesu khyatabhut / tatastaih presitah
sviyapumamsah kutuhanvesanaya / tesu samayatesu tena na
hasitam puspaprakaro 'pi nabhut / iti karanatguptibandhah /
balapandita praha-kenapi karanena mantrina na hasitam, rajan!
tatkaranam tvaya jñatam na va? raja praha-maya kimapi na
jñatam / balapandita praha-tarhi kathamidam dandam
kurvanpapabhak na bhavasi? uktañca-

dharmena rastram vindena dharmenaivanupalayet /
dharmaccharanyatam yati raja sarvabhayapahah // suk_9.1 (=77) //

yatha agrahanmam matsyahasyakaranam prcchasi tatha tamapi
prccha hasyakaranam / sa evatmiyahasyasya matsyahasyasya ca
karanam vakta / rajapi tadvacanatpuspahasam mantrinam
vastradanapurvam mantripade pratisthapyā matsyahasyakaranam
papraccha / mantryaha-yadyapi ghraduscaritamakathyam / yatah-
arthanasam manastapam grhe duscacritani ca /
vañcanam capamanam ca matimanna prakasayet // suk_9.2 (=78) //

tathapi tu rajajña mahati /
yatah-
prabhuh pritisnigdham drsamapi na papesu visrjet kutah
slaghyamajñam pranayarasandrena manasa /
atityadityagniprabhrti bhuvī dharmendriyamayam nrpakhyam hi
jyotih prasabhamidamaindram vijayate // suk_9.3 (=79) //

tato rajan! me kalatram narantararatam jatam tacca maya jñatam,
tena ca duhkkena na hasitam / rajapidamakarnya puspahastakai
rajñimahrtya sammukhamavalokayamasa / sa ca tena praharena
kapatamurccham natayati sma / puspahasu 'pi tamavalokya sahaso
babhuva puspotkarasca samajani / rajapi tamasvasya krtakopo
dvijatmajasyam vilokya mantrinamavadit kathasmadduhkhe sahaso 'si?
mantryapi sabhayamañjalim baddhvabhasata-rajān! potakajanaistvadiya
rajñi ratrau nadikabhirahtapi na murcchita, adhuna murcchiteti
hasyakaranam / rajapi sakopo "mantrinnidam tvaya drstam
srutam ve'ti papraccha / mantryaha-svamindrstamevedam / yadi svami
na pratyeti tada kañcukamuttaryavalokayatu / evam krte raja
sarvamajñasit / mantrino dvijasutayasca mukhamavalokya

kimidamityavadit / mantryaha-svamin! yadidam dvijaputrya
gudhartham matsyahasyakaranam niveditam tanmaya
prakatikrtam / ityevamukto raja asthanam vyasarjayat / atha
dvijasutapuspahasavapi bhitharstau svam svam grham
jagmatuh / tena ca rajña tasya mañjusasthito naro drsto
vinasitah / sa ca nijavasadvisarjita / sukah prabhavatimaha-

tatha tvamapi kalyani ma kurusva vrthagraham /
yadagrahaparo loke vilakso vikramarkavat // suk_9.4 (=80) //

iti katha srutva prabhavati supta /

iti sukasaptatau navami katha //

start suk 10:

anyada sasrngara prabhavati sukamaha-

kim kartavyam maya kira tvam vadadya priyamvada /
yadi te 'sti sakhi yahi srngariva sahayini // suk_10.1 (=81) //

prabhavatyaha-kathametat? suka aha-asti rajapuram nama sthanam / tatra
devasakhyah kautumbikah, tatkalatre srngaravati subhaga ca /

parasparaparitranakrtabandhaparayane /
parapurusalampate prasiddhe ratakarmani // suk_10.2 (=82) //

anyada yavatsubhaga upapatina saha grhantarvidyeta tavadbahih
sthanat patirjhintahasto grhadvari samayayau / tada sa katham
bhavatviti prasnah? uttaramaha sukah-tatah srngaradevya sa
nagnikrtya grhadbahirniskasita / patirapi "kimidami'ti bruvano
'tyadarat srngaradevya uktah-yattvaya etani jhintani devya
upavanadanitani tata iyam grahila sañjata / tato yathasthanam
gatva muñca yatha praguna syat / tatah sa mudho yavadevam
kartum bahirjagama tavattaya grhadupapatirnikasitah / iti
katham srutva prabhavati supta /

iti sukasaptatau dasami katha //

start suk 11:

pradosasamaye 'nyasminkamini kamamohita /
vinayena sukam praha gacchami yadi manyase // suk_11.1 (=83) //

sukah praha-

avasyameva gantavyam tvayettham mama niscayah /
mano 'bhiste payo nimne gacchatkah prativarayet // suk_11.2 (=84) //

gatayapi tvaya tatra kartavyam kiñcidadbhutam /
yatha rambhikaya purvam brahmanarthe 'dbhutam krtam // suk_11.3
(=85) //

prabhavatyaha-kathametat? suka aha-asti dabhilakhyo gramah / tatra
vilocano gramanih / tadbharya rambhikabhidha paranapriya / tam ca

tadbhartṛbhayanna ko 'pi kamayate / tatah sa jalavyajat
ghatamadaya vapim yayau / drstva ca tatra surupam pathikam
bhattaputram kridartham drstisamjñaya babhana / so 'pi
kaminidrstsisañcaracaturō viveda tadakutam / uktañca-

udirito 'rthah pasunapi grhyate hayasca nagasca vahanti noditah
/

anuktamapyuhati pandito janah parengitajñanaphala hi buddhayah //
suk_11.4 (=86) //

kiñca naabbhantaragholantie haaramanaraaditthie /
punaruttapeccirie balaa kim kim na bhanio si // suk_11.5 (=87) //

[nabhyantaram ghurnayantya hrdayamanorama drstya /
punurutpreksamanaya balaka kim kim na bhanito 'si] // suk_11.5*
(=87*) //

acchihim cia bhaniam hiaatttham jo jano na lakkhei /
tena padibohiena e kim kirai na kkhu allena // suk_11.6 (=88) //

[aksibhyam cirabhanitam hrdayastham yo jano na laksayati /
tena pratibodhitena ca kim kriyate nu khalu ajñena] // suk_11.6* (=88*) //

tatah sa tadantikamagatya jagada-bhadre kim vidheyam? saha-tvaya mama
prsthalagnena asmadrham samagantavyam mama patyusca namaskaro
vidheyah / sarvamanadahaṃ karisyē / tvaya tathaveti vacyam /
evamuktva sa grham pravista / so 'pi grham
pravistastatpatyagraḥ tathau / patirapi vismitah / tatah sa
kumbham muktva patyuh sakasamagatyavravita- natha! upalaksasva enam
/ sa aha-ne vedmiti / tatah sa praha-ayam matrmvasuh suto yo maya
sisutve muktah / sa dhavalo nama mama milanartham samagamat / tato
maya alingya sarvapi svajanavarta prsta / sa ca brahmana
"evamiti" jalpati / tatah patina sanujñata tam mahanasam nitva
bhojanacchadanamskaraistosayamasa / patirapi tustah
praha-bhadra! tvaya nijabandhavasya mahati bhaktih karyetyuktva
suptah / tada ca rambhika brahmanakhattavayamupavasat /
tatastenoktam-tvaya patyugre ityuktam yanmadiyo bhrata samagatah /
tattvam me pratipanna bhagini pratipannam ca nirvahyate / uktañca-

chijjau sisum aha hou bandhanam caau savvaha lacchi /
padivannapalane supurisana jam hou tam hou // suk_11.7 (=89) //

[chidyatam sirsamatha bhavatu bandhanam calatu sarvatha laksmih
/

pratipannapalane supurusanam yad bhavatu tad bhavatu] // suk_11.7*
(=89*) //

lajjjijai jena mano mailijjai niakulakkamo jena /
kanthatthie vi jie ma sundari tam kunijjasu // suk_11.8 (=90) //

[lajjate yena mano malinayati nijakulakramo yena /
kanthasthite 'pi jive ma sundari tam karisyasi] // suk_11.8* (=90*)

//

rambhika praha-ma evam vada /

yato 'tidurlabha rama pitrmatrparayana /
pitrmatrmayairbhutva bhoktavya kamini raih // suk_11.9 (=91) //

uktañca-

kamartam svayamayatam yo na bhunkte nitambinim /
so 'vasyam narakam yati tannihsvasahato narah // suk_11.10 (=92) //

so kim va manai para mahila jo navi jampi emva /
.... // suk_11.11 (=93) //

[sa kimeva manyate paramahilam yo viparitam jalpatyevam /
....] // suk_11.11* (=93*) //

jo navi manai... so kim va manai thi avarai /
... .. ma kari neha amham bhangu // suk_11.12 (=94) //

[yo viparitam manyate...sa kimiva manyate striyamaparam /
... ..] // suk_11.12* (=94*) //

sruyate rukmini purvam krsneva madanatura /
grhita bhratrjayapi kah kamamatilanghayet // suk_11.13 (=95) //

virañcirapi kamartam svasutamabhilasukah /
drsyate 'dyapi viyati harinim tanumasritah // suk_11.14 (=96) //

vivahe parvati drstva harasya haravallabham /
caskanda retastasyapi balakhilyastadubhavah // suk_11.15 (=97) //

tayaivam bodhito murkhah sa yavadramate na tam /
phutkrtam musitasmiti trayatam trayatamaho // suk_11.16 (=98) //

taya ca phutkrte kimidamiti kurvano bandhavaih saha dhavito bharta
/ sa ca katham mucyate? iti prasnah / uttaram-evam ca sa brahmanah
sabhayah sannatah padayoh patito jagada-svamini! pranah raksha /
tavehitam karisyami / evam sthite sa dugdhasahitam
bhaktamadhandholayat antike jvalinamajvalayat / agatam ca patim
jagada-asya visucika upapanna / tato maya phutkrtam / evamuktva
dugdhabhaktam pradasitam / patirapi murkho drstva yayau / tatah
sa patyau supte yadrcchaya suratam cakara / so 'pi ca
mandyavyajanmasamekam sthitah pascajjagama / iti srutva
prabhavati supta /

iti sukasaptatau ekadasi katha //

start suk 12:

athanyada sa calita / sukah praha-

viparite samayate yadi vetsi tvamutaram /
yatha sobhikaya proktam vavvule carite sati // suk_12.1 (=99) //

astyatra nalaudagrame kulalo mahadhanah /
tasya bharya sobhika nama param kulata naralampata ca /
sa patyau bahirgate upapatisahita grhantah kridati /
tasyascaivam sthitaya bharta grham samagamat /
tadanantaram sa katham bhavatviti prasnah //

sukah praha-yada ca taya sa agacchan jñanastada upapatiruktah-"ca]
tvam vavvulavrksam' / evam ca sa tayo proktastatha cakara / tasya ca
vrkse catatah paridhanavastram vilagnam nagno 'pi
vrksamarudhah / tasmimsca vrksamarudhe patih
praha-kamidamiti / sa aha-ayam satrubhirabhibhuto 'dovastramapi tyaktva
vavvulamadhirudhah / tatah samagatya tasyah patina
vrksanmandam mandamuttarya sa svagrham presitah / taya
dhurtaya ca sahadastalam hasitam / iti katham srutva prabhavati
supta /

iti sukasaptatau dvadasokatha //

start suk 13:

athanyedyuh prabhavati sukam prechati / suka aha-

vraja devi sukham bhunksva ardhabhukte patau yatha /
krtam rajikaya cittamuttaram dhulisamyutam // suk_13.1 (=100) //

asti nagapuram nama sthanam / yatraiko vanika / tatpatni
rajikanamni surupa param duscarino / vaniksutasca tam
narantarasaktam na janati / tatasca ekada sa bhojanaya
yadopavistastada upapatih krtasamketo marge gacchan taya
drstah / tam ta drstva grhe 'dya dhrtam nasti ityuktva
dravyam tatsakasadadaya ghrtanayanadambhena vesmato nirgatya ca sa
bahirjarena saha ciram sthita / patistu grhe ksudhartah
kruddhasca / tatah sa katham grham gantumarhati-iti prasnah /
uttaram-tatah sa hastau padau mukham ca dhulidhusaram vidhaya
sadramma dhulim grhitva grhamagata / patih krudho
rakteksanah kimidamityaha / sa ca sanihsvasam rudati
dhulipuñjam darsayitva idamuvaca-yatkrte tvam krudhah sa te
dravyo 'tra dhulyam patitah / enamutksipyah grhana tvam /
evamuktah sa vilaksah tadangani vastrañcalena sammarjya
santvayamasa vividhalalanaih / iti katham srutva prabhavati supta
/

iti sukasaptatau trayodasi katha //

start suk 14:

sa nitambini anyedyuscalita /

sukenoktam- yuktameva visalaksi param rantum yadrecchaya /
yadyayate patau vetsi dhanasririva bhasitum // suk_14.1 (=101) //

prabhavatyaha-kimetat / sukah praha-asti padmavati puri / tatra

dhanavalo nama vanik / tasya bharya pranebhyo 'pi priya
dhanasornama / tacca mithunam parasparam snehanirbharam kridati /
anyada tu vanigdravyasaramadaya tamaprcchya desantaram jagama /
sa ca tasmingate samsthiteva grhasthita /

na snati na ca sa bhunkte na jalpati sakhisamam /
nirastasesasamskara svadehe 'pi paranmukhi // suk_14.2 (=102) //

malayanilamarudhah kokilalapadindimah /
mallikamodadutasca madhuparavamangalah // suk_14.3 (=103) //

anyada tu samayato vasantah kalarat ksitau /
mano 'pi vikriyam yasminyati samyaminam kila // suk_14.4 (=104) //

tasminvasantotsave grhopari sthita nagariramaniyakamalokya yauvanam
rupam ca nininda / sakhi ca tadingitajña jagada-bhamini! rupam
vayasca ma vyartham vidhehi /

yatah- vadyate srnu rambhoru kokilaravadindimah /
madanasya nrpasyeva vasantena dharatale // suk_14.5 (=105) //

muñcantu maninah sarve manam sevantu vallabhah /
gatvaram yauvanam loke jivitam ca tatha calam // suk_14.6 (=106) //

tatastvamapi kuru vayahsaphalyamityukte dhanasrirjagada-naham
vilambitum sahama / yattvaya bhavati tat sigham vidhehi / tatastaya
sa narantarena yojita / yada ca sa tenatmasakta jñata tada
tadiyasiroveni chinna / tatkale ca patirdesantaradajagama / tada
sa katham bhavatviti prasnah / sukah praha-yada ca
patirgrhadvaramayayau tada tayottaram vicintyokm-natha! tvaya
tadavadgrhadvari sthiyatam yavatsarvam sajjam vidhiyate / tena
caivam pratipanne sa madhye gatva bhatarikam pujayitva purato
venim sthapayamasa / evam krtva bahirnirgatya
caranamandakaih patim grhantardevipurato nitva jagada-natha!
pujaya grhadhidevatam / tena pujayata venim drstva
uktam-kimidamiti / tayoktam-mayopayacitamasit / yada me patih samesyati
tada svaminyaham tavagre venim chetsyami / tadadhuna maya krtam
/ sa ca mugdho devim namaskrtya tam bahu manayamasa / iti katham
srutva prabhavati supta /

iti sukasaptatau caturdasi katha //

start suk 15:

anyada sa calita /

hasannaha suko yahi yadi kartum tvamuttaram /
vetsi yatha sriyadevyā nupure 'pahrte krtam // suk_15.1 (=107) //

asti salipuram nama nagaram / tatra saligo vanik / tatpatni jayika /
tayoh suto gunakaro namabhut / tadbharya sriyadevi /
sa caparena subuddhinamna vanija saha ramate /
tato lokapavade 'pi samjate 'nuraktastadiyah patirna kimapi karne

karoti /

uktañca- ratta picchanti guna dosa picchanti je virattatti /
majjhattha una purisa dosa vi guna vi picchanti // suk_15.2 (=108) //

[raktah pccchanti gunan dosan pccchanti ye viraktah /
madhyasthah punah purusa dosanapi gunanapi pccchanti] //
suk_15.2* (=108*) //

kiñca- mahilaratta purisa chea vi na sambharanti appanam /
iare una taruninam purisa salilam va hatthagaam // suk_15.3
(=109) //

[mahilaraktah purusascheka api na sambharanti atmanam /
itare punastaruninam purusah salilameva hastagatam] // suk_15.3*
(=109*) //

anyada sa svasurena narantarasahita supta drsta /
tatascaranannupuram svasurena cottaritam taya ca jñatam /
tatah sa tam jaram prasthapyā bhartaram tatraniya tena saha
supta / nidrantare ca patiruthapitah kathitañca-tvadoyena pitra
nupuramasmatpadadavartaya grhitam / evamvidham ca patakam kvapi
na drstam yadvadhupadat svasuro nupuram grhnati /
tenoktam-pratah pituh sakasatsvayamarpayisyami / tena ca
gunakarena pitara nirbhartsya tatsakasannupuram yacitam / pitra
coktam-yadiyam parapurusena saha supta drsta ato maya nupuram
grhitam / tayoktam-tvatputrena saha suptahamasam / ityarthe divyam
karomi / atraiva grame uttarasyam disi yakso 'sti / tasya
janghantarannirgamisyami / yah kascitsatyō bhavati sa
janghayorantaranniskramyatiti prasiddham / evam svasurena
cangikrte sa kulata sati dine jarasya grhe gatva tamuvaca-bho
kanta! prataraham divyartham yaksasya janghantarannirgamisyami
/ tvaya tatra samagatya vatulatvamasritya mama kanthagraho vidheyah
/ tena ca tathokte sa svagrhamajagama / atha prapah samastamahajanam
malayitva puspaksatadikamadaya yaksayatane gatva samipasarasi
snanam krtva yaksapujartham samagacchantyastasyah
purvasanketito jaro grahilibhutastatkanthe nijabahudvayam
yojayamasa / tata ah kimetadityabhidhaya sa punah snanartham yayau
/ so 'pi grahilo lokaih kanthe grhitva
tasmatpradesadduriktah / sapi snanam krtva
yaksasamipamagatya puspagandhadyairabhyarcya sarvalokanam
srnvatamuvaca-bho bhagavanyaksa! nijabhartaramenam ca grahila
vina yadyanyapurusah sprsati kadacana mam tada tava jaghabhyam
sakasanmama niskramanam ma bhavatvityabhidhaya
sarvalokasamaksameva janghayormadhye pravisyā niskranta / yakso 'pi
tadbuddhi manasi slaghamana eva sthitah / sapi satiti samastalokaih
pujita svabhavanam jagama / evam cet sriyadevivatkartum janasi
tada vraja / iti srutva prabhavati supta /

iti sukasaptatau pañcadasi kata //

start suk 16:

anyada sa calita sukam praha-sukaham narantaram gamisyami /

sukah praha- satyameva tvayabhani kartavyam yanmano 'nugam /
manastu mugdhika yadvadasakyankhedayatyalam // suk_16.1 (=110) //

tacdhrutva prabhavatyaha-kathametat / so 'bravit-asti vidisa nama puri
/ tasyam janavallabho nama vanik / tasya bharya mugdhika nama capala
svairini / yada ca tayatisayena vidusito 'yam tada bandhunam
kathayamasa yadiyam bahihsayini / yada ca tairevamukta tada
tayapyuktam-ayameva bahihsayi sadaiva / mam mudhapavadayati /
tatastairmilitva nirbandhah krtah "yah ko 'pi adyaprabhrti
bahihsayi so 'paradho" / evam nirbandhe krite 'pi sa suptam patim
vihaya bahirgata / tasyam ca bahirgatayam sa patirdvaram datva
suptah / yada cabahih kridam krtva samagatayah sa
patirdvaram nodghatayati tada sa kupe drsadam ksiptva
dvaradesa eva sthita / patirapi kupe patita bhavisyatiti jñatva
dvaramudghatyabahirnirgatah / tada sa dvaram pidhaya madhye sthita
/ so 'pi ca bahih sthito "ha priye" evam vadanmahata sabdena
goditumarabdah / sapi vigopakabhayadbahirnirgatya patim madhye ninaya
/ tatastanmithuna parasparam nirbandham cakara / yadadyaprabhrti maya
tvaya visamvado na vidheyah / iti katham srutva prabhavati supta
/

iti sukasaptatau sodasi katha //

start suk 17:

anyada sa hasanti narantaragamanaya sukam prcchati / suka
aha-yadeva manaso 'bhistam tadeva karyam /

uktañca- drstiputam nyasetpadam vastraputam jalam pibet /
satyaputam vadedvakyam manahputam samacaret // suk_17.1 (=111) //

mano 'nukulam kurvantu tanvi te dukkhamagatam /
sodhum saktastatha vaktum gunadhyo brahmano yatha // suk_17.2
(=112) //

prabhavati prcchati-kathametat / sukah kathayati-asti visala puri /
tatra yayajuko brahmanah / tasya patni pahini nama surupa
ativallabha / tatputrah pitra sarvamapi kramadvidyam grahitah /
anyada sa pitarau muktva desantaram gatah / gunadhya iti visruto
babhuva / jayantyam ca nagaryam buddhijivanam vyacintayat / tatah
sandam yavakasadibhih puposa / so 'pi sandastamanu
paribhramati / anyada sabandhanam sandam vidhaya
vanijarakavesadhari madanaya vesyayah ktutinim
jagada-asmadiya balivardah savastuka prataresyanti / adyham
trnanayanarthamagatah / tadyatra asmadiyasya balivardasya sthanam
bhavati tatrham svapimi / ityukte sa kuttini balivadadhanaisini
tam sthapayamasa / so 'pi tam sandam baddhva vilasiniparsve

yayau / taya ca snapito bhojitasca gunadhyo rajanyam
srngaritah tatsakase sthitah / so 'pi ca prabhatayam nisi
prathamamevotthaya svarnasrnkhala grhitva jagama / gate ca
tasminneka ceti utthita sandamadrstva kuttinim
pratryaha "aue kimidam' / tatastam vilasiniparsvadgatam jñatva
maunam vidhaya sthita /

uktañca- arthanasam manastapam grhe duscaritani ca /
vañcanam capamanam ca matimanna prakasayet // suk_17.3 (=113) //

anyada gunadhyo dyutanirjitah khatikahasto vesyaya dhrtah /
tenopayascinnitah-sambalo sambaliti jagada / tatastaya
rajabhayanmuktah / tatastasyam calitayam prsthalagna eva
sambaliti vadan gacchati / tatastaya vijane nitva hastatprasadya
svarnabharanam dattam /

sodhum tyaktum ca yah sakto manasa krtamanyatha /
mano 'nukulatam kurvanna sa nindyah sada satam // suk_17.4 (=114) //

iti katham srutva prabhavati supta /

iti sukasaptatau saptadasi katha //

start suk 18:

anyada sa calita sukenokta /

gaccha devi na te deso gacchanyah paravesmani /
yadi kaciccharire te buddhiih sarsapacauravat // suk_18.1 (=115) //

asti subhasthanam nama nagaram / tatra daridro nama vanik / tasya
grhe caurah pravistah / so 'pi ca tatranyatkimapyalabhamanah
sarsapan grhitva nirgato rajapurusah praptah / sarsapan gale
baddhva bhramito rajakulatsa katham mucyate / uttaram-yo yah prcchati
tasya tasyagre vadati-aho sarsapanam madhye na kiñcit / tato rajña
sabhayamakarya prstah-tava vaco 'bhiprayam na jane /

praha- balerversadine lokah sarsapanpañcaraksakan /
haste badhnati tannunamapramanamatah param // suk_18.2 (=116) //

yato 'hametavadbhirapi gale baddhairbaddhah rajapi tadakarnya
hasamstam mumoca / iti srutva prabhavati supta /

iti sukasaptatau astadasi katha //

start suk 19:

anyada prabhavati calita /

sukah praha- kuru yadrocate bhiru yadi kartum tvamisvara /
yatha santikaya bharta svacchanda ca vimocita // suk_19.1 (=117) //

asti karahadabhidham puram / tatra raja gunapriyo nama yatharthah
/ tatra ca sodhoko nama sresthih / tadbharya santika nama
pativrata / tatraiva canyo vanik / tadbharya svacchanda nama

pumscali / sa ca sodhakam nityamicchati param so 'bhivañcham
na vidhatte / anyada ca manorathabhidham yaksam namaskartum jagama
sah / tatah svacchanda prsthalagna tatra pravista / sa ca
havabhavadairyairanukulito bhuktah / yuktamuktañca-

sanmarge tavadaste prabhavati purusastavadevendriyanam lajjam
tavadvidhatte vinayamapi samalambate tavadeva /
bhrucapakrstamuktah sravanapathajuso nilapaksmana ete
yavallilavatinam na hrđi dhrtimuso drstibanah patanti
// suk_19.2 (=118) //

tacca mithunam drstva rajapurusah tadbandhanaya yaksagrham
vestitam / santika ca suddhim jñatva ratrau mahata turyasabdena
yaksagrham gata / tesamaraksakanam purata
uktam-ahamadyadinavrata yaksam drstva bhojanam vijane vidhasye /
mam ca kiñciddhanam grhitva madhye pravesayatu / tairapi tathaiva
krtam / tatastaya svacchanda svavesam karayitva bahirniskasita /
svayam madhye sthita / tam ca pratarnijakantasahitam drstva
araksaka vilaksibabhuvuh / iti katham srutva prabhavati supta
/

iti sukasaptatau ekonavimsatitami katha //

start suk 20:

anyada prabhavati sukam papraccha /

sukah praha- gaccha devi mano yatra ramate te narantare /
kelikavadyada vetsi pativañcanamadbhutam // suk_20.1 (=119) //

asti sabhramatya nadyastate sankhapuram nama sthanam / tatra ca
karsukah surakhyo dhani / tasya kelika bharya param kutila
kulata ca / sanyasminnaditire siddhesvarapurastham brahmanam
kamayate / tadasakta ca ratrau prativesikadutikasahayannadim
tirtva tadantikam prapnoti / anyada bhartra jñatam / sa ca tatra
gatastaccaritragesanaya / yavatsa naditire tatra samagata taya ca
tavaddrstah / tatastaranaghatam paniyabhrtam vidhaya
prativesmikagrhamadhye bhattarikam mandayitva tena payasa
snapayitva pratyuvaca prathamasamketitam dutikamuddisya-"svamini!
pura tvaya uktam yadi tvam siddhesvarim na snapayasi tatah
pañcanam dinanam madhye tvadbhartrbharanam bhavisyati tato
yadi tvadvacanapramanam tada mama patisciram jivatu /
prativesmikayoktam evamastviti srutva patistusto bhutvalaksita eva
jagama / iti katham srutva prabhavati supta /

iti sukasaptatau vimsatitami katha //

start suk 21:

anyasmindine prabhavatya pustah sukah praha-
vraja devi na doso 'sti vrajatam sarvakarmasu /

buddhirasti yada yesam mandodaryah sahayini // suk_21.1 (=118) //

prabhavatyaha-kathametat / sukrah-asti pratisthanam nama nagaram /
tatra hemaprabho nama raja / srutasilo mantri / sresthi
yasodharah / mohini bharya / tayostanaya mandodari / sa srivatsaya
vani je kanti purisamagataya datta / tanmithunamativa snehalampatam /
sa ca prativesmikaya pitrbharyaya kuttinya
damstrakaralaya yojitamanyam rajaputramupabhunke /
sa'pannasattva bhuta garbhasambhavatsamjate dohade rajavallabham
mayuram marayitva bhaksitavati / raja tu tasminmayure samagate
bhunkte iti sthith / tasmindivase tu bhojanavelayam na labdhah /
dindimaghosane krte kuttinya patahah sprstah /
taya ca jñatam yat kayacidapannasattvaya mayuro dohadadbhaksitah /
tatah sa garbhavati prsta taya kuttino grhamagata
sammanita / uktañca-

madhuryam pramadajane sulalitam daksinyamarye jane, sauryam
satrusu mardavam gurujane dharmisthata sadhusu /
marmajñesvanuvartanam bahavidham manam jane garvite, sathyam
papajane narasya kathitah paryantamastau gunah // suk_21.2 (=119)
//

taya ca sarvo 'pi mayuravrttanta niveditah / sa cakuttini
visvasaghatika / uktañca-

na visvasedavisvaste visvaste 'pi na visvaset /
visvasad bhayamutpannam muladapi nikrntati // suk_21.3 (=120) //

daresu gopyam purusasya kiñcidgopyam vayasyesu sutesu kiñcit /
yuktam na yuktam manasa vicintya vadedvipascinnmahato 'nurodhat //
suk_21.4 (=121) //

kiñca-

sopacarani vakyani satrunamiha laksayet /
avicaritagartham mrga yanti parabham // suk_21.5 (=122) //

kirate 'pyuktam-

vrajanti te mudhadhiyah parabham bhavanti mayavisu ye na
mayinah /
pravisya hi ghnanti
sathastathavidhanasamvrttangannisitavesavah // suk_21.6
(=123) //

kuttinya tatsarvam jñatva mantrine niveditam / mantrinapi
rajñe / raja praha-

ma hohi subhaggahi ma pattihi jam na ditthapaccakkham /
paccakkhammi vi ditthe juttajuttam viutanahi // suk_21.7 (=124) //

[ma bhava sukhagrahi ma pratyehi yanna drstam pratyaksam /
pratyakse 'pi drste yuktayuktam vijanihi] // suk_21.7* (=124*) //

tadvanijo nagarapradhanasya vadhva naitannispadyate / yavadatmana na
drstam tavadasau na vidambyah / tacca kuttinya agre
mantrina niveditam / kuttini ca mantrinam petayam niksipya
tadgrhe nyasavyajena mumoca / svayam ca tatra gatva tamabhasata-
mugdhe! yanmayurabhaksanam krtam tattvam me slaghya / uktañca-
enah kurango harimastittirirlava eva ca /
mayuracarmikurmasca srestha mamsaganesvapi // suk_21.8 (=125)
//

punarapi samagro vrttantah pustah / kathyamanasca
petahananaktasamjñena mantrina srutah / tatkatham sa
sresthivadhustatpita svasurasca mucyantam / uktañca-
na nicajanasamsargannaro bhadrani pasyati /
darsatyeva vikrtim supriye 'pi khalo yatah // suk_21.9 (=126) //

nasayitumeva nichah parakaryam veti na prasadhayitum /
patayitumeva saktirnakhoruddhartumannapitam // suk_21.10 (=127) //

dujjanajananam sagge kaaccao vi hoi vibuhanam /
pecchaha tilehi pattam khalasamge pidanam jatto // suk_21.11 (=128)
//

[durjanajananam samge kayatyago 'pi bhavati vibudhanam /
preksasva tilanamapi khalasange pidanam yatah] // suk_21.11*
(=128*) //

yavatsa kuttini petam hastena hanti tavatsa vanikputri
savitarkamavadit-

vibhata rajani tavadyavadevam krtam maya /
prabuddham ca tada matarnagre kiñcidvidrsyate // suk_21.12 (=129) //

martamaya evamvidhah svapno drsta /
yah kascidarthapramano me bhavati sa kathyatam /
evam srutva mantri dvaramahatya bahirnirgatah /
tatah sammanita vanigvaduh sa tu kuttiniti nirvasita /
iti katham srutva prabhavati supta //

iti sukasaptatau ekavimsatitami katha //

start suk 22:

punah prabhavatyah prstah sukah praha-

yahi devi punaryahi madiyah matamidrsam /
yadi vetsyuttaram kicidyatha madhukaya krtam // suk_22.1 (=130) //

tacchrutva prabhavatyaha-kathametat / sukah praha-dambhilagrame
sodhako nama karsukah / tadbharya madhuka nama / tam ca
bhaktaharinim pathi gacchantim eko bahih surapalakhya naro
bhunkte / sa kadacinmarge bhaktam muktva tena saha sthita / tato
muledavena dhurtena tasminbhakte ustrika krta / taya ca evam

jatam bhaktamanutpatayitva ninam / yavacca bhartra ustika
drsta tavatkimiditi sa prsta / tatastaya tatkalottaram
krtvoktam-natha! adya ratrau svapne ustrikaya bhaksito
drstastvam / tato maya vighnapaharaya viparitamidam krtam /
visrabdhm bhaksaya yatha vighno nasyati / iti srutva ratatmana
tenostrikapi bhaksita / iti katham srutva prabhavati supta /

iti sukasaptatau dvavimsatitami katha //

start suk 23:

anyada sakhyastam purusantarabhisaranayaivamucuh-

yatra svedalavairalam vilulitairvyalupyate candanam
sacchedairmanitaisca yatra ranitam na sruyate nupuram /
yatrayantyacirena sarvavisayah kamam tadekagratah
sakhyastaturatam bhanami rataye sesa ca lokasthitih // suk_23.1
(=131) //

tatha ca- samsaatulana jahim cadai tassuna jiviu dhanu /
ai para jahi lahijjai tam ji bhanijjii pemmu // suk_23.2 (=132) //

[samsayatulayam na yah arohati tasya na jivitam dhanyam /
agate para ya labhyate tadeva bhanyate prema] // suk_23.2* (=132*) //

arogyam paramanandah sukhamutsaha eva ca /
aisvaryam priyasambhogam vina sarvam nirarthakam // suk_23.3 (=133) //

uktañca-
atmanamalokya ca sobhamanamadarsabimbe stimitayataksi /
haropayane tvarita babhuva strinam priyalokaphalo hi vesah //
suk_23.4 (=134) //

sukah praha-

sulabhah purusa rajansatatam priyavadinah /
apriyasya tu pathyasya vakta srota ca durlabhah // suk_23.5 (=135) //

tatah kim bahunoktena tvam caitah krtyakovidah /
kuttinicaritam srutva tadvicaryam tvaranvitah // suk_23.6
(=136) //

prabhavatyaha-kathametat / suko 'bravit-asti padmavati puri /

yatra manikuttimamargesu sobhate ravivistarah /
sesaphanamanirago vasudhamivopagatah // suk_23.7 (=137) //

tatra sudarsano nama raja /

sasina harina caiva balina kusabhubhuja /
kusasacticchalatyagasampadyasya na khandyate // suk_23.8 (=138) //

kim tasya varnyate rajñah prajapalanasalinah /
yasmimlloke na drsta hi dosa ravikarairiva // suk_23.9 (=139) //

tasya srngarasundari nama bharya / tasya nrpatestaya saha
kridato grosmakalo 'vatarat /

yatra surah kharo ghasro yatra dirgho 'tiduhsahah /
kharasca pavano bhiru grisme sarvamidam kharam // suk_23.10 (=140) //

candanam sucivastram ca paniyam suci sitalam /
sevyamano 'pi madhurah sucirjayati nanyatha // suk_23.11 (=141) //

madhyahne candanam yesam sayam majjanasevanam /
ratrau vyajanavatasca tesam grismo 'pi kinkarah // suk_23.12
(=142) //

evamvidhe grisme ca candranama vanik prabhavatibharyasameto
grhoparibhumikayamarudhah / karairyukto 'pi niralambah adityah
pascimabhyonidhitatam gatah / uktañca-

pratikulatamupagate hi vidhau viphalatvameti bahu sadhanata /
avalambanaya dinabhaturabhunna patisyatah karasahasramapi // suk_23.13
(=143) //

tatrasthah sa tatha bhanu ragaseso gatamsukah /
bhativa vidrumaghatah srastah samdhyavadhukarat // suk_23.14
(=144) //

atrantare visalaksi candro hantum tamoripum /
udayadrisirah sthatumudyatom'subhatairvrtah // suk_23.15 (=145)
//

pracimukhe vibhatindurudayadrisirahsthitah /
dipastribhuvanasyeva pracchannasya tamisraya // suk_23.16 (=146) //

udayacalarudho bhati candro nisamukhe /
yaminivanitotsanga sulkah krsnasirahsthitah // suk_23.17
(=147) //

evamvidhe nisamukhe sa vanik vikriditaya taya sardham
kriditah / asya ramanama sutah samjatah / tasmai pitra
vidyascasesa grahitah / tasya matanyada candram praha-mama eka
eva putrah / tato 'hamatisayena duhkhearta / candrah praha-eko 'pi
tvadiyah sutah slaghyah / uktañca-

caturo madhurastyagi gambhirasca kalalayah /
gunagrahi tatha caivam eko 'pidrgvarah sutah // suk_23.18 (=148)
//

tatha ca-

kim jatairbahubhih putraih sokasantapakarakaih /
varamakah kulalambi yatra visruyate kulam // suk_23.19 (=149) //

ityuktva dhurtamayam kuttinimakaryedamabravit--tava
kanakasahasram dasye / mama putram strimayavañcanadaksam kuru /
tatheti taya pratijñate putram samaksikam tasyai dattva

yadyasmatputrah kvapi vesyayah kapatena jito bhavati tadaham
davigunam kanakam grahisye / tayoktam evamastviti / lekhayitva
putram tadgrhe presayamasa / sa ca tatrastho
vesyajanodbhavanvikaran grhnati / tadyatha--

vaisikim krtrimam vanim vyalikan sathamstatha /
kautilyam krtrimam bhavam krtrimam ruditam tatha // suk_23.20
(=150) //

hasyam ca krtrimam dukham sukham caivamaparthakam /
yacanam vinayopetam snehabhavo nirihata // suk_23.21 (=151) //

samatvam sukhadukhesu dharmadharmasamakriya /
bhujangapuratascaiva kautilyakramadarsanam // suk_23.22 (=152) //

tatha ca-

aharam karam kavolam thanajualam nahimandalam ramanam /
itthijanasantanam hiam jam jassa tam tassa // suk_23.23 (=153)
//

[adharah karah kapolah stanayugalam nabhimandalam ramanam /
strijanasamanyam hrdayam yad yasya tat tasyah] // suk_23.23*
(=153*) //

ityevamadi samagram vesyanugam caritam siksitam / tatah sa
putrah pratijnāpurvam vanije samarpitah / piturvakyena ca
suvarnavipe vanijyaya presitah / tatra ca kalavati vesya /
taya saha varsamekam sthitah / tam vaisikani kurvanti sa
praha-visesam vada / eva mamanujapi vadati / tato bahubhirapi
vaisikairna tatsarvasvam grhitum saknoti / tatastaya sarvamapi
maturniveditam / matapi praha-niscitamesa vesyasutah /
nedrsairgrhyate / prapañcenaiva grahyah / tato yadayam svadesam
gantukamastvamutkalapayati tada tvaya vacyam--"ahamapi tatra yasyami /
yadi na nayasi tada marisyamityuktvā kupe jhampa deya / tato 'sau
pritastvam prati sarvam dasyati' / tayoktam--matarmam vina
taddravyena kim /

uktañca--

atiklesena ye hyartha dharmasyatikramena ca /
satrunam pranipatena ma sma tesu manah krthah // suk_23.24
(=154) //

mata aha-bhiru! ma maivam vada / mrtyudo 'rthah pranadasca /
uktañca-

nasahasam samalambya nara bhadrani pasyati /
sahasi sarvakaryesu laksmibhajanamuttamam // suk_23.25 (=155) //

nabhittva paramarmani nakrtva karma duskaram /
nahatva matsyaghativa prapnoti mahatim sriyam // suk_23.26 (=156) //

kalah samavisamakarah paribhavanmanakarah kalah /

kalah karoti purusam dataram yacitarāṅca // suk_23.27 (=157) //

aham ca tatrādho jalam viracayisye / iti
kuttinivacanamakanyam taya tatha krtat / tatha ca krte tena
sarvasva dattam / kotisamkhyam ca dravyam grhitva manarahito
niskasitah / uktaṅca-

vesa vi ramanti janam piam pi vañcanti atthalohena /
tana namo vesanam appa vi na vallaho jana // suk_23.28 (=158)
//

[vesya api ramante janam priyamapi vañcayanti arthalobhena /
tabhyo namo vesyabhyah atmapi na vallabho yasam] // suk_23.28* (=158*)
//

sa ca tatha dhanamanaparibhavam prapitah parapotamaruhya
svagrhamagamata / ekakinam sutam dhanaparijanavarjitam drstva
pita sabaspam dhanaksayakaranam prechati / so 'pi svayam
lajjan grhamantrimukhena niveditavan / pitroktam-vatsa ma visadam
vidhehi / vipadah sampado 'pi pumsah sampadyante / uktaṅca-

cintamimam vahasi kim gajayuthanatha yuthadviyogavinimilitanetrayugm
/

pindam grhana pisa vari yathopanitam daivadbhavanti vipadah
kila sampado va // suk_23.29 (=159) //

kimanena dhanenapi satvarena manasvinam /
gatena jayate khedo darsascaivagatena ca // suk_23.30 (=160) //

evam sutam samasvasya dhurtamayamakarya idamabravit--srnu
yadatra kautukam samvrttam / tvayyadhyusito 'pi suto gatasarvasvah
samayayau / sa'ha--stribhih ko na khanditah / uktaṅca-

ko 'rthanprapya na garvito visayinah kasyapado 'stam gatah
stribhih kasya na khanditam bhuvī manah ko nama rajñam
priyah /

kah kalasya na gocarantaragatah ko 'rthi gato gauravam ko va
durjanavagurasu patitah ksemena yatah puman // suk_23.31 (=161) //

ramanasihinantarale bahalaare romaraitarugahane /
hariharanaragobinda bidambia maanacorena // suk_23.32 (=162) //

[ramanasikhino 'ntarale bahulatara rolarajitarugahane /
hariharanaragovindah vidambita madanacorena] // suk_23.32* (=162*) //

tattvam punah potam bhrtam krtva mam putranvitam tatra
presaya / uktaṅca-

krte pratikrtam kurya himsite pratihimsitam /
tvaya luñcapitah paksa maya luñcapitam sirah // suk_23.33
(=163) //

mayapyuktam-yadi tvadiyaputrah kvapi striya vañcyate tada mama

dusanam / uktañca-

diggajakurmakulacalaphanipatividhrtapi calati vasudheyam /
pratipannamalamanasam na calati pumsam yugante 'pi // suk_23.34
(=164) //

tatha ca-

acala calanti palae majjaam saara vilanghanti /
karua vi taha vikale padivanna sadha sidhileti // suk_23.35 (=165)
//

[acalascalanti pralaye maryadam sagara vilanghante /
guruka api tatha vikale pratipannasadhanam na sithilayanti] //
suk_23.35* (=165*) //

dhira jana pamanam jimiaavve taha vi jampiaavve a /
ai jimiajampiaim paccha vacche apacchaim // suk_23.36 (=166) //

[dhira jananti pramanam jemanasya tathapi kathanasya ca /
api bhuktam jalpitam pascad vatse na tapyanti] // suk_23.36* (=166*) //

tatah sresthi tam putram presayamasasu taya samam
suvarnadvipe / tatastasminsarvo 'pi paurañah prito babhuva / sa ca
kalavati sanukula tam vinayenajuhava / tatha ca sa tayavarjito
yathasau atmayattah krtah / dravyam ca sarvam grhitam / tatah
sa dhurtamaya kuttini kim karotu-iti prasnah / sa praha-suka!
na jane / tvam vada / sukah-yadyadya na yasi tada kathayami / sa
aha-na yasyami / sukah-yada tasya sarvam grhitam tasminsamaye
kaisiddhinaiscagre 'pi candalarupadharini dhurtamaya nityam
nityam gavesamanaiva kiñcit / anyada sa kalavatya sahitah
khatvayamupavistastaya drstah / ta dvari drstva
sahasothaya nasayitumudyatah purvameva samketitam /
tamuttisthantamanu kalavatyapyutthita / uktañca-kimidamiti /
ramastamuvaca-bhadre! iyam mama janani / aham ca hrtarthako
bahudinebhyo na taya drstah / dhurtamayapi tam samketastham
dvarasthaiva sasanka hastasamjñaya ajuhava /

jagadeti cirallabdho vesyagrthagato bhavan /
mlecchibhuta iyam vesya sarvasvam me tvaya hrtam // suk_23.37
(=167) //

yavadevam grhanganagata sapati tavatsa vanik candalarupi
samagatya tatpadayoh patitah / etacca drstva kalavati
kuttinisahita tam grhamadhye nitva prcchati sma--amba! ko 'yam?
kim jatiyah? tvam ka? tayoktam--padmavatipurinathasya rajñah
sudarsanasya matangi gayini aham / ayam ca madiyah dravyam
hrtva ihagatah / tacca tvaya'ptam / tanmaya jñatam paramadhuna sa
samagacchatu / tatah kuttini kalavatasahita tatpadayorlagna
uvaca--grhanedam dravyam / dhurtamaya praha--naham grhakone
grahisyate / rajaviditam grahisyami / tato vesyamatapi atisayena

bhita matangim pratijagada-imam matsutam raksa raksa /
paramaryagatam dravyam grhana sarvasvam, param mam maivam
vidambaya / dhurtamaya praha-grahisye / tatah sa vesyaya
kuttinya saha hastapadau grhitva sammanita / dhurtamayapi
nijam tadiyam dravyam sarvasvam ca grhitva ramena saha
potamaruhya svagrhamagatya bhahotsavamakarayat / iti katham srutva
prabhavati supta /

iti sukasaptatau trayovimsatitami katha //

start suk 24:

athanyasmindine prabhavati sukam papraccha / suko 'pyaha--

yahi devi vijanasi yadi jarasamanvita /

sajjaniva pura vaktum bharturagre kacagrahe // suk_24.1 (=168) //

prabhavatyaha-kimetat / kiro 'bravit-asti candrapuram nama nagaram /
tatrabhudvardhakah surapalakhyah sriman / tasya sajjani nama
bharya atyantam parapurusalampata / tam ca tadgrhastham devako
nama ramate / iti lokadetadakarnya vardhakah kapatena grhannirgatya
pratahsandhyayamacchannah samagatya talpasyadhobhage sthitah / sa
ca jarena saha tatrarudha patya kesesu grhita katham mucyate
/ uttaram-sa patya dhrta sati dvtiyapatimukhamalokya praha-maya tava
kathitam yadrathakaro mama patirgrhena vidyate / sa cagatastava tadaiva
aucityam vidhasyati / yadyapi purvam patya tvadiyam
dravyamapahrtam tathapi ksantavyam / rathakrti samagate tava
grham gamisyami yuvayoh samgatim va karisye / natra
samsayah / iti katham srutva prabhavati supta /

iti sukasaptatau caturvisatitami katha //

start suk 25:

anyada prabhavati sukam gamanaya prcchati / sukah praha-

kuru yadrocate kartum yadi vetsi pratingitam /

svetambarena ruddhena yatha purvam krtam tatha // suk_25.1 (=169)

//

asti candrapuri nama nagari / tatra siddhaseno nama ksapanako
janapujitah / tasminneva nagare 'nyah sitapato guninam mukhyah
samagatah / tena ca gunina sarvo 'pi jana avarjitah sravaka
apyatmayattah krtah / sa ksapanako 'pi tasya pujam
kriyamanamasahamanah svayam tadiyopasraye vesyam presayitva
asau vesyalubdho na susila iti svetambarasya lokapradamakarot /
taddarsanaya janamakarayamasa / brute ca--ksapanaka eva
brahmacarinah svetambarastu viplutah / so 'pi svetambaro
dipagnina upadhim prajvalya prabhataprayam rajanyam
nagnobhuya vesyaya dattahasto nirgatah / tato lokapavadah
samvrttayah / yadasau ksapanako na sitavastrah / iti srutva
prabhavati supta /

iti sukasaptatau pañcavimsatitami katha //

start suk 26:

anyada sa calita / sukah praha--

yahi devi na te doso yadi janasi bhasitum /

ratnadeviva patya tu prapta jaradvayanvita // suk_26.1 (=170) //

asti jalaudabhidhano gramah / tatra rajaputrah ksemarajah
surah / ratnadevi tasya bharya / tatraiva gramanirdevasakhyah /
tasya suto dhavallo nama / tau dvavapi ramete ratnadevim
parasparamajñatau / anyada pitrputrau tadgrhasthau yada tada
rajaputrah samagatah / tada kimuttaram? suka aha-tatastaya
krtasamjño grhadangulya tarjayannayat / tasmimscaiva gacchati
bhayatpatih kimidamityaha / tatah sa hasanti praha-asya
putrastvadgrhe saranagatah / maya ca narpitah / yatah-

sa ksatriyastranasahah satam yastatkarmukam karmasu yasya
saktih /

vahandvayimapyaphale 'rthajate karotyasamskarahatamivoktim // suk_26.2
(=171) //

ato rusto vrajati / gaccha tvam samarpaya sutam / tena ca tatha krtam
/ iti katham srutva prabhavati supta /

iti sukasaptatau sadvimsatitami katha //

start suk 27:

anyada prabhavati gamanaya sukam prechati sma / sukah praha-

rambhoru gaccha kaminam ko vighnam kartumarhati /

mohiniva samartha cedvicarikartumisvari // suk_27.1 (=172) //

asti sankhapuram nama nagaram / tatraro vanigabhut / tasya mohini
nama bharya / tañcabahirgatam kumukho nama dhurto ramate / tatpatina
cabhijñayi / tatpatiscatisayena bhiruh / tato 'sau tam
bahiryantim nivarya parsvasthita eva tisthati / tathapi taya
dhurtasya kathitam-mam ratrau bharkhatvasthitamarvaksuptam
bhaja tvam / tena tatha krtam / tacca kurvanbhartrasau pumscihne
dhrtah katham gacchatu? uttaram-dhrtva ca patih
praha-pradopamanaya maya coro dharto 'sti / tayoktam-bahiryanti
bibhemyaham / enam grahisye tvam dipamanaya / tena ca tatha krtam /
sa ca jaram muktva grhantarbaddhasya pattakasya jihvam
grhitva tathaiva supta yavatpatirlakutahasto dipam grhitva
samayatah prechati-kimiyam pattakasya jihva kathamatra?
tayoktam-ksudharto 'yam / anena mukta lalakrsa sthita /
uktipratyuktivadena nirjitah / uktasca-hataka! anena paurusena
ksayam vrajasi / iti nirbhartsito lajjitasca suptah / iti katham
srutva prabhavati supta /

iti sukasaptatau saptavimsatitami katha //

start suk 28:

anyada prabhavati gamanaya sukam papraccha / suka paha--

krsodari vradya tvam yadi janasi bhasitum /

jarasamyuktaya purvam yatha devikaya krtam // suk_28.1 (=173) //

asti kuhadakhyo mahagramah tatra jarasakhyo kautumbiko
mahamurkha / tadbharya devika pumscali / tam ca prabhakaro
brahmanah ksetramadhye vibhitakavrksasamipe guptasthane muda
ramater / idrsam vyatikaram janacchratva tatpatistatralokanaya
svayam gatah / tena ca vrksarudhena tattathaiva drstam /
drstva tatrasthenapi jalpitam, dhurtike! bahudinebhyo 'dya
samprapta-ityukta kathamiyam bhartaram pratyayayatu /
tayoktam--naham jane tvameva kathaya / "yadi na yasi tada kathayami" /
taya tatheti pratipanne suka paha--sa ca tadvacah srutva tam
jaram presayamasa patya cavatirya samagatena upalabdha /
sa'ha--he prahor! idrsa eva vrksah, atrarudhairmithunam
drsyate / tena patina uktam--tvamaruhya avalokaya / taya tatha krtam /
vrksarudhaya ca taya proktam kapatena / "vahudivasebhyo 'nyam
narimabhigaman drsto 'si" / tena murkhena jñatam--satyamidam / sa
ca tam santayitva grham ninaya / iti katham srutva prabhavati
supta /

iti sukasaptatau astavimsatitamo katha //

start suk 29:

anyedyuh prabhavati gamanaya sukam prcchati sma / so 'pyaha--

vraja devi vicaram cetkartum janasi bhamini /

samam jarena samprapta sundariva yatha grhe // suk_29.1 (=174) //

"kathametat"? so 'bravit--asti sihulo nama gramah / tatra mahadhano
vanik / tadbharya sundari / tam ca mohano nama upapatirnityam
grhamagatya bhunkte / anyada yavatsa tatha tisthati
tavattatpatih samagatah / sa katham bhavatu / uttaram--sa
patimagacchantam drstva jaram vivastram sikye krtva
muktakesa grhannirgatya durastha patimaha-asmadgrhamadhye
nagnabhutam sikyarudham vidyate / mantrikanakarayitum
gacchetyukte sa murkhastadartham jagama / tada ca tadantare taya
ulmukam haste krtva upapatirniskasitah / patyau ca agate sa
jagada-yadulmukenapi bhutam nastam / iti katham srutva
prabhavati supta /

iti sukasaptatau ekonatrimsattami katha //

start suk 30:

anyedyuh prabhavatyā prstah suka paha /

gaccha devi viruddham te gamanam na matam mama /

visame yadi vetsi tvamuttaram muladevavat // suk_30.1 (=175) //

astiha prthiviyam bhutavasam nama smasanam / tatra dvau pisacau
karalottalanamanau / bharye ca dhumaprabhameghaprabhakhye, tayosca
bharyaramaniya katve vivadah samvrttah / anyada ca tabhyam
bharyasahitabhyam muledavodrsto bahubhyam vidhrtya
prstah-ka anayormadhyadramaniya, anrtam
vadantamvyapadayisyavah / tatkalatre virupe bhisane vrddhe
pisacinyau / sa ca yatharthavadi bhaksitah syat kimuttaram
kuryaditi / uttaram--tenoktam-

ya yasya vallabha loke ramya sa tasya napara /
gadite dhurtarajena tabhyam muktasca tatksanat // suk_30.2 (=176)
//

iti katham srutva prabhavati supta /

iti sukasaptatau trimsattami katha //

start suk 31:

anyada ca prabhavatya prstah sukah provaca-

yathestam vraja kalyani kelim karttum krsodari /
sasakasyeva te buddhirasti cetsusahayini // suk_31.1 (=177) //

madhurakhye vane pingalanama simhah / sa sattvani bahuni
hanansarvaihan pasubhirvicarya pratidinamekaikasattvaparikalpanavyavasthaya
nivaritah / anyada sasakasyaikasya varakah sañjatah / sa ca na
yati svapadairbhanito 'pi-"gaccha tvamanyatha purvavatsarvani
bhutani sa bhaksayisyati / sa cadyaprabhrti tadantike sattvani na
yasyanti'-ityuktva bahukalaksepam cakara / madhyahnasamaye eva ca
mandam mandam simhasyagre gantum vyasitah / tenapi
sahasakrantah katham mucyate? uttaram-sasakah simhim
praha-svaminnam sasakacatustayena saha agacchanmarge tava
satruna dhrto 'to velatikramo babhuva / tenoktam-sa satrum kvaste?
tatah sa sasakena dhurtena vatim nitva tasyaiva pratibimbah
kupe darsitah / simho 'pi murkhastam jale drstva kupito
jhampadanmrtasca /

buddhirbalavati bhiru sattvanam na parakramah /
sasakenalpasattvena hatah simhah parakrami // suk_31.2 (=178) //

uktañca-

ekam hanyanna va hanyadisurmukto dhanusmata /
sararsta saprajam hanti rajanam mantriniscayah // suk_31.3 (=179)
//

iti katham srutva prabhavati supta /

iti sukasaptatau ekatrimsattami katha //

start suk 32:

athanyedyuh prabhavati calita sukam papraccha gamanaya / sukah-

yadi devi mano yatra gantum te kamalanane /
rajniva vijanasi vaktum dhuliviparyaye // suk_32.1 (=180) //

asti santipuram nama nagaram / tatra madhavah sresthi / tasya
mohini bharya / tayostanayah sohadabhidhah / tasya bharya
rajninamni rupasampanna catura pumscali / sanyada drammarpayitva
svasrvajñapta "godhuman hatte grhitva gaccha' / sa ca hatte
gata / krinaty copapatirdrstah samjñitasca samipamayayau /
godhumanmotayam baddhva hatte muktva tena sardham sa yayau /
vanijapi godhumanutsarya motayam dhulirbaddha / sapi tena saha
ciram sthitva agatyakula motamanutpatayitva grham yayau /
tam chotayitva yavat svasruh pasyati kodrsa godhuma iti
tavaddhulim pasyati / atra kimuttaram /
sukah-kimidamiti yada svasrva prsta tada tayoktam-"matarmama
hastad drammah hattagre bhuma patitah /
tato maya dhulirahrta /
tatah sa svasrudrammamanavalokamana vikalibhuta /
iti katham srutva prabhavati supta iti sukasaptatau
dvatrimisattami katha //

start suk 33:

athanyedyuh prabhavati gamanayotsuka sukam papraccha / sukah
praha-

ko doso gamyatam devi yadi kartum tvamisvara /
visame malini yadvadrambhika patisannidhau // suk_33.1 (=181) //

prabhavati-"kathametat"? suko 'bravit-asti sankhapuram nama nagaram /
tatra sankaro nama malikah samrddhiman / tasya rambhika nama
bharya bahuratipriya subhaga surupa bahubhartrka ca / anyada
sankaragrhe pitrkaryamagamam tasmindine tayopapatayascatro
nimantritah puspanam vikrayaya gataya catuspathe
gramanirvaniksunustalarasca baladhipasca pratyekam te te
prthakprthak akaritah parasparamajanantah-madiyam bhavanam
prati prageva samagantavyamiti / dvitiye 'hni malike vaticam gate
vaniksunuh snatva bhuktva ca taya saha rantum samayayau / vaniji
ardhasnate gramakuto grhadvaram samapatandrstah tatah
snanam kurvanvaniktathabhuto vamsamaye kosthe khaliyukte ksipto
bhayayuktasca / gramakute 'pyardhasnate bahistalarah samayatah /
tam drstva so 'pi tasminneva kosthe ksipta uktasca-yadadhah
sarpini prasutasti / tato 'pyanatarala evam sthatavyamiti talaro
'pyardhasnato baladhipam drstva bhandasamuhe ksiptah /
baladhipo 'pyardhasnato malikam drstva tatraiva ksiptah / tato
maliko lokasca tasmin pitrkarye yadrcchaya bhijitah / evam
krtva te sam caturnamapi parasparamalaksitanam
prthakprthak bhojanam paramannamrtam samarpitam / vanija tu
bhuñjanena bahu phutkrtam / tadoparisthitena ca sarpinim
sankamanena mutritam / vanija tu ghrtamiti jñatva

bhajanamutksiptam / uparisthitasya mukhe lagnam / tatah sa sankitah /
so 'pi ca lagnam lagnamiti vadandattajhampo niriyayau / anye 'pi
lagnaksarabhayakula yavannirgatah sankarena janaisca
drstah savismayam khalikharaditah / tatah sa katham
bhavatu? uttam-yada sa patya prsta kimidamiti tada tayoktam-

sraddhahinam krtam sraddhamidam nunam tvaya priya /
ato 'bhuktvā ksudhakrantah pitaraste vinirgatah // suk_33.2 (=182)
//

tatah sa punah sraddham cakara / rambhikavacanattena nirgatah /
iti katham srutva prabhavati supta /

iti sukasaptatau trayastrimsattami katha //

start suk 34:

athanyasmindine gamanartham prabhavati sukam papraccha / sukah
praha-

yahi devi gata vetsi bhānguram yadi bhasitum /
kumaryai paradi dattva yathoktam sambhuna pura // suk_34.1 (=183) //

prabhavatyaha-kathametat / sukah praha--pura kasmimscinnagare
sambhunama vipro 'bhut dyutakrnanadesaparibhramanasilo marge
gacchan ksetraraksikam surupam balikam drstva
tambulam datva santvayannidamuvaca yanmatsambhogakarane imam
madiyah paradim grhana maya saha ratam kuru / sukhasrayam
taya tatha vihitam / sa ca siddhe karye tam yacate / katham labhate?
uttaram-yavattena yacita tavatsa calita grham prati / so 'pi ca
pañca kanisani grhitva prsthe lagnah / tena ca gramagatena
phutkrtam-aho gramamukhyah! pasyata / grame 'sminmahadadbhutam /
pañcakanisakaranenanyaya madiyah vastramapahrtam /
gramyaistatsamarpitam / taya ca na kiñciduktam lajjaya / iti katham
srutva prabhavati supta /

iti sukasaptatau catustrimsattami katha //

start suk 35:

apare 'hni sa srngaranvita sukam papraccha / sukah praha-

gaccha devi na te doso yadi tatra gata sati /
svartham kartum vijanasi tilakrayakaro yatha // suk_35.1 (=184) //

"kathametat? sukah praha-pura kasmimscid grame sambakanama
vaniktilagrahakah / sa ca saragramam yathau / tatrasthasya
bhandasalikasya grhe gatah / sa grhe nasti / tasya bharyasti
param kulata / netrasamjñāya parasparam priritrutpanna / tatraiva
sa bhukta anguliyakam dattva / sambandhadanantaram sa
tadanguliyakam jighrksati / anena vidhina dattamanguliyakam sa
katham grhnatviti prasnah / sukah
praha-tilagrahakastadalabhamano vipanistham

bhandasalikamaha-"dehi me tilaprasthasatam yatsatyankaritam
maya' / evamuktah sa aha-"ke tilah kasca vakta tvam
satyankarasca kidrsah? tenoktam-prastham prati dvikapravrdhaya
tvadbharyaya satyankare 'nguliyakam grhitam / tato rustena
vanija bharyaparasve nijam sutam presayitva iti
kathayamasa-tvadiyenedrsena vyavaharenasmadgrham
vrddhimapsyati / putro 'pyanguliyakamadaya tilagrahakasyarpayamasa
/ so 'pi yathagatam tatha yayau / tato yadi prabhavi tavapyevam
buddhirasti tada gamyatam nanyatha / iti katham srutva prabhavati
supta /

iti sukasaptatau pañcatrimsattami katha //

start suk 36:

nisamukhe 'nyedyuh prabhavati sukam punaraha-he kira! gamisyami
cirakanksitam sukham bhoktum / suka aha-

sukhamevanubhoktavyam samsare sundari! dhruvam /
nayiniva vijanasi yadi vaktum tvamuttaram // suk_36.1 (=185) //

prabhavatya-kathametat /

ka kira nayini kutra taya kim krtamuttaram /
katham kathaya kalyanim kautukam me kathakrame // suk_36.2 (=186)
//

suka aha-asti saradakhye grame gramanih surapalah / tasya
bharya nayini / sa atmapatim nityam pattasutrakañcukam
yacate / sa aha-vayam karsukah karpasacivarah / asmadgrhe
pattasutravarttamapi ko 'pi na janati / anyada sa tam
gramasamsadistham jagada-grhamehi grhadhipa! ravadi bhunksva
/ sa ca tadvacanam srutva bharyamaha grhagatah-bhadre! tvaya
ninditam vaco lajjakarakam mamapriyam samsadi kimitthamuktam?
tayoktam--tvaya mama priyam katham na krtam? gramanihaha--dasyami
kañcukam te 'dya / nijam vakyam vrtha kuru / tayoktam--kañcuke
datte uttarayisye / dattah kañcukastena / tadvacah katham vrtha
bhavatviti prasnah / sukah praha-anyada nayini jagada-yadadya
tvam samsadistham purvavadakarayami tada tvaya samsada saha
grhamagantavyam / tena ca evameva krtam / taya ca grhagatayah
samsado bhavyarotya bhojanam dattam / tato gramajano
vadati-surapalah samrddhah / param tadbharya
auddhatyapariharena evam vadati / iti vacanamuttaritam / iti katham
srutva prabhavati supta /

iti sukasaptatau satrimsattami katha //

start suk 37:

athapare 'hni prabhavati gamanaya sukam prechati sma / suko 'pyaha-
yathestam vraja kalyani na te doso 'sti kascana /

langaliva vijanasi yadi kartum tvamuttaram // suk_37.1 (=189) //

prabhavatyaha-kathametat / suko 'pyahr-sangamakhye grame surah
kautumbikah / tasyasti purnapalastu halikah / sarvatra ca tasya
surapatervesmani ksetre khale pramanam / tasya ca halikasya
ksetrasthasya surapatissuta subhaga nama nityam bhuktim nayati / sa
tam kamayate ksetragahvare surapalannihsankitah / tam ca
vrttantamasamañjasamiti krtva prativesmahalikastasya kathayamasuh
/ anyadasau surastayorhalikasutayoh sambandham pratyaksikartum
ksetram gatva gahvarasyadurasamante 'laksitastasthau / tanmithunam
ratastham drstam katham bhavatu? uttarañca kimiti prasnah /
sukah praha-yavatsa halikastam bhuktvotthitah tavat surapatim
dadarsa / tada sa nihsvasannaha-dhinme karmarjanam ca yanmaya
halakhetanam vidheyam, iyam ca granthirogini / ato dvayorapi
jivitam rasatalam yatu / maya tu nityam halekhetanam
grantherakarsanam ca dvayamapi vidheyam / tadaham kimarthamasya
surapalasya haliko bhavami /
itthamevaham ksayam yasyami /
iti halikavacanam srutva nirdeso 'yamiti lokasya vacanam
vitathikrtya surapatirlajjito grham yayau /
sa ca prabhavati sukoktam katham srutva supta /
iti sukasaptatau saptatrimisattamo katha //

start suk 38:

aparedyuryaminisamaye prabhavati gamanaya sukam papraccha / sukah-
vañchitam kartukamanam nantarayam krsodari /
yadi kartum vijanasi yatha viprah priyamvadah // suk_38.1 (=188) //

prabhavati papraccha-kathametat? sukah-purabhud devi? priyamvado nama
viprah pathikah / ekada marge gacchansudarsanagrame kasyacidvanijo
grham yayau / tatpatni ca pumscali / sa ca brahmanastam
drstva atmanam susthanakrtavasakam mene / sa ca ratrau
sakamastam prarthayamasa / anguliyakadanena ca hattamargam
vaniksute gate reme taya samam / pratah so 'nguliyakam yacate / sa
narpayati / anena vidhina dattamanguliyakam sa katham grhnatu-iti
prasnah / uttaram-yada tu yacita na dadati tada sa brahmanah
khatvacaranam grhitva vanijah sannidhim yayau /
khatvacaranam darsayitva phutkrtam / vanik praha-bho dvijah!
kimetat? sa aha-bhagne 'smintvadiyabharyaya madiyahaguliyakam jagrhe
/ sa ca vanik tadvacanam srutva kupito bharyamaha-anena pramadena
asmadgrhe ko 'pi pathiko na samesyati / ityuktva nisthuras
vacastatkundaduttirya anguliyakam pathikaya samarpitam / sa ca
yathagatam yayau / iti katham srutva prabhavati supta /
iti sukasaptatau astatrimisattami katha //

start suk 39:

apare 'hni sandhyasamaye purusantaragamanaya prabhavati sukam

prechati sma-he suka! aham gamisyami / suka praha-

vraja devi! varam yanam tvam bhoktum subhagam naram /
vaktum cedvisame vetsi tulagrahiva bhamini // suk_39.1 (=189) //

prabhavati praha-"kathametat?

kastulagrahakah kira! grhita ca tula kutah /
visamam ca kimayatam katham kathaya sobhanam // suk_39.2 (=190) //

astyatra kundinam nama nagaram / tatra bhudharo nama
vanikpunyaksayatksinadhano janaistiyaktah / uktañca-

vidvandhani dhani data dhani sadhurgunagranih /
sarvabandhurdhani pujoyo dhanahino gataprabhah // suk_39.3 (=191) //

yada tu sa tulamatradhano 'bhavattadanyavaniggrhe tulam muktva
desantaram gatah / tatra dhanamarjayitva nijanagaramagatya tam
vanijam tulam yayace / vanikparsvattula na labdha / tulayam
tu lubdho vanikmurkha uttaram cakre yattvadiya tula
musikairbhaksiteti srutva bhudharastusnim sthitah / sa ca
ekada tasya vesmani bhojanaya gatah kridantam balakam
drstva pracchannam grhitva nijagrham yayau / balakapita ca
dukhkhapuritango ruroda sakutumbah / tañca rudantam drstva
prativesmiko jagada-re tvadiyah suto bhudharena grhitah / tato
'sau tadgrham gatva bhudharatsutam yacitavan /
bhudharenoktam-mitra! tvatputro matsamge snanarthe naditire gatastatra
syenenapahrtah / iti srutva tena vanija rajakule gatva
putraharanavrttanta niveditah / bhudharo 'pi rajakulam yayau /
tatkathaya sa balaharta katham mucyatamiti-prasnah / suka yada
bhudharo rajasamaksam mantrina prastastada evam jagada-

tulam lohamayim yatra khadante deva! musakah /
gajam tatra haret syeno darake ko 'tra vismayah // suk_39.4 (=192) //

srutvaitadvacanam mantrinoktam-yadayam dhurtastava tulam
samarpayati tada darako 'pi datavyo nanyatha / tena darakah
samarpitah / tulagrahi danditah san tulam samarpayamasa / iti
katham srutva prabhavati supta /

iti sukasaptatau ekonacatvarimsattami katha //

start suk 40:

anyedyuh sa prabhavati gamanaya sukam prechati sma / suka-

gaccha tvam gantukamanam gamanam ca subham bhuvi /
subiddhiriva cedvaktum vijanasi krtakrtam // suk_40.1 (=193) //

prabhavatyaha-kathametat? suka-nagarabhighhe pattane subuddhi-
kubuddhisceti mitradvayam jane prasiddham / anyada subuddhirdesantaram
yayau / kubuddhistu mitrastriyam yayau / subuddhisca dhanamarjayitva
desantaratsamagatah / tatah kubuddhih subuddheh kapatasneham

darsayati / subuddhinapi sammanitah / kubuddhistam pratyaha-bhavata
kvapi kiñcitkautukam drstam? tenoktam-sarasvatinaditire
kupamadhye taramanamakalajamamraphalam drstam manoramanamini
grame / kubuddhiraha-mithyedam / subuddhiraha-satyametata / tenoktam-yadi
satyam bhavati tada yadasmadgrhe dvabhyam hastabhyam grahitum
sakyate tattvaya grahyam / alike tvadiyagrhadaham grhnami / iti
panbandham krtva kubuddhi ratrau kupattatphalam jagraha /
phalabhavate tu subuddhina haritam / atha sa tadbharyam grahitukamah
panabandham yacate / tadatra subuddhirnijabharyaraksane kamupayam
karotviti prasnah / uttaram suka aha-subuddhistam dustasayam
jñatva nijagrhavastujatam nijakalatram ca prasadopari ksiptva /
arohanikam patayamasa / kubuddhih samayatata /
subuddhiraha-evam yadrocate tadasmadgrhad grhyatam / sa ca
kalatrahayanaya nihsrenikam dvabhyam hastabhyam jagraha /
tada subuddhinoktam-mayaivam purvam gaditañca yad dvabhyam
hastabhyam grahisyase tava tadave nanyat / tatah kubuddhirvilakso
bhutva bahiryayau / janaisca ninditah / iti katham srutva
prabhavati supta /

iti sukasaptatau catvarimsattami katha //

start suk 41:

anyada vanigvadhuh praha-kira! yadi tvam manyase tada gacchami /
sukah praha--

yuktam te gamanam devi yadi tatra gata sati /
sankate khalu vetsi tvam kiñcidvaktum dvijo yatha // suk_41.1 (=194)
//

prabhavati praha-"kathametata"? suka-asti pañcapuram nama nagaram /
tatra satrumardano nama raja / tatsutaya madanarekhaya gale
granthirbabhuva / vaidyairasadhyetyuktva parityakta tato rajña
dindimaghosanam karitam yatha yah ko 'pi matsutam
gatarogam karoti tamaham daridryarahita karomiti srutva
paragramadagataya kayaciddvijabharyaya dindimah sprstah
/ tasminprste tayoktam-yanmama patirmantrikah / sa rajasuta
pragunam vidhasyati / tato rajapurusah samanitah / tasya ca
niyamanasya bharya jagada-"natha! gaccha nagaram / rajasutayam
praguniktayam tava bahu phalam bhavi / sa ca
mandalopavisto mantradikamajanam katham bhavatviti prasnah /
suka uttaram praha-sa mantrika acaryavistaram krtva
mantramityuccarayamasa /

haum jivanu janaum kaim cadudai vavai saim /
ghalliu bambhani visasu paim bhuñjasu sukaasu haim // suk_41.2 (=195)
//

[aham jivanam janami kim tat pisyate vihiyate /
grhe brahmani visramya patim sevasva sukamevam bhavati] //

suk_41.2* (=195*) //

vanam iha akhuriadantappahasantaam /
kahim pi aurantaambehi simgariam // suk_41.3 (=196) //

[vanamidamankuritadantaprahasantam /
kutrap i ankuritamraih srngaritam] // suk_41.3* (=196*) //

sarasakhiramaliaphalabharanajhipram /
kahim pi tisburinijambuiniaasohiam // suk_41.4 (=197) //

[sarasaksiramalikaphalabharanamitam /
kutrap i timburinijambunicayasobhitam] // suk_41.4* (=197*) //

kahim pi karavandajalasaraiam /
kahim pi kappurakankolagandhavaham // suk_41.5 (=198) //

[kutrap i karavindajalasarajitam /
kutrap i karpurakankolagandhavaham] // suk_41.5* (=198*) //

devadaruppiangucumallilam /
kahim pi sirikhandaaigarutarumandiam // suk_41.6 (=199) //

[devadarupriyangucutamallolatam /
kutrap i srikhandagarutarumanditam] // suk_41.6* (=199*) //

naapumnaadadimavaradambaram /
maaraborirhi kavivihipilughanam // suk_41.7 (=200) //

[nagapunnagadadimavaradambaram /
makarabadarokapithavithipilughanam] // suk_41.7* (=200*) //

dihaghanavasa jalirhi aikhohiam /
kahim pi ratta-----dambaram // suk_41.8 (=201) //

[dirghaghanavasajalaih atiksobhitam /
kutrap i rakta-----dambaram] // suk_41.8* (=201*) //
posphalividavaghanakaramruddhambaram // suk_41.9 (=202)
//[poppalivitapaghanakamaruddhambaram] // suk_41.9* (=202*) //

kiñca-
rattakanavire kanaviriam phaliam /
annavacchammi sevattia phullia // suk_41.10 (=203) //

[raktakanavire karnavirakam phalitam /
anyavrksake sevantika phullita] // suk_41.10* (=203*) //

annavacchammi karanda avacchaam /
annavacchammi sinduraam phulliam // suk_41.11 (=204) //

[anyavrksake karandamacchaditam /
anyavrksake sindurakam phullitam] // suk_41.11* (=204*) //

annavacchammi phullastamandaraam /
sirisauttungagandhohavaramaruam // suk_41.12 (=205) //

[anyavrksake phullamandarakam /
sirisottungagandhaharamarutam] // suk_41.12* (=205*) //

annavacchammi siriatoranam /
phulliam manoharam janiaparisohiam // suk_41.13 (=206) //

[anyavrksake sindurikatoranam /
phullitam manoharam janitaparisobhitam] // suk_41.13* (=206*) //

annavacchammi juttaddaam kundaam /
mallinomaliakusuma ghanapupphia // suk_41.14 (=207) //

[anyavrksake yuktadalam kundakam /
mallinavamalikakusumani ghanapuspitani] // suk_41.14* (=207*) //

ityevam bahmanasya vadato rajaputrya hasitam / hasyatirekena
galagrandhirdvidha babhuva / dvidha jate ca tasmin rajasutayah
sukhamutpannam / nrpena ca krtarthikrto viprah svasadana gatah /
iti katham srutvo prabhavati supta /

iti sukasaptatau ekacatvarimsattamo katha //

start suk 42:

arepadyuh prabhavati "gacchami"ti sukam pratyaha /
sukah-
sukhopabhogah samsare saram sarvangasundari /
vraja cedvyaghramariva vetsi vaktum tvamuttaram // suk_42.1 (=208) //

tacchrutva prabhavatyaha-"sukhopabhogah samsare kora! katham
kathaya" / sukah katham praha- asti deulakhyo gramah / tatra
rajasimho nama rajaputrah tadbharya kalahapriyeti visruta /
sanyada bharta sardham kalaham vidhaya putradvayopeta piturgrham
prati calita / sa ca kopavasatpattanani bahuni vanani ca
bahunyatikramya gata malayapasvastham mahakananam / tacca katham
bhutam /

candanasattacchaasannaam saralavaratungatarusahasamchannaam
/

kahim pi sahaarakhajjuriam phanasaa mattalivihangabharium //
suk_42.2 (=209) //

[candanasaptacchadasannaddham saralavaratungatarusakhasamcchannam /
kvapi sahakarakharjurikam panase mattalivihangabharitam] // suk_42.2*
(=209*) //

kahim pi selupiluphuriantaam sarasavorabahutintadichannaam
dadimiphalabillaphalasangandhivaaam // suk_42.3 (=210) // [kvapi
selupiluprapuritantaram sarasabadarabahutintidicchannam
dadimiphalabilvaphalasangandhivatakam] // suk_42.3* (=210*) //
evamvidhe gahane gata sa kalahapriya vyaghram dadarsa / sa ca
vyaghrastava saputram drstva pucchena bhumimahatya dhavitah /
tatah sa katham bhavatu? iti prasnah / uttaram sukah praha-sa

vyaghramagacchamanam drstva gharstyat putrau capetaya
hatva iti jagada- kathamekaikaso vyaghrabhaksanaya kalaham
kuruthah / ayamekastavadvibhajya bhujyatam / pascadanyo dvitiyah
kascillaksyate / iti srutva vyaghramari kacidiyamiti matva vyaghro
bhayakulacitto nastah /

nijabuddhya vimukta sa bhayadvyaghrasya bhamini /
anyo 'pi buddhimamlloke mucyate mahato bhayat // suk_42.4 (=211) //

iti katham srutva prabhavati supta /

iti sukasaptatau dvicatvarimsattamo katha //

start suk 43:

anyedyuh sukamaprcchati sma kamini / sukah praha-

vraja devi na te 'yuktam vrajanam gajagamini /
vyaghramariva buddhiste dvitiyapi yadi sthira // suk_43.1 (=212) //

prabhavati prcchati, kathametad?

vyaghramaryah krtam buddhim dvitiyam vivadadhuna /
mahatkautukamatrarthe vidyate me priyamvada! // suk_43.2 (=213) //

sukah-

tam drstva kanane vyaghram nastam jatam bhayakulam /
mrgadhurto hasannaha vyaghro nastah kuto bhayat // suk_43.3 (=214)
//

vyaghracgaccha gaccha jambuka tvamapi kimñcidgugpradesam / yato
vyaghramariti ya sastre sruyate tayaham hantumarabdhah param
grhitakarajivito nastah sighram tadagratah /
mrgadhurtah-vyaghra! tvaya mahatkautukamaveditam
yanmamsapindad manusadapi bibhesi / vyaghracgaccha-pratyaksameva
maya satmaputravekaikaso mamattum kalahayamanau capetaya ghnanni
drsta / jambukah-svamin! yatraste sa dhurta tatra gamyatam /
yadi vyaghra! tava tatra gatasya sa sammukhamapiksate tada mama tvadiya
vela smaraniya / vyaghracgaccha-srgala! yadi tvam mam muktva yasi
tada velapyavela syat / jambukah-yadyevam tahi mam nijagale baddhva
cala sighram / sa vyaghrastatha krtva kanana yayau / vyaghramaryapi
prapta putrasahita tena jambukakrtotsahad vyaghratsa katham
mucyatam / iti prasnah / sukah-taya vyaghramarya tada cintitam
yadayam mrgadhurtenanitastasmadamumeva jambukamaksipantyangulya
tarjayantyuvaca-

re re dhurta tvaya dattam mahyam vyaghratrayam pura /
visvasyadyaikamaniya katham yasi vadadhuna // suk_43.4 (=215) //

ityuktva dhavita turnam vyaghramari bhayankara /
vyaghro 'pi sahasa nasto galabaddhasrgalakah // suk_43.5 (=216) //

nijabuddhya punarmukta vyaghracgaccha devi sa bhayat /

buddhirvalavati tanvi sarvakaryesu sarvada // suk_43.6 (=217) //

iti katham sratva prabhavati supta /

iti sukasaptatau tricatvarimsattami katha //

start suk 44:

athanyedyardinavasane prabhavati sukam prcchati / sukah-

atmanam sankatad devi yahi cedvetsi raksitum /

yathatma sankatattena jambukenapi raksitah // suk_44.1 (=218) //

sa ca jambuko galabaddho nighrstaprsthacarano

galadrudhirapravaho mumursuriva desantaram gantumicchata

vyaghramaribhayadvyaghrena noyate / tato mahato 'payat srgalah

katham mucyate-iti prasnah / uttaram praha sukah-tatastam

vyaghram bahunadikananavisamasamapredesaparvatanullanghayantam

satvaram drstva atmanam mocayitukamah srgalo bhram

jahasa pidito 'pi san / vyagrenoktam-katham hasitam / sa aha-deva!

sa maya vyaghramariti dhurtika jñata / tvatprasadacca

duradesamagato 'ham jivitah / param yadi

sasmadraktasravasamlagna papini prsthatah sameti tada katham

jivitavyam / ato 'ha hasitah / vyaghrasvamin! sthiribhuya vicaraya /

atha tusto vyaghrastena vakyena "tathe'tyuktva jambukam muktva

sahasa nastah / srgalo 'pi sukham tasthau /

buddhirvaram vararoha dhanamanasukhaisinam /

buddhihinah param klesam prapnuvanti krsodari // suk_44.2 (=219)

//

balam prajñavihinasya parakaryaya kevalam /

girikutopamangasya kuñjarasyeva drsyate // suk_44.3 (=220) //

iti katham srutva prabhavati sukavakyavismita supta /

iti sukasaptatau catuscatvarimsattami katha //

start suk 45:

anyedyuh sa kamini sandhyayam sukam papraccha-"gamisyami'ti /

sukah praha--

samajojyam priyam bhoktum tava bhamini samprati /

vañcita vetsi cetkartum kiñcidvisnuh pura yatha // suk_45.1 (=221)

//

prabhavatyaha--"kathametat' / sukah praha-asti vilasapuram nama

nagam / tatra arindamo nama raja / tatra ca visnunama brahmano

ratilolupah kutumbavarjito ratikarmani sarvanariduhaha iti nagare

prasiddho babhuva / vesyabhirapi na sakyate jetum kimpunah

kulanganabhih / tatra ratipriya nama ganika / atha sa sodasa

dramman grhitva tamajuhava / tamayantam drstva sa

catuktibhih paricaryam cakara / so 'pi

canyakaryanivrttastasminneva ratikarmani dattamanastam rantu
jetumarebhe / taya ca sa ratilolupah dravyartham va parajayartham
va praharadvayam yavatsodhah / nisithe cadhobhumikamagatya
kuttinyagrato niveditam "yadduhsaho 'yam dvijah / panabandham
samarpayitva tamutkalaya / mayi jivantyam prageva bahulyam
bhavisyati' / kuttinyaha-"asmadgrhe na ko 'pi kamuko ganikam
jitva panabandham jagraha / tato 'hamenam yavatprapañcena
nihsarayami tavatsodhavya iti / yada caham pippalamaruhya
surpadvayena paksasabdham kukkutadhvanim vidadhani tada vibhatamiti
krtva nihsaranayah'-ityuktva presitoparibhumau ganika /
yathoktam ca kuttinya tavatkrta / tasminkrte vibhatamiti krtva
nihsarito dvijah / yavad grhadvarastho vyomamalokayate tadopari
nisithovartate / tada sa viprah kuttiniparajito janamadye
parajayam katham vahatu-iti prasnah / sukah-yada viprah
kukkutadhvanisthanamavalokayati tavatsurpadvayayutam kuttinim
dadarsa / tena ca sa lostenahatya bhumau patita pramadajanaisca
dhikkrtva / sa ca brahmano grahanakam dvigunam grhitva
puramadye ganikam vinindya / svagrham yayau /

iti sukasaptatau pañcacatvarimsattami katha //

start suk 46:

athanyedyuh prabhavati sukam prcchati / sukah-

yahi devi grham muktva yadi vetsi tvamuttaram /
yatha karaganathah krtavanbhutanigrahe // suk_46.1 (=222) //

asti devi vatsomam nama nagaram / tatra vidvandaridro brahmanah /
tasya priya ca karagarabhidhana yatharthanamno
sarvajantudvegakarini, yattaddvaradesavrksasthito bhutastasyah
karagaraya bhayatpalayyatavyam gatah / brahmano 'pi tasya
udvegaddesantarabhimukho 'bhut / so 'pi ca tena bhutena drsto
jalpitasca margasantastvam / tena tvayadya mamatithina bhavyam /
viprena bhirunoktam-yadatithyam karosi tadvidhehi sighram /
bhutenoktam-na tvaya bhetyam / tvam mama svami yato 'ham
tvadgrhadvaravrksastho bhutah karagarabhayenehagatah / tatastava
nijasvamini gunavadupakartavyameva / tasmattvam dvija mrgavatim
rajadhanim madanabhupatisanatham gaccha / tatra caham tatputrim
mrgalocanam grahisye / sa canyairmantrikairnoruja na bhavisyati /
tattvayi samagate tava darsanadevham tyaksyami / tatah param tu
mantravado na vidheyah / iti bhanitva so 'pi bhuto gatva tam
rajaputrim jagraha / vipro 'pi tatra yayau / tena ca dindimah
sprstah / tato rajakulam gato vipra acaryavistaram vidadhe /
bhuta acaryavistaram yavannamuñcati tavatkim karotviti prasnah /
suka-bhutaagrahe 'nivartite viprenoktam-

karaganahau aiau bhua eu visasiu thiuh dhutta /
apini bolih sambhari re kudaum kim maim deva jutta // suk_46.2
(=223) //

[karagaranatho 'hamagatya bhuta iha visvasya sthito dhurta /
atmano vacanam sambhrhi re kutakam kim mayi deva yuktam] //
suk_46.2* (=223*) //

uktañca-

manusyah sukulotpanna api ca brahmacarimah /
na bhavanti mrsavacah kim punardevayonayah // suk_46.3 (=224) //

tato bhutah tyaktva jagama / iyam muktetyuktva brahmanaya rajña
sutah rajyardhañca pradattam / vipro 'pi purnamanoratho jagama / iti
katham srutva prabhavati supta /

iti sukasaptatau satcatvarimsattami katha //

start suk 47:

dinamativahya prabhavati sukam prcchati / sukah-

gaccha devi gata vetsi yadi kartum tvamuttaram /
yatha karagaranathah krtavanbhutasankate // suk_47.1 (=225) //

sa karagarapatih rajakanyaya saha rajalaksmin bhunkte / atrantare
sa bhutah karnavatim gatva rajño bharyam sulocanam jagraha
/ sa madanasya pitrsvasa / sa catyartham pidita
jivitatesabhut / sapi satrughnanarapaterbharya matrajye
kesavamantrikamakarayamasa / sa ca nijadutapresayitva kesavo 'pi
rajña priyavyakhyaih prahito 'pyagantukamukah / tada sa
karagarapatirbharyanurodhato jagama / tatra gatah sanmanito mahibhuja
satrughnena gatah sulocanesmani / sa ca bhutastamayantam
drstva parusairvakyaistarjayannityaha-"maya pratipannamekadese
krtam / adhuna tu vipra tvaya atma raksaniyah' / sa ca dvijo na
mantram na tantram vijanati / katham bhavatviti prasnah / sukah-
tada tam bhutam jñatva kalavedi krtañjalirbhutva
tatkarnamasrityeti jagada dvijah /

prapta karagara bhuta prsthalagnatra me 'dhuna /
yadbharta catra sampraptastadvyakhyatumihagatah // suk_47.2 (=226) //

srutvaitadvacanam bhito bhuto vismitamanasah /
yamiti brahmanam prokta patram tyaktva jagama tat // suk_47.3
(=227) //

tada patre svasthibhute satrughnarajña satkrto brahmano
mrgavatnagaram yayau / iti katham srutva prabhavati supta /

iti sukasaptatau saptacatvarimsattami katha //

start suk 48:

athanyedyuh prabhavati sukam prcchati-gacchami narantaramiti /
sukah-

sambhogasukhamevatra paramam vraja sundari /

visame nirnayam kartum vetsi cecchakatalavat // suk_48.1 (=228) //

patalipurapattane sarvabhaumo nando nama rajabhut /
sakatalastasya nrpateh sacivagranirabhat /
tadbuddhivibhavakrantasca bhupalah sarve 'pi karada abhavan /
uktañca-

aprajñena ca katarena ca gunah syatsanuragena kah
prajñavikramasalino 'pi hi bhavet kim bhaktihinatphalam /
prajñavikramabhaktayah samudita yesam guna bhutaye te bhrtya
nrpateh kalatramitare sampatsu capatsu ca // suk_48.2 (=229) //

kiñca-

prajñaguptasarirasya kim karisyanti samhatah /
hastopadhrtachatrasya varidhara ivarayah // suk_48.3 (=230) //

sa ca raja dharmanasakam kurvannirdravyam ca medinim vidadhano
nisiddho mantrina / tatastenapi murkhena rajña sacivo 'vate
niksiptah / sa ca saputrastatra ciram tasthau / tatah sakatale
mahamatye tatrasthe sarvatra mrto mrta iti varttabhut / tato
bangalanathena tatpariksarthamatmoyapurusa ghotikadvayam
samarpya nandaparsve presitah / yadetayormadhyatka mata ka ca
putri iti jñatva samagantavyam / sarvalaksanasampurne sadrse
ghotiketani ca laksanani salihotrajñatavyani / yada ca ko 'pi
nandarajye ghotikanirnayam kartum na ksamastada nando raja
vyacintayat-"sakatalam vinaham paribhavaspadam jatah" /
uktañca-

bhumesca desasya gunanvitasya bhrtyasya va buddhimatah pranase /
bhrtyapranase maranam nrpanam nastapi bhumi sulabha
na bhrtyah // suk_48.4 (=231) //

vicintyaiva dandapasikamabravat "yacchakatalakule kascitkupagato
vidyate na va" / tenoktam-"kascidasti param vyaktito na jñayate / yatah
purvoddistam bhaktam kascitkupagato grhnati / tam ca
kupadakrsya sammanya ca eva muktavan-

manyastvam mama mitram ca guruh svami niyogakah /
asrayasya sada data ki ka na tvam sadanagha // suk_48.5 (=232) //

uktañca-

svami durnayavaranyatikare sastropadese gururvisrambhe hrdayam
niyogasamaye daso bhaye casrayah /
data saptasamudrasimaranadamantikayah ksith
sarvakaramabhutsvayam varasuhrtko na karno mama // suk_48.6 (=233) //

mantrinoktam-"svamin kim vidheyam tadadisa" / rajñoktam-"asya
vadavayugalasya madhye ka mata ka ca putri iti sandehamamisam
chalatmanam dutanam sghram chindhi / sa katham chinattu
tatsandehamiti prasnah / sukah-tato mantrina tadvadavayugam

saparyanam karayitva bahyalyamativahya paryanarahitam vidhaya
srantam sammocitam / tadanu tadyugalam ca matsrutavicestitam
cakara / mata jihvaya sutam lileha suta ca tam prati
ativatsalabhut / tatah sumantrina matsrutavisesa rajño 'gre
niveditah / tatasca sakatalah param laksmim prasiddhim ca
lebhe / iti katham sratva prabhavati supta /

iti sukasaptatau astacatvarimsattami katha //

start suk 49:

athaparedyuh dinakrtyam sa vidhaya sukamaprcchate / sukah-
sambhogasukhamevadya bhoktum te devi yujyate /
visame 'pi pravinasī punascecchakatalavat // suk_49.1 (=234) //

yathapurvam tathaiva bangalanatho yastikam suvrttam
dhvajacchidrinimayim jivacachakatalapariksayaḥ taireva
pumbhīḥ presayamaḥ / yatha yusmabhirnandarajye gatva asya
yastikaya ratnasuvarnavajrairbhacitaya adimantam jñatva
samagantavyamityadesatte pumamso nandaparsvamagatya yastikam
tatpurato muktva adimantam ca papracchuh / tacchratva pradhanaiḥ
kalabhijñairvanigvaraistolita anyaisca kovidairavalokita / param
kenapi adyantavibhago na jñatah / tato raja sakatalamadīsat
yattvam vīna adyantavibhagam na ko 'pi janati / tatastvaya nīrnayo
vidheya eva / tato mantri vadati-"svamin! yusmatkṛta sambhavanapi na
nisphala /

uktañca suvamsasyavadatasya sasankasyeva lañchanam /
krcchresu vyarthaya yatra bhupaterbhaturajñaya // suk_49.2 (=235) //

tatasca sa mantri sambhavito 'pi katham jñasyatīti prasnah /
uttaram-sukah praha-"tato 'sau buddhimanmantri yastikam jāle
ciksepa / jñatañca yato yanmulam tadīsajjale magnam / tacca
nrpaterniveditam / tena ca tesam dutanamapi kathitam / tataste
srutvasvarajñe nyavedayan / tatasca te rajano nandadhīrajasya
purvajalpītam karam daduh / iti katham srutva prabhavati supta /

iti sukasaptatau ekonapañcasattami katha //

start suk 50:

anyada pradose prabhavati calita sukam papraccha / sukah-
gaccha devi na te doṣo gamane ko 'pi drsyate /
visame yadī vetsy tvam dharmabuddhirivehitam // suk_50.1 (=236) //

"kathametat?" sukah-astih devi dharaprsthe jangalabhidho
gramah / tatra mitradvayam vartate dharmabuddhirdustabuddhisceti /
anyada tau dvavapi dhanasaya desantaram gatau / kiyadbhīrdīnaiḥ
pracuram dhanamarjayitva svagramagatau parasparam mantram cakrate
yatpippaladhō dhanam kiñchitksiptvanyadgrhe nīyate /
pascatkramena vibhajyate lagnam / iti kṛtvā tau nījagrham

jagmaturhrstatustau sukhasvadatatparau sthitau / atrantare
yatkṛta dustabuddhina tannisamyatam / naca yujyate vaktum / yatah-
na vaktavyam dhruvam devi papam drstam srutam maya /
kathapi khalu papanamalamasreyase yatah // suk_50.2 (=237) //

tena ca dustabuddhina taddravyamutpatya grhitva nijagrhamanitam
/ kalakramena ca sammilitau pippaladhahsthitam dravyam grahitum
gatau yavadalokayatah tavaddravyam nasti / dharmabuddhistato gatva
mantrino 'gre acakhyau dhanavrttantam hrtam capi kubuddhina /
kubuddhinahrtena uttaram krtam / sahasrasya pano muktah / etadarthe
sapatham dāpayisyami / mantrinoktamevamevastu / dvitienapi
pratipannam yada tada mantrina pratibhuvau grhitva muktau gatau
geham prthakprthak / tato dustabuddhirnijam pitaram
viditartham kṛtva vṛksakotare ciksepa / prabhate sacivastau ca
vadino kotuki lokasca tam pippalam yayuh / dustabuddhih
snatah kṛtāñjaliḥ satyam kṛtva jagada / "idamsatyam bruhi
nagottama yadi maya dravyamapahrtam tadanena hrtamiti vacyam / yadi na
hrtam tadanena na hrtamiti vacyam" / iti srutva tatpitra nahiti
jalpitam sarvalokapratyaksam / tato dharmabuddhih katham bhavatu-iti
prasnah / tatsandistah suka-praha--"dharmabuddhistam sabdam
tatpiturjñatva kotare vahnim jajvala / tam pitaram kotarat
phutkurvantamardhajvalitam ca patitam drstva
dustabuddhignigrahāṃ vidhaya mantri dharmabuddhimanandayamaḥ / iti
katham srutva prabhavati supta /

iti sukasaptatau pañcasattami katha //

start suk 51:

anyada sa bala sukam papraccha / sukah-

yadi devi ratasvadalubdhe kamini tam naram /
gangilavadvijanasi visame yadi bhasitum // suk_51.1 (=238) //

prabhavati brute-"nahe vedmi / tat-kathaya" / sukah-"asti
camatkarapuram nama nagaram / tacca
caturvedacaturvarnacaturasramasamakulam / tatah kadacittatrashta
brahmana vallabhinathayatrāyam calita gantribhirasvavahanaih
sakautuka vṛddhimantah purnaparthayadisamagrika saranepathyah
saputrakalatraḥ / marge caurairgrhitumarabdhaḥ / te 'pi sarve
bhayakula nastah / gangilanama viprastairvipraih saha
gantumasaktah khañjah san samantato gantryarudho dhrtah / tatah
sa katham bhavatviti prasnah / sukah-tatah sarvesu dvijepu
nastesu sa sakatasthah udbhrantam bhrataram sahasika iva
jagada / bhratah kiyanto gajah kiyantasca vajinah santi / iti
kathaya saturmam ca tvam dhanurarpaya yathaitandivyastrena
yugapanmarayami / iti vacah srutva te taskarah sarve 'pi nastah
/

tasmadyo bhasitum vetti dharme carthe smare tatha /

kastam dharsayitum sakto naresu kamalanane // suk_51.2 (=239) //

iti katham srutva prabhavati supta /

iti sukasaptatau ekapañcasattamo katha //

start suk 52:

atikramya diva prabhavati triyamasamaye dvijam praha-vrajamiti /
sukah-

vrajabhostam naram devi yadi karyam nijam gata /
jayasririva janasi karyam kartum nijam hitam // suk_52.1 (=240) //

kathametat? sukah-srnu devi! asti dharaprsthe
pratisthanam nama pattanam / tatra sattvasilo raja / tatputro
durdamano nama / tena iti cintitam yanmaya svabhujoparjitameva
bhoktavyam na tu paitrkamiti sañcintya nijanagaram tyaktva
samasilairmitraih brahmanakasthatadvanikputraih samam
niryayau desantaropari / tatasca tairmilitaiscintitam yadaramakam
ratnabhumirmahodadhah sevitur yujyate / uktam yatah-

vidyavatam kulinanam sauryasampattisalinam /
sthanam naresabhavanamathava yattato 'dhikam // suk_52.2 (=241) //

uktañca-

santa eva satam nityamapattaranahetavah /
gajanam pankamagnanam gaja eva dhurandharah // suk_52.3 (=242) //

vicaryaivam sevita payasam patih trisaptakrtva upositaistaih /
tatastusto 'mbhonidhih tebhyscaturbhyascaturvari cintamanigunani
ratnani dadau /

nivrttah krtakrtyste labdhva ratnacatustayam /
visvasta vanijah parsve sarvam eva samarpayan // suk_52.4 (=243) //

tato dustena tena lobhabhibhutena tadratnacatustayam janghantare
ksiptva sivitam / ekada anyada ca marge phutkrtam
pascaddurasthitena vanija musito 'smi vadanaih / tairuktam-kena
hetuna / sa aha-mama mutrotsargartham pascatssthitasya caurena
matrapahrta visvapi / eve ca nivedite tairjñatam-pasya dhurto 'yam
/ nunamanena vanijakimapi krtam krtam bhavisyatiti manyamana
vivadantah airavatim purim yayuh / tatra ca nitisara ityakhyato
bhupatih / tasya ca mantri buddhisaro nama jagadvikhyatah yasyaivam
prasiddhirdeh desantare ca yadvivadinam vacanamuktamatram janati /
tataste rajaputradyastasmai mantrine acakhyuh nijam
ratnagamanavrttanta yatha jatam / tathaiva viriksyasmakam madhye
ratnajatam vadhabandham vina prthak prthak ekaikam samarpaya / yadi
ca narpayasi tani jñatva tada prasiddhirbhivite vyarthatam yati /
buddhisara iti srutva cintavastabdhah sthitah / sa ca raja
nitisarah katham syaditi prasnah / sukah praha-yada sa mantri
ratnacatustayam tanmadhye sthitam na janati tada visanno

grhamayau / atrantare mantriputri praptanavayauvana parvatim
natva piturnamaskaranaya gata jayasrinamadeya / pitaram
tadsam sacintam drstva visadakaranam prcchati sma /
tato mantri yathashthitamacaste / suta praha-tata! ma visida /
tesam nirnayamaham karisyate / te vivadinah pumamsa yada
karanayagacchanti tada grhe presaniyah yathaham
tanmadhyadratnajatahartaram samarpayami / sa aha- putri! yanmaya na
jñatam tattvam katham jñasyasi? sa aha-

na caitattata vaktavyam bhinna buddhirhi dehisu /
ko 'pi kiñcidvijanati jagatyatra kalaparah // suk_52.5 (=244) //

kiñca-

munde munde matirbhinna kunde kunde navam payah /
tunde tunde nava vani gehe gehe pativrata // suk_52.6 (=245) //

prajñavispharitaksanam vidravanti vipattayah /
hastodyatapradipanamandhakara ivagratah // suk_52.7 (=246) //

tasmattata! natra kapi cinta karya / prasthapyaste 'nyadesinah
yatha tanprabodhayami / prasthapitaste mantrina tayapi snapita
bhojitasca prthakprthaka sayitah / tatah sa srngaram
vidhaya pradhanam rajaputram praha-aham ratyarthini tava parsvam
samagata / tvam ca mahyam kañcanasatam dattva mam bhunksva /
tenoktam-aham tava dravyam rajyam coparjya dasyami / paramadhuna na
kiñcana vidyate / iti tam nirdravyam jñatva brahmanam gata /
brahmanamapi purvoktamevoktavati / brahmano jagada-yadasmadpituh
parsve dravyam sasanabaddha bhimirapi tatsarvam tubhyam dasye /
tamapi nirdhanam jñatva parityajya sutradharam yayau / aha ca
sah-sampratam mama parsve kiñcinna vidyate param pascallaksam
dasyami / tamapi nirdravyam parityajya vaniksutam yayau / tathaiva
gaditavati / sa aha-svamini! ratnacatustayam grhitva mam
bhunksva / tato janghayah samakrsya ratnajatam
samarpayamasa / tatah sa savyajamutthaya silaraksam kurvana
jayasringrhamayau / ratnacatustayam piturarpayamasa / mantryapi
tanakarya nijam nijam ratnam samarpayamasa / te 'pi
svaratnalabhatkrtakrtya nijam nijam grham yayuh / iti
katham srutba prabhavati supta /

iti sukasaptati dvipañcasattamo katha //

start suk 53:

athaparedyuh prabhavati gamanaya sukam prcchati / sukah provaca-
vraja rambhoru yuktam te gamanam visame sati /
cetkartumuttaram vetsi carmakarakalatravat // suk_53.1 (=247) //

prabhavati prcchati-kathametat? sukah-carmanvatinaditire
carmakuta iti gramah / tatra ca dohado nama carmakarah / tasya
devika nama bharya param parapurusalampata / tatah sa

carmakarascarmanam krayanaya yada bahirnirgatah tada taya
upapatih samanitah / tayoscante suratasevinoh patiscarmasamayukto
bahiragatah / tatah sa upapatih sa ca katham bhavetam iti prasnah
/ tatprstah sukah praha- yada ca taya patirjñatah
samagacchantada-

ruham cucuhuñcukaraumhum aaucaligham navaham madram /
uvaipau caliyau phiriya khamligavaha // suk_53.2 (=247,1) //

iti vakyam vadati tvaritam nihsrta / tatastadvakyam srutva
bhito mantrikamakaranaya sa murkho bhramitum gato grame
yavattavattaya ca nihsarito jarah svavesma gatah /
tatastvamapyuttaram visame yadi vetsi tada gaccha / anyatha sayana kuru
/ iti katham srutva prabhavati supta /

iti sukasaptatau tripañcasattamo katha //

start suk 54:

athativahya dinam prabhavati gamanotsuka punah sukam prechati /
sa praha-

ko doso gamyatam devi yadi tvam vetsi bhasitum /
dutena bhasitam yadvadvisame nrpateh purah // suk_54.1 (=248) //

prabhavatyaha-kathametat / sukah-asti sakravati nama puri / tasyam
dharmadatto nama raja dharmadigunopetah / tasyamatyah susilo
nama / tasya ca suto visnunama samdhivigrahikah purvamasit /
tasmatpadadyada bhrasto dravyahinah kulamatyo
'hamityahankrtah karkasasca / tato raja na kiñcidvadati / mantri ca
kadacinnrpamaha-svaminnyam visnurbhakto raktah pravino
dutarmani / taddevapadaih kvapi presayitva pariksaniyah /
tato raja tadvakyam srutva tatpratikulah sanbhasmaprabhrtam
mudraya mudritam samarpya satrudamananrparparsve vidisayam
nagaryam tam presayamasa / so 'pi ca tatra gatastatprabhrtam
bhasmamayamajanamudritam rajñah puro muktavan /
tasmimscamangalakarini prabharte rajño 'gre mukte raja
kopatopasahito babhuva / tatah sa dutastasminprabharte samanite
katham ksemamavapnotu iti prasnah / suka uttaram praha-sa
visnustam krudham drstva buddhimanidamuvaca-svamin!
madiyena nathenasvamedho yajñah krtah / tasya kundasya
tretagrisambhavam pavitram sreyaaskaramaghapaham bhasma vandanaya
samarpitavan / yatah-

gajah santi hayah santi vicitrah santi sampadah /
tvadiye ca madiye ca durlabham bhasma yajñikam // suk_54.2 (=249) //

ityuktva sahasotthaya kare bhasma krtva rajñe samarpayamasa / sa ca
tena vacasa tustiparo vavande / tenapi tustena pratiprabhrtam
mahatpresitam / sa ca visnuh sammanya visarjitah / tatastvamapi
bhamini! visame uttaram janasi yadi tada gamyatamanyatha tistha /

iti katham srutva prabhavati supta /

iti sukasaptatau catuhpañcasattami katha //

start suk 55:

anyada yaminisamaye prabhavati gamanaya sukamaprcchati / kira
uvaca-

gaccha rambhoru gamanam yujyate gajagamini /
yadi vetsyuttaram kartum sridharo brahmano yatha // suk_55.1 (=250)
//

prabhavatyaha-kathametat? suko brute-carmakute grame dvijah
sridharo nama / tatraiva candanakhyascaryakarah / tatparsvat
sridharenopanahayugalam karitam / carmakaro 'pi nityameva dravyam
yacate / vipro 'pi vadati-tvam hrstacittam karisye / evam
sumahatkalam yayau / sa vipro 'nyada carmakarena vidhrtah / dhanam
vina sa viprah katham mucyate / tatkathayeti prasnah / uttaram /
sukah praha-etasminnantare gramapalasya grhe suto jatah / tato
dvijah praha chalanveso san-carmakrnmaya purvamuktam tvam
hrstacittam karisyami / tadasminsute jate tvam hrstacitto
na veti / yadi sa brute naham hrstacitta iti tada rajña
grahyah syat / anyatha ca dravyam yati / tatastenoktam-hrstacitto
'ham jatah / tato dvijaschalenatmanam vimucya gatah / tato
bhamini! yadyevamuttaram janasi tada gaccha / iti katham srutva
prabhavati supta /

iti sukasaptatau pañcapañcasattami katha //

start suk 56:

athaparedyuh prabhavati gamanaya sukam prcchati / sukah--

yadi devi gata vetsi yadi kartum tvamuttaram /
visame santako yadvadvanikputrah purakarot // suk_56.1 (=251) //

astyatra tripatho nama gramah / tatra santako nama vanik mahadhani
krpano dustasilo gramantarapriyasca / tatasca
gramantaradudgrahanikam krtva agacchanpathi caurairdhrtah sa
bhamini katham corabhayanmucyate iti prasnah / uttaram / sukah-sa
vanikputrah atmanam corairdhrtam jñatva galagrahanamno
yaksasya samipavartino 'ntikam yayau / tasyagratasca dravyam muktva
haste ca khatikamadaya yaksadhasamidamabravit-

dhanodgrahanika deva krteyam tava sarvatah /
idam dravyam maya labdham tisthatyanyacca vrddhimat // suk_56.2
(=252) //

tam lekhakam ca drstva yaksadhanamiti jñatva tam pranamya
te gatascorah / sa ca dravyam grhitva ksemena grham yayau /

iti katham srutva prabhavati supta /

itisukasaptatau satpañcasattami katha //

start suk 57:

pradose 'nyatra sa bala punah praha vihangamam /
sukham bhoktum vrajamyadya narantararatodbhavam // suk_57.1 (=253) //

sakuh-

yadi devi yada jñata bhartra tvam vetsi bhasitum /
yata jñatah pura rajña vadavidvañ subhankarah // suk_57.2
(=254) //

avantopuryam vikramarko nrpah / tasya candralekhanamni rajñi /
sa rajapanditam subhankaranamanam kamarta iyesa ramate ca
dutidasiviparyayat / nityam tadgrham gatva yadrcchaya kridate
/ evam ca vilasatostayoh panditarajñyoh pravrtkalah
samayayau / yatra ca-

tadinnirghosapataho ghanagarjitagitakah /
sikhisvarajayadhvajah pravrtkalanrpo yayau // suk_57.3 (=255) //

durdinam vegavrstisca pankasca taditah prabha /
sadabhisarikanam ca snehavyatikanani ha // suk_57.4 (=256) //

uktañca-

jai sasanehi to muai aha jivai ninneha /
duhia payarehim gaia dhana kim gajjahi khalameha // suk_57.5 (=257) //

[yadi sasneha tat mrta atha jivati nihsneha /
dvabhyamapi prakarabhyam gata dhanya, kim garjasi khalamegha] //
suk_57.5* (=257*) //

kiñca-

x x x x x /
x x x x x // suk_57.6 (=258) //

etasminsamaye ratrau rajñim subhankaragham calitam jñatva
prsthata ajñatacaryaya haste khadgamadaya nilavasah san
kautuko vikramarko raja tamanucalita / subhankaro 'pi tam
rajñim grhadvarasamatam drstva jagada-

unnadambudavarddhitandhatamasi prabhrstadinmandale kale
yamikajagarukasubhatavyakirnakolahale /
bhupasyasuhrdarnavambuvadavavahnestvamantahpuradayatasi
yadambujaksi krtakam manye bhayam yositam // suk_57.7 (=259) //

idam vacanam srutva nrpatih svaprasadamajagam / subhankaro 'pi
bhogasamskaraiscatuktibhisca mahisim tosayamasa / uktañca-

na kunanti je pahuttam kuviam dasa vya je pasaanti /
te ccia mahilana pia sesa samiciavaraa // suk_57.8 (=260) //

[na kurvanti ye prabhutvam kupitam dasa iva ye prasadayanti /
te eva mahilanam priyah sesah svamina eva varakah] //
suk_57.8* (=260*) //

nayakesuttamah so 'tha mahisi nayikasu ca /
sayanam cottamam ninye tridha bhedavikalpanat // suk_57.9 (=261) //

uttamadhamamadhyaisca bhedaih snayannayakastridha /
nayikasca tatha jñeyastayosca sayanam tridha // suk_57.10 (=262) //

tatra nayakagunah-

hato manyuhasrairyah santapto madanagnina /
raktasca yo viraktayam so 'dhamah parikirtitah // suk_57.11 (=263) //

kaminibhih smarartabhih satatam kamyate hi yah /
na tah kamayate namro madhyamo nayakah smrtah // suk_57.12 (=264) //

raktam yo bhaminim devi saktam kamayate sada /
tayapi kamyate 'tyarthamuttamah so 'bhidhiyate // suk_57.13 (=265) //

nayikastridha-

karye grhnati rosam ya gatarosa priyanuga /
rasajña krtiyakusala sottama nayika smrta // suk_57.14 (=266) //

asthane kopamana ya ya duhkhanunaya tatha /
manini manahina ca ksanatsa madhyama smrta // suk_57.15 (=267)
//

lubdha yativa capala vacane nirasaksara /
dukhprasadhanabhijñakrtajña sadhama mata // suk_57.16 (=268) //

tayosca sayanam tridha-

parsvayorunnati nitam nimnamadhye priyasya tat /
vimardam sahate 'tyartham suratasaktayostayoh // suk_57.17 (=269) //

madhyamasya punah karyam sayanam samabhumikam /
praviralangasamsparśa nityam yati nisa yatha // suk_57.18 (=270)
//

dvesyasya tulyamuttungam madhye nicam ca parsvayoh /
na sakyeta kalakalpo yatra rantum nirantaram // suk_57.19 (=271) //

ityanunnatatalpastha bhukta mukta vipascita /
mahisi ratisantusta pratyuse svagrham yayau // suk_57.20 (=272)
//

raja ca pratah sarvavasaranantaram panditam rajñim cajuha
/ simhasane ca panditamupavesayamasa / subhankaram prati
hasanvartaprabandheneti jagada-"krtakam manye bhayam yosita"miti
vacanam srutva svadosavimitamanasah sañjatah / sa rajña
jñatah katham bhavitviti prasnah / yatah-

dinasyapi grhe dose krte bhavati nigrahah /
kim punah prthivipalagrhe doso vimucyate // suk_57.21 (=273) //

uttaram / sukah praha-tatasca sa budho rajña jñato 'hamiti
sañcintyete vanibhudairayat-

ugrahamudanvato jalamatikramatyanalambane vyomni sthapi ca
durgamaksitibhrtam murdhanamarohati /
vyaptam yati visakulairahikulaih patalamekakini kirtiste
madanavatara krtakam manye bhayam yositam // suk_57.22 (=274) //

iti pandite pathitam srutva raja tam budham tam ca
rajñim drstva iti cintayamasa-"durlabho 'yam budhah /
sulabhah khalu narya' iti vicintya mahisim haste dhrtva tasmai
viduse dadau / uvaca ca-"grhanemam mahisim' / paritositah
pandito 'pi "mahaprasada' ityavocat / uktañca-

gunadosau na sastrajñah katham vibhajate janah /
kimandhasyadhikaro 'sti rupadosopalavdhisu // suk_57.23 (=275) //

pandito 'pi rajñah prasadatsukham bhunkte taya samam /
yadyevam prabhavati! tvamapi samaye vaktum janasi tada gamyatam /
anyatha sthiyatam / iti katham srutva prabhavati supta /

iti sukasaptatau saptapañcasattami katha //

start suk 58:

anyada pradose calita prabhavati sukam prcchati / sukah-

ratyarthino vrajatha tvam rantum cetsamayocitam /
duhsilapativadveti kartum ganapateh purah // suk_58.1 (=276) //

prabhavatyaha-kathametata? sukah-asti lohapuri nama nagaram /
tasmimsca rajado nama pamarah / tasyapi patni
parapurusalampata duhsiletayahvaya / sa ca sutravikrayartham
sakhibhih sametya padmavatim purim prayati / tatasca
gramasamipasthasya ganapatestabhih prthakprthak upayacitamuktam /
taya ca cumbanamupayacitamuktam madanakrantadehaya / sa ca tasam
prabhutam labham cakre / tatah
sarvabhiranyabhiratmiyamupayacitam tasmai ganesaya pradattam / taya
ca nagnibhuya cumbanam krtam / tatah kelipriyena tena sa adhare
dhrta / tasmimsca dhrte sa kukkutiva tatra sthita / tañca
vrttantam tanmoksanaya tadbhartuh sakhyopahasamana
nivedayamasuh / so 'pi tadvacanam srutva tatragamat tam
tathavidham drstva sa vyacintayat-kathamiyam mucyata iti
prasnah / sukah-tam tathasthitam drstva sakamah san
rasabham rantumarebhe / tatasca sa ganapatistatavidham kautukam
drstva jahasa / hasatastasya osthau sithilau jatau / tatah sa
mukta sati pranamya nijam natham tarjayanti grham yayau /
krtam tena ratam devi samayocitamidsam /

svakarye mocita sapi duhsila vighnanayakat // suk_58.2 (=277) //

samayocitamarambham kurute yastu krtyavit /

sarvada tu phalam tasya samayajño di sisyate // suk_58.3 (=278) //

iti katham srutva prabhavati supta /

iti sukasaptatau astapañcasattami katha //

start suk 59:

atha dinante sa sukam gamanaya prcchati sma / sukah-

gaccha devi svakaryañca kuru cintitamadbhutam /

rukminivadvijanasi patim vañciturmuddhatam // suk_59.1 (=279) //

prabhavatyaha-kathametat? sukah-asti sangamo nama gramah / tatra

rahado nama rajaputrah sakopah / tasya bharya rukmini nama / sa

ca taya sardham devayatrāyam calitah / sa ca narantaram

kataksayanto tena drsta pumamsca / tatah sa tanmithunam

tathavidham jñatva tam tadanuraktam mene /

uktañca

baddhamaniai kanto tahea addhacchicchila dhari /

asasiam pi munijai chaillajanasamkule game // suk_59.2 (=280) //

[baddhahrdayah kantah tathaiva arddhaksapicchila vama /

nihsvasitamapi jñaksayate vidagdhanasamkule game] // suk_59.2*

(=280*) //

tam tathavidham vikrtam jñatva ca rahado grhamagamat /

dhikkrtya parusaksairgrhantare yantritam dharayamasa / sa ca

cintayati-mama janma jivitam yauvanam ca tada saphalam yada etasya

pratyaksam narantaramupabhoksyē / pratijñatam ca manasa drdham

/ tata atmoyapratijñam katham nirvahayatviti prasnah /

sukah-tatah sa kadacittam hrdayastham naram grhaparsve

gacchantam drstva tam pratyaha-adya ratrau

tvayasmadgrhanganasthaciñcinimule

nijakayakaragartayamurdhvalingina sayanam vidheyamiti / sa tatheti

pratijñaya ratrau tatha bhutva sthitah / sa ca kamarta

sarvakaranacatura tatra yayau / agarabhumimuddisya bhartaramahvayati

sma / sa ciñcinicchayayam gatva tasya lingasyopari upavisya

satumadhanusam tamabravit /

dhanusko 'si pradhano 'si loke khyatim gato 'si ca /

chindhi me candrikamadya paurusam ganayami te // suk_59.3 (=281) //

sa ca murkhastadvacanamidam srutva sasaram dhanuradaya candrikam

laksikrtya banam mumoca / tena mukto 'pi bano nakasagatam

candrikam bhinatti / adhah sa vedhyad bhrastah / tasmimsca

patyavaparaddhesau sati sa vimparitarataksama sahasatalam

tamidamaha-

x x x

[rahada bhuladam candraniyaham him rupavadisai
niyadadam /
taham valikijinham tadahivaham maim
rasajjevadradhichaham] // suk_59.3* (=282*) //

rahado 'pi tamevam jalpantim srutva tam saram gavesayan
ciram babhrama / tatastaya yadrcchaya viparitam vihitam /
evamuktasca patih-

yadrcchaya ratam murkha te puro 'dya maya krtam /
suro hi kuhito 'si tvam yasyamiti jagada tam // suk_59.4 (=283) //

ityuktvopapattya samanitam hayamaruhyajagama / gacchantim ca tam
tato drstva rahado 'pi lajjito viguptasca / tatah strinam
vasagah ko na vidambitah / yatah-

ananarta pura sambhurgovindo rasakrttatha /
brahma pasutvamapannah sribhih ko na vidambitah // suk_59.5 (=284)
//

samsaravrksamulam yah papakandalabhumika /
santapaphalapuspani yositah kim sukhavahah // suk_59.6 (=285)
//

mayamulamidam sarvam tasya mulam hi yositah /
samyogo yositam mulam tam tyaktva ca sukhani nah // suk_59.7
(=286) //

tasyedam vacah srutva prabhavati praha-

utpattikaranam tanvi tanvi vrddhesca karanam /
sukhasya karanam tanvi sa katham kira dusyate // suk_59.8 (=287) //

vina tabhirna sambhogo vina tabhih sukham na ca /
vina tabhirna catmanam krtartham manyete janah // suk_59.9 (=288)
//

uktañca-

amrtasyeva kundani sukhanamiva khanayah /
rateriva nidhanani yositah kena nirmitah // suk_59.10 (=289) //

priyadarsanemevastu kimanyairdarsanantaraih /
prapyate yatra nirvanam sarogenapi cetasa // suk_59.11 (=290) //

iti tasya vacah srutva sukah praha-

vajivaranalohanam kasthapasanavasasam /
naripurusatoyanamantaram bahu vidyate // suk_59.12 (=291) //

etattvayoktam pativratavisayam nanyasu /

iti katham srutva prabhavati supta /

iti sukasaptatau ekonapastitami katha //

start suk 60:

anyada sa prabhavati gamanaya sukam prapaccha / suka praha-
gaccha devi yada vetsi samsaye krtyamagate /
virasya napateryadvatsabhayam nrpadutakah // suk_60.1 (=292) //

prabhavatyaha-kathametat? suka-

kacchadhipatina devi tasya rajñah sabha sruta /
vicitra devanirmita sarvaratnavibhusita // suk_60.2 (=293) //

tam drastum prahito duto haridatta iti srutah /
sahasraprabhrto bhiru suratnahayahastakah // suk_60.3 (=294) //

sa dutastapurim gatva nrpam drstva tam jagada,
"matsvaminaham sacitram tava sabhamavalokayitumutkalitah / raja
praha-pratardarsayisye / tato rajña dvitiyadine duta akaritah /
sa ca sahasagatastam sabham vicitraratnakhacitam drstva
jalamayim sthalamayim veti niscetumasaktah katham bhavatviti
prasnah / suka tatah sa pugiphalam purah ksiptva sthalam
jñatva grham yayau / iti katham srutva prabhavati supta /

iti sukasaptatau sastitami katha //

start suk 61:

anyada sa sukam pacchati sma / suka praha-

gaccha devi gata vetsi rantum cettvam nijam naram /
yatha tejukaya purvam krtam ciramakanksitam // suk_61.1 (=295)
//

prabhavatyaha-kathametat? suka kathayati-asti khorasamabhidhano
gramah / tatra vanikputrah parsvanaganama / tasya bharya
rupasampanna ratalolupa kulata tejuka nama / sanyada
sakhibirvta devayatralokanaya gata surupasyaikasya pumsah rupa
preksya sangamaya manascakre / yatah-

vivaha devayatrayam rajavesmani sankate /
paragehe vivade ca devi nari vinasyati // suk_61.2 (=296) //

uktañca-

grhe 'ranye tatha deve havye tirthe jalasaye /
vivahe cotsave nityam malinilaye tatha // suk_61.3 (=297) //

yatrayam strisamuhe ca nirjane janasankule /
pattane ca tatha grame svacchanda dvaravartini // suk_61.4 (=298) //

khale ksetre pravase ca marge vesmani catvare /
pravese nirgame rajñam sada ya kautukapriya // suk_61.5 (=299) //

prativesmagrhe sunye rajakisucikigrhe /

diva ratrau ca sandhyayam durdine rajacatvare /

soke ca vvasane bhartuh svacchanda stri vvasyati // suk_61.6 (=300) //

tejuca ca tam drstva bhrusamjñaya ahuyedamabravita-aham
tavasakta param madiyo bharta duhsaho nisthurasca
grhadbahirnantum notsahe / ato yasmimstasmindivase 'smadgrhadvari
ghate ksipitva vrsiko muktavyah / tadaham pascikadasta
bhavisyami / tvayasmadgrhadvari vaidyena bhavyam / iti sanketam
vidhaya svagrham jagmatuh / tenapi tatha krtam / sapi ghatam
khatvocchirsake ksipitva iti jagada-ahamanena vrsikena
ghatasthena dasta'-iti raratiti / so 'pi ca purusastada vaidyo
bhutva tadgrhadvari tathau / "tadam bandhau pottam malau
sulam phedau visam harau" [talam badhnami, udaram marddayami,
sulam sphetayami, visam harami] iti jalpati / tada ca sa
bhartaram jagada /

dehi kasthani me natha marisyami na samsayah /
ahuya mantrikanvaidyan gatartim va kurusva mam // suk_61.7 (=301)
//

tatastadbharta grhadbahih sthitam tamakarayamasa / vaidyo 'pi
tam drstva tatpatim jagada / yadyesa kaladasta jivati
tatastvam bhagyavanahamapi yasahpatram bhavami / vanigaha-vaidya!
prasadam vidhaya enam visarahitam kuru / tatah sa vaidyah
kenapi katukabhaisajyena vanitausthamalipyat tatpatimaha- aho
vaniksarvesamapi visanam samadhikam manusavisameva / tato
visasya visamausadhamiti krtva tvamasya osthama dhava / tato
vanik tatha kartumarebhe / ksanamatrenatasya vanijah
katukausadhamisrausthasvadena mukham katukam sañjatam / tato
vanigaha-tvamevostha dhavetyuktva vanik sthitah / vanijo 'pi
visasankarudha / tato bahirgate vaniji vaidyena sa kamarta
yathecccham bhujita / tadanantaram sa mayini svasthabhut / vanigapi
ksanena svastho babhuva / upakrtasca vaidyastena caranaih
sprstva tvadiyo 'smiti / tatah sa vaidyacchadmana grhamayati
satatam vaniji bahirgate bhunkte ca tam nityam / tato bhamini evam
kartum vaktum ca yadi janasi tato yahi /

evam kartum ca vaktum ca yo janati chalapriyah /
sa karotu sa yatvevam kartum bhoktum nijam hitam // suk_61.8 (=302) //

iti katham srutva prabhavati supta /

iti sukasaptatau ekasastitami katha //

start suk 62:

anyada sa prabhavati sukamaprecchati / sakuh praha-

priyamevanubhoktavyam yahi devi tadarthini /

kuhanasya yatha kante sankate 'si ksamottare // suk_62.1 (=303) //

asti gambhirakhyo gramah / tatra kuhano nama rajaputrar irsyaluh
suro jadah stripriyo durdharasca / tasyabhutam dve kalatre

sobhikatejikakhye ratalolupe parapurusalampate surupe / tadbharta
tadraksanaya gramadbahirnaditire grham keca dvarasthaste
raksayati / anyada sa tabhyamuktah-yada kascinnapitah samabhyeti
tada bhavyam bhavati / tatastenapi bhramako napitah presitah
pratisirantaraistayornakhakalpanaya / tatasca tayoscaranan
tiraskarinibahihsthannapitah praksalayati / patiscadure pathi
nivistah / tabhyam ca sa napitah suvarnakatakamarpayitva
pracchannamevamuktah-etaḍ dravyam grhitva avayoh kenapi sardham
samyogam vidhehi / divakirtirapi tatheti pratijñaya
rajaputramaprcchya jagama / anyadatmamitram navayauvanam
kalapatramanudgatamasrum strivesam karayitva tayoh patyuh
parsve tena saha samagatya napita idamaha-mameyam vallabha / aham ca
gramantaram jigamisuryusmadgrham vinanyatra moktum na saknomi /
yato bhavatam grhe striyantrana bhavya / ityukte tena pratipannam
muñceti / tatascandalo 'pi tam muktva tayoh parsve gato
jagada-yadiyam yusmabhiratmiya karaniya / tataste tam
candalanitam jñatva bahu menate / sa ca diva strirupi ratrau
ca kamukah rajaputrakalatre prativaram bhunkta / sa ca rajaputrah
strilolupastatsangamaya sprhayati / yayace ca tam nityam / sa tu
kapatistri neti jagada / rajaputrasya stritve bhrantirutpanna
tadbhantimapanetum nijakalatre jagada-tato devyadesanmaya
pratarmahotsavo vidheyah / tatra bhavatibhirvivastrabhistisrbhirapi
nartitavyam / tatah sa stricchanna katham nrtyatu iti prasnah /
uttaram sukah-tantrya lingagram niyamyā gudamadhyagamanamyā
sphutam bhagakrtim krtva patyau samagate sahasatalam sarva
evam vadantyo nanrtuh /

nisuhara naccai samkalidam jam manasi kidam makkatijalam /
nahi nahi prchaha attha dhareḥ nada bhilukalattu karei // suk_62.2
(=304) //

[nisamaya nrtyati sankalitam yanmanasi krtam markatijalam /
nahi nahi prchaha athodhriyate jñatam bhinnakalatram karoti] //
suk_62.2* (=304*) //

rajaputro 'rtham papraccha / tabhyamuktam-markata katisandhirucyate /
tatastasyam trutitayam rajaputronyatkalatram kuryadityarthah /
tato rajaputrah stricaritraparanmukho mudhadhih pratitah,
itarastu tathaiḥ strivesena kalatre bhunkte /

tasmadyah sankate vetti kartum vaktum ca bhamini /
sa yatvatra yathakamam yathakalam yathasukham // suk_62.3 (=305) //

iti katham srutva prabhavati supta /

iti sukasaptatau dvisastitami katha //

start suk 63:

anyasminpradose prabhavati yamiti sukam pratyaha / sukah praha-

yahi devi na doso 'tra manoduhkhe samagate /
tadrduhkkhasamanam kartum vetsi cecchakatalavat // suk_63.1 (=306) //

yatha sakatalena nijakutumbabharanaya samudbhavadduhkham
canakyaparsvannandakulamucchedya duhkkhasamanam krtam tatha
tvameva..... tasmattava paragrham gantum na yujyate /
uktañca-

uduganaparivaro nayako 'pyosadhinamamrtamayasarirah kantiyukto
'pi candrah /
bhavati vikalamurtirmandalam prapya bhanoh parasadanivistah
ko na dhatte laghutvam // suk_63.2 (=307) //

iti katham srutva prabhavati supta /

iti sukasaptatau trisastitami katha //

start suk 64:

anyada prabhavati sukamaprcchati sma / so 'pyaha-

gaccha cedvisame vetsi kartum kiñcitrksodari /
krtam devikaya yadvatsakhijaravimuktaye // suk_64.1 (=308) //

prabhavati praha-kathametat? sukah asti kutapurabhidho gramah /
rajaputrah somarajah / tasya manduka nama patni priyadarsana
narantaralolupa / tañcaiko narah krtasamketah saghantako
ratrau grhangane bhunkte / tatpatirghantasabdham
srnvannekada lagudamadaya pradhavitah sandasankaya /
tatah sandavesadhari upapatih / katham bhavitviti prasnah /
sukah-devika nama sakho mandukayah patim
ghantasabdanusarinamagacchantam drstva jarasya nasyato
ghantatalam haste dhrtva tam prati jagada bhavuka! kandisiko
vrso nastah / tatah sa vyavrtya nijapaurusam patnyai
kathayama / iti katam srutva prabhavati supta /

iti sukasaptatau catuhsastitami katha //

start suk 65:

anyada prabhavati sukam prcchati / sukah-

yujyate gamanam devi tava tatra prabhavati /
vetsi cedvisame vaktum sitavastra ivakulah // suk_65.1 (=309) //

asti devi janasthanam nama pattanam / tatra nandano nama raja
yatharthah / tatpattane srivatso nama sravakah param
mahesvararatah / tena anyada varanasim nagarim prati prasthitena
sasisyena pathi gacchata / ekah sisayah mamsaharanaya
sthapitah / anyasravakairdrstah sa katham bhavatviti prasnah
/ sukah praha-yada sarvasravaka agatyopavistah
tadattahasam jahasa / prstah sarvairjagadar-idrso 'yam
sisya- / mayoktam mam samvartata abuddhya anena mamsasya.....

/ iti katham srutva prabhavati supta /

iti sukasaptatau pañcasastitami katha //

start suk 66:

anyada sa prabhavati calita sukam prcchati / sukah-

gaccha devi na kartavyo vilambah punyakarmani /
yadi vetsi bhaye kartum subuddhirhamsaradiva // suk_66.1 (=310) //

asti devi dharaprsthe ramyam ksinanarakulam /
dasayojanavistirnam vanam vihagavallabham // suk_66.2 (=311) //

tatra gavyutivistirne sitacchaye jalasayatirasthite vate
sankhadhavallo nama hamsarat sakutumbo medinim bhrantva
dintyaye sete / anyada tesu hamsesu bhramanaya gatesu
paparddhina jalam baddham / pradosagatah patitah sarve 'pi
katham mucyante-iti prasnah / sukah-tatastu svam kutumbam tatha
baddham jñatva ratrau sankhadhavalah praha-re re putrah!
yadasau lubdhakah pratarbhuruham samaruhya yusmanavalokayati tada
bhavadbhirmtakalpairucchvasanihsvasarahitaih sthatavyam / so 'pi
yusmanmrtaniti jñatva yada bhumau sarvan ksipati tada
sarvairapyuddiya gantavyam / iti krte lubdhakah pratah samayayau /
tena te mrta iti jñatva bhumau ksiptastada te uddiya
kanksitam desam yayuh / iti katham srutva prabhavati supta
/

iti sukasaptatau satsastitami katha //

start suk 67:

anyada calita prabhavati sukam prcchati sma / sukah-

atha cedyasi kamarta yahi bhiru gata sati /
plavangama ivatmiyam vaktum vetsi yathahitam // suk_67.1 (=312) //

asti puspakaram nama vanam / tatra vanapriyo nama vamanavanarah / sa
kadacitsamudrantamaryadajale luthantam makaram drstva
praha-"mitra! kim jivitanirvinnastvam yadadya dharabhumau
samagatah' / iti vacah srutva makaro 'pyaha-

yasya yadvihitam sthanam yasya yadvetanam krtam /
tatraiva ramate cittam tasya nanyatra vanara // suk_67.2 (=313) //

uktañca-

sarvasvarnamayi lanka na me laksmana rocate /
pitrkramagatayodhya nirdhanapi sukhayate // suk_67.3 (=314) //

jananim jammanabhumim piasangam jiviam dhanasangham /
pacchimanidda virikaminim ca dukkhehi muñcanti // suk_67.4 (=315) //

[jananim janmabhumim priyasangam jivitam dhanasangam /
pascimanidram varakaminiñca duhkkena muñcanti] // suk_67.4* (=315*)

//

tadaham saphalajanma samvrtastvadiyadarsanena / uktañca-
sadhunam darsanam punyam tirthabhuta hi sadhavah /
tirtham phalati kalena sadyah sadhusamamamah // suk_67.5 (=316) //

tasmatsthalotpannah pranivargastu dhanyo yatra bhavadsasah
priyavadino vartante / iti srutva vanara aha-"aho makara!
tvamadyaprabhrti me pranadhikam mitram / tvameva saurhdyavacasam
vakta / uktañca- yatah satam sannatagatri sangatam manisibhih
saptapadinasyate / ityuktva punah praha-mitra!
tvamadyatithirasmakam bhava' / iti bhanitva amrtasadsani
pakvaphalani dadau / tatah prabhrti pratidinam kadaliphalani yacchati
/ makaro 'pi nijadayitaya arpayati / sa ca patim tatphalavrttantam
prechati / sa ca sarvam yathasthitam nivedayati / tatah sa
garbhanubhavatascintayamasa-"yo vanaro nityamidrsani phalani
bhunkte tasyaurasyam mamsammrtopamam syat' / iti vicintya patim
praha-"mama garbhanubhavato vanarahrdayapisitabhaksane dohado
vidyate / tadyadi purayasi tada jivami anyathasamsayam mama
mrtyurbhavisyati' / iti srutva dayitagrahacca samudratatamagatya
vanaram praha-"mitra! tvadiyabhratuh priya tvamakarayati /
asmadiyo grhopacaro vilokaniyah' / ityuktva visvasya prsthe
caropya pracalitam / vanarastam gacchantam sankitah praha-tatra
gatena maya kim videyam? ityakarnya makarena cintitam-"vanaro 'sau
tasmatsthananmaya nitah kathamambhonidhitam yasyati,
tasmatkathayami'-ityavadharya yathasthitam jagada / tato vanarah
katham bhavaviti prasnah / sukah-vanarah praha-bho makara! tarhi
tvam mam tatra vrtha nayasi yato 'ham hridayahino bhavami / mama
hridayam mama parsve nasti / makarah-kva muktam tvaya /
vanarah-mitra! kim na srutam tvaya?

sarvadodumbaro vrkse hridayam vrtabhuruhe /
cittamasti grhitva tadagacchami punarjalam // suk_67.6 (=317) //

ityukte tada makaro murkhah samudrantamayayau / vanaro 'pi
tatprsthatah samuttirya sakhinamarohati sma / tato makaram
jagada gaccha / naham bhavadsairatrastho grhitum sakyah /

jalajantucarairnityam jalamarganusaribhih /
sthalajaih samgatirna syat dhruveti munibhasitam // suk_67.7 (=318) //

iti nirbhartsito vanarena makarah svagrham yayau / uktañca-

utpanna yuktikaryesu buddhiryasya na hiyate /
sa eva tarate durgam jalante vanaro yatha // suk_67.8 (=319) //

iti katham srutva prabhavati supta /

iti sukasaptatau saptasastitami katha //

start suk 68:

athanyedyuh sukam praha prabhavati / sukah-

yahi devi sukham bhunksva yadi te 'sti sahayini /
vitarkasadrasi kale visame varavarnini // suk_68.1 (=320) //

asti vidyasthanam nama gramah brahmananam / tatra kesavo
brahmanah / tena ca snanaya gatena tatake ramya vanikputri
drsta / sa ca tam rantumicchati / anyada taya prokto dvijah
snanadutthitah-"yattvam mama sirasi dvitiam ghatamaropaya' /
atastena ghatamaropayata tasya osthascumbitah sa ca tatha kurvan
patina drstah / nito rajakulam katham mucyatam iti prasnah /
uttaram sukah praha-atha tanmitram vitarko nama / sa ca
tatsamipamagagatyedamabravat-"mitra! tvaya rajakulagatena vacacevatyeva
vakyam jalpaniyam nanyat / tatha krte ca mantrinoktam-"nayam
dosabhak / praktirevamvidhaivasya / tenaiva cottarena loke
sadhutam gato vitarkasahayikabuddhya / yadi tvamapi tatha janasi
tada gaccha / iti katham srutva prabhavati supta /

iti sukasaptatau astastitami katha //

start suk 69:

anyada prabhavati sukam precchati / sukah praha-

kuru jaram visalaksi vijaram kuruse yadi /
yatha vejikaya purvamardhasnate patau krtam // suk_69.1 (=321) //

asti sthanam kalasthanam nama / tatraiko vaniksutah tasya bharya
ca vejika namativallabha / anyada ca tam bhartaram snapayanti
upapatim purvakrtasankenam pathi gacchatam drstva natra
paniyam pracuramiti misantaram krtva
paniyanayanavyajadgrhannirgata jarena sakam bahukalam ca
sthita / tato 'rdhasnatam patim muktva tatha sthita kumuttaram
karotviti prasnah / uttaram- sukah tatah jarena bhukta
svapativañcanam vicintyatmanam kupe ciksepah / tatah
kolahalhsamvrttah / kupe kapi varaki patitastiti pravadah
sañjatah / tena tatpatistadvacanam srutva vyacintayat-nunam sa
matpatni kupe patita bhavisyati-iti drutam gatvavalokayamasa /
tatastam kupadakrsyaniyamanayat / iti katham srutva
prabhavati supta /

iti sukasaptatau ekonastatitami katha //

start suk 70:

etavatinam kathanam paryante tadbhati madano desantaradagatah /
tasmimscagate sa tathaiva tasminsnehalabhut / suka evam mandam
mandam pathati-

anurago vrtha strosu strisu garvo vrtha tatha /
priyo 'ham sarvada haysya mamaisa sarvada priya // suk_70.1 (=322) //

param madano na srnoti / upahasya tada caivam vadati-"yah

kasciddhitam vakyam srnoti karoti ca sa paratreha ca
sarmabhagbhavati' / iti muhurmuhuh pathitam madanah srutva
prcchati / tatah sa svayameva sankita kathayati / uktañca-
sarvatra sucayo dhirah sukarmabalagarvitah /
kukarmamayasastrastah papah sarvatra sankitah // suk_70.2 (=323)
//

aryaputra! tvameva vandyo yasya vesmani trivikramanitayugamadyadekah
sukah sarvesa lokanam hitabhasako 'tra bandhupitrsthaniyo
visesato mama / yatha yatha sa sukam stauti tatha tatha suko
lajjate / uktañca-

bau jai marai macchali to unnau karei /
sihu ju marai mattagaanahacampia dharei // suk_70.3 (=324) //

[bakah yadi marayati matsyan sa punarna karoti /
simho yo marayati mattagajanatha sevito dhriyate] // suk_70.3* (=324*) //

tato madanastadvacanam srutvaha-kim tava sukenopakrtan /
kathamidrgguno 'sau jatah / sa praha--svamin! satyasya vaco vakta
srota ca na labhyate / uktañca--

sulabha purusa rajan satatam priyavadinah /
apriyasya tu patyasya vakta srota ca durlabhah // suk_70.4 (=325) //

mahila capala svaminnihsneha gunavarjita /
kuvikalpa tanuprajña yathoktam satyameva tat // suk_70.5 (=326) //

manyate sukrtam naiva patiputraparanmukhi /
purvasnehamayi mrdvi krtakaryatinisthura // suk_70.6 (=327) //

uktañca-

kurvanti tavatprathamam priyani yavanna jananti naram prasaktam /
jñatva ca tam manmathapasabaddham grastamisam minamivoddharanni
// suk_70.7 (=328) //

samudravivaha calasvabhavah sandhyabhrarekheva muhurtaragah /
striyah krtarthah purusam nirartham
nispidalaktakavattyajanti // suk_70.8 (=329) //

sammohayanti madayanti vidambayanti nirbhartsayanti ramayanti visadayanti
/
etah pravisya hrdayam sadayam naranam kim nama vamanayana
na samacaranti // suk_70.9 (=330) //

svamin! tvayi prosite maya kañcitkalam tvadvivyogah sodhah /
pascacca kusakhisangata / purusantaram rantukamaya maya
gamanavighatini sarika hata / anena sukena tu vacanaprapañcena
saptatidinani sthapitam / ato maya karmana papam na vihitam
manasa tu krtam / adyaprabhrti tvam mama jivanamaramasvami / iti
srutva madanah sukam prcchati / sa aha-

prayojanamavijñāya jñatva catha manisina /
sahasaiva na vaktavyamacintyo vidhinirnayah // suk_70.10 (=331) //

vihivihiam laddha piasamgo jiviam dhanam dhannam /
juttam savvam janavaanam vianavidambana nihila // suk_70.11
(=332) //

[vidhivihitam ciralabdham priyasango jivitam dhana dhanyam /
yuktam sarvam janavacanam vacanavidambana nikhila] // suk_70.11*
(=332*) //

svamin! yadyapi kathayitum na yujyate tarhi srnu /
murkhanam madyapanam ca narinam roginamapi /
svaminkamaturanam ca khinnanam kopinam tatha // suk_70.12
(=333) //

mattapramattabhirunam ksudhartanam visesatah /
sukrtam skhalitam carya na grhnanti ksamanvitah // suk_70.13
(=334) //

uktañca bharate-

dasa dharmam na jananti dhrtarastra nibodha tan /
mattah pramatta unmattah srantah kruddho bubhuksitah /
tvaramanasca lubdhasca bhitah kami ca te dasa // suk_70.14 (=335) //

asyasca kukrtam ksamyatam / atrarthe nasya dosah /
kusakhisangadiyam / uktam-

asatam sangadosena sadhavo yanti vikriyam /
duryodhanaprasangena bhismo goharane gatah // suk_70.15 (=336) //

vidyadharena tanaya bhukta rajñah pura chalat /
patinapi subhuktapi nirdesiti vicarita // suk_70.16 (=337) //

sukah katham madanagre kathayamasa-asti jagatitale malayo nama
parvatah / tasya srnge manoharam nama gandharvapuram / tatra
madanonama gandharvah / tasya bharya ratnavali / tayoh suta
madanamañjari / tasya rupasampadam drstva devo va danavo
vadhomukho muhyati / na ko 'pi tadanurupo varo labhyate yasya sa diyate /
athanyada naradah samayatah / so 'pyasya rupamavalokya murcchitah
sakamo 'bhut / pascallabdhasamjñena rsina sa sapta / uktañca-

taruni ramani ratiramyataya pramada sukhada ca sada samada /
yadi sa subhaga hrdayenihita kva jayah kva jayah kva jayah kva
jayah // suk_70.17 (=338) //

yadetasya rupe drste me smarajvaro jatah tadiyam
silavidambanam prapsyate / tato raja pranamya praha--svamin!
prasanno bhutva prasadam kuru / narada aha- "nasyah
silakhandena doso bhavisyati na ca pativirahah / meruparvate
vipulapurinivasi kanakaprabho nama gandharvah / sa tava putrya varo

bhavisyati' / ityuktva narado yayau / tato munivacanena tena gandharvena
sodvahita / so 'nyada tam muktva kailasam yayau / sapi
tadvayogarta silapatte luthanti vastradirahita
kenacidvidyadharena rupatisamavalokya samyogartham prarthita / sa
tam na vacchati / tatastena tadbharturgandharvarupa krtva sa bhukta /
tatah kalakramena tasya bharta grhamagatah / tam
suratasukhasantustamapasyat / "paropabhuktadeheyam' iti tam
drstam matva savasyam vadhyeti niscitya candikalayam
yayau / yavattadagrato marayati tavadanyaya phutkrtam-"svamini! mama
tvaya varo datto yattava gandharvacakravarti putro bhavisyati / tatkatham
putramukhama drstva vipatsye' / evam vilapantyastasyah
puratastam prati devi praha-he gandharvavira! nasyah ko 'pi dosah
/ kintu vidyadhareneyam tvadiyarupamayena mayaya bhukta / tato
'janantya asya na dosah / anyacca munisapo vidyate / tata idam
sañjatam-"sapavrttantasca niveditah, tato munivacanadiyam
nirdesa tvaya grahya'-iti gaurivacanam srutva sa nihsankam
taya saha svasthanam gatastathaiva sukhato 'bhut" / tato vanikputra /
yadi madvacah pramanam tadainamadustam prati prasadam
kartumarhasi' / iti kiravacananmadanenanugrhitah / tato haridatto 'pi
putragamanatusto mahotsavam cakara / tasminmahotsave divyamala
patita / taddarsane sukasarikatrivikramanam
sapamoksatsvargagamanam babhuva / madano 'pi priyaya prabhavatya
saha sukhani bhunkte /

iti sukasaptatau saptatitami katha /

iti sukasaptatih samapta //

— Sukasaptati (Academic edition — see source file header)