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Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

tantrasara, prathamam ahnikam
vimalakalasrayabhinavasrstimaha janani bharitatanus ca
pañcamukhaguptarucir janakah /
tadubhayayamalasphuritabhavavisargamayam hrdayam anuttaramrtakulam
mama samsphuratat // abhts_1.1

vitatas tantraloko vigahitum naiva sakyate sarvaih /
rjuvacanaviracitam idam tu tantrasaram tatah srnuta // abhts_1.2

srisambhunathabhaskaracarananipataprabhapagatasamkocam /
abhinavaguptahrdambujam etad vicinuta mahesapujanahetoh // abhts_1.3

iha jñanam moksakaranam bandhanimittasya ajñanasya virodhakatvat
dvidvidham ca ajñanam buddhigatam paurusam ca tatra buddhigatam
aniscayasvabhavam viparitaniscayatmakam ca / paurusam tu
vikalpasvabhavam samkucitaprathatmakam tad eva ca mulakaranam
samsarasya iti vaksyamo malanirnaye / tatra paurusam ajñanam
diksadina nivartetapi kim tu diksapi buddhigate
anadhyavasayatmake ajñane sati na sambhavati
heyopadeyaniscayapurvakatvat tattvasuddhisivayojanarupaya
diksaya iti / tatra adhyavasayatmakam buddhinistham eva jñanam
pradhanam tad eva ca abhyasyamanam paurusam api ajñanam nihanti
vikalpasamvidabhyasasya avikalpantataparyavasana /
vikalpasamkucitasamvitprakasarupo hy atma sivasvabhava iti
sarvatha samastavastunistham samyanniscayatmakam jñanam
upadeyam / tac ca sastrapurvakam / sastram ca paramesvarabhasitam
eva pramanam / aparasastroktanam arthanam tatra vaiviktyena
abhyupagamat tadarthatiriktayuktisiddhanirupanac ca tena aparagamoktam
jñanam tavata eva bandhat vimocakam na sarvasmat sarvasmat tu
vimocakam paramesvarasastram pañcasrotomayam
dasastadasavasvastabhedabhinnam / tato 'pi sarvasmat saram
sadardhasastrani / tebhyo 'pi malinivijayam / tadantargatas
carthah samkalayyasakyo nirupayitum /
na ca anirupitavastutattvasya muktatvam mocakatvam va suddhasya
jñanasyaiva tatharupatvat iti /
svabhyastajñanamulativat parapurusarthasya tatsiddhaye idam arabhyate /
ajñanam kila bandhahetur uditah sastre malam tat smrtam
purnajñanakalodaye tad akhilam nirmulatam gacchati /
dhvastasesamalatmasamvidudaye moksas ca tenamuna sastrena
praktikaromi nikhilam yaj jñeyatattvam bhavet // abhts_1.4
tatra iha svabhava eva paramopadeyah sa ca sarvabhavanam
prakasarupa eva aprakasasya svabhavatanupapatteh sa ca nanekah
prakasasya taditarasvabhavanupravesayoge svabhavabhedabhavat

desakalav api ca asya na bhedakau tayor api tatprakasasvabhavatvat iti
eka eva prakasah sa eva ca samvit arthaprakasarupa hi samvit iti
sarvesam atra avivada eva / sa ca prakaso na paratantrah
prakasyataiva hi paratantryam prakasyata ca prakasantarapeksitaiva
na ca prakasantaram kimcit asti iti svatantra ekah prakasah
svatantryad eva ca desakalakaravacchedavirahat vyapako nityah
sarvakaranirakaravabhavah tasya ca svatantryam anandasaktih
taccamatkara icchasaktih prakasarupata cicchaktih amarsatmakata
jñanasaktih sarvakarayogitvam kriyasaktih ity evam mukhyabhih
saktibhih yukto 'pi vastuta icchajñanakriyasaktiyuktah
anavacchinnah prakaso nijanandavisrantah sivarupah sa eva
svatantryat atmanam samkucitam avabhasayan anur iti ucyate /
punar api ca svatmanam svatantrataya prakasayati yena
anavacchinnaprakasasivarupatayaiva prakasate /
tatrapī svatantryavasat anupayam eva svatmanam prakasayati
sopayam va sopayatve 'pi iccha va jñanam va kriya va abhyupaya
iti traividhyam sambhavasaktanavabhedena samavesasya tatra
caturvidham api etad rupam kramena atra upadisyate /
atma prakasavapur esa sivah svatantrah svatantryanarmarabhasena
nijam svarupam /
samchadya yat punar api prathayeta purnam tac ca kramakramavasat
athava tribhedat // abhts_1.5

tantrasara, dvitiam ahnikam atha anupayam eva tavat vyakhyasyamah //
abhts_2.1 yada khalu drdhasaktipataviddhah svayam eva ittham
vivecayati sakrd eva guruvacanam avadharya tada punar upayavirahito
nityoditah asya samavesah // abhts_2.2 atra ca tarka eva yogangam iti
katham vivecayati iti cet ucyate yo 'yam paramesvarah
svaprakasarupah svatma tatra kim upayena kriyate na svarupalabho
nityatvat na jñaptih svayamprakasamanatvat navaranavigamah
avaranasya kasyacid api asambhavat na tadanupravesah
anupravesatuh vyatiriktasya abhavat // abhts_2.3 kas catra upayah
tasyapi vyatiriktasya anupapatteh tasmāt samastam idam ekam
cinmatratattvam kalena akalitam desena aparicchinnam upadhibhir
amlanam akrtibhir aniyantritam sabdair asamdistam pramanair
aprapañcitam kaladeh pramanaparyantasya svecchayaiva
svarupalabhanimittam ca svatantram anandaghanam tattvam tad eva ca
aham tatraiva antar mayi visvam pratibimbitam evam drdham
viviñcanasya sasvad eva paramesvarah samaveso nirupayaka eva tasya
ca na mantrapujadhyanaacaryadiniyantrana kacit // abhts_2.4

tantrasara, trtiam ahnikam yad etat prakasarupam sivatattvam uktam
tatra akhandamandale yada pravestum na saknoti tada
svatantryasaktim eva adhikam pasyan nirvikalpam eva bhairavasamavesam
anubhavati ayam ca asya upadesah sarvam idam bhavajatam bodhagagane
pratibimbamatram pratibimbalaksanopetatvat idam hi pratibimbasya
laksanam yat bhedenā bhasitam asaktam anyavyamisratvenaiva bhāti tat
pratibimbam mukharupam iva darpane rasa iva dantodake gandha iva ghrana

mithunasparsa iva anandendriye sulakuntadisparso va
antahsparsanendriye pratisrutkeva vyomni // abhts_3.1 na hi sa raso
mukhyah tatkaryavyadhisamanadyadrsteh // abhts_3.2 napi
gandhasparsau mukhyau guninah tatra abhave tayor ayogat
karyaparamparanarambhat ca // abhts_3.3 na ca tau na stah
dehoddhulanavisargadidarsanat // abhts_3.4 sabdo 'pi na mukhyah ko 'pi
vakti iti agacchantya iva pratisrutkayah sravanat // abhts_3.5
evam yatha etat pratibimbitam bhati tathaiva visvam
paramesvaraprakase // abhts_3.6 nanu atra bimbam kim syat mabhut
kimcit // abhts_3.7 nanu kim akaranyakam tat hanta tarhi hetuprasnah
tat kim bimbavacyuktya hetus ca paramesvarasaktir eva
svatantryaparaparyaya bhavisyati visvapatibimbadharitvac ca
visvatmakatvam bhagavatam samvinmayam hi visvam caitanyasya
vyaktisthanam iti tad eva hi visvam atra pratipam iti pratibimbadharitvam
asya tac ca tavat visvatmakatvam paramesvarasya svarupam na
anamrstam bhavati citsvabhavasya svarupanamarsananupapatteh //
abhts_3.8 svarupanamarsane hi vastuto jadataiva syat amarsas ca
ayam na saketikah api tu citsvabhavatamatranantariyakah
paranadagarbha uktah sa ca yavan visvavyavasthapakah paramesvarasya
saktikalapah tavantam amrsati // abhts_3.9 tatra mukhyas tavat
tisrah paramesvarasya saktayah anuttarecchonmesa iti tad eva
paramarsatrayam a i u iti etasmad eva tritayat sarvah saktiprapañcah
caryate anuttara eva hi visrantir anandah icchayam eva visrantih
isanam unmesa eva hi visrantir urmih yah kriyasakteh
prambhah tad eva paramarsatrayam a i u iti // abhts_3.10 atra ca
pracyam paramarsatrayam prakasabhagasaratvat suryatmakam
caramam paramarsatrayam visrantisvabhavahladapradhanyat
somatmakam iyati yavat karmamsasya anupraveso nasti // abhts_3.11 yada
tu icchayam isane ca karma anupravisati yat tat isyamanam
isyamanam iti ca ucyate tada asya dvau bheda prakasamatrena
rasrutih visrantya lasrutih ralayoh prakasastambhasvabhavatvat
isyamanam ca na bahyavat sphutam sphutarupatve tad eva
nirmanam syat na iccha isanam va atah asphutatvat eva
srutimatram ralayoh na vyañjanavat sthitih // abhts_3.12 tad etad
varnacatustayam ubhayacchayadharitvat napumsakam r r l l
iti // abhts_3.13 anuttaranandayoh icchadisu yada prasarah tada
varnadvayam e om iti // abhts_3.14 tatrapi punar
anuttaranandasamghattat varnadvayam ai au iti // abhts_3.15 sa
iyam kriyasaktih tad eva ca varnacatustayam e ai o au iti //
abhts_3.16 tatah punah kriyasaktyante sarvam karyabhutam yavat
anuttare praveksyati tavat eva purvam samvedanasarataya
prakasamatratvena bindutaya aste am iti // abhts_3.17 tatas tatraiva
anuttarasya visargo jayate ah iti // abhts_3.18 evam sodasakam
paramarsanam bijasvarupam ucyate // abhts_3.19 taduttham
vyañjanatmakam yonirupam // abhts_3.20 tatra anuttarat kavargah
sraddhayah icchayah cavargah sakarmikaya icchaya dvau tavargas
tavargas ca unmesat pavargah saktipañcakayogat pañakatvam //

abhts_3.21 icchaya eva trividhaya ya ra lah unmesat vakarah
icchaya eva trividhayah sa sa sah visargat hakarah
yonisamyogajah ksakarah // abhts_3.22 ity eva esa bhagavan anuttara
eva kulesvararupah // abhts_3.23 tasya ca ekaiva kauliki visargasaktih
yaya anandarupat prabhrti iyata bahihsrstiparyantena
prasandatah vargadiparamarsa eva bahis tattvarupatam praptah //
abhts_3.24 sa ca esa visargas tridha anavah cittavisrantirupah
saktah cittasambodhalaksanah sambhavah cittapralayarupah
iti // abhts_3.25 evam visarga eva visvajanane bhagavatah saktih //
abhts_3.26 ity evam iyato yada nirvibhagataya eva paramarsah tada eka
eva bhagavan bijayonitaya bhagasah paramarse saktiman saktis ca //
abhts_3.27 prthak astakaparamarse cakresvarasahityena navavargah
ekaikaparamarsapradhanye pañcasadatmakata // abhts_3.28 tatrapī
sambhavadbhagabhedaparamarsane ekasitirupatvam // abhts_3.29 vastutas tu
sat eva paramarsah prasaranapratisamcaranayogena dvadasa
bhavantah paramesvarasya visvasaktipurnatvam pusananti //
abhts_3.30 ta eva etah paramarsarupatvat saktayo bhagavatyah
srikalika iti niruktah // abhts_3.31 ete ca saktirupa eva suddhah
paramarsah suddhavidyayam parapararupatvena
mayonmesamatrasamkocāt vidyavidyesvararupatam bhajante //
abhts_3.32 mayayam punah sphaṭibhūtabhedavibhaga
mayiyavarnatam bhajante ye pasyantimadhyamavaikharisu
vyavaharikatvam asadya bahirupatattvasvabhavatapattiparyantah te ca
mayiya api sarirakalpatvena yada drsyante yada ca tesam uktanayair
etaih jivitasthaniyaih suddhaih paramarsaih pratyujjivanam
kriyate tada te savirya bhavanti te ca tadrsa bhogamoksapradah ity
evam sakalaparamarsavisrantimatrarupam
pratibimbītasamastatattvabhūtabhuvanabhedam atmanam pasyato
nirvikalpataya sambhavana samavesena jivanmuktata // abhts_3.33
atrapī purvavat na mantrādīyantrana kacid itī // abhts_3.34

tantrasara, caturtham ahnikam tatra yada vikalpam kramena samskurute
samanantaroktasvarupaprapavesaya tada bhavanakramasya
sattarkasadagasadgurupadesapurvakasya asti upayogah // abhts_4.1 tatha
hi vikalpabalat eva jantavo baddham atmanam abhimanyante sa abhimanah
samsarapratibandhahetuh atah pratidvandvirupo vikalpa uditah
samsarahetum vikalpam dalayati itī abhyudayahetuh // abhts_4.2 sa ca
evamrupah samastebhyah paricchinnasvabhavebhyah sivantebhyah
tattvebhyo yat uttīnam aparicchinnasamvinmatrarupam tad eva ca
paramarthah tat vastuvyavasthasthanam tat visvasya ojah tena
praniti visvam tad eva ca aham ato visvottīrno visvatma ca aham itī
// abhts_4.3 sa ca ayam mayandhanam na utpadyate sattarkadinam
abhavat // abhts_4.4 vaisnavadya hi tavanmatra eva agame
ragatattvena niyamita itī na urdhvadarsane 'pi tadunmukhatam bhajante
tatah sattarkasadagasadgurupadesadvesina eva // abhts_4.5
yathoktam paramesvare vaisnavadyah samastas te vidyāragena
rañjītah // abhts_4.6 na vindanti param tattvam

sarvajñajñanavarjitah iti // abhsts_4.7 tasmāt
sambhavadrdhasaktipataviddha eva sadagamadikramena vikalpam
samskrtya param svarupam pravisanti // abhsts_4.8 nanu ittham
param tattvam vikalpyarupam syat maivam vikalpasya
dvaitadhivasabhangamatre caritarthatvat param tattvam tu sarvatra
sarvarupataya svaprakasam eva iti na tatra vikalpah kasyaicit
upakriyayai khandanayai va // abhsts_4.9 tatra
atidrdhasaktipataviddhasya svayam eva samsiddhikataya sattarka udeti
yo 'sau devibhih diksita iti ucyate // abhsts_4.10 anyasya agamakramena
ityadi savistaram saktipataprakasane vaksyamah // abhsts_4.11 kim
tu guror agamanirupane vyaparāh agamasya ca
nihsankasajatiyatatprabandhaprasavanibandhanasamucitavikalpodaye
vyaparāh tathavidhavikalpaprabandha eva sattarka iti uktah sa eva ca
bhavana bhanyate asphutatvat bhutam api artham abhutam iva
sphutatvapadanena bhavyate yaya iti // abhsts_4.12 na ca atra sattarkat
suddhavidyaprakasarpāt rte anyat yogangam saksat upayah
tapahprabhrteh niyamavargasya ahimsades ca yamaprakarasya
purakadeh pranayamavargasya vedyamatranisthatvena ka iva
samvidi vyaparāh // abhsts_4.13 pratyaharo 'pi karanabhumim eva
satisayam kuryat dhyānadhāranasamadhayo 'pi yathottaram
abhyasakramena nirvartyamana dhyeyavastutatatmyam dhyatuh
vitareyuh // abhsts_4.14 abhyasas ca pare tattve sivatmani svasvabhāve na
sambhavaty eva // abhsts_4.15 samvidrudhasya
pranabuddhidehanisthikaranarupo hi abhyasah
bharodvahanasastrarthabodhanrttabhyasavat samvidrupe tu na kimcit
adatyayam na apasāranīyam iti katham abhyasah // abhsts_4.16 kim
tarkenapi iti cet uktam atra dvaitadhivasanirasaprakara eva ayam na tu
anyat kimcid iti // abhsts_4.17 laukike 'pi va abhyase cidatmatvena
sarvarupasya tasya tasya dehadeh abhimatarupatapraktikaranam
taditararupanyagbhavanam ca iti esa eva abhyasarthah // abhsts_4.18
paratattve tu na kimcit apasyam iti uktam // abhsts_4.19 dvaitadhivaso 'pi
nama na kascana prthak vastubhūtah api tu svarupakhyatimatram tat
ato dvaitāpasanam vikalpena kriyata ity ukteh // abhsts_4.20 ayam
paramarthah svarupam prakasamanam akhyatirupatvam svayam
svatantryat grhitam kramena projjhya vikasonmukham atha vikasat atha
vikasitam ity anena kramena prakasate tatha prakasanam api
paramesvarasya svarupam eva tasmāt na atra yogangani saksat
upayah // abhsts_4.21 tarkam tu anugrhnīyur api sattarka eva
saksat tatra upayah sa eva ca suddhavidya sa ca bahuprakarātaya
samskrto bhavati tadyatha yago homo japo vratam yoga iti tatra
bhavanam sarvesam paramesvara eva sthītih nanyat vyatiriktam asti
iti vikalparudhisiddhaye paramesvara eva sarvabhavarpanam yagah sa
ca hrdyatvat ye samvidanupravesam svayam eva bhajante tesam
susakam paramesvare arpanam ity abhiprayena hrđyanam
kusumatarpanagandhadīnam bahir upayoga uktah // abhsts_4.22 sarve
bhavah paramesvaratejomaya iti rudhavikalpaprāptyai
paramesamvidanalatejasi samastabhavagrāsarasikatābhimate

tattejomatravasesatvasahasamastabhavavilapanam homah // abhsts_4.23
tatha ubhayatmakaparamarsodayartham
bahyabhyantaradiprameyarupabhinnabhavanapeksayaiva evamvidham tat
param tattvam svasvabhavabhutam iti antah paramarsanam japah //
abhsts_4.24 sarvatra sarvada nirupayaparamesvarabhimanalabhaya
paramesvarasamatabhimanena dehasyapi ghatader api avalokanam vratam //
abhsts_4.25 yathoktam srinandisikhayam sarvasamyam param vratam iti
// abhsts_4.26 ittham vicitrah suddhavidyamsarupaih vikalpaih yat
anapeksitavikalpam svabhavikam paramarthatattvam prakasate
tasyaiva sanatanatathavidhaprakasamatratatardhaye
tatsvarupanusamdhanatma vikalpaviseso yogah // abhsts_4.27 tatra
paramesvarah purnasamvitsvabhavah purnataiva asya saktih
kulam samarthyam urmih hrdayam saram spandah vibhutih
trisika kali karsani candi vani bhogo drk nitya
ityadibhiih agamabhasabhiih tattadanvarthapravrttabhiih
abhidhiyate tena tena rupena dhyayinam hrdis astam iti // abhsts_4.28
sa ca samagrasaktitadarsanena purnatasamvit prakasate // abhsts_4.29
saktayah ca asya asamkhyeyah // abhsts_4.30 kim bahuna yat visvam
ta asya saktayah tath katham upadestum sakyah iti // abhsts_4.31
tisru tavat visvam samapyate yaya idam sivadidharanyantam
avikalpyasamvinmatrarupataya bibharti ca pasyati ca bhasayati ca
paramesvarah sa asya sriparasaktih // abhsts_4.32 yaya ca
darpanahastyadivat bhedabhedabhyam sa asya sriparaparasaktih //
abhsts_4.33 yaya parasparaviviktatmana bhedenaiiva sa asya
srimadaparasaktih // abhsts_4.34 etat trividham yaya dharanam atmany
eva krodikarena anusandhanatmana grasate sa asya bhagavati
sriparaiva srimanmatrsadbhavakalakarsinyadisabdantaranirukta
// abhsts_4.35 ta etah catasrah saktayah svatantryat pratyekam
tridhaiva vartante // abhsts_4.36 srstau sthitau samhare ca iti
dvadasa bhavanti // abhsts_4.37 tatha hi samvit purvam antar eva bhavam
kalayati tato bahir api sphutataya kalayati tatraiva raktimayatam
grhitva tatah tam eva bhavam antar upasamjihirsaya kalayati tatas
ca tadupasamharavighnabhutam sankam nirminoti ca grasate ca
grastasankamsam bhavabhagam atmani upasamharena kalayati tata
upasamhartrtvam mamedam rupam ity api svabhavam eva kalayati tata
upasamhartrsvabhavakalane kasyacid bhavasya vasanatmana avasthitim
kasyacid tu samvinmatravasesatam kalayati tatah
svrupakalananantariyakatvenaiva karanacakram kalayati tatah
karanesvaram api kalayati tatah kalpitam mayiyam pramatrupam
api kalayati sankocatyagonmukhavikasagrahanarasikam api pramataram
kalayati ato vikasitam api rupam kalayati iti eta dvadasa bhagavyah
samvidah pramatrn ekam vapi uddisya yugapat kramena dvisah
trisa ityadisthityapi udayabhaginyah cakravat avartamana bahir api
masakalarasyadikramena antato va ghatapatadikramenapi
bhasamanah cakresvarasya svatantryam pusnatyah
srikalisabdavyah // abhsts_4.38 kalanam ca gatih ksepo
jnānam gananam bhogikaranam sabdanam svatmalayikaranam ca

// abhṭs_4.39 yad ahuh sribhūtirajaguravah ksepaj jñānac ca
kali kalanavasatayatha iti // abhṭs_4.40 esa ca arthah tatra tatra
madviracite vivarane prakaranastotradau vitatya viksyah // abhṭs_4.41
na atirahasyam ekatra khyapyam na ca sarvatha gopyam iti hi asmadguravah
// abhṭs_4.42 tad evam yad uktam yagahomadi tat evamvidhe mahesvara eva
mantavyam // abhṭs_4.43 sarve hi heyam eva upadeyabhumirupam
visnutah prabhṛti sivantam paramasivataya pasyanti tac ca
mithyadarsanam avasyatyajyam anuttarayogibhir iti tadartham eva
vidyadhipateh anubhavastotre mahan samrambhah evamvidhe yagadau
yogante ca pañcake pratyekam bahuprakaram nirudhih yatha yatha
bhavati tathaiva acaret na tu
bhaksyabhaksyasuddhyasuddhyadivivecanaya vastudharmojjhitaya
kalpanamatrasaraya svatma khedaniya iti uktam sripurvadau na hi
suddhih vastuno rupam nilatvavat anyatra tasyaiva asuddhicodanat
danasyeva diksitatve codanatah tasya tat tatra asuddham iti cet
codanantare 'pi tulyam codanantaram asat tadbaddhitatvat iti cet na
sivacodanaya eva badhakatvam yuktisiddham
sarvajñānottaradyanantagamasiddham ca iti vaksyamah // abhṭs_4.44
tasmāt vaidikat prabhṛti
paramesvarasiddhantatantrakulocchusmadisastrokto 'pi yo niyamo vidhih
va nisedho va so 'tra yavad akimcitkara eva iti siddham // abhṭs_4.45
tathaiva ca uktam sripurvadau vitatya tantralokat anvesyam //
abhṭs_4.46

tantrasara, pañcamam ahnikam tatra yada vikalpah svayam eva samskaram
atmani upayantaranirapeksatayaiva kartum prabhavati tada asau
pasavavyaparāt pracyutah suddhavidyanugrahena
paramesasaktirupatam apanna upayataya avalambyamanah saktam
jñānam avirbhavayati // abhṭs_5.1 tad etac ca nirnitam anantara eva
ahnike // abhṭs_5.2 yada tu upayantaram asau svasamskarartham vikalpo
'peksate tada buddhipranadehaghatadikaṅ parimitarupam upayatvena
grhṇan anutvam prapta anavam jñānam avirbhavayati tatra
buddhih dhyanatmika pranah sthulah suksmas ca adya
uccaranatma uccaranam ca nama pañca pranadya vṛttayah
suksmas tu varnasabdavacyo vaksyate dehah samnivesavisesatma
karanasabdavacyah ghatadayo bahyah
kumbhasthandilalingapujadyupayataya kirtayisyamanah //
abhṭs_5.3 tatra dhyanam tavat iha ucitam upadeksyamah yat etat
svaprakasam sarvatattvantarbhutam param tattvam uktam tad eva
nijahṛdayabodhe dhyatva tatra pramatṛpramanaprameyarupasya
vahnyarkasomatritayasya samghattam dhyayet yavat asau
mahabhairavagnih dhyanavatasamiddhakarāh sampadyate tasya
praktanasaktijvaladvadasakaparivṛtasya cakratmanah caksuradinam
anyatamasusiradvarena nihsṛtasya bahye grahyatmani visrantam
cintayet tena ca visrantena prathamam tadbahyam somarupataya
srstikramena prapuritam tatah arkarupataya sthitya
avabhasitam tato 'pi samharavahnirupataya vilapitam tatah

anuttaratmatam apaditam dhyayet // abhts_5.4 evam tac cakram
samastabahyavastvabhedaparipurnam sampadyate // abhts_5.5 tato
vasanasesan api bhavan tena cakrena ittham krtan dhyayet //
abhts_5.6 evam asya anavaratam dhyayinah svasamvinmatraparamarthan
srstisthitisamharaprabandhan
srstyadisvatantryaparamarthatvam ca svasamvido niscinvatah
sadya eva bhairavibhavah // abhts_5.7 abhyasat tu sarvepsitasiddhyadayo
'pi // abhts_5.8 svaprakasam samastatmatattvam matradikam trayam //
abhts_5.9 antahkrtya sthitam dhyayed dhridayanandadhamani //
abhts_5.10 tad dvadasamahasaktirasmicakresvaram vibhum // abhts_5.11
vyomabhir nihsarad bahye dhyayet srstyadibhavakam // abhts_5.12 tad
grastasarvabahyantarbhavamandalam atmani // abhts_5.13 visramyan
bhavayed yogi syad evam atmanah pratha // abhts_5.14 iti
samgrahaslokah // abhts_5.15 iti dhyanam // abhts_5.16 tatra pranam
uccicarayisuh purvam hrdaya eva sunye visramyati tato bahye
pranodayat tato 'pi bahyam prati apanacandrapuranena
sarvatmatam pasyati tatah anyanirakankso bhavati tatah
samanodayat samghattavisrantim anubhavati tata udanavahnyudaye
matrmeyadikalanam grasate // abhts_5.17 tadgrasakavahniprasame
vyanodaye sarvavacchedavandhyah sphurati // abhts_5.18 evam sunyat
prabhrti vyanantam ya eta visrantayah ta eva nijanando
niranandah paranando brahmanando mahanandah cidananda iti sat
anandabhumaya upadistah yasam ekah anusamdhata
udayastamayavihinah antarvisrantiparamarharupo jagadanandah //
abhts_5.19 tat etasu uccarabhumisu pratyekam dvyadisah sarvaso va
visramya anyat taddehapanadivvyatiriktam visrantitattvam asadayati
// abhts_5.20 tad eva srstisamharabijoccaranarahasyam
anusamdadhat vikalpam samskuryat asu ca visrantisu pratyekam
pañca avastha bhavanti pravesataratamyat // abhts_5.21 tatra prag
anandah purnatamsasparsat tata udbhavah ksanam
nihsariratayam rudheh tatah kampah svabalakrantau
dehatadatmyasaithilyat tato nidra bahirmukhatvavilayat // abhts_5.22
ittham anatmani atmabhava line svatmanah sarvamayatvat atmani
anatmabhavo viliyate iti ato ghurnih mahavyaptyudayat // abhts_5.23
ta eta jagradadibhumayah turyatitantah // abhts_5.24 etas ca
bhumayah trikonakandahrthalurdhvakundalinicakrapravesa bhavanti
// abhts_5.25 evam uccaravisrantau yat param spandanam
galitatesavedyam yac ca unmisad vedyam yac ca unmisitavedyam tad
eva lingatrayam iti vaksyamah svavasare // abhts_5.26 param catra
lingam yoginihrdayam // abhts_5.27 tatra mukhya spandanarupata
samkocavikasatmataya yamalarupatodayena visargakalavisrantilabhat
ity alam // abhts_5.28 aprakasah atra anupravesah // abhts_5.29
purvam svabodhe tadanu prameye visramya meyam paripurayeta // abhts_5.30
purne 'tra visramyati matrmeyavibhagam asv eva sa samharetā //
abhts_5.31 vyaptyatha visramyati ta imah syuh sunyena sakam
sadupayabhummyah // abhts_5.32 pranadayo vyananapascimas
tallinas ca jagrat prabhrti prapañcah // abhts_5.33 abhyasanistho

'tra tu srstisamhrdvimarsadhamany acirena rohet // abhts_5.34 iti
antaralokah // abhts_5.35 iti uccaranam // abhts_5.36 asmin eva
uccare sphuran avyaktanukrtiprayo dhvanih varnah tasya
srstisamharabije mukhyam rupam tadabhyasat
parasamvittilabhah tathahi kadau mante sacke anacke va antaruccarite
smrte va samavisistah samvitspandasparsah samayanapeksitvat
paripurnah samayopekino 'pi sabdah tadarthabhavaka
manorajyadivat anuttarasamvitsparsat ekikrtahrthkanthostho
dvadasantadvayam hrdayam ca ekikuryat iti varnarahasyam //
abhts_5.37 antahsparsadvimarsanantarasamudbhutam sitapitadyantaram
varnam udbhavyamanam samvidam anubhavayati iti kecil // abhts_5.38
vacyavirahena samvitspandad indvarkagatinirodhabhyam // abhts_5.39
yasya tu samasampravesat purnam cidbijapindavarnavidhau //
abhts_5.40 iti antaralokah // abhts_5.41 iti varnavidhih // abhts_5.42
karanam tu mudraprakasane vaksyamah // abhts_5.43

tantrasara, sasthan ahnikam sa eva sthanaprakalpanasabdena ukta
tatra tridha sthanam pranavayuh sariram bahyam ca tatra
prane tavat vidhih sarvah asau vaksyamanah adhva
pranasthah kalyate tasya kramakramakalanaiva kalah sa ca paramesvara
eva antarbhati tadbhasanam ca devasya kali nama saktih bhedena tu
tadabhasanam kramakramayoh pranavrttih // abhts_6.1 samvid eva
hi prameyebhyo vibhaktam rupam grhnati ata eva ca avacchedayogat
vedyatam yanti nabhah tatah svatantryat meye svikarautsukyena
nipatanti kriyasaktipradhana pranalarupa jivasvabhava pañcabhi
rupaih deham yatah purayati tato 'sau cetana iva bhati // abhts_6.2
tatra kriya saktau kaladhva pracyabhage uttare tu murtivaicitryarupo
desadhva tatra varnamantrapadadhvanah kaladhvani sthithi
parasuksmasthularupatvat // abhts_6.3 desadhvasthitis tu
tattvapuralatmana iti bhavisyati svavasare // abhts_6.4 tatra yady api
dehe sabahyabhyantaram otaprotarupah pranah tathapi
prasphutasamvedyaprayatnah asau hrdayat prabhrti iti tata eva ayam
nirupaniyah // abhts_6.5 tatra prabhusaktih atmasaktih yatna iti
tritayam pranerane hetuh gunamukhyabhavat // abhts_6.6 tatra
hrdayat dvadasantantam svangulaih sarvasya
satrimasadangulah pranacarah nirgame pravese ca
svocitabalayatnadehatvat sarvasya // abhts_6.7
tatra ghatika tithih maso varsam ca varsasamuhatma iti
samastah kalah parisamapyate /
tatra sapañcamse angule casaka iti sthitya ghatikodayah
ghatika hi sastya casakaih tasmad dvasaptatyangula bhavati
// abhts_6.8
atha tithyudayah // abhts_6.9 sapadam anguladvayam tutih ucyate
tasu catasru prarahah tutyardham tutyardham tatra samdhya
evam nirgame dinam pravese ratrih iti tithyudayah // abhts_6.10 atha
masodayah // abhts_6.11 tatra dinam krsnapaksah ratrih
suklah tatra purvam tutyardham antyam ca tutyardham visrantih

akalakalith madhyas tu pañcadasa tutaya eva tithayah tatra
prakaso visrantis ca iti ete eva dinanise // abhsts_6.12 tatra
vedyamayataprakaso dinam vedyasya vicarayitari layo ratrih te ca
prakasavisranti ciraciravaicitryat anantabhede tatsamye tu visuvat //
abhsts_6.13 tatra krsnapakse pranarke apanacandra apyayikam
ekam ekam kalam arpayati yavat pañcadasyam tutau
dvadasantasamipe ksinaprthagbhutakalaprrasah candramah
pranarka eva liyate // abhsts_6.14 tadanantaram yat tutyardham sa
paksasamdhih // abhsts_6.15 tasya ca tutyardhasya pracyam ardhm
amavasyam dvitiyam pratipadam // abhsts_6.16 tatra pratipade tasmin
bhage sa amavasyo bhago yada kasaprayatnavadhanadikrtat
tithicchedat visati tada tatra grahanam tatra ca vedyarupasomasahabhuto
mayapramatrrahuh svabhavataya vilapanasaktah kevalam
acchadanamatrasamarthah suryagatam candram amrtam pibati iti //
abhsts_6.17 pramatrpramanaprimeyatritayavibhagakaritvat sa punya
kalah paralaukikaphalapradah // abhsts_6.18 tatah pravisati prane
cidarka ekaikaya kalaya apanacandram apurayati yavat pañcadasi
tutih purnima tadanantaram paksasamdhih grahanam ca iti
pragvat etat tu aihikaphalapradam iti masodayah // abhsts_6.19 atha
varsodayah // abhsts_6.20 tatra krsnapaksa eva uttarayanam
satsu satsu angulesu samkrantih makarat mithunantam //
abhsts_6.21 tatra pratyangulam pañca tithayah tatrapi
dinaratrivibhagah evam pravese daksinayanam garbhatvam
udbhaveccha udbubhusuta udbhavisyatvam udbhavarambhah udbhavatta
janmadivikarasatkam ca iti kramat makaradisu iti // abhsts_6.22
tathaiva upasa atra phalam samucitam karoti // abhsts_6.23 atra ca
daksadyah pitamahanta rudrah saktayas ca dvadasadhipataya iti
varsodayah // abhsts_6.24 pratyangulam sastih tithaya iti
kramena samkrantau varsam ity anena kramena pravesanirgamayoh
dvadasabdodayah pratyangulam tithinam satatrayam
sapañcamse 'ngule varsam yatra prak casakam uktam iti gananaya
samkrantau pañca varsani iti anaya paripatya ekasmin
prananirgamapravesakale sastyabdodayah atra
ekavimsatisahasrani sat satani iti tithinam samkhya //
abhsts_6.25 tavati eva ahoratre pranasamkhya iti na
sastyabdodayat adhikam pariksyate anantyat // abhsts_6.26 tatra
manusam varsam devanam tithih anena kramena divyani
dvadasavarsasahasrani caturyugam // abhsts_6.27 catvari trini dve
ekam iti krtat prabhrti tavadbhiih sataih astau samdhyah //
abhsts_6.28 caturyugam ekasaptatya manvantaram manvantaraih
caturdasabhiih brahmam dinam brahmadinante kalagnidagdhe lokatraye
anyatra ca lokatraye dhumaprasvapite sarve jana vegavad agniprerita
janaloke pralayakalibhuya tisthanti // abhsts_6.29 prabuddhas tu
kusmandahatakesadya mahaloke kridanti // abhsts_6.30 tato
nisasamaptau brahmi srstih // abhsts_6.31 anena manena
varsasatam brahmayuh // abhsts_6.32 tat visnoh dinam tavati ca
ratrih tasyapi satam ayuh // abhsts_6.33 tat dinam tadurdhve

rudralokaprabho rudrasya tavati ratrih pragvat varsam tacchatam api
ca avadhiih // abhsts_6.34 tatra rudrasya tadavasitau sivatvagatih rudrasya
uktadhikaravadhih brahmandadharakanam tat dinam
satarudranam nisa tavati tesam api ca satam ayuh //
abhsts_6.35 satarudraksaye brahmandavinasah // abhsts_6.36 evam
jalatattvat avyaktantam etad eva kramena rudranam ayuh // abhsts_6.37
purvasyayur uttarasya dinam iti // abhsts_6.38 tatas ca brahma rudras ca
abadyadhikarinah avyakte tisthanti iti // abhsts_6.39
srikanthanathas ca tada samharta // abhsts_6.40 eso
'vantarapralayah tatsaye srstih // abhsts_6.41 tatra
sastrantaram ukta api srjyante // abhsts_6.42 yat tu
srikanthanathasya svam ayuh tat kañcukavasinam rudranam
dinam tavati rajani tesam yad ayuh tat gahanesadinam tavati
eva ksapa tasyam ca samastam eva mayayam viliyate // abhsts_6.43
punah gahanesah srjati // abhsts_6.44 evam yah avyaktakalah tam
dasabhih parardhaih gunayitva mayadinam kathayet tavati
ratrih // abhsts_6.45 sa eva pralayah // abhsts_6.46 mayakalah
parardhasatena gunita aisvaratattve dinam // abhsts_6.47 atra prano
jagat srjati tavati ratrih yatra pranaprasamah prane ca
brahmabiladhamni sante 'pi ya samvit tatrapi asti kramah // abhsts_6.48
aisvare kale parardhasatagunite ya samkhyā tat sadasivam dinam
tavati nisa sa eva mahapralayah // abhsts_6.49 sadasivah
svakalapariksaye bindvardhacandranirodhika akramya nade liyate nadah
saktitattve tat vyapinyam sa ca anasrite // abhsts_6.50 saktikalena
parardhakotigunitena anasritadinam // abhsts_6.51 anasritah samanase
pade yat tat samanasyam samyam tat brahma // abhsts_6.52 asmat
samanasyat akalyat kalat nimesonmesamatrataya
proktasesakalaprasaraprayilayacakrabhramodayah // abhsts_6.53 ekam
dasa satam sahasram ayutam laksam niyutam kotih arbudam
vrndam kharvam nikharvam padmam sankuh samudram antyam madhyam
parardham iti kramena dasagunitani astadasa iti ganitavidhih
// abhsts_6.54 evam asamkhyah srstipralayah ekasmin
mahasrstirupe prane so 'pi samvidi sa upadhau sa cinmatre
cinmatrasyaiva ayam spando yad ayam kalodayo nama // abhsts_6.55 tata eva
svapnasamkalpadau vaicitryam asya na virodhavaham // abhsts_6.56 evam
yatha prane kalodayah tatha apane 'pi hrdayat
mulapithaparyantam // abhsts_6.57 yatha ca
hrtkanthatalulalatarandhradvadasantesu
brahmavisnurudresasadasivanasritakhyam karanasatkam
tathaiva apane 'pi hrtkandanandasamkocavikasadvadasantesu
balyayauvanavarddhakanidhanapunarbhavamuktyadhipataya ete // abhsts_6.58 atha
samane kalodayah // abhsts_6.59
samano hardisu dasasu nadisu samcaran samaste dehe samyena
rasadin vahayati /
tatra digastake samcaran taddikpaticestam iva pramatuh
anukarayati // abhsts_6.60
urdhavadhas tu samcaran tisrsu nadisu gatagatam karoti //

abhts_6.61 tatra visuvaddine bahye prabhatakale sapatdam ghatikam
madhyamarge vahati // abhts_6.62 tato navasatani pranaviksepanam
iti gananya bahih sardhaghatikadvayam vame daksine vame
daksine vame iti pañca samkrantayah // abhts_6.63 tatah
samkrantipañcake vrtte padonasu caturdhasu ghatikasu atikrantasu
daksinam saradam visuvanmadhyahne nava pranasatani //
abhts_6.64 tato 'pi daksine vame daksine vame daksine iti
samkrantipañcakam pratyekam navasatani ity evam ratrav api iti //
abhts_6.65 evam visuvaddivase tadratrau ca dvadasa dvadasa
samkrantayah // abhts_6.66 tato dinavrddhiksyesu
samkrantivrddhiksayah // abhts_6.67 evam ekasmin samanamaruti
varsadvayam svasaprasvasayogabhavat // abhts_6.68 atrapi
dvadasabdodayadi purvavat // abhts_6.69 udane tu dvadasantavadhis
carah spandamatratmanah kalasya // abhts_6.70 atrapi purvavat
vidhih // abhts_6.71 vyane tu vyapakatvat akrame 'pi
suksmocchalattayogena kalodayah // abhts_6.72 atha varnodayah //
abhts_6.73 tatra ardhaprahare ardhaprahare vargodayo visuvati samah
varnasya varnasya dve sate sodasadhike prananam bahih
sattrimsat casakani iti udayah ayam ayatnajo varnodayah //
abhts_6.74 yatnajas tu mantrodayah araghattaghatiyantavahanavat
ekanusamdhibalat citram mantrodayam divanisam anusamdadhat
mantradevataya saha tadatmyam eti // abhts_6.75 tatra sadodite
pranacarasamkhyayaiva udayasamkhyaya vyakhyata taddvigunite
tadardham ityadi kramena astottarasate cakre dvisata udayah iti
kramena sthulasuksme carasvarupe visrantasya pranacare ksine
kalagrase vrtte sampurnam ekam evedam samvedanam
citraktinirbharam bhasate // abhts_6.76 kalabheda eva
samvedanabhedakah na vedyabhedah sikharasthajñanavat jñanasya
yavan avasthitikalah sa eva ksanah pranodaye ca ekasmin ekam eva
jñanam avasyam caitat anyatha vikalpajñanam ekam na kimcit syat
kramikasabdarusitatvat matraya api kramikatvat // abhts_6.77 yad aha
tasyadita udattam ardhahrasvam iti // abhts_6.78 tasmāt spandantaram
yavat na uditam tavat ekam eva jñanam // abhts_6.79 ata eva ekasiti
padasmaranasamaye vividhadharmanupravesamukhena eka eva asau
paramesvaravisayo vikalpah kalagrase na avikalpatma eva sampadyate iti
// abhts_6.80 evam akhilam kaladhvanam pranodaya eva pasyan
srstisamharams ca vicitran nihsamkhyan tatraiva akalayan
atmana eva paramesvaryam pratyabhijanan mukta eva bhavati iti //
abhts_6.81
samvidrupasyatmanah pranasaktim pasyan rupam tatragam
catikalam /
sakam srstisthemasamharacakrair nityodyukto bhairavibhavam eti //
abhts_6.82

tantrasara, saptamam ahnikam tatra samasta eva ayam
murtivaicitryabhasanasaktijo desadhva samvidi visrantah
taddvarena sunye buddhau prane nadicakranucakresu bahih

sarire yaval lingasthandilapratimadau samasto 'dhva
 parinisthitah tam samastam adhvanam dehe vilapya deham ca
 prane tam dhiyi tam sunye tatsamvedane nirbharaparipurnasamvit
 sampadyate sattrimsattattvasvarupajñah taduttirnam
 samvidam paramasivarupam pasyan visvamayim api samvedayeta
 aparatha vedyabhagam eva kamcit paratvena grhniyan
 mayagarbhadhikarinam visnubrahmadikam va tasmad avasyam
 prakriyajñanaparena bhavitavyam // abhts_7.1 tad uktam na
 prakriyaparam jñanam iti // abhts_7.2 tatra prthivitattvam
 satakotipravistirnam brahmandagolakarupam // abhts_7.3 tasya
 antah kalagnir narakah patalani prthivi svargo yavad brahmaloka
 iti // abhts_7.4 brahmandabahye rudranam satam // abhts_7.5 na ca
 brahmandanam samkhya vidyate // abhts_7.6 tato dharatattvad
 dasagunam jalatattvam // abhts_7.7 tata uttarottaram dasagunam
 ahamkarantam // abhts_7.8 tad yatha jalam tejo vayur nabhah
 tanmatrapañcakaksaikadasagarbho 'hamkaras ceti // abhts_7.9
 ahamkarat satagunam buddhitattvam // abhts_7.10 tatah sahasradha
 prakrtitattvam etavat prakrtyandam // abhts_7.11 tac ca
 brahmandavad asamkhyam // abhts_7.12 prakrtitattvat purusatattvam
 ca dasasahasradha // abhts_7.13 purusan niyatih laksadha //
 abhts_7.14 niyater uttarottaram dasalaksadha kalatattvantam //
 abhts_7.15 tad yatha niyatih rago 'suddhavidya kalah kala ceti //
 abhts_7.16 kalatattvat kotidha maya etavat mayandam // abhts_7.17
 mayatattvat suddhavidya dasakotigunita // abhts_7.18 vidyatattvad
 isvaratattvam satakotidha // abhts_7.19 isvaratattvat sadakhyam
 sahasrakotidha // abhts_7.20 sadakhyat vrndagunitam saktitattvam
 iti saktiyandam // abhts_7.21 sa saktir vyapya yato visvam adhvanam
 antarbahir aste tasmad vyapini // abhts_7.22 evam etani uttarottaram
 avaranataya vartamanani tattvany uttaram vyapakam purvam
 vyapyam iti sthitya vartante // abhts_7.23 yavad asesasaktitattvanto
 'dhva sivatattvena vyaptah // abhts_7.24 sivatattvam punar aparimeyam
 sarvadhvottirnam sarvadhvavyapakam ca // abhts_7.25 etat
 tattvantaralavartini yani bhuvanani tatpataya eva atra prthiviyam
 sthita iti // abhts_7.26 tesv ayatanesu ye mriyante tesam tatra
 tatra gatim te vitaranti // abhts_7.27 kramac ca urdhvordhvam prerayanti
 diksakramena // abhts_7.28

tantrasara, astamam ahnikam yad idam vibhavatmakam bhuvanajatam
 uktam garbhikrtanantavicitrabhoktrbhogyam tatra yad anugatam
 mahaprakasarpam tat mahasamanyakalpam paramasivarupam //
 abhts_8.1 yat tu katipayakatipayabhedanugatam rupam tat tattvam yatha
 prthivi nama dyutikathinyasthaulyadirupa
 kÄ•lÄ•gniprabhá¹tivÄ«rabhadrÄ•ntabhuvaneÄ»Ä•dhiá¹£á¹-hitasamastabrahmÄ•á¹‡á,•Ä
 nugata // abhts_8.2 tatra esam tattvanam karyakaranabhavo
 darsyate sa ca dvididhah // abhts_8.3 paramarthikah srstes ca //
 abhts_8.4 tatra paramarthika etavan karyakaranabhavo yad uta
 kartsvabhavasya svatantrasya bhagavata evamvidhena sivadidharantena

vapusa svarupabhinnena svarupavisrantena ca prathanam // abhṣ_8.5
kalpitas tu karyakaranabhavaḥ parameseccaya niyatipranaya
nirmitaḥ sa ca yavati yada niyatapaurvaparyavabhasanam saty api adhike
svarupanugataḥ etavaty eva tena yogicchato 'pi ankuro bijad api
svapnadau ghatader apiti // abhṣ_8.6 tatrapi ca paramesvarasya
kartrvanapaya iti akalpito 'pi asau paramarthikah sthita eva //
abhṣ_8.7 paramarthike hi bhittisthaniye sthite rupe sarvam idam
ullikhyamanam ghatate na anyatha ata eva samagrya eva karunatvam
yuktam // abhṣ_8.8 sa hi samastabhavasamdarbhamayi
svatantrasamvedanamahimna tatha
niyatanijanijadesakalabhavarasisvabhava pratyekam
vastusvarupanispattisamaye tathabhuta tathabhutaya hi anyathabhavo
yatha yatha adhikibhavati tatha tatha karyasyapi vijatiyatvam
taratamyena pusyati // abhṣ_8.9 ity evam
samvedanasvatantryasvabhavaḥ paramesvara eva visvabhavasariro
ghatader nirmata kumbhakarasaṁvidas tato 'nadhikatvat
kumbhakarasarirasya ca bhavarasimadhye niksepat katham
kumbhakarasarirasya kartrtvabhimanah iti cet paramesvarakṛta
evasau ghatadivat bhavisyati // abhṣ_8.10 tasmāt samagrivado 'pi
visvasarirasya samvedanasyaiva kartrtayam upodbalakah // abhṣ_8.11
merau hi tatrasthe na bhavet tathavidho ghataḥ // abhṣ_8.12 evam
kalpīte 'smin karyatve sastreṣu tattvanam karyakaranabhavam
prati yat bahuprakaratvam tad api samgatam gomayat kitat
yogicchato mantrad ausadhat vṛścikodayavat // abhṣ_8.13 tatra
nijatantradṛṣa tam kalpitam darsayamah // abhṣ_8.14 tatra
paramesvarah pañcabhiḥ saktibhiḥ nirbhara ity uktam sa svatantryat
saktim tam tam mukhyataya prakatayan pañcadha tisthati //
abhṣ_8.15 citpradhanye sivatattvam anandapradhanye saktitattvam
icchapradhanye sadasivatattvam icchaya hi jñanakriyayoh
samyarupabhyupagamatmakatvat jñanasaktipradhanye isvaratattvam
kriyasaktipradhanye vidyatattvam iti // abhṣ_8.16 atra ca
tattvesvarah sivasaktisadasivesvaranantah brahmeva nivṛttau
esam samanyarupanam visesa anugativisayah pañca
tadyatha sambhavaḥ saktah mantramahesvarah mantresvarah
mantra iti suddhadhva // abhṣ_8.17 iyati saksat sivah karta
asuddham punar adhvanam anantaparanamaghoṣah sṛjati
isvareccavasena praksubdhabhogalolikanam anunam
bhogasiddhyartham // abhṣ_8.18 tatra loliko 'purnam anyatarupah
parispandah akarmakam abhilasamatram eva bhavisyad avacchedayogyateti
na malah pumsas tattvantaram // abhṣ_8.19 ragatattvam tu
karmavacchinno 'bhilasah // abhṣ_8.20 karma tu tatra karmamatram
buddhidharmas tu ragah karmabhedacitra iti vibhago vaksyate // abhṣ_8.21
so 'yam malah paramesvarasya svatmapracchadanecchataḥ nanyat
kimcit vastv api ca tatparamesvareccatmanaiva dharader api vastutvat //
abhṣ_8.22 sa ca malo vijñānakevale vidyamano dhvamsonmukha iti na
svakaryam karma apyayati // abhṣ_8.23 pralaya kevalasya tu jṛmbhamana
eva asta iti malopodbalitam karma samsaravaicitryabhoge nimittam iti

tadbhogavasananuviddhanam anum bhogasiddhaye sriman aghoresah
srjati iti yuktam uktam malasya ca praksobha isvarecchabalad eva
jadasya svatah kutracid api asamarthyat // abhts_8.24 anur nama kila
cidacidrupavabhasa eva tasya cidrupam aisvaryam eva acidrupataiva malah
tasya ca srjatah paramesvarecchamayam tata eva ca nityam
sraksyamanavastugatasya rupasya jadatayabhasayisyamanatvat
jadam sakalakaryavyapanadirupatvac ca vyapakam mayakhyam
tattvam upadanakaranam tadavabhasakarini ca paramesvarasya maya
nama saktis tato 'nyaiva // abhts_8.25 evam kaladitattvanam
dharantanam api dvairupyam nirupyam // abhts_8.26 atra ca dvairupye
pramanam api ahur abhinavaguptaguravah // abhts_8.27 yat samkalpe
bhati tat prthagbhutam bahir api asti sphutena vapusa ghata iva //
abhts_8.28 tatha ca mayakaladikhapuspader api esaiva vartani iti
kevalanvayi hetuh // abhts_8.29 anena ca
mayakalaprakrtibuddhyadivisyam saksatkararupam jñanam ye
bhajante te 'pi siddhah siddha eva // abhts_8.30 evam sthite
mayatattvat visvaprasavah // abhts_8.31 sa ca yady api akramam eva
tathapi uktadrsa kramo 'vabhasate iti // abhts_8.32 so 'pi ucyate tatra
pratyatma kaladivargo bhinnah // abhts_8.33 tatkaryasya
kartrtvopodbalanadeh pratyatmabhedena upalambhat sa tu vargah kadacit
ekibhavet api isvarecchaya samajikatmanam iva tatra sarvo 'yam
kaladivargah suddhah yah paramesvaravisayataya
tatsvarupalabhanugunanijakaryakari samsarapratidvamdivitvat //
abhts_8.34 sa ca paramesvarasaktipatavasat tatha bhavati iti vaksyamas
tatprakasane // abhts_8.35 asuddhas tu tadviparitah // abhts_8.36 tatra
mayatah kala jata ya suptasthaniyam anum kimcitkartrtvena
yunakti sa ca ucchunateva samsarabijasya mayanvor ubhayoh
samyogat utpannapi mayam vikaroti na avikaryam anum iti
mayakaryatvam asyah // abhts_8.37 evam anyonyaslesat
alaksaniyantaratvam pumskalayoh // abhts_8.38
mayagarbhadhikarinas tu kasyacid isvarasya prasadat sarvakarmaksaye
mayapuraviveko bhavati yena mayordhve vijñanakala aste na jatucit
mayadhah kalapumviveko va yena kalordhve tisthati // abhts_8.39
prakrtipuraviveko va yena pradhanadho na samsaret // abhts_8.40
malapuraviveke tu sivasamanatvam // abhts_8.41
purusapurnatadrstau tu sivatvam eveti // abhts_8.42 evam
kalatattvam eva kimcitkartrtvadayi na ca // abhts_8.43 kartrtvam
ajñasya iti // abhts_8.44 kimcijjñatvadayiny asuddhavidya kalato jata
sa ca vidya buddhim pasyati tadgatams ca sukhadin vivekena
grhnati // abhts_8.45 buddher gunasamkirkaraya vivekena
grahitum asamarthyat // abhts_8.46 tasmad buddhipratibimbato bhavo
vidyaya vivicyate // abhts_8.47 kimcitkartrtvam kimcidbhagasiddhaye
kvacid eva kartrtvam ity atra arthe paryavasyati kvacid eva ca ity atra
bhage ragatattvasya vyaparah // abhts_8.48 na ca avairagyakrtam tat
avairagyasyapi araktidarsanat // abhts_8.49 vairagye dharmadav api
raktir drsyate // abhts_8.50 trptasya ca annadau avairagyabhava 'pi
antahstharaganapayat // abhts_8.51 tena vina punar

avairagyanutpattiprasangat // abhts_8.52 kalas ca karyam kalayams
tadavacchinnam kartrtvam api kalayati tulye kvacittve asminn eva
kartrtvam ity atrarthe niyater vyaparah // abhts_8.53
karyakaranabhava 'pi asya eva vyaparah tena kalata eva etac
catuskam jatam idam eva kimcid adhuna janan abhisvaktah karomi ity
evamrupa samvid dehapuryastakadigata pasur ity ucyate //
abhts_8.54 tad idam mayadisatkam kañcukasatkam ucyate //
abhts_8.55 samvido mayaya apahastitatvena kaladinam uparipatinam
kañcukavat avasthanat // abhts_8.56 evam kimcitkartrtvam yat
mayakaryam tatra kimcit tv avisistam yat kartrtvam
visesyam tatra vyapriyamana kala vidyadiprasavahetuh iti
nirupitam // abhts_8.57 idanim visesanabhago yah kimcid ity ukto
jñeyah karyas ca tam yavat sa kala svatmanah prthak kurute
tavat esa eva sukhadukhamohatmakabhogyavisesanusyutasya
samanyamatrasya tadgunasamyaparanamnah prakrtitattvasya sargah
iti bhoktrbhogyayugalasya samam eva kalatattvayatta srstih //
abhts_8.58 atra caisam vastavena patha kramavandhyaiva srstir ity
uktam kramavabhaso 'pi castity api uktam eva // abhts_8.59 kramas ca
vidyaragadinam vicitro 'pi drstah kascid rajyan veti ko 'pi
vidan rajyate ityadi // abhts_8.60 tena bhinnakramanirupanam api
rauravadisu sastresu aviruddham mantavyam tad eva tu
bhogyasamanyam praksobhagatam gunatattvam // abhts_8.61 yatra
sukham bhogyarupaprakasah sattvam dukham
prakasaprakasandolanatmakam ata eva kriyarupam rajah mohah
prakasabhavarupas tamah // abhts_8.62 tritayam api etat bhogyarupam //
abhts_8.63 evam ksubdhat pradhanat kartavyantarodayah na aksubdhad
iti // abhts_8.64 ksobhah avasyam eva antarale abhyupagantavya iti
siddham samkhyaparidrstam prthagbhutam gunatattvam //
abhts_8.65 sa ca ksobhah prakrtes tattvesadhisthanad eva anyatha
niyatam purusam prati iti na sidhyet // abhts_8.66 tato gunatattvat
buddhitattvam yatra pumprakaso visayas ca pratibimbam arpayatah //
abhts_8.67 buddhitattvat ahamkaro yena buddhipratibimbite vedyasamparke
kaluse pumprakase anatmani atmabhimanah suktau rajatabhimanavat
// abhts_8.68 ata eva kara ity anena krtakatvam asya uktam samkhyasya
tu tat na yujyate sa hi na atmano 'hamvimarsamayata icchati vayam tu
kartrtvam api tasya icchamah // abhts_8.69 tac ca suddham vimarsa eva
apratiyogi svatmacamatkararupo 'ham iti // abhts_8.70 eso 'sya
ahamkarasya karanaskandhah // abhts_8.71 praktiskandhas tu tasyaiva
trividhah sattvadibhedat // abhts_8.72 tatra sattviko yasmat manas ca
buddhindriyapañcakam ca tatra manasi janye
sarvatanmatrajananasamarthyayuktah sa janakah // abhts_8.73 srotre tu
sabdajananasamarthyavisista iti yavat ghrane
gandhajanayanogyatayukta iti bhautikam api na yuktam aham srnmi
ityadyanugamac ca sphutam ahamkarikatvam karanatvena ca avasyam
kartramsasarsitvam anyatha karanantarayojanayam
anavasthadyapatat // abhts_8.74 kartramsas ca ahamkara eva tena
mukhye karane dve pumsah jñane vidya kriyayam kala andhasya

pangos ca ahamtarupajñanakriyanapagamat
udriktatanmatrabhagavisistat tu sattvikad eva ahamkarat
karmendriyapañcakam aham gacchami iti ahamkaravisistah
karyakaranaksamah padendriyam tasya mukhyadhistanam bahyam
anyatrapi tad asty eva iti rugnasyapi na gativicchedah // abhts_8.75 na
ca kartavyasamkaryamuktad eva hetoh kriya karanakarya mukhyam ca
gamanadinam kriyatvam na rupadyupalambhasya tasya kanadatantre
gunatvat tasmāt avasyabhyupeyah karmendriyavargah // abhts_8.76 sa ca
pañcakah anusamdhes tavattvat // abhts_8.77 tatha hi bahis tavat
tyagaya va anusamdhih adanaya va dvayaya va ubhayarahitatvena
svrupavisrantaye va tatra kramena payuh panih pada upastha iti
// abhts_8.78 antah pranasrayakarmanusamdhes tu vagindriyam tena
indriyadhithane haste yat gamanam tad api padendriyasyaiva karma iti
mantavyam tena karmanantyam api na indriyanantyam avahet iyati rajasasya
upaslesakatvam ity ahuh // abhts_8.79 anye tu rajasan mana ity ahuh
// abhts_8.80 anye tu sattvikat mano rajasac ca indriyani iti //
abhts_8.81 bhoktramsac chadakat tu tamahpradhanahamkarat
tanmatrani vedyakarupani pañca // abhts_8.82 sabdavisesanam
hi ksobhatmanam yad ekam aksobhatmakam pragbhavi samanyam
avisesatmakam tat sabdatanmatram // abhts_8.83 evam gandhante 'pi
vacyam // abhts_8.84 tatra sabdatanmatrat ksubhitat
avakasadanavyaparam nabhah sabdasya vacyadhyasavakasasahatvat
// abhts_8.85 sabdatanmatram ksubhitam vayuh sabdas tu asya
nabhasa virahabhavat // abhts_8.86 rupam ksubhitam tejah
purvagunau tu purvavat // abhts_8.87 rasah ksubhita apah purve
trayah purvavat // abhts_8.88 gandhah ksubhito dhara purve catvarah
purvavat // abhts_8.89 anye sabdasparsabhyam vayuh ityadikramena
pañcabhyo dharani iti manyante // abhts_8.90 gunasamudayamatram ca
prthivi nanyo guni kascit // abhts_8.91 asmims ca tattvakalape
urdhvordhvagunam vyapakam nikrstagunam tu vyapyam //
abhts_8.92 sa eva gunasya utkarso yat tena vina gunantaram na
upapadyate tena prthivitattvam sivatattvat prabhrti jalatattvena
vyaptam evam jalam tejasa ityadi yavac chaktitattvam // abhts_8.93

tantrasara, navamam ahnikam sa ca saptadha sadardhasastra eva param
paramesena uktah // abhts_9.1 tatra sivah mantramahesah
mantresah mantrah vijñanakalah pralayakalah sakala iti sapta
saktimantah // abhts_9.2 esam saptaiva saktayah tadbhedat
prthivyadipradhanatattvantam caturdasabhir bhedaiah pratyekam svam
rupam pañcadasam // abhts_9.3 tatra svam rupam prameyatayogyam
svatmanistham aparabhatarikanugrahat pramatrsu
udriktasaktisu yat visrantibhajanam tat tasyaiva saktam rupam
srimatparapanugrahat tac ca saptavidham saktinam tavattvat //
abhts_9.4 saktimadrupapradhane tu pramatrvarge yat visrantam tac
chaktimac chivarupam srimatparabhatarikanugrahat tad api
saptavidham // abhts_9.5 pramatrnam sivat prabhrti
sakalantanam tavatam uktatvat // abhts_9.6 tatra saktibhedat eva

pramatrnam bhedah sa ca sphutikaranartham sakaladikramena
bhanyate tatra sakalasya vidyakale saktih tadvisesarupatvat
buddhikarmaksasaktinam pralayakalasya tu te eva nirvisayatvat
asphute // abhts_9.7 vijñanakalasya te eva vicalatkalpe
tatsamskarasaciva prabudhyamana suddhavidya mantrasya // abhts_9.8
tatsamskarahina saiva prabuddha mantresasya // abhts_9.9 saiva
icchasaktirupatam svatantryasvabhavam jighrksanti
mantramahesvarasya // abhts_9.10 icchatmika sphutasvatantryatmika
sivasya iti saktibhedah sapta mukhyah // abhts_9.11 taduparagakrtas
ca saktimatsu pramatrsu bhedah karanabhedasya
kartrbhedaparyavasana sakter eva ca avyatiriktayah karanikartum
sakyatvat na anyasya anavasthadyapatteh // abhts_9.12 vastutah punar
eka eva citsvatantryanandavisrantah pramata tatra prthivi
svrupamatravisranta yada vedyate tada svarupam asyah kevalam
bhati caitracsurdrstam caitraviditam janamiti tatra
sakalasaktikrtam sakalasaktimadrupakrtam svarupantaram bhaty
eva evam sivantam api vacyam sivasaktinistham
sivasvabhavavisrantam ca visvam janami iti pratyayasya
vilaksanasya bhavat // abhts_9.13 nanu bhavasya cet vedyata svam
vapuh tat sarvan prati vedyatvam vedyatvam api vedyam ity anavastha taya
ca jagato 'ndhasuptatvam suprakasam eva taya ca vedyatvedyatve
viruddhadharmayoga iti dosah atra ucyate // abhts_9.14 na tat svam
vapuh svarupasya prthaguktatvat kim tarhi tat pramatrsaktau
pramatari ca yat visrantibhajanam yat rupam tat khalu tat tat
svaprakasam eva tat prakasate na tu kimcid api prati iti sarvajñatvam
anavasthaviruddhadharmayogas ca iti durapastam // abhts_9.15
anantapramatrsamvedyam api ekam eva tat tasya rupam tavati tesam
ekabhasarupatvat iti na pramatrantarasamvedananumanavighnah kascit
tac ca tasya rupam satyam arthakriyakaritvat tathaiva
paradrśyamanam kantam drstva tasyai samirśyati
sivasvabhavam visrantikumbham pasyan samavisati
samastanantapramatrvisrantam vastu pasyan purnibhavati
nartakipreksanavat tasyaiva nilasya tadrupam pramatari yat
visrantam tathaiva svaprakasasya vimarsasyodayat iti
pañcadasatmakatvam prthivyah prabhrti pradhanatattvaparyantam //
abhts_9.16 tavaty udriktaragadikañcukasya sakalasya pramatrtvat
sakalasyapi evam pañcadasyam tasyapi tavat vedyatvat // abhts_9.17
vitatya caitat niritam tantraloke // abhts_9.18 pumsah prabhrti
kalatattvantam trayodasadha // abhts_9.19 sakalasya tatra
pramatrtayogena tacchaktisaktimatmano bhedadvayasya pratyastamayat
tatha ca sakalasya svarupatvam eva kevalam pralayakalasya svarupatve
pañcanam pramatrtve ekadasa bhedah // abhts_9.20 vijñanakalasya
svrupatve ceturnam pramatrtve nava bhedah // abhts_9.21 mantrasya
svrupatve trayanam pramatrtve sapta // abhts_9.22 mantresasya
svrupatve dvayoh pramatrtve pañca // abhts_9.23 mantramahesasya
svrupatve bhagavata ekasyaiva pramatrtve saktisaktimadbhedat trayah
// abhts_9.24 sivasya tu prakasaikacitsvatantryanirbharasya na ko 'pi

bhedah paripurnatvat // abhts_9.25 evam ayam tattvabheda eva
paramesvaranuttaranayaikakhye nirupitah bhuvanabhedavaicitryam karoti
narakasvargarudrabhuvananam parthivatve samane 'pi duratarasya
svabhavabhedasya uktatvat // abhts_9.26 atra ca parasparam bhedakalanaya
avantarabhedajñanakutuhali tantralokam eva avadharayet // abhts_9.27
evam ekaikaghatadyanusarenapi prthivyaadinam tattvanam bhedo
nirupitah // abhts_9.28 adhuna samastam prthivitattvam
pramatrprameyarupam uddisya nirupyate yo dharatattvabhedena
prakasah sa sivah // abhts_9.29 yatha srutih prthivy evedam
brahma iti // abhts_9.30 dharatattvasiddhipradan prerayati sa
dharamantramahesvarah preryo dharamantresah
tasyaivabhimanikavigrahatatmako vacako mantrah
samkhyadipasavavidyottirnasivavidyakramena abhyastaparthivayogo
'praptadhruvapadah dharavijñanakalah // abhts_9.31
pasavavidyakramena abhyastaparthivayogah kalpante marane va
dharapralayakevalah // abhts_9.32 sausupte hi tattvesavasah eva
citrasya svapnasya udayah syat grhitadharabhimanas tu dharasakalah
// abhts_9.33 atrapi sakyudrekanyagbhavabhyam caturdasatvam iti
pramatrtapannasya dharatattvasya bhedah svarupam tu suddham
prameyam iti evam aparatrapati // abhts_9.34 atha ekasmin pramatari
pranapratishtitaya bhedanirupanam iha nilam grhnatah
pranah tutisodasakatma vedyavesaparyantam udeti tatra adya
tutir avibhagaikarupa dvitiya grahakollasarupa antya tu
grahyabhinna tanmayi upantya tu sphutibhutagrahakarupa madhye tu
yat tutidvadasaka tanmadhyat adyam satkam nirvikalpasvabhavam
vikalpachadakam sattvam ca asya svarupena eka tutih
acchadaniye ca vikalpe pañcarupatvam unmimisa unmisatta sa ca
iyam sphutakriyarupatvat tutidvayatmika spandanasya
ekaksanarupatvabhavat unmisitata svakaryakartrtvam ca ity evam
acchadaniyavikalpapañcavidhyat svarupac ca sat ksana
nirvikalpakah tato 'pi nirvikalpasya dhvamsamanata dhvamso vikalpasya
unmimisa unmisatta tutidvayatmika unmisitata ca iti sat
tutayah // abhts_9.35 svakaryakartrta tu grahakarupata iti uktam
na sa bhuyo ganyate ity evam vivekadhana gurupavesanusilinah
sarvatra pañcadasyam pravibhagena viviñcate // abhts_9.36
vikalpanyunatve tu tutinyunata sukhadisamvittav iva yavat
avikalpataiva // abhts_9.37 lokas tu vikalpavisrantya tam ahamtamayim
ahamtacchaditedambhavavikalpaprakasaram nirvikalpam vimarsabhuvam
aprakasitam iva manyante dukkhavastham sukhavisranta iva
vikalpanirhrasena tu sa prakasata eva iti iyam asau sambandhe
grahyagrahakayoh savadhanata iti abhinavaguptaguravah // abhts_9.38
evam ca pañcadasye sthite yavat sphutedamtatmano bhedasya nyunata
tavat dvayam dvayam hrasati yavat dvitutikah sivavesah tatra
adya tutih sarvatah purna dvitiya
sarvajñanakaranavistabhyasyamana sarvajñatvasarvakartrtvaya
kalpate na tu adya // abhts_9.39 yad aha srikallatah tutipata iti
atra patasabdham saiva bhagavati srimatkali matsadbhavo

bhairavah pratibha ity alam rahasyarahasyanena // abhsts_9.40 evam
 mantramahesatuteh prabhrti tattadabhyasat tattatsiddhih //
 abhsts_9.41 athatraiva jagradadyavastha nirupyante tatra vedyasya
 tadvisayayas ca samvido yat vaicitryam anyonyapeksam sat sa
 avastha na vedyasya kevalasya na capi kevalayah samvido na capi
 prthak prthak dve // abhsts_9.42 tatra yadadhistheyataya
 bahirupataya bhanam tada jagradavastha meye matari mane ca //
 abhsts_9.43 yada tu tatraiva adhisthanarupataya bhanam samkalpah
 tada svapnavastha // abhsts_9.44 yada tu tatraiva
 adhisthatrupataya bijatmatayaiva bhanam tada susuptavastha
 // abhsts_9.45 ima eva tisrah prameyapramanapramatravasthah
 pratyekam jagradadibhedat caturvidha uktah // abhsts_9.46 yada tu
 tasminn eva pramatrvisrantigate pramatuh purnataunmukhyat
 taddvarena purnatonmukhataya bhanam tada turyavastha sa ca
 rupam drsaham ity evamvidham amsatrayam uttirya pasyamiti
 anupayika pramatrta svatantryasara naikatyamadhyatvaduratvaih
 pramatrpramanaprameyatabhisekam dadati
 tadavasthatrayanugrahakatvat tribheda // abhsts_9.47 etad eva
 avasthacatustayam pindasthapadastharupastharupatitasabdair
 yogino vyavaharanti prasamkhyanadhanas tu sarvatobhadram vyaptih
 mahavyaptih pracaya iti sabdaih // abhsts_9.48 anvartham catra
 darsitam tantraloke slokavarttike ca // abhsts_9.49 yac ca
 sarvantarbhutam purnarupam tat turyatitam sarvatitam
 mahapracayam ca nirupayanti // abhsts_9.50 kim ca yasya yad yada rupam
 sphutam sthiram anubandhi tat jagrat tasyaiva tadviparyayah svapnah
 yah layakalasya bhogah sarvavedanam susuptam yo vijñanakalasya
 bhogah bhogyabhinnikaranam turyam mantradinam sa bhogah
 bhavanam sivabhedas turyatitam sarvatitam // abhsts_9.51 tatra
 svarupasakalau 1 pralayakalah 2 vijñanakalah 3
 mantratadisatanmahesavargah 4 sivah 5 iti pañcadasabhede pañca
 avasthah // abhsts_9.52 svarupam pralayakala ityadikramena
 trayodasabhede svarupam vijñanakalasaktih vijñanakala ity
 ekadasabhede svarupam mantrah tadisah mahesah sivah iti
 navabhede svarupam mantresah mahesah saktih siva iti saptabhede
 svarupam mahesasaktih mahesah saktih siva iti pañcabhede
 svarupam kriyasaktih jñanasaktih icchasaktih siva iti tribhede
 abhinne 'pi sivatattve kriyajñanecchanandacidrupaklptya
 prasamkhyanayogadhanah pañcapadatvam ahuh // abhsts_9.53

tantrasara, dasamam ahnikam uktas tavat tattvadhva // abhsts_10.1
 kaladyadhva tu nirupyate tatra yatha bhuvanesu anugami kimcid rupam
 tattvam ity uktam tatha tattvesu vargaso yat anugami rupam tat kala
 ekarupakalanasahisnutvat // abhsts_10.2 tad yatha prthivyam
 nivrttih nivartate yatas tattvasarga iti // abhsts_10.3 jaladipradhanante
 varge pratistha karanatapyayanapuranakarivvat // abhsts_10.4
 pumadimayante vidya vedyatirobhave samvidadhikyat // abhsts_10.5
 suddhavidyadisaktyante santa kañcukataramgopasamat // abhsts_10.6

etad eva andacatustayam parthivaprakrtamayiasaktabhidham //
abhts_10.7 prthivyadisaktinam atra avasthanena saktitattve yavat
parasparso vidyate sparsasya ca sapratighatvam iti tavati yuktam
andatvam // abhts_10.8 sivatattve santatita
tasyopadesabhavanarcadau kalyamanatvat // abhts_10.9 svatantram tu
param tattvam tatrapī yat aprameyam tat kalatitam // abhts_10.10
evam pañcaiva kalah sattrimsattattvani // abhts_10.11 tathahi
prameyatvam dvidha sthulasuksmatvena iti dasa // abhts_10.12
karanatvam dvidha suddham kartrtasparsi ca iti dasa // abhts_10.13
karanatopasarjanakartrbhavasphutatvat pañca suddhakartrbhavat
pañca vīgalitavibhagataya vikasonmukhatve pañca sarvavacchedasunyam
sivatattvam sattrimsam // abhts_10.14 tad yada upadisyate bhavyate
va yat tatpratisthapadam tat saptatrimsam tasmīn api bhavyamane
astatrimsam na ca anavastha tasya bhavyamanasya
anavacchinnavatantryayogino vedyikarane saptatrimsa eva paryavasana
sattrimsam tu sarvatattvottirnataya sambhavyavacchedam iti
pañcakalavidhih // abhts_10.15 vijñānakalaparyantam atmakala
isantam vidyakala sistam sivakala iti tritattvavidhih //
abhts_10.16 evam navatattvady api uhayet iti // abhts_10.17
meyamsagami sthulasuksmapararupatvat trividho
bhuvanattattvakalatmadhvabhedah matrvisrantya tathaiiva trividhah
tatra pramanatayam padadhva pramanasyaiva
ksobhataramgasamyattayam mantradhva tatprasame
purnapramatrayam varnadhva sa eva ca asau tavati visrantya
labdhasvarupo bhavati iti ekasyaiva sadvidhatvam yuktam // abhts_10.18

tantrasara, ekadasam ahnikam tatra yavat idam uktam tat saksat
kasyacit apavargaptaye yathoktasamgrahantya bhavati kasyacit
vaksyamanadiksayam upayogagamanat iti diksadikam vaktavyam //
abhts_11.1 tatra kah adhikari iti nirupanartham saktipato
vicaryate // abhts_11.2 tatra kecit ahuh jñānabhavat ajñānamulah
samsarah tadapagame jñānodayat saktipata iti tesam samyak
jñānodaya eva vikṛta iti vacyam karmajanyatve karmaphalavat
bhogatvaprasange bhogini ca saktipatabhyupagatau atiprasangah
isvarecchanimittatve tu jñānodayasya anyonyasrayata vaiyarthyam ca
isvare ragadiprasangah viruddhayoh karmanoh samabalayoh
anyonyapratibandhe karmasamyam tatah saktipata iti cet na kramikatve
virodhayogat virodhe 'pi anyasya aviruddhasya karmano
bhogadanaprasangat aviruddhakarmapravṛtau tadaiva dehapataprasangat
jatyayuspradam karma na pratibadhyate bhogapradam eva tu pratibadhyate
iti cet kutah tatkarmanasadbhave yadi saktih patet tarhi sa bhogapradat
kim bibhiyat // abhts_11.3 atha malaparipake saktipatah so 'pi
kimsvarupah kim ca tasya nimittam iti etena vairagyam dharmaviseso
vivekah satseva satpraptih devapuja ityadihetuh pratyukta iti
bhedavadinam sarvam asamañjasam // abhts_11.4
svatantraparamesadvayavade tu upadyate etat yathahi paramesvarah
svarupacchadanakridaya pasuh pudgalo 'nuh sampannah na ca tasya

desakalavarupabhedavirodhah tadvat svarupasthaganavinivrttya
 svarupapratyapattim jhatiti va kramena va samasrayan
 saktipatapatram anuh ucyate svatantryamatrasaras ca asau
 paramasivah sakteh patayita iti nirapeksa eva saktipato yah
 svarupaprathaphalah yas tu bhogotsukasya sa karmapeksah
 lokottararupabhogotsukasya tu sa eva saktipatah
 parameśvarecchā•preritamā•yā•garbhā•dhikā•rā•yarudraviā¹†ubrahmā•didvā•reā¹
 a mantradirupatvam mayapumvivekam pumskalavivekam
 pumpraktivivekam pumbuddhivivekam anyac ca phalam prasnuvanah
 tadadharatattvabhogam pratibadhnati bhogamoksobhayotsukasya bhoge
 karmapekso mokse tu tannirapeksah iti sapeksanirapeksah //
 abhts_11.5 na ca vacyam kasmāt kasmimscid eva pumsi saktipata iti sa
 eva paramesvarah tatha bhāti iti satattve ko 'sau puman nama
 yaduddesena visayakṛta codana iyam // abhts_11.6 sa cayam saktipato
 navadha tivramadhyamandasya utkarsamadhyasthyanikarsaih punas
 traividhyat tatra utkrstativrat tadaiva dehapate paramesata
 madhyativrat sastracaryanapeksinah svapratyayasya
 pratibhajñānodayah yadudaye bahyasamskaram vinaiva
 bhogapavargapradah pratibho gurur ity ucyate tasya hi na samayyadikalpana
 kacit atrapi taratamyasadbhava icchavaicitryat iti saty api
 pratibhatve sastradyapeksa samvadaya syad api iti
 nirbhittisabhittiyadibahubhedatvam acaryasya pratibhasyagamesu uktam
 sarvatha pratibhamso baliyan tatsamnidhau anyesam anadhikarat //
 abhts_11.7 bhedadarsana iva anadisivasamnidhau muktasivanam
 srstilayadikṛtyesu mandativrat saktipatat sadguruvisaya
 yiyasa bhavati asadguruvisayayam tu tirobhava eva asadgurutas tu
 sadgurugamanam saktipatat eva // abhts_11.8 sadgurus tu
 samastaitacchastratattvajñānapurnah saksat
 bhagavadbhairavabhattacharaka eva yogino 'pi svabhyastajñānatayaiiva
 mocakatve tatra yogyatvasya saubhagyalavanyadimattvasyevanupayogat //
 abhts_11.9 asadgurus tu anyah sarva eva // abhts_11.10 evam yiyasuh
 guroh jñānalaksanam diksam prapnoti yaya sadya eva mukto
 bhavati jivann api atra avalokanat kathanat sastrasambodhanat
 caryadarsanat carudanat ityadayo bhedah // abhts_11.11 abhyasavato
 va tadanim sadya eva pranaviyojikam diksam labhate sa tu
 maranaksana eva karya iti vaksyama iti // abhts_11.12 tivras
 tridha utkrstamadyat saktipatat kṛtadiksako 'pi svatmanah
 sivatayam na tatha drdhapratipattih bhavati
 pratipattiparipakakramena tu dehante siva eva madhyamadhyat tu
 sivatotsuko 'pi bhogaprepsuh bhavati iti tathaiva diksayam
 jñānabhajanam sa ca yogabhyasalabdham anenaiva dehena bhogam bhuktva
 dehante siva eva // abhts_11.13 nikrstamadyat tu dehantarena
 bhogam bhuktva sivatvam eti iti // abhts_11.14 madhyas tu tridha
 bhogotsukata yada pradhanabhuta tada mandatvam
 paramesvaramantrayogopayataya yatas tatra autsukyam
 paramesamantrayogades ca yato moksaparyantatvam atah
 saktipatarupata // abhts_11.15 tatrapi taratamyat traividhyam ity esa

mukhyah saktipatah // abhsts_11.16 vaisnavadinam tu
rajanugrahavat na moksantata iti na iha vivecanam // abhsts_11.17
sivasaktyadhistanam tu sarvatra iti uktam sa param jyestha na
bhavati api tu ghora ghoratara va sa esa saktipato vicitro 'pi
taratamyavaicitryat bhidyate kascid vaisnavadisthah
samayyadikramena srotahpañcake ca praptaparipakah
sarovtirnabhagavatsadardhasastraparamadhikaritam eti anyas tu
ullanghanakramena anantabhedena ko 'pi akramam iti ata eva
adharadharasasanastha guravo 'pi iha mandalamatradarsane 'pi
anadhikarinah urdhvasasanasthas tu guruh adharadharasasanam
pratyuta pranayati purnatvat iti sarvadhikari // abhsts_11.18 sa ca
daisiko guruh acaryo diksakah cumbakah sa cayam purnajñana
eva sarvottamah tena vina diksadyasampatteh // abhsts_11.19 yogi tu
phalotsukasya yukto yadi upayopadesena avyavahitam eva phalam datum
saktah upayopadesena tu jñane eva yukto mokse 'pi abhyupayat
jñanapurnatakanksi ca bahun api gurun kuryat // abhsts_11.20
uttamottamadijñanabhedapeksaya tesu varteta
sampurnajñanagurutyage tu prayascittam eva // abhsts_11.21 nanu so 'pi
abruvan viparitam va bruvan kim na tyajyah naiva iti brumah tasya
hi purnajñanatvat eva ragadyabhava iti avacanadikam
sisyagatenai va kenacit ayogyatvanasvastatvadina nimittena syat iti
tadupasane yataniyam sisyena na tattyage // abhsts_11.22 evam
anugrahanimittam saktipato nirapeksa eva karmadinyatyapeksanat //
abhsts_11.23 tirobhava iti tirobhavo hi
karmadyapeksagadhduhkhahabaghitvaphalah yathahi
prakasasvatanttryat prabuddho 'pi mudhivat cestate hrdayena ca
mudhacestam nindati tatha mudho 'pi prabuddhacestam
mantraradhanadikam kuryat nindec ca yatha ca asya mudhacesta
kriyamanapi prabuddhasya dhvamsam eti tatha asya prabuddhacesta sa
tu nindyamana nisiddhacaranarupatvat svayam ca tayaiva
visankamanatvat enam duhkhahapanke nimajjayati na tu
utpannasaktipatasya tirobhavo 'sti atrapi ca karmadyapeksa purvat
nisedhya tatrapi ca icchavaicitryat etad
dehamatropabhogyaduhkhaphalatvam va
diksasamayacaryagurudevagnyadau sevanindanobhayaprasaktanam iva prak
sivasasanasthanam tattyaginam iva // abhsts_11.24 tatrapi
icchavaicitryat tirobhuto 'pi svayam va saktipatena yujyate mrto va
bandhugurvadikrpamukhena ity evam krtyabhaghitvam svatmani
anusamdhat paramesvara eva iti na khanditam atmanam pasyet //
abhsts_11.25

tantrasara, dvadasam ahnikam diksadicam vaktavyam iti uktam ato
diksasvarupanirupanartham prak kartavyam snanam upadisyate //
abhsts_12.1 snanam ca suddhata ucyate suddhata ca
paramesvarasvarupamavesah // abhsts_12.2 kalusyapagamo hi suddhih
kalusyam ca tadekarupe 'pi
atatsvabhavarupantarasanvalanabhimana // abhsts_12.3 tad iha

svatantranandacinmatrasare svatmani visvatrapi va
tadanyarupamvalanabhimanah asuddhih sa ca
mahabhairavasamavesena vyapohyate so 'pi kasyacit jhatiti bhavet kasyapi
upayantaramukhapreksi // abhsts_12.4 tatrapi ca ekadvitryadibhedena
samastavyastataya kvacit kasyacit kadacit ca tatha asvasopalabdheh
vicitro bhedah // abhsts_12.5 sa ca astadha
ksitijalapavanahutasanakasomasuryatmarupasu astasu murtisu
mantranyasamahimna paramesvararupataya bhavitasu tadatmyena ca dehe
paramesvarasamaviste sariradivibhagavrtteh caitanyasyapi
paramesvarasamavesapraptih kasyapi tu
snavastraditustijanakatvat paramesopayatam etiti uktam ca
srimadanandadau dhrtih apyayo viryam maladaho vyaptih
srstisamarthyam sthitisamarthyam abhedas ca ity etani tesu
mukhyaphalani tesu tesu upahitasya mantrasya tattadrupadharitvat //
abhsts_12.6 virodhesena tu visesah tad yatha ranarenuh
virambhah mahamarut virabhasma smasananabhah tadupahitau candrarkau
atma nirvikalpakah // abhsts_12.7 punar api bahyabhyantarataya dvitvam
bahirupasyamantratadatmyena tanmayikrte tatra tatra nimajjanam ity uktam
// abhsts_12.8 visesas tu anandadravyam viradharagatam
niriksanena sivamayikrtya tatraiva mantracakrapujanam tatah tenaiva
dehapanobhayastritadevatacakratarpanam iti mukhyam snanam //
abhsts_12.9 abhyantaram yatha tattaddharadirupadharanaya tatra tatra
parthivadau cakre tanmayibhavah // abhsts_12.10

tantrasara, trayodasam ahnikam atha prasannahrdayo yagasthanam yayat
tac ca yatraiva hrdyam prasadayuktam paramesvarasamavesayogyam
bhavati tad eva na tu asya anyal laksanam uktav api dhyeyatadatmyam eva
karanam tad api bhavaprasadad eva iti nanyat sthanam // abhsts_13.1
pithaparvatagram ityadis tu sastre sthanoddesa etatpara eva
boddhavyah // abhsts_13.2 tesu tesu pithadisthanesu
paramesaniyatya paramesvaravistanam saktinam dehagrahanat
aryadesa iva dharmikanam mlecchadesa iva adharmikanam
parvatagrades caikantatvena viksepapariharat aikagyapadatvam iti //
abhsts_13.3 tatra yagagrhagre bahir eva samanyanyasam kuryat karayoh
purvam tato dehe // abhsts_13.4 hrim na pha hrim hrim a ksa
hrim ity abhyam saktisaktimadvacakabhyam
malinisabdarasimantrabhyam ekenaiva adau saktih tatah saktiman
iti muktau padagrachiro'ntam bhuktau tu sarvo viparyayah // abhsts_13.5
malini hi bhagavati mukhyam saktam rupam bijayonisamghattena
samastakamadugham // abhsts_13.6 anvartham caitan nama rudrasaktimalabhir
yukta phalesu puspita samsarasisirasamharanadabhramari
siddhimoksadharini danadasaktiyukta iti ralayor ekatvasmrteh
// abhsts_13.7 ata eva hi bhrastavidhir api mantra etannyasat purno
bhavati sañjano 'pi garudavaisnavadir nirañjanatam etya
moksaprado bhavati // abhsts_13.8 dehanyasanantaram arghapatre ayam eva
nyasah // abhsts_13.9 iha hi kriyakarakanam
paramesvarabhedapratipattidardhyasiddhaye pujakriya

udaharanikrta tatra ca sarvakarakanam ittham
paramesvaribhavah tatra yastradharasya
sthanasuddhyapadanakaranayor arghapatrasuddhinyasabhyam yastur
dehanyasat yajyasya sthandiladinyasat // abhts_13.10 evam
kriyakramenapi paramesvarikrtasamastakarakah tayaiva drsa
sarvakriyah pasyan vinapi pramukhajñānayogabhyam paramesvara eva
bhavati // abhts_13.11 evam arghapatre nyasya puspadhupadyaih
pujayitva tadviprubbhir yagasaram puspadi ca proksayet //
abhts_13.12 tatah prabhamandale bhumau khe va om bahyaparivaraya
nama iti pujayet // abhts_13.13 tato dvarasthane om dvaradevatacakraya
nama iti pujayet // abhts_13.14 agupte tu bahihsthane sati pravisya
mandalasthandilagra eva bahyaparivaradvaradevatacakrapujam
purvoktam ca nyasadi kuryat na bahih // abhts_13.15 tato 'pi phat
phat phat iti astrajaptapuspam praksipyā vighnan apasaritan
dhyatva antah pravisya paramesvarakiraneddhyā drstya abhito
yagagraham pasyet // abhts_13.16 tatra mumuksur uttarabhimukhas
tisthet yatha bhagavadaghoratejasa jhatity eva prustapaso bhavet
// abhts_13.17 tatra paramesvarasvatantryam eva murtyabhasanaya
diktattvam avabhasayati // abhts_13.18 tatra citprakasa eva madhyam tata
itarapravibhagapravrtteh prakasavikaryam urdhvam atathabhutam
adhah prakasanasammukhinam purvam itarat aparam
sammukhibhutaprakasatvat anantaram tatprakasadhararohasthanam
daksinam anukulyat tatsammukham tu avabhasyatvat uttaram iti
dikcatuskam // abhts_13.19 tatra madhye bhagavan urdhve 'sya aisanam
vaktram adhah patalavaktram purvadidikatuske
sritatpurusaghorasadyovamakhyam dikcatuskamadhye anyas catasrah
// abhts_13.20 ity evam samvinmahimaiva murtikrtam digbhedam
bhasayati iti dik na tattvantaram // abhts_13.21 yatha yatha ca svacchaya
langhayitum ista sati purah puro bhavati tatha
paramesvaramadhyatam eti sarvadhishatratvaiva madhyasthyam ity uktam
// abhts_13.22 evam yatha bhagavan digvibhagakari tatha suryo 'pi sa
hi paramesvary eva jñānasaktir ity uktam tatra tatra tatra purvam
vyakteh purva yatraiva ca tatha tatraiva evam svatmadhinapi
svasammukhinasya desasya purastattvat // abhts_13.23 evam
svatmasuryaparamesatritayaikibhavanaya dikcarca iti
abhinavaguptaguravah // abhts_13.24 evam sthite uttarabhimukham upavisya
dehapuryastakadau ahambhavatyagena dehatam dahet samnidhav api
paradehavat adehatvat tato nistarangadhruvadhamarudhasya
drstisvabhavyat ya kila adya spandakala saiva murtih tadupari
yathopadistayajyadevatacakranyasah pradhanyena ca iha saktayo
yajyah // abhts_13.25 tadasanatvat bhagavannavatmadinam sakter eva
ca pujayatvat iti guravah // abhts_13.26 tatra ca pañca avastha
jagradadyah sasthi ca anuttara nama svabhavadasa
anusamdheya // abhts_13.27 iti sodha nyaso bhavati // abhts_13.28
tatra karananam brahmavisnurudresadasivasaktirupanam
pratyekam adhisthanat sattrimsattattvakalapasya
laukikatattvottirnyasya bhairavabhattarakabhedavrtte nyase

purnatvat bhairavibhavah tena etat anavakasam // abhsts_13.29 yad
ahuh atarangarudhau labdhayam punah kim tattvasrstir
nyasadina iti // abhsts_13.30 tavat hi tad atarangam bhairavavapuh yat
svatmani avabhasitasrstisamharavaicitryakoti // abhsts_13.31 evam
anyonyamelakayogena paramesvaribhutam pranadehabuddhyadi bhavayitva
bahir antah puspadhupatarpanadyair yathasambhavam pujayet //
abhsts_13.32 tatra sarire prane dhiyi ca tadanusarena
sulabjanyasam kuryat tad yatha adharasaktimule mulam kanda
amulasarakam lambikante kalatattvanto dandah mayatmako
granthih catuskikatma suddhavidyapadmam tatraiva
sadasivabhattachakah sa eva mahapretah prakarsena linatvat
bodhat pradhanyena vedyatmakadehaksayat nadamarsatmakatvac ca iti
// abhsts_13.33 tan nabhyutthitam tanmurdharandhratrayanirgatam
nadantarvartisaktivyapinisamanarupamaratrayam dvisatkantam
tadupari suddhpadmatrayam aunmanasam etasmin visvamaye bhede asanikrte
adhisthatrtaya vyapakabhavena adheyabhutam yathabhimatam
devatam kalpayitva yat tatraiva samasvabhavanirbharatmani
visvabhavarpanam tad eva pujanam yad eva tanmayibhavanam tad
dhyanam yat tathavidhantahparamarsasadbhavanadandolanam sa
japah yat tathavidhapharamarsakramaprabuddhamahatejasa tathabalad eva
visvatmikaranam sa homah tad evam krtva parivaram tata eva
vahniraser visphulingavat dhyatva tathaiva pujayet // abhsts_13.34
dvadasantam idam pragram visulam mulatah smaran // abhsts_13.35
devicakragram tyaktakramah khecaratam vrajet // abhsts_13.36
muladharad dvisatkantavyomagrapuranatmika // abhsts_13.37
khecariyam khasamcaramsthitibhyam khamrtasanat // abhsts_13.38
evam antaryagamatrada eva vastutah krtakrtyata // abhsts_13.39
satyatah tadavistasya tathapi bahir api karyo yago 'vacchedahanaya
eva yo 'pi tatha samavesabhak na bhavati tasya mukhyo bahiryagah
tadabhyasat samavesalabho yatas tasyapi tu
pasutatirodhananyantaryagah tadarudhav api tatsamkalpabalasya
suddhipradatvat // abhsts_13.40 atha yada diksam cikirset
tadadhivasanartham bhumi-parigraham ganesarcanam
kumbhakalasyoh pujam sthandilarcanam havanam ca kuryat //
abhsts_13.41 nityanaimittikayos tu sthandiladyarcana-havane eva //
abhsts_13.42 tatra adhivasanam sisyasya samskrtayogyatadhanam
amblikaranam iva dantanam devasya kartavyonmukhatvagrahanam guros
tadgrahanam // abhsts_13.43 upakaranadravyanam
yagagrhanantarvartitaya paramesatejobrmhanena
pujopakaranayogyatarpanam iti // abhsts_13.44 tatra
sarvopakaranapurnam yagagrham vidhaya bhagavatim malinim
matrkam va smrtva tadvarnatejahpuñjabharitam grhitam
bhavayan puspañjalim ksipet // abhsts_13.45 tata uktastrajaptani
yathasambhavam siddharthadhanyaksatalajadini tejorupani vikirya
aisanyam disi kramena samghattayet iti bhuparigrahah //
abhsts_13.46 tatah suddhavidyantam asanam dattva ganapateh puja
tatah kumbham anandadravyapuritam alamkrtam pujayet tato yajyam anu

pugam nyasya tatra mukhyam mantram sarvadhishthartaya
vidhipurvakatvena smaran astottarasatamantritam tena tam kumbham
kuryat // abhsts_13.47 dvitiyakalase vighnasamanaya astram yajet //
abhsts_13.48 tatah svasvadiksu lokapalan sastran pujayet // abhsts_13.49
tatah sisasya prak diksitasya haste astrakalasang dadyat //
abhsts_13.50 svayam ca guruh kumbham adadita // abhsts_13.51 tatah
sisyam grhaparyantesu vighnasamanaya dharam patayantam
sakumbho 'nugacchet imam mantram pathan bho bhoh sakra tvaya
svasyam disi vighnaprasantaye // abhsts_13.52 savadhanena karmantam
bhavitavyam sivajñaya // abhsts_13.53 tryaksare namni bho ity ekam eva
// abhsts_13.54 tata aisanyam disi kumbham sthapayet // abhsts_13.55
vikiropari astrakalasang // abhsts_13.56 tata ubhayapujanam // abhsts_13.57
tatah sthandilamadhye paramesapujanam // abhsts_13.58 tatah
agnikundam paramesvarasaktirupataya bhavayitva tatra agnim
prajvalya hrdayantarbodhagnina saha ekikrtya
mantraparamarsasahityena jvalantam sivagnim bhavayitva tatra nyasya
abhyarcya mantran tarpayet ajyena tilais ca // abhsts_13.59 arghapatrena
ca proksanam eva tilajyadinam samskarah // abhsts_13.60
sruksruvayos ca paramesabhedadrstir eva hi samskarah //
abhsts_13.61 tato yathasakti hutva sruksruvau urdhvadhomukhataya
saktisivarupau parasparonmukhau vidhaya samapadotthito
dvā•da•ā•ntagaganoditā•ivapā•rā•acandraniā, Ÿsā•tapatatparā•mā•tadhā•rā•bhā
vanam kurvan vausadantam mantram uccarayan ca ajyaksyantam
tisthet iti purnahutih mantracakrasamtarpani // abhsts_13.62
tatas carum proksitam aniya sthandilakalasang kumbhavahnisu
bhagam bhagam nivedya ekabhagam avasesya sisyya bhagam
dadyat // abhsts_13.63 tato dantakastham // abhsts_13.64 tatpato
'gnyamanirrtidiksu adhas ca na subha iti // abhsts_13.65 tatra homo
'stramantrena karya // abhsts_13.66 tato viksepapariharena
bhavimantradarsanayogyatayai baddhanetram sisyam pravesya
janusthitam tam krtva puspañjalim ksepayet // abhsts_13.67
tatah sahasa apasitanetrabandho 'sau saktipatanugrhitakaranatvat
samnihitamantram tatsthanam saksatkarena pasyan tanmayo bhavati
anugrhitakarananam mantrasamnidhih pratyaksah yatas trasyatam
iva bhutanam // abhsts_13.68 tatah svadaksinahaste dipyataya
devatacakram pujayitva tam hastam murdhahrnnabhisu sisyyasya
pasan dahantam niksipet // abhsts_13.69 tato vame somyataya pujayitva
suddhatattvapyayinam tatah pranamam kuryat // abhsts_13.70 tato
bhutadevatadigbalim madyamamsajaladipurnam bahir dadyat acameta
// abhsts_13.71 tatah svayam carubhojanam krtva sisyatmana saha
aikyam apannah prabuddhavrttih tisthet // abhsts_13.72 svapan api
prabhate sisyyah cet asubham svapnam vadet tat asmai na vyakuryat
// abhsts_13.73 sankatankau hi tathasya syatam kevalam astrena
tanniskrtim kuryat // abhsts_13.74 tatas tathaiva paramesvaram
pujayitva tadagre sisyyasya pranakramena pravisya
hrtkanthatalulalatarandhradvadasantesu satsu
karanasatkasarsam kurvan pratyekam astau samskaran cintayan

kamcīt kalam sisyaṅpranam tatraiva visramayya punar avarohet //
abhts_13.75 ity
evapaditastacatvarimsatsamskaroparikrtarudramsapattih
samayibhavati // abhts_13.76 tataḥ asmaī puṅyam maṅtram puṅpadyaih
saha arpayet // abhts_13.77 tataḥ samayan asmaī nirupayet // abhts_13.78
guru sarvatmana bhaktih tatha sastre deve tatpratidvamdvini
paranmukhata guruvat guruputradeh vidyasambandhaktasya
tatpurvadiksitateḥ samdarsanam yaunasambandhasya tadaradhanartham
na tu svata itī maṅtavyam // abhts_13.79 striyo vandhyayas tajjugupsahetum
na kuryat // abhts_13.80 devatanama gurunama tatha maṅtram puṅjakalat
rte na uccarayet // abhts_13.81 gurupabhuktam sayyadī na bhūñjita //
abhts_13.82 yat kimcīt laukikam kridadī tat gurusamnidhau na kuryat
// abhts_13.83 tadvyatirekena na anyatra utkarsabuddhim kuryat //
abhts_13.84 sarvatra sraddhadau gurum eva puṅjayet // abhts_13.85 sarvesu
ca naimittikesu sakinityadisabdan na vadet // abhts_13.86 parvadinani
puṅjayet // abhts_13.87 vaiṅnavadyair adhodrstibhiḥ saha
samgatim na kuryat // abhts_13.88 etacchasanasthan purvajatibuddhya
na pasyet // abhts_13.89 guruvarge grhagate yathasakti yagam kuryat
// abhts_13.90 adhomargasthitam kamcīt vaiṅnavadyam
tacchastrakulat gurukṛtyapī tyajet // abhts_13.91 tadapī na
utkarsabuddhya pasyet // abhts_13.92 lingibhiḥ saha samacaramelanam
na kuryat tan kevalam yathasakti puṅjayet // abhts_13.93 sankas
tyajet // abhts_13.94 cakre sthitas caramagryadivibhagam janmakṛtam
na samkalpayet // abhts_13.95 sarirat rte na anyat
ayatanatirhadikam bahumanena pasyet // abhts_13.96 mantrahrdayam
anavaratam smaret ity evam sisyaḥ srutva pranamyā abhyupagamyā
gurum dhanadarasariraparyantayā daksinayā paritosyā
purvadiksitam ca dinanathadīkan tarpayet // abhts_13.97
bhavividhina ca murticakram tarpayet // abhts_13.98 ittham
samayibhavati // abhts_13.99 mantrabhyase nityapuṅyam sravane
'dhyayane adhikarī naimittike tu sarvatra gurum eva abhyarthayet //
abhts_13.100 itī samayiko vidhiḥ // abhts_13.101

tantrasara, caturdasam ahnikam atha putrakadiksavidhiḥ // abhts_14.1
sa ca vistirnah tantralokat avadharyah // abhts_14.2 samksiptas
tu ucyate // abhts_14.3 samayyantam vidhim kṛtva trīye 'hni
trisulabje mandale samudayikam yagam puṅjayet tatra
bahyaparivaram dvaradevatacakram ca bahih puṅjayet tato
mandalapurvabhage aisakonāt arabhya agneyantam panktikramena
ganapatim gurum paramagurum paramesthinam purvacaryan
yoginīcakram vagisvarim ksetrapalam ca puṅjayet // abhts_14.4
tata ajñam samucitam adaya sulamulat prabhṛtī sitakamalantam
samastam adhvanam nyasya arcayet tato madhyame trisule madhyarāyam
bhagavati sriparabhatarika bhairavanathena saha vamarāyam
tathaiva srimadapara daksinarāyam sriparapara daksine
trisule madhye sriparapara vame trisule madhye srimadapara dve tu
yathasvam // abhts_14.5 evam sarvasthanadhīsthatṛtve bhagavatyah

sarvam purnam tadadhisthanat bhavati iti // abhsts_14.6 tato
madhyasulamadhyarayam samastam devatacakram lokapalastraparyantam
abhinnatayaiva pujayet tadadhisthanat sarvatra pujitam // abhsts_14.7
tatah kumbhe kalase mandale agnau svatmani ca abhedabhavanaya
pañcadhikaranam anusamdhim kuryat tatah
paramesvaradvayarasabrmhitena puspadina visesapujam kuryat //
abhsts_14.8 kim bahuna tarpananaivedyaparipurnam
vittasathyavirahito yagasthanam kuryat // abhsts_14.9 asati vitte tu
mahamandalayago na kartavya eva // abhsts_14.10 pasums ca jivato
nivedayet // abhsts_14.11 te 'pi hi evam anugrhita bhavanti iti
karunikataya pasuvidhau na vicikitset // abhsts_14.12 tato 'gnau
paramesvaram tilajyadibhih samtarpya tadagre 'nyam pasum
vapahomartham kuryat devatacakram tadvapaya tarpayet punar
mandalam pujayet tatah paramesvaram vijñapyā
sarvabhinnasamastasadadvaparipurnam atmanam bhavayitva
sisyam puro 'vasthitam kuryat // abhsts_14.13 paroksadiksāyam
jivanmrtarupayam agre tam dhyayet tadiyam va pratikrtim
darbhagomayadimayim agre sthapyet // abhsts_14.14 tathavidham sisyam
arghapatraviprutproksitam puspadibhis ca pujitam krtva
samastam adhvanam taddehe nyaset // abhsts_14.15 tata ittham vicarayet
bhogecchoh subham na sodhayet // abhsts_14.16 mumuksos tu subhasubham
ubhayam api // abhsts_14.17 nirbijayam tu samayapasan api sodhayet sa
ca asannamaranasya atyantamurkhasyapi kartavya iti paramesvarajña
tasyapi tu gurudevatagnibhaktinisthatvamamatrat siddhih // abhsts_14.18
atra ca sarvatra vasanagrahanam eva bhedakam mantranam
vasananugunyena tattatkaryakaritvat // abhsts_14.19 evam vasanabhedam
anusamdhaya mukhyamantraparamarsavisesena samastam adhvanam
svadehagatam sivadvayabhavanaya sodhayet // abhsts_14.20 evam kramena
padangusthat prabhrti dvadasantaparyantam
svatmadehasvatmacaitanyabhinnikrtadehacaitanyasya sisyasya asadya
tatraiva anantanandasarasi svatantryaisvaryasare
samastecchajñanakriyasaktinirbharasamastadevatacakresvare
samastadhvabharite cinmatravasesavisvabhavamandale
tathavidharupaikikarena sisyatmana saha ekibhuto visrantim
asadayet ity evam paramesvarabhinno 'sau bhavati // abhsts_14.21 tato yadi
bhogecchuh syat tato yatraiva tattve bhogeccha asya bhavati tatraiva
samastavyastataya yojayet // abhsts_14.22 tadanantaram sesavrttaye
paramesvarasvabhavat jhatiti prasrtam suddhatattvamayam deham asmai
cintayet ity esa samastapasaviyojika diksa // abhsts_14.23 tatah
sisyo gurum daksinabhih purvavat pujayet // abhsts_14.24 tato
'gnau sisyasya vidhim kuryat sriparamantrah amukasyamukam
tattvam sodhayami iti svahantam pratitattvam tisra ahutayah ante
purna vausadanta // abhsts_14.25 evam sivantatattvasuddhih tato
yojanikoktakramena purnahutih // abhsts_14.26 bhogecchoh bhogasthane
yojanikartham apara suddhatattvasrstyartham anya // abhsts_14.27 tato
guroh daksinabhih pujanam ity esa putrakadiksa // abhsts_14.28
yatra vartamanam ekam varjayitva bhutam bhavisyac ca karma sudhyati

// abhts_14.29

tantrasara, pañcadasam ahnikam yada punar asannamaranasya svayam va
bandhumukhena saktipata upajayate tada asmai sadyah
samutkramanadiksam kuryat // abhts_15.1 samastam adhvanam sisye
nyasya tam ca kramena sodhayitva bhagavatim kalaratrim
marmakartanim nyasya taya kramat kramam marmapasan vibhidya
brahmarandhravarti sisyacaitanyam kuryat // abhts_15.2 tatah
purvoktakramena yojanikartham purnahutim dadyat yatha
purnahutyante jivo niskrantah paramasivabhinno bhavati //
abhts_15.3 bubhuksos tu dvitiya purnahutih // abhts_15.4 bhogasthane
yojanaya tatkale ca tasya jivalayah natra sesavartanam brahmavidyam
va karne pathet sa hi paramarsasvabhava sadyah
prabuddhapasucaitanye prabuddhavimarsam karoti // abhts_15.5 samayyader
api ca etatpathe 'dhikarah // abhts_15.6 sapratyayam nirbijam tu
yadi diksam mudhaya ayatasaktipataya ca darsayet tada hi
sivahastadanakale ayam vidhih trikonam agneyam jvalakaralam
rephavisphulingam bahirvatyacakradhyayamanam mandalam
daksinahaste cintayitva tatraiva haste bijam kimcit niksipya
urdhvadhorephavibodhitaphatkaraparamparabhih asya tam
jananasaktim dahet evam kurvan tam hastam sisyasya murdhani
ksipet iti dvayor api esa diksa nirbija
svakaryakaranasamarthyavidhvamsini bhavati sthavaranam api
diksyatvena uktatvat vayupurantarvyavasthitam dodhuyamanam
sisyam laghubhutam cintayet yena tulaya laghuh drsyate iti //
abhts_15.7

tantrasara, sodasam ahnikam atha paroksasya diksa dvividhas ca
sah mrto jivams ca // abhts_16.1 tatra krtaguruseva eva mrta
udvasito va abhicaradihato dimbahato mrtyuksanoditatatharucih
mukhantarayatasaktipato va tatha diksya ity ajña // abhts_16.2
atra ca mrtadiksayam adhivasadi na upayujyate // abhts_16.3
mandale mantravisesasamnidhaye yatra bahula kriya uttamam
upakaranam puspadi sthanam pithadi mandalam
trisulabjadi akrtih dhyeyavisesah mantrah svayam diptas ca
dhyanaparasya yoginah tadekabhaktisamavesasalino jñaninas ca
sambandhah ity ete samnidhanahetavo yathottaram uktah // abhts_16.4
samuditatve tu ka katha syat iti paramesvarena uktam // abhts_16.5 tato
devam pujayitva tadakrtim kusadimayim agre sthapayitva
gurusaditajñanopadesakramena tam pasyet sa ca muladharad udetya
prasrtasuvitanantanadyadhvadandam viryenakramya
nasagaganaparigatam viksipan vyaptum iste // abhts_16.6 yavad
dhumabhiramapracitarasikhajalakenadhvacakram
samchadyabhistajivanayanam iti mahañ jalanama prayogah //
abhts_16.7 etenacchadaniyam vrajati paravasam sammukhinatvam adau
pascad aniyate cet sakalam atha tato 'py adhvamadhyad yathestam //
abhts_16.8 akrstav uddhatau va mrtajanavisaye karsaniye 'tha
jive yogah srisambhunathagamaparigamito jalanama mayoktah //

abhts_16.9 bahir api ittham katham na bhavati akarsanadau
vinabhyasat iti cet ragadvesadiyogavasena tatpravrttau
aisvaryavesayogat // abhts_16.10 tato niyatiniyantritvat
abhyasadyapeksa syad eva // abhts_16.11 iha tu
anugrahatmakaparamesvaratavesat tathabhavah // abhts_16.12
paramesvara eva hi gurusariradhisthanadvarena anugrahan
anugrhnati // abhts_16.13 sa ca acintyamahima iti uktaprayam //
abhts_16.14 evam jalaprayogakrsto jivo darbhama jatiphaladi va
sariram samavisto bhavati na ca spandate
manahpranadisamagryabhavat tadanudhyanabalat tu spandate 'pi
tadrse 'pi tasmin purvavat proksanadisamskara
purnahutiyojanikantah // abhts_16.15 atra param purnahutya tasya
darbhadyakarasya paratejasi layah kartavyah // abhts_16.16 evam
uddhrtu 'sau purnahutiyaiva apavrjyate yadi svarnarakapretatiryaksu
sthitah // abhts_16.17 manusyas tu tadaiva jñanam yogam diksam
vivekam va labhate // abhts_16.18 adhikarisarivat iti
mrtoddharanam // abhts_16.19 jivato 'pi paroksasya utpanne saktipate
'yam eva kramah darbhakrtikalpanajivakrstivarjam // abhts_16.20
dhyanamotropasthapitasyaiva asya samskara // abhts_16.21 diksa ca
bhogabhoksobhayadayini // abhts_16.22 svavasanaabaliyastvat
bhogavasana vicchedasya ca asambhavyamanatvat bahubhih diksayam
urdhvasanasamskaro balavan anyas tu tatsamskaraya syat //
abhts_16.23 parosasyapi diksitasya tathaiva jñanadyavirbhavah iti
// abhts_16.24

tantrasara, saptadasam ahnikam vaisnavadidaksinatantrantesu
sasanesu ye sthitah tadgrhitavrata va ye ca uttamasananastha api
anadhikrtadharasana gurupasevinah te yada saktipatena
paramesvarena unmukhikriyante tada tesam ayam vidhih tatra enam
krtopavasam anyadine sadharanamantrapujitasya tadiyam cestam
sravitasya bhagavato 'gre pravesayet tatrasya vratam grhitva ambhasi
ksipet tato 'sau snayat tatah proksya carudantakasthabhyam
samskrtya baddhanetram pravesya sadharanena mantrena
paramesvarapujam karayet // abhts_17.1 tatah sadharanamantrena
sivikrte agnau vratasuddhim kuryat tanmantrasamputam nama krtva
prayascittam sodhayami iti svahantam satam juhuyat // abhts_17.2
tato 'pi purnahutih vausadantena // abhts_17.3 tato vratesvaram
ahuya pujayitva tasya sivajñaya akimcitkara tvam asya bhava iti
sravanam krtva tam tarpayitva visrjya agnim visrjet iti
lingoddhara // abhts_17.4 tato 'sya adhivasadi pragvat // abhts_17.5
diksa yatheccham // abhts_17.6

tantrasara, astadasam ahnikam svabhyastajñaninam sadhakatve
gurutve va abhisiñcet yatah sarvalaksanahino 'pi jñanavan eva
sadhakatve anugraharane ca adhikrtah na anyah abhisikto 'pi //
abhts_18.1 svadhikarasamarpane guru diksadi akurvan api na
pratyavaiti purvam tu pratyavayena adhikarabandhena vidyesapadadayina
bandha eva asya diksadyakaranam so 'bhisikto

mantradevatatadatmyasiddhaye sanmasikam pratyaham
japahomavisesapujacaranena vidyavratam kuryat tadanantaram
labdhatanmayibhavo diksadau adhikrtah tatra na ayogyam dikseta na
ca yogyam pariharet diksitam api jñanadane parikseta
chadmagrhitajñanam api jñatva upekseta atra ca abhisekavibhavana
devapujadikam // abhsts_18.2

tantrasara, ekonavimsam ahnikam atha adharasasanasthanam
gurvantanam api maranasamanantaram mrtoddharoditasaktipatayogad eva
antyasamskarakhyam diksam kuryat urdhvasasanasthanam api
luptasamayanam akrtaprayascittanam iti paramesvarajña // abhsts_19.1
tatra yo mrtoddhare vidhih uktah sa sarva eva sarire kartavyah
purnahutya savasariradahah mudhanam tu pratitirudhaye
sapratyayam antyestim kriyajñanayogabalat kuryat tatra
savasarire samharakramena mantran nyasya jalakramena akrsya
rodhanavedhanaghattanadi kuryat pranasamcarakramena hrdis
kanthe lalate ca ity evam savasariram kampate // abhsts_19.2
tatah paramasive yojanikam krtva tat dahet purnahutya
antystya suddhanam anyesam api va sraddhadiksam tryaham
turye dine masi masi samvatsare samvatsare kuryat // abhsts_19.3 tatra
homantam vidhim krtva naivedyam ekahaste krtva tadiyam
viryarupam saktim bhogyakaram
pasugatabhogyasaktitadatmyapratipannam dhyatva paramesvare bhoktari
arpayet ity evam bhogyabhava nivrte patir eva bhavati
antystimrtoddharanasraddhadiksanam anyatamenapi yadyapi
krtarthata tathapi bubhuksoh kriyabhuyastvam phalabhuyastvaya
iti sarvam acaret // abhsts_19.4 mumukSOR api tanmayibhavasiddhaye ayam
jivatah pratyaham anusthanabhyasavat // abhsts_19.5 tattvajñaninas
tu na ko 'py ayam antyestyadisraddhanto vidhih upayogi
tanmaranam tadvidyasamtaninam parvadinam
samvidamsapuranat tavatah samtanasya
ekasamvinmatraparamarthatvat jivato jñanalabhasamtanadivasavat //
abhsts_19.6 sarvatra ca atra sraddhadividhau murtiyagah pradhanam iti
sriddhamatam tadvidhis ca vaksyate naimittikaprakasane // abhsts_19.7

tantrasara, vimsam ahnikam tatra ya diksa samskarasiddhyai
jñanayogyam prati ya ca tadasaktan prati moksadiksa sabija
tasyam krtayam ajivam sesavartanam guruh upadiset //
abhsts_20.1 tatra nityam naimittikam kamyam iti trividham sesavartanam
antyam ca sadhakasyaiva tat na iha niscetavyam // abhsts_20.2 tatra
niyatabhavam nityam tanmayibhava eva naimittikam tadupayogi
samdhyopasanam pratyaham anusthanam parvadinam pavitrakam ityadi
// abhsts_20.3 tad api nityam svakalanaiyatyat iti kecit // abhsts_20.4
naimittikam tu tacchasanasthanam api aniyatam tadyatha
gurutadvargagamanam tatparvadinam jñanalabhadinam ityadikam iti kecit
// abhsts_20.5 tatra niyatapuja samdhyopasa gurupuja parvapuja
pavitrakam iti avasyambhavi // abhsts_20.6 naimittikam jñanalabhah
sastralabho gurutadvargagrhagamanam

tadiyajanmasamskaraprayanadinani laukikotsavah sastravyakhya
adimadhyanta devatadarsanam melakam svapnajña
samayaniskrtilabhah ity etat naimittikam visesarcanakaranam //
abhts_20.7 tatra krtadiksakasya sisya pradhanam mantram
saviryakam samvittisphuranasaram alikhitam vaktragamenaiva arpayet
tatah tanmayibhavasiddhyartham sa sisya samdhyasu
tanmayibhavabhyasam kuryat tadvarena sarvakalam
tathavidhasamskaralabhasiddhyartham pratyaham ca paramesvaram ca
sthandile va linge va abhyarcayet // abhts_20.8 tatra hrdaye
sthandile vimalamakuravad dhyate svam eva rupam
yajyadevatacakrabhinna murtibimbam iva drstva
há¹dyapúá¹pagandhÄ•savatarpaá¹ªanaivedyadhÄ«padÄ«popahÄ•rastutigÄ«tavÄ•dyaná¹
ttadina pujayet japed stuvita tanmayibhavam asankitam labdhum //
abhts_20.9 adarse hi svamukham aviratam avalokayatah tatsvarupaniscitih
acirenaiva bhavet na catra kascit kramah pradhanam rte
tanmayibhavat // abhts_20.10 paramantranmayibhavavistasya
nivrtpasuvasanakalankasya
bhaktirasanurvedavidrutasamastapasajalasya yat adhivasati hrdayam tad
eva paramam upadeyam iti asmadguravah // abhts_20.11 adhisayya
paramarthikah bhavaprasaram prakasam ullasati ya // abhts_20.12
paramamrtadrktvam tayarcayante rahasyavidah // abhts_20.13
krtvadharadharam camatkrtirasaproksaksanaksalitam attair
manasatah svabhavakusumaih svamodasamdohibhih // abhts_20.14
anandamrtanirbharasvhrdayanargharghapatrakramat tvam devya saha
dehadevasadane devarcaye 'harnisam // abhts_20.15 iti slokadvayoktam artham
antar bhavayan devatacakram bhavayet // abhts_20.16 tato
mudrapradarsanam japah tannivedanam // abhts_20.17 bodhyaikatmyena
visarjanam // abhts_20.18 mukhyam naivedyam svayam asniyat sarvam va
jale kshipet jalaja hi praninah purvadiksitah
carubhojanadvarena iti agamavidah // abhts_20.19
marjaramusakasvadibhaksane tu sankha janita nirayaya iti
jñani api lokanugraheccchaya na tadrk kuryat lokam va parityajya
asita iti sthandilayagah // abhts_20.20 atha linge tatra na
rahasyamantraih lingam pratisthapayet visesat vyaktam iti
purvapratisthitesu avahanavisarjanakramena pujam kuryat
adharataya // abhts_20.21 tatra gurudeham svadeham saktideham
rahasyasastrapustakam virapatram aksasutram praharanam
baniyam mauktikam sauvarnam
puspagandhadravyadihrdyavastukrtam makuram va lingam arcayet //
abhts_20.22 tatra ca adharabalad eva adhikadhikamantrasiddhih bhavati iti
purvam purvam pradhanam adharagunanuvidhayitvat ca
mantranam tatra tatra sadhye tattatpradhanam iti sastraguravah //
abhts_20.23 sarvatra paramesvarabhedabhimana eva paramah samskarah
// abhts_20.24 atha parvavidhih // abhts_20.25 tatra samanyam
samanyasamanyam samanyaviseso visesasamanyam viseso
visesavisesas ca iti sodha parva // abhts_20.26 puranat
vidheh // abhts_20.27 tatra masi masi prathamam pañcamam dinam

samanyam caturthastamanavamacaturdasapañcadasani dvayor api
paksayoh samanyasamanyam anayor ubhayor api rasyoh
vaksyamanatattattithyucitagrahanaksatrayoge samanyavisesah
margasirsasya prathamaratribhagah krsnanavamyam pausasya tu
ratrimadhyam krsnanavamyam maghasya ratrimadhyam
suklapañcadasyam phalgunasya dinamadhyam sukladvadasyam caitrasya
suklatrayodasyam vaisakhasya krsnastamyam jyaisthasya
krsnanavamyam asadhasya prathame dine sravanasya
divasapurvabhagah krsnaikadasyam bhadrapadasya dinamadhyam
suklasastyam asvayujasya suklanavamidinam karttikasya prathamo
ratribhagah suklanavamyam iti visesaparva // abhts_20.28 citracandrau
maghajivau tisyacandrau purvaphalgunibudhau sravanabudhau
satabhisakcandrau dityau rohinisukrau visakhabrhaspati
sravanacandrau iti // abhts_20.29 yadi margasirsadikramena
yathasamkhyam bhavati asvayujam varjayitva tada
visesavisesah // abhts_20.30 anyavisesas cet anyaparvani tada
tat anuparva ity ahuh // abhts_20.31 bhagrahayoge ca na vela pradhanam //
abhts_20.32 tither eva visesalabhat anuyagakalanuvrttis tu parvadine
mukhya anuyagapradhanyat parvayaganam anuyago murtiyagah
cakrayagah iti paryayah // abhts_20.33 tatra guruh tadvargyah
sasamtanah tattvavit kanya antya vesya aruna tattvedini va iti
cakrayage mukhyapujyah visesat samastyena // abhts_20.34 tatra madhye
guruh tadavaranakramena gurvadisamayyantam virah saktih iti
kramena ity evam cakrasthitya va panktisthitya va asita tato
gandhadhupapuspadihbih kramena pujayet tatah patram
sadasivarupam dhyatva sakyamrtadhyatena asavena purayitva tatra
bhoktrim saktim sivataya pujayitva tayaiva devatacakratarpanam
krtva narasaktisivatmakatritayamelakam dhyatva
avaranaavataranakramena moksabhogapradhanyam bahir antas ca
tarpanam kuryat punah pratisamcaranakramena evam purnam
bhramanam cakram pusnati // abhts_20.35 tatra adhare visvamayam
patram sthapayitva devatacakram tarpayitva svatmanam vanditena
tena tarpayet patrabhave bhadram vellitasuktih va daksahastena
patrakaram bhadram dvabhyam uparigatadaksinabhyam
nihsamdhiakrtabhyam vellitasuktih patadbhah bindubhah
vetalaguhyakah samtusyanti dharaya bhairavah atra praveso na
kasyacit deyah pramadat pravistasya vicaram na kuryat krtva
punar dvigunam cakrayagam kuryat tato 'vadamsan bhojanadin ca
agre yathestam vikiryeta guptagrhe va samketabhidhanavarjam
devatasabdena sarvan yojayet iti virasamkarayagah // abhts_20.36 tato
'nte daksinatambulavastradibhah tarpayet iti pradhanatamo 'yam
murtiyagah // abhts_20.37 adrstamandalo 'pi murtiyagena
parvadinani pujayan varsad eva putrakoktam phalam eti vina
samdhyanusathanadibhah iti vrddhanam bhoginam strinam
vidhir ayam saktipate sati upadestavyo guruna // abhts_20.38 atha
pavitrakavidhah // abhts_20.39 sa ca
sriratnamalatrismiromatasrisiddhamatadau vidhipurvakah

paramesvarajñapurakas ca uktam caitat sritantraloke vina
pavitrakena sarvam nisphalam iti // abhts_20.40 tatra
asadhasuklat kulapurnimadinantam karyam pavitrakam tatra
karttikakrsnapanācadasi kulacakram nityacakram purayati iti
srinityatantravidah // abhts_20.41 maghasuklapanācadasi iti
sribhairavakulormividah // abhts_20.42 daksinayanantapanācadasi iti
sritantrasadbhavavidah // abhts_20.43 tatra vibhavana devam pujayitva
ahutya tarpayitva pavitrakam dadyat sauvarnamuktaratnaviracitat
prabhrti patasutrakarparasakusagarbhantam api kuryat // abhts_20.44 tac
ca tattvasamkhyagranthikam padakalabhuvanavarnamantrasamkhyagranthi ca
janvantam ekam nabhyantam aparam kanthantam anyat sirasi anyat iti
catvari pavitrakani devaya gurave ca
samastadhvaparipurnatadrupabhavanena dadyat sesebhya ekam iti //
abhts_20.45 tato mahotsavah karyah caturmasyam saptadinam tridinam
ca iti mukhyanvapatkalphah sati vibhave masi masi pavitrakam atha va
catursu masesu atha va sakrt tadakarane prayascittam japet
jñani api sambhavadvito 'pi akarane pratyavaiti
lobhopahitajñanakarane jñananindapatteh // abhts_20.46 yada
prapyapi vijñanam dusitam paramesasanam tada prayascitti
// abhts_20.47 iti vacanat // abhts_20.48 ity esa pavitrakavidhih //
abhts_20.49 jñanalabhadau laukikotsavante 'pi sarvatra
samvidullasadhikyam devatacakrasamnidhih visesato bhavati iti
tathavidhadhikyaparyalocanaya tathavidham eva visesam anuyagadau
kuryat // abhts_20.50 atha vyakhyavidhih // abhts_20.51
sarvasastrasampurnam gurum vyakhyartham abhyarthayeta so 'pi
svasisyaya parasisyayapi va samucitasamskarocitam sastram
vyacaksita adharasasanasthayapi karunavasat
isvarecchavaicitryodbhavitasantipatasambhavanabhavitahrdayo
vyacaksita marmopadesavarjam // abhts_20.52 tatra nimnasanasthitebhyah
tatparebhyo niyamitavanmanahkayebhyo vyakhya kriyamana phalavati
bhavati prathamam gandhadiliptayam bhuvu ullikhya samkalpya va
padmadharam caturasram padmatrayam padmamadhye vagisim
vamadaksinayoh ganapatiguru ca pujayet adharapadme
vyakhyeyakalpadevatam // abhts_20.53 tatah samanyarghapatrayogena
cakram tarpayet tato vyacaksita sutravakypatalagrantham
purvapaviruddham kurvan
tantravrttiprasangasamuccayavikalpadisastranyayaucityena purvam
paksam samyak ghatayitva samyak ca dusayan sadhyam sadhayan
tatparyavrttim pradarsayan patalantam vyacaksita nadhikam
tatrapa vastvante vastvante tarpanam pujanam iti yavad
vyakhyasamaptih // abhts_20.54 tato 'pi pujayitva vidyapitham
visarjya upalipya agadhe tat ksepayet // abhts_20.55 iti vyakhyavidhih
// abhts_20.56 atha samayaniskrtih // abhts_20.57 yady api
tattvajñananisthasya prayascittadi na kimcit tathapi caryamatrad
eva moksabhinah tan anugrahitum acaravartanim darsayet //
abhts_20.58 atattvajñani tu caryaikayattabhogamoksah samayollanghane
krte prayascittam akurvan varsasatam kravyado bhavatiti iti

prayascittavidhih vaktavyah tatra strivadhe prayascittam nasti
anyatra tu balabalam jñatva akhandam bhagavatim malinim
ekavarat prabhrti trilaksantam avartayet yavat sankavicyutih
bhavati tadante visesapuja tatrapī cakrayagah sa hi sarvatra
sesabhutah // abhṣ_20.59 iti samayaniskrtividhih // abhṣ_20.60
atha gurupujavidhih // abhṣ_20.61 sarvayagantesu upasamhrte yage
aparedyuh gurupujam kuryat purvam hi sa vidhyangataya tosito na
tu pradhanyena iti tam pradhanyena akurvan adhikarabandhena baddho
bhavati // abhṣ_20.62 iti tam sarvatha caret // abhṣ_20.63 tatra
svastikam mandalam kṛtva tatra sauvarnam pitham dattva
tatra samastam adhvanam pujayitva tatpitham tena adhisthapyā
tasmai pujam kṛtva tarpanam bhojanam daksinam atmanam iti
nivedya naivedyocchistam prarthya vanditva svayam prasya
cakrapujam kuryat // abhṣ_20.64 ita gurupujavidhih // abhṣ_20.65

tantrasara, ekavimsam ahnikam evam samastam nityam naimittikam
karma nirupitam // abhṣ_21.1 adhuna asyaiva agamasya pramanyam ucyate
// abhṣ_21.2 tatra samvinmatramaye visvasmin samvidi ca
vimarsatmikayam vimarsasya ca sabdanatmakatayam siddhayam
sakalajagannisthavastunah tadgatasya ca karmaphalasambandhavaicitryasya
yat vimarsanam tad eva sastram iti paramesvarasvabhavabhinnā eva
samastah sastrasamdarbho vastuta ekaphalaprakah
ekadhikaryuddesenaiva tatra tu paramesvaraniyatisaktimahimnaiva bhage
bhage rudhih lokanam iti // abhṣ_21.3 kecit
mayocitabhedaparamarsatmani vedagamadisastre rudhah anye
tathavidha eva moksabhimānena samkhyavaisnavasastradau pare tu
viviktasivasvabhavamarsanasare saivasiddhantadau anye
sarvamayaparamesvaratamarsanasare matamgadisastre kecit tu
viralaviralah
samastavacchedavandhyasvatantryanandaparamarthasamvinmayaparamesvarasvar
upamarsanatmani sritrikasastrakrame kecit tu
purvapurvatyagakramena langhanena va ity evam ekaphalasiddhih
ekasmad eva agamat // abhṣ_21.4 bhedavade 'pi samastagamanam
ekesvarakaryatve 'pi pramanyam tavat avasthitam
pramanyanibandhanasya ekadesasamvadasya avigitataya
anidamtapravrttes ca tulyatvat parasparabaddho visayabhedat
akimcitkarah // abhṣ_21.5 brahmahananatannisedhavat samskarabhedah
samskaratisayah tadabhāve kvacit anadhikrtatvam iti samanam
asramabhedavat phalotkarsac ca utkarsah tatraiva upanisadbhagavat
bhinnakartrkatve 'pi sarvasarvajñakrtatvam atra sambhavyate
taduktatadatikrayuktarthayogat nityatve 'pi agamanam prasiddhih
tavat avasyopagamya anvayavyatirekadhyaksadinam tatpramanyasya
tanmulatvat satyam rajatam pasyami iti hi
sauvarnikadiparaprasiddhyaiva prasiddhir eva agamah sa kacit
drstaphala bubhuksito bhunkte iti balasya prasiddhita eva tatra
tatra pravrttih nanvayavyatirekabhyam tada tayoh abhavat
yauvanavasthayam tadbhāvo 'pi akimcitkarah prasiddhim tu

mulikrtya so 'stu kasmaicit karyaya kacit
adrstavaidehyaprakrtilyapurusakaivalyaphalada kacit
sivasamanatvaphalada kacit aikyaparyavasayini sa ca pratyekam
anekavidha ity evam bahutaraprasiddhipurne jagati yo yadrso
bhavisyan sa tadsim eva prasiddhim balad eva
hrdayaparyavasayinim abhimanyate // abhsts_21.6 iti riktasya jantoh
atirikta vacoyuktih tasam kamcana prasiddhim pramanikurvata
abhyupagantavyam eva agamapramanyam iti sa agama asrayaniyo yatra
utkrstam phalam ity alam anyena // abhsts_21.7
samvitprakasaparamarthataya yathaiva bhaty amrsaty api tatheti
vivecayantah // abhsts_21.8 santah samastamayacitpratibhavimarsasaram
samasrayata sastram anuttaratma // abhsts_21.9 jissa
dadhaprasiddhighadie vavahare soi asmi nisamko // abhsts_21.10 taha
hohi jahuttina pasiddhirudhie paramasivo // abhsts_21.11
nijadrhdhprasiddhighatite vyavahare loka asti nihsankah //
abhsts_21.12 tada bhavati janottirnaprasiddhirudhah paramasivah //
abhsts_21.13

tantrasara, dvavimsam ahnikam atha samasta iyam upasa
samunmisattadsadrhdhavasananrudhan adhikarinah prati
srimatkaulikaprakriyaya nirupyate tatra uktam yogasamcaradau
anandam brahma taddehe tridhaustyantyavyavasthitam // abhsts_22.1
abrahmacarinas tasya tyagad anandavarjitah // abhsts_22.2
anandakrtrimahavarjam cakrasya yajakah // abhsts_22.3 dvaye 'pi
narake ghore tasmad enam sthitim bhajet // abhsts_22.4 tad anaya sthitya
kulayagah sa ca sodha bahye saktau svadehe yamale prane samvidi
ca iti // abhsts_22.5 tatra ca uttara uttara utkrstah purvah purvas
tadrucyartham // abhsts_22.6 siddhikamasya dvitiatyuryapañcamah sarvatha
nirvartyah sasthan tu mumuksoh mukhyah tasyapi dvitiyadya
naimittike yathasambhavam anustheya eva vidhipuranartham ca //
abhsts_22.7 tatra bahyam sthandilam anandapurnam virapatram
arunah patah purvoktam api va lingadi // abhsts_22.8 tatra
snanadikartavyanapeksayaiva purnanandavisrantyaiva labdhasuddhih
prathamam pranasamviddehaikibhavam bhavayitva samvidas ca
paramasivarupatvat saptavimsativaram mantram uccarya
murdhavaktrahrdguhyamurtisu anulomavilomabhyam
visvadhvapariurnata paramesvare aparatve parapatve paratve 'pi ca //
abhsts_22.9 tathahi mayapumpraktigunadhiprabhrti dharantam
saptavimsatitattvani kaladinam tatraiva antarbhavat vidyasaktav
api parapatve brahmapañcakasya sadyastvajatatvabhavodbhavatvadinam
dharmanam saptavimsatirupatvam eva uktam
srimallakulesadipadaih // abhsts_22.10 paratve 'pi pañcasaktih hi
paramesvarah pratisakti ca pañcarupata evam pañcavimsatih
saktayah tas ca anyonyam anudbhinnavibhaga ity eka saktih sa
canudbhinnavibhaga ity evam saptavimsatirupaya vyaptya
samvidagneh sikham buddhipranarupam sakruccaramatrenaiva
baddham kuryat yena paramasiva eva pratibaddha tantratiriktam na

kimcid abhidhāvati tathavidhabuddhyadhīsthitakāranacakranuvedhena
purovartino yagadravyagrhadigadharadin api tanmayibhūtan kuryat tato
'rghapatram api sikhābandhavyāptyaiva purayet puṣyāc ca
tadviprūdbhīh sthandilany api tadrāsena
vamanamangusthayogā dehacakresu mantracakram puṣyāc tarpayet
ca tatah pranantah tatah sthandile trisulatmakam
saktitrayantam asanam kalpayet mayantam hi sarne aukare ca
saktitrayantam asanam kalpayet mayantam hi sarne aukare ca
saktitrayantam tadupari yajya vimarsarūpa saktih ity evam sakrd
uccarenaiva adharadheyanyasam kṛtvā tatraiva adheyabhūtayam api
samvidi visvam paśyet tad api ca samvinmayam ity evam visvasya
samvida tena ca tasyah samputibhavo bhavati samvida uditam
tatraiva paryavasitam yato visvam vedyac ca samvit udeti tatraiva ca
visramyati iti etavattvam samvittattvam samputibhavadvayat
labhyate // abhṣ_22.11 tad uktam srstim tu samputikṛtya iti //
abhṣ_22.12 tato gandhadhūpasavakusumadin atmaprahvibhavantam
arpayitva svavisrantya japtva upasamhṛtya jāle niksipet //
abhṣ_22.13 iti bahyayagah // abhṣ_22.14 atha saktau tatra anyonyam
saktitalasavīranam ubhayesam ubhayatmakatvena
prollasaprarambhasrstyantasi vasaktiprabodhe parasparam vyaparāt
paramesaniyatya ca suddharupataya tatra pradhanyam etena ca
visistacakrasyapi saktitvam vyakhyatam tatra
sikhābandhavyāptyaiva puṣyam saktitrayantam asanam konatraye
madhye visargasaktih ity tu vyaptaḥ viśeṣah // abhṣ_22.15 evam
svadehe tatraiva cakre tato brahmarandhradyanucakresu // abhṣ_22.16
atha yamale sakter lakṣanam etat tadvad abhedas tato 'napekṣya vayah
/
jatyādims caṅgat loketarayugalajam hi tadatmyam // abhṣ_22.17
karyahetusahotthatvat traidham saksad athanyatha /
klptavato mitho 'bhīrcya tarpyanandantikātvatah // abhṣ_22.18
cakram arcet tadaucityad anucakram tathanugam /
bahih puṣpadinantas ca gandhabhuktyasavadibhīh // abhṣ_22.19
evam anandasamdohitataccestocchalatsthīh /
anucakraganas ckratatatmyad abhīlyate // abhṣ_22.20
nijānijabhogabhogapṛavikasamayasvarūpaparimarse /
kramaso 'nucakradevyah samviccakram hi madhyamam yanti // abhṣ_22.21
anucakradevatatmakamariciganapurānadhigatavīryam /
tacchaktitadvadatmakam anyonyasamunmukham bhavati // abhṣ_22.22
tadyugalamurdhvadhamapṛavesasapandajatasamksobham /
ksubhnaty anucakrany api tani tada tanmayani na pṛthak tu //
abhṣ_22.23
ittham yamalam etad galitabhidāsamkatham yadāiva tada /
kramataratamyogāt saiva hi samvidvisargasamghattah // abhṣ_22.24

taddhruvadhamanuttaram ubhayatmakajagad udaram anandam /
no santam napy uditam santoditasutikaranam param kaulam //
abhts_22.25

anavacchinnapadepsus tam samvidam atmasatkuryat /
santoditatmakadvayam atha yugapad udeti saktisaktimatoh // abhts_22.26

svatmanyonyavesat santanyatve dvayor dvayatmatvat /
saktis tu tadvad uditam srstim pusnati no tadvan //
abhts_22.27

tasyam caryam kulam atha taya nrsu proktayogasamghattan /
atha srste dvitaye 'smin santoditadhamni ye 'nusamdadhate //
abhts_22.28

pracyam visargasattam anavacchidite pade rudhah /
uditam ca mitho vaktran mukhyad vaktre pragrhyate ca bahih //
abhts_22.29

trptam devicakram siddhijñanapavargadam bhavati /
santabhyase santam sivam eti yad atra devatacakram // abhts_22.30

sunyam niranandamayam nirvrtinijadhamato 'rgham ca /
ranaranakaranam nijarasabharitabahirbhavacarvanarasena // abhts_22.31

antarapurnasamucchaladanucakram yati cakram atha tad api /
ucchalati pragvad iti trividho 'nvartho visargo 'yam // abhts_22.32

etad visargadhamani parimarsanatas tridhaiva manuviryam /
tattatsamvidgarbhe mantras tattatphalam sute // abhts_22.33

konatrayantarasritanidyoditamangalacchade kamale /
nityaviyutam nalam sodasadalakamalasanmulam // abhts_22.34

madhyasthanalagumphitasarojayugaghattanakramadagnau /
madhyasthasasadharasundaradinakarakaughasamghattat // abhts_22.35

tridalarunaviryakalasangam madhye 'nkurasrstih /
iti sasadharavasarpaticitragusamghattamudraya jhatiti //
abhts_22.36

srstyadikramam antah kurvams turye sthitim labhate /
etat khecaramudravease 'nyonyam svasaktisaktimatoh // abhts_22.37

panopabhogalilahasadisuyam bhaved vimarsamayah /
avyaktadhvaniravasphotosrutinadanadantaih // abhts_22.38

avyucchinnanahataparamarthair mantraviryam tat /
gamanagamavisrantisu karne nayane dvlaksyasamparke // abhts_22.39

tatsammilanayoge dehantakhye ca yamale cakre /
kucamadhyahrdyadesad osthante kanthagam yad avyaktam //
abhts_22.40

tac cakradvayamadhyagam akarnya ksobhavigamasamaye yat /

nirvanti tatra caivam yo 'stavidho nadabhairavah paramah //
abhts_22.41

jyotir dhvanis ca yasmat sa mantri vyaptir ucyate parama /
karmani karmani vidusah syaj jivato muktih // abhts_22.42

tajjñāh sastre muktah parakulavijñānabhajanam garbhah /
sunyasunyalayam kuryad ekadande 'nalanilau // abhts_22.43

sulam samarasikrtya rase rasam iva sthitam /
tyaktasanko niracaro naham asmiti bhavayan // abhts_22.44

dehastha devatah pasyan hladodvegadi ciddhane /
karnaksimukhanasadacakrastratham devataganam // abhts_22.45
grahitaram sada pasyan khecarya sidhyati dhruvam // abhts_22.47
svabhre sudure jhatiti svadeham sampatayan vasam asahasena /
akuñcya hastadvitayam prapasyan mudram imam vyomacarim bhajeta //
abhts_22.48

ity esa yamalayagah // abhts_22.49 uktavyaptike prane visvamaye
proktasamvidvyaptya tarpanannagandhadhupadisamarpanena upodbalanam
pranayagah // abhts_22.50 visrantirudhis tu samvidyagah prag
eva nirupitah // abhts_22.51 evam etebhyo yagebhyo 'nyatamam krtva
yadi tathavidhanirvicikitsatapacitritahrdayah sisyo bhavati tada
tasmai tadyagadarsanapurvakam tilajyahutipurvakanirapeksam eva
purvoktavyaptya anusamadhanakramena avalokanaya diksam kuryat
paroksadiksadike naimittikante tu purva eva vidhih // abhts_22.52
kevalam etad yagapradhanataya iti // abhts_22.53 gurusarire saptamah
kulayagah sarvottamah so 'pi prag yagasahityena sakrd eva krtah
sarvam purayati iti sivam // abhts_22.54