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REFERENCE SYSTEM:

AitUp\_n,n.n = mula text

AitUpBh\_n,n.n = Samkara's Bhasya

## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

santipathah

om van me manasi pratisthita mano me vaci  
pratisthitamaviravirma edhi / vedasya me anisthah srutam me  
ma prahasih / anenadhitenahoratransandadhamyrtam vadisyami /  
satyam vadisyami /  
tanmamavatu /  
tadvaktaramavatu /  
avatu mamavatu vaktaramavatu vaktaram //

om santih! santi!! santih!!!

sambandhabhasya-

parisamaptam karma sahaparabrahmavisayavijñanena / saisa karmano  
jñanasahitasya para gaturukthavijñanadvarenopasamhrta /  
"etatsatyam brahma pranakhyam""esa eko devah""etasyaiva pranasya  
sarve deva vibhutayah""etasya pranasyatmabhavam gacchandevata  
apyeti"ityuktam / so 'yam devatapyayalaksanah parah  
purusarthah, esa moksah / sa cayam yathoktena  
jñanakarmasamuccayasadhanena praptavyo natah paramastityeke  
pratipannah / tanniracikirsuruttaram kevalatmajñanavidhanartham  
'atma va idam' ityadyaha /

katham punarakarmasambandhikevalatmajñanavidhanartha uttaro grantha  
iti gamyate?

anyarthanavagamat / tatha ca purvoktanam devatanamagnyadinam  
samsaritam

darsayisyatyasanayadidosavattvena"tamasanapipasabhyamanvavarjam"  
( 1 / 2 / 1) ityadina / asanayadimatsarvam samsara eva parasya tu  
brahmano 'sanayadyatyayasruteh /

bhavatyevam kevalatmajñanam moksasadhanam na  
tvatrakarmyevadhikriyate visesasravanat / akarmina

asramyantarasyehasravanat / karma ca brhatisahasralaksanam  
prastutyantaramevatmajñanam prarabhyate / tasmāt karmyevadhikriyate  
/

na ca karmasambandhyatmajñanam purvavadanta upasamharat / yatha  
karmasambandhinah purusasya suryatmanah  
sthavarajangamadisarvapranyatmatvamuktam brahmanena mantrena  
ca"surya atma"(r.sam.1 / 114 / 1) ityadina, tathaiva 'esa  
brahmaisa indrah' (3 / 1 / 3) ityadyupakramya sarvapranyatmatvam  
'yacca sthavaram sarvam tatprajñanetram, (3 / 1 / 3)  
ityupasamharisyati / tatha ca samhitopanisadi"etam hyeva bahuvrca  
mahatyukthe mimamsante"(ai.a.3 / 2 / 3 / 12) ityadina  
karmasambandhitvamuktva"sarvesu bhutesvetameva  
brahmetyacaksate"ityupasamharati / tatha tasyaiva"yo 'yamasarirah  
prajñatma"ityuktasya"yascasavaditya ekameva taditi  
vidyat"ityekatvamuktam / ihapi"ko 'yamatma"(3 / 1 / 1) ityupakramya  
prajñatmatvameva"prajñanam brahma"(3 / 1 / 3) iti darsayisyati /  
tasmannakarmasambandhyatmajñanam /

punaruktyanarthakyamiti cet / katham?"prano va  
ahamasmyrse"ityadibrahmanena"surya atma"iti mantrena ca  
nirdharitasyatmanah (3 / 1 / 1) iti prasnapurvakam  
punarnirdharanam punaruktamanarthakamiti cet na; tasyaiva  
dharmanantaravisesanirdharanarthatvanna punaruktatadosah /

katham? tasyaiva karmasambandhino  
jagatsrstisthitisamharadidharmavisesanirdharanarthatvat  
kevalopastyarthatvadva / athava atmetyadiparo granthasandarbhā atmanah  
karminah karmano 'nyatropasanapraptau karmaprastave  
'vihitatvatkevalo 'pyatmopasya ityevamarthah / bhedabhedopasyatvadvaika  
evatma karmaviseya bhedadrstibhak, sa evakarmakale  
'bhedenapyupasya ityevamapunaruktata /

"vidyam cavidyam ca yastadvedobhayam saha / avidyaya mrtyum  
tirtva vidyayamrtamasnute"(i.u.11) iti,"kurvanneveha karmani  
jjivisechatam samah"(i.u.2) iti ca vajinam / na ca  
varsasatatparamayurmartyanam / yena karmaparityagenatmanamupasita /  
darsitam ca"tavanti purusayuso 'hnam sahasrani bhavanti"iti /  
varsasatam cayuh karmanaiva vyaptam / darsitasca  
mantrah"kurvanneveha karmani"ityadih /  
tatha"yavajjivamagnihotrañjuhote"yavajjivam  
darsapurnamasabhyam yajeta"ityadyasca / "tam  
yajñapatraidahanti"iti ca / rnatrayasrutesca / tatra parivrajyadi  
sastram vyutthayatha bhiksacaryam caranti (br.u.3 / 5 / 1, 4 / 4 /  
22) iti atmajñanastutiparor'thavadah / anadhikrtartha va /

na; paramarthavijñane phaladarsane kriyanupapatteh / yaduktam  
karmina atmajñanam karmasambandhi ca ityadi tanna / param  
hyaptakamam sarvasamsaradosavarjitam brahmahamasmityatmatvena

vijñane, krtena kartavyena va prayojanamatmano 'pasyata phaladarsane  
kriya nopapadyate /

phaladarsane 'pi niyuktatvatkarotiti cenna niyogavisayatmadarsanat /  
istayogamanistaviyogam catmanah prayojanam  
pasyamstadupayarthi yo bhavati sa niyogasya visayo drsto loke /  
na tu tadviparitaniyogavisayabrahmatmatvadarsi /

brahmatmatvadarsyapi samscenniyujyeta niyogavisayo 'pi sanna kascinna  
niyukta iti sarvam karma sarvena sarvada kartavyam prapnoti /  
taccanistam / na ca sa niyoktum sakyate kenacit; amnayasyapi  
tatprabhavatvat / ma hi svavijñanotthena vacasa svayam niyujyate / napi  
brhavitsvamyavivekina bhrtyena /

amnayasya nityatve sati svatamntryatsarvanprati  
niyoktrtvasamarthyamiti cenna uktadosat / tathapi sarvena sarvada  
sarvamavisistam karma kartavyamityukto doso 'pyapariharya eva /

tadapi sastrenaiva vidhiyata iti ced yathakarmakartavyata sastrena  
krta tatha tadapyatmajñanam tasyaiva karminah sastrena  
vidhiyata iti cet, na; viruddharthabodhakatvanupapatteh / na  
hyekasminkrtakrtasambandhitvam tadviparitatvam ca bodhayitum  
sakyam, sitosnatamivagneh /

na cestayogacikirsa atmano 'nistaviyogacikirsa ca  
sastrakrta, sarvapraninam taddarsanat / sastrakrtam  
cettadubhayam gopaladinam na drsyeta, asastrajñatvattesam /  
yaddhi svato 'praptam tacchastrena bodhayitavyam /  
taccetkrtakartavyatavirodhyatmajñanam sastrena krtam, katham  
tadviruddham kartavyatam punarutpadayecchitatamivagnau tama iva ca  
bhanau /

na bodhayatyeveti cenna,"sa ma atmeti vidyat"(kau.u.3 / 9) "prajñanam  
brahma"(3 / 1 / 3) iti copasamharat / "tadatmanamevavet"(br.u.1 / 4 /  
9) "tattvamasi"(cha.u.6 / 8 -16) ityevamadivakyanam tatparatvat /  
utpannasya ca brahmatmavijñanasyabadhyamanatvannanutpannam  
bhrantam veti sakyam vaktum /

tyage 'pi prayojanabhavasya tulyatvamiti cet"nakrteneha kascana"(gita  
3 / 28) iti smrteh ya ahurviditva brahma vyutthanameva kuryaditi  
tesamapyesa samano dosah prayojanabhava iti cenna;  
akriyamratratvad vyutthanasya / avidyanimitto hi prayojanasya bhavo na  
vastudharmah sarvapraninam taddarsanat / prayojanatsrnaya ca  
preryamanasya vanmanahkayaih pravrttidarsanat / "so 'kamayata  
jaya me syat"(br.u.1 / 4 / 17) ityadina putravittadi  
panktalaksanam kamyameveti"ubhe hyete esane eva"(br.u.3 / 5 / 1  
; 4 / 4 / 22) iti vajasaneyibrahmane 'vadharanat /

avidyakamadosanimittaya vanmanahkayapravrtteh  
panktalaksanaya viduso 'vidyadidosabhavadanupapatteh  
kriyabhavamatram vyutthanam, na tu yagadivadanustheyarupam

bhavatmakam / tacca vidyavatpurusadharma iti na prayojanamanvestavyam  
/ na hi tamasi pravrttasyodita aloke yadgartapanakakantakadyatapanam  
tatkimprayojanamiti prasnarham /

vyutthanam tarhyarthaprapratvanna codanarhamiti garhasthye cetparam  
brahmavijñanam jatam tatraivastvakurvata asanam na tato 'nyatra  
gamanamiti cenna kamaprayuktatvadgarhasthyasya"etavanvai  
kamah"(br.u.1 / 4 / 17) iti"ubhe hyete esane eva"(br,u.3 / 5 / 1 ; 4  
/ 4 / 22) ityavadharanat /  
kamanimittaputravittadisambandhaniyamabhavamatram na hi tato 'nyatra  
gamanam vyutthanamucyate / ato na garhasthya evakurvata  
asanamutpannavidyasya / etena  
gurususrusatapasorapyapratipattirvidusahsiddha /

atra kecid grhastha bhiksanadibhayatparibhavacca trasyamanah  
sukmadrstitam darsayanta uttaramahuh bhikSORapi  
bhiksanadiniyamadarsanaddehadharanamatrarthino grhasthasyapi  
sadhya sadhanaisanobhayavinirmuktasya  
dehamatradharanarthamasanacchadanamatramupajivato grha  
evastvasanamiti /

na, svagravisaparigrahaniyamasya kamaprayuktatvadyuktottarametat /  
svagravisaparigrahahave ca  
sariradharanamatraprayuktasanacchadanarthinah  
svaparigrahavisabhaver'thadbhiksukatvameva /

sariradharanarthayam bhiksanadipravrttau yatha niyamo  
bhiksoh saucadau ca, tatha grhino 'pi viduso 'kamino 'stu  
nityakarmasu niyamena pravrttiravajjivadisrutiniyuktatvat  
pratyavayapariharayeti / etanniyogavisayatvena vidusah  
pratyuktamasakyaniyojyavacceti /

yavajjivadinityacodananarthakyamiti cet?

na, avidvadvisayatvenarthavattvat / yattu bhiksoh  
sariradharanamatrapravrttasya pravrtterniyatatvam tatpravrtterna  
prayojakam / acamanapravrttasya  
pipasapagamavannanyaprayojanarthatvamavagamyate / na cagnihotradinam  
tadvadarthaprapratvavrttiniyatatvopapattih /

arthaprapratvavrttiniyamoti 'pi prayojanabhava 'nupapanna eveti cet?

na, tanniyamasya purvapavrttisiddhatvattadatikrame yatnagauravat /  
arthaprapratvavrttiniyamoti 'pi prayojanabhava 'nupapanna eveti cet?  
na, tanniyamasya purvapavrttisiddhatvattadatikrame yatnagauravat /  
arthaprapratvavrttiniyamoti 'pi prayojanabhava 'nupapanna eveti cet?  
avidusopi mumuksuna parivrajyam kartavyameva / tatha ca"santo  
dantah"(br.u.4 / 4 / 23) ityadivacanam pramanam /  
samadamadinam catmadarsanasadhananamanyasramesvanupapatteh /  
"atyasramibhyah parama pavitram provaca  
samyagrsisamghajustam"(6 / 21) iti ca svetasvatara vijñayate /  
'na karmana na prajaya dhanena tyagenaike amrtatvamanasuh'  
(kaivalya.2) iti ca kaivalyasrutih / "jñatva naiskarmyamacaret"iti ca

smrteh / "brahmasramapade vaset"iti ca  
brahmacaryadividyasadhananam ca  
sakalyenatyasramisupapattergrarhasthye 'sambhavat / na  
casampannam sadhanam kasyacidarthasya sadhanayalam /  
yadvijñanopayogini ca garhasthyasramakarmani tesam  
paramaphalamupasamhrtam devatapyayalaksanam samsaravisayameva  
/ yadi karmina eva paramatmavijñanamabhavisyat samsaravisayasyaiva  
phalasyopasamharo nopapatsyat /

angaphalam taditi cenna tadvirodhyatmavastuvisayatvadatmavidyayah  
/ nirakrtasarvanamarupakarmaparamarthatmavastuvisayam  
jñanamamrtatvasadhanam / gunaphalasambandhe hi  
nirakrtasarvavisesatmavastuvisayatvam jñanasya na prapnoti /  
taccanistam,"yatra tvasya sarvamatmaivabhut"

(br.u.2 / 4 / 14) ityadhikrtya  
kriyakarakaphaladisarvavyavaharanirakaranadvidusah /  
tadviparitasyaaviduso"yatra hi dvaitamiva"(br.u.2 / 4 / 14) ityuktva  
kriyakarakaphalarupasyaiva samsarasya darsitatvacca  
vajasaneyibrahmane / tathehapi devatapyayam samsaravisayam  
yatphalamasanayadimadvastvatmakam tatphalamupasamhrtya kevalam  
sarvatmakavastuvisayam jñanamamrtatvaya vaksyamiti pravartate /

rnapratibandhasyaavidusa eva manusyapitrdevalokapraptim prati, na  
vidusah / "so 'yam manusyalokah putrenaiva"(br.u.1 / 5 / 16)  
ityadilokatrayasadhananiyamasruteh / vidusasca  
rnapratibandhabhavo darsita atmalokarthinah"kim prajaya  
karisyamah"(br.u.4 / 4 / 22) ityadina / tatha"etadva sma vai  
tadvidvamsa ahurrsah kavaseyah"ityadi / "etaddha sma vai  
tatpurve vidvamso 'gnihotram na juhavañcakruh"(kausi. 2 / 5) iti  
ca kausitakinam / avidusastarhi rnanapakarane  
parivrajyanupapattiriti cet?

na; praggarhasthyapratipatternitvasambhavat / adhikaranarudho  
'pyrni ca syat sarvasya nritvamityanistam  
prasajyetapratipannagarhasthyasyapi"grhadvanibhutva pravrajedyadi  
vetaratha brahmacaryadeva pravrajed grhadva vanadva"(ja.u.4)  
ityatmadarsanopayasadhanatvenesyata eva parivrajyam /  
yavajjivadisrutinamavidvadamumuksuvisaye krtarthata / chandogye  
ca kesañcid dvadasaratramagnihotram hutva tata urdhva parityagah  
sruyate /

yattvanadhikrtanam parivrajyamiti, tanna, tesam  
prthageva,"utsannagniranagniko va"ityadisravanat / sarvasmrtisu  
cavisesenasramavikalpah prasiddhah samuccayasca /

yattu vidusor'thapraptam vyutthanamityasastrarthatve, grhe vane va  
tisthato na visesa iti, tadasat  
vyutthanasyaivarthaprapratvannanyatravasthanam syat /  
anyatravasthanasya kamakarmaprayuktatvam hyavocama, tadabhavamatram

vyutthanamiti ca /

yathakamitvam tu viduso 'tyantamapraptam  
atyantamudhavisayatvenavagamat / tatha sastracoditamapi karma  
atmavido 'praptam gurubharatayavagamyate / kimutatyantavivekanimittam  
yathakarmitvam / na hi unmadatimiradrstyupalabdham vastu tadapagame  
'pi tathaiva syat / unmadatimiradrstinimittatvadeva tasya /  
tasmadatmavido vyutthanavyatirekem na yathakamitvam na  
canyatkartavyamityetatsiddham /

yattu"vidyam cavidyam ca yasyadvedobhayam saha"(i.u.11) iti na  
vidyavato vidyaya saha vidyapi vartate ityayamarthah kastarhi  
ekasminpuruse ete ekadaiva na saha sambadhyeyatamityarthah / yatha  
suktikayam rajatasuktikajñane ekasya purusasya / "duramete  
viparite visuci avidya ya ca vidyeti jñata"(ka.u.1 / 2 / 4) iti hi  
kathake / tasmanna vidyayam satyamavidyasambhavo 'sti /

"tapasa brahma vijijñasvasva"(tai.u.3 / 2) ityadisruteh tapa adi  
vidyotpattisadhanam gurupasanadi ca karma avidyatmakatvadavidyocyate  
tena vidyamutpadya mrtyum kamamatitarati / tato  
niskamastyaktaisanobrahmavidyaya amrtatvamasnuta itye 'tamartha  
darsayannaha - "avidyaya mrtyum tirtva vidyayamrtamasnute"(i.u.11)  
iti /

yattu purusayuh sarvam karmanaiiva vyaptam"kuvenneveha karmani  
jjivisechatam samah"(i.u.2) iti tadavidvadisayatvena  
parihrtamitarathasambhavad / yattu vaksyamanamapi  
purvoktatulyatvatkarmanaviruddhamatmajñanamiti,  
tatsavisesanirvisesatmataya pratyuktam, uttaratra vyakhyane ca  
darsayisyamah / atah  
kevalaniskriyabrahmatmakatvavidyadarsanarthamuttaro grantha arabhyate -

start 1,1.1

atma va idam eka evagra asit | nanyat kiñcana misat | sa iksata  
lokan nu srja iti || aitup\_1,1.1 ||

aitupbh\_1,1.1

atma apnoteratteratateriva parah sarvajñah  
sarvasaktirasanayadisarvasamsaradharmavarjito  
nityasuddhabuddhamuktasvabhavo 'jo 'jaro 'maromrto 'bhayo 'dvayo vai idam  
yaduktam namarupakarmabhedabhinnañjagadatmaivaiko 'gre jagatah  
srsteh pragasit / kim nedanim sa evaikah na / katham  
tarhyasidityucyate yadyapidanim sa evaikastathapyasti visesah /  
pragutpatteravyakrtanamarupabhedamatmabhutamataikasabdapratyayagocar  
am jagadidanim  
vyakrtanamarupabhedatvadanekasabdapratyayagocaramatmaikasabdapratyayag  
ocara ceti visesah / yatha  
salilatprthakphenanamarupavyakaranatpraksalilaikasabdapratyayagocara  
meva phenam, yada salilatprthannamarupabhedena vyakrtam bhavati

tada salilam phenam cetyanekasabdapratyayabhaksalilameveti  
caikasabdapratyayabhakca phenam bhavati tadvat / nanyatkiñcana na  
kiñcidapi misannimisadvaparavaditaradva / yatha  
samkhyanamanatmapaksapati svatantram pradhanam yatha ca  
kanadanamanavo na tadvadihanyadatmanah kiñcidapi vastu vidyate  
kim tarhi ! atmaivaika asidityabhiprayah / sa sarvajñasvabhavyad  
atma eka eva sanniksata / nanu  
pragutpatterakaryakaranatvatkathamiksitavan / nayam dosah  
sarvajñasvabhavyat tatha ca mantravarnah-"apanipado javano  
grahita"(sve.u.3 / 19) ityadih / kenabhiprayenetyaha - lokan  
ambhahprabhrtin pranikarmaphalopabhogasthanabhutannu srjai srje  
'hamiti //1//

start 1,1.2

evamiksitva alocya -

sa imaml lokan asrjatambho maricir maram apah | ado 'mbhah  
parena divam | dyauh pratistha | antariksam maricayah |  
prthivi marah | ya adhastat ta apah || aitup\_1,1.2 ||

aitupbh\_1,1.2

sa atmamamllokanasrjata srstavan / yatheha  
buddhimamstaksadirevamprakaranprasadadinsrja iti  
iksitveksanantara prasadadinsrjati tadvat /

nanu sopadanastaksadih prasadadinsrjatiti yuktam  
nirupadanastvatma katham lokan srjati ?

naisa dosah, salilaphenasthaniye atmabhute namarupe avyakrte  
atmaikasabdavacye vyakrtaphenasthaniyasya /

jagatah upadanabhute sambhavatah / tasmad  
atmabhutanamarupopadanabhutah sansarvajño jagannirmimita  
ityaviruddham /

athava, yatha vijñanavanmayavi nirupadana atmanameva  
atmantaratvenakasena gacchantamiva nirmimite, tatha sarvajño devah  
sarvasaktirmahamaya atmanamevatmantaratvena jagadrupena nirmimita  
iti yuktataram / evam ca sati karyakaranobhayaadvadyadipaksasca  
na prasajante sunirakrtasca bhavanti /

kamllokanasrjatetyaha - ambho maricirmaramapa iti /  
akasadikramena andamutpadyambhahprabhrtin lokanasrjata /  
tatrambhahprabhrtin svayameva vyacaste srutih /

adastadambhah sabdavacyo lokah parena divam dyulokatparena  
parastat ; so 'mbhahsabdavacya ambho bharanat /  
dyauhpratisthasrayastasyambhaso lokasya /  
dyulokadadhastadantariksam yattanmaricayah /  
eko 'pyanekasthanabhedatvadbahuvacanabhak - maricaya iti ; maricibhirva

rasmibhihsambandhat /  
prthivi maro mriyante 'smin bhutaniti /  
ya adhastat prthivyasta apa ucyante ; apnoteh, lokah /  
yadyapi pañcabhutatmakatvam lokanam  
tathapyabbahulyadabnamabhirevambho maricirmaramapa ityucyante //2//

start 1,1.3

sarvapraniakarmaphalopadanadhisthanabhutamscaturo lokan  
srstva -

sa iksateme nu lokah | lokapalan nu srja iti | so 'dbhya eva  
purusam samuddhrtyamurchayat || aitup\_1,1.3 ||

aitupbh\_1,1.3

sa isvarah punareveksata / ime nu ambhahprabhrtayo maya srsta  
lokah paripalayitrvarjita vinasyyeyuh tasmadesam  
raksanartham lokapalamllokanam palayitr srjai srje  
'hamiti /

evamiksitva so 'dbhya evam appradhanebhya eva pañcabhutebhyo yebhyo  
'mbhahprabhrtinsrstavamstebhya evetyarthah /  
purusam purusakaram sirahpanyadimantam samuddhrtya  
adbhyah samupadaya mrtpindamiva kulalah prthivyah,  
amurchayat murchitavan sampinditavan  
svavayavasamyojanenetyarthah //3//

start 1,1.4

tam abhyatapat | tasyabhitaptasya mukham nirabhidyata yathandam |  
mukhad vak | vaco 'gnih | nasike nirabhidyeta | nasikabhyam  
pranah | pranad vayuh | aksini nirabhidyeta |  
aksibhyam caksuh | caksusa adityah | karnau nirabhidyeta |  
karnabhyam srotram | srotrad disah | tvan nirabhidyata | tvaco  
lomani | lomabhya osadhivanaspatayah | hridayam nirabhidyata |  
hrdayan manah | manasas candramah | nabhir nirabhidyata | nabhya  
apanah | apanan mrtyuh | sisnam nirabhidyata | sisnad retah |  
retasa apah || aitup\_1,1.4 ||

aitupbh\_1,1.4

tam pindam purusavidhamuddisyabhyatapat / tadabhidhyanam  
samkalpam krtavanityarthah, "yasya jñanamayam tapah"(mu.u.1 / 1 /  
9) ityadisruteh / tasyabhitaptasyesvarasamkalpena tapasabhitaptasya  
pindasya mukham nirabhidyata mukhakaram susiramajayata yatha  
paksino 'ndam nirbhidyata evam /  
tasmannirbhinnatmukhadvakkaranamindriyam niravartata;  
tadadhisthatagnistato vaco lokapalah / tatha nasike nirabhidyeta  
/ nasikabhyam pranah; pranadvayuh; iti  
sarvatradhisthanam karanam devata ca trayam kramena  
nirbhinnamiti / aksini karnau tvag

hrdayamantahkaranadhisthanam, mano 'ntahkaranam : nabhih  
sarvapranaabandhanasthanam / apanasamyuktatvadapana iti  
payvindriyamucyate /  
tasmāt tasyadhīsthatrī devatā mṛtyuḥ /  
yathanyatra, tathā sisnam nirabhidyaṭa prajānanendriyasthanam /  
indriyam reto retovisargarthatvatsaha retasocyate /  
retasa apa iti //4//

iti prathamadhyaye prathamah khandah samaptah //1//

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start 1,2.1

ta eta devatah srsta asmin mahaty arnave prapatan | tam  
asanapipasabhyam anvavarjat | ta enam abruvann ayatanam nah  
prajanihi | yasmin pratisthita annam adameti || aitup\_1,2.1 ||

aitupbh\_1,2.1

ta eta agnyadayo devata lokapalatvena samkalpya srsta  
isvarenasminsamsararnave samsarasamudre  
mahatyavidyakamakarmaprabhava duhkhodake tivrarogajaramrtyumahagrahe  
'nadavanante 'pare niralambe  
visayendriyajanasukhalavaksanavisrame  
pañcendriyarthatnmarutaviksobhotthitanarthasatamahormau  
maharauravadyanekairayagatahahetyadikujitakrosanodbhutamaharave  
satyarjavadanadayahimsasamadadhrtiyadyatmagunapatheyapurnajñ  
anodupe satsangasarvatyagamarge moksatire etasminmahatyarnave  
prapatanpatitavatyah /

tasmadagnyadidevatapyayalaksanapi ya gativyakyata  
jñānakarmasamuccayanusthanaphalabhuta sapi nalam  
samsaraduhkhopasamaya, ityayam vivaksitor'the 'tra / yata evam  
tasmadevam viditva param brahma atmatmanah sarvabhutanam ca yo  
vaksyamanavisesanah prakrtasca  
jagadutpattisthitisamharahetutvena sa sarvasamsaraduhkhopasamanaya  
veditavyah / tasmāt"esa pantha etatkamaitad brahmaitat satyam"(ai.u.2 / 1  
/ 1) yadetatparabrahmatmajñanam"nanyah pantha vidyate 'yanaya"(sve.u.3  
/ 8.6 / 15) iti mantravarnat /

tam sthanakaranadevatotpattibijabhutam purusam prathamotpaditam  
pindamatmanamasanayapipasabhyamanvavarjadanugamitavansamyojitav  
anityatheh /  
tasya karanabhutasyasanayadidosavattvattatkaryabhutanamapi  
devatanamasanayadimattvam /  
tastato 'sanayapipasabhyam pidyamana enam pitamaham  
srastaramabruvannuktavatyah ayatanamadhisthanam no 'smabhyam  
prajanihi vidhatsva /  
yasminnatane pratisthitah samarthah satyo 'nnamadama  
bhaksayama iti //1//

start 1,2.2

evamukta isvarah -

tabhyo gam anayat | ta abruvan na vai no 'yam alam iti | tabhyo 'svam  
anayat | ta abruvan na vai no 'yam alam iti || aitup\_1,2.2 ||

tabhyo devatabhyo gam gavakrtivisistam pindam tabhya  
aivadbhyah purvavatpindam samuddhrtya  
murchayitvanayaddarsitavan /  
tah punargavakrtim drstavanbruvan - na vai no  
'smadarthamadhistanayannamattumayam pindo 'lam na vai /  
alam paryaptah attum na yogya ityarthah /  
gavi pratyakhyate tabhyo 'svamanayatta abruvanna vai no 'yamalamiti  
purvavat //2//

start 1,2.3

sarvapratyakhyane -

tabhyah purusam anayat | ta abruvan sukrtam bateti | puruso vava  
sukrtam | ta abraavid yathayatanam pravisateti || aitup\_1,2.3 ||

aitupbh\_1,2.3

tabhyah purusamanayatsvayonibhutam / tah svayonim purusam  
drstva akhinnah satyah sukrtam sobhanam  
krtamidamadhistanam batetyabruvan tasmatpuruso vava purusa eva  
sukrtam sarvapunyaakarmahetutvat / svayam va svenevatmana  
svamayabhiih krtatvatsukrtamityucyate /  
ta devata isvaro 'bravidistamasamidamadhistanamiti matva  
sarve hi svayonisu ramante, ato yathayatanam yasya  
yadvadanadikriyayogyamayatanam tatpravisateti //3//

start 1,2.4

tathastvityanujñam pratilabhyesvarasya nagaryamiva  
baladhikrtadayah -

agnir vag bhutva mukham pravisat | vayuh prano bhutva nasike  
pravisat | adityas caksur bhutvaksini pravisat | disah  
srotram bhutva karnau pravisat | osadhivanaspatayo lomani bhutva  
tvacam pravisat | candrama mano bhutva hrdayam pravisat | mrtyur  
apano bhutva nabhim pravisat | apo reto bhutva sisnam pravisat  
|| aitup\_1,2.4 ||

aitupbh\_1,2.4

agnirvagabhimani vageva bhutva svam yonim mukham  
pravisattathoktarthamanyat /  
vayurnasike adityo 'ksini disah karnau  
osadhivanasyatayastvacam candrama hrdayam mrtyurnabhimapah  
sisnam pravisat //4//

start 1,2.5

evam labdhadhisthanasu devatasu -

tam asanapipase abrutam avabhyam abhiprajanihiti | te abraavid etasv  
eva vam devatasv abhajamy etasu bhaginyau karomiti | tasmad yasyai  
kasyai ca devatayai havir grhyate bhaginyav evasyam asanapipase  
bhavatah || aitup\_1,2.5 ||

aitupbh\_1,2.5

niradhisthane satyau asanayapipase tamisvaramabrutamuktavatyau /  
avabhyamadhistanamabhiprajanihiti cintaya vidhatsvetyarthah / sa  
isvara evamuktaste asanayapipase abravat /  
na hi yuvayorbhavarupatvacetanadvastvanasrityannarttrtvam  
sambhavati /  
tasmadetasvevagnyadyasu vam yuvam  
devatasvadhyaatmadhidevatasvabhajami vrttisamvibhagenanugrhnam  
/  
etasu bhaginyai yaddevatyo yo bhago haviradilaksanah  
syattasyastenaiva, bhagena bhaginyau bhagavatyau vam karomiti /  
srstyadavisvara evam vyadadhadyasmattasmadidanimapi yasyai  
kasyai ca devatayai arthaya havirgrhyate carupurodasadilaksanam  
bhaginyadeva bhagavatyavevasyam devatayamasanayapipase bhavatah  
//5//

iti prathamadhyaye dvitiyah khandah samaptah //2//

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start 1,3.1

sa iksateme nu lokas ca lokapalas ca | annam ebhyah srja iti ||  
aitup\_1,3.1 ||

aitupbh\_1,3.1

evam hi loke isvaranamanugrahe nigrahe ca svatantryam drstam  
svesu /  
tadvanmahesvarasyapi sarvesvaratvatsarvanprati nigrahanugrahe 'pi  
svatantryameva //1//

start 1,3.2

so 'po 'bhyatapat | tabhyo 'bhitaptabhyo murtir ajayata | ya vai sa  
murtir ajayatannam vai tat || aitup\_1,3.2 ||

aitupbh\_1,3.2

sa isaro 'nnam sirsksusta eva purvokta apa uddisyabhyatapat /  
tabhyo 'bhitaptabhya upadanabhutabhyo murtirghanarupam  
dharanasamartha caracaralaksanamajayatotpannam /  
annam vai tanmurtirupam ya vai sa murtirajayata //2//

start 1,3.3

tad enat srstam paran atyajighamsat | tad vacajighrksat |  
tan nasaknod vaca grahitum | sa yad dhainad vacagrahaisyad  
abhivyahrtya haivannam atrapsyat || aitup\_1,3.3 ||

aitupbh\_1,3.3

tadenadannam lokalokapalanamarthe 'bhimukhe srstam tadyatha  
musakadirmarjaradigocare, sanmama mrtyurannada iti matva  
paragañcatiti paransadattrnatityajighamsadatigantumaicchat  
palayitum prarabhatetyarthah /

tadannabhiprayam matva sa lokalokapalasanghatah  
karyakaranalaksanah pindah prathamajativad  
anyamscannadanapasyamstadannam vaca  
vadanavyaparenajighrksad grahitumaicchat /  
tadannam nasaknonna samartho 'bhadvaca vadanakriyaya grahitumupadatum  
/

sa prathamajah sariri yadyadi  
hainadvacagrahaisyadgrhitavansyadannam sarvo 'pi  
lokastatkaryabhutatvadabhivyahrtya haivannamatrapstryatrpto  
'bhavisyat, na caitadasti, ato nasaknodvaca grahitumityavagacchamah  
purvajo 'pi //3//

start 1,3.4-10

samanamuttaram -

tat pranenjighrksat | tan nasaknot pranena grahitum | sa yad  
dhainat pranenagrahaisyad abhipranya haivannam atrapsyat ||  
aitup\_1,3.4 ||

tac caksusajighrksat | tan nasaknoc caksusa grahitum | sa yad  
dhainac caksusagrahaisyad drstva haivannam atrapsyat ||  
aitup\_1,3.5 ||

tac chrotrenajighrksat | tan nasaknoc chrotrena grahitum | sa yad  
dhainac chrotrenagrahaisyad chrutva haivannam atrapsyat || aitup\_1,3.6  
||

tat tvacajighrksat | tan nasaknot tvaca grahitum | sa yad dhainat  
tvacagrahaisyad sprstva haivannam atrapsyat || aitup\_1,3.7 || tan  
manasajighrksat | tan nasaknon manasa grahitum | sa yad dhainan  
manasagrahaisyad dhyatva haivannam atrapsyat || aitup\_1,3.8 ||

tac chisnenajighrksat | tan nasaknoc chisnena grahitum | sa yad  
dhainac chisnenagrahaisyad visrjya haivannam atrapsyat || aitup\_1,3.9 ||

tad apanenjighrksat | tad avayat | saiso 'nnasya graho yad vayuh |  
annayur va esa yad vayuh || aitup\_1,3.10 ||

aitupbh\_1,3.4-10

tatpranena taccaksusa tacchrotrena tattvaca tanmanasa tacchisnena

tena tena karanavyaparenannam grahitumasaknuvanpascadapanena  
vayuna mukhacchidrena tadannamajighrksat /  
tadavayattadannamevam jagraha asitavan /  
tena sa eso 'panavayurannasya graho 'nnagrahaka ityetat /  
yadvayuryo vayurannayuh annabandhano 'nnajivano vai prasiddhah sa esa  
yo vayuh //4-10 //

start 1,3.11

sa iksata katham nv idam mad rte syad iti | sa iksata katarena  
prapadya iti | sa iksata yadi vacabhivahrtam yadi  
pranenabhpranitam yadi caksusa drstam yadi srotrena  
srutam yadi tvaca sprstam yadi manasa dhyatam yady  
apanenabhyapanitam yadi sisnena visrstam atha ko 'ham iti ||  
aitup\_1,3.11 ||

aitupbh\_1,3.11

sa evam lokalokapalasanghatasthitimannanimittam krtva  
purapauratpalayita sthitisamam svamiva iksata - katham nu kena  
prakareneti vitarkayannidam madrte mamantarena purasvaminam,  
yadidam karyakaranasamghatakaya vaksyamanam katham nu khalu  
mamantarena syatparartham sat / yadi vacabhivahrtamityadi  
kevalameva vagvyavaharanadi tannirarthakam na kathañcana  
bhavedbalistutyadivat, pauravandyadibhih prayujyamanam svamyartham  
sattatsvaminamantarenasatyeva svamini tadvat /

tasmanmaya parena svaminadhisthatra  
krtakrtaphalasaksibhutena bhokta bhavitavyam purasyeva rajña /  
yadi namaitatsamhatakaryasya pararthatvam pararthinam mam  
cetanamantarena bhavetpurapurakaryamiva tatsvaminam, atha ko 'ham  
kimsvarupah kasya va svami?

yadyaham karyakaranasamghatamanupravisya  
vagadyabhivahrtadiphalam nopalabheya rajeva  
puramavisyadhikrtapurakrtakrtaveksanam na kascinnamayam  
sannevamrupascetyadhigacchedvicarayet / viparyaye tu yo 'yam  
vagadyabhivahrtadidamiti veda, sa sanvedanarupascetyadhigantavyo  
'ham syam, yadarthamidam samhatanam vagadinamabhivahrtadi,  
yatha stambhakudyadinam prasadadisamhatanam  
svavayavairasamhatapararthatvam tadvaditi /

evamiksivatah katarena prapadya iti /  
prapadam ca murdha casya samghatasya pravesamargau /  
anayoh katarena margenedam karyakaranasamghatalaksanam  
puram prapadyai prapadyeyeti //11//

start 1,3.12

evamiksitva na tavanmadbhrtyasya pranasya mama  
sarvarthadhikrtasya pravesamargena prapadabhyamadhah prapadye /

kim tarhi parisesyadasya murdhanam vidarya prapadyeyamiti loka  
iveksitakari -

sa etam eva simanam vidaryaitaya dvara prapadyata | saisa vidrtir  
nama dvah | tad etan nandanam | tasya traya avasathas trayah svapna  
ayam avasatho 'yam avasatho 'yam avasatha iti || aitup\_1,3.12 ||

aitupbh\_1,3.12

sa istesvara etameva murdhasimanam kesavibhagavasanam vidarya  
cchidrikrtvaitaya dvara margenemam lokam  
karyakaranasamghatam prapadyata pravivesa / seyam hi prasiddha  
dvah murdhni tailadidharanakale antastadrasadisamvedanat /  
saisa vidrtirvidaritatvadvidrtirnama prasiddha dvah /

itarani tu srotradidvarani

bhrtyadisthaniyasadharanamargatvanna samrddhini nanandahetuni /  
idam tu dvaram paramesvarasyaiva kevalasyeti tadetannandanam  
nandanameva / nandanamiti daidhyam chandasam nandatyanaena dvarena gatva  
parasminbrahmaniti / tasyaivam srstva pravistasya  
jivenatmana rajña iva puram traya avasathah / jagaritakasa  
indriyasthanam daksinam caksuh svapnakale 'ntarmanah,  
susuptikale hrdayakasa ityetat / vaksyamana va traya  
avasthah pitrsariram matrgarbhasayah svam ca sariramiti /

trayah svapna jagratsvapnasusuptyakhyah / nanu jagaritam  
prabodharupatvanna svapnah, naivam, svapna eva / katham?  
paramarthasvatmaprabodhabhavatsvapnavadasadvastudarsanacca /  
ayamevavasathascaksurdaksinam prathamah, mano 'ntaram  
dvitiyah, hrdayakasastrtiyah /

ayamavasatha ityuktanukirtanameva /  
tesu hyayamavasathesu paryayenatmabhavena vartamano 'vidyaya  
dirghakalam gadhaprasuptah svabhavikyā na prabudhyate  
'nekasatasahasranarthasamnipatajaduhkhamudgarabhighatanubhavairapi  
//12//

start 1,3.13

sa jato bhutany abhivyaikhyat kim ihanyam vavadisad iti | sa etam eva  
purusam brahma tatamam apasyad idam adarsam iti 3 || aitup\_1,3.13 ||

aitupbh\_1,3.13

sa jatah sarire pravisto jivatmana bhutanyabhivyaikhyadvyakarot  
/

sa

kadacitparamakarunikenacaryenatmajñanaprabodhakrcchabdikayam  
vedantamahavakyabheryam tatkarnamule tadyamanayametameva  
srstyadikartrtvena praktam purusam puri sayanamatmanam  
brahma brhattatamam takarenaikena luptena tatatamam vyaptatamam  
paripurnamakasavatpratyabudhyatapasyat /

katham? idam brahma mamatmanah /  
svarupamadarsam drstavanasmi, aho iti,r.1.3.12vicaranartha  
plutih purvam //13//

start 1,3.14

yasmadidamityeva yatsaksadaparoksadbrahma sarvantaramapasyat  
paroksena -

tasmad idandro nama | idandro ha vai nama | tam idandram santam indra ity  
acaksate paroksena | paroksapriya iva hi devah paroksapriya iva  
hi devah || aitup\_1,3.14 ||

aitupbh\_1,3.14

tasmadidam pasyatitidandro nama paramatma / idandro ha vai nama  
prasiddho loka isvarah / tamevamidandram santamindra iti paroksena  
paroksabhidhanenacaksate brahmavidah samvyavahartham -

pujyatamatvatpratyaksanamagrahanabhayat /  
tatha hi paroksapriyah paroksanamagrahanapriya iva eva hi  
yasmaddevah, kimuta sarvadevanamapi devo mahesvarah /  
dvivacanam praktadhyayaparismaptyartham //14//  
iti prathamadhyaye trtiyah khandah samaptah //3//  
dvitiya adhyaya

prathama khanda

asmimscaturthe 'dhyaya esa vakarthah -  
jagadutpattisthitipralayakrdasamsari sarvajñah sarvasaktih  
sarvavitsarvamidam jagatsvato 'nyadvastvantaramanupadayaiva  
akasadikramena srstva svatmaprabodhanartham sarvani ca  
pranadimaccharirani svayam pravivesa / pravisya ca svamatmanam  
yathamrtamidam brahmasmiti saksatpratyabudhyata / tasmatsa eva  
sarvasarivesveka evatma nanya iti / anyo 'pi"sama atma  
brahmasmitievam vidyat"iti / "atma va idameka evagra asit"(1 / 1 /  
1) iti"brahma tatamam"(1 / 3 / 13) iti cuktam / anyatra ca /

sarvagatasya sarvatmano balagramatramapyapravistam nastiti katham  
simanam vidarya prapadyata pipilikeva susiram /

navatyalpamidam codyam bahu catra codayitavyam / akaranah  
sanniksata / anupadaya kiñcillokanasrjata / adbhyah purusam  
samuddhrtyamurchayat / tasmabhidhyananmukhadi nirbhinnam  
mukhadibhyascagnyadayo lokapalastesam  
casanayapipasadisamyojanam tadayatanaprarthanam tadartham  
gavadipradarsanam tesam yathayatanapravesanam  
srstasynasya palayanam vagadibhistajjighrksah,  
etatsarvam simavidaranapravesasamameva / astu tarhi  
sarvamevedamanupapannam /

na, atratmavabodhamatrasya vivaksitatvatsarvo 'yamarthavada

ityadosah / mayavivadva mahamayavi devah sarvajñah  
sarvasaktih sarvametaccakara / sukhavabodhanapratipattiyartham  
lokavadakhyayikadiprapañca iti yuktatarah paksah / na hi  
srstyakhyayikadiparijñanatkiñcitphalamisyate /  
aikatmyasvarupaparijñanattu amrtatvam phalam  
sarvopanisatprasiddham / smrtisu ca gitadyasu"samamsarvesu  
bhutesu tisthantam paramesvaram"(gita 13 / 27) ityadina /

nanu traya atmanah / bhokta karta samsari jiva ekah  
sarvalokasastrapasiddhah /  
anekapranikarmaphalopabhogayogyanekekadhistanavallokadehanirmanena  
lingena yathasastrapradarsitena puraprasadadinirmanalingena  
tadvisayakausalajñanavamatkarta taksadirivesvarah sarvajño  
jagatah karta dvitiyasacetana atma avagamyate / "yato vaco  
nivartante"(tai.u.2 / 4 / 1) "neti neti"(br.u.3 / 9 / 23)  
ityadisastrapasiddha aupanisadah purusastritayah evamete traya  
atmananyonyavilaksanah tatra kathameka eva atma advitiyah  
asamsariti jñatum sakyate?

tatra jiva eva tavatkatham jñayate?

nanvevam jñayate srota manta drasta adesta aghosta  
vijñata prajñateti /

nanu vipratissiddham jñayate yah sravanadikarttvenamato  
mantavijñato vijñateti ca / tatha"na matermantaram manvitha na  
vijñatevijñataram vijñaniyah"(br.u.3 / 4 / 2) ityadi ca /

satyam vipratissiddham, yadi pratyaksena jñayeta sukhadivat /  
pratyaksajñanam ca nivaryate"na matermantaram manvithah"(br.u.3  
/ 3 / 2) ityadina / jñayate tu sravanadilingena, tatra kuto  
vipratissiddhah /

nanu sravanadilingenapi katham jñayate? yavata yada  
srnotyatma srotavyam sabdam tada tasya sravanakriyayaiva  
vartamanatvanmananavijñanakriye na sambhavatah atmani paratra va /  
tathanyatrapa mananadikriyasu / sravanadikriyasca svavisayesveva  
/ na hi mantavyadanyatra manturmananakriya sambhavati /

nanu manasa sarvameva mantavyam /

satyamevam tathapi sarvamapi mantavyam mantaramantarena na mantum  
sakyam /

yadyevam kim syat?

idamatra syat, sarvasya yo 'yam manta sa mantaiveti na sa mantavyah syat  
/ na ca dvitio manturmantasti / yada sa atmanaiva mantavyastada yena ca  
mantavyah atma atmana yasca mantavya atma tau dvau prasajyeyatam /  
eka evatma dvidha mantrmantavyatvena dvisakalibhavedvamsadivat  
ubhayathapyanupapattireva / yatha pradipayoh  
prakasyaprakasakatvanupapattih samatvattadvat /

na ca manturmantavye mananavyaparasyah kalo 'styatmamananaya /  
yadapi linginatmanam manute mantah, tadapi purvavadeva lingena  
mantavya atma yasca tasya manta tau dvau prasajyeyatam / eka eva va  
dvidheti purvoktadosah /

na pratyaksena napyanumanena jñayate cet kathamucyate"sa ma atmeti  
vidyat"(kausi.3 / 9) iti? katham va srota mantetyadi?

nanu srottrvadidharmavanatma asrottrvadi ca prasiddhamatmanah /  
kimatra visamam pasyasi?

yadyapi tava na visamam tathapi mama tu visamam pratibhati / katham?  
yadasau srota tada na manta yada manta tada na srota / tatraivam  
sati pakse srota manta pakse na srota napi manta / tathanyatrap  
ca /

yadaivam tada srottrvadidharmavanatma asrottrvadidharmavanveti  
samsayasthane katham tava na vaisamyam / yada devadatto gacchati tada  
na sthata gantaiva / yada tisthati tada na ganta sthataiva / tada  
asya paksa eva gantrtvam sthatrtvam ca / na nityam gantrtvam  
sthatrtvam va / tadvat /

tathaivatra kanadadayah pasyanti / paksapraptenaiva  
srottrvadina atmocyate srota mantetyadivacanat /  
samyogajatvamayaugapadyam ca jñanasya hyacaksate / darsayanti  
canyatramana / abhuvam nadarsamityadi yugapajjñananupattirmanaso  
lingamiti ca nyayam / bhavatvevam kim tava nastam yadyevam syat?  
astvevam tavestam cet / srutyarthastu na sambhavati / kim na  
srota mantetyadisrutyathah na, na srota na mantetyadivacanat / nanu  
paksikatvena pratyuktam tvaya / na, nityameva srottrvadyabhyupagamat  
/ "na hi srotuh sruterviparilopo vidyate"(br.u.4 / 3 / 27)  
ityadisruteh / evam tarhi nityameva srottrvadyabhyupagame  
pratyaksaviruddha yugapajjñanotpattirajñanabhavavascatanah  
kalpita syat / taccanistamiti /

nobhayadosopattih / atmanah  
srutyadisrottrvadidharmavattvasruteh / anityanam murtanam ca  
caksuradinam drstyadyanityameva samyogaviyogadharminam,  
yathagnerjvalanam trnadisamyogajatvattadvat / na tu  
nityasyamurtasyasamyogaviyogadharminah  
samyogajadrstyadyanityadharmavattvam sambhavati / tatha ca  
srutih"na hi drasturdrsterviparilopo vidyate"(br.u.4 / 3 / 23)  
ityadya / evam tarhi dve drsti caksuso 'nityadrstiritya  
catmanah / tatha ca dve sruti srotrasyanitya nitya catmasvarupasya  
/ tatha dve mati vijñati bahyabahye evam hyeva / tatha ceyam  
srutirupapanna bhavati"drsterdrasta sruteh srota"ityadya /

loko 'pi prasiddham caksusastimiragamapayayornasta  
drstirjata drstiriti caksurdrsteranityatvam tatha ca  
srutimatyadinamatmadrstyadinam ca nityatvam prasiddhameva

loke / vadati hi uddhrtacaksuh svapne 'dyamaya bhrata drsta iti  
/ tathavagatabadhiryah svapnesruto mantra 'dyetyadi / yadi  
caksuhsamyogajivatmano nitya drstistannaso nasyet /  
tadoddhrtacaksuh svapne nilapitadi na pasyet / "na hi  
drasturdrsteh"(br.u.4 / 3 / 23) ityadya ca srutiranupapanna  
syat / "taccaksuh puruso yena svapne pasyati"ityadya ca srutih /

nitya atmano drstirbahyanityadrstergrahika /  
bahyadrstescopajanapayadyanityadharmavattvattadgrahikaya  
atmadrstestadvadavabhasatvamanityatvadi bhrantinimittam lokasyeti  
yuktam / yatha bhramanadidharmavadalatadivastuvisayadrstirapi  
bhramativa tadvat / tatha ca srutih"dhyayativa lelayativa"(br.u.4 /  
3 / 7) iti / tasmadatmadrsternityatvanna yaugapadyamayaugapadyam  
vasti /

bahyanityadrstyupadhivasattu lokasya tarkikanam  
cagamasampradayavarjitatvad anitya atmano drstiriti  
bhrantirupapannaiva / jivesvaraparamatmabhedakalpana caitannimittaiva /  
tatha ca asti nastityadyasca yavanto vanmanasayorbheda yatraikam  
bhavanti, tadvisayaya nityaya drsternirvisesayah asti  
nasti, ekam nana, gunavadagunam, janati na janati,  
kriyavadakriyam phalavadaphalam, sabijam nirbijam, sukham duhkham,  
madhyamamadhyam, sunyamasunyam, paro 'hamanya iti va  
saravavakpratyayagocare svarupe yo vikalpayitumicchati, sa nunam khamati  
carmavadvestayitumicchati, sopanamiva ca padbhyamarodhum jale khe ca  
minanam vayasam ca padam didrksate / "neti neti"(br.u.3 / 9 /  
23) "yato vaco nivartante"(tai.u.2 / 4 / 1) ityadisrutibhyah / "ko addha  
veda"(r.sam.1 / 3 / 6) ityadimantravarnat / katham tarhi tasya sa ma  
atmeti vedanam / bruhi kena prakarena tamaham sa ma atmeti vidyam /

atrakhyayikamacaksate - kascitkila manusyo mugdhah kaisciduktah  
kasmimscidaparadhe sati dhiktvam nasi manusya iti / sa mugdhataya  
atmano manusyatvam pratyayayitum kañcidupetyaha bravitu bhavanko  
'hamasmiti / sa tasya mugdhatam jñatvaha / kramena bodhayisyamiti  
/ sthavaradyatmabhavamapohya na tvamamanusya ityuktvopararama / sa tam  
mugdhah pratyaha bhavanmam bodhayitum pravrttastusnim  
babhuva / kim na bodhayatiti? tadrgeva tadbhavito vacanam /  
nasyamanusya ityukte 'pi manusyatvamatmano na pratipadyate yah sa  
katham manusyo 'sityukto 'pi manusyatvamatmanah pratipadyeta  
tasmadyathasastropadesa evatmavabodhavidhirañyaha / na  
hyagnerdahyam trnadyanyena kenaciddgdhum sakyam / ata eva  
sastramatmasvarupam bodhayitum pravrttam  
sadamanusyatvapratishedheneva"neti neti"

(br.u.3 / 9 / 23) ityuktvopararama / tatha"ananta ramabahyam"(br.u.2 / 5  
/ 19, 3 / 8 / 8) "ayamatma brahma sarvanubhuh"(br.u.2 / 5 -19)  
ityanusasanam / "tattvamasi"(cha.u.3 / 8 / 16) "yatra tvasya  
sarvamatmaivabhuttatkena kam pasyet"(br.u.2 / 4 / 14, 4 / 5 / 15)  
ityevamadyapi ca /

yavadayamevam yathoktamimatmanam na veti tavadayam  
bahyanityadrstilaksanamupadhimatmatvenopetya avidyaya  
upadhidharmanatmano manyamano brahmadistambaparyantesu  
devatiryannarasthanesu punah punaravartamano  
'vidyakamakarmavasatsamsarati / sa evam punarevameva  
nadisrotovajjanmamaranaprabandhavicchedena vartamanah  
kabhiraavasthabhivartata ityeta martham darsayantyaha  
srutirvairagyahetoh -

=====  
start 2.1

puruse ha va ayam adito garbho bhavati yad etad retah | tad etat  
sarvebhyo 'ngebhyas tejah sambhutam atmany evatmanam bibharti | tad  
yada striyam siñcaty athainaj janayati | tad asya prathamam janma ||  
aitup\_2.1 ||

aitupbh\_2.1

ayamevavidyakamakarmabhimanavan yajñadikarma krtvasmallokad  
dhumadikramena annabhutah purusagnau hutah / tasminpuruse ha va  
ayam samsari rasadikramena aditah prathamato retorupena garbho  
bhavatityetadaha yadetatpuruse retastena rupeneti / taccaitadreto  
'nnamayasya pindasya sarvebhyo 'ngebhyo 'vayavebhyo  
rasadilaksanebhyastejah sararupam sarirasya sambhutam  
parinispānam tatpurusasyatmabhutatvadatma / tamatmanam  
retorupena garbhibhutamatmanyeva svasarira evatmanam bibharti  
dharayati /

tadreto yada yasminkale bharyartumati tasyam yosagnau striya  
siñcatyugacchan, atha tadainadetadreta atmano garbhabhutam janayati pita  
/

tadasya purusasya sthanannirgamanam retahsekakale retorurenasya  
samsarinah prathamam janma prathamavasthabhiviyaktih /  
tadetaduktam purastat"asavatmamumatmanam"ityadina //1//

start 2.2

tat striya atmabhuyam gacchati yatha svam angam tatha | tasmad  
enam na hinasti | sasyaitam atmanam atra gatam bhavayati || aitup\_2.2  
||

aitupbh\_2.2

tadreto yasyam striyam siktam sattasya  
atmabhuyamatmavyatirekatam yatha pitrevam gacchati prapnoti yatha  
svamangam stanadi tatha tadvadeva / tasmaddhetorenā mataram sa  
garbho na hinasti pitakadivat / yasmātstanadi svangavadatmabhutam  
gatam tasmanna hinasti na badhata ityarthah /  
sa antarvatnyetamasya bharturatmanamatratmana udare gatam pravistam  
buddhva bhavayati vardhayati paripalayati

garbhaviruddhasanadipariharamanukulasanadyupayogam ca kurvati //2//

start 2.3

sa bhavayitri bhavayitavya bhavati | tam stri garbham bibharti | so  
'gra eva kumaram janmano 'gre 'dhi bhavayati | sa yat kumaram janmano  
'gre 'dhi bhavayaty atmanam eva tad bhavayaty esam lokanam  
santatyai | evam santata hime lokah | tad asya dvitiyam janma ||  
aitup\_2.3 ||

aitupbh\_2.3

sa bhavayitri vardhayitri bharturatmano garbhabhutasya bhavayitavya  
vardhayitavya raksayitavya ca bharta bhavati / na  
hyupakarapratyupakaramantarena loke kasyacitkenacitsambandha upapadyate /  
tam garbham stri yathoktena garbhadharanavidhanena bibharti  
dharayatyagre pragjanmanah / sa pita agra eva purvameva jatamatram  
janmano 'dhyurdhvam janmano jatam kumaram jatakarmadina pita  
bhavayati / sa pita yadyasmatkumaram janmano 'dhyurdhvamagre  
jatamatrameva jatakarmadina yadbhavayati / tadatmanameva bhavayati /  
pituratmaiva hi putrarupena jayate / tatha hyuktam"patirjayam  
pravisati"(hari.3 / 73 / 31) ityadi /

tatkimarthatmanam putrarupena janayitva bhavayatityucyate -  
esam lokanam santatya avicchedayetyarthah /  
vicchidyeranhime lokah putrotpadanadi yadi na kuryuh kecana /  
evam putrotpadanadikarmavicchedenaiva santatah prabandharupena  
vartante hi yasmadime lokastasmattadavicchedaya tatkartavyam na  
moksayetyarthah /  
tadasya samsarinah kumararupena maturudaradyannirgamanam  
tadretorupapeksaya dvitiyam janma dvitiyavasthabhivyaktih //3//

start 2.4

so 'syayam atma punyebhyah karmebhyah pratidhiyate | athasyayam  
itara atma krtakrtyo vayogatah praiti | sa itah prayann eva punar  
jayate | tad asya trtiyam janma || aitup\_2.4 ||

aitupbh\_2.4

asya pituh so 'yam putratma punyebhyah sastroktebhyah  
karmabhyah karmanispadanartham pratidhiyate pituh sthane pitra  
yatkartavyam tatkaranaaya pratinidhiyata ityarthah / tatha ca  
samprattividyayam vajasaneyake pitranusistah -"aham  
brahmaham yajñah"(br.u.1 / 5 / 17) ityadi pratipadyata iti /  
athanantaram putre nivesyatmano bharamasya putrasyetaro 'yam yah  
pitratma krtakrtyah kartavyadrnatrayadvimuktah krtakartavya  
ityarthah, vayogato gatavaya jirnah sanpraiti mriyate / sa ito  
'smatprayanneva sariram parityajanneva trnajalukavad  
dehantaramupadadanah karmacitam punarjayate / tadasya mrtva  
pratipattavyam yattatrtiyam janma /

nanu samsaratah pituh sakasadretorupena prathamam janma / tasyeva  
kumararupena maturdvitiyam janmoktam / tasyaiva tritiye janmani  
vaktavye pretasya pituryajjanma tatrtiyamiti kathamucyate?

naisa dosah pitaputrayoraikatmyasya vivaksitatvat /  
so 'pi putrah svaputre bharam nidhayetah prayanneva punarjayate yatha  
pita /  
tadanyatroktamitaratrapyuktameva bhavatiti manyate srutih  
pitaputrayorekatmatvat //4//

start 2.5

evam samsarannavasthabhivvyaktitrayena janmamaranaprabandharudhah  
sarvo lokah samsaramasudre nipatitah katañcidyada  
srutyuktamatmanam vijanati yasyam kasyañcidavasthayam tadaiva  
muktasarvasamsarabandhanah krtakrtyo bhavatiti -

tad uktam rsina -- garbhe nu sann anv esam avedamaham devanam  
janimani visva | satam ma pura ayasir araksannadha syeno javasa  
nir adiyam | iti | garbha evaitac chayano vamadeva evam uvaca || aitup\_2.5  
||

aitupbh\_2.5

etadvastu tadsina mantrenapyuktamityaha -

garbhe nu maturgarbhasaya eva san / nviti vitarke /  
anekajanmantarabhavanaparipakavasadesam devanam  
vagagnyadinam janimani janmani visva visvani  
sarvanyanvedamahamaho anubuddhavanasmityarthah satamaneka bahvyo ma  
mam pura ayasih ayasyo lohamayya ivabhedyani  
sariranityabhiprayah, araksannarakshitavatyah  
samsarapasanirgamanadadhah /

atha syena iva jalam bhittva javasa atmajñanakrtasamarthyena  
niradiyam nirgato 'smi /  
aho garbha eva sayano vamadeva rsirevamuvacaitat //5//

start 2.6

sa evam vidvan asmac charirabhedad urdhvam utkramyamusmin svarge loke  
sarvan kaman aptvamrtah samabhavat samabhavat || aitup\_2.6 ||  
aitupbh\_2.6

sa vamadeva rsiryathoktamatmanamevam  
vidvanasmaccharirabhedaccharirasyavidyaparikalpitasya  
ayasavadanirvedyasya  
jananamananadyanekarthasatavistasariraprabandhanasya  
paramātmajñānānāmātopayogajanitavāryakātbhedāccharārotipattibhājāvidyā  
dinimittopamardahetoh sariravinasadityarthah /  
urdhvah paramatmabhutah sannadhobhavatsamsaradutkranya  
jñānavadyotitamalarvatmabhavamapannah sannamusminyathokte 'jare  
'mare 'mrte 'bhaye sarvajñe 'purve 'napare 'nantare 'bahye

prajñanamrtaikarase pradipavannirvanamatyagamatsvarge loke  
svasminnatmani sve svarupe 'mrtah samabhavat /  
atmajñanena purvamaptakamataya jivanneva sarvankamanaptvetyarthah  
/  
dvirvacanam saphalasya sodahanasyatmajñanasya  
parisamaptipradarsanartham //6//

iti prathamadhyaye prathamah khandah samaptah dvitiyah  
adhyayah samaptah

=====  
start 3.1

bahmavidyasadhanakrtasarvatmabhavaphalavaptim  
vamadevadyacaryaparamparaya srutyavadyotyamanam  
brahmavitparisadyatyantaprasiddhamupalabhamana mumuksavo brahmana  
adhunatana brahmajijñasavo  
'nityatsadhyasadhanalaksanatsamsaradajivabhavad vyavivrtsavo  
vicarayanto 'nyonyam prchanti ko 'yamatmeti? katham -

ko 'yam | atmeti vayam upasmahe | katarah sa atma | yena va pasyati  
yena va srnoti yena va gandhañ jighrati yena va vacam vyakaroti  
yena va svadu casvadu ca vijanati || aitup\_3.1 ||

aitupbh\_3.1

yamatmanamayamatmeti saksadvayamupasmahe kah sa atmeti yam  
catmanamayamatmeti saksadupasino vamadevo 'mrtah samabhavattameva  
vayanamapyupasmahe ko nu khalu sa atmeti /

evam jijñasapurvamanyonyam  
prchatamatikrantavisesavisayasrutisamskarajanita  
smrtirajayata / 'tam prapadabhyam prapadyata brahmemam purusam'  
'sa etameva simanam vidaryaitaya dvara prapadyata' etameva purusam /  
atra dve brahmani itaretarapratikulyena pratipanne iti / te  
casyapindasyatmabhute / tayoranyatara atmopasyo bhavitumarhati / yo  
'tropasyah kah atmeti visenirdharanartham punaranyonyam  
papracchurvicarayantah /

punastesam vicarayatam visesavicaranaspadavisaya matirabhut  
/ katham? dvestuni asmin pinda upalabhyete / anekabhedabhinnena  
karanena yenopalabhate / yascaika upalabhyete /  
karanantaropalabdhisayasmrtipratisandhanat / tatra na  
tavadyenopalabhate sa atma bhavitumarhati /

kena punarupalabhata ityucyate yena va caksurbhutena rupam pasyati /  
yena va srnoti srotrabhutena sabdam, yena va ghranabhutena  
gandhanajighrati, yena va vakkaranabhutena vacam namatmikam  
vyakaroti gaurasva ityevamadyam sadhvasadhviti ca, yena va  
jihvabhutena svadu casvadu ca vijanatiti //1//

start 3.2

kim punastadevaikamanekadha bhinnam karanam ityucyate -

yad etad dhrdayam manas caitat | sañjñanam ajñanam vijñanam  
prajñanam medha drstir dhrtir matir manisa jutih smrtih  
sankalpah kratur asuh kamo vasa iti sarvany evaitani prajñanasya  
namadheyani bhavanti || aitup\_3.2 ||

aitupbh\_3.2

yaduktam purastatprajanam reto hrdayam hrdayasya reto mano manasa  
srsta apasca varunasca hrdayanmano manasascandramah /  
tadevaitaddhrdayam manasca ekameva tadanekadha /  
etenantahkaranenaikena caksurbhutena rupam pasyati srotrabhutena  
srnoti ghranabhutena jighrati vagbhutena vadati jihvabhutena  
rasayati svenaiva vikalpanarupena manasa vikalpayati  
hrdayarupenadhyavasyati /

tasmatsarvakaranavisayavyaparakamekamidam karanam  
sarvopalabdharthamupalabdhuh /

tatha ca kausitakinam"prajñaya vacam samaruhya vaca sarvani  
namanyapnoti / prajña caksuh samaruhya caksusa sarvani  
rupanyapnoti"(3 / 3) ityadi / vajasaneyake ca -"manasa hyeva pasyati  
manasa srnoti hrdayena hi rupani janati"(br.u.1 / 5 / 3)  
ityadi / tasmad hrdayamanovacyasya sarvopalabdhikaratvam prasiddham /  
tadatmakasca prano"yo vai pranah sa prajña yo vai prajña sa  
pranah"(kausi.3 / 3) iti hi brahmanam /

karanasamhatirupasca prana ityavocama pranasamvadadau /  
tasmadyatpadbhyam prapadyata tadbrahma tadupalabdhurupalabdhikaranatvena  
gunabhutatvannaiva tadvastu brahmopasyatma bhavitumarhati /  
parisesyadyasyopalabdhurupalabdhartham etasya hrdayasya manorupasya  
karanasya vrttayo vaksyamanah / sa upalabdhopasya atmano  
'smakam bhavitumarhatiti niscayam krtavantah /

tadantahkaranopadhisthasyopalabdhuh prajñarupasya brahmana  
upalabdhyartha ya antahkaranavrttayo  
bahyantartivisayavisayasta ima ucyante / samjñanam  
samjñaptiscetanabhavah, ajñanamajñaptirisvarabhavah  
vijñanam kaladiparijñanam, prajñanam prajñaptih prajñata,  
medhagranthadharanasamarthyam drstirindriyadvara  
sarvavisayopalabdhih, dhrtirdharanamavasannanam  
sarirendriyanam yayottambhanam bhavati - dhrtiya  
sariramudvahantiti hi vadanti, matirmananam, manisa tatra svatantryam.  
jutiscetaso rujadidukhitvabhavah smrtih smaranam, samkalpah  
suklakrsnadibhavena samkalpanam rupadinam,  
kraturadhyavasayah asuh pranadijivanakriyanimitta vrttih,  
kamo 'samnihitavisayakanksa trsna, vasah  
strivyatikaladyabhilasah, ityevamadya antahkaranavrttayah

prajñaptimatrasyaopalabdthurupalabdhyarthatvacchuddhaprajñanarupasya  
brahmana upadhibhutastadupadhijanitagunanamadheyani bhavanti  
samjñanadini / sarvanyeva etani prajñanasya namadheyani bhavanti  
na svatah saksat / tatha cuktam"pranneva prano nama  
bhavati"(br.u.1 / 4 / 7) ityadi //2//

start 3.3

esa brahma | esa indrah | esa prajapatih | ete sarve devah |  
imani ca pañca mahabhutani prthivi vayur akasa apo  
jyotimsity etanimani ksudramisraniva bijanitarani  
cetarani candajani ca jarujani ca svedajani codbhijjani casva  
gavah purusa hastino yat kiñcedam prani jangamam ca patatri ca  
yac ca sthavaram | sarvam tat prajñanetram | prajñane pratisthitam |  
prajñanetro lokah | prajña pratistha | prajñanam brahma ||  
aitup\_3.3 ||

aitupbh\_3.3

sa esa prajñanarupa atma brahmaparam sarvasarirasthah pranah  
prajñatma / antahkaranopadhisvanupravisto  
jalabhedagatasuryapratibimbavaddhiranyagarbhah pranah prajñatma  
esa eva indro gunaddevarajo va esa prajapatiryah prathamajah  
sariri / yato mukhadinirbhedadvarenagnyadayo lokapala jatah sa  
prajapatiresa eva / ye 'pyete 'gnyadayah sarve deva esa eva /

imani ca sarvasariropadanabhutani pañca prthivyadini  
mahabhutanyannadatvalaksananyetani kiñcemani ca  
ksudramisrani ksudrairalpakairmisrani iva sabdo 'narthakah  
sarpadini bijani karananitarani cetarani ca dvairasyena  
nirdisyamanani /

kani tani! ucyante - andajani paksyadini, jarujani jarayujani  
manusyadini, svedajadini yukadini, udbhijani ca vrksadini,  
asva gavah purusa hastino 'nyacca yatkiñcedam pranijatam, kim  
tat? jangamam yaccalati padbhyam gacchati / yacca patatri akasena  
patanasilam /

yacca sthavaramacalam / sarvam tadesa eva / sarvam tadesesatah  
prajñanetram / prajñaptih prajña tacca brahmaiva / niyate 'neneti  
netram prajña netram yasya tadidam prajñanetram / prajñane  
brahmanyutpatisthitilayakalesu pratisthitam  
prajñasrayamityarthah / prajñanetro lokah purvavat /  
prajñacaksurva sarva eva lokah prajña pratistha sarvasya  
jagatah / tasmatprajñanam brahma /

tadetatpratyastamitasarvopadhivisesam sannirañjanam nirmalam  
niskriyam santamekamadvayam"neti neti"iti (br.u.3 / 9 / 26)  
sarvavisesapohasamvedyam sarvasabdapratyayagocaram /  
tadapyantavisuddhaprajñopadhisambandhena sarvajñamisvaram  
sarvasadharanavyakrtajagadbijappravartakam

niyantrtvadantaryamisamjñam bhavati / tadeva  
vyÄ•ká¹>tajagatbÄ«jabhÄ«tabuddhyÄ•tmÄ•bhimÄ•nalaká¹£aa¹‡ahiraá¹‡yagarbhasaa¹fjÄ  
am bhavati /  
tadevÄ•ntaraá¹‡á,•odbhÄ«taprathamaÄ»arÄ«ropÄ•dhimadvirÄ•á¹-prajÄ•patisaá¹fjÄ±aa  
bhavati / tadbhutagnyadyupadhimaddevatasamjñam bhavati / tatha  
visesasariropadhisvapi brahmadistambaparyantesu  
tattannamarupalabho brahmanah / tadevaikam sarvopadhibhedabhinnam  
sarvaih pranibhistarkikaisca sarvaprakarena jñayate vikalpyate  
canekadha / "etameke vadantyagnim manumanye prajapatim / indrameke 'pare  
pranamapare brahma sasvatam"(manu.12 / 123) ityadya smrtih //3//

start 3.4

sa etena prajñenatmanasmal lokad utkramyamusmin svarge loke sarvan  
kaman aptvamrtah samabhavat samabhavat || aitup\_3.4 ||  
aitupbh\_3.4

sa vamadevo 'nyo vaivam yathoktam brahma veda prajñenatmana yenaiva  
prajñenatmana purve vidvamso 'mrta abhuvamstathayamapi  
vidvanetenaiva prajñenatmanasmallokadutkranya ityadi vyakhyatam /  
asmallokadutkramyamusminsvarge loke sarvankamanaptva amrtah  
samabhavatsamabhadityomiti //4//

iti trtiye 'dhyaye prathamah khandah samaptah /

upanisad samaptah /

om tatsat

— Aitareyopanisad with the commentary ascribed to Samkara (Academic edition — see source file header)