

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

nidhaya hr̥di visvesam vidhaya guruvandanam /
balanam sukhabodhaya kriyate tarkasamgrahah // AnTs_1

dravyagunakarmasamanyavisesasamavayabhavah sapta padarthah
//(AnTs_2)

tatra dravyani prthivyaptejovayvakasakaladigatmamanamsi navaiva
//(AnTs_3)

ruparasagandhasparsasamkhyaparimanaprthaktvasamyogavibhagaparatva
paratvagurutvdravatvasnehasabdabuddhisukhaduhkhecchadvesaprayatnadharma
dharmasamskaras caturvimsati gunah // (AnTs_4)

utksepanavaksepnanakuñcanaprasaranagamanani pañca karmani
//(AnTs_5)

param aparam ceti dvividham samanyam // (AnTs_6)

nityadravyavrttayo visesas tv ananta eva // (AnTs_7)

samavayas tv eka eva // (AnTs_8)

abhavas caturvidhah / pragabhavah pradhvamsabhavo 'tyantabhavo
'nyonyabhavas ceti // (AnTs_9)

gandhavati prthivi / sa dvividha nityanitya ca / nitya
paramanurupa / anitya karyarupa / punas trividha
sarirendriyavisayabhedat / sariram asmadadinam / indriyam
gandhagrahakam ghranam nasagravarti / visayo
mrtpasanadih // (AnTs_10)

sitasparsavatya apah / ta dvividhah nitya anityas ca / ntyah
paramanurupah / anityah karyarupah. / punas trividhah.
sarirendriyavisayabhedat / sariram varunaloke / indriyam
rasagrahakam rasanam jihvagravarti / visayah saritsamudradih
//(AnTs_11)

usnasparsavat tejah / tad dvividham nityam anityam ca / niyyam
paramanurupam / anityam karyarupam / punas trividham
sarirendriyavisayabhedat / sariram adityaloke / indriyam
rupagrahakam caksuh krsnataragravarti / visayas
caturvidhah / bhaumadivyaudaryakarajabhedat / bhaumam vahnyadikam /
abindhanam divyam vidyudadi / bhuktasya parinamahetur audaryam.
akarajam suvarnadi // (AnTs_12)

ruparahitasparsavan vayuh / sa dvividho nityo 'nityas ca / nityah
paramanurupah / anityah karyarupah / punas trividhah
sarirendriyavisayabhedat / sariram vayuloke / indriyam
sparsagrahakam tvaksarvasariravarti / visayo vrksadikampanahetuh

// sarirantahsamcari vayuh pranah / sa caiko 'py
upadhibhedat pranapanadisamjña labhate //(AnTs_13)

sabdagunam akasam / tac caikam vibhu nityam ca //(AnTs_14)

atitadivvyavaharahetuh kalah / sa caiko vibhur nityas ca //(AnTs_15)

pracyadivvyavaharahetur dik / sa caika vibhvi nitya ca //(AnTs_16)

jñanadhikaranam atma / sa dvididhah paramatma jivatma ca /
tatresvarah sarvajñah paramatmaika eva / jivatma pratisariram
bhinno vibhur nityas ca //(AnTs_17)

sukhadyupalabdhisadhanam indriyam manah / tac ca pratyatmaniyatatvad
anantam paramanurupam nityam ca //(AnTs_18)

caksurmatragrahyo guno rupam / tac ca
suklanilapitaraktaharitakapisacitrabhedat saptavidham
prthivijalatejovrtti / tatra prthivyam saptavidham /
abhasvarasuklam jale / bhasvarasuklam tejasi //(AnTs_19)

rasanagrahyo guno rasah / sa ca
madhuramlalavanakatukasayatiktahedat sadvidhah / prthivyam
sadvidhah / jale madhura eva //(AnTs_20)

ghranagrahyo guno gandhah / sa ca dvididhah surabhirasurabhis ca /
prthivimatravrttih //(AnTs_21)

tvagindriyamatragrahyo guno saparsah / sa ca trividhah
sitosnanusnasitabhedat / prthivyaptejovayuvrttih / tatra
sito jale / usnas tejasi / anusnasitah prthivivayvoh
//(AnTs_22)

rupadicatustayam prthivyam pakajam anityam ca /
anyatrapakajam nityam anityam ca / nityagatam nityam / anityagatam
anityam //(AnTs_23)

ekatvadivvyavaharahetuh samkhya / navadravyavrttir
ekatvadiparardhaparyanta / ekatvam nityam anityam ca / nityagatam
nityam anityagatam anityam / dvitvadikam tu sarvatranityam eva //(AnTs_24)

manavyavaharakaranam parimanam / navadravyavrtti / tac
caturvidham / anu mahad dirgham hrasvam ceti //(AnTs_25)

prthagvyavaharakaranam prthagtvam / sarvadravyavrtti //(AnTs_26)

samyuktavyavaharahetuh samyogah / sarvadravyavrttih //(AnTs_27)

samyoganasako guno vibhagah / sarvadravyavrttih //(AnTs_28)

paraparavyavaharasadharanakarane paratvaparatve /
prthivyadicatustayamanovrttiti / te dvididhe dikkrte kalakrte ca
/ durasthe dikkrtam paratvam / samipasthe dikkrtam aparatvam /
jyesthe kalakrtham paratvam / kanisthe kalakrtham aparatvam
//(AnTs_29)

adyapatanasamavayikaranam gurutvam / prthivijalavrtti
//(AnTs_30)

adyasyandanasamavayikaranam dravatvam prthivyaptejovrtti / tad
dvididham samsiddhikam naimittikam ca / samsiddhikam jale
naimittikam prthivitejasoh / prthiviyam
ghrtadavagnisamyogajanyam daravatvam / tejasi suvarnadau //(AnTs_31)

curnadipindibhavahetur gunah snehah / jalamatravrttih
//(AnTs_32)

srotragrahyo gunah sabdah / akasamatravrttih / sa dvididho
dvanyatmako varnatmakas ceti / dvanyatmako bheryadau / varnatmakah
samskrtabhasadirupah //(AnTs_33)

sarvavyavaharahetur buddhir jñanam / sa dvididha smrtiranubhavas ca /
samskaramatrajanyam jñanam smrtih / tadbhinnam jñanam
anubhavah //(AnTs_34)

sa dvididho yathartha 'yatharthas ca / tadvati tatprakarako 'nubhavo
yatharthah / yatha rajata idam rajatam iti jñanam / sa eva pramety
ucyate / tadabhavavati tatprakarako 'nubhavo 'yatharthah / yatha suktav
idam rajatam iti jñanam //(AnTs_35)

yatharthanubhavas caturvidhah pratyaksanumityupamitisabdabhedat /
tatkaranam api caturvidham pratyaksanumanopamanasabdabhedat
//(AnTs_36)

asadharanam karanam karanam //(AnTs_37)

karyaniyatapurvavrtti karanam //(AnTs_38)

karyam pragabhavapratiyogi //(AnTs_39)

karanam trividham samavayyasamavayinimittabhedat / yat samavetam
karyam utpadyate tat samavayikaranam / yatha tantavah patasya
patas ca khagatarupadeh / karyena karanena va sahaikasminn arthe
samavetatve sati yat karanam tad asamavayikaranam / yatha
tantusamyogah patasya tanturupam patarupasya / tadubhayabhinnam
karanam nimittakaranam / yatha turivemadikam patasya //(AnTs_40)

tad etatrividhakaranamadhye yad asadharanam karanam tad eva
karanam //(AnTs_41)

tatra pratyaksajñanakaranam pratyaksam /
indriyarthasannikarsajanyam jñanam pratyaksam /tad dvididham
nirvikalpakam savikalpakam ceti / tatra nirvikalpakam jñanam
nirvikalpakam yathedam kimcit / saparakarakam jñanam
savikalpakam yatha dittho'yam brahmano'yam syamo'yam iti //(AnTs_42)

pratyaksajñanahetur indriyarthasannikarsah sadvidhah /
samyogah samyuktasamavayah samyuktasamavetasamavayah samavayah
samavetasamavayo visesanavisesyabhavas ceti / caksusa

ghatapratyaksajanane samyogah sannikarsah /
ghatarupapratyaksajanane samyuktasamavayah sannikarsah
caksuhsamyukte ghate rupasya samavayat /
rupatvasamanyapratyakse samyuktasamavetasamavayah sannikarsah
caksuhsamyukte ghate rupam samavetam tatra rupatvasya samavayat
/ srotrena sabdasyakasagunatvat gunaguninos ca samavayat /
sabdavasakatkare samavetasamavayah sannikarsah srotrasamavete
sabde sabdatvasya samavayat / abhavapratyakse
visesanavisesyabhavah sannikarso ghatabhavavad bhrtalam ity
atra caksuhsamyukte bhutale ghatabhavasya visesanatvat /
evam sannikarsasatkajanyam jñanam pratyaksam / tatkaranam
indriyam / tasmad indriyam pratyaksapramanam iti siddham //(AnTs_43)

anumitikanam anumanam / paramarsajanyam jñanam anumitih /
vyaptivisistapaksadharmatajñanam paramarsah / yatha
vahnivyapyadhumavan ayam parvata iti jñanam paramarsah / taj
janyam parvato vahniman iti jñanam anumitih / yatra yatra dhumas
tatragnir iti sahcaryaniyamo vyaptih / vyapyasya parvatadivrttitvam
paksadharmata //(AnTs_44)

anumanam dvividham svartham parartham ca / tatra svartham
svanumitihetuh / tatha hi svayam eva bhuyo darsanena yatra dhumas tatra
agnir iti mahanasadau vyaptim grhitva parvatasamipam gatas tadgate
cagnau sandihanah parvate dhumam pasyan vyaptim smarati yatra
dhumas tatragnir iti / tadantaram vahnivyapyadhumavan ayam parvata iti
jñanam utpadyate / ayam eva lingaparamarsam ity ucyate / tasmad
parvato vahniman iti jñanam anumitir utpadyate / tad etat svarthanumanam
/ yat tu svayam dhumad agnim anumaya parapatipattiyartham
pañcavayavakyam prayukte tat parathanumanam / yatha parvato
vahniman dhumavattvat / yo yo dhumavan sa vahniman yatha mahanasah /
tatha cayam / tasmad tatheti / anena pratipadital lingat paro'py agnim
pratipadyate //(AnTs_45)

pratiñāhetudaharanopanayanigamani pañcavayavah / parvato vahniman
iti pratiñā / dhumavattvad iti hetuh / yo yo dhumavan sa so'gniman
yatha mahanasa ity udaharanam / tatha cayam iti upanayah / tasmad
tatheti nigamanam //(AnTs_46)

svarthanumitiparathanumityor lingaparamarsa eva karanam / tasmad
lingaparamarsa'numanam //(AnTs_47)

lingam trividham / anvayavyatireki kevalanvayi kevalavyatireki ceti /
anvayena vyatirekena ca vyaptimad anvayavyatireki / yatha vahnau sadhye
dhumavattvam / yatra dhumas tatragnir yatha mahanasa ity anvayavyaptih
/ yatra vahnir nasti tatra dhumo'pi nasti yatha mahahrada iti
vyatirekavyaptih / anvayamatravvyaptikam kevalanvayi yatha
ghato'bhidheyah prameyatvat patavat / atra prameyatvabhidhyatvayor
vyatirekavyaptir nasti sarvasyapi prameyatvad abhidheyatvac ca /
vyatirekamatravyaptikam kevalavyatireki yatha prthivi tarebhyo bhidyate

gandhavattvat / yad itarebhyo na bhidyate na tad gandhavat / yatha jalam / na
ceyam tatha / tasman na tatheti atra yad gandhavat tad itarabhinnam ity
anvayadrstanto nasti prthivimatrasya paksatvat //(AnTs_48)

samdigdhasadhyavan paksah / yatha dhumavattve hetau parvatah
//(AnTs_49)

niscitasadhyavan sapaksah / yatha tatraiva mahanasah //(AnTs_50)

niscitasadhyabhavavan vipaksah / yatha tatraiva mahahradah
//(AnTs_51)

savyabharaviruddhasatpaksasiddhabadhitah pañca hetvabhasah
//(AnTs_52)

savyabharo'naikantikah / sa trividhah /
sadharanasadharananupasamharibhedat / tatra
sadyabhavavadvrttih sadharano anaikantikah / yatha parvato
vahniman prameyatvad iti prameyatvasya vahnnyabhavavati hrade vidyamanatvat
/ sarvasapaksavipaksavyavrtto'sadharanah / yatha sabdo nityah
sabdattvad iti / sabbattvam sarvebhyo nityebhyo'ntyebhyas ca vyavrttam
sabbattmatvavrtti / anvayavyatirekadrstantarahito'nupasamhari /
yatha sarvam anityam prameyatvad iti / atra sarvasyapi paksattvad
drstanto nasti //(AnTs_53)

sadyabhavavyapto hetur viruddhah / yatra sabdo nityah krtakattvad
iti / krtakattvam hi nityatvabhavenanityatvena vyattvam //(AnTs_54)

yasya sadyabhavasadhakam hetvantaram vidyate sa satpratipaksah /
yatha sabdo nityah sravanattvac chabbattvad iti / sabdo'nityah
karyattvad ghattvad iti //(AnTs_55)

asiddhas trividhah / asrayasiddhah svarupasiddho vyapyattvasiddhas
ceti / asrayasiddho yatha gaganaravindam surabhy aravindattvat
sarojaravindattvat / atra gaganaravindam asrayah / sa ca nasty eva /
svarupasiddho yatha sabdo gunas caksusattvat / atra
caksusattvam sabde nasti sabdasya sravanattvat / sopadhiko
vyapyattvasiddhah / sadyavyapattkatve sati sadhanavyapattka upadhih /
sadyasamanadhikarantantabhavaprattiyogittvam sadyavyapattkatvam /
sadhanavann istantantabhavaprattiyogittvam sadhanavyapattkatvam /
parvato dhumavan vahnimattvad ity atrardrendhasamyoga upadhih / tatha
hi / yatra dhumas tatrardrendhannasamyoga iti sadyavyapattkata / yatra
vahnis tatrardrendhannasamyogabhavattvad iti sadhanavyapattkata / evam
sadyavyapattkatve sati sadhanavyapattkatvad arrendhannasamyoga upadhih
/ sopadhikattvad vahnimattvam vyapyattvasiddham //(AnTs_56)

yasya sadyabhavah pramanantarena niscitah sa badhitah /
yatha vahnir anusno dravyattvad iti / atranusattvam sadyam
tadabhava usnatvam sparsanaprattiyaksena grhyata iti badhitattvam
//(AnTs_57)

upamittikaranam upamanam / samjñasamjñisambandhajñanam upamittih

/ tatkaranam sadrsyajñanam / atidesavakyarthasmaranam
avantaravyaparah / tatha hi kas cid gavayasabdartham ajanan kutas
cid aranyakapurasad gosadrso gavaya iti srutva vanam gato
vakyartham smaran gosadsam pindam pasyati / tadanantaram asau
gavayasabdavacya ity upamitir utpadyte //(AnTs_58)

aptavakyam sabdah / aptas tu yatharthavakta / vakyam
padasamuhah / yatha gam anayeti / saktam padam / asmat padad ayam
artho boddhavya itisvarasamketah saktih //(AnTs_59)

akanksa yogyata samnidhis ca vakyarthajñanahetuh / padasya
padantaravyatirekaprayuktanvayananubhavakatvam akanksa /
arthabadho yogyata / padanamavilambenoccaranam samnidhih
//(AnTs_60)

akanksadirahitam vakyam apramanam / yatha gaur asvah puruso
hastiti na pramanam akanksavirahat / agnina siñced iti na
pramanam yogyatavirahat / prahare prehare'sahoccaritani gam
anayetyadipadani na pramanam samnidhyabhavat //(AnTs_61)

vakyam dvividham / vaidikam laukikam ca / vaidikam isvaroktatvat
sarvam eva pramanam / laukikam tv aptoktam pramanam / anyad
apramanam //(AnTs_62)

vakyarthajñanam sabdajñanam / tatkaranam sabdah //(AnTs_63)

ayatharthanubhavas trividhah samsayaviparyayatarkabhedat / ekasmin
dharmini viruddhananadharmavaisistyavagahi jñanam samsayah /
yatha sthanur va purso veti / mithyajñanam viparyayah / yatha
suktav idam rajatam iti / vyapyaropena vyapakaropas tarkah yatha
yadi vahnir na syat tarhi dhumo'pi na syad iti //(AnTs_64)

smrtir api dvividha / yatharthayathartha ca pramajanya yathartha /
apramajanyayathartha //(AnTs_65)

sarvesam anukulataya vedaniyam sukham //(AnTs_66)

sarvesam pratikulataya vedaniyam dukham //(AnTs_67)

iccha kamah //(AnTs_68)

krodho dvesah //(AnTs_69)

krutih prayatnah //(AnTs_70)

vihitakarmajanyo dharmah //(AnTs_71)

nisiddhakarmajanyas tv adharmah //(AnTs_72)

buddhyadayo'stav atmamatravisesagunah //(AnTs_73)

buddhicchaprayatna dvividhah / nitya anityas ca / nitya isvarasya /
anitya jivasya //(AnTs_74)

samskaras trividhah / vego bhavana sthitisthapakas ceti / vegah

prthivyadicatustayamanovrttih / anubhavajanya smrtihetur
bhavanatmamatravrttih / anyatha krtasya punas tadavasthapadakah
sthitisthapakah katadiprthivivrttih //(AnTs_75)

calanatmakam karma / urdhvadesasamyogahetur utksepanam /
adhodesasamyogahetur apaksepanam /
sarirasamnikrstasamyogahetur akuñcanam /
viprakrstasamyogahetur prasaranam / anyat sarvam gamanam /
prthivyadicatustayamanomatravrtti //(AnTs_76)

nityam ekam anekanugatam samanyam / dravyagunakarmavrtti / tad
dvidvidham paraparabhedat / param satta / aparam dravyatvadih
//(AnTs_77)

nityadravyavrttayo vyavartaka visesah //(AnTs_78)

nityasambandhah samavayah / ayutasiddhavrttih / yayor dvayor madhya
ekam avinasyadaparasritam evavatistate tav ayutasiddau /
yathavayavavayavinau gunaguninau kriyakriyavantau jativyakti
visesanityadravye ceti //(AnTs_79)

anadih santah pragabhavah / utpatteh purvam karyasya / sadir
anantah pradhvamsah / utpattyanantaram karyasya /
traikalikasamsargavacchinnapratyogitako'tyantabhavah / yatha
bhutale ghato nastiti /
tadatmyasambandhavacchinnapratyogitako'nyonyabhavah yatha
ghatah pato na bhavatiti //(AnTs_80)

sarvesam padarthanam yathayatham uktesv antarbhavat saptaiva
padartha iti siddham //(AnTs_81)

kanadanyayamatayor balavyutpattisiddhaye /
annambhattena vidusa racitas tarkasamgrahah // AnTs_p25365

— Annambhatta: Tarkasamgraha (Academic edition — see source file header)