

(www.sansknet.org)

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

athato brahmajijñasa | bbs_1,1.1 |janmadyasya yatah | bbs_1,1.2
|sastrayonitvat | bbs_1,1.3 |tat tu samanvayat | bbs_1,1.4 |iksater
nasabdam | bbs_1,1.5 |gaunascennatmasabdat | bbs_1,1.6
|tannisthasya moksopadesat | bbs_1,1.7 |heyatvavacanac ca | bbs_1,1.8
|svapyayat | bbs_1,1.9 |gatisamanyat | bbs_1,1.10 |srutatvac ca |
bbs_1,1.11 |anandamayo 'bhyasat | bbs_1,1.12 |vikarasabdan neti cen na
pracuryat | bbs_1,1.13 |taddhetuvyapadesac ca | bbs_1,1.14
|mantravarnikameva ca giyate | bbs_1,1.15 |netaro 'nupapatteh |
bbs_1,1.16 |bhedavyapadesac ca | bbs_1,1.17 |kamac ca nanumanapeksa |
bbs_1,1.18 |asminn asya ca tadyogam sasti | bbs_1,1.19 |antas
taddharmopadesat | bbs_1,1.20 |bhedavyapadesac canyah | bbs_1,1.21
|akasas tallingat | bbs_1,1.22 |ata eva pranah | bbs_1,1.23 |jyotis
caranabhidhanat | bbs_1,1.24 |chando 'bhidhanan neti cen na tatha
ceto'rpananigadat tatha hi darsanam | bbs_1,1.25
|bhutadipadavyapadesopapattes caivam | bbs_1,1.26 |upadesabhedan neti
cen nobhayasminn apy avirodhat | bbs_1,1.27 |pranas tathanugamat |
bbs_1,1.28 |na vaktur atmopadesad iti ced adhyatmasambandhabhuma hy
asmin | bbs_1,1.29 |sastradrstya tupadeso vamadevavat | bbs_1,1.30
|jivamukhyapranalingan neti cen nopasatraividhyadasritatvad iha
tadyogat | bbs_1,1.31 |sarvatra prasiddhopadesat | bbs_1,2.1
|vivaksitagunopapattes ca | bbs_1,2.2 |anupapattes tu na sarirah |
bbs_1,2.3 |karmakartrvyapadesac ca | bbs_1,2.4 |sabdavisesat |
bbs_1,2.5 |smrtes ca | bbs_1,2.6 |arbhakaustvat tadvyapadesac ca neti cen
na nicayyatvad evam vyomavac ca | bbs_1,2.7 |sambhogapraptir iti cen na
vaisesyat | bbs_1,2.8 |atta caracaragrahanat | bbs_1,2.9
|prakaranac ca | bbs_1,2.10 |guham pravistav atmanau hi
taddarsanat | bbs_1,2.11 |visesanac ca | bbs_1,2.12 |antara upapatteh
| bbs_1,2.13 |sthanadivvyapadesac ca | bbs_1,2.14
|sukhavisistabhidhanad eva ca | bbs_1,2.15
|srutopanisatkagatyabhidhanac ca | bbs_1,2.16 |anavasthiter asambhavac
ca netarah | bbs_1,2.17 |antaryamyadhidaiavadhilokadisu
taddharmavyapadesat | bbs_1,2.18 |na ca smartam ataddharmabhilapat |
bbs_1,2.19 |sariras cobhaye 'pi hi bhedenainam adhiyate | bbs_1,2.20
|adrstyatvadigunako dharmokteh | bbs_1,2.21
|visesanabhedavyapadesabhyam ca netarau | bbs_1,2.22 |rupopanyasac
ca | bbs_1,2.23 |vaisvanarah sadharanasabdavisesat | bbs_1,2.24
|smaryamanam anumanam syad iti | bbs_1,2.25 |sabdadibhyo
'ntahpratisthanac ca neti cen na tatha drstyupadesad
asambhavat purusamapi cainam adhiyate | bbs_1,2.26 |ata eva na devata
bhutam ca | bbs_1,2.27 |saksad apy avirodham jaiminih | bbs_1,2.28
|abhivyakter ity asmarathyah | bbs_1,2.29 |anusmrter badarih |
bbs_1,2.30 |sampatter iti jaiminis tatha hi darsayati | bbs_1,2.31

|amananti cainam asmin | bbs_1,2.32 |dyubhvadyayatanam svasabdat |
bbs_1,3.1 |muktopasrpyavyapadesac ca | bbs_1,3.2 |nanumanam atacchabdat
| bbs_1,3.3 |pranabhrc ca | bbs_1,3.4 |bhedavyapadesat | bbs_1,3.5
|prakaranat | bbs_1,3.6 |sthityadanabhyam ca | bbs_1,3.7 |bhuma
samprasada adhyupadesat | bbs_1,3.8 |dharmopapattes ca | bbs_1,3.9
|aksaram ambarantadhrteh | bbs_1,3.10 |sa ca prasasanat | bbs_1,3.11
|anyabhavavyavrttes ca | bbs_1,3.12 |iksantikarmavyapadesat sah |
bbs_1,3.13 |dahara uttarebhyah | bbs_1,3.14 |gatisabdabhyam tatha hi
drstam lingam ca | bbs_1,3.15 |dhrtes ca mahimno 'syasminn
upalabdheh | bbs_1,3.16 |prasiddhes ca | bbs_1,3.17 |itaraparamarsat sa
iti cen nasambhavat | bbs_1,3.18 |uttarac ced avirbhutasvarupas tu |
bbs_1,3.19 |anyarthas ca paramarsah | bbs_1,3.20 |alpasruter iti cet tad
uktam | bbs_1,3.21 |anukrtes tasya ca | bbs_1,3.22 |api ca smaryate |
bbs_1,3.23 |sabdad eva pramitah | bbs_1,3.24 |hrdyapeksaya tu
manusyadhikaratvat | bbs_1,3.25 |tadupary api badarayanah
sambhavat | bbs_1,3.26 |virodhah karmaniti cen nanekapratipatter
darsanat | bbs_1,3.27 |sabda iti cen natah prabhavat
pratyaksanumanabhyam | bbs_1,3.28 |ata eva ca nityatvam | bbs_1,3.29
|samananamarupatvaccavrttavapyavirodho darsanat smrtes ca |
bbs_1,3.30 |madhvadisv asambhavad anadhikaram jaiminih | bbs_1,3.31
|jyotisi bhavac ca | bbs_1,3.32 |bhavam tu badarayano 'sti hi |
bbs_1,3.33 |sugasya tadanadarasavanat tadadravanat sucyate hi |
bbs_1,3.34 |ksatriyatvagates cottaratra caitrarathena lingat | bbs_1,3.35
|samskaraparamarsat tadabhavabhilapac ca | bbs_1,3.36
|tadabhavanirdharane ca pravrtteh | bbs_1,3.37
|sravanadhyayanarthapratisedhat smrtes ca | bbs_1,3.38 |kampanat |
bbs_1,3.39 |jyotirdarsanat | bbs_1,3.40 |akaso
'rthantaradvivyapadesat | bbs_1,3.41 |susuptyutkrantyor bhedena |
bbs_1,3.42 |patyadisabdebhyah | bbs_1,3.43 |anumanikam apy ekesam iti
cen na sarira-rupaka-vinyasta-grhiter darsayati ca | bbs_1,4.1
|suksmam tu tadarhatvat | bbs_1,4.2 |tadadhinatvad arthavat | bbs_1,4.3
|jñeyatvavacanac ca | bbs_1,4.4 |vadatiti cen na prajño hi prakaranat
| bbs_1,4.5 |trayanam eva caivam upanyasah prasnas ca | bbs_1,4.6
|mahadvac ca | bbs_1,4.7 |camasavadavisesat | bbs_1,4.8 |jyotirupakrama tu
tatha hy adhiyata eke | bbs_1,4.9 |kalpanopadesac ca
madhvadivadavirodhah | bbs_1,4.10 |na samkhyopasamgrahad api
nanabhavad atirekac ca | bbs_1,4.11 |pranadayo vakyasesat |
bbs_1,4.12 |jyotisaikesam asatyane | bbs_1,4.13 |karanatvena
cakasadisū yathavyapadistokteh | bbs_1,4.14 |samakarsat |
bbs_1,4.15 |jagadvacitvat | bbs_1,4.16 |jivamukhyapranalingan neti cet
tadvyakhyatam | bbs_1,4.17 |anyartham tu jaiminih
prasnavyakhyanabhyam api caivam eke | bbs_1,4.18 |vakyanvayat |
bbs_1,4.19 |pratijñasiddher lingam asmarathyah | bbs_1,4.20
|utkramisyata evam bhavad ity audulomih | bbs_1,4.21 |avasthiter iti
kasakrtsnah | bbs_1,4.22 |prakrtis ca
pratijñadrstantanuparodhat | bbs_1,4.23 |abhidhyopadesac ca |
bbs_1,4.24 |saksac cobhayamnanat | bbs_1,4.25 |atmakrteh

parinamat | bbs_1,4.26 |yonis ca hi giyate | bbs_1,4.27 |etena sarve
vyakhyata vyakhyatah | bbs_1,4.28 |smrtyanavakasadosaprasanga
iti cen nanyasmrtyanavakasadosaprasangat | bbs_2,1.1 |itairesam
canupalabdheh | bbs_2,1.2 |etena yogah pratyuktah | bbs_2,1.3 |na
vilaksanatvad asya tathatvam ca sabdat | bbs_2,1.4
|abhimani vyapadesas tu visesanugatibhyam | bbs_2,1.5 |drsyate tu |
bbs_2,1.6 |asad iti cen na pratisedhamatratvat | bbs_2,1.7 |apitau
tadvatprasangad asamañjasam | bbs_2,1.8 |na tu drstantabhavat |
bbs_2,1.9 |svapaksadosac ca | bbs_2,1.10 |tarkapratisthanad apy
anyathanumeyam iti ced evam apy anirmoksaprasangah | bbs_2,1.11 |etena
sistaparigraha api vyakhyatah | bbs_2,1.12 |bhoktrapatter
avibhagas cet syal lokavat | bbs_2,1.13 |tadananyatvam
arambhanasabdadibhyah | bbs_2,1.14 |bhave copalabdheh | bbs_2,1.15
|sattvac caparasya | bbs_2,1.16 |asadvyapadesan neti cen na
dharmantarena vakyasesat | bbs_2,1.17 |yukteh sabdantarac ca |
bbs_2,1.18 |patavac ca | bbs_2,1.19 |yatha ca pranadih | bbs_2,1.20
|itaravyapadesad dhitakaranadidosaprasaktih | bbs_2,1.21 |adhikam
tu bhedanirdesat | bbs_2,1.22 |asmadivac ca tadanupapattih | bbs_2,1.23
|upasamharadarsanan neti cen na ksiravad dhi | bbs_2,1.24 |devadivad
api loka | bbs_2,1.25 |krtsnaprasaktir niravayavatvasabdakopo va |
bbs_2,1.26 |srutes tu sabdamulatvat | bbs_2,1.27 |atmani caivam
vicitras ca hi | bbs_2,1.28 |svapaksadosac ca | bbs_2,1.29 |sarvopeta
ca taddarsanat | bbs_2,1.30 |vikaranatvan neti cet tad uktam | bbs_2,1.31
|na prayojanavattvat | bbs_2,1.32 |lokavat tu lilakaivalyam | bbs_2,1.33
|vaisamyairghrnye na sapeksatvat tatha hi darsayati | bbs_2,1.34
|na karmavibhagad iti cen nanaditvad | bbs_2,1.35 |upapadyate capy
upalabhyate ca | bbs_2,1.36 |sarvadharmopapattes ca | bbs_2,1.37
|racananupapattes ca nanumanam | bbs_2,2.1 |pravrttes ca | bbs_2,2.2
|payo 'mbuvac cet tatrapa | bbs_2,2.3 |vyatirekanavasthites
canapeksatvat | bbs_2,2.4 |anyatrabhava ca na trnadivat |
bbs_2,2.5 |abhyupagame 'py arthabhavat | bbs_2,2.6 |purusasmavad iti cet
tathapi | bbs_2,2.7 |angitvanupapattes ca | bbs_2,2.8 |anyathanumitau ca
jñasaktivyogah | bbs_2,2.9 |vipratishedhac casamañjasam | bbs_2,2.10
|mahaddirghavad va hrasvaparimandalabhyam | bbs_2,2.11 |ubhayathapi na
karmatastadabhava | bbs_2,2.12 |samavayabhyupagamac ca samyad
anavasthiteh | bbs_2,2.13 |nityam eva ca bhavat | bbs_2,2.14
|rupadimattvac ca viparyayo darsanat | bbs_2,2.15 |ubhayatha ca dosat
| bbs_2,2.16 |aparigrahac catyantam anapeksa | bbs_2,2.17 |samudaya
ubhayahetuke 'pi tadapratih | bbs_2,2.18 |itaretarapratyayatvad iti cen
notpattimatranimittatvat | bbs_2,2.19 |uttarotpade ca purvanirodhat |
bbs_2,2.20 |asati pratijñoparodho yaugapadyamanyatha | bbs_2,2.21
|pratisamkhyapratissamkhyanirodhapratir avicchedat | bbs_2,2.22
|ubhayatha ca dosat | bbs_2,2.23 |akase cavisesat | bbs_2,2.24
|anusmrtes ca | bbs_2,2.25 |nasato 'drstatvat | bbs_2,2.26
|udasinanam api caivam siddhih | bbs_2,2.27 |nabhava upalabdheh |
bbs_2,2.28 |vaidharmyac ca na svapnadivat | bbs_2,2.29 |na bhavo
'nupalabdheh | bbs_2,2.30 |ksanikatvac ca | bbs_2,2.31

|sarvathanupapattes ca | bbs_2,2.32 |naikasminn asambhavat | bbs_2,2.33
|evam catmakartsnyam | bbs_2,2.34 |na ca paryayad apy avirodho
vikaradibhyah | bbs_2,2.35 |antyavasthites cobhayanityatvad
avisesah | bbs_2,2.36 |patyur asamañjasyat | bbs_2,2.37
|sambandhanupapattes ca | bbs_2,2.38 |adhithananupapattes ca |
bbs_2,2.39 |karanavac cen na bhogadibhyah | bbs_2,2.40 |antavattvam
asarvajñata va | bbs_2,2.41 |utpattayasambhavat | bbs_2,2.42 |na ca
kartuh karanam | bbs_2,2.43 |vijñanadibhave va tadapratishedhah |
bbs_2,2.44 |vipratishedhac ca | bbs_2,2.45 |na viyadasruteh | bbs_2,3.1
|asti tu | bbs_2,3.2 |gaunyasambhavat | bbs_2,3.3 |sabdacca | bbs_2,3.4
|syac caikasya brahmasabdavat | bbs_2,3.5 |pratijñahanir avyatirekac
chabdebhyah | bbs_2,3.6 |yavadvikaram tu vibhago lokavat | bbs_2,3.7
|etena matarisva vyakhyatah | bbs_2,3.8 |asambhavas tu sato
'nupapatte | bbs_2,3.9 |tejo 'tas tatha hy aha | bbs_2,3.10 |apah |
bbs_2,3.11 |prthivy adhikararupasabdantarebhyah | bbs_2,3.12
|tadabhidhyanad eva tu tallingat sah | bbs_2,3.13 |viparyayena tu
kramo 'ta upapadyate ca | bbs_2,3.14 |antara vijñanamanasi kramena
tallingad iti cen navisesat | bbs_2,3.15 |caracaravyapasrayas tu
syat tadvyapadeso bhaktas tadbhavabhavitvat | bbs_2,3.16 |natma sruter
nityatvac ca tabhyah | bbs_2,3.17 |jño 'ta eva | bbs_2,3.18
|utkrantigatyagatinam | bbs_2,3.19 |svatmana cottarayoh | bbs_2,3.20
|nanuratachruter iti cen netaradhikarat | bbs_2,3.21
|svasabdonmanabhyam ca | bbs_2,3.22 |avirodhas candanavat | bbs_2,3.23
|avasthitivaisesyad iti cen nabhyupagamad dhrdi hi | bbs_2,3.24
|gunadva lokavat | bbs_2,3.25 |vyatireko gandhavat | bbs_2,3.26 |tatha ca
darsayati | bbs_2,3.27 |prthagupadesat | bbs_2,3.28 |tadgunasaratvat
tu tadvyapadesah prajñavat | bbs_2,3.29 |yavadatmabhavitvac ca na
dosas taddarsanat | bbs_2,3.30 |pumstvadvivat tv asya sato
'bhivyaktiyogat | bbs_2,3.31 |nityopalabdhyanupalabdhiprasango
'nyataraniyam vanyatha | bbs_2,3.32 |karta sastrarthavattvat |
bbs_2,3.33 |viharopadesat | bbs_2,3.34 |upadanat | bbs_2,3.35
|vyapadesac ca kriyayam na cen nirdesaviparyayah | bbs_2,3.36
|upalabdshivadaniamah | bbs_2,3.37 |saktiviparyayat | bbs_2,3.38
|samadhyabhavac ca | bbs_2,3.39 |yatha ca taksobhayatha | bbs_2,3.40
|parat tu tacchruteh | bbs_2,3.41 |krtaprayatnapeksas tu
vihitapratishedhavaivarthiyadibhyah | bbs_2,3.42 |amso
nanavyapadesad anyatha capi dasakitavaditvam adhiyata eke |
bbs_2,3.43 |mantravarnac ca | bbs_2,3.44 |api ca smaryate | bbs_2,3.45
|prakasadivan naivam parah | bbs_2,3.46 |smaranti ca | bbs_2,3.47
|anujñapariharau dehasambandhaj jyotiradvivat | bbs_2,3.48 |asantates
cavyatikarah | bbs_2,3.49 |abhasa eva ca | bbs_2,3.50
|adrstaniyamat | bbs_2,3.51 |abhisandhyadiv api caivam | bbs_2,3.52
|pradesad iti cen nantarbhavat | bbs_2,3.53 |tatha pranah |
bbs_2,4.1 |gaunyasambhavat | bbs_2,4.2 |tatpraksrutes ca | bbs_2,4.3
|tatpurvakatvad vacah | bbs_2,4.4 |sapta gater visesitatvac ca |
bbs_2,4.5 |hastadayas tu sthite 'to naivam | bbs_2,4.6 |anavas ca |
bbs_2,4.7 |sresthas ca | bbs_2,4.8 |na vayukriye prthagupadesat |

bbs_2,4.9 |caksuradivat tu tatsahasistyadibhyah | bbs_2,4.10
|akaranatvac ca na dosas tatha hi darsayati | bbs_2,4.11 |pañcavrttir
manovat vyapadisyate | bbs_2,4.12 |anus ca | bbs_2,4.13
|jyotiradyadhisthanam tu tadamananat | bbs_2,4.14 |pranavata
sabdat | bbs_2,4.15 |tasya ca nityatvat | bbs_2,4.16 |ta indriyani
tadvyapadesad anyatra sresthat | bbs_2,4.17 |bhedasruteh |
bbs_2,4.18 |vailaksanyac ca | bbs_2,4.19 |samjñamurtiklptis tu
trivrtkurvata upadesat | bbs_2,4.20 |mamsadi bhaumam
yathasabdmitarayos ca | bbs_2,4.21 |vaisesyat tu tadvadas tadvadah
| bbs_2,4.22 |tadantarapratipattau ramhati samparisvaktah
prasanirupanabhyam | bbs_3,1.1 |tryatmakatvat tu bhuyastvat |
bbs_3,1.2 |pranagates ca | bbs_3,1.3 |agnyadigatisruter iti cen na
bhaktatvat | bbs_3,1.4 |prathame 'sravanad iti cen na ta eva hy
upapatteh | bbs_3,1.5 |asrutatvad iti cen nestadikarinam
pratiteh | bbs_3,1.6 |bhaktam vanatmavittvat tatha hi darsayati |
bbs_3,1.7 |krtatyaye 'nusayavan drstasmrtibhyam
yathetamanevam ca | bbs_3,1.8 |caranad iti cen nopalaksanartheti
karsnajinih | bbs_3,1.9 |anarthakyam iti cen na tadapeksatvat |
bbs_3,1.10 |sukrtaduskrite eveti tu badarih | bbs_3,1.11
|anistadikarinam api ca srutam | bbs_3,1.12 |samyamane tv
anubhuyetaresamarohav arohau tadgatidarsanat | bbs_3,1.13 |smaranti ca
| bbs_3,1.14 |api ca sapta | bbs_3,1.15 |tatrapa ca tadvyaparadavirodhah
| bbs_3,1.16 |vidyakarmanor iti tu prakrtatvat | bbs_3,1.17 |na trtiye
tathopalabdheh | bbs_3,1.18 |smaryate 'pi ca loke | bbs_3,1.19 |darsanac ca
| bbs_3,1.20 |trtiyasabdavarodhah samsokajasya | bbs_3,1.21
|sabhavyapattirupapatteh | bbs_3,1.22 |naticirena visesat |
bbs_3,1.23 |anyadhisthitesu purvavadabhilapat | bbs_3,1.24 |asuddham
iti cen na sabdat | bbs_3,1.25 |retahsigyogo 'tha | bbs_3,1.26 |yoneh
sariram | bbs_3,1.27 |samdhye srstiraha hi | bbs_3,2.1
|nirmataram caike putradayas ca | bbs_3,2.2 |mayamatram tu
kartsnyenanabhivyaktasvarupatvat | bbs_3,2.3 |sucakasca hi sruter
acaksate ca tadvidah | bbs_3,2.4 |parabhidhyanat tu tirohitam tato hy
asya bandhaviparyayau | bbs_3,2.5 |dehayogad va so 'pi | bbs_3,2.6
|tadabhavo nadisu tacchruter atmani ca | bbs_3,2.7 |atah prabodho
'smat | bbs_3,2.8 |sa eva tu karmanusmrtisabdavidhibhyah | bbs_3,2.9
|mugdhe 'rdhasampattih parisesat | bbs_3,2.10 |na sthanato 'pi
parasyobhayalingam sarvatra hi | bbs_3,2.11 |na bhedad iti cen na
pratyekam atadvacanat | bbs_3,2.12 |api caivam eke | bbs_3,2.13 |arupavad eva
hi tatpradhanatvat | bbs_3,2.14 |prakasavac cavaiarthyat | bbs_3,2.15
|aha ca tanmatram | bbs_3,2.16 |darsayati catho api smaryate | bbs_3,2.17
|ata eva copama suryakadivat | bbs_3,2.18 |ambuvadagrahanat tu na
tathatvam | bbs_3,2.19 |vrddhihrasabhaktvam antarbhavad
ubhayaamañjasyad evam | bbs_3,2.20 |darsanac ca | bbs_3,2.21
|prakrtaitavattvam hi pratishedhati tato braviti ca bhuyah |
bbs_3,2.22 |tadvyaktamaha hi | bbs_3,2.23 |api ca samradhane
pratyaksanumanabhyam | bbs_3,2.24 |prakasadvaccavaisesyam
prakasas ca karmanyabhyasat | bbs_3,2.25 |ato 'nantena tatha hi

lingam | bbs_3,2.26 |ubhayavyapadesattvahikundalavat | bbs_3,2.27
|prakasarayavadva tejavat | bbs_3,2.28 |purvavad va | bbs_3,2.29
|pratisedha ca | bbs_3,2.30 |paramatah
setunmanasambandhabhedavyapadesebhyah | bbs_3,2.31 |samanyat tu |
bbs_3,2.32 |buddhyarthah padavat | bbs_3,2.33
|sthanavisesatprakasadvat | bbs_3,2.34 |upapattes ca | bbs_3,2.35
|tathanyapratishedhat | bbs_3,2.36 |anena
sarvagatatvamayamasabdadibhyah | bbs_3,2.37 |phalamata upapatteh |
bbs_3,2.38 |srutatvac ca | bbs_3,2.39 |dharmam jaiminirata eva | bbs_3,2.40
|purvam tu badarayano hetuvyapadesat | bbs_3,2.41
|sarvedantapratyayam codanadyavisesat | bbs_3,3.1 |bhedan neti cen
naikasyam api | bbs_3,3.2 |svadhyayasya tathatvena hi samacare
'dhikarac ca savavac ca tanniyamah | bbs_3,3.3 |darsayati ca | bbs_3,3.4
|upasamharo 'rthabhedad vidhisesavatsamane ca | bbs_3,3.5
|anyathatvam sabdad iti cen navisesat | bbs_3,3.6 |na va
prakaranabhedat parovariyastvadivat | bbs_3,3.7 |samjñatas cet tad
uktam asti tu tad api | bbs_3,3.8 |vyaptes ca samañjasam | bbs_3,3.9
|sarvabhedadanyatre | bbs_3,3.10 |anandadayah pradhanasya | bbs_3,3.11
|priyasirastvadyapraptirupacayapacayau hi bhede | bbs_3,3.12 |itare
tvarthasamanyat | bbs_3,3.13 |adhyana prajñanabhat | bbs_3,3.14
|atmasabdac ca | bbs_3,3.15 |atmagrhitir itaravad uttarat | bbs_3,3.16
|anvayad iti cet syad avadharanat | bbs_3,3.17 |karyakhyanadapurvam
| bbs_3,3.18 |samana evam cabhedat | bbs_3,3.19 |sambandhad evam
anyatrapī | bbs_3,3.20 |na va visesat | bbs_3,3.21 |darsayati ca |
bbs_3,3.22 |sambhrtidyuvyaptyapi catah | bbs_3,3.23
|purusavidyayamiva cetaresam anamnanat | bbs_3,3.24
|vedhadyarthabhedat | bbs_3,3.25 |hanau tupayanasabdasesatvat kusac
chandahstutyupaganavat tad uktam | bbs_3,3.26 |samparaye
tartavyabhavat tatha hy anye | bbs_3,3.27 |chandata ubhayavirodhat |
bbs_3,3.28 |gater arthavattvam ubhayathanyatha hi virodhah | bbs_3,3.29
|upapannas tallaksanarthopalabdher lokavat | bbs_3,3.30 |aniyamah
sarvasam avirodhah sabdanumanabhyam | bbs_3,3.31 |yavadadhikaram
avasthitir adhikaritanam | bbs_3,3.32 |aksaradhiyam tvavarodhah
samanyatadbhavabhyamaupasadvattaduktam | bbs_3,3.33 |iyadamananat |
bbs_3,3.34 |antara bhutagramavatsatmanah | bbs_3,3.35 |anyatha
bhedanupapattir iti cen nopadesantaravat | bbs_3,3.36 |vyatiharo
visimsanti hitaravat | bbs_3,3.37 |saiva hi satyadayah | bbs_3,3.38
|kamaditaratra tatra cayatanadibhyah | bbs_3,3.39 |adaradalopah |
bbs_3,3.40 |upasthite 'tastadvacanat | bbs_3,3.41 |tannirdharananiyamas
taddrsteh prthagdhyapratibandhah phalam | bbs_3,3.42 |pradanavad
eva tad uktam | bbs_3,3.43 |lingabhuyastvat tad dhi baliyas tad api |
bbs_3,3.44 |purvavikalpah prakaranasyat kriyamanasavat | bbs_3,3.45
|atidesac ca | bbs_3,3.46 |vidyaiva tu nirdharanat | bbs_3,3.47
|darsanac ca | bbs_3,3.48 |srutyadibaliyastvac ca na badhah |
bbs_3,3.49 |anubandhadibhyah prajñantaraprthaktvavaddrstas ca
taduktam | bbs_3,3.50 |na samanyadapyupalabdhermrtiyuvanna hi lokapattih
| bbs_3,3.51 |parena ca sabdasya tadvidhyam bhuyastvat tv anubandhah

| bbs_3,3.52 |eka atmanah sarire bhavat | bbs_3,3.53 |vyatirekas
tadbhavabhavitvan na tupalabddivat | bbs_3,3.54 |angavabaddhastu na
sakhasu hi prativedam | bbs_3,3.55 |mantradvivirodhah | bbs_3,3.56
|bhumnah kratuvajjayas tvam tatha hi darsayati | bbs_3,3.57
|nanasabdadbhedat | bbs_3,3.58 |vikalpo 'visistaphalatvat |
bbs_3,3.59 |kamyas tu yathakamam samucciyan na va purvahetvabhavat
| bbs_3,3.60 |angesu yathasrayabhavah | bbs_3,3.61 |sistes ca |
bbs_3,3.62 |samaharat | bbs_3,3.63 |gunasadharanyasrutes ca |
bbs_3,3.64 |na va tatsahabhavasruteh | bbs_3,3.65 |darsanac ca |
bbs_3,3.66 |purusartha 'tah sabdad iti badarayanah | bbs_3,4.1
|sesatvat purusarthavado yathanyesv iti jaiminih | bbs_3,4.2
|acaradarsanat | bbs_3,4.3 |tacchruteh | bbs_3,4.4 |samanvarambhanat
| bbs_3,4.5 |tadvato vidhanat | bbs_3,4.6 |niyamac ca | bbs_3,4.7
|adhikopadesat tu badarayanasyaivam taddarsanat | bbs_3,4.8 |tulyam
tu darsanam | bbs_3,4.9 |asarvatriki | bbs_3,4.10 |vibhagah satavat |
bbs_3,4.11 |adhyayanamatravatah | bbs_3,4.12 |navisesat | bbs_3,4.13
|stutaye 'numatir va | bbs_3,4.14 |kamakarena caike | bbs_3,4.15
|upamardam ca | bbs_3,4.16 |urdhvaretahsu ca sabde hi | bbs_3,4.17
|paramarsam jaiminiracodana capavadati hi | bbs_3,4.18 |anustheyam
badarayanah samyasruteh | bbs_3,4.19 |vidhir va dharanavat |
bbs_3,4.20 |stutimatram upadanad iti cen napurvavat | bbs_3,4.21
|bhavasabdac ca | bbs_3,4.22 |pariplavartha iti cen na visesitatvat |
bbs_3,4.23 |tatha caikavakyatopabandhat | bbs_3,4.24 |ata eva
cagnindhanadyanapeksa | bbs_3,4.25 |sarvapeksa ca yajñadiseruter
asvat | bbs_3,4.26 |samadamadyupetas syat tathapi tu tadvidhes
tadangataya tesam apy avasyanustheyatvat | bbs_3,4.27 |sarvan
nanumatis ca pranatyaye taddarsanat | bbs_3,4.28 |abadhac ca |
bbs_3,4.29 |api ca smaryate | bbs_3,4.30 |sabdacato 'kamakare |
bbs_3,4.31 |vihitavac casramakarmapi | bbs_3,4.32 |sahakaritvena ca |
bbs_3,4.33 |sarvathapi ta evobhayalingat | bbs_3,4.34 |anabhibhavam ca
darsayati | bbs_3,4.35 |antara capi tu taddrsteh | bbs_3,4.36 |api
ca smaryate | bbs_3,4.37 |visesanugrahas ca | bbs_3,4.38 |atas tv
itarajjayo lingac ca | bbs_3,4.39 |tadbhutasya tu natadbhavo jaiminer
api niyamat tadrupabhavabhayah | bbs_3,4.40 |na cadhikarikam api
patananumanat tadayogat | bbs_3,4.41 |upapurvam api tv eke
bhavamasanavat tad uktam | bbs_3,4.42 |bahis tubhayathapi smrter
acarac ca | bbs_3,4.43 |svaminah phalaseruter ity atreyah | bbs_3,4.44
|artvijyam ity audulomih tasmai hi parikriyate | bbs_3,4.45 |srutesca |
bbs_3,4.46 |sahakaryantaravidhih paksena trtiyam tadvato
vidhyadivat | bbs_3,4.47 |krtsnabhavat tu grhinopasamharah |
bbs_3,4.48 |maunavad itaresam apy upadesat | bbs_3,4.49 |anaviskurvann
anvat | bbs_3,4.50 |aihikam apy aprastutapratibandhe taddarsanat |
bbs_3,4.51 |evam muktiphalaniyamas tadavasthavadrtes
tadavasthavadrteh | bbs_3,4.52 |avrttir asakrdupadesat | bbs_4,1.1
|lingac ca | bbs_4,1.2 |atmeti tupagacchanti grahayanti ca | bbs_4,1.3
|na pratike na hi sah | bbs_4,1.4 |brahmadrstir utkarsat |
bbs_4,1.5 |adityadimatayas canga upapatteh | bbs_4,1.6 |asinah

sambhavat | bbs_4,1.7 | dhyanac ca | bbs_4,1.8 | acalatvam capeksya |
bbs_4,1.9 | smaranti ca | bbs_4,1.10 | yatraikagrata tatravisesat |
bbs_4,1.11 | a prayanat tatrapi hi drstam | bbs_4,1.12 | tadadhigama
uttarapurvaghayor aslesavinasau tadvyapadesat | bbs_4,1.13
| itarasyapy evam asamslesah pate tu | bbs_4,1.14 | anarabdhakarya eva
tu purve tadavadheh | bbs_4,1.15 | agnihotradi tu tatkaryayaiva
taddarsanat | bbs_4,1.16 | ato 'nyapi hy ekesam ubhayoh | bbs_4,1.17
| yad eva vidyayeti hi | bbs_4,1.18 | bhogena tv itare ksapayitvatha
sampadyate | bbs_4,1.19 | vanmanasi darsanac chabdac ca | bbs_4,2.1 | ata
eva ca sarvanyanu | bbs_4,2.2 | tanmanah prana uttarat | bbs_4,2.3 | so
'dhyakse tadupagamadibhyah | bbs_4,2.4 | bhutesu tacchruteh |
bbs_4,2.5 | naikasmin darsayato hi | bbs_4,2.6 | samana casrtyupakramad
amrtatvam canuposya | bbs_4,2.7 | tadapiteh samsaravyapadesat |
bbs_4,2.8 | suksmam pramanatas ca tathopalabdheh | bbs_4,2.9
| nopamardenatah | bbs_4,2.10 | asyaiva copapatter esa usma | bbs_4,2.11
| pratishedhad iti cen na sarirat | bbs_4,2.12 | spasto hyekesam |
bbs_4,2.13 | smaryate ca | bbs_4,2.14 | tani pare tatha hy aha | bbs_4,2.15
| avibhago vacanat | bbs_4,2.16 | tadokograjvalanam tatprakasitadvaro
vidyasamarthyat tacchesagatyanusmrtiyogac ca hardanugrhitah
satadhikaya | bbs_4,2.17 | rasmyanusari | bbs_4,2.18 | nisi neti cen na
sambandhasya yavaddehabhavitvad darsayati ca | bbs_4,2.19 | atas cayane
'pi daksine | bbs_4,2.20 | yoginah prati ca smaryete smarte caite |
bbs_4,2.21 | arciradina tatprathiteh | bbs_4,3.1 | vayum abdad
avisesavisesabhyam | bbs_4,3.2 | tadito 'dhi varunah sambandhat
| bbs_4,3.3 | ativahikas tallingat | bbs_4,3.4 | ubhayavyamohat tat
siddheh | bbs_4,3.5 | vaidyutenaiva tatas tacchruteh | bbs_4,3.6 | karyam
badarirasya gatyupapatteh | bbs_4,3.7 | visesitatvac ca | bbs_4,3.8
| samipyat tu tadvyapadesah | bbs_4,3.9 | karyatyaye tadadhyaksena
sahatah param abhidhanat | bbs_4,3.10 | smrtes ca | bbs_4,3.11 | param
jaiminir mukhyatvat | bbs_4,3.12 | darsanac ca | bbs_4,3.13 | na ca karye
pratipattyabhisamdhah | bbs_4,3.14 | apratikalambanan nayatiti
badarayana ubhayatha ca dosat tatkratus ca | bbs_4,3.15 | visesam
ca darsayati | bbs_4,3.16 | sampadyavirbhavah svena sabdat | bbs_4,4.1
| muktah pratijñanat | bbs_4,4.2 | atma prakaranat | bbs_4,4.3
| avibhagena drstatvat | bbs_4,4.4 | brahmena jaiminir
upanyasadibhyah | bbs_4,4.5 | cititanmatrena tadatmakatvad ity
audulomih | bbs_4,4.6 | evam apy upanyasat purvabhavad avirodham
badarayanah | bbs_4,4.7 | samkalpad eva tu tacchruteh | bbs_4,4.8
| ata eva cananyadhipatih | bbs_4,4.9 | abhavam badarir aha hy evam |
bbs_4,4.10 | bhavam jaiminir vikalpamananat | bbs_4,4.11 | dvadasahavad
ubhayavidham badarayano 'tah | bbs_4,4.12 | tanvabhavah sandhyavad
upapatteh | bbs_4,4.13 | bhavah jagradvat | bbs_4,4.14 | pradipavadavesas
tatha hi darsayati | bbs_4,4.15 | svapyayasampattyor anyatarapeksam
aviskrtam hi | bbs_4,4.16 | jagadvyaparavarjam prakaranad
asamnihitatvac ca | bbs_4,4.17 | pratyaksopadesad iti cen
nadhikarikamandalasthokteh | bbs_4,4.18 | vikaravarti ca tatha hi
sthitim aha | bbs_4,4.19 | darsayatas caivam pratyaksanumane |

bbs_4,4.20 |bhogamatrasamyalingac ca | bbs_4,4.21 |anavrttih sabdad
anavrttih sabdat | bbs_4,4.22 |

— Badarayana: Brahmasutra text extracted from Samkara's Sarirakamimamsabhasya (Academic edition — see source file header)