

Therefore, word boundaries are usually not marked by blanks.

THE TEXT IS NOT PROOF-READ!

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

athato brahmajijñasa | bbs_1,1.1 |janmadyasya yatah | bbs_1,1.2
|sastrayonitvat | bbs_1,1.3 |tat tu samanvayat | bbs_1,1.4 |iksater
nasabdham | bbs_1,1.5 |gaunas cen natmasabdhat | bbs_1,1.6
|tannisthasya moksopadesat | bbs_1,1.7 |heyatvavacanac ca | bbs_1,1.8
|pratijñavirodhat | bbs_1,1.9 |svapyayat | bbs_1,1.10 |gatisamanyat |
bbs_1,1.11 |srutatvac ca | bbs_1,1.12 |anandamayo 'bhyasat | bbs_1,1.13
|vikarasabdan neti cen na pracuryat | bbs_1,1.14 |taddhetuvyapadesac ca
| bbs_1,1.15 |mantravarnikameva ca giyate | bbs_1,1.16 |netaro
'nupapatteh | bbs_1,1.17 |bhedavyapadesac ca | bbs_1,1.18 |kamac ca
nanumanapeksa | bbs_1,1.19 |asminn asya ca tadyogam sasti |
bbs_1,1.20 |antas taddharmopadesat | bbs_1,1.21 |bhedavyapadesac canyah
| bbs_1,1.22 |akasas tallingat | bbs_1,1.23 |ata eva pranah |
bbs_1,1.24 |jyotis caranabhidhanat | bbs_1,1.25 |chando 'bhidhanan neti
cen na tatha ceto'rpananigadat tatha hi darsanam | bbs_1,1.26
|bhutadipadavyapadesopapattes caivam | bbs_1,1.27 |upadesabhedan neti
cen nobhayasminn apy avirodhat | bbs_1,1.28 |pranas tathanugamat |
bbs_1,1.29 |na vaktur atmopadesad iti ced adhyatmasambandhabhuma hy
asmin | bbs_1,1.30 |sastradrstya tupadeso vama devavat | bbs_1,1.31
|jivamukhyapranalingan neti cen nopasatraividhyadasritatvad iha
tadyogat | bbs_1,1.32 |sarvatra prasiddhopadesat | bbs_1,2.1
|vivaksitagunopapattes ca | bbs_1,2.2 |anupapattes tu na sarirah |
bbs_1,2.3 |karmakartrvyapadesac ca | bbs_1,2.4 |sabdavisesat |
bbs_1,2.5 |smrtes ca | bbs_1,2.6 |arbhakaustvat tadvyapadesac ca neti cen
na nicayyatvad evam vyomavac ca | bbs_1,2.7 |sambhogapraprtir iti cen na
vaisesyat | bbs_1,2.8 |atta caracaragrahanat | bbs_1,2.9
|prakaranac ca | bbs_1,2.10 |guham pravistav atmanau hi
taddarsanat | bbs_1,2.11 |visesanac ca | bbs_1,2.12 |antara upapatteh
| bbs_1,2.13 |sthanadivvyapadesac ca | bbs_1,2.14
|sukhavisistabhidhanad eva ca | bbs_1,2.15 |ata eva ca sa brahma |
bbs_1,2.16 |srutopanisatkagatyabhidhanac ca | bbs_1,2.17 |anavasthiter
asambhvac ca netarah | bbs_1,2.18 |antaryamyadhidaivadhilokadisu
taddharmavyapadesat | bbs_1,2.19 |na ca smartam ataddharmabhilapac
chariras ca | bbs_1,2.20 |ubhaye 'pi hi bhedenainam adhiyate | bbs_1,2.21
|adrsvyatvadigunako dharmokteh | bbs_1,2.22
|visesanabhedavyapadesabhyam ca netarau | bbs_1,2.23 |rupopanyasac
ca | bbs_1,2.24 |vaisvanarah sadharanasabdavisesat | bbs_1,2.25
|smaryamanam anumanam syad iti | bbs_1,2.26 |sabdadibhyo
'ntahpratisthanac ca neti cen na tatha drstyupadesad
asambhavat purusamapi cainam adhiyate | bbs_1,2.27 |ata eva na devata
bhutam ca | bbs_1,2.28 |saksad apy avirodham jaiminih | bbs_1,2.29
|abhivyakter ity asmarathyah | bbs_1,2.30 |anusmrter badarih |

bbs_1,2.31 |sampatter iti jaiminis tatha hi darsayati | bbs_1,2.32
|amananti cainam asmin | bbs_1,2.33 |dyubhvadyayatanam svasabdat |
bbs_1,3.1 |muktopasrpyavyapadesac ca | bbs_1,3.2 |nanumanam atacchabdat
pranabhrc ca | bbs_1,3.3 |bhedavyapadesat | bbs_1,3.4 |prakaranat |
bbs_1,3.5 |sthityadanabhyam ca | bbs_1,3.6 |bhuma samprasada
adhyupadesat | bbs_1,3.7 |dharmopapattes ca | bbs_1,3.8 |aksaram
ambarantadhrteh | bbs_1,3.9 |sa ca prasasanat | bbs_1,3.10
|anyabhavavyavrttesca | bbs_1,3.11 |iksatikarmavyapadesat sah |
bbs_1,3.12 |dahara uttarebhyah | bbs_1,3.13 |gatisabdabhyam tatha hi
drstam lingam ca | bbs_1,3.14 |dhrtes ca mahimno 'syasminn
upalabdheh | bbs_1,3.15 |prasiddhes ca | bbs_1,3.16 |itaraparamarsat sa
iti cen nasambhavat | bbs_1,3.17 |uttarac ced avirbhutasvarupas tu |
bbs_1,3.18 |anyarthas ca paramarsah | bbs_1,3.19 |alpasruter iti cet tad
uktam | bbs_1,3.20 |anukrtes tasya ca | bbs_1,3.21 |api ca smaryate |
bbs_1,3.22 |sabdad eva pramitah | bbs_1,3.23 |hrdyapeksaya tu
manusyadhikaratvat | bbs_1,3.24 |tadupary api badarayanah
sambhavat | bbs_1,3.25 |virodhah karmaniti cen nanekapratipatter
darsanat | bbs_1,3.26 |sabda iti cen natah prabhavat
pratyaksanumanabhyam | bbs_1,3.27 |ata eva ca nityatvam | bbs_1,3.28
|samananamarupatvaccavrttavapyavirodho darsanat smrtes ca |
bbs_1,3.29 |madhvaadvisev asambhavad anadhikaram jaiminih | bbs_1,3.30
|jyotisi bhavac ca | bbs_1,3.31 |bhavam tu badarayano 'sti hi |
bbs_1,3.32 |sugasya tadanadarasavanat tadadravanat sucyate hi |
bbs_1,3.33 |ksatriyatvagates ca | bbs_1,3.34 |uttaratra caitrarathena
lingat | bbs_1,3.35 |samskaraparamarsat tadabhavabhilapac ca |
bbs_1,3.36 |tadabhavanirdharane ca pravrtteh | bbs_1,3.37
|sravanadhyayanarthapratisedhat | bbs_1,3.38 |smrtes ca | bbs_1,3.39
|kampanat | bbs_1,3.40 |jyotir darsanat | bbs_1,3.41 |akaso
'rthantaradvivyapadesat | bbs_1,3.42 |susuptyutkrantyor bhedena |
bbs_1,3.43 |patyadisabdebhyah | bbs_1,3.44 |anumanikam apy ekesam iti
cen na sarira-rupaka-vinyasta-grhiter darsayati ca | bbs_1,4.1
|suksmam tu tadarhatvat | bbs_1,4.2 |tadadhinatvad arthavat | bbs_1,4.3
|jñeyatvavacanac ca | bbs_1,4.4 |vadatiti cen na prajño hi prakaranat
| bbs_1,4.5 |trayanam eva caivam upanyasah prasnac ca | bbs_1,4.6
|mahadvac ca | bbs_1,4.7 |camasavadavisesat | bbs_1,4.8 |jyotirupakrama tu
tatha hy adhiyata eke | bbs_1,4.9 |kalpanopadesac ca
madhvaadvivadavirodhah | bbs_1,4.10 |na samkhyopasamgrahadapi
jñanabhavad atirekac ca | bbs_1,4.11 |pranadayo vakyasesat |
bbs_1,4.12 |jyotisaikesam asatyanne | bbs_1,4.13 |karanatvena
cakasadisv yathavyapadistokteh | bbs_1,4.14 |samakarsat |
bbs_1,4.15 |jagadvacitvat | bbs_1,4.16 |jivamukhyapranalingan neti cet
tadvyakhyatam | bbs_1,4.17 |anyartham tu jaiminih
prasnavyakhyanabhyam api caivam eke | bbs_1,4.18 |vakyanvayat |
bbs_1,4.19 |pratijñāsiddher lingam asmarathyah | bbs_1,4.20
|utkramisyata evam bhavad ity audulomih | bbs_1,4.21 |avasthiter iti
kasakrtsnah | bbs_1,4.22 |prakrtis ca
pratijñadrstantanuparodhat | bbs_1,4.23 |abhidyopadesac ca |

bbs_1,4.24 |saksac cobhayamnanat | bbs_1,4.25 |atmakrteh |
bbs_1,4.26 |parinamat | bbs_1,4.27 |yonis ca hi giyate | bbs_1,4.28
|etena sarve vyakhyata vyakhyatah | bbs_1,4.29
|smrtyanavakasadosaprasanga iti cen
nanyasmrtyanavakasadosaprasangat | bbs_2,1.1 |itairesam
canupalabdheh | bbs_2,1.2 |etena yogah pratyuktah | bbs_2,1.3 |na
vilaksanatvad asya tathatvam ca sabdat | bbs_2,1.4
|abhimani vyapadesas tu visesanugatibhyam | bbs_2,1.5 |drsyate tu |
bbs_2,1.6 |asad iti cen na pratishedhamatratvat | bbs_2,1.7 |apitau
tadvatprasangad asamañjasam | bbs_2,1.8 |na tu drstantabhavat |
bbs_2,1.9 |svapaksadosac ca | bbs_2,1.10 |tarkapratisthanad api |
bbs_2,1.11 |anyathanumeyam iti ced evam apy anirmoksaprasangah |
bbs_2,1.12 |etena sistaparigraha api vyakhyatah | bbs_2,1.13
|bhoktrapatter avibhagas cet syal lokavat | bbs_2,1.14 |tadananyatvam
arambhanasabdadibhyah | bbs_2,1.15 |bhava copalabdheh | bbs_2,1.16
|satvac caparasya | bbs_2,1.17 |asadvyapadesan neti cen na dharmantarena
vakyasesadyukteh sabdantarac ca | bbs_2,1.18 |patavac ca |
bbs_2,1.19 |yatha ca pranadih | bbs_2,1.20 |itaravyapadesad
dhitakaranadidosaprasaktih | bbs_2,1.21 |adhikam tu bhedanirdesat |
bbs_2,1.22 |asmadivac ca tadanupapattih | bbs_2,1.23
|upasamharadarsanan neti cen na ksiravad dhi | bbs_2,1.24 |devadivad
api loke | bbs_2,1.25 |krtsnaprasaktir niravayavatvasabdakopo va |
bbs_2,1.26 |srutes tu sabdamulatvat | bbs_2,1.27 |atmani caivam
vicitras ca hi | bbs_2,1.28 |svapaksadosac ca | bbs_2,1.29 |sarvopeta
ca taddarsanat | bbs_2,1.30 |vikaranatvan neti cet tad uktam | bbs_2,1.31
|na prayo janavattvat | bbs_2,1.32 |lokavat tu lilakaivalyam | bbs_2,1.33
|vaisamyanaigrhnye na sapeksatvat tatha hi darsayati | bbs_2,1.34
|na karmavibhagad iti cen nanaditvad upapadyate capy upalabhyate ca |
bbs_2,1.35 |sarvadharmopapattes ca | bbs_2,1.36 |racananupapattes ca
nanumanam pravrttes ca | bbs_2,2.1 |payo 'mbuvac cet tatrapi |
bbs_2,2.2 |vyatirekanavasthites canapeksatvat | bbs_2,2.3
|anyatrabhavad ca na trnadivat | bbs_2,2.4 |purusasmavad iti cet
tathapi | bbs_2,2.5 |angitvanupapattes ca | bbs_2,2.6 |anyathanumitau ca
jñāsaktiviyogat | bbs_2,2.7 |abhyupagame 'py arthabhavat | bbs_2,2.8
|vipratishedhac casamañjasam | bbs_2,2.9 |mahaddirghavad va
hrasvaparimandalabhyam | bbs_2,2.10 |ubhayathapi na
karmatastadabhavah | bbs_2,2.11 |samavayabhyupagamac ca samyad
anavasthiteh | bbs_2,2.12 |nityam eva ca bhavat | bbs_2,2.13
|rupadimattvac ca viparyayo darsanat | bbs_2,2.14 |ubhayatha ca dosat
| bbs_2,2.15 |aparigrahac catyantam anapeksa | bbs_2,2.16 |samudaya
ubhayahetuke 'pi tadapratih | bbs_2,2.17 |itaretarapratyayatvad upapannam
iti cen na sanghatabhavanimitatvat | bbs_2,2.18 |uttarotpade ca
purvanirodhat | bbs_2,2.19 |asati pratijñoparodho yaugapadyamanyatha |
bbs_2,2.20 |pratisamkhyapratismkhyanirodhapraptir avicchedat |
bbs_2,2.21 |ubhayatha ca dosat | bbs_2,2.22 |akase cavisesat |
bbs_2,2.23 |anusmrtes ca | bbs_2,2.24 |nasato 'drstatvat |
bbs_2,2.25 |udasinanam api caivam siddhih | bbs_2,2.26 |nabhava

upalabdheh | bbs_2,2.27 |vaidharmyac ca na svapnadivat | bbs_2,2.28 |na
bhavo 'nupalabdheh | bbs_2,2.29 |sarvathanupapattes ca | bbs_2,2.30
|naikasminn asambhavat | bbs_2,2.31 |evam catmakartsnyam | bbs_2,2.32 |na
ca paryayad apy avirodho vikaradibhyah | bbs_2,2.33 |antyavasthites
cobhayanityatvad avisesah | bbs_2,2.34 |patyur asamañjasyat |
bbs_2,2.35 |adhisthananupapattes ca | bbs_2,2.36 |karanavac cen na
bhogadibhyah | bbs_2,2.37 |antavattvam asarvajñata va | bbs_2,2.38
|utpattyasambhavat | bbs_2,2.39 |na ca kartuh karanam | bbs_2,2.40
|vijñanadibhave va tadapratisedhah | bbs_2,2.41 |vipratisedhac ca |
bbs_2,2.42 |na viyadasruteh | bbs_2,3.1 |asti tu | bbs_2,3.2
|gaunyasambhavac chabdac ca | bbs_2,3.3 |syac caikasya brahmasabdavat |
bbs_2,3.4 |pratijñahanir avyatiirekat | bbs_2,3.5 |sabdebhyah | bbs_2,3.6
|yavadvikaram tu vibhago lokavat | bbs_2,3.7 |etena matarisva
vyakhyatah | bbs_2,3.8 |asambhavas tu sato 'nupapatteh | bbs_2,3.9
|tejo 'tas tatha hy aha | bbs_2,3.10 |apah | bbs_2,3.11 |prthivi |
bbs_2,3.12 |adhikararupasabdantarebhyah | bbs_2,3.13 |tadabhidhyanad
eva tu tallingat sah | bbs_2,3.14 |viparyayena tu kramo 'ta upapadyate
ca | bbs_2,3.15 |antara vijñanamanaasi kramena tallingad iti cen
navisesat | bbs_2,3.16 |caracaravyapasrayas tu syat tadvyapadeso
bhaktas tadbhavabhavitvat | bbs_2,3.17 |natma sruter nityatvac ca
tabhyah | bbs_2,3.18 |jño 'ta eva | bbs_2,3.19 |utkrantigatyagatinam |
bbs_2,3.20 |svatmana cottarayoh | bbs_2,3.21 |nanuratacchruter iti cen
netaradhikarat | bbs_2,3.22 |svasabdonmanabhyam ca | bbs_2,3.23
|avirodhas candanavat | bbs_2,3.24 |avasthithivaisesyad iti cen
nabhyupagamad dhrdi hi | bbs_2,3.25 |gunadva lokavat | bbs_2,3.26
|vyatiireko gandhavat tatha hi darsayati | bbs_2,3.27 |prthagupadesat |
bbs_2,3.28 |tadgunasaratvat tu tadvyapadesah prajñavat | bbs_2,3.29
|yavadatmabhavitvac ca na dosas taddarsanat | bbs_2,3.30
|pumstvadvivat tv asya sato 'bhivyaktiyogat | bbs_2,3.31
|nityopalabdhyanupalabdhiprasango 'nyataraniyamo vanyatha | bbs_2,3.32
|karta sastrarthavattvat | bbs_2,3.33 |upadanad viharopadesac ca |
bbs_2,3.34 |vyapadesac ca kriyayam na cen nirdesaviparyayah |
bbs_2,3.35 |upalabdhivadaniyamah | bbs_2,3.36 |saktiviparyayat | bbs_2,3.37
|samadhyabhavac ca | bbs_2,3.38 |yatha ca taksobhayatha | bbs_2,3.39
|parat tu tacchruteh | bbs_2,3.40 |krtaprayatnapeksas tu
vihitapratisiddhavaivarthiyadibhyah | bbs_2,3.41 |amso
nanavyapadesad anyatha capi dasakitavaditvam adhiyata eke |
bbs_2,3.42 |mantravarnat | bbs_2,3.43 |api smaryate | bbs_2,3.44
|prakasadvivat tu naivam parah | bbs_2,3.45 |smaranti ca | bbs_2,3.46
|anujñapariharau dehasambandhaj jyotiradvivat | bbs_2,3.47 |asantates
cavyatikarah | bbs_2,3.48 |abhasa eva ca | bbs_2,3.49
|adrstaniyamat | bbs_2,3.50 |abhisandhyadisv api caivam | bbs_2,3.51
|pradesabhedad iti cen nantarbhavat | bbs_2,3.52 |tatha pranah |
bbs_2,4.1 |gaunyasambhavat tatprak srutes ca | bbs_2,4.2
|tatpurvakatvad vacah | bbs_2,4.3 |sapta gater visesitatvac ca |
bbs_2,4.4 |hastadayas tu sthite 'to naivam | bbs_2,4.5 |anavas ca |
bbs_2,4.6 |sresthas ca | bbs_2,4.7 |na vayukriye prthagupadesat |

bbs_2,4.8 |caksuradivat tu tatsahasistyadibhyah | bbs_2,4.9
|akaranatvac ca na dosas tatha hi darsayati | bbs_2,4.10 |pañcavrttir
manovat vyapadisyate | bbs_2,4.11 |anus ca | bbs_2,4.12 |jyotir
adyadhistanam tu tadamananatpranavata sabdat | bbs_2,4.13
|tasya ca nityatvat | bbs_2,4.14 |ta indriyani tadvyapadesad anyatra
sresthat | bbs_2,4.15 |bhedasruter vilaksanyac ca | bbs_2,4.16
|samjñamurtiklptis tu trivrtkurvata upadesat | bbs_2,4.17
|mamsadi bhaumam yathasabdmitarayos ca | bbs_2,4.18 |vaisesyat tu
tadvadas tadvadah | bbs_2,4.19 |tadantarapratipattau ramhati
samparisvaktah prasnanimurupanabhyam | bbs_3,1.1 |tryatmakatvat tu
bhuyastvat | bbs_3,1.2 |pranagates ca | bbs_3,1.3 |agnyadisruter iti
cen na bhaktatvat | bbs_3,1.4 |prathame 'sravanad iti cen na ta eva hy
upapatteh | bbs_3,1.5 |asrutatvad iti cen nestadikarinam
pratiteh | bbs_3,1.6 |bhaktam vanatmavittvat tatha hi darsayati |
bbs_3,1.7 |krtatyaye 'nusayavan drstasmrtibhyam
yathetamanevam ca | bbs_3,1.8 |caranad iti cen na tadupalaksanartheti
karsnajinih | bbs_3,1.9 |anarthakyam iti cen na tadapeksatvat |
bbs_3,1.10 |sukrtaduskrite eveti tu badarih | bbs_3,1.11
|anistadikarinam api ca srutam | bbs_3,1.12 |samyamane tv
anubhuyetaresamarohav arohau tadgatidarsanat | bbs_3,1.13 |smaranti ca
| bbs_3,1.14 |api sapta | bbs_3,1.15 |tatrapi tadvyaparadavirodhah |
bbs_3,1.16 |vidyakarmanor iti tu prakrtatvat | bbs_3,1.17 |na trtiye
tathopalabdheh | bbs_3,1.18 |smaryate 'pi ca loke | bbs_3,1.19 |darsanac ca
| bbs_3,1.20 |trtiyasabdavarodhah samsokajasya | bbs_3,1.21
|tatsvabhavyapattirupapatteh | bbs_3,1.22 |naticirena visesat |
bbs_3,1.23 |anyadhithite purvavadabhilapat | bbs_3,1.24 |asuddham iti
cen na sabdat | bbs_3,1.25 |retahsigyogo 'tha | bbs_3,1.26
|yonehsariram | bbs_3,1.27 |sandhye srstiraha hi | bbs_3,2.1
|nirmataram caike putradayas ca | bbs_3,2.2 |mayamatram tu
kartsnyenanabhivyaktasvarupatvat | bbs_3,2.3 |parabhidhyanat tu
tirohitam tato hyasya bandhaviparyayau | bbs_3,2.4 |dehayogadva so 'pi |
bbs_3,2.5 |sucakas ca hi sruteracaksate ca tadvidah | bbs_3,2.6
|tadabhavo nadisu tacchruteratmani ca | bbs_3,2.7 |atah prabodho
'smat | bbs_3,2.8 |sa eva tu karmanusmrtisabdavidhibhyah | bbs_3,2.9
|mugdher'dhasampattih parisesat | bbs_3,2.10 |na sthanato 'pi
parasyobhayalingam sarvatra hi | bbs_3,2.11 |bhedad iti cen na
pratyekamatadvacanat | bbs_3,2.12 |api caivam eke | bbs_3,2.13 |arupavadeva
hi tatpradhanatvat | bbs_3,2.14 |prakasavaccavaiyarthyat | bbs_3,2.15
|aha ca tanmatram | bbs_3,2.16 |darsayati catho api smaryate | bbs_3,2.17
|ata eva copama suryakadivat | bbs_3,2.18 |ambuvadagrahanat tu na
tathatvam | bbs_3,2.19
|vrddhihrasabhaktvamantarbhavadubhayasamañjasyadevam darsanac ca |
bbs_3,2.20 |prakrtaitavattvam hi pratishedhati tato braviti ca bhuyah
| bbs_3,2.21 |tadavyaktamaha hi | bbs_3,2.22 |api samradhane
pratyaksanumanabhyam | bbs_3,2.23 |prakasadivaccavaisesyam
prakasas ca karmanyabhyasat | bbs_3,2.24 |ato 'nantena tatha hi
lingam | bbs_3,2.25 |ubhayavyapadesattvahikundalavat | bbs_3,2.26

|prakasasrayavadva tejustvat | bbs_3,2.27 |purvavadva | bbs_3,2.28
|pratisedhac ca | bbs_3,2.29
|paramatassetunmanasambandhabhedavyapadesebhyah | bbs_3,2.30
|samanyat tu | bbs_3,2.31 |buddhyarthah padavat | bbs_3,2.32
|sthanavisesatprakasadvat | bbs_3,2.33 |upapattes ca | bbs_3,2.34
|tathanyapratisedhat | bbs_3,2.35 |anena
sarvagatatvamayamasabdadibhyah | bbs_3,2.36 |phalamata upapatteh |
bbs_3,2.37 |srutatvac ca | bbs_3,2.38 |dharmam jaiminirata eva | bbs_3,2.39
|purvam tu badarayano hetuvyapadesat | bbs_3,2.40
|sarvedantapratyayam codanadyavisesat | bbs_3,3.1 |bhedan neti ced
ekasyam api | bbs_3,3.2 |svadhyayasya tathatve hi samacare 'dhikarac ca
savavac ca tanniyamah | bbs_3,3.3 |darsayati ca | bbs_3,3.4
|upasamharor'thabhedadvidhisesavatsamane ca | bbs_3,3.5
|anyathatvam sabdad iti cen navisesat | bbs_3,3.6 |na va
prakaranabhedat parovariyastvadivat | bbs_3,3.7 |samjñatas cet tad
uktam asti tu tad api | bbs_3,3.8 |vyaptas ca samañjasam | bbs_3,3.9
|sarvabhedadanyatre | bbs_3,3.10 |anandadayah pradhanasya | bbs_3,3.11
|priyasirastvadyapratirupacayapacayau hi bhede | bbs_3,3.12 |itare
tvarthasamanyat | bbs_3,3.13 |adhyana prajñābhavāt | bbs_3,3.14
|atmasabdac ca | bbs_3,3.15 |atmagrhitir itaravad uttarat | bbs_3,3.16
|anvayad iti cet syad avadharanat | bbs_3,3.17 |karyakhyana purvam
| bbs_3,3.18 |samana evam cabhedat | bbs_3,3.19 |sambandhadevamanyatrapī
| bbs_3,3.20 |na va visesat | bbs_3,3.21 |darsayati ca | bbs_3,3.22
|sambhrtidyuvyapyapi catah | bbs_3,3.23 |purusavidyayamapi
cetaresamanamnanat | bbs_3,3.24 |vedhadyarthabhedat | bbs_3,3.25
|hanau tupayanasabdasesatvat kusacchandastutyupaganavattaduktam |
bbs_3,3.26 |samparaye tartavyabhavāt tathā hy anye | bbs_3,3.27
|chandata ubhayavirodhat | bbs_3,3.28 |gater arthavattvam ubhayathanyatha
hi virodhah | bbs_3,3.29 |upapannas tallaksanarthopalabdher lokavat |
bbs_3,3.30 |yavadadhikaram avasthitir adhikaritanam | bbs_3,3.31
|aniyamassarvesamavirodhassabdanumanabhyam | bbs_3,3.32
|aksaradhiyam tvavarodhassamanyatadbhavabhyamaupasadvattaduktam |
bbs_3,3.33 |iyadamananat | bbs_3,3.34 |antara bhutagramavatsvatmano
'nyatha bhedanupapattir iti cen nopadesavat | bbs_3,3.35 |vyatiharo
visimsanti hitaravat | bbs_3,3.36 |saiva hi satyadayah | bbs_3,3.37
|kamaditaratra tatra ca'yatanadibhyah | bbs_3,3.38 |adaradalopah |
bbs_3,3.39 |upasthite 'tastadvacanāt | bbs_3,3.40
|tannirdharananiyamastadrsteh prthagghyapratibandhah phalam |
bbs_3,3.41 |pradanavadeva taduktam | bbs_3,3.42 |lingabhuyastvattaddhi
baliyastadapi | bbs_3,3.43 |purvavikalpah prakaranatsyat
kriyamanasavat | bbs_3,3.44 |atidesac ca | bbs_3,3.45 |vidyaiva tu
nirdharanaddarsanac ca | bbs_3,3.46 |srutyadibaliyastvac ca na
badhah | bbs_3,3.47 |anubandhadibhyah
prajñāntaraprthaktvavaddrstas ca taduktam | bbs_3,3.48 |na
samanyadapyupalabdhermrtiyuvanna hi lokapattih | bbs_3,3.49 |parena ca
sabdasya tadvidhyam bhuyastvat tv anubandhah | bbs_3,3.50 |eka
atmanah sarire bhavāt | bbs_3,3.51 |vyatirekastadbhavabhavitvanna

tupalabdhivat | bbs_3,3.52 | angavabaddhastu na sakhasu hi prativedam |
bbs_3,3.53 | mantradvivadirodhah | bbs_3,3.54 | bhumnah
kratuvajjyayasvam tatha hi darsayati | bbs_3,3.55 | nana sabdadibhedat
| bbs_3,3.56 | vikalpo 'visistaphalatvat | bbs_3,3.57 | kamyastu
yathakamam samucciyaeranna va purvahetvabhavat | bbs_3,3.58 | angesu
yathasrayabhavah | bbs_3,3.59 | sistes ca | bbs_3,3.60 | samaharat
| bbs_3,3.61 | gunasadharanyasrutes ca | bbs_3,3.62 | na va
tatsahabhavasruteh | bbs_3,3.63 | darsanac ca | bbs_3,3.64 | purusartho
'tah sabdad iti badarayanah | bbs_3,4.1
| sesatvatpurusarthavado yathanyesv iti jaiminih | bbs_3,4.2
| acaradarsanat | bbs_3,4.3 | tacchruteh | bbs_3,4.4 | samanvarambhanat
| bbs_3,4.5 | tadvato vidhanat | bbs_3,4.6 | niyamat | bbs_3,4.7
| adhikopadesat tu badarayanasyaivam taddarsanat | bbs_3,4.8 | tulyam
tu darsanam | bbs_3,4.9 | asarvatrici | bbs_3,4.10 | vibhagah satavat |
bbs_3,4.11 | adhyayanamatravatah | bbs_3,4.12 | navisesat | bbs_3,4.13
| stutaye 'numatirva | bbs_3,4.14 | kamakarena caike | bbs_3,4.15
| upamardam ca | bbs_3,4.16 | urdhvaretassu ca sabde hi | bbs_3,4.17
| paramarsam jaiminiracodanaccapavadati hi | bbs_3,4.18 | anustheyam
badarayanassamyasruteh | bbs_3,4.19 | vidhir va dharanavat |
bbs_3,4.20 | stutimatram upadanad iti cen napurvatvat | bbs_3,4.21
| bhavasabdac ca | bbs_3,4.22 | pariplavartha iti cen na visesitatvat |
bbs_3,4.23 | tatha caikavakyopabandhat | bbs_3,4.24 | ata eva
cagnindhanadyanapeksa | bbs_3,4.25 | sarvapeksa ca yajñadisruter
asvatat | bbs_3,4.26 | samadamadyupetas syat tathapi tu tadvidhes
tadangataya tesam apy avasyanustheyatvat | bbs_3,4.27 | sarvan
nanumatis ca pranatyaye taddarsanat | bbs_3,4.28 | abadhac ca |
bbs_3,4.29 | api smaryate | bbs_3,4.30 | sabdas cato 'kamakare | bbs_3,4.31
| vihitatvac ca'sramakarmapi | bbs_3,4.32 | saharakritvena ca | bbs_3,4.33
| sarvathapi ta evobhayalingat | bbs_3,4.34 | anabhibhavam ca darsayati |
bbs_3,4.35 | antara capi tu taddrsteh | bbs_3,4.36 | api smaryate |
bbs_3,4.37 | visesanugrahas ca | bbs_3,4.38 | atas tv itarajjyayo lingac
ca | bbs_3,4.39 | tadbhutasya tu natadbhavo jaiminer api niyamat
tadrupabhavabhayah | bbs_3,4.40 | na cadhikarikam api patananumanat
tadayogat | bbs_3,4.41 | upapurvam apity eke bhavamasanavat tad uktam |
bbs_3,4.42 | bahis tubhayathapi smrter acarac ca | bbs_3,4.43
| svaminah phalasaruter ity atreyah | bbs_3,4.44 | artvijyam ity
audulomih tasmai hi parikriyate | bbs_3,4.45 | sahakaryantaravidhih
paksena tritiam tadvato vidhyadivat | bbs_3,4.46 | krtsnabhavat tu
grhinopasamharah | bbs_3,4.47 | maunavad itaresam apy upadesat |
bbs_3,4.48 | anaviskurvann anvayat | bbs_3,4.49 | aihikam
aprustutapratibandhe taddarsanat | bbs_3,4.50 | evam muktiphalaniyamas
tadavasthavadrtes tadavasthavadrteh | bbs_3,4.51 | avrttir
asakrdupadesat | bbs_4,1.1 | lingac ca | bbs_4,1.2 | atmeti
tupagacchanti grahayanti ca | bbs_4,1.3 | na pratike na hi sah | bbs_4,1.4
| brahmadrstir utkarsat | bbs_4,1.5 | adityadimatayas canga
upapatteh | bbs_4,1.6 | asinah sambhavat | bbs_4,1.7 | dhyanac ca |
bbs_4,1.8 | acalatvam capeksya | bbs_4,1.9 | smaranti ca | bbs_4,1.10

|yatraikagrata tatravisesat | bbs_4,1.11 |aprayanat tatrapi hi
drstam | bbs_4,1.12 |tadadhigama uttarapurvaghayor aslesavinasau
tadvyapadesat | bbs_4,1.13 |itarasyapy evam asamslesah pate tu |
bbs_4,1.14 |anarabdhakarye eva tu purve tadavadheh | bbs_4,1.15
|agnihotradi tu tatkaryayaiva taddarsanat | bbs_4,1.16 |ato 'nyapi hy
ekesam ubhayoh | bbs_4,1.17 |yad eva vidyayeti hi | bbs_4,1.18 |bhogena tv
itare kspayitvatha sampadyate | bbs_4,1.19 |vanmanasi darsanac
chabdac ca | bbs_4,2.1 |ata eva sarvanyanu | bbs_4,2.2 |tanmanah prana
uttarat | bbs_4,2.3 |so 'dhyakse tadupagamadibhyah | bbs_4,2.4
|bhutesu tacchruteh | bbs_4,2.5 |naikasmin darsayato hi | bbs_4,2.6
|samana casrtupakramad amrtatvam canuposya | bbs_4,2.7
|tadapiteh samsaravyapadesat | bbs_4,2.8 |suksmam pramanatas
ca tathopalabdheh | bbs_4,2.9 |nopamardenatah | bbs_4,2.10 |asyaiva
copapatter usma | bbs_4,2.11 |pratishedhad iti cen na sarirat
spasto hyekesam | bbs_4,2.12 |smaryate ca | bbs_4,2.13 |tani pare
tatha hy aha | bbs_4,2.14 |avibhago vacanat | bbs_4,2.15
|tadokograjvalanam tatprakasitadvaro vidyasamarthyat
tacchesagatyanusmrtiyogac | bbs_4,2.16 |rasmyanusari | bbs_4,2.17
|nisi neti cen na sambandhasya yavaddehabhavitvad darsayati ca |
bbs_4,2.18 |atas cayane 'pi daksine | bbs_4,2.19 |yoginah prati
smaryete smarte caite | bbs_4,2.20 |arciradina tatprathiteh | bbs_4,3.1
|vayumabdadavisesavisesabhyam | bbs_4,3.2 |tatito 'dhi varunah
sambandhat | bbs_4,3.3 |ativahikas tallingat | bbs_4,3.4
|vaidyutenaiva tatas tacchruteh | bbs_4,3.5 |karyam badarirasya
gatyupapatteh | bbs_4,3.6 |visesitatvac ca | bbs_4,3.7 |samipyat tu
tadvyapadesah | bbs_4,3.8 |karyatyaye tadadhyaksena sahatah param
abhidhanat | bbs_4,3.9 |smrtes ca | bbs_4,3.10 |param jaiminir
mukhyatvat | bbs_4,3.11 |darsanac ca | bbs_4,3.12 |na ca karye
pratyabhisandhih | bbs_4,3.13 |apratikalambanan nayatiti badarayana
ubhayatha ca dosat tatkratus ca | bbs_4,3.14 |visesam ca darsayati |
bbs_4,3.15 |sampadyavirbhavah svena sabdat | bbs_4,4.1 |muktah
pratijñanat | bbs_4,4.2 |atma prakaranat | bbs_4,4.3 |avibhagena
drstatvat | bbs_4,4.4 |brahmena jaiminir upanyasadibhyah |
bbs_4,4.5 |citanmatrena tadatmakatvad ity audulomih | bbs_4,4.6
|evam apy upanyasat purvabhavad avirodham badarayanah | bbs_4,4.7
|samkalpad eva tacchruteh | bbs_4,4.8 |ata eva cananyadhipatih |
bbs_4,4.9 |abhavam badarir aha hy evam | bbs_4,4.10 |bhavam jaiminir
vikalpamananat | bbs_4,4.11 |dvadasahavad ubhayavidham badarayano
'tah | bbs_4,4.12 |tanvabhava sandhyavad upapatteh | bbs_4,4.13 |bhava
jagradvat | bbs_4,4.14 |pradipavadavesas tatha hi darsayati | bbs_4,4.15
|svapyayasampatyor anyatarapeksam aviskrtam hi | bbs_4,4.16
|jagadvaparavarjam prakaranad asamnihitvac ca | bbs_4,4.17
|pratyaksopadesad iti cen nadhikarikamandalasthokteh | bbs_4,4.18
|vikaravarti ca tatha hi sthitim aha | bbs_4,4.19 |darsayatas caivam
pratyaksanumane | bbs_4,4.20 |bhogamatrasamyalingac ca | bbs_4,4.21
|anavrttih sabdad anavrttih sabdat | bbs_4,4.22 |

