



## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

1st kanda

anadinidhanam brahma sabdatattvam yad aksaram  
vivartate 'rthabhavena prakriya jagato yatah // BVaky\_1.1

ekam eva yad amnatam bhinnasaktivyapasrayat  
aprthaktve 'pi saktibhyah prthaktvene va vartate // BVaky\_1.2

adhyahitakalam yasya kalasaktim upasritah  
janmadayo vikarah sad bhavabhedasya yonayah // BVaky\_1.3

ekasya sarvabijasya yasya ceyam anekadha  
bhoktrbhoktavayrupena bhogarupena ca sthitih // BVaky\_1.4

pratyupayo 'nukaras ca tasya vedo maharsibhih  
eko 'py anekavartmeva samamnatah prthak prthak // BVaky\_1.5

bhedanam bahumargatvam karmany ekatra cangata  
sabdanam yatasaktitvam tasya sakhasu drsyate // BVaky\_1.6

smrtayo bahurupas ca drstadrstaprayojanah  
tam evasritya lingebhyo vedavidbhih prakalpita // BVaky\_1.7

tasyarthavadarupani nisritah svavikalpajah  
ekatvinam dvaitinam ca pravada bahudhagata // BVaky\_1.8

satya visuddhis tatrokta vidyaivekapadagama  
yukta pranavarupena sarvavadavirodhina // BVaky\_1.9

vidhatus tasya lokanam angopanganibandhanah  
vidyabhedah pratayante jnanasamskarahetavah // BVaky\_1.10

asannam brahmanas tasya tapasam uttamam tapah  
prathamam chandasam angam ahur vyakaranam budhah // BVaky\_1.11

praptarupavibhagaya yo vacah paramo rasah  
yat tat punyatamam jyotis tasya margo 'yam anjasash // BVaky\_1.12

arthapravrttitattvanam sabda eva nibandhanam  
tattvavabodjah sabdanam nasti vyakaranad rte // BVaky\_1.13

tad dvaram apavargasya vanmalanam cikitsitam  
pavitram sarvavidyanam adhividyam prakasate // BVaky\_1.14

yatharthajatayah sarvah sabakrtinibandhanah  
tathaiva loke vidyanam esa vidya parayanam // BVaky\_1.15

idam adyam padaasthanam siddhisopaparvanam  
iyam sa moksamananam ajihma rajapaddhatih // BVaky\_1.16

atratitaviparyasah kevalam anupasyati

chandasyas chandasam yonim atma chandomayim tanum // BVaky\_1.17

pratyasthamitabhedaya yad vaco rupam uttamam  
yad asminn eva tamasi jyotih suddham vivartate // BVaky\_1.18

vaikrtam samati kranta murtivyaparadarsanam  
vyatityalokatamasi prakasam yam upasate // BVaky\_1.19

yatra vaco nimettani cihnanivaksarasmrteh  
sabdapurvena yogena bhasante pratibimbavat // BVaky\_1.20

atharvanam angirasam samnam rgyajusasya ca  
yasminn uccavaca varnah prthaksthitaparigraha // BVaky\_1.21

yad ekam prakriyabhedair bahudha pravibhajyate  
tad vyakaranam agamyam param brahmadhigamyate // BVaky\_1.22

nityah sabdarthasambandhas tatrannata maharsibhih  
sutrnam sanutantranam bhasyanam ca pranetrbhih //  
BVaky\_1.23

apodharapadarthah ye ye carthah sthitalaksanah  
anvakhyeayas ca ye sabda ye capi pratipadakah // BVaky\_1.24

karyakaranabhavena योग्याभवेना च स्थिता  
धर्मे ये प्रत्यये चङ्गमसम्बन्धाः साधवासधुः // BVaky\_1.25

te lingais ca svasabdais ca sastre 'sminn upavarnitah  
smrtyartham anugamyante ke cid eva yathagamam // BVaky\_1.26

sistebhya agamat siddhah sadhavo dharmasadhanam  
arthapratyayanabhede viparitas tv asadhavah // BVaky\_1.27

nityatve krtakatve va tesam adir na vidyate  
praninam iva sa caisa vyavasthanityatocyate // BVaky\_1.28

nanarthikam imam kas cid vyavastham kartum arhati  
tasman nibadhyate sistaih sadhutvavisaya smrtih // BVaky\_1.29

na cagamad rte dharmas tarkena vyavasthate  
rsinam api yaj jñanam tad apy agamapurvakam // BVaky\_1.30

dharmasya cavyavacchinnah panthano ye vyavasthitah  
na tam lokaprasiddhatvat kas cit tarkena badhate // BVaky\_1.31

avasthadesakalanam bhedad bhinnasu saktisu  
bhavanam anumanena prasiddhir atidurlabha // BVaky\_1.32

nirjñatasakter dravyasya tam tan arthakriyam prati  
visistadravyasambandhe sa saktih pratibadhyate // BVaky\_1.33

yatnenanumito 'py arthah kusalair anumatrbbhih  
abhiyuktatarair anyair anyathavopapadyate // BVaky\_1.34

paresam asamakhyeyam abhyasad eva jayate  
manirupyadivijñanam tadvidam nanumanikam // BVaky\_1.35

pratyaksam anumanam ca vyatikramya vyavasthitah  
pitrraksahpiscanam karmaja eva siddhayah // BVaky\_1.36

avirbhutaprakasanam anupaplutacetasam  
atitanagatajñanam pratyaksan na visisyate // BVaky\_1.37

atindriyan asamvedyan pasyanty arsena caksusa  
ye bhavan vacanam tesam nanumanena badhate // BVaky\_1.38

yo yasya svam iva jñanam darsanam natisankate  
shtitam pratyaksapakse tam katham anyo nivartayet // BVaky\_1.39

idam punyam idam papam ity etasmin padadvaye  
acandalamanusyanam alpam sastraprayojanam // BVaky\_1.40

caitanyam iva yas cayam avicchedena vartate  
agamas tam upasino hetuvadair na badhyate // BVaky\_1.41

hastasparsad ivandhena visame pathi dhavata  
anumanapradhanena vinipato na durlabhah // BVaky\_1.42

tasmad akrtakam sastram smrtim ca sanibandhanam  
asrityarabhyate sistaih sadhutvavisaya smrtih // BVaky\_1.43

dvav upadanasabdesu sabdau sabdavidō viduh  
eko nimittam sabdanam aparo 'rthe prayujyate // BVaky\_1.44

avibhakto vibhaktebhyo jayate 'rthasya vacakah  
sabdā tatrartharupatma sambandham upagacchati // BVaky\_1.45

atmabhedam tayoh ke cid astity ahuh puranagah  
buddhibhedad abhinnasya bhedam eke pracaksate // BVaky\_1.46

aranistham yatha jyotih prakasantarakaranam  
tadvac chabdo 'pi buddhisthah srutinam karanam prthak //  
BVaky\_1.47

vitarkitah pura buddhya kva cid arthe nivesitah  
karanebhyo vivrttena dhvanina so 'nugrhyate // BVaky\_1.48

nadasya kramajatatvan na purvo na paras ca sah  
akramah kramarupena bhedavan iva jayate // BVaky\_1.49

pratibimbam yathanyatra shtitam toyakriyavasat  
tatpravrttim ivanveti sa dharmah sphotanadayoh // BVaky\_1.50

atmarupam yatha jñane jñeyarupam ca drsyate  
artharupam tatha sabde svarupam ca prakasate // BVaky\_1.51

andabhavam ivapanno yah kratuh sabdasamjñakah  
vrttis tasya kriyarupa bhagasō bhajate kramam // BVaky\_1.52

yathaikabuddhivisaya murtir akriyate pate  
murtyantarasya tritayam evam sabde 'pi drsyate // BVaky\_1.53

yatha prayoktuh prag buddhīh sabdesv eva pravartate

vyavasayo grahitnam evam tesv eva jayate // BVaky\_1.54

arthopasarjanibhutan abhidheyesu kesu cit  
caritarthan pararthatvan na lokah pratipadyate // BVaky\_1.55

grahyatvam grahakatvam ca dve sakti tejaso yatha  
tathaiva sarvasabdanam ete prthag avasthite // BVaky\_1.56

visayatvam anapannaih sabdair narthah prakasyate  
na sattayaiva te 'rthanam agrhitah prakasakah // BVaky\_1.57

ato 'nirjñatarupatvat kim ahety abhidhiyate  
nendriyanam prakasye 'rthe svarupam grhyate tatha // BVaky\_1.58

bhedenavagrhitau dvau sabdadharmav apoddhrtau  
bhedakaresu hetutvam avirodhena gacchatah // BVaky\_1.59

vrddhyadayo yatha sabdah svarupopanibandhanah  
adaicpratyayitaih sabdaih sambandham yanti samjñibhih //  
BVaky\_1.60

agnisabdah tathavayam agnisabdanibandhanah  
agnisrutiyaiti sambandham agnisabdabhidheyaya // BVaky\_1.61

yo ya uccaryate sabdo niyatam na sa karyabhak  
anyapratyayane saktir na tasya pratibadyate // BVaky\_1.62

ucaran paratantratvad gunah karyair na yujyate  
tasmat tadarthaih karyanam sambandhah parikalpyate // BVaky\_1.63

samanyam asritam yad yad upamanopameyayoh  
tasya tasyopamanesu dharmo 'nyo vyatiricyate // BVaky\_1.64

gunah prakarsahetur yah svatantryenopadisyate  
tasyasritad gunad eva prakrstatvam pratiyate // BVaky\_1.65

tasyabhidheyabhavena yah sabdah samavasthitah  
tasapy uccarane rupam anyat tasmad vivicyate // BVaky\_1.66

prak samjñinabhisambandhat samjña rupapadarthika  
sastyas ca prathamayas ca nimittatvaya kalpate // BVaky\_1.67

tatrarthavattvat prathama samjñasabdah vidhiyate  
asyete vyatirekas ca tadarthad eva jayate // BVaky\_1.68

svam rupam iti kais cit tu vyaktih samjñopadisyate  
jateh karyani samsrsta jatis tu pratipadyate // BVaky\_1.69

samjñinim vyaktim icchanti sutre grahyam athapare  
jatipratyayita vyaktih pradesesupatisthate // BVaky\_1.70

karyatve nityatayam va ke cid ekatvavadinah  
karyatve nityatayam va ke cin nanatvavadinah // BVaky\_1.71

padabhede 'pi varnanam ekatvam na nivartate  
vakyesu padam ekam ca bhinnesv apy upalabhyate // BVaky\_1.72

na varnavyatirekena padam anyac ca vidyate  
vakyam varnapadabhyam ca pravibhago na kas cana // BVaky\_1.73

pade na varna vidyante varnesv avayava na ca  
vakyat padanam atyantam pravibhago na kas cana // BVaky\_1.74

bhinnadarsanam asritya vyavaharo 'nugamyate  
tatra yan mukhyam ekesam tatranyesam viparyayah // BVaky\_1.75

sphotasyabhinnakalasya dhvanikalanupatinah  
grahanopadhibhedena vrttibhedam pracaksate // BVaky\_1.76

svabhavabhedan nityatve hrasvadirghaplutadisu  
praktasya dhvaneh kalah sabdasyety upacaryate // BVaky\_1.77

sabdasya grahane hetuh prakrto dhvanir isyate  
sthitibhedanimittatvam vaikrtah pratipadyate // BVaky\_1.78

sabdasyordhvam abhivyakter vrttibhedam tu vaikrtah  
dhvanayah samupohante sphotatma tair na bhidyate // BVaky\_1.79

indriyasyaivasamskarah sabdasyaivobhavasya va  
kriyate dhvanibhir vadas trayo 'bhivyaktivadinam // BVaky\_1.80

indriyasyaiva samskarah samadhanañjanadibhih  
visayasya tu samskarah tadgandhapratipattaye // BVaky\_1.81

caksusah prapyakaritve tejasa tu dvayor api  
visayendriyayor ista samskarah sa kramo dhvaneh // BVaky\_1.82

sphotarupavibhagena dhvaner grahanam isyate  
kais cit dhvanir asamvedyah svatanthro 'nyaih prakalpita // BVaky\_1.83

yathanuvakah sloko va sodhatvam upagacchate  
avrttya na tu sa granthah pratyavrtti nirupyate // BVaky\_1.84

pratyayair anupakhyeyair grahananugunais tatha  
dhvaniprakasite sabde svarupam avadharyate // BVaky\_1.85

nadair ahitabijayam antyena dhvanina saha  
avrttaparipakayam buddhau sabdo 'vadharyate // BVaky\_1.86

asatas cantarale yañ chabdan astiti manyate  
pratipattur asaktih sa grahanopaya eva sah // BVaky\_1.87

bhedanukaro jñanasya vacas copaplavo dhruvah  
kramopasrstarupa vag jñanam jñeyavyapasrayam // BVaky\_1.88

\*jñeyena na vina jñanam vyavahare 'vatisthate  
nalabdhakramaya vaca kas cid artho 'bhidhiyate // BVaky\_1.89\*

yathadyasamkhyagrahanam upayah pratipattaye  
samkhyantaranam bhede 'pi tatha sabdantararutih // BVaky\_1.90

pratyekam vyañjaka bhinna varnavakyapadesu ye  
tesam atyantabhede 'pi samkirna iva saktayah // BVaky\_1.91

yathaiva darsanaih purvair durat samtamase 'pi va  
anyathakrtya visayam anyathaivadhyavasyati // BVaky\_1.92

vyajyamane tatha vakye vakyabhivyaktihetubhih  
bhagavagraharupena purvam buddhih pravartate // BVaky\_1.93

yathanupurviniyamo vikare ksirabijayoh  
tathaiva pratipatnam niyato buddhisu kramah // BVaky\_1.94

bhagavatsv api tesv eva rupabhedo dhvaneh kramat  
nirbhagesv abhyupayo va bhagabhedaprakalpanam // BVaky\_1.95

anekavyaktyabhivyangya jatih sphota iti smrta  
kais cit vyaktaya evasya dhvanitvena prakalpita // BVaky\_1.96

avikarasya sabdasya nimittair vikrto dhvanih  
upalabdhou nimittatvam upayati prakasavat // BVaky\_1.97

na canitiesv abhivyaktir niyamena vyavasthita  
asrayair api nityanam jatinam vyaktir isyate // BVaky\_1.98

desadibhis ca sambandho drstah kayavatam api  
desabhedavikalpe 'pi na bhedo dhvanisabdayoh // BVaky\_1.99

grahanagrahyayoh siddha योग्याता नियता यथा  
vyangyavyañjakabhava 'pi tathaiva sphotanadayoh // BVaky\_1.100

sadsagrahananam ca gandhadinam prakasakam  
nimittam niyatam loke pratidravayam avasthitam // BVaky\_1.101

prakasakanam bhedams ca prakasyo 'rtho 'nuvartate  
tailodakadibhede tat pratyaksam pratibimbake // BVaky\_1.102

viruddhaparimanesu vajradarsataladisu  
parvatadisarupanam bhavanam nasti sambhavah // BVaky\_1.103

tasmad abhinnakalesu varnavakyapadadisu  
vrttikalah svakalas ca nadabhedad vibhajyate // BVaky\_1.104

yah samyogavibhagabhyam karanair upajanyate  
sa sphotah sabdajah sabda dhvanayo 'nyair udahrtah //  
BVaky\_1.105

alpe mahati va sabde sphotakalo na bhidyate  
paras tu sabdasamtanah pracayapacayatmakah // BVaky\_1.106

durat prabheva dipasya dhvanimatram tu laksyate  
ghantadunam ca sabdesu vyakto bhedah sa drsyate // BVaky\_1.107

dravyabhighatat pracitau bhinnau dirghaplutav api  
kampe tuparate jata nada vrtter visesakah // BVaky\_1.108

navasthitakampe 'pi karane dhvanayo 'pare  
sphotad evopajayante jvala jvalantarad iva // BVaky\_1.109

vayor anunam jñanasya sabdatvapattir isyate

kais cid darsanabhedo hi pravadesv anavasthitah // BVaky\_1.110

\*labdhakriyah prayatnena vaktur iccanuvartina  
sthanesv abhishato vayuh sabdatvam pratipadyate // BVaky\_1.111\*

\*tasya karanasamarthyad vegapracayadharmanah  
samnipatad vibhajyante saravatyo 'pi murtayah // BVaky\_1.112\*

\*anavah sarvasaktitvad bhedasamsargavrttayah  
chayatapatamahsabdabhavena parinaminah // BVaky\_1.113\*

\*svasaktau vyajyamanayam prayatnena samiritah  
abhraiva praciante sabdakhyah paramanavah // BVaky\_1.114\*

\*athayam antaro jñata suksmavagatmani sthitah  
vyaktaye svasya rupasya sabdatvena vivartate // BVaky\_1.115\*

\*sa manobhavam apadya tejasa pakam agatah  
vayum avisati pranam athasau samudiryate // BVaky\_1.116\*

\*antahkaranatattvasya vayur asrayatam gatah  
taddharmena samavistas tejasaiiva vivartate // BVaky\_1.117\*

\*vibhajan svatmano granthiñ chrutirupaih prthagvidhaih  
prano varnan abhivyajya varnesv evopaliyate // BVaky\_1.118\*

\*atma buddhya samartharthan mano yunkte vivaksaya  
manah kayagnim ahanti sa prerayati marutam // BVaky\_1.119\*

ajasravrttir yah sabdah suksmatvan nopalabhyate  
vyajanad vayur iva sa svanimittat pratiyate // BVaky\_1.120

tasya prane ca ya saktir ya ca buddhau vyavasthita  
vivartamana sthanisu saisa bhedom prapadyate // BVaky\_1.121

sabdesv evasrita saktir visvasyasya nibandhani  
yannetrah pratibhatmayam bhedarupah pratayate // BVaky\_1.122

sabdadibhedah sabdena vyakhyato rupyate yatah  
tasmad arthavidhah sarvah sabdamatrasu nisritah // BVaky\_1.123  
(sadgadibhedah a)

sabdasyaparinamo 'yam ity amnayavido viduh  
chandobhya eva prathamam etad visvam pravartate // BVaky\_1.124

vibhajya bahudhatmanam sa cchandasyah prajapatih  
chandomayibhir matrabhir bahudhaiva vivesa tam // BVaky\_1.125

sadhvi vag bhuyasi yesu purusesu vyavasthita  
adhikam vartate tesu punyam rupam prajapateh // BVaky\_1.126

prajapatyam mahat tejas tatpatrair iva samvrttam  
sarirabhede vidusam svam yonim upadhavati // BVaky\_1.127

yad etan mandalam bhasvad dhama citrasya radhasah  
tadbhavam abhisambhuya vidyayam praviliyate // BVaky\_1.128

itikartavyata loke sarva sabdavyapasraya

yam purvahitasamskaro balo 'pi pratipadyate // BVaky\_1.129

adyah karanavinyasah pranasyordhvam samiranam

sathanam abhigatas ca na vina sabdabhavanam // BVaky\_1.130

na so 'sti pratyayo loke yah sabdanugamad rte

anuviddham iva jñanam sarvam sabdena bhasate // BVaky\_1.131

vagrupata cet utkramed avabodhasya sasvati

na prakasah prakaseta sa hi pratyavamarsini // BVaky\_1.132

sa sarvavidyasilpanam kalanam copabandhani

tadvasad abhinispannam sarvam vastu vibhajyate // BVaky\_1.133

saisa samsarinam samjña bahir antas ca vartate

tanmatram avyatikrantam caitanyam sarvajatisu // BVaky\_1.134

arthakriyasu vak sarvan samihayati dehinah

tadutkrantau visamjño 'yam drsyate kastakudyavat // BVaky\_1.135

\*bhedodgrahavivartena labdhakaraparigraha

amnata sarvavidyasu vag eva prakrtih para // BVaky\_1.136\*

\*ekatvam anatikranta vannetra vannibandhanah

prthak pratyavabhasante vagvibhaga gavadayah // BVaky\_1.137\*

\*saddvaram sadadhisthanam [satpra]bodham

sadavyayam

te mrtyum ativartante ye vai vacam upasate // BVaky\_1.138\*

pravibhage yatha karta taya karye pravartate

avibhage tatha saiva karyatvenavatisthate // BVaky\_1.139

\*pravibhajyatmanatmanam srstva bhavan prthagvidhan

sarvesvarah sarvamayah svapne bhokta pravartate // BVaky\_1.140\*

svamatra paramatra va srutya prakramyate yatha

tathaiva rudhatam eti taya hy artho vidhiyate // BVaky\_1.141

atyantam atathabhute nimitte srutyapasrayat

drsyate 'latacakradau vastvakaranirupana // BVaky\_1.142

api prayoktur atmanam sabdam antar avasthitam

prahur mahantam rsabham yena sayujyam isyate // BVaky\_1.143

tasmad yah sabdasamskarah sa siddhih paramatmanah

tasya pravrttitattvajñas tad brahmanrtam asnute // BVaky\_1.144

\*pranavrttim atikrante vacas tattve vyavasthitah

kramasamharayogena samhrtyatmanam atmani // BVaky\_1.145\*

\*vacah samskaram adhaya vacam jñane nivesya ca

vibhajya bandhanany asyah krtva tam chinnabandhanam // BVaky\_1.146\*

\*jyotir antaram asadya cchinnagranthiparigraha

karanajyotisaikatvam chittva granthin pravartate // BVaky\_1.147\*

na jatv akartrkam kas cid agamam pratipadyate  
bijam sarvagamapaye trayy evato vyavasthita // BVaky\_1.148

astam yatesu vadesu kartsv anyesv asatsv api  
srutismrtyuditam dharmam loko na vyativartate // BVaky\_1.149

jñane svabhavike narthah sastraih kas cana vidyate  
dharmo jñanasya hetus cet tasyamnayo nibandhanam // BVaky\_1.150

vedasastravirodhi ca tarkas caksur apasyatam  
rupamatrad dhi vakyarthah kevalam natitisthati // BVaky\_1.151

sato 'vivaksa pararthyam vyaktir arthasya laingiki  
iti nyayo bahavidhas tarkena pravibhajyate // BVaky\_1.152

sabdanam eva sa saktis tarko yah purusasrayah  
sa sabdanugato nyayo 'nagamesv anibandhanah // BVaky\_1.153

\*yad udumbaravarnanam ghatinam mandalam mahat  
pitam na gamayet svargam kim tat kratugatam nayet // BVaky\_1.154\*

rupadayo yatha drstah paryartham yatasaktayah  
sabdastathaiva drsyante visapaharanadisu // BVaky\_1.155

yathaisam tatra samarthyam dharme 'py evam pratiyatam  
sadhunam sadhubhis tasmad vacyam abhyudayarthinam // BVaky\_1.156

sarvo 'drstaphalan arthan agamat pratipadyate  
viparitam ca sarvatra sakyate vaktum agame // BVaky\_1.157

sadhutvajñanavisaya seyam vyakaranasmrtih  
avicchedena sistanam idam smrtinibandhanam // BVaky\_1.158

vaikharya madhyamayas ca pasyantyas caitad adbhutam  
anekatirthabhedayas trayya cacah param param // BVaky\_1.159

\*gaur iva prakсарaty eka rasam uttamasalini  
divyadivyena rupena bharati gauh sucismita // BVaky\_1.160\*

\*etayor antaram pasya suksmayoh spandamanayoh  
pranapanantare nityam eka sarvasya tisthati // BVaky\_1.161\*

\*anya tv apreryamanaiva vina pranena vartate  
jayate hi tatah prano vacam apyayayan punah // BVaky\_1.162\*

\*pranenapyayita saivam vyavaharanibandhani  
sarvasyocchvasam asadya na vag vadati karhi cit // BVaky\_1.163\*

\*ghosini jatanirghosa aghosa ca pravartate  
tayor api ca ghosinya nirghosaiva gariyasi // BVaky\_1.164\*

\*sthanesu vivrte vayau krtavarnaparigraha  
vaikhari vak prayoktrnam pranavrttinibandhana // BVaky\_1.165\*

\*kevalam buddhyupadanakramarupanupatini  
pranavrttim atikramya madhyama vak pravartate // BVaky\_1.166\*

\*avibhaga tu pasyanti sarvatah samhrtakrama  
svarupajyotir evantah suksma vag anapayini // BVaky\_1.167\*

\*piyusapuryamanapi nityam agantubhir malaih  
antya kaleva somasya natyantam abhidhiyate // BVaky\_1.168\*

\*yasyam drstasvarupayam adhikaro nivartate  
puruse sodasakale tam ahur amrtam kalam // BVaky\_1.169\*

\*praptoparagarupa sa viplavair anusangibhih  
vaikhari sattvamatreva gunair na vyavakiryate // BVaky\_1.170\*

tadvibhagavibhagabhyam kriyamanam avasthitam  
svabhavajñais tu bhavanam drsyante sabdasaktayah // BVaky\_1.171

anadim avyavacchinnam srutim ahur akartrakam  
sistair nibadhyamana tu na vyavacchidyate smrtih // BVaky\_1.172

avibhagad vivrttanam abhikhya svapnavac chrutau  
bhavatattvam tu vijñaya lingebyo vihita smrtih // BVaky\_1.173

kayavagbuddhivisaya ye malah samavasthitah  
cikitsalaksanadhyatmasastrais tesam visuddhayah // BVaky\_1.174

sabdah samskarahino yo gaur iti prayuyuksyate  
tam apabhramsam icchanti visistarthanivesinam // BVaky\_1.175

asvagoniyadayah sabdah sadhavo visayantare  
nimittabhedat sarvatra sadhutvam ca vyavasthitam // BVaky\_1.176

te sadhusv anumanena pratyayotpattihetavah  
tadatmyam upagamyeva sabdarthasya prakasakah // BVaky\_1.177

na sistair anugamyante paryaya iva sadhavah  
te yatah smrtisastrena tasmad saksad avacakah // BVaky\_1.178

ambvambv iti yatha balah siksamano 'pabhasate  
avyaktam tadvidam tena vyaktau bhavati niscayah // BVaky\_1.179

evam sadhau prayoktavye yo 'pabhramsah prayujyate  
tena sadhuvyavahitah kas cid artho 'bhidhiyate // BVaky\_1.180

paramaryad apabhramsavigunesv abhidhatrsu  
prasiddhim agata yena tesam sadhur avacakah // BVaky\_1.181

daivi vag vyatikirneyam asaktair abhidhatrbhih  
anityadarsinam tv asmin vade buddhiviparyayah // BVaky\_1.182

ubhayesam avicchedad anyasabdavivaksaya  
yo 'nyah prayujyate sabdo na so 'rthasyabhidhayakah // BVaky\_1.183

akhyatam sabdasamghato jatih samghatavartini  
eko 'navayavah sabdah kramo buddhyanusamhrtih // BVaky\_2.1

padam adyam prthak sarvam padam sapeksam ity api  
vakyam prati matir bhinna bahudha nyayadarsinam // BVaky\_2.2

nighatadivavyavasthartham sastre yat paribhasitam  
sakanksavayavam tena na sarvam tulyalaksanam // BVaky\_2.3

sakanksavayavam bhede paranakanksasabdakam  
karmapradhanam gunavad ekartham vakyam ucyate // BVaky\_2.4

sambodhanapadam yac ca tat kriyaya visesakam  
tatha tinantam tatrahus tinantasya visesakam // BVaky\_2.5

yathanekam api ktvantam tinantasya visesakam  
tatha tinantam tatrahus tinantasya visesakam // BVaky\_2.6

yathaika eva sarvarthaprakasah pravibhajyate  
drsyabhedanukarena vakyarthavagamas tatha // BVaky\_2.7

citrasyaikasya rupasya yatha bhedanidarsanaih  
niladibhih samakhyanam kriyate bhinnalaksanaih // BVaky\_2.8

tathaivaikasya vakyasya nirakanksasya sarvatah  
sabdantaraih samakhyanam sakanksair anugamyate // BVaky\_2.9

yatha pade vibhajyante prakrtipratyayadayah  
apoddharas tatha vakye padanam upadyate // BVaky\_2.10

varnantarasarupatvam varnabhagesu drsyate  
padantarasarupas ca padabhaga iva sthitah // BVaky\_2.11

bhagair anarthakair yukta vrsabhodakayavakah  
anvayavyatirekau tu vyavaharanibandhanam // BVaky\_2.12

sabdasya na vibhago 'sti kuto 'rthasya bhavisyati  
vibhagaih prakriyabhedam avidvan pratipadyate // BVaky\_2.13

brahmanartha yatha nasti kas cid brahmanakambale  
devadattadayo vakye thataiva syur anarthakah // BVaky\_2.14

samanyarthas tirobhuto na visese 'vatisthate  
upattasya kutas tyago nivrttah kvavatisthatam // BVaky\_2.15

asabdo yadi vakyarthah padartha 'pi tatha bhavet  
evam sati ca sambandhah sabdasyarthena hiyate // BVaky\_2.16

visesasabdah kesam cit samanyapratirupakah  
sabdantarabhisambandhad vyajyante pratipatrsu // BVaky\_2.17

tesam tu krtsno vakyarthah pratibhedam samapyate  
vyaktopavyañjana siddhir arthasya pratipatrsu // BVaky\_2.18

sa vyaktah kramavañ chabda upamsu yam adhiyate  
akramas tu vitatyeva buddhir yatravatisthate // BVaky\_2.19

yathotksepavisese 'pi karmabhedo na grhyate  
avrttau vyajyate jatih karmabhir bhramanadibhih // BVaky\_2.20

varnavakyapadesv evam tulyopavyañjana srutih  
atyantabhede tattvasya sarupeva pratiyate // BVaky\_2.21

nityesu ca kutah purvam param va paramarthatah  
ekasyaiva tu sa saktir yad evam avabhasate // BVaky\_2.22

ciram ksipram iti jñane kalabhedad rte yatha  
bhinnakale prakasete sa dharmo hrasvadirghayoh // BVaky\_2.23

na nityah kramamatrabhih kalo bhedam iharhati  
vyavartinam matranam abhave kidrsah kramah // BVaky\_2.24

tabhyo ya jayate buddhir eka sa bhagavarjita  
sa hi svasaktya bhinneva kramapratyavamarsini // BVaky\_2.25

kramollekhanusangena tasyam yad bijam ahitam  
tattvananatvayos tasya niruktir navatisthate // BVaky\_2.26

bhavanasamaye tv etat kramasamarthyam akramam  
vyavrttabhedo yenartha bhedavan upalabhyate // BVaky\_2.27

padani vakye tany eva varnas te ca pade yadi  
varnesu varnabhaganam bhedah syat paramanuvat // BVaky\_2.28

bhaganam anupaslesan na varno na padam bhavet  
tesam avyapadesyatvat kim anyad vyapadisyatam // BVaky\_2.29

yad antahsabdatattvam tu bhagair ekam prakasitam  
tam ahur apare sabdam tasya vakye tathaikatam // BVaky\_2.30

arthabhagais tatha tesam antaro 'rthah prakasyate  
ekasyaivatmano bhedau sabdarthav aprthaksthitau // BVaky\_2.31

prakasakaprakasyatvam karyaakaranarupata  
antarmatratmanas tasya sabdatattvasya sarvada // BVaky\_2.32

tasyaivastitvanastitve samarthyeh samavasthite  
akrame kramanirbhase vyavaharanibandhane // BVaky\_2.33

sampratyayapramanatvat padarthastitvakalpane  
padarthabhyuccaye tyagad anarthakyam prasajyate // BVaky\_2.34

rajasabdena rajartho bhinnarupena gamyate  
vrttav akhyatasadsam padam anyat prayujyate // BVaky\_2.35

yathasvakarna ity ukte vinaivasvena gamyate  
kas cid eva visisto 'rthah sarvesu pratyayas tatha // BVaky\_2.36

vakyesu arthantaragatah sadrsyaparikalpane  
kesam cit rudhisabdatvam sastra evanugamyate // BVaky\_2.37

upadayapi ye heyas tan upayan pracaksate  
upayanam ca niyamo navasyam avatisthate // BVaky\_2.38

artham katham cit purusah kas cit sampratipadyate  
samsrsta va vibhakta ca bheda vakyanibandhanah // BVaky\_2.39

so 'yam ity abhisambandho buddhya prakramyate yada  
vakyarthasya tadaiko 'pi varnah pratyayakah kva cit // BVaky\_2.40

kevalena padenartho yavan evabhidhiyate  
vakyastham tavato 'rthasya tad ahur abhidhayakam // BVaky\_2.41

sambandhe sati yat tv anyad adhikyam upajayate  
vakyartam eva tam prahur anekapadasamsrayam // BVaky\_2.42

sa tv anekapadastho 'pi pratibhedam samapyate  
jativat samudaye 'pi samkhyavat kalpyate 'paraih // BVaky\_2.43

sarvabhedanugunyam tu samanyam apare viduh  
tad arthantarasamsargad bhajate bhedarupam // BVaky\_2.44

bhedan akanksatas tasya ya pariplavamamata  
avacchinatti sambandhas tam visese nivesayan // BVaky\_2.45

karyanumeyah sambandho rupam tasya na vidyate  
asattvabhutam atyantam atas tam pratijanate // BVaky\_2.46

niyatam sadhane sadhyam kriya niyatasadhana  
sa samnidhanamatrena niyamah samprakasate // BVaky\_2.47

gunabhavena sakanksam tatra nama pravartate  
sadyatvena nimittani kriyapadam apeksate // BVaky\_2.48

santa eva visesa ye padarthesv avibhavitah  
te kramad anugamyante na vakyam abhidhayakam // BVaky\_2.49

sabdanam kramamatre ca nanyah sabdo 'sti vacakah  
kramo hi dharmah kalasya tena vakyam na vidyate // BVaky\_2.50

ye ca sambhavino bhedah padarthesv avibhavitah  
te samnidhane vyajyante na tu varnesv ayam kramah // BVaky\_2.51

varnanam ca padanam ca kramamatranivesini  
padakhya vakyasamjña ca sabdatvam nesyaate tayoh // BVaky\_2.52

samane 'pi tu sabdatve drstah sampratyayah padat  
prativarnam tv asau nasti padasyartham ato viduh // BVaky\_2.53

yatha savayava varna vina vacyena kena cit  
arthavantah samudita vakyam apy evam isyate // BVaky\_2.54

anarthakany apayatvat padarthenarthavanti va  
kramenoccaritany ahur vakyartham bhinnalaksanam // BVaky\_2.55

nityatve samudayanam jater va parikalpane  
ekasyaikarthatam ahur vakyasyavyabhicarinim // BVaky\_2.56

abhedapurvakabhedah kalpita vakyavadibhih  
bhedapurvan abhedams tu manyante padadarsinah // BVaky\_2.57

padaprakrtibhavas ca vrttibhedena varnyate  
padanam samhita yonih samhita va padasraya // BVaky\_2.58

padamnayas ca yady anyah samhitaya nidarsakah  
nityas tatra katham karyam padam laksanadarsanat // BVaky\_2.59

prativarnam asamvedyah padarthapratyayo yatha  
padesv evam asamvedyam vakyarthasya nirupanam // BVaky\_2.60

vakyarthah samnivisate padesu sahavrttisu  
yatha tathaiva varnesu padarthah sahavrttisu // BVaky\_2.61

suksmam grahyam yathanyena samsrstam saha grhyate  
varno 'py anyena varnena sambaddho vacakas tatha // BVaky\_2.62

padasyocaranad artho yatha kas cin nirupyate  
varnanam api samnidhyat tatha so 'rthah pratiyate // BVaky\_2.63

praptasya yasya samarthyam niyamartha punah srutih  
tenatyantam visesena samanyam yadi badhyate // BVaky\_2.64

yajeteti tato dravyam praptam samarthyalaksanam  
vrihisrutya nivarteta na syat pratinidhis tatha // BVaky\_2.65

tasmad vrihitvam adhikam vrihisabdah prakalpayet  
dravyatvam aviruddhatvat praptyarthah san na badhate // BVaky\_2.66

tena capi vyavacchinne dravyatve sahacarini  
asambhavad visesanam tatranyesam adarsanam // BVaky\_2.67

na ca samanyavat sarve kriyasabdena laksitah  
visesa na hi sarvesam satam sabdo 'bhidhayakah // BVaky\_2.68

sukladayo gunah santo yatha tatravivaksitah  
tathavivaksa bhedanam dravyatvasahacarinam // BVaky\_2.69

asamnidhau pratinidhir ma bhun nityasya karmanah  
kamyasya va pravrttasya lopa ity upapadyate // BVaky\_2.70

visistaiva kriya yena vakyarthah parikalpyate  
dravyabhava pratinidhau tasya tat syat kriyantaram // BVaky\_2.71

nirjñatartham padam yac ca tadarthe pratipadite  
pikadi yad avijñatam tat kim ity anuyujyate // BVaky\_2.72

samarthyaprapitam yac ca vyaktyartham anusajyate  
srutir evanusangena badhika lingavakyayoh // BVaky\_2.73

aprapto yas tu sukladih samnidhanena gamyate  
sa yatnaprapito vakye srutidharmavilaksanah // BVaky\_2.74

abhinnam eva vakyam tu yady abhinnartham isyate  
tat sarvam srutibhutatvan na srutyaiva virotsyate // BVaky\_2.75

vakyanam samudayas ca ya ekarthaprasiddhaye  
sakanksavayavas tatra vakyartho 'pi na vidyate // BVaky\_2.76

prasangikam idam karyam idam tantrena labhyate  
idam avrttibhedabhyam atra badhasamuccayau // BVaky\_2.77

uho 'smin visaye nyayyah sambandho 'sya na badhyate  
samanyasyatideso 'yam viseso 'tratidisyate // BVaky\_2.78

arthitvam atra samarthyam asminn artho na bhidyate  
sastrat praptadhikaro 'yam vyudasao 'sya kriyantare // BVaky\_2.79

iyam srutya kramapraptir iyam uccaranad iti  
kramo 'yam atra balavan asmims tu na vivaksitah // BVaky\_2.80

idam parangaih sambaddham anganam aprayojakam  
prayojakam idam tesam atredam nantariyakam // BVaky\_2.81

idam pradhanam seso 'yam viniyogakramas tv ayam  
saksad asyopakaridam idam arad visesakam // BVaky\_2.82

saktivyaparabhedo 'smin phalam atra tu bhidyate  
sambandhaj jatabhedo 'yam bhedas tatravivaksitah // BVaky\_2.83

prasajyapratishedho 'yam paryudasao 'yam atra tu  
idam gaunam idam mukhyam vyapidam guru laghv idam // BVaky\_2.84

bhedenangangibhavo 'sya bahubhedam vikalpyate  
idam niyamyate 'syatra योग्यत्वम् उपजायते // BVaky\_2.85

asya vakyantare drstal lingad bhedo 'numiyate  
ayam sabdair apoddhrtya padarthah pravibhajyate // BVaky\_2.86

iti vakyesu ye dharmah padarthopanibandhanah  
sarve tena prakalperan padam cet syad avacakam // BVaky\_2.87

avibhakte 'pi vakyarthe saktibhedad apoddhrte  
vakyantavibhagena yathoktam na virudhyate // BVaky\_2.88

yathaivaikasya gandhasya bhedena parikalpana  
puspadisu tatha vakye 'py arthabhedo 'bhidhiyate // BVaky\_2.89

gavaye narasimhe vapy ekajñanavrte yatha  
bhagam jatyantaryaiva sadrsam pratipadyate // BVaky\_2.90

aprasiddham tu yam bhagam adrstam anupasyati  
tavaty asamvidam mudhah sarvatra pratipadyate // BVaky\_2.91

tatha pikadiyogena vakye 'tyantavilaksane  
sadsasyeva samjñanam asato 'rthasya manyate // BVaky\_2.92

ekasya bhage sadrsyam bhage bhedas ca laksyate  
nirbhagasya prakasasya nirbhagenaiva cetasa // BVaky\_2.93

tathaiva bhage sadrsyam bhage bhedo 'vasiyate  
bhagabhava 'pi vakyanam atyantam bhinnadharmanam // BVaky\_2.94

rupanase padanam syat katham cavadhikalpana  
agrhitavadhau sabde katham cartho vivicyate // BVaky\_2.95

samsarga iva rupanam sabde 'nyatra vyavasthitah  
nanarupesu tadrupam tantrenaparam isyate // BVaky\_2.96

tasminn abhede bhedanam samsarga iva vartate  
rupam rupantarata tasmad ananyat pravibhajyate // BVaky\_2.97

sastre pratyayakasyapi kvacid ekatvam asritam  
pratyayena kvacid bhedo grahanagrahyayoh sthitah // BVaky\_2.98

u ity abhedam asritya yathasamkhyam prakalpitam  
Irlutor grahane bhedo grahyabhyam parikalpita // BVaky\_2.99

yasyety etad ano rupam samjñinam abhidhayakam  
na hi pratiyamanena grahanasyasti sambhavah // BVaky\_2.100

u ity etad abhinna ca bhinnavakyanibandhanam  
bhedenam grahanam yasya pararupam iva dvayoh // BVaky\_2.101

plutasyangavivrdhim ca samaharam acos tatha  
vyudasyata punar bheda sabdesv atyantam asritah // BVaky\_2.102

ardharcadisu sabdesu rupabhedah kramad yatha  
tantrat tathaikasabdatve bhinnanam srutir anyatha // BVaky\_2.103

samhitavisaye varnah svarupenavikarinah  
sabdantaravam yantiva saktiyantaraparigraha // BVaky\_2.104

indriyadivikarena drstam grahyesu vastusu  
atmatyagad rte bhinnam grahanam sa kramah srutau // BVaky\_2.105

abhidhanakriyabhedac chabdesv avikrtesv api  
rupam atyantabhedena tad evaikam prakasate // BVaky\_2.106

ro va gitimatram va sama dravyantaram na tu  
gitibhedat tu grhyante ta eva vikrta ca // BVaky\_2.107

upayac chrutisamhare bhinnanam ekasesinam  
tantrenoccarane tesam sastre sadhutvam ucyate // BVaky\_2.108

parigrhya srutim caikam rupabhedavatam api  
tantrenoccaranam karyam anyatha te na sadhavah // BVaky\_2.109

sarupam ca vakyanam sastrenapratipaditam  
tantrenoccaranad ekam rupam sadhupalabhyate // BVaky\_2.110

ekasyanekarupatvam nalikadiparigraha  
yatha tathaiva tantrat syad bahunam ekarupata // BVaky\_2.111

yatha padasarupam vakyanam sambhavah prthak  
tatha vakyantarahave syad esam prthagarthata // BVaky\_2.112

abhidheyah padasyartho vakyasyarthah prayojanam  
yasya tasya na sambandho vakyanam upapadyate // BVaky\_2.113

tatra kriyapadany eva vyapeksante parasparam  
kriyapadanusaktas tu sambandho 'tha pratiyate // BVaky\_2.114

avrttir anuvado va padarthavyaktikalpane  
pratyekam tu samapto 'rthah sahabhutesu vartate // BVaky\_2.115

avikalpitavakyarthe vikalpa bhavanasrayah  
atradhikarane vadah purvesam bahudha matah // BVaky\_2.116

abhyasat pratibhahetuh sarvah sabdo 'paraih smrtah  
balanam ca tirascam ca yatharthapratipadane // BVaky\_2.117

anagamas ca so 'bhyasah samayah kais cid isyate  
anantaram idam karyam asmad ity upadarsakah // BVaky\_2.118

asty arthah sarvasabdanam iti pratyayyalaksanam  
apurvadevatasvargaih samam ahur gavadisuh // BVaky\_2.119

prayogadarsanabhyasad akaravagrahas tu yah  
na sa sabdasya visayah sa hi yatnantarasrayah // BVaky\_2.120

ke cid bhedah prakasyante sabdais tadabhidhayibhih  
anunispadinah kams cic chabdarthan iti manyate // BVaky\_2.121

jateh pratyayake sabde ya vyaktir anusangini  
na tadvyaktigatan bhedañ jatisabdo 'valambate // BVaky\_2.122

ghatadinam na cakaran pratyayayati vacakah  
vastumatranivesitvat tadgatir nantariyaka // BVaky\_2.123

kriya vina prayogena na drsta sabdacodita  
prayogas tv anunispadi sabdartha iti gamyate // BVaky\_2.124

niyatas tu prayoga ye niyatam yac ca sadhanam  
tesam sabdabhidheyatvam aparair anugamyate // BVaky\_2.125

samudayo 'bhidheyo vapy avikalpasamuccayah  
asatyao vapi samsargah sabdarthah kais cid isyate // BVaky\_2.126

asatyopadhi yat satyam tad va sabdanibandhanam  
sabdo vapy abhijalpatvam agato yati vacyatam // BVaky\_2.127

so 'yam ity abhisambandhad rupam ekikrtam yata  
sabdasyarthena tam sabdam abhijalpam pracaksate // BVaky\_2.128

tayor aprthagatmatve rudhir avyabhicarini  
kim cid eva kva cid rupam pradhanyenavatisthate // BVaky\_2.129

loke 'rtharupatam sabdah pratipannah pravartate  
sastre tubhayarupatvam pravibhaktam vivaksaya // BVaky\_2.130

asakteh sarvasakter va sabdair eva prakalpita  
ekasyarthasya niyata kriyadiparikalpana // BVaky\_2.131

yo vartho buddhivisayo bahyavastunibandhanah  
sa bahyam vastv iti jñatah sabdartha iti gamyate // BVaky\_2.132

akaravantah samvedya vyaktismrtinibandhanah  
ete pratyavabhasante samvinmatram tv ato 'nyatha // BVaky\_2.133

yathendriyam samnipatad vaicitrenopadarsakam  
tathaiva sabdad arthasya pratipattir anekadha // BVaky\_2.134

vaktranyathaiva prakranto bhinnesu pratipatrsu  
svapratyayanukarena sabdarthah pravibhajyate // BVaky\_2.135

ekasminn api drsye 'rthe darsanam bhidyate prthak  
kalantarena caiko 'pi tam pasyaty anyatha punah // BVaky\_2.136

ekasyapi ca sabdasya nimittair avyavasthitaih  
ekena bahubhis cartho bahudha parikalpyate // BVaky\_2.137

tasmad adrstatattvanam saparadham bahucchalam  
darsanam vacanam vapi nityam evanavasthitam // BVaky\_2.138

rsinam darsanam yac ca tattve kim cid avasthitam  
na tena vyavaharo 'sti na tac chabdanibandhanam // BVaky\_2.139

talavad drsyate vyoma khadyoto havyavad iva  
naiva casti talam vyomni na khadyote hutasanah // BVaky\_2.140

tasmad pratyaksam apy artham vidvan ikseta yuktitah  
na darsanasya pramanyad drsyam artham prakalpayet // BVaky\_2.141

asamakhyeyatattvanam arthanam laukikair yatha  
vyavahare samakhyanam tat prajño na vikalpayet // BVaky\_2.142

vicchedagrahane 'rthanam pratibhanyaiva jayate  
vakyartha iti tam ahuh padarthair upapaditam // BVaky\_2.143

idam tad iti sanyesam anakyeya katham cana  
pratyatmavrtti siddha sa kartrapi na nirupyate // BVaky\_2.144

upaslesam ivarthanam sa karoty avicarita  
sarvarupyam ivapanna visayatvena vartate // BVaky\_2.145

saksac chabdena janitam bhavananugamena va  
itikartavyatayam tam na kas cid ativartate // BVaky\_2.146

pramanatvena tam lokah sarvah samanugacchati  
samarambhah pratayante tirascam api tadvasat // BVaky\_2.147

yatha dravyavisesanam paripakair ayatnajah  
madadisaktayo drstah pratibhas tadvatam tatha // BVaky\_2.148

svaravrttim vikurute madhau pumskokilasya kah  
jantvadayah kulayadikarane siksitah katham // BVaky\_2.149

aharapriyapadvesaplavanadikriyasu kah  
jatyanyayaprasiddhasu prayokta mrgapaksinam // BVaky\_2.150

bhavananugatad etad agamad eva jayate  
asattviviprakarsabhyam agamas tu visisyate // BVaky\_2.151

svabhavavaranabhasayogadrstopapaditam  
visistopahitam ceti pratibham sadvidham viduh //  
BVaky\_2.152

yatha samyogibhir dravyair laksite 'rthe prayujyate

gosabdo na tv asau tesam visesanam prakasakah // BVaky\_2.153

akaravarnavayavaih samsrstesu gavadisu  
sabdah pravartamano 'pi na tan angikaroty asau // BVaky\_2.154

samsthanavarnavayavair visiste 'rthe prayujyate  
sabdo na tasyavayave pravrttir upalabhyate // BVaky\_2.155

durlabham kasya cil loke sarvavayavadarsanam  
kais cit tv avayavair drstair arthah krtso 'numiyate // BVaky\_2.156

tatha jatyutpaladinam gandhena saharinam  
nityasambandhinam drstam gunanam avadharanam // BVaky\_2.157

samkhyapramanasamsthananirapeksah pravartate  
bindau ca samudaye ca vacakah saliladisu // BVaky\_2.158

samskaradiparicchinne tailadau yo vyavasthitah  
ahaikadesam tattvena tasyavayavavartina // BVaky\_2.159

yenarthenabhisambaddham abhidhanam prayujyate  
tadarthapagame tasya prayogo vinivartate // BVaky\_2.160

yams tu sambhavino dharman antarniya prayujyate  
sabdah tesam na samnidhyam niyamena vyapeksate // BVaky\_2.161

yatha romasaphadinam vyabhicare 'pi drsyate  
gosabdo na tatha jater viprayoge pravartate // BVaky\_2.162

tasmāt sambhavino 'rthasya sabdat sampratyaḥ sati  
adrstaviprayogarthah sambandhitvena gamyate // BVaky\_2.163

vacika dyotika va syur dvitvadinam vibhaktayah  
syad va samkhyavato 'rthasya samudayo 'bhidhayakah // BVaky\_2.164

vina samkhyabhidhanad va samkhyabhedasamanvitan  
arthan svarupabhedena kams cid ahur gavadayah // BVaky\_2.165

ye sabda nityasambandha viveke jñatasaktayah  
anvayavyatirekabhyam tesam artho vibhajyate // BVaky\_2.166

yavac cavyabhicarena tayoh sakyam prakalpanam  
niyamas tatra na tv evam niyamo nutsabadisu // BVaky\_2.167

sambhave nabhidhanasya laksanatvam prakalpate  
apeksikyo hi samsarge niyatah sabdasaktayah // BVaky\_2.168

na kupasupayupanam anvayo 'rthasya drsyate  
ato 'rthantaravacitvam samghatasyaiva gamyate // BVaky\_2.169

anvakhyanani bhidyante sabdavyutpattikarmasu  
bahunam sambhave 'rthanam nimittam kim cid isyate //  
BVaky\_2.170

vairavasisthagirisas tathaikagarikadayah  
kais cit katham cid akhyata nimittavadhisamkaraih // BVaky\_2.171

yatha pathah samakhyanam vrksavalmikaparvataih  
aviruddham gavadinam bhinnais ca saharibhih // BVaky\_2.172

anyatha ca samakhyanam avasthabhedadarsibhih  
kriyate kimsukadinam ekadesavadharanam // BVaky\_2.173

kais cin nirvacanam bhinnam girater garjater gameh  
gavater gadater vapi gaur ity atranudarsitam // BVaky\_2.174

gaur ity eva svarupad va gosabdo gosu vartate  
vyutpadyate na va sarvam kais cic cobhayathesyate // BVaky\_2.175

samanyenopadesas ca sastre laghvartham asritah  
jatyantaravad anyasya visesah pratipadakah // BVaky\_2.176

arthantare ca yad vrttam tat prakrtyantaram viduh  
tulyarupam na tad rudhav anyasminn anusajyate // BVaky\_2.177

bhinnav ijiyaji dhatu niyatau visayantare  
kais cit katham cid uddistau citram hi pratipadanam // BVaky\_2.178

evam ca valavayadi jitvarivad upacaret  
bhedabhedabhyupagame na virodho 'sti kas cana // BVaky\_2.179

adadinam vyavasthartham prthaktvena prakalpanam  
dhatupasargayoh sastre dhatur eva tu tadsah // BVaky\_2.180

tatha hi samgramayateh sopasargad vidhih smrtah  
kriyavisesah samghate prakramyante tathavidhah // BVaky\_2.181

karyanam antarangatvam evam dhatupasargayoh  
sadhanair yati sambandham tathabhutaiva sa kriya // BVaky\_2.182

prayogarthesu siddhah san bhettavyo 'rtho visisyate  
prak ca sadhanasambandhat kriya naivopajayate // BVaky\_2.183

dhatoh sadhanayogasya bhavinah prakramad yatha  
dhatutvam karmabhavas ca tathanyad api drsyatam // BVaky\_2.184

bijakalesu sambandhad yatha laksarasadayah  
varnadiparinamena phalanam upakurvate // BVaky\_2.185

buddhishad abhisambandhat tatha dhatupasargayoh  
abhyantariktad bhedah padakale prakasate // BVaky\_2.186

kva cit sambhavino bhedah kevalair anidarsitah  
upasargena sambandhe vyajyante praniradina // BVaky\_2.187

sa vacako visesanam sambhavad dyotako 'pi va  
saktyadhanaya va dhatoh sahakari prayujyate // BVaky\_2.188

sthadibhih kevalair yac ca gamanadi na gamyate  
tatranumanad dvividhat taddharma pradir ucyate // BVaky\_2.189

aprayoge 'dhiparyos ca yavad drstam kriyantaram  
tasyabhidhayako dhatuh saha tabhyam anarthakah // BVaky\_2.190

tathaiva svarthikah ke cit samghatantaravrttayah  
anarthakena samsrstah prakrtyarthanuvadinah // BVaky\_2.191

nipata dyotakah ke cit prthagarthaprakalpane  
agama iva ke cit tu sambhuyarthasya sadhakah // BVaky\_2.192

uparistat purastad va dyotakatvam na bhidyate  
tesu prayujyamanesu bhinnarthesv api sarvatha // BVaky\_2.193

cadayo na prayujyante padatve sati kevalah  
pratyayo vacakatve 'pi kevalo na prayujyate // BVaky\_2.194

samuccitabhidhane tu vyatireko na vidyate  
asattvabhuto bhavas ca tinpadair abhidhiyate // BVaky\_2.195

samuccitabhidhane 'pi visistarhhabhidhayinam  
gunair padanam sambandhah paratantras tu cadayah // BVaky\_2.196

janayitva kriya ka cit sambandham vinivartate  
sruyamane kriyasabde sambandho jayate kva cit // BVaky\_2.197

tatra sasthi pratipadam samasasya nivrttaye  
vihita darsanartham tu karakam pratyudahrtam // BVaky\_2.198

sa copajatah sambandho vinivrtte kriyapade  
karmapravacaniyena tatra tatra niyamyate // BVaky\_2.199

yena kriyapadaksepah sa karakavibhaktibhih  
yujyate vir yatha tasya likhav anupasargata // BVaky\_2.200

tisthater aprayogas ca drsto 'praty ajayann iti  
sunv abhity abhimukhye ca kevalo 'pi prayujyate // BVaky\_2.201

karmapravacaniyatvam kriyayoge vidhiyate  
satvadivinivrttyartham svatyadinam vidharmanam // BVaky\_2.202

hetuhetumator yogaparicchede 'nuna krte  
arambhad badhyate prapta trtiya hetulaksana // BVaky\_2.203

kriyaya dyotako nayam na sambandhasya vacakah  
napi kriyapadaksepi sambandhasya tu bhedakah // BVaky\_2.204

anarthakanam samghatah sarthako 'narthakas tatha  
varnanam padam arthena yuktam navayavah pade // BVaky\_2.205

padanam arthayuktanam samghato bhidyate punah  
arthantaravabodhena sambandhavigamena ca // BVaky\_2.206

sarthakanarthakau bhede sambandham nadhigacchatah  
adhigacchata ity eke kutiradinidarsanat // BVaky\_2.107

arthavadbhyo visistarhah samghata upajayate  
nopajayata ity eke samasasvarthikadisu // BVaky\_2.208

ke cid dhi yutasiddhartha bhede nirjñatasaktayah  
anvayavyatirekabhyam ke cit kalpitasaktayah // BVaky\_2.209

sastrartha eva varnanam arthavattve pradarsitah  
dhatvadinam hi suddhanam laukiko 'rtho na vidyate // BVaky\_2.210

krttaddhitanam arthas ca kevalanam alaukikah  
prag vibhaktas tadantasya tathaivartho na vidyate // BVaky\_2.211

abhivyaktataro yo 'rthah pratyayantesu laksyate  
arthavattaprakaranad asritah sa tathavidhah // BVaky\_2.212

atmabhedo na cet kas cid varnebhyah padavakyayoh  
anyonyapeksaya saktya varnah syad abhidhayakah // BVaky\_2.213

varnena kena cin nyunah samghato yo 'bhidhayakah  
na cec chabdantaram asav anyunas tena gamyate // BVaky\_2.214

sa tasmin vacake sabde nimittat smrtim adadhat  
saksad iva vyavahitam sabdenartham upohate // BVaky\_2.215

padavacyo yatha narthah kas cid gaurakharadisu  
saty api pratyaye 'tyantam samudaye na gamyate // BVaky\_2.216

samanvita ivarthatma padarthair yah pratiyate  
padarthadarsanam tatra tathaiivanupakarakam // BVaky\_2.217

samudayavayavayor bhinnarthatve ca vrttisu  
yugapad bhedasamsargau viruddhav anusanginau // BVaky\_2.218

kas ca sadhanamatrarthan adhyadin parikalpayet  
aprayuktapadas cartho bahuvrihau katham bhavet // BVaky\_2.219

prajñusamjñvadyavayavair na casty arthavadharanam  
tasmāt samghata evaiko visistarthanibandhanam // BVaky\_2.220

garga ity eka evayam bahusv arthesu vartate  
dvandvasamjño 'pi samghato bahunam abhidhayakah // BVaky\_2.221

yathaikasese bhujyadh pratyekam avatisthate  
kriyavim dvandvavacye 'rthe pratyekam pravibhajyate // BVaky\_2.222

yac ca dvandvapadarthasya tacchabdena vyapeksanam  
sapi vyavrttarupe 'rthe sarvanamasarupata // BVaky\_2.223

yatha ca khadiracchede bhagesu kramavams chidih  
tatha dvandvapadarthasya bhagesu kramadarsanam // BVaky\_2.224

sanghaikadese prakranta yatha sanghanupatinah  
kriyavisesan manyante sa dvandvavayave kramah // BVaky\_2.225

pratipadayata vrttim abuddhan vakyapurvikam  
vrttau padarthabhedenā pradhanyam upadarsitam // BVaky\_2.226

abhedat abhidheyasya nañsamase vikalpita  
pradhanyam bahudha bhāsyē dosas tu prakriyagatah // BVaky\_2.227

jahatsvarthavikalpe ca sarvarthatyagam icchata  
bahuvrihipadarthasya tyagah sarvasya darsitah // BVaky\_2.228

sastre kva cit prakrtyarthah pratyayenabhidhiyate  
prakrtau vinivrttayam pratyayarthas ca dhatubhih // BVaky\_2.229

yam artham ahatur bhinnau pratyayav eka eva tam  
kva cid aha pacantiti dhatus tabhyam vina kva cit // BVaky\_2.230

anvakhyanasmrter ye ca pratyayartha nibandhanam  
nirdistas te prakrtyarthah smrtyantara udahrtah //  
BVaky\_2.231

prasiddher udvamikarity evam sastre 'bhidhiyate  
vyavaharaya manyante sastrarthaprakriya yatah // BVaky\_2.232

sastresu prakriyabhedair avidyaivopavarnyate  
anagamavikalpa tu svayam vidyopavartate // BVaky\_2.233

anibaddham nimittesu nirupakhyam phalam yatha  
tatha vidyapy anakhyeya sastropayeva laksyate // BVaky\_2.234

yathabhyasam hi vag arthe pratipattim samihate  
svabhava iva canadir mithyabhyaso vyavasthitah // BVaky\_2.235

utpreksate savayavam paramanum apanditah  
tathavayavinam yuktam anyair avayavaih punah // BVaky\_2.236

ghatadidarsanal lokah paricchinnno 'vasiyate  
samarambhac ca bhavanam adimad brahma sasvatam // BVaky\_2.237

upayah siksamananam balanam upalapanah  
asatye vartmani sthitva tatah satyam samihate // BVaky\_2.238

anyatha pratipadyartham padagrahanapurvakam  
punar vakye tam evartham anyatha pratipadyate // BVaky\_2.239

upatta bahavo 'py artha yesv ante pratisedhanam  
kriyate te nivartante tasmad tatra nasrayet // BVaky\_2.240

vrkso nastiti vakyam ca visistabhalaksanam  
narthe na buddhau sambandho nivrtter avatisthate // BVaky\_2.241

vicchedapratipattau ca yady astity avadharyate  
asabdavacya sa buddhir nivartyeta sthita katham // BVaky\_2.242

atha yaj jñanam utpannam tan mithyeta nañā krtam  
nañō vyaparabhede 'sminn abhavavagatih katham // BVaky\_2.243

niradharapravrttau ca prakpravrttir nañō bhavet  
athadharah sa evasya niyamārtha srutir bhavet // BVaky\_2.244

niyamadyotanārtha vapy anuvado yatha bhavet  
kas cid evarthavams tatra sabdah sesas tv anarthakah //  
BVaky\_2.245

viruddham cabhisambandham udaharyadibhih krtam  
vakye samapte vakyartham anyatha pratipadyate // BVaky\_2.246

stutinindapradhanesu vakyesv artho na tadsah  
padanam pravibhagena yadsah parikalpyate // BVaky\_2.247

athasamsrsta evarthah padesu samavasthitah  
vakarthasyabhyupayo 'sav ekasya pratipadane // BVaky\_2.248

purvam padesv asamsrsto yah kramad upacyate  
chinnagrathitakalpatvat tad visistataram viduh // BVaky\_2.249

ekam ahur anekartham sabdam anye pariksakah  
nimittabhedad ekasya sarvarthyam tasya bhidyate // BVaky\_2.250

yaugapadyam atikramya paryaye vyavasthitate  
arthaprakaranabhyam va yogac chabdantarena va // BVaky\_2.251

yatha sasnadiman pindo gosabdenabhidhiyate  
tatha sa eva gosabdo vahike 'pi vyavasthitah // BVaky\_2.252

sarvasaktes tu tasyaiva sabdasyanekadharmanah  
prasiddhibhedad gaunatvam mukhyatvam copajayate // BVaky\_2.253

eko mantras tathadyatmam adhidaivam adhikratu  
asamkarena sarvartho bhinnasaktir avasthitah // BVaky\_2.254

gotvanusango vahike nimittat kais cid isyate  
arthamatram viparyastam sabdah svarthe vyavasthitah // BVaky\_2.255

tatha svarupam sabdanam sarvarthesv anusajyate  
arthamatram viparyastam svarupe tu srutih sthita // BVaky\_2.256

ekatvam tu sarupatvac chabdayor gaunamukhyayoh  
prahur atyantabhede 'pi bhedamarganudarsinah // BVaky\_2.257

samidhenyantaram caivam avrttav anusajyate  
mantras ca viniyogena labhante bhedam uhavat // BVaky\_2.258

tany amnayantarany eva pathyate kim cid eva tu  
anarthakanam patho va sesas tv anyah pratiyate // BVaky\_2.259

sabdasvarupam arthas tu pathe 'nyair upavarnyate  
atyantabhedah sarvesam tatsambandhat tu tadvatam // BVaky\_2.260

anya samskarasavitri karmany anya prayujyate  
anya japaprabandhesu sa tv ekaiva pratiyate // BVaky\_2.261

arthasvarupe sabdanam svarupad vrttim icchatah  
vakyarupasya vakyarthe vrttir anyanapeksaya // BVaky\_2.262

anekarthatvam ekasya yaih sabdasyanugamyate  
siddhyasiddhikrta tesam gaunamukhyaprakalpana // BVaky\_2.263

arthaprakaranapekso yo va sabdantaraih saha  
yuktah pratyayaty artham tam gaunam apare viduh // BVaky\_2.264

suddhasyoccarane svarthah prasiddho yasya gamyate  
sa mukhya iti vijñeyo rupamatranibandhanah // BVaky\_2.265

yas tv anyasya prayogena yatnad iva niyujiyate  
tam aprasiddham manyante gaunarthabhiniवेशिनम् // BVaky\_2.266

svarthe pravartamano 'pi yasyartham yo 'valambate  
nimittam tatra mukhyam syan nimitti gauna isyate // BVaky\_2.267

purarad iti bhinne 'rthe yau vartete virodhini  
arthaprakaranapeksam tayor apy avadharanam // BVaky\_2.268

vakyasyarthat padarthanam apoddhare prakalpate  
sabdantarena sambandhah kasyaikasyopapadyate // BVaky\_2.269

yac capy ekam padam drstam caritastikriyam kva cit  
tad vakyantaram evahur na tad anyena yujiyate // BVaky\_2.270

yac ca ko 'yam iti prasne gaur asva iti cocyate  
prasna eva kriya tatra prakranta darsanadika // BVaky\_2.271

naivadhikativam dharmanam nyunata va prayojika  
adhikyam api manyante prasiddher nyunatam kva cit // BVaky\_2.272

jatisabdo 'ntarenapi jatim yatra prayujiyate  
sambandhisadrsad dharmanat tam gaunam apare viduh // BVaky\_2.273

viparyasad ivarthasya yatrarthantaritam iva  
manyante sa gavadis tu gauna ity ucyate kva cit // BVaky\_2.274

niyatah sadhanatvena rupasaktisamanvitah  
yatha karmasu gamyante sirasimusaladayah // BVaky\_2.275

kriyantare na caitesam vibhavanti na saktayah  
rupad eva tu tadarthyam niyamena pratiyate // BVaky\_2.276

tathaiva rupasaktibhyam utpattya samavasthitah  
sabdo niyatatarthyah saktanyatra prayujiyate // BVaky\_2.277

srutimatrena yatrasya samarthyam avasiyate  
tam mukhyam artham manyante gaunam yatnopapaditam // BVaky\_2.278

goyusmanmahatam cvyarthe svarthad arthantare sthitau  
arthantarasya tadbhavas tatra mukhyo 'pi drsyate // BVaky\_2.279

mahattvam suklabhavam ca prakrtih pratipadyate  
bhedenapeksita sa tu gaunatvasya prasadhika // BVaky\_2.280

agnisomadayah sabda ye svarupapadarthakah  
samjñibhih samprayujiyante 'prasiddhes tesu gaunata // BVaky\_2.281

agnidattas tu yo 'gnih syat tatra svarthopasarjanah  
sabdo dattarthavrttitvad gaunatvam pratipadyate // BVaky\_2.282

nimittabhedat prakrante sabdavyutpattikarmani  
hariscandrasisu suto bhavabhavau vyavasthitau // BVaky\_2.283

rsyadau praptasamskaro yah sabdo 'nyena yujiyate  
tatrantarangasamskaro bahye 'rthe na nivartate // BVaky\_2.284

atyantaviparito 'pi yatha yo 'rtho 'vadharyate  
yathasampratyayam sabdas tatra mukhyah prayujyate // BVaky\_2.285

yady api pratyayadhinam arthatattvavadharanam  
na sarvah pratyayas tasmin prasiddha iva jayate // BVaky\_2.286

darsanam salile tulyam mrgatrsnadidarsanaih  
bheda tu sparsanadinam na jalam mrgatrsnika // BVaky\_2.287

yad asadharanam karyam prasiddham rajjusarpayoh  
tena bhedapariccheda tayos tulye 'pi darsane // BVaky\_2.288

prasiddharthaviparyasanimitam yac ca drsyate  
yas tasmal laksyate bheda tam asatyam pracaksate // BVaky\_2.289

yac ca nimnonnatam citre sarupam parvatadibhih  
na tatra pratighatadi karyam tadvat pravartate // BVaky\_2.290

sparsaprabandho hastena yatha cakrasya samtatah  
na tathalatacakrasya vicchinna sprsyate hi tat // BVaky\_2.291

vaprakarakalpais ca sparsanavarane yatha  
nagaresu na te tadvad gandharvanagaresv api // BVaky\_2.292

mrgapasvadibhir yavan mukhyair arthah prasadyate  
tavan na mrnmayesv asti tasmal te visayah kanah // BVaky\_2.293

mahan avriyate desah prasiddhaih parvatadibhih  
alpadesantaravastham pratibimbam tu drsyate // BVaky\_2.294

maranadinimitam ca yatha mukhya visadayah  
na te svapnadisu svasya tadvad arthasya sadhakah // BVaky\_2.295

desakalendriyagatair bheda yad drsyate 'nyatha  
yatha prasiddhir lokasya tatha tad avasiyate // BVaky\_2.296

yac copaghatajam jñanam yac ca jñanam alaukikam  
na tabhyam vyavaharo 'sti sabda lokanibandhanah // BVaky\_2.297

ghatadisu yatha dipo yenarthena prayujyate  
tato 'nyasyapi samnidhyat sa karoti prakasanam // BVaky\_2.298

samsargisu tatharthesu sabdo yena prayujyate  
tasmal prayojakad anyan api pratyayaty asau // BVaky\_2.299

nirmanthanam yatharanyor agnyartham upapaditam  
dhumam apy anabhipretam janayaty ekasadhanam // BVaky\_2.300

tatha sabdo 'pi kasmims cit pratyayye 'rthe vivaksite  
avivaksitam apy artham prakasayate samnidheh // BVaky\_2.301

yathaivatyantamsrstas tyaktum artho na sakyate  
tatha sabdo 'pi sambandhi pravivaktum na sakyate // BVaky\_2.302

arthanam samnidhane 'pi sati caisam prakasane  
prayojako 'rthah sabdasya rupabhede 'pi gamyate // BVaky\_2.303

kva cid gunapradhanatvam arthanam avivaksitam  
kva cit samnidhyam apy esam pratipattav akaranam // BVaky\_2.304

\*yac canupattam sabdena tat kasmims cit pratiyate  
kva cit pradhanam evartho bhavaty ayasya laksanam // BVaky\_2.305\*

\*akhyatam taddhitarthasya yat kim cid upadarsakam  
gunapradhanabhavasya tatra drsto viparyayah // BVaky\_2.306\*

\*nirdese lingasamkhyanam samnidhanam akaranam  
pramanam ardhahrasadav anupattam pratiyate // BVaky\_2.307

hrasvasyardham ca yad drstam tat tasyasamnidhav api  
hrasvasya laksanarthatvat tadvad evabhidhiyate // BVaky\_2.308

dirghaplutabhyam tasya syan matraya va visesanam  
jater va laksanaya syat sarvatha saptaparnavat // BVaky\_2.309

gantavyam drsyatam surya iti kalasya laksane  
jñayam kala ity etat sopayam abhidhiyate // BVaky\_2.310

vidhyaty adhanusety atra visesena nidarsyate  
samanyam asrayah sakter yah kas cit pratipadakah // BVaky\_2.311

kakebhyo raksyatam sarpir iti balo 'pi coditah  
upaghatapare vakye na svadibhyo na raksati // BVaky\_2.312

praksalane saravanam sthananirmarjanam tatha  
anuktam api rupena bhujyangatvat pratiyate // BVaky\_2.313

vakyat prakaranad arthad aucityad desakalatah  
sabdarthah pravibhajyante na rupad eva kevalat // BVaky\_2.314

samsargo viprayogas ca sahacaryam virodhita  
arthah prakaranam lingam sabdasyanyasya samnidhih //  
BVaky\_2.315

samarthyam auciti desah kalo vyaktih svaradayah  
sabdarthasyanavacchede visesasmrtihetavah // BVaky\_2.316

bhedapakse 'pi sarupyad bhinnarthah pratipatrsu  
niyata yanty abhivvyaktim sabdah prakaranadibhih // BVaky\_2.317

namakhyatasarupa ye karyantaranibandhanah  
sabda vakyasya tesv artho na rupad adhigamyate // BVaky\_2.318

ya pravrttini vrttyartha stutinindaprakalpana  
kusalah pratipatta tam ayartham samihate // BVaky\_2.319

vidhiyamanam yat karma drstadrstaprayojanam  
stuyate sa stutis tasya kartur eva prayojika // BVaky\_2.320

vyaghradivyapadesena yatha balo nivartyate  
asatyo 'pi tatha kas cit pratyavayo 'bhidhiyate // BVaky\_2.321

na samvidhanam krtvapi pratyavaye tathavidhe

sastrena pratisiddhe 'rthe vidvan kas cit pravartate // BVaky\_2.322

sarpesu samvidhayapi siddhair mantrausadhadibhih  
nanyatha pratipattavyam na dato gamayed iti // BVaky\_2.323

kva cit tattvasamakhyanam kriyate stutinindayoh  
tatrapa ca pravrttis ca nivrttis copadisyate // BVaky\_2.324

rupam sarvapadarthanam vakyarthopanibandhanam  
sapekso ye tu vakyarthah padarthair eva te samah // BVaky\_2.325

vakyam tad api manyante yat padam caritakriyam  
antarena kriyasabdham vakyader dvitvadarsanat // BVaky\_2.326

akhyatasabde niyatam sadhanam yatra gamyate  
tad apy ekam samaptartham vakyam ity abhidhiyate // BVaky\_2.327

sabdavyavahita buddhir aprayuktapadasraya  
anumanam tadarthasya pratyaye hetur ucyate // BVaky\_2.328

[this verse is only in rau]

apare tu padasyaiva tam artham pratijanate  
sabdantarabhisambandham antarena vyavasthitam // BVaky\_2.329

yasminn uccarite sabde yada yo 'rthah pratiyate  
tam ahur artham tasyaiva nanyad arthasya laksanam // BVaky\_2.330

kriyarthopapadesv evam sthaninam gamyate kriya  
vrttau niradibhis caivam krantadyarthah pratiyate // BVaky\_2.331

tani sabdantarany eva paryaya iva laukikah  
arthaprakaranabhyam tu tesam svartho niyamyate // BVaky\_2.332

pratibodhabhyupayas tu ye tam tam purusam prati  
navasyam te 'bhisambaddhah sabda jñeyena vastuna // BVaky\_2.333

asatyam pratipattau va mithya va pratipadane  
svair arthair nityasambandhas te te sabda vyavasthitah // BVaky\_2.334

yathaprakaranam dvaram ity asyam karmanah srutau  
badhana dehi vety etad upayad avagamyate // BVaky\_2.335

tatra sadhanavrttir yah sabdah sattvanibandhanah  
na sa pradhanabhutasya sadhyasyarthasya vacakah // BVaky\_2.336

svarthamatram prakasyasau sapekso vinivartate  
arthas tu tasya sambandhi prakalpayati samnidhim // BVaky\_2.337

parathyasyavisistatvan na sabdac chabdasamnidhih  
narthac chabdasya samnidhyam na sabdad arthasamnidhih //  
BVaky\_2.338

nastarupam ivakhyatam aksiptam karmavacina  
yadi praptam pradhanatvam yugapad bhavasattvayoh // BVaky\_2.339

tais tu namasarupatvam akhyatasyasya varnyate

anvayavyatirekabhyam vyavaharo vibhajyate // BVaky\_2.340

na capi rupat samdehe vacakatvam nivartate  
ardham pasor iti yatha samarthyat tad dhi kalpate // BVaky\_2.341

sarvam sattvapadam suddham yadi bhavanibandhanam  
samsarge ca vibhakto 'sya tasyartho na prthag yadi // BVaky\_2.342

kriyapradhanam akhyatam namnam sattvapradhanata  
catvari padajatani sarvam etad virudhyate // BVaky\_2.343

vakyasya buddhau nityatvam arthayogam ca laukikam  
drstva catustvam nastiti vadaty audumbarayanah //  
BVaky\_2.344

vyaptimams ca laghus caiva vyavaharah padasrayah  
loke sastre ca karyartham vibhagenaiva kalpitha // BVaky\_2.345

na loke pratipatnam arthayogat prasiddhayah  
tasmad alaukiko vakyad anyah kas cin na vidyate // BVaky\_2.346

anyatra srutyamanais ca lingair vakyais ca sucitah  
svārtha eva pratiyante rupabhedad alaksitah // BVaky\_2.347

utsargavakye yat tyaktam asabdān iva sabdavat  
tad badhakesu vakyesu srutam anyatra gamyate // BVaky\_2.348

brahmanam srutir dadhni prakranta matharad vina  
matharas takrasambandhat tatraste yatharthatam // BVaky\_2.349

anekakhyatayoge 'pi vakyam nyayapavadayoh  
ekam evesyate kais cid bhinnarupam iva sthitam // BVaky\_2.350

niyamah pratisedhas ca vidhisesas tatha sati  
dvitiye yo lug akhyatas tacchesam alukam viduh // BVaky\_2.351

nirakanksani nirvrttau pradhanani parasparam  
tesam anupakaritvat katham syad ekavakyata // BVaky\_2.352

visesavidhinarthitvad vakyaseso 'numiyate  
vidheyavan nivartye 'rthe tasmāt tulyam vyapeksanam // BVaky\_2.353

samjñasabdaikadeso yas tasya lopo na vidyate  
visistarupa sa samjña krta ca na nivartate // BVaky\_2.354

samjñantarac ca dattader nanya samjña pratiyate  
samjñinam devadattakhyam dattasabdah katham vadet // BVaky\_2.355

sarvair avayavais tulyam sambandham samudayavat  
ke cic chabdasvarupanam manyante sarvasamjñibhih // BVaky\_2.356

varnam arthavattvam tu samjñanam samjñibhir bhavet  
sambaddho 'vyavah samjñāpraviveke na kalpate // BVaky\_2.357

sarvasvarupair yugapat sambandhe sati samjñinah  
naikadesasarupebhyas tatpratyayanāsambhavah // BVaky\_2.358

ekadesat tu samghate kesam cij jayate smrtih  
smrtes tu visayac chabdat samghatarthah pratiyate // BVaky\_2.359

ekadesat smrtir bhinne samghate niyata katham  
katham pratiyamanah syac chabdo 'rthasyabhidhayakah // BVaky\_2.360

ekadesasarupas tu tais tair bhedaiah samanvatah  
anunispadinah sabdah samjñasu samavasthitah // BVaky\_2.361

sadharanatvat samdhigdha samarthyam niyatasrayah  
tesam ye sadhavas tesu sastre lopadi sisyaate // BVaky\_2.362

tulyayam anunispattau jye-dra-gha ity asadhavah  
na hy anvakhyayake sastre tesu dattadivat smrtih // BVaky\_2.363

krtanatvas ca ye sabda nityah kharanasadayah  
ekadravyopadesitvat tan sadhun sampracaksate // BVaky\_2.364

gotrany eva tu tany ahuh samjñasaktisamanvayat  
nimittapeksanam tesu svarthe navasyam isyate // BVaky\_2.365

vyavaharaya niyamah samjñanam samjñini kva cit  
nitya eva tu sambandho ditthadisu gavadivat // BVaky\_2.366

krtakatvad anityatvam sambandhasyopapadyate  
samjñayam sa hi purusair yathakamam niyujiyate // BVaky\_2.367

yatha hi pamsulekhanam balakair madhukradayah  
samjñah kriyante sarvasu samjñasv esaiva kalpana // BVaky\_2.368

vrdhdyadinam ca sastre 'smiñ chaktyavacchedalaksanah  
akrtrimo hi sambandho visesanavisesyavat // BVaky\_2.369

samjña svarupam asritya nimitte sati laukiki  
ka cit pravartate ka cin nimittasamnidhava api // BVaky\_2.370

sastre 'pi mahati samjña svarupopanibandhana  
anumanam nimittasya samnidhane pratiyate // BVaky\_2.371

avrtter anumanam va sarupyat tatra gamyate  
sabdabhedanumanam va saktibhedasya va gatih // BVaky\_2.372

kva cid visayabhedena krtrima vyavatisthate  
samkhyayam ekavisayam vyavasthanam dvayor api // BVaky\_2.373

visayam krtrimasyapi laukikah kva cid uccaran  
vyapnoti durat sambuddhau tatha hi grahanam dvayoh // BVaky\_2.374

sanghaikasesadvandvesu ke cit samarthyalakshanam  
pratyasrayam avasthanam kriyanam pratijanate // BVaky\_2.375

bhojanam phalarupabhyam ekaikasmin samapyate  
anyatha hi vyavasthane na tadarthah prakalpyate // BVaky\_2.376

annadanadi rupam ca sarve trtiphalam bhujim  
pratyekam pratipadyante na tu natyakriyam iva // BVaky\_2.377

padyavat sa vibhagena samarthyad avatisthate  
bhujih karoti bhujyartham na tantrena pradipavat // BVaky\_2.378

drsyadis tu kriyaikapi tathabhutesu karmasu  
avrttim antarenapi samudayasraya bhavet // BVaky\_2.379

bhinnavyapararupanam vyavaharadidarsane  
kartrnam darsanam bhinnam sambhuyarthasya sadhakam //  
BVaky\_2.380

laksyasya lokasiddhatvac chastre lingasya darsanat  
arthisv adaiksu bhedena vrddhisamjña samapyate // BVaky\_2.381

satadanapradhanatvad dandane satakarmake  
arthinam gunabhede 'pi samkhyeyo 'rtho na bhidyate // BVaky\_2.382

sanghasyaiva vidheyatvat karyavat pratipadane  
tatra tantrena sambandhah samasabhyastasamjñayoh // BVaky\_2.383

laksanartha srutir yesam kam cid eva kriyam prati  
tair vyastais ca samastais ca sa dharma upalaksyate // BVaky\_2.384

vrsalair na pravestavyam ity etasmin grhe yatha  
pratyekam samhatanam ca pravesah pratisidhyate // BVaky\_2.385

sambhuya tv arthalipsadipratishedhopadesane  
prthag apratisiddhatvat pravrttir na virudhyate // BVaky\_2.386

vyavayalaksanarthatvad atkupvanadibhis tatha  
pratyekam va samastair va natvam na pratisidhyate // BVaky\_2.387

anugrahartha bhoktrnam bhujir arabhyate yada  
desakaladyabhedena nanugrhnati tan asau // BVaky\_2.388

patradibhedan nanatvam yasyaikasyopadisyate  
viparyaye va bhinnasya tasyaikatvam prakalpyate // BVaky\_2.389

samhatyapi ca kurvana bhedena pratipaditah  
svam svam bhojyam vibhagena praptam sambhuya bhujjate //  
BVaky\_2.390

vipsaya visayabhavad virodhad anyasamkhyaya  
dvidha samaptyayogac ca satam sanghe 'vatisthate // BVaky\_2.391

bhujir dvandvaikasesabhyam yatranyaih saha sisyyate  
tatrapa laksanarthatvad dvidha vakyam samapyate // BVaky\_2.392

vakyantaranam pratyekam samaptih kais cid isyate  
rupantarena yuktanam vakyanam tena samgrahah // BVaky\_2.393

na vakyasyabhidheyani bhedavakyanani kani cit  
tasmims tucçarite bhedams tathanyan pratipadyate // BVaky\_2.394

yesam samasto vakyarthah pratibhedam samapyate  
tesam tadanim bhinnasya kim padarthasya sattaya // BVaky\_2.395

atha tair eva janitah so 'rtho bhinnesu vartate  
purvasyarthasya tena syad virodhah saha va sthithih // BVaky\_2.396

sahasthitau virodhitvam syad visistavisistayoh  
vyabhicari tu sambandhas tyage 'rthasya prasajyate // BVaky\_2.397

ekah sadharano vacyah pratisabdham avasthitah  
sanghe sanghisu carthatma samnidhananidesakah // BVaky\_2.398

yatha sadharane svatvam tyagasya ca phalam dhane  
pritis cavikala tadvat sambandho 'rthena tadvatam // BVaky\_2.399

varnanam arthavattayam tenaivarthena tadvati  
samudaye na caikatvam bhedena vyavatisthate // BVaky\_2.400

ekenaiva pradipena sarve sadharanam dhanam  
pasyanti tadvad ekena supa samkhyabhidhiyate // BVaky\_2.401

narthavatta pade varne vakye caivam visisyate  
abhyasat prakramo 'nyas tu viruddha iva drsyate // BVaky\_2.402

viniyogad rte sabdo na svarthasya prakasakah  
arthabhidhanasambandham uktidvaram pracaksate // BVaky\_2.403

yatha pranहितam caksur darsanayopakalpate  
tathabhisamhitah sabdo bhavaty arthasya vacakah // BVaky\_2.404

kriyavyavetah sambandho drstah karanakarmabhih  
abhidhaniyamas tasmad abhidhanabhidheyayoh // BVaky\_2.405

bahusv ekabhidhanesu sarvesv ekarthakarisu  
yat prayoktabhisamdhatte sabdas tatravatisthate // BVaky\_2.406

amnayasabdan abhyase ke cid ahur anarthakan  
svarupamatravrttims ca paresam pratipadane // BVaky\_2.407

abhidhanakriyayogad arthasya pratipadakan  
niyogabhedan manyante tan evaikatvadarsinah // BVaky\_2.408

tesam atyantananatvam nanatvavyavaharinah  
aksadinam iva prahur ekajatisamanvayat // BVaky\_2.409

prayogad abhisamdhanam anyad esu na vidyate  
visaye yatasaktivat sa tu tatra vyavasthitah // BVaky\_2.410

nanatvasyaiva samjñanam arthaprakaranadibhih  
na jatv arthantare vrttir anyarthanam katham cana // BVaky\_2.411

padarupam ca yad vakyam astitvopanibandhanam  
kamam vimarsas tatrayam na vakyavayave pade // BVaky\_2.412

yathaivanarthakair varnair visisto 'rtho 'bhidhiyate  
padair anarthakair evam visisto 'rtho 'bhidhiyate // BVaky\_2.413

yad antarale jñanam tu padarthesupajayate  
pratipatter upayo 'sau prakramanavadharanat // BVaky\_2.414

purvair arthair anugato yatharthatma parah parah  
samsarga eva prakrantas tathanyesv arthavastusu // BVaky\_2.415

angikrte tu kesam cit sadhyenarthena sadhane  
aradhaniyamarthaiva sadhananam punah srutih // BVaky\_2.416

adhare niyamabhavat tadaksepo na vidyate  
samarthyat sambhavas tasya srutis tv anyanivrttaye // BVaky\_2.417

kriya kriyantarad bhinna niyatadharasadhana  
prakranta pratipatrnam bhedah sambodhahetavah // BVaky\_2.418

avibhagam tu sabdebhyah kramavadbhyo 'padakramam  
prakasate tadanyesam vakyam vakyartha eva ca // BVaky\_2.419

svrupam vidyate yasya tasyatma na nirupyate  
nasti yasya svarupam tu tasyaivatma nirupyate // BVaky\_2.420

asabdham apare 'rthasya rupanirdharanam viduh  
arthavabhasarupa ca sabdebhyo jayate smrtih // BVaky\_2.421

anyathaivagnisambandhad daham dagdho 'bhimanyate  
anyatha dahasabdena daharthah sampratiyate // BVaky\_2.422

prthannivistatattvanam prthagarthanupatinam  
indriyanam yatha karyam rte dehan na kalpate // BVaky\_2.423

tatha padanam sarvesam prthagarthanivesinam  
vakyebhyah pravibhaktanam arthavatta na vidyate // BVaky\_2.424

samsargarupam samsrstesv arthavastusu grhyate  
natropakhyayate tattvam apadarthasya darsanat // BVaky\_2.425

darsanasyapi yat satyam na tatha darsanam sthitam  
vastu samsargarupena tad arupam nirupyate // BVaky\_2.426

astitvenanusakto va nivrttyatmani va sthitah  
artho 'bhidhiyate yasmad ato vakyam prayujyate // BVaky\_2.427

kriyanusangena vina na padarthah pratiyate  
satyo va viparito va vyavahare na so 'sty atah // BVaky\_2.428

sad ity etat tu yad vakyam tad abhud asti neti va  
kriyabhidhanasambandham antarena na gamyate // BVaky\_2.429

akhyatapadavacye 'rthe sadhanopanibandhane  
vina sattvabhidhanena nakanksa vinivartate // BVaky\_2.430

pradhanyat tu kriya purvam arthasya pravibhajyate  
sadhya prayuktany angani phalam tasya prayojakam // BVaky\_2.431

prayoktaivabhisamdhate sadhyasadhanarupam  
arthasya cabhisambandhakalpanam prasamihate // BVaky\_2.432

pacikriyam karotiti karmatvenabhidhiyate  
paktih karanarupam tu sadhyatvena pratiyate // BVaky\_2.433

yo 'mso yenopakarena prayoktrnam vivaksitah  
arthasya sarvasaktivat sa tathaiva vyavasthitah // BVaky\_2.434

aradvrttisu sambandhah kada cid abhidhiyate  
aslisto yo 'nupaslistah sa kada cit pratiyate // BVaky\_2.435

samsrstanam vibhaktatvam samsargas ca vivekinam  
nanatmakanam ekatvam nanatvam ca viparyaye // BVaky\_2.436

sarvatmakatvad arthasya nairatmyad va vyavasthitam  
atyantayatasaktivac chabda eva nibandhanam // BVaky\_2.437

vastupalaksanah sabdo nopakarasya vacakah  
na svasaktih padarthanam samsprastum tena sakyate //  
BVaky\_2.438

sambandhidharma samyogah svasabdenabhidhiyate  
sambandhah samavayas tu sambandhitvena gamyate // BVaky\_2.439

laksanad vyavatisthante padartha na tu vastutah  
upakarat sa evarthah katham cid anugamyate // BVaky\_2.440

vakyartho yo 'bhisambandho na tasyatma kva cit sthitah  
vyavahare padarthanam tam atmanam pracaksate // BVaky\_2.441

padarthe samudaye va samapto naiva va kva cit  
padartharupabhedena tasyatma pravibhajyate // BVaky\_2.442

anvakhyanaya yo bhedah pratipattinibandhanam  
sakanksavayavam bhede tenanyad upavarnyate // BVaky\_2.443

anekasakter ekasya pravibhago 'nugamyate  
ekarthatvam hi vakyasya matrayapi pratiyate // BVaky\_2.444

sampratyayarthad bahyo 'rthah sann asan va vibhajyate  
bahyikrtya vibhagas tu sakt yapoddharalaksanah // BVaky\_2.445

pratyayarthatmaniyatah saktayo na vyavasthitah  
anyatra ca tato rupam na tasam upalabhyate // BVaky\_2.446

bahusv api tinantesu sakanksesv ekavakyata  
tina tinbhyo nighatasya paryudasas tatharthavan // BVaky\_2.447

ekatin yasya vakyam tu sastre niyatalaksanam  
tasyatingrahanenartho vakyabhedan na vidyate // BVaky\_2.448

tinantantarayuktesu yuktayuktesu va punah  
mrgah pasyata yatiti bhedabhedau na tisthatah // BVaky\_2.449

itikartavyatarthasya samarthiyad yatra kanksyate  
asabdalaksanakanksam samaptartham tad ucyate // BVaky\_2.450

tattvanvakhyanamatre tu yavan artho 'nusajyate  
vinapi tatprayogena sruter vakyam samapyate // BVaky\_2.451

cinkramyamano 'dhisvatra japams cankramanam kuru

tadarthyasyavisesse 'pi sabdad bhedah pratiyate // BVaky\_2.452

phalavantah kriyabhedah kriyantaranibandhanah  
asamkhyatah kramoddesair ekakhyatanidarsitah // BVaky\_2.453

nivrtabheda sarvaiva kriyakhyate 'bhidhiyate  
sruter asakya bhedanam pravibhagaprakalpana // BVaky\_2.454

asvamedhena yaksyante rajanah sattram asate  
brahmana iti nakhyatarupad bhedah pratiyate // BVaky\_2.455

sakrc chruta saptadasasv anavrttapi ya kriya  
prajapatyesu samarthyat sa bhedam pratipadyate // BVaky\_2.456

devadattadisu bhujih pratyekam avatisthate  
pratisvatantram vakyam va bhedena pratipadyate // BVaky\_2.457

uccarane tu vakyanam anyad rupam na grhyate  
pratipattau tu bhinnanam anyad rupam pratiyate // BVaky\_2.458

ekam grahanavakyam ca samanyenabhidhiyate  
kartariti yatha tac ca pasvadisv vibhajyate // BVaky\_2.459

yadi akanksa nivarteta tadbhutasya sakrc chrutau  
naivanyenabhisambandham tad upeyat katham cana // BVaky\_2.460

ekarupam anekartham tasmad upanibandhanam  
yonir vibhagavakyanam tebhyo 'nanyad iva sthitam // BVaky\_2.461

kva cit kriya vyaktibhagair upakare pravartate  
samanyabhaga evasyah kva cid arthasya sadhakah // BVaky\_2.462

kalabhinnas ca ye bheda ye capy ustrasikadisu  
prakrame jatibhagasya sabdatma tair na bhidyate // BVaky\_2.463

ekasamkhyesu bhedesu bhinna jatyadibhih kriyah  
bhedena viniyujyante tacchabdasya sakrc chrutau // BVaky\_2.464

aksadesu yatha bhinna bhaksibhañjdivikriyah  
prayogakalabhede 'pi pratibhedam prthak sthitah // BVaky\_2.465

aksinam tantrinam tantram upayas tulyarupata  
esam kramo vibhaktanam tannibaddha sakrc chrutih // BVaky\_2.466

dvav apy upayau sabdanam prayoge samavasthitau  
kramo va yaugapadyam va yau loko nativartate // BVaky\_2.467

krame vibhajyate rupam yaugapadye na bhidyate  
kriya tu yaugapadye 'pi kramarupanupatini // BVaky\_2.468

bhedasamsargasakti dve sabdad bhinne iva sthite  
yaugapadye 'py anekena prayoge bhidyate srutih // BVaky\_2.469

abhinno rupabhedena ya eko 'rtho vivaksitah  
tasyavayavadharmena samudayo 'nugamyate // BVaky\_2.470

bhedanirvacane tv asya pratyedam va samapyate  
srutir vacanabhinna va vakyabhede 'vatisthate // BVaky\_2.471

tatraikavacananto va so 'ksasabdah prayujyate  
pratyekam va bahutvena pravibhago yathasruti // BVaky\_2.472

dvisthani yani vakyani tesv apy ekatvadarsinam  
anekasakter ekasya svasaktih pravibhajyate // BVaky\_2.473

atyantabhinna yor va syat prayoge tantralaksanah  
upayas tatra samsargah pratipatrsu bhidyate // BVaky\_2.474

bhedenadhigatau purvam sabdau tulyasruti punah  
tantrena pratipattarah prayoktra pratipaditah // BVaky\_2.475

ekasyapi vivaksayam anunispadyate parah  
vinabhisamdina sabdah saktirupah prakasate // BVaky\_2.476

aneka saktir ekasya yugapac chruyate kva cit  
agnih prakasadahabhyam ekatrapi niyujyate // BVaky\_2.477

avrttisaktibhinnarthe vakye sakrd api srute  
lingad va tantradharmad va vibhago vyavatisthate // BVaky\_2.478

samprasaranasamjñayam lingabhyam varnavakyayoh  
pravibhagas tatha sutra ekasminn eva jayate // BVaky\_2.479

tatha dvirvacane 'citi tantropayad alaksanah  
ekasesena nirdeso bhasya eva pradarsitah // BVaky\_2.480

prayena samkseparucin alpavidyaparigrahan  
samprapya vaiyakaranan samgrahe 'stam upagate // BVaky\_2.481

krte 'tha patañjalina guruna tirthadarsina  
sarvesam nyayabijanam mahabhasye nibandhane // BVaky\_2.482

alabdthagadhe gambhiryad uttana iva sausthavat  
tasminn akrtabuddhinam naivavasthita niscayah // BVaky\_2.483

vaijisaubhavaharyaksaih suskatarkanusaribhih  
arse viplavite granthe samgrahapratikañcuke // BVaky\_2.484

yah patañjalisisyebhyo bhrasto vyakaranagamah  
kalena daksinatyesu granthamatro vyavasthitah // BVaky\_2.485

parvatad agamam labdhva bhasyabijanumaribhih  
sa nito bahusakhatvam candracaryadibhih punah // BVaky\_2.486

nyayaprasthanamargams tan abhyasya svam ca darsanam  
pranito gurunasmakam ayam agamasamgrahah // BVaky\_2.487

vartmanam atra kesam cid vastumatram udahrtam  
kande trtiye nyaksena bhavisyati vicarana // BVaky\_2.488

prajña vivekam labhate bhinnair agamadarsanaih  
kiyad va sakyam unnetum svatarkam anudhavata // BVaky\_2.489

tat tad utpreksamananam puranair agamair vina  
anupasitavrddhanam vidya natiprasidati // BVaky\_2.490

3,1: jatisamuddesa

dvidha kais cit padam bhinnam caturdha pañcadhapi va  
apoddhrtyaiva vakyebyah prakrtipratyayadivat // BVaky\_3,1.1

padarthanam apoddhare jatir va dravyam eva va  
padarthau sarvasabdanam nityav evopavarnitau // BVaky\_3,1.2

kesam cit sahaçaryena jatih sakyupalaksanam  
khadiradisv asaktesu saktah pratinidhiyate // BVaky\_3,1.3

asvatantryaphalo bandhah pramanadiva sisya  
ato jatyabhidhane 'pi saktihinam na grhyate // BVaky\_3,1.4

samslesamatram badhnatir yadi syat tu vivaksitah  
sakyasraye tato lingam pramanadyanusasanam // BVaky\_3,1.5

sva jatih prathamam sabdaih sarvair evabhidhiyate  
tato 'rthajaturpesu tadadhyaropakalpana // BVaky\_3,1.6

yatha rakte gune tattvam kasaye vyapadisyate  
samyogisannikarsac ca vastradisv api grhyate // BVaky\_3,1.7

tatha sabdarthasambandhac chabde jatir avasthita  
vyapadese 'rthajatinam jatikaryaya kalpate // BVaky\_3,1.8

jatisabdaikasese sa jatinam jatir isyate  
sabdajataya ity atra tajjatih sabdajatisu // BVaky\_3,1.9

ya sabdajatih sabdesu sabdebhyo bhinnalaksana  
jatih sa sabdajativam avyatikramya vartate // BVaky\_3,1.10

arthajatyabhidhane 'pi sarve jatyabhidhayinah  
vyaparalaksana yasmad padarthah samavasthitah // BVaky\_3,1.11

jatau padarthe jatir va viseso vapi jativat  
sabdair apeksyate yasmad atas te jativacinah // BVaky\_3,1.12

dravyadharmasrayad dravyam atah sarvo 'rtha isyate // BVaky\_3,1.13

anupravrttidharmo va jatih syat sarvajatisu  
vyavrttidharmasamanyam visese jatir isyate // BVaky\_3,1.14

samyogidharmabhedena dese ca parikalpate  
tesu desesu samanyam akasasyapi vidyate // BVaky\_3,1.15

adesanam ghatadinam desah sambandhino yatha  
akasasyapy adesasya desah sambandhinas tatha // BVaky\_3,1.16

bhinnavastvasraya buddhah samyogisv anuvartate  
samavayisu bhedasya grahanam vinivartate // BVaky\_3,1.17

atah samyogidesanam gaunatvam parikalpyate  
avivekat pradesebhyo mukhyatvam samavayinam // BVaky\_3,1.18

anupravrttirupa ya prakhya tam akrtim viduh  
ke cid vyavrttirupam tu dravyatvena pracaksate // BVaky\_3,1.19

bhinna iti paropadhir abhinna iti va punah  
bhavatmasu prapañco 'yam samsrstesv eva jayate // BVaky\_3,1.20

naikatvam napi nanatvam na sattvam na ca nastita  
atmatattvesu bhavanam asamsrstesu vidyate // BVaky\_3,1.21

sarvasaktyatmabhutatvam ekasyaiveti nirnaye  
bhavanam atmabhedasya kalpana syad anarthika // BVaky\_3,1.22

tasmad dravyadayah sarvah saktayo bhinnalaksanah  
samsrstah purusarthasya sadhika na tu kevalah //  
BVaky\_3,1.23

yathaiva cendriyadinam atmabhuta samagrata  
tatha sambandhisambandhasamsarge 'pi pratiyate // BVaky\_3,1.24

na tad utpadyate kim cid yasya jatir na vidyate  
atmabhivyaktaye jatih karananam prayojika // BVaky\_3,1.25

karanesu padam krtva nityanitiesu jatayah  
kva cit karyesv abhivyaktim upayanti punah punah // BVaky\_3,1.26

nirvarttyamanam yat karma jatis tatrapa sadhanam  
svasrayasyabhinispattyai sa kriyanam prayojika // BVaky\_3,1.27

vidhau va pratisedhe va brahmanatvadi sadhanam  
vyaktyasritasrita jateh samkhyajatir visesika // BVaky\_3,1.28

yatha jaladibhir vyaktam mukham evabhidhiyate  
tatha dravyair abhivyakta jatir evabhidhiyate // BVaky\_3,1.29

yathendriyagato bheda indriyagrahanad rte  
indriyarthesv adrsyo 'pi jñanabhedaya kalpate // BVaky\_3,1.30

tathatmarupagrahanat kesam cid vyaktayo vina  
samanyajñanabhedanam upayanti nimittatam // BVaky\_3,1.31

satyasatyau tu yau bhagau pratibhavam vyavasthitau  
satyam yat tatra sa jatir asatya vyaktayah smrtah // BVaky\_3,1.32

sambandhibhedat sattaiva bhidyamana gavadisū  
jatir ity ucyate tasyam sarve sabda vyavasthitah // BVaky\_3,1.33

tam pratipadikartham ca dhatvartham ca pracaksate  
sa nitya sa mahan atma tam ahus tvataladayah // BVaky\_3,1.34

praptakrama visesesu kriya saivabhidhiyate  
kramarupasya samhara tat sattvam iti kathyate // BVaky\_3,1.35

saiva bhavavikaresu sad avasthah prapadyate

kramena saktibhih svabhir evam pratyavabhasate // BVaky\_3,1.36

atmabhutah kramo 'py asya yatredam kaladarsanam  
paurvaparyadirupena pravibhaktam iva sthitam // BVaky\_3,1.37

tirobhavabhyupagame bhavanam saiva nastita  
labdhakrame tirobhave nasyatiti pratiyate // BVaky\_3,1.38

purvasmat pracyuta dharmad aprapta cottaram padam  
tadantarale bhedanam asrayaj janma kathyate // BVaky\_3,1.39

asrayah svatmamatra va bhava va vyatirekinah  
svasaktayo va sattaya bhedadarsanahetavah // BVaky\_3,1.40

prthivyadisv abhivyaktau na samsthanam apeksate  
anucchinnastrayaj jatir anitye 'py asraye sthita // BVaky\_3,1.41

anucchedyasrayam eke sarvam jatim pracaksate  
na yaugapadyam pralaye sarvasyeti vyavasthitah // BVaky\_3,1.42

prakrtau pravilinesu bhedesv ekatvadarsinam  
dravyasattvam prapadyante svasraya eva jatayah // BVaky\_3,1.43

brahmanatvadayo bhavah sarvapranisv avasthitah  
abhivyaktah svakaryanam sadhaka ity api smrtih // BVaky\_3,1.44

citradisv apy abhivyaktir jatinam kaiscid isyate  
pranyasritas tu tah praptau nimittam punyapapayoh //  
BVaky\_3,1.45

jñanam tv asmad visistanam tasu sarvendriyam viduh  
abhyasan manirupyadivisesesv iva tadvidam // BVaky\_3,1.46

jatyutpaladigandhadau bhedatattvam yad asritam  
tad bhavapratyayair loke 'nityatvan nabhidhiyate // BVaky\_3,1.47

asvasabdabhidhanas tu narasimhadijatayah  
sarupavayavevanya tasu srutir avasthita // BVaky\_3,1.48

jatyavasthaparicchede samkhya samkhyatvam eva va  
viprakarse 'pi samsargad upakaraya kalpate // BVaky\_3,1.49

laksana sabdasamskare vyaparah karyasiddhaye  
samkhyakarmadisaktinam srutisamye 'pi drsyate // BVaky\_3,1.50

na vina samkhyaya kas cit sattvabhuto 'rtha ucyate  
atah sarvasya nirdese samkhya syad avivaksita // BVaky\_3,1.51

ekatvam va bahutvam va kesam cid avivaksitam  
tad dhi jatyabhidhanaya dvitvam tu syad vivaksitam // BVaky\_3,1.52

yady etau vyadhitau syatam deyam syad idam ausadham  
ity evam laksane 'rthasya dvitvam syad avivaksitam // BVaky\_3,1.53

ekadisabdavacyayah karmasv angatvam isyate  
samkhyayah khanati dvabhyam iti rupad dhi sasrita // BVaky\_3,1.54

yajeta pasunety atra samskarasyapi sambhave  
yatha jatis tathaikatvam sadhanatvena gamyate // BVaky\_3,1.55

lingat tu syat dvitiyades tad ekatvam vivaksitam  
ekarthavisayatve ca tal lingam jatisamkhyayoh // BVaky\_3,1.56

anyatravihitasyaiva sa vidhih prathamam pasoh  
kriyayam angabhavas ca tat tv etasmad vivaksitam // BVaky\_3,1.57

grahas tv anyatra vihita bhinnasamkhyah prthak prthak  
prajapatya navety evamadibhedasamanvitah // BVaky\_3,1.58

angatvena pratitanam sammarge tv anginam punah  
nirdesam prati ya samkhya sa katham syad vivaksita //  
BVaky\_3,1.59

nanyatra vidhir astiti samskaro napi cangita  
hetuh samkhyavivaksaya yatnat sa hi vivaksita // BVaky\_3,1.60

sammarjane visesas ca na grahe kva cid asritah  
vihitas te ca samskaryah sarvesam asrayas tatah // BVaky\_3,1.61

pratyasrayam samaptayam jatav ekena cet kriya  
pasuna na prakalpeta tat syad eva prakalpanam // BVaky\_3,1.62

ekena ca prasiddhayam kriyayam yadi sambhavat  
pasvantaram upadeyam upadanam anarthakam // BVaky\_3,1.63

yathaivahitagarbhayam garbhadhanam anarthakam  
tathaikena prasiddhayam pasvantaram anarthakam // BVaky\_3,1.64

tavathasya siddhatvad ekatvasyavyatikramam  
ke cid icchanti na tv atra samkhyangatvena grhyate // BVaky\_3,1.65

dvitiyadi tu yal lingam uktanyayanuvadi tat  
na samkhya sadhanatvena jativat tena gamyate // BVaky\_3,1.66

anvayavyatirekabhyam samkhyabhyupagame sati  
yuktam yat sadhanatvam syan na tv anyarthopalaksanam //  
BVaky\_3,1.67

sadhanatve padarthasya samarthyam na prahiyate  
samkhyavyaparadharmo 'tas tena lingena gamyate // BVaky\_3,1.68

apurvasya vidheyatvat pradhanyam avasiyate  
vihitasya pararthatvac chesabhavah pratiyate // BVaky\_3,1.69

sammargasya vidheyatvat anyatra vihite grahe  
vidhivakye sruta samkhya laksanayam na badhyate // BVaky\_3,1.70

vidhivakyantare samkhya pasor nasti virodhini  
tasmat saguna evasau sahaikatvena gamyate // BVaky\_3,1.71

nirjñatadravyasambandhe yah karmany upadisyate  
gunas tenarthita tasya dravyeneva pratiyate // BVaky\_3,1.72

kascid eva guno dravye yatha samarthyalaksanah  
adharo 'pi gunasyaivam praptah samarthyalaksanah //  
BVaky\_3,1.73

tayos tu prthagarthitve sambandho yah pratiyate  
na tasminn upaghato 'sti kalpyam anyan na casrutam // BVaky\_3,1.74

kriyaya yo 'bhisambandhah sa srutiprapitas tayoh  
asrayasrayinor vakyan niyamas tv avatisthate // BVaky\_3,1.75

tatra dravyagunabhava pratyekam syad vikalpanam  
srutiprapto hi sambandho balavan vakyalaksanat // BVaky\_3,1.76

yada tu jatih saktir va kriyam praty upadisyate  
samarthyat samnidhiyete tatra dravyagunau tada // BVaky\_3,1.77

jatinam ca gunanam ca tulye 'ngatve kriyam prati  
gunah pratinidhiyante chagadinam na jatayah // BVaky\_3,1.78

vyaktisakteh samasanna jatayo na tatha gunah  
saksad dravyam kriyayogi gunas tasmad vikalpate // BVaky\_3,1.79

samyenanyatarabhava vikalpah kascid isyate  
atadguno 'tas chagah syan meso va tadguno bhavet // BVaky\_3,1.80

jater asritasamkhyayah pravrttir upalabhyate  
samkhyavisesam utsrjya kvacit saiva pravartate // BVaky\_3,1.81

parangabhutam samanyam yujyate dravyasamkhyaya  
svartham pravartamanam tu na samkhyam avalambate // BVaky\_3,1.82

yajeta pasunety atra yajyarthayam pasusrutau  
krtarthaikena pasuna pradhanam bhavati kriya // BVaky\_3,1.83

yavatam sambhavo yasya sa kuryat tavatam yadi  
alambhanam gunais tena pradhanam syat prayojitam // BVaky\_3,1.84

sammrjyamanatantre tu grahe yatra kriyasrutih  
samkhyavisesagrahanam naiva tatradiyamahe // BVaky\_3,1.85

sisyamanapare vakye yad ekagrahanam krtam  
sese visistasamkhye 'pi vyaktam tal lingadarsanam //  
BVaky\_3,1.86

samasapratyayavidhau yatha nipatita srutih  
gunanam paratantranam nyayenaivopapadyate // BVaky\_3,1.87

gune 'pi nangikriyate pradhanantarasiddhaye  
samkhyaya karta tatha karmany avisistah pratiyate // BVaky\_3,1.88

yasyanyasya prasaktasya niyamartha punah srutih  
nivrttau caritarthatvat samkhyaya tatravivaksita // BVaky\_3,1.89

sarupasamudayat tu vibhaktir ya vidhiyate  
ekas tatarthavan siddhah samudayasya vacakah // BVaky\_3,1.90

pratyayasya pradhanasya samasasyapi va vidhau  
siddhah samkhyavivaksayam sarvathanugraho gune // BVaky\_3,1.91

abhedarupam sadrsyam atmabhutas ca saktayah  
jatiparyayavacitvam esam apy upavarnyate // BVaky\_3,1.92

dandopaditsaya dandam yady api pratipadyate  
na tasmad eva samarthyat sa danditi pratiyate // BVaky\_3,1.93

necchanimittad icchavan iti jñanam pravartate  
tasmad saty api samarthyae buddhir arthantarasraya // BVaky\_3,1.94

svabhavo vyapadesyo va samarthyam vavatisthate  
sarvasyante yatas tasmad vyavaharo na kalpate // BVaky\_3,1.95

yada bhedan parityajya buddhyaika iva grhyate  
vyaktyatmaiva tada tatra buddhir eka pravartate // BVaky\_3,1.96

bhedarupair anusyutam yadaikam iva manyate  
samuhavagraha buddhir bahubhyo jayate tada // BVaky\_3,1.97

\*yada sahavivaksayam ekabuddhinibandhanah  
baddhavayavavicchedah samudayo 'bhidhiyate // BVaky\_3,1.98\*

\*pratikriyam samaptatvad eko bhedasamanvitah  
dvandve dvitvadibhedena tadasav upagamyate // BVaky\_3,1.99\*

sakrtpravrttav ekatvam avrttau sadrsatmatam  
bhinnatmakanam vyaktinam bhedapohat prapadyate // BVaky\_3,1.100

anupravrtteti yathabhinna buddhih pratiyate  
artho vyavrttarupo 'pi tatha tattvena grhyate // BVaky\_3,1.101

sarupanam ca sarvesam na bhedopanipatinah  
vidyante vacakah sabda napi bhedo 'vadharyate // BVaky\_3,1.102

jñanasabdarthavisaya visesa ye vyavasthitah  
tesam duravadharatvaj jñanadyekadvadarsanam // BVaky\_3,1.103

jñanesv api yatharthesu tatha sarvesu jatayah  
samsargadarsane santi tas carthasya prasadhikah // BVaky\_3,1.104

jñeyastham eva samanyam jñananam upakarakam  
na jatu jñeyavaj jñanam pararupena rupyate // BVaky\_3,1.105

yatha jyotih prakasena nanyenabhiprakasyate  
jñanakaras tathanyena na jñanenopagrhyate // BVaky\_3,1.106

\*na catmasamavetasya samanyasyavadharane  
jñanasaktih samartha syaj jñatasyanyasya vastunah // BVaky\_3,1.107\*

\*ayaugapadye jñananam asyety agrahanam na ca  
yathopalabdhi smaranam upalabdhe ca jayate // BVaky\_3,1.108\*

ghatajñanam iti jñanam ghatajñanavilaksanam  
ghata ity api yaj jñanam visayopanipati tat // BVaky\_3,1.109

yato visayarupena jñanarupam na grhyate  
artharupaviviktam ca svarupam navadharyate // BVaky\_3,1.110  
3,2: dravyasamuddesah  
atma vastu svabhavas ca sariram tattvam ity api  
dravyam ity asya paryayas tac ca nityam iti smrtam // BVaky\_3,2.1  
satyam vastu tadakarair asatyair avadharyate  
asatyopadhibhish sabdaih satyam evabhidhiyate // BVaky\_3,2.2  
adhruvena nimittena devadattagrham yatha  
grhitam grhasabdena suddham evabhidhiyate // BVaky\_3,2.3  
suvarnadi yatha yuktam svair akarair apayibhish  
rucakadyabhidhananam suddham evaiti vacyatam // BVaky\_3,2.4  
akarais ca vyavacchedat sarvarthyam avarudhyate  
yathaiva caksuradinam samarthyam nalikadibhish // BVaky\_3,2.5  
tesv akaresu yah sabdas tathabhutesu vartate  
tattvatmakatvat tenapi nityam evabhidhiyate // BVaky\_3,2.6  
na tattvatattvayor bheda iti vrddhebhya agamah  
atattvam iti manyante tattvam evavicaritam // BVaky\_3,2.7  
vikalparupam bhajate tattvam evavikalpitam  
na catra kalabhedo 'sti kalabhedas cagrhyate // BVaky\_3,2.8  
yatha visayadharmanam jñane 'tyantam asambhavah  
tadatmeva ca tat siddham atyantam atadatmakam // BVaky\_3,2.9  
tatha vikararupam tattve 'tyantam asambhavah  
tadatmeva ca tat tattvam atyamntam atadatmakam // BVaky\_3,2.10  
satyam akrtisamhare yad ante vyavatisthate  
tan nityam sabdavacyam tac chabdat tac ca na bhidyate // BVaky\_3,2.11  
na tad asti na tan nasti na tad ekam na tat prthak  
na samsrstam vibhaktam va vikrtam na ca nanyatha //  
BVaky\_3,2.12  
tan nasti vidyate tac ca tad ekam tat prthak prthak  
samsrstam ca vibhaktam ca vikrtam tat tad anyatha //  
BVaky\_3,2.13  
tasya sabdarthasambandharupam ekasya drsyate  
tad drsyam darsanam drasta darsane ca prayojanam // BVaky\_3,2.14  
vikarapagame satyam suvarnam kundale yatha  
vikarapagame satyam tathahuh prakrtim param // BVaky\_3,2.15  
vacya sa sarvasabdanam sabdas ca na prthak tatah  
aprthaktve ca sambandhas tayor nanatmanor iva // BVaky\_3,2.16  
atma parah priyo dvesyo vakta vacyam prayojanam  
viruddhani yathaikasya svapne rupani cetasah // BVaky\_3,2.17

ajanmani tatha nitye paurvaparyavivarjite  
tattve janmadirupatvam viruddham upalabhyate // BVaky\_3,2.18  
3.3: sambandhasamuddesa  
jñanam prayoktur bahyo 'rthah svarupam ca pratiyate  
sabdair uccaritais tesam sambandhah samavasthitah // BVaky\_3,3.1  
pratipattur bhavaty arthe jñane va samsayah kvacit  
svarupesupalabhyesu vyabhicaro na vidyate // BVaky\_3,3.2  
asyayam vacako vacya iti sasthya pratiyate  
yogah sabdarthayos tattvam apy ato vyapadisyate // BVaky\_3,3.3  
nabhidhanam svadharmena sambandhasyasti vacakam  
atyantaparatantratvad rupam nasyapadisyate // BVaky\_3,3.4  
upakarat sa yatrasti dharmas tatranugamyate  
saktinam api sa saktir gunanam apy asau gunah // BVaky\_3,3.5  
taddharmanos tu tacchabdyam samyogasamavayayoh  
tayor apy upakarartha niyatas tadupadhayah // BVaky\_3,3.6  
ka cid eva hi savastha karyaprasavasucita  
kasya cit kena cid yasyam samyoga upajayate // BVaky\_3,3.7  
niratmakanam utpattau niyamah kvacid eva yah  
tenaivavyapavargas ca praptabhede sa yatkrta // BVaky\_3,3.8  
atmantarasya yenatma tadatmevavadharyate  
yatas caikatvanantvam tattvam nadhyavasiyate // BVaky\_3,3.9  
tam saktim samavayakhyam saktinam upakaranim  
hedabhedav atikrantam anyathaiva vyavasthitam // BVaky\_3,3.10  
dharmam sarvapadarthanam atitah sarvalaksanah  
anugrhnati sambandha iti purvebhya agamah // BVaky\_3,3.11  
padarthikrta evanyaih sarvatrabhyupagamyate  
sambandhas tena sabdarthah pravibhaktum na sakyate // BVaky\_3,3.12  
samavayat sva adharah sva ca jatih pratiyate  
ekarthasamavayat tu gunah svadhara eva ye // BVaky\_3,3.13  
dravyatvasattasamyogah svanyadharopabandhanah  
tatpradesavibhagas ca guna dvitvadayas ca ye // BVaky\_3,3.14  
ke cit svasrayasamyuktah ke cit tatsamavayinah  
samyuktasamavetesu samavetas tathapare // BVaky\_3,3.15  
svasrayena tu samyuktaih samyuktam vibhu gamyate  
samavayasya sambandho napanas tatra drsyate // BVaky\_3,3.16  
sambandhasyavisistatvan na catra niyamo bhavet  
tasmacchabdarthayor naivam sambandhah parikalpyate // BVaky\_3,3.17  
adrstavrtilabhena yatha samyoga atmanah

kva cit svasvamiyogakhyo 'bhede 'nyatrapi sa kramah // BVaky\_3,3.18

praptim tu samavayakhyam vacyadharmativartinim  
prayokta pratipatta va na sabdair anugacchati // BVaky\_3,3.19

avacyam iti yad vacyam tad avacyataya yada  
vacyam ityavasiyeta vacyam eva tada bhavet // BVaky\_3,3.20

athapy avacyam ity evam, na tad vacyam pratiyate  
vivaksitasya yavastha saiva nadhyavasiyate // BVaky\_3,3.21

tathanyatha sarvatha ca yasyavacyatvam ucyate  
tatrapai naiva savastha taih sabdaih pratisidhyate // BVaky\_3,3.22

na hi samsayarupe 'rthe sesatvena vyavasthite  
avyudase svarupasya samsayo 'nyah pravartate // BVaky\_3,3.23

yada ca nirnayajñane nirnayatvena nirnayah  
prakramyate tada jñanam svadharme navatisthate // BVaky\_3,3.24

sarvam mithya bravimiti naitad vakyam vivaksyate  
tasya mithyabhidhane hi prakranto 'rtho na gamyate // BVaky\_3,3.25

na ca vacakarupena pravrttasyasti vacyata  
pratipadyam na tat tatra yenanyat pratipadyate // BVaky\_3,3.26

asadhika pratijñeti neyam evabhidhiyate  
yatha, tathasya dharmo 'pi natra kascit pratiyate // BVaky\_3,3.27

vyaparasyaparo yasman na vyaparo 'sti kascana  
virodham anavastham va tasmad sarvatra nasrayet // BVaky\_3,3.28

indriyanam svavisayesv anadir yogyata yatha  
anadir arthaih sabdanam sambandho yogyata tatha // BVaky\_3,3.29

asadhur anumanena vacakah kaiscid isyate  
vacakatvavisesa va niyamah punyapapayoh // BVaky\_3,3.30

sambandhasabde sambandho yogyatañm prati yogyata  
samayad yogyatasamvin mataputradiyogavat // BVaky\_3,3.31

sabdah karanam arthasya sa hi tenopajanyate  
tatha ca buddhivisayad arthac chabdah pratiyate // BVaky\_3,3.32

bhojanady api manyante buddhyarthe yad asambhavi  
buddhyarthad eva buddhyarthe jate tad api drsyate // BVaky\_3,3.33

anitiesv api nityatvam abhidheyatmana sthitam  
anityatvam svasaktir va sa ca nityan na bhidyate // BVaky\_3,3.34

sabdenarthasya samskaro drstadrstaprayojanah  
kriyate so 'bhisambandham antarena katham bhavet // BVaky\_3,3.35

navasyam abhidheyesu samskarah sa tathavidhah  
drsyate na ca sambandhas tathabhuto vivaksitah // BVaky\_3,3.36

sati pratyayahetutvam sambandha upapadyate  
sabdasyarthe yatas tatra sambandho 'stiti gamyate // BVaky\_3,3.37

nitye 'nitye 'pi vapy arthe purusena kathamcana  
sambandho 'krtasambandhaih sabdaih kartum na sakyate //  
BVaky\_3,3.38

vyapadese padarthanam anya sattaupacariki  
sarvavasthasu sarvesam atmarupasya darsika // BVaky\_3,3.39

sphatikadi yatha dravyam bhinnarupair upasrayaih  
svasaktiyogat sambandham tadrupyeneva gacchati // BVaky\_3,3.40

tadvac chabdo 'pi sattayam asyam purvam vyavasthitah  
dharmair upaiti sambandham avirodhivirodhibhiih // BVaky\_3,3.41

evam ca pratisedhyesu pratisedhapraklptaye  
asritesupacarena pratisedhah pravartate // BVaky\_3,3.42

atmalabhasya janmakhya sata labhyam ca labhyate  
yadi saj jayate kasmad athasaj jayate katham // BVaky\_3,3.43

sato hi gantur gamanam, sati gamye pravartate  
gantrvac cen na janmartho, na cet tadvan na jayate // BVaky\_3,3.44

upacarya tu kartaram abhidhanapravrttaye  
punas ca karmabhavena tam kriyam ca tadasrayam // BVaky\_3,3.45

athopacarasattaivam vidheyas tatra ladayah  
janmana tu virodhitvan mukhya satta na vidyate // BVaky\_3,3.46

atmanam atmana bibhrad astiti vyapadisyate  
antarbhavac ca tenasau karmana na sakarmakah // BVaky\_3,3.47

prak ca sattabhisambandhan mukhya satta katham bhavet  
asams ca nasteh karta syad upacaras tu purvavat // BVaky\_3,3.48

tasmad bhinnesu dharmesu virodhisv avirodhnim  
virodhikhyapanayaiva sabdais tais tair upasritam // BVaky\_3,3.49

abhinnakalam arthesu bhinnakalesv avasthitam  
pravrttihatum sarvesam sabdanam aupacarikim // BVaky\_3,3.50

etam sattam padartha hi na kas cid ativartate  
sa ca sampratisattayah prthag bhasye nidarsita // BVaky\_3,3.51

pradesasyaikadesam va parato va nirupanam  
viparyayam abhavam va vyavaharo 'nuvartate // BVaky\_3,3.52

yathendriyasya vaigunyan matradhyaropavan iva  
jayate pratyayo 'rthebhyas tathavoddesaja matih // BVaky\_3,3.53

akrtsnavisayabhasam sabdah pratyayam asritah  
artham ahanyarupena svarupenanirupitam // BVaky\_3,3.54

rupanavyapadesabhyam laukike vartmani sthitau

jñanam praty abhilapam ca sadrsau balapanditau // BVaky\_3,3.55

sarvartharupata suddhir jñanasya nirupasraya  
tato 'py asya param suddhim eke prahur arupikam // BVaky\_3,3.56

upaplavo hi jñanasya bahyakaranupatita  
kalusyam iva tat tasya samsarge vyatibhedajam // BVaky\_3,3.57

yatha ca jñanam alekhad asuddhau vyavatisthate  
tathopasrayavan arthah svarupad viprakrsyate // BVaky\_3,3.58

evam arthasya sabdasya jñanasya ca viparyaye  
bhavabhavav abhedena vyavaharanupatinau // BVaky\_3,3.59

yatha bhavam upasritya tadabhavo 'nugamyate  
tathabhavam upasritya tadbhavo 'py anugamyate // BVaky\_3,3.60

nabhavo jayate bhavo naiti bhavo 'nupakhyatam  
ekasmad atmano 'nanyau bhavabhavau vikalpitanau // BVaky\_3,3.61

abhavasyanupakhyatvat karanam na prasadhakam  
sopakhyasya tu bhavasya karanam kim karisyati // BVaky\_3,3.62

tasmat sarvam abhavo va bhavo va sarvam isyate  
na tv avasthantaram kim cid ekasmat satyatah sthitam // BVaky\_3,3.63

tasman nabhavam icchanti ye loke bhavavadinah  
abhavavadino vapi na bhavam tattvalaksanam // BVaky\_3,3.64

advaye caiva sarvasmin svabhavad ekalaksane  
parikalpesu maryada vicitraivopalabhyate // BVaky\_3,3.65

catasro hi yathavastha nirupakhye prakalpitanah  
evam dvaividhyam apy etad bhavabhavavyapasrayam // BVaky\_3,3.66

avirodhi virodhi va sann asan vapi yuktitanah  
kramavan akramo vapi nabhava upapadyate // BVaky\_3,3.67

avirodhi virodhi va sann asan vapi tattvatah  
kramavan akramo vapi tena bhavo na vidyate // BVaky\_3,3.68

abhava trisu kalesu na bhedasyasti sambhavanah  
tasminn asati bhava 'pi traikalyam navatisthate // BVaky\_3,3.69

atmatattvaparityagah parato nopapadyate  
atmatattvam tu paratah svato va nopakalpate // BVaky\_3,3.70

tattve virodho nanatva upakaro na kas cana  
tattvanyatvaparityage vyavaharo nivartate // BVaky\_3,3.71

yatra drasta ca drsyam ca darsanam cavikalpitanah  
tasyaivarthasya satyatvam sritas trayyantavedinah // BVaky\_3,3.72

samanyam va visesam va yasmad ahur visesavat  
sabdah tasmad asatyesu bhedesv eva vyavasthitah // BVaky\_3,3.73

na hy abhavasya sadbhava bhavasyatma prahiyate  
na cabhavasya nastitve bhavasyatma prasuyate // BVaky\_3,3.74

na sabaleyasyastitvam bahuleyasya badhakam  
na sabaleyo nastiti bahuleyah prakalpate // BVaky\_3,3.75

abhavo yadi vastu syat tatreyam syat vicarana  
tatas ca tadabhava 'pi syad vicaryam idam punah // BVaky\_3,3.76

avastu syad atitam yad vyavaharasya gocaram  
tatra vastugato bhedo na nirvacanam arhati // BVaky\_3,3.77

apade 'rthe padanyasah karanasya na vidyate  
atha ca pragasadbhava karane sati drsyate // BVaky\_3,3.78

ka tasya pragavastheti vastvasritam idam punah  
prag avastheti na hy etad dvayam apy asty avastuni // BVaky\_3,3.79

na cordhvam asti nastiti vacanayanibandhanam  
alam syad apadasthanam etad vacah pracaksate // BVaky\_3,3.80

atyadbhuta tv iyam vrttir yad abhagam yad akramam  
bhavanam prag abhutanam atmatattvam prakasate // BVaky\_3,3.81

vikalpotthapitenaiiva sarvo bhavena laukikah  
mukhyeneva padarthena vyavaharo vidhiyate // BVaky\_3,3.82

bhavasaktim atas cainam manyante nityavadinah  
bhavam eva kramam prahur na bhavad aparah kramah // BVaky\_3,3.83

kraman na yaugapadyasya kas cid bhedo 'sti tattvatah  
yathaiva bhavan nabhava kas cid anyo 'vasiyate // BVaky\_3,3.84

kalasyapy aparam kalam nirdisanty eva laukikah  
na ca nirdesamatrena vyatireko 'nugamyate // BVaky\_3,3.85

adharam kalpayan buddhya nabhave vyavatisthate  
avastusv api notpreksa kasya cit pratibadhyate // BVaky\_3,3.86

tasmac chaktivibhagena nityah sadasadatmakah  
eko 'rthah sabdavacyatve bahurupah prakasate // BVaky\_3,3.87

vyavaharas ca lokasya padarthaih parikalpitaih  
sastre padarthah karyartham laukikah pravibhajyate // BVaky\_3,3.88

3,4: bhuyodravysamuddesah  
samsargarupat sambhuta samvidrupad apoddhrtah  
sastre vibhakta vakyarthat prakrtipratyayarthavat // BVaky\_3,4.1

nimittabhutah sadhutve sastrad anumitatmakah  
ke cit padartha vaksyante samksepena yathagamam // BVaky\_3,4.2

vastupalaksanam yatra sarvanama prayujyate  
dravyam ity ucyate so 'rto bhedyatvena vivaksitah // BVaky\_3,4.3

3,5: gunasamudesa  
samsargi bhedakam yad yat savyaparam pratiyate

gunatvam paratantratvat tasya sastra udahrtam // BVaky\_3,5.1

dravyasyavyapadesasya ya upadiyate gunah  
bhedako vyapadesaya tatprakarso 'bhidhiyate // BVaky\_3,5.2

sarvasyaiva pradhanasya na vina bhedahetuna  
prakarso vidyate napi 'sabdasyopaiti vacyatam // BVaky\_3,5.3

vidyamanah pradhanesu na sarve bhedahetavah  
visesasabdair ucyante vyavrttarthabhidhayibhih // BVaky\_3,5.4

vastupalaksane tatra viseso vyaprtto yadi  
prakarso niyamabhavat syad avijñatahetukah // BVaky\_3,5.5

sarvam ca sarvato 'vasyam niyamena prakrsyate  
samsargina nimittena nikrstenadhikena va // BVaky\_3,5.6

napeksate nimittam ca prakarse vyaprtam yadi  
dravyasya syad upadanam prakarsam praty anarthakam // BVaky\_3,5.7

savyaparo gunas tasmāt svaprakarsanibandhanah  
dravyatmanam bhinatty eva svaprakarsam nivesayan // BVaky\_3,5.8

arupam pararupena dravyam akhyayate yatha  
aprakarsam prakarsena gunasyavisyate tatha // BVaky\_3,5.9

3,6: diksamuddesa

dik sadhanam kriya kala iti vastvabhidhayinah  
saktirupe padarthanam atyantam anavasthitah // BVaky\_3,6.1

vyatirekasya yo hetur avadhipratipadyayoh  
rjv ity evam yato 'nyena vina buddhih pravartate // BVaky\_3,6.2

karmano jatibhedanam abhivyaktir yadasraya  
sa svair upadhibhir bhinna saktir dig iti kathyate // BVaky\_3,6.3

paraparatve murtinam desabhedanibandhane  
tata eva prakalpete kramarupe tu kalatah // BVaky\_3,6.4

akasasya pradesena bhagais canyaih prthak prthak  
sa samyogavibhaganam upadhitvaya kalpate // BVaky\_3,6.5

diso vyavastha desanam digvyavastha na vidyate  
saktayah khalu bhavanam upakaraprabhavitah // BVaky\_3,6.6

pratyastarupa bhavesu dik purvety abhidhiyate  
purvabuddhir yato dik sa samakhyamatram anyatha // BVaky\_3,6.7

svangad vyavastha ya loke na tasyam niyata disah  
pratyanmukhasya yat pascad tat purastad viparyaye // BVaky\_3,6.8

desavyavasthaniyamo diksu na vyavatisthate  
rudham apy aparatvena purvam ity abhidhiyate // BVaky\_3,6.9

ato bhasitapumskatvat pumvadbhavo na sidhyati  
asminn arthe na sabdena prasavah kva cid ucyate // BVaky\_3,6.10

diksakter abhidhane tu niyatam disi darsanam  
purvadinam yatha saster jivitasavadharane // BVaky\_3,6.11

chayabhabhyam nagadinam bhagabhedah prakalpate  
ataddharmasu bhavesu bhagabhedo na kalpate // BVaky\_3,6.12

paramanor abhagasya disa bhago vidhiyate  
bhagaprakalpanasaktim prathamam tam pracaksate // BVaky\_3,6.13

adesas capy abhagas ca niskrama nirupasrayah  
bhavah samsargirupat tu saktibhedah prakalpate // BVaky\_3,6.14

nirbhagatmakata tulya paramanor ghatasya ca  
bhagah saktiyantaram tatra parimanam ca yat tayoh // BVaky\_3,6.15

yatah prakalpate bhedo bhedas tatrapi drsyate  
adrstoparatim bhedam ato 'yuktataram viduh // BVaky\_3,6.16

sarvatra tasya karyasya darsanad vibhur isyate  
vibhutvam etad evahur anyah kayavatam vidhih // BVaky\_3,6.17

caitanyavat sthita loke dikkalaparikalpana  
prakrtim praninam tam hi ko 'nyatha sthapayisyati //  
BVaky\_3,6.18

samkaro vyavaharanam prakrteh syad viparyaye  
tasmat tyajann iman bhavan punar evavalambate // BVaky\_3,6.19

tasyas tu sakteh purvadibhedo bhavantarasrayah  
bhinna dik tena bhedena bhedayai vopakalpate // BVaky\_3,6.20

avadhitvena capeksayoge diglaksano vidhih  
purvam asyeti sasthy eva drsta dharmantarasraye //  
BVaky\_3,6.21

purvadinam viparyaso 'drstas cavadhyasamkare  
rjv etad asyety etac ca lingam na vyatikiryate // BVaky\_3,6.22

antahkaranadharmo va bahir evam prakasate  
asyam tv antarbahirbhavah prakriyayam na vidyate // BVaky\_3,6.23

ekatvam asam saktinam nanatvam veti kalpane  
avastupatite jñatva satyato na paramrset // BVaky\_3,6.24

vikalpatitatattvesu samketopanibandhanah  
bhavesu vyavahara ye lokas tatanugamyate // BVaky\_3,6.25

naikatvam asty anantvam vinaikatvena netarat  
paramarthe tayor esa bhedo 'tyantam na vidyate // BVaky\_3,6.26

na saktinam tatha bhedo yatha saktimatam sthitih  
na ca laukikam ekatvam tasam atmasu vidyate // BVaky\_3,6.27

naikatvam vyavatistheta nanatvam cen na kalpayet  
nanatvam cavahiyeta yady ekatvam na kalpayet // BVaky\_3,6.28

3,7: sadhanasamuddesa  
svasraye samavetanam tadvad evasrayantare  
kriyanam abhinispattau samartham sadhanam viduh // BVaky\_3,7.1

saktimatrasamuhasya visvasyanekadharmanah  
sarvada sarvatha bhavati kva cit kim cid vivaksyate // BVaky\_3,7.2

sadhanavyavaharas ca buddhyavasthanibandhanah  
sann asan vartharupesu bhedo buddhya prakalpyate // BVaky\_3,7.3

buddhya samihitaikatvan pañcalan kurubhir yada  
punar vibhajate vakta tadapayah pratiyate // BVaky\_3,7.4

sabdopahitarupams ca buddher visayatam gatan  
pratyaksam iva kamsadin sadhanatvena manyate // BVaky\_3,7.5

buddhipravrttirupam ca samaropyabhidhatrbhish  
arthesu saktibhedanam kriyate parikalpana // BVaky\_3,7.6

vyakta padarthe sabdader janyamanasya karmanah  
sadhanatvam tatha siddham buddhirupaprakalpitam // BVaky\_3,7.7

svatantraparatantratve kramarupam ca darsitam  
nirihesv api bhavesu kalpanopanibandhanam // BVaky\_3,7.8

saktayah saktimantas ca sarve samsargavadinam  
bhavas tesv asvasabdesu sadhanatvam nirupyate // BVaky\_3,7.9

ghatasya drsikarmatve mahattvadini sadhanam  
rupasya drsikarmatve rupatvadini sadhanam // BVaky\_3,7.10

svaih samanyavisesais ca saktimanto rasadayah  
niyatagrahana loke saktayas tas tathasrayaih // BVaky\_3,7.11

indriyarthamanahkartrsambandhah sadhanam kva cit  
yad yada yadanugrahi tat tada tatra sadhanam // BVaky\_3,7.12

svasabdair abhidhane tu sa dharmo nabhidhiyate  
vibhaktyadibhir evasav upakarah pratiyate // BVaky\_3,7.13

nimittabhavo bhavanam upakarartham asritah  
natir avarjanety evam siddhah sadhanam isyate // BVaky\_3,7.14

sa tebhyo vyatirikto va tesam atmaiva va tatha  
vyatirekam upasritya sadhanatvena kalpyate // BVaky\_3,7.15

samdarsanam prarthanayam vyavasaye tv anantara  
vyavasayas tatharambhe sadhanatvaya kalpate // BVaky\_3,7.16

purvasmin ya kriya saiva parasmin sadhanam mata  
samdarsane tu caitanyam visistam sadhanam viduh //  
BVaky\_3,7.17

nispatimatre kartrtvam sarvatraivasti karake  
vyaparabhedapeksayam karanatvadisambhavah // BVaky\_3,7.18

putrasya janmani yatha pitroh kartrtvam ucyate  
ayam asyam iyam tv asmad iti bhedo vivaksaya // BVaky\_3,7.19

gunakriyanam kartarah kartra nyakkrtasaktayah  
nyaktayam api sampurnaih svair vyaparaih samanvitah //  
BVaky\_3,7.20

karanatvadibhir jñatah kriyabhedanupatibhih  
svatantryam uttaram labdhva pradhane yanti kartrtam // BVaky\_3,7.21

yatha rajña niyuktesu yoddhrtvam yoddhrsus sthitam  
tesu vrttau tu labhate raja jayaparajayau // BVaky\_3,7.22

tatha kartra niyuktesu sarvesv ekarthakarisu  
kartrtvam karanatvader uttaram na virudhyate // BVaky\_3,7.23

anasrite tu vyapare nimittam hetur isyate  
asritavadhibhavam tu laksane laksanam viduh // BVaky\_3,7.24

dravyadivisayo hetuh karakam niyatakriyam  
karta kartrantarapeksah kriyayam hetur isyate // BVaky\_3,7.25

kriyayai karanam tasya drstah pratinidhis tatha  
hetvartha tu kriya tasman na sa pratinidhiyate // BVaky\_3,7.26

pratilomyanulomyabhyam hetur arthasya sadhakah  
tadarthyam anulomyena hetutvanugatam tu tat // BVaky\_3,7.27

sarvatra sahaja saktir yavaddravyam avasthita  
kriyakale tv abhivyakter asrayad upakarini // BVaky\_3,7.28

kudyasyavarane saktir asyadinam vidarane  
sarvada sa tu san dharmah kriyakale nirupyate // BVaky\_3,7.29

sva"ngasamyoginah pasa daityanam varuna yatha  
vyajyante vijigisunam dravyanam saktayas tatha // BVaky\_3,7.30

taiksnnyagauravakathinyasamsthanaih svair asir yada  
chedyam prati vyapriyate saktiman grhyate tada // BVaky\_3,7.31

pra"n nimittantarodbhutam kriyayah kais cid isyate  
sadhanam saham kais cit kriyanaih purvam isyate // BVaky\_3,7.32

pravrttir eva prathamam kva cid apy anapasrita  
saktir ekadhikarane srotovad apakarsati // BVaky\_3,7.33

apurvam kalasaktim va kriyam va kalam eva va  
tam evamlaksanam bhavam ke cid ahuh katham ca na // BVaky\_3,7.34

nityah sat saktayo 'anyesam bhedabhedasamanvitah  
kriyasamsiddhaye 'rthesu jativat samavasthitah // BVaky\_3,7.35

dravyakaradibhedena tas caparimita iva  
drsyante tattvam asam tu sat saktir nativartate // BVaky\_3,7.36

nimittabhedad ekaiva bhinna saktih pratiyate

sodha kartrtvam evahus tatpravrtrter nibandhanam // BVaky\_3,7.37

tattve va vyatireke va vyatiriktam tad ucyate  
sabdapramanako lokah sa sastrenanugamyate // BVaky\_3,7.38

paramarthe tu naikatvam prthaktvad bhinnalaksanam  
prthaktvaikatvarupena tattvam eva prakasate // BVaky\_3,7.39

yat prthaktvam asamdigdham tad ekatvan na bhidyate  
yad ekatvam asamdigdham tat prthaktvan na bhidyate // BVaky\_3,7.40

dyauh ksama vayur adityah sagarah sarito disah  
antahkaranatattvasya bhaga bahir avasthitah // BVaky\_3,7.41

kalavicchedarupena tad evaikam avasthitam  
sa hy apurvaparo bhavah kramarupena laksyate // BVaky\_3,7.42

drsto hy avyatireke 'pi vyatireko 'nvaye 'sati  
vrksadyarthanvayas tasmad vibhaktyartho 'nya isyate // BVaky\_3,7.43

samanyam karakam tasya saptadya bhedayonayah  
sat karmakhyadibhedena sesabhedas tu saptami // BVaky\_3,7.44  
[atha karmadhikarah]

nirvartyam ca vikaryam ca prapyam ceti tridha matam  
tatrepstatamam karma caturdhanyat tu kalpitam // BVaky\_3,7.45

audasinyena yat prapyam yac ca kartur anipsitam  
samjñantarair anakhyatam yad yac capy anyapurvakam // BVaky\_3,7.46

sati vavidyamana va prakrtih parinamini  
yasya nasriyate tasya nirvartyatvam pracaksate // BVaky\_3,7.47

prakrtes tu vivaksayam vikaryam kais cid anyatha  
nirvartyam ca vikaryam ca karma sastre pradarsitam // BVaky\_3,7.48

yad asaj jayate sad va janmana yat prakasyate  
tan nirvartyam vikaryam ca karma dvedha vyavasthitam // BVaky\_3,7.49

prakrtyucchedasambhutam kim cit kashadibhasmavat  
kim cid gunantarotpattya suvarnadivikaravat // BVaky\_3,7.50

kriyakrta visesanam siddhir yatra na gamyate  
darsanad anumanad va tat prapyam iti kathyate // BVaky\_3,7.51

visesalabhah sarvatra vidyate darsanadibhah  
kesam cit tadabhivyaktisiddhir drstivisadisau // BVaky\_3,7.52

abhasopagamo vyaktih sodhatvam iti karmanah  
visesah prapyamanasya kriyasiddhau vyavasthitah // BVaky\_3,7.53

nirvartyadisau tat purvam anubhuya svatantratam  
kartrantaram vyapare karma sampadyate tatah // BVaky\_3,7.54

tadvyaparaviveke 'pi svavyapare vyavasthitam  
karmapadistamllabhate kva cic chastrasrayan vidhin // BVaky\_3,7.55

nivrttapresanam karma svakriyavayave sthitam  
nivartamane karmatve sve kartrtve 'vatisthate // BVaky\_3,7.56

tani dhatvantarany eva pacisidhyativad viduh  
bhede 'pi tulyarupatvad ekatvaparikalpana // BVaky\_3,7.57

ekadese samuhe ca vyaparanam pacadayah  
svabhavatah pravartante tulyarupasamanvitah // BVaky\_3,7.58

nyagbhavana nyagbhavanam ruhau suddhe pratiyate  
nyagbhavana nyagbhavanam nyante 'pi pratipadyate // BVaky\_3,7.59

avastham pañcamim ahur nyante tam karmakartari  
nivrttapresanad dhatoh prakrte 'rthe nij ucyate // BVaky\_3,7.60

braviti pacater artham sidhyatir na vina nica  
sa nyantah pacater arthe prakrte vyavatisthate // BVaky\_3,7.61

kesam cid devadattader vyaparo yah sakarmake  
sa vina devadattadeh katadisu vivaksyate // BVaky\_3,7.62

nivrttapresanam karma svasya kartuh prayojakam  
presanantarasambandhe nyante lenabhidhiyate // BVaky\_3,7.63

sadsradisu yat karmakartrtvam pratipadyate  
apattyapadane tatra visayatvam prati kriye // BVaky\_3,7.64

kutas cid ahrtya padam evam ca parikalpane  
karmasthabhavakatvam syad darsanadyabhidhayinam // BVaky\_3,7.65

visesadarsanam yatra kriya tatra vyavasthita  
kriyavyavastha tv anyesam sabdair eva prakasyate // BVaky\_3,7.66

kalabhavadhvadesanam antarbhutakriyantarih  
sarvair akarmakair yoge karmatvam upajayate // BVaky\_3,7.67

adharatvam iva praptas te punar dravyakarmasu  
kaladayo bhinnakaksyam yanti karmatvam uttaram // BVaky\_3,7.68

atas taih karmabhir dhatur yukto 'dravyair akarmakah  
lasya karmani bhava ca nimittatvaya kalpate // BVaky\_3,7.69

sarvam cakathitam karma bhinnakaksyam pratiyate  
dhatvarthoddesabhedena tan nepsitatamam kila // BVaky\_3,7.70

pradhanakarma kathitam yat kriyayah prayojakam  
tatsiddhaye kriyayuktam anyat tv akathitam smrtam // BVaky\_3,7.71

duhyadivan nayatyadau karmatvam akathasrayam  
akhyatanupayoge tu niyamac chesa isyate // BVaky\_3,7.72

antarbhutanijarthanam duhyadinam nijantavat  
siddham purvena karmatvam nijantaniyamas tatha // BVaky\_3,7.73

karanasya svakaksyayam na prakarsasrayo yatha  
karmano 'pi svakaksyayam na syad atisayas tatha // BVaky\_3,7.74

karmanas tv aptum istatva asrite 'tisayo yatah  
asriyate tato 'tyantam bhedah purvena karmana // BVaky\_3,7.75

nijante ca yatha karta sakriyah san prayujyate  
na duhyadau tatha karta niskriyo 'pi prayujyate // BVaky\_3,7.76

bhedavakyam tu yan nyante niduhiprakrtau ca yat  
sabdantaratan naivasti samsparsas tasya dhatuna // BVaky\_3,7.77

yathaivaikam apadanam sastre bhedena darsitam  
tathaikam eva karmapi bhedena pratipaditam // BVaky\_3,7.78

nirvartyo va vikaryo va prapyo va sadhanasrayah  
kriyanam eva sadhyatvat siddharupo 'bhidhiyate // BVaky\_3,7.79

ahitesu yatha laulyat kartur icchopajayate  
visadisubhayadibhyas tathaiवासau pravartate // BVaky\_3,7.80

pradhanetarayor yatra dravyasya kriyayoh prthak  
saktir gunasraya tatra pradhanam anurudhyate // BVaky\_3,7.81

pradhanavisaya saktih pratyayenabhidhiyate  
yada gone tada tadvad anuktapi prakasate // BVaky\_3,7.82

pacav anuktam yat karma ktvante bhavabhidhayini  
bhujau saktiyantare 'py ukte tat taddharma prakasate // BVaky\_3,7.83

ises ca gamisamsparsad grame yo lo vidhiyate  
tatesinaiva nirbhogah kriyate gamikarmanah // BVaky\_3,7.84

paktva bhujyata ity atra kesam cin na vyapeksate  
odanam pacatih so 'sav anumanat pratiyate // BVaky\_3,7.85

tathabhiniवासu karma yat ti"nante 'bhidhiyate  
ktvante 'dhikaranatve 'pi na tatreccanti saptamim // BVaky\_3,7.86

yan nirvrttasrayam karma prapter apracitam punah  
bhaksyadivisyapattya bhidyamanam tad ipsitam // BVaky\_3,7.87

dhator arthantare vrtter dhatvarthenopasamgrahat  
prasiddher avivaksatah karmano 'karmika kriya // BVaky\_3,7.88

bheda ya ete catvarah samanyena pradarsitah  
te nimittadibhedena bhidyante bahudha punah // BVaky\_3,7.89  
[iti karmadhikarah] [atha karanadhikarah]

kriyayah parinispattir yadvyaparad anantaram  
vivaksyate yada tatra karanatvam tada smrtam // BVaky\_3,7.90

vastutas tad anirdesyam na hi vastu vyavasthitam  
sthalya pacyata ity esa vivaksa drsyate yatah // BVaky\_3,7.91

karanesu tu samskaram arabhante punah punah  
viniyogavisesams ca pradhanasya prasiddhaye // BVaky\_3,7.92

svakaksyasu prakarsas ca karananam na vidyate

asritatisayatvam tu paratas tatra laksanam // BVaky\_3,7.93

svatantrye 'pi prayoktara arad evopakurvate  
karanena hi sarvesam vyaparo vyavadhiyate // BVaky\_3,7.94

kriyasiddhau prakarso 'yam nyagbhavas tv eva kartari  
siddhau satyam hi samanyam sadhakatvam prakrsyate // BVaky\_3,7.95

asyadinam tu kartrtve taiksnnyadi karanam viduh  
taiksnnyadinam svatantratve dvedhatma vyavatisthate //  
BVaky\_3,7.96

atmabhede 'pi saty evam eko 'rthah sa tatha sthitah  
tadasrayatvad bhede 'pi kartrtvam badhakam tatah // BVaky\_3,7.97

yatha ca samnidhanena karanatvam pratiyate  
tathaivasamnidhane 'pi kriyasiddheh pratiyate // BVaky\_3,7.98

stokasya vabhinirvrtter anirvrttes ca tasya va  
prasiddhim karanatvasya stokadinam pracaksate // BVaky\_3,7.99

dharmanam tadvata bhedad abhedac ca visisyate  
kriyavadher avacchedavisesad bhidyate yatha // BVaky\_3,7.100

[iti karanadhikarah] [atha kartradhikarah]  
prag anyatah sakti labhan nyagbhavapadanad api  
tadadhinapravrttitvat pravrttanam nivartanat // BVaky\_3,7.101

adrstatvat pratinidheh praviveke ca darsanat  
arad apy upakaritve svatantryam kartur ucyate // BVaky\_3,7.102

dharmair abhyuditaih sabde niyamo na tu vastuni  
kartrdharmavivaksayam sabdat karta pratiyate // BVaky\_3,7.103

ekasya buddhyavasthabhir bhede ca parikalpate  
kartrtvam karanatvam ca karmatvam copajayate // BVaky\_3,7.104

utpatteh prag asadbhavo buddhyavasthanibandhanah  
avisistah satanyena karta bhavati janmanah // BVaky\_3,7.10@

karanam karyabhavena yada vavyavatisthate  
karyasabdham tada labdhva karyatvenopajayate // BVaky\_3,7.106

yathaheh kundalibhavo vyagranam va samagrata  
tathaiva janmarupatvam satam eke pracaksate // BVaky\_3,7.107

vibhaktayoni yat karyam karanebhyah pravartate  
sva jatir vyaktirupena tasyapi vyavatisthate // BVaky\_3,7.108

bhavesv eva padanyasah prajñaya vaca eva va  
nastity apy apade nasti na ca sad bhidyate tatah // BVaky\_3,7.109

buddhisabdau pravartete yathabhutesu vastusu  
tesam anyena tattvena vyavaharo na vidyate // BVaky\_3,7.110

akasasya yatha bhedas chayayas calanam yatha

janmanasav abhede 'pi tatha kais cit prakalpitau // BVaky\_3,7.111

yathaivakasanastitvam asan murtinirupitam  
tathaiva murtinastitvam asadakasanisrayam // BVaky\_3,7.112

yatha tadarthair vyaparaih kriyatma vyapadisyate  
abhedagrahanad esa karyakaranayoh kramah // BVaky\_3,7.113

vikaro janmanah karta prakrtir veti samsaye  
bhidyate pratipattnam darsanam li"ngadarsanaih // BVaky\_3,7.114

klpi sampadyamane ya caturthi sa vikaratah  
suvarnapinde prakrtau vacanam kundalasyam // BVaky\_3,7.115

vakye sampadyateh karta sa"nghas cvyantasya kathyate  
vrttau sanghibhavantiti brahmananam svatantrata // BVaky\_3,7.116

atvam sampadyate yas tvam na tasmin yusmadasraya  
pravrttih purusasyasti prakrtah sa vidhiyate // BVaky\_3,7.117

purvavastham avijahat samsprsan dharmam uttaram  
sammurchita ivarthatma jayamano 'bhidhiyate // BVaky\_3,7.118

savyaparatarah kas cit kva cid dharmah pratiyate  
samsrjyante ca bhavanam bhedavatyo 'pi saktayah // BVaky\_3,7.119

viparitarthavrttitvam purusasya viparyaye  
gamyeta sadhanam hy atra savyaparam pratiyate // BVaky\_3,7.120

tvam anyo bhavasya esa tatra syat parikalpana  
rajñi bhrtyatvamapanne yatha tadvad gatir bhavet // BVaky\_3,7.121

sambhavanat kriyasiddhau kartrtvena samasritah  
kriyayam atmasadhyayam sadhananam prayojakah // BVaky\_3,7.122

prayogamatre nyagbhavam svatantryad eva nisritah  
avisisto bhavaty anyaih svatantrair muktasamsayaih // BVaky\_3,7.123

nimitebhyah pravartante sarva eva svabhutaye  
abhiprayanurodho 'pi svarthasyaiva prasiddhaye // BVaky\_3,7.124  
[iti kartradhikarah][atha hetvadhikarah]

presanadhyesane kurvams tatsamarthani cacaran  
kartaiva vihitam sastre hetusamjñam prapadyate // BVaky\_3,7.125

dravyamatrasya tu praise prcchyader lod vidhiyate  
sakriyasya prayogas tu yada sa visayo nicah // BVaky\_3,7.126

gunakriyayam svatantryat presane karmatam gatah  
niyamat karmasamjñayah svadharmenabhidhiyate // BVaky\_3,7.127

kriyayah prerakam karma hetuh kartuh prayojakah  
karmartha ca kriyotpattisamskarapratipattibhih // BVaky\_3,7.128  
[iti hetvadhikarah] [atha sampradanadhikarah]

anirakaranat kartus tyaga"ngam karmanepsitam  
prerananumatibhyam ca labhate sampradanatam // BVaky\_3,7.129

hetutve karmasamjñayam sesatve vapi karakam  
rucyarthadisu sastrena sampradanakhyam ucyate // BVaky\_3,7.130

bhedasya ca vivaksayam purvam purvam kriyam prati  
parasya"ngasya karmatvan na kriyagrahanam krtam // BVaky\_3,7.131

kriyanam samudaye tu yadaikatvam vivaksitam  
tada karma kriyayogat svakhyayaivopacaryate // BVaky\_3,7.132

bhedabhedavivaksa ca svabhavena vyavasthita  
tasmad gatyarthakarmatve vyabhicaro na drsyate // BVaky\_3,7.133

vikalpenaiva sarvatra samjñe syatam ubhe yadi  
arambhena na yogasya pratyakhyanam samam bhavet // BVaky\_3,7.134

tyagarupam prahatavye prapye samsargadarsanam  
asthitam karma yat tatra dvairupyam bhajate kriya // BVaky\_3,7.135  
[iti sampradanadhikarah] [athapadanadhikarah]  
nirdistavisayam kim cid upattavisayam tatha  
apeksitakriyam ceti tridhapadanam ucyate // BVaky\_3,7.136

samyogabhedad bhinnatma gamir eva bhramir yatha  
dhruvavadhir apayo 'pi samavetas tathadhruve // BVaky\_3,7.137

dravyasvabhavo na dhrauvyam iti sutre pratiyate  
apayavisayam dhrauvyam yat tu tavad vivaksitam // BVaky\_3,7.138

sarane devadattasya dhrauvyam pate tu vajinah  
avistam yad apayena tasyadhrauvyam pracaksate // BVaky\_3,7.139

ubhav apy adhruvau mesau yady apy ubhayakarmaje  
vibhage pravibhakte tu kriye tatra vivaksite // BVaky\_3,7.140

mesantarakriyapeksam avadhitvam prthak prthak  
mesayoh svakriyapeksam kartrtvam ca prthak prthak //  
BVaky\_3,7.141

abhedena kriyaika tu dvisadhya ced vivaksita  
mesav apaye kartarau yady anyo vidyate 'vadhih // BVaky\_3,7.142

gatir vina tv avadhina napaya iti gamyate  
vrksasya parnam patatity evam bhasye nidarsitam // BVaky\_3,7.143

bhedabhedau prthagbhavah sthitis ceti virodhinah  
yugapan na vivaksyante sarve dharma balahake // BVaky\_3,7.144

dhanusa vidhyatity atra vinapayavivaksaya  
karanatvam yato nasti tasmad tad ubhayam saha // BVaky\_3,7.145

ekaiva va sati saktir dvirupa vyavatisthate  
nimittam samjñayos tatra paraya badhyate 'para // BVaky\_3,7.146

nirdharane vibhakte yo bhitradinam ca yo vidhih  
upattapeksitapayah so 'budhapratipattaye // BVaky\_3,7.147  
[ity apadanadhikarah] [athadhikaranadhikarah]

kartrkarmavyavahitam asaksad dharayat kriyam  
upakurvāt kriyasiddhau sastre 'dhikaranam smrtam // BVaky\_3,7.148

upaslesasya cabhedas tilakasakatadisu  
upakaras tu bhidyante samyogisamavayinam // BVaky\_3,7.149

avinaso gurutvasya pratibandhe svatantrata  
digvisesad avaccheda ityadya bhedahetavah // BVaky\_3,7.150

akasam eva kesam cid desabhedaprakalpanat  
adharasaktih prathama sarvasamyoginam mata // BVaky\_3,7.151

idam atreti bhavanam abhavan na prakalpate  
vyapadesas tam akasanimittam sampracaksate // BVaky\_3,7.152

kalat kriya vibhajyanta akasat sarvamurtayah  
etavams caiva bhedo 'yam abhedopanibandhanah // BVaky\_3,7.153

yady apy upavasir desavisesam anurudhyate  
sabdapravrttidharmat tu kalam evavalambate // BVaky\_3,7.154

vasatav aprayukte 'pi deso 'dhikaranam tatah  
aprayuktam triratradi karma copavasau smrtam // BVaky\_3,7.155  
[ity adhikaranadhikarah] [atha sesadhikarah]  
sambandhah karakebhyo 'nyah kriyakarakapurvakah  
srutayam asrutayam va kriyayam so 'bhidhiyate // BVaky\_3,7.156

dvistho 'py asau pararthatvad gunesu vyatiricyate  
tatrabhidhiyamanah san pradhane 'py upayujyate // BVaky\_3,7.157

nimittaniyamah sabdat sambandhasya na grhyate  
karmapravacaniyais tu sa viseso 'varudhyate // BVaky\_3,7.158

sadhanair vyapadiste ca sruyamanakriye punah  
prokta pratipadam sasthi samasasya nivrttaye // BVaky\_3,7.159

nisthayam karmavisaya sasthi ca pratisidhyate  
sesalaksanaya sasthya samasastatra nesyaate // BVaky\_3,7.160

anyena vyapadistasya yasyanyatropajayate  
vyatirekah sa dharmau dvau labhate visyantare // BVaky\_3,7.161

pradhanyam svagune labdhva pradhane yati sesatam  
sahayoge svayoge 'tah pradhanatvam na hiyate // BVaky\_3,7.162  
[iti sesadhikarah]

siddhasyabhimukhibhavamatram sambodhanam viduh  
praptabhimukhyo hy arthatma kriyasu viniyujujate // BVaky\_3,7.163

sambodhanam na vakyartha iti purvebhya agamah  
uddesena vibhaktyartha vakyarthat samapoddhrtah // BVaky\_3,7.164

vibhaktyarthe 'vyayibhavavacanad avasiyatam  
anyo dravyad vibhaktyarthah so 'vyayenabhidhiyate // BVaky\_3,7.165

dravyam tu yad yathabhutam tad atyantam tatha bhavet

kriyayoge 'pi tasyasau dravyatma napahiyate // BVaky\_3,7.166

tasmad yat karanam dravyam tat karma na punar bhavet  
sarvasya vanyathabhavas tasya dravyatmano bhavet // BVaky\_3,7.167

3,8: kriyasamuddesa

yavat siddham asiddham va sadhyatvenabhidhiyate  
asritakramarupatvat tat kriyeti pratiyate // BVaky\_3,8.1

karyakaranabhavena dhvanatity asritakramah  
dhvanih kramanivrttau tu dhvanir ity eva kathyate // BVaky\_3,8.2

svete svetata ity etac chvetatvena prakasate  
asritakramarupatvad abhidhanam pravartate // BVaky\_3,8.3

gunabhutair avayavaih samuhah kramajanmanam  
buddhya prakalpitabhedah kriyeti vyapadisyate // BVaky\_3,8.4

samuhah sa tatbabhutih pratibhedam samuhisu  
samapyate tato bhede kalabhedasya sambhavah // BVaky\_3,8.5

kramat sadasatam tesam atmano na samuhinam  
sadvastuvisayair yanti sambandham caksuradibhih // BVaky\_3,8.6

yatha gaur iti samghatah sarvo nendriyagocarah  
bhagasas tupalabdhasya buddhau rupam nirupyate // BVaky\_3,8.7

indriyair anyathapraptau bhedamsopanipatibhih  
alatacakravat rupam kriyanam parikalpyate // BVaky\_3,8.8

yatha ca bhagah pacater udakasecanadayah  
udakasecanadinam jñeya bhagas tathapare // BVaky\_3,8.9

yas capakarsaparyantam anupraptah pratiyate  
tatraikasmin kriyasabdah kevale na prayujyate // BVaky\_3,8.10

purvottarais tatha bhagaih samavasthapitakramah  
ekah so 'py asadadhyasad akhyatair abhidhiyate // BVaky\_3,8.11

kalanupati yad rupam tad astity anugamyate  
paritas tu paricchinnam bhava ity eva kathyate // BVaky\_3,8.12

vyavaharasya siddhatvan na ceyam gunakalpana  
upacaro hi mukhyasya sambhavad avatisthate // BVaky\_3,8.13

ahitottarasaktivat pratyekam va samuhinah  
anekarupa laksyante kramavanta ivakramah // BVaky\_3,8.14

anantaram phalam yasyah kalpate tam kriyam viduh  
pradhanabhutam tadarthyad anyasam tu tadakhyata // BVaky\_3,8.15

\*kriyapravrttau yo hetus tadartham yad vicestitam  
anapeksya prayuñjita gacchatity avadharayan // BVaky\_3,8.16\*

satsu pratyayarupo 'sau bhavo yavan na jayate  
tavat paresam rupena sadhyah sann abhidhiyate // BVaky\_3,8.17

siddhe tu sadhanakanksa krtarthatvan nivartate  
na kriyavacinam tasmad prayogas tatra vidyate // BVaky\_3,8.18

sa capurvaparibhuta ekatvad akramatmakah  
purvaparanam dharmena tadarthenanugamyate // BVaky\_3,8.19

asan nivartate tasmad yat sat tad upalabhyate  
tayoh sadasatos casav atmaika iva grhyate // BVaky\_3,8.20

jatim anye kriyam ahur anekavyaktivartinim  
asadhya vyaktirupena sa sadhyevopalabhyate // BVaky\_3,8.21

ante ya va kriyabhage jatih saiva kriya smrta  
sa vyakter anunispade jayamaneva gamyate // BVaky\_3,8.22

svavyaparavisistanam satta va, kartrkarmanam  
kriya vyaparabhedesu satta va samavayini // BVaky\_3,8.23

antye vatmani ya satta sa kriya kais cid isyate  
bhava eva hi dhatvartha ity avicchinna agamah // BVaky\_3,8.24

buddhim tajjatim anye tu buddhisattam athapare  
pratyastarupam bhavesu kriyeti pratijanate // BVaky\_3,8.25

avirbhavatirobhavau janmanasau tathaparaih  
satsu bhavavikaresu kalpita vyavaharikau // BVaky\_3,8.26

tabhyam sarvapavrttinam abhedenopasamgrahah  
janmaivasritasarupyam sthiti ity abhidhiyate // BVaky\_3,8.27

\*jayamanan na janrnanyad vinase 'py apadarthata  
ato bhavavikaresu sattaika vyavatisthate // BVaky\_3,8.28\*

\*purvabhagas tu yaj jatat taj janmety apadisyate  
asritakramarupena nimittatve vivaksite // BVaky\_3,8.29

akhyatasabdair artho 'sav evambhuto 'bhidhiyate  
namasabdah pravartante samharanta iva kramam // BVaky\_3,8.30

phalam phalapadeso va vastu va tadvirodhi yat  
tad anyad eva purvesam naga ity apadisyate // BVaky\_3,8.31

naivasti naiva nastiti vastuno grahanad vina  
kalpate pararupena vastv anyad anugamyate // BVaky\_3,8.32

bhavabhavau ghatadinam asprsann api panina  
kas cid vedaprakase 'pi prakase tata eva va // BVaky\_3,8.33

vyapi sauksmyam kva cid yati kva cit samhanyate punah  
akurvano 'tha va kim cit svasaktyaivam prakasate // BVaky\_3,8.34

sarvarupasya tattvasya yat krameneva darsanam  
bhagair iva praklptis ca tam kriyam apare viduh // BVaky\_3,8.35

satta svasaktiyogena sarvarupa vyavasthita  
sadhya ca sadhanam caiva phalam bhokta phalasya ca // BVaky\_3,8.36

kriyam anye tu manyante kva cid apy anapasritam  
sadhanaikarthakaritve pravrttim anapayinim // BVaky\_3,8.37

samanyabhuta sa purvam bhagasah pravibhajyate  
tato vyapararupena sadhyeva vyavatisthate // BVaky\_3,8.38

prakrtih sadhananam sa prathamam tac ca karakam  
vyaparanam tato 'nyatvam aparair upavarnyate // BVaky\_3,8.39

bahunam sambhave 'rthanam ke cid evopakarinah  
samsarge kas cid esam tu pradhanyena pratiyate // BVaky\_3,8.40

sadhyatvat tatra cakhyatair vyaparah siddhasadhanah  
pradhanyenabhidhiyante phalenapi pravartitah // BVaky\_3,8.41

ekatvavrttibhavabhyam bhedabhedasamanvaye  
samkhyas tatropalabhyante samkhyeyavayavakriyah // BVaky\_3,8.42

siddhasyarthasya pakadeh katham sadhanayogita  
sadhyatve va tinantena krtam bhedo na kas cana // BVaky\_3,8.43

tatra karakayogaya yady akhyatam nibandhanam  
sasthvah sa lena sambandhe vyudasta kartkarmanoh //  
BVaky\_3,8.44

ekabhidhana eko 'rtho yugapac ca dvidharmabhak  
na sambhavati siddhatve sa sadhyah syat katham punah // BVaky\_3,8.45

etavat sadhanam sadhyam etavad iti kalpana  
sastra eva na vakye 'sti vibhagah paramarthatah // BVaky\_3,8.46

akhyatasabde bhagabhyam sadhyasadhanavartita  
prakalpita yatha sastre sa ghañadisv api kramah // BVaky\_3,8.47

sadhyatvena kriya tatra dhaturupanibandhana  
sattvabhavas tu yas tasyah sa ghañadinibandhanah // BVaky\_3,8.48

bandhutabhedarupena bandhusabde vyavasthita  
samuhoh bandhvavastha tu pratyayenabhidhiyate // BVaky\_3,8.49

tatra yam prati sadhyatvam asiddha tam prati kriya  
siddha tu yasmin sadhyatvam na tam eva punah prati // BVaky\_3,8.50

rajñah putrasya napteti na rajñi vyatiricyate  
putrasyarthah pradhanatvam na casya vinivartate // BVaky\_3,8.51

mrgo dhavati pasyeti sadhyasadhanarupata  
tatha visayabhedena saranasyopapadyate // BVaky\_3,8.52

lakrtyaktakhalarthanam tathavyayakrtam api  
rudhinisthaghañadinam dhatuh sadhyasya vacakah //  
BVaky\_3,8.53

sadhyasyaparinispatteh so 'yam ity anupagrahah  
tinantair antarenevam upamanam tato na taih // BVaky\_3,8.54

sadhanatvam prasiddham ca tinksu sambandhinam yatah  
tenadhyaropa eva syad upama tu na vidyate // BVaky\_3,8.55

nyunesu ca samaptartham upamanam vidhiyate  
kriya caivasraye sarva tatra tatra samapyate // BVaky\_3,8.56

yenaiiva hetuna hamsah patatity abhidhiyate  
atau tasya samaptatvad upamartho na vidyate // BVaky\_3,8.57

kriyanam jatibhinnanam sadrsyam navadharyate  
siddhes ca prakrame sadhyam upamatum na sakyate // BVaky\_3,8.58

vanam vrksa iti yatha bhedabhedavyapasrayat  
arthatma bhidyate bhava sa bahyabhyantare kramah // BVaky\_3,8.59

samanye bhava ity atra yal lingam upalabhyate  
bhedanam anumeyatvan na tat tesu vivaksyate // BVaky\_3,8.60

nirdese caritarthatval lingam bhava 'vivaksitam  
upamanavidhitvac ca bhavad anyat pacadisu // BVaky\_3,8.61

bhavatau yat pacadinam tavad atropadisyate  
na ca lingam pacadinam bhavatau samavasthitam // BVaky\_3,8.62

ekas ca so 'rthah sattakhyah katham cit kais cid ucyate  
lingani casya bhidyante pacirupadibhedavat // BVaky\_3,8.63

acaryo matulas ceti yathaiko vyapadisyate  
sambandhibhedad arthatma sa vidhih paktibhavayoh // BVaky\_3,8.64

3,9: kalasamuddesah  
vyaparavyatirekena kalam eke pracaksate  
nityam ekam vibhu dravyam parimanam kriyavatam // BVaky\_3,9.1

distiprasthasuvarnadi murtibhedaya kalpate  
kriyabhedaya kalas tu samkhya sarvasya bhedika // BVaky\_3,9.2

utpattau ca sthitau caiva vinase capi tadvatam  
nimittam kalam evahur vibhaktenatmana sthitam // BVaky\_3,9.3

tam asya lokayantrasya sutradharam pracaksate  
pratibandhabhyanuñjābhyam tena visvam vibhajyate // BVaky\_3,9.4

yadi na pratibadhniyat pratibandham ca notsrjet  
avastha vyatikiryeran paurvaparyavinakrtah // BVaky\_3,9.5

tasyatma bahudha bhinno bhedair dharmantarasrayaih  
na hi bhinnam abhinnam va vastu kim cana vidyate // BVaky\_3,9.6

naiko na capy aneko 'sti na suklo napi casitah  
dravyatma sa tu samsargad evamrupah prakasate // BVaky\_3,9.7

samsarginam tu ye bheda visesas tasya te matah  
sa bhinnas tair vyavasthanam kalo bhedaya kalpate // BVaky\_3,9.8

visistakalasangbandhad vrttilabhah prakalpate

saktinam samprayogasya hetutvenavatisthate // BVaky\_3,9.9

janmabhivvyaktiniamah prayogopanibandhanah  
nityadhinasthititvac ca sthitiir niyamapurvika // BVaky\_3,9.10

sthitasyanugrahas tais tair dharmaih samsargibhis tatah  
pratibandhas tirobhavah prahanam iti catmanah // BVaky\_3,9.11

pratyavastham tu kalasya vyaparo 'tra vyavasthitah  
kala eva hi visvatma vyapara iti kathyate // BVaky\_3,9.12

murtinam tena bhinnanam acayapacayah prthak  
laksyante parinamena sarvasam bhedayogina // BVaky\_3,9.13

jalayantrabhramavesasadrshibhih pravrttibhih  
sa kalah kalayan sarvah kalakhyam labhate vibhuh // BVaky\_3,9.14

pratibhaddhas ca yas tena citra visvasya vrttayah  
tah sa evanujanati yatha tantuh sakuntikah // BVaky\_3,9.15

visistakalasambandhal labdhapakasu saktisu  
kriyabhivvyajyate nitya prayogakhyena karmana // BVaky\_3,9.16

jatiprayukta tasyam tu phalavyaktih prajayate  
kuto 'py adbhutaya vrttya saktibhih sa niyamyate // BVaky\_3,9.17

tatas tu samavayakhya saktir bhedasya badhika  
ekatvam iva ta vyaktir apadayati karanaih // BVaky\_3,9.18

athasman niyamad urdhvam jatayo yah prayojikah  
tah sarva vyaktim ayanti svacche chaya ivambhasi // BVaky\_3,9.19

karananuvidhayitvad atha karana purvakah  
gunas tatropajayante svajativyaktihetavah // BVaky\_3,9.20

asrayanam ca nityatvam asritanam ca nityata  
ta vyaktir anugrhnati sthitis tena prakalpate // BVaky\_3,9.21

anityasya yathotpade paratantryam tatha sthitau  
vinasayaiva tat srstam asvadinasthitim viduh // BVaky\_3,9.22

sthitah samsargibhir bhavaih svakriyasv anugrhyate  
naisam sattam anudgrhya vrttir janmavatam smrta // BVaky\_3,9.23

jarakhya kalasaktir ya sakyantaravirodhini  
sa saktih pratibadhnati jayante ca virodhinah // BVaky\_3,9.24

prayojakas tu ye bhavah sthitibhagasya hetavah  
tirobhavanti te sarve yata atma prahiyate // BVaky\_3,9.25

yathaivadbutaya vrttya niskramam nirnibandhanam  
apadam jayate sarvam tathasyatma prahiyate // BVaky\_3,9.26

kriyayor apavarginyor nanarthasamavetayoh  
sambandhina vinaikena paricchadah katham bhavet // BVaky\_3,9.27

yatha tulayam haste va nanadravyavyavasthitam  
gurutvam parimiyeta kalad evam kriyagatih // BVaky\_3,9.28

jahati sahavrttas ca kriyah sa samavasthitah  
vrihir yathodakam tena hayanakhyam prapadyate // BVaky\_3,9.29

pratibandhabhyanujñabhyam vrttir ya tasya sasvati  
taya vibhajyamano 'sau bhajate kramarupatam // BVaky\_3,9.30

kartrbhedat tadarthesu pracayapacayau gatah  
samatvam visamatvam va sa ekah pratipadyate // BVaky\_3,9.31

kriyabhedat yathaikasmims taksadyakhya pravartate  
kriyabhedat tathaikasminn rtvadyakhyopajayate // BVaky\_3,9.32

arambhas ca kriya caiva nistha cety abhidhiyate  
dharmantaranam adhyasabhedat sadasadatmanah // BVaky\_3,9.33

yavams ca dvyanukadinam tavan himavato 'py asau  
na hy atma kasya cid bhettum pracetum vapi sakyate // BVaky\_3,9.34

anyais tu bhavair anyesam pracayah parikalpyate  
sanair idam idam ksipram iti tena pratiyate // BVaky\_3,9.35

asatas ca kramo nasti sa hi bhettum na sakyate  
sato 'pi catmatattvam yat tat tathaiivatisthate // BVaky\_3,9.36

kriyopadhis ca san bhutabhavisyadvartamanatah  
ekadasabhir akarair vibhaktah pratipadyate // BVaky\_3,9.37

bhutih pañcavidhas tatra bhavisyams ca caturvidhah  
vartamano dvidhakhyata ity ekadasa kalpanah // BVaky\_3,9.38

kale nidhaya svam rupam prajñaya yan nigrhyate  
bhavas tato nivartante tatra samkrantasaktayah // BVaky\_3,9.39

bhavinam caiva yad rupam tasya ca pratibimbakam  
sunirmrsta ivadarse kala evopapadyate // BVaky\_3,9.40

trnaparnalatadini yatha sroto 'nukarsati  
pravartayati kalo 'pi matra matravatam tatha // BVaky\_3,9.41

avisyevanusamdhatte yatha gatimatam gatih  
vayus tatraiva kalatma vidhatte kramarupatam // BVaky\_3,9.42

ayanapravibhagas ca gatis ca jyotisam dhruva  
nivrttiprabhavas caiva bhutanam tannibandhanah // BVaky\_3,9.43

matranam parinama ye kalavrttyanupatinah  
naksatrakhya prthak tesu cihnamatram tu tarakah // BVaky\_3,9.44

rutair mrgasakuntanam sthavaranam ca vrttibhih  
chayadiparinamais ca rtudhama nirupyate // BVaky\_3,9.45

nirbhasopagamo yo 'yam kramavan iva drsyate  
akramasyapi visvasya tat kalasya vicestitam // BVaky\_3,9.46

durantikavyavasthanam adhvadhikaranam yatha  
ciraksipravyavasthanam kaladhikaranam tatha // BVaky\_3,9.47

tasyabhinnasya kalasya vyavahare kriyakrtah  
bheda iva trayah siddha yam loko nativartate // BVaky\_3,9.48

ekasya saktayas tisrah kalasya samavasthitah  
yatsambandhena bhavanam darsanadarsane satam // BVaky\_3,9.49

dvabhyam sa kila saktibhyam bhavanam varanatmakah  
saktis tu vartamanakhya bhavarupaprakasini // BVaky\_3,9.50

anagata janmasakteh saktir apratibandhika  
atitakhya tu ya saktis taya janma virudhyate // BVaky\_3,9.51

tamahprakasavat tv ete trayo 'dhvano vyavasthitah  
akramas tesu bhavanam kramah samupalabhyate // BVaky\_3,9.52

dvau tu tatra tamorupav ekasyalokavat sthitih  
atitam api kesam cit punar viparivartate // BVaky\_3,9.53

yugapad vartamanatvam taddharma pratipadyate  
kesam cid vartamanatvac caiti tadvad atititam // BVaky\_3,9.54

hetupakarad aksipto vartamanatvam agatah  
santahetupakarah san punar nopaiti darsanam // BVaky\_3,9.55

dve eva kalasya vibhoh kesam cic chaktivartmani  
karoti yabhyam bhavanam unmilananimilane // BVaky\_3,9.56

kalabhiih prthagarthabhiih pravibhaktam svabhavatah  
ke cid buddhyanusamharalaksanam tam pracaksate // BVaky\_3,9.57

jñananugatasaktim va bahyam va satyatah sthitam  
kalatmanam anasritya vyavahartum na sakyate // BVaky\_3,9.58

tisro bhavasya bhavasya kesam cid bhavasaktayah  
tabhiih svasaktibhiih sarvam sadaivasti ca nasti ca // BVaky\_3,9.59

sattvad avyatiirekena tas tisro 'pi vyavasthitah  
kramas tas tadabhedac ca sadasattvam na bhidyate // BVaky\_3,9.60

darsanadarsanenaikam drstadrstam tad eva tu  
adhvanam ekata nasti na ca kim cin nivartate // BVaky\_3,9.61

saktyatmadevatapaksair bhinnam kalasya darsanam  
prathamam tad avidyayam yad vidyayam na vidyate // BVaky\_3,9.62

abhede yadi kalasya hrasvadirghaplutadisu  
drsyate bhedanirbhasah sa ciraksiprabuddhivat // BVaky\_3,9.63

hrasvadirghaplutavrtya nalikasaliladisu  
katham pracayayogah syat kalpanamatrahetaukah // BVaky\_3,9.64

abhivyaktinimittasya pracayena pracyate  
abhinnam api sabdasya tattvam apracayatmakam // BVaky\_3,9.65

evam matraturiyasya bhedo dasatayasya va  
parimanavikalpena sabdatmani na vidyate // BVaky\_3,9.66

anunispadikalpena ye 'ntarala iva sthitah  
sabdasa te pratipattrnam upayah pratipattaye // BVaky\_3,9.67

visistam avadhim tam tam upadaya prakalpate  
kalah kalavatam ekah ksanamasartubhedabhak // BVaky\_3,9.68

buddhyavagrahabhedac ca vyavaharatmani sthitah  
tavan eva ksanah kalo yugamanvantarani va // BVaky\_3,9.69

pratibandhabhyanjñabhyam nalikavivarasrite  
yad ambhasi praksaranam tat kalasyaiva cestitam // BVaky\_3,9.70

alpe mahati va chidre tatsambandhe na bhidyate  
kalasya vrttir atmapi tam evasyanuvartate // BVaky\_3,9.71

akrida iva kalasya drsyate yah svasaktibhih  
bahurupasya bhavesu bahudha tena bhidyate // BVaky\_3,9.72

tvacisarasya va vrddhim trnarajasya va dadhat  
tavat tadvrddhiyogena kalatattvam vikalpate // BVaky\_3,9.73

vyatikrame 'pi matranam tasya nasti vyatikramah  
na gantragatibhedena margabhedo 'sti kas cana // BVaky\_3,9.74

udayastamayavrttya jyotisam lokasiddhaya  
kalasyavyatipate 'pi taddharmyam iva laksyate // BVaky\_3,9.75

adityagrahanaksatraparispandam athapare  
bhinnam avrttibhedena kalam kalavido viduh // BVaky\_3,9.76

kriyantaraparicchedapravrtta ya kriyam prati  
nirjñataparimana sa kala ity abhidhiyate // BVaky\_3,9.77

jñane rupasya samkrantir jñanenaivanusamhrtih  
atah kriyantarabhava sa kriya kala isyate // BVaky\_3,9.78

bhuto ghata itiyam ca sattaya eva bhutata  
bhuta satteti sattayah satta bhutabhidhiyate // BVaky\_3,9.79

parato bhidyate sarvam atma tu na vikalpyate  
parvatadisthitis tasmad pararupena bhidyate // BVaky\_3,9.80

prasiddhabheda vyapara virupavayavakriyah  
sahacaryena bhidyante sarupavayavakriyah // BVaky\_3,9.81

\*vyavadhanam ivopaiti nivrtta iva drsyate  
kriyasamuho bhujyadir antarialapravrttibhih // BVaky\_3,9.82\*

\*na ca vicchinnarupo 'pi so 'viraman nivartate  
sarvaiva hi kriyanyena samkirnevopalabhyate // BVaky\_3,9.83\*

\*tadantaraladrsta va sarvaivavayavakriya \*  
sadrasyat sati bhede tu tadangatvena grhyate // BVaky\_3,9.84

sad asad vapi vastu syat trtiyam nasti kim cana  
tena bhutabhavisyantau muktva madhyam na vidyate // BVaky\_3,9.85

nirvrttirupam ekasya bhedabhavan na kalpate  
sad asad vapi tenaikam kramarupam katham bhavet // BVaky\_3,9.86

bahunam canavasthanad ekam evopalabhyate  
yathopalabdhi smaranam tatra capy upapadyate // BVaky\_3,9.87

sadasadrupam ekam syad sarvasyaikatvakalpane  
nirvrttirupam nirvrtteh samanyam atha va bhavet // BVaky\_3,9.88

karyotpattau samartham va svena dharmena tat tatha  
atmatattvena grhyeta sa casmin vartamanata // BVaky\_3,9.89

kriyaprabandharupam yad adhyatmam vinigrhyate  
samkrantarupam ekatra tam ahur vartamanatam // BVaky\_3,9.90

kriyatipattir atyantam kriyanutpattilaksana  
na ca bhutam anutpannam na bhavisyat tathavidham // BVaky\_3,9.91

prag viruddhakriyotpadan nirvrtte va virodhini  
vyapare 'vadhībhedena visayas tatra bhidyate // BVaky\_3,9.92

vyabhicare nimittasya sadhutvam na prakalpate  
bhavy asid iti sutrena tat kale 'nyatra sisyyate // BVaky\_3,9.93

svakala eva sadhutve kalabhede gatih katham  
vakyarthad atadarthesu visistatvam na sidhyati // BVaky\_3,9.94

tadarthas ced avayavo bhavino bhutatagatih  
na syad atyantabhutatvam evaikam tatra sambhavet // BVaky\_3,9.95

visistakalata purvam tathapi tu visesane  
asrayat so 'ntarangatvat tatra sadhur bhavisyati // BVaky\_3,9.96

amisra eva prakrantah sa padarthas tathavidhah  
kevalasya vimisratvam nitye 'rthe nopapadyate // BVaky\_3,9.97

suddhe ca kale vyakhyatam amisre na prasidhyati  
sadhutvam ayathakalam tat sutrenopadisyate // BVaky\_3,9.98

akhyatapadavacye 'rthe nirvartyatvat pradhanata  
visesanam tadaksepāt tatkale vyavasthate // BVaky\_3,9.99

sampratyayanukaro va sabdavyapara eva va  
adhyasyate viruddhe 'rthe na ca tena virudhyate // BVaky\_3,9.100

bhutam bhavisyad ity etau pratyayau vartamanatam  
atyajantau prapadyete viruddhasrayarupatam // BVaky\_3,9.101

adhvano vartamanasya visayena bhavisyata  
bhasye bhavisyatkaleti karyartham vyapadisyate // BVaky\_3,9.103

iccha cikirsatity atra svakalam anurudhyate  
bhavisyati prakrtyarthe tatkalam nanurudhyate // BVaky\_3,9.104

asasyamanatantratvad asamsayam viparyayah  
prayoktrdharma sabdarthe sabdair evanusajyate // BVaky\_3,9.105

apchalibijasamyoge vartate nispadir yada  
tatrayavavrttitvad bhavisyatpratisedhanam // BVaky\_3,9.106

phalapasavarupe tu nispadau bhutakalata  
dharmantaresu tad rupam adhyasya parikalpyate // BVaky\_3,9.107

upayukte nimittanam vyapare phalasiddhaye  
tatra rupam yad adhyastam tatkalam tat pratiyate // BVaky\_3,9.108

nispattav avadhik kas cit kas cit prativaksitah  
hetujanmavyapeksatah phalajanmeti cocyate // BVaky\_3,9.109

abahihsadhanadhina siddhir yatra vivaksita  
tat sadhanantarabhavat siddham ity apadisyate // BVaky\_3,9.110

tasmad avadhibhedena siddha mukhyaiva bhutata  
anagatatvam astitvam hetudharmavyapeksane // BVaky\_3,9.111

satam indriyasambandhat saiva satta visisyate  
bhedena vyavaharo hi vastvantaranibandhanah // BVaky\_3,9.112

astitvam vastumatrasya buddhya tu parigrhyate  
yah samasadanad bhedah sa tatra na vivaksitah // BVaky\_3,9.113

yogad va stritvapumstvabhyam na kim cid avatisthate  
svasminn atmani tatranyad bhutam bhavi ca kathyate // BVaky\_3,9.114

3,10: purusasamuddesa

pratyakta parabhasva capy upadhi kartkarmanoh  
tayoh srutivisesena vacakau madhyamottamau // BVaky\_3,10.1

sad asad vapi caitanyam etabhyam avagamyate  
caitanyabhage prathamah puruso na tu vartate // BVaky\_3,10.2

budhijanaticitibhih prathame puruse sati  
samjñanarthair na caitanyasyopayogah prakasyate // BVaky\_3,10.3

sambodhanarthah sarvatra madhyame kais cid isyate  
tatha sambodhane sarvam prathamam yusmado viduh // BVaky\_3,10.4

sambodhanam na loka 'sti vidhatavyena vastuna  
svahendrasatrur vardhasva yatha raja bhaveti ca // BVaky\_3,10.5

yusmadarthasya siddhatvan niyata cadyudattata  
yusmadah prathamantasya paras cen na padad asau // BVaky\_3,10.6

gunapradhanatabhedah purusadiviparyayah  
nirdesas canyatha sastre nityatvan na virudhyate // BVaky\_3,10.7

yathanirdesam arthah syur yesam sastram vidhayakam  
kim cit samanyam asritya sthite tu pratipadanam // BVaky\_3,10.8

yo 'sve yah pitha ity atra bhutayor asvapithayoh

yathopalaksanarthatvam tatharthesv anusasanam // BVaky\_3,10.9  
3,11: samkhyasamuddesa  
samkhyavan sattvabhuto 'rthah sarva evabhidhiyate  
bhedabhedavibhago hi loke samkhyanibandhanah // BVaky\_3,11.1  
sa dharmo vyatirikto va tesam atmaiva va tatha  
bhedahetutvam asritya samkhyeti vyapadisyate // BVaky\_3,11.2  
samaveta paricchedye kva cid anyatra sa sthita  
prakalpayati bhavanam samkhya bhedam tathatmanah // BVaky\_3,11.3  
paratve caparatve ca bhede tulya srutir yatha  
samkhyasabdabhidheyatvam bhedahetos tatha guno // BVaky\_3,11.4  
asvatantre svatantratvam paradharmo yatha guno  
abhedye bhedyabhavo 'pi dravyadharmas tatha guno // BVaky\_3,11.5  
svabuddhya tam apoddhritya loko 'py agamam asritah  
svadharmad anyadharmena vyacaste pratipattaye // BVaky\_3,11.6  
paropakaratattvanam svatantryenabhidhayakah  
sabdah sarvapadarthana svadharmad viprakrsyate // BVaky\_3,11.7  
yathaivavisayam jñanam na kim cid avabhasate  
tatha bhavo 'py asamsrsto na kas cid upalabhyate // BVaky\_3,11.8  
bhedenā tu samakhyatam yal loko 'py anuvartate  
agamac chastrasadrso vyavaharah sa varnyate // BVaky\_3,11.9  
buddhau sthitesu tesv evam adhyaropo na durlabhah  
paradharmasya na hy atra sadasattvam prayojakam // BVaky\_3,11.10  
samanyesv api samanyam visesesu visistata  
samkhyasu samkhya lingesu lingam evam prakalpate // BVaky\_3,11.11  
ato dravyasritam samkhyam ahuh samsargavadinah  
bhedabhedavyatitesu bhedahedavidhayinim // BVaky\_3,11.12  
atmantaranam yenatma tadrupa iva laksyate  
atadrupena samsargat sa nimittasarupata // BVaky\_3,11.13  
samsrstesv api nirbhage bhutesv arthakriya yatha  
sattvadisū ca matrasu sarvasv evam pratiyate // BVaky\_3,11.14  
dvitvadiyonir ekatvam bhedas tatpurvaka yatah  
vina tena na samkhyanam anyasam asti sambhavah // BVaky\_3,11.15  
ekatve buddhisahite nimittam dvitvajanmani  
ekatvabhyam samutpannam evam va tat pratiyate // BVaky\_3,11.16  
ekatvasamudayo va sapekse va prthak prthak  
ekatve dvitvam ity evam tayor dvivacanam bhavet // BVaky\_3,11.17  
eko 'pi gunabhedena sangho bhedam prakalpayet  
asrayasrayibhedo hi tadasrayanibandhanah // BVaky\_3,11.18

samkhyeyasanghasamkhyanasanghah samkhyeti kathyate  
vimsatyadisu sanyasva dravyasanghasya bhedika // BVaky\_3,11.19

ekavimsatisamkhvavam samkhyantarasarupayoh  
ekasyam buddhyanavrtya, bhagayor iva kalpana // BVaky\_3,11.20

asamkhyasamudayatvat samkhyakaryam vidhiyate  
samuhatve tu tan na syat svangadisamudayavat // BVaky\_3,11.21

samkhyeyantaratantrasu ya samkhyasu pravartate  
avrttivaragasamkhyeya tam samkhyam tadsim viduh //  
BVaky\_3,11.22

na samkhyayam na samkhyeye dvau dasety asti sambhavah  
bhedabhavan na samkhyayam virodhan na tadasraye // BVaky\_3,11.23

samkhyayete dasadvargau dvidasa iti samkhyaya  
tadrupe vapi samkhyeya avrttih pariganyate // BVaky\_3,11.24

samkhyaya nama na samkhyasti samjñaiseti yathocyate  
rupam na rupam apy evam samjña sa hi sitadisu // BVaky\_3,11.25

samkhyajanajatiyogat tu samkhyaya samkhyeti kathyate  
rupatvajatiyogac ca rupe rupam iti smrtam // BVaky\_3,11.26

nimittam ekam ity atra vibhaktya nabhidhiyate  
tadvatas tu yad ekatvam vibhaktis tatra vartate // BVaky\_3,11.27

ekasya pracayo drstah samuhas ca dvayos tatha  
nimittavyatirekena samkhyanya bhedika tatah // BVaky\_3,11.28

tad ekam api caikatvam vibhaktisravanad rte  
nocyate tena sabdena vibhaktya tu sahocyate // BVaky\_3,11.29

anvayavyatirekau ca yadi syad vacanantaram  
syatam asati tasmims ca prakrtyartha na kalpyate // BVaky\_3,11.30

ekatvam eka ity atra suddhadravavyavisesanam  
sagunas tu prakrtyartha vibhaktyarthena bhidyate // BVaky\_3,11.31

dvyekayor iti nirdesat samkhyamatre 'pi sambhavah  
ekadinam prasiddhya tu samkhyeyarthatvam ucyate // BVaky\_3,11.32  
3,12: upagrahasamuddesa

ya atmanepadad bhedah kva cid arthasya gamyate  
anyatas capi ladesan manyante tam upagraham // BVaky\_3,12.1

kva cit sadhanam evasau kva cit tasya visesanam  
sadhanam tatra karmadi vyaktavaco visesanam // BVaky\_3,12.2

kriya visayabhedena jivikadisu bhidyate  
ladesaih sa kriyabhedo vakyesv api niyamyate // BVaky\_3,12.3

dhatvarthas tadvisesas capy uktah kva cid upagrahah  
dhatvartho gandhanadih syad vyatiharo visesanam // BVaky\_3,12.4

kriyapravrttav akhyata kais cit svarthapararthata  
asati va sati vapi vivaksitanibandhana // BVaky\_3,12.5

kesam cit kartrabhipraye nica saha vikalpate  
atmanepadam anyesam tadartha praktir yatha // BVaky\_3,12.6

krinisva vapate dhatte cinoti cinute 'pi ca  
aptaprayoga drsyante yesu nyartha 'bhidhiyate // BVaky\_3,12.7

samvidhanam pacadinam kva cid arthah pratiyate  
tannimitta yathanyapi kriyadhisrayanadika // BVaky\_3,12.8

kartrabhiprayata sutre kriyabhedopalaksanam  
tathabhuta kriya ya hi tatkartā phalabhag yatah // BVaky\_3,12.9

yathopalaksyate kalas tarakadarsanadibhih  
tatha phalavisesena kriyabhedo nidarsyate // BVaky\_3,12.10

kriyavisesavacane samarthyam uparudhyate  
kesam cid anye tu krtah svariteto ñitas tatha // BVaky\_3,12.11

anubandhas ca siddhe 'rthe smrtyartham anusajyate  
tulyarthesv api cavasyam na sarvesv ekadharmata // BVaky\_3,12.12

drsiksyoh sadrse 'py arthe nabhedah pratipurvayoh  
nyarthopadayinas tasman na tulyarthah pacadibhih // BVaky\_3,12.13

umbhyarthe vartamanasya karoter bhinnadharmanah  
nyarthopadayita tasman niyatah sabdasaktayah // BVaky\_3,12.14

tatha hy anuprayogasya karoter atmanepade  
purvavadgrahanam prapte svaritam samupasthitam // BVaky\_3,12.15

ekatve 'pi kriyakhyate sadhanasrayasamkhyaya  
bhidyate na tu lingakhyo bhedas tatra tadasritah // BVaky\_3,12.16

tasmad avasthite 'py arthe kasya cit pratibadhyate  
sabdasya saktih sa tv esa sastre 'nvakhyayate vidhih //  
BVaky\_3,12.17

yasyarthasya prasiddhyartham arabhyante pacadayah  
tat pradhanam phalam tesam na labhadi prayojanam // BVaky\_3,12.18

yatrobhau svamidasau tu prarabhete saha kriyam  
yugapad dharmabhedena dhatus tatra na vartate // BVaky\_3,12.19

yatra pratividhanarthah pacis tatratanepadam  
parasmaipadam anyatra samskaradyabhidhayini // BVaky\_3,12.20

samvidhatus ca samnidhyad dase dharmo 'nusajyate  
plaksasabdasya samnidhyan nyagrodhe plaksata yatha // BVaky\_3,12.21

purodasabhidhanam ca dhanadisu yatha sthitam  
chattrina cabhisambandhac chattrisabdabhidheyata // BVaky\_3,12.22

arthat pratitam anyonyam pararthyam avivaksitam

ity ayam sesavisayah kais cid atranuvaryate // BVaky\_3,12.23

atha pratividhata yo halaih krsati pañcabhih  
bhasye nodahrtam kasmat praptam tatratanepadam // BVaky\_3,12.24

pratitvat tadarthasya sesatvam yadi kalpyate  
na syat praptavibhasasau svaritetam nivartika // BVaky\_3,12.25

suddhe tu samvidhanarthe kais cid atresyate krsih  
taddharma yajir ity evam na syat tatratanepadam // BVaky\_3,12.26

atra tupapadenayam arthabhedah pratiyate  
prapte vibhasa kriyate tasman natratmanepadam // BVaky\_3,12.27  
3,13: lingasamuddesa

stanakesadisambandho visista va stanadayah  
tadupavyañjana jatir gunavastha gunas tatha // BVaky\_3,13.1

sabdopajanito 'rthatma sabdasamskara ity api  
linganam lingatattvajñair vikalpah sapta darsitah //  
BVaky\_3,13.2

upadanavikalpas ca linganam sapta varnitah  
vikalpasamniyogabhyam ye sabdesu vyavasthitah // BVaky\_3,13.3

tisro jataya evaitah kesam cit samavasthitah  
aviruddha, viruddhabhir gomahisyadijatibhih // BVaky\_3,13.4

hastinyam vadavayam ca striti buddheh samanvayah  
atas tam jatim icchanti dravyadisamavayinim // BVaky\_3,13.5

paratanrasya yal lingam apoddhare vivaksite  
tatrastau sabdasamskarah sabdair eva vyapasritah // BVaky\_3,13.6

buddhya kalpitarupesu lingesv api ca sambhavah  
stritvadinam vyavastha hi sa lingair vyapadisyate // BVaky\_3,13.7

yatha salilanirbhasa mrgatrsnasu jayate  
jalopalabdhyanugunad bijad buddhir jale 'sati // BVaky\_3,13.8

tathavivapyapadesyebhyo hetubhyas tarakadisu  
mukhyebhya iva lingebhyo bheda loke vyavasthitah // BVaky\_3,13.9

vyaktesu vyaktarupanam stanadinam tu darsanat  
avyaktavyañjanavyakter jatir na parikalpyate // BVaky\_3,13.10

astitvam ca pratijñaya sadadarsanam icchatah  
atyantadarsane na syad asattvam prati niscayah // BVaky\_3,13.11

na calam anumanaya sabdo 'darsanapurvakah  
siddhe hi darsane kim syad anumanaprayojanam // BVaky\_3,13.12

avirbhavas tirobhavah sthitis cety anapayinah  
dharma murtisu sarvasu lingatvenanudarsitah // BVaky\_3,13.13

sarvamurtyatmabhutanam sabdadinam gune gune

trayah sattvadidharmas te sarvatra samavasthitah // BVaky\_3,13.14

rupasya catmamatranam sukladinam pratiksanam  
ka cit praliyate ka cit katham cid abhivardhate // BVaky\_3,13.15

kvathitodakavac caisam anavasthitavrttita  
ajasram sarvabhavanam bhasya evopavarnita // BVaky\_3,13.16

pravrtter ekarupatvam samyam va sthithir ucyate  
avirbhavatirobhavapravrttya vavatisthate // BVaky\_3,13.17

guna ity eva buddher va nimittatvam sthithir mata  
sthites ca sarvalingam sarvanamatvam ucyate // BVaky\_3,13.18

sthitesu sarvalingesu vivaksaniyamasrayah  
kasya cic chabdasamskare vyaparah kva cid isyate // BVaky\_3,13.19

samnidhane nimittanam kim cid eva pravartakam  
yatha taksadisabdanam lingesu niyamas tatha // BVaky\_3,13.20

bhavattadvadsah sistah sabdarthesu vyavasthitah  
yad yad dharme 'ngatam eti lingam tat tat pracaksate // BVaky\_3,13.21

svarabhedad yatha sabdah sadhavo visayantare  
lingabhedat tatha siddhat sadhutvam anugamyate // BVaky\_3,13.22

prayogo viprayogas ca loke yatropalabhyate  
sastram arabhyate tatra na prayogaviparyaye // BVaky\_3,13.23

upadhibhedad arthesu gunadharmasya kasya cit  
nimittabhavah sadhutve vivaksa ca vyavasthita // BVaky\_3,13.24

himaranye mahattvena yukte stritvam avasthitam  
hrasvopadhivisistayah kutyah prasavayogita // BVaky\_3,13.25

sabdantaranam bhinne 'rtha upayah pratipattaye  
ekatam iva niscitya laghvartham upadarsitah // BVaky\_3,13.26

utpattih prasavo 'nyesam nasah samstyanam ity api  
atmarupam tu bhavanam sthithir ity apadisyate // BVaky\_3,13.27

drstam nimittam kesam cij jatyadivad avasthitam  
drstavac chabdasamskaramatram tu parikalpitam // BVaky\_3,13.28

yatha prasiddhe 'py ekatve nanatvabhinivesinah  
nanatvam janayantiva sabda linge 'pi sa kramah // BVaky\_3,13.29

idam veyam ayam veti sabdasamskaramatrakam  
nimittadarsanad arthe kais cit sarvatra varnyate // BVaky\_3,13.30

navasyam visayatvena nimittam vyavatisthate  
indriyadi yathadrstam bhedahetus tad isyate // BVaky\_3,13.31

3,14: vrttisamuddesa

kutsaprasamsatisayaih samaptartham tu yujyate  
padam svarthadayah sarve yasmat kutsadihetavah // BVaky\_3,14.1

devadattadikutsayam vartate kutsitasrutih  
kutsitastha tu ya kutsa tadarthah ko vidhiyate // BVaky\_3,14.2

prakrsta iti sukladiprakarsasyabhidhayakah  
prakrstasya prakarse tu tarabadir vidhiyate // BVaky\_3,14.3

kutsitatvena kutsyo va na samyag vapi kutsitah  
svasabdabhihite kena visisto 'rthah pratiyate // BVaky\_3,14.4

na ca sampratiki kutsa bhedabhavat pratiyate  
pujyate kutsitatvena prasastatvena kutsyate // BVaky\_3,14.5

visesanavisesyatvam padayor upajayate  
na pratipadikarthas ca tatraiva vyatiricyate // BVaky\_3,14.6

visesyam syad anirjñatam nirjñato 'rtho visesanam  
pararthatvena sesatvam sarvesam upakarinam // BVaky\_3,14.7

vibhaktibhedo niyamad gunagunyabhidhayinoh  
samanadhikaranyasya prasiddhir dravyasabdayoh // BVaky\_3,14.8

dravye 'nirjñatajatiye krsnasabdah prayujyate  
anirjñatagune caivam tilasabdah pravartate // BVaky\_3,14.9

samanyanam asambandhat tau visese vyavasthitau  
rupabhedad visesam tam abhivyantum na saknutah // BVaky\_3,14.10

tav eva samnipatitau bhedena pratipadane  
avacchedam ivadhaya samsayam vyapakarsatah // BVaky\_3,14.11

dravyatma gunasamsargabhedad asriyate prthak  
jatisambandhabhedac ca dvitiya iva grhyate // BVaky\_3,14.12

nimittair abhisambandhad ya nimittasarupata  
tayaikasyapi nanatvam rupabhedat prakalpate // BVaky\_3,14.13

dravyavastha trtiya tu yasyam samsrjyate dvayam  
tayor avasthayor bhedad asrayatve niyujyate // BVaky\_3,14.14

buddhyaikam bhidyate bhinnam ekatvam copagacchati  
buddhyavastha vibhajyante sa hy arthasya vidhayika // BVaky\_3,14.15

vyapadesivad ekasmin buddhya nanatvakalpana  
taya kalpitabhedah sann arthatma vyapadisyate // BVaky\_3,14.16

kriyabhedena drstanam asmadinam punah punah  
kim cid darsanam anyena darsanenapadisyate // BVaky\_3,14.17

prayogabhedad dhatunam prakalpya bahurupatam  
bhedabhedav upadaya kva cid ekactvam ucyate // BVaky\_3,14.18

anvayavyatirekabhyam arthavan parikalpithah  
eko dhatvarthavigamad varnatvenopacaryate // BVaky\_3,14.19

dravyatmanas trayas tasmad buddhau nana vyavasthitah  
asrayasrayidharmenety ayam purvebhya agamah // BVaky\_3,14.20

samanadhikaranyam ca sabdayoh kais cid isyate  
visesanavisesyatvam samjñasamjñitvam eva ca // BVaky\_3,14.21

kesam cij jatigunayor ekarthasamavetayoh  
vrttih krsnatilesv ista sabde dravyabhidhayini //  
BVaky\_3,14.22

sams tu ruparasadinam asrayo nabhidhiyate  
dravyabhidhanena vina tatas te dvandvabhavinah // BVaky\_3,14.23

dravyabhidhayi krsnadir akanksavan pravartate  
nimittanuvividhayitvat tat tiladau na vidyate // BVaky\_3,14.24

evam jatimati dravye pratyasanne kriyam prati  
gunadharmas gunavistam dravyam bhedaya kalpate // BVaky\_3,14.25

gunamatrabhidhayitvam ke cid icchanti vrttisu  
ajasvadisambandhad rudhinam iva rudhibhiv // BVaky\_3,14.26

tile purvam upatte va tatraiva matub isyate  
sa ca dharmah samasesu gunas tasmad visesanam // BVaky\_3,14.27

[patvimrdvyoh samase tu yady apy ekarthavrttita  
bhinnam atradhikaranam prag vrttes tac ca grhyate // BVaky\_3,14.28\*

anusyuteva bhedabhyam eka prakhyopajayate  
yada sahavivaksam tam ahur dvandvaikasesayoh // BVaky\_3,14.29

itaretarayogas tu bhinnasanghabhidhayinam  
pratyekam ca samuho 'sau samuhisu samapyate // BVaky\_3,14.30

vyaparasmudayasya yathadhisrayanadisv  
pratyekam jativad vrttis tatha dvandvapadesv api // BVaky\_3,14.31

saundardharcapurodasacchattrino 'tra nidarsanam  
te visnumitra iti ca bhinnesu saharisv // BVaky\_3,14.32

arthantarabhidhayitvam tatharthantaravartinam  
yabhyam caikam anekartham tabhyam evaparam padam // BVaky\_3,14.33

samudayantaratvac ca tadrso 'rtho na laukikah  
anvayavyatirekabhyam sastrartho 'pi na drsyate // BVaky\_3,14.34

duhkha durupapada ca tasmad bhasye 'py udahrta  
yugapadvacita sa tu vyavahartham asrita // BVaky\_3,14.35

samudayam upakramya padam tasyam prayujyate  
vibhagena samakhyane tatas tad dvartham ucyate // BVaky\_3,14.36

vakye 'pi niyata dharmah ke cid vrttau dvayos tatha  
te tv abhedena samarthyamatra evopavarnitah // BVaky\_3,14.37

vrttau visesavrttitvad bhede samanyavacita  
upamanasamasadau syamadinam udahrta // BVaky\_3,14.38

vrttir anyapadarthe ya tasya vakyesv asambhava

carthe dvandvapadanam ca bhede vrttir na vidyate // BVaky\_3,14.39

bhede sati niradinam krantadyarthesv asambhavah  
prag vrter jativacitvam na ca gaurakharadisu // BVaky\_3,14.40

kridaya, jivikayas ca vakyenavacanat tatha  
na nityagrahanam yuktam kautilye yanvidhau yatha // BVaky\_3,14.41

nirdharanadivisyaye vyapeksaiva yatah sthita  
samapratisedhanam tato nasti prayojanam // BVaky\_3,14.42

vidhibhiih pratisedhais ca bhedabhedanidarsanam  
krtam dvandvaikavadbhave sanghavrtyupadesavat // BVaky\_3,14.43

samarthyam avisesoktam api lokavyavasthaya  
vrtyavrtyoh prayogajñair vibhaktam pratipatrbhiih //  
BVaky\_3,14.44

arthasya vinivrttatval lugadi na virudhyate  
ekarthibhava evatah samasakhya vidhiyate // BVaky\_3,14.45

vyavasthitavibhasa ca samanye kais cid isyate  
tatha vakyam vyapeksayam samaso 'nyatra sisyate // BVaky\_3,14.46

tulyasrutitvat tattve 'pi rajadinam upasrite  
vrtau visesanakanksagamakatvan nivartate // BVaky\_3,14.47

sambandhisabdah sapekso nityam sarvah prayujyate  
svarthavat sa vyapeksasya vrttav api na hiyate // BVaky\_3,14.48

samudayena sambandho yesam gurukuladina  
samsprsyavayavams te 'pi yujyante tadvata saha // BVaky\_3,14.49

abudhan praty upayas ca vicitrah pratipattaye  
sabdantaravad atyantabhedo vakyasamasayoh // BVaky\_3,14.50

asamase samase ca gorathadiv adarsanat  
yuktadinam na sastrena nivrttyanugamah krtah // BVaky\_3,14.51

sabdantaravad yuktadih kva cid vakye prayujyate  
praparnaprapalasadau gatasabdah ca vrttisau // BVaky\_3,14.52

visesanavisesyatvam kais cid ekas tathasrayah  
upaye tattvadarsitvad isyate vrttivakyayoh // BVaky\_3,14.53

padam yathaiva vrksadi visiste 'rthe vyavasthitam  
nilotpalady api tatha bhagabhyam vartate vina // BVaky\_3,14.54

srotriyaksetriyadinam na ca vasisthagargyavat  
bhedena pratyayo loke tulyarupasamanvayat // BVaky\_3,14.55

saptaparnadivad bhedo na vrtau vidyate kva cit  
rudhyarudhivibhago 'pi kriyate pratipattaye // BVaky\_3,14.56

ya samanyasraya samjña visesavisaya ca ya  
bahulagrahanam nasti pravrttir ubhayos tayoh // BVaky\_3,14.57

susukmajatakesadau samaso 'vayave yadi  
syat syat tatrantarangatvad badhako 'vayavasvarah // BVaky\_3,14.58

samudayasya vrttau ca naikadeso vibhasyate  
bheda eva vibhasaya niyato visayo yatah // BVaky\_3,14.59

yatas cavisayah so 'syas tasman nasty akrtarthata  
abhedaprakrame 'tyantam bhedanam apasaranat // BVaky\_3,14.60

mahakastariteti evam na syad bhedah padatraye  
vrttav avayavasyattvam yasman na pratisidhyate // BVaky\_3,14.61

maharanyam atite tu tripadad bhidyate svarah  
yasmāt tatrantarangatvad badhako 'vayavasvarah // BVaky\_3,14.62

satisistabaliyastvat thathadisvara eva tu  
dvipade tena yagapat tritayam na samasyate // BVaky\_3,14.63

yesam apujyamanatvam pararthanugamatmake  
viseśanavisesyatvam api tesam na kalpate // BVaky\_3,14.64

visesah sruyamano 'pi pradhanesu gunesu va  
sabdantaravat vakye tu vrttau nityam na vidyate // BVaky\_3,14.65

visesakarmasambandhe nirbhukte 'pi krtadibhih  
viseśanirapekso 'nyah krtasabdah pravartate // BVaky\_3,14.66

akarmakatve saty evam ktantam bhavabhidhayi tat  
tatah kriyavata kartra yogo bhavati karmanam // BVaky\_3,14.67

avigraha gatadistha yatha gramadikarmabhih  
sambadhyate kriya tadvat krtapurvyadisū sthita // BVaky\_3,14.68

mundisutravadayo 'sadbhir bhagair anugata iva  
vibhaktah kalpitatmano dhatavah kutticarcivat // BVaky\_3,14.69

putriyatau na putro 'sti viseseccha tu tadrsi  
vinaiva putranugamad ya putre vyavatisthate // BVaky\_3,14.70

pranair vina yatha dharir jivatau pranakarmakah  
na catra dharir na prana jivatis tu kriyantaram // BVaky\_3,14.71

tatha vinesiputrabhyam putriyayam kriyantaram  
anvakhyanaya bhedas tu sadrsah pratipadakah // BVaky\_3,14.72

aksepac ca prayoge.na visayantaravartina  
sad apicchakyacah karma vakya eva prayujyate // BVaky\_3,14.73

prasiddhena hrtah sabdo bhavagarhabhidhayina  
abhyase tulyarupatvan na yanantah prayujyate // BVaky\_3,14.74

sabda yatha vibhajyante bhagair iva vikalpitaih  
anvakhyeyas tatha sastram atidure vyavasthitam // BVaky\_3,14.75

arthasyanugamam kam cid drstvaiva parikalpitam  
padam vakye pade dhatur dhatau bhagas ca mundivat // BVaky\_3,14.76

aviprayogah sadhutve vyutpattir anavasthita  
upayan pratipattinam nabhimanyeta satyatah // BVaky\_3,14.77

yathaiva ditthe davatih pacake pacatis tatha  
dayatis ca pacis caiva dvav apy etav alaukikau // BVaky\_3,14.78

praktipratyayav uhyau padat tabhyam padam tatha  
anubandhasvaradibhyah sistaih sastram na tan prati //  
BVaky\_3,14.79

sastradrstis tu sastrasya praptimatre 'py aniscite  
yujyate pratyavayena sastram caksur apasyatam // BVaky\_3,14.80

arthantarabhidhanac ca paurvaparyam na bhidyate  
rajadantahitagnyadirajasvadisv sarvatha // BVaky\_3,14.81

vinaiva pratyayair vrttau ye bhinnarthabhidhayinah  
gargadayo luka tesam sadhutvam anugamyate // BVaky\_3,14.82

[so 'yam ity abhisambandhat pratyayena vina yadi  
bhrgvadayah prayujyeran napatye niyamo bhavet // BVaky\_3,14.83\*

so 'yam ity abhisambandhe lingopavyañjanad rte  
prasthadisu na jayaiva niyamena pratiyate // BVaky\_3,14.84

manameyabhisambandhavisese 'ngikrte tatha  
prasthadinam asadhutvam taddhitena vina bhavet // BVaky\_3,14.85

taddhito yogabhedena vakyam va syad vibhasitam  
parimanadhike tatra prathama sisyate punah // BVaky\_3,14.86

vyatiriktasya sadhutve tad eva ca nidarsanam  
yujyate 'ngikrtadhikyam tat sarvabhir vibhaktibhih // BVaky\_3,14.87

sukladisu matublopo vyatirekasya darsanat  
asadhutvanivrttyartham sadhavas te bidadivat // BVaky\_3,14.88

visesanad visesye 'rthe tadbhavabhyuccaye sati  
punas ca pratisamhare vrttim eke pracaksate // BVaky\_3,14.89

nimitte pratyayah purvo nanuprapto nimittina  
nimittavati buddhes ca na nimittasarupata // BVaky\_3,14.90

samskarasahitaj jñanan nopaslesah smrter api  
vyapare tannimittanam na grahyam syat tatha sthitam // BVaky\_3,14.91

antahkaranavrttau ca vyartha bahyarthakalpana  
tasmad anupakare va grahyam va na tatha sthitam // BVaky\_3,14.92

anusyuteva samsrstair arthe buddhih pravartate  
vyakhyataro vibhajyarthams tan bhedena pracaksate // BVaky\_3,14.93

tadatmany avibhakte ca buddhyantaram upasritah  
vibhagam iva manyante visesanavisesyayoh // BVaky\_3,14.94

abudhan prati vrttim ca vartayantah prakalpitam

ahuh pararthavacane tyagabhyuccayadharmatam // BVaky\_3,14.95

anvayad gamyate so 'rtho virodhi va nivartate  
dvyartham arthantare vapi tatrahur upasarjanam // BVaky\_3,14.96

upayamatram nanatvam samuhas tv eka eva sah  
vikalpabhyuccayabhyam va bhedasamsargakalpana // BVaky\_3,14.97

vrttim vartayatam evam abudhapratipattaye  
bhinnah sambodhanopayah purusesv anavasthitah // BVaky\_3,14.98

vacika dyotika vapi samkhyanam va vibhaktayah  
tadrupe 'vayave vrtau samkhyabhedo nivartate // BVaky\_3,14.99

abhedaikatvasamkhya va tatranyaivopajayate  
samsargarupam saimkhyanam avibhaktam tad ucyate // BVaky\_3,14.100

yathausadhirasah sarve madhuny ahitasaktayah  
avibhagena vartante tam samkhyam tadsim viduh //  
BVaky\_3,14.101

bhedanam va parityagat samkhyatma sa tathavidhah  
vyaparaj jatibhagasya bhedapohena vartate // BVaky\_3,14.102

agrhitavisesena yatha rupena rupavan  
prakhyayate na sukladibhedarupas tu grhyate // BVaky\_3,14.103

bhedarupasamavese tatha saty avivaksite  
bhagah prakasitah kas cic chastre 'ngatvena grhyate //  
BVaky\_3,14.104

samkhyasamanyarupena tada so 'msah pratiyate  
arthasyanekasaktitve sabdair niyatasaktibhih // BVaky\_3,14.105

avyayanam ca yo dharmo yas ca bhedavatam kramah  
abhinnavyapadesarham antaralam tad etayoh // BVaky\_3,14.106

alukas caikavadbhavas tasmin sati na sisyaate  
sa ca gosucaradinam dharmo 'sti vacanantare // BVaky\_3,14.107

jatau dvivacanabhavat tad vrttisu na vidyate  
pratyakhyane tu yogasya dravye gosucaradayah // BVaky\_3,14.108

asrayad bhedavattayah sarvabhedasamanvayah  
dravyabhidhanapakso 'pi jatyakhyayam na vidyate // BVaky\_3,14.109

sarvadravyagatis caivam ekasesas ca nocyate  
pratyakhyate 'nyatha sutre bhinnadravyagatir bhavet // BVaky\_3,14.110

vrtau yo yuktavadbhavo varanadisya sisyaate  
abhedaikatvasamkhyayam godau tatra na sidhyati // BVaky\_3,14.111

prag vrter yuktavadbhave sasthi bhedasraya bhavet  
vrtau samkhyavisesanam tyagad bhedo nivartate //  
BVaky\_3,14.112

vidyamanasu samkhyasu ke cit samkhyantaram viduh  
abhedakhyam upagrahi vrttau tac copajayate // BVaky\_3,14.113

vyaparam yati bhedakhyais tat svair avayavaih kva cit  
atma bhedanapekso 'sya kva cid eti nimittatam // BVaky\_3,14.114

dasyah patir iti vyakto godav iti ca drsyate  
vyaparabhedah samkhyayas tasmad eva vyavasthitah // BVaky\_3,14.115

dvyadinam ca dviputradau bahyo bhedo nivartate  
vibhaktivacyah svarthatvan nimittam tv avatisthate // BVaky\_3,14.116

dvitvopasarjane sanghe dvisabdas tatra vartate  
so 'yam ity abhisambandhad ubhasabde na tat tatha // BVaky\_3,14.117

ubhaya tatra tulyartha vrttau nityam prayujyate  
sutre 'pi nityagrahanam tadartham abhidhiyate // BVaky\_3,14.118

api ke capararthatvan nabheda upajayate  
ubhe iti tatah svarthe bhede vrttih prayujyate // BVaky\_3,14.119

stritvabhidhanapakse 'pi gunabhavaviparyayah  
svabhavad apararthatvat tatra bhedo na hiyate // BVaky\_3,14.120

tasmad dvivacanat tapas cobhayo 'nyatra drsyate  
pratayam tayapam hitva nasty uttarapade punah // BVaky\_3,14.121

praptih pragrhyasamjñaya na syat pratyalaksanat  
kumaryagare na hy asti samaso vacanantare // BVaky\_3,14.122

ekadvayor yañadinam vibhasa lun na kalpate  
yausmakas tavakas ceti bhedabhavan na sidhyati // BVaky\_3,14.123

drsto gargyatare bhedas tatha gargatara iti  
yusmatpita tvatpiteti tathadesau vyavasthitau // BVaky\_3,14.124

upadhibhuta ya samkhyā prakṛtau samavasthita  
adesaiḥ samjñaya vapi vibhaktya vyajyate vina // BVaky\_3,14.125

saurpīke masajate ca parimanam svabhavatah  
upadhibhutam asritya samkhyam bhedena vartate // BVaky\_3,14.1.26

vyasvini paricchedah krite capi na gamyate  
isto 'bhedad rte tatra patimanam anarthakam // BVaky\_3,14.127

bhinnasyabhedavacanat prasthadibhyah saso vidhīh  
taddharmatvad abhedat tu ghatadibhyo na drsyate // BVaky\_3,14.128

sruyate vacanam yatra bhavas tatra visisyate  
nivartate yad vacanam tasya bhavo na vidyate // BVaky\_3,14.129

karyam sattasrayam sastrad apravrttir adarsanam  
vakye drstam yad atyantam abhavas tasya vrttisu // BVaky\_3,14.130

samjñāvisayabhedartham prasaktadarsanam smrtam  
sruyamanam tu vacanam visistam upalabhyate // BVaky\_3,14.131

abhavo va luko yatra rupavan va vidhiyate  
vyabhicaran nimittasya tatradsadhuh prasajyate // BVaky\_3,14.132

bhedah samkhyaviseso va vyakhyato vrttivakyayoh  
sarvatraiva visesas tu navasyam tadrso bhavet // BVaky\_3,14.133

ates ca bhedahetutvan na lingena visesyate  
pradhanam mrgadugdhadau gargiputre na sa kramah // BVaky\_3,14.134

abhede lingasamkhyabhyam yogac chuklam pata iti  
prasakte sastram arabdham siddhaye lingasamkhyayoh // BVaky\_3,14.135

parartham sesabhavam yo vrttisu pratipadyate  
guno visesanatvena sa sutre vyapadisyate // BVaky\_3,14.136

sabdantaradvad vakyesu visesa yady api srutah  
vrtter abhinnarupatvat tesu vrttir na vidyate // BVaky\_3,14.137

rupac ca sabdasamskarah samanyavisayo yatah  
tasmad tadasrayam lingam vacanam ca prasajyate // BVaky\_3,14.138

salingam ca sasamkhyam ca tato dravyabhidyayina  
sambadhyate padam tatra tayor bhinna srutir bhavet // BVaky\_3,14.139

bhavino bahirangasya vacanad asrayasya ye  
lingasamkhye gunanam te sutrena pratipadite // BVaky\_3,14.140

visesavrtter api ca rupabhedad alaksitah  
yasmad visesas tenatra bhedakaryam na kalpate // BVaky\_3,14.141

visesa eva samanyam visesad bhidyate yatah  
abhedo hi visesanam asrito vinivartakah // BVaky\_3,14.142

yad yad asriyate tat tad anyasya vinivartakam  
bhedabhedavibhagas tu samanye na nirupyate // BVaky\_3,14.143

apoddharas ca samanyam iti tasyopakarinah  
nimittavastham evatas tat svadharmena grhyate // BVaky\_3,14.144

anirdharitadharmatvad bheda eva vikalpatah  
nimittair vyapadisyante samanyakhyavisesitah // BVaky\_3,14.145

yada tu vyapadisyete lingasamkhye svabhavatah  
prayogesv eva sadhutvam vakye prakramyate tada // BVaky\_3,14.146

tatra prayogo 'niyato gunanam asrayaih saha  
samanyam yat tad atyantam tatraiva samavasthitam // BVaky\_3,14.147

na gotvam sabaleyasya gaur iti vyapadisyate  
suklatvam bahuleyasya sukla ity apadisyate // BVaky\_3,14.148

vyatireke ca saty evam matupah sravanam bhavet  
lug anvakhyayate tasmad rasadibhyas ca nasti sah // BVaky\_3,14.149

yat so 'yam iti sambandhad rupabhedena vartate  
sukladivat tato lopas tad rasadau na vidyate // BVaky\_3,14.150

aveso lingasamkhyabhyam kva cin mañcadvat sthitah  
so 'yam ity abhisambandhe sa prasthadau na vidyate // BVaky\_3,14.151

lingam lingaparityage sutram pratyayasasanam  
so 'yam ity abhisambandhat pumsabde stryabhidhayini // BVaky\_3,14.152

asraye lingasamkhyabhyam asritam vyapadisyate  
visesanam cajater iti sastravyavasthaya // BVaky\_3,14.153

nimittanuvidhayitvad ye dharma bhedahetusu  
ta asraye 'pi vidyanta iti buddhir nivartyate // BVaky\_3,14.154

akhyayate ca sastrena lokarudha svabhavatah  
nimittatulya godadau pravrttir lingasamkhyayoh // BVaky\_3,14.155

haritakyadisu vyaktih samkhya khalatikadisu  
manusyalubvisesanam abhidheyasrayam dvayam // BVaky\_3,14.156

jatiprayoge jatya cet sambandham upagacchati  
visesanam tato dharmañ jates tat pratipadyate // BVaky\_3,14.157

lubante samnipatitam jater anyad visesanam  
lubantasya pradhanatvat taddharmair vyapadisyate // BVaky\_3,14.158

nañsamasabahuvrihidvandvastryatisayesu ye  
bheda bhasyanusarena vacyas te lingasamkhyayoh //  
BVaky\_3,14.159

yadi sasthidvitiyantam nikrstat tamabadayah  
nyakkarini syur utkrste prakrteh syad vilingata //  
BVaky\_3,14.160

kalyam kalad dvitiyantat kale kalyas tarab bhavet  
nyakkarini tatha gargye gargebhyah pratyayo bhavet // BVaky\_3,14.161

nyakkartru ca gargesu gargyat syat tac ca nesyate  
kumaryah svarthike nip syat prakrtyartho hi nadhikah //  
BVaky\_3,14.162

sasthyantad adhike tasmad gune svasrayavartini  
utkrstasamavetayam kriyayam va vidhiyate // BVaky\_3,14.163

upattam ca prakrtyartho dravyam evasrayas tayoh  
so 'yam ity abhisambandhad abhedena pratiyate // BVaky\_3,14.164

rupabhedac ca tad dravyam akanksavat pratiyate  
visesair bhinnarupais tad asrayair iva yujyate // BVaky\_3,14.165

bhinnarupesu yal lingam visesesu vyavasthitam  
samkhya ca tabhyam dravyatma so 'bhinnno vyapadisyate // BVaky\_3,14.166

asrayah samavayi ca nimittam lingasamkhyayoh  
kartrsthabhavaakah setir ato bhasya udahrtah // BVaky\_3,14.167

nimittam asrayatvena grhyeta yadi sadhanam

karmapadistayoh praptis tatra syal lingasamkhyayoh //

BVaky\_3,14.168

sastre nimittabhavena samudayad apoddhrtah

stryarthas tasyecchaya yogah prakrtya pratyayena va // BVaky\_3,14.169

strisabdo gunasabdatvat tulyadharmasitadibhih

gunamatre prayujyeta samstyanavati vasraye // BVaky\_3,14.170

stryarthah samstyanavad dravyam prakrtyarthas ca yady asau

dravyopalaksanarthatvam samstyanasya tatha sati // BVaky\_3,14.171

samstyanena kva cid dravyam drstam yady upalaksitam

anangikrtasamstyanat tadvrtteh pratyayo bhavet // BVaky\_3,14.172

bhutadayah sadakhyas ca samstyanenopalaksite

brahmanyadau yada vrttas tebhayah syuh pratyayas tada //

BVaky\_3,14.173

tadvanto hi pradhanatvat pratyayanam prayojakah

samanadhikarainye 'pi tasmad tabadisambhavah // BVaky\_3,14.174

gunamatrabhidhayitvam strisabde varnyate yada

prakrtyarthas ca samstyanam svarthikah pratyayas tada //

BVaky\_3,14.175

samstyanane kevale vrttih prakrtinam na vidyate

tadaviste tato dravye grhyante samavasthitah // BVaky\_3,14.176

upakari ca samstyanam yesu sabdesv apeksitam

tebhayah tabadayas tac ca bhutadisv avivaksitam // BVaky\_3,14.177

samstyanam pratyayasyarthah suddham asriyate yada

tada dvivacanane kapratyayatvam na sidhyati // BVaky\_3,14.178

jatis cet stritvam evasau bhedo 'nyatravivaksitah

yasmad bhinnair api dravyais tad ekam sad visisyate // BVaky\_3,14.179

matranam hi tirobhava parimanam na vidyate

kumarya iti tena syat kumaryam bhedasambhavat // BVaky\_3,14.180

jatisamkhyasamaharair yathaiva saharini

dravye kriyah pravartanta ekatmatve vyapeksite // BVaky\_3,14.181

murtibhyo murtidharmanam tathabhedasya darsanat

samanadhikaranyam ca kriyayogas ca kalpate // BVaky\_3,14.182

samanadhikaranye tu matublopad apeksite

luk taddhitalukiti syal luk tatrapy upalaksanam // BVaky\_3,14.183

kesam cit tyaktabhedesu dravyesv eva vidhiyate

samstyanavatsu tabadir abhedena samanvayat // BVaky\_3,14.184

samanyabhuto dravyatma paricchinnaparigraha

kriyabhiri yujyate bhedair bhagasas cavatisthate // BVaky\_3,14.185

sukladisv asrayadravyam pradhanyenabhidhiyate  
stritvam tu pratyayarthatvad abhidhavisayo yatah // BVaky\_3,14.186

so 'yam ity abhisambandhad asrayam pratipadyate  
stritvam svabhavasiddho va gunabhavaviparyayah // BVaky\_3,14.187

sakanksatvad gunatvena samanyam vopadisyate  
vyaktinam atmadharmo 'sav ekaprakhyanibandhanah // BVaky\_3,14.188

evambhuta ca savastha bhagabhedaparigrahe  
krte buddhyaiva bhedanam asrayatve ca kalpite // BVaky\_3,14.189

niskrstesv api bhedesu vyaktirupasraye tatah  
lingapratyavamarsena lingasamkhye prapadyate // BVaky\_3,14.190

antarena casabdasya prayogam dvandvabhavinam  
avisistarhavrstitvam rupabhedat pratiyate // BVaky\_3,14.191

vikalpavati va vrttir nivartye 'tha samuccite  
tesam ajñatasaktinam dyotakena niyamyate // BVaky\_3,14.192

vrttau visistarupatvac casabdo vinivartate  
arthabhede 'pi sarupyat tac carthenapadisyate // BVaky\_3,14.193

casya casattvabhuto 'rthah sa evasriyate yadi  
taddharmatvam tato dvandve cadisv arthakrtam hi tat // BVaky\_3,14.194

carthah sabde kva cid bheda katham cit samavasthitah  
dyotakas cadayas tasya vakta dvandvas tu tadvatam // BVaky\_3,14.195

vikalpadyabhidheyasya carthasyanyapadarthata  
dyotakatvan na kalpeta tasmad sad upalaksyate // BVaky\_3,14.196

tatra svabhavikam lingam sabdadharne vyapeksite  
sabdah kas cit tam evartham katham cit pratipadyate // BVaky\_3,14.197

sabdah arthah pratayante sa bhedanam vidhayakah  
anumanam vivaksayah sabdah anyan na vidyate // BVaky\_3,14.198

samuccitah syad dvandvartho gunabhutasamuccayah  
samuccayo vapi bhaved gunabhutasamuccitah // BVaky\_3,14.199

samuccitasya pradhanye lingasamkhye svabhavatah  
samuccayasya pradhanye sastram syat pratipadakam // BVaky\_3,14.200

samuccayavato 'rthasya pradhanye 'py apare viduh  
nimittanuvaidhayitvad asiddhim lingasamkhyayoh // BVaky\_3,14.201

samuccayo nimittam cet syan nimittanuvartanam  
anvayavyatirekabhyam cartho dvandvanibandhanah // BVaky\_3,14.202

samuccitanimittatve carthasyapagame 'pi va  
svabhavasiddhe dvandvasya lingasamkhye vyavasthite // BVaky\_3,14.203

padantarasthasyarthasya dyotakatvan na yujyate  
nipato lingasamkhyabhyam dvandvas tv arthasya vacakah //

BVaky\_3,14.204

nimittanuvidhane ca dravyadharmanapeksanat  
gunapradhanabhavena kriyayogo na kalpate // BVaky\_3,14.205

yasya nasti kriyayogah svatanthro 'sau na vidyate  
artho dvandvasya tatra syad upadanam anarthakam // BVaky\_3,14.206

samuccayavato 'rthasya vacako nanuvartate  
nimittam api casyarthah svadharmair yujyate tatah // BVaky\_3,14.207

bahyo nasty asrayo dvandve visesau tatra hi srutau  
samuccayas tadadharas taddharmair vyapadisyate // BVaky\_3,14.208

yo vavayavabhedabhyam bhedavadbhyam ivanvitah  
ekah samuho dharman sa bhagayoh pratipadyate // BVaky\_3,14.209

ekas ca dvyatmako 'rtho 'sau bhedabhedasamanvitah  
yau bhedav asritas tatsthe lingasamkhye prapadyate // BVaky\_3,14.210

yatha svasabdabhihite caitrarthe na prayujyate  
caitrasabdo bahuvrihav aprayogas tatha bhavet // BVaky\_3,14.211

yatha gaur iti suklader abhidhanam na vidyate  
evam yasyabhisambandho gobhis tavat pratiyate // BVaky\_3,14.212

sambandhi niyato rudhas citranam na ca vidyate  
gavam yatha vajrapanis tryakse va 'pi vyavasthitah //  
BVaky\_3,14.213

sabdantaradvad vakyesu visesa yady api srutah  
vrttisabdo 'nya evayam samanyasyabhidhayakah // BVaky\_3,14.214

agor acitragos caiva rupabhedan nivartakah  
na citragur visesanam rupabhedat tu vacakah // BVaky\_3,14.215

yatha citragur ity etat prayukte na prayujyate  
evam yadi syat samanyam tasya na syat pratisrutih // BVaky\_3,14.216

sarvadayo visesas tu pradesanam nivartakah  
yatha pradesah samanyapradesantarabdhakah // BVaky\_3,14.217

vibhaktyarthabhidhanad va sasthi nanuprayujyate  
dravyasyanabhidhanat tu tacchabdo 'nuprayujyate // BVaky\_3,14.218

samanadhikaranyam cen matublopat prakalpate  
matupo 'pi tadarthatvad anavastha prasajyate // BVaky\_3,14.219

sambandhasya ca sambandi sambandho 'nyah prasajyate  
vibhaktyarthapradhane ca kriyayogo na kalpate // BVaky\_3,14.220

vibhaktyarthapradhanatvat tatas tatreti na kriya  
drsyadih karmakartradinimittatvaya kalpate // BVaky\_3,14.221

antarbhavec ca sambandhah pradhanyabhihitah katham  
sa pratipadikarthas ca tathabhutah katham bhatvet // BVaky\_3,14.222

asambhavat tu sambandhe sambandhasahacarini  
jatisamkhyasamaharakaryanam iva sambhavah // BVaky\_3,14.223

so 'yam ity abhisambandhad visistasrayavacinam  
sukladival lingasamkhye sastrarambhad bhavisyatah //  
BVaky\_3,14.224

bhedena tu vivaksayam samanye va vivaksite  
salingasya sasamkhyasya padarthasyagatir bhavet // BVaky\_3,14.225

sadhutvam na vibhaktyarthamatre vrttasya drsyate  
krtsnarthavrtteh sadhutvam ity arthagrahanam krtam //  
BVaky\_3,14.226

so 'yam ity abhisambandhad dravyavrttir ayam yada  
salingasya sasamkhyasya tada sadhutvam ucyate // BVaky\_3,14.227

antarbhutavibhaktyarthe sasthi na srutyate yatha  
tathasrutih prasajyeta lingasamkhyabhidhayinam // BVaky\_3,14.228

sadharmyam avyayena syad bahuvrihes tatha sati  
lingasamkhyanimittasya samskarasyapavartanat // BVaky\_3,14.229

prayuktena ca sambandhac caitradisravanam bhavet  
vina vibhaktya sambandho vibhaktya vidyate vina // BVaky\_3,14.230

abhidhane 'pi samkhyayah samkhyatvam na nivartate  
sasthyarthasyabhidhane tu syat pratipadikarthata // BVaky\_3,14.231

anuprayogasiddhyartham na vibhaktyarthakalpana  
vastvantaram upakseptam iti ke cit pracaksate // BVaky\_3,14.232

sambandibhir visistanam sambandhanam nimittata  
sambandhair va visistanam tadvatam syan nimittata //  
BVaky\_3,14.233

ke cit samyogino dandad visanat samavayinah  
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tad vacyam aprasiddhatvan nañartho vinivartyate // BVaky\_3,14.276

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ekasmin pratisiddhe 'pi praptam anyat pratiyate // BVaky\_3,14.290

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paryudase tu niyatam samkhyeyantaram ucyate // BVaky\_3,14.291

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arthat sarvani karmani prag aksipyavatisthate // BVaky\_3,14.292

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tadrupatvat sa hemanta ity abhinnah pratiyate // BVaky\_3,14.302

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avarsasu tato 'siddhir istayor lingasamkhyayoh // BVaky\_3,14.305

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yada visayabhinnam tat tadasattvam pratiyate // BVaky\_3,14.306

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asad ity api sattvena satah satta nivartyate // BVaky\_3,14.307

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nimittanuvidhanam ca na sarvatra svabhavatah // BVaky\_3,14.309

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tatha cavyapadesyatvad upadanam anarthakam // BVaky\_3,14.310

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asataiva tu bhedanam sarvesam upasamgrahah // BVaky\_3,14.314

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yantivanyapadarthatvam naño rupavikalpanat // BVaky\_3,14.315

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avarsadisu dosas ca hemanto 'nyasrayo yatah // BVaky\_3,14.316

akrtih sarvasabdanam yada vacya pratiyate  
ekatvad ekasabdatvam nyayyam tasyas ca varnyate // BVaky\_3,14.317

avistalingata tasyam syad gramyapagusanghavat  
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virodhitvat prasajyeta nasritam tac ca laukikam // BVaky\_3,14.320

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lingam na sambhavaty eva tenanyat parigrhyate // BVaky\_3,14.321

pravrttir iti samanyam laksanam tasya kathyate  
avirbhavas tirobhavah sthitis cety atha bhidyate // BVaky\_3,14.322

pravrttimantah sarve 'rthas tistrbhis ca pravrttibhih  
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yas capravrttidharmarthas citirupena grhyate  
anuyativa so 'nyesam pravrttir visvagasrayah // BVaky\_3,14.324

tenasya citirupam ca citikalas ca bhidyate  
tasya svarupabhedas tu na kas cid api vidyate // BVaky\_3,14.325

acetanesu caitanyam samkrantam iva drsyate  
pratibimbakadharmena yat tac chabdanibandhanam // BVaky\_3,14.326

avastha tadrasi nasti ya lingena na yujyate  
kva cit tu sabdasamskaro lingasyanasraye sati // BVaky\_3,14.327

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sastre lingam gunavastha tatha cakrtir isyate // BVaky\_3,14.328

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vacane niyamah sastrad dravyasyabhyupagamyate  
yatas tad akrtau sastram anyathaiva samarthyate // BVaky\_3,14.330

vartate yo bahusv artho 'bhede tasya vivaksite  
svasrayair vyapadistasya sastre vacanam ucyate // BVaky\_3,14.331

yada tv asrayabhedena bheda eva pratiyate  
akrter dravyapaksenata tada bhedo na vidyate // BVaky\_3,14.332

abhede tv ekasabdatvac chastrac ca vacane sati  
ekaseso na vaktavyo vacananam ca sambhavah // BVaky\_3,14.333

nanu canabhidheyatve dravyasya tadapasrayah  
akrter upakaro 'yam dravyabhavan na kalpate // BVaky\_3,14.334

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upakari gunah sesah parartha iti kalpana // BVaky\_3,14.336

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na vrttivat pararthasya gunabhavas tu varnyate // BVaky\_3,14.338

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vastupalaksanam sattve prayujyante tyadadayah // BVaky\_3,14.343

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tattvenaha tatha jatisabdo dravyesu vartate // BVaky\_3,14.348

tatra jatipadarthatvam tathaivabhyupagamyate  
jatir utsrstasamkhyā tu dravyatmany anusajyate // BVaky\_3,14.349

asyedam iti va yatra so 'yam ity api va srutih  
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yat pradhanam na tasyasti svarupam anirupanat  
gunasya catmana dravyam tadbhavenopalaksyate // BVaky\_3,14.351

gunasya bhedakale tu pradhanyam upajayate  
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jater eva padarthatvam na tadabhyupagamyate // BVaky\_3,14.353

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pratipatter upayesu na tattvam anugamyate // BVaky\_3,14.354

aprthaksabdavacyasya jatir asriyate yada  
dravyasya sati samsparse tada jatipadarthata // BVaky\_3,14.355

dravyasya sati samsparse dravyam asriyate yada  
vacyam tenaiva sabdena tada dravyapadarthata // BVaky\_3,14.356

aprthaksabdavacyapi bhedamatre pravartate  
yada sambandhavaj jatih sapi dravyapadarthata // BVaky\_3,14.357

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prasthadi tena meyatma sakalyenavadharyate // BVaky\_3,14.360

anirjñatam prasiddhena yena taddharma gamyate  
sakalyenaparijñanad upamanam tad ucyate // BVaky\_3,14.361

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samasa upamananam sabdais tadabhidhayibhih // BVaky\_3,14.362

adharabhedad bhedo yah syamatve so 'vivaksitah  
guno 'sav asritaikatvo bhinnadharah pratiyate // BVaky\_3,14.363

gunayor niyato bhedo gunajates tathaikata  
ekatve 'tyantabhede va, nopamanasya sambhavah // BVaky\_3,14.364

jatimatravvyapeksayam upamartho na kas cana  
syamatvam ekam gunayor ubhayor api vartate // BVaky\_3,14.365

yenaiva hetuna syama sastri tatra pratiyate  
sa hetur devadattayah pratyaye na visisyate // BVaky\_3,14.366

asrayad yo gune bhedo jater ya cavisistata  
tabhyam ubhabhyam dravyatma savyaparah pratiyate // BVaky\_3,14.367

so 'yam ekatvananatve vyavaharah samasritah  
bhedabhedavimarsena vyatikirna vartate // BVaky\_3,14.368

syamety evabhidhiyeta jatimatre vivaksite  
sastryadinam upadane tatra nasti prayojanam // BVaky\_3,14.369

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syamesu kesu cit kim cit kim cit sarvatra vartate  
samanyam kas cid ekasmiñ chyame bhedo vyavasthitah // BVaky\_3,14.371

tatha hi sati saurabhye bhedo jatyutpaladisu  
gandhanam sati bhede tu sadrsyam upalabhyate // BVaky\_3,14.372

gunanam asrayad bhedah svato vapy anugamyate  
anirdesyad visesad va samkarad va gunantaraih // BVaky\_3,14.373

upamanam prasiddhatvat sarvatra vyatiricyate  
upameyatvam adhikye samye va na nivartate // BVaky\_3,14.374

anyais tu manam jatyadi bhedyasyarthasya varnyate  
anirjñatasvarupo hi jñeyo 'rthas tena miyate // BVaky\_3,14.375

mitas tu svena manena prasiddho yo gunasrayah  
asrayantaramanaya svadharmena pravartate // BVaky\_3,14.376

rupantarena samsparso rupantaravatam satam  
bhinnena yasya bhedyanam upamanam tad ucyate // BVaky\_3,14.377

dharmah samanah syamadir upamanopameyayoh  
asriyamanapradhanyo dharmenanyena bhidyate // BVaky\_3,14.378

sastrikumaryoh sadrsah syama ity evam asrite  
vyapadesyam aneneti nimittam gunayoh sthitam // BVaky\_3,14.379

yada nimittais tadvanto gacchantiva tadatmatam  
bhedasrayam tadakhyanam upamanopameyayoh // BVaky\_3,14.380

tattvasangavivaksyam yesu bhedo nivartate  
luptopamani tany ahus taddharmena samasrayat // BVaky\_3,14.381

sastryam prasiddham syamatvam manam sa tena miyate  
anya syama tu tadrupa tenatyantam na miyate // BVaky\_3,14.382

sastrim svena gunenato mimanam asrayantaram  
asamaptagunam siddher upamanam pracaksate // BVaky\_3,14.383

upameye sthito dharmah sruto 'nyatranumiyate  
sruto 'tha vopamanastha upameye 'numiyate // BVaky\_3,14.384

adhiyate brahmanavat ksatriya iti drsyate  
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sadharanam bruvan dharmah kva cid eva vyavasthitam  
samanyavacanah sabda iti sutre 'padisyate // BVaky\_3,14.386

nabhedena na bhedena guno dvistho 'bhidhiyate  
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sadrsyad upameyarthasamipe parikalpyate // BVaky\_3,14.388

manam prati samipam va sadrsyena pratiyate  
paricchedad dhi sadrsyam iha manopamanayoh // BVaky\_3,14.389

ekajativyapeksyam tad evety avasiyate  
bhedasyaiva vyapeksyam anyad eveti gamyate // BVaky\_3,14.390

karmatvam karanatvam ca bhedenaiwasritam yatah  
atyantaikatvavisayo na syat tenatra samsayah // BVaky\_3,14.391

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katham hy avayavo 'nyasya syad anya iti cocyate  
atyantabhede nanatvam yatra tattvam na vidyate // BVaky\_3,14.393

abhedasya vivaksayam ekatvam sanghasanghinoh  
sanghinor na tv abhedo 'sti tathanyatvam udahrtam // BVaky\_3,14.394

tatrabhinnavyapeksayam upamartho na vidyate  
yo hi gaur iti vijñane hetuh so 'sti gavantare // BVaky\_3,14.395

vyavrttanam visesanam vyapare tu vivaksite  
na kas cid upakaro 'sti buddher buddhyantaram prati // BVaky\_3,14.396

kim cid yatrasti samanyam yadi bhedas ca ke cana  
gotvam gosv asti samanyam bhedas ca sabaladayah // BVaky\_3,14.397

samanyam syamatanyaiva tad dhi sadharanam dvayoh  
tad eva siddhyasiddhibhyam bheda ity apadisyate // BVaky\_3,14.398

syamatvam eva samanyam anyesam ubhayoh sthitam  
sampurnatvat tad anyasmad visesa iti gamyate // BVaky\_3,14.399

akrtau vapi samanye kva cid eva vyavasthitah  
syamadau ye 'vasiyante visesas ta ihasritah // BVaky\_3,14.400

jater abhede bhede va sadrsyam tat pracaksate  
kas cit kada cit arthatma tathabhuto 'padisyate // BVaky\_3,14.401

yatrarthe pratyayabhedo na kada cid vikalpate  
avidyamanabhedatvat sa eka iti gamyate // BVaky\_3,14.402

yo 'rtha asritananatvah sa evety apadisyate  
vyaparam jatibhagasya tatrapati pratijanate // BVaky\_3,14.403

jatibhagasraya prakhya tatrabhinna pravartate  
vyaktibhagasraya buddhis tatra bhedena jayate // BVaky\_3,14.404

anyatra vartamanam sad bhedabhedasamanvitam  
nimittam punar anyatra nanatveneiva grhyate // BVaky\_3,14.405

adharesu padanyasam krtvopaiti tadasrayam  
sa sadrsyasya visaya ity anyair apadisyate // BVaky\_3,14.406

parapekse yatha bhava karanakhya pravartate  
tathanyadhigamapeksam upamanam pracaksate // BVaky\_3,14.407

gurugisyapitaputrakriyakaladayo yatha  
vyavaharas tathaupamyam apy apeksanibandhanam // BVaky\_3,14.408

syamatvam upamane ced vrttam vrttau prayujyate  
upameyam samasena bahyam tatrabhidhiyate // BVaky\_3,14.409

tabanta eva caitraḍau syamasabdas tatha bhavet  
sutre ca prathamabhavan na syamadyupasarjanam // BVaky\_3,14.410

atha tv ekavibhaktitvad gunatvad vopasarjanam  
naivam tittirikalmasyam istah stripratyaḡo bhavet //  
BVaky\_3,14.411

satisistabaliyastvad bahye nisi ca saty api  
upamanasvaro na syat tasmāt stryantah samasyate // BVaky\_3,14.412

gune na copamanasthe sapekṣatvam prakalpate  
pradhanasya tatha na syad vyaghradau lingadarsanam // BVaky\_3,14.413

tasmāt sati gunatve 'pi pradhanyam vighrantare  
naivamjatiyakam sastre sambhavaty upasarjanam // BVaky\_3,14.414

upameyatmani syamo vartamano 'bhidhiyate  
upamanesv anirdistah samarthyat sa pratiyate // BVaky\_3,14.415

dravyamatre 'pi nirdiste candravaktre 'nugamyate  
visista eva candrastho guno nopaplavadayah // BVaky\_3,14.416

bhedabhavanayaitac ca samase 'py upavarnyate  
visistagunabhinne 'rthe padam anyat prayujyate // BVaky\_3,14.417

yadi bhinnadhikarano vacanad anugamyate  
mrgiva caḡalety atra pumvadbhavo na sidhyati // BVaky\_3,14.418

astripurvapadatvat tu pumvadbhavo bhavisyati  
yathaiva mrgadugdhadau na cet stryartha vivakṣyate // BVaky\_3,14.419

sastriva sastrisyameti devadattaiva kathyate  
tasyam evobhayam tasmād ucyate sastravigrahe // BVaky\_3,14.420

pumvadbhavasya siddhyartham pakṣe stripratyaḡasya ca  
bahv apekṣyam atas tasyam ubhayapratipadanam // BVaky\_3,14.421

syama sastrī yatha syama sastrīkalpeti cocyate  
tatropamanetarayoh syamety etad apekṣyate // BVaky\_3,14.422

atha syameva sastrīyam syamety evam prayujyate  
sastrī yatheyam syameti tavād eva pratiyate // BVaky\_3,14.423

upalaksanamatrārtha gunasyasya yadi srutih  
prthag dvayoh sruto 'py esa nestasvarthasya vacakah //  
BVaky\_3,14.424

upameyam tu yad vacyam tasya cet pratipadane  
savyapara gunas tatra sarvasyoktiḡ sakrcchruḡau // BVaky\_3,14.425

prakaradharabhedena visese samavasthitah  
sabdantarabhisambandhe samanyavacanah katham // BVaky\_3,14.426

sadrīyamatram samanyam dvistham kais cit pratiyate  
guno bhede 'py abhedena dviḡrttir va vivakṣitah // BVaky\_3,14.427

vyaparo jatibhagasya dravyayor vabhidhitasitah  
rupat samanyavacitvam prag va vrtter udahrtam // BVaky\_3,14.428

vyaghrasabdo yada sauryat purusarthe 'vatisthate  
tadadhikaranabhedat samasasyasti sambhavah // BVaky\_3,14.429

surasabdaprayoge tu vyaghrasabdo mrge sthitah  
bhinne 'dhikarane vrttes tatra naivasti sambhavah // BVaky\_3,14.430

samanadhikaranye 'pi gunabhedasya sambhavad  
prayogah surasabdasya samase 'py anusajyate // BVaky\_3,14.431

pujopadhis ca yo drstah kutsanopadhayas ca ye  
tesam bhinnanimittatvan niyamartha punah srutih // BVaky\_3,14.432

asambhave 'pi va vrtteh syad etal lingadarsanam  
acver iti yatha lingam abhave 'pi bhirsadis // BVaky\_3,14.433

vatyantavayave vakye yad aupamyam pratiyate  
tatpratyayavidhau sutre nirdeso 'yam vicaryate // BVaky\_3,14.434

kriyety upadhih prathamyat prakrtyarthasya yady api  
na pratipadikam tatra kriyavacy upapadyate // BVaky\_3,14.435

sattvavrttasya sese va trtiya sadhane 'pi va  
tinam asattvavacitvad ubhayam tan na vidyate // BVaky\_3,14.436

pakadayas trtiyantah sattvadharmasamanvayat  
na kriyety apadisyanate krtvo 'rthapratyaye yatha // BVaky\_3,14.437

ye cavyayakrtah ke cit kriyadharmasamanvitah  
tesam asattvavacitvam tinantair na visisyate // BVaky\_3,14.438

krtvasujvisaya yapi sayitavyadis // kriya  
upamanopameyatvam tatradyantam asambhavi // BVaky\_3,14.439

na kevalau dravyagunau tadvan vapy upamiyate  
sayitavyadibhis tesu nopamartho 'sti kas cana // BVaky\_3,14.440

upamanopameyatve dravye canuktadharmini  
nimittatvena gamyante rudhayogah kriyagunah // BVaky\_3,14.441

hotavyasadrso hotety atrapy artho na vidyate  
virodhat kriyaya tasmad kriyavan nopamiyate // BVaky\_3,14.442

kriya samanajatiya tadbhavan nopamiyate  
jatibhede 'pi pakena bhinnah pakadayah kriyah // BVaky\_3,14.443

adharabhedat bhinnayam upamanasya sambhavah  
adhyetavyena vipranam tulyam adhyayanam visam // BVaky\_3,14.444

arthat prakaranad vapi yatrapeksyam pratiyate  
samarthyad anapeksasya tasya vrttih prasajyate // BVaky\_3,14.445

tailapakena tulye ca ghrtapake vivaksite  
kriyavad api karyanam darsanat pratyayo bhavet // BVaky\_3,14.446

atingrahanam evam tu samasasya nivartakam  
gamanam karakasyeti nvuly anyasmin na sambhavet // BVaky\_3,14.447

sarvasya pariharartham samudayatvam asritam  
suddhayah sambhavan na syat kriyaya brahmanadisu //  
BVaky\_3,14.448

upamanavivaksyam svadharmas ca nivartate  
kriyaya na srutad yasmad upamanam samapyate // BVaky\_3,14.449

trtiyo 'py asrito bhedo dharmah sadharano dvayoh  
vyaparavan na krtsnasya samyam krtsnena vidyate // BVaky\_3,14.450

dravye vapi kriyayam va nimittat tat prakalpate  
kriyanam vidyamanatvad vrttir na syad gavadisu // BVaky\_3,14.451

abhavat kevalayas tu tadvan arthah pratiyate  
pradhanasambhave yukta laksanartha kriyasrutih // BVaky\_3,14.452

kriyantaresu sapeksah kriyasabdah kriyantare  
upakaraya grhyante yathaiva brahmanadayah // BVaky\_3,14.453

yatha prakarsah sarvatra nimittantarahetukah  
dravyavad gunasabde 'pi sa nimittam apeksate // BVaky\_3,14.454

yo ya uccaryate sabdah sa svarupanibandhanah  
yatha tathopamanesu vyapeksa na nivartate // BVaky\_3,14.455

kriyavrttes trtiyantasyaivam casambhave sati  
prasiddhanyayakarano bhasye yujir udahrtah // BVaky\_3,14.456

antarbhute tu karane prayogo na punar bhavet  
nyayenayuktam ity atra jivatau pranakarmavat // BVaky\_3,14.457

sastrabhyasac ca bhedo 'yam ayuktam iti varnyate  
asobhanam asambaddham iti rudhir vyavasthita // BVaky\_3,14.458

vivibhaktih prakrtyartham praty upadhih katham bhavet  
vibhaktipariname ca prakalpyam visayantaram // BVaky\_3,14.459

vibhaktyantarayogo hi yasya tad visayantare  
vibhaktyantarasambandhah samarthyad anumiyate // BVaky\_3,14.460

sarupyat tu tad evedam iti tatropacaryate  
sabdantaram vibhaktya tu yuktam sastre tad asrutam // BVaky\_3,14.461

prakrtis cet trtiyanta tenety asmat pratiyate  
kriyeti prathamanta sa katham bhavitum arhati // BVaky\_3,14.462

kriyayeti trtiya ca prayoge kasya kalpyatam  
tenety asya hi sambandhah sutrasthena na vidyate // BVaky\_3,14.463

sopaskaresu sutresu vakyasesah samarthyate  
tena yat tat trtiyantam kriya cet seti gamyate // BVaky\_3,14.464

upadheh kasya cid vakye prayoga upalabhyate

pratiyamanadharmanyō na kada cit prayujyate // BVaky\_3,14.465

nilam utpalam ity atra na visesye na bhedake  
kas cit taddharmavacano vakye sabdah prayujyate // BVaky\_3,14.466

atyantanugamat tatra na sutre na ca vighrahe  
vibhaktiparinamena kim cid asti prayojanam // BVaky\_3,14.467

triyantam kriyety etad vighrahe na prayujyate  
yatha dandah praharanam kridayam iti drsyate //  
BVaky\_3,14.468

ghavidhau yac ca samjñayam iti sutra udahrtam  
upadanam prayogesu tasyatyantam na vidyate // BVaky\_3,14.469

yair aprayuktaih samskarah pradhanesu pratiyate  
te bhede 'pi vibhaktinam nirdisyanta upadhayah // BVaky\_3,14.470

samudayesu vartante bhavanam saharinam  
sabdah tat tv avivaksyam samuccayavikalpayoh // BVaky\_3,14.471

samuccayas tu kriyate yesu pratyarthavrttisu  
bhedadhistanaya yogas tesam bhavati samkhyaya // BVaky\_3,14.472

sarvair visistas tair arthair janyante saharibhih  
buddhayah pratipatnam sabdarthams tan ato viduh //  
BVaky\_3,14.473

samsrstah pratyayesu arthah sarva evopakarinah  
tesam pratyayarupena sarvesam sabdavyaya // BVaky\_3,14.474

kevalanam tu bhavanam na rupam avadharyate  
anirupitarupesu tesu sabdo na vartate // BVaky\_3,14.475

purvasabdaprayogac ca samuhan na nivartate  
vartate 'vayave napi nopattam tyajate kva cit // BVaky\_3,14.476

samudayabhidhaya ca yadi bheda visesayet  
tatratulyavibhaktitvam purvakayadivad bhavet // BVaky\_3,14.477

samudhau ca pradese ca pañcala iti drsyate  
tatha visesanam sarva ity etad upapadyate // BVaky\_3,14.478

tathardhapippality atra jatyantranivrttaye  
ardham ca pippali ceti khande sabdah pratiyate // BVaky\_3,14.479

pañcalanam pradese 'pi bhinnō janapadantarāt  
tatranasya nivrttyarthe sabde bhedo na gamyate // BVaky\_3,14.480

prasiddhas tu visesena samudaye vyavasthitah  
pradese darsanam tesam arthaprakaranadibhih // BVaky\_3,14.481

yad upavyañjanam jateh saharicā ca karmasu  
tatra va rudhasambandham yat prayenopalaksitam // BVaky\_3,14.482

samudayah pradese vety evam tasminn anasrite

arthatmany avisesena vartante brahmanadayah // BVaky\_3,14.483

yas ca tulyasrutir drstah samudaye vyavasthitah  
tenopacaritaikatvam pradese 'py upalabhyate // BVaky\_3,14.484

samskarad upaghatad va vrtto 'ktaparimanake  
tailadau jatisabdo 'tra samarthyad avasiyate // BVaky\_3,14.485

na jatigunasabdesu murtibhedo vivaksitah  
te jatigunasambandhabhedamatranibandhanah // BVaky\_3,14.486

krsnadiyapadesas ca sarvavayavavrttibhih  
gunais te 'py ekadesasthah patadinam visesakah //  
BVaky\_3,14.487

patavayavavrttas tu yada tatra patadayah  
tada tailadivat tesam jatisabdatvam ucyate // BVaky\_3,14.488

nivrttyartha srutir yesam bhedas tesv anapeksitah  
pradese samudaye va guno 'nyesam nivartakah // BVaky\_3,14.489

brahmanadhyayane tatra vartate brahmanasrutih  
sadsryam tatra drstam hi ksatriyadhyayanadibhih //  
BVaky\_3,14.490

brahmanadhyayane vrttir yadi syad brahmanasruteh  
vaktavyam kena dharmena tulyatvam kriyayor iti // BVaky\_3,14.491

adhyetari yada vrttir ucyate brahmanasruteh  
nimittatvam tadopaiti kriyaivadhyyetari sthita // BVaky\_3,14.492

simhasabdena sambandhe gauryamatrabhidhayina  
caitrat sasthi prasajyeta yoge sattriyadibhir yatha // BVaky\_3,14.493

brahmanayeva datavyam vaisyayety evamadisu  
sampradanadiyogas ca kriyamatre na kalpate // BVaky\_3,14.494

kriyamatrabhidhayitvad avyayesu vater na ca  
pathah kada cit kartavyas tulyau paksav ubhau yatah //  
BVaky\_3,14.495

jahati jatim dravyam va tasman navayave sthitah  
kriyayas tu srutir yasmad tadvaty arthe 'vatisthate // BVaky\_3,14.496

akriyanam nivrttyartha, yatas catra kriyasrutih  
kriyopalaksite tasmad kriyasabdah pratiyate // BVaky\_3,14.497

hotavyadisū yasmac ca kriyanya brahmanadivat  
apeksaniya suddhe 'rthe tasmad vrttir na kasya cit // BVaky\_3,14.498

sarvam vapy ekadeso va yasminn asriyate kva cit  
visesavrttim tam sarvam ahur bhede vyavasthitam // BVaky\_3,14.499

samuccayo vikalpo va prakarah sarva eva va  
visesa iti varnyante samanyam vavikalpitam // BVaky\_3,14.500

na hi brahmana ity atra bhedah kas cid apasritah  
apakrto va tenayam samudaye vyavasthitah // BVaky\_3,14.501

kriya tv asriyate yasmin sa bhedo 'dhyavasiyate  
tathanyatha sarvatha cety aprayoge na vidyate // BVaky\_3,14.502

upamane kriyavrttim upameye kriyasrutih  
pratyayayanti bhedasya karotiva padarthatam // BVaky\_3,14.503

vyaparenaiva sadrsye vyaparasya vivaksite  
kriyavadvacanac chabdat pratyayah pratipadyate // BVaky\_3,14.504

kriyavato 'pi sadrsye vaktum iste kriyavata  
adhyeta brahmana iva pratyayo na nivartate // BVaky\_3,14.505

adhite tulya ity evam pumllingena visesanam  
kriyavati kriyayam tu tulyasabde napumsakam // BVaky\_3,14.506

prakrtyarthe visiste 'pi pratyayarthavisesanat  
putrena tulyah kapila iti vrttih prasajyate // BVaky\_3,14.507

yah putre rudhasambandhah kriya loke vivaksitah  
tabhiah kriyavatah putrad gunatulye vatir bhavet // BVaky\_3,14.508

antarbhutam nimittam ca rudhisabdesu yady api  
kriyas tu saharinyo rudhah santi padarthavat // BVaky\_3,14.509

kramam tu yadi badhitva pratyayarthavisesanam  
pradhananugrahat samyad vibhaktes cavatisthate // BVaky\_3,14.510

prakrter avisistatvat kriyatulye prasajyate  
putradau gunasabdebhyah purvoktasya viparyaye // BVaky\_3,14.511

sthulena tulyo yatiti bahiranga kriyasrutih  
animittam vates tulyam yatity atresyate vatih // BVaky\_3,14.512

dvayam visesyate tena yad ekatra visesanam  
tulyasabdo hi tam dharmam ubhayastham apeksate // BVaky\_3,14.513

ekah samano dharmas ced upamanopameyayoh  
tulaya sammitam tulyam iti tatropapadyate // BVaky\_3,14.514

sutre srutas ca dvistho 'sav abhedena pratiyate  
na ca samanyasabdatvad asruta gamyate kriya // BVaky\_3,14.515

asrutas ca pratiyante nidesasthayitadayah  
ye dharmas niyatas tesam putradisu na vidyate // BVaky\_3,14.516

anasritakriyas tasman na tulyo 'sti kriyavata  
kriyayah sravane sapt kriyavatta pratiyate // BVaky\_3,14.517

dvayoh pratividhanac ca jayastvam abhidhiyate  
nityasattvabhidhayitvat pratyayarthavisesane // BVaky\_3,14.518

asattvabhuto vyaparah kevalah pratyaye yatah  
vidyate laksanarthatvam nasti tena kriyasruteh // BVaky\_3,14.519

kriyavatas tu grahanat prakrtiyarthavisesane  
kriyamatreña tulyatve siddhasattvabhidyayita // BVaky\_3,14.520

yada kriyanimittam tu sadrsyam syat kriyavatoh  
kriyavato 'bhidheyatvat tada dravyabhidyayita // BVaky\_3,14.521

avyayesu vateh pathah karyas tatra svaradivat  
brahmanena samo 'dhyetety atra ca pratyayo bhavet // BVaky\_3,14.522

samanadhikaranyam ca vatyarthanapadisyate  
tulyam ity anyatha kalpyo vakyaseso 'sruto bhavet // BVaky\_3,14.523

kriyavatos ca sadrsye pratyayarthavisesane  
adhyetra sadrso 'dhyetety atra nasti vater vidhih // BVaky\_3,14.524

tulyarthair iti ya tasyas trtiyaya na bhidyate  
artho bhede 'pi sarvabhir itarabhir vibhaktibhih // BVaky\_3,14.525

bhojyate brahmana iva tulyam bhuktam dvijatina  
pasyati brahmanam iva tulyam viprena pasyati // BVaky\_3,14.526

brahmaneneva vijñatam tulyam jñatam dvijatina  
diyatam brahmanayeva tulyam viprena diyatam // BVaky\_3,14.527

brahmanad iva vaisyat tvam adhisvadhyayanam bahu  
ity evamadibhir bhedas trtiyaya na kas cana // BVaky\_3,14.528

tulyam madhurayadhiye matra tulyam smarami tam  
madhurayas ca matus ca katham sadrsyakalpana // BVaky\_3,14.529

madhuravisayah pathah smaranam matrkarmakam  
madhuramatsabdabhyam abhedenabhidyate // BVaky\_3,14.530

ustravayavatulyesu mukhesustrasrutir yatha  
vartate ghratulye ca prasade madhurasrutih // BVaky\_3,14.531

yathadhyayanayoh samyam adhyetror apadisyate  
tatha kriyagatair dharmair ucyante sadhanasrayah // BVaky\_3,14.532

ivarthe yac ca vacanam purvasutre ca yo vidhih  
kriyasabdasrutau bhedo na kas cid vidyate tayoh // BVaky\_3,14.533

yady apy upadhir anyatra niyato na prayujyate  
rupabhedat tv anirjñata kriyatra srutyate punah // BVaky\_3,14.534

yatha vyutparayah pucchau kyanante suduradayah  
saty api pratyayarthatve bhedabhad udahrtah // BVaky\_3,14.535

evam ca sati purvena siddho 'trapi vater vidhih  
niyame vabhidyane va bhidyate na kriyasrutih // BVaky\_3,14.536

ive dravyadivisyah pratyayah punar ucyate  
kriyanam eva sadrsve purvasutre vidhiyate // BVaky\_3,14.537

madhurayam iva grha brahmanasyeva pandurah  
ity atra dravyagunayoh purvena na vatir bhavet // BVaky\_3,14.538

arambhasyakriyarthatve nartho yogena vidyate  
rte kriyaya grahanat purvayogena sidhyati // BVaky\_3,14.539

madhuravayave vrttir vvakhyata madhurasruteh  
brahmanavayavan dantan vaksyati brahmanasrutih // BVaky\_3,14.540

na ka cid ivayoge tu bahyat sambandhino  
sasthi vidhiyate tatra purvena pratyayo bhavet // BVaky\_3,14.541

adhikyam tulyasabdena sambandha upajayate  
sasthitrtiye tatra stas tulyasabdo hi vacakah // BVaky\_3,14.542

ivasabdaprayoge tu bahyat sambandhino vina  
nadhikyam upamane 'sti dyotakah sa prayujyate // BVaky\_3,14.543

ive yo vyatireko 'tra sa prasadadihetukah  
tulye tadvisayapeksam adhikyam upajayate // BVaky\_3,14.544

gavayena samo 'nadvan iti vrttis tatha bhavet  
na tv asti gaur ivety atra vyatireka ivasrayah // BVaky\_3,14.545

upameyena sambandhat prak prasadadihetuke  
vyatireke vater bhavo na tulyarthatvahetuke // BVaky\_3,14.546

ivasabdena sambandhe na trtiya vidhiyate  
praktam tam atas tyaktva vibhaktyantaram asritam // BVaky\_3,14.547

saptamy api na tatrasti jñapakartha tu sa krta  
ista sa sesavisaye niyatasu vibhaktisu // BVaky\_3,14.548

yadi tu vyatirekena visaye 'smin vibhaktayah  
pravarterams trtiyaiva vyabhicaram pradarsayet // BVaky\_3,14.549

vyabhicare tatha siddhe saptamigrahanad vina  
saptamy evocyate sarva na santy anya vibhaktayah // BVaky\_3,14.550

atyantam atra visaye saptamya jñapakarthaya  
badhita vinivarteta sasthi sa grhyate punah // BVaky\_3,14.551

purvabhyam eva yogabhyam vighrahantarakalpanat  
arharthe 'pi vatih siddhah sa tv ekena nidarsyate // BVaky\_3,14.552

tena tulyam iti prapte kriyopadhih prasidhyati  
rajavad vartate rajety atra bhede vivaksite // BVaky\_3,14.553

rajatvena prasiddha ye prthuprabhrtayo nrpah  
yudhisthirantas te 'nyesam upamanam mahiksitam //  
BVaky\_3,14.554

siddhyasiddhikrto bheda upamanopameyayoh  
sarvatraiva yato 'siddham prasiddhenopamiyate // BVaky\_3,14.555

rajavad rupam asyeti rajany eva vivaksite  
akriyarthena yogena dvitiyena bhavisyati // BVaky\_3,14.556

upamanavivaksayam niyamartho 'yam ucyate

dharmo 'rhatikriyakarta tadartham vacanam punah // BVaky\_3,14.557

krtahastavad ity etat prasiddhesv eva drsyate  
rajatvena prasiddhe ca rajñi rajavad ity api // BVaky\_3,14.558

arajñi yesam dharmanam drsto 'tyantam asambhavah  
te rajani niyamyante tyajyante vyabhicarinah // BVaky\_3,14.559

arhates ca kriya kartri ya tasyam vatir isyate  
rajanam arhati cchatram iti na tv evamadisv // BVaky\_3,14.560

prayuktanam hi sabdanam sastrenanugamah satam  
chattradyarthe tu vacane pratyakhyanam na sambhavet // BVaky\_3,14.561

tadartham iti narabdham sutram vyakaranantare  
sambhavaty upamatrapi bhedasya parikalpanat // BVaky\_3,14.562

ekasya karyanirjñanat siddhasya visyantare  
taddharmatvavivaksyam buddhya bhedah prakalpyate // BVaky\_3,14.563

sutrarambhan na caitasmad ivasabdasya vidyate  
prayogah so 'pi caitasya visaye vidyate vateh // BVaky\_3,14.564

dasyuhendra ivety etad aindramantre prayujyate  
anyatra drstakarmendro yathety asmin vivaksite // BVaky\_3,14.565

purvam avastham asritya yavastha vyapadisyate  
sadsas tvam tavaiveti tatraivam abhidhiyate // BVaky\_3,14.566

prasiddhabhedam yatranyad upamanam na vidyate  
upameyasya tatratma svabuddhya pravibhajyate // BVaky\_3,14.567

yo 'pi svabhaviko bhedah so 'pi buddhinibandhanah  
tenasmin visaye bhinnam abhinnam va na vidyate // BVaky\_3,14.568

angadi kundali ceti darsayan bhedahetubhih  
caitram idrsam ity aha buddhyavasthaparigrahat // BVaky\_3,14.569

etaih sabdair yathabhutah pratyayatmopajayate  
tatpratyayanukarena visayo 'py upapadyate // BVaky\_3,14.570

buddhyavasthavibhagena bhedakaryam pratiyate  
janyanta iva sabdanam arthah sarve vivaksaya // BVaky\_3,14.571

tathavidhe 'pi bahye 'rthe bhidyante yatra buddhayah  
na tatra kas cit sadrsyam sad api pratipadyate // BVaky\_3,14.572

atyantam visaye bhinne yavat prakhya na bhidyate  
na tavat pratyabhijñanam kasya cid vinivartate // BVaky\_3,14.573

ayam eva tu sutrena bhedo bhedena darsitah  
prasiddham api durjñanam abudhah pratipadyate // BVaky\_3,14.574

vaiyakaranavad brute na vaiyakaranah sada  
vaiyakaranavad brusvety atah so 'py abhidhiyate // BVaky\_3,14.575

ke cit pumamso bhasante strivat pumvac ca yositah  
vyabhicare svadharmo 'pi punas tenopadisyate // BVaky\_3,14.576

sadrsas tvam tavaiveti loke yad abhidhiyate  
upamanantaram tatra prasaktam vinivartate // BVaky\_3,14.577

yuktam aupayikam rajña ity arthasya nidarsane  
upamanavivaksyam tadarham iti pathyate // BVaky\_3,14.578

prasaktanuprasaktas tu vatiseso 'bhidhiyate  
upamanabhisambandhad asmin vatir udahrtah // BVaky\_3,14.579

pradhanakalpanabhava gunasabdasya darsanat  
upasargad vatau siddha dhatau dhatvarthakalpana // BVaky\_3,14.580

svam rupam iti caitasminn arthasyapi parigraha  
rupavaj jñapitas tasmad asanno 'rtho grahisyate // BVaky\_3,14.581

dhatvarthenopajanitam sadhanatvena sadhanam  
dhatuna krtam ity evam asmin suture pratiyate // BVaky\_3,14.582

yah sabdas caritarthatvad atyantam na prayujyate  
visaye 'darsanat tatra lopas tasyabhidhiyate // BVaky\_3,14.583

kriyayam sadhane dravye pradayo ye vyavasthitah  
tebhayah sattvabhidhayibhyo vatih svarthe vidhiyate // BVaky\_3,14.584

pratyayena vina pradis tatarthe na prayujyate  
bhedenam tu samakhyane vibhagah parikalpita // BVaky\_3,14.585

anangikrtasattvam tu yadi grhyeta sadhanam  
vibhaktibhir niyogah syad yathaiva tasiladisu // BVaky\_3,14.586

pathad yair avibhaktitvam vatyantesv anugamyate  
tesam udvata ity atra vaktavya savibhaktita // BVaky\_3,14.587

vatyartham navagahete pumvad ity asya darsanat  
nañsnañav apavadasya badhakam tan nipatanam // BVaky\_3,14.588

etam utkramato nunam vatyartham nañsnañav iti  
tayoh pravrttav utsargo badhanam nopapadyate // BVaky\_3,14.589

nañsnañau vihitau yena sa yogo navagahate  
vatiprakaranam tad dhi lingam evam samarthate // BVaky\_3,14.590

abhedenopamanasya bhinnarthopanipatita  
uhas tathopamanam angavan nopalabhyate // BVaky\_3,14.591

gavedhuke carau drsta govikartaksavapayoh  
pasu rudra iva hy etav ity ekavacanasrutih // BVaky\_3,14.592

upamanasya bhedac ca bahusu syad año vidhih  
kasyapa iti lopah syat tatha pratikrtisv api // BVaky\_3,14.593

evam tu yuktavadbhavad atraikavacanam bhavet  
lum manusye tathoktam syal lingasyaikasya siddhaye // BVaky\_3,14.594

upameyesu bhinnesu kim cid ekam pravartate  
pratyayasya vidhau tatra nityam yuktavad isyate // BVaky\_3,14.595

yada pratyupameyam tu tad ekaikam avasthitam  
tada bahyarthabhedena taddhitantam praciyate // BVaky\_3,14.596

yatha samuhapracaye dvingunam bhinnasamkhyata  
pañcapulyadisu tatha lubantapracayo bhavet // BVaky\_3,14.597

pracaye bhidyamane tu samkhyā pulesu bhidyate  
arthabhedo lubantesu naivam kas cana drsyate // BVaky\_3,14.598

yesupameyavacanah sabdo 'nyo na prayujyate  
upamanasya tatranyaih samkhyaya bheda isyate // BVaky\_3,14.599

yatha gudatiladinam prayogad ekasamkhyata  
pakader aprayoge tu bhinna samkhyabhidhiyate // BVaky\_3,14.600

yah sambandhigato bhedah sa prayoge pratiyate  
sambandhinam ato bheda upameye na gamyate // BVaky\_3,14.601

tasmat samanyasabdatvapasangavinivrttaye  
upameyagato bheda upamanesu drsyate // BVaky\_3,14.602

upamanam samastanam abhinna sruyate kva cit  
bhinnanam upameyanam ekaikam vopamiyate // BVaky\_3,14.603

yatha garuda ity etad vyuhapeksam prayujyate  
ekena yatra sadrsyam vainateyena hastinam // BVaky\_3,14.604

ekasyapi pratiyeta bhinna pratikrtih saha  
kasyapasyeti tenayam pratyekam avatisthate // BVaky\_3,14.605

meghah saila ivety ukte samastanam pratiyate  
sadrsyam girinaikena pratyekam tena bhidyate // BVaky\_3,14.606

chapeksa tadvisayata vidheyatvan na gamyate  
kakataliyam ity atra prasiddham hy upalaksanam // BVaky\_3,14.607

rajasvadis ca visayah syad anyo vety aniscitam  
tena cchasya vidhanat prag vyapadeso na vidyate // BVaky\_3,14.608

dvayor ivarthayor atra nimittatvam pratiyate  
ekenavayavo yuktah pratyayo 'nyena yujyate // BVaky\_3,14.609

caitrasya tatragamanam kakasyagamanam yatha  
dasyor abhinipatas tu talasya patanam yatha // BVaky\_3,14.610

samnipate tayor yanya kriya tatropajayate  
vadhadr upameye 'rthe taya chavidhir isyate // BVaky\_3,14.611

kriyayam samavetayam dravyasabdo 'vatisthate  
patagamanayoh kakatalasabdau tatha sthitau // BVaky\_3,14.612

yad anvakhyayakam vakyam tad evam parikalpyate  
prayogavakvam yal loke tad evam na prayujyate // BVaky\_3,14.613

yayor atarkita praptir drsyate kakatalavat  
tayoh samasaprakter vrttir abhyupagamyate // BVaky\_3,14.614

kakasya talena yatha vadho yasya tu dasyuna  
tatra citrikrite 'nyasminn upameye cha isyate // BVaky\_3,14.615

cañcatprakaras cañcatko brhatka iti capare  
manimaddukakhadyotan sadrsvena pracaksate // BVaky\_3,14.616

tatronmesanimesabhyam khadyota upamiyate  
svasaprabandhair mandukah spandamanaprabho manih //  
BVaky\_3,14.617

pravikasiprabho 'lpo 'pi mahan ya upalabhyate  
brhatka iti tatraisa manau sabdah prayujyate // BVaky\_3,14.618

sadrsyam eva sarvatra prakarah kais cid isyate  
bhede 'pi tu prakarakhya kais cid abhyupagamyate // BVaky\_3,14.619

prakaravacanah kas cit prakaravati samsthitah  
prakaramatre vartitva kas cit tadvati vartate // BVaky\_3,14.620

sadrsyagrahanam sutre sadrsasyopalaksanam  
tulyayor avyayibhave sahasabdo 'bhidhayakah // BVaky\_3,14.621

vipsasadrsyayor vrttir ya yatharthabhidhayinah  
sa cayam avyayibhave bhedo bhedena darsitah // BVaky\_3,14.622

sadrsyam yogyata kais cid anav abhyupagamyate  
yat tu murtigatam samyam tat sahenabhidhiyate // BVaky\_3,14.623

itthambhave 'pi sadrsyam buddhyavasthanibandhanam  
grahane bhedamatrasya tatranyaivabhidhiyate // BVaky\_3,14.624

gaur vahika iti dvitve sadrsyam pratyudahrtam  
sukladau sati nispanne vahiko na dvir ucyate // BVaky\_3,14.625

iti bhartrharikrtam vakyapadiyam samaptam