



- mula text marked with asterisk line
- original reference system added between slashes (e.g.: // BrS\_5.1 //)

## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

brahma-samhita - sri-jiva-gosvami-krta-dig-darsani-tika-sahita

isvarah paramah krsnah saccidananda-vigrahah | anadir adir  
govindah sarva-karana-karanam ||1|| // brs\_5.1 //

sri-sri-radha-krsnabhyam namah |

sanatana-samo yasya jyayan sriman sanatanah |  
sri-vallabho'nujah so'sau sri-rupo jiva-sad-gatih ||

sri-krsna-rupa-mahima mama citte mahiyatam |  
yasya prasada vyakartum icchami brahma-samhitam ||

duryojanapi yuktartha suvicarad rsi-smrtih |  
vicare tu mamatra syad rsinam sa rsir gatih ||

yadyapy adhyaya-sata-yuk samhita sa tathapy asau |  
adhyayah sutra-rupatvat tasyah sarvangatam gatah ||

srimad-bhagavatadyesu drstah yan mrsta-buddhibhah |  
tad evatra paramrstam tato hrstam mano mama ||

yad yac chri-krsna-sandarbhe vistarad vinirupitam |  
atra tat punar amrsya vyakhyatum sprsyate maya ||

atha srimad-bhagavate yad uktam ete camsa-kalah pumsah  
krsnas tu bhagavan svayam [bhp 1.3.28] iti tad eva prathamam aha  
isvara iti | atra krsna ity eva visesya tan-namaiva |  
krsnavatarotsavety adau sri-sukadi-mahajana-prasiddhya |  
krsnaya vasudevaya devaki-nandanaya ity adau samopanisadi ca |  
prathama-pratitavena tan-nama-vargavirbhava-krta gargena prathamam  
uddistatvena tatha yam mantram adhikrtya so'yam arambhah  
tatragratah paricitatvena mula-rupatvat | tad uktam padma-purane  
prabhasa-khande narada-kusadhvaja-samvade sri-bhagavad-uktau -  
namnam mukhyatamam nama krsnakhyam me parantapa iti |

ataiva brahmada-purane  
sri-krsnastottara-sata-nama-stotre -

sahasra-namnam punyanam trir-avrttya tu yat phalam |  
ekavrttya tu krsnasya namaikam tat prayacchati ||

ity atra sri-krsnasyety evoktam yat tv agre govinda-namna  
stosyate tat khalu krsnatve'pi tasya  
gavendratva-vaisistya-darsanartham eva |

tad evam rudhitvena pradhanyat tasya isvara ity adini

visesanani | atha guna-dvarapi tad drsyate | yathaha gargah -

asan varnas trayo hy asya grhnato 'nuyugam tanuh |  
suklo raktas tatha pita idanim krsnatam gatah ||

bahuni santi namani rupani ca sutasya te |  
guna-karmanurupani tanya aham veda no janah || [bhp 10.8.13-14]

anayor arthah | asya krsnatvena drsyamanasya prati-yugam tanur  
nanavataran grhnatah prakasyatah sukladayas trayo asan  
prakasam avapuh | sa ca sa ca sukladir avatara idanim saksad  
asyavatara-samaye krsnangatah etasminn evantarbhutah | ataiva  
krsne kartrvat sarvotkarsakatvat krsna iti mukhyam nama |  
tasmad asyaiva tani rupanity aha bahuniti | tad evam guna-dvara  
tan-namni pradhanya-sucakasya krsnasya tan-namnah pradhanye  
labdhe -

krsir bhuvacakah sabdo nas ca nirvrtivacakah |  
tayor aikyam param brahma krsna ity abhidhiyate ||

iti yoga-vrttite tasya tadsatvam labhyate | na cedam padyam  
anya-param | tad-upasana-tantra-gautamiya-tantre  
astadasaksara-vyakhyayam tad etat tulyam padyam drsyate -

krsi-sabdasya ca sattartho nas cananda-svarupakah | sukha-rupo  
bhaved atma bhavananda-mayatvatah || iti |

tasmad ayam arthah - bhavanty asmat sarve'rtha iti bhuh dhatv-artha  
ucyate bhava-sadavat sa catra karster evarthas tasyaiva praptatvat |  
gautamiye bhuvacakasya satta-vacakatve'pi tad-dhatv-artha-sattaivocyate |  
ghatatvam satta-vacakam ity ukte ghata-sattaiva gamyate na tu  
pata-satta na va samanya-satteti |

atha nivrttir anandas tayor aikyam samanadhikaranyena vyaktam yat  
param brahma sarvato'pi sarvasyapi brmhanam vastu tat brhattamam  
krsna ity abhidhiyate kintu krser akarsa-matrarthatvena  
na-sabdasya ca pratipadyenanandena saha samanadhikaranyasambhavat  
dhetu-mator abhedopacarah karyah | tac cakarsa-pracuryartham ayur  
ghrtam itivat | brahma-sabdasya tat-tad-arthatvam ca brhattvad  
brmhanatvac ca tad brahma paramam vidur [vip 1.12.57] iti  
visnu-puranat |

evam evoktam brhad-gautamiye -

krsi-sabdasya ca sattartho nas cananda-svarupakah |  
satta-svanandayor yogat cit param brahma cocyate || iti |

advaya-vadibhir api sattanandayor aikyam tatha mantavyam | sabdikair  
bhinnabhidheyatvena pratiteh | satta-sabdena catra sarvesam  
satam pravrtti-hetur yat paramam sa tad evocyate | sad eva saumyadam  
agra asid [cha 6.2.1] iti sruteh | abhinnabhidheyatve'pi vrksas  
tarur ityvad visesana-visesyatvayogad ekasya vaiyarthyac ca |

gautamiyam padyam caiva vyakhyeyam | purvardhe  
sarvakarsana-sakti-visista anandah krsna ity arthah |  
uttarardhe yasmad evam sarvakarsaka-sukha-rupo'sau tasmad atma  
jivas ca tatra sukha-rupo bhavet | tatra hetu-bhavah prema  
tanmayanandatvad iti |

tad evam svarupa-gunabhyam parama-brhattamah sarvakarsaka  
anandah krsna-sabda-vacya iti jñeyam | sa ca sabdah  
sri-devakinandana eva rudhah | asyaiva sarvanandakatvam  
vasudevopanisadi drstam - devaki-nandano nikhilam anandayat iti |  
ahus ca nama-kaumudi-karah - krsna-sabdasya  
tamala-syamala-tvisi sri-yasoda-stanandhaye para-brahmani  
rudhah iti | tatas casau sabdo nanyatra sankramaniyah |  
yathaha bhatah -

labdhatmika sati rudhir bhaved yogapaharini |  
kalpaniya tu labhante natmanam yoga-badhatah ||

iti para-brahmatvam ca srimad-bhagavate gudham param brahma  
manusya-lingam [bhp 7.15.58] iti, yan-mitram paramanandam purnam  
brahma sanatanam iti [bhp 10.14.32] | sri-visnu-purane -  
yatratvatirnam krsnakhyam param brahma narakrti [vip 4.11.2]  
iti | sri-gitasu ca brahmano hi pratistham [gita 14.27] iti |  
sri-gopala-tapanisu ca yo'sau param brahma gopalah iti |

atha mulam anusaramah | yasmad eva tadrk krsna-sabda-vacyas  
tasmad isvarah sarva-vasayita | tad idam upalaksitam  
brhad-gautamiye krsna-sabdasyaivarthantarena |

athava karsayet sarvam jagat sthavara-jangamam | kala-rupena  
bhagavan tenayam krsna ucyate || iti |

kalayati niyamayati sarvam iti kala-sabdarthah | tatha ca trtiye tam  
uddisoddhavasya purna eva nirnayah |

svayam tv asamyatisayas tryadhisah  
svarajya-laksmy-apta-samasta-kamah | balim haradbhis  
cira-loka-palaih kirita-koty-edita-pada-pithah || [bhp 3.2.21]  
iti |

sri-gitasu vistabhyaham idam krtsnam ekamsena sthito jagat  
[gita 10.42] iti | sri-gopala-tapanyam-eko vasi sarvagah krsna  
idyah [gtu 1.19] iti | yasmad eva tadrk-isvarah, tasmad paramah  
| sarvotkrsta ma laksmi-rupah saktayo yasmin | tad uktam  
sri-bhagavate --reme ramabhir nija-kama-samplutah [bhp 10.59.43] iti |  
nayam sriyo'nga u nitanta-rateh prasadah [bhp 10.47.60] ityadi |  
tatratisusubhe tabhir bhagavan devaki-sutah [bhp 10.33.6] iti | tabhir  
vidhuta-sokabhir bhagavan acyuto vrtah | vyarocatadhikam [bhp  
10.32.20] iti ca | atraivagre vaksyate - sriyah kantah kantah  
parama-purusah [brahmas 5.56] iti | tapanyam ca -krsno vai  
paramam daivatam [gtu 1.3] iti | yasmad eva tadrk paramas tasmad adis

ca | tad uktam sri-dasame -

srutvajitam jarasandham nrpater dhyayato harih | ahopayam tam  
evadya uddhavo yam uvaca ha || [bhp 10.72.15] iti |

tika ca svami-padanam - adyo harih sri-krsna ity esa |  
ekadase tu tasya sresthatvam adyatvam ca yugapad aha | purusam  
rsabham adyam krsna-samjñam nato'smi iti |

na caitad aditvam tad-avatarepeksam kintu anadi na vidyate adir  
yasya tadsrah | tapanyam ca -- eko vasi sarvagah krsna  
idyah ity uktvaha nityo nityanam iti ca yasmad eva tadsrataya  
adis tasmad sarva-karana-karanam | tatha ca dasame tam prati  
devaki-vakyam -

yasyamsamsamsa-bhagena visvotpatti-layodayah | bhavanti kila  
visvatmams tam tvadyaham gatim gata || [bhp 10.85.31] iti |

tika ca - yasyamsah purusas tasyamso maya tasya amsa  
gunas tesam bhagena paramanu-matra-lesena visvotpatty-adayo  
bhavanti | tam tva tvam gatim saranam gatasmi ity esa | tatha  
ca brahma-stutau - narayano'nga nara-bhu-jalayanat [bhp 10.14.3] iti |

naraj jatani tattvani naraniti vidur budhah |  
tasya tany ayanam purvam tena narayanah smrtah ||

ity anena laksito yo narayanah sa tavangam tvam punar angity  
arthah | sri-gitasu vistabhyaham idam krtsnam ekamsena  
sthito jagat iti | tad evam krsna-sabdasya yaugikartho'pi sadhitah  
|

ye ca tac-chabdena krsinabhyam paramananda-matram vacayanti  
te'pi isvaradi-visesanais tatra svabhaviki saktim manyeran |  
tasmin na dvitiyatvena sarva-karanatvena ca vastv-antara-saktim manyeran  
| tasmin na dvitiyatvena sarva-karanatvena ca  
vastv-antara-sakty-aropayogat | tatha ca srutih - anando brahma iti |  
ko hy evanyat kah pranyad yad esa akasa anando na syat |  
anandad dhimani bhutani jayante | [taittu 2.7.1]

na tasya karyam karanam ca vidyate na tat-samas cabhyadhikas ca  
drsyate | parasya saktir vividhaiva sruyate svabhaviki  
jñana-bala-kriya ca || [svetu 6.8] iti |

nanu sva-mate yoga-vrttau ca sarvakarsakam parama-brhattamanandah  
krsna ity abhidhanat avigraha eva sa ity avagamyate anandasya  
vigrahanavagamat | satyam | kintv ayam paramo'purvah  
purva-siddhananda-vigrahaah iti | sac-cid-ananda-laksano yo vigrahas  
tad-rupa evety arthah | tatha ca sri-dasame brahmanah stave tvayy  
eva nitya-sukha-bodha-tanav iti | tapani-hayasirsayor api -  
sac-cid-ananada-rupaya krsnayaklista-karine iti |  
brahmante ca sri-krsnastottara-sata-nama-stotre  
nanda-vraja-jananandi sac-cid-ananda-vigrahaah iti |

etad uktam bhavati | sattvam khalv avyabharitvam ucyate tad-rupatvam  
ca tasya sri-dasame brahmadi-vakye -

satye pratisthitah krsnah satyam atra pratisthitam | satyat  
satyam ca govindas tasmad satyo hi namatah || [mbh 5.68.12] iti |

sri-devaki-vakye ca --

naste loke dvi-parardhavasane  
maha-bhutesv adi-bhutam gatesu |  
vyakte 'vyaktam kala-vegena yate  
bhavan ekah sisyaate 'sesa-samjñah || [bhp 10.3.25]

martyo mrtyu-vyala-bhitah palayan lokan sarvan nirbhayam  
nadyagacchat | tat-padabjam prapya yadrcchayadya svasthah sete  
mrtyur asmad apaiti || [bhp 10.3.24] ity adi |

eko'si prathamam [bhp 10.14.18] ity adi sri-brahmano vakye tad amitam  
brahmadvayam sisyaate iti | sri-gitasu brahmano hi pratisthaham  
iti |

yasmat ksaram atito'ham aksarad api cottamah | ato'smi loke vede ca  
prathitah purusottamah || iti |

tapanyam -

janma-jarabhyam bhinnah sthanur ayam acchedyo'yam yo'sau saurye  
tisthati | yo'sau gosu tisthati, yo'sau gah palayati, yo'sau  
gopesu tisthati govindan mrtyur bibheti || [gtu 2.23] ity adi ca |  
tatra purvatra saurya iti | sauri yamuna, tad adura-dese vrndavane ity  
arthah |

atha cid-rupatvam sva-prakasatvena para-prakasatvam | tac cuktam  
sri-dasame brahmana ekas tvam atma ity adau svayam jyotir iti |  
tapanyam -

yo brahmanam vidadhati purvam yo vidyastasmai gopayati sma  
krsnah | tam ha daivamatmabuddhiprakasam mumuksurvai  
saranamanuvrajeta || [gtu 1.26] iti |

na caksusa pasyati rupam asya yam evaisa vrnute tena labhyas  
tasyaisa atma vrnute tanum svam || ity sruty-antaravat |

yathananda-svarupatvam sarvamsena nirupadhi-parama-premaspadatvam |  
tac ca sri-dasame brahma-stavante - brahman parodbhave krsne [bhp  
10.14.49] ity-adi-prasnottarayor vyaktam | tatha canubhutam  
anakadundubhina --

vidito 'si bhavan saksat purusah prakrteh parah  
kevalanubhavananda- svarupah sarva-buddhi-drk || [bhp 10.3.13] iti |

anandam brahmano rupam iti sruty-antaravat |

tad evam tasya sac-cid-ananda-vigraha-rupatve siddhe, vigraha evatma

tathatmaiva vigraha iti siddham | tato jivavad dehitvam tasya nety api  
siddhantitam | yathoktam sri-sukena -

krsnam enam avehi tvam atmanam akhilatmanam | jagad-dhitaya so'py  
atra dehivabhati mayaya || [bhp 10.14.55] iti |

tathapi tasya dehival-lila-karpa-paravasatayaivety arthah | maya  
dambhe krpayam ca iti visva-prakasah | tad evam asya tatha  
tatha-laksana-sri-krsna-ruptave siddhe  
cobhaya-lilabhiniivistatvena kvacid vrsnindratvam kvacid  
govindatvam ca drsyate | tathaha dvadase sri-sutah --

sri-krsna-krsna-sakha-vrsny-rsabhavani-dhrug-  
rajanya-vamsa-dahananapavargya-virya | govinda  
gopa-vanita-vraja-bhrtya-gita- tirtha-sravah sravana-mangala pahi  
bhrtyan || [bhp 12.11.25] iti |

tad evam api svabhista-rupa-lila-parikara-visistataya  
govindatvam eva svaradhyatvena yojayati govinda iti | yatha atraivagre  
stosyate cintamani-prakara-sadmasu kalpa-vrksa iti | abhisekante  
govinda iti cabhyadhat [bhp 10.27.23] ity uktva tat prakaranarambhe  
sri-suka-prarthana priyan na indro gavam [bhp 10.26.25] iti gavam  
sarvasrayatvad gavendratvenaiva sarvendratva-siddheh | na cedam  
nyunam mantavyam | tatha hi go-suktam -

gobhyo yajñah pravartante gobhyo devah samutthitah | gobhir vedah  
samudgirnah sad-anga-padaka-kramah || iti |

astu tavat parama-golokavatirnanam tasam gavam indratvam iti  
tapanisu ca brahmana tadiyam eva svenaradhanam prakasitam --  
govindam sac-cid-ananda-vigraham vrndavana-sura-bhuruha-talasinam  
satatam samarud-gano'ham tosayami | [gtu 1.37] iti |

tathaiva dasame -- tad bhuri bhagyam iha janma kim apy atavyam [bhp  
10.14.34] ity adi, sri-nanda-nandanatvenaiva ca tam labdhum prarthana  
| naumidya te'bhra-vapuse tadid-ambaraya ity adi pasupangajaya  
[bhp 10.14.1] iti | tad evam govinda-sabdasya nana-paramaisvarya-mayy  
anyarthatapi tena nabhimata | tatha cuktam - isvaratve  
paramesvaratvanuvada-purvaka-tatparyavasana-taya gautamiya-tantre  
srimad-dasaksara-mantrartha-kathane -

gopiti prakrtim vidyaj janas tattva-samuhakah |  
anayor asrayo vyaptya karanatvena cesvarah |  
sandranandam param jyotir vallabhatvena kathyate ||

athava gopi prakrtir janas tad-amsa-mandalam |  
anayor vallabhah proktah svami krsnakhya isvarah ||

karya-karanayor isah srutibhis tena giyate ||

aneka-janma-siddhanam gopinam patir eva va |  
nanda-nandana ity uktas trailokyananda-varadhanah || iti.

prakrtim iti mayakhyam jagat-karana-saktim ity arthah  
tattva-samuhako mahad-adi-rupah | anayor asrayah sandranandam  
param jyotir isvarao vallabha-sabdena kathyate | isvaratve hetur  
vyaptya karanatvena ceti | praktir iti svarupa-bhuta mayatita  
vaikunthadau prakasamana maha-lakshmy-akhya saktir ity arthah |  
amsa-mandalam sankarsanadi-rupam | aneka-janma-siddhanam ity  
atra | bahuni me vyatitani janmani tava carjuna [gita 4.5] iti  
sri-bhagavad-gita-vacanam anadi-janma-paramparayam eva tatparyam |

tad evam atrapi nanda-nandanatvam evabhimatam sri-gargena ca yathoktam  
| prag ayam vasudevasya kvacij jatas tavatmajah [bhp 10.8.14] iti |  
atmajatvam hi tasya sri-vasudevasyapi manasy avirbhutatvam evabhimatam  
| avivesamsa-bhagena mana anakadundubheh [bhp 10.2.16] iti |  
sri-devakyam api dadhara sarvatmakam atma-bhutam kastha  
yathananda-karam manastah [bhp 10.2.18] ity adeh |  
sri-vrajesvarayo'pi tathasid eva phalena phala-karanam anumiyate |  
sri-bhagavat-pradurbhavasya purvavyavahita-kalam vyapya tatha tatha  
sarvatra darsanat | kintv atmani tasyavirbhava saty apy atmajatvaya  
pitr-bhava-maya-suddha-maha-premaiva prayojakam | brahmanah sakasad  
varaha-devasyavirbhava'pi parasparam tatha bhava-darsanabhavat |  
tatha nrsimha-devah stambhayor api | na ca vaktavyam udara-pravese sati  
putratvam syat | pariksid-raksanartham tan-matur  
udara-praviste ca tayos tadrso-vyavaharabhavat | tasmad  
vatsalyabhidha-premaiva putratve karanam | tadrso-suddha-prema tu  
sri-vrajesvarayor eva sri-vasudeva-devakyos tu paramaisvarya-jñanam  
pratibandhakam iti sadhuktam prag ayam vasudevasya iti |

atha sri-sukadevena tathaiva nirnitam nayam sukhapo bhagavan  
dehinam gopika-sutah [bhp 10.9.21] iti | agama-vidbhir api  
sakala-loka-mangalo nanda-gopa-tanayo devata iti | atah  
srimad-dasaksara-viniyoge'pi tan-maya eva drsyate iti | atha  
visesah sri-vaisnava-tosanyam nandas tv atmaja utpannah  
[bhp 10.5.1] ity adau drastavyah |

sahasra-patra-kalam gokulakhyam mahat padam | tat-karnikaram  
tad-dhama tad-anantamsa-sambhavam ||2|| // brs\_5.2 //

atha tasya tad-rupata-sadhakam nityam dhama pratipadayati  
sahasra-patram kalam ity adina | sahasrani patrani yatra tat  
kalam | bhumi-cintamani-ganamayiti vaksyamananusarena  
cintamani-mayam padmam tad-rupam mahat sarvotkrstam padam  
sthanam | mahatah sri-krsnasya maha-bhagavato va padam  
maha-vaikunthadi-rupam ity arthah | rudhir yogam apaharatiti  
nyayena tasyaiva pratiteh | etad abhipretyoktam sri-dasame bhagavan  
gokulesvarah iti silarthe tv atra varac-pratyayah |

ataiva tad-anukulatvenottara-grantho'pi vyakhyeyah | tad eva camnatam  
gokulam vana-vaikuntham iti | tasya sri-krsnasya dhama  
sri-nanda-yasodadibhih saha vasa-yogyam mahantah-puram taih

sahavasitatvagre samuddeksyate | tasya svarupam aha tad iti | anantasya  
sri-baladevasyamsena jyotir-vibhaga-visesena sambhavah  
sadavirbhavo yasya tat tatha tantrenaitad api bodhyate | ananto'mso  
yasya tasya sri-baladevasyapi sambhavo nivaso yatra tad iti |

karnikaram mahad yantram sat-konam vajra-kilakam |  
sad-anga-sat-padi-sthanam prakrtya purusena ca || //  
brs\_5.3 //

premananda-mahananda-rasenavasthitam hi yat | jyoti-rupena manuna  
kama-bijena sangatam ||3|| // brs\_5.4 //

sarva-gana-sevitasya srimad-astadasaksara-mantra-rajasya  
bahu-pithasya mukhya-pitham idam ity aha karnikaram iti dvayena |  
mahad-yantram iti | yat prakrtir eva sarvatra mantratvena pujartham  
likhyate ity arthah | yantram eva darsayati sat-kona abhyantare yasya  
tat | vajra-kilakam karnikare bija-rupa-hira-kakolaka-sobhitam ||  
yantre ca-karopalaksita | caturthy-anta catur-aksari kila-rupa  
jñeya | sat-konatve prayojanam aha sad-angani yasyah sa  
sat-padi srimad-astadasaksari tasyah sthanam | prakrtir  
mantrasya svarupam svayam eva sri-krsnah, karana-rupatvat |  
tac cuktam rsy-adi-smarane - krsnah prakrtir iti |

purusas ca sa eva tad-adhisthatr-devata-rupah | tabhyam  
avasthitam adhisthitam | sa hi mantre caturdha pratiyate | mantrasya  
karana-rupatvena, adhisthatr-devata-rupatvena,  
varna-samudaya-rupatvena, aradhya-rupatvena ca | tatra  
karana-rupatvena adhisthatr-devata-rupatvenatrocyate |  
aradhya-rupatvena prag uktah | isvarah paramah krsna iti |  
varna-rupatvenagre uddharisyate kamah krsnaya iti | yathoktam  
hayasirsa-pañcaratire - vacyatvam vacakatvam devata-mantrayor iha  
| abhedenocyate brahma tattva-vidbhir vicaratah || iti |

gopala-tapani-srutisu -

vayur yathaiko bhuvanam pravisto janye janye pañca-rupo babhuva |  
krsnas tathaiko'pi jagad-dhitartham sabdenasau pañca-pado vibhati  
|| iti |

kvacid durgaya adhisthatrtvam sakti-saktimator abheda-vivaksaya  
yatha ca brhad-gautamiye -

radha durga siva durga laksmi durga prakirtita |  
gopala-visnu-pujayam ady-anta na tu madhyama ||

ataivoktam gautamiya-kalpe -- yah krsnah saiva durga syad ya  
durga krsna eva sah | anayor antaradarsi samsaran no vimucyate  
|| ity adi |

atah svayam eva sri-krsnas tatra svarupa-sakti-rupena durga  
nameti | tasman neyam mayamsa-bhuta durgatigamyate | niruktis  
catra krcchrena durgaradhanadi bahu-prayasena gamyate jñayate iti |

tatha ca narada-pañcarat্রে sruti-vidya-samvade -

janaty eka para-kantam saiva durga tad-atmika |  
ya para parama saktir maha-visnu-svarupini ||

yasya vijñana-matrena paranam paramatmanah |  
muhurtad eva devasya praptir bhavati nanyatha ||

ekeyam prema-sarvasva-svabhava sri-kulesvari |  
anaya sulabho jñeya adi devo'khilesvarah ||

bhaktir bhajana-sampattir bhajate prakrtih priyam |  
jñayate'tyanta duhkkena seyam prakrtir atmanah ||

durgeti giyate sadbhir akhanda-rasa-vallabha | asya avarika saktir  
maha-mayakhilesvari | yaya mugdham jagat sarvam  
sarva-dehabhimanatah || iti ca |

tatha ca sammohana-tantre jayam prati sri-durga-vacanam -

yan namna namni durgaham gunair gunavati hy aham | yad-vaibhava  
maha-laksmi radha nityapara dvaya || iti |

kim ca prema-rupa ye ananda-mahananda-rasas tat paripaka-bhedas  
tad-atmakena tatha jyoti-rupena sva-prakasakena manuna  
mantra-rupena  
kama-bijena sangatam iti mulantargatatve'pi kama-bijasya  
prthag-uktih  
kutracana svatantryapeksaya ||3||

tat-kiñjalkam tad-amsanam tat-patrani sriyam api ||4|| //  
brs\_5.5 //

tad evam tad-dhamoktva tad-avarany aha tad ity ardhena | tasya  
karnika-rupa-dhamnah kiñjalkah  
sikharavali-valita-pracira-panktya ity arthah | tac ca  
tad-amsanam tasminn amsodayo vidyate yesam  
parama-prema-bhajam sajatiyanam dhamety arthah | gokulakhyam ity  
uktir eva | tesam sajatiyatvam coktam sri-badarayanina -

evam kakudminam hatva stuyamanah dvijatibhih | vivesa  
gotham sa-balo gopinam nayanotsavah || [bhp 10.36.15] iti |

kamsa-vadhante sri-vraja-rajam prati svayam bhagavata - jñatin vo  
drastum esyamo vidhaya suhrdam sukham [bhp 10.45.23] iti | ataiva  
kamalasya patrani sriyam tat-preyasinam gopi-rupanam  
sri-radhadinam upavana-rupani dhamanity arthah |  
gopi-rupatvam casam mantrasya tan-namnalingitvat radhaditvam  
ca -

devi krsnamayi prokta radhika para-devata | sarva-laksmi-mayi  
sarva-kantih sammohini para || iti brhad-gautamiyat |

varanasyam visalaksi vimala purusottame | rukmini

dvaravatyam tu radha vrndavane vane || iti matsya-puranat |

radhaya madhavo devo madhavenaiva radhika | vibhrajante janeshv a iti  
rk-parisista-srutau ca |

atra visesa-jijñasayam krsnarcana-dipika drastavya |  
tatra patranam ucchrita-prantanam vartmany agrima-sandhisu tu  
gosthani jñeyani | akhanda-kamalasya gokulatvat tathaiva  
gokula-samavesac ca gostham tathaiva yat tu sthanantare vacanam asti

-

sahasaram padmam dala-tatisu devibhir abhitah  
parito go-sanghair api nikhila-kiñjalka-militaih |  
varate yasyasti svayam akhila-saktya prakatita-  
prabhavah satyah sri-parama-purusas tam kila bhaje || iti  
padma-bija-kose ity

arthah | tatra go-sankhyair iti tu pathah samañjasah |  
go-sankhyas ca gopah iti | gope  
gopala-gosankhya-godhug-abhira-vallabha ity amarah | akhila-saktya  
prakatitah prabhavah yena sah parama-purusah sri-krsna ity  
arthah ||4||

catur-asram tat-paritah svetadvipakhyam adbhutam | catur-asram  
catur-murtes catur-dhama catus-krtam || // brs\_5.6 //

caturbhih purusarthais ca caturbhir hetubhir vrtam | sulair dasabhir  
anaddham urdhvadho dig-vidiksv api || // brs\_5.7 //

astabhir nidhibhir justam astabhih siddhibhis tatha  
manu-rupais ca dasabhir dik-palaih parito vrtam || // brs\_5.8 //

syamair gaurais ca raktais ca suklais ca parsadarsabhaih  
sobhitam saktibhis tabhir adbhubtabhih samantatah ||5|| // brs\_5.9 //

atha gokulavaranany aha caturasram iti caturbhih | tasya gokulasya  
bahih sarvatas caturasram catuskonatmakam sthanam  
svetadvipakhyam | tad etad upalaksanam golokakhyam cety arthah |  
yadyapi gokule svetadvipatvam asty eva tad-avantara-bhumimayatvat |  
tathapi visesa-namnoktatvat tenaiva tat pratiyate iti tathoktam | kintu  
caturasre'py antar-mandalam sri-vrndavanakhyam jñeyam | tatha  
ca svayambhuvagame - dhyayet tatra-visuddhatma idam sarvam kramena  
ca ity adikam uktva tan-madhya vrndavanam kusumitam  
nana-vrksa-vihangamam samsmaret ity uktam | tatha ca  
brhad-vamane srutinam prarthana purvakani padyani

ananda-matram iti yad vadanti hi puravidah |  
tad-rupe darsayasmakam yadi deyo varo hi nah ||

srutvaitad darsayamasa svam lokam prakrteh param |  
kevalanubhavananda-matram aksaram avyayam ||

yatra vrndavanam nama vanam kama-dughair drumaih |

manorama-nikuñjadhyam sarvartu-sukha-samyutam || ity adi tac ca  
caturasram |

catur-murtes catur-vyuhasya vasudevadi-catustayasya | catuskrtam  
caturdha vibhaktam catur-dhama | kintu deva-lilatvat  
tad-upari-vyoma-yana-stha eva jñeya hetubhih |  
tat-purusartha-sadhanaih | manu-rupaih sva-sva-mantratmakaih |  
dik-palaih indradibhih | syamadayah catvaro vedah tair ity  
arthah | krsnam ca tatra chandobhih stuyamanam suvismith  
iti dasamat | saktibhih vimaladibhih |

tad evam goloka-nama ayam lokah sri-bhagavate sadhitah |

nandas tv atindriyam drstva loka-pala-mahodayam |  
krsne ca sannatim tesam jñatibhyo vismito 'bravit ||

te cautsukya-dhiyo rajan matva gopas tam isvaram |  
api nah svagatim suksmam upadhasyad adhisvaram ||

iti svanam sa bhagavan vijñayakhila-drk svayam |  
sankalpa-siddhaye tesam krpayaitad acintayat ||

jano vai loka etasminn avidya-kama-karmabhih |  
uccavacasu gatisu na veda svam gatim bhraman ||

iti sañcintya bhagavan maha-karuniko harih |  
darsayamasa lokam svam gopanam tamasah param ||

satyam jñanam anantam yat brahma jyotih sanatanam |  
yad dhi pasyanti munayo gunapaye samahitah ||

te tu brahma-hradam nita magnah krsnena coddhrtah |  
dadrsur brahmano lokam yatrakuro 'dhyagat pura ||

nandadays tu tam drstva paramananda-nirvrtah | krsnam  
ca tatra cchandobhih stuyamanam suvismith || [bhp 10.28.10-17] iti |

atindriyam adrsta-purvam | sva-gatim sva-dhama | suksmam  
durjñeyam | upadhasyan upadhasyati | asman prapayisyatity arthah |  
iti sankalpitaavanta iti sesah | jano'sau vraja-vasi mama svajanah |  
salokya-sarsti- [bhp 3.29.12] ity adi padye jana itivad ubhayatrapy  
anya-janatvam aprastutatam iti | vraja-janasya tu tadiya-svajanatamatvam  
tena svayam eva vibhavitam -

tasman mac-charanam gotham man-natham mat-parigraham | gopaye  
svatma-yogena so'yam me vrata ahitah || [bhp 10.25.18] ity anena |

sa etasmin prapañcike loke avidyabhir ya uccavaca deva-tiryag-adi-rupa  
gatayas tasu svam gatim bhraman tan-misratayabhivyakteh  
tan-nirvisesataya janan, tam eva svam gatim bhaved ity arthah  
madiya-laukika-lilavesena jñanamsa-tirodhanad iti bhavah |

iti nandayo gopah krsna-rama-katham muda |  
kurvanto ramamanas ca navindan bhava-vedanam || [bhp 10.11.28]

iti sri-dasamokter avidya-kama-karmanam tatrasmarthat |  
gopinam svam lokam golokam iti | arthat tan praty eva  
sandarsayamasa | tamasah prakrteh param  
svarupa-saktyabhivyaktatvat | ataiva saccidananda-rupa evasau loka ity  
aha satyam iti |

atha sri-vrindavane tadrso-darsanam katama-desasthitanam  
tesam ity ata aha te tv iti | brahma-hradam akrura-tirtham  
krsnena nita punas ca tenaiva magnah majjitah punas ca tasmad  
tenaivoddhrta | uddhrtya punah sva-sthana-prapitah santo,  
brahmanah parama-brhattamasya tasyaiva lokam golokakhyam  
dadrsuh | murdhabhih satya-lokas tu brahma-lokah sanatanam [bhp  
2.5.38] iti dvitiye | vaikunthantarasyapi tat tayakhyateh |

ko'sau brahma-hradah ? tatraha yatreti | purety etat-prasangad  
bhavi-kala ity arthat | pura purane nikate prabandhatita-bhavisu  
iti kosa-karah | seyam ca paripati tat tirtham mahimanam  
laksyam eva vidhatum iti bhavah | tatra svam gatim iti  
tadiyata-nirdeso gopanam svam lokam iti sasthi-sva-sabdayor  
nirdesah | krsnam iti saksan-nirdesas ca vaikunthantaram  
vyavacchidya sri-golokam eva sthapitavan iti |

tatha ca harivamse sakra-vacanam -

svargad urdhvam brahma-loko brahmarsi-gana-sevitah |  
tatra soma-gatis caiva jyotisam ca mahatmanam ||

tasyopari gavam lokah sadhyas tam palayanti hi |  
sa hi sarva-gatah krsna mahakasa-gato mahan ||

upary upari tatrapi gatis tava tapomayi |  
yam na vidmo vayam sarve prchanto'pi pitamaham |  
gatih sama-damadhyanam svargah sukta-karmanam ||

brahmye tapasi yuktanam brahma-lokah para gatih |  
gavam eva tu yo loko duraroho hi sa gatih ||

sa tu lokas tvaya krsna sidamanah krtatmana | dhrto  
dhrtimata vira nighantopdadran gavam || [hv 2.19.29-35] iti |

tatrapata-pratitarthantare svargad urdhvam brahmano loka ity  
ayuktam syat loka-trayam atikramyokteh | tatra soma-gatis caivety api na  
sambhavati candrasyanesam api jyotisam dhruva-lokadhastad eva  
gateh | tatra sadhyas tam palayantity api nopapadyate |  
deva-yoni-rupanam tesam svarga-lokasyapi palanam asambhavyam |  
kim uta tad-upari golokasya | tatha tasya lokasya surabhi-lokatve sati  
sarva-gata ity anupapannam syat | sri-bhagavad-vidyaya-lokayor  
acintya-saktitvena vibhutam ghatate na punar asyeti | ataiva  
sarvatitvat tatrapi tava gatir ity api sabdo vismaye prayuktah |  
yam na vidmo vayam sarve ity-adikam cuktam |

tasmad prakta-golokad anya evasau goloka iti siddham | tatha ca

moksa-dharme narayaniyopakhyane sri-bhagavad-vakyam -

evam bahu-vidhai rupais caramiha vasundharam | brahma-lokam ca  
kaunteya golokam ca sanatanam || [mbh 12.330.68] iti |

tasmad ayam arthah svarga-sabdena --

bhur-lokah kalpitah padbhyam bhuvan-loko 'sya nabhitah |  
hrda svar-loka urasa mahar-loko mahatmanah || [bhp 2.5.42]

iti dvitiiyanusarena svar-lokam arabhya satya-loka-paryantam  
loka-pañcakam ucyate | tasmad urdhvam upari brahma-loko brahmatmako loko  
brahma-lokah sac-cid-ananda-rupatvat | brahmano bhagavato loka iti va |  
murdhabhih satya-lokas tu brahma-lokah sanatanah [bhp 2.5.38] iti  
dvitiiyat | tatha ca tika -brahma-loko vaikunthakhyah | sanatanam  
nityah | na tu srjyah prapañcantarvarti | ity esa | srutis ca  
esa brahma-lokah | esa atma-lokah | iti |

sa ca brahmarsi-gana-sevitah | brahmani murtimanto vedah |  
rsayas ca sri-naradadayah | ganas ca  
sri-garuda-visvakxenadayah | taih sevita | evam nityasritam  
uktva tad-gamanadhikarina aha | tatra brahma-loke umaya saha vartata iti  
soma sri-sivas tasya gatih |

sva-dharma-nisthah sata-janmabhih puman  
virinçatam eti tatah param hi mam |  
avyakrtam bhagavato 'tha vaisnavam  
padam yathaham vibudhah kalatyaye || [bhp 4.24.29] iti caturthe

sri-rudra-gitam |

someti supam sulug ity adina sasthya luk chandasah | tata  
uttaratrapi gatih ity asyanvayah | jyotir brahma  
tad-aikatmya-bhavanam muktanam ity arthah |

nanu tadsam api sarvesam kintu mahatmanam mahasayanam  
moksanadarataya bhajatam sri-sanakadi-tulyanam ity arthah |

muktanam api siddhanam narayana-parayanah sudurlabhah  
prasantatma kotisv api maha-mune || [bhp 6.14.5] iti sasthat |

yoginam api sarvesam madgatenantaratmana |  
sraddhavan bhajate yo mam sa me yuktatamo matah || [gita 6.47] iti

gitabhyas ca |

tesv eva mahattva-paryavasana | tasya ca brahma-lokasyopari  
sarvordhva-pradese gavam lokah sri-goloka ity arthah | tam ca  
golokam sadhyah prapañcika-devanam prasadhaniya mula-rupa  
nitya-tadiya-deva-ganah palayanti dik-palataya vartante te ha nakam  
mahimanah sacantah yatra purve sadhyah santi devah [rk 10.90.16]  
iti sruteh |

tatra purve ye ca sadhya visve devah sanatanah |

te ha nakam mahimanah sacantah subha-darsanah || iti

maha-vaikuntha-varnane padmottara-khandac ca |

yad va tad bhuri-bhagyam iha janma kim apy atavyam yad gokule'pi [bhp  
10.14.34] iti sri-brahma-stavanusarena tad-vidha-parama-bhaktanam api  
sadhya tadsa-siddhi-praptaye prasadhanyah  
sri-gopi-prabhrtayas tam palayanti |

tad evam sarvopari-gatatve'pi | hi prasiddhau | sa sri-golokah  
sarva-gatah sri-narayana iva  
prapañcikaprapañcika-vastu-vyapakah | kaiscit krama-mukti-vyavasthaya  
tatha prapyamano'py asau  
dvitiya-skandha-varnita-kamalasana-drsta-vaikunthavat  
sri-vraja-vasinbhir atrapi yasmad drsta iti bhavah |  
ataiva mahan bhagavad-rupa eva | mahantam vibhum atmanam [kathu 2.22]  
iti sruteh | tatra hetuh | mahakasah parama-vyomakhyah  
brahma-visesana-labhad akasas tal-lingad [vs 1.1.22] iti  
nyaya-prasiddhes ca | tad-gata-brahmakarodayantaram eva  
vaikuntha-prapteh yathajamilasya | tad evam upary upari sarvopary api  
virajamane tatra sri-goloke'pi tava gatih | sri-govinda-rupena  
krida vartata ity arthah |

ataiva sa ca gatih sadharani na bhavati kintu tapomayi |  
tapo'tranavacchinnaisvaryam sahasra-nama-bhasye'pi paramam yo mahat  
tapah ity atra tatra vyakhyatam | sa tapo'tapyata iti  
paramesvara-visayaka-sruteh | aisvaryam prakasayad iti  
tatrarthah | ataiva brahmadi-durvitarkyatvam apy aha yam iti | adhuna  
tasya sri-goloka ity akhya bijam abhivyañjayati gatir iti | brahmye  
brahma-loka-prapake tapasi visnu-visayaka-manah-pranidhane  
yuktanam yata-cittanam tat-prema-bhaktanam ity arthah | yasya  
jñana-mayam tapah iti sruteh | brahma-loka vaikuntha-lokah |  
para prakrtyatita | gavam vraja-vasi-matranam mocayan  
vraja-gavam dina-tapam [bhp 10.35.25] ity-uktanusarena atraiva  
nighnatopadravan gavam ity uktya ca goloka-vasi-matranam svatas  
tad-bhava-bhavitnam ca sadhana-vasad ity arthah | atas  
tad-bhavasya durlabhatvad duraroha | tad evam golokam varnayitva  
tasya gokulena sahabhedam aha sa tv iti | sa eva tu sa loka dhrto  
raksitah sri-govardhanoddharaneneti | evam eva  
moksa-dharma-sri-narayaniyopakhyane sri-bhagavad-vakyam -

evam bahu-vidhai rupais caramiha vasundharam | brahma-lokam ca  
kaunteya golokam ca sanatanam || [mbh 12.330.68] iti |

tatha ca mrtyu-sañjaya-tantre --

ekada santariksac ca vaikuntham svecchaya bhuvu | gokulatvena  
samsthapy gopimaya-mahotsava | bhakti-rupam satam bhaktim  
utpaditavati hrsam || iti |

evam narada-pañcaratire vijayakhyane -

tat sarvopari goloke sri-govindah sada svayam | viharet paramanandi  
gopi-gokula-nayakah || iti |

tatha rksu cayam eva pradistah -

tam vam vastuny usmasi gamadhyai yatra gavo bhuri-srnga  
ayasah | atraha tad urugayasya vrsnah paramam padam avabhati  
bhuri || iti | vyakhyatam ca - tam tani vam yuvayoh  
krsna-ramayor vastuni lila-sthanani gamadhyai praptum usmasi  
kamayamahe | tani kim visistani ? yatra yesu bhuri-srnga  
maha-srngyo gavo bahu-subha-laksana iti va | ayasah subhah  
| ayah subhavaho vidhir ity amarah | devasa itivat jasantam padam |  
atra bhumau tal-loke vede ca prasiddham sri-golokakhyam urugayasya  
svayam bhagavato tac-caranaravindasya paramam prapañcatitam padam  
sthanam bhuri bahudha avabhatity aha veda iti |

yajuhsu - madhyandiniya stuyate dhamany usmasi ity adau |  
visnoh paramam padam avabhatiti bhuriti catra prakarantaram  
pathanti sesam samanam ||5||

evam jyotir-mayo devah sad-anandam parat parah | atmaramasya  
tasyasti prakrtya na samagamah ||6|| // brs\_5.10 //

atha mula-vyakhyam anusaramah | virat-tad-antaryaminor  
abhedavivaksaya purusa-suktadav eka-purusatvam yatha  
nirupitam, tatha goloka-tad-adhisthatror apy aha evam iti | devo  
golokas tad-adhisthatr-sri-govinda-rupah | sadanandam iti  
tat-svarupam ity arthah | napumsakatvam vijñanam anandam brahma iti  
sruteh | atmaramasya anya-nirapeksasya prakrtya mayaya na  
samagamah | yathoktam dvitiye - na yatra maya kim utapare harer  
anuvrata yatra surasurarcitah [bhp 2.9.10] ||6||

mayayaramamanasya na viyogas taya saha | atmana ramaya reme  
tyakta-kalam sisrksaya || // brs\_5.11 //

niyatih sa rama devi tat-priya tad-vasam tada ||7|| // brs\_5.12ab //

atha prapañcatmanas tad-amsasya purusasya tu na tadrsatvam ity aha  
mayayeti | prakrta-pralaye'pi tasmims tasyalayata  
yasyamsamsamsa-bhagenety adeh |

nanu tarhi jivavat-tal-liptatvena aniisvaratvam syat ? tatraha atmaneti  
| sa tu atmana antarvrtya tu ramaya svarupa-saktyaiva reme ratim  
prapnoti | bahir eva mayaya sevya ity arthah |

esa prapanna-varado ramayatma-saktya yad yat karisyati  
grhita-gunavatarah || [bhp 3.9.23] iti trtiye brahma-stavat |

atra -mayam vyudasya cic-chaktya kaivalye sthita atmani [bhp 1.7.23] iti  
prathame srimad-arjuna-vacanat | tarhi tat-preranam vina katham  
srstis tatraha | sisrksaya srastum icchaya tyaktah  
srsty-artham prahitah kalah yasmat ramanat tadrsam

yatha syat tatha reme | prathamanta-pathas tu sugamah | tat  
prabhava-rupena tenaiva sa sidhyatiti bhavah |

prabhavam paurusam prahuh kalam eke yato bhayam [bhp 3.26.16]

kala-vrttya tu mayayam guna-mayyam adhoksajah |  
purusenatma-bhutena viryam adhatta viryavan || [bhp 3.5.26] iti ca  
trtiyat |

nanu ramaiva sa ka tatraha niyatir ity ardhena | niyamyate svayam  
bhagavatyeva nityata bhavatiti niyatih svarupa-bhuta tac-chaktih |  
devi dyotamana sva-prakasa-rupa ity arthah | tad-uktam dvadase -  
anapayini bhagavati srih saksad atmano hareh [bhp 12.11.20] iti  
| tika ca -- anapayini hareh saktih | tatra hetuh saksad  
atmana iti svarupasya cid-rupatvat tasyas tad-abhedad ity arthah | ity  
esa |

atra saksat-sabdena vilajjamanaya yasya sthatum iksha-pathe'muya  
ity ady-uktya maya neti dhvanitam | tatranapayitvam yatha  
visnu-purane

nityaiva sa jagan-mata visnoh srir anapayini yatha sarva-gato  
visnus tathaiveyam dvijottamah || [vip 1.8.17] iti |

evam yatha jagat-svami deva-devo janardanah | avataram karoty esa  
tatha sris tat-sahayini || [vip 1.9.142] iti ca |

devatve deva-deha sa manusatve ca manusi | harer dehanr-rupam  
vai karoty esatmanas tanum || [vip 1.9.145] iti ca |

hayasirsa-pañcaratire - na visnuna vina devi na harih padmajam  
vina iti ||

7 ||

tal-lingam bhagavan sambhur jyoti-rupah sanatanah | ya yonih  
sapara saktih kamo bijam mahad dhareh ||8|| // brs\_5.12 //

nanu kutrapi siva-saktyoh karanata srutyate, tatra  
virad-varnavat kalpanayeti tad-anga-visesatvenaha - tal-lingam  
iti | yasyayutayutamsamse visva-saktir iyam sthita iti  
visnu-purananusarena prapañcatmanas tasyamaha-bhagavad-amsasya  
svamsa-jyotir-acchannatvad aprakata-rupasya purusasya lingam  
linga-sthaniyah yah prapañcotpadako'msah sa eva sambhuh |  
anyas tu tad-avirbhava-visesatvad eva sambhur ucyate ity arthah |  
vakhyate ca ksiram yatha dadhi-vikara-visesa-yogad sañjayate na  
tu tatah prthag asti hetor ity adi |

tatha tasya viryavadhana-sthana-rupaya mayaya apy  
aprakata-rupaya ya yonir yoni-sthaniyo'msah saivapara  
pradhanakhya saktir iti purvavat | tatra ca hares tasya  
purusakhya-hary-amsasya kamo bhavati srsty-artham  
tad-didirksa jayate ity arthah | tatas ca mahad iti

sa-jiva-mahat-tattva-rupam tu mayayam iti trtiyac ca || 8 ||

linga-yony-atmika jata ima mahesvari-prajah ||9|| // brs\_5.13 //

vastutas tu purvabhiprayatvam evety aha lingety ardhena | mahesvarih  
mahesvaryah || 9 ||

saktiman purusah so 'yam linga-rupi mahesvarah |  
tasminnavirabhullinge maha-visnur jagat-patih ||10|| // brs\_5.14 //

saktiman ity ardhena tad evanudya tasmin purvoktaprakata-rupasya  
prakata-rupatayapunar abhivyaktir ity aha tasminn ity ardhena | tasmal  
linga-rupi prapañcotpadakas tad-amso'pi saktiman purusocyate |  
mahesvaro'py ucyate tatas ca tasmin bhuta-suksma-paryantatam prapte  
linge svayam tad-amsi maha-visnur avirabhut  
prakata-rupenavirbhavati | yato jagatam sarvesam  
paravaresam jivanam sa eva patir iti || 10 ||

sahasra-sirsa purusah sahasraksah sahasra-pat | sahasra-bahur  
visvatma sahasramsah sahasra-suh ||11|| // brs\_5.14 //

tad evam rupam vivrnoti sahasra-sirseti | sahasram amsa  
avatara yasya sa sahasramsah | sahasram sute srjati yah sa  
sahasra-suh | sahasra-sabda-sarvatrasankhyata-parah | dvitiye ca  
tasyaiva rupam idam uktam -- adyo'vatarah purusah parasya [bhp 2.6.42]  
iti | asya tikayam - yasya sahasra-sirsety ukto lila-vigrahah  
parasya bhumnah adyo'vatarah iti ||11||

narayanah sa bhagavan apas tasmad sanatanat | avirasit  
karanarno nidhih sankarsanatmakah | yoga-nidram gatas  
tasmin sahasramsah svayam mahan ||12|| // brs\_5.16 //

ayam eva karanarnavasayity aha narayana iti sardhena | tah  
apa eva karanarno-nidhir avirasit sa tu narayanah  
sankarsanatmakah iti | purvam golokavaranataya yas  
caturvyuha-madhye sankarsanah sammatah tasyaivamso'yam ity  
arthah | tad uktam -

apo nara iti prokta apo vai nara-sunavah |  
tasya ta ayanam purvam tena narayanah smrtah ||12||

tad-roma-bila jalesu bijam sankarsanasya ca | haimany andani  
jatani maha-bhutavrtani tu ||13|| // brs\_5.17 //

tasmad eva brahmandanam utpattim aha tad rometi | tad iti tasyety  
arthah tasya sankarsanatmakasya yad bijam yoni-saktavadhyas tam  
tad eva purvam bhuta-suksma-paryantatam praptam sat pascat tasya  
loma-bila-jalesu vivaresu antarbhutam ca sat haimani andani  
jatani tani capañci-krtamsaih mahabhutair jatanity arthah  
| tad uktam dasame brahmana -

kvedrg-vidhaviganitanda-paranu-carya- vatadhva-roma-vivarasya  
ca te mahitvam || [bhp 10.14.11] iti |

trtiye ca -  
vikaraih sahito yuktair visesadibhir avrtah |  
andakoso bahir ayam pañcasat-koti-vistrtah ||

dasottaradhikair yatra pravistah paramanuvat | laksyate  
'ntar-gatas canye kotiso hy anda-rasayah || [bhp 3.11.39-40] iti  
||13||

praty-andam evam ekamsad ekamsad visati svayam | // brs\_5.18 //  
sahasra-murdha visvatma maha-visnuh sanatanah ||14|| //  
brs\_5.18add //

tatas ca tesu brahmandesu prthak prthak svarupaih  
svarupantaraih sa eva pravivesety aha pratyandam iti | ekamsad  
ekamsad ekenaikenamsenety arthah || 14 ||

vamangad asrjad visnum daksinangat prajapatim |  
jyotir-linga-mayam sambhum kurca-desad avasrjat ||15|| // brs\_5.19  
//

punah kim cakara tatraha - vamangad iti | visnv-adaaya ime  
sarvesam eva brahmandanam palakadayah prati  
brahmandantah sthitanam visnv-adinam svamsanam  
prayoktarah | yatha prati-brahmande tatha adhi  
brahmanda-mandalam abhyupagantavyam iti bhavah | yesu prajapatir  
ayam hiranyagarbha-rupa eva na tu vaksyamana-caturmukha-rupa eva,  
so'yam tat-tad-avarana-gata-tat-tad-devanam srasteti |  
visnu-sambhu api tat-tat-palana-samhara-kartarau jñeyau |  
kurca-desat bhruvor madhyat | esam jalavarana eva sthanani  
jñeyani || 15 ||

ahankaratmakam visvam tasmad etad vyajayata ||16|| // brs\_5.20 //

tatra sambhoh karyantaram apy aha ahankaratmakam ity ardhena | etad  
visvam tasmad evahankaratmakam vyajayata babhuva |  
visvasyahankaratmakata tasmaj jatety arthah  
sarvahankaradhisthatrtvat  
tasya || 16 ||

atha tais tri-vidhair vesair lilam udvahatah kila | yoga-nidra bhagavati  
tasya srir iva sangata ||17|| // brs\_5.21 //

brahmanda-pravistasya tu tat-tad-rupasya lilam aha atha tair ity  
adi | tais tat sadrsais trividhaih  
prati-brahmanda-gata-visnv-adibhir vesai rupair lilam  
brahmandantargata-palanadi-rupam udvahato  
brahmandantargata-purusasyeti tam udvahati | tasminn ity arthah |  
yoga-nidra - purvokta-maha-yoga-nidramsa-bhuta bhagavati  
svarupananda-samadhimayatvad antarbhuta-sarvaisvarya sangata srir  
iveti |  
tatra yatha srir apy amsena sangata tatha sapity arthah ||17||

sirsksayam tato nabhes tasya padmam viniryayau | tan-nalam  
hema-nalinam brahmano lokam adbhutam ||18|| // brs\_5.22 //

tatas ca sirsksayam iti | nalam nala-yuktam tad-dhema-nalinam  
brahmano janma-sayanayoh sthanatvat loka ity arthah ||18||

tattvani purva-rudhani karanani parasparam | samavayaprayogac ca  
vibhinnani prthak prthak || // brs\_5.23 //

cic-chaktya sajjamano 'tha bhagavan adi-purusah | yojayan mayaya  
devo yoga-nidram akalpayat ||19|| // brs\_5.24 //

tatha asankhya-jivatmakasya samasti-jivasya prabodham vaktum  
punah karananonidhi-sayinas trtiya-skandhoktanusarinim  
srsti-prakriyam vivrtyaha - tattvaniti trayena | tatra dvayam  
aha - mayaya sva-saktya parasparam tattvani yojayann iti  
yojananantaram eva nirihataya yoga-nidram eva svikrtavan ity arthah  
|| 19 ||

yojayitva tu tany eva pravivesa svayam guham | guham praviste  
tasmims tu jivatma pratibudhyate ||20|| // brs\_5.25 //

atha trtiyam aha yojayitveti | yojayitva tad yojana-yoga-nidrayor  
antarale ity arthah | guhah virad-vigraham | pratibudhyate  
pralaya-svapaj jagarti || 20 ||

sa nityo nitya-sambandhah prakrtis ca paraiva sa ||21|| // brs\_5.26 //

jivasya svabhaviki sthitim aha sa nity ity ardheneti |  
nityo'nady-ananta-kala-bhavi nitya-sambandho bhagavata saha samavayo  
yasya sah | suryena tad-rasmi-jalasyeveti bhavah |

yat-tatastham tu cid-rupam sva-samvedyad vinirgatam | rañjitam  
guna-ragenam sa jiva iti kathyate || iti narada-pañcaratrat |

mamaivamso jiva-loke jiva-bhutam sanatanah || iti  
sri-gitopanisadbhyas ca |

ataiva prakrtih saksi-rupena svarupa-sthita eva |  
sva-pratibimba-rupena pramatr-rupena prakrtim iva praptas cety  
arthah | prakrtim viddhi me param jiva-bhutam iti sri-gitasv eva  
| dva suparna sayuja sakhaya iti srutis ca nitya-svarupam  
darsayati || 21 ||

evam sarvatma-sambandham nabhyam padmam harer abhut | tatra  
brahmabhadra bhuyas catur-vedi catur-mukhah ||22|| // brs\_5.27 //

atha tasya samasti-jivasthanam guha-pravistat purusad  
udbhutam ity aha evam iti | tatah samasti-dehabhimaninas tasya  
hiranya-garbha-brahmanas tasmad bhoga-vigrahotpattim aha tatreti || 22 ||

sa jato bhagavac-chaktya tat-kalam kila coditah | sirsksayam  
matim cakre purva-samskara-samskrtah | dadarsa kevalam  
dhvantam nanyat kim api sarvatah ||23|| // brs\_5.28 //

atha tasya caturmukhasya cestam aha sa jata ity sardhena | spastam  
|| 23 ||

uvaca puratas tasmai tasya divya sarasvati | kamah krsnaya govinda  
he gopi-jana ity api | vallabhaya priya vahner mantram te dasyati priyam  
||24|| // brs\_5.29 //

atha tasmin purvopasana-bhagya-labdham bhagavat-krpam ahovaceti  
sardhena | spastam || 24 ||

tapas tvam tapa etena tava siddhir bhavisyati ||25|| // brs\_5.30 //

etad eva sparsesu yat sodasam ekavimsam iti  
trtiya-skandhanusarena yojayati tapa tvam ity ardhena | spastam ||  
25 ||

atha tepe sa suciram prinan govindam avyayam | svetadvipa-patim  
krsnam goloka-stham parat param || // brs\_5.31 //

prakrtya guna-rupinya rupinya paryupositam |  
sahasra-dala-sampanne koti-kiñjalka-brmhite || // brs\_5.32 //

bhumis cintamanis tatra karnikare mahasane | samasinam  
cid-anandam jyoti-rupam sanatanam || // brs\_5.33 //

sabda-brahma-mayam venum vadayantam mukhambuje |  
vilasini-gana-vrtam svaih svair amsair abhistutam ||26|| //  
brs\_5.34 //

sa tu tena mantrena sva-kamana-visesanusarat  
srstikrt-sakti-visistataya vaksyamanas tavanusarat  
gokulakhya-pitha-gatataya sri-govindam upasitavan ity aha -- atha  
tepe ity adi caturbhih | guna-rupinya sattva-rajas-tamo-guna-mayya  
rupinya murtimatya paryupositam paritas tad gokulad  
bahih-sthitayopositam dhyanaadina arcitam | maya parety abhimukhe ca  
vilajjamana [bhp 2.7.47] iti | balim udvahanty ajaya nimisa iti ca  
sri-bhagavatat | amsais tad-avarana-sthah parikaraih || 26 ||

atha venu-ninadasya trayi-murti-mayi gatih | sphuranti pravivesasu  
mukhabjani svayambhuvah || // brs\_5.35 //

gayatrim gayatas tasmad adhigatya sarojajah | samskrtas  
cadi-gununa dvijatam agamat tatah ||27|| // brs\_5.36 //

tad evam diksatah parastad eva tasya dhruvasyeva dvijatva-samskaras  
tad-aradhitat tan-mantradhidevaj jatah ity aha atha venv iti dvayena  
| trayi-murtir gayatri veda-matrtvat | dvitiya padye tasya eva  
vyaktibhavitvac ca | tan-mayi gatih paripati | mukhabjani  
pravivesety asta-karnaih pravivesety arthah | adi-guruna  
sri-krsnena ||27||

trayya prabuddho 'tha vidhir vijñata-tattva-sagarah | tustava  
veda-sarena stotrenanena kesavam ||28|| // brs\_5.37 //

tatas ca trayim api tasmāt prapya tam eva tustavety aha trayyeti |  
kesan amsuna vayati vistarayatiti kesavas tam |

amsavo ye prakasante mam te kesa-samjñitah |  
sarvajñāḥ kesavam tasman mam ahur muni-sattamah ||  
iti sahasra-nama-bhasyotthapita-kesava-niruktau bhārata-vacanāt || 28  
||

cintamani-prakara-sadmasu kalpa-vrksa- laksavrtesu surabhir  
abhipalayantam | lakṣmi-sahasra-sata-sambhrama-sevyamanam govindam  
adi-purusam tam aham bhajami ||29|| // brs\_5.38 //

stutim aha cintamanity adibhiḥ | tatra goloke'smin mantra-bhedena  
tad-eka-desesu brhad-dhyana-mayadisv ekasyapi mantrasya  
rasa-mayadisv ca pithesu satsv api madhyasthatvena mukhyataya  
prathamam golokakhyā-pitha-nivasa-yogyā-lilaya stauti cintamnity  
ekena |

abhi sarvato-bhavana  
vana-nayana-carana-go-sthananayana-sambhalana-prakarena palayantam  
sa-sneham raksantam | kadacid rahasi tu vailaksanyam ity aha  
lakṣmiti lakṣmyo'tra gopa-sundarya eveti vyakhyatam eva ||29||

venum kvanantam aravinda-dalayataksam- barhavatamsam  
asitambuda-sundarangam | kandarpa-koti-kamaniya-visesa-sobham  
govindam adi-purusam tam aham bhajami ||30|| // brs\_5.39 //

tad evam cintamani-prakara-sadma-mayim katha-ganam natyam  
gamanam apiti vaksyamananusarena  
golokhakhyā-vilaksana-pitha-gatam lilam uktva  
eka-sthana-sthitikam katha-ganadi-rahitam  
brhad-dhyānadi-drstam dvitīyā-pitha-gatam lilam aha  
venum iti dvayena | venum iti tatra spastam ||30||

alola-candraka-lasad-vanamalya-vamsi- ratnangadam  
pranaya-keli-kala-vilasam | syamam tri-bhanga-lalitam  
niyata-prakasam govindam adi-purusam tam aham bhajami ||31|| //  
brs\_5.40 //

alolety adi | pranaya-purvako yah keli-parihasas tatra ya vaidagdhi  
saiva vilaso yasya tam, drava-keli-parihasa ity amarah ||31||

angani yasya sakalendriya-vrtti-manti pasyanti panti kalayanti ciram  
jaganti | ananda-cinmaya-sad-ujjvala-vigrahasya govindam adi-purusam tam  
aham bhajami ||32|| // brs\_5.41 //

tad evam lila-dvayam uktva paramacintya-saktya vaibhava-visesan  
aha anganiti caturbhiḥ | tatra sri-vigrahasya angani hasto'pi  
drastum saknoti, caksur api palayitum parayati, tatha anyad anyad  
apy angam anyad anyat kalayitum prabhavatiti | evam evoktam - sarvataḥ  
pani-padam tat sarvato'ksi-siro-mukham ity adi | jagantiti |  
lila-parikaresu tat-tad-angam yatha-svam eva vyavaharatiti bhavaḥ

| tatra ca tasya vigrahasya vilaksanyam eva hetur ity aha anandeti  
||32||

advaitam acyutam anadim ananta-rupam adyam purana-purusam  
nava-yauvanam ca | vedesu durlabham adurlabham atma-bhaktau govindam  
adi-purusam tam aham bhajami ||33|| // brs\_5.42 //

vailaksanyam eva pusnati advaitam iti tribhiih | advaitam  
prthivya mayam advaito rajetvad atulyam ity arthah | vismapanam svasya  
ca trtiya-sthasyoddhava-vakyat | acyutam

na cyavante hi yad bhaktah mahatyam pralayapadi | ato'cyuto'khile loke  
sa ekah sarvago'vyayah || iti kasi-kanda-vacanat |

kamsa batadyakrtam ety anugraham  
draksye'ngihri-padmam prahito'muna hareh |  
krtavatarasya duratyayam tamah  
purve'taran yan nakha-mandala-tvisa ||

yad-arcitam brahma-bhavadibhiih suraih sriya ca ity adi  
dasama-sthagrura-vakyan |

ya vai sriyarcitam ajadibhir apta-kamair  
yogesvarair api yad atmani rasa-gosthyam |  
krsnasya tad bhagavatas caranaravindam  
nyastam stanesu vijahuh parirabhya tapam || [bhp 10.47.62] iti  
srimad-uddhava-vakyam |

darsayamasa lokam svam gopanam tamasah param [bhp 10.28.14] ity  
uktva,

nandadayas tu tam drstva paramananda-nirvrtah | krsnam  
ca tatra cchandobhiih stuyamanam suvismitah || [bhp 10.28.17] iti  
sri-suka-vakyac ca |

anadim ity adi-trayam yathaikadasa-sankhya-kathane, kalo maya-maye  
jivah [bhp 11.24.27] ity adau maha-pralaye sarvavasistatvena  
brahmopadisya tadapi tasya drastrtvam svayam bhagavan svasminn  
aha --

esa sankhya-vidhiih proktah samsaya-granthi-bhedanah |  
pratilomanulomabhyam paravara-drsa maya || [bhp 11.24.29] iti |

purana purusah -- ekas tvam atma purusah puranah [bhp  
10.14.20] iti brahma-vakyat gudhah purana-puruso  
vana-citra-malyah [bhp 7.15.58] iti mathura-vakyac ca |

tathapi nava-yauvanam -- purapi navah purana iti nirukteh | gopyas  
tapah kim acarana yad amusya rupam [bhp 10.44.14] ity adau |  
anusavabhinavam iti dasamat | yasyananam makara-kundaladi  
nityotsavam [bhp 9.24.65] iti navamat | satyam saucam ity adau  
saubhaga-kanty-adin pathitva,

ete canye ca bhagavan nitya yatra maha-gunah |  
prarthya mahattvam icchadbhir na viyanti sma karhicit || [bhp 1.16.3] iti  
prathamam |

brhad-dhyanaud tatha sravanat -- gopa-vesam abhrabham tarunam  
kalpa-drumasritam [gtu 1.8] iti tapani-srutau | tad-dhyane  
taruna-sabdasya nava-yauvana eva sobha vidhanatvena tatparyat |

vedesu durlabham -- bhejur mukunda-padavim srutibhir vimrgyam [bhp  
10.47.61] iti | adyapi yat-pada-rajah sruti-mrgyam eva [bhp 10.14.34] iti  
ca sri-dasamat |

adurlabham atma-bhaktau -- bhaktyaham ekaya grahyah [bhp 11.14.11] ity  
ekadasat | pureha bhuman [bhp 10.14.5] ity adi sri-dasamac ca |

yad va, nanu tasyatulyatve kim iti svarthah | katham vatulyatvam  
nija-bhaktebhyah atmano dehasyapi pradanat | kim vavasisyata ity  
aha acyutam iti | nija-bhaktebhya atma-pradanadinapi na vidyate cyutir  
yasya sadaiva eka-rasam ity arthah | tarhi kim narayanam stausi  
tasyaivacyutatvad anades ca nety aha anadim iti na vidyate adir yasya  
yasmad va sarvesam parama-karanam svayam tu sva-prakasam  
karana-sunyam ity arthah | nanv ekena katham sarvesam  
paripalanam ghatate ity ata aha ananteti | anantam rupam yasya |  
athava prapañca-gatatvena nasty anto yasya | athava anantasya rupam  
svarupam yasya | yasmad evamsenanantadinam utpattih |

nanu narayanad evanantadi prakatya-prasiddhir ity aha adyam  
yasya vilasa-rupo narayanas tam | nanu jñatam tasyaiva  
purusakhyanam, nety aha puraneti yasya vilasa-vapuh purusakhyas  
tam nanv ayatam tasya vrddhatvam ity aha nava-yauvanam iti kaisoram  
ity arthah | ca-karat ya eva puratanah | sa eva kisora-vaya ity  
anirvacanatvam nityatvam ca | nanu vedesu narayana eva giyate ity  
aha | vedesv iti vedais tattvam jñayate cet tesu sulabham ity arthah  
| bhaktim vina na jñayate ity aha adurlabham iti || 33 ||

panthas tu koti-sata-vatsara-sampragamyo vayor athapi manaso  
muni-pungavanam | so 'py asti yat-prapada-simny avicintya-tattve govindam  
adi-purusam tam aham bhajami ||34|| // brs\_5.43 //

panthas tv iti prapada-simni caranaravindayor agre |

citram bataid ekena vapusa yugapat prthak |  
grhesu dvy-asta-sahasram striya eka udavahat || [bhp 10.69.2]

eko vasi sarvagah krsna idya eko'pi san bahudha yo'vabhati |  
[gtu 1.19] iti gopala-tapanyam |

tatra siddhantam aha avicintya-tattve iti |  
atmesvaro'tarkya-sahasra-saktih iti trtiyat |

acintyah khalu ye bhava na tams tarkena yojayet |  
praktibhyah param yac ca tad acintyasya laksanam || [mbh 6.6.11] iti

skandad

bharatac ca |

srutes tu sabda-mulatvat [vs 2.1.27] iti brahma-sutrat | acintyo hi  
mani-mantra-mahausadhinam prabhavah iti bhasya-yuktes ceti  
bhavah || 34 ||

eko 'py asau racayitum jagad-anda-kotim yac-chaktir asti  
jagad-anda-caya yad-antah |  
andantara-stha-paramanu-cayantara-stham- govindam adi-purusam tam  
aham bhajami ||35|| // brs\_5.44 //

acintya-saktim aha - eko'py asav iti |

tavat sarve vatsa-palah pasyato'jasya tat-ksanat |  
vyadrsyanta ghana-syamah pita-kauseya-vasasah || [bhp 10.13.46]

ity arabhya taih vatsa-paladibhir  
evananta-brahmanda-samagri-yuta-tat-tadhi-purusanam  
tenavirbhavanat | jagad-anda-caya iti na cantar na bahir yasya [bhp  
10.9.13] ity adeh | anor aniyam mahato mahiyan [svetu 3.20] ity  
adi sruteh | yo'sau sarvesu bhutesu avisya bhutani vidadhati sa  
vo hi svami bhavati [gtu 2.22] | yo'sau sarva-bhutatma gopalah [gtu  
2.94] | eko devah sarva-bhutesu gudhah [gtu 2.96] ity adi  
tapanibhyah ||35||

yad-bhava-bhavita-dhiyo manujas tathaiva samprapya  
rupa-mahimasana-yana-bhusah | suktair yam eva nigama-prathitaih  
stuvanti govindam adi-purusam tam aham bhajami ||36|| // brs\_5.45 //

atha tasya sadhaka-cayesv api bhaktesu vadanyatvam vadann ity esu  
kaimutyam aha yad-bhaveti | yatha  
samana-guna-sila-vayo-vilasa-vesais cety agama-ritya  
nitya-tat-sanginam tat samyam sruyate tathaiva sambhavyety arthah  
-

vairena yam nrpatayah sisupala-paundra-  
salvadayo gati-vilasa-vilokanadyaih |  
dhyayanta akrtadhiyah sayanasanadau  
tat-samyam apur anurakta-dhiyam punah kim || [bhp 11.5.48] ity  
ekadasat ||

36 ||

ananda-cinmaya-rasa-pratibhavitabhis tabhir ya eva nija-rupataya  
kalabhih | goloka eva nivasaty akhilatma-bhuto govindam adi-purusam  
tam aham bhajami ||37|| // brs\_5.46 //

tat-preyasnam tu kim vaktavyam, yatah parama-srinam tasam  
sahityenaiva tasya tal-loke vasa ity aha anandeti | akhilanam  
goloka-vasinam anyesam api priya-varganam atma-bhutih  
parama-presthatayatmavad avyabhicary api tabhir eva saha nivasatiti

tasam atisayitvam darsitam | atra hetuh - kalabhiih  
hladini-sakti-vrtti-rupabhiih | atrapi vaisistiyam aha -  
ananda-cinmayo yo rasah, parama-prema-maya ujjvala-nama, tena prati  
bhavitabhiih | purvam tavat tasam tan-namna rasena so'yam  
bhavito vasito jatah | tatas ca tena yah pratibhavita jatah,  
tabhiih saha ity arthah | pratisabdah labhyate | yatha  
praty-upakrtah sa ity ukteh | tasya prag-upakaritvam ayati tadvat  
tatrapii nija-rupataya sva-daratvenaiva na tu prakata-lilavat  
para-daratva-vyavaharenety arthah | parama-laksmi nam tasam  
tat-para-daratvasambhavad asya sva-daratva-maya-rasasya  
kautukavagunthitaya saumutkantha posanartham  
prakata-lilayam mayayaiva tadrsatvam vyañjitam iti bhavah |  
ya eva ity eva-karena yat prapañcika-prakata-lilayam tasu  
para-darata-vyavaharena nivasati so'yam ya eva  
tad-aprakata-lilayam tasu para-darata vyavaharena nivasati  
so'yam ya eva tad-aprakata-lilaspade goloke nija-rupata-vyavaharena  
nivasatiti vyajyate | tatha ca vyakhyatam gautamiya-tantre  
tad-aprakata-nitya-lila-silana-dasarna-vyakhyane -  
aneka-janma-siddhanam ity adau darsitam eva | goloka evety eva-karena  
seyam lila tu kvapi nanyatra vidyate iti prakasyate || 37 ||

premañjana-cchurita-bhakti-vilocanena santah sadaiva hrdayesu  
vilokayanti | yam syamasundaram acintya-guna-svarupam govindam  
adi-purusam tam aham bhajami ||38|| // brs\_5.47 //

yadyapi goloka eva nivasati tathapi premañjaneti | acintya-guna-svarupam  
api premakhyam yad añjana-cchuritavad uccaiḥ prakasamanam  
bhakti-rupa-vilocanam tenety arthah | tena pratibimbavad durad apy  
uditam hrdaye manasy api pasyantity arthah | bhaktir atra samadhiḥ |  
tad uktam sri-gitasu - ye bhajanti tu mam bhaktya mayi te tesu  
capy aham [gita 9.29] iti ||38||

ramadi-murtisu kala-niyamena tisthan nanavataram akarod  
bhuvanesu kintu | krsnah svayam samabhavat paramah puman yo  
govindam adi-purusam tam aham bhajami ||39|| // brs\_5.48 //

sa eva kadacit prapañce nijamsena svayam avataratity aha ramadinti  
yah krsnakhyah paramah puman kala-niyamena tatra tatra  
niyatanam eva saktinam prakasena ramadi-murtisu tisthan  
tat-tan-murtih prakasayan nanavataram akarot | ya eva svayam  
samabhavad avatara | tam lila-visesena govindam santam aham  
bhajamity arthah | tad uktam sri-dasame devaiḥ --

matsyasva-kacchapa-nrsimha-varaha-hamsa- rajanya-vipra-vibudhesu  
krtavatarah | tvam pasi nas tri-bhuvanam ca yathadhunesa bharam  
bhuvo hara yaduttama vandanam te || [bhp 10.2.40] iti || 39 ||

yasya prabha prabhavato jagad-anda-koti- kotisv asesa-vasudhadi  
vibhuti-bhinnaḥ | tad brahma niskalam anantam asesa-bhutam govindam  
adi-purusam tam aham bhajami ||40|| // brs\_5.49 //

tad evam tasya sarvavataritvena purnatvam uktva svarupenapy aha  
yasyeti | dvayor eka-rupatve'pi visistatayavirbhavat sri-govindasya  
dharmi-rupatvam avisistatayavirbhavat brahmano dharmarupatvam  
tatah purvasya mandala-snaniyatvam iti bhavah | tatra  
visnu-puranam api sampravadate subhasrayah sa-cittasya sarvagasya  
tathatmanah [vip 6.7.76] iti | vyakhyatam ca sridhara-svamibhih -  
sarvagasyatmanah ppara-brahmano apy asrayah pratistha | tad  
uktam bhagavata brahmano hi pratisthaham [gita 14.27] iti |

ataivaikadase sva-vibhuti-gananayam tad api svayam ganitam --

prthivi vayur akasa apo jyotir aham mahan | vikarah puruso  
'vyaktam rajah sattvam tamah param || [bhp 11.16.37] iti |

tika catra - param brahma ca ity esa | sri-matsya-devenapy  
astame tathoktam - madiyah mahimanam ca param brahmeti sabditam  
[bhp 8.24.38] | ataiva sri-yamunacarya-caranair api -

yad-andantara-gocaram ca yad dasottarany avaranani yani ca |  
gunah pradhanam purusah param padam paratparam brahma ca te  
vibhutayah || [stotra-ratnam 14] iti |

ataivaha dhruvas caturthe -

ya nirvrtis tanu-bhrtam tava pada-padma-  
dhyana bhavaj-jana-katha-sravanena va syat |  
sa brahmani sva-mahimany api natha ma bhut  
kim tv antakasi-lulitat patatam vimanat || [bhp 4.9.10]

ataivatmaramanam api tad gunenakarsah sruyate |

atmaramas ca munayo nirgrantha apy urukrame | kurvanty ahaitukim  
bhaktim itthambhuto guno harih || [bhp 1.7.11] iti |

atra visesa-jijnasa cet sri-bhagavata-sandarbhoh drsyatam ity alam  
ativistarena || 40 ||

maya hi yasya jagad-anda-satani sute  
traigunya-tad-visaya-veda-vitayamana | sattvalambi-para-sattvam  
visuddha-sattvam- govindam adi-purusam tam aham bhajami ||41|| //  
brs\_5.50 //

tad evam tasya svarupa-gata-mahatmyam darsayitva  
jagad-gata-mahatmyam darsayati dvabhyam | tatra  
bahiranga-sakti-mayacintya-karya-gatam aha maya hiti | mayaya hi  
tasya sparso nastity aha sattveti | sattvasya rajas-tamo-misrasyasrayi  
yat param tad amisram suddham sattvam tasmad api visuddham  
cic-chakti-vrtti-rupam sattvam yasya tam | tathoktam  
sri-visnu-purane -

sattvadayo na santise yatra ca prakrta gunah |  
sa suddhah sarva-suddhebhyah puman adyah prasidatu ||

hladini sandhini samvit tvayy eka guna-samsraye | hlada-tapa-kari  
misra tvayi no guna-varjite || [vip 1.9.44-45] iti |  
visesatah sri-bhagavata-sandarbhe tad idam api vivrtam asti || 41 ||  
ananda-cinmaya-rasatmataya manahsu yah praninam pratiphalan  
smaratam upetya | lilayitena bhuvanani jayaty ajasram- govindam  
adi-purusam tam aham bhajami ||42|| // brs\_5.51 //

atha tan-maya-mohanatvam aha anandeti | ananda-cin-mayasya ujjvalakhyah  
prema-rasah | tad-atmataya tad-alingitataya praninam manahsu  
pratiphalan-sarva-mohana-svamsa-cchurita-paramanu-pratibimbatayakiñcid  
udayann api smaratam upetyety adi yojyam | yad uktam  
rasa-pañcadhyayam - saksan manmatha-manmathah [bhp 10.32.2] iti,  
caksusas caksuh [kenau 1.2] itivat | tad evam tat-karanatve'pi  
smaravesasya dustatvam jagad-avesavat ||42||

goloka-namni nija-dhamni tale ca tasya devi mahesa-hari-dhamasu tesu  
tesu | te te prabhava-nicaya vihitas ca yena govindam adi-purusam  
tam aham bhajami ||43|| // brs\_5.52 //

tad idam prapañca-gatam mahatmyam uktva nija-dhama-gata-mahatmyam  
aha goloketi | devi-mahesety-adi-gananam vyutkramena jñeyam |  
devy-adinam yathottara-murdhardha-prabhavatvat tal-lokanam  
urdhvordhva-bhavitvam iti | golokasya sarvordhva-gamitvam vyapakatvam  
ca vyavasthapitam asti | bhuvī prakasamanasya vṛndavanasya tu  
tenabhedah purvatra darsitah |

sa tu lokas tvaya kṛṣṇa sidamanah kṛtatmana | dhrto  
dhrtimata vira nighantopdadraṇam gavam || [hv 62.33] iti |

ity anenabhedenaiva hi goloka eva nivasatity eva-karah samghatate |  
yato bhuvī prakasamane'smin vṛndavane'pi tasya nitya-vihāritvam  
srūyate | yatha adi-varahe -

vṛndavanam dvadasamam vṛndaya pariraksitam |  
harinadhithitam tac ca brahma-rudradi-sevitam ||

tatra ca visesatah -

kṛṣṇa-kṛida-setu-bandham mahapataka-nasanam |  
valabhim tatra kṛidarthaṁ kṛtvā devo gadadharaḥ ||

gopakāiḥ sahitas tatra kṣanam ekam dīne dīne | tatraiva  
raṁanartham hi nitya-kalam sa gacchati || iti |

ataiva gautamiye sri-narada uvaca --

kim idam dvadasabhikhyam vṛndaranyam visampate |  
srotum icchami bhagavan yadi yogo'smi me vada ||

sri-kṛṣṇa uvaca --

idam vṛndavanam rāmyam mama dhamaiva kevalam |  
atra ye pasavah pakṣi-vṛkṣaḥ kṛtā nāmarāḥ |  
ye vasanti māmadhisnye mṛta yanti māmalayam ||

atra ya gopa-kanyas ca nivasanti mamalaye |  
yoginyas ta maya nityam mama seva-parayanah ||

pañca-yojanam evasti vanam me deha-rupakam |  
kalindiyam susumnakhya paramamrta-vahini ||

atra devas ca bhutani vartante suksma-rupatah |  
sarva-deva-mayas caham na tyajami vanam kvacit ||

avirbhavas tirobhavo bhaven me 'tra yuge yuge |  
tejo-mayam idam ramyam adrsyam carma-caksusa || iti

etad-rupam evasritya varahadau te nitya-kadambadayo varnitah |  
tasmad adrsyamanasyaiva vrndavanasya asmad-adrsya  
tadrsa-prakasa-visesa eva goloka iti labdham | yada  
casmad-drsyamane prakase sa-parikarah sri-krsna avirbhavati  
tadaiva tasyavatara ucyate | tadaiva ca rasa-visesa-posaya  
samyoga-virahah, punah  
samyogadimaya-vicitra-lila-paradaryadi-vyavaharas ca gamyate | yada  
tu yathatra yatha vanyatra tantra-yamala-samhita-pañcaratradisu  
tatha dig-darsanena visesa jñeyah | tatha ca dasame jayati  
jananivaso devaki janma-vadah [bhp 10.90.48] ity adi | tatha ca padme  
nirvana-khande sri-bhagavad-vyasa-vakye -

pasya tvam darsayisyami svarupam veda-gopitam |  
tato'pasyam aham bhupa balam kalambuda-prabham ||

gopa-kanyavrtam gopam hasantam gopa-balakaih || iti |

anena atra ya gopa-kanyas ceti purvoktena ca  
analabdha-stri-dharma-vayaskatadi-bodhakena kanya-padena tasam  
anyadrsatvam nirakriyate | tatha ca gautamiye caturthadhyaye - atha  
vrndavanam dhyayet ity arabhya tad-dhyanam -

svargad iva paribhrasta kanyaka-sata-manditam |  
gopa-vatsa-ganakirnam vrksa-sandais ca manditam ||

gopa-kanya-sahasrais tu padma-patrayateksanaih | arcitam  
bhava-kusumais trailokyaika-gurum param || ity adi |

tad-darsanadikari ca darsitas tatraiva sad-acara-prasange -

ahar-nisam japen mantram mantri niyata-manasah | sa pasyati na  
sandeho gopa-vesa-dharam harim || iti |

ataiva tapanyam brahma-vakyam - tad u hovaca brahmano'sav anavaratam  
me dhyatah stutah | parardhante so'budhyata | gopaveso me purusah  
purastad avirbabhuva || iti tasmad ksiroda-sayy ady-avatarataya  
tasya yat kathanam tat tu tad-amsanam tatra pravesapeksaya alam  
ativistarena sri-krsna-sandarbhhe darsita-carena || 43 ||

srsti-sthiti-pralaya-sadhana-saktir eka chayeva yasya bhuvanani  
bibharti durga | icchanurupam api yasya ca cestate sa govindam

adi-purusam tam aham bhajami ||44|| // brs\_5.53 //

atha prastutam anusaramah | purvam devi-mahesa-hari-dhamnam  
uparicara-dhamatvam tasya caritam, samprati tu tat-tad-asrayatvad eva  
yogyam iti darsayati srstiti pañcabhih | yathoktam srutibhih |  
tvam akaranah svarad akhila-karaka-sakti-dharas tava balim udvahanti  
samadantyajaya nimisa iti ||

44 ||

ksiram yatha dadhi vikara-visesa-yogat sañjayate na hi tatah  
prthag asti hetoh | yah sambhutam api tatha samupaiti karyad  
govindam adi-purusam tam aham bhajami ||45|| // brs\_5.54 //

atha krama-praptam mahesam nirupayati ksiram iti |  
karya-karana-bhava-matramse drstanto'yam  
darstantika-karanasya nirvikaratvat cintamany-adivat  
acintya-saktyaiva tad-adi-karyatayapi sthitatvat | srutis ca eko  
narayana evagra asit, na brahma na ca sankarah, sa munir bhutva  
samacintayat | tata evaite vyajayanta visvo hiranyagarbho'gnir  
varuna-rudrendrah iti tatha sa brahmana srjati rudrena nasayati  
| so'nutpatti-laya eva harih | karana-rupah parah paramanandah |  
iti | sambhor api karyatvam guna-samvalanat | yathoktam  
sri-dasame -

harir hi nirgunah saksat purusah prakrteh parah sa  
sarva-drq upadrasta tam bhajan nirguno bhavet || [bhp 10.88.5] iti |

etad evoktam - vikara-visesa-yogad iti | kutracid abhedoktir ya  
drsyate tam api samadadhata tato hetoh prthaktvam nastiti |  
yathoktam rg-veda-sirasi - atha nityo deva eko narayanah | brahma  
narayanah | sivas ca narayanah | sakras ca narayanah |  
dvadasadityas ca narayanah | vasavo narayanah | asvini  
narayanah | sarve rsayo narayanah | kalas ca narayanah  
| disas ca narayanah | adhas ca narayanah | urdhvas ca  
narayanah | antar bahis ca narayanah | narayana evedam  
sarvam jatam jagatyam jagad ity adi | dvitiye brahmana tv evam  
uktam -

srjami tan-niyukto 'ham haro harati tad-vasah | visvam  
purusa-rupena paripati tri-sakti-dhrk || [bhp 2.6.33] iti ||45||

diparcir eva hi dasantaram abhyupetya dipayate  
vivrtta-hetu-samana-dharma | yas tadrg eva hi ca visnutaya vibhati  
govindam adi-purusam tam aham bhajami ||46|| // brs\_5.55 //

atha krama-praptam hari-svarupam ekam nirupayan  
gunavatara-mahesa-prasangad gunavataram visnum nirupayati  
diparcir iti | tadrktve hetuh | vivrtta-heta-samana-dharmeti |  
yadyal sri-govindamsamsah karanarnava-sayi tasya  
garbhodaka-sayi, tasya cavataro'yam visnur iti labhyate tathapi

maha-dipat krama-paramparayatisuksma-nirmala-dipasyoditasya |  
jyoti-rupatvamse yatha tena saha samyam | tatha govindena visnur  
gamyate | sambhos tu tamo'dhistanatvat  
kajjvala-maya-suksma-dipa-sikha-sthaniyasya na tatha samyam iti  
bodhanaya tad ittham ucyate | maha-visnor api kala-visesatvena  
darsayisyamanatvat ||46||

yah karanarnava-jale bhajati sma yoga- nidram  
ananta-jagad-anda-sa-roma-kupah | adhara-saktim avalambya param  
sva-murtim govindam adi-purusam tam aham bhajami ||47|| // brs\_5.56  
//

atha karanarnava-sayinam nirupayati | ananta-jagad-andaih saha  
roma-kupa yasya sah | saha-sabdasya purva-nipatabhavah, arсах |  
adhara-sakti-mayim param sva-murtim, sesakhyam ||47||

yasyaika-nisvasita-kalam athavalambya jivanti loma-vilaja  
jagad-anda-nathah | visnur mahan sa iha yasya kala-viseso  
govindam adi-purusam tam aham bhajami ||48|| // brs\_5.57 //

tatra sarva-brahmanda-palako yas tavavatarataya  
maha-brahmadi-sahacaratvena tad-atibhinnatvena ca maha-visnur  
darsitah | atra ca tam apy evam tat-salaksanataya varnayati |  
tat-taj-jagad-anda-natha visnv-adayah jivanti  
tat-tad-adhikaritaya jagati prakatam tisthanti ||48||

bhasvan yathasma-sakalesu nijesu tejah sviyam kiyat prakatayaty  
api tadvad atra | brahma ya esa jagad-anda-vidhana-karta govindam  
adi-purusam tam aham bhajami ||49|| // brs\_5.58 //

tad evam devy-adinam tad-asrayakatvam darsayitva  
prasanga-sangatya brahmanas ca darsayan ativa-bhinnataya jivatvam  
eva spastayati bhasvan iti | bhasvan suryo, yatha nijesu  
nitya-sviyatvena vikhyatesu asma-sakalesu surya-kantakhyesu  
sviyam kiñcit tejah prakatayati | api-sabdat tena  
tad-upadhikamsena dahadi-karyam svayam eva karoti | tatha ya eva  
jiva-visesa-kiñcit-tejah prakatayati | tena tad-upadhikamsena  
svayam eva brahma san jagad-ande brahmande vidhana-karta  
vyasti-srsti-karta bhavatity arthah | yad va  
maha-brahmaivayam varnyate | tad-upalaksito maha-sivas ca jñeyah  
| tatas ca jagad-andanam vidhana-kartrtvam ca yuktam eva |  
yadyapi durgakhya maya karanarnava-sayina eva karmakari | yadyapi  
ca brahma-visnv-adya garbhodaka-sayina evavataras tathapi tasya  
sarvasrayataya te'pi tad-asritataya ganitah | evam uttaratrapi  
||49||

yat-pada-pallava-yugam vinidhaya kumbha- dvandve pranama-samaye sa  
ganadhirajah | vighnan vihantum alam asya jagat-trayasya govindam  
adi-purusam tam aham bhajami ||50|| // brs\_5.59 //

atha sarve sarva-vighna-nivaranartham prathamam ganapatim

stuvantiti tasyaiva stuti-yogyatety asankaya pratyacaste yat-padeti  
| kaimutyena tad evam drdhikrtam sri-kapila-devena --  
yat-pada-nihsrta-sarit-pravarodakena tirthena murdhny adhikrtena  
sivah sivo 'bhut [bhp 3.28.22] iti || 50 ||

agnir mahi gaganam ambu marud disas ca kalas tathatma-manasiti  
jagat-trayani | yasmad bhavanti vibhavanti visanti yam ca govindam  
adi-purusam tam aham bhajami ||51|| // brs\_5.60 //

tac ca yuktam ity aha agnir mahiti | sarvam spastam ||51||

yac-caksur esa savita sakala-grahanam raja samasta-sura-murtir  
asesa-tejah | yasyajñaya bhramati sambhrta-kala-cakro govindam  
adi-purusam tam aham bhajami ||52|| // brs\_5.61 //

kecit sa-vitaram sarvesvaram vadanti yathaha yac-caksur iti ya eva  
caksuh prakasako yasya sah |

yad aditya-gatam tejo jagad bhasayate'khilam | yac candramasi yac cagnau  
tat tejo viddhi mamakam || iti gitabhyah |

bhisasmad vatah pavate bhisodeti suryah || ity adi sruteh |  
virad-rupasyaiva savitr-caksustvac ca || 52 ||

dharmo 'tha papa-nicayah srutayas tapamsi  
brahmadi-kita-patagavadhayas ca jivah |  
yad-datta-matra-vibhava-prakata-prabhava govindam adi-purusam tam  
aham bhajami ||53|| // brs\_5.62 //

kim bahuna, dharma iti | aham sarvasya prabhavo mattah sarvam  
pravartate [gita 10.8] iti sri-gitabhyah || 53 ||

yas tv indragopam athavendram aho sva-karma- bandhanurupa-phala-bhajanam  
atanoti | karmani nirdahati kintu ca bhakti-bhajam govindam  
adi-purusam tam aham bhajami ||54|| // brs\_5.63 //

ataiva sarvesvaras tu parjanyaavad drastavyah iti nyayena  
karmanurupa-phala-datrtvena samye'pi bhakte tu paksapata-visesam  
karotity aha yas tv indreti |

samo'ham sarva-bhutesu na me dveso'sti na priyah | ye bhajanti tu  
mam bhaktya mayi te tesu capy aham || [gita 9.29] iti |

ananyas cintayanto mam ye janah paryupasate |  
tesam nityabhiyuktanam yoga-ksemam vahamy aham || [gita 9.22]  
iti ca

sri-gitabhyah || 54 ||

yam krodha-kama-sahaja-pranayadi-bhiti-  
vatsalya-moha-guru-gaurava-sevya-bhavaih | sañcintya tasya sadrsim  
tanum apur ete govindam adi-purusam tam aham bhajami ||55|| //  
brs\_5.64 //

ya eva ca vairbhyo'py anya-durlabha-phalam dadati kim uta

sva-visayaka-kamadina niskama-sresthebhyah | tatah ko vanyo  
bhajaniya iti bhajamity anta-prakaranam upasamharati yam krodheti |  
sahaja-pranayam sakhyam | vatsalya-pitrady-ucita-bhavah | mohah  
sarva-vismarana-maya-bhavah | para-brahmatayasphurtih |  
guru-gauravam svasmin pitrtvadi-bhavanamayam | sevyo'yam memeti  
bhavana dasyam ity arthah | tasya sadrsim  
krodhavesino'prakrta-matramsena, tu tat tad bhavana  
yogya-rupa-gunamsa-labha-taratamyena tulyam ity arthah |  
adrstanyatamam loke silaudarya-gunaih samam iti  
sri-vasudeva-vakyasya | jagad-vyapara-varjam [vs. 4.4.17] iti  
brahma-sutrasya, prayojyamane mayi tam suddham bhagavatim tanum  
iti sri-narada-vakyasya ca drstya sarvatha tat-sadrsatve  
virodhat | vairena yam nrpatayah ity adau anurakta-dhiyam punah  
kim ity anurakta-dhisu susthv iti | anena  
goloka-stha-prapañcavatirnayor ekatvam eva darsitam | tad uktam -  
nandadayas tu tam drstva ity adi || 55 ||

sriyah kantah kantah parama-purusah kalpa-taravo druma bhumis  
cintamani-gana-mayi toyam amrtam | katha ganam natyam gamanam  
api vamsi priya-sakhi cid-anandam jyotih param api tad asvadyam api  
ca || // brs\_5.65 //

sa yatra ksirabdhih sravati surabhibhyas ca su-mahan  
nimesardhakhyo va vrajati na hi yatrapa samayah | bhaje svetadvipam  
tam aham iha golokam iti yam vidantas te santah ksiti-virala-carah  
katipaye ||56|| // brs\_5.66 //

tad evam nijesta-devam bhajaniyatvena stutva tena visistam tal  
lokam tatha stauti sriyah kanta iti yugmakena | sriyah  
sri-vraja-sundari rupas tasam eva mantre dhyane ca sarvatra  
prasiddheh | tasam anantanam apy eka eva kantah iti  
parama-narayanadibhyo'pi tasya tat-tal-lokebhyo'pi tadiya-lokasya casya  
mahatmyam darsitam | kalpa-taravo drumah iti tesam sarvesam eva  
sarva-pradatvat tvat tathaiva prathitam |

bhumir ity adikam ca tadvad bhumir api sarva-sprham dadati kim uta  
kaustubhadi | toyam apy amrtam iva svadu kim utamrtam ity adi |  
vamsi priya-sakhiva sarvatah sri-krsnasya  
sukha-sthiti-sravakatvena jñeyam | cid-ananda-laksanam vastv eva  
jyotis candra-suryadi-rupam | samanodita-candrarkam iti  
vrndavana-visesanam gautamiya-tantra-dvaye | tac ca  
nitya-purna-candratvat tatha tad eva param api tat tat prakasyam apity  
arthah |

tatha tad eva tesam asvadyam bhogyam api ca cic-chaktimayatvad iti  
bhavah | darsayamasa lokam svam gopanam tamasah param [bhp  
10.28.14] iti sri-dasamat | hayasirsa-pañcaratre ca  
vaikunthastha-tattva-nirupane --

dravya-tattvam srnu brahman pravaksyami samasatah |

sarva-bhoga-prada yatra padapah kalpa-padapah ||

gandha-rupam svadu-rupam dravyam puspadikam ca yat |  
heyamsanam abhavac ca rasa-rupam bhavec ca tat ||

tvag-bijam caiva heyamsam kathinamsam ca yad bhavet | sarvam  
tad bhautikam viddhi nahi bhutamayam hi tat | rasavad bhautikam dravyam  
atra syad rasa-rupakam || iti |

surabhibhyas ca saratiti tvadiya-vamsi-dhvany-ady-avesad iti  
bhavah | vrajati nahiti tad-avesena te tad-vasinah kalam api na  
janantiti bhavah | kala-dosas tatra na santiti va | na ca kalah  
vikramah [bhp 2.9.10] iti dvitiyat | ataiva svetam suddham dvipam  
anyasanga-rahitam | yatha -- sarasi padmam tisthati  
tatha-bhummyam hi tisthati [gtu 2.27] iti tapanibhyah | ksititi  
| tad uktam yam na vidmo vayam sarve prchanto'pi pitamaham [hv 62.29]  
iti || 56 ||

athovaca maha-visnur bhagavantam prajapatim | brahman  
mahattva-vijñane praja-sarge ca cen matih | pañca-slokim imam  
vidyam vatsa dattam nibodha me ||57|| // brs\_5.67 //

tad evam tasya stutim uktva sri-bhagavat-prasada-labham aha atheti |  
sarvam spastam || 57 ||

prabuddhe jñana-bhaktibhyam atmany ananda-cin-mayi | udety anuttama  
bhaktir bhagavat-prema-laksana ||58|| // brs\_5.68 //

tatra prasada-rupam pañca-slokim aha prabuddha iti |  
jñana-vijñana-sampanno bhaja mam bhakti-bhavitah || [bhp 11.19.5] ity  
ekadasat || 58 ||

pramanais tat-sad-acarais tad-abhyasair nirantaram | bodhayan  
atmanatmanam bhaktim apy uttamam labhet ||59|| // brs\_5.69 //

prema-laksana-bhakteh sadhana-jñana-rupayoh bhaktyoh  
prapty-upayam aha pramanair iti | pramanair bhagavac-chastrais  
tat-sadacarais tadiya ye santas tesam acarair anustanais  
tad-abhyasais tesam eva paunahpunyena bahulyena atmana atmanam  
bodhayati svayam eva svam bhagavad-asritah suddha-jiva-rupam  
anubhavati, tato'py uttamam suddham bhaktim labhata iti | tatha ca  
sruti-stave -

sva-krta-puresv amisv abahir-antara-samvaranam tava purusam  
vadanty akhila-sakti-dhrto 'msa-krtam | iti nr-gatim vivicya kavayo  
nigamavapanam bhavata upasate 'nghrim abhavam bhuvi visvasitah ||  
[bhp 10.87.20] iti || 59 ||

yasyah sreya-karam nasti yaya nirvrtim apnuyat | ya sadhayati  
mam eva bhaktim tam eva sadhayet ||60|| // brs\_5.70 //

dharman anyan parityajya mam ekam bhaja visvasan | yadrsi  
yadrsi sraddha siddhir bhavati tadrsi || // brs\_5.71 //

kurvan nirantaram karma loko 'yam anuvartate | tenaiva karmana dhyayan  
mam param bhaktim icchati ||61|| // brs\_5.72 //

punah suddham eva sadhana-bhaktim dradhayann akamair api tam eva  
kuryad ity aha - dharman anyan iti | tad uktam -

akamah sarva-kamo va moksa-kama udara-dhih | tivrena  
bhakti-yogena yajeta purusam param || [bhp 2.3.10] iti || 61 ||

aham hi visvasya caracarasya bijam pradhanam prakrtih pumams  
ca | mayahitam teja idam bibharsi vidhe vidhehi tvam atho jaganti ||62||  
// brs\_5.73 //

tasmat tava sisrksapi phalisyatiti sa-yuktikam aha - aham hiti |  
pradhanam  
srestham bijam, purna-bhagavad-rupam prakrtir avyaktam,  
puman tad-drasta,  
kim bahuna tavam api maya ahitam arpitam teja idam bibharsi,  
tasmat tena  
mat-tejasa jaganti sarvani sthavara-jangamani he vidhe hi kurv iti  
||62||

iti sri-brahma-samhitayam mula-sutrakhyasya pañcamadhyayasya  
srila-sripada-sri-jiva-gosvami-krta dig-darsani namni tika  
samapta ||