

q: kalim mahakalam alamgrasantim

ityadi / tatas ca suryakalajalena va suryakalajalam eva va kaladeham
apaharatity alamgrasamahaughah pratatitah, na hy
akramanakhyparaciccakresvarisamudaye kalo nama kascid upapadyate / tad
uktam mayaivakramakallolakarikasu

q: kalah kalena kalyas cet & kalah kalyeta kena va akalya eva
kalas cet & kalya eva tathalna kim mrtyuh
sphuratprakasantar&nigirno nigiret katham asphurann aprakasatvan &
nantargrahyo 'thava na kim

iti / tathadharadheyau sadadhvataduttirnarupau bhavabhavau
tatsthyaiivasya, udyogavabhasacarvanavilapanataduttarakrtyayogat
pitha iva pitho yasya \pratika{adharadhyeyapithaya} iti tu
pathe adhare dhyeya saktir eva tadadhisthanena
sadhistanatvat pitho yasya tasmai bhavaya, abhavadayine
'sivaparikhandanaya moksapradaya va nama ity anena
kaladehapaharinadharadheyapithatvapratipadanena
sarvatmasatkaranalaksanah satatodito 'krtrimapujanaya
uttankitah / atrapaharipadena samhara uktah, pithapadena
sthitikramah, bhavapadena srstih, ity akramaughah
srstiparyavasananena slokena carcitah / caturthasya
sakalakramakramabhittibhutatvat prthag anabhidhanam eva /

atha sthiti pradhanasrstisamharaparighattanena dvitiyam
pujakramam darsayati:

namah sisunisakanta&kalakamalamaline
paramanandadehaya & sivavyaktamurtaye CakBhst_2

viv: avyakta bhavabhavasthiti pradhanyad uttankatvenaprakaita
murtir yasya tasmai sivaya mahatyavese 'py aparibhramsasilaya / nama
iti vyakhyatam / sisutayadya bhedasvabhavena sthita yeyam
nisakantasya kalaratriramanasya parabhairavasya kalanat kala
saivaghoraghoraghoratighoravaratanrayopetavargastakadalalalita,
saiva kamalam tanmaline tadadharaya tadadheyaya va / nisakantakala
samharadevi, tatha casmatputrah

q: sivasivasanamurdhni sada sthita & vigatakalakalakanakrama / q:
krsataya krasimavyapalapini & jayati kapi kala vigatakrama

iti / vajasaneyabhatarikayam api

q: avadhuta niracara & sarvabhutantare sthita /
q: kridaty atmamayair bhavair & balah kridanakair iva //

q: prabuddhapurnabhavabhyam & vibhajyatmanam atmana /
q: aprabuddhaprabuddhena & kridartham bhavayed bhramam //

iti / \pratika{maline} dharine iti sthitih / \pratika{anandadehaya} iti
srstis tasya anandarupatvat, \pratika{avyaktamurtaye} iti

samharah / ayam api satatasiddha eva pujakramah //

atha gunibhutasrstisthitirupatrtiyacakrakramapujam
pratijanite

namah pasaughasamghattalayavislesakarine
mantragarbhodarasthaya haraya paramatmane CakBhst_3

viv: pasanam -- anavamayiyakarmikanam malanam oghah tasya
samghatta ahetukena kenapi kramena ullasah, tena va tatra va
tasya va yo 'yam layah, tatha vislesah prthagbhavas
tatkaranasilatvena vartamanaya sada tritayakaritvan nantariyakam
tirodhananugrahakaritvam dhvanitam / \pratika{mantragarbhodarasthaya} ity
atra tridha gurvamnayah -- mantra varnarupa garbhe yasyah sa
malini mantragarbha tadantargata tasya udare vacyatvenabhyantare
tisthatiti sa tatha, athava mantranam garbho mantragarbha
prathamasvaras tasyodaram uttarapaksapratiksepene madhyamakala
tutyardharupa tatra sthita, athava mananatanadharmivan maricisu
sthityuditasu mantra ityadirupataya yo 'yam anaravaravo
ravasamghattakataya

q: tvam ajam akrtapañcakarana&dravanoddamaradhamabhairavim /
q: staumy anahatahatavyatikrama&sphararavakrtaviraghattanam

ityadyasmadviracitakulakaulikatrimsikoktasvarupas tasya garbham
gahanam avatarupam tadudare tadgamanikagamye dhamni tisthatiti sa
tathoktah, sarvatra catradyabhatarakopadesa eva virajate tasyaiva
paramatmatvat, ata evatra bhavasivaharasabdaih
slokatrayoditasrstyadyupadesacaramasyanakhyasya sarvantascaritvam
avaggocaratvat sucitam eva / atraughasamghattasabdabhyam
srstisthityoh, harasabdena samharasya dyotane 'krtaka kapi
puja nirupitaiva //3

tad evam
anavacchinna satatasiddhanirupadanananantava_dhikasvarupabhutapujasambh
ave sambhor nirgunasyanantagunasya vopacarair anantair bahyair va
kayikair vacikair manasair va pujayitum asakyatvat ko 'yam
bhavopaharo nama ity asankyaha

yadyapi tvam gunatito vakpater apy agocarah
tathapy a hrdayat stotum udyata vak sada mama CakBhst_4

atibhaktirasavesavivasa visvatomukha
tvatprerita yato natha naparadho 'sti me kvacit CakBhst_5

viv: yadyapitathapisabdabhyam anupapattav apy upapattim
prakasayadbhyam anupapattir eva sarvopapattir iti kapi yuktir ukta, tatha
hi gunatito 'pi tasyaiva visayo 'pi tadullasitena kenapi
durghataghatananayenarvacinabhumimurtitvena visayadhama asnute /
tad uktam tapasviprabodhanathena

q: parataratayapi rupam & yad yat kalayami tat tad adharam te q:

adharatarapi na kalana & sa kacid yatra na sthitasy abhitah /iti

a hrdayad a paradhamnah pasyantyadirupena sadoditapi
vaikharyatmana tvayaivaitenadyabhattachakena prakarsenerita sati
prasarati, iti mam na kas caid aparadha ity aham tatsamavesita
evoditah, yady aham nama kas cid anyo bhavayam, bhaven nama aparadho,
yadi param aparadho 'py aham api bhavan apy ekam eva tattvam, tatas ca ko
'paradhasabdarthah / tad uktamlmayaiva sivaravastotre

q: atha va hrdambaragatena & janinidhanahinamurtina q:
candravimalamukutena nutav & anumodita mama matih pravartate / iti

atikranta bhaktirasavibhagabhumir yena tadrg yo 'yam avesah
sarvatodikkatanmayatodayas tena vivasa visista vaseva karenur iva
nijabodharasacarvanasadavarananiravaranamadavighurnitatvad
visvatah sarvato mukhani yasya sa tatha, ity anenaitad uktam
bhavati---na tad vacyam krtyam va kimcana yat
tvatparicarvanacarurupataya na cakasti / tatas ca
suptapralapagalidanadibhir api tvam eva stuyase ity aha visvato mukha
iti visvata a mukham yasyeti va / pasukukkutadimurtiparyantam
asyavirbhutatvam abadhyam ity arthah / sarvathapy anuditan
astamitaparimitacidekaghanam iti pratipaditam //4--5//

tvatpadabjarajahputacitabhutivibhusitat
grhana mattah srikantha ! bhavapujam akrtrimam CakBhst_6

viv: srir visvavaicitryasobhodhavini saktih kanthe
'vibhagadhamni yasya tasyamantranam, `grhana' iti
sampradanampradeyataya tvam eva sphurasiti yan̄cartha
akrtktrimasabdena sucita / tava padah pindasthadibhedena catasro
'vasthas ta evabjam tatra tadullasitajñeyakaryavastu vikalparupam,
rañjanad rajas tena puta tato va puta sadyuktiparipavanena ksapita
ya citabhutih sarvasamksayaparacidrupa sarvodbhutirupa va taya
visistayam bhuvy usitat prastosyamanan matto mama sakasat
tvam api matto nijanandanirbharo bhavapujam atasatkarositi //6//

tam eva snanakramena prastauti

hrtpuskarakhye snatvantis tirtha yoginisevite
sambodhadhautavasanaḥ syamakantham yajamy aham CakBhst_7

viv: hrtpuskaram hrtpadmam tatra baddhalaksyataya snatva
sakalamalavidhunananam vidhaya, athava haratiti hrt
samharasamharinirupam, etad eva hrtpuskaram tirtham
sarvacakranam tatraiva paramavisrantilabhat, tatra sarvavisuddhim
adaya yogino 'tra parasmirupah, samyag bodhah sambodhas tad eva
dhautam sakalikalikavisuddham vasanam asesacchadakataya
vartamanam yasya, iti sarvottirnasarvamayatoktih, syamakanthah
sarvaghattakamahatamisrarupasamkalanadhamatmika syama kanthe
gale yasya / yathoktam q: panasana prasadhana & sambhuktasamastavisvaya
sivaya q: pralayotsavasara bhāsaya & drdham upagudham sivam vande

iti //7//

arghapatram aha---

prabhutabhutasambhutasanitair arghabhajanam

kriyate te mahakalakayakamkalakandale CakBhst_8

viv: prabhau vyapake bhairavadhamny utany anusyutani yani bhutani

pañcatmakasaktivivartabhutani prthivyadini, tatra sambhutani yani

sonitani tatsvarupavigalanasamuditacidrasarupani, tair

arghabhajanam mahavimarsamayapujanapatram

ekasaktisuktivigalanarupam sarvesam

avikalpabhummyadhirohavidaritavikalpamayamahakalakalevarakarankakapale

kalasamkarsinidhamamadhye vidhiyata ity alam rahasyodghatanena

//8//

yad yad vikalpanajalam bahyarthpratipattaye

tat tad dvaradhipakulam tava pujoyam manasvibhih CakBhst_9

viv: bahyavisayaksepakatvan manonmanalakshanam dvaram tadvasi

kulam dvahsthakulam dvahsthasamuhah, vikalparasa eva hi

svaruparasavesadravanenasamvibhakta bahyakasyasu kshipanti, tad anu

caivam manitas te svarupanarapatismipam arpayanti, iti

svasaktibhagavadhanena pujoyam svikrtamanaskaih //9//

asesavaranonmuktaguptasausuptamandale

pujoyase nagajakanta ! grahane candrasuryayoh CakBhst_10

viv: camanad abahyatvenantar eva cimicimayamanatvat, dravanac ca

bahirlokayatratmana prasaranat, tatha susthu uranad iti

candrasabdena suryasabdena ca jagratsvapnayor grahanam, tayor grahane

atmasatkarane sati, asesavaranaih sarvopadhibhih, unmukte

guptasausuptamandale guptam tirohitam sausuptam mandalam

yatra tasmin turiye dhamni, nagaja avicalakutasthadhamasamullasita

saktih tasyah kanta visrantadhaman, pujoyase satatam

sambodhanenanubhuyase //10//

hanadanodayarambhasadasadvibhramojjhitam

jñaptimatrapratisthanam asanam trijagatpate CakBhst_11

viv: tyagagrahodgamakriyabhavabhavavikalpanirmuktam ata eva

matrmanameyollanhanena pramitimatram nirvisesena phalarupam

asanam upalaksanataya tasyapi sapekstvat tad apy ullanghitavato

'vyapadesyasya tava, te nivedyata iti pathe nivedyate nihsesena

vedyate tadbhavenanubhuyate, trijagato

matrmanameyalaksanasyadhisthatah!

hanadanadipadarthasatkanirdesatvanapeksam asanam sucitam

//11//

murtidanam anabhasasaktibhasopabrmhitam

turyapithapratisthanam vitarami jagatpate CakBhst_12

viv: upabrmhitam upabrmhanam, bahyarthavabhasarahitan

avachinnacamatkarasarasaktyavabhasarupam, murter murcchitasatattvasya

kimciducchunatatmanah paripurnyollekhasya danam, vitarami

vimrsami, purnahantaya ca paradanivistam //12

dikkaladesakalanakalankojjhitacetasa

kah karoti budhah sthanor ahvanadivisarjanam CakBhst_13
viv: sthanor sthasnor apracalitasarvagatacinmatravapusah prthag
digdesakalaparigananakalpanabhavad ahvanopakramam visarjanam
avagatatattvah kah karoti, vyatiriktadesakalasambhave hi kasya cid
anayanam kutra cit prahanam sambhavyeta, iha tu sarvasyaiva
tanmayatvat kasyahvanam kuta ahvanam, kasya visarjanam kutra ca
visarjanam iti tatsamavesenaiva sarvasamsaktir ukta //13//

suryasitamunetrabhyam mathitva saktivaridhim
paramrtarasabhyangam sivaya vinivedaye CakBhst_14
viv: abhyajyate 'nabhivyaktam aoi vyaktim aniyate srstikramavadyotita
yena so 'bhanga upasnehakah, netre prathamasutre 'pi //14//
indriyesv indriyarthesu ragalobhanuyayisu

nihnsnehatvam prabhutvam ca ruksam udvartanam tava CakBhst_15
viv: indriyarthesu sabdasparsaruparasagandhesu visayabhutesu,
indriyesu ragalobhanuyayisu satsv iti vyadhikarane saptamyau,
nihnsnehatvam prabhutvam catyantayuktir anabhisvangas
tadadhisthatrtvena va sphuranam

q: buddhvat sarvaragi syat & sarvadvesyo 'tha bhairavah
iti nyayenodvartanam asesavasanonmulanam //15//
samsodhyanacchakalaya baidhavam tirthamañjasa
tadviramarasasnanam deyam candrardhamaulaye CakBhst_16

viv: mahanadadyakalavaculaya
sodasavararupakalalaparambhadyavarnarupasironkusarupaya+
anacchakalaya baidhavam tirtham ubhayasunyabilarupam samsodhya
nirgranthibandham vidhaya,
nirodhanadanadantavartiparamatrptitalaksanarasena karyam
abhisecanam //16//

svaprabodhambarodaravikasadvastragharsanam
vinivesya bhavatsamvidvikaran vikaramahe CakBhst_17
viv: svaprabodhah svavimarsa eva+ ambaram anavaranatvad vyoma ata
evodaram udbhatam vikasat sarvatmataya prasarat
sollasitakaryacchadakataya vastram tena gharsanam
pratyavrttinayena svavadhanam vidhaya, prapte mahasamarasye,
vigalitesu dvaitodayamahasamtrasadambhavesv
akhanditasvavabodhanirmatsarabalin sarvatodikkam ksipamah //17//

jñanajñeyaparityaganaganirjharavisrutam
paramanandadam me 'ntas tava padyam anabilam CakBhst_18

viv: ubhayor api sapeksatvenanupapadyamanasvarupatvaj jadajadayos
trsv api kalesu cidatirekenabhava evagamanad avicalatvan nagah
tatra yo nirjharo nirgato jharo vayohanirupah kalo yasmat
tadrksvarupam tatah pravrttam paracamatkararupam padyam

q: jhrs-vayohanau

ity asya jhara iti rupam

q: rdorap //18//

amandanandanihsyandaspandamandirakandarat
galatkaivalyasalilam adatsvacamanam vibho CakBhst_19
viv: gunadispananihsyanisu yat samanyaspandarupam
akramaprakatitanimesonmesasrstisthitiprakaram isaducchunataya
kimciccalanatmakam api tad eva mandiram sarvasya prathamaniwasitvad
amando 'navacchinna anandanihsyando 'ham ity ullekhacamatkaraprasaro
yatra tadsaspandamandirasya kandarad agadhad dhamnah,
unmisadananyatvarasarupam acamanam grhana kaivalyarasam api
samhara, iti ko 'pi bandhamoksottirno naya unmilitah,
``mandarakandarat" iti va pathah //19//

praksalya dharanamhbhohir granthipañcakamauktikam
anarghyam argham padebhyah prayacchami vrsakape CakBhst_20

viv: he vrsa svasaktirasavarsanapravana! tatha+ akape
acapala---kutastha! granthipañcakam
indhika+dipika+rocika+mocika+urdhvagalaksanam, manogathanad
dharana varunyadya desabandharupas cittasya ta evambhasi tair
astottarasatasamkhyatantikamukhyasampradayasiddhibhumikolanghana
kramena+ amalata asadya, anarghyamulyam---atulyatvat//20//

turiyodyanavikasatsamvitsaurabhanirbharaih
girisa tistrbhir vagbhih stutipuspaih prapujyase CakBhst_21

viv: giri vagvisaye isa svamin, turiyodyane parasvarupakanane
vikasad yad etat samvitsaurabham bodhamodas tannirbharaih,
stutirupaih puspah, tistrbhir vagbhih pujyase / tatra
pasyantyah tavat
svrupavyatiriktantasphutatedantahantavabhasaparamasamarasyarupa
stutih, madhyamaya api
grahyagrahakakalpakalpananalpasphurattatparyaparyavasito 'py
aviluptasvavabhasas tava stavastabakah, vaikharyas tu maukharyena
sphutaghatapatadinatanalampaty 'pi
sarvatodikkaprathitaparamesvararupatrekivacyantaravirahat satatam eva
tadanusamsaiva kusumita
mitabhidhananirnyanirdalanatparyaparyavasita ityuktam bhavati //21//

pranavahnisikhastrena bhanktva brahmabilam lasat
dhupavartinibhabhaso dhupas te nagajadhava CakBhst_22
viv: pranoddipita yeyam vahnisikha---agneyadhamakotih, saiva
astat trayate iti astram, atha va niskalanatho 'tra udvrttah,
tenaiva hikkapatoddipitena granthibhedanakramena brahmagranthibhedat,
tatra prano ``ha" vahnisikharupam astram ityadi, sarvaprameyajatam
dhupayati sarvam svamparispendenadhivasayatiti dhupah //22//
anahata nadaty antar ya gaur dhamni pare para

sa ghanta vadyate sambhor agre grantharthagarbhini CakBhst_23

viv: aghamtasiditi trotayati iti aghanta para prakrsta
grantharthagarbhini---antaritasakalavacyavacakakalapa //23//
kandalalollasacchaktisikham dipasikhopamam
uddipayami bhagavan mohadvantapanuttaye CakBhst_24

viv: kandanalat adharamadhyadhamnah ullasanti saktisikha
bindurupa, tam saktaspharoddipanat diparupam
nadasucisekharamudranupravesena uddipayami //24//
vrttityagamrtakalacandras candrakiritinah
samalambhanavevastu mumuksunam vimuktaye CakBhst_25

viv:
pramÄ•á¹‡aviparyayavikalpanidrÄ•smá¹›tivá¹›ttiprahÄ•á¹‡apariÄ•iá¹£á¹-atadanuprÄ
nakavinasabodhaghanasararupam samyag alambhanam samalambhanam,
sarvacchuranat samalambhakam va tadrso eva hi mumuksavo mucyante
iti / tad uktam utpaladevapadaih---
q: yo 'vikalpam idam arthamandalam & pasyatisa nikhilam
bhavadvapuh /
q: svatmapaksaparipurite jagaty & asya nityasukhinah kuto bhayam // iti

nadasaktyuditam dhama malatrayavivarjitam
usnisam astu te rudra vidravitanabho 'rgalam CakBhst_26

viv: nadasakter bindurdhvakalaya uditam uparigatam
nadantatejovypadesyam prakasakatvad dhama, tad eva avacchedahetuna
anavadina malatrayena virahitam, tatha vidravitanabho 'rgalam
ksapitaparavyomanavedhanirodhakagranthicakram, usane vikalpaplosane
isam usnisam iti aksarasamyenapi niruktih //

bhavadbhaktisudhasarasamplavitahrdambudheh
prollasadbrahmakamalam amalam te 'stu sekham CakBhst_27
viv:

anugrahasaktirupabhaktyamrtavarsagadhikrtahtsamudrapratibhatabra
hmapundarikam sikhantaprantakotyavabhasanat sekham //27//
bodharavindasamdoho hara haralata tava
nityoditantaravyaptikala candrakala ca te CakBhst_28

viv: nanakarakanesvarisamupahrtavisayopaharaharalatavas
tadaikyasamapattimahakasavyaptir evahladanadiptidhatvarthanugamac
candrakala, taveti candrakamalamilananyah ko 'pi gurumukharahasyakrama
uddipitah //29//
akrsyarkakaraih saktair visvakasakusesayat
ciccandramrtanihsyandam asvodaya jagatpate CakBhst_29

viv: visvakasakusesayat plavakarasayuktya akhilavigalanakramena /
tad uktam maya cakresvarabhairavastake

q: bhutacatustayakavalana&brmhitatanugaganam apy auccandam /
q: paramanuvatprahinam & yatra nabhas tan numah saivam
iti saktair arkakarair mahakalasangkarinikiranais
cidrupacandrapiyusarasacarvanena cinnabhaso 'pi u
.....(lacuna)..... natapadanantarasakaladhamaghattanad
ghoraghoraghasmaravaravavidravanacakraticakrottaramahaspharamayamah
amudravidravananuttaraparaparispandasauaryavyadyotanenamavasyavasan
avasitah ko 'pi sampradaya uttankitah //29//

mantram manasi tacchaktau tam svadhamni sadodite
krtva japavidhim samyak sivaya vinivedaye CakBhst_30

viv: ``sahasro manasa" iti nitya mantram anahatasatoccarad
akulabhatarakakaram

q: a gopalanabalamlecchah prakrtabhasinah q:
antarjalacarah satvas te 'pi nityam bruvanti tam

iti

pranatmikakalamsamsikasthitasamastatithivisuvadayanaparigamapur
apuritatesajapaphalam
ekoccaraviprasrtaksamalaksamaloparigatadyantakarmaspandameruparyav
rttidarsitasrstisamharam manasy avadhanamaye krtva, tad api
manah praptamantrasamarasyam saktau prathanaprathamavirye krtva,
saktim api nijamahimani nityam
aparityaktasarvatmyasarvottirnatatirekamahodaye sarvavarnanam
saktikramasphuritattatsvarupanuprananena svarupalabhat / tad uktam

q: tad akramya balam mantrah

iti / evamvidham japamakarakaranena nirvartya, sivaya
svatmamahesvare tadarthyena visesena niravasesam buddhye samyak,
ityevamvidhamahaviryaspharasamarasyamayasaditajapavadhanatireken
a pasunam japa uccaritapradhvamsivarnanirvartyah, etat
paramarthatayam api nirviryabijataya na samyaksiddhisadhanabhavam
asnuta ity uktam bhavati //30//

nihsarthaparityage grahane vamtad dyute
anabilam param vyaptim mudram badhnami dhurjate CakBhst_31

viv: dhunoti sarvam, ramhati sarvatra, janayati sarvam, tikate
sarvatra iti aguritakramacatustayartho dhurjatih / etam
layodayamudram ekam api pañcadha vaksyamananayena sphurantim
badhnamy atmasatkaromi / akhilarthaparihare va svikare va askhalanat
aparicchinnamahiman? vedyavedakakalikabhir akalusitam,
akrtrimamahavyaptimayim / iyam eva cantarlaksyabahirdrstibhavana
tyagagrahabhyam bhairavi, akhilasvadacamatkarasphuranabhyam api
tyagagrahavigraha lelihana, sarvapariksapanena ca
svavasesamatrenapi tyagagrahatmikaivakarankini,
svarupaksamatayam api tadgrasagrhdhnusphurattasaraiva tadrupaiva
krodhini, paravyomni
vyaptyunmimisamjihirsatmakollasopasamasîdhyaiva khe caratiti
khecari ity etallaksanalaksitatayaiva sarvamudrîñîm iyam ekaiva
pañcadhî prasaranti tattadvacanabhedais carvyate ca //31//

saskulikarnayor baddhva yo ravo 'tra vijrmbhate
tadgitam atha te vadyam adyasamputaghattanat CakBhst_32

viv: srotraputikayor yo 'ntarninadann iva samanyasvarupo yo 'sau,
gitam sa eva, adyakandobhayapaksasamkocat nananadivenuvane

vicarann

upajanitatataghanasuá!íratÄ•ramandramadhyamabhedÄ•á!...kuritakalÄ•prastÄ•rÄ•stá!
tacañcatputacasaputapañcapanipramukhamukharataratarabhedo
vadyabhavam bhajate / ``saskulikarnayor antar" iti va pathah ---
golakatacchaktyor antar ityarthah / gopya iti pathe bhagavata
amantranam svaprakasatvas ananyaprakasya! ityarthah,
saskulikarnayor adyasamputaghattanad yo ravas tad gitam iti
anviyate //32//

bhavadbhavarasavesat tandavadambarodhdhatah
mantradhvani nadamy antah kim u bahyarthabhavanaih CakBhst_33

viv: tvanmayotkarsesu srngaradisv api rasesv avesat
tvadanukÄ•rivikÄ«rá!‡•anijamarÄ«cimayakarakalpitasaá!fkÄ«rá!‡Ä•saá!fkÄ«rá!‡apatÄ
kadisamudbodhitabhavavaibhavabhinayo
bhavabhavodghattanavi ghattanajavanikapravesanirgamanakampitasvaru
po 'pi nrttam arabhe, tad uktam maya sivaratrivicaravartike

q: nityamattakaranakramonmisac&citrabhavasatasamnivesinih /
q: niskriyo nijamaricinartakir & nartayami paranrttadaisikah //

iti / mantradhvani dhvanidhamani guptabhasanapranapasyantipade,
yad va vacyavacakadhvasatkamadhyavartipañcamantramahimani, nadami
cidbhairavaikaghanatapramodena garjami / kim varakair
bahyavisayavikalpatankaih, iti pararasaparitrptimahodgaram
prakatayati ``na mamy antah kim u bahye 'tra bhauvane" iti va
pathah, tatra na mami na varte kim u bhauvane kaladav akalante
bhuvanadhvanityarthah //33//

akhandamandalakarasivatabhavanambaram
uparistan maya sambhor vitanam upakalpitam CakBhst_34
viv: vitanoti sarvam vitanyate va sarvatra iti vitanam //34//
recayitva karandhrena bhacakram hridayambarat
dharyate dhurjater agre carucamaravan maya CakBhst_35

viv:
prabuddhakundalinispastibhavabhasuramadhyamadhamadandanuprera
naprayatnaprasrtbrahmabilotkalitabaindhavadiptivrndam
hridayaganaprasrtam trividhatapaharitaya camaram dharayami
//35//

nasaputakutikotivisrtaih prasrtaih purah
talavrntair iva vibho vijyase hamsamarutaih CakBhst_36

viv: visrtaih pravistaih, prasrtaih, hamsamarutaih
pranapavanais taluvrntair ivotksepakatulyaih //36//
sarvatapavinirmuktam & bhavadbhaktisudhasitam

atapatram athasmabhir & dharyate te mahasaya CakBhst_37
viv: visayasangkalilarahitam, tvanmayatamrtavimalam chatram
dharyate //37//

mamatamanduratyaga&trailokyakarsanaksamah
ahamkaraturangas te & vahanaya prakalpith CakBhst_38

viv: bhavaniravaravanavijayayatropakrame niyatahantamamatapariksaye
purnahantatmakō 'hankaro hayas tvadativahanaya //38//
svasamvinnandananda&nagavallidalojjvalam
sphuratspandendusurabhi & tambulam te nivedyate CakBhst_39
viv: tambulam---tamrabhavamulam, akhiloparañjakatvat,
nijabodhanandanandanodyanapraphullo, nagah sarirah pavanavisesas
tasya valli prathamapranodbhedasaktih tatsampattikasundaram,
udgacchadadyecchacimicimikarpuravasita---ubhayor api
sarvacamatkarakatvat //39//
bhogyabhoktrvibhedottha&vasanendhanasamcayam
advaitagnau juhomy antah & samkare sreyasam nidhau CakBhst_40
viv: bhogyabhoktrvibhagatadudgatavasanadaruvissaram
avibhagasambhudhamni samarasyam lambhayami //40//
prakasakasahastabhyam & avalambyonmanasrucam
dharmadharmagalatsneha&purnam vahnau juhomy aje CakBhst_41
viv: aje sarvadisiddhe purvodite sivadhamahavyabhujī
grahyagrahakabhedavasanendhanadahanasamedhite
svarasavigalitapriyapriyaphaladharmadharanibaddhavasanaaghratapurnahuti
m juhomy avimarsatadviramarupasamanonmanapanibhyam
suksmakaranasaktitaduparamangulipañcakopasobhitabhyam
taduparivartanad ``unmanyante parah sivah" iti drsa unmanasrucam
parigrhya purnam juhomi, iti samksayapradhanayam api vrttav
aviluptam eva paripurnyam---iti purnakrsadevataikatmyamayah ko 'pi
nayah prathitah / uktam ca mayaivakulakalikatrimsikayam---

q: svanandatas tribhuvanam kavalam vidhaya & svatmanam apy atitaram
samada grasanti q: trpta tathapy
aparikhanditanityasiddha&svatantryapurnavibhava krsamurtir avyat
iti //41//
yusmaddhyananisanatha&kiranair uparañjītah
antarmanavidhau te 'stu & cittacintamanir mama CakBhst_42
viv: bahyavyavrttavigamapurvakam antarmananam anantataya sphuranam
antarmanam tadvidhau, tvadanubhavasasiprakasavivasikrtah, cittam
eva cintamanir bhavatsamavesena tadvad eva samkalpamatrena
sarvasamullasat //42//
moksalaksmikarambhoja&patre vinyasya samskrtam
nivedayami bhagavan & pranasarvasvadaksinam CakBhst_43
viv: prana eva tesam va sarvasvam anavam svarupam, tan
nivedayami---mayiyaparimityabhasanirasasamupalabdhasatatasiddhaparapari
purnyabrhmhitataya nihsesato vedayami / moksalaksmya
bhavaunmukhyaparavrttayah samviddevyah karambhāsi
paramavicinihsyande jatam yat patram patatranatmakam aviluptam
avadhanam, tadarpitam krtva, samskrtam
krtasastracaryasampradayopaskaram / tad evam
mayopakalpitatattadavacchedavicchedikramakramacakracaramahasamarasyasamap
attipratipadanena yad eva ``namah suryakala" ityadina prakrantam tad

eva paryavasitam //43//

samsaravaridheh santah & param param titirsavah
candramauleh srayantucair & bhavapujatarandakam CakBhst_44
viv: srayantv avadhanena sevantam, bhavapujamayam tarandakam
potam //44//

ittham isanacarana&nuter yat samuparjitam
sreyas tena jagat krtsnam & dvesadosad vimucyatam CakBhst_45

viv:

niyatadarsanavagrahagrahasamudgatadarsanantaranirbhartsanakhandanasama
yalopaj jagad vimuktam astu, niyatadarsanahevakita hi
sarvodayavisramabhumbhutaparattvaparikhandanatvamastvat
sarvasyaiva parah prakarah / tad uktam maya
krtantatantistantistave---

q: mayeyam bahurupatam upagata nana yatha te vibho & vidyapy evam
anantabhedagahana no cet katham syad idam /

q: naihsvabhavyagamena ke cana pare vaiviktyatah ke 'pi va &
sarvatmyena pare taduttaradrsa muktah pare sarvatah //

iti / advayadvadasikayam api---

q: yady atattvapariharapurvakam & tattvam esi tad atattvam eva hi /

q: yady atattvam atha tattvam eva va & tattvam eva nanu tattvam idrsam //
iti //45//

stotram grhana paramesvara visvasaksin &
manavamanamatojjhitacittavrtteh
mattas tvadanghriyugapithanilinamauler &bhasmavagunthitanor
nrkapalaneh CakBhst_46

viv: visvasya saksi visvarupo vamantryate, manavamanayoh
grahanagrahanayor nisrapañcaprapañcayor mamatayojjhita cittavrttir
yasya tadyukta va tyakta cittavrttir yena, amhah papam haratiti,
ahamkrd eva vanghris tadyugam anavaranajñanakriyarupam tasya
pitham paramasivarupam tatra nilinamauleh
prasantakaranapañcakakañcukopacayaplosaparisistena
akhilabhutihetuna avabodhabhutipbhavena avagunthita acchaditas
tanavo mitataya sphurantah sarvabhava yena, nuh anor yat kapalam,
kam mahasvatantryarupam anavacchinnam brahma palayati gopayatiti
nrkapalam karparam tat panau ekasmin udbubhusamaricilaksane
mitataya iyattaya tulitam yasya sa tathoktah //46//

mahapasupatodyane & kascid visramya tapasah
cakre ciccakranathasya & sambhor bhavanutim param CakBhst_47

viv: ``nirastasastrarthavikalpajala & devyah smasane
karavirakakhye" iti drsa bhasmasabdavyakhyanavarnitasvarupe
mahapasupatodyane, bhairavanam pasunam patir
akaliticicakresvaratmakas tadudyane tadurdhvayane sarvatisayini,
visramya ananyataya pratistham prapya, ata eva kas cid
ajñayamanapasuparikalpitaniyatasamjñavacchedah, mahati tapasi

citsamavesamaye bhavahs tapasah ciccakranathasya---

q: sarvasamvinnadibhedabhinnavisramabhumaye /

q: namah pramatrvapuse sivacaitanyasindhava //

ityadina rajanakotpaladevanirvarnitasvarupasya sambhoh

sreyahprabhavasya bhavena sarvabhavaikyasamapattisamavesamayena nutim

param cakre, iti cakranatha+cakre+sabdabhyam atmanas cakrapaninama

dyotayati //47//

adrstavigrahagam & maricicakravistaram /

anugrahaikakaranam & namamy aham gurukramam //

yoganandabhidhanadvijavaravadanayatapithesidevi&padavadyotitajñap

ranayanajanitanantasahaharsah /

stotre bhavopahare vivaranam akarod ramyadevo dvijanma

&janmadyayasabhangapranamatilasatsadrasahasyopadesah //

— Cakrapaninatha: Bhavopaharastotra with Vivarana commentary by Ramyadeva Bhatta (Academic edition — see source file header)