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NOTE:

On the Sansknet server, as well as in the heading below,
this text is labelled as Gautama-Grhyasutra.

This GRETIL version has been converted from a custom Devanagari encoding
with partly inconsistent segmentation of words and phrases.

The text is not proof-read!

STRUCTURE OF REFERENCES (added):

Gaut_n.n = mula text_adhyaya.sutra (no prasna-numbering!)

(The numbering skips 1.45)

BOLD for mula text

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

om

gautamagrhyasutram.

maskaribhasyasahitam.

pranipatyadidevaya vasudevaya bhaktitah /
gautamiyacchalenedam sarvasmrtinibandhanam //

kriyate 'dya maya bhasyam sununa vamanasya tu //

ko vabhisambandhah ? ayamucyate-santi caturdasa vidyasthanani,
tadyatha-

angani vedascatvaro mimamsa nyayavistarah /
puranam dharmasastram ca vidya hyetascaturdasa //

iti //

tesam madhye pariganitamidam dharmasastramarabhyata
ityabhisambandhah / athava-purusasya sukhaduhkhopabhogarthaih
sarirendriyavisayaih samyogaviyogarupo janmajaramanaprabandhah
samsarah / sa ca dharmadharmanimitto nanyanimittah / tayosca
dharmadharmayoristanistopabhogahetutvadupadanaparivarjanarhai tau
bhavatah / tadubhayamaparijñane na sambhavatiti
dharmadharmasvarupavabodhanartham gautamena sastram pranitamiti /
prayojanamapi casyaitadeva, dharmadharmopadanaparivarjanayoh
purusarthatvaditi / abhidheyamastakadini, yatha
srautanyagnistomadinyavasyakartavyani tathastakadinmapiti /
tatra sarvakaryanam karanatah pravrttidarsanatpurvam
karanavisesapratipadanarthamaha-
vedo dharmamulam // gaut_1.1 //
nanu vidhipratishedharupatvacchastrasya 'upanayanam
brahmanasyastame'; ityadyeva vaktavyam, na tvanuvadarupatvadvedo
dharmamulamityadi, nisprayojanatvadanuvadasyeti /

na canena vedasya pramanyam pratipadyate, tasya svata eva siddheh
anyatha yena pramanyam pratipadyate tasyapyanyena pramanyam
tasyapyanyenetyanavastha syaditi //

ucyate-vedasya dharmamulatvanuvadah taddvarena smrtisilayorapi
dharmamulatvapatipadanarthah / kathamiti

ceducyate-vedavacanaduccaritatpadarthavidam visister'the ya
pratipattirnihsamdigdha jayate na ca kalantare desantare
purusantare 'vasthantare va viparyeti sa dharmamulamiti /
yacca nihsamdigdhamaviparitam ca jñanamutpadyate tasya
pramanyamadhyavasitum sakyate /
na ca vedajanitapratyayasya karanadosakrtam mithyatvam,
karturanabhyupagamat /
kartrgato hi dosah sabdajanitasya pratyayasya mithyatvamapadayati /
evamuttarartho 'nuvadah //

idanim sutram vibriyate-tatra vedo mantrabrahmanakhyo
grantharasih / vida jñane, jñayate 'nena dharmadisvarupamiti vedah
/ yadyapi smrtiyaderetattulyatvam / tathapi
parivrajakadivadrudhatvadadosah / tatha ca smrtyantaram-
srutistu vedo vijñeyo dharmasastram tu vai smrtih //

iti //

sa ca rgvedadibhedena bhidyate / jatyapeksayaikavacanam / dharmah karma
acara ityarthah, apurvakhyo va / mulam karanam jñapakam,
pramanamityarthah / tatra vidhipratishedhatmako hi vedo
dharmadyavabodhakatvam pratipadyate, na tu mantrarthavadarupa iti
ceducyate- arthavadaderapi vidhyekavakyatvenopakarakatvat
paramaryena dharmamulatvamaviruddham / arthavadastavat
stutinindadvarena vidhipratishedharupatvam pratipadyate,
mantrastvanustanakale vihitharthasmarakatvat / tatah sarvaprakara
eva vedo

dharmamulamiti / kecinmantrarthavadamulameva pratijanate yata
'dhanvanniva prapa asi'; ityatra prapa kartavyetyadi / anye
tvahuh-adhyayanamatradeva dharmasiddhih, yatha'ha-

a haiva sa nakhagrebhyah paramam tapyate tapah /
yah sragvyapi dvijo 'dhite svadhyayam saktito 'nvaham //

iti //

atah patha eva dharmamulamiti / tadayuktam, karmaphalasruteh
anarthakyaprasangat, mimamsakairadhyayanaphalasya nistatvacca /
athava vedavacya kriya vedasabdenocyate, sa dharmasya mulamiti /
syenadisya na bhavatiti cet, ucyate-tatrapai vairivadhat
pranadhanaputradaradiraksanadvarena dharmo 'styeveti /
tatascavagamyate-yadidam putrapasugramadi drstam, yacca

sargadyadrstam, tatsarvam dharmahetukamiti //

dharmah pañcaprakarah-varnadharma asramadharmo gunadharmo
varnasramadharmo nimittadharmah iti /
varnadharmo 'dhyayanadih, asramadharmah samidadhanadih
gunadharmo 'bhisekadigunayuktasya raksanadih,
varnasramadharmo brahmanasya palaso danda ityadih,
nimittadharmah prayascittadih /
mulam karanam /
tatha caha-'vedaddharmo hi nirbabhau'; iti /
sutrarambhaprayojanam ca-yathaiva vedo dharmamulam tatha smrtisile
apiti //

na kevalam veda eva dharmamulam, kim tarhi-
tadvidam ca smrtisile // gaut_1.2 //

vedavidam ca ye smrtisile te api dharmamule bhavatah te api
vedavirodhini, tadvidamityarambhat / mulasabdaseha
dvabhyamabhisambadhyamano dvicananto drastavyah / tacchabdena
sadango vedo laksyate / smrtirupanibanandhanam
manu-yama-vasistha-bhrngvangiro-brhaspatyusano-bharadvaja-gautapap
astamba-samvarta-vyasa-satatapa-

sankha-likhita-harita-bodhayana-yajñavalkya-pracetadibhih krtam /
silamanupanibaddhah samacarah kautukamangaladih
bahutvatpratidesam bhidyamanatvacanupanibaddhah / cakaro
'nuktasamuccayarthah / yatha'ha manu--

vedo 'khilo dharmamulam smrtisile ca tadvidam /
acarascaiva sadhunam atmanastustireva ca //

iti //

sandhyoparamanakale trih pradaksinadih sistacara /
vedavidam sakalanusthanaparanam nirdesatvena
yadvijñanamutpadyate, sa'tmatustih /
vaksyati-"yaccatmavanto vrddhah"ityadi //

kecidvarnayanti-astakadivadesam kautukamangaladinam
anupanibandho 'karane pratyavayabhavat /
acaratmatusti api sila evantarbhute iti na prthagupanyaste /
cakaropyuktasamuccayartha eveti //

idanim purvapaksikaroti vedavidam silam dharmamulam na
bhavati yatah-
drsto dharmavyatikramah // gaut_1.3 //

dharmamulatvam na prapnotiti sesah /
yatha prajapatih svam
dihitamabhyadhyayat,yathendrasyahalyagamanadih yatha
vyasabhismadinamanasramavasthanam //

kiñca-

sahasam ca mahatam // gaut_1.4 //

atrapi dharmamulatvam na prapnotiti sesah casabdopadanat /
sahaśabdēna balaṃucyate / yathā ca naradaḥ-"sahō balaṃhocyate"iti /
tena sāstram lokasamvyavaharam canaveksya yat kriyate tat sahasam
/

mahatam lokavikhyatanamityarthah /
yathā ramasya tatakadistrivadhah /
jamadagnyasya matuhsiracashedah, vasisthasya jalapravesah
ityadi /
tena ayuktam silasya dharmamulatvamiti //

katham punardharmavyatikramasahasayoh bhedah-visayabhilasena
yadayuktamacaryate, sa dharmavyatikramah, krodhadyabhibhavena yat kriyate
tat sahasam //

atrottaramaha-

na tu drstarthe 'varadaurbalyat // gaut_1.5 //
tusabda- pakṣanivṛttyarthah / drstartho drstaprayojanah
tasmin drstaprayojane silam dharmamulam na bhavati / tathā ca

vasisthah-"agrhyamanakarano dharmah"iti / naitadvivacanam,
drstarthe dharmavyatikramasahase iti / tasmin
grhyamane"idudet"ityadina pragrhyasamjñayam
satyam"drstarthe avaradaurbalyat"iti pathah prapnoti /
avaradaurbalyat na varah avaro nikrstah dvesadyabhibhutaḥ
aparamarthajñāna ityarthah tasya daurbalyat
dharmadharmaparijñānasakterityarthah /
etaccanena jñāpitam bhavati- mahatamapi tadvidam kada cidabhibhavo
'stīti, sariravata- priyapriyayoravasyambhavitvat /
tasmadyavadetesam ragadidosenabhibhavah, tavattesam
acaro 'pi na grahyah /
tathaca vasisthah--"sistah punarakamatma"iti /
athava-avarasabdenedanimitanah kaliyugapurusa ucyante, tesam
daurbalyat asarmathyat //

evam smrtipramanamuktva adhuna ekarthopanipatitanam vakyanam
parasparavirodhe sati kim kravyamityata aha-
tulyabalavirodhe vikalpah // gaut_1.6 //

tulyapramanaprapitah padarthastulyabalah / tayoh parasparavirodhe
sati vikalpo veditavyah, ayam vāyam veti / nobhayaparityagah,
ubhayoh pramanaprapitvat / nanyataraparigrahaḥ, ekasmin
grhyamane dviṭiyasyanarthakyaprasangah syaditi /
kimudaharanam-srutau tavat udite hotavyam, anudite hotavyamityevamadi
/ smrtavapi,"nityamabhojyam kesakitavapannam"iti gautamah /

paksijagdham gavaghratamavadhutamavaksutam /
dusitam kesakitaṣca mrtpraksepēna sudhyati //

iti manuh //

nanu-catra sarmathyadeva vikalpapasiddheh anarthakamidam sutram
samuccayastavadatra na sambhatiti / na hyanudite hutva punarudite hotum
sakyate, gunabhutakalavasena pradhanasya homasyavrteranyayyvat /
pradhanavasavartino hi gunah, na gunavasavarti pradhanamiti /
na canavrttamubhayo- kalayorhetum sakyate /
evam smrtavapi suddhiparityagayonairva samuccayah sambhavatiti,
parasparavirodhaditi /
na cobhayaparityago yukta ityuktam /
tenatra vikalpa eva prapnotiti nartho 'neneti //

evam tarhi nyayapraptanuvado 'yam visesarthah / ko visesah ?
tulyabalayoreva virodhe vikalpah, atulyabalayostu badha eveti / tena
srutismrtyorvirodhe smrtireva badhyate /
srutau hi pratyaksah sabdah smrtavanumanikah /
na canumanam pratyaksavirodhe pramanibhavati /
evam smrtyacaravirodhe ca matuladuhitrparinayanadyacaro badhyata
iti, tatra hyacarat smrtyanumanamiti /
virodhe vikalpavacanat, avirodhe tu tulyapramanasistanam
samuccayah yatha acamanadinam srautesu karmasviti //

nanu ca yadi vedalingaprabhavatvabhyupagama eva smrteh srutya
sahatulyabalatvamupapadyate, tada hi
mantrarthatavadakyevanyaparesvapi yani smartadharmamabalabhutani
lingani "kumara visikha iva" ityevamadini tesam
pratyaksavedavakyavirodhe sati virodhivakyanumanavirodhat durbalatvam
prasajyate / yada tutsannasakhapurvika
smrtirabhyupagame-yatha'hapastambah-"brahmanokta
vidhayastesamutsannah pathah prayogadanumiyante"iti tadobhayosca
vaidikatvat tulyabalataiva prasajyate / na hyanumitasya vedavakyasya
pratyaksasya ca balabalaviseso 'sti
pratyaksanumanaparicchinnagnivaditi / syadetat yatra smrtivacane
vedavirodho 'sti tannaiva vedavakyanumapakam bhavati, kim tarhi
bhrantiyadiprabhavamevaitaditi / tacca na yuktam,
dharmastrapraneturantatvabhyupagame avisvasaprasangat / yadapi
vedavadavicchinnaparamparyenagata smrtirabhyupagamyate tadapi
tulyabalatvamupapadyata iti tatrapi tannaivopapadyate /
yastavanmatuladuhitrparinayanadikah samacara upanyastah sa
kamadyabhibhave sati dustacaratvacchistacara eva nopapadyate /
yastvaviganenoktalaksanaih sistairacaryate tasya
vedamulatvavisesat smrtya saha tulyabalatvameva prapnoti /
vibandhananibandhanayostvanyadeva prayojanamupadistam /
na ca samacarasya smrtivakyantaritarupsaya
vedavakyanumanasamnikarsakrtam balabalatvam sidhyati //

atrocyate-atulyabalatvam tavat vedadinam
sutrarambhasarmathyadevavagamyate / yadi hi tulyabalanyetani syuh
tada virodhe vikalpah sarmathyadeva siddhah, kimanena sutreneti
tulyabalagrahanam canarthakam syaditi / asminapi

vedadyurbalataratvam smrterupapadyate / tatra
lingaprabhavatvamupapadyate ityuktam / tenayameva

paksoyuktah vastu

svatantrapakso 'bhihitah, sa paksah" tadvidam ca
smrtisile" ityetasmin sati durupapada eveti /
tasmadvedalingaprabhavatvameva smrtinam nirdesataramiti //

nanu caivamapi nopapadyate, kvacit smrtya sruterbadhadarsanat yatha
samanyena pravrtto vaidikakarmadhikarah smrtya
upanitadipurusavisesa evadhikriyate /
tatha samskaraikadesenapyatmagunayoge sati
visistaphalabhidhanat, tatha gamalabheteti sruticodito 'pi
govadhah smartapratishedhabaliyastvanna kriyate, tathagnihotradikam
coditajivanopadhikam karma dravyasadhyamapi na
smartacauryadipratisaddhenapi dravyamarjayitva tatkriyate /
atah srutya smrtirbadhyata ityayuktamuktamiti //

ucyate-virodhe sata pramananam balabalacinta yujyate / yatra tu
virodhabhavah tatra durbalopi naiva badhyata iti / yastavadupanitasya
karmadhikarah sah srutya naiva virudhyate, upanayanasya
vedagrahanarthatvat, tasya ca karmarthatvat, na
capurvasamyogamantarena pradhanasiddhih / yaccoktam govardhestu
sruticoditopi na kriyata iti, tadapi na kevalam smrtya, kintu
mantravarnacca 'ma gah pramapayasvan pramapaya'; ityadi / atah
smrtya srutirnaiva badhyate / kecidutsannasakhapurvikam
smrtimahuh / tadayuktam /
tatra vicaryate-kim smaranatpurvameva nastah sakhah
utottarakalamiti /
yade purvam tatra smaranam nopapadyate, vinastatvat,
purvavijñanasadrsatvat smrteh /
yadyuttarakalam, tadotsannasakhapurvakatvam vaktum na yujyate,
tadanimupalabhyamanatvat /
apastamboktasyapyayamabhiprayah-utsannah kvacitkvaciddese na
sarvatreti 'tesamutsannah pathah prayogadanumiyante'; ityatrapi
vyakhya kartavya //

evamiyam dharmapramanaparibhasokta / idanim smrtya
yatpramiyate tadabhidhanarthamaha-
upanayanam brahmanasyastame // gaut_1.7 //
vedasya agneracaryasya yamaniyamanam va samipe nayanamupanayanam /
tadastame varse, varsagananasarmathyat / nityo
'yamupanayanakalah, kamyapatkalpayorurdhvamabhidhanat /
ksatriyavaisyayorurdhvamabhidhanat
sudrasyaikajatitvadarthasiddhasyapi brahmanagrahanasya
jatinimittatvaprasiddhyarthamarambhah /
na ca dvijatvavat brahmanatvam kriyata iti /
evam ca surapasya brahmanasya 'surapasya

brahmanasyosnamasimceyuh'; ityevamadayo brahmanoddesena
vidhiyamana anupanitasyapi bhavanti /
yadva-brahmanagrahanena vina trayanamapyetannityam syat,
kamyam tu brahmanasya navame pañcame va syat,
itarayostvekadasadvadasayoh syatam, kamyantaramabhidhanat /
purvasamskarabhava 'pi upanayanenadhikriyate, na tvanena
vinoparitanairiti garbhadhanadimanuktva upanayanasyaiveharambhah //

navame pañcame va kamyam // gaut_1.8 //
kamaya hitam kamyam tadupatpadanasamartham / pañcame navama iti vacye
kramabhedah anayorantara ksatriyavaisyayoh kamyakalaparigraharthah
/ tatha ca manuh-

rajño balarthinassasthe vaisyasyartharthino 'stame //

visamasah kamyabhedajñapanarthah /
tathacaca smrtyantaram-'navame tvayusmakam pañcame
brahmavarcasakamam'; iti /
vasabdo vikalparthah /
sa icchato drastavyah //
garbhadihsankhya varsanam // gaut_1.9 //
garbhasahacarita dasa masa garbha ityucyate /
tatprabhrti varsaganana kartavya, na tu janmata arabhya /
tatasca 'upanayanam brahmanasya'; ityevamadau 'garbhastame';
ityevamadi yojyam //

taddvitiyam janma // gaut_1.10 //
tat upanayanam dvitiyam janma /
tena samskrto dvijo bhavativityarthah /
'dvijatinamadhyayanam'; ityevamadau vyavahartham
dvijasamjñakaranam /
tadgrahanam nityakamyopanayanasamgrahanartham //
tadyasmatsa acaryah // gaut_1.11 //
tadgrahanam nityakamyopanayanasamgrahanartham /
'acaryah srestho gurunam'; ityadau vyavahartham
samjñakaranam //

vedanuvacanacca // gaut_1.12 //
vedanuvacanam samastavedanucanam / adrstarthamekadesadhyapanena
guruh / tatha ca manuh-

alpam va bahu va yasya srutasyopakaroti yah /
tamapiha gurum vidyat srutopakriyaya taya //

iti //

drstartham cedupadhyayah / tathaca
vasisthah-'yastvekadesam sa upadhyayah'; iti / cakarath
angavyakhyatapi / tathaca yaskah-'acarya acaracinoti,
arthanacinoti, buddhim va'; iti / keciccakaram purvasutrena
samuccayartham vyacaksate / tenobhayakaranadevacaryah / tathaca
manuh-

upaniya tu yahsisyam vedamadhyapayeddvijah /
sakalpam sarahasyam ca tamacaryam pracaksate //

iti //

ekadasadvadasayoh ksatriyavaisyayoh // gaut_1.13 //
nityo 'yam kalah, kamyapakatkalpayorurdhvamabhidhanat //

yada tu nityakamyayoh kenaciddurbhiksadina nimittenatikramah syat
tadanimapatkalpamaha-
a sodasabrahmanasyapatita savitri // gaut_1.14 //
antrabhiividhyarthah, sahasodasena varseneti, 'dvyadhikayah';
iti lingat 'sodase sarvakamam'; iti smrtyantaratadarsanacca /
apatita anapagata /
savitrisabdena tatsadhanamupanayamucyate, upanayanasyadhikrto
bhavatiyarthah /
evam ca pitradisvanupanitesvapi prayascittenopanayane 'dhikriyate /
tathacapastambah-'yasya pita... pitamahah....prapitamahah'; ityadi
//

dvavamsate rajanyasya // gaut_1.15 //
atrapyannuvartate varrasahitam /
rajanyasabdaprayogo rajatvaprasiddhyarthah, tasyopanitasyaiva
rajyadhikara iti //
dvyadhikaya vaisyasya // gaut_1.16 //
dvabhyamadhikabhyam sahita ya dvavimsatih sa dvyadhikah,
caturvimsaterityarthah /
caturvimsateriti vaktavye evamabhidhanam purvatrano
'bhividhijñapanartham //

ukta upanayanakalah / idanim tatsadhanabhidhitsaya'ha-
mauñjijyamaurvisautrayo mekhalah kramena // gaut_1.17 //
muñjavikara mauñji / murva prasiddha, tadvikara maurvi / jyacasau
maurvi ceti samanadhikaranasamasah / tatasca dhanuso 'paniya
grahya / sutram sanasutram / ekaguna maurvi, itare trivrttau /
yatha'ha manuh-

mauñji trivrt sama slaksna karya viprasya mekhala /
ksatriyasya tu maurvi jya vaisyasya sanatantavi //

iti //

jyamaurvyordvitvavyavrttyartham kramagrahanam / kecidabhava
vaikalpikarthamiti varnayanti / tathaca manuh-

muñjabhave tu kartavya kusasmantakabalbajaih /
trivrtta granthinaikena tribhiih pañcabhireva veti //

nyayasiddhe kramagrahanasyanyarthatvaditi //
krsnarurubastajinani // gaut_1.18 //
ajinasabdah pratyekamabhisambadhyate /
krsnah krsnamrgah, ruruh prsanmrgah, bastah

prasiddhah /
etani kramenottariyani /
tatha ca smrtyantaram-'ajinamevottariyam dharayeyuh'; iti //
vasamsi sanaksaumacirakutapahsarvesam // gaut_1.19 //
sanadhikarahsanah / ksuma atasi,tadvikarah ksaumah /
darbhadiparinispannam ciram /
kutapah parvatiyacchagaromanispannah /
etanyadhovasanani /
visamasankhyatvadeva sarvesam siddheh smrtyantare 'sanam
ksaumam vaso brahmanasya'; iti tadasritya yadyathasankhyam
tannivrttyartham sarvesam grahanam, adhikarartham va //

karpasam cavikrtam // gaut_1.20 //
sarvesamityanuvartate, vasa iti ca /
avikrtamaragasambandham /
svabhavatah suklamevetyarthah /
purvesamapyavikrtatvajñapanarthascasabdah //
kasayamapyeke // gaut_1.21 //
ragasambandhamapi kecicicchanti /
apisabdo nindarthah /
atah purvesamabhava drastavyam //

idanim kasayapakse niyamarthamaha-
varksam brahmanasya // gaut_1.22 //
vrsakasayakrtam varksam tadeva brahmanasya vasah //
mañjistharidre itarayoh // gaut_1.23 //
mañjisthaya vikrtam ksatriyasya /
haridraya vikrtam vaisyasya //
bailvapalasa brahmanadandau // gaut_1.24 //
bailvah palaso va brahmanasya dandah /
yadyapi dvandvanirdesaih, tathapi 'yajñiyo va sarvesam';
ityekavacananiirdesat, 'pratigrhyepsitam dandam'; iti
smrtyantaradarsanacca ekasyaiva dharanam yuktam //
asvatthapailavo sese // gaut_1.25 //
asvatthah prasiddhah, piluh kalkih, sese ksatriyavaisyavisaye
/

tatrapī ksatriyasyasvatthah, vaisyasya pailavah //
yajñiyo va sarvesam // gaut_1.26 //
yajñarhe va syat vibhitakabilvakayavakadirvarjito vrksavisesa
ityarthah /
vasabdo 'bhavavikalparthah, atah purvesamabhava /
anyathapartha vasabdah /
sarvesamgrahanamanantarayoreva ma bhuditi //

idanim dandagunamaha-
apidita yupavakrahsasalkah // gaut_1.27 //
apidita vallivestanakitagnyadibhiranupahata ityarthah /
yupavakrah yupavannatagra ityarthah / sasalkah satvacah /

asamasat sarva evamrupah, na tu yathasankhyam / tatha caha
manuh-

rjavaste tu sarve syuravranahsaumyadarsanah /
anudvegakara nrnam satvaco 'nagnidusitah //

iti //

murghalalatanasagrpramanah // gaut_1.28 //
pramanasabdah pratyekam sambadhyate / murdhapramana brahmanasya,
lalatapramanah ksatriyasya, nasagrpramana

vaisyasya / tatha ca manuh -

kesantiko brahmanasya dandah karyaah pramanatah /
lalatasammito rajñah syattu nasantiko visah //

iti //

idanim brahmacarivesamaha-
mundajatilasikhajatasca // gaut_1.29 //
mundo munditasiraskah / jatilah sakesah / sikha eva jata
yasya sa sikhajatah / evam mundasabdena samastamundanamucyate
/ cakaro var'thah pratyekamabhisambadhyate-mundo va jatilo va
sikhajato veti / brahmanaksatriyavaisyabhiprayam bahuvacanam /
yathakramanivrttyartham veti noktam / tatha ca manuh-

mundo va jatilo va syadasya va syacchikhajatah //

iti //

idanim saucato 'dhyayanadhikarat saucartham purvam
dravyasuddhirucyate-
dravyahasta ucchisto nidhayacamet // gaut_1.30 //
brahmanabhojanadau pravrtto dravyahastah purvamanucchistah
kenacitkaranenocchistasparsadaprayato bhavati, tada taddravyam
bhumau nidhaya sthapayitva'cemet / tatha ca vasisthah-

pracarannabhyavaharyesu ucchistam yadi samsprset /
bhumau nidhaya taddravyamacamya pracaretpunah //

iti //

purusasaucavivaksayam dravyahastagrahanamanarthakam / ato dravyasya
nidhanamatradeva suddhih, purusasyacamanat / yattu dravyasya
smrtyantare proksanamukta-'bhumau niksipy proksanaddravyam
suddhyati'; iti tadabhyavaharyapakvadravyavisayameva drastavyam /
katham punastulyasamhite sutre viseso 'vagamyate-nidhayacamanam
na punaranidhayeti / ucyate-yadyanidhayacamanamistam syattato
'dravyahasta ucchista acamet'; ityetavadeva vaktavyam syat, kim
nidhanena kriyata iti, tatah sutratirekannidhanapaksa evabhista
ityavagamyate / yattu manunoktam-

ucchistena tu samsprsto dravyahastah kathamcana /

anidhayaiva taddravyamacantahsucitamiyat //

iti //

tadanabhyavaharyadravyavisayam drastavyam /
evamcabhyavaharyadravyasyapakvasya kadaliphaladeh nidhanamatradeva
suddhiih /

pakvasya bhuma niksipya proksanacchuddhiih /
anabhyavaharyadravyasya vastraderanidhayacamanacchuddhiih //

idanim dravyasuddhimaha-

dravyasuddhiih parimarjanapradahataksananirnejanani
taijasamarttikadaravatantavanam // gaut_1.31 //
taijasadinam dravyanam parimarjanadina kramena suddhiih /
dravyatve siddhe tesam dravyavacanam
svakaryanispadanasarmathartham / tatasca bhinnabhandadinam na
saucam / tejasa hetubhutena yani kriyante tani taijasani sauvarnadini
/ tesam taijasanamucchistaliptanam / kuta etat ?
mutradyupahatanam smrtiyantare suddhyantaravidhanat / tatha
causanasam-'taijasanam mutrapurisaratah kunapopahatanam
avartanamullekhanam bhasmana trih saptakrtvah parimarjanam /
ataijasanamevambhutanamutsargah'; iti / tatha
anyasariramaladusite kanvavacanamarabdham-
'slesmadyupahatanamekavimsatiparimarjanacchuddhiih'; iti /
tathacasprsyochistanamausanasam vacanam samgatamarabdham-
'anulomasudrasvakakopahatanamullekhanam pratilomesu
sprsyopahatanamakavimsatiparimarjanamasprsyopahatanamavartanam';
iti / tatha mamsarudhiropahatanam
sankhavacanamarabdham-'mrdaristakengudabilvasarsapakalkagomutr
agomayadini saucadravyani'; iti / tatha
'rajasvaladustanamekadinam pañcagavye niksipya
ekavimsatiparimarjanacchuddhiih'; iti paithinasivacanam /
evamanyesvapi smrtiyantaresu malantaradusitesu taijasesu
suddhyantaranyamnatani / atotrocchistaliptanameva kalpayitum
nyayyamiti / tesamucchistaliptanam parimarjanam bhasmana
paritah sarvatah / marttikanam mrmayanamasprsyopahatanam /
kuta? smrtiyantare visesadarsanat / tathosanaso
vacanam-'mrmayanamucchistaliptanamapamarjanamucchastaspr
tanam proksanam'; iti / tatha vasisthavacanam-
madyamutrapurisasca slesmapuyasrusonitaih /
samsprstanam naiva suddhyeta punahpakena mrmayam //

iti madyadidusitanam tyaga uktah / atotra
candaladyupahatanameva kalpayitum nyayyamiti / pradahah
prakarsena dahah purvasvabhavotpadanamityarthah / daravanam
asanasayanadinam anedhyadyupahatanam taksanam
tanukaranam yavanmatramupahatam / asprsyasprstanam

proksanam / kutah ? 'proksanam samhatanam'; iti manuvacanat /
praksalanasakyanam praksalanam / tantavanam tantumayanam
karpasadivikaranam asprsyadusitanam /
maladusite smrtyantaram drastavyam-'dhavanam
tanmatracchedanamutsargah'; iti /
'celadinam maladidusitanam'; iti paithinasivacanam /
tatha 'sriphalairamsupattanam'; ityevamadini manunoktani
drastavyani,asprsyadusitanam bahunam vastranam
proksanam 'bahunam dhanyavasasama'; iti manuna proksanenaiva
suddhividhanat /
atolpanamasprsyadusitanam nirnejanam //

taijasavadupalamanisankhasuktinam // gaut_1.32 //
taijasavacchuddhirupaladinam / atidesah
smrtyantaroktasuddhyapeksarthah / upalanam maninam
tavacchruate-

nirlepam kañcanam bhandam adbhireva visuddhyati /
abjamasmamayam caiva rajatam canupaskrtam //
sankhasuktimaninam ca gomutrenodakena va //

iti manuvacanam /
'payasa sankhasuktinam'; iti paithinasivacanam //
daruvadasthibhumyoh // gaut_1.33 //
asthi hastidantadisamvyavaharyadravyani / bhumiḥ, grhadih
daruvaditi prakrtidravyenatidesam bruvan etat jñāpayati-yat
vikarasya socamucyate prakrtidravyasyapi tadeva bhavatiti /
itaratha daravavaditi vaktavyamasiditi /
asthibhumyoh smrtyantaropadistapeksartho 'tidesah /
tatha ca smrtyantaropadistapeksartho 'tidesah /
tatha ca smrtyantaram-'asprsyasprstanam bhumiasthnam
proksanacchuddhiḥ'; iti kanvavacanam //

avapanam ca bhumeḥ // gaut_1.34 //
bhumiḥgrahanamasthinivrttyartham / cakorat smrtyantaroktanyapi
drastavyani / tathacoktam vasisthena-

khananaddahanaddharsat gobhirakramanadapi /
caturbhihsuddhyate bhumiḥ pañcamaccopalepanat //

iti /

tatha ca manuh-

sammarjanena sekena dahanollekhanena ca /
gavam ca parivasena bhumihsuddhyati pañcabhiḥ //

iti /

yathalepam vikalpena samuccayena va saucam kartavyam //
celavadrajjuvidalacarmanam // gaut_1.35 //

rajjuh darbhadinispannah / vidalah
vamsamayurapaksadinispannah carma vyaghracarmadi
tesamasprsyasprstanam celavat vastravacchaucam /
carmasabdena prakrtigrahanena vikarasyapi grahanam /
rajjvadinam proksanasyapi pravesarthamatidesah /
atosprsyasprstanam proksanamapi kartavyam /
tatha ca paithanasih-'rajjuvidalacarmanamasprsyasprstanam
proksanacchuddhih'; iti //

utsargo vatyantopahatanam // gaut_1.36 //
rajjvadinam tyago va /
vyavasthaitavikalpo 'yam /
ato 'tyantopahatanam tyagah /
itaresam saucamiti //

idanim 'dravyahasta ucchisto nidhayacamet'; ityuktam,
tadacamanavidhitsaya'ha-
pranmukha udanmukho va saucamarabheta // gaut_1.37 //
pranmukha udanmukho veticchato vikalpah /
nanu ca sauca grahanamanarthakam, uttaratracamoditi vaksyati,
tenaivarthasiddhatvaditi /
ucyate-anyadapi saucangametaddigabhimukha eva kuryaditi /
evam ca padapraksalanadikamapi taddigabhimukha eva kuryaditi /
arabheteti samahitartham, ato yavadacamanaparisamaptih tavantam
kalamanyacitto bhavet //

sucau desa asino daksinam bahum janvantara krtva
yajñopavitya manibandhatpani praksalya vagyato
hrdayasprsastriscaturvapa acamet // gaut_1.38 //
sucau dese sthane anupahate / evam ca padapraksalanamapyarthasiddham
ma bhut

asuddhipadasambandhaddesasyapyasucibhava iti / tatha ca
vakhisthah- 'praksalya padau pano ca manibandhanat'; iti /
asina eva, nanyavasthah / tathaca vasisthah-'vrajan tisthan
sayanah pranato va nacamet'; iti / daksinam bahum
janvormadhye krtva / yajñopavitoti / yadi kadacit ayajñopaviti
bhutvapyaste tathapyacamane avasyam yajñopavitina bhavitavyamiti /
tatha capaspambah-'upasane gurunam vrddhanamatithinam home
japyakarmani bhojana acamane svadhyaye ca yajñopaviti syat'; iti /
acamanangatvenanyayajñopavitotpadanartham va / tatha ca
vasisthah-

snatakanam tu nityam syadantarvasastathottaram /
yajñopavite dde yastih sodakasca kamandaluh //
iti //

maniryasmindese badhyate sa manibandhah /
tasmadamanibandhanatpani praksalya vagyatastursnim

hrdayasprso hrdayamgamah / apamparimanarthamidam /
masanimajjanamatrastavatyo bhavanti / tathacahosana
'masanimajjanamatra hrdayamgama bhavanti'; iti / triscaturvetyatra
vikalpo vyavasthitah- yada 'apah punantu'; ityadimantramuktva'camyate
tada catuh

anyatra tririti /
abgrahanam gomutradinivrttyartham tesam
suddhihetutvasamanyadgrahanam ma bhuditi /
usnabuddhudaphenakasayadivarjanartham va /
pibediti vaktavye acamediti gurusutrakaranam
vidhyantaropasangrahartham /
tatra tusana'ha- 'daksinam hastatalam gokarnakaram vinyasya
brahmena tirthenasabdham pibedrgyajuhsamavedan dhyayan'; iti //

dvih parimrjyat // gaut_1.39 //
prakrtabosthau, atranuktatvat, smrtyantaradarsanacca,
brahmenaiva tirthena /
parityupasargo vidhyantaropasamgraharthah /
tatra tuktam kanvena-'atharvavedetihhasapuranani dhyayan brahmena
tirthenosthayoh salomapradesam mrjyat'; iti //
padau cabhyukset // gaut_1.40 //
cakarat mukham ca / abhyupasargo vidhyantaropasamgraharthah / tatraha
bhargavah-'osthau parimrjyattato mukham

parimrjedagnandhyayam statah padavabhyukset visnum dhyan'iti
//

khani copasprsecchirsanyani // gaut_1.41 //
khani sirsanyani nayananasikakarnani / cakaraddhrdayam ca /
tathaca manuh-

triracamedapah purvam dvirunmrjyattato mukham /
khani copasprsedadbhiratmanam hrdayam sirah //

iti //

upopasargo vidhyantaropasamgraharthah tannosana
'angusthopakanistikabhyam nayane candradityau dhyatva tata
upasprsy tarjyangusthabhyam nasikavakasau pranam
dhyatva tata upasprsy kanistikangusthabhyam karnau
diso dhyatva tata upasprsyangusthena kevalena
hrdayamupasprsedatmanam dhyayan'; iti //
murdhani ca dadyat // gaut_1.42 //
murdhani cet vaktavye dadyaditi grahanam sarvangulyartham /
tathaca smrtyantaram 'sarvangulibhiih sriyam dhyatva murdhani
praksipet'; iti /
cakaratsavye ca panau /
tatha ca vasisthah-'murdhani ca dadyatsavye panau'; iti /
ksatriyavaisyayorapyetadevacamanam visesanabhidhanat strisudrau
ca sakrtsakrt'; iti smrtyantarabhidhanat strisudrayosca

sakrtpranat sakrdosthasparsanacca suddhirdrastavya
atranuktapi //

na kevalamucchistasparsa evacamanam,
anyadapyacamananimittamidanimaha-
suptva bhuktva ksutva ca punah // gaut_1.43 //
punargrahanam adavante cacamanam kuryadityevamartham /
cakarat snatva ruditva ca /
tatha ca vasisthah- 'suptva bhuktva ksutva snatva pitva
ruditva cacantah punaracet'; iti //

tatra ksutasyaniyatakalatvat adavasakyamacamanamiti cet tatrapi
nityaprayatyartha arambhah / yatha'hapastambah-'muhurtamapi
saktivisaye naprayatastisthet'; iti / svapadau
prayatasyapyacamanamarambhasarmathyat / atastatradavante cacamanam
kuryat tatra bhojane kecidavadapi dviracamanamicchanti /
tathacapastambah 'bhoksyamanastu prayato dviracet'; iti / anye
svapadavanta eva dviracamanamicchanti yatha'hosana-

'suptva bhuktva ksutva snatva pitva ruditva cacantah
punaracet'; iti /
evam ca bhojane adavante cca dviracamanam svapadavekamante ca dvih
/
ksutasyaniyatavadanta eva dviriti siddhantah //

idaninucchistasamslese asucitve prapte aha- dantaslistesu
dantavadanyatra jihvabhimsanat //

dasanantaralagnesu bhaksyabhoyavayavesu dantavat anucchisto
bhavativityarthah /
na cejjihvaya samsprsyante //

atrapi-
prakcyuterityeke // gaut_1.44 //
satyapi jihvabhimsane yavat svasthananna cyavanti tavacchucirityeke
manyante //
cyutesvasravavadvidyannigiranneva tacchucih // gaut_1.46 //
cyutesu asye yajjalatadasrave yadvadvijatiyatannigiran
sucacireva bhavati / acamanasanka

nastityarthah / evam casravamapi nigiran sucireva bhavati /
kutah cyutesu nigiran suciriti vaktavye asravavadvidyadityarambhat /
gautamastu dantaslistanam sati jihvabhimsane asucirbhavatiti /
anyamatam tu prakcyuteriti /
so 'yam vyavasthitavikalpah,
karmanusthanadhikrtasyacamanamanyasya neti //

yathocchistavayavo bahirbhutah asucitvamapadayati
tadvadasravasyapi prapta aha-
na mukhya viprusa ucchistam kurvanti na cedange nipatanti //
gaut_1.47 //

mukhe bhava mukhyah viprusa asrabavayavah te mantrayamanasya
vinirgata naprayatyam janayanti yadyange stanodaradau na nipatanti /
nisabdo niscayarthah ato niscayena yadyange patanti
tadanimevocchistam janayanti nasankamatreneti /
evam cocchistavayavo yatrakutracinipatannucchistam janayati,
asravo 'nga eveti siddhantah //

sarvasaucarthamidamadhunocyate-
lepagandhapakarsane saucamamedhyaliptasya // gaut_1.48 //
lepagandhayorapanayane krte amedhyaliptasya amedhyasambaddhasya sucitvam
bhavati /
amedhyasabdena dvadasamala ucyante //

yatha'ha manuh-

vasa suklamasrnmajja mutravidghranakarnavit /
slesmasru dusika svedo dvadasaite nrnam malah //

anabhivyaktagandhanam slesmadinam lepamatradarsanat
lepagrahanam /
mutradinam lepanupalabdhergandhamatropalabdhesca gandhagrahanam /
saucadhikare punah saucagrahanam taijasadinamapi
lepagandhapanayanayadeva saucamityevamartham //

tat kena kartavyamityata aha-
tadadbhiih purvam mrta ca // gaut_1.49 //
tacchaucamadbhiih purvam tato mrda / cakarattata ubhayena /
tadgrahanam annalepasyapi curnadina apakarsanartham /
tadadbhirmrda ceti vaktavye purvagrahanam yatra nativa lepo
laksyate tatradbhireva sasaucamityevamartham, yatha'ha manuh-

nirlepam kañcanam bhandamadbhireva visudhyati /
abjamasmamayam caiva rajatam canupaskrtam //

iti //

athava yatra yatra saucamuktam tatra tatradbhireva saucam prathamam
karyamityevamartham /
yatha mrda adbhiriti samucciyate tatha bhasmadibhirapi samuccayartho
visamasah /
taisajadinam dravyanamuktatvat idam saucam
sariravayavyamedhyaliptasya drastavyam //
mutrapurisasrehuvisramsanabhyavaharasamyogesu ca // gaut_1.50 //
cakarah acamananukarsanarthah / visramsanam nirasanam, tat
mutrapurisasrehunam pratyekam sambadhyate / abhyavaharasamyogo
'bhyavaharyadravyopayogah / tasyanamedhyatvat
lepagandhapakarsanarthamabhidhanam, acamanasya 'suptva bhuktva';
ityanena siddhatvat lepagandhapakarsanam ca mrtsalilapraksalanena
kuryat / evam ca 'tadadbhiih purvam'; ityatra yaduktam curnadina
annalepapakarsanam tenasakyamidam drastavyam /
athava-abhyavaharasamyogasyapi acamanartha evopanyasah / 'suptva

bhuktvā; ityānenaiva siddhamanudyate kramartham,
katham-tadgrāhanenannalepapākarsanamuktam tadapakarsanam
pūrvam kṛtvā tataacamedityevamartham anyatha sandehah syāditi /
tatha capastambah 'mutram kṛtvā purisam va
mutrapurisaḥpanannalepanucchistalepan

retasasca ye lepastan prakṣalya padau cacāmya prayato bhavati; iti /
mutrapurisaḥ prasiddhau /
sreḥu retah /
mutradīnamacamanarthamupanyasah lepagandhapākarsasya
'lepagandhapākarsane saucam'; ityānenaiva siddhatvat //
yatra camnayo vidadhyat // gaut_1.51 //
tatra tadeva bhavātīti sesah / amnayo vedah, sa yatra yajñavisaye
sphyadinam prakṣalanamatradeva suddhim vidadhyat tatra tadeva, na
darusamanyena takṣanādī / atulyabalatvadevedam siddhamiti cet
srutyuktasya laukike ananupravesanārtha upanyasah, yathar davya
yagavisaye srutya prakṣalanena suddhirukta, tasya laukike
vyapṛtaya api

darvisamanyena srutyukta ma bhut smṛtyuktameva
kuryadityevamarthamupanyasah / athava-amnayasabdena manurucyate /
sa yatra saucam vidadhyat tatra tadeva, yatha 'yatinam tu
caturgunam'; ityadi /
taduktatvadevasandeha iti cet ucyate- yasminvisaye na kimciducyate tatra
smṛtyantaroktam bhavati /
yatra lepagandhapākarsanādī kimciducyate tatra smṛtyantarena
vikalpasanka bhavātīti tannirasarthamuktam 'yatra camnayo
vidadhyat'; iti /
evam ca lepagandhapākarsane kṛte 'pi 'dvigunam
brahmacarinah'; ityevamadyasrayaniyam //

idanim kṛtasaucasya brahmacarino 'dhyayanartham
gurupasadānavidhimaha-
panina savyamupasangrhyānangusthamadhihi bho ityamantrayeta
gurum // gaut_1.52 //
panina daksinena savyam panimanangusthavarjitam
grhitva adhihi bho iti prarthayeta gurumadhyapakam / panigrahanam
padanivṛttyartham / paniprakaranatasavyamapi panimeveti gamyate /
upasangrahanam angulipradese iti
gamyate anangusthamityuktatvat //

kiñca-
tatra caksurmanah // gaut_1.53 //
tatra gurau caksurmanasi vyavasthapayedityarthah //

kiñca-
panopasparsanam darbhaiḥ // gaut_1.54 //
karyamiti sesah /
saksatprānanamupasparsanasambhavat prāna iti

caksuradindriyani sirsanyanyucyante /
tanyupasarsayeddarbhairacamanoktena kramena //

kiñca-
pranayamastrayah pañcadasamatrah // gaut_1.55 //
karya iti sesah /
pranayamah prananirodhah nirucchvasenavasthanam, te trayah
karyah /
pratyekam pañcadasamatrah /
matra nama madhyamangusthasabdena loke prasiddha //

kiñca-
prakkulesvasanam ca // gaut_1.56 //
pragagresu, prakaranaddarbhesu, asanamupavesanam, karyamiti
sesah /
cakarat darbhapavitrpranisca //

kiñca-
ompurva vyahrtayah pañca satyantah // gaut_1.57 //
udahartavya iti sesah /
pratyekam pranavapurva bhuradyastisrah purusamadyah
satyantah /
evam jabalisrutau prasiddhah //

kiñca-
guroh padopasangrahanam pratah // gaut_1.58 //
karyamiti sesah / upasangrahanamiti vaktavye padagrahanam
smrtyantaropadistavidhyupasangrahanartham / yatha'ha manuh-
vyatyastapanina karyamupasangrahanam guroh /
savyena savyah sprstavyo daksinena tu daksinah //

iti //

pratarutthayotthaya pratidinam /
gurugrahanam atmano ma bhuditi /
tatah purvam pranopasparsanamatmanah //

kiñca-
brahmanuvacane cadyantayoh // gaut_1.59 //
vedapathasyadyantayoh arambhavasanyoh /
cakarah padopasangrahananukarsanarthah //

kiñca-
anujñata upavisetpranmukho daksinatah sisya udanmukho va //
gaut_1.60 //
acaryenadistah tasya daksinyam disi pranmukha
udanmukho vopaviset sambhavato vikalpah asinasyacaryasya yatha
tadabhimukho bhavati tatha pranmukha udanmukho va upavisedityarthah /
katham ? 'tatra caturmanah '; ityuktatvat /
sisyagrahanamanyasyapyupasanasyayameva vidhiriti jñapanartham /

'anujñato daksinatah'; iti ca niyamarthah nananujñata
upavisennadaksinata iti //

kiñca-

savitri canuvacanamadito brahmana adane // gaut_1.61 //
savitri tatsaviturityadi / cakaradonkarapurva vyahrtayasca /
tathaca manuh-

onkarapurvikastisro mahavyahrtayo 'vyayah /
tripada caiva gayatri vijñeya brahmano mukham //

iti //

anuvacanamadhyetavyam /
brahmano vedasyadane arambhe adhyayanarambhakala ityarthah /
aditah purvam //

kimca-

onkaro 'nyatrapī // gaut_1.62 //
anuvacanantaram onkarascodahartavyah anyatrapī / atra kramah
pratarutthaya padaupasangrahanam, tadahuya upaviset darbhesu,
tatah pranopasparsanam darbhah, tatah pranayamankrtva
mahavyahrtih pañca uktva, añjalina 'adhihi bhoh'; iti
gurumamantrya, onkarapurvika vyahrtih savitrim cōktva
pranavapurvamadhiyita / prathamadhyayana evayam vidhih kutah ?
savitri canuvacanam tato 'dhiyiteti vaktavye adito brahmana adana
ityarambhat / pratidivasamonkaramevoktva /
kutah ? onkaro 'nyatretyuktatvat /
anyatra prathamadhyayanadanyatra /
apisabdah prathamadhyayane 'pi pranavapravesanarthah /
kecidanyatrapityanenangadau pranavamicchanti //

antaragamane punarupasadnam // gaut_1.63 //
yadyadhiyatamantara madhye kascidgacchettatah punarapi
padopasangrahanadipranavoccarananto yo vidhistam kuryattasya
prayascittartham / aprakarane 'pi
prayascittamanantaryenanusthanartham / manusanam gamana
etat, itaresamurdhvamabhidhanat /
atranadhyayasravanabhavat prayascittantaramadhiyita /
prathamadhyayanape7ya punargrahanam, anyatropasadanabhavat /
ato 'nyatra prayascittarthamevopasadnam kartavyam
tadanantaramadhyayanam kartavyam /
tatha'hapastambah- 'adhihi bho ityuktvadhiyitadhyapayedva'; iti //

kiñca-

svanakulasarpamandukamarjaranam tryahamupavaso viprivasasca //
gaut_1.64 //
ete prasiddhah / svadinam pratyekamantara manage tryaham
bhaktatyagah prayascittam, viprivaso guruna
virahitasyavasthanamekaham / evam ca guruviprayogopadesadeva

ekahamanadhyayasiddhih / kuta ekahopalabdhiriti cet, visamasat /
anyatha tryahamupavasaviprivasau cetyavaksyat / ata
ekahamevanadhyayah / tatha ca manuh-

pasumandukamarjarasvasarpanakulesu ca /
antara gamane vidyadanadhyayamaharnisam //

iti //

evam catrapi svagrahanam catuspadam pasunamupalaksanam /
catuspadgrahanena grhyamanatvat marjarasya punarupanyasah
prayascittagauravarthah / yatha'hosana- 'marjarantaragamane
dhrtam prasyatryahamupavaset'; iti /
upasadananukarsanarthascakarah /
ato 'dhyayanakale tatkrtvadhiyita /
kecidupavasamadhyayanatyagamahuh /
tadyuktamayuktam veti vicaryam //

kiñca-

pranayama ghrtaprasanam cetaresam // gaut_1.65 //

itairesam kakadinam pranayamastrayah, bahuvacanasravanat
/

ghrtaprasanam kayaplavanamatram /

upasadananukarsenarthah cakarah /

tatastrinpranayaman dharayitva ghrtam prasyopasadanam ca

krtvadhiyita, anadhyayasravanat //

smasanabhyadhyayane caivam smasanabhyadhyayane caivam // gaut_1.66 //

apastambena sarvatahsamyaprasannadhiyitetyuktam / tasmattatsamipe

'dhyayanam smasanadhyayanam / abhyupasargo buddhipurvasucanarthah /

tato 'buddhipurve anyatprayascittam laghutaram drastavyam / tatha

cahosana- 'anabhisandhya smasanabhyadhyayane 'dhihi bho

ityuktvadhiyita'; iti / cakaradanantaroktasya pranayamadeh sarvasya

praptau evamsabdena anantaroktasyopasadanasyaiva praptih kriyate /

tarhyevamsabda eva vaktavya iti cet na, ubhayasakasa evayamartho labhyate

/ katham ? evamsabde casabde va vaktavye ubhayapathasya

prayojanantaram kalpayitum nyayyam, na hyekasyaiveti / ata

upasadanameva kartavyam / tathaca smrtyantaram-'smasanasamipe 'dhitya

pranan dharayet pranopasparsanamabhivadanam savitryanuvacanam';

ityadi / dviruktiradhyayaparismaptyartha / uktamidam sarvam

prayascittam sisyaiva, tadarthatvadadhyana-prabhrtah /

kiñca-sarvatra sopasadanameva prayascittam, upasadanam tvabhivadanadi,

tadabhivadanamacaryasya

na sambhavatiti //

iti maskariye gautamabhasye prathamam 'dhyayah //

dvitiiyam 'dhyayah

dvijanamuktamupanayanam / tesamupanayanatpragapi

kaiscidvarnadharmairadhikara isyata iti tadarthamaha-

pragupanayanatkamacaravadabhaksah // gaut_2.1 //
nanu ca pragevopanayanadetadvaktavyam, tatra pragupanayanadityetanna
vaktavyam bhavati //

ucyate-satyametata / kintu upanayanasyadavabhidhane prayojanamuktam / nanena
vidhiyate, arthapratvat /
na ca niyamyate, avasyakartavyabhavat, 'upanayanadirniyamah'; iti
vaksyamanatvat paksikatvabhavacca /
napi parisankhya, nirvatyabhavat /
na hyasyakamacaritvadikam praptam /
atah idam sutramanuvadakam
prayascittarajadandabhavajñapanartham, tayoh
samanyenopadistatvat //

nanu ca rajadandaprayascittani ca vihitakarane nisiddhasevane va
vidhiyante / na casya vidhipratishedhabhyamadhikarah /
na casya vidhih pratishedhabhyamadhikarah /
na casya vidhih pratishedho va sruyata iti /
na tvasyahutattvadi vidhayisyate pratishedhyate va, yadvyatikrame
ubhayam bhavisyatiti, pitradinamupadesat /
ata idam sutramanarthakamiti //

atrocyate-yadvihitakarane pratipiddhasevane va prayascittamuktam
rajadando va tadubhayamasyapi prapnotyeva /
yadyapyasyaivoddesena vidhih pratishedho va na sruyate, tathapi yattu
samanyenoktam 'ahimsa satyamasteyam'; ityadi,
tdavarnadharmatvadasyapi prapnoti /
tadvyatikrame rajadandaprayascitte api bhavatah /
atah tannivrttyarthamanuvadasvarupam sutramarabdham //

'upanayanadirniyamah'; ityanena sutrena upanayanadarabhya yo
vidhirucyate-tadvyatikrame eva prayascittam nanyavyatikrame iti
vaksyamanatvat / tenaivasyapi varnadhramatikrame
prayascittabhavo jñatum sakyate, rajadandabhavo 'pi / tathapi
nityopanayanakalatitasya bhinnabuddheh saktasya
ekadasavarsadurdhvam sodasavarsatprak
prayascittardhapravesanartham, tator'vak pañcavarsadurdhvam
pitradinam prayascittapravesartham, tata
arvagaparadhabhavajñapanartham ca sutramarabdham / tathaca
bhargaviyam-

asitiryasya varsani balo vapyunasodasah /
prayascittardhamarhanti striyo vyadhita eva ca //

unaikadasavarsasya pañcavarsatparasya ca /
caretsuhrdgurascaiva prayascittam visuddhaye //

ato balatarasyatha naparadho 'sti kutra cit /
rajadandasca tasyatah prayascittam ca nesyaite //

iti //

evam copanayanatpragyadyapi samanyena kamacaritvadyuktam, tathapi
pañcavarsatpragevatyantakamacarita, tata urdhvam varnadharmesu
niyoktavyah pitradibhih, tadvyatikrame balasya satah pitradinam
prayascittasya sravanat /
alamatiprasangena //

idanim sutram vivriyate-upanayanatprakkamacara icchagatih
tasmaccandalasparsanadau proksanamatram vaksyati
'avoksanebhyah'; iti tadapi pañcavarsatpragevetyuktam / ata
urdhvam candaladisarsane snapayitavyah /
ekadasavarsadurdhvam svayameva snayat / evam sarvatra /
kamavadah asliladyapi vadati / kamapaksah paryusitadyapi
bhaksayati / pañcavarsadurdhvam varnadharmavirodhini
karayitavyani / upanayanatpragityapatkalpopanayanasyapi grahanam /
kutah ? brahmacariti lingat / nityakalatprak brahmacaryasya
skhalanasambhavadeva siddhatvat brahmacaryaraksanopadeso
'narthakahsyaditi / kamacarasyodaharanam svayameva vaksyati
'yathopapadamutrapuriso bhavati'; iti /

ato 'tyantabalavasthayamapi brahmahatyaderyatnato nivarayitavyah /
kamavade abhisamsadau kamabhaksane surapanadau
catyantavalyavasthayamapi yatnato nivarayitavya-, kamacara ityanenaiva
siddhe vadabhaksanayoh punarupanyasat /
upanayanaditi vaktavye praggrahanam niyamartham, upanayanatprageva
kamacaritvaditi /
asati niyame 'uttaresam caitadavirodhi'; ityanena
hutasistabhaksanavarjanadi yatinamapi prapnotiti //

idanim kamavadabhaksanasyapavadamaha-
ahutadbrahmacari // gaut_2.2 //
hutam hutasistam carupurodasadi, na vaisvadevasistam,
tasya sarvarthatvat /
tatha'hapastambah-'sarvan vesvadeve bhaginah kurvita'; iti /
ahutatkarya iti sesah /
arthapraptyasya pratishedho 'yam pitradinamupadesah, balasya
vijñānabhavat /
ekadasavarsadurdhvam tasyaivetyuktam //

brahmacari // gaut_2.3 //
brahmacaryaraksanam kartavyam //

idanim kamacarasyodaharanamaha-
yathopapadamutrapuriso bhavati // gaut_2.4 //
yathaparivestitasirasah krstadavapi mutrapurisasutpadyete
tisthato va tatha tatraiva kuryadityarthah //

kiñca-
nasyacamanakalpo vidyate // gaut_2.5 //
pañcavarsadurdhvasyaikadasavarsatprak acamanakalpah
acamanavidhirna vidyate /

kalpapratishedhat acamanamatramastityavagamyate /
tatra 'sudrena hi samastavadyavadvedena jayate'; iti smrtyantare
sudrena tulyadharmasravanadacamanam sudravaddrastavyam /
unaikadasavarsasyeti kutah ? asyetyarambhat,
pañcavarsatpragdosabhavasravanat ekadasavarsadurdhvam
varnadharne 'dhikrtatvacca /
ekadasavarsadurdhvamacamanakalpo 'pi tasya vidyata eveti gamyate //

idanimatibalasyaha-
anyatrapamarjanapradhavanavoksanebhyah // gaut_2.6 //
asya na vidyata iti vartate / asyonapañcavarsasyapamarjanadibhyah
anyatra kiñcidapi saucaprakarah na vidyata ityarthah / apamarjanam
bhuktocchistasya sodakena panina taducchistapanayanam /
pradhabanam praksalanam mutroccaradau /
avoksanam candaladisparsane proksanam /
praptyabhavat 'nasyacamanakalpo vidyate /
anyatrapamarjanapradhavanavoksanebhyah'; iti
pratishedhadvayasyanarambhah prapnotiti cet, naisa dosah,
'nasyacamanakalpo dyitate'; ityanenasodasavarsasyacamanakalpo
vidhiyate unaikadasavarsasya pratishedhadvarena /
'anyatrapamarjanapradhavanavoksanebhyah'; ityanena punah
unapañcavarsasyapamarjanadi vidhiyate
anyasaucapratishedhadvareneti //

kiñca-
na tadupasparsanadasaucam // gaut_2.7 //
tadgrahanenakrtasauco grhyate /
akrtasaucasparsanattena va sprstasycitvam na bhavati /
atibalavisayamevaitat //

tarhyasya saucavidhanamanarthakam, kutah ? dvayameva prayojanam
saucevidhanasya drsyate itarasparsayogyarthamanusthanartham ca /
asya tu itarasparsayogyartham na bhavati, akrtasaucasyapi
sparsayogyatvat /
'na tadupasparsanadasaucam'; ityanena /
anusthanartham ca na bhavati, asyanusthanabhavaditi //

nanarthakam, raksarthatvacchaucavidhanasyeti /
tathaca smrtyantaram-'balasyapañcamadvarsadraksartham
sauce cam kuryat'; iti //

akrtasaucasyasyaiva sparsane dosabhavajñapanarthah
upasabdaprayogah / evam canyesamucchistakrta
mutrapurisanam

sparsane acamanam kartavyam / tatsparsane na dosah
savasprstisutre pariganitatvat / tatha smrtyantaram-

asucim sprsate yastu eka eva hi dusyate /
tam sprstvanyo na dusyeta sarvadravyesvayam vidhih //

iti //

candalasparsane tu savasprstisutre vaksyati /
'tamupasprset'; iti vaktavye 'na tadupasparsanadasaucam'; iti
gurasutrakaranam pragupanayanadityatra niyamamyapi badhanartham /
tatascopanayanadurdhvamapyucchistakrtamutrapurisanam
sparsane acamanam kartavyam //

kiñca-

na tvenainamagnihavanabaligrahanayorniyuñjyat // gaut_2.8 //
enamiti sarvasyanupanitasyopasangrahartham / agnau yatkriyate
agnihotrahomadi tat agnihavanam / vaisvadevottarakalam digdevatabhyo yo
balirdiryate tadbaliharanam / tusabdo visesavaci, astakadau
brahmanapadapraksalanadavapi na niyuñjyat, visesato
'gnihavanabaliharanyoriti /
kamacaritvadyatrakutracinmantramadhityagnihotradau yadi svayameva
pravartate tada tam drstvanumantapi na syadityevamartha
evasabdah / upanitasya niyogarthamidam vacanam, anyatra
prptyabhavatpratinsidhasya / evam ca 'vidvanagnihotram juhuyat';
iti yadyapi srutya bahusrutasyaivadhikarah, tathapi tadasambhave
alpavidyamapyupanitam niyuñjyat / tathaca manuh-

naiva kanya na yuvatirnalpavidyo na balisah /
hota syadagnihotrasya narto nasamskrtastatha //

iti //

tatralpavidyapratishedhadeva pratishedhe siddhe nasamskrta iti
pratishedho 'nyasya viduso 'bhavelpavidyasyapi
samskrtasyabhyanjñanarthamiti pratipaditam / pragupanayanadityadi
yaduktam tatstrinamapi avivahadrastavyam / kutah ? 'vaivahiko
vidhih strinamaupanayanikah smrtah'; iti smrtyantaradarsanat /
evam cagnihavanabalirharanayoh kanyaya api niyogapratishedhah
siddhah /
ato vivahottarakalam niyogah kartavyah /
tatra 'na stri juhuyat'; iti srutyagnihotre pratisiddhatvat
aupasanadau drastavyam /
tatha ca smrtyantaram-'patnyaupasanam juhuyadvaisvadevam ca';
ityadi /
na yuvatiriti pratishedhasca paradaravisayatvadadosah //

kiñca-

na brahmabhivyaharayedanyatra svadhaninayanat // gaut_2.9 //
evamityanuvartate / brahmasabdena veda ucyante / tasmadenam nadhyapayet
/ upanitasyopakaranadurdhvam 'adhiyita chandamsi'; ityanena
vedadhyayanavidhanadevanupanitasya pratishedhe siddhe vedasya punah
pratishedhah veda eva nadhyapayitavyah iti niyamarthah
tatascangadhyapane na dosah / kamacaritvadyenakenacitprakarena
grhatam mantramapi noccarayet / kutah ?
adhyapayayedityanarabhyabhivyaharayedityarambhat / anyatra

svadhaninayanat, svadhaninayanam varjayitva / amusmai svadhetyuktvā
yatpindodakadi pretebhyo diyate tatsvadhaninayanam / tadapi
pretakarmanah samastasyapyupalaksanam / tathaca
vasisthah-'anyatrodakakarmasvahasitrsamyuktebhyah'; iti /
evamca putre 'nupanite 'pi

sati sapindadibhih pretakriya na kartavya,
sastracodananarthakyaprasango ma bhuditi //

anupanitasyoktvedanimupanitasyaha-
upanayanadirniyamah // gaut_2.10 //
upanayanadarabhya yo vidhiruktah sa niyamasamjño bhavati /
evam casyakarane prayascittam na purvasya /
ato va arabhya niyamah vratadharanam yo vaksyate 'gnindhanadih
sa niyamah upanayanadih kartavyah //

kiñca-
uktam brahmacaryam // gaut_2.11 //
uktagrahanam pragupanayananniyama evaitaditi /
tatasca tatskhalane 'nupanitasyapi avakirnipayascittenaivadhikaro
drastavyah /
tathaca smrtyantaram-'viplutamavakirnivratenā
suddhamupanayedunasaptadasavarsam, ata urdhvam
bratyavakirnivratabhyam'; iti /
brahmacarinastu stripreksanadipratishedhadarthasiddhamiti cet, na,
pasvadasvapi sambhavat //

kiñca-
agnindhanabhaiksacarane // gaut_2.12 //
agnindhanam samiddhomah / itaratprasiddham / te pratidinam kartavye /
sahanirdeso 'nantaranusthanarthah / tathaca manuh-
pratigrhyepsitam dandamupasthaya ca bhaskaram /
pradaksinam parotyagnim caredbhaiksam yathavidhi //

iti /

tatrapī pradaksinam parityagnimītyanena samiddhoma ukta ityuktam /
'sayam prastavannamabhaipujitamanindan bhuñjita'; iti
dvirbhōjanasravanat sayam pratah dviragnindhanamapi drastavyam /
tatha ca smrtyantaram-

duradahrtya samidhah sannidadhyadvihayasi /
sayam pratasca juhuyattabhiragnimatandritah //

iti /

kecitsamiddhomam sayamevecchanti //

kiñca-
satyavacan // gaut_2.13 //
sarvatra kartavyakriyadyahartavya / vacanagrahanamasamdehartham,

satyamapamupasparsanamityevam samdehah syaditi / prthaggrahanam
aturasyapyanusthanartham / tatasca purvayostanna / tathacaca
manuh-

akrtva bhaiksacaranamasamidhya ca pavakam /
anaturah saptaratramavakirnivratam caret //

iti //

kiñca-

apamupasarsanam // gaut_2.14 //

abgrahanam bhasmadinamupalaksanam / tathaca bhrguh-

snanani pañca punyani kirtitani maharsibhih /
agneyam varunam vrahyam vayavyam divyameva ca //

agneyam bhasmana snanamavagaham tu varunam /
apo histheti ca brahmam vayavyam gorajah smrtam //

yattu syatsatapam varsam divyam snanam taducyate /
asakto varune snane agneyadi samacaret //

iti //

snanamiti vaktavye evamabhidhanam
smrtyantaroktasnanavidherupasangrahanartham / evam ca
smrtyantaroktam drastavyam / upasabdo 'vijñatajalavarjanarthah /
agnindhanabhaiksacaranayoh prthaggrahanam bhuktasya
nityasnanapratisedhartham, na naimittikasya / ato naimittikam kartavyam
/ satyavacanasya prthaggrahanamaturasya naimittikasyapi
pratisedhartham /

upasabdor'dharatrasnanapratisedhartham iti kecidvadanti / yaduktamatra
tatsarvam manunanapyuktam-

na snanamacaredbhuktva naturo na mahanisi /
na vasobhihsahasram navijñate jalasaye //

iti //

eke godanadi // gaut_2.15 //

godanam nama chandoganam dvitiam vratam anyesamapi sodase
varse dharayitavyam / tesamapi sodase godanadharanam
kecidicchacanti /

tata arabhyaike snanamicchanti /

godanat prak nityasnanam na kuryat, naimittikameva kartavyam /
tata urdhvam nityasnanamapitye ke acarya icchanti /
eka iti vacanat na tu gautamah //

bahihsandhyatvam ca // gaut_2.16 //

ekegrahananuvartanarthascacakaranah / vahirgrabhatsandhyopasanameke
icchanti / na tu gautamah / na tu gautamah /

etaduktam bhavati-gramadbahireva sandhyopasanam kartavyamityekesam

matam, bahirabhyantare va yatra kutra cicchuddhadese kartavyamiti
gautamamatam //

idanim prasangat tat sandhyopasanam kada katham ca kartavyamityata
aha-

tisthetpurvamasitottaram sajjyotisyajyotiso

darsanadvagyatah // gaut_2.17 //

vagyata iti sthanasanayoh pratyekam sambadhyate / yasyamaditya udeti
sa purva sandhya / purvasutrakhandat sandhyasabdo 'nuvartate /
yasyamadityo 'stameti sottara sandhya / sthanasane atra gunabhute /
upasanamatra pradhanam karma / ato yadyapi tisthedityuktam, tathapi
tisthannupasita, asina upasiteti drastavyam / tathaca manuh-

purvam sandhyam japan tisthennaisameno vyapohati /

pascimam tu samasino malam hanti diva krtam //

iti /

sajyotih kalah, purvasyam naksatrajyotih / yah kalo
naksatrajyotisa saha vartata sa sajjyotih tasmin sajjyotisi kale
arambhah kartavyah / itarasyam tatha adityajyotih / tata a
jyotiso darsanat-purvasyamadityadarsanat uttarasyam
naksatradarsanat / a jyotisa iti vaktavye darsanagrahanam
sampagartham / tathaca manuh-

rsayo dirghasandhyatvaddirghamayuravapnuyuh /

prajñam yasca kirtim ca brahmavarcasameva ca //

iti //

nanu ca 'uttasesam caivadavirodhi'; ityanena snatakasyagnimata etanna
prapyate, tasyagnihavanenasya kalasyavaruddhatvaditi /
ucyate-yastavatsmartah sayampratarhemah tatra kalabhedadavirodha
eva /

katham ? sayamsabdena rattrirucyate, pratahsabdena ca divasah,
uditahomadivakyavadatra tathavidhasyabhavat sandhyopasanantarameva
homasyanupravesah syaditi /

athapi kesamcitsandhyakala eva homa uktah, tatrapi
dirghasandhyatvasyabhistatvaddhomanantaramapi

sandhyopasanasyavakaso 'stiti /

evam sraute uditahomadivisyaye 'pyavirodha eveti //

'tisthanpurvam sandhyamasina uttaramupasita'; iti vaktavye
evamabhidhanam smrtiantaroktasyapi vidhergrahanartham /
tatha 'hosana-'sayam pratarudakam gatva puto bhutva pavitre
marjayitva apohisthiyabhistisrbhirabblingabhih vamadevyena ca,
tatah suco dese darbhesvasino darbhandharayamanah pratyannukho
vagyata atmanam dhyatva tatah sarecakasurakumbhakin trin
pranayaman dharayitva rsicchabdodevatadhyana purvakam
bhurbhuvahsvarityadikam savitrim sahasrakrtva
avartayecchatakrto va dasavaramathottisthamnagniyamabrahmabhyah

pratyagdaksinodicyasu namaskrtva trih pradaksinam krtva
punarapi praticim disam namaskuryat /
evameva pratah pranmukhasthasthanmitradibhyo namaskuryat'; //

iti //

nadityamikseta // gaut_2.18 //

yadi sandhyakalayorevayam pratishedhah syat tadanimekameva sutram
kriyeta 'tisthetpurvamasitottaram sajjyotipya jyotiso
darsanadvagyato nadityamikseta'; iti / yadi sarvada syattadanim
'varjajenmadhumamsa'; ityadavadityeksanamapi

pathet /

ubhayathakaranadanyabhiprayenedamuktamiti jñatum sakyate /
abhiprayasca smrtyantarokto drastavyah yatha
cahosana-'neksetadityam sandhyagatam madhyamdinagatam
rahugrastam varistham'; iti //

varjajenmadhumamsagandhamalyadivasvapnañjanabhyañjanayanopanacchatra
kamakrodhalobhamohavadavadanasnanadantadhavanaharsanrttagitaparivada
bhayani // gaut_2.19 //

varjajediti pratyekam sambadhyate / madhu maksikam,
tasyabuddhipurvabhaksane na dosah, 'akamopanatam madhu
vajasaneyake na dusyati'; iti smrtyantaradarsanat / mamsam
grhasthasya apratisiddhamapi / tatrapyaturasyausadhartham
gurorucchistasya mamsasya bhaksane na dosah, 'sa
cedavyadhiyita kamam gurorucchistam bhaisajyarthe sarvam
prasniyat'; iti smrtyantaradarsanat / evam canaturasya sraddhe
'pi varjajeniam / tathaca manuh-

vratavaddevadaivatye pritrjayi karmanyatharsivat /
kamamabhyarthito 'sniyadvratamasya na lupyate //

ityadi / gandham candanadi / tasyapi sukharthasya pratishedhah, na
devatasistasya, 'devatasistameva grhniyadbrahmacari'; iti
smrtyantaradarsanat / malaya api tathaiva / divasvapno diva
nidrasevanam, tadapyaturasya na dosah / añjanamaksnoh /
atrapyupabhogarthasya pratishedhah, nausadharthasya / abhyañjanam
tailena gatrabhyangah / kecidgandhatailasyayam pratishedha iti
vadanti / tasminpakse itarasya na dosah / gandhapratishedhenaivayam
pratishedhah siddha iti cenna, visesata eva lokaprasiddherna
gandhasamanyasya grahanam bhavatiti / yanam sibikadi /
tadapyaturasyaiva / upanacchatre prasiddhe /
mayurapatraktasyadosah / kamah strigato bhogabhilasah /
krodhah parasyanistacintanam / lobhah anyayena
paradravyadyapaharanam / moho 'jñanam / vado bahupralapah / vadanam
bheritadanadi / snanam sirasnanadi yenopabhogah,
vihitadvaditarasya / dantadhavanam prasiddham / tambulapatrenapi tanna
kartavyam 'pankadanto bhavedvrat'; iti smrtyantaradarsanat /
harsah priti evam ca taddhetunam natakadinam
preksanasyapi pratishedhah siddhah, taddarsane prityutpatteh

nivarayetumasakyatvat /
nuttam gatraviksepah /
gitam gandharvasambandhavakyasyabhidhanam /
parivadah paradosasamkirtanam /
bhayam parasya bhisanam, itarasya parihartumasakyatvat //

kiñca-

gurudarsane kanthapravrtvasakthikapasrayanapadaprasaranani
// gaut_2.20 //
gururacaryadi / kutah ? yadyacaryasyaiva grahanam tadanim
acaryadarsana iti vaktavyam / gurugrahanam sarvesam
gurusthaniyanamapyupalaksanam / tathaca
smrtyantaram-'manyam sarvesam sakase samkucitastisthet';
iti /
kanthapravaranam kanthe vastrapraksepah /
avasakthikam janvorupari parikarabandhah /
sesam prasiddham /
paravasaddhyetani kriyanta iti pratisedhah //

kiñca-

nisthivitahasitavijrmbhitavasphotanani // gaut_2.21 //
gurusamipe 'nyasamipe 'pi varjanartham prthagabhidhanam /
nisthivanam prasiddham /
hasanam paravase 'pi yatnato nivarayitavyam /
tatha capastambah-'na smayeta yadi smayetapaprhya smayeteti
brahmanam'; iti /
vijrmbhanam prasiddham /
avasphothanam sasabdasandhipramokah //

kiñca-

stripreksanalambhane maithunasankayam // gaut_2.22 //
varjayediti vartate / preksanam prakarseneksanam
avayavanirupanam, na rupamatradarsanam, tasya nimisato
varayitumasakyatvat / alambanam sparsanam / sparsane iti vaktavye
evamabhidhanamabhisandhisparsanavarjanartham /
evam ca pramadanna dosah /
abhisandhya tvandhakaradavapi sparsanam na kartavyam /
tadubhayam striyam na kuryat /
yasyam maithunasankanyesam bhavati tasyameva, nanyasyam //

dyutam hinasevamadattadanam himsam // gaut_2.23 //

varjayedityeva / dyutamaksadina / hinasevah
mutrapurispamarjanadina seva /
evam ca gurorapyanurupa seva na kartavya /
adattadanam ananujñatasyotsrstasyapi grahanam /
himsa pranivadhah pranipida va /
visamasanna karayennanumanyetapi //

kiñca-

acaryatatputrastridiksitanamani // gaut_2.24 //
varjayediti prastutam /
acaryasya tatputrasya ca tadbharyayasca diksitasya ca samjñam
pitradikrtam noccarayet //

kiñca-
sukta vacah // gaut_2.25 //
suktah nisthurah parasyogvegakarinvah /
sarvesam varjayet //
madyam nityam brahmanah // gaut_2.26 //
varjayediti prakrtam / madyam gudamadhupistakrtam anyadapi
yanmadakaram yatsarvam brahmano nityam pragapyupanayanadvarjayet /
evam ksatriyavaisyayoh pragupanayanadurdhvam ca brahmacaryat
paistivarjitayah suraya apratisedhah, smrtyantaradarsanat /
yatha'ha manuh-

gaudi madhvi ca paisti ca vijñeya trividha sura /
yathaivaika tatha sarva na patavya dvijottamaih //

iti //

idanim kartavyapratipadanarthamaha-
adhahsasyasani purvotthayi jaghanyasamvesi // gaut_2.27 //
gurvapeksaya nicaihsasyasane kuryat / tasyaiva ca purvotthayi
pascatsamvesi / yatha'ha manuh-

nicaihsasyasanam casya nityam syadgurusannidhau /
uttisthetprathamam casya caramam caiva samviset //

iti //

kiñca-
vagbahudasamyatah // gaut_2.28 //
syaditi sesah / vakyasamyatah anibaddhapralapoparatah /
bahusamyato lostamardanadivarjakah /
udarasamyatah hitamitabhuk /
'vagbahudarakarmasamyatah'; iti kecitpathanti /
tat bahusamyatatvenarthasiddhatvat yuktamayuktam veti vicaraniyam //

kiñca-
namagotre gurohsamanato nirdiset // gaut_2.29 //
gurugrahanamacaryadinamapyupalaksanam / samanatah samyaganatah
prahvah / tam dhyatva namaskaram krtvetyarthah / evañca tatrap
'acaryatatputra'; ityasminnacaryagrahanam
gurvadinamapyupalaksanam, tesamapi namadheyoccaranasya
pratisiddhatvat / tathaca smrtyantaram-

acaryam caiva tatputram tadbharyam diksitam gurum /
pitaram ca pitrvyam ca mataram matulam tatha //

hitaishinam ca vidvamsam svasuram patimeva ca /

na bruyannamato vidvan matusca bhaganim tatha //

yadi bruyattu tam dhyatva namaskrtva vadedatha //

iti //

arcite sreyasi caivam // gaut_2.30 //

arcito manyo vidvanityarthah /

sreyan hitaisi vayasa ca vrddha iti drastavyam /

cakaradevaitasmin siddhe evamsabdahsamastatidesarthah /

tatasca gurudarsane yadabhivadanadi tadatrapi drastavyam //

sayyanasthanani vihaya pratisravanam // gaut_2.31 //

yada gururajñam dadyattada sayanam khatvadi /

asanam phalakadi /

sthanam yatra sthitah /

etani vihaya tyaktva pratisravanam prativacanam dadyadityarthah //

abhikramanam vacanadrstena // gaut_2.32 //

adrstena guruna ajñayam diyamanayam abhikramanam

tadabhimukhena gamanam kuryadityarthah //

adhahsthanasanatiryagvatasevayam gurudarsane cottisthet //

gaut_2.33 //

yada guruh adho nicaih tisthet asita va, tiryagvataseva

mutrapurisotsargah / tatra gurum drstva uttisthet /

cakaradanyamukho bhutva / tathaca smrtyantaram-

kupasthitam gurum drstva tatakastham tathaiva ca /

tisthedanyamukho bhutva sisyo dasastathaiva ca //

iti //

athava-cakaradapagamanamucyate /

evam sutrarthasca tadanim drastavyah

adhahsthanasanatiryagvatasevayamuttisthet apayayacca krameneti

tatradhahsthanasane drstvisthet /

tiryagvatasevayamapayayaditi kramah //

gacchantamanuvrajat // gaut_2.34 //

gacchantam drstvanuvrajat / cakaro 'nuvartate / tena anuktamapi

samucciyate asinam drstva uttisthet sayanam

drstva'sititi / tathaca smrtyantaram-'gacchantamanugacchedasinam

cottisthecchayanam casina

upasita'

iti //

karma vijñapyakhyaya // gaut_2.35 //

yadasya karma kartavyam tatkaromityacaryasya vijñapyatatkrtva

krtamityakhyaya tisthet /

vakyasyaparipurnatvat vijñapyetyatra krtva ityadhyahartavyam /

akhyayetyatrapi tisthediti kriya ca, 'pravisa pindim'; itivat //

ahutadhyayi // gaut_2.36 //

yadaiva guruna'huto bhavati tadaivadhivita /

na tvenam codayedityarthah //
yuktah priyahitayoh // gaut_2.37 //
syaditi sesah / yuktastatparah /
priyahitayohsamuccitayoh /
hitasya capriyasyakartavyatvat /
priyam pritikaram, hitam ayatiksamam /
yatpriyamayatiksamam ca tadeva kuryadityarthah //

tadbharyaputresu caivam // gaut_2.38 //
tasya yau savarnau sadrsau bharyaputrau tayorapi
priyahitayoryuktahsyat /
cakarat kanthapravrtadyapi /
kutahsavarnayoreva grahanamiti cet bahuvacanasya pujarthatvat //

idanim tasyapavadamaha-
nocchistanasnapanaprasadhanapadapraksalanonmardanopasamgrahan
ani // gaut_2.39 //

tadbharyaputrayoretani na kuryat / priyahitvatpraptam
pratisiddhyate / anayoreva pratisedhat guoretani kartavyanyeva /
tathacapastambah-'prosito bhaiksadagnau krtva bhujjita
bhaiksam havisa samstutam tatracaryo devatartha ahavaniyarthe
ca tam bhojayitva yaducchistam prasnati havirucchastameva tat';
ityadi /
tathaca vasistho 'pi-'ucchistamagurorabhojyam'; ityadi /
prasadhanam alamkara /
sesam prasiddham //

upasangrahanasyedanim pratiprasavamaha-
viprosyopasamgrahanam gurabharyanam // gaut_2.40 //
viprosya pratyagatena gurubharyanamupasamgrahanam karyam /
nanyada /
nanyasyah //

tatrapit tu-
naikayuvatinam vyavaharapraptena // gaut_2.41 //
vyavaharasamarthena purnasodasavarsenetyarthah / yuvatinam
taruninam viprosyapi na karyamityeke manyante na tu

gautamah /
asankaniyanasankaniyapeksaya drastavyah //

uktam 'agnindhanabhaiksacarane'; iti / tatragnindhanam grhyebhya
eva prthakprthagupalabhyata iti, bhaiksacaranavidhimaha-
sarvavarnikam bhaiksacaranamabhisastapatitarjam // gaut_2.42 //
kimarthamidam sutramarabhyate ? bhaiksacaranam tavadanena na
vidhiyate 'agnindhanabhaiksacarane'; ityanena vihitatvat /
abhisastapatitarjanam ca 'prasastanam svakarmasu'; ityanenoktatvaditi
//

atraika ahuh-sudraprapanartho 'yamarambhah, 'prasastanam

svakarmasu'; ityanenapratatvaditi / na caitadyuktam,
'vrttiscennantarena sudrat ityanenapadi
sudrabhyanujñanasiddheh / na canapadyapi brahmacarinah
sudrabhyanujñanamanena kalpayitum yuktam, smrtyantare
atyantapratissiddhatvat,'-

sudrannarasapustango yodhiyanopi nityasah /
juhvannapi japanvapi gatimurdhvam na vindati //

iti //

tasmadanapadyeva brahmacarinah
aprasastadvijatiprapanarthoyamarambhah aprasastanamavisesena
praptau satyam 'abhisastapatitavarjam'; iti yujyate ca pratishedhah /
itaratha sudraprane sati abhisastadinam praptyabhavadeva
pratishedho na yujyate iti na ca sakyate vaktum sudravisaya
evayamapavada iti, yatra hi dvijatayah prasasta adhikriyante tatra
sudro 'pi prasasta eveti itarasya prasanga eva nastiti //

tena prathamakalpastavat brahmacarinah prasastebhya eva
bhaiksacaranam, tadalabhe aprasastebhyah, tadalabhe
acaryadibhyah, sarvabhava apadi sudraditi sthitam //

sarvavarnanarhatiti sarvavarnikam, sarvesam bhavativityarthah /
sarvagrahanam ksatriyavaisyaprapanartham, anyatha
brahmanasyaiva pratigrahadhikarat tasyaiva syaditi / varnagrahanam
sudrasyapi prapanartham asati varnagrahane sarvagrahanam
tayoreva syaditi tadartham varnagrahanam krtam / tena
sudrasyapraptau tatprapanartham varnagrahanam /
tatasca sudrasyapi vrttihinasya bhiksacarane na dosah /
bhiksasamuho bhaiksam, tatasca bahubhyo grhebhya ahartavyam /
abhisasta upapatakadosenabhisasto grhyate,
patakadosenabhisastasya patitagrahanenaiva siddhatvat /
tathaca vasisthah- 'brahmanamanrtenabhisasya
pataniyenopapataniyena va'; iti //

kecitsarvesu varnesu bhavam sarvavarnikamiti vigraham kurvanti
tesam sarvasabdasya prayojanam na vidmah /
aprasastadvijatiprapanartham cenna sutrarambhasyapi tasyaiva
prayojanatvat /
sudraprapanarthatve 'pyukta eva pariharah
tasmattadbhusurairvicaranyam //
adimadhyantesu bhavacchabdah prayojyo varnanupurvyena // gaut_2.43
//

dvipadasya bhiksam dehiti sabdasya prarthanayam dehityasyapi ca
sarmathyat praptasyadau brahmanena bhavacchabdah prayoktavyah,
madhye ksatriyena, ante vaisyena / bhavacchabdasya
pratipadikatvatkevalasya ca prayogabhavat strinam sakase
tadamantritavibhaktyantah prayoktavyah, bhavati bhiksam dehiti /
purusasakase bhavan bhiksam dehiti / pretyupasargat

smrtyantaroktamapi drastavyam / tadapi ksakarahikarau
noccairvaktavyaviti / yathaha grhyasmrtih 'brahmano bhikseta
bhavati bhiksam dehiti, bhavanmadhyaya rajanyo bhiksam bhavati
dehiti, bhavadantyyaya vaisyo bhiksam dehi bhavati, ksam ca him
ca na vardhayet'; iti / varnagrahanam sudrasya
mantraprapanartham, tatasca trayanameva varnanamanyatamo mantram
drastavyah / anyo va racanavisesah kartavyah /
"vaisyavaccudravrttih"iti smrtyantaradarsanat vaisyokto va
drastavyah /
aniyatavrttivijñapanartham saksanmantram noktah /
tatha ca vasisthah-"aniyata ca vrttiraniyatakesavesah"ityadi /
ekasyaiva vikalpo ma bhuditi anupurvagrahanam //

acaryajñatigurusvesvalabhe 'nyatra // gaut_2.44 //
acarya uktah /
jñatih sapindah, gururmatuladih, svamatmiyam /
anyatralabhe esu bhaiksam prarthaniyam /
kramastu pratipaditah //

atrapi-
tesam purvam purvam pariharet // gaut_2.45 //
tesam yo yah prathamam nirdistah tatra tatra pariharet /
anyatralabhe purvam purvam parihartyapi tesameva sakase

bhaiksam paricaritavyam /
nopadhyayagrhadityevam niyamartham tesam grahanam /
tatasca sarvatralabhe upadhyayagrhadityeva drastavyam /
tathaca smrtyantaram"alabhe 'nyatropadhyayagrhadapi"iti //
nivedya gurave 'nujñato bhujñita // gaut_2.46 //
idam bhaiksamiti gurave kathayitva tato bhuksveti tenanujñato
bhujñita /
evañca nivedanam bhaiksasamskarartham, anujñata iti vacanat /
yadi gururgrhniyat tadanyadahartavyam //
asannidhau tadbharyaputrasabrahmacarisadbhyah // gaut_2.47 //
acaryasannidhanena tadbharyadinam nivedanam yathasambhavam
kartavyam /
tadgrahanam bharyaputrayoh samanajatiyatvajñapanartham /
sabrahmacari samanacaranah, san sadhu prakrstaganah //

tatkatha bhujñitetyata aha-
vagyatastrpyannalolupyamanah sannidhayodakam // gaut_2.48 //
vagyatastusnim, trpyansamtosam kurvan, purvamasamtusto
'pyannadarsanamatradeva hrsyeditarthah / tathaca smrtyantaram-
drstva hrsyetprasidecca pratinandecca sarvasah //

iti / alolupyamano visesasprham pariharannatibhojanam
varjayedityarthah / tathaca smrtyantaram-
anayusyamanarogyarmasvagyam catibhojanam //

apunyam lokavidvistam tasmattatparivarjayet //

iti / athava bhajanavidhimaparivarjayannityarthah / tathaca smrtyantare
bhajanavidhirdrastavyah / samyani#nadhayodakam prasyetyarthah /
samupasargah smrtyantaroktamargopasamgraharthah /
tatha'hosana-"satyam tvartenetyadinodakam
parisicyamrtopastaranamityadina prasayet"iti / athava-udakamiti
kamandalurucyate, tat sannidhaya / tatasca brahmacarino 'pi
kamandaludharanam kartavyam / tathaiva manurapi mekhaladibhah saha
pratipattividhanat brahmacarinah kamandaludharanam jñapayati-

mekhalamajinam dandamupavitam kamandalum /
apsu prasya vinastani grhnitanyani mantravat //

iti / evamca tata evacamanam kartavyam, vacanasarmathyat /
ucchistasparsane na dosah / smrtyantaroktam va drastavyam /
yatha'ha vasisthah-

apsu panau ca kaste ca kalpitah pavakah sucih /
tasmadudakapanibhyam parimrjyatkamandalum //

iti /
kecitsamupasargadevaitamartham samarthayanti //

idanim yadi brahmacari guroh samyagvinayenavatistheta tadanim
kim kartavyamityata aha-
sisyasistiravadhena // gaut_2.49 //
sisyasistih sisyasasanam, avadhena vadham muktva,
nirbhatsanadina kartavyamityarthah /
adhikaradeva siddhe sisyagrahanamanyasyapi sasaniyasya
bharyaputraderayameva dharmah iti jñapanartham //
asakta rajjuvenuvidalabhyam tanubhyam // gaut_2.50 //
nirbhatsanadina sasanasakta rajjva venuvidalena va /
sahanirdistayorapi tulyarthatvat vikalpah /
tenapi tanuna sasyah //
anyena ghnatrajña sasyah // gaut_2.51 //
anyena hastapadadina krodhena ghnatrajña dandyah /
gauravartham rajagrahanam //

atha kiyantam kalamevam vartetetyaha-
dvadasa varsanyekavede brahmacaryam caret // gaut_2.52 //
ekavedamadhyesyamano dvadasavarsanyabhihitarupam brahmacaryam
caret kuryat / brahmacaryasabdena yamaniyamakalapa

ucyate, brahmarthatvat //
prati dvadasa va // gaut_2.53 //
prativedam va dvadasavarsani brahmacaryam caret //
sarvesu grahanantam va // gaut_2.54 //
sarvesu vedesu yavataiva kalenadhyayanamabhinirvartayet tavantameva
kalam brahmacaryam caret tasya tadarthatvat / sarvagrahanam
yadyekamadhiyita yadi va dvau yadi va sarvanityevamartham / tathaca

manuh-

vedanadhitya vedau va vedam vapi yathakramam //

iti /

soyamuktavadherurdvamarvagvapavadah /

niyamenadhitam viryavadbhavatiti niyamoktih //

vidyante gururarthena nimantryah // gaut_2.55 //

vidyasamaptau, na tu vratanam, gururacaryah arthena prayojanena

nimantryah prastavyah kim gurvarthe karavaniti //

tatah-

krtvanujñatasya va snanam // gaut_2.56 //

krtva datvetyarthah, gurupadistamartham /

tena va alam gurudaksinayetyanujñatasya snanam samavrttih //

idanim pitradyanekagurusannidhane kah prathamah puja ityata aha-

acaryah srestho gurunam // gaut_2.57 //

acarya uktalaksanah, sa sresthah pradhano gurunam

anyesam pitradinam /

tatasca 'samnipate parasya'; ityatra parasabdenayamevocyate //

matetyeke matetyeke // gaut_2.58 //

eke mata srestheti manyante / itikaranatpitetyapare / anyatha

mataika ityeva siddhatvat / kevalat pituracaryah pradhanah / tathaca

manuh-

kamanmata pita cainam yadutpadayato mithah /

sambhutim tasya tam vidyat yadyonavabhijayate //

acaryastvasya yam jatim vidhivadvedaparagah /

utpadayati savitrya sa satya sajaramara //

iti / yadi pitaivacaryo bhavati tada pita visisyate / mata

sarvesam srestha / tathaca vasisthah-

upadhyayaddasacarya acaryattu satam pita /

sahasram tu piturmata gauravenatiricyate //

ityatra pitsabdena pitaivacaryo yo bhavati sa eva grhyata iti //

iti maskariye gautamabhasye dvitiyo 'dhyayah //

trtiyo 'dhyayah

evam krtaniyamasya krtavidyasya ca-

tasyasramavikalpameke bruvate // gaut_3.1 //

tasyakhanditabrahmacaryasya / tathaca manuh-

vedanadhitya vedau va vedam vapi yathakramam /

aviplutabrahmacaryo grhasthasramamavaset //

iti /

evam ca viplutasyopapatakaprayascittam drastavyam /

sudraparyudasartham va tadgrahanam, asramadharmabhidhanam ma
bhuttasyapiti / vipsartham va tasya tasyeti, brahmanasya
ksatriyasya vaisyasya ceti /

tadgrahanamantarenapyadhikaradevaitatsiddhamiti cenna,
smrtyantarabhasasankanivrttyarthatvat / evam hi smrtyantaram
pratibhati-"esa vo 'bhihito dharmo brahmanasya caturvidhah"iti, tatra
brahmanasyaivayam caturvidho dharmah itarayorekavidha ityasanka
syaditi / tarhi tatkathamiti cet tatra brahmanagrahanam
padarsanartham / tatkatham gamyata iti cet trayanameva varnanam
catvara asrama iti smrtyantaradarsanat / tatha
capastambah-"sarvesamupanayanaprabhrti samanamacaryakule vasah
sarvesamanutsargo vidyaya buddhva karmani yatkamayettadarabheta"iti
/ eke bruvate,- tulyaphalatvadasramavikalpah / dvividham hi
phalamabhyudayarupam nihsreyasarupam ceti, tadanyatamenava labhyata
iti / tatha ca srutih-"trayo dharmaskandha yajño 'dhyayanam danamiti
prathamastapa eva dvitiyastriyamacaryakule vasanametanaruhyā
brahmalokam gacchati brahmasamstho 'mrtatvameti"iti / arthastu-trayo
dharmasyasraya-, yajñādhyayanam danamiti grhasthanirdesah, tapa
eveti vanaprasthaparivrajakayordharmah, acaryakulavasanam
brahmacarinah / etanaruhyeti brahmacaryasramam,
grhasthasramam, vanaprasthasramam, parivrajakasramam va
samyagasthayetyarthah / yastesam brahmasamstho brahmanistho

jñāni amrtatvam moksameti gacchati //

tatasca sarvesamapi brahmalokapraptipratipadanat, tulyaphalataivokta /
tatha jabalasrutavapi tulyaphalataiva srutyate-"brahmacaryam samapya
grhi bhavet / grhi bhutva vani bhavet / vani bhutva pravrajat /
yadi vetaratha brahmacaryadeva pravrajat grhadva vanadva brahmalokam
gacchati"; iti / manurapyaha-

sarve 'pi kramasastvete yathasastram nisevitah /
yathoktakarinam vipram nayanti paramam gatim //

iti /

atrapisabdadeko 'pi drastavyah /
apastambopyaha-'catvara asrama garhasthyamacaryakule vasanam
maunam vanaprasthyamiti /
tesu sarvesu yathopadesamavyagram vartamanah ksemam gacchati';
iti /
tena tulyaphalatvadvikalpa iti //

nanu tulyatve sati

brahmacaryenaivobhayavidhaphalaprapteritarasramavidhananarthakyaprasan
gah iti / ucyaate- yo yasyanusthane samarthah tasya
tadasramapratipattiyartham itarasramavidhanamiti / janmantaravasanaya
va istasramapratipattiyartham / srutirupi-"tam vidyakarmani
samanvarabhete purvaprajña ca"iti / yavajjivasrutirapi

grhasthasyarthinah saktivisaye drastavya / evam grhite
vyutthanasrutirapyupapadyate-'evam vai tamatmanam viditva
putresanayasca vittesanayasca lokesanayasca vyutthayatha
bhiksacaryam caranti'; iti / itaratha hi bhiksacaryamiti
samnyasopadeso nopapadyata iti / jayamanasrutyapi
yajñadinamavasyakartavyata pratipadyate grhasthasya, na tu
jayamanasyaiva, rnatrayasambandhasyatyantasambhavat 'brahmacaryadeva
pravrajat'; iti srutiviruddhatvat 'so 'ta eva brahmacaryatpravrajati,';
'yamicchettamavaset'; ityadismrteraviruddhatvacca / arthavadanam ca
karyasesatvat / tatasca padartha 'pyevam grahitavyah-grhastho
jayamanah purvavasanaya garhasthyam pravistah /
brahmanagrahanam ksatriyavaisyayorupalaksanam / tribhih
rnaih sambadhyate-yajñena devebhya rni bhavatyato yajñah
kartavyah / prajaya pitrbhyah atah prajotpadanam kartavyam /
brahmacaryena rsibhyah atah parvadau brahmacaryaraksanam
kartavyamiti / evam grhite sarvatra srutismrtyaravirodho bhavati /
ekegrahananna tu gautamah, tasya tu samuccayo matah / kathamavagamyate
?"aikasramyam tvacaryah"iti badhapaksasyapi paramatatvena
nirdesat,"praguttamattraya asraminah"iti ca
lingat,praguttamasramattrayasyabhavat / vikalpapakse
gautamastavadevam manyate-

yajñena devanapnoti vairajam tapasa punah /
samnyasadbrahmanah sthanam vairagyatprakrtau layam //

iti bhinnaphalatvenopadesat jabalasrutavapyanyatamamaruhyetyanuktva
etanaruhyeti samuccayabhiprayenoktatvat, brahmalokaprapterapi
samuccayaphalatvenopadistatvat jabalasrutavapi pradhanyena purvam
samuccayapakasyaivabhihitatvat, 'sarve 'pi kramasah'; ityasmin
manuvakye 'pisabdasya samuccayarthatvat, apastambavakye 'pi tesu
sarvesviti bahuvacanat- naikasminneva vartamanah kim tu sarvesveva
vartamana ityabhiprayenoktatvat, rnatrayasruterapi yathartha
evopapadyamanatvat,"purvaprajña ca"iti sruterapi
vidyabhiprayenopapadyamanatvat, yavajjivasruterapi"grhi vanam
pravisedyadi grhameva kamayeta tada yavajjivasagnihotram juhuyat"iti
jabalasrutivakye anityatvadarsanat, asmin pakse vyatthanasruterapi
sutaramupapadyamanatvat,"caturthamayuso bhagam"ityanenapi manuna
samuccayapaksamevasrityoktatvat, samuccayapaksa eva sreyaniti / ata
eva vikalpabadhapaksau paramatatvenopanyastau / evañca
-"yamicchettamavaset"ityadivakyani vikalpacaryadarsanenoktaniti
drastavyani / asamartha yah samuccayanusthane
andhapangutvadidosena nihsvatvadina va tena vikalpapakso
'pyasrayaniyah ityabhiprayena bruvata
ityarthasiddhasyapyupanyasah /
athava-yo 'dhyatmajñani tena vikalpapaksa asrayaniyah,itarena
samuccayapaksa iti /
kutah ? anusthanasya vijñanotpattih prayojanam /
tasminnutpanne yatra kvapyasrame sthitasya purusarthah sidhyatiti /

asramagrahanam samvyavahartham 'varnanasramamsca';
ityadau //

ke punasta asrama ityata aha-
brahmacari grhastho bhiksurvaikhanasah // gaut_3.2 //
brahmacaryam caratiti, brahmana eva va visaye nihsprhascaratiti,
brahmacari / grham patni tatsamyogadagrhashtah /
bhiksasilatvadibhaksuh / vikhanasa proktam sastram
vaikhanasam tadvidhina vartata iti vaikhanasah / visamasa esameva

prthaktvajñapanarthah, yatha'hosana-'dvau
brahmacarinavupakurvano naisthikasceti, dvau vaikhanasau
sapatniko vipatnikasceti, dvau samnyasinau bhiksusanyasi
vedasanyasi ceti, bahudha grhashtah salinayayavaradibhedena';
ityadi / nanu ca smrtyantare vaikhanasamabhidhaya bhiksurityuktah iha
kimartham kramabheda iti / ucyate 'praguttamastraya asraminah';
ityatra vaikhanasavarjanarthah kramabhedah / tasya
gramapravesanapratisedhadeva siddhamiti cet na,
arthinamaranyagamanyasyapi sambhavat tathaca smrtyantaram-
caturvaidyo vikalpi ca nairukto dharmapathakah /
brahmacari grhi bhiksuh parsadesa dasavara //

iti //

kecittu-

prajapatyam nirupyestim sarvavedasadaksinam /
atmanyagninsamaropya brahmanah pravrajat grhat //
iti smrtyantaramavalambya garhasthyadeva samnyasah kartavya
ityevamarthah kramabheda iti varnayanti /
tatpurvasutrenaiiva pratipaditam uta neti bhusurairvicaranyam //
tesam grhastho yoniraprajanatvaditaresam // gaut_3.3 //
caturnamapyasramanam grhashtah karanam,
aprajanatvaditaresam brahmacaryadinam / vaikhanasārtha
hetuktih, brahmacarino brahmacaryaraksanadeva
siddhatvadibhaksorapyurdhvaretastvavidhanat / evam ca vaikhanasasya
sapatnikatvapakse 'pi brahmacaryaraksanam kartavyam / adhikaradeva
siddhe 'tesam'; grahanam grhashtotpannameva tesam dharme
adhikara ityevamartham / tathaca satatapah-

candalah pratyavasitah parivrajakatapasah /
tesam jatanyapatyani candalaihsaha vasayet //

iti tesam grhashta eva yonirityukte evakaradevetaresam
brahmacaryaraksane siddhe evamabhidhanamesam punarnivrttirma
bhuditi /
yadi te garhasthyam prati nivrtti bhavayuh tada te candala
bhavanti kutah ? udahrtasatatapavacanat /
tatra- candala bhavanti /

pratyavasitah pratinivrttah ye parivrajakatapasah
naisthikavaikhanasah tasmattesam jatanyapatyani
candalaihsahasavedraja gramo vetyarthah //

idanimasramadharmesu kramena vaktavyesu praptesu
sarvasramasamyadupakurvanasya purvamuktva naisthikasya kramena
praptam vaktumaha-
tatroktam brahmacarinah // gaut_3.4 //
tatropanayanaprakarena yadagnindhanadyuktam tadasyapi
bhavativityatidesah / nanu ca naistikasyaivedam nopakurvanasyeti
katham jñayata iti ? ucyate-upakurvanasyoktatvat,
grhasthabhiksuvaikhanasanam vaksyamanatvat, naistikasyaiva
bhavati / tarhi brahmacarigrahanam kimartamiti cet
yenopakurvanavratamanusthitam tasyaiva

naisthikatvasyadhikara ityevamartham / atidesat upakurvanavratameva
naisthikasyapyanustatavyamityuktva idanimasya visesavidhimaha-
acaryadhinatvamantam // gaut_3.5 //
acaryaparatantryam taccittanuvihayitvam a maranat kartavyam //

kimca-
guroh karmasesena japet // gaut_3.6 //
gurususrusatiriktakale japam kuryat /
evam ca japa evasya visistam dharmasadhanamiti //

acarya iti prakrte gurugrahanam matapitrorapi
susrusaprapanartham / tathaca manuh-

tesam trayanam susrusa paramam tapa ucyate /
na tairanabhyanjñato dharmamanyam samacaret //

iti //
gurvabhava tadapatye vrttih // gaut_3.7 //
gurorabhava tadapatye susrusa, adhyapayiturabhava tadapatye
susruseti niyamartham /
gurugrahanam samanajatiyapatyagrahanartham /
apatyagrahanam bharyanivrttyartham //
tadabhava vrddhe sabrahmacarinyagnau va // gaut_3.8 //
tadabhava guruputrabhava vidyadibhirvrddhe, tadabhava
sabrahmacarinim samanacarane, tadabhava agnau /
agneh susrusa jyotirupasyagnerdhyanam //

kim punarasyasramasya phalamityata aha-
evamvrtto brahmalokamavapnoti jitendriyah // gaut_3.9 //
evam yathopadesam vartamano brahmalokam brahmanah sthanamavapnoti
sa cejjitendriyo bhavati / brahmacaryaraksanopadesat
upasthendriyasyoktatvat idam caksuradivisayam drastavyam /
yatha'ha manuh-

srutva sprstva ca drstva ca bhuktva ghratva ca yo nara /
na hrsyati glayati va sa vijñeyo jitendriyah //

iti /

uttaresamapyetadeva pradhanamityevamartham phalavasane vidhanam //

idanimanyesamapi samanyadharmamaha-

uttaresam caitadavirodhi // gaut_3.10 //

yadbrahmacarina uktam taduttaresamapi bhavati yadaviruddham

dyutadivarjanam /

yadvirudhyate tadvyavartate yathagnikaryam pravrajitasya, gurukulavaso

vaikhanasasya, grhasthasya brahmacaryaraksanam /

casabdah uttarasya yadvaksyamanam tadapyaviruddham purvesamapi

bhavatiti jñāpayati, 'yatha na mlecchasucyadharmikaihaha

sambhaseta'; ityadi //

anicayo bhiksuh // gaut_3.11 //

idanim kramapraptasya grhasthasya dharmā vaktavyah, tanvilanghya

kimartham bhikSORabhidhiyata iti cet, atrocyate- bahuvaktavyo grhasthah

/

tasyabhidhiyamanah dharmah aviruddhah kecikatham nama

purvesam syuriti tadartham vyutkramenabhidhanam /

tarhi vaikhanasasya vaktavya iti cet, upanyasakramenoktatvadadosah //

ato bhiksostavaducyate /

anicayasabdenaupacayikadravyasya tyaga ucyate, na nityadravyasya

sikhayajñopavitadeh //

nanu ca nityasyaiva tyago yuktah upavitasabdena nyasaviseso

'bhidhiyate-

uddhrte daksine panavupavityucyate budhah //

iti //

yatharthamupavitam yajñopavitam / asya yajñadhikarabhavat /

na kundyam nodake sange na cele na tripuskare //

nagare nasane nanne yasya syanmoksavittu sah //

iti kundyadinam tyagopadesat / jabalasrutavapi-'nakhani

nikrtya yajñopavitam visrjya'; iti yajñopavitasya

tyagopadesacceti //

ucyate-prathamam tavadyaduktam yajñadhikarabhavat iti tatra

yagasabdo devapujanadavapi vartate devapujanam tvasya dhyanena

paramatmapujanamastyeva kutah ?

aranyanityasya jitendriyasya sarvatmakapritanivartakasya /

adhyatmacintagatamanasasya dhruva hyanavrttirupeksakasya //

iti smrtyantaradarsanat autmayaga evadhikarat / tathaca srutyate

srutau-'dharmadharmāu havirmanahsrubah prano

'dhvaryurindriyanyudgatarah sabdadayo hota etai rtvigbhista

sruvena taddhaviraharaharyatina paramatmanyagnau hotavyam'; iti / ato

yogadhikarasadbhavadadosah / yaccoktam- 'na kundyam nodake sangah'; iti tatrapi kundikadinam vaicitryavarjanarthah sangasyaiva parityagah, na kundikadeh / kutah ? tatraiva

'yajñopavityudakakamandaluhastah'; iti vaksyamanatvat / tatra 'sarvasrayanam dharmistham'; iti sarvasramadhikarat samanyatvena vartamano 'pi visesadharmena badhyata iti cet, na, yadi sarvasramadhikarastatresyate tatra prakarane vakyarthaghatanartham 'yajñopavityudakakamandaluhastatvam'; iti bhavapratyayenaivavaksyat

'paisunamatsarabhimanahamkaranarjavatmastavaparagarhadambhalobhakrodh amohavivarjanam sarvasramanam dharmistham'; iti purvamuktva tatascabhavapratyayena visesoddesena

'yajñopavityudakakamandaluhastah'; iti nirdesah sarvasramadhikaranivrttyartha iti jñatum sakyate / tatastatra sarvasramadhikarabhavat purvaparavirodhaprasango ma bhuditi 'na kundyam nodake sangah'; iti sangamatrasyaiva tyagah kriyata iti grahitum sakyata eveti /

tadartha eva sangasabdasyapi nirdesah / tasmattenapi na kundyadinam tyagah yaccoktam-'nakhani nikrtya yajñopavitam visrjya'; iti tatrapi prathamam samnyasasramapravesakale puranasya yajñopavitasya tyagamatram kriyate, na tadanim grhyamanasya pratishedhah / kutah ? 'nakhani nikrtya puranam vastram yajñopavitam kamandalum tyaktva navani grhitva'sramam praviset'; iti smrtiyantarasaravanat / tasmadaupacayikatadravyasya tyagah //

kiñca-nityadravyatyage bhikSORacamanabhavasca prapnoti, 'acamane yajñopaviti'; ityarambhat tadabhava acamanasyapyabhavah prapnotiti /

'mundasikhi va'; iti mundapakse acamanangasikhavarjitasyapi acamanam yusmabhirabhyupagamyate, tadvadasmabhirapiti cet, na, tatra vacanadadosah 'mundasikhi va'; iti / yusmakam tu yajñopavitam tyaktavyamiti vacanabhavaddosa eveti //

bhiksuranicaya iti vaktavye dharmasyadavabhidhanam nityasyagnihotraderapi tyagartham / evam ca garhasthyadeva yah pravrajat tena srautasya ca smartasya cagneh daraputrprapañcayajñadisahitasya tyagah

kartavyah /

vaisanasadeva yah pravrajat tatrapi sapatnikapakse praptasya darasya sramanakagnisahitasya pañcayajñaderapi tyagah kartavyah //

kecinnaisthikasyapyanicayatvavidhanarthamadababhidhanamiti varnayanti /

tadayuktam, 'guroh karmasesena japet'; iti japasyaiva pradhanatvenopadistatvat tenaivagniparigrahaderapyabhavo jñatum

sakyata eveti //

urdhvaretah // gaut_3.12 //

'uttaresam caitadavirodhi'; ityanena brahmacarinah uktena
brahmacaryaraksanenasyapi siddherurdhvaretograhanam yatha yatha
retasah ksayo bhavati tatha tathopayah kartavya ityevamartham /
upayascalpannabhyavaharadi / yatha caha bhagavanvasudevah-

visaya vinivartante niraharasya dehinah /
rasavarjam rasopyasya param drstva nivartate //

iti / tathalpannamyavaharabhiprayena smrtyantare 'pyuktam 'astau
grasa munerbhaksah'; ityadi / evamca brahmacarinah
sampurnabhojane na dosah / tatha ca smrtyantaram-

anadvanbrahmacari ca ahitagnisca te trayah /
bhuñjana eva sidhyanti naisam siddhiranasnatam //

iti /

dhruvasilo varsasu // gaut_3.13 //

varsasviti bahuvacanat gramadgramantaram catursu masesu na
gacchedityarthah / ekatrapi vasanna cankramanaprayasah syaditi
silagrahanam /

anenaivasyaniketanatvam sidhyati /
tathaca smrtyantaram- 'gramante devagrhe sunyagare vrksamule
va'; iti /

silagrahanam ca kurvannetat jñāpayati, navasyamevam bhavet /
tatasca durbhiksarastrabhramsadau gacchedapiti //

bhiksarthi gramamiyat // gaut_3.14 //

bhiksa bhiksyamanatvadannam vasah kamandalvadih,
tadartham gramam gacchet arthacchesam kalamaranye devayatanadau
tisthediti siddham //

brahmacaribhiksakale prapta aha-

jaghanyamanivrttam caret // gaut_3.15 //

jaghanyam bhojanakriyatah pascadityarthah / tathaca manuh-

vidhume sannamusale vyangare bhuktavajjane /
vrtte saravasampate bhiksam nityam yaticaret //

iti /

anivrttam yasmin grhe pratyakhyatam tasmindine tadgraham punarna
pravisedityarthah /

carediti smrtyantaropasangrahanartham /
yatha'ha vasisthah-'vidhume sannamusale ekasathiparihito 'jinena
va'; iti //

nivrttasih // gaut_3.16 //

bhiksadanabhivadanadavasisamaprayoktetyarthah /
'himsanugrahayoranarambhi'; ityanenaivetallabhyamiti cet, na ,
kriyarupatvadanugrahasya, vagatmakatvadasisah //
vakcaksuhkarmasamyatah // gaut_3.17 //

brahmacariprakarane 'vagbahudasamyatah'; ityanenaiva siddhe
atisayartham punarvacanam / ato vaksamyamo maunam, anyatra
svadhyayajapathiprasnadharmayogaprasnebhyah-

dharmayogam pathiprasnam svadhyayam ca tathaiva ca /
bhiksartham dehivacanam na nindati yaterapi //

iti smrtyantaravacanat /
caksuhsamyamah, atmano vyadherapiksanam na kartavyam /
tatha ca vasisthah-'upeksakahsarbhutanam'; iti /
karmasamyamah yavadvihitanusthanamatram, kamyē pravrttirma
bhuditi //

idanim 'anicayo bhiksuh'; ityanena sarvasyaipacayikadravyasya
parityage sati pratiprasavah kriyate-
kaupinacchadanartham vaso bibhryat // gaut_3.18 //
kaupinamiti nagnatocyate / tadavaranammatram vasah paridadhyat /
evam ca prasastadvijatibhyastavanmatrapratigrahe na dosa / tatasca-
abhayam sarvabhutebhyo datva yastu nivartate //

hanti jatanajatamsca pratigrhnati yahsada //

iti smrtyantare yaddosasamkirtanam tadasmadanyatreṭi drastavyam
//

prahinameke nirnijya // gaut_3.19 //
eke manyante pratigrahadosapariharartham prahinam yadrathyadau
tyaktam tatpraksalya paridadhyat nirnijyeti
pratyatmikasaucaprapanartham //
naviprayuktamosadhivanaspatinamangamupadadita // gaut_3.20 //
osadhayah phalapakantah / apuspena ye phalavantaste vanaspatayah
/ ubhayagrahanena sarve sthavara api grhyante / tesamaviprayuktam
tato 'napagatam sakhapatradi na grhniyat
'himsanugrahayoranarambhi'; ityanena siddhamiti

cet, tatra jangamavadha eva himseti kecidvadanti /
tadabhiprayenoktatvadadosah /
upasabdat prayojayitapi na syat //

dhruvasilatvopadesadvarsabhyo 'nyatra kamacare prapte aha-
dvitiyamapartu ratrim game vaset // gaut_3.21 //
rtusabdena varsa evocyante / apagate rtau dvitiyam ratrim game
na vaset / ekasmingrame dinadvayam na vasedityarthah /
gramagrahanadaranye na dosah /
apartugrahanadvarsasu kadacit dvitiyamapi vasato na dosah /
varsasabdena hemantagrasmavucyete /
tatasca tasminvarsakale ekatraiva vasedanyatra na vasedityarthasiddham //

mundahsikhi va // gaut_3.22 //

jatilapratisedhartha arambhah / icchato vikalpah /
varjayedbijavadham // gaut_3.23 //

bijanam vrihyadinam vadham avahananadi na kuryat //
samo bhutesu // gaut_3.24 //
sarvapanisu madhyasthah syat atmaparapaksavibhagavarjaka
ityarthah //
himsanugrahayoranarambhi // gaut_3.25 //
brahmacariprakarane himsamityanenaiva siddhe atisayarthamidam
punarvacanam /
tatascajñate 'pi pranivadhe aharahastatpariharartham
prayascittam kartavyam /
tathacahosana-'ajñatavadhasuddhyartham
ratravahastrinmapranayamandharayet'; iti /
anugrahasabdena sneha ucyate /
tamapi na kuryadityarthah //

bhiksoruktva idanim vaikhanasadharmamaha-
vaikhanaso vane mulaphalasi tapahsilah // gaut_3.26 //
vaikhanasasabdah srtanirvacanah /
so 'ranye vasanmuladyasanasilah syat, na
samskrtamannamasniyadityarthah /
tapahsilah sariraparisosanasilah /
evamca mulaphaladyapi svalpamevasniyat, smrtyantaradarsanat
sodasakrtva eva 'vanaprasthasya sodasa'; iti //
sramanakenagnimadhaya // gaut_3.27 //
sramanako nama vaikhanasanam sastram /
tenagnimadhaya grhitva sayampratarhemam kuryaditi sesah //
agramyabhoji // gaut_3.28 //
mulaphalamapi gramyam na bhaksayet //
devapitrmanusyabhutarsipujakah // gaut_3.29 //
gramyannasadhanah grhasthasya pañca mahayajñah / asya
cagramyaharapratisedhattannivrttirma bhudityarambhah /
tathaca manuh-

aranyairvidhairmedhyaih sakamulaphalena va /
etaneva mahayajñan nirvapedvidhipurvakam //
sarvatithih pratisiddhavarjam // gaut_3.30 //
yavadasya asramam gacchati tatsarvamasyatithireva /
'brahmanasyanatithirabrahmanah'; ityadivarnaniyamah
sankhyaniyamo va nastityarthah /
pratisiddhah stenadayah pratilomajasca, tadvarjam //
vaiskamapyupayujñita // gaut_3.31 //
viskairvyaghradibhirhatasya pasormamsam vaiskam /
tadupayujñita /
apisabdo garhayam /
tatascapadyevopayujñita //
na phalakrstamadhithet // gaut_3.32 //
aranye 'pi phalakrstapradesam nakrameta, avasam tatra na
kuryadityarthah /

akramediti siddhe adhitisthediti vacanam pramadadakramato
dosabhavajñapanartham /
krstamiti siddhe phalagrahanam ksetrasamipe
vasapratishedhartham //
gramam ca na praviset // gaut_3.33 //
aphalakrstenapi margena janavasam na praviset /
casabdadgramantaramapi //
jatilascirajinavasah // gaut_3.34 //
jatilah kesi / jatila eva syaditi niyamārtha arambhah / ciram
darbhadinispānam /
idamadhovaso drastavyam /
ajinam carma /
uttariyamidam /
tathaca smṛtyantaram-'ciravasa ajinottariyasca'; iti //

natisamvatsaram bhuñjita // gaut_3.35 //
mulaphalamapi gatasamvatsaram na bhuñjita / tathaca
manuh-'tyajedasvayuje masi'; ityadi / evamca
samvatsaramatranicayah siddhah //

vaikhanasasyoktva idanimekiyamatenasramabadhapaksam vaktukama
aha-
aikasramyam tvacaryah pratyaksavidhanat garhasthasya garhasthasya
// gaut_3.36 //
ekasrame bhavamaikasramyam / tusabdo 'vadharane / garhasthasyeti
karmani sasti / garhasthyamevacarya icchanti /
kutah ? pratyaksavidhanat upalabdhasrutividhanadityarthah /
yadyapi grhasthobhavedityevam na vihitam,
tathapyagnihotradigrhasthasadhyakriyavidhanattasyaiva vidhanam
drastavyam //

iti maskariye gautamabhasye trtiyo 'dhy