



http://117.211.86.204/

Revised GRETIL version

## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

athato dharmajijñāsa / jaim\_1,1.1 /codanalaksano 'rtho dharmah /  
jaim\_1,1.2 /tasya nimittaparistih / jaim\_1,1.3 /satsamprayoge  
purusasyendriyanam buddhijanma tatpratyaksam animittam  
vidyamanopalambhanatvat / jaim\_1,1.4 /autpattikas tu sabdasyarthena  
sambandhas tasya jñanam upadeso 'vyatirekas carthe 'nupalabdhe  
tatpramanam badarayanasyanapeksatvat / jaim\_1,1.5 /karmaikē tatra  
darsanat / jaim\_1,1.6 /asthanat / jaim\_1,1.7 /karoti sabdat / jaim\_1,1.8  
/sattvantare ca yaugapadyat / jaim\_1,1.9 /prakrti vikrtyos ca /  
jaim\_1,1.10 /vrddhis ca kartrbhumnasya / jaim\_1,1.11 /samam tu tatra  
darsanam / jaim\_1,1.12 /satah paramadarsanam visayanagamat /  
jaim\_1,1.13 /prayogasya param / jaim\_1,1.14 /adittyavadyaugapadyam /  
jaim\_1,1.15 /varnantaram avikarah / jaim\_1,1.16 /nadavrddhipara /  
jaim\_1,1.17 /nityas tu syad darsanasya pararthatvat / jaim\_1,1.18 /sarvatra  
yaugapadyat / jaim\_1,1.19 /samkhyabhavat / jaim\_1,1.20 /anapeksatvat /  
jaim\_1,1.21 /prakhyabhavac ca yogasya / jaim\_1,1.22 /lingadarsanac ca /  
jaim\_1,1.23 /uttpattau vavacanah syur arthasyatan nimittatvat /  
jaim\_1,1.24 /tadbhutanam kriyarthena samamnayo 'rthasya  
tannimittatvat / jaim\_1,1.25 /loke sanniyamat prayogasannikarsah syat /  
jaim\_1,1.26 /vedams caike sannikarsam purusakhyah / jaim\_1,1.27  
/anityadarsanac ca / jaim\_1,1.28 /uktam tu sabdapurvratvam / jaim\_1,1.29  
/akhya pravacanat / jaim\_1,1.30 /parantu srutisamanyamatram /  
jaim\_1,1.31 /krte va viniyogah syat karmanah sambandhat /  
jaim\_1,1.32 /amnyasya kriyarthatvad anarthakyam atadarthanam tasmad  
anityam ucyate / jaim\_1,2.1 /sastradrstavirodhac ca / jaim\_1,2.2  
/tathaphalabhavat / jaim\_1,2.3 /anyanarthakyat / jaim\_1,2.4  
/abhagipratishedhac ca / jaim\_1,2.5 /anityasamyogat / jaim\_1,2.6  
/vidhina tv ekavakyatvat stutyarthena vidhinam syuh / jaim\_1,2.7  
/tulyam ca sampradayikam / jaim\_1,2.8 /apta canupapattih prayoge hi  
virodhah syac chabdarthas tv aprayogabhutas tasmad upapadyeta /  
jaim\_1,2.9 /gunavadas tu / jaim\_1,2.10 /rupat prayat / jaim\_1,2.11  
/durabhuyastvat / jaim\_1,2.12 /aparadhat kartus ca putradarsanam /  
jaim\_1,2.13 /akalikepsa / jaim\_1,2.14 /vidyaprasamsa / jaim\_1,2.15  
/sarvatvam adhikarikam / jaim\_1,2.16 /phalasya karmanispattes tesam  
lokavatparimanatah phalavisesah syat / jaim\_1,2.17 /antyayor  
yathoktam / jaim\_1,2.18 /vidhir va syad apurvratvad vadamatrama hy  
anarthakam / jaim\_1,2.19 /lokavad iti cet / jaim\_1,2.20 /na purvatvat /  
jaim\_1,2.21 /uktam tu vakyasesatvam / jaim\_1,2.22 /vidhis canarthakah  
kvacit tasmad stutih pratiyeta tatsamanyad itaresu tathatvam /  
jaim\_1,2.23 /prakarane sambhavannapakarso na kalpyeta vidhyanarthakyam  
hi tam prati / jaim\_1,2.24 /vidhau ca vakyabhedah syat / jaim\_1,2.25  
/hetur va syad arthavatvopapattibhyam / jaim\_1,2.26 /sthitih tu

sabdapurvatvadacodanaca tasya / jaim\_1,2.27 /vyarthe stutir anyayyeti cet  
/ jaim\_1,2.28 /arthas tu vidhisesatvad yatha loke / jaim\_1,2.29 /yadi ca  
hetur avatistheta nirdesat samanyad iti ced avastha vidhinam  
syat / jaim\_1,2.30 /tadarthasastrat / jaim\_1,2.31 /vakyaniyamat /  
jaim\_1,2.32 /buddhisastrat / jaim\_1,2.33 /avidyamanavacanat / jaim\_1,2.34  
/acetane 'rthabandhanat / jaim\_1,2.35 /arthavipratishedhat / jaim\_1,2.36  
/svadhyayavadvacanat / jaim\_1,2.37 /avijñeyat / jaim\_1,2.38  
/anityasamyogan mantrarthanarthakyam / jaim\_1,2.39 /avisistas tu  
vakyarthah / jaim\_1,2.40 /gunarthena punah srutih / jaim\_1,2.41  
/parisamkhya / jaim\_1,2.42 /arthavado va / jaim\_1,2.43 /aviruddham param  
/ jaim\_1,2.44 /sampraise karmagarhanupalambhah samskarattvat /  
jaim\_1,2.45 /abhidhane 'rthavadah / jaim\_1,2.46 /gunad apratishedhah  
syat / jaim\_1,2.47 /vidyavacanam asamyogat / jaim\_1,2.48 /satah  
paramavijñanam / jaim\_1,2.49 /uktas canityasamyogah / jaim\_1,2.50  
/lingopadesas ca tadarthavat / jaim\_1,2.51 /uhah / jaim\_1,2.52  
/vidhisabdah ca / jaim\_1,2.53 /dharmasya sabdamulatvad asabdam  
anapeksam syat / jaim\_1,3.1 /api va kartrsamanyat pramanam  
anumanam syat / jaim\_1,3.2 /virodhe tv anapeksyam syad asati hy  
anumanam / jaim\_1,3.3 /hetudarsanac ca / jaim\_1,3.4 /sistakope  
'viruddham iti cet / jaim\_1,3.5 /na sastraparimanatvat / jaim\_1,3.6 /api  
va karanagrahane prayuktani pratiyera / jaim\_1,3.7 /tesv adarsanad  
virodhasya sama vipratipattih syat / jaim\_1,3.8 /sastrastha va  
tannimittatvat / jaim\_1,3.9 /coditam tu pratiyeta virodhat pramanena /  
jaim\_1,3.10 /prayogasastram iti cet / jaim\_1,3.11 /nasanniyamat /  
jaim\_1,3.12 /avakyasesac ca / jaim\_1,3.13 /sarvatra ca prayogat  
sannidhanasastrac ca / jaim\_1,3.14 /anumanavyavasthanat tatsamyuktam  
pramanam syat / jaim\_1,3.15 /api va sarva dharmah syat tannyayatvad  
vidhanasya / jaim\_1,3.16 /darsanad viniyogah syat / jaim\_1,3.17  
/lingabhavac ca nityasya / jaim\_1,3.18 /akhya hi desasamyogat /  
jaim\_1,3.19 /na syad desantaresv iti cet / jaim\_1,3.20 /syadyogakhya hi  
mathuravat / jaim\_1,3.21 /karmadharmo va pravanavat / jaim\_1,3.22 /tulyam  
tu kartrdharmena / jaim\_1,3.23 /prayogotpatyasastratvac chabdesu na  
vyavastha syat / jaim\_1,3.24 /sabde prayatnanispatter aparadhasya  
bhagitvam / jaim\_1,3.25 /anyayas canekasabdattvam / jaim\_1,3.26 /tatra  
tattvam abhiyogavisesat syat / jaim\_1,3.27 /tadasaktis canurupatvat /  
jaim\_1,3.28 /eka desatvac ca vibhaktivyatyaye syat / jaim\_1,3.29  
/prayogacodanabhavad arthaikatvam avibhagat / jaim\_1,3.30  
/adravyasabdattvat / jaim\_1,3.31 /anyadarsanac ca / jaim\_1,3.32 /akrtis  
tu kriyarthatvat / jaim\_1,3.33 /na kriya syad iti cedarthantare  
vidhanam na dravyam iti cet / jaim\_1,3.34 /tadarthatvat  
prayogasyavibhagah / jaim\_1,3.35 /uktam samamnayaidam arthyam tasmad  
sarvam tadartham syat / jaim\_1,4.1 /api va namadheyam syad  
yadutpattavapurvam avidhayakatvat / jaim\_1,4.2 /yasmin gunopadesah  
pradhanato 'bhisambandhah / jaim\_1,4.3 /tatprakhyañ canyasastram /  
jaim\_1,4.4 /tadvyapadesam ca / jaim\_1,4.5 /namadheye gunasruteh syad  
vidhanam iti cet / jaim\_1,4.6 /tulyatvat kriyayor na / jaim\_1,4.7  
/aikasabdye pararthavat / jaim\_1,4.8 /tadgunas tu vidhayer annavibhagad

vidhanarthe na ced anyena sistah / jaim\_1,4.9 /barhirajyayor  
asamskare sabdalabhad atacchabdah / jaim\_1,4.10 /proksanisv  
arthasamyogat / jaim\_1,4.11 /tathanirmanthyeh / jaim\_1,4.12 /vaisvadeve  
vikalpa iti cet / jaim\_1,4.13 /na va prakaranat pratyaksavidhanac ca na  
hi prakaranam dravyasya / jaim\_1,4.14 /mithas canarthasambandhah /  
jaim\_1,4.15 /pararthatvad gunanam / jaim\_1,4.16 /purvavanto  
'vidhanarthas tatsamarthyam samamnaye / jaim\_1,4.17 /gunasya tu  
vidhanarthe tadgunah prayoge syur anarthaka na hi tam  
pratyarthavattasti / jaim\_1,4.18 /taccheso nopapadyate / jaim\_1,4.19  
/avibhagad vidhanarthe stutyarthenopapadyeran / jaim\_1,4.20 /karanam  
syad iti cet / jaim\_1,4.21 /anarthakyad akaranam kartur hi karanani  
gunartha hi vidhiyate / jaim\_1,4.22 /tatsiddhih / jaim\_1,4.23 /jatih /  
jaim\_1,4.24 /sarupyat / jaim\_1,4.25 /prasamsa / jaim\_1,4.26 /bhuma /  
jaim\_1,4.27 /lingasamavayat / jaim\_1,4.28 /sandigdhesu vakyasesat /  
jaim\_1,4.29 /arthad va kalpanaikadesatvat / jaim\_1,4.30 /bhavarthah  
karmasabdah tebhyah kriya pratiyetaisa hy artha vidhiyate / jaim\_2,1.1  
/sarvesam bhavo 'rtha iti cet / jaim\_2,1.2 /yesam utpattau sve prayoge  
rupopalabdhis tani namani tasmad tebhyah parakanksa bhutatvat  
sve prayogai / jaim\_2,1.3 /yesam utpattav arthe sve prayogo na vidyate  
tany akhyatani tasmad tebhyah pratiyetasritatvat prayogasya /  
jaim\_2,1.4 /codana punar arambhah / jaim\_2,1.5 /tani dvaidham  
gunapradhanabhutani / jaim\_2,1.6 /yair dravyam na cikirsyate tani  
pradhanabhutani dravyasya gunabhutatvat / jaim\_2,1.7 /yais tu dravyam  
cikirsyate gunas tatra pratiyeta tasya dravyapradhanatvat / jaim\_2,1.8  
/dharmamatre tu karma syad anirvrtteh prayajavat / jaim\_2,1.9  
/tulyasrutitvad vetaraih sadharmah syat / jaim\_2,1.10 /dravyopadesa iti  
cet / jaim\_2,1.11 /na tadarthatval lokavat tasya ca sesabhutatvat /  
jaim\_2,1.12 /stutasastrayos tu samskaro yajyavad devatabhidhanatvat /  
jaim\_2,1.13 /arthena tv apakrsyeta devatanam acodanarthasya  
gunabhutatvat / jaim\_2,1.14 /vasavad va gunartham syat /  
jaim\_2,1.15 /na srutisamavayitvat / jaim\_2,1.16 /vyapadesabhedac ca /  
jaim\_2,1.17 /gunas canarthakah syat / jaim\_2,1.18 /tatha  
yajyapurorucoh / jaim\_2,1.19 /vasayam arthasamavayat / jaim\_2,1.20  
/yac ceti varthavattvat syat / jaim\_2,1.21 /na tvamnatesu / jaim\_2,1.22  
/drsate / jaim\_2,1.23 /api va srutisamyogat prakarane  
stautisamsati kriyotpattim vidadhyatam / jaim\_2,1.24  
/sabdaprthaktvac ca / jaim\_2,1.25 /anarthakam ca tadvacanam / jaim\_2,1.26  
/anyas carthah pratiyate / jaim\_2,1.27 /abhidhanam ca karmavat /  
jaim\_2,1.28 /phalanirvrttis ca / jaim\_2,1.29 /vidhimantrayor aikarthyam  
aikasabdyat / jaim\_2,1.30 /api va prayogasamarthyam mantrah  
'bhidhanavaci syat / jaim\_2,1.31 /taccodakesu mantrakhya / jaim\_2,1.32  
/sese brahmanasabdah / jaim\_2,1.33 /anamnatesv  
amantratvamamnatesu hi vibhagah / jaim\_2,1.34 /tesam  
rgyatrarthavasena padavyavastha / jaim\_2,1.35 /gitisu sa makhya /  
jaim\_2,1.36 /sese yajuh sabdah / jaim\_2,1.37 /nigado va caturtham  
syad dharmavisesat / jaim\_2,1.38 /vyapadesac ca / jaim\_2,1.39  
/yajumsi va tadrupatvat / jaim\_2,1.40 /vacanad dharmavisesah /

jaim\_2,1.41 /arthac ca / jaim\_2,1.42 /gunartha vyapadesah / jaim\_2,1.43  
/sarvesam iti cet / jaim\_2,1.44 /na, rgvyapadesat / jaim\_2,1.45  
/arthaikatvad ekam vakyam sakanksam ced vibhage syat /  
jaim\_2,1.46 /samesu vakyabhedah syat / jaim\_2,1.47 /anusango  
vakyasamaptih sarvesu tulyayogitvat / jaim\_2,1.48 /vyavayan  
nanusajyeta / jaim\_2,1.49 /sabdantare karmabhedah krtanubandhatvat /  
jaim\_2,2.1 /ekasyaivam punah srutir avisesad anarthakam hi syat /  
jaim\_2,2.2 /prakaranam tu paurnamasyam rupavacanat / jaim\_2,2.3  
/visesadarsanac ca sarvesam samesu hy apravrttih syat /  
jaim\_2,2.4 /gunas tu srutisamyogat / jaim\_2,2.5 /codana va  
gunanam yugapacchastac codite hi tadarthatvat tasyatasyopadisyeta /  
jaim\_2,2.6 /vyapadesas ca tadvat / jaim\_2,2.7 /lingadarsanac ca /  
jaim\_2,2.8 /paurnamasivad upamsuyajah syat / jaim\_2,2.9 /codana  
vaprakrtatvat / jaim\_2,2.10 /gunopabandhat / jaim\_2,2.11 /praye  
vacanac ca / jaim\_2,2.12 /agharagnihotram arupatvat / jaim\_2,2.13  
/samjñopabandhat / jaim\_2,2.14 /aprakrtatvac ca / jaim\_2,2.15 /codana  
va sabdarthasya prayogabhutatvat tatsannidher gunarthena punah  
srutih / jaim\_2,2.16 /dravyasamyogac codana pasusomayoh prakarane  
hy anarthako dravyasamyogo na hi tasya gunarthena / jaim\_2,2.17  
/acodakas ca samskarah / jaim\_2,2.18 /tadbhedat karmano 'bhyaso  
dravyaprthaktvad anarthakam hi syad bhedo dravyagunibhavat /  
jaim\_2,2.19 /samskaras tu na bhidyeta pararthatvad dravyasya  
gunabhutatvat / jaim\_2,2.20 /prthakttvanivesat samkhyaya  
karmabhedah syat / jaim\_2,2.21 /samjña cotpattisamyogat / jaim\_2,2.22  
/gunas capurvasamyoge vakyoh samattvat / jaim\_2,2.23 /agune tu  
karmasabde gunas tatra pratiyeta / jaim\_2,2.24 /phalasarutes tu karma syat  
phalasya karmayogitvat / jaim\_2,2.25 /atulyatvat tu vakyayor gune tasya  
pratiyeta / jaim\_2,2.26 /samesu karmayuktam syat / jaim\_2,2.27 /saubhare  
purusasruter nidhanam kamasamyogah / jaim\_2,2.28 /sarvasya  
voktakamatvat tasmin kamasrutih syan nidhanartha punah srutih /  
jaim\_2,2.29 /gunas tu kratusamyogat karmantaram prayojayet  
samyogasyasesabhutatvat / jaim\_2,3.1 /ekasya tu lingabhedat  
prayojanartham ucyeitkatvam gunavakyatvat / jaim\_2,3.2 /avestau  
yajñasamyogakratupradhanamucyate / jaim\_2,3.3 /adhane sarvasesatvat  
/ jaim\_2,3.4 /ayanesu codanantaram samjñopabandhat / jaim\_2,3.5  
/agunac ca karmacodana / jaim\_2,3.6 /samaptam ca phale vakyam /  
jaim\_2,3.7 /vikaro va prakaranat / jaim\_2,3.8 /lingadarsanac ca /  
jaim\_2,3.9 /gunat samjñopabandhah / jaim\_2,3.10 /samaptir  
avisista / jaim\_2,3.11 /samskaras caprakarane 'karmasabdatvat /  
jaim\_2,3.12 /yavad uktam va karmanah srutimulatvat / jaim\_2,3.13  
/yajatis tu dravyaphalabhoktrsamyogad etesam karmasambandhat /  
jaim\_2,3.14 /lingadarsanac ca / jaim\_2,3.15 /visaye prayadarsanat /  
jaim\_2,3.16 /arthavadopapattes ca / jaim\_2,3.17 /samyuktas tv arthasabdena  
tadarthat srutisamyogat / jaim\_2,3.18 /patnivate tu purvatvad  
avacchedah / jaim\_2,3.19 /adravyatvat kavele karmasesah syat /  
jaim\_2,3.20 /agnis tu lingadarsanat kratusabdah pratiyeta / jaim\_2,3.21  
/dravyam va syac codanayas tadarthatvat / jaim\_2,3.22 /tatsamyogat

kratus tadakhyah syat tena dharmavidhanani / jaim\_2,3.23  
/prakaranantare prayojananyatvam / jaim\_2,3.24 /phalam  
cakarmasamnidhau / jaim\_2,3.25 /samnidhau tv avibhagat phalarthena  
punah srutih / jaim\_2,3.26 /agneyasuktahetutvad abhyasena pratiyeta /  
jaim\_2,3.27 /avibhagat tu karmanam dvirukter na vidhiyate / jaim\_2,3.28  
/anyartha va punah srutih / jaim\_2,3.29 /yavajjiviko 'bhyasah  
karmadharmah prakaranat / jaim\_2,4.1 /kartur va srutisamyogat /  
jaim\_2,4.2 /lingadarsanac ca karmadharme hi prakramena niyamyeta  
tatanarthakam anyat syat / jaim\_2,4.3 /vyapavargam ca darsayati kalas  
cet karmabhedah syat / jaim\_2,4.4 /anityatvat tu naivam syat /  
jaim\_2,4.5 /virodhas capi purvavat / jaim\_2,4.6 /kartus tu dharmaniyamat  
kalasastram nimittam syat / jaim\_2,4.7  
/nā•marā«padharmaviā»eā¹£apunaruktinindā•ā»ā•ktisamā•ptivacanaprā•yaā»cittā•nyā  
rthadarsanac chakhantaresu karmabhedah syat / jaim\_2,4.8 /ekam va  
samyogarupacodanakhayavisesat / jaim\_2,4.9 /na namna syad  
acodanabhidhanatvat / jaim\_2,4.10 /sarvesam caikakarmyam syat /  
jaim\_2,4.11 /krtakam cabhidhanam / jaim\_2,4.12 /ekatve 'pi param /  
jaim\_2,4.13 /vidyayam dharmasastram / jaim\_2,4.14 /agneyavatpunarvacanam  
/ jaim\_2,4.15 /advirvacanam va srutisamyogavisesat / jaim\_2,4.16  
/arthasannidhes ca / jaim\_2,4.17 /na caikam pratisisyate / jaim\_2,4.18  
/samaptivac ca sampreksa / jaim\_2,4.19 /ekatve 'pi parani  
nindasaktisamaptivacanani / jaim\_2,4.20 /prayascittam nimittena /  
jaim\_2,4.21 /prakramad va niyogena / jaim\_2,4.22 /samaptih  
purvavattvadyathajñate pratiyeta / jaim\_2,4.23 /lingamavisistam  
sarvasesatvan na hi tatra karmacodana tasmāt  
dvadasahasyahavyapadesah syat / jaim\_2,4.24 /dravye cacoditvat  
vidhinam avyavastha syan nirdesad vyatistheta tasman  
nityanuvadah syat / jaim\_2,4.25 /vihitapratisedhat pakse 'tirekah  
syat / jaim\_2,4.26 /sarasvate vipratishedhadyadeti syat / jaim\_2,4.27  
/upahavye 'pratiprasavah / jaim\_2,4.28 /gunartha va punah srutih /  
jaim\_2,4.29 /pratyayam capi darsayati / jaim\_2,4.30 /api va  
kramasamyogad vidhiprthaktvam ekasyam vyavatistheta / jaim\_2,4.31  
/virodhina tv asamyogad aikakarmye tatsamyogad vidhinam  
sarvakarmapratyayah syat / jaim\_2,4.32 /athatah sesalaksanam /  
jaim\_3,1.1 /sesah pararthatvat / jaim\_3,1.2 /dravyagunasamskaresu  
badarih / jaim\_3,1.3 /karmanyapi jaiminih phalarthatvat / jaim\_3,1.4  
/phalam ca purusarthatvat / jaim\_3,1.5 /purusas ca karmarthatvat /  
jaim\_3,1.6 /tesam arthena sabandhah / jaim\_3,1.7 /vihitas tu  
sarvadharmah syat samyogato 'visesat prakaranavisesac ca /  
jaim\_3,1.8 /arthalopad akarme syat / jaim\_3,1.9 /phalam tu saha  
cestaya sabdartho 'bhavad viprayoge syat / jaim\_3,1.10 /dravyam  
cotpattisamyogat tad artham eva codyeta / jaim\_3,1.11 /arthaikatve  
dravyagunayor aikakarmyan niyamah syat / jaim\_3,1.12 /ekatvayuktam ekasya  
srutisamyogat / jaim\_3,1.13 /sarvesam va laksanatvad  
avisistam hi laksanam / jaim\_3,1.14 /coditetupararthatvad  
yathasruti pratiyeta / jaim\_3,1.15 /samskarad vagunanam  
avyavastha syat / jaim\_3,1.16 /vyavasthavarthasya srutisamyogat tasya

sabda pramanatvat / jaim\_3,1.17 /anarthakyattadangesu / jaim\_3,1.18  
/kartrgune tu karmasamavayad vakyabhedah syat / jaim\_3,1.19  
/sakanksam tv ekavakyam syad asamaptam hi purvena /  
jaim\_3,1.20 /sandigdhe tubyavayad vakyabhedah syat / jaim\_3,1.21  
/gunanam ca pararthattvad asambandhah samatvat syat / jaim\_3,1.22  
/mithas canarthasamvandhat / jaim\_3,1.23 /anantaryam acodana / jaim\_3,1.24  
/bakyanam ca samaptatvat / jaim\_3,1.25 /sesas tu gunasamyuktah  
sadharanah pratiyeta mithas tesam asambandhat / jaim\_3,1.26  
/vyavastha varthasamyogal lingasyarthena sambandhallaksanartha  
gunasrutih / jaim\_3,1.27 /arthabhidhanasamarthyam mantresu  
sesabhavah syat tasmad utpattisambandho 'rthena nityasamyogat /  
jaim\_3,2.1 /samskarakatvad acoditena syat / jaim\_3,2.2 /vacanat tv  
ayathartham aindri syat / jaim\_3,2.3 /gunad vapy abhidhanam syat  
sambandhasyasastrahetutvat / jaim\_3,2.4 /tathahavanam apiti cet /  
jaim\_3,2.5 /nakalavidhis coditatvat / jaim\_3,2.6 /gunabhavat /  
jaim\_3,2.7 /lingac ca / jaim\_3,2.8 /vidhikopas copadese syat / jaim\_3,2.9  
/tathoththanavisarjane / jaim\_3,2.10 /suktavake ca kalavidhih  
pararthatvat / jaim\_3,2.11 /upadeso va yajyasabdo hi nakasmat /  
jaim\_3,2.12 /sadevatarthas tatsamyogat / jaim\_3,2.13 /pratipattir iti cet  
svistakrdvadubhayasamskarah syat / jaim\_3,2.14 /krtsnopadesad  
ubhayatra sarvavacanam / jaim\_3,2.15 /yathartham va  
sesabhutasamskarat / jaim\_3,2.16 /vacanad iti cet / jaim\_3,2.17  
/prakaranavibhagad ubhe prati krtsnasabdah / jaim\_3,2.18  
/lingakramasamakhyanat kamyayuktam samamananam / jaim\_3,2.19  
/adhikare ca mantravidhir atadakhyesu sistatvat / jaim\_3,2.20  
/tadakhyo va prakaranopapattibhyam / jaim\_3,2.21 /anarthakas copadesah  
syad asambandhat phalavata na hy upasthanam phalavat / jaim\_3,2.22  
/sarvesam copadistatvat / jaim\_3,2.23 /lingasamakhyanabhyam  
bhaksarthatanuvakasya / jaim\_3,2.24 /tasya rupopadesabhyam apakarso  
'rthasya coditatvat / jaim\_3,2.25 /gunabhidhanan mandradir ekamantrah  
syat tayor ekarthasamyogat / jaim\_3,2.26 /lingavisesanirdesat  
samanavidhanesv anaindranam amantratvam / jaim\_3,2.27 /yathadevatam  
va tatpraktitvam hi darsayati / jaim\_3,2.28 /punarabhyunnitesu  
sarvesam upalaksanam dvisesatvat / jaim\_3,2.29 /anayad va  
purvasyanupalaksanam / jaim\_3,2.30 /grahanad vapanayah syat /  
jaim\_3,2.31 /patnivate tu purvat / jaim\_3,2.32 /grahanad vapanitam  
syat / jaim\_3,2.33 /tvastaram tupalaksayet panat / jaim\_3,2.34  
/atulyatvat tu naivam syat / jaim\_3,2.35 /trimsac ca pararthatvat /  
jaim\_3,2.36 /vasatkaras ca kartrvat / jaim\_3,2.37 /chandah  
pratisedhas tu sarvagamitvat / jaim\_3,2.38 /aindragne tu lingabhabat  
syat / jaim\_3,2.39 /ekasmin va devatantarad vibhagavat / jaim\_3,2.40  
/chandah ca devatavat / jaim\_3,2.41 /sarvesu vabhavad ekacchandah /  
jaim\_3,2.42 /sarvesam vaikamantryam aitisyanasya bhaktipanatvat  
savanadhikaro hi / jaim\_3,2.43 /sruter jatadhikarah syat / jaim\_3,3.1  
/vedo va prayadarsanat / jaim\_3,3.2 /lingac ca / jaim\_3,3.3  
/dharmopadesac ca na hi dravyena sambandhah / jaim\_3,3.4  
/trayividhyakhya ca tadvid dhi / jaim\_3,3.5 /vyaktikrame yathasrutiti cet

/ jaim\_3,3.6 /na sarvasmin nivesat / jaim\_3,3.7 /vedasamyogan na  
prakaranena badhyate / jaim\_3,3.8 /gunamukhyavyatikrame tadarthatvan  
mukhyena vedasamyogah / jaim\_3,3.9 /bhuyastvenobhayasruti / jaim\_3,3.10  
/asamyuktam prakaranad iti kartavyatarthitvat / jaim\_3,3.11 /kramas  
ca desasamanyat / jaim\_3,3.12 /akhya caivama tadarthatvat / jaim\_3,3.13  
/sruti-linga-vakya-prakarana-sthana-samakhyanam samavaye  
paradaurbalyam arthaviprakarsat / jaim\_3,3.14 /ahino va prakaranad  
gaunah / jaim\_3,3.15 /asamyogat tu mukhyasya tasmad apakrsyeta /  
jaim\_3,3.16 /dvitvabahutvayuktam va codanat tasya / jaim\_3,3.17  
/paksenarthakrtasyeti cet / jaim\_3,3.18 /nakrter ekasamyogat /  
jaim\_3,3.19 /jaghani caikadesatvat / jaim\_3,3.20 /codana vapurvattvat /  
jaim\_3,3.21 /ekadesa iti cet / jaim\_3,3.22 /na prakrter  
asastranispatteh / jaim\_3,3.23 /santardanam prakrtau  
krayanavadanarthalopat syat / jaim\_3,3.24 /utkarso va grahanad  
visesasya / jaim\_3,3.25 /kartrto va visesasya tannimittatvat /  
jaim\_3,3.26 /kratuto varthavadan upapatteh syat / jaim\_3,3.27  
/samsthas ca kartrvad dharanarthavisesat / jaim\_3,3.28  
/ukthyadisv varthasya vidyamanatvat / jaim\_3,3.29 /avisesat stutir  
vyartheti cet / jaim\_3,3.30 /syad anityatvat / jaim\_3,3.31  
/sankhyayuktam kratoh prakaranat syat / jaim\_3,3.32 /naimittikam  
va kartramyogal lingasya tannimittatvat / jaim\_3,3.33 /pausnam  
paisanam vikrtau pratiyetacodanat prakrtau / jaim\_3,3.34  
/tatsarvartham avisesat / jaim\_3,3.35 /carauvarthoktam purodase  
'rthavipratisedhat pasau na syat / jaim\_3,3.36 /carav apiti cet /  
jaim\_3,3.37 /na paktinatvat / jaim\_3,3.38 /ekasminn ekasamyogat /  
jaim\_3,3.39 /dharmavipratisedhac ca / jaim\_3,3.40 /api va sadvitiye syad  
devatanimittatvata / jaim\_3,3.41 /lingadarsanac ca / jaim\_3,3.42  
/vacanat sarvapesanam tam prati sastravatvad arthabhavad  
vicarav apesanam bhavati / jaim\_3,3.43 /ekasmin varthadharmatvad  
aindragnav adubhayor na syad acoditatvat / jaim\_3,3.44 /hetumatram  
adantatvam / jaim\_3,3.45 /vacanam param / jaim\_3,3.46 /nivitam iti  
manusyadharmah sabdasya tatpradhanatvat / jaim\_3,4.1 /apadeso  
varthasya vidyamanatattvat / jaim\_3,4.2 /vidhistavarpurvatvat syat /  
jaim\_3,4.3 /sa prayat karmadharmah syat / jaim\_3,4.4 /vakyasesatvat /  
jaim\_3,4.5 /tatprakarane yat tat samyuktam avipratisedhat / jaim\_3,4.6  
/tatpradhane va tulyavat prasamkhyanad itarasya tadarthatvat /  
jaim\_3,4.7 /arthavado va prakaranat / jaim\_3,4.8 /vidhina  
caikavakyatvat / jaim\_3,4.9 /digvibhagas ca tadvat  
sambandhasyarthahetutvat / jaim\_3,4.10 /parusi  
ditapurnaghrtaavidagdhm ca tadvat / jaim\_3,4.11 /akarma  
kratusamyuktam samyogan nityanuvadah syat / jaim\_3,4.12 /vidhir va  
samyogantar / jaim\_3,4.13 /ahinavat purusas tadarthatvat /  
jaim\_3,4.14 /prakaranavisesad va tadyuktasya samskaro dravyavat /  
jaim\_3,4.15 /vyapadesad apakrsyeta / jaim\_3,4.16 /samyau ca  
sarvaparidanat / jaim\_3,4.17 /pragaparodhan malavad vasasah /  
jaim\_3,4.18 /annapratisedhac ca / jaim\_3,4.19 /aprakarane tu tadvarmas  
tato visesat / jaim\_3,4.20 /adravyatvat tu sesah syat / jaim\_3,4.21

/vedasamyogat / jaim\_3,4.22 /dravyasamyogac ca / jaim\_3,4.23 /syad  
vasya samyogavat phalena sambandhas tasmāt karmaitisayanah /  
jaim\_3,4.24 /sesah prakarane 'visesat sarvakarmanam /  
jaim\_3,4.25 /homas tu vyavatisther annahavaniyasamyogat / jaim\_3,4.26  
/sesas ca samakhyanat / jaim\_3,4.27 /dosat tv istir laukike syac  
chastrad dhi vaidika na dosah syat / jaim\_3,4.28 /arthavado  
vanupapatat tasmād yajñe pratiyeta / jaim\_3,4.29 /acodita ca karmabhedat  
/ jaim\_3,4.30 /lingad artvije syat / jaim\_3,4.31 /panavyapac ca tadvat /  
jaim\_3,4.32 /dosat tu vaidike syad arthad dhi laukike na dosah syat /  
jaim\_3,4.33 /tatsarvatravisestat / jaim\_3,4.34 /svamino va tadarthatvat  
/ jaim\_3,4.35 /lingadarsanac ca / jaim\_3,4.36 /sarvapradanam havisas  
tadarthatvat / jaim\_3,4.37 /niravadanat tu sesah syat / jaim\_3,4.38  
/upaya va tadarthatvat / jaim\_3,4.39 /krtatvat tu karmanah sakrt  
syad dravyasya gunabhutatvat / jaim\_3,4.40 /sesadarsanac ca /  
jaim\_3,4.41 /aprayojakatvad ekasmat kriyerañ chesasya gunabhutatvat /  
jaim\_3,4.42 /samskratatvac ca / jaim\_3,4.43 /sarvebhyo va  
karanavisesat samskarasya tadarthatvat / jaim\_3,4.44  
/lingadarsanac ca / jaim\_3,4.45 /ekasmac ced yathakamyam avisesat /  
jaim\_3,4.46 /mukhyad va purvakalatvat / jaim\_3,4.47 /bhaksasravanad  
danasabdah parikraye / jaim\_3,4.48 /tatsamstavac ca / jaim\_3,4.49  
/bhaksartho va dravye samatvat / jaim\_3,4.50 /vyadesad  
danasamstutih / jaim\_3,4.51 /ajyac ca sarvasamyogat / jaim\_3,5.1  
/karanac ca / jaim\_3,5.2 /ekasmint samavattasabdat / jaim\_3,5.3 /ajye ca  
darsanatsvistakrdarthavadasya / jaim\_3,5.4 /asesatvat tu naivam  
syat sarvadanad asesata / jaim\_3,5.5 /sadharyan na dhruvayam  
syat / jaim\_3,5.6 /avattatvac ca juhvam tasya ca homasamyogat /  
jaim\_3,5.7 /camasavad iti cet / jaim\_3,5.8 /na codanavirodhad dhavīh  
prakalpanatvac ca / jaim\_3,5.9 /utpanadhikarat sati sarvavacanam /  
jaim\_3,5.10 /jativisesat param / jaim\_3,5.11 /antyam arekarthe /  
jaim\_3,5.12 /sakamprasthayye svistakrd idam ca tadvat / jaim\_3,5.13  
/sautramanyam ca grahesu / jaim\_3,5.14 /tadvac ca sesavacanam /  
jaim\_3,5.15 /dravyaikatve karmabhedat pratikarma kriyeran / jaim\_3,5.16  
/avibhagac ca sesasya sarvan pratyavisisthatvat / jaim\_3,5.17  
/aindravayave tu vacanat pratikarma bhaksah syat / jaim\_3,5.18 /some  
'vacanad bhakso na vidyate / jaim\_3,5.19 /syad vanyarthadarsanat /  
jaim\_3,5.20 /vacanani tv apurvattvat tasmād yathopadesam syuh /  
jaim\_3,5.21 /camasesu samakhyanat samyogasya tannimittattvat /  
jaim\_3,5.22 /udgatrcamasamekah srutisamyogat / jaim\_3,5.23 /sarve va  
sarvasamyogat / jaim\_3,5.24 /stotrakarīnam va tatsamyogad  
bahusruteh / jaim\_3,5.25 /sarve tu vedasamyogat karanad ekadese  
syat / jaim\_3,5.26 /gravastuto bhakso na vidyate 'namnanat / jaim\_3,5.27  
/hariyojane va sarvasamyogat / jaim\_3,5.28 /camasinam va sannidhanat  
/ jaim\_3,5.29 /sarvesam tu vidhitvat tadartha camasisrutih /  
jaim\_3,5.30 /vasatkarac ca bhaksayet / jaim\_3,5.31  
/homabhisababhyam ca / jaim\_3,5.32 /pratyaksopadesac camasanam  
avyaktah sese / jaim\_3,5.33 /syad va karanabhavad anirdesas  
camasanam kartus tadvacanattvat / jaim\_3,5.34 /camase canyadarsanat /

jaim\_3,5.35 /ekapatre kramad adhvaryuh purvo bhaksayet / jaim\_3,5.36  
/hota va mantravarnat / jaim\_3,5.37 /vacanac ca / jaim\_3,5.38  
/karananupurvyac ca / jaim\_3,5.39 /vacanad anujñatabhaksanam /  
jaim\_3,5.40 /tadupahuta upahvayasvety anenanujñapayelingat / jaim\_3,5.41  
/tatrarthat prativacanam / jaim\_3,5.42 /tadekatranam samavayat /  
jaim\_3,5.43 /yajyapanayenapanito bhaksah pravaravat / jaim\_3,5.44  
/yastur va karanagamat / jaim\_3,5.45 /pravrttatvat  
pravarasyanapayah / jaim\_3,5.46 /phalacamaso naimittiko bhaksavikarah  
srutisamyogat / jaim\_3,5.47 /ijyabikaro va samskarasya tadarthatvat  
/ jaim\_3,5.48 /homat / jaim\_3,5.49 /camasais ca tulyakalatvat / jaim\_3,5.50  
/lingadarsanac ca / jaim\_3,5.51 /anuprasarpisu samanyat / jaim\_3,5.52  
/brahmana va tulyasabdatvat / jaim\_3,5.53 /tat sarvartham aprakaranat  
/ jaim\_3,6.1 /prakrtau vadviruktatvat / jaim\_3,6.2 /tadvarjam tu  
vacanaprapte / jaim\_3,6.3 /darsanad iti cet / jaim\_3,6.4 /na  
codanaikarthyat / jaim\_3,6.5 /utpattir iti cet / jaim\_3,6.6 /na tulyatvat /  
jaim\_3,6.7 /codanarthakartsnyat tu mukhyavipratishedhat prakrtyarthah  
/ jaim\_3,6.8 /prakaranavisesat tu vikrtau virodhi syat / jaim\_3,6.9  
/naimittikam tu prakrtau tadvikarah samyogavisesat / jaim\_3,6.10  
/istayarthamagnyadheyam prakaranat / jaim\_3,6.11 /na va tasam  
tadarthatvat / jaim\_3,6.12 /lingadarsanac ca / jaim\_3,6.13  
/tatprakrtyartham yathanye 'narabhyavadah / jaim\_3,6.14 /sarvartha  
vagnyadhanasya svakalatvat / jaim\_3,6.15 /tasam agnih prakrtitah  
prayajavat syat / jaim\_3,6.16 /na va tasam tadarthatvat / jaim\_3,6.17  
/tulyah sarvesam pasuvidhih prakaranavisesat / jaim\_3,6.18  
/sthanac ca purvasya / jaim\_3,6.19 /svas tv ekesam tatra praksrutir  
gunartha / jaim\_3,6.20 /tenotkrstasya kalavidhir iti cet /  
jaim\_3,6.21 /naikadesatvat / jaim\_3,6.22 /artheneti cet / jaim\_3,6.23 /na  
srutivipratishedhat / jaim\_3,6.24 /sthanat tu purvasya samskarasya  
tadarthatvat / jaim\_3,6.25 /lingadarsanac ca / jaim\_3,6.26 /acodana  
gunarthena / jaim\_3,6.27 /dohayoh kalabhedad asamyuktam srtam  
syat / jaim\_3,6.28 /prakaranavibhagad va tatsamyuktasya kalasastram  
/ jaim\_3,6.29 /tadvat savanantare grahamnam / jaim\_3,6.30 /rasana ca  
lingadarsanat / jaim\_3,6.31 /arac chistam asamyuktam itaraih  
sannidhanat / jaim\_3,6.32 /samyuktam va tadarthatvac chesasya  
tannimittatvat / jaim\_3,6.33 /nirdesad vyavatistheta / jaim\_3,6.34  
/agnyangam aprakarane tadvat / jaim\_3,6.35 /naimittikam atulyatvad  
asamanavithanam syat / jaim\_3,6.36 /  
pratinidhis ca jaim\_3,6.37 /  
tadvatprayojanaikatvat / jaim\_3,6.38 /asastralaksanatvac ca /  
jaim\_3,6.39 /niyamārtha gunasrutih / jaim\_3,6.40 /samsthas tu  
samanavidhanah prakaranavisesat / jaim\_3,6.41 /vyapadesas ca  
tulyavat / jaim\_3,6.42 /vikasas tu kamasamyoge nityasya samatvat /  
jaim\_3,6.43 /api va dviruktatvat prakrter bhavisyantiti / jaim\_3,6.44  
/bacanat tu samuccayah / jaim\_3,6.45 /pratishedhac ca purvalinganam /  
jaim\_3,6.46 /gunavisesad ekasya vyapadesah / jaim\_3,6.47  
/prakaranavisesad asamyuktam pradhanasya / jaim\_3,7.1 /sarvesam  
va sesatvasyatatprayuktatvat / jaim\_3,7.2 /aradapiti cet / jaim\_3,7.3

/na tadvakyam hi tadarthatvat / jaim\_3,7.4 /lingadarsanac ca /  
jaim\_3,7.5 /phalasyogam tu svamiyuktam pradhanasya / jaim\_3,7.6  
/cikirsayo ca samyogat / jaim\_3,7.7 /tathabhidhanena / jaim\_3,7.8  
/tadyukte tu phalasyutis tasmad sarvacikirsasya / jaim\_3,7.9  
/gunabhidhanat sarvartham abhidhanam / jaim\_3,7.10  
/dikshadaksinam tu vacanat pradhanasya / jaim\_3,7.11  
/nivrttidarsanac ca / jaim\_3,7.12 /tatha yupasya vedi / jaim\_3,7.13  
/desamatram va sistenaikavakyatvat / jaim\_3,7.14 /samadhenis tad  
anvahr iti havir ddhanayor vacanat samadheninam / jaim\_3,7.15  
/desamatram va pratyaksam hy arthakarma somasya / jaim\_3,7.16  
/samakhyanam ca tadvat / jaim\_3,7.17 /sastraphalam prayuktari  
tallaksanatvat tasmad svayam prayoge syat / jaim\_3,7.18 /utsarge tu  
pradhanatvac chesakari pradhanasya tasmad anyah svayam va syat /  
jaim\_3,7.19 /anyo va syat parikrayamnanad vipratishedhat pratyag atmani  
/ jaim\_3,7.20 /tatrarthat karttpramanam syad aniyamo 'visesat /  
jaim\_3,7.21 /api va sruti bheda pratinamadheyam syuh / jaim\_3,7.22  
/ekasya karmabhedat iti cet / jaim\_3,7.23 /notpattau hi / jaim\_3,7.24  
/camasadhvaryavas ca tair vyapadesat / jaim\_3,7.25 /utpattau tu  
bahusruteh / jaim\_3,7.26 /dasatvam lingadarsanat / jaim\_3,7.27  
/samita ca sabdabhedat / jaim\_3,7.28 /prakaranad votpattiyasamyogat /  
jaim\_3,7.29 /upagas ca lingadarsanat / jaim\_3,7.30 /vikrayi tvanyah  
karmano 'coditvat / jaim\_3,7.31 /karmakaryat sarvesam rtviktvam  
avisesat / jaim\_3,7.32 /na va parisamkhyanat / jaim\_3,7.33  
/pakseneti cet / jaim\_3,7.34 /na sarvesam adhikarah / jaim\_3,7.35  
/niyamas tu daksinabhih srutisamyogat / jaim\_3,7.36 /uktva ca  
yajamanatvam tesam dikshabhidhanat / jaim\_3,7.37  
/svamisaptadasah karmasamanyat / jaim\_3,7.38 /te sarvarthah  
prayuktatvad agnyas ca svakalatvat / jaim\_3,7.39 /tatsayogat karmano  
vyavastha syat samyogasyarthavatvat / jaim\_3,7.40  
/tasyopadesasamakhyanena nirdesah / jaim\_3,7.41 /tadvac ca lingadarsam  
/ jaim\_3,7.42 /praisanuvacanam maitravarunasyopadesat / jaim\_3,7.43  
/puro 'nuvakyadhikaro va praisasannidhanat / jaim\_3,7.44 /pratara  
anuvake ca hotrdarsanat / jaim\_3,7.45 /camasamsamasadhvaryavah  
samakhyanat / jaim\_3,7.46 /adhvaryurva tannyayatvat / jaim\_3,7.47  
/camase canyadarsanat / jaim\_3,7.48 /asakta te pratiyera / jaim\_3,7.49  
/vedopadesat purvavadvedanyatve yathopadesam syuh / jaim\_3,7.50  
/tadgunad va svadharmah syad adhikarasamathyat sahangair  
avyaktah sese / jaim\_3,7.51 /svamikarmaparikrayah karmanas  
tadarthatvat / jaim\_3,8.1 /vacanad itaresam syat / jaim\_3,8.2  
/samskaras tu purusasamarthyeh yathavedam karmavadvyavatistheran /  
jaim\_3,8.3 /yajamanas tu tatpradhanatvat karmavat / jaim\_3,8.4  
/vyapadesac ca / jaim\_3,8.5 /gunatve tasya nirdesah / jaim\_3,8.6  
/codana prati bhavac ca / jaim\_3,8.7 /atulyatvad asamanavidhanah  
syuh / jaim\_3,8.8 /tapas ca phalasyiddhitval lokavat / jaim\_3,8.9  
/vakyasesas ca tadvat / jaim\_3,8.10 /vacanad itaresam syat /  
jaim\_3,8.11 /gunatvac ca vedena na vyavastha syat / jaim\_3,8.12 /tatha  
kamo 'rthasamyogat / jaim\_3,8.13 /vyapadesad itaresam syat /

jaim\_3,8.14 /mantras cakarmakaranas tadvat / jaim\_3,8.15 /viprayoge ca  
darsanat / jaim\_3,8.16 /dvyamnatessubhau dvyamnanasyarthavattvat /  
jaim\_3,8.17 /jñate ca vacanam na hy avidvan vihito 'sti / jaim\_3,8.18  
/yajamane samakhyanat karmani yajamanam syuh / jaim\_3,8.19  
/adhvaryur va tadartho hi nyayapurve samakhyanam / jaim\_3,8.20  
/vipratishedhe karanah samavayavisesad itaram anyas tesam yato  
visesah syat / jaim\_3,8.21 /praisenu ca paradhikarat / jaim\_3,8.22  
/adhvaryus tu darsanat / jaim\_3,8.23 /gauno va karmasamanyat /  
jaim\_3,8.24 /rtvik phalam karanesv arhattvat / jaim\_3,8.25 /svamino  
va tadarthatvat / jaim\_3,8.26 /lingadarsanac ca / jaim\_3,8.27 /karmartha  
phalam tesam svaminam pratyarthavattvat / jaim\_3,8.28 /vyapadesac  
ca / jaim\_3,8.29 /dravyasamskarah prakaranavisesat  
sarvakarmanam / jaim\_3,8.30 /nirdesat tu vikrtav  
apurvasyanadhikarah / jaim\_3,8.31 /virodhe ca srutivisesad avyaktah  
sese / jaim\_3,8.32 /apanayas tv ekadesasya vidyamanasamyogat /  
jaim\_3,8.33 /vikrtau sarvarthah sesah prakrtivat / jaim\_3,8.34  
/mukhyartho vangasyacoditvat / jaim\_3,8.35 /sannidhanavisesad  
asambhaved atadanganam / jaim\_3,8.36 /adhane 'pi tatheti cet /  
jaim\_3,8.37 /naprakaranatvad angasyatanimittatvat / jaim\_3,8.38  
/tatkale va lingadarsanat / jaim\_3,8.39 /sarvesam vavisesat /  
jaim\_3,8.40 /nyayokte lingadarsanam / jaim\_3,8.41 /mamsam tu  
savaniyanam codanavisesat / jaim\_3,8.42 /bhaktir  
asannidhavananyayeti cet / jaim\_3,8.43 /syat prakrtilingad vairajavat /  
jaim\_3,8.44 /athatah kratvarthapurusharthayor jijñasa / jaim\_4,1.1  
/yasmin prithi purusasya tasya lipsarthalakshanavibhaktatvat /  
jaim\_4,1.2 /tadutsarge karmani purusharthaya  
sastrasyanatisankyatvan na ca dravyam cikirsyate  
tenarthenabhisambandhat kriyayam purushasrutih / jaim\_4,1.3  
/avisesat tu sastrasya yathasruti phalani syuh / jaim\_4,1.4 /api va  
karanagrahane tadartham arthasyanabhisambandhat / jaim\_4,1.5 /tatha ca  
lokabhutesu / jaim\_4,1.6 /dravyani tv avisesenanarthakyat  
pradiyeran / jaim\_4,1.7 /svena tvarthe na sambandho dravyanam  
prthagarthatvat tasmad yathasruti syuh / jaim\_4,1.8 /codyante  
carthakarmasu / jaim\_4,1.9 /lingadarsanac ca / jaim\_4,1.10  
/tatraikatvamayajñangam arthasya gunabhutatvat / jaim\_4,1.11  
/ekasrutitvac ca / jaim\_4,1.12 /pratiyate iti cet / jaim\_4,1.13  
/nasabdham tatpramanatvat purvavat / jaim\_4,1.14 /sabdavat  
tupalabhyate tadagame hi taddrsyate tasya jñanam hi yathanyesam /  
jaim\_4,1.15 /tadvac ca lingadarsanam / jaim\_4,1.16 /tatha ca lingam /  
jaim\_4,1.17 /asrayisv avisesena bhavo 'rthah pratiyeta /  
jaim\_4,1.18 /codanayam tv anarabhho 'vibhaktatvan na hy anyena vidhiyate  
/ jaim\_4,1.19 /syad va dravyacikirsayam bhavo 'rthe ca  
gunabhutatasrayad dhi gunibhavah / jaim\_4,1.20 /arthe  
samavaisamyato dravyakarmanam / jaim\_4,1.21 /ekanispatteh sarve  
samam syat / jaim\_4,1.22 /samsargarasanispatteramiksa va  
pradhanam syat / jaim\_4,1.23 /mukhyasabdabhisamstavac ca / jaim\_4,1.24  
/padakarmaprayojakam nayanasya pararthatvat / jaim\_4,1.25

/arthabhidhanakarma ca bhavisyata samyogasya tannimittatvat tadartho hi  
vidhiyate / jaim\_4,1.26 /pasav analambhal lohitasakrtor akarmatvam /  
jaim\_4,1.27 /ekadesadravyas cotpattau vadyamanasamyogat / jaim\_4,1.28  
/nirdesat tasyanyad arthad iti cet / jaim\_4,1.29 /na sesasannidhanat /  
jaim\_4,1.30 /karmakaryat / jaim\_4,1.31 /lingadarsanac ca / jaim\_4,1.32  
/abhigharane viprakarsad anuyajavat patrabhedah syat / jaim\_4,1.33  
/na va patratvad apatratvam tv ekadesatvat / jaim\_4,1.34 /hetutvac ca  
sahaprayogasya / jaim\_4,1.35 /abhavadarsanac ca / jaim\_4,1.36 /sati  
savyavacanam / jaim\_4,1.37 /na tasyeti cet / jaim\_4,1.38 /syat tasya  
mukhyatvat / jaim\_4,1.39 /samanayanam tu mukhyam syal lingadarsanat  
/ jaim\_4,1.40 /vacane hi hetvasamarthyam / jaim\_4,1.41 /tatropattir  
avibhakta syat / jaim\_4,1.42 /tatra jauhavam anuyajapratisedhartham /  
jaim\_4,1.43 /aupabhrtam tatheti cet / jaim\_4,1.44 /syaj  
juhupratisedhan nityanuvadah / jaim\_4,1.45 /tadastasankhyam  
sravanat / jaim\_4,1.46 /anugrahac ca jauhavasya / jaim\_4,1.47 /dvayos tu  
hetusamarthayam sravanam ca samanayane / jaim\_4,1.48 /svarus tv  
anekanispattih svakarmasabdatvat / jaim\_4,2.1 /jatyantarac ca  
sankate / jaim\_4,2.2 /tadekadeso va svarutvasya tannimittatvat /  
jaim\_4,2.3 /sakalasrutes ca / jaim\_4,2.4 /pratiyupam ca darsanat /  
jaim\_4,2.5 /adane karotisabdah / jaim\_4,2.6 /sakhayam  
tatpradhanatvat / jaim\_4,2.7 /sakhayam tatpradhanatvad upavesena  
vibhagah syad vaisamyam tat / jaim\_4,2.8 /srutyapayac ca /  
jaim\_4,2.9 /harane tu juhutih yogasamanyad dravyanam  
carthasesatvat / jaim\_4,2.10 /pratipattir va sabdasya tatpradhanatvat  
/ jaim\_4,2.11 /arthe 'pi cet / jaim\_4,2.12 /na tasyanadhikarad arthasya ca  
krtatvat / jaim\_4,2.13 /utpattysamyogat pranitanam ajoyavad  
vibhagah syat / jaim\_4,2.14 /samyavanarthanam va pratipattir  
itarasam tatpradhanatvat / jaim\_4,2.15 /prasanavan maitravarunasya  
dandapradanam krtarthatvat / jaim\_4,2.16 /arthakarma va  
kartrasyogat sragvat / jaim\_4,2.17 /karmayukte ca darsanat /  
jaim\_4,2.18 /utpattau yena samyuktam tadartham tacchrutihetutvat  
tasyarthantaragamane sesatvat pratipattih syat / jaim\_4,2.19 /saumike  
ca krtarthatvat / jaim\_4,2.20 /arthakarma vabhidhanasamyogat /  
jaim\_4,2.21 /pratipattir va tannyayatvad desarthavabhrthasrutih /  
jaim\_4,2.22 /kartrdesakalanam acodanam prayoge nityasamavayat /  
jaim\_4,2.23 /niyamārtha va srutih / jaim\_4,2.24 /tatha dravyesu  
gunasrutir utpattisamyogat / jaim\_4,2.25 /samskare ca  
tatpradhanatvat / jaim\_4,2.26 /yajati codanadravyadevatakriyam samudaye  
krtarthatvat / jaim\_4,2.27 /tadukte sravanaj juhutih asecanadhikah  
syat / jaim\_4,2.28 /vidheh karmapavargitvad arthantare vidhipradesah  
syat / jaim\_4,2.29 /api votpattisamyogat arthasambandho  
'visistanam prayogaikatvahetuh syat / jaim\_4,2.30  
/dravyasamskarakarmasu pararthatvat phalasarutir arthavadah syat /  
jaim\_4,3.1 /utpattes catatpradhanatvat / jaim\_4,3.2 /phalam tu  
tatpradhanayam / jaim\_4,3.3 /naimittike vikaratvat kratupradhanam anyat  
syat / jaim\_4,3.4 /ekasya tubhayatve samyogaprthaktvam / jaim\_4,3.5  
/sesa iti cet / jaim\_4,3.6 /narthaprthaktvat / jaim\_4,3.7

/dravyanantu kriyarthanam samskarah kratudharmasyat / jaim\_4,3.8  
/prthaktvadvyavatistheta / jaim\_4,3.9 /codanayam phalasaruteh  
karmamatram vidhiyeta na hy asabdam pratiyate / jaim\_4,3.10 /api  
vamnanasamatharthyac codanarthena gamyetarthanam hy arthatvena  
vacanani pratiyante 'rthatopy asamarthanam anantarye 'py asambandhas  
tasmac chrutyekadesah sah / jaim\_4,3.11 /vakyarthas ca gunarthavat  
/ jaim\_4,3.12 /tatsarvartham anadesat / jaim\_4,3.13 /ekam va  
codanaikatvat / jaim\_4,3.14 /sa svargah syat sarvan  
pratyavisistatvat / jaim\_4,3.15 /pratyayac ca / jaim\_4,3.16 /kratau  
phalarthavadamangavat karsnajinih / jaim\_4,3.17 /phalamatreyo  
nirdesad asrutau hy anumanam syat / jaim\_4,3.18 /angesu stutih  
pararthatvat / jaim\_4,3.19 /kamyē karmani nityah svarge yatha  
yajñange kratvarthah / jaim\_4,3.20 /vite ca karane niyamat /  
jaim\_4,3.21 /kamo va tatsamyogena codyate / jaim\_4,3.22 /angesu  
stutih pararthatvat / jaim\_4,3.23 /vite ca niyamas tadartham / jaim\_4,3.24  
/sarvakamyam angakamaih prakaranat / jaim\_4,3.25 /phalopadeso va  
pradhanasabdasyogāt / jaim\_4,3.26 /tatra sarve 'visesat /  
jaim\_4,3.27 /yogasiddhir varthasyotpatyasamyogitvat / jaim\_4,3.28  
/samavaye codanasamyogasyarthavatvat / jaim\_4,3.29 /kalasrutau kala  
iti cet / jaim\_4,3.30 /nasamavayatprayojanena / jaim\_4,3.31 /ubhayartham  
iti cet / jaim\_4,3.32 /na sabdaikatvat / jaim\_4,3.33 /prakaranad iti cet /  
jaim\_4,3.34 /notpattisamyogāt / jaim\_4,3.35 /anutpattau tu kalah syat  
prayojanena sambandhat / jaim\_4,3.36 /utapattikalavisaye kalah syad  
vakyasya tatpradhanatvat / jaim\_4,3.37 /phalasyogasya tv acoḍite na syad  
asesabhutatvat / jaim\_4,3.38 /anganam tupaghatasamyogo  
nimittarthah / jaim\_4,3.39 /pradhanenabhisamyogad anganam  
mukhyakalatvam / jaim\_4,3.40 /apavrtte tu codana tatsamanyat svakale  
syat / jaim\_4,3.41 /prakaranavibhage ca vipratissiddham hy ubhayam /  
jaim\_4,4.1 /api vangamanijyah syus tato visistatvat / jaim\_4,4.2  
/madhyastham yasya tanmadhye / jaim\_4,4.3 /sarvasam va samatvac  
codanatah syan na hi tasya prakaranam desartham ucyate madhye /  
jaim\_4,4.4 /prakaranavibhage ca vipratissiddham hy ubhayam / jaim\_4,4.5  
/api va kalamatram syad adarsanad visesasya / jaim\_4,4.6 /phalavad  
voktahetutvad itarasya pradhanam syat / jaim\_4,4.7 /dadhigraho  
naimittikah srutisamyogāt / jaim\_4,4.8 /nityas ca jyesthasabdat /  
jaim\_4,4.9 /sarvarupyac ca / jaim\_4,4.10 /nityo va syad arthavadastayoh  
karmany asambandhad bhangitvac cantarasya / jaim\_4,4.11  
/vaisvanaras ca nityah syan nityaih samanaskhyatvat / jaim\_4,4.12  
/pakse votpannasamyogāt / jaim\_4,4.13 /satcitiḥ purvavattvat /  
jaim\_4,4.14 /tabhis ca tulyasamkhyanat / jaim\_4,4.15 /arthavadopapattes  
ca / jaim\_4,4.16 /ekacitir va syad apavrkte hi codyate nimittena /  
jaim\_4,4.17 /vipratissiddhat tabhiḥ samanaskhyatvam / jaim\_4,4.18  
/pitryajñāḥ svakalatvad anagam syat / jaim\_4,4.19 /tulyavac ca  
prasankhyanat / jaim\_4,4.20 /pratisiddhe ca darsanat / jaim\_4,4.21  
/pasvanga rasama syat tadagame vidhanat / jaim\_4,4.22 /yupangam  
va tatsamskarat / jaim\_4,4.23 /arthavadas ca tadarthavat / jaim\_4,4.24  
/svaruscapy ekadesatvat / jaim\_4,4.25 /niskrayas ca tadangavat /

jaim\_4,4.26 /pasvangam varthakarmatvat / jaim\_4,4.27 /bhaktya  
niskrayavadah syat / jaim\_4,4.28 /darsapurnamasayor ijyah  
pradhanany avisesat / jaim\_4,4.29 /api vangani kani  
cidyesvangatvena samstutih samanyo hy abhisamstavah / jaim\_4,4.30  
/tatha canyarthadarsanam / jaim\_4,4.31 /avasistam tu karanam  
pradhanesu gunasya vidyamanatvat / jaim\_4,4.32 /nanukte  
'nyarthadarsanam pararthatvat / jaim\_4,4.33 /prthavatve tv  
abhidhanayor nivesah srutito vyapadesac ca tatpunarmukhyalaksanam  
yatphalavatvam tatsannidhav asamyuktam tadangamsyadbhagitvat  
karanasyasrutas canyasambandhah / jaim\_4,4.34 /gunas ca  
namasamyukta vidhiyante nangesusapadyante / jaim\_4,4.35 /tulya ca  
karanasrutir anyair angangisambandhah / jaim\_4,4.36 /utpattav  
abhisambandhas tasmad angopadesah syat / jaim\_4,4.37 /tatha  
canyarthadarsanam / jaim\_4,4.38 /jyotistome tulyany avisistam hi  
karanam / jaim\_4,4.39 /gunanam tutpattivakyena sambandhat  
karanasrutis tasmad somah pradhanam syat / jaim\_4,4.40 /tatha  
canyarthadarsanam / jaim\_4,4.41 /srutilaksanam anupurvyam  
tatpramanatvat / jaim\_5,1.1 /arthac ca / jaim\_5,1.2 /aniyamo 'nyatra /  
jaim\_5,1.3 /kramena va niyamyeta kratvekatve tadgunatvat / jaim\_5,1.4  
/asabda iti cet syad vakyasabdatvat / jaim\_5,1.5 /arthakrte  
vanumanam syat kratvekatve pararthatvat svena tv arthena sambandhas  
tasmad svasabdam ucyeta / jaim\_5,1.6 /tatha canyarthadarsanam /  
jaim\_5,1.7 /pravrtya tulyakalanam gunanam tadupakramat /  
jaim\_5,1.8 /sarvam iti cet / jaim\_5,1.9 /nakrtatvat / jaim\_5,1.10  
/kratvantaravad iti cet / jaim\_5,1.11 /nasamavayat / jaim\_5,1.12 /sthanac  
cotpattisamyogat / jaim\_5,1.13 /mukhyakramena vanganam  
tadarthatvat / jaim\_5,1.14 /prakrtau tu svasabdatvadyakramam pratiyeta  
/ jaim\_5,1.15 /mantratas tu virodhe syat prayogarusamarthyat tasmad  
utpattidesah sah / jaim\_5,1.16 /tadvacanad vikrtau yatha pradhanam  
syat / jaim\_5,1.17 /vipratipattau va prakrtyanvayad yathaprakrti /  
jaim\_5,1.18 /vikrtih prakrtidharmatvat tatkala syad yatha  
sistam / jaim\_5,1.19 /api va kramakalasangamyukta sadyah kriyeta tatra  
vidher anumanat prakrtidharmalopah syat / jaim\_5,1.20 /kalotkarsa iti  
cet / jaim\_5,1.21 /na tatsambandhat / jaim\_5,1.22 /anganam  
mukhyakalatvad yathoktam utkarse syat / jaim\_5,1.23 /tadadi  
vabhisambandhat tadantam apakarse syat / jaim\_5,1.24 /pravrtya  
krtakalanam / jaim\_5,1.25 /sabdavipratishedhac ca / jaim\_5,1.26 /  
asamyogat tu vaikrtam tad eva pratikrsyeta. jaim\_5,1.27 /  
prasangikam ca notkarsed asamyogat / jaim\_5,1.28 /tathapurvam /  
jaim\_5,1.29 /santapaniya tutkarsed agnihotram savanavad vaigunyat /  
jaim\_5,1.30 /  
añyavayac ca jaim\_5,1.31 /  
asambandhat tu notkarset / jaim\_5,1.32 /prapanac ca nimittasya /  
jaim\_5,1.33 /sambandhat savanotkarmah / jaim\_5,1.34 /sodasi  
cokthyasamyogat / jaim\_5,1.35 /sannipate pradhananam ekaikasya  
gunanam sarvakarma syat / jaim\_5,2.1 /sarvesam vaikajatiyam  
krtanupurvyatvat / jaim\_5,2.2 /karanad abhyavrttih / jaim\_5,2.3

/mustikapalavadanañjanabhyañjanavapanapavanesu caikena /  
jaim\_5,2.4 /sarvani tv ekaryatvadesam tadgunatvat / jaim\_5,2.5  
/samyukte tu prakramat tadangam syad itarasya tadarthatvat /  
jaim\_5,2.6 /vacanat tu parivyanantam añjanadih syat / jaim\_5,2.7  
/karanadva(na) vasargah syad yatha patravrdhah / jaim\_5,2.8 /na  
va sabdakrtatvan nyayamatramitaradarthat patravivrdhah /  
jaim\_5,2.9 /pasugane tasyatasyapavarjayet pasvaikatvat / jaim\_5,2.10  
/daivatair vaikakarmyat / jaim\_5,2.11 /mantrasya carthavattvat / jaim\_5,2.12  
/nanabijesvekamulukhalam vibhavat / jaim\_5,2.13 /vivrdhir va  
nyamadanupurvyasya tadarthatvat / jaim\_5,2.14 /ekam va  
tandulabhavad dhantes tadarthatvat / jaim\_5,2.15 /vikare tv  
anuyajanam patrabhedo 'rthabhedat syat / jaim\_5,2.16 /prakrteh  
purvoktatvad apurvam ante syan na hy acoditasya sesamnam /  
jaim\_5,2.17 /mukhyanantaryamatreyas tena tulyasrutitvad asabdatvat  
prakrtanam vyavayah syat / jaim\_5,2.18 /ante tu badarayanam  
tesam pradhanasabdatvat / jaim\_5,2.19 /tatha canyarthadarsanam /  
jaim\_5,2.20 /krtadesat tu purvesam sa desah syat tena  
pratyaksasamyogan nayayamatramitarat / jaim\_5,2.21 /prakrtac ca  
purastad yat / jaim\_5,2.22 /sannipatas ced yathoktamante syat / jaim\_5,2.23  
/vivrdhah karmabhedat prsadajyavat tasyatasyopadisyeta / jaim\_5,3.1  
/api va sarvasankhyatvad vikarah pratiyeta / jaim\_5,3.2 /svasthanat  
tu vivrdhyeran krtanupurvyatvat / jaim\_5,3.3 /samidhyamanavatim  
samiddhavatim cantarena dhayyah syur dyavaprthiñyorantaralam  
samarhanat / jaim\_5,3.4 /tacchabdo va / jaim\_5,3.5 /usnikkakubhorante  
darsanat / jaim\_5,3.6 /stomavivrdhah vahispavamane purastat paryasad  
agantavah syus tatha hi drstam dvadasahe / jaim\_5,3.7 /paryasa  
iti cantakhya / jaim\_5,3.8 /ante va taduktam / jaim\_5,3.9 /vacanat tu  
dvadasahe / jaim\_5,3.10 /atadvikaras ca / jaim\_5,3.11 /tadvikare 'py  
apurvatvat / jaim\_5,3.12 /ante tuttarayor dadhyat / jaim\_5,3.13 /api va  
gayatribrhatyanustupsu vacanat / jaim\_5,3.14 /grahestakam  
aupanuvakyam savanacitisesah syat / jaim\_5,3.15 /kratvagnisesa  
va coditatvad acodananupurvasya / jaim\_5,3.16 /ante syur avyavayat /  
jaim\_5,3.17 /lingadarsanac ca / jaim\_5,3.18 /madhyamayam tu vacanad  
brahmanavatyah / jaim\_5,3.19 /praglokamprnayas tasyah  
sampurandarthatvat / jaim\_5,3.20 /samskrte karma samskaranam  
tadarthatvat / jaim\_5,3.21 /anantaram vratam tadbhutatvat / jaim\_5,3.22  
/purvam ca lingadarsanat / jaim\_5,3.23 /arthavado varthasya  
vidyamanatvat / jaim\_5,3.24 /nyayavipratishedhac ca / jaim\_5,3.25  
/sañcite tv agnicid yuktam prapanam nimittasya / jaim\_5,3.26 /kratvante  
va prayogavacanabhavat / jaim\_5,3.27 /agneh karmatvanirdesat /  
jaim\_5,3.28 /parenavedanad diksitah syat sarvair  
diksabhisambandhat / jaim\_5,3.29 /istyante va tadartha hy  
avisesarthatanvandhat / jaim\_5,3.30 /samakhyanam ca tadvat /  
jaim\_5,3.31 /angavat kratunam anupurvyam / jaim\_5,3.32 /na vasambandhat  
/ jaim\_5,3.33 /kamyatvac ca / jaim\_5,3.34 /anarthakyan neti cet /  
jaim\_5,3.35 /syad vidyarthatvad yatha paresu sarvasvarat / jaim\_5,3.36  
/ya etenety agnistomah prakaranat / jaim\_5,3.37 /lingac ca /

jaim\_5,3.38 /athanyeneti samsthanam sannidhanat / jaim\_5,3.39  
/tatprakrter vapattiviharau na tulyesupapadyate / jaim\_5,3.40 /prasasa  
ca viharanabhavat / jaim\_5,3.41 /vidhipratyayad va na hy akasmat  
prasamsa syat / jaim\_5,3.42 /ekastome va kratusamyogat / jaim\_5,3.43  
/sarvesam va codanavisesat prasamsa stomanam / jaim\_5,3.44  
/kramakoyo 'rthasabdabhyam srutivisesad arthaparativac ca /  
jaim\_5,4.1 /avadanabhigharanasadaneshv anupurvyam pravrttya syat  
/ jaim\_5,4.2 /yatharapradanam va tadarthatvat / jaim\_5,4.3  
/lingadarsanac ca / jaim\_5,4.4 /vacanad istipurvatvam / jaim\_5,4.5  
/somas caikesam agnayadheyasyartunaksatratikramavacanat  
tadantenanarthakam hi syat / jaim\_5,4.6 /tadarthavacanac ca navisesat  
tadarthatvam / jaim\_5,4.7 /ayaksyamanasya ca pavamanahavisam  
kalanirdesad anantaryad visanka syat / jaim\_5,4.8 /istir  
ayaksyamanasya tadarthye na somapurvatvam / jaim\_5,4.9 /utkarsad  
brahmanasya somah syat / jaim\_5,4.10 /purnamasi va  
srutisamyogat / jaim\_5,4.11 /sarvasya vaikakarmyat / jaim\_5,4.12 /syad  
va vidhis tadarthena / jaim\_5,4.13 /prakaranat tu kalah syat /  
jaim\_5,4.14 /svakale syad avipratishedhat / jaim\_5,4.15 /apanayo  
vadhanasya sarvakalatvat / jaim\_5,4.16 /purnamasy urdhvam somad  
brahmanasya vacanat / jaim\_5,4.17 /ekam va sabdasamarthyat prak  
krtsnavidhanam / jaim\_5,4.18 /purodhas tv anirdese tadyukte  
devatabhavat / jaim\_5,4.19 /ajyamapiti cet / jaim\_5,4.20 /na  
misradevatatvad aindragnavat / jaim\_5,4.21 /vikrteh praktikalatvat  
sadyaskalottara vikrtis tayoh pratyaksasistatvat / jaim\_5,4.22  
/dvaiyahakalye tu yathanyayam / jaim\_5,4.23 /vacanad vaikakalyam syat /  
jaim\_5,4.24 /sannayyagnisomiyavikara urdhvam somatpraktivat /  
jaim\_5,4.25 /tatha somavikara darsapurnamasabhyam / jaim\_5,4.26  
/dravyanam karmasamyoge gunatvenabhisambandhah / jaim\_6,1.1  
/asadhakam tu tadarthyat / jaim\_6,1.2 /pratyartham  
cabhisamyogatkarmato hy abhisambandhas tasmad karmopadesah syat /  
jaim\_6,1.3 /phalarthatvat karmanah sastram sarvadhikaram syat /  
jaim\_6,1.4 /kartur va srutisamyogad vidhiih kartsnyena gamyate /  
jaim\_6,1.5 /lingavisesanirdesat pumyuktam aitisayanah / jaim\_6,1.6  
/taduktivac ca dosasrutir avijñate / jaim\_6,1.7 /jatim tu  
badarayano 'visesat tasmad stry api pratiyeta  
jatyarthasyavisistatvat / jaim\_6,1.8 /coditatvad yathasruti /  
jaim\_6,1.9 /dravyavattvat tu pumsam syad dravyasamyuktam  
krayavikrayabhyam adravyatvam strinam dravyaih samanayogitvat /  
jaim\_6,1.10 /tatha canyarthadarsanam / jaim\_6,1.11 /tadarthyat karma  
tadarthyam / jaim\_6,1.12 /phalotsahavisesat tu / jaim\_6,1.13 /arthena ca  
samavetatvat / jaim\_6,1.14 /krayasya tharmamatratvam / jaim\_6,1.15  
/svavattam api darsayati / jaim\_6,1.16 /svavatos tu vacanad aikakarmyam  
syat / jaim\_6,1.17 /lingadarsanac ca / jaim\_6,1.18 /kritatvat tu  
bhaktya svamitvam ucyate / jaim\_6,1.19 /phalarthitvat tu  
svamitvenabhisambandhah / jaim\_6,1.20 /phalavattam ca darsayati /  
jaim\_6,1.21 /dvyadhanam ca divyajñavat / jaim\_6,1.22 /gunasya tu  
vidhanatvat patnya dvitiyasabdah syat / jaim\_6,1.23 /tasya yavaduktam

asir brahmacaryam atulyatvat / jaim\_6,1.24 /caturvarnyam avisesat /  
jaim\_6,1.25 /nirdesad va trayanam syad agnyadheye 'sambandhah  
kratusu brahmanasruter ity atreyah / jaim\_6,1.26 /nimittarthe na  
badaris tasmad sarvadhikaram syat / jaim\_6,1.27 /api  
vanyarthadarsanad yathasruti pratiyeta / jaim\_6,1.28 /nirdesat tu  
pakse syat / jaim\_6,1.29 /vaigunyan neti cet / jaim\_6,1.30 /na  
kamyatvat / jaim\_6,1.31 /samskare ca tatpradhanatvat / jaim\_6,1.32 /api  
va vedanirdesad apasudranam pratiyeta / jaim\_6,1.33  
/gunarthitvan neti cet / jaim\_6,1.34 /samskarasya tadarthatvad  
vidyayam purusasrutih / jaim\_6,1.35 /vidyanirdesan neti cet /  
jaim\_6,1.36 /abaidyatvad abhavah karmani syat / jaim\_6,1.37 /tatha  
canyarthadarsanam / jaim\_6,1.38 /trayanam dravyasampannah karmani  
dravyasiddhatvat / jaim\_6,1.39 /anityatvat tu naivam syad arthad dhi  
dravyasamyogah / jaim\_6,1.40 /angahinas ca taddharma / jaim\_6,1.41  
/utpattau nityasamyogat / jaim\_6,1.42 /atryarseyasya hanam syat /  
jaim\_6,1.43 /vacanad rathakarasyadhane 'sya sarvasesatvat / jaim\_6,1.44  
/nyayyo va karmasamyogac chudrasya pratisiddhatvat / jaim\_6,1.45  
/akarmatvat tu naivam syat / jaim\_6,1.46 /anarthakyam ca samyogat /  
jaim\_6,1.47 /gunartheneti cet / jaim\_6,1.48 /uktam animittatvam /  
jaim\_6,1.49 /saudhanvanas tu hinatvan mantravarnat pratiyera /  
jaim\_6,1.50 /rathapatir nisadah syac chabdasamarthyat / jaim\_6,1.51  
/lingadarsanac ca / jaim\_6,1.52 /purusarthaikasiddhitvat tasya  
tasyadhikarah syat / jaim\_6,2.1 /api cotpattisamyogo yatha syat  
satvadaryasanam tathabhavo vibhage syat / jaim\_6,2.2 /prayoge  
purusasruter yathakami prayoge syat / jaim\_6,2.3 /pratyartham  
srutibhava iti cet / jaim\_6,2.4 /tadartheye na gunarthatanukte  
'rthantarvat kartuh pradhanabhutatvat / jaim\_6,2.5 /api va  
kamasamyoge sambandhat prayogayopadisyeta pratyartham hi vidhisrutir  
visanavat / jaim\_6,2.6 /anyasya syad iti cet / jaim\_6,2.7  
/anyarthenabhisambandhah / jaim\_6,2.8 /phalakamo nimittam iti cet /  
jaim\_6,2.9 /na nityatvat / jaim\_6,2.10 /karma tatheti cet / jaim\_6,2.11 /na  
samavayat / jaim\_6,2.12 /prakamat tu niyamyetarambhasya kriyanimittatvat  
/ jaim\_6,2.13 /phalarthitvad vaniyamo yathanupakrante / jaim\_6,2.14  
/niyamo va tannimittatvat kartus tatkaranam syat / jaim\_6,2.15 /loke  
karmani vedavat tato 'dhipurusajñanam / jaim\_6,2.16 /aparadhe 'pi ca  
taih sastram / jaim\_6,2.17 /asastrat tupasampraptih sastram  
syana na prakalpakam tasmad arthena gamyetaprapte sastram arthavat /  
jaim\_6,2.18 /pratisedhesv akarmatvat kriya syat pratisiddhanam  
vibhaktatvad akarmanam / jaim\_6,2.19 /  
sastranam tv arthavatvena purusartha vidhiyate tayor  
asamavayitvat tadartheye vidhyatikramah / jaim\_6,2.20 /  
tasmims tu sisyananani jananena pravarteran / jaim\_6,2.21 /api va  
vedatulyatvad upayena pravarteran / jaim\_6,2.22 /abhyaso 'karmasesatvat  
purusartha vidhiyate / jaim\_6,2.23 /tasminn asambhavann arthat /  
jaim\_6,2.24 /na kalebhya upadisyante / jaim\_6,2.25 /darsanat  
kalalinganam kalavidhanam / jaim\_6,2.26 /tesam autpattikatvad  
agamena pravarteta / jaim\_6,2.27 /tatha hi lingadarsanam / jaim\_6,2.28

/tathantahkratuprayuktani / jaim\_6,2.29 /acarad grhyamanesu  
tatha syat purusarthatvat / jaim\_6,2.30 /brahmanasya tu  
somavidyaprajam rnavakyena samyogat / jaim\_6,2.31 /sarvasaktau  
pravrttih syat tathabhutopadesat / jaim\_6,3.1 /api vapy ekadese  
syat pradhane hy arthanirvrttir gunamatram itarat tadarthatvat /  
jaim\_6,3.2 /tadakarmani ca dosas tasmata tato visesah syat  
pradhanenabhisambandhat / jaim\_6,3.3 /karmabhedam tu jaiminih  
prayogavacanaikatvat sarvesam upadesah syad iti / jaim\_6,3.4 /arthasya  
vyapavargitvad ekasyapi prayoge syad yatha kratvantaresu / jaim\_6,3.5  
/vidhyaparadhe ca darsanat samapteh / jaim\_6,3.6 /prayascittavidhanac  
ca / jaim\_6,3.7 /kamyasu caivam arthitvat / jaim\_6,3.8 /asamyogat tu  
naivam syad vidheh sabdapramanatvat / jaim\_6,3.9 /akarmani  
capratyavayat / jaim\_6,3.10 /kriyanam asritatvad dravyantare  
vibhagah syat / jaim\_6,3.11 /api vavyatirekad rupasabdavibhagac ca  
gotvavad aikakarmyam syan namadheyam ca sattvavat / jaim\_6,3.12  
/srutipramanatvac chistabhava 'nagamo 'nyasyasistatvat /  
jaim\_6,3.13 /kvacid vidhanac ca / jaim\_6,3.14 /agama va  
codanarthavisesat / jaim\_6,3.15 /niyamarthah kvacid vidhih /  
jaim\_6,3.16 /tan nityam taccikirsah hi / jaim\_6,3.17 /na  
devatagnisabdakriyamanyarthasamyogat / jaim\_6,3.18 /devatayam ca  
tadarthatvat / jaim\_6,3.19 /pratisiddham cavisesena hi tacchrutih  
/ jaim\_6,3.20 /tatha svaminah phalagamavayat phalasya karmayogitvat /  
jaim\_6,3.21 /bahunam tu pravrtte 'nyamagamayed avaigunyat /  
jaim\_6,3.22 /sa svami syat samyogat / jaim\_6,3.23 /karmakaro va  
bhrtatvat / jaim\_6,3.24 /tasmims ca phaladarsanat / jaim\_6,3.25 /sa  
taddharma syat karmasamyogat / jaim\_6,3.26 /samanyam taccikirsah hi  
/ jaim\_6,3.27 /nirdesat tu vikalpe yat pravrttam / jaim\_6,3.28 /asabdham  
iti cet / jaim\_6,3.29 /nanangatvat / jaim\_6,3.30 /vacanac canyayyam  
abhava tatsamanyena pratinidhir abhavad itarasya / jaim\_6,3.31 /na  
pratinidhau samatvat / jaim\_6,3.32 /syac chrutilaksane niyatatvat /  
jaim\_6,3.33 /na tadipsa hi / jaim\_6,3.34 /mukhyadhigame mukhyam agama hi  
tadabhavat / jaim\_6,3.35 /prabrte 'piti cet / jaim\_6,3.36  
/nanarthakatvat / jaim\_6,3.37 /dravyasamskaravirodhe dravyam  
tadarthatvat / jaim\_6,3.38 /arthadravyavirodhe 'rtho dravyabhava tadutpatter  
dravyanam arthasesatvat / jaim\_6,3.39 /vidhir apy ekadese syat /  
jaim\_6,3.40 /api varthasya sakyatvad ekadesena nirvartetarthanam  
avibhaktatvad gunamatram itarat tadarthatvat / jaim\_6,3.41 /sesad  
dvyavadananase syat tadarthatvat / jaim\_6,4.1 /nirdesad vanyad  
agamayet / jaim\_6,4.2 /api va sesabhajam syad  
visistakaranatvat / jaim\_6,4.3 /nirdesac chesabhakso 'nyaih  
pradhanavat / jaim\_6,4.4 /sarvair va samavayat syat / jaim\_6,4.5  
/nirdesasya gunarthatvam / jaim\_6,4.6 /pradhane srutilaksanam /  
jaim\_6,4.7 /arthavad iti cet / jaim\_6,4.8 /na codanavirodhat / jaim\_6,4.9  
/arthasamavayat prayascittam ekadese 'pi / jaim\_6,4.10 /na tv asese  
vaigunyat tadarthatvam hi / jaim\_6,4.11 /syad va praptanimittatvad  
ataddharmo nityasamyogan na hitasya gunarthenanityatvat / jaim\_6,4.12  
/gunanam ca pararthatvad vacanad vyapasraya syat / jaim\_6,4.13

/bhedartham iti / jaim\_6,4.14 /na sesabhutatvat / jaim\_6,4.15  
/anarthakas ca sarvanase syat / jaim\_6,4.16 /ksame tu sarvadahe syad  
ekadesasyavarjanivyatvat / jaim\_6,4.17 /darsanad ekadesa syat /  
jaim\_6,4.18 /anyena vaitac chastrad dhi karanapraptih / jaim\_6,4.19  
/taddhavihsabdan neti cet / jaim\_6,4.20 /syad anyayatvadijyagami  
havih sabdas tallingasamyogat / jaim\_6,4.21 /yathasrutiti cet /  
jaim\_6,4.22 /na tallaksanatvad upapato hi karanam / jaim\_6,4.23  
/homabhisavabhaksanam ca tadvat / jaim\_6,4.24 /ubhabhyam va na hi  
tayor dharmasastram / jaim\_6,4.25 /punar adheyam odanavat / jaim\_6,4.26  
/dravyotpatter vobhayoh syat / jaim\_6,4.27 /pañcasaravas tu  
dravyasruteh pratinidhih syat / jaim\_6,4.28 /codana va  
dravyadevatavidhir avacye hi / jaim\_6,4.29 /sa pratyamanet sthanat /  
jaim\_6,4.30 /angavidhir va nimittasamyogat / jaim\_6,4.31  
/visvajitvapravrte bhavah karmani syat / jaim\_6,4.32  
/niskrayavadac ca / jaim\_6,4.33 /vatsasamyoge vratacodana syat /  
jaim\_6,4.34 /kalo votpannasamyogad yathoktasya / jaim\_6,4.35  
/arthaparimanac ca / jaim\_6,4.36 /vatsas tu srutisamyogat tadangam  
syat / jaim\_6,4.37 /kalas tu syad acodanat / jaim\_6,4.38 /anarthakas ca  
karmasamyoge / jaim\_6,4.39 /avacanac ca svasabdasya / jaim\_6,4.40 /kalas  
cet sannayatpakse tallingasamyogat / jaim\_6,4.41 /kalarthatvad  
vobhayoh pratiyeta / jaim\_6,4.42 /prastare sakhasrayanavat /  
jaim\_6,4.43 /kalavidhir vobhayor vidyamanatvat / jaim\_6,4.44  
/atatsamskaratvac ca / jaim\_6,4.45 /tasmac ca viprayoge syat /  
jaim\_6,4.46 /upavesas ca pakse syat / jaim\_6,4.47 /abhyudaye  
kalaparadhad ijjacodana syad yatha pañcasarave / jaim\_6,5.1 /apanayo  
va vidyanatvat / jaim\_6,5.2 /tadrupatvac ca sabdanam / jaim\_6,5.3  
/atañcanabhyasasya darsanat / jaim\_6,5.4 /apurvatvad vidhanam syat  
/ jaim\_6,5.5 /payodosat pañcasarave 'dustam hitarat / jaim\_6,5.6  
/sannayyo 'pi tatheti cet / jaim\_6,5.7 /na tasyadustatvad  
avisistam hi karanam / jaim\_6,5.8 /laksanarthasrutih /  
jaim\_6,5.9 /upamsuyaje 'vacanad yathaprakrti / jaim\_6,5.10 /apanayo  
va pravrtiya yathetaresam / jaim\_6,5.11 /nirupte syat tatsamyogat /  
jaim\_6,5.12 /pravrtte va prapanan nimittasya / jaim\_6,5.13  
/laksanamatram itarat / jaim\_6,5.14 /tatha canyarthadarsanam /  
jaim\_6,5.15 /anirupte 'bhyudite praktibhyo nirvaped ity asmarathyas  
tandulabhutesv apanayat / jaim\_6,5.16 /vyurdhvbhagbhyas tv  
alekhanas tatkaritvad devatapanayasya / jaim\_6,5.17 /vinirupte na  
mustinam apanayas tadgunatvat / jaim\_6,5.18 /aprakrtena hi  
samyogas tatsthanivyatvat / jaim\_6,5.19 /abhavac cetasya syat /  
jaim\_6,5.20 /sannayyasamyogan nasannayatah syat / jaim\_6,5.21  
/ausadhasamyogad vobhayoh / jaim\_6,5.22 /vaigunyan neti cet /  
jaim\_6,5.23 /natatsamskaratvat / jaim\_6,5.24 /samyutthane  
visvajitkrite vibhagasamyogat / jaim\_6,5.25 /pravrte va prapanan  
nimittasya / jaim\_6,5.26 /adesarthetara srutih / jaim\_6,5.27  
/diksaparimane yathakamyavisesat / jaim\_6,5.28 /dvadasahas tu  
lingat syat / jaim\_6,5.29 /paurnamasyam aniyamo 'visesat /  
jaim\_6,5.30 /anantaryat tu caitri syat / jaim\_6,5.31 /maghi

vaikastakasruteh / jaim\_6,5.32 /anya apiti cet / jaim\_6,5.33 /na  
bhaktitvad esa hi loke / jaim\_6,5.34 /diksaparadhe canugrahat /  
jaim\_6,5.35 /utthane canuprarohat / jaim\_6,5.36 /asyam ca sarvalingani  
/ jaim\_6,5.37 /diksakalasya sistatvad atikrame niyatanam  
anutkarsah praptakalatvat / jaim\_6,5.38 /utkarso va diksitatvad  
avisistam hi karanam / jaim\_6,5.39 /tatra pratihomo na vidyate yatha  
purvesam / jaim\_6,5.40 /kalapradhanyac ca / jaim\_6,5.41 /pratishedhac  
cordhvam avabhrthadeste / jaim\_6,5.42 /pratihomas cet sayam  
agnihotrprabhrtini huyeran / jaim\_6,5.43 /pratas tu sodasini /  
jaim\_6,5.44 /prayascittam adhikare sarvatra dosamamanyat / jaim\_6,5.45  
/prakarane va sabdahetutvat / jaim\_6,5.46 /atidvikaras ca / jaim\_6,5.47  
/vyapannasyapsu gatau yad abhojyam aryanam tat pratiyeta /  
jaim\_6,5.48 /vibhagasruteh prayascittam yaugapadye na vidyate /  
jaim\_6,5.49 /syad va praptanimittatvat kalamatram ekam / jaim\_6,5.50  
/tatra vipratishedhad vikalpah syat / jaim\_6,5.51 /prayogantare  
vobhayanugrahaah syat / jaim\_6,5.52 /na caikasamyogat / jaim\_6,5.53  
/paurvaparye purvadaurbalyam praktivat / jaim\_6,5.54 /yady udgata  
jaghanyah syat punar yajñe sarvavedasam dadyad yathetarasmin /  
jaim\_6,5.55 /ahargane yasminn apacchedas tad avarteta karma prthaktvat /  
jaim\_6,5.56 /sannipate vaigunyat praktivat tulyakalpa yajeran /  
jaim\_6,6.1 /vacanad vasirovatsyat / jaim\_6,6.2 /na vanarabhyavadatvat /  
jaim\_6,6.3 /syad va yajñarthatvad audumbarivat / jaim\_6,6.4 /na  
tatpradhanatvat / jaim\_6,6.5 /audumbaryah pararthatvat kapalavat /  
jaim\_6,6.6 /anyenapiti cet / jaim\_6,6.7 /naikatvattasya canadhikarac  
chabdasya cavibhaktatvat / jaim\_6,6.8 /sannipatat tu nimittavighatah  
syad brhadhrathantaravad vibhaktasistatvad vasisthanirvartye /  
jaim\_6,6.9 /api va krtsnasamyogad avighatah pratiyeta  
svamitvenabhisambandhat / jaim\_6,6.10 /samnoh karmavrdhyaikadesena  
samyoge gunatvenabhisambandhas tasmata tatra vighatah syat /  
jaim\_6,6.11 /vacanat tu dvisamyogas tasmad ekasya panivat / jaim\_6,6.12  
/arthabhavat tu naivam syat / jaim\_6,6.13 /arthanam ca vibhaktatvan  
na tacchrutena sambandhah / jaim\_6,6.14 /praneh pratyangabhavad  
asambandhah pratiyeta / jaim\_6,6.15 /satrani sarvavarnamam  
avisesat / jaim\_6,6.16 /lingadarsanac ca / jaim\_6,6.17  
/brahmananam vetarayor artvijyabhavat / jaim\_6,6.18 /vacanad iti cet  
/ jaim\_6,6.19 /na svamitvam hi vidhiyate / jaim\_6,6.20 /garhapate va  
syatam avipratishedhat / jaim\_6,6.21 /na va kalpavirodhat / jaim\_6,6.22  
/svamitvad itaresam ahine lingadarsanam / jaim\_6,6.23  
/vasisthanam va brahmatvaniyamata / jaim\_6,6.24 /sarvesam va  
pratiprasavat / jaim\_6,6.25 /visvamitrasya hautranियamad  
bhrgusunakavasisthanam anadhikarah / jaim\_6,6.26 /viharasya  
prabhutvad anagninam api syat / jaim\_6,6.27 /sarasvate ca darsanat /  
jaim\_6,6.28 /prayascittavidhanac ca / jaim\_6,6.29 /sagninam  
vestipurvatvat / jaim\_6,6.30 /svarthena ca prayuktatvat / jaim\_6,6.31  
/sannivapam ca darsayati / jaim\_6,6.32 /juhvadinam aprayuktatvat  
samdehe yathakami pratiyeta / jaim\_6,6.33 /api vanyani patrani  
sadharanani kurviraṇ vipratishedhac chastrakrtvat / jaim\_6,6.34

/prayascittam apadi syat / jaim\_6,6.35 /purusakalpena vikrtau  
kartrniyamah syad yajñasya tadgunatvad abhavad itaran pratyekasminn  
adhikarah syat / jaim\_6,6.36 /lingac cejyavisesavat / jaim\_6,6.37  
/na va samyogaprthaktvad gunasye jyapradhanatvad asamyukta hi  
codana / jaim\_6,6.38 /ijyayam tadgunatvad visesena niyamayeta /  
jaim\_6,6.39 /svadane sarvam avisesat / jaim\_6,7.1 /yasya va prabhuh  
syad itarasyasakyatvat / jaim\_6,7.2 /na bhumih syat sarvan  
pratyavisistatvat / jaim\_6,7.3 /akaryatvac ca tatah punar  
visesah syat / jaim\_6,7.4 /nityatvac canityair nasti sambandhah /  
jaim\_6,7.5 /sudras ca dharmasastratvat / jaim\_6,7.6 /daksinakale  
yat svam tat pratiyeta taddanasamyogat / jaim\_6,7.7 /asesatvat  
tadantah syat karmano dravyasiddhitvat / jaim\_6,7.8 /api va sesakarma  
syat kratoh pratyaksasistatvat / jaim\_6,7.9 /tatha  
canyarthadarsanam / jaim\_6,7.10 /asesam tu samañjasadanena  
sesakarma syat / jaim\_6,7.11 /nadanasyanityatvat / jaim\_6,7.12  
/diksasu vinirdesad aktratvarthena samyogas tasmad avirodhah syat /  
jaim\_6,7.13 /ahargane ca taddharmah syat sarvesam avisesat /  
jaim\_6,7.14 /dvadasasatam va prakrtivat / jaim\_6,7.15 /atadgunatvat  
naivam syat / jaim\_6,7.16 /lingadarsanac ca / jaim\_6,7.17 /vikarah  
sann ubhayato 'visesat / jaim\_6,7.18 /adhikam va pratiprasavat /  
jaim\_6,7.19 /anugrahac ca padavat / jaim\_6,7.20 /aparimite sistasya  
sankhyapratishedhas tacchrutitvat / jaim\_6,7.21 /kalpantaram va  
tulyavat prasankhyanat / jaim\_6,7.22 /aniyamo 'visesat / jaim\_6,7.23  
/adhikam va syad bahurthatvad itaresam sannidhanat / jaim\_6,7.24  
/arthavadas ca tadarthatvat / jaim\_6,7.25 /parakrtipurakalpam ca  
manusyadharmah syad arthaya hy anukirtanam / jaim\_6,7.26 /tadyukte ca  
pratishedhat / jaim\_6,7.27 /nirdesad va taddharmah syat pañcavattavat  
/ jaim\_6,7.28 /vidhau tu vedasamyogad upadesah syat / jaim\_6,7.29  
/arthavado va vidhisesatvat tasman nityanuvadah syat / jaim\_6,7.30  
/sahasrasamvatsaram tadayusam asambhavan manusyesu / jaim\_6,7.31  
/api va tadadhikaran manusyadharmah syat / jaim\_6,7.32 /nasamarthyat  
/ jaim\_6,7.33 /sambandhadarsanat / jaim\_6,7.34 /sa kulakalpah syad iti  
karsnajinir ekasminn asambhavat / jaim\_6,7.35 /api va  
krtsnasamyogad ekasyaiva prayogah syat / jaim\_6,7.36 /vipratishedhat  
tu gunyanyatarah syad iti lavukayanah / jaim\_6,7.37 /samvatsaro  
vicalitvat / jaim\_6,7.38 /sa prakrtih syad adhikarat / jaim\_6,7.39  
/ahani vabhisamkhyatvat / jaim\_6,7.40 /istipurvatvad akratuseso  
homah samskrtesv agnisu syad purvo 'py adhanasya  
sarvasesatvat / jaim\_6,8.1 /istitve na tu samstavas caturhotrn  
asamskrtesu darsayati / jaim\_6,8.2 /upadesas tv apurvatvat /  
jaim\_6,8.3 /sa sarvesam avisesat / jaim\_6,8.4 /api va kratvabhavad  
anahitagner asesabhutanirdesah / jaim\_6,8.5 /japo vanagnisamyogat  
/ jaim\_6,8.6 /istitvena samstute homah syad anarabhyagnisamyogad  
itaresam avacyatvat / jaim\_6,8.7 /ubhayoh pitryajñavat / jaim\_6,8.8  
/nirdeso vanahitagner anarabhyagnisamyogat / jaim\_6,8.9 /pitryajñe  
samyuktasya punar vacanam / jaim\_6,8.10 /upanayann adadhita homasamyogat  
/ jaim\_6,8.11 /sthatistaval laukike va vidyakarmanupurvatvat /

jaim\_6,8.12 /adhanam ca bharyasamyuktam / jaim\_6,8.13 /akarma cordhvam  
adhanat tatsamavayo hi karmabhiih / jaim\_6,8.14 /sraddhavad iti cet /  
jaim\_6,8.15 /na srutivipratishedhat / jaim\_6,8.16 /sarvarthatvac ca  
putrartho na prayojayet / jaim\_6,8.17 /somapanat tu prapanam  
dvtiyasya tasmad upayacchet / jaim\_6,8.18 /pitryajñe tu darsanat prag  
adhanat pratiyeta / jaim\_6,8.19 /sthatistih prayajavad  
agnayadheyam prayojayet tadarthyac capavrjyeta / jaim\_6,8.20 /api va  
laukike 'gnau syad adhanasyasarvasesatvat / jaim\_6,8.21  
/avakirnipasus ca tadvad adhanasyapraptakalatvat / jaim\_6,8.22  
/udagayanapurvapaksahah punyahesu daivani smrtirupany  
arthadarsanat / jaim\_6,8.23 /ahani ca karmasakalyam / jaim\_6,8.24  
/itairesu tu pitryani / jaim\_6,8.25 /yacñakrayanam avidyamane lokavat  
/ jaim\_6,8.26 /niyatam varthavatvat syat / jaim\_6,8.27 /tatha  
bhaksapraisac chadanasamjñaptahomadvesam / jaim\_6,8.28 /anarthakam  
tv anityam syat / jaim\_6,8.29 /pasucodanayam aniyamo 'visesat /  
jaim\_6,8.30 /chago va mantravarnat / jaim\_6,8.31 /na codanavirodhat /  
jaim\_6,8.32 /arseyavad iti cet / jaim\_6,8.33 /na tatra hy acoditvat /  
jaim\_6,8.34 /niyamo vaikarthyam hy arthabhedad bhedah  
prthavatvenabhidhanat / jaim\_6,8.35 /aniyamo varthantaradvad anyatvam  
vyatirekasabdabhedabhyam / jaim\_6,8.36 /rupal lingac ca / jaim\_6,8.37  
/chage na karmakhya rupalingabhyam / jaim\_6,8.38 /rupanyatvan na  
jatisabdah syat / jaim\_6,8.39 /vikaro nautpattikatvat / jaim\_6,8.40 /sa  
naimittikah pasor gunasyacoditvat / jaim\_6,8.41 /jater va  
tatprayavacanarthavatvabhyam / jaim\_6,8.42 /srutipramanatvac  
chesanam mukhyabhede yathadhikaram bhavah syat / jaim\_7,1.1  
/utpattarthavibhagad va sattvavad aikadharmyam syat / jaim\_7,1.2  
/codanasesabhavad va tadbhedad vyavatistherann utpatter  
gunabhutatvat / jaim\_7,1.3 /satve laksanasamyogat sarvatrikam  
pratiyeta / jaim\_7,1.4 /avibhagat tu naivam syat / jaim\_7,1.5  
/dvyarthatvam ca vipratishedham / jaim\_7,1.6 /utpattau vidhyabhavad va  
codanayam pravrttih syat tatas ca karmabhedah syat / jaim\_7,1.7  
/yadi vapy abhidhanavat samanyat sarvadharmah syat / jaim\_7,1.8  
/arthasya tv avibhaktatvat tatha syad abhidhanesu purvavattvat  
prayogasya karmanah sabdabhavyatvad vibhagac chesanam  
apravrttih syat / jaim\_7,1.9 /smrtir iti cet / jaim\_7,1.10 /na  
purvavattvat / jaim\_7,1.11 /arthasya sabdabhavyatvat  
prakarananibandhanac chabdah evanyatra bhavah syat / jaim\_7,1.12  
/samane purvavattvad utpannadhikarah syat / jaim\_7,1.13 /syenasyeti  
ceti / jaim\_7,1.14 /nasannidhanat / jaim\_7,1.15 /api va yady apurvattvad  
itaradadhikarthe jyautistomikad vidhes tadvacakam samanam syat /  
jaim\_7,1.16 /pañcasañcaresv arthavadatidesah sannidhanat /  
jaim\_7,1.17 /sarvasya vaikasabdyat / jaim\_7,1.18 /lingadarsanac ca /  
jaim\_7,1.19 /vihitamnanan neti cet / jaim\_7,1.20 /netararthatvat /  
jaim\_7,1.21 /ekakapalaindragnau ca tadvat / jaim\_7,1.22 /ekakapalanam  
vaisvadevikah prakrtir agrayane sarvahomaparivrttidarsanad  
avabhrthe ca sakrd dvyavadanasya vacanat / jaim\_7,1.23 /samno  
'bhidhanasabdena pravrttih syad yathasistam / jaim\_7,2.1 /sabdais

tv arthavidhitvad arthantare 'pravrttih syat prthagbhavat kriyaya  
hy abhisambandhah / jaim\_7,2.2 / svarthe va syat prayojanam kriyayas  
tadangabhavenopadisyeran / jaim\_7,2.3 / sabdamatram iti cet / jaim\_7,2.4  
/nautpattikatvat / jaim\_7,2.5 / sastram caivam anarthakam syat /  
jaim\_7,2.6 / svarasyeti cet / jaim\_7,2.7 / narthabhavac chruter  
asambandhah / jaim\_7,2.8 / svaras tutpattisu syan  
matravarnavibhaktatvat / jaim\_7,2.9 / lingadarsanac ca / jaim\_7,2.10  
/asrutes tu vikarasyottarasu yathasruti / jaim\_7,2.11 / sabdanam  
casamañjasyam / jaim\_7,2.12 / api tu karmasabdah syad bhavo 'rthah  
prasiddhagrahanatvad vikaro hy avisisto 'nyaih / jaim\_7,2.13  
/adravyam capi drsyate / jaim\_7,2.14 / tasya ca kriya grahanartha  
nanarthesu virupitvad artho hy asamalaukiko vidhanat / jaim\_7,2.15  
/tasmin samjñavisesah syur vikaraprthaktvat / jaim\_7,2.16  
/yonisasyas ca tulyavad itarabhir vidhiyante / jaim\_7,2.17 / ayonau capi  
drsyate 'tathayoni / jaim\_7,2.18 / aikarthe nasti vairupyam iti cet /  
jaim\_7,2.19 / syad arthantaresv anispatter yatha pake / jaim\_7,2.20  
/ sabdanam ca samañjasyam / jaim\_7,2.21 / uktam kriyabhidhanam  
tacchrutav anyatra vidhipradesah syat / jaim\_7,3.1 / apurve vapi  
bhagitvat / jaim\_7,3.2 / namnas tv autpattikatvat / jaim\_7,3.3  
/ pratyaksad gunasamyogat kriyabhidhanam syat tadabhava  
'prasiddham syat / jaim\_7,3.4 / api va satrakarmani gunarthaisa  
srutih syat / jaim\_7,3.5 / visvajiti sarvaprsthe tatpurvakatvaj  
jyautistomikani prsthany asti ca prsthasabdah / jaim\_7,3.6  
/ sadahad va tatra hi codana / jaim\_7,3.7 / lingac ca / jaim\_7,3.8  
/ utpanadhikaro jyotistomah / jaim\_7,3.9 / dvayor vidhir iti cet /  
jaim\_7,3.10 / na vyarthatvat sarvasabdasya / jaim\_7,3.11 / tathavabhrthah  
somat / jaim\_7,3.12 / prakrter iti cet / jaim\_7,3.13 / na bhaktitvat /  
jaim\_7,3.14 / lingadarsanac ca / jaim\_7,3.15 / dravyadese tadravyah  
srutisamyogat purodhas tv anadese tatprakrtitvat / jaim\_7,3.16  
/ gunavidhis tu na grhniyat samatvat / jaim\_7,3.17 / nirmanthyadisu  
caivam / jaim\_7,3.18 / pranayanam tu saumikam avacyam hitarat /  
jaim\_7,3.19 / uttaravedipratishedhas ca tadvat / jaim\_7,3.20 / prakrtam  
vanamatvat / jaim\_7,3.21 / parisankhyartham sravanam  
gunarthavado va / jaim\_7,3.22 / prathamottamayoh  
pranayanamuttaravedipratishedhat / jaim\_7,3.23 / madhyamayor va  
gatyarthavadat / jaim\_7,3.24 / auttaravediko 'narabhyavadapratishedhah /  
jaim\_7,3.25 / svarasamaikakapalamiksam ca lingadarsanat / jaim\_7,3.26  
/ codanasamanyad va / jaim\_7,3.27 / karmaje karma yupavat / jaim\_7,3.28  
/ rupam vasesabhutatvat / jaim\_7,3.29 / visaye laukikah syat  
sarvarthatvat / jaim\_7,3.30 / na vaidikam arthanirdesat / jaim\_7,3.31  
/ tathotpattir itaresam samatvat / jaim\_7,3.32 / samskrtam syat  
tacchabdatvat / jaim\_7,3.33 / bhaktya vayajñasesatvad gunanam  
abhidhanatvat / jaim\_7,3.34 / karmanah prsthasabdah syat  
tathabhutopadesat / jaim\_7,3.35 / abhidhanopadesad va vipratishedhad  
dravyesu prsthasabdah syat / jaim\_7,3.36 / itikartavyata vidher  
yajateh purvavattvam / jaim\_7,4.1 / sa laukikah syad  
drstapravrttitvat / jaim\_7,4.2 / vacanat tu tato 'nyatvam / jaim\_7,4.3

/lingena va niyamyeta lingasya tadgunatvat / jaim\_7,4.4 /api  
vanyayapurvatvad yatra nityanuvadavacanani syuh / jaim\_7,4.5 /mitho  
vipratishedhac ca gunanam yatharthatalpana syat / jaim\_7,4.6  
/bhagivtat tu niyamyeta gunanam abhidhanatvat sambandhad abhidhanavad  
yatha dhenuh kisorena / jaim\_7,4.7 /utpattinam samatvad va  
yathadhikaram bhavah syat / jaim\_7,4.8 /utpattisesavacanam ca  
vipratissiddham ekasmin / jaim\_7,4.9 /vidhyanto va prakrtivac codanayam  
pravarteta tatha hi lingadarsanam / jaim\_7,4.10 /lingahetutvad alinge  
laukikam syat / jaim\_7,4.11 /lingasya purvavattavac  
codanasabdasamanyad ekenapi nirupyeta yatha sthalipulakena /  
jaim\_7,4.12 /dvadasahikam ahargane tatprakrtitvad aikahikam  
adhikagamata tadakhyam syad ekahavat / jaim\_7,4.13 /lingac ca /  
jaim\_7,4.14 /na va kratvabhidhanad adhikanam asabdatvam / jaim\_7,4.15  
/lingam samghatadharmah syat tadarthapatter dravyavat / jaim\_7,4.16  
/na varthadharmatvat samghatasya gunatvat / jaim\_7,4.17 /arthapatter  
dravyesu dharmalabhah syat / jaim\_7,4.18 /pravrttya niyatasya  
lingadarsanam / jaim\_7,4.19 /viharadarsanam  
visistasyanarabhyavadanam prakrtiyarthatavat / jaim\_7,4.20 /atha  
visesalaksanam / jaim\_8,1.1 /yasya lingam arthasamyogad  
abhidhanavat / jaim\_8,1.2 /pravrttitvad isteh some pravrttih  
syat / jaim\_8,1.3 /lingadarsanac ca / jaim\_8,1.4 /krtsvavidhanad  
vapurvattvam / jaim\_8,1.5 /srugabhigharanabhavasya ca nityanuvadat /  
jaim\_8,1.6 /vidhir iti cet / jaim\_8,1.7 /na vakyasesatvat / jaim\_8,1.8  
/sankatecanuposanat / jaim\_8,1.9 /darsanam aistikanam syat /  
jaim\_8,1.10 /istisu darsapurnamasayoh pravrttih syat /  
jaim\_8,1.11 /pasau ca lingadarsanat / jaim\_8,1.12 /daiksasya cetaresu  
/ jaim\_8,1.13 /aikadasinesu sautyasya dvairasanyasya darsanat /  
jaim\_8,1.14 /tatpravrttir ganesu syat pratipasau yupadarsanat /  
jaim\_8,1.15 /avyaktasau tu somasya / jaim\_8,1.16 /ganesu dvadasahasya /  
jaim\_8,1.17 /gavyasya ca tadadisau / jaim\_8,1.18 /nikayinam ca  
purvasyottaresu pravrttih syat / jaim\_8,1.19 /karmanas tv  
apravrttitvat phalanyamakarttr samudayasyananvayas tadbhandhanatvat /  
jaim\_8,1.20 /pravrttau capi tadarthyat / jaim\_8,1.21 /asrutitvac ca /  
jaim\_8,1.22 /gunakamesv asritatvat pravrttih syat / jaim\_8,1.23  
/nivrttir va karmabhedat / jaim\_8,1.24 /api vatadvikaratvat  
kratvarthatvat pravrttih syat / jaim\_8,1.25 /ekakarmani vikalpo  
'vibhago hi codanaikatvat / jaim\_8,1.26 /lingasadharanyad vikalpah  
syat / jaim\_8,1.27 /aikarthiyad va niyamyeta purvavattvad vikaro hi /  
jaim\_8,1.28 /asrutitvan neti cet / jaim\_8,1.29 /syal lingabhavat /  
jaim\_8,1.30 /tatha canyarthadarsanam / jaim\_8,1.31 /vipratipattau havisa  
niyamyeta karmanas tadupakhyatvat / jaim\_8,1.32 /tena ca karmasamyogat /  
jaim\_8,1.33 /gunatvena devatasrutih / jaim\_8,1.34 /hiranyam  
ajyadharmas tejastvat / jaim\_8,1.35 /dharmanugrahac ca / jaim\_8,1.36  
/ausadham va visadatvat / jaim\_8,1.37 /carusabdac ca / jaim\_8,1.38  
/tasmims ca srapanasruteh / jaim\_8,1.39 /madhudake dravyasamanyat  
payovikarah syat / jaim\_8,1.40 /ajyam va varnasamanyat /  
jaim\_8,1.41 /dharmanugrahac ca / jaim\_8,1.42 /purvasya cavisistatvat

/ jaim\_8,1.43 /vajine somapurvatvam sautramanyañ ca grahesu  
tacchabdyat / jaim\_8,2.1 /anuvastkarac ca / jaim\_8,2.2 /samupahuya  
bhaksanac ca / jaim\_8,2.3  
/krayanasrapanapurugupayamagrahanasadanavasopanahanañ ca tadvat /  
jaim\_8,2.4 /havisa va niyamyeta tadvikaratvat / jaim\_8,2.5 /prasamsa  
somasabdah / jaim\_8,2.6 /vacananitarani / jaim\_8,2.7 /vyapadesas ca  
tadvat / jaim\_8,2.8 /pasupurodasasya ca lingadarsanam / jaim\_8,2.9  
/pasuh purodasavikarah syad devatasamanyat / jaim\_8,2.10  
/proksanatac ca / jaim\_8,2.11 /paryagnikaranac ca / jaim\_8,2.12  
/sannayyam va tatprabhavatvat / jaim\_8,2.13 /tasya ca patradarsanat /  
jaim\_8,2.14 /dadhnah syan murtisamanyat / jaim\_8,2.15 /payo va  
kalasamanyat / jaim\_8,2.16 /pasvanantaryat / jaim\_8,2.17 /dravatvam  
cavisistam / jaim\_8,2.18 /amiksobhayabhavyatvad ubhayavikarah  
syat / jaim\_8,2.19 /ekam va codanaikatvat / jaim\_8,2.20  
/dadhisamghatasamanyat / jaim\_8,2.21 /payo va tatpradhanatval lokavad  
dadhnas tadarthatvat / jaim\_8,2.22 /dharmanugrahac ca / jaim\_8,2.23  
/satramahinas ca dvadasahas tasyobhayatha pravrttir aikakarmyat /  
jaim\_8,2.24 /api va yajatisruter ahinabhutapravrttih syat prakrtya  
tulya sabbatvat / jaim\_8,2.25 /dviratradinam ekadasaratrad  
ahinatvam yajaticodanat / jaim\_8,2.26 /trayodasaratradisu satrabhutas  
tesv asanopayicodanat / jaim\_8,2.27 /lingac ca / jaim\_8,2.28  
/anyatarato 'tiratratvat pañcadasaratrasyahinatvam  
kundapayinamayanasya ca tadbhutesv ahinatvasya darsanat /  
jaim\_8,2.29 /ahinavacanac ca / jaim\_8,2.30 /satre vopayicodanat /  
jaim\_8,2.31 /satralingañ ca darsayati / jaim\_8,2.32 /havirgane  
paramuttarasya desasamanyat / jaim\_8,3.1 /devataya va niyamyeta  
sabdattvad itarasyasrutitvat / jaim\_8,3.2 /ganacodanayam yasya  
lingam tadavrttih pratiyetagneyavat / jaim\_8,3.3 /nanahani va  
samghatatvat pravrttilingena codanat / jaim\_8,3.4 /tatha  
canyarthadarsanam / jaim\_8,3.5 /kalabhyase 'pi badarih karmabhedat /  
jaim\_8,3.6 /tadvrttim tu jaiminir ahnam apratyaksasamkhyatvat /  
jaim\_8,3.7 /samsthaganesu tadabhyasah pratiyeta  
krtalaksanagrahanat / jaim\_8,3.8 /adhikarad va praktis  
tadvisista syad abhidhanasya tannimittatvat / jaim\_8,3.9 /ganad  
upacayas tatpraktitvat / jaim\_8,3.10 /ekahad va tesam  
samatvatsyat / jaim\_8,3.11 /gayatrisu praktinam avacchedah  
prakrtyadhikarat samkhyatvad agnistomavad avyatiirekat  
tadakhyatvam / jaim\_8,3.12 /tan nityavac ca prathaksatisu tadvacanam /  
jaim\_8,3.13 /na vimsatau daseti cet / jaim\_8,3.14 /aikasamkhyam eva syat  
/ jaim\_8,3.15 /gunad va dravyasabdah syad asarvavisayatvat /  
jaim\_8,3.16 /gotvavac ca samanvayah / jaim\_8,3.17 /samkhyayas ca  
sabbatvat / jaim\_8,3.18 /itarasyasrutitvac ca / jaim\_8,3.19 /dravyantare  
'nivesad ukthyalopair visistam syat / jaim\_8,3.20  
/asastralaksanatvac ca / jaim\_8,3.21 /utpattinamadheyatvad bhattaya  
prthaksatisu syat / jaim\_8,3.22 /vacanamiti cet / jaim\_8,3.23 /yavad  
uktam / jaim\_8,3.24 /apurve ca vikalpah syad yadi samkhyavidhanam /  
jaim\_8,3.25 /rggunatvan neti cet / jaim\_8,3.26 /tatha purvavati syat /

jaim\_8,3.27 /gunavesas ca sarvatra / jaim\_8,3.28 /nispanagrahanan  
neti cet / jaim\_8,3.29 /tathhapisyat / jaim\_8,3.30 /yadi vavisaye  
niyamah prakrtyupabandhac charesv api prasiddhah syat / jaim\_8,3.31  
/drstah prayoga iticet / jaim\_8,3.32 /tatha saresv api /  
jaim\_8,3.33 /bhattayeti cet / jaim\_8,3.34 /tathetarasmin / jaim\_8,3.35  
/arthasya casamaptatvan na tasam ekadese syat / jaim\_8,3.36 /darvihomo  
yajñabhidhanam homasamyogat / jaim\_8,4.1 /sa laukikanam syat  
kartus tadakhyatvat / jaim\_8,4.2 /sarvesam va darsanad vastuhome /  
jaim\_8,4.3 /juhoticodananam va tatsamyogat / jaim\_8,4.4  
/dravyopadesad va gunabhidhanam syat / jaim\_8,4.5 /na laukikanam  
acaragrahanatvac chabdavatam canyarthavidhanat / jaim\_8,4.6  
/darsanac canyapatrasya / jaim\_8,4.7 /tathagnihavisoh / jaim\_8,4.8  
/uktas carthasambandhah / jaim\_8,4.9 /tasmin somah pravartetavyaktatvat  
/ jaim\_8,4.10 /na va svahakarena samyogad vasatkarasya ca  
nirdesat tantretena vipratishedhat / jaim\_8,4.11 /sabdantarvat /  
jaim\_8,4.12 /lingadarsanac ca / jaim\_8,4.13 /uttararthas tu svahakaro  
yatha saptadasyam tatravipratishedha punah pravrttir  
lingadarsanat pasuvat / jaim\_8,4.14 /anuttarartho varthavattvad  
anarthakyad dhi prakrtasyoparodhah syat / jaim\_8,4.15 /na prakrtav  
apiti cet / jaim\_8,4.16 /uktam samavaye paradaurbalyam / jaim\_8,4.17  
/taccodana vesteh pravrttitvad vidhiih syat / jaim\_8,4.18  
/sabdasarthyac ca / jaim\_8,4.19 /lingadarsanac ca / jaim\_8,4.20  
/tatrabhavasya hetutvad gunarthe syad adarsanam / jaim\_8,4.21 /vidhir  
iti cet / jaim\_8,4.22 /na vakyasesatvad gunarthe ca samadhanam  
nanatvenopapadyate / jaim\_8,4.23 /yesam vaporayor hemas tesam  
syad avirodhat / jaim\_8,4.24 /tatrausadhani codyante tani sthanena  
gamyeran / jaim\_8,4.25 /lingad va sesahomayoh / jaim\_8,4.26  
/pratipatti tu te bhavatas tasmad atadvikaratvam / jaim\_8,4.27 /sannipate  
virodhinam apravrttih pratiyeta vidhyutpattivyavasthanad  
arthasyaparineyatvad vacanad atidesah syat / jaim\_8,4.18 /yajñakarma  
pradhanam tad dhi codanabhutam tasya dravyesu samskaras  
tatprayuktas tadarthatvat / jaim\_9,1.1 /samskare yujyamananam  
tadarthyat tatprayuktam syat / jaim\_9,1.2 /tena tvarthena yajñasya  
samyogad dharmasambandhas tasmad yajñaprayuktam syat samskarasya  
tadarthatvat / jaim\_9,1.3 /phaladevatayos ca / jaim\_9,1.4 /na codanati hi  
tadgunyam / jaim\_9,1.5 /devata va prayojayed atithivad bhojanasya  
tadarthatvat / jaim\_9,1.6 /arthapatya ca / jaim\_9,1.7 /tatas ca tena  
sambandhah / jaim\_9,1.8 /api va sabdapurvattvad yajñakarma pradhanam  
syad gunatve devatasrutih / jaim\_9,1.9 /atithau tatpradhanatvam  
abhavah karmani syat tasya prtipradhanatvat / jaim\_9,1.10  
/dravyasamkhyahetusamudayam va srutisamyogat / jaim\_9,1.11  
/arthakarite ca dravyena na vyavastha syat / jaim\_9,1.12 /artho va syat  
prayojanam itaresam acodanat tasya ca gunabhutatvat / jaim\_9,1.13  
/apurvatvad vyavastha syat / jaim\_9,1.14 /tatprayuktatve ca dharmasya  
sarvavisayatvam / jaim\_9,1.15 /tadyuktasyeti cet / jaim\_9,1.16  
/nasrutitvat / jaim\_9,1.17 /adhikarad iti cet / jaim\_9,1.18 /tulyesu  
nadhikarah syad acoditas ca sambandhah prthaksatam

yajñarthenabhisambandhas tasmadyajñaprayojanam / jaim\_9,1.19 /desabaddham  
upamsutvam tesam syac chrutinirdesat tasya ca tatrabhavat /  
jaim\_9,1.20 /yajñasya va tatsamyogat / jaim\_9,1.21 /anuvadas ca  
tadarthavat / jaim\_9,1.22 /pranitadi tatheti cet / jaim\_9,1.23 /na  
yajñasyasrutitvat / jaim\_9,1.24 /taddesanam va samghatasya  
coditatvat / jaim\_9,1.25 /agnidharmah pratistakam samghatat  
purnamasivat / jaim\_9,1.26 /agner va syad dravyaikatvad itarasam  
tadarthatvat / jaim\_9,1.27 /codanasamudayat tu purnamasyam tatha  
syat / jaim\_9,1.28 /patnisamyajantatvam sarvesam avisesat /  
jaim\_9,1.29 /lingad va prag uttamat / jaim\_9,1.30 /anuvado va diksa  
yatha naktam samsthapanasya / jaim\_9,1.31 /syad vanarabhya vidhanad  
ante linga virodhat / jaim\_9,1.32 /abhyasah samidheninam  
prathamayat sthanadharmah syat / jaim\_9,1.33 /istyavrttau  
prayajavad avartetarambhaniya / jaim\_9,1.34 /sakra  
varambhasamyogad ekah punararambho yavajjivaprayogat / jaim\_9,1.35  
/arthabhidhanasamyogan mantresu sesabhavah syat tatracoditam  
apraptam coditabhidhanat / jaim\_9,1.36 /atas cavacanam tesam  
itarartham prayujyate / jaim\_9,1.37 /gunasabdah tatheti cet / jaim\_9,1.38  
/nasamavayat / jaim\_9,1.39 /codite tu pararthatvad vidhivadavikarah  
syat / jaim\_9,1.40 /vikaras tatpradhane syat / jaim\_9,1.41 /asamyogat  
tadarthesu tadvisistam pratiyeta / jaim\_9,1.42 /karmabhad evam  
iti cet / jaim\_9,1.43 /na pararthatvat / jaim\_9,1.44  
/lingavisesanirdesat samanavidhanesv aprapta sarasvati  
stritvat / jaim\_9,1.45 /pasvabhidhanad va tad dhi codanabhutam  
pumvisayam punah pasutvam / jaim\_9,1.46 /viseso va  
tadarthanirdesat / jaim\_9,1.47 /pasutvam caikasabdyat / jaim\_9,1.48  
/yathoktam va sannidhanat / jaim\_9,1.49 /amnatad anyad adhikare  
vacanad vikarah syat / jaim\_9,1.50 /dvaidham va tulyahetutvat  
samanyad vikalpah syat / jaim\_9,1.51 /upadesac ca samnah /  
jaim\_9,1.52 /niyamo va srutivisesad itarat saptadasyavat / jaim\_9,1.53  
/apraganac chabdanyatve tathabhutopadesah syat / jaim\_9,1.54  
/yatsthane va tadgitih syat padanyatvapradhanatvat / jaim\_9,1.55  
/ganasamyogac ca / jaim\_9,1.56 /vacanam iti cet / jaim\_9,1.57 /na  
tatpradhanatvat / jaim\_9,1.58 /samani mantram eke smrtiupadesabhyam /  
jaim\_9,2.1 /taduktadosam / jaim\_9,2.2 /karma va vidhilaksanam /  
jaim\_9,2.3 /tadrgdravyam vacanat pakayajñavat / jaim\_9,2.4  
/tatrapratisiddho dravyantare vyatirekah pradesas ca / jaim\_9,2.5  
/sabdarthatvat tu naivam syat / jaim\_9,2.6 /pararthatvac ca sabdanam  
/ jaim\_9,2.7 /asambandhas ca karmana sabdayoh prthagarthatvat /  
jaim\_9,2.8 /samskaras caprakarane 'gnivatsyat prayuktatvat /  
jaim\_9,2.9 /akaryatvac ca sabdanam aprayogah pratiyeta / jaim\_9,2.10  
/asritatvac ca / jaim\_9,2.11 /prayujyata iti cet / jaim\_9,2.12  
/grahanartham prayujyeta / jaim\_9,2.13 /trce syac chrutinirdesat /  
jaim\_9,2.14 /sabdarthatvad vikarasya / jaim\_9,2.15 /darsayati ca /  
jaim\_9,2.16 /vakyanam tu vibhaktatvat pratisabdham samaptih syat  
samskarasya tadarthatvat / jaim\_9,2.17 /tatha canyartha darsanam /  
jaim\_9,2.18 /anavanopadesas ca tadvat / jaim\_9,2.19 /abhyasenetara

srutih / jaim\_9,2.20 /tadabhyasah samasu syat / jaim\_9,2.21  
/lingadarsanac ca / jaim\_9,2.22 /naimittikam tuttaratvam anantaryat  
pratiyeta / jaim\_9,2.23 /aikarthyac ca tadabhyasah / jaim\_9,2.24  
/pragathikam tu / jaim\_9,2.25 /sve ca / jaim\_9,2.26 /pragathe ca /  
jaim\_9,2.27 /lingadarsanavyatiretakac ca / jaim\_9,2.28 /arthaikatvad  
vikalpah syat / jaim\_9,2.29 /arthaikatvad vikalpah syad rksamayos  
tadarthatvat / jaim\_9,2.30 /vacanad viniyogah syat / jaim\_9,2.31  
/samapradese vikaras tadapeksah syac chastrakrtvat / jaim\_9,2.32  
/varne tu vadarir yathadravyam dravyavyatirekat / jaim\_9,2.33  
/stobhasyaike dravyantare nivrttim rgvat / jaim\_9,2.34 /sarvatidesas tu  
samanyal lokavad vikarah syat / jaim\_9,2.35 /anvayañ capi darsayati /  
jaim\_9,2.36 /nivrttir varthalopat / jaim\_9,2.37 /anvayo varthavadah  
syat / jaim\_9,2.38 /adhikañ ca vivarnañ ca jaiminih stobhasabdatvat /  
jaim\_9,2.39 /dharmasyarthakrtatvad  
dravyagunavikaravyatikramapratishedhe codananubandhah samavayat /  
jaim\_9,2.40 /tadutpattes tu nivrttis tatkratvat syat / jaim\_9,2.41  
/avesyerañ varthavattvat samrakarasya tadarthatvat / jaim\_9,2.42  
/akhya caivam tadavesad vikrtau syad apurvattvat / jaim\_9,2.43  
/pararthena tv arthasamanyam samskarasya tadarthatvat / jaim\_9,2.44  
/kriyerañ varthanirvrtteh / jaim\_9,2.45 /ekarthatvad avibhagah syat  
/ jaim\_9,2.46 /nirdesad va vyavastitheran / jaim\_9,2.47 /aprakrte  
tadvikarad virodhadyavastitheran / jaim\_9,2.48 /ubhayasamni caivam  
ekarthapatteh / jaim\_9,2.49 /svarthatvad va vyavastha syat  
prakrtivat / jaim\_9,2.50 /parvanahomayos tv apravrttih  
samudayarthasamyogat tadabhijya hi / jaim\_9,2.51 /kalasyeti cet /  
jaim\_9,2.52 /naprakaranatvat / jaim\_9,2.53 /mantravarnac ca /  
jaim\_9,2.54 /tadabhave 'gnivad iti cet / jaim\_9,2.55 /nadhikarakatvat /  
jaim\_9,2.56 /ubhayor avisesat / jaim\_9,2.57 /yadabhijya va tadvisayau  
/ jaim\_9,2.58 /prayaje 'piti cet / jaim\_9,2.59 /nacoditatvat / jaim\_9,2.60  
/prakrtau yathotpattivacanam arthanam tathottarasyam tatau  
tatprakrtitvatvad arthe cakaryatvat / jaim\_9,3.1 /lingadarsanac ca /  
jaim\_9,3.2 /jatinaimittikam yasthanam / jaim\_9,3.3 /avikaram eke  
'narsatvat / jaim\_9,3.4 /lingadaksanac ca / jaim\_9,3.5 /nikaro  
vataduktahetuh / jaim\_9,3.6 /lingam mantracikirsartham / jaim\_9,3.7  
/niyamo vobhayabhagittvat / jaim\_9,3.8 /laukike dosasamyogad apavrkte  
hi codyate nimittena prakrtau syad abhagittvat / jaim\_9,3.9 /anyayas tv  
avikarena drastapratighattitvad avisesac ca tenasya / jaim\_9,3.10  
/vikaro va tadarthatvat / jaim\_9,3.11 /api tv anyayasambandhat  
prakrtivat paresv api yathartham syat / jaim\_9,3.12 /yathartham tv  
anyayasyacoditatvat / jaim\_9,3.13 /chandasi tu yathadrstam /  
jaim\_9,3.14 /vipratipattau vikalpah syat tatsatvad gunē tv  
anyayakalpanaikadesatvat / jaim\_9,3.15 /prakaranavisesac ca /  
jaim\_9,3.16 /arthabhavat tu naivam syad gunamatram itarat /  
jaim\_9,3.17 /dyavos tatheti cet / jaim\_9,3.18 /notpattisabdatvat /  
jaim\_9,3.19 /apurve tv avikaro 'pradesat pratiyeta / jaim\_9,3.20  
/vikrtau capi tadvacanat / jaim\_9,3.21 /adhriguh savaniyesu tadvat  
samanavidhanas cet / jaim\_9,3.22 /pratidinidhau cavikarat / jaim\_9,3.23

/anamnanad asabdatvam abhavac cetarasya syat / jaim\_9,3.24 /tadarthyad  
va tadakhyam syat samskarair avisistatvat / jaim\_9,3.25 /uktañ  
ca tattvam asya / jaim\_9,3.26 /samsargisu carthasyasthitaparimanatvat  
/ jaim\_9,3.27 /lingadarsanac ca / jaim\_9,3.28 /ekadhety ekasamyogad  
abhyasenabhidhanam syat / jaim\_9,3.29 /avikaro va bahunam ekakarmavat  
/ jaim\_9,3.30 /sakrttvam caikadhya syad ekatvat tvaco 'nabhipretam  
tatprakrtitvat paresv abhyasena vivrddhav abhidhanam syat /  
jaim\_9,3.31 /medhapatitvam svamidevatasya samavayat sarvatra ca  
prayuktatvat tasyacanyayanigadatvat sarvatraivavikarah syat /  
jaim\_9,3.32 /api va dvisamavayo 'rthanyatve yathasamkhyam prayogah  
syat / jaim\_9,3.33 /svamino vaikasabdyad utkarso devatayam syat  
patnyam dvtiyasabdah syat / jaim\_9,3.34 /devata tu  
tadasistvat sampraptatvat svaminy anarthika syat / jaim\_9,3.35  
/utsargac ca bhaktya tasmin patitvam syat / jaim\_9,3.36  
/utkrstyetaikasamyukto dvidevate sambhavat / jaim\_9,3.37 /ekas tu  
samavayat tasya tallaksanatvat / jaim\_9,3.38 /samsargitvac ca tasmāt  
tena vikalpah syat / jaim\_9,3.39 /ekatvepi gunanapayat / jaim\_9,3.40  
/niyamo bahudevate vikarah syat / jaim\_9,3.41 /vikalpo va prakrtivat /  
jaim\_9,3.42 /arthantare vikarah syad devataprthaktvad  
ekabhisamavayat syat / jaim\_9,3.43 /sadvimsatir abhyasena  
pasugane tatprakrtitvad ganasya pravibhaktatvad avikare hi tasam  
akartsnyenabhisambandho vikaran na samasah syad asamyogac ca  
sarvabhih / jaim\_9,4.1 /abhyase 'pi tatheti cet / jaim\_9,4.2 /na gunad  
arthakrtatvac ca / jaim\_9,4.3 /samase 'pi tatheti cet / jaim\_9,4.4  
/nasambhavat / jaim\_9,4.5 /svabhis ca vacanam prakrtau tatheha syat /  
jaim\_9,4.6 /vankrinam tu pradhanatvat samasenabhidhanam syat  
pradhanyam adhrigos tadarthatvat / jaim\_9,4.7 /tasam ca krtsnvacanat  
/ jaim\_9,4.8 /api tv asannipatitvat patnivad amnatnabhidhanam syat /  
jaim\_9,4.9 /vikaras tu pradesatvad yajamanavat / jaim\_9,4.10 /apurvatvat  
tatha patnyam / jaim\_9,4.11 /anamnatas tv avikarat sankhyasu  
sarvagamitvat / jaim\_9,4.12 /sankhaya tv evam pradhanam syad  
vankrayah punah pradhanam / jaim\_9,4.13 /anamnatavacanam avacanena hi  
vankrinam syan nirdesah / jaim\_9,4.14 /abhyaso vavikarat syat  
/ jaim\_9,4.15 /patus tv evam pradhanam syad abhyasasya tannimitatvat  
tasmāt samasasabdah syat / jaim\_9,4.16 /asvasya catustrimsat tasya  
vacanad vaisesikam / jaim\_9,4.17 /tat pratisidhya prakrtir niyujyate  
sa catustrimsadvacyatvat / jaim\_9,4.18 /rg va syad amnatatvad  
avikalpas ca nyayyah / jaim\_9,4.19 /tasyam tu vacanad  
airavatpadavikarah syat / jaim\_9,4.20 /sarvapratisedho vasamyogat  
padena syat / jaim\_9,4.21 /vanisthusannidhanad urukena  
vapabhidhanam / jaim\_9,4.22 /prasasasyabhidhanam / jaim\_9,4.23  
/bahuprasamsa va / jaim\_9,4.24  
/syena-sala-kasyapa-kavasastrekaparnesv akrtivacanam  
prasiddhasannidhanat / jaim\_9,4.25 /kartsnyam va syat tathabhavat /  
jaim\_9,4.26 /adhrigos ca tadarthatvat / jaim\_9,4.27 /prasangike  
prayascittam na vidyate pararthatvat tadarthe hi vidhiyate / jaim\_9,4.28  
/dharane ca pararthatvat / jaim\_9,4.29 /kriyarthatvad itaresu karma

syat / jaim\_9,4.30 /na tutpanne yasya codanapraptakalatvat / jaim\_9,4.31  
/pradanadarsanam srapane taddharmabhojanarthatvat samsargac ca  
madhudakavat / jaim\_9,4.32 /samskarapratishedhas ca tadvat / jaim\_9,4.33  
/tatpratishedhe ca tathabhutasya varjanat / jaim\_9,4.34 /adharmatvam  
apradanat pranitarthe vidhanad atulyatvad asamsargah / jaim\_9,4.35  
/paro nityanuvadah syat / jaim\_9,4.36 /vihitapratishedho va /  
jaim\_9,4.37 /varjane gunabhavitvat taduktapratishedhat syat karanat  
kevalasanam / jaim\_9,4.38 /vratadharmac ca lepavat / jaim\_9,4.39  
/rasapratishedho va purusadharmatvat / jaim\_9,4.40 /abhyudaye  
dohananyah svadharma syat pravrttatvat / jaim\_9,4.41 /srtopadesac  
ca / jaim\_9,4.42 /apanayo varthantare vidhanac carupayovat / jaim\_9,4.43  
/laksanartha srtsrutih / jaim\_9,4.44 /srayananam tv  
apurvatvat pradanarthe vidhanam syat / jaim\_9,4.45 /guno va  
srayanarthatvat / jaim\_9,4.46 /anirdesac ca / jaim\_9,4.47 /srutesca  
tatpradhanatvat / jaim\_9,4.48 /arthavadas ca tadarthatvat / jaim\_9,4.49  
/samskaram prati bhavac ca tasmad apy apradhanam / jaim\_9,4.50  
/paryagnikrtanam utsarge tadarthyam upadhanavat / jaim\_9,4.51  
/sesapratishedho varthabhad idantavat / jaim\_9,4.52 /purvatvac  
ca sabdasya samsthapayatiti caprabrttenopapadyate / jaim\_9,4.53  
/prabrtter yajñahetutvat pratishedhe samskaranam akarma syat  
tatkaritvat yatha prayajapratishedhe grahanam ajyasya / jaim\_9,4.54  
/kriya va syad avacchedad akarma sarvahanam syat / jaim\_9,4.55  
/ajyasamsthapratinidhih syad dravyotsargat / jaim\_9,4.56  
/samaptivacanat / jaim\_9,4.57 /codana va karmotsargad anyaih syad  
avisistatvat / jaim\_9,4.58 /anijyam ca vanaspateh prasiddhantena  
darsayati / jaim\_9,4.59 /samstha taddevatatvat syat / jaim\_9,4.60  
/vidheh prakaranantare 'tidesat sarvakarma syat / jaim\_10,1.1 /api  
vabhidhanasamskaradavyam arthe kriyeta tadarthyat / jaim\_10,1.2  
/tesam apratyaksavisistatvat / jaim\_10,1.3 /isthir  
arambhasamyogad angabhutan nivartetaramabhasya pradhanasamyogat /  
jaim\_10,1.4 /pradhanac canyasamyuktat sarvarambhan  
nivartetanangatvat / jaim\_10,1.5 /tasyam tu syat prayajavat /  
jaim\_10,1.6 /na vangabhutatvat / jaim\_10,1.7 /ekavakyatvac ca /  
jaim\_10,1.8 /karma ca dravyasamyogartham arthabhavan nivarteta  
tadarthyam srutisamyogat / jaim\_10,1.9 /sthanau tu desamatratvad  
anibrttih pratiyeta / jaim\_10,1.10 /api va sesabhutatvat  
samskarah pratiyeta / jaim\_10,1.11 /samakhyanam ca tadvat /  
jaim\_10,1.12 /mantravarnas ca tadvat / jaim\_10,1.13 /prayaje ca  
tannyayatvat / jaim\_10,1.14 /lingadarsanac ca / jaim\_10,1.15  
/tathajyabhagagnir apiti cet / jaim\_10,1.16 /vyapadesad devatantaram /  
jaim\_10,1.17 /samatvac ca / jaim\_10,1.18 /pasavapiti cet / jaim\_10,1.19 /na  
tadabhutavacanat / jaim\_10,1.20 /lingadarsanac ca / jaim\_10,1.21 /guno  
va syat kapalavad gunabhutavikarac ca / jaim\_10,1.22 /api va  
sesabhutatvat tatsamskarah pratiyeta svahakaravad anganam  
arthasamyogat / jaim\_10,1.23 /vyrddhavacanañ ca vipratipattau  
tadarthatvat / jaim\_10,1.24 /gunepiti cet / jaim\_10,1.25 /nasamhanat  
karalavat / jaim\_10,1.26 /grahanañ ca sampratipattau tadvacanam

tadartvat / jaim\_10,1.27 /grahabhava ca tadvacanam / jaim\_10,1.28  
/devatayas ca hetutvam prasiddham tena darsayati / jaim\_10,1.29  
/aviruddhopapattir arthapattih srtavad bhutavikarah syat /  
jaim\_10,1.30 /sa dvyarthah syad ubhayoh srutibhutavad vipratipattau  
tadarthyad vikaratvam uktam tasyarthavadatvam / jaim\_10,1.31  
/vipratipattau tasam akhyavikarah syat / jaim\_10,1.32 /abhyaso va  
prayajavad ekadeso 'nyadevatyah / jaim\_10,1.33 /carur havirvikarah syad  
ijyasamyogat / jaim\_10,1.34 /prasiddhagrahanatvac ca / jaim\_10,1.35  
/odano vannasamyogat / jaim\_10,1.36 /na dvyarthatvat / jaim\_10,1.37  
/kapalavikaro va visaye 'rthopapattibhyam / jaim\_10,1.38  
/gunamukhyavisesac ca / jaim\_10,1.39 /tacchrutau canyahavisthvat /  
jaim\_10,1.40 /lingadarsanac ca / jaim\_10,1.41 /odano va prayuktatvat /  
jaim\_10,1.42 /apurvavyapadesac ca / jaim\_10,1.43 /tatha ca lingadarsanam  
/ jaim\_10,1.44 /sa kapale prakrtya syad anyasya casrutitvat /  
jaim\_10,1.45 /ekasmin va vipratishedhat / jaim\_10,1.46 /na  
varthantarasamyogad apupe pakasamyuktam dharanartham carau  
bhavati tatrarthat patralabhah syad aniyamo 'visesat / jaim\_10,1.47  
/carau va lingadarsanat / jaim\_10,1.48 /tasmin pesanam anarthalopat  
syat / jaim\_10,1.49 /akriya va apupahetutvat / jaim\_10,1.50  
/pindarthatvac ca samyavanam / jaim\_10,1.51 /samvapanani ca  
tadarthyat / jaim\_10,1.52 /santapanam adhahsrapanat / jaim\_10,1.53  
/upadhanam ca tadarthyat / jaim\_10,1.54 /prthuslaksne  
vanapupatvat / jaim\_10,1.55 /abhyuhas coparipakarthatvat / jaim\_10,1.56  
/tathavajvalanam / jaim\_10,1.57 /vyuddhrtyasadanam ca  
prakrtavasrutitvat / jaim\_10,1.58 /krsnalesvarthalopakah syat  
/ jaim\_10,2.1 /syad va pratyaksasistatvat pradanavat / jaim\_10,2.2  
/upastaranabhigaranayor amrtarthatvad akarma syat / jaim\_10,2.3  
/kriyeta varthavadatvat tayoh samsargahetutvat / jaim\_10,2.4 /akarma  
va caturbhir aptivacanat saha purnam punas caturavattam / jaim\_10,2.5  
/kriya va mukhyavadanaparimanat samanyat tadgunatvam / jaim\_10,2.6  
/tesam caikavadanatvat / jaim\_10,2.7 /aptih samkhya samanatvat  
/ jaim\_10,2.8 /satos tv aptivacanam vyartham / jaim\_10,2.9 /vikalpas tv  
ekavadanatvat / jaim\_10,2.10 /sarvavikare tv abhyasanarthakyam haviso  
hitarasya syad api va svistakrtah syad itarasyanyayyatvat /  
jaim\_10,2.11 /akarma va samsargarthanivrttatvat tasmad  
aptisamarthatvam / jaim\_10,2.12 /bhaksanam tu pratyarthatvad akarma  
syat / jaim\_10,2.13 /syad va nirdhanadarsanat / jaim\_10,2.14 /vacanam  
vajyabhaksasya prakrtau syad abhagitvat / jaim\_10,2.15 /vacanam va  
hiranyasya pradanavadajyasya gunabhutvat / jaim\_10,2.16  
/ekadhopathare sahatvam brahmabhaksanam prakrtau vihitatvat /  
jaim\_10,2.17 /sarvatvam ca tesam adhikarat syat / jaim\_10,2.18  
/purusapanayo va tesam avacyatvat / jaim\_10,2.19 /purusapanayat  
svakalatvam / jaim\_10,2.20 /ekarthatvad avibhagah syat / jaim\_10,2.21  
/rtvigdanam dharmamatrartham syad dadatisamarthyat / jaim\_10,2.22  
/parikrayartham va karmasamyogal lokavat / jaim\_10,2.23  
/daksinayuktavacanac ca / jaim\_10,2.24 /nacanyenanamyeta parikriyat  
karmanah pararthatvat / jaim\_10,2.25 /parikritavacanac ca /

jaim\_10,2.26 /sanivanyeva bhrti vacanat / jaim\_10,2.27 /naiskartrkena  
samstavac ca / jaim\_10,2.28 /sesabhaksas ca tadvat / jaim\_10,2.29  
/samskaro va dravyasya pararthatvat / jaim\_10,2.30 /sese ca samatvat  
/ jaim\_10,2.31 /svamini ta darsanat tatsamanyad itaresantathatvam /  
jaim\_10,2.32 /tatha canyarthadarsanam / jaim\_10,2.33  
/varanamrtvijamanamanarthatvat satre na syat svakarmatvat /  
jaim\_10,2.34 /parikrayas ca tadarthyat / jaim\_10,2.35 /pratishedhas ca  
karmavat / jaim\_10,2.36 /syad va prasarpikasya dharmamatratvat /  
jaim\_10,2.37 /na daksinasabdat tasman nityanuvadah syat /  
jaim\_10,2.38 /udavasaniyah satradharma syat tadangatvat tatra dane  
dharmamatram syat / jaim\_10,2.39 /na tv etat prakrtitvad  
vibhaktacoditavac ca / jaim\_10,2.40 /tesam tu vacanad  
dviyajñavatsahaprayogah syat / jaim\_10,2.41 /tatranyan rtvijo  
vrniran / jaim\_10,2.42 /ekaikasas tv avipratishedhat prakrtes  
caikasamyogat / jaim\_10,2.43 /kamestau ca danasabdat / jaim\_10,2.44  
/vacanam va satratvat / jaim\_10,2.45 /dvesye ca codanad  
daksinapanayat / jaim\_10,2.46 /asthiyajño 'vipratishedhad  
itaresam syad vipratishedhad asthnam / jaim\_10,2.47 /yavaduktam  
upayogah syat / jaim\_10,2.48 /yadi tu vacanat tesam japasamskaram  
arthaluptam sestī tadarthatvat / jaim\_10,2.49 /kratvartham tu kriyeta  
gunabhutatvat / jaim\_10,2.49\* /kamyani tu na vidyante kama jñānad  
yathetarasyanucyamanani / jaim\_10,2.50 /iharthas cabhavat  
suktavakavat / jaim\_10,2.51 /syur varthavadatvat / jaim\_10,2.52  
/necchabhidhanat tadabhavad itarasmin / jaim\_10,2.53 /syur va  
hotrkamah / jaim\_10,2.54 /na tadasistvat / jaim\_10,2.55  
/sarvasvarasya distagatau samapanam na vidyate karmano  
jivasamyogat / jaim\_10,2.56 /syad vobhayoh pratksasistatvat /  
jaim\_10,2.57 /gate karamasthiyajñavat / jaim\_10,2.58 /jivaty avacanam ayur  
asisas tadarthatvat / jaim\_10,2.59 /vacanam va bhagitvat  
pragyathoktat / jaim\_10,2.60 /kriya syad dharmamatranam / jaim\_10,2.61  
/gunalope ca mukhyasya / jaim\_10,2.62 /mustilopat tu samkhyalopas  
tadgunatvat syat / jaim\_10,2.63 /na nirvapasesatvat / jaim\_10,2.64  
/samkhya tu codanam prati samanyat tadvikarah samyogac ca  
param mustheh / jaim\_10,2.65 /na codanabhisambandhat prakratau  
samskarayogat / jaim\_10,2.66 /autpattike tu dravyato vikarah syad  
akaryatvat / jaim\_10,2.67 /naimittike tu karyatvat prakrteh syat  
tadapatteh / jaim\_10,2.68 /vipratishedhe tadvacanat  
prakrtagunalopah syat tena ca karmasamyogat / jaim\_10,2.69  
/paresam pratishedhah syat / jaim\_10,2.70 /pratishedhac ca /  
jaim\_10,2.71 /arthabhava samskaratvam syat / jaim\_10,2.72 /arthena ca  
viparyase tadaryattattvameva syat / jaim\_10,2.73 /vikrtau sabdavattvat  
pradhanasya gunanam adhikotpattih sannidhanat / jaim\_10,3.1  
/prakrtivat tasya canuparodhah / jaim\_10,3.2 /codanaprabhutvac ca /  
jaim\_10,3.3 /pradhanam tv angasamyuktam tathabhutam apurvam syat  
tasya vidhyupalaksanat sarvo hi purvavan vidhir avisesat  
pravartitah / jaim\_10,3.4 /na cangavidhir anange syat / jaim\_10,3.5  
/karmanas caikasabdyat sannidhane vidher akhyasamyogo gunena

tadvikarah syac chabdasya vidhigamitvad gunasya copadesyatvat /  
jaim\_10,3.6 /akaryatvac ca namnah / jaim\_10,3.7 /tulya ca prabhuta  
gune / jaim\_10,3.8 /sarvam evam pradhanam iti cet / jaim\_10,3.9  
/tathabhutena samyogad yatharthaavidhayah syuh / jaim\_10,3.10  
/vidhitvam cavisistham evam prakrtanam vaikrtaih  
karmanayogat tasmad sarvam pradhanartham / jaim\_10,3.11 /samatvac ca  
tadutpatteh samskarair adhikarah syat / jaim\_10,3.12  
/hiranyagarbhah purvasya mantralingat / jaim\_10,3.13  
/prakrtyanuparodhac ca / jaim\_10,3.14 /uttarasya va mantrarthatvat /  
jaim\_10,3.15 /vidhyatidesat tacchrutau vikarah syad gunanam  
upadesyatvat / jaim\_10,3.16 /purvasmims camantratvadarsanat /  
jaim\_10,3.17 /samskare tu kriyantara tasya vidhayakatvat / jaim\_10,3.18  
/prakrtyanuparodhac ca / jaim\_10,3.19 /vidhes tu tatra bhavat sandehe  
yasya sabdas tadarthah syat / jaim\_10,3.20 /samskarasamarthyad  
gunasamyogac ca / jaim\_10,3.21 /vipratishedhat kriyaprakarane syat /  
jaim\_10,3.22 /sadbhir diksayatiti tasam mantravikarah  
srutisamyogat / jaim\_10,3.23 /abhyasat tu pradhanasya / jaim\_10,3.24  
/avrttya mantrakarma syat / jaim\_10,3.25 /api va pratimantratvat  
prakrtanam ahanih syad anyayas ca krte 'bhyasah / jaim\_10,3.26  
/paurvaparyañcabhyase nopapadyate naimittikatvat / jaim\_10,3.27  
/tatprathaktvam ca darsayati / jaim\_10,3.28 /na cavisasad vyapadesah  
syat / jaim\_10,3.29 /agnyadheyasya naimittike gunavikare  
daksinadanam adhikam syad vakyasamyogat / jaim\_10,3.30  
/sisthatvac cetasam yathasthanam / jaim\_10,3.31 /vikaras tv  
aparakrane hi kamyani / jaim\_10,3.32 /sankate ca nivrtter ubhayatvam  
hi sruyate / jaim\_10,3.33 /vaso vatsañ ca samanyat / jaim\_10,3.34  
/arthapattes taddharmah syan nimittakhyabhisamyogat / jaim\_10,3.35  
/dane pako 'rthalaksanah / jaim\_10,3.36 /pakastha cannakarittvat /  
jaim\_10,3.37 /tathabhigaranasya / jaim\_10,3.38 /dravyavidhisannidhau  
sankhya tesam gunatvat syat / jaim\_10,3.39 /samatvat tu  
gunanam ekasya srutisamyogat / jaim\_10,3.40 /yasya va sannidhane  
syad vakyato hy abhisambandhah / jaim\_10,3.41 /asamyuktas tu tulyavad  
itarabhir vidhiyante tasmad sarvadhikarah syat / jaim\_10,3.42  
/asamyogad vidhisrutav ekajatadhikarah syac chrutyakopat kratoh  
/ jaim\_10,3.43 /sabdarthas capi lokavat / jaim\_10,3.44 /sapasunam  
utpattito vibhagat / jaim\_10,3.45 /aniyamo 'visesat / jaim\_10,3.46  
/bhagitvad va gavam syat / jaim\_10,3.47 /pratyayat / jaim\_10,3.48  
/lingadarsanac ca / jaim\_10,3.49 /tatra danam vibhagena pradanam  
prthaktvat / jaim\_10,3.50 /parikrayac ca lokavat / jaim\_10,3.51  
/vibhagam capi darsayati / jaim\_10,3.52 /samam syad asrutitvat /  
jaim\_10,3.53 /api va karmavaisamyat / jaim\_10,3.54 /atulyah syuh  
parikraye visamakhya vidhisrutau parikrayan na karmany upapadyate  
darsanad visesasya tathabhyudaye / jaim\_10,3.55 /tasya dhenur iti  
gavam prakrtau vibhaktacoditvat samanyat tadvikarah syad  
yathestir gunasabdena / jaim\_10,3.56 /sarvasya va kratusamyogad  
ekatvam daksinarthasya gunanam karyaikatvad arthe vikrtau  
srutibhutam syat tasmad samavayad dhi karmabhih / jaim\_10,3.57

/codananam anasrayal lingena niyamah syat / jaim\_10,3.58 /eka  
pañceti dhenuvat / jaim\_10,3.59 /trivatsas ca / jaim\_10,3.60 /tatha ca  
lingadarsanam / jaim\_10,3.61 /eke tu srutibhutatvat sankhyaya gavam  
lingavisesena / jaim\_10,3.62 /prakasau tatheti cet / jaim\_10,3.63  
/api tv avayavarthatvad vibhaktaprakrtitvad gunedantavikarah syat /  
jaim\_10,3.64 /dhenuvac casvadaksina sa brahmana iti purusapanayo  
yatha hiranyasya / jaim\_10,3.65 /eke tu kartramyogat sragvat tasya  
lingavisesena / jaim\_10,3.66 /api va tadadhikarad dhiranyavad  
vikarah syat / jaim\_10,3.67 /tatha ca somacamasah / jaim\_10,3.68  
/sarvavikaro va kratvarthe pratisedhat pasunam / jaim\_10,3.69  
/brahmadane 'visistam iti cet / jaim\_10,3.70 /utsargasya kratvarthatvat  
pratisiddhasya karma syann a ca gaunah prayojanam arthah sa  
daksinanam syat / jaim\_10,3.71 /yadi tu brahmanas tadunam  
tadvikarah syat / jaim\_10,3.72 /sarvam va purusapanayat tasam  
kratupradhanatvat / jaim\_10,3.73 /yajuryukte 'dhvoryor daksina  
vikarah syat / jaim\_10,3.74 /api va srutibhutatvat sarvasam tasya  
bhago niyamyate / jaim\_10,3.75 /prakrtilingasamyagat  
karmasamskaram vikrtavadhikam syat / jaim\_10,4.1  
/codanalingasamyoge tadvikarah pratiyeta prakrtisannidhanat /  
jaim\_10,4.2 /sarvatra tu grahamnam adhikam syat prakrtivat /  
jaim\_10,4.3 /adhikais caikavakyatvat / jaim\_10,4.4 /lingadarsanac ca /  
jaim\_10,4.5 /prajapatyesu camnanat / jaim\_10,4.6 /amane  
lingadarsanat / jaim\_10,4.7 /upagesu saravat syat  
prakrtilingasayogat / jaim\_10,4.8 /anarthakya tv adhikam syat /  
jaim\_10,4.9 /samskare canyasamyogat / jaim\_10,4.10 /prayajavad iti cet  
/ jaim\_10,4.11 /narthanyatvat / jaim\_10,4.12 /acchadane tv aikarthyat  
prakrtasya vikarah syat / jaim\_10,4.13 /adhikam vanyarthatvat /  
jaim\_10,4.14 /samuccayam ca darsayati / jaim\_10,4.15  
/samasvarthantarasaruter avikarah pratiyeta / jaim\_10,4.16 /arthe tv  
asruyamane sesatvat prakrtasya vikarah syat / jaim\_10,4.17  
/sarvesam avisesat / jaim\_10,4.18 /ekasya va srutisamarthyat  
prakrtes cavikarat / jaim\_10,4.19 /stomavibrddhau tv adhikam syad  
avibrddhau dravyavikarah syad itarasyasrutitvac ca / jaim\_10,4.20  
/pavamane syatam tasminn avapodvpadarsanat / jaim\_10,4.21 /vacanani  
tv apurvavatvat / jaim\_10,4.22 /vidhisabdasya mantratve bhavah syat tena  
codana / jaim\_10,4.23 /sesanam va codanaikatvat tasmad sarvatra  
sruyate / jaim\_10,4.24 /tathottarasyam tatau tatprakrtitvat /  
jaim\_10,4.25 /prakrtasya gunasrutau sagunenabhidhanam syat /  
jaim\_10,4.26 /avikaro varthasabdanapayat syad dravyavat / jaim\_10,4.27  
/tatharambhasamavayad va coditenabhidhanam syad arthasya  
srutisamavayitvad avacane ca gunasastram anarthakam syat /  
jaim\_10,4.28 /dravyesv arambhagamitvad arthe vikarah samarthyat /  
jaim\_10,4.29 /budhanvan pavamanavad visesanirdesat / jaim\_10,4.30  
/mantranisesanirdesan na devatavikarah syat / jaim\_10,4.31  
/vidhinigamabhedat prakrtau tatprakrtitvad vikrtav api bhedah syat  
/ jaim\_10,4.32 /yathoktam va vipratipatter na codana / jaim\_10,4.33  
/svistakrddevatanyatve tacchabdatvan nivarteta / jaim\_10,4.34

/samyogo varthapatter abhidhanasya karmajatvat / jaim\_10,4.35  
/sagunasya gunalope nigamesu yavaduktam syat / jaim\_10,4.36 /sarvasya  
vaikakarmyat / jaim\_10,4.37 /svistakrd avapiko 'nuyaje syat  
prayojanavad anganam arthasamyogat / jaim\_10,4.38 /anvaheti ca  
sastravatkarma syac codanantararat / jaim\_10,4.39 /samskaro va coditasya  
sabdasya vacanarthatvat / jaim\_10,4.40 /syad gunarthatvat /  
jaim\_10,4.41 /manotayam tu vacanad avikarah syat / jaim\_10,4.42  
/prstharthe 'nyad rathantararat tadyonipurvatvad rcam  
pravibhaktatvat / jaim\_10,4.43 /svayonau va sarvakhyatvat / jaim\_10,4.44  
/yupavad iti cet / jaim\_10,4.45 /na karmasamyogat / jaim\_10,4.46  
/karyatvad uttarayor yathaprakrti / jaim\_10,4.47 /samanadevate va  
treasyavibhagat / jaim\_10,4.48 /grahanam devatanyatve  
stutasastrayoh karmatvad avikarah syat / jaim\_10,4.49 /ubhayapanat  
prasadaje dadhna syad upalaksanam nigamesu  
patavyasyopalaksanat / jaim\_10,4.50 /na va pararthatvad yajñapativat  
/ jaim\_10,4.51 /syad va avahanasya tadarthyat / jaim\_10,4.52 /na va  
samskarasabdatvat / jaim\_10,4.53 /syad va dravyabhidhanat /  
jaim\_10,4.54 /dadhna tu gunabhutatvad ajyapanigamah syur gunatvam  
sruter ajyapradhanatvat / jaim\_10,4.55 /dadhi va syat pradhanam ajye  
prathamantyasamyogat / jaim\_10,4.56 /api vajyapradhanatvad gunarthe  
vyapadese bhaktya samskarasabdah syat / jaim\_10,4.57 /api  
vakhyavikaratvat tena syad upalaksanam / jaim\_10,4.58 /na va syad  
gunasastratvat / jaim\_10,4.59 /anupurvyavatam ekadesagrahanesv  
agamavad antyalopah syat / jaim\_10,5.1 /lingadarsanac ca / jaim\_10,5.2  
/vikalpo va samatvat / jaim\_10,5.3 /kramad upajano 'ntesyat / jaim\_10,5.4  
/lingam avisistam sankhyaya hi tadvacanam / jaim\_10,5.5 /adito  
va pravrttih syad arambhasya tadaditvad vacanad antyavidhih syat /  
jaim\_10,5.6 /ekatrike treadis madhyandinechandasam srutibhutatvat  
/ jaim\_10,5.7 /adito va tannyayatvad itarasyanumanikatvat / jaim\_10,5.8  
/yathanivesañ ca prakrtivat sankhyamatravikaratvat / jaim\_10,5.9  
/trikas tre dhurye syat / jaim\_10,5.10 /ekasyam va  
stomasavyavrttidharmatvat / jaim\_10,5.11 /codanasu tv apurvatval lingena  
dharmaniyamah syat / jaim\_10,5.12 /praptis tu ratrisabdasambandhat /  
jaim\_10,5.13 /apurvasu tu sankhyasu vikalpah syat sarvasam  
arthavattvat / jaim\_10,5.14 /stomavivrdhau prakrtanam abhyasena  
sankhyapuranam avikarat sankhyayam gunasabdatvad anyasya  
casrutitvat / jaim\_10,5.15 /agamena vabhyasasyasrutitvat /  
jaim\_10,5.16 /sankhyayas ca prthaktvanivesat / jaim\_10,5.17  
/paraksabdatvat / jaim\_10,5.18 /uktavikarac ca / jaim\_10,5.19  
/asrutitvan neti cet / jaim\_10,5.20 /syad arthacoditanam  
parimanasastram / jaim\_10,5.21 /avapavacanam cabhyase nopapadyate /  
jaim\_10,5.22 /samnam cotpattisamarthyat / jaim\_10,5.23 /dhuryesv  
apiti cet / jaim\_10,5.24 /navrttidharmatvat / jaim\_10,5.25  
/vahiṣpavamane na rgagamah samaikatvat / jaim\_10,5.26 /abhyasena tu  
samkhyapuranam samidhenisv abhyasaprakrtitvat / jaim\_10,5.27  
/avisesan neti cet / jaim\_10,5.28 /syat taddharmatvat prakrtivat  
abhyasyetasankhyapuranat / jaim\_10,5.29 /yavad uktam va

krtaparimanatvat / jaim\_10,5.30 /adhikanañ ca darsanat /  
jaim\_10,5.31 /karmasv apiti cet / jaim\_10,5.32 /na coditatvat / jaim\_10,5.33  
/sodasino vaikrtatvam tatra krtsnavidhanat / jaim\_10,5.34  
/prakrtau cabhavadarsanat / jaim\_10,5.35 /ayajñavacanac ca /  
jaim\_10,5.36 /prakrtau va sistatvat / jaim\_10,5.37  
/prakrtidarsanac ca / jaim\_10,5.38 /amnatam parisankhyartham /  
jaim\_10,5.39 /uktam abhavadarsanam / jaim\_10,5.40 /gunad ayajñatvam /  
jaim\_10,5.41 /tasyagrayanad grahanam / jaim\_10,5.42 /ukthyac ca vacanat  
/ jaim\_10,5.43 /trtiyasavane vacanat syat / jaim\_10,5.44 /anabhyase  
paraksabdasya tadarthyat / jaim\_10,5.45 /ukthyavicchedavacanatvac ca /  
jaim\_10,5.46 /agrayanad va paraksabdasya desavacitvat punaradheyavat  
/ jaim\_10,5.47 /vicchedah stomasamanyat / jaim\_10,5.48  
/ukthyagnistomasamyogad astutasastrah syat sati hi  
samsthanyatvam / jaim\_10,5.49 /samstutasastro va tadangatvat /  
jaim\_10,5.50 /lingadarsanac ca / jaim\_10,5.51 /vacanat samsthanyatvam /  
jaim\_10,5.52 /abhavad atiratresu grhyate / jaim\_10,5.53 /anvayo  
vanarabhya vidhanat / jaim\_10,5.54 /caturthecaturthe 'hany ahinasya  
grhyata ity abhyasena pratiyeta bhojanavat / jaim\_10,5.55 /api va  
sankhyavattvan nanahinesu grhyate paksavad ekasmin  
samkhyarthabhavat / jaim\_10,5.56 /bhojane tatsankhyam syat /  
jaim\_10,5.57 /jagatsamni samabhavad rktah samatadakhyam syat /  
jaim\_10,5.58 /ubhayasamni naimittikam vikalpena samatvat syat /  
jaim\_10,5.59 /mukhyena va niyamyeta / jaim\_10,5.60 /nimittavighatad va  
kratuyuktasya karma syat / jaim\_10,5.61 /aindravayavasyagravacanad  
aditah pratikarsah syat / jaim\_10,5.62 /api va dharmavisesat  
taddharmanam svasthane prakaranad agratvam ucyate / jaim\_10,5.63  
/dharasamyogac ca / jaim\_10,5.64 /kamasamyoge tu vacanad aditah  
pratikarsah syat / jaim\_10,5.65 /taddesanam vagrasamyogat  
tadyuktam kamasastram syan nityasamyogat / jaim\_10,5.66 /paresu  
cagrasabdah purvavat syat tadadisu / jaim\_10,5.67 /pratikarso va  
nityarthenagrasya tadasamyogat / jaim\_10,5.68 /pratikarsañ ca  
darsayati / jaim\_10,5.69 /purastad aindravayavasyagrasya krtadesatvat /  
jaim\_10,5.70 /tulyadharmatvac ca / jaim\_10,5.71 /tatha ca lingadarsanam /  
jaim\_10,5.72 /sadanam capi sesatvat / jaim\_10,5.73 /lingadarsanac  
ca / jaim\_10,5.74 /pradanam capi sadanavat / jaim\_10,5.75 /na va  
pradhanatvac chesatvat sadanam tatha / jaim\_10,5.76 /tryanikayam  
nyayoktesv amnanam gunartham syat / jaim\_10,5.77 /api  
vaharganesv agnivat samanavidhanam syat / jaim\_10,5.78  
/dvadasahasya vyudhasamudhatvam prsthavat samanavidhanam  
syat / jaim\_10,5.79 /vyudho va lingadarsanat samudhavikarah  
syat / jaim\_10,5.80 /kamasamyogat / jaim\_10,5.81 /tasyobhayatha  
parivrttir aikakarmyat / jaim\_10,5.82 /ekadasinivat tryanika  
parivrttih syat / jaim\_10,5.83 /svasthanavivrdhir vahnam  
apratyaksasankhyatvat / jaim\_10,5.84 /prsthyavrttau  
cagrayanasya darsanat trayastrimse parivrttau punaraindravayavah  
syat / jaim\_10,5.85 /vacanat parivrttir aikadasinesu / jaim\_10,5.86  
/lingadarsanac ca / jaim\_10,5.87 /chandovyatikramad vyudhe

bhaksapavamanaparidhikapalasyama ntranam yathotpattivacanam uhavat  
syat / jaim\_10,5.88 /ekarca sthani yajñe syuh svadhyayavat / jaim\_10,6.1  
/trce va lingadarsanat / jaim\_10,6.2 /svardsam  
prativksanam kalamatram pararthatvat / jaim\_10,6.3  
/prsthyasya yugapadvidher ekahavad dvisamatvam / jaim\_10,6.4 /vibhakte  
va samastavidhanat tadvibhage vipratissiddham / jaim\_10,6.5 /samasa tv  
ekadasinesu tatpraktitvat / jaim\_10,6.6 /viharapratishedha ca /  
jaim\_10,6.7 /srutito va lokavad vibhagah syat / jaim\_10,6.8  
/viharapraktitvac ca / jaim\_10,6.9 /visaye ca tadasattheh /  
jaim\_10,6.10 /trayas tatheti cet / jaim\_10,6.11 /na samatvat prayajavat /  
jaim\_10,6.12 /sarvaprsthe prsthasabdāt tesam syad  
ekadesatvam prsthasya krtadesatvat / jaim\_10,6.13 /vidhes tu  
viprakarsah syat / jaim\_10,6.14 /vairupasama kratusamyogat  
trivrdvad ekasama syat / jaim\_10,6.15 /prstharthe va  
prakrtilingasamyogat / jaim\_10,6.16 /trivrdvad iti cet / jaim\_10,6.17  
/na prakrtav akrtasamyogat / jaim\_10,6.18 /vidhitvan neti cet /  
jaim\_10,6.19 /syad visaye tannyayatvat karmavibhagat / jaim\_10,6.20  
/prakrtes cavikarat / jaim\_10,6.21 /trivrti sankhyatvena  
sarvasamkhyavikarah syat / jaim\_10,6.22 /stomasya va tallingatvat /  
jaim\_10,6.23 /ubhayasamni visvajidvadvibhagah syat / jaim\_10,6.24  
/prstharthe vatadarthatvat / jaim\_10,6.25 /lingadarsanac ca /  
jaim\_10,6.26 /prsthe rasabhojanam avrtte samsthite trayastrimse  
'hani syat tadanantaryat praktivat / jaim\_10,6.27 /ante va  
krtakalatvat / jaim\_10,6.28 /abhyase ca tadabhyasah karmanah  
punah prayogat / jaim\_10,6.29 /ante va krtakalatvat / jaim\_10,6.30  
/avrttis tu vyavaye kalabhedat syat / jaim\_10,6.31 /madhu na diksita  
brahmacaritvat / jaim\_10,6.32 /prasyeta yajñarthatvat / jaim\_10,6.33  
/manasam ahar antaram syad bhedavyapadesat / jaim\_10,6.34 /tena ca  
samstavat / jaim\_10,6.35 /ahar antac ca parena codana / jaim\_10,6.36  
/pakse sankhya sahasravat / jaim\_10,6.37 /aharangam vamsuvac  
codanabhavat / jaim\_10,6.38 /dasamavisargavacanac ca / jaim\_10,6.39  
/dasame 'haniti ca tadgunasastrat / jaim\_10,6.40  
/sankhyasamañjasyat / jaim\_10,6.41 /pasvatireke caikasya bhavat /  
jaim\_10,6.42 /stutivyapadesam angena vipratissiddham vratavat /  
jaim\_10,6.43 /vacanad atadantatvam / jaim\_10,6.44 /satram ekah praktivat  
/ jaim\_10,6.45 /vacanat tu bahunam syat / jaim\_10,6.46 /apadesah syad  
iti cet / jaim\_10,6.47 /naikavyapadesat / jaim\_10,6.48 /sannivapañ ca  
darsayati / jaim\_10,6.49 /bahunam iti caikasmin visesavacanam vyartham  
/ jaim\_10,6.50 /anye syur rtvijah praktivat / jaim\_10,6.51 /api va  
yajamanah syur rtvijam abhidhanasamyogat tesam syad  
yajamanatvam / jaim\_10,6.52 /kartrsamskaro vacanad adhatrvad iti cet  
/ jaim\_10,6.53 /syad visaye tannyayatvat praktivat / jaim\_10,6.54  
/svamyakhyah syur grhapativad iti cet / jaim\_10,6.55 /na  
prasiddhagrahanatvad asamyuktasya taddharmena / jaim\_10,6.56  
/diksidadiksityapadesas ca nopapadyate 'rthayor nityabhavitvat /  
jaim\_10,6.57 /adaksinatvac ca / jaim\_10,6.58 /dvadasahasya satratvam  
asanopayicodanena yajamanabahutvena ca satrasabdabhisamyogat /

jaim\_10,6.59 /yajaticodanad ahinatvam svaminam  
casthitaparimanatvat / jaim\_10,6.60 /ahine daksinasastram  
gunatvat pratyaha karmabhedah syat / jaim\_10,6.61 /sarvasya vaikakarmyat  
/ jaim\_10,6.62 /prasadajyavad vahnam gunasastram syat /  
jaim\_10,6.63 /jyautistomyas tu daksinah sarvasam ekakarmatvat  
praktivat tasman nasam vikarah syat / jaim\_10,6.64 /dvadasahe tu  
vacanat pratyaham daksinabhedas tatpraktitvat paresu tasam  
samkhyavikarah syat / jaim\_10,6.65 /parikrayavibhagad va samastasya  
vikarah syat / jaim\_10,6.66 /bhedas tu gunasamyogat / jaim\_10,6.67  
/pratyaham sarvasamskarah praktivat sarvasam sarvasesatvat /  
jaim\_10,6.68 /ekarthatvan neti cet / jaim\_10,6.69 /syad utpattau  
kalabhedat / jaim\_10,6.70 /vibhajya tu samskaravacanad dvadasahavat /  
jaim\_10,6.71 /lingena dravyanirdese sarvatra pratyayah syal lingasya  
sarvagamitvad agneyavat / jaim\_10,6.72 /yavad artham varthasesatvad  
alpena parimanam syat tasmims ca lingasamarthyam / jaim\_10,6.73  
/agneye krtsnavidhih / jaim\_10,6.74 /rjisasya pradhanatvad  
ahargane sarvasya pratipattih syat / jaim\_10,6.75 /vasasi  
manopavaharane prakrtau somasya vacanat / jaim\_10,6.76 /tatrargane  
'rthad vasah prakrtih syat / jaim\_10,6.77 /manam pratyutpadayet  
prakrtau tena darsanad upavaharanasya / jaim\_10,6.78 /harane va  
srutyasamyogat arthad vikrtau tena / jaim\_10,6.79 /pasor  
ekahavistvam samastacoditvat / jaim\_10,7.1 /pratyangam va  
grahavad anganam prthakkalpanatvat / jaim\_10,7.2 /havir bheda  
karmane 'bhayas tasmad tebhya 'vadanam syat / jaim\_10,7.3  
/ajyabhagavad va nirdesat parisankhya syat / jaim\_10,7.4 /tesam  
va dvavadanatvam vivaksann abhinirdiset pasoh pañcavadanatvat /  
jaim\_10,7.5 /amsasiro'nukasakthipratishedhas ca tadanyaparisankhyane  
'narthakah syat pradanatvat tesam niravadanapratishedhah syat /  
jaim\_10,7.6 /api va parisankhya syad anavadaniyasabdatvat /  
jaim\_10,7.7 /abrahmane ca darsanat / jaim\_10,7.8 /srtasrtopadesac  
ca tesam utsargavad ayajñasesatvam / jaim\_10,7.9 /ijyasesat  
svistakrd iyyeta praktivat / jaim\_10,7.10 /tryangair va saravad  
vikarah syat / jaim\_10,7.11 /adhyudhni hotus tryangavad  
idabhaksavikarah syat / jaim\_10,7.12 /sese va samavaiti tasmad  
rathavan niyamah syat / jaim\_10,7.13 /asastratvat tu naivam syat /  
jaim\_10,7.14 /api va danamatram syad bhaksasabdanabhisambandhat /  
jaim\_10,7.15 /datus tv avidyamanatvad idabhaksavikarah syac  
chesam pratyavisistatvat / jaim\_10,7.16 /agnidhas ca vanisthur  
adhyudhnavat / jaim\_10,7.17 /aprakrtatvan maitravarunasyabhaksatvam  
/ jaim\_10,7.18 /syad va hotradhvaryuvikaratvat tayo karmabhisambandhat /  
jaim\_10,7.19 /dvibhagah syad dvikarmatvat / jaim\_10,7.20 /ekatvad  
vaikabhagah syad bhagasyasrutibhutatvat / jaim\_10,7.21  
/pratiprasthatus ca vapasrapanat / jaim\_10,7.22 /abhakso va  
karmabhedat tasyah sarvapradanatvat / jaim\_10,7.23 /vikrtau  
prakrtasya vidher grahanat punah srutir anarthika syat /  
jaim\_10,7.24 /api vagneyavad dvisabdatvam syat / jaim\_10,7.25 /na va  
sabdaprthaktvat / jaim\_10,7.26 /adhikam varthavattvat syad

arthavadagunabhava vacanad avikare tesu hi tadarthyam syad  
apurvatvat / jaim\_10,7.27 /pratisedhah syad iti cet / jaim\_10,7.28  
/nasrutatvat / jaim\_10,7.29 /agrahanad iti cet / jaim\_10,7.30 /na  
tulyatvat / jaim\_10,7.31 /tatha tadgrahane syat / jaim\_10,7.32  
/apurvatam tu darsayed grahanasyarthavattvat / jaim\_10,7.33 /tato 'pi  
yavaduktam syat / jaim\_10,7.34 /svistakrdbhaksapratishedhah  
syat tulyakaranatvat / jaim\_10,7.35 /atishedho va darsanad  
idayam syat / jaim\_10,7.36 /pratisedho va vidhipurvasya darsanat /  
jaim\_10,7.37 /samyvidantatve vikalpah syat paresu  
patnyanuyajapratishedho 'narthakah syat / jaim\_10,7.38 /nityanuvado va  
karmanah syad asabdatvat / jaim\_10,7.39 /pratisedharthavattvac  
cottarasya parastat pratishedhah syat / jaim\_10,7.40 /prapter va  
purvasya vacanad atikramah syat / jaim\_10,7.41 /pratisedhasya  
tvarayuktatvat tasya ca nanyadesatvam / jaim\_10,7.42 /upasatsu yavaduktam  
akarma syat / jaim\_10,7.43 /strovena vagunatvac chesapratishedhah  
syat / jaim\_10,7.44 /apratishedham va pratisidhyapratiprasavat /  
jaim\_10,7.45 /anijya va sesasya mukhyadevatan abhijyatvat /  
jaim\_10,7.46 /avabhrthe barhisah pratishedhac chesakarma syat /  
jaim\_10,7.47 /ajyabhagayor va gunatvac chesapratishedhah syat /  
jaim\_10,7.48 /prayajanam tv ekadesapratishedhad vakyasesatvam  
tasman nityanuvadah syat / jaim\_10,7.49 /ajyabhagayor grahanam  
vityanuvado va grhamedhiyavat syat / jaim\_10,7.50 /virodhinam  
ekasrutau niyamah syad grahanasyarthavattvac charavac ca srutito  
visistatvat / jaim\_10,7.51 /ubhayapradesan neti cet / jaim\_10,7.52  
/saesv apiti cet / jaim\_10,7.53 /virodhyagrahanat tatha saesv iti  
cet / jaim\_10,7.54 /tathetarasmin / jaim\_10,7.55 /srutyantarthyam iti cet /  
jaim\_10,7.56 /grahanasyarthavattvad grahanam apravrtte syat /  
jaim\_10,7.57 /sarvasam ca gunanam arthavattvad grahanam apravrtte  
syat / jaim\_10,7.58 /adhikam syad iti cet / jaim\_10,7.59 /narthabhavat  
/ jaim\_10,7.60 /tathaikarthavikare prakrtasyapravrttih pravrttau hi  
vikalpah syat / jaim\_10,7.61 /yavacchrutiti cet / jaim\_10,7.62 /na  
prakrtav asabdatvat / jaim\_10,7.63 /vikrtau tv aniyamah syat  
prasadjyavad grahanasya gunarthatvad ubhayos ca pradistatvad  
gunasastram yadeti syat / jaim\_10,7.64 /aikarthyad va niyamyeta  
srutito visistatvat / jaim\_10,7.65 /virodhitvac ca lokavat /  
jaim\_10,7.66 /kratos ca tadgunatvat / jaim\_10,7.67 /virodhinañ ca  
tacchrutav asabdatvad vikalpah syat / jaim\_10,7.68 /prasadajye  
samuccayad grahanasya gunarthatvam / jaim\_10,7.69 /yady api  
caturavattiti tu niyame nopapadyate / jaim\_10,7.70 /kratvantare va  
tannyayatvat karmabhedat / jaim\_10,7.71 /yathasrutiti cet / jaim\_10,7.72  
/na codanaikatvat / jaim\_10,7.73 /pratisedhah pradese 'narabhyavidhane  
ca praptapratishedhatvad vikalpah syat / jaim\_10,8.1 /arthapraptaavad  
iti cet / jaim\_10,8.2 /na tulyahetutvad ubhayam sabdalaksanam /  
jaim\_10,8.3 /api tu vakyasesah syad anyayyatvad vikalpasya vidhinam  
ekadesah syat / jaim\_10,8.4 /apurve carthavadah syat / jaim\_10,8.5  
/sistva tu pratishedhah syat / jaim\_10,8.6 /na ced anyam  
prakalpayet praklptav arthavadah syad anarthakyat parasamarthyac ca

/ jaim\_10,8.7 /purvais ca tulyakalatvat / jaim\_10,8.8 /upavadas ca tadvat  
/ jaim\_10,8.9 /pratisedhad akarmeti cet / jaim\_10,8.10 /na sabdapurvatvat  
/ jaim\_10,8.11 /diksitasya danahomapakapratisedho 'visesat  
sarvadanahomapakapratisedhah syat / jaim\_10,8.12 /akratuyuktanam va  
dharmah syat kratoh pratyaksasistatvat / jaim\_10,8.13 /tasya vapy  
anumanikam avisesat / jaim\_10,8.14 /api tu vakyasesatvad  
itaraparyudasah syat pratisedhe vikalpah syat / jaim\_10,8.15  
/avisesena yac chastram anyayyatvad vikalpasya tat sandigdham arad  
visesasistam syat / jaim\_10,8.16 /aprakarane tu yac chastram  
visese sruyamanam avikrtam ajoyabagavat prakrtapratisedhartham  
/ jaim\_10,8.17 /vikare tu tadartham syat / jaim\_10,8.18 /vakyaseso va  
kratuna grahanat syad anarabhyavidhanasya / jaim\_10,8.19 /mantresv  
avakyasesatvam gunopadesat syat / jaim\_10,8.20 /anamnate ca  
darsanat / jaim\_10,8.21 /pratisedhac ca / jaim\_10,8.22 /agnyatigrahyasya  
vikrtav upadesad apravrttih syat / jaim\_10,8.23 /masi grahanañ ca  
tadvat / jaim\_10,8.24 /grahanam va tulyatvat / jaim\_10,8.25  
/lingadarsanac ca / jaim\_10,8.26 /grahanam samanavidhanam syat /  
jaim\_10,8.27 /masigrahanam abhyasapratisedhartham / jaim\_10,8.28  
/utpattitadarthyac caturavattama pradhanasya homasamyogad adhikam ajoyam  
atulyatval lokavad utpatter gunabhutatvat / jaim\_10,8.29  
/tatsamskarasrutes ca / jaim\_10,8.30 /tabhyam va saha  
svistakrtah sakrttve dvipabhigharanena tadaptivacanat /  
jaim\_10,8.31 /tulyavac cabhidhaya sarvesu bhaktyanukramanat /  
jaim\_10,8.32 /saptadasyavan niyamyeta / jaim\_10,8.33 /havisva va  
gunabhutatvat tathabhutatviva ksasya syat / jaim\_10,8.34  
/purodasabhyam itya dhikrtanam purodasayor upadesas  
tacchrutitvad vaisyastomavat / jaim\_10,8.35 /na tv anityadhikaro 'sti  
vidhau nityena sambandhas tasmad avakyasesatvam / jaim\_10,8.36 /sati ca  
naikadesena kartuh pradhanabhutatvat / jaim\_10,8.37 /krtsnatvat tu  
tatha stome / jaim\_10,8.38 /kartuh syad iti cet / jaim\_10,8.39 /na  
gunarthatvat prapte na copadesarthah / jaim\_10,8.40 /karmanos tu  
prakarane tannyayatvad gunanam lingena kalasastram syat /  
jaim\_10,8.41 /yadi tu sannayam somayajino na tabhyam samavayo 'sti  
vibhaktakalatvat / jaim\_10,8.42 /api va vihitatvad gunarthayam  
punah srutau sandehe srutir dvidevatartha syad yathanabhipretas  
tathagneyo darsanad ekadevate / jaim\_10,8.43 /vidhim tu badarayanah  
/ jaim\_10,8.44 /pratisiddhaviññanad va / jaim\_10,8.45 /tatha  
canyarthadarsanam / jaim\_10,8.46 /upamsuyajam antara yajatiti  
havirlingasrutitvad yathakami pratiyeta / jaim\_10,8.47 /dhrauvad va  
sarvasamyogat / jaim\_10,8.48 /tadvac ca devatayam syat / jaim\_10,8.49  
/tandrinam prakaranat / jaim\_10,8.50 /dharmad va syat  
prajapatih / jaim\_10,8.51 /devatayas tv anirvacanam tatra sabdasyeha  
mrduvam tasmad ihadhikarena / jaim\_10,8.52 /visnur va syad  
dhautramnanad amavasyahavis ca syad dhautrasya tatra darsanat /  
jaim\_10,8.53 /api va paurnamasyam syat pradhanasabdasyogad  
gunatvan mantra yatha pradhanam syat / jaim\_10,8.54 /anantaryañ ca  
sannayasya purodasena darsayaty amavasyavikare / jaim\_10,8.55

/agnisomavidhanat tu paurnamasyam ubhayatra vidhiyate / jaim\_10,8.56  
/pratisiddhyavidhanad va visnuh samanadesah syat / jaim\_10,8.57  
/tatha canyarthadarsanam / jaim\_10,8.58 /na cananga sakrc chrutav  
ubhayatra vidhiyotasambandhat / jaim\_10,8.59 /gunanam ca  
pararthatvat pravrttau vidhilingani darsayati / jaim\_10,8.60 /vikare  
casrutitvat / jaim\_10,8.61 /dvipurodasayam syad antarthatvat /  
jaim\_10,8.62 /ajamikaranarthatvac ca / jaim\_10,8.63 /tadartham iti cen na  
tatpradhanatvat / jaim\_10,8.64 /asisthena ca sambandhat / jaim\_10,8.65  
/utpattes tu nivesah syad gunasyanuparodhenarthasya vidyamanatvad  
vidhanad antarthatasya naimittikatvat tadabhave 'srutau syat /  
jaim\_10,8.66 /ubhayos tu vidhanat / jaim\_10,8.67 /gunanañ ca  
pararthatvad upavesavad yadeti syat / jaim\_10,8.68 /anapayas ca kalasya  
laksanam hi purodasau / jaim\_10,8.69 /prasamsartham ajamitvam /  
jaim\_10,8.70 /prayojanabhisambandhat prthak satam tatah syad  
aikakarmyam ekasabdabhisamyogat / jaim\_11,1.1 /sesavad va prayojanam  
pratijanam pratikarma vibhajyeta / jaim\_11,1.2 /avidhanat tu naivam syat  
/ jaim\_11,1.3 /sesasya hi pararthatvad vidhanat pratipradhanabhavah  
syat / jaim\_11,1.4 /anganam tu sabdabhedat kratuvat syat  
phalanayatvam / jaim\_11,1.5 /arthabhedas tu tatrathahaikarthiyad aikakarmyam  
/ jaim\_11,1.6 /sabdabhedan neti cet / jaim\_11,1.7 /karmarthatvat prayoge  
tacchabdyam syat tadarthatvat / jaim\_11,1.8 /kartrvidher nanarthatvad  
gunapradhanesu / jaim\_11,1.9 /arambhasya sabdapurvavat / jaim\_11,1.10  
/ekenapi samapyeta krtarthatvad yatha kratvantareshu praptesu  
cottaravat syat / jaim\_11,1.11 /phalabhavan neti cet / jaim\_11,1.12 /na  
karmasamyogat prayojanabasabdadosam syat / jaim\_11,1.13 /ekasabdyad  
iti cet / jaim\_11,1.14 /narthatprthaktvat samatvad agunatvam /  
jaim\_11,1.15 /vidhes tv ekasrutitvad aparyayavidhanan nityavac  
chrutabhutabhisamyogat arthena yugapatpraptesu yathapraptesu svasabdo  
nivitavat sarvaprayoge pravrttih syat / jaim\_11,1.16 /tatha  
karmopadesatvat / jaim\_11,1.17 /kratvantareshu punarvacanam / jaim\_11,1.18  
/uttarasvasrutitvad visesanam krtarthatvat samdohe  
yathakami pratiyeta / jaim\_11,1.19 /karmany arambhabhavyatvat  
krsivat pratyarambham phalani syuh / jaim\_11,1.20 /adhikaras ca  
sarvesam karyatvad upapadyate visesah / jaim\_11,1.21 /sakrt tu  
syat krtarthatvad angavat / jaim\_11,1.22 /sabdarthas ca tatha loke /  
jaim\_11,1.23 /api va samprayoge yathakami pratiyetasrutitvad  
vidhisu vacanani syuh / jaim\_11,1.24 /ekasabdyat tathangesu /  
jaim\_11,1.25 /loke karmarthalaksanam / jaim\_11,1.26 /kriyanam  
arthasesatvat pratyaksatas tannirvrttyapavargah syat / jaim\_11,1.27  
/dharmamatre tv adarsanac chabdarthenapavargah syat / jaim\_11,1.28  
/kratuvac canumanenabhyase phalabhuma syat / jaim\_11,1.29 /sakrd va  
karanaiikatvat / jaim\_11,1.30 /parimanam caniyamena syat /  
jaim\_11,1.31 /phalasyarambhanirvrtteh kratusu syat phalanayatvam /  
jaim\_11,1.32 /arthavams tu naikatvad abhyasah syad anarthako yatha  
bhojanam ekasminn arthasyaparimanatvat pradhane ca kriyarthatvad  
aniyamah syat / jaim\_11,1.33 /prthaktvad vidhitah parimanam syat  
/ jaim\_11,1.34 /anabhyaso va prayogavacanaiikatvat sarvasya yugapacchastrad

aphalatvac ca karmanah syat kriyarthatvat / jaim\_11,1.35 /abhyaso va  
chedanasammargavadanesu vacanat sakrttvasya / jaim\_11,1.36  
/anabhyasas tu vacyatvat / jaim\_11,1.37 /bahuvacanena sarvaprapter  
vikalpah syat / jaim\_11,1.38 /drstah prayoga iti cet / jaim\_11,1.39  
/bhaktyeti cet / jaim\_11,1.40 /tathetarasmin / jaim\_11,1.41 /prathamam va  
niyamyeta karanad atikramah syat / jaim\_11,1.42 /srutyarthavisesat  
/ jaim\_11,1.43 /tatha canyarthadarsanam / jaim\_11,1.44 /prakrtya ca  
purvavat tadasatteh / jaim\_11,1.45 /uttarasu yavatsvam apurvavat /  
jaim\_11,1.46 /yavatsvam vanyavidhanenanuvadah syat / jaim\_11,1.47  
/sakalyavidhanat / jaim\_11,1.48 /bahvarthatvac ca / jaim\_11,1.49 /agnihotre  
casesavadyavaguniyamah pratishedhah kumaranam / jaim\_11,1.50  
/sarvaprinyinapi lingena samyujyate devatabhisamyogat / jaim\_11,1.51  
/pradhanakarmarthatvad anganam tadbhedat karmabhedah prayoge syat  
/ jaim\_11,1.52 /kramakopas ca yaugapadyat syat / jaim\_11,1.53 /tulyanam  
tu yaugapadyam ekasabdopadesat syad visesagrahanat / jaim\_11,1.54  
/ekarthyad avyavayah syat / jaim\_11,1.55 /tatha canyarthadarsanam  
kamukayanah / jaim\_11,1.56 /tannyayatvad asakter anupurvyam syat  
samskarasya tadarthatvat / jaim\_11,1.57 /asamsrsto 'pi tadarthyat  
/ jaim\_11,1.58 /vibhavat va pradipavat / jaim\_11,1.59 /arthat tu loke  
vidhitah pratipradhanam syat / jaim\_11,1.60 /sakrd ijjam  
kamukayanah parimanavirodhat / jaim\_11,1.61 /vidhes tv itarthatvat  
sakrd ijjasrutiviyatikramah syat / jaim\_11,1.62 /vidhivat  
prakaranavibhage prayogam badarayanah / jaim\_11,1.63 /api caikena  
sannidhanam avisesako hetuh / jaim\_11,1.64 /kvacid vidhanan neti cet /  
jaim\_11,1.65 /na vidhes coditatvat / jaim\_11,1.66 /vyakhyatam  
tulyanam yaugapadyam agrhyamanavisesanam / jaim\_11,1.67 /bhedas  
tu kalabhedac codanavyavayat syad visistanam vidhih  
pradhanakalatvat / jaim\_11,1.68 /tatha canyarthadarsanam / jaim\_11,1.69  
/vidhir iti cen na vartamanapadesat / jaim\_11,1.70 /ekadesakalakartrtva  
mukhyanam ekasabdopadesat / jaim\_11,2.1 /avidhis cet karmanam  
abhisambandhah pratiyeta tallaksanarthabhisamyogat vidhitvac  
cetaresam pratipradhanabhavah syat / jaim\_11,2.2 /angesu ca  
tadabhavah pradhanam pratinirdesat / jaim\_11,2.3 /yadi tu karmano  
vidhisambandhah syad aikasabdyat pradhanarthabhidhasamyogat /  
jaim\_11,2.4 /tatha tanyarthadarsanam / jaim\_11,2.5 /srutis caisam  
pradhanavat karmasruteh pararthatvat / jaim\_11,2.6 /karmano  
'srutivac ca / jaim\_11,2.7 /angani tu vidhanatvat  
pradhanenopadisyerams tasmad syad ekadesatvam / jaim\_11,2.8  
/dravyadevatam tatheti cet / jaim\_11,2.9 /na codanavidhisesatvan  
niyamartho visesah / jaim\_11,2.10 /tesu samavetanam samavayat  
tantram angani bhedas tu tadbhedat karmabhedah prayoge syat tesam  
pradhanasabdatvat tatha canyarthadarsanam / jaim\_11,2.11  
/istirajasuyacaturmasyesv aikakarmyad anganam tantrabhavah  
syat / jaim\_11,2.12 /kalabhedan neti cet / jaim\_11,2.13 /naikadesatvat  
pasuvat / jaim\_11,2.14 /api va karmaprthaktvat tesam tantravidhanat  
sanganam upadesah syat / jaim\_11,2.15 /tatha canyarthadarsanam /  
jaim\_11,2.16 /tatha tadavayavesu syat / jaim\_11,2.17 /pasau tu

codanaikatvat tantrasya viprakarsah syat / jaim\_11,2.18 /tatha syad  
adhvarakalpestau visesasyaikakalatvat / jaim\_11,2.19 /istir iti  
caikavacchrutih / jaim\_11,2.20 /api va karmaprthakatvat tesam ca  
tantravidhanat sanganam upadesah syat / jaim\_11,2.21 /prathamasya  
va kalavacanam / jaim\_11,2.22 /phalaikatvad istisabdo yathanyatra /  
jaim\_11,2.23 /vasahomas tantram ekadevatesu syat pradanasyaikakalatvat /  
jaim\_11,2.24 /kalabhedat tv avrttir devatabhede / jaim\_11,2.25 /ante  
yupahutis tadvat / jaim\_11,2.26 /itarapratisedho va / jaim\_11,2.27  
/asastratvac ca desanam / jaim\_11,2.28 /avabhrthe pradhane  
'gnivikarah syan na hi taddhetur agnisamyogah / jaim\_11,2.29 /sango  
va prayodavacanaikatvat / jaim\_11,2.30 /lingadarsanac ca / jaim\_11,2.31  
/sabdavibhagac ca devatanapanayah / jaim\_11,2.32 /daksine 'gnau  
varunapradhasesu desabhedat sarvam kriyate / jaim\_11,2.33 /acodaneti  
cet / jaim\_11,2.34 /syat paurnamasivat / jaim\_11,2.35 /prayogacedaneti cet  
/ jaim\_11,2.36 /ihapi marutyah prayogas codyate / jaim\_11,2.37  
/asadanam iti cet / jaim\_11,2.38 /nottarenaikavakyatvat / jaim\_11,2.39  
/avacyatvat / jaim\_11,2.40 /amnayavacanam tadvat / jaim\_11,2.41  
/kartrbhedas tatheti cet / jaim\_11,2.42 /na samavayat / jaim\_11,2.43  
/lingadarsanac ca / jaim\_11,2.44 /vedisamyogad iti cet / jaim\_11,2.45  
/na desamatratvat / jaim\_11,2.46 /ekavakyatvat / jaim\_11,2.47  
/ekagnitvad aparesu tantram syat / jaim\_11,2.48 /nana va  
kartrbhedat / jaim\_11,2.49 /paryagnikrtanam utsarge prajapatyanam  
karmotsargah srutisamanayad aranyavat tasmad brahmasamni  
codanaprthaktavam syat / jaim\_11,2.50 /samskarapratisedho va  
vakyaiikatvo kratusamanyat / jaim\_11,2.51 /vakyaiikatve kratusamanyat /  
jaim\_11,2.52 /vapanam canabhigharanasya darsanat / jaim\_11,2.53  
/pañcasaradiyas tatheti cet / jaim\_11,2.54 /na codanaikavakyatvat /  
jaim\_11,2.55 /yatayamatvac ca / jaim\_11,2.56 /samskaranam ca  
taddarsanat / jaim\_11,2.57 /dasapeye krayapratikarsat pratikarsas  
tatah pracam tatsamanam tantram syat / jaim\_11,2.58  
/samanavacanam tadvat / jaim\_11,2.59 /atikarso varthahetutvat /  
jaim\_11,2.60 /purvasmims cavabhrthasya darsanat / jaim\_11,2.61  
/samanah kalasamanyat / jaim\_11,2.62 /niskasasyavabhrthe  
tadekadesatvat pasuvat pradanaviprakarsah syat / jaim\_11,2.63 /apanayo  
va prasiddhenabhisamyogat / jaim\_11,2.64 /pratipattir iti cenna  
karmasamyogat / jaim\_11,2.65 /udayaniye ca tadvat / jaim\_11,2.66  
/pratipattir vakarmasamyogat / jaim\_11,2.67 /arthakarma va sesatvac  
chrayanavat tadarthena vidhanat / jaim\_11,2.68 /anganam  
mukhyakalatvad vacanad anyakalatvam / jaim\_11,3.1 /dravyasya  
karmakalanispattih prayogah sarvarthah syat svakalatvat /  
jaim\_11,3.2 /yupas cakarmakalatvat / jaim\_11,3.3 /ekayupam ca  
darsayati / jaim\_11,3.4 /samskaras tv avarterann arthakalatvat /  
jaim\_11,3.5 /tatkalas tu yupakarmatvat tasya dharmavidhanat  
sarvarthanam ca vacanad anyakalatvam / jaim\_11,3.6 /sakarmanam ca  
darsayati / jaim\_11,3.7 /svarus tantrapavargah syad asvakalatvat /  
jaim\_11,3.8 /sadharane vanunispattis tasya sadharanatvat /  
jaim\_11,3.9 /somante ca pratipattidarsanat / jaim\_11,3.10 /na

cotpattivakyatvat pradesat prastare tatha / jaim\_11,3.11 /ahargane  
visanaprasanam dharmavipratishedhad ante prathame vahani vikalpah  
syat / jaim\_11,3.12 /panes tv asrutibhutavad visananiyamah  
syat pratah savanamadhyatvac chiste cabhipavrttatvat /  
jaim\_11,3.13 /sisthe cabhipavrttatvat / jaim\_11,3.14 /vagvisargo  
haviskrta vijabhede tatha syat / jaim\_11,3.15 /yathahvanam apiti cet  
/ jaim\_11,3.16 /pasau ca purodase samanatantram bhavet / jaim\_11,3.17  
/angapradhanartha yogah sarvapavarge vimokah syat / jaim\_11,3.18  
/pradhanapavarge va tadarthatvat / jaim\_11,3.19 /avabhrthe ca tadvat  
pradhanarthasya pratishedho 'pavrktarthatvat / jaim\_11,3.20 /ahargane  
ca pratyaham syat tadarthatvat / jaim\_11,3.21 /subrahmanya tu tantram  
diksavadanyakalatvat / jaim\_11,3.22 /tatkalat tv adavarteta  
prayagato visesasambandhat / jaim\_11,3.23 /aprayogangam iti cet /  
jaim\_11,3.24 /prayoganirdesat karsrbhedavat / jaim\_11,3.25  
/tadbhutasthanad agnivad iti cet tadapavargas tadarthatvat / jaim\_11,3.26  
/agnivad iti cet / jaim\_11,3.27 /na prayogasadharanyat / jaim\_11,3.28  
/lingadarsanac ca / jaim\_11,3.29 /tad dhi tatheti cet / jaim\_11,3.30  
/nasistatvad itaranyayatvac ca / jaim\_11,3.31 /vidhyekatvad iti cet /  
jaim\_11,3.32 /na krtsnasya punah prayogat pradhanavat / jaim\_11,3.33  
/laukiketu yathakami samskaranarthalopat / jaim\_11,3.34  
/yajñayudhani dharyeran pratipattividhanad rjisavat / jaim\_11,3.35  
/yajamanasamskaro va tadarthah srutyate tatra yathakami  
tadarthatvat / jaim\_11,3.36 /mukhyadharanam va maranasyaniyatvat /  
jaim\_11,3.37 /yo va yajaniye 'hani mriyeta so 'dhikrtah syad  
upavesavat / jaim\_11,3.38 /na sastralaksanatvat / jaim\_11,3.39  
/utpattir va prayojakatvad asiravat / jaim\_11,3.40 /sabdasamajjasyam iti  
cet / jaim\_11,3.41 /tathasire 'pi / jaim\_11,3.42 /sastrat tu viprayogas  
tatraikadravyacikirsā prakrtav atehapurvarthavad bhutopadesah /  
jaim\_11,3.43 /prakrtyarthatvat purnamasyah kriyeran / jaim\_11,3.44  
/agnyadheye vavipratishedhat tani dharayen maranasyanimittavat /  
jaim\_11,3.45 /pratipattir va yathanyesam / jaim\_11,3.46 /uparistat  
somanam prajapatyaais carantiti / jaim\_11,3.47 /angaviparyaso  
vinavacanad iti cet / jaim\_11,3.48 /utkarsah samyogat kalamatram  
itaratra / jaim\_11,3.49 /praktikalasatteh sastravatam iti cet /  
jaim\_11,3.50 /na srutipratishedhat / jaim\_11,3.51 /vikarasthane iti cet /  
jaim\_11,3.52 /na codanaprthaktvat / jaim\_11,3.53 /utkarse suktavakasya  
na somadevatanam utkarsah pasvanangatvad yatha  
niskarsenanvayah / jaim\_11,3.54 /vakyasamyogad votkarsah  
samanatantratvad arthalopat ananvayah / jaim\_11,3.55 /codanaikatvad  
rajasuye 'nuktadesakalanam samavayat tantram angani / jaim\_11,4.1  
/pratidaksinam va kartrsambandhad istivad angabhutatvat  
samudayo hi tannirvrttyatadekatvad ekatvad ekasabdopadesah syat /  
jaim\_11,4.2 /tatha canyarthadarsanam / jaim\_11,4.3 /aniyamah syad iti  
cet / jaim\_11,4.4 /nopadistatvat / jaim\_11,4.5 /prayojanaikatvat /  
jaim\_11,4.6 /avisesartha punah srutih / jaim\_11,4.7 /avestau  
caikatantryam syal lingadarsanad vacanat kamasamyogena / jaim\_11,4.8  
/kratvarthayam iti cen na varnasamyogat / jaim\_11,4.9

/pavamanahavihsvaikatantrya prayogavacanaikatvat / jaim\_11,4.10  
/lingadarsanac ca / jaim\_11,4.11 /vartamanapadesad vacanat tu  
tantrabhedah syat / jaim\_11,4.12 /sahatve nityanuvadah syat /  
jaim\_11,4.13 /dvadasahe tu prakrtitvad ekaikam ahar apavrjyeta  
karmaprthaktvat / jaim\_11,4.14 /ahram va srutibhutvat tatra  
sangam kriyeta yatha madhyandine / jaim\_11,4.15 /api va  
phalakartrsambandhat saha prayogah syad agneyagnisomiyavat /  
jaim\_11,4.16 /sangakalasrutitvad va svasthananam vikarah syat /  
jaim\_11,4.17 /diksopasadam ca samkhya prthakprthak  
pratyaksasamyogat / jaim\_11,4.18 /vasativariparyantani purvani  
tantram anyakalatvad avabhrthadiny uttarani diksavisargarthatvat  
/ jaim\_11,4.19 /tatha canyarthadarsanam / jaim\_11,4.20 /codanaprthaktve  
tv aikatantryam samavetanam kalasamyogat / jaim\_11,4.21 /bhedas tu  
tadbhedat karamabhedah prayoge syat tesam pradhanasabdattvat /  
jaim\_11,4.22 /tatha canyarthadarsanam / jaim\_11,4.23 /svasutyavacanam  
tadvat / jaim\_11,4.24 /pasvatirekas ca / jaim\_11,4.25 /sutyavivrdhdau  
subrahmanyayam sarvesam upalaksanam prakrtyanvayad  
avahanavat / jaim\_11,4.26 /api vendrabhidhanatvat sakrt syad  
upalaksanam kalasya laksanarthatvat / jaim\_11,4.27 /avibhagac ca  
/ jaim\_11,4.28 /pasugane kumbhisulavapasrapaninam prabhutvat  
tantrabhavah syat / jaim\_11,4.29 /bhedas tu sandehad devatantare syat /  
jaim\_11,4.30 /arthad va lingakarma syat / jaim\_11,4.31 /pratipadyatvad  
vasanam bhedah syat svayajyapradanatvat / jaim\_11,4.32 /api va  
pratipattitvat tantram syat svatvasyasrutibhutvat / jaim\_11,4.33  
/sakrd iti cet / jaim\_11,4.34 /na kalabhedat / jaim\_11,4.35 /paktibhedat  
kumbhisulavapasraraninam bhedah syat / jaim\_11,4.36  
/jatyantaresu bhedah paktivaisamyat / jaim\_11,4.37 /vrddhidarsanac  
ca / jaim\_11,4.38 /kapalani ca kumbhivat tulyasamkhyanam / jaim\_11,4.39  
/pratipradhanam va prakrtivat / jaim\_11,4.40 /sarvesam  
vabhiprathamam syat / jaim\_11,4.41 /ekadravye samskaranam  
vyakhyatam ekakarmatvat / jaim\_11,4.42 /dravyantare krtarthatvat tasya  
punah prayogan mantrasya ca tadgunatvat punah prayogah syat  
tadarthena vidhanat / jaim\_11,4.43  
/nirvapanalavanastaranajyagrahanesu caikadravyavat prayojanaikatvat /  
jaim\_11,4.44 /dravyantaravad va syat tatsamskarat / jaim\_11,4.45  
/vediproksane mantrabhyasah karmanah punah prayogat /  
jaim\_11,4.46 /ekasya va gunavidhir dravyaikatvat tasmad sakrt prayogah  
syat / jaim\_11,4.47 /kanduyane pratyangam karmabhedat syat /  
jaim\_11,4.48 /api va codanaikakalam aikakarmyam syat / jaim\_11,4.49  
/svapnanaditaranabhivarsanamedhyapratimantranesu caivam /  
jaim\_11,4.50 /prayane tv arthanirvrtteh / jaim\_11,4.51 /uparavamantras  
tantram syal lokavad bahuvacanat / jaim\_11,4.52 /na sannipatitvad  
asannipatikarmanam visesagrahane kalaikatvat sakrd vacanam /  
jaim\_11,4.53 /haviskrdadhrigupuro 'nuvakyamanotasyavrttih  
kalabhedat syat / jaim\_11,4.54 /adhrigos ca viparyasat / jaim\_11,4.55  
/karisyadvacanat / jaim\_11,4.56 /tantrismavaye codanatah samananam  
ekatantryam atulyesu tu bhedah syad vidhiprakramatad arthyat

srutikalanirdesat / jaim\_12,1.1 /gunakalavikarac ca tantrabhedah  
syat / jaim\_12,1.2 /tantramadhye vidhanad va mukhyatantrena siddhih  
syat tantrarthyasyavisistatvat / jaim\_12,1.3 /vikarac ca na bhedah  
syad arthasyavikrtatvat / jaim\_12,1.4 /ekesam vasakyatvat /  
jaim\_12,1.5 /ahopurisasakam syat / jaim\_12,1.6 /ekagnivac ca darsanam /  
jaim\_12,1.7 /jaimineh paratantratvapatteh svatantrapratishedhah syat /  
jaim\_12,1.8 /nanarthatvat some darsapurnamasaprakrtinam vedikarma  
syat / jaim\_12,1.9 /akarma va krtadusa syat / jaim\_12,1.10 /patresu  
ca prasangah syad dhomarthatvat / jaim\_12,1.11 /nyayyani va  
prayuktatvad aprayukte prasangah syat / jaim\_12,1.12 /samitre ca  
pasupurodaso na syad itarasya prayuktatvat / jaim\_12,1.13 /srapanam  
vagnihotrasya salamukhiye na syat prajahitasya vidyamanatvat /  
jaim\_12,1.14 /havirdhane nirvapanartham sadhayetam prayuktatvat /  
jaim\_12,1.15 /asiddhir vanyadesatvat pradhanavaigunyad avaignyeh  
prasangah syat / jaim\_12,1.16 /anasañ ca darsanat / jaim\_12,1.17  
/tadyuktatvam ca kalabhedat / jaim\_12,1.18 /mantras ca sannipatitvat /  
jaim\_12,1.19 /dharanarthatvat some 'gnyanvadhanam na vidyate /  
jaim\_12,1.20 /tatha vratam apetatvat / jaim\_12,1.21 /vipratishedhac ca /  
jaim\_12,1.22 /satyavad iti cet / jaim\_12,1.23 /na samyogaprthaktvat /  
jaim\_12,1.24 /grahartham ca purvam istes tadarthatvat / jaim\_12,1.25  
/sesavad iti cen na vaisvadevo hi syad vyapadesat / jaim\_12,1.26 /na  
gunarthatvat / jaim\_12,1.27 /sannahanañ ca vrttatvat / jaim\_12,1.28  
/anyavidhanad aranyabhojanam na syad ubhayam hi vrttyartham /  
jaim\_12,1.29 /sesabhaksas tatheti cen nanyarthatvat / jaim\_12,1.30  
/bhrtatvac ca parikrayah / jaim\_12,1.31 /sesabhaksas tatheti cet /  
jaim\_12,1.32 /na karmasamyogat / jaim\_12,1.33 /pravrttavaranat prati  
tantravaranat pratitantravaranam hotuh kriyeta / jaim\_12,1.34  
/brahmapiti cet / jaim\_12,1.35 /na pranniyamat tadartham hi /  
jaim\_12,1.36 /nirdistasyeti cet / jaim\_12,1.37 /na srutatvat /  
jaim\_12,1.38 /hotus tatheti cet / jaim\_12,1.39 /na karmasamyogat /  
jaim\_12,1.40 /yajñotpattyupadese nisthitakarmaprayogabhedat  
pratitantram kriyeta / jaim\_12,1.41 /desaprthaktvan mantro vyavartate /  
jaim\_12,1.42 /sannahanaharane tatheti cet / jaim\_12,1.43 /nanyarthatvat /  
jaim\_12,1.44 /viharo laukikanam artham sadhayet prabhutvat / jaim\_12,2.1  
/mamsapakapratishedhas ca tadvat / jaim\_12,2.2 /nirdesad va  
vaidikanam syat / jaim\_12,2.3 /sati copasanasya darsanat / jaim\_12,2.4  
/abhavadarsanac ca / jaim\_12,2.5 /mamsapako vihitaipratishedhah syad  
ahutisamyogat / jaim\_12,2.6 /vakyaseso va daksinasminn  
anarabhyavidhanasya / jaim\_12,2.7 /savaniye chidrapidhanarthatvat  
pasupurodaso na syad anyesam evam arthatvat / jaim\_12,2.8 /kriya va  
devatarthatvat / jaim\_12,2.9 /lingadarsanat / jaim\_12,2.10 /haviskrt  
savaniyesu na syat prakrtau yadi sarvartha pasum pratyahuta sa  
kuryad vidyamanatvat / jaim\_12,2.11 /pasau tu samskrte vidhanat /  
jaim\_12,2.12 /yogad va yajñaya tadvimoke visargah syat / jaim\_12,2.13  
/nisi yajñe prakrtasyapravrttih syat pratyaksasistatvat /  
jaim\_12,2.14 /kalavakyabhedac ca tantrabhedah syat / jaim\_12,2.15  
/vedyuddhananavratam vipratishedhat tad eva syat / jaim\_12,2.16

/tantramadhye vidhanad va tattantra savaniyavat / jaim\_12,2.17  
/vaigunyah idhmabarhir na sadhayed agnyanvadhanam ca yadi devatartham  
/ jaim\_12,2.18 /agnyanvadhanam ca yadi devatartham / jaim\_12,2.19  
/arambhaniya vikrtau na syat prakrtikalamadhyatvat krta punas  
tadarthena / jaim\_12,2.20 /sakrd arambhasamyogat / jaim\_12,2.21 /syad  
va kalasyasesabhutatvat / jaim\_12,2.22 /arambhavibhagac ca /  
jaim\_12,2.23 /vipratisiddhadharmanam samavaye bhuyasam syat  
sadharmakatvam / jaim\_12,2.24 /mukhyam va purvacodanal lokavat /  
jaim\_12,2.25 /tatha canyarthadarsanam / jaim\_12,2.26 /angagunavirodhe  
ca tadarthyat / jaim\_12,2.27 /paridher dvyarthatvad ubhayadharma syat /  
jaim\_12,2.28 /yaupyas tu virodhe syan mukhyanantaryat / jaim\_12,2.29 /itaro  
va tasya tatra vidhanad ubhayos cangasamyogah / jaim\_12,2.30  
/pasusavaniyesu vikalpah syad vaikrtas ced ubhayor asrutibhutvat  
/ jaim\_12,2.31 /pasukam va tasya vaisesikamnanat tadanarthakam  
vikalpe syat / jaim\_12,2.32 /pasos ca viprakarsas tantramadhye vidhanat  
/ jaim\_12,2.33 /apurvam ca prakrtau samanatantra ced anityatvad  
anarthakam hi syat / jaim\_12,2.34 /adhikas ca gunah sadharane  
'virodhat kamsyabhojivad amukhye 'pi / jaim\_12,2.35 /tatpravrttya tu  
tantrasya niyamah syad yatha pasukam suktapakena / jaim\_12,2.36 /na  
vavirodhat / jaim\_12,2.37 /asastralaksanatvac ca / jaim\_12,2.38  
/visvajiti vatsatvannamadheyad itaratha tantrabhuyastvad ahatam syat  
/ jaim\_12,3.1 /avirodhi va uparivaso hi vatsatvak / jaim\_12,3.2  
/anunirvapyesu bhuyastvena tantraniyamah syac  
chvisthakrddarsanac ca / jaim\_12,3.3 /agantukatvad va svadharma  
syac chrutivisesad itarasya ca mukhyatvat / jaim\_12,3.4 /svasthanatvac  
ca / jaim\_12,3.5 /svistakrcchrapanan neti ced vikarah pavamanavat  
/ jaim\_12,3.6 /avikaro va prakrtivac codanam prati bhavac ca /  
jaim\_12,3.7 /eka karmani sistatvad gunanam sarvakarma syat /  
jaim\_12,3.8 /ekarthas tu vikalperan samuccaye hy avrttih syat  
pradhanasya / jaim\_12,3.9 /abhyasyetarthavattvad iti cet / jaim\_12,3.10  
/nasrutatvad dhi vikalpavac ca darsayati kalantare 'rthavattvam syat /  
jaim\_12,3.11 /prayascittesu caikarthyan nispannenabhisamyogas  
tasmad sarvasya nirghatah / jaim\_12,3.12 /samuccayas tu dosarthah /  
jaim\_12,3.13 /mantranam karmasamyogah svadharmena prayogah syad  
dharmasya tannimitatvat / jaim\_12,3.14 /vidyampratividhinad va  
sarvakaranam prayogah syat karmarthatvat prayogasya / jaim\_12,3.15  
/bhasasvaropadesadairavat prayavacanapratisedhah / jaim\_12,3.16  
/mantropadeso va na bhasikasya prayopapatter bhasikasrutih /  
jaim\_12,3.17 /vikarah karanagrahane tannyayatvad drste 'py  
evam / jaim\_12,3.18 /tadutpatter va pravacanalaksanatvat / jaim\_12,3.19  
/mantranam karanarthatvan mantrantena karmadisannipatah syat  
sarvasya vacanarthatvat / jaim\_12,3.20 /samtatavacanad dharayam  
adisamyogah / jaim\_12,3.21 /karmasamtano va nanakarmatvad  
itarasyasakatvat / jaim\_12,3.22 /aghare ca dirghadharatvat /  
jaim\_12,3.23 /mantranam samnipatitvad ekarthanam vikalpah  
syat / jaim\_12,3.24 /samkhyavihitesu samuccayo 'sannipatitvat /  
jaim\_12,3.25 /brahmanavihitesu ca samkhyavat sarvesam

upadisthatvat / jaim\_12,3.26 /yajyavasatkarayos ca  
samuccayadarsanam tadvat / jaim\_12,3.27 /vikalpo va  
samuccayasyasrutitvat / jaim\_12,3.28 /gunarthatvad upadesasya /  
jaim\_12,3.29 /vasatkare nanarthatvat samuccayo hautras tu vikalperann  
ekarthatvat / jaim\_12,3.30 /kriyamananuvaditvat samuccayo va  
hautranam / jaim\_12,3.31 /samuccayam ca darsayati / jaim\_12,3.32  
/japas cakarmasamyuktah stutyasirabhidhanas ca yajamanesu  
samuccayah syad asihprthaktvat / jaim\_12,4.1 /samuccayam ca  
darsayati / jaim\_12,4.2 /yajyanuvakyasu tu vikalpah syad  
devatopalaksanarthatvat / jaim\_12,4.3 /lingadarsanac ca / jaim\_12,4.4  
/krayesu ti vikalpah syad ekarthatvat / jaim\_12,4.5 /samuccayo va  
prayogadravyasamavayat / jaim\_12,4.6 /samuccayañ ca darsayati / jaim\_12,4.7  
/samskare ca tatpradhanatvat / jaim\_12,4.8 /samkhyasu tu vikalpah  
syac chrutipratishedhat / jaim\_12,4.9 /dravyavikarat tu purvavad  
arthakarma syat taya vikalpena niyamapradhanatvat / jaim\_12,4.10 /dravyatve  
'pi samuccayo dravyasya karmanispateh pratipasukarmabhedad evam sati  
yathaprakrti / jaim\_12,4.11 /kapale 'pi tatheti cet / jaim\_12,4.12 /na  
karmanah pararthatvat / jaim\_12,4.13 /pratipattis tu sesatvat /  
jaim\_12,4.14 /srte 'pi purvavat syat / jaim\_12,4.15 /vikalpyo  
'nvarthakarmaniyamapradhanatvac chese ca karmakaryasamavayat tasamat  
tenarthakarma syat / jaim\_12,4.16 /ukhayam kamyanityasamuccayo niyoge  
kamadarsanat / jaim\_12,4.17 /asati casamskrtesu karma syat /  
jaim\_12,4.17\* /tasya ca devatarthatvat / jaim\_12,4.18 /vikaro va  
nityasyagneh kamyena taduktahetuh / jaim\_12,4.19 /vacanad  
asamskrtesu karma syat / jaim\_12,4.20 /samsarge capi dosah syat  
/ jaim\_12,4.21 /vacanad iti ced athetarasminn utsargaparigraha  
karmanah krtatvat / jaim\_12,4.22 /sa ahavaniyah syad  
ahutisamyogat / jaim\_12,4.23 /anyo voddhrtyaharanat  
tasmintsamskarakarma sistatvat / jaim\_12,4.24 /sthanat tu  
parilupyera / jaim\_12,4.25 /nityadharane vikalpo na hy akasmat  
pratishedhah syat / jaim\_12,4.26 /nityadharanad va pratishedho  
gatasriyah / jaim\_12,4.27 /pararthany ekah pratiyantivat satrahinayo  
yajamanagane 'niyamo 'visesat / jaim\_12,4.28 /mukhyo vavipratishedhat  
/ jaim\_12,4.29 /satre grhapatir asamyogad dhautravat amnayavacanac ca /  
jaim\_12,4.30 /sarvaih va tadarthatvat / jaim\_12,4.31 /vipratishedhe param  
/ jaim\_12,4.32 /hautre pararthatvat / jaim\_12,4.33 /vacanam param /  
jaim\_12,4.34 /prabhutvad artvijyam sarvavarnanam syat / jaim\_12,4.35  
/smrter va syad brahmananam / jaim\_12,4.36 /phalacamasavidhanac  
cetaresam / jaim\_12,4.37 /sannayye 'py evam pratishedhah  
saumapiyahetutvat / jaim\_12,4.38 /caturdhakarane ca nirdesat /  
jaim\_12,4.39 /anvaharye ca darsanat / jaim\_12,4.40 /