

Eli Franco: Perception, Knowledge and Disbelief : a study of Jayarasi's scepticism.

Stuttgart 1987 (Alt- und Neu-Indische Studien ; 35), 2nd ed. Delhi 1994.

Input by Somadeva Vasudeva, 2000.

ANALYTIC VERSION according to BHELA conventions

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

0.1 ... tam muna tattvopaplavasimhaisa visamo nunam maya
nasti tatphalam va svargadi / satyam, tavad attasya karmanah
sambhoktam ca paramarthavidbhir api laukiko margo 'nusartavyah a ... /
lokavyavaharam prati sadrsau balapanditau //(JTus_p9690)

ityadi //(JTus_p9962)

0.2 nanu yady upaplavas tattvanam kim ayathatas tattvam
vyakhyasyamah / prthivy apas tejo vayur iti tattvani / tatsamudaye
sarirendriyavisayasañjñetyadi / nanyarthatvat / kimartham?
pratibimbanartham / kim punar atra pratibimbyate? prthivyadini tattvani
loke prasiddhani / tanyapi vicaryamanani na vyavatisthante / kim
punar anyani?(JTus_p9999)

0.3 atha katham tani na santi? tad ucyate sallaksananibandhanam
manavyavasthanam / mananibandhana ca meyasthitih / tadabhava tayoh
sadvyavaharavisayatvam katham ... tam / atha ... na ba ...
vyavaharah kriyate, tadatmani rupastitavvyavaharo ghatadau ca
sukhastitvavyavaharah pravartayitavyah(JTus_p10361)

1. indriyarthasannikarsotpannam jñanam avyapadesyam avyabhicari
vyavasayatmakam pratyaksam iti tallaksanam //(JTus_p10760)

1.1 tac cavyabhicarivam ... kim adustakarakasandohotpadyatvenahosvid
badharahitavna pravrttisamarthyenanyatha va?(JTus_p10898)

1.11 tad yady adustakarakasandohotpadyatvenavyabhicarivam, saiva
karananam adustata kenavagamyate?(JTus_p11044)

na pratyaksena, nayanakusalader atindriyatvat / napy anumanena,
lingantaranavagateh / nanv idam eva jñanam lingam taduttham tasya
visistatam gamayati //(JTus_p11173)

yady evam itaretarasrayatvam duruttaram apanipadyate //(JTus_p11354)

kim cendriyanam gunadosasrayatve tadutthe vijñane
dosasanka nativartate, pumvyaparotpaditasabdavijñaneva
/(JTus_p11438)

1.12 atha badhanutpattyavyabhicarivam jñayate, badhanutpattir
vijñanasya kim yatharthagrhititvenahosvid
badhakajñanotpadakarakavaikalyad iti sandihmah / drsyate hi

badhakajñanotpadakakarakaivaikalyad badhanutpadah / yatha dure
maricinicaye jalajñane jate badha na sampadyate,
'bhyasadesavasthitasya karakopanipate saty utpadyate / sa copajayamana
samvatsaradikalavikalpena sañjayate / kadacic ca karakavaikalyan naiva
sampadyate / na caitavata tasya yatharthatopapadyate /(JTus_p11575)

api ca badhavirahaiva na badhasadbhavavedakas, tadupalabdhatvena
tatsadbhavopalabdheh /(JTus_p12079)

1.12 anyac ca badhavirahah kim sarvapurusapeksayahosvit
pratipatrapeksaya? tad yadi sarvapurusapeksaya tadvirahopya ...
sarvajñah syuh / bhavantu nama sarve sarvajñah, ko dosah?
asarvajñavyavaharabhavaprasangah /(JTus_p12197)

atha pratipatrapeksaya badhanutpadah pratipattur badhakam
vijñanam notpadyate, tena tad avyabhicari / tad ayuktam, pratipattur
badhakajñananutpade 'pi desantaragamanamaranadina
manimaricyadiviparyayajñanadarsanat / athava tad viparyayajñanam
tathavidham evotpannam svaprabhavasvabhavanupravesena, yad
badhakavijñanotpadapratibandhakrt / taddhvamsa 'pi tathabhataiva
parestasamyajñanavat / evam sati yad uktam yasya ca dustam
karanam yatra ca mithyeti pratyayah saivasamicinah pratyayety etad
evasamicinam /(JTus_p12440)

1.13 atha pravrttisamarthyenavyabhicaritam vetsi /
pravrttisamarthyam phalenabhisambandhah, phalam ca
srakcandanavanitodakadi, tesu satyaphalanispattes tesu phalopacaras,
taddehasambandhah pravrttisamarthyam / pravrttih kayastha kriya,
tatsamarthyam avyabhicaritam gamayati / tat kim avagatam anavagatam va?
yadi navagatam, tad astiti katham vetsi? athavagatam, tadavagater
avyabhicarita katham avagamyateti purvoktam anusartavyam /(JTus_p12984)

1.13 odakapraptya purvotpannodakavijñanasyavyabhicarita vyavasthapyate
/ kim tatpratibhatodakapraptyahosvit tajjatiyodakapraptya
tadvamsajajalapraptya va?(JTus_p13447)

1.13a tad yadi pratibhatodakapraptya, tad ayuktam /
pratibhatodakasyavasthanam nopapadyate,
jhasamahisapariivartanabhighatopajatavayavakriyanyayena
pratyastamayasambhavat /(JTus_p13631)

1.13a atha tajjatiyodakapraptya, evam tarhy asatyodakajñane 'pi jate
kvacit toyam asadayanti pumamsah / tad apy avitatham syat / atha
taddesakalasamlagnam udakam na prapayati mithyajñanam,
samyajñanam tu taddesakalasamlagnam udakam prapayati, tena tad
avyabhicariti ced,(JTus_p13833)

yan na prapayati, tad vyabhicari; tarhi mumarsupada jñanam
candrarkagrahanaksatratarakadisamvedanam ca vyabhicari prapnoti / na
ca taddesakalasamlagnodakaprapakatvam asti, desasyapy udakavad
vinasasambhavat /(JTus_p14135)

a. na ca jatehsambhavo 'sti / saiva katham? kathyate sodakavyaktibhyo
'bhinna bhinna bhinnabhinna veti /(JTus_p14373)

a.1 tad yadi tadatmyavyavasthita, tadeha tasam nanatvena tasyapi
nanatvopapattih / tadekatve ca sarvasam ekatapattih / ekatve ca
nihsamanyata tadatmyaviparyaso va /(JTus_p14511)

a.2 atharthantarabhuta sa vyavrttakaranugatakara va
/(JTus_p14706)

tad yadi vyavrttakara, na tasyah samanyarupatvam
vyavrttaikasvabhavatvat toyadivat / athanusyutarupa, tat kim
atmarupanusyuta pararupanusyuta va?(JTus_p14789)

tad yady atmarupanusyuta, tad ayuktam, atmany anumamabhavat / atha
pararupanusyuta, keyam pararupanusyutata kim tattadatmyam
tatsamavayo va?(JTus_p14964)

tad yadi tadatmyam, samanyatadvator abhedaprasangah /(JTus_p15134)

atha pararupasamavayo 'nusyutakarata, tad ayuktam / samanyad bhinnah
samavayah / samanyasyanugatam rupam alocayitum arabdham, na tato
'nyasya /(JTus_p15217)

a.2a yadi codakajatiyarthaprapyavyabharita purvoditodakavijñanasya
vyavasthapyate, tadodakajater gavadv api sambhavo 'sti,
gavadiprapyavyabharitodakavijñanasya syat / athodakatvasya gavadv
abhaveti cet, kim itaretarabhavah pragabhavah pradhvamsabhavo
'tyantabhavo va?(JTus_p15390)

tad yaditaretarabhavas tadodakadv api samanam
udakatvasyabhavaprasangah / udakarupata nodakatvasyodakatvarupata ca
nodakasyal /(JTus_p15696)

atha pragabhavas tadodake 'py udakatvasyabhavaprasangah /(JTus_p15854)

atha pradhvamsabhavas tadodake 'py abhavaprasangah /(JTus_p15941)

athanyatrasti, naikatra pratyastamityanyatra sambhavopapadyate
/(JTus_p16023)

athatyantabhavas tadodake 'pi tasyabhavaprasangah /(JTus_p16120)

atha sambandhabhavad gavadv udakatvabhaveti cet, tatrap kim
itaretarabhavah pragabhavah pradhvamsabhavo 'tyantabhavo veti
purvavad vaktavyam / nimittantarabhavad gavadv udakatvabhaveti cet,
so 'trapi samanah /(JTus_p16201)

a.2b na codakavyaktinam nanatvam upapadayitum paryate / udakam
anudakakarad udakakarata vyavartata, udakakarata tu katham
vyavartate? kim udakakaratayahosvid akarantarena?(JTus_p16445)

tad yady udakakarata vyavartate, tadanyasam udakavyaktinam
anudakakarata prapnoti rasader iva /(JTus_p16647)

athanudakakarayatayodakakaran nivartate, tato dahanader
ivanudakatvaprasangah /(JTus_p16774)

athodakakararupatavisese 'py avantaraganikakarabhedapariklptir
iti cet, satyam avantaraganikakaras toyatadatmyavyavasthito
'tadatmyavyavasthito va / tad yadi tadatmyavyavasthitas,
tadodakakarayatayodakantarad bhidyate / evam canyasam udakavyaktinam
anudakarupata prapnoti / purvoditam eva dusanam /
athatadatmyavyavasthitas, tarhy anudakatvam rasader iva /
athodakatvavyavrttyanudakakarad vyavartate / srnvantv ami
balalapitam vipascitah / yady udakatvavyavrttyanudakad vyavartate
toyam, udakatvam codakad anudakac ca katham vyavartate? na
jatyantaram vyavartakam asti / abhyupagame vanisthopaplavanubandhah
syat / tasmāt svenaiva rupenaretaratmana vyavartate, na jatyadina
vyavartate, jatyader avyavrttiprasangat / tasmāt sthitam etan
nodakavyaktinam nanatvopapattih / tadanupapattau nodakatvam nama
samanyam asti svatvavat /(JTus_p16881)

a.2c ito 'pi na vidyate samanyam nityasya sato vijñānanakavayogat /
tad eva katham? vyutpadyate vijñānanakavasthayam yad eva svarupam
samanyatmakam saktimac chaktirupam ca
karakantaranapeksayajanakavasthayam tad eva rupam, atah purvam
api karyotpadaprasangah / anutpade va prag ivedanim api na janayet
/(JTus_p17737)

atha karakantaram apeksyotpadayati karyam / kim tena karakantarena
tasya kriyate karakatvam jñāpyate va?(JTus_p18079)

tad yady utpadyate susthitam nityatvam / uta jñāpyate siddham tarhi
karakatvam, tadabhavē 'pi vidyamānasyavadyotanāt / bhavatu nama
karakatvam, ko dosah? karyotpattiprasangah / atha karakatve 'pi
karyam na janayed, aho rajajñā gariyasi naiyayikapasoh
/(JTus_p18213)

a.2d ito 'pi nasti samanyam tadupapadakamanavyatirekat /(JTus_p18495)

nanv asti pramanamanayoh sadrsyam, esam sarupyam, tena
sadrso 'yam, asau va tena sadrsetyadijñānam
samanyasattavabodhakam apratipannasamanyasya nopapadyate / asti tv idam
vijñānam badhavigalam jatitanuvyavasthapakam / tad etad ayuktam /
kim nimittabhutena tenaivamvidham jñānam utpadyate karmatapanne
va?(JTus_p18584)

tad yadi nimittabhutenotpadyate, tada na samanyam kalpaniyam /
asamanyatmakam eva nimittam, itthambhutasamanyajñānotpadanayalam
samanyakalpanaya /(JTus_p18921)

atha karmatapanne notpadyate, tad asat / naivavabhāti vijñāne samanyam
dhurtair aviparyasitasamvidam / nanu sadrsyam avabhāti / satyam,
avabhāti, napahnuyate, 'pi tu dravyagunakarmatmakam sat
pacakadibhedesu yathaisam pacakatvam, ete pacakas,

tatpacakasadrso 'yam, asav anena sadrseti visesadav api
drastavyam / atrapi samanyaparijñaptir iti cen, na sutravvyaghatat
samanyavisesesu samanyavisesabhavat tataiva jñanam /
anistha ca visesesu samanye parikalpyamane sati sandehah, sati
sandehe tesu visesantaram parikalpaniyam, punah samanyam ity
anisthety alam asadgrahabhinivesena /(JTus_p19097)

a.3 atha bhinnabhinnam samanyam bhavadbhih pratipadyata
akarabhedena vyaktibhyopalabhyatety arthantaram, desabhedena tu
naivopalabhyatety avyatiriktam / tad etan mahasubhasitam / na
desabhedenaiva vastunam bhedo, 'pi tv akarabhedenaiva bhava bhedom
upayanti / yatha cakrabhedo nasti tathanantaram eva niveditam
/(JTus_p19707)

b. samanyam samavayavrttya vyaktisu vartateti na casau vidyate
/(JTus_p20056)

b.1 samavayo hi vyavrttaikasvabhavo 'nugataikasvabhavo va / tad yadi
vyavrttaikasvabhavah, kasyasau samavayah sarvato vyavrtter
niladivat? athanugataikasvabhavah, samanyam tarhi, na samavayo,
nityasya sato 'nekatra vrtter gotvadivat /(JTus_p20151)

b.2 upapadakapramanabhavac ca /(JTus_p20415)

b.21 nanu pratyaksabuddhyavaseyo 'sau / tad ayuktam / kim
sambandhabuddhyadhyavasiyatahosvid ihabuddhya samavayabuddhya
vocyate?(JTus_p20476)

b.211 tad yadi sambandhabuddhya, ko 'yam sambandhah?(JTus_p20635)

kim sambandhajatiyuktah sambandhahosvid anekopadanajanito 'nekasrito
va sambandhabuddhiviseso va sambandhabuddhyutpadako va sambandhakaro
va?(JTus_p20717)

tad yadi sambandhajatiyuktas te sambandhah, so 'nupapannah,
samavayasambandhatvaprasangah / athanekopadanajanitah sambandhas,
tada kumbhader api sambandhatvaprasangah / athanekasritah
sambandhas, tada ghatajatyadeh sambandhatvam prasajyate / atha
sambandhabuddhyutpadakas te sambandhocyate, tada locanader api
sambandhatvaprasangah / atha sambandhabuddhyavaseyah sambandho
'bhidhiyate, tada kauleyakakarikumaradisv api sambandhasabdavyutpadane
sambandhatvaprasangah / sambandhetarayor ekavijñanavisayatvetarasya
sambandharupata prapta /(JTus_p20889)

atha sambandhakaroh sambandhah, samyogabhedaprasangah /
avantaraganikakaras tu yatha na bhedakas tatha purastad uktam eva
dusanam /(JTus_p21457)

b.212 atheha tantusu patetihabuddhyadhyavasiyate, nehabuddher
adhikaranasamvidrupatvat / na canyasminn akare pratiyamane 'nyat
parikalpayitum nyayyam atiprasangat /(JTus_p21618)

b.213 atha samavayabuddhyatmasatkriyate / so 'py anupapannaiva,
samavayabuddher anupapatteh / ayam tantur ayam pato 'yam anayoh
samavayeti na jatu janate janah /(JTus_p21813)

b.22 athanumanenanumiyate / dve 'numane drstam samanyato
drstam ca / na drstam, pratyaksavyatirekat / samanyato
drstam api nasti, tatprabhavakaryanupalabdheh / nanv ihabuddhir eva
samavayajñapika iha tantusu pateti pratyayah sambandhanimitto,
'badhitehapratyayatvad iha kunde dadhiti pratyayavat / kim
anenanutumiyate? kim nimittamatram uta sambandhah?(JTus_p22006)

yadi nimittamatram, tatah siddhasadhyataya sambodhayitavyah / atha
sambandhah, samyogah samavayo va / samyoganumanopagamahanih /
samavayanumane sambandhavyatirekah / na canyasya sambandhe 'nyasya
gamakatvam atiprasangat / na jatu devadattanayanakutasambandhe
yajñadattendriyam rupadikam artham karanatvasamyat prakasayad
drstam / evam sati samanyasamavayavirahe katham
dravyadivavastheti cintyate /(JTus_p22393)

1.13a atha tadvamsajajalaprptyavyabharita jñayate / tad ayuktam,
antyavayavidravyanam janakatvavyatirekat / na codakavyaktinam
nanatvam asti / yatha ca na vidyate tatha niveditam purastat
/(JTus_p22823)

1.13b kim ca pravrttisamarthyenavyabharita purvoditajñanasya
jñapyate kim lingabhutenaho 'dhyaksatmakena?(JTus_p23046)

tad yadi lingabhutena, tad ayuktam, tena sakam sambandhanavagateh /
avagatau valam pravrttisamarthyena /(JTus_p23186)

athadhyaksatmakena, tad ayuktam, purvoditapratyastamitena sakam
sannikarsabhavat / tadvisayavijñanam na pratyaksaphalam
niralambanatvat kesondukadisamvedanavat / na vijñanasyabhavo
'vabhati, na bhavas tadabhavat / avidyamanasya visayartho vaktavyah
kim akararpakatvena va mahattvadidharmopetatvena va sattamatrena va
sahotpadena va? sarvasya pratyastamitatvat katham asau visayah?
tadvisayatve kesondukadivijñanasyaiva mithyatve bijam
anvesaniyam / atmasattamatrena mithyatve sarvasya mithyatvam
apadyate / tatas tattvopaplavah syat /(JTus_p23320)

1.14 athanyathavyabharitvam
grhyatatmantahkaranasambandhenotpannam vijñanam
avyabharitavisistam pradyotyate / tad ayuktam / tad
avyabharitvam taddharmo va tatsvarupam va /(JTus_p23884)

1.141 tad yadi taddharmah, sa nityo 'nityo va /(JTus_p24092)

yadi nityas, tada jatidosenapodito veditavyah / athanityah, sa
purvotpannah saha pascad va jatah / tad yadi purvotpannas, tada
kasyasau dharmah? na hi dharminam antarena dharmo bhavitum arhati /
sarvato vyavrttarupatvat kah kasyeti vaktavyam / atha sahlotpannah, kas

tayoh sambandheti vaktavyam / tadatmyatadutpattisamavayasambandhabhave
sati sasthyartha vaktavyas tasyavyabharitvam ity atha
prsthotpannas tarhi purvam vyabharita vijñanasya prapnoti / na
cadhyatmiko 'vyabharirupo dharmo 'sti sukhadivvyatiriktas,
tatpratityasambhavana svayam anabhyupagamat / yadi cavyabharadayo
dharmarthantarabhutabhyupagamyante tair avacchinnam vijñanam
samagryavasthapakam udghusyate / tac canupapannam,
pratyekamanekavisesanavacchinnavijñanapratipattikalavasthanayogat
/ jñapyajñapakayor abhave kartrmatraprabandhi jñanam syat
/(JTus_p24169)

1.142 atha tatsvarupam avyabharitvam tat kim
svasattamatranurodhenarthantarasattanurodhena va?(JTus_p25026)

tad yadi jñanasattamatrataivavyabharitvam ucyate, tada
kesondukasamvido'py avyabharita syat / na ca
jñanasattamatranurodhena jñanam vyabharicy avyabharicy vodgiyate /
atharthantarasattanurodhenavyabharitvam kim
anupakararthantarasattanurodhenahosvid
upakararthantarasattanurodhena? tad yadi tavad
anupakararthantarasattanurodhena, tada kesondukendudvayasamvido
'py avyabharitprasangah /
athopakararthantarasattanurodhenavyabharita kim
pratiyamanarthantaropakarakasattanurodhena
tadviparitarthantaropakarakasattanurodhena va? tad yadi
purvapaksabhyupagamas, tadatitanagatanumanavijñanasya
yogipratyaksasya ca codanavacanajanitavijñanasya vavyabharita na
bhavet, tadavagatopakararthabhavat / bhavet va
vitanakriyalopaprasangah / athottaro matas, tada
kesondukendudvayasamvido 'vyabharitvam prasajyatety asadgrhitam
/(JTus_p25154)

1.14a kim ca tad vijñanam avyabharicy avagatam samagrya jñapakam
anavagatam va / yady avagatam tasyavagatir atmasamvidrupa va
jñanantaravedya va / tad yady atmasamvedanarupavagatis, tad
ayuktam, svayam anabhyupagamat / abhyupagame vopagamavirodhah / atha
jñanantaravedyam vetsi, vijñanayor bhede bijam anvestavyam /
jñanam ajñanakaraj jñanatmataya vyavartate, jñanantarath tu
katham vyavartate? kim jñanatmataya vyavartatahosvid
akarantarena? tad yadi jñanatmataya vyavartate, tadanyasya
jñanatmata nivartate toyader yatha / athakarantarena,
akarantaravikarane jñanakaravirahah syad, akarayos
tadatmyayogat / tadatmye vaikam tad vastu jñanam ajñanam va /
yadi jñanam, na tarhy akarantarena vyavartate, kim tu
jñanatmatayaiva / anyasyajñanatmakatvaprasatgah / athajñanam
siddham nah samihitam / atha jñanatvam vyavartakam, tat kena
vyavartateti purvoktam anusartavyam / vijñanantaravedyam api na sambhavati
/ atha na vedyate, tad astiti katham punar vetsi?(JTus_p26023)

anenaiva vartmana satyetaravijñanayor vibhagabhavo 'bhyupagantavyah /
ato 'vyabhicaripadam aparthakam /(JTus_p27010)

1.1eto 'py aparthakam indriyarthasannikarsapadenapoditatvat / na hi
kesondukavijñanasya nayanarthasannikarsodbhutihir asti /(JTus_p27143)

nanv asti maricyudakavijñanasya, tadapanodayavyabhicaripadam
/(JTus_p27297)

tan na, yatodakam pratibhati, na ca tena saha sambandho 'sti / vidyamanena
sakam sambadhyate, navidyamanena / tatsambandhe va na
tadvisayajñanasya mithyatvam ihopapadyate satyodakasamvedanavat
/(JTus_p27389)

nanu yady api pratiyamanodakena saha sambandho nasti caksusas, tathapy
alambya marici(JTus_p27614)

nicayena sakam sambandho 'sti, tasyaivalambanatvat, taddesam prati
pravrte / ataiva mithyatvamanyad alambanam anyac ca pratibhati
/(JTus_p27729)

1.1a ko 'yam alambanartho nama yenedam udghusyate'nyad alambanam
canyat pratibhati? kim vijñanajanakatvam akararpakatvam
vijñanadhikaranatvam vijñanavabhasitata va?(JTus_p27894)

tad yadi vijñanajanakatvam alambanarthas, tada nayanalokader apy
alambanatvam prasajyate / athakararpakatvam alambanatvam, tad
ayuktam, naiyayikasamaye 'nabhyupagamat / yatha ca visayakaro
vijñane na yujyate tathoparistat pratipadayisyamah /(JTus_p28090)

atha vijñanadhikaranatvam alambanatvam, na maricicakrotkalitam
udiyate jñanam, api tv atmasamavetam atmanam asadayate / atha
vijñanavabhasitalambanatvam, tadodakavijñanodakam pratiyate, na
maricayah / athodakakarataya maricayaiva pratiyante, sodakakaro
maricibhyo vyatirikto 'vyatirikto va /(JTus_p28361)

tad yady avyatiriktah, sa tattviko 'tattviko va /(JTus_p28687)

yadi tattvikah katham tadavagater mithyatvam? athatattvikas, tad /a
maricinam apy atattvikatvam prasajyate / atattvikodakatadatmye sati
tad udakajñanam atathyam kim uktam bhavati? maricivijñanam atathyam /
ekasmims codakakare pratiyamane kenaitad akhyatam maricayah
pratibhanti devanampriyasya?(JTus_p28766)

atharthantarabhutas, tarhi na vaktavyam maricayodakakarataya
pratiyanta, udakakarantarita maricayah /(JTus_p29090)

atha kesondukavijñane kim avabhati? kim alambate?
kesondukasyaivalambanatvam pratiyamanatvam ca,
tathodakasyaivalambanatvam pratiyamanatvam ca, nalambanantaram
parikalpyam / na codakajñanasya pratiyamanodakanyalambanatvena
mithyatvam, api tv abhavat tattvikatvena / anyatha kesondukasamvido
'pi mithyatvam na prapnoty, anyalambanavyatirekat /(JTus_p29222)

1.1a yad apy uktam maricidesam prati gamanan maricinam alambanatvam / yady evam desasyapy alambanatvam anaya rityopapadyate / na cavabhatodakabhinnarthasannikarsajatvam udakavijñānasyopapadyate, satyodakajñane 'drstatvat / anyathanumeyadahanajñānasyapindriyarthasannikarsaja tvam apanipadyeta, atmamanahsannikarsajatvat /(JTus_p29594)

atha pratiyamanadahanena saha manaso nasti sambandhas, tad ihapi pratiyamanenambhasa saha nasti sambandhas caksusah / tasmad avyabhicaripadam na yuktam indriyarthasannikarsapadenapoditatvat /(JTus_p29946)

1.1b ito 'py anupapannam apohyajñānasambhavat / atha maricyudakavijñānapaninisayopadiyate, tat katham apaniyate?(JTus_p30167)

avidyamanodakavisayatvat / yady avidyamanam, ko 'yam visayarthah? purvoditam anusaraniyam / yadi tatrodakam pratibhati, katham nasti? satyam, pratibhati, kim tv atathyam pratibhati / atathyata ka? kim pratiyamanasyabhavota pratiyamanaivabhavah?(JTus_p30309)

1.1b1 tad yadi pratiyamanasyabhavah, sa kim tadaivahosvit kalantarena? yadi tadaiva, sa kim avagato 'navagato va? yady avagatah, sa kenavagamyate? kim udakavijñānena jñānantarena va?(JTus_p30585)

tad yady udakajñānena, tan na, tasyodakavisayatvat / tadvisayatve va na tarhy udakajñānam bhrantam ity upapadyate, 'bhavavisayasya paramarthasattvat /(JTus_p30797)

na codakakaravagahini vijñane toyavinivrttayo 'vabhantyatiprasangat /(JTus_p30977)

atha jñānantarena, na, jñānayaugapadyasambhavat / yadi cabhavajñānenabhavavyavastha kriyate bhavajñānena ca bhavavyavastha, tadodakasya bhavabhavav ekakalau syatam /(JTus_p31076)

atha bhavajñānam bhavavyavastham na karoty abhavajñānam cabhavavyavastham karoty, aho rajajña naiyayikapasoh / yadi ca bhavajñānam bhavavyavastham na karoti, tada sarvabhavesv anasvasaprasangah / tatprasaktav abhavasyapy anavasthitih / tadanavasthitau ca tattvopaplavah syat / athanavagatah, so 'stiti katham punar vetsi?(JTus_p31271)

atha kalantare, tada na kiñcid badhyate, satyodakasyapi kalantare 'bhavopapatteh /(JTus_p31622)

1.1b2 atha pratiyamanaivabhavah, katham tadvisayajñānasya mithyatvam upapadyate, pratiyamanasyaivabhavasyopapatteh? na ca bhavakare pratiyamane 'bhavakalpana nyayyatiprasangat / anyatha rupadau pratiyamane rasadikalpana kartavya / na cakriyate, tathehapy udakam pratiyate / nanu pratiyate, kim tv atathyam / yady evam udakaprapaṅco 'yam dirghodakam madhurodakam iti yatha / nanv atra

sarvasv avasthasudakam pratiyate, tena tasv ambhah prakalpyate / yady
evam tad ihapy avasthadvaye 'py udakam pratiyate satyodakam
asatyodakam ca / satyodakajñane satyodakam avabhāti, nasatyodakam
anudakam va / tathasatyodakajñane 'satyodakam pratibhāti, na
satyodakam anudakam va, svavisayaparyavasayinyo hi buddhayah
/(JTus_p31734)

1.1batha badhyamanatvena mithyatvam iti cet,(JTus_p32468)

kim badhyate 'rtho jñanam ubhayam va?(JTus_p32543)

1.1ba yady arthasya badha, sa kena badhyate? kim svayam evatmanam
badhataho 'rthantarena jñanena va?(JTus_p32610)

yadi svayam evatmanam badhate, tada badha tena kriyate jñapyate va /
yadi kriyate, 'vyatiriktavyatirikta va / (JTus_p32742)

yady avyatirikta, tada badha kriyatety atmanenotpadyate / tac ca na
jaghatiti svatmani kriyavirodhat / atha vyatirikta kriyate, tathapi
vidyamanasya kartṛtvam, na pratiyamanasyapalapah / atha badha
jñapyate, sapy abhinna bhinna va / yadyabhinna, tada badha tena
jñapyate kim uktam bhavati? udakam jñapyate / atha bhinna, tada
vidyamanasya jñapakatvam siddham pratiyamanasya castitvam /
atharthantarena badhyate, tathapi vidyamanayor badhyabdhakabhavo
bhupalayor iva, na caikasya badhyabdhakabhavopapadyate / badhapi tena
pratiyamanasya kim kriyate jñapyate va?(JTus_p32881)

yadi kriyate vyatirikta vyatirikta va yady avyatirikta, tadavyatirikta
badhotpadyate kim uktam bhavet? udakam utpadyate / tadutpadane ca
tatsamvido 'mithyatvam / atha vyatiriktotpadyate, tathapi
toyasambandhitayopalabdher ambhasopapattih / na jatu devadattasyasattve
tannayanavyavaharasiddhih / atha jñapyate, tada savyatirikta
vyatirikta va / yady avyatirikta jñapyate, tada badha tena jñapyate
kim uktam bhavati? udakam jñapyate / atha vyatirikta sati jñapyate,
tathapy udakasyeyam badhety anyatantrataya pratibhasanan
natyantabhavopapattih / tasmad arthantarenapi na badhopapattih /
atha jñanena badhyate kim tadvisayenanyavisayena nirvisayena
va? yadi tadvisayena, tada tat svarupam vidhatte na tu viparyasayati
tadakaraparyavasitarupatvat(JTus_p33475)

athanyavisayam badhakam, tad api na yujyate / yad yadvisayam tat
tasyaiva sattam vidhatte, na tv anyasya vidhayakam pratishedhakam va
/ svavisayaparyavasayinyo hi buddhayah / atha nirvisayena badhyate,
na kiñcid vidadhati pratishedhati va nirvisayatvad eva / (JTus_p34249)

1.1ba atha jñanam badhyate, tasyapi badha ka? kim
svarupavyavrttirupa svarupapahnavarupa va
visayapdharalaksana va? tad yadi svarupavyavrttirupa badha,
tada sarvam badhitam syad, vijñanasya vijñanantarena
nivarthyamanatvat / atha svarupapahnavarupa, tad ayuktam,
mithyodakavijñanasypyanubhuyamanatvat / atha

visayapaharalaksana badhocyate, sapi na yukta / yatha ca
visayapaharo na sakyate kartum tathanantaram eva niveditam
/(JTus_p34535)

1.1ba yadi na badhyate kim ity asav arthakriyam na karoti bhavah?
keyam arthakriya ya tena na sampadyate pumsam? kim vijñanarupa
pravrttirupa praptirupa sukhaduhkhotpadabhogarupa va?(JTus_p34991)

tad yadi vijñanalaksanam na karoti, tad ayuktam,
vijñanalaksanam arthakriyam karoty eva toyam /(JTus_p35203)

atha pravrttirupam na karoti, tad ayuktam, pravrttir hi
purusecchanuvidhayini, narthasvarupabhavabhavav anugamayati /
puruso hi kamatah pravartate va na va / na hy etavata
tadabhasiddhih / atha praptirupam arthakriyam na karoti,
tenasattvam /(JTus_p35328)

tad apy ayuktam, candrarkagrahanaksatratarakadeh praptyabhava 'pi
sattvasambhavat / atha sukhaduhkharupam arthakriyam na karoti, kim
darsanajam sukham na karoty aho dehasambandhajam? tad yadi darsanajam
na karoti, tad ayuktam, karoty eva / atha dehasambandhajam na karoti, tada
candrarkagrahanaksatradau vyabhicaras, tesam
dehasambandhajasukhajanakatvam nasty, atha ca sattvam / na
carthakriyakartrtvena vastunam asattvam, svahetor eva
vijñanajanamatrasotyotpatteh, saharivirahad va na karoti
/(JTus_p35602)

1.1bab kim carthakriyam na karoti kim ekasya pratipattuh
sarvapatrnam va?(JTus_p36128)

tad yady ekasya pratipattur arthakriyam na karoti tenasattvam, tada
candrarkagrahanaksatratarakadau vyabhicaro, mumursvarthe ca
/(JTus_p36237)

atha sarvapatrnam arthakriyam na karoti tenasattvam, evam
tarhi sarvabhavanam asattvaprasangah / na hi sarve bhavah
sarvapurarthahetavah / na ca sarvapurarthakriyavihinam etad ity
avagantum paryate 'rvagvida / tasmāt sthitam etad avyabharipadam
anarthakam /(JTus_p36396)

c. anye tu maricyudakavijñanasya smrtitvam pratipadyante, na
bhrantirupam / tasya katham smrtitvam? kim udakagrhititvena
grhitodakagrhititvena vodakagrahananantarakalabhavitvena va
nirvisayatvena va yam aham adraksam ity anenakarenopajayamanatvena
va?(JTus_p36695)

tad yady udakagrhititvena tada sarvodakavijñananam
smrtitvaprasangah / atha grhitodakagrhititvena smrtitvam,
tadadyasyapi grhitodakagrhititve smrtitvam prasajyate
grhitodakagrhitvavisesat /(JTus_p36978)

athadyasya grhitodakagrhitvam nasti / tadanim bhinnavisayatvam /

bhinnavisayatve ca dvitiasyapi grhitagrahitvam vihiyate /
athaikavisayatvam, ayatam tarhi prathamasyapi grhitagrahitvam
avisistarthagrhithirupatvat prathamottaravijñanavat /
yathaikanilasvalaksanagrahakayugapadutpannekavijñananam
nilajñanarupata na bhidyate tathehapi / tatha
dharavahivijñananam smrtirupata prapnoti / tatha
pratyabhijñanasya ca grhitagrahitvena smrtitvam prasajyate / atha
pratyabhijñanasya grhitharthagrahitvam na vidyate, tada
pratyabhijñanatvam nivartate / na hy adyam darsanam saivayam ity
upajayate / tathanumanikam api vijñanam grhitharthagrahitvena
smrtitvam apadyate / athodakagrahanottarakalabhavitvena smrtitvam,
tada samskarasya smaranarupata prapnoty,
udakagrahanottarakalabhavitvena rasasamvedanasya ca /(JTus_p37198)

atha nirvisayatvena smrtirupatocyate, tad ayuktam,
purvoditanubhavaveditharthakaravedakatvenodiyamanayah katham
nirvisayatvam? atha purvanubhutarthapratyastamaye sati
samanakalarthabhavan nirvisayata, tada codanajanitavi(JTus_p38030)

jñanasya nirvisayatvena smrtitvam apanipadyate,
kartavyataruparthasya tadabhavat / bhava va kartavyarupata
nopapadyate / tadanupapattau saptatantukriyaya vilopaprasangah / yadi ca
nirvisayatvena smrtitvam, tada vidyamanaghatajatyadeh
smaranasyasmrtitvaprasangah / athadraksam ity
anekarenopajayamanatvena smrtitvam, tad ayuktam / ihodakam ity
anekarenopajayamanayah katham adraksam ity
evamrupatopapadyate?(JTus_p38279)

atha vipramusitatayanaya bhangyopajayate, ko 'yam vipramoso nama?
kim anubhavakarasvikaranam smaranakarapradhvamsa
vapurvartthagrhititvam vendriarthasannikarsajatvam
vendriarthasannikarsajatvam va?(JTus_p38719)

tad yady anubhavakarasvikaranam, tada smrtirupata nopapadyate /
atha smrtirupata, tadanubhavakarasvikaranam nopapadyate,
smrtyanubhavakarayor itaretarapariharasthithilaksanatvat / atha
smaranakarapradhvamsas, tad ayuktam, vijñanasya svayam
smrtitvenabhyupagamat / pradhvamso hy avijñanatmakah, katham
smrtirupatam vidhatte?(JTus_p38947)

athapurvarthavisayagrhititvam smrtipramosocyate,
tadatyantanubhutanakapanasadisamvittinam smrtivipramosatvam
apadyate / athendriarthasannikarsajatvam smrtivipralnosocyate, tada
samvittinam smrtivipramosatva prasangah /(JTus_p39299)

athendriyasannikarsajatvam smrtivipramosocyate, tada
codanajanitavijñanasyanumanopamanavijñanasya ca smrtivipramosatvam
apadyate / tasmad yatha yatha vicaryate smrtivipramosas tatha tatha
nyayam na visahateti / tasman maricyudakavijñanasya na
smrtivipramosarupata, api tu viparitakhyatitvam samyagjñanatvam

va /(JTus_p39554)

1.2 tatha vyavasayatmakapadam api nopadeyam apaneyabhavat / nanu sthanvadike 'rthendriyarthasannikarsat samanyamatradarsanad visesanupalabdhou sandehajñanam upajayate / tad apaniyate / tasmin sandehajñane jate kiñcit pratibhaty aho na pratibhati / tad yadi pratibhati, sa kim dharmi dharmo va?(JTus_p39897)

tad yadi dharmi pratibhati, sa tattviko 'tattviko va /(JTus_p40221)

yadi tattviko, napaneyata tadvisayavijñanasya / athatattvikas, tadavyabharipadenapanitatvan na vyavasayatmakapadam upadeyam / atha dharmah pratibhati, sa sthanutvalaksanah purusatvalaksanobhayam va / tad yadi sthanutvalaksano dharmah pratibhati, sa tattviko 'tattviko va / yadi tattvikah, katham tadbuddheh sandeharupata, tattvikarthagrhitirupatvena satyodakasamvedanavat?(JTus_p40305)

athatattvikas, tadavyabharipadenapoditatvan na vyavasayatmakapadam upadeyam / atha purusatvalaksano dharmah pratibhaty, asav api tattviko 'tattviko va / yadi tattvikah, katham tadbuddheh sandeharupata? athatattvikas, tadavyabharipadenapoditvad vyavasayatmakapadam na sadhiyah / athobhayam pratibhati, tadobhayos tattvikatvam atattvikatvam vathaikasya tattvikatvam anyasyatattvikatvam / tad yady ubhayos tattvikatvam, tada tadvijñanasya tattvikatvam eva, na sandehatmata / athobhav apy atattvikau, tada tadvijñanasya viparyayarupata, na sandehatmata / athaikasya tattvikatvam anyasyatattvikatvam, tada tad eva jñanam vyabharicari tad evavyabharicari / atattvikarthagrhitirupatvad vyabharicari, tattvikarthagrhitirupatvad avyabharicari / etena dvicandrajñanam udghatitam / tatra hi dravyakarah pratibhati, na gunakarah / atha sandigdharthakarapratibhasi sandehajñanam iti cet, sasandigdho 'rtho vidyate va na va / tad yadi vidyate, katham tatsamvedanasya sandeharupatabadhitarthagrhitirupatvat satyodakasamvedanavat?(JTus_p40710)

atha na vidyate, tadavyabharipadenapoditvad vyavasayatmakapadam aparthakam / atha na kiñcid api pratibhati, na tarhi tasyendriyarthasannikarsajatvam bhrantodakavijñanavat / tasmad vyavasayatmakapadam apy anupadeyam /(JTus_p41752)

1.3 avyapadesyapadam ca yatha na sadhiyas tatha laksanasare drastavyam /(JTus_p42002)

1.4 tathendriyarthasannikarsajatvam api nopapadyate tadgatyabhavat /(JTus_p42104)

1.41 indriyarthasannikarso hi vyavahitarthanupalabdilingo vavaranalingo va tadutpaditaghatajñanavaseyo va /(JTus_p42202)

tad yadi vyavahitarthanupalabdilingas, tad ayuktam, tena saha

sambandhanupapattes tadabhava 'py anupalambhasadbhavadarsanat / yadabhava
'pi yasya sadbhavah, sa katham tatsadbhavavedakah?(JTus_p42342)

athavaranalingas, tad ayuktam, tena saha sangater abhavat,
tadabhava 'pi sadbhavadarsanat / tadbhave vavarananarthakyam /
tadabhava tadgatih katham?(JTus_p42577)

atha tadbhvakumbhadijñanenavagamyate, tad ayuktam, tadanavagatau
tadudbhavatvasyanavagateh / pisacaparamanumahesvarakalpo 'sau
sannikarsah / katham tadayattata vedyate jñane?(JTus_p42755)

katham ca tadindriyarthasannikarsam avedayati jñanam? kim
vijñanakaratayaho karyakaratayendriyarthasannikarsajanyakarataya
va? tad yadi jñanasvabhavataya, tad ayuktam, tadabhava 'pi
jñanakarasya sambhavopamanadijñane /(JTus_p42960)

atha karyatmataya gamayati, tad apy ayuktam,
upamananumanajñanamaricinilajaladau tasya sadbhavopapatteh / yo yena
vina bhavati, sa katham tasya jñapako nama? anyatha sattvader api
gamakatvam syat /(JTus_p43209)

athendriyarthasannikarsajanyakarataya samsucayatiti ced, asav
indriyarthasannikarsajanyakaro jñanakarad avyatirikto vyatirikto va
/(JTus_p43436)

yady avyatiriktas, tada jñanatmatamatram, nakaratireko 'nyo 'sti
vibhavyamano 'numanadijñanesu yatha / akarantaratireke va j
anarupata hiyate / atha vyatiriktas, tasyaiva tarhi gamakatvam, na
jñanakarasya / tasyapy agamakatvam tadavedanat / kim ca tadutpannam
indriyarthasannikarsad vijñanam svarupenavagahaniyam, tato
vyaptismaranam, tadanu paramarsajñanam, tato 'numeyavagatir iti na
caitavantam kalam vijñanam sthitipadam badhnaty, asubhavitvena
pratyastamitatvat / atha buddhyarudhena dharmadharminyayena parikalpyate
'numanam, tadavastavam prapnoti sugatanumanavat /(JTus_p43597)

1.42 tathendriyotpadyatvam api nopapadyatendriyotpadyatvatirekanavagateh
/ vijñanam svabhavatayaiva vedyate, nakarantarena / tajjñaptau va
jñanakaravirahaprasangah / na ca jñanam indriyasambaddham
drstam, yena tad upalabhyamanam indriyam gamayati /(JTus_p44198)

atha kriyanyatra karanasadhya drsta /(JTus_p44477)

saiva gamikastu, yasyah karanasambandho 'vagatah / na canyasya
sambandhe 'nyasya gamakatvam kiñcitsamyad upapadyate / na jatu
devadattanayananiilasambandhe sati yajñadattendriyam ghatadikam artham
asati sambandhe karanatvasamyad prakasayad drstam /(JTus_p44544)

tatharthajanyakaro 'pi vijñane 'nenaiva prakarena paryudasto
veditavyah /(JTus_p44821)

1.43 tathartha 'pi vijñanam utpadayaty anupajatatisayopajatatisayo
vavyatiriktopajatatisayo va vyatiriktopajatatisayo va / tad yady

anupajatatisayah karoti, tada sarvada kuryan na va / karanam
akaranam ca nopapadyeta tatsvarupanativrtteh /(JTus_p44924)

tathavyatiriktopajatatisayo 'pi na karoty akarakakarasyanugateh /
ananugatau va na tarhi tadavyatirikto 'tisayah / atha
vyatiriktopajatatisayena janyate, tathapi nopapadyate
'karakakaranativrtteh / ativrttau vayatam ksanikatvam /
tatas ca nendriarthasannikarsajam vijñanam pratyaksalaksanam
/(JTus_p45194)

2. anye tv anadhigatarthagantrtvena pramanalaksanam abhidadhati / te
tv ayuktavadino drastavyah / katham ayuktavadita tesam iti ced,
ucyate vibhinnakarakotpaditaikarthavijñananam
yathavyavasthitaikarthagrhitirupatvavisesa ' pi
purvotpannavijñanasya pramanyam nottarasyety atra niyamakam
vaktavyam /(JTus_p45600)

2.1 atha yathavyavasthitarthagrhitirupatvavisesa 'pi
purvotpannavijñanasya pramanyam upapadyate, na
prathamottaravijñanasya, tadanenaiva nyayena prathamasyapy
apramanyam prasaktam grhitarthagrahitvavisesat /
yathaikanilasvalaksanavabhasitayugapadutpannanekamilavijñananam
nilaikarthagrhitirupata na bhidyate, tatha
purvaparotpannavijñananam api grhitarthagrhitirupata na
nivartsyati /(JTus_p45928)

atha niyatavisayatvam purvottaravijñanayoh purvotpannavijñanam
anadhigatarthakaravikaranamukhenopadiyata, uttaram tv
adhigatarthakaravisayam upajayate /(JTus_p46342)

yadi grhitarthavisayatvam katham pratiniyatavisayatvam? atha
pratiniyatavisayatvam katham grhitarthagrahitvam,
niyatavisayatvagrhitagrahitvayor virodhat? yadi ca niyatavisayatvam,
tadobhayor api pramanyam anadhigatarthagantrtvavisesat /
athaikavisayatvam, tadobhayor api pramanyam apramanyam va
grhitagrahitvavisesat / so 'yam
gadupravesaksitarakavinirgamanyayopanipatah srutilalasanam
duruttarah /(JTus_p46525)

2.11 nanv adhigatavisayatve saty api pramanyabhyupagame smrter api
pramanyam anusajyate pramanaphalata va /(JTus_p46953)

ko 'tra nivarayita? smrtir
ihopajayamanadyanubhavaveditarthakaravisaya vanyavisaya va
nirvisaya va /(JTus_p47090)

tad yadi purvoditanubhavaveditarthakaravisaya, tada tasyah
pramanaphalata naiva nivarayitum paryate
grhitarthagrahitvavisesad ity uktam / evam ca smrtisañjñakam
saptamam pramanam prasaktam mimamsakanam / atha
purvavijñananavadharitarthavisaya / yady evam katham tasyah

pramanaphalatvam apanetum paryate? adyanubhavasyeva smrtirupata ca
na prapnoti / drstasrutarthavisaya hi smrtir
nagrtharthavisaya /(JTus_p47220)

atha nirvisayesyate, tada na grhitharthagrahitvena smrter
apramanyam, api tu kesondukasamvedanavan nirvisayatvena
/(JTus_p47651)

api ca yadi nirvisaya, tada grhitharthagrahini katham?
grhitharthagrahiniti cen, nirvisayeti na vaktavyam / na ca
nirvisaya / mataram pitaram susrusitavan aham, santi me
pañcabhrtyeti purvanubhavaveditarthakaraparyavasayinyo hi
smrtayah, smrtijñanena purvanubhavaveditarthakarasya
pratibhasanat /(JTus_p47795)

atha smrtivijñanakale purvaprabodhavisayikrthasya
pratyastamitatvan na tadvisayatvam / evam ca nirvisayatvena smrter
apramanyam na grhitharthagrahitvenety uktam /(JTus_p48120)

2.2 yadi cavadharitharthavisayam pramanam apramanam upapadyate,
tadanumanajñanasyapramanyam apanipadyeta /(JTus_p48314)

tad eva katham? kathyate yad evavinabhasambandhagrahanakalavadharitam
agnitvasamanyam lingajahadvrttitvena pratyaksena tad evanumanad
avagacchaty ahosvit pavakasvarupam matvartham va
lingavyaparasamanakalinastitvam va lingopasarjanatvam
vagnivyaktiparatantryam vagnitvasamanyasya?(JTus_p48449)

2.21 tad yadi purvavadharitasamanyavisayam abhyupeyate, tada
pramanyam naiva samasadayati grhitharthagrahitvena smrtivad eva /
tadapramanye nagnimattvavyavasthopapattih / tadanupapattau ca
narthapattyagnivyaktisamsthitih / tatas camutragnir agnir aniyatam
iti sakalalokavyavaharavira /hah syat / atha ma bhud etadvyavaharanir
iti cet purvavadharite 'py arthe 'numanasya pramanyam abhyupeyate,
tadanadhigatarthagantrvisesanam aparthakam srotriyanam iti
/(JTus_p48762)

2.22 atha pavakasvarupam anumimise, tal lingajahadvrttitvena purvam
avadharitam va na va / yadi purvopalabdham adhigatarthavisayatvam
ayatam anumanasya / atha na purvopalabdham, avyapako 'gnir anumanat
tarhi pratiyate / tadabhyupagame trnjaladivisayam apy anumanam
prasajyate /(JTus_p49246)

2.23 atha matvartho 'numiyate, sa purvavadharito va na va / yady
avadharitah, katham anadhigatarthagantrvisesanam anumane
sambhavati?(JTus_p49554)

atha naivavagatas, tadanim jalatrnadivisayam apy anumanam
prasajyetety uktam /(JTus_p49717)

2.24 atha lingavyaparasamanakalinastitvam
agnitvasamanyasyanumiyate, tad anumanavyaparasamanakalinastitvam

agnitvasamanyad vyatiriktam avyatiriktam va / tad yady avyatiriktam,
tadanim purvopalabdhasitvavisayam evanumanam / katham
anadhigatarthagantviseśanam aparthakam na bhavet?(JTus_p49825)

atha vyatiriktam, tat kim purvopalabdham anupalabdham va?(JTus_p50136)

yadi purvopalabdham tadvisayatve 'numanasya
nanadhigatarthagantviseśanam upapadyate / atha nopalabdham, tat
katham anumiyate jaladikalpam dhumena?(JTus_p50223)

2.25 atha lingopasarjanatvam agnitvasamanyasyanumanat pratiyate, tal
lingopasarjanatvam agnitvasamanyad bhinnam abhinnam va / yady
abhinnam purvopalabdhagnitvasamanyavisayam evanumanam, katham
pramanyabhag bhavati? atha bhinnam,
tadavinabhavasambandhagrahanakale lingavyapakatvenavadharitam va
na va /(JTus_p50400)

yady avadharitam katham anadhigatarthavisayam anumanam?(JTus_p50731)

atha lingavyapakatvenanavagatam, tada tadvisayatve 'numanasya
parikalpyamane tribhuvanavedakatvam dhumasya kim na parikalpyate
sambandhabhavaviseśat?(JTus_p50816)

2.26 athagnivyaktipara /tantryam anumiyate dhumenagnitvasamanyasyeti
cet, tat paratantryam agnitvasamanyasya dhumavyapakatvenavadharitam
va na va /(JTus_p50995)

yady avadharitam, punar api grhitagrahitvam nativartate 'numanam /
atha navadharitam dhumavyapakatvena paratantryam agnisamanyasyeti cet,
katham anumiyatety uktam purastat /(JTus_p51172)

2.3 etena purvopalabdhtagotvadipratipadakatvena gosabdader apramanyam
udghatitam / tad eva katham? kathyate kim
sanketagrahanakalavagatagotvarthavacakatvam
tadvyatiriktarthavacakatvam va pratipadyate gosabdasya?(JTus_p51376)

tad yadi sanketagrahanakaladhigatagotvasvarupavedakatvam jegiyate
gosabdasya, tada viditarthakaravedakatvena na manatvam asadayati
gosabdah / atha veditarthakaravedakatve 'pi pramanyam avahati,
tadanadhigatarthagantviseśanasya visayovaktavyah /(JTus_p51617)

atha tadvyatiriktarthavacakatvam, tadanim asanketitaivarthah
pratiyate gosabdat /atas ca svasiddhantapratitivirodho dumivarah /
atha gotvam evavagamyate gosabdeneti cet, tatrapi prapañcitam
evapramanyakaranam grhitagrahitvam / tadapramanye na
gotvavyavasthitih / tadanavasthitau narthapattyadhikaranavyavasthitih
/(JTus_p51892)

2.31 ito 'pi narthapattyadhikaranavyavasthitir upapadyate kim
arthapattya purvavadharitadhikaranapratyayanam kriyatahosvid
apurvadhikaranapratyayanam?(JTus_p52238)

tad yadi purvavadharitadhikaranaparyavasitarthapattis, tada

pratipaditarthapratipadakatvena na pramanam /(JTus_p52420)

athadrstapindavedakatvam tada gotvanyathanupapattya
gajavajikalpanapi karya / atha purvavadharitasyedanintanam astitvam
arthapattyavasiyateti cet(JTus_p52555)

tad idanintanam astitvam purvavadharitad vyatiriktam avyatiriktam va
/ tad yady avyatiriktam, tada purvavadharitarthapratipadakatvena katham
arthapattih pramanyam vedavido vadanti?(JTus_p52731)

atharthantaram, katham gotvanyathanupapattya pratiyate?
tatpratiyabhyupagame va gajavajivisayapi pratipattih syad ity
asakrt pratipaditam /(JTus_p52941)

evam ca sati yad uktam idanintanam astitvam na hi purvadhya gatam iti
tad balavalgitam /(JTus_p53111)

2.4 etena pratyabhijñanasyapi pramanyam pratyuktam veditavyam
/(JTus_p53230)

3.1 tatha tathagatanam apy anadhigatarthagantviseśanam
aparthakam apohyajñanasambhavat / na hi purvaparakalabhavini
vijñana ekavisaye sto, na svalaksanaikavisaye, na
samanyaikavisaye,(JTus_p53400)

3.11 svalaksanasyabhinnaikasvabhavasya
kramavrttyanekavijñanajananasaktivyatirekat / atha
yugapadekavisayotpannanekavijñanapanodartham,(JTus_p53614)

tad apy ayuktam / ekavisayotpannanekapurusasamvedanasyapramanyam
apanipadyeta /(JTus_p53779)

3.12 atha samanyaikavisayanekavijñanapanodartham visesanam
upadiyate, tad apy ayuktam / na samanyaikam vijñanam asti, napy
anekam vijñanam, tasya svayam asambhavat / tadakaravirahe
samanyavisayam vijñanam iti pratikarmavyavasthahetur vaktavyah /
tadakare va samanyasya sadatmata / atattvikakaratatatmye va
jñanatattvikatvaprasangah /(JTus_p53888)

3.1a kim caikavisaye pravartamanayor ekasyapramanyam
pramanantaravabhavo va /(JTus_p54252)

3.1a tad yady apramanyam, tad ayuktam / avisistaikarthagrhi
tirupatvobhayoh pramanyam apramanyam va vikalpanupapattih /
vikalpe vaikavisayotpannanekapurusavijñanabhedaprasangah
/(JTus_p54360)

3.1a athapramanantaravabham, tad apy anupapannam / kim
ekavisayotpaditanekapratyaksadivijñananam vyaktinanatvam
nopapadyatahakaranatvam? tad yady vyaktinanatvam na jaghatiti,
tad asad, ekanilotpaditanekanilalokavijñananam
vyaktinanatvadarsanat /(JTus_p54570)

athanekakarata nopadyate, tad ayuktam, nilalokavijñananam
anekakaravadarśanat / na ca tadutpadako nilaprapañco 'sty, ekatmataya
svayam abhyupagamat /(JTus_p54846)

athaikavitayatve pratyaksanumanavyapadesanupapattih /(JTus_p55028)

tad etad ayuktam, bhinnakaranakaryatvena vyapadesopapatteh /
yathaikanilotpannekadevadattadijñananam bhinnakartrkaryatvena
devadattadijñanavyapadesas tathehapi /(JTus_p55111)

3.2 anye tv avisamvadi jñanam pramanam abhidadhahi / ko 'yam
avisamvadarśah? kim yathavyavasthitarthaghrhitivam
badharahitavam va pratiyamanarthajanyata va pratiyamanartham
prati pravartakatvam varthaprapakatvam va?(JTus_p55304)

3.21 tad yadi yathavyavasthitarthaghrhitivam, tad anumanajñane
nopadyate /(JTus_p55551)

3.22 atha badharahitavam, tad apy anumanajñane nopadyate
/(JTus_p55657)

3.23 atha pratiyamanarthotpadyatvam, tad apy anumanajñanasya
nopadyate, samanyakarasya janakatvavyavrtteh /(JTus_p55748)

tatha ragadisamvedanasypy avabharthotpadyatvam nopadyate,
svatmotpadane samarthavyatirekat / tatha yogipratyaksasya
pratiyamanarthajanyata na sambhavati vyatitanagatayor ajanakatvat /
janakatve vatitanagatata hiyate /(JTus_p55887)

3.24 atha pratiyamanartham prati pravartakatvam avisamvadarśas, tad
viparyayajñanasypy pravartakatvam vidyate / viparitotpannodakabuddhih
pravartate, na ca tasyavisamvado 'sti / satyodakajñane 'pi jate na
pravartate kenapi hetuna, tad api visamvadi syat /(JTus_p56140)

3.25 atharthaprapakatvam avisamvadas, tatra kim arthamatraprapakatvam
aho 'vabharthaprapakatvam tajjatiyodakaprapakatvam va
svotpadakarthaprapakatvam vatha svotpadakakaranam
dhruvabhavitvam avisamvadah?(JTus_p56427)

yady arthamatraprapakatvam, kesondukendudvayasamvedanasypy
avisamvadtvam apadyate / athavabharthaprapakatvam,
tadanumanajñanasypyavisamvadtvam na labhyate
'vabharthaprapakatvat / anumanajñane hi samanyakaro 'vabhahi, na
casau prapyate svayam asattvat /(JTus_p56663)

tatha yogijñanasypyatanagatarthe samutpannasyparthaprapakatvam na
vidyate / tatha ragadisamvedane 'pi jate navabhartharagadipraptir asti
/ tatha pratyakse pi vijñane navabharthaprapaktir asti
ksanikatvenastamitatvat / atha

tajjatiyodakaprapakatvenavisamvadtvam ucyate, tad ayuktam
udakatvajater abhavat / athanudakatvavyavrttir jatir ity ucyate,
sodakavyaktibhyo 'vyatirikta vyatirikta va / yady avyatirikta tada vyaktir

eva na jatih / atha vyatirikta sa vastubhutavastubhuta va / yadi
vastubhuta tadabhyupetahanih / athavastubhuta tadgatih
katham?(JTus_p56950)

na codakavyaktinam nanatvam upapadyate / yatha ca nopapadyate tatha
niveditam naiyayikapratyaksalaksanadhikare /(JTus_p57526)

atha svotpadakarthatprapakatvam avisamvadakatvam, tad ayuktam,
nayanalokamanaskaradeh pratyastamitatvat /(JTus_p57668)

atha svotpadakakaranam dhruvabhavitvam avisamvadas, tadabhave
tadabhavaprasangat / yady evam kesondukavijñanasyapi
dhruvabhavikaranatvenavisamvado 'sty anyathakasmikativaprasangat
/(JTus_p57802)

evam cavyavasthite yad uktam na hy abhyam artham paricchidya
pravartamano 'rthakriyayam visamvadyateti tad balavilasitam
/(JTus_p58014)

3.3 tatha manameyasankhyapi saugatamate nopapadyate / tad eva katham?
kathyate dva eva pramane, na manantaram asti / tad dvitvam kim
vyaktibhedenakarabhedena visayabhedena va?(JTus_p58167)

3.31 yadi vyaktibhedena, tadaparisankhyeyatvam jñanavyaktinam
anantyaad, dvitvanupapattih / na ca jñananam bhedo 'sty ajñanad
dhi jñanam jñanatmataya bhidyate, jñanantarata tu katham
nivartate? kim jñanatmatayakarantarena va? yadi jñanakarata
bhidyate, tadanyesam ajñanatmakativaprasango rasader iva /
athakarantarena vyavartate, tadajñanatmata tasyotpadyate rasader
iva /(JTus_p58373)

3.32 athakarabhedena manayor bhedah, so 'py anupapannaiva /
jñanakaravyatirekena pratyaksanumanayor nakarantaram asti /
tadupagame va jñanakaravirahah syat / na cakararasamuhatmakam
jñanam tasyabhinnatmakatvat /(JTus_p58776)

3.33 atha visayabhedena dvaividhyam upapadyate,(JTus_p59016)

3.331 tadanumanajñanasya visayartho vaktavyah kim
agnyadisvalaksanavisayam vidyamanasamanyavisayam
aparamarthikasamanyavisayam va nirvisayam va
svamsavisayam va?(JTus_p59093)

yadyagnyadisvalaksanavisayam, tada pratyaksanumanayor
bhedanupapattir abhinnavisayatvat / athanumanike jñane 'gnimatram
pratiyate, pratyakse tu tarnadivisesatmataya pratiyate / yady
evam svalaksanavisayatvam nativartate 'numanasya, yadi nama vahner
eva prapañcata / atha satsamanyavisayatvam, tathapi
pratyaksanumanayor na bhedo 'sti samanyasya svalaksanarupatvat / na
ca satsamanyasya vijñanavisayatopapadyate nityatvena
janakatvakararapakatvanupapattih / na ca satsamanyavisayatve
bhrantatopapadyate / bhrantir apy arthasambandhatah prameti na vaktavyam

/(JTus_p59284)

athasatsamanyavisayam, na tarhi tasya bhrantatasatah svena rupena
vidyamanatvat / na casad visayabhavam pratipadyate
janakatvakararpakatvavyatirekat / avyatireke va vastutvapasangah /
tatprasakta ca pratyaksanumanayor bhedanupapattih /(JTus_p59870)

atha nirvisayam, na tarhi manayor bhedo 'sty, anumanajñanasya
visayasambhavat / napi bhrantata nirvisayatvad eva / na ca jñanasya
svasattamatrena bhrantatabhrantata copapadyate, kim tu
paropadhanavasat /(JTus_p60137)

atha svamsavisayam, tathapi pratyaksanumanayor na nanatvam,
ubhayoh svalaksanavisayatvat / na canumanajñanasya bhrantata
svamsasyavañcanat /(JTus_p60370)

3.332 tatha pratyaksasyapi visayo vaktavyah kim
rupadisvalaksanavisayam atmavisayam ubhayavisayam
va?(JTus_p60540)

tad yadi rupadimatralocakam, tad ayuktam
tadanavagatavetadgatyabhavat /(JTus_p60674)

atha jñanamatrakayavagahakam, tad api nopapadyate, visayabhavasya
janakatvakararpakatvena vyavasthiteh / na ca svatmani janakatvam
akararpakatvam copapadyate / visayinam apeksya visayo bhavati,
yatha karanam apeksya karyam karyam capeksya karanam
tathehapi /(JTus_p60775)

yadi ca pratyaksajñanenatmamatram atmasatkriyate, tadanumane 'py etad
asti, pratyaksanumanayor bhedanupapattih /(JTus_p61063)

athobhayam visayikriyate, tad apy ayuktam, ekopalambhasya
dvtiyakarapariharena vyavasthitatvat / yadi ca rupagrhitir eva
jñanagrhitis, tada rupasya jñanarupata, jñanasya va
ruparupata, rupagrhiter va rupavyavasthapakatvam / na
caikasyakaradvayam pasyamah /(JTus_p61205)

3.3a na ca dvtivavadharanam ihopapadyate / pratyaksam jñanam
atmanam grhnad upajayate, nanumanam visayayati / tathanumanam
apy atmanam atmasatkurvad upajayate, na pratyaksam jñanam
avadyotayati / evam dvtivasankhyavyavaharanupapattih /(JTus_p61492)

atha vikalpena dvayavadharanam iti cet, tad ayuktam, asav apy
atmasamvedanaparyavasitatvan na dvayam grhnati / grahane
vabhyupetahanam / tadanupapattau ca dva eveti jadacestitam
/(JTus_p61757)

4.1 tatha pratyaksam kalpanapodham abhrantam iti na vaktavyam
kalpanapodhapadasyapohyarthasambhavat /(JTus_p62046)

nanu kalpanaivapohya /(JTus_p62177)

keyamkalpana kim gunacalanajatyadivisesanotpaditam
vijñanam kalpanaho smrtyutpadakam vijñanam kalpana
smrtirupam va smrtyutpadyam vabhilapasamsarganirbhaso
vabhilapavati pratitir va kalpanaspastakara
vatattvikarthagrhitirupa va svayam vatattviki trirupal
lingato 'rthadrg vatitanagatarthanirbhasa va?(JTus_p62229)

4.11 tad yadi gunacalanajatyadivisesanotpaditam vijñanam
kalpana, tat kim avidyamanagunacalanajatyadivisesanotpadyatvena
kalpanota vidyamanotpadyatvena?(JTus_p62562)

tad yady avidyamanagunacalanajatyadivisesanotpadyatvena
kalpanatvam, tad ayuktam avidyamanasya janakatvabhavad evakalpanatvam
/ atha vidyamanagunacalanajatyadivisesanotpadyatvena kalpana, tat
kim savisayam kalpanajñanam nirvisayam va? tad yadi
savisayam sat kalpanajñanam, tad ayuktam,
gunacalanajatyadijanyatve 'pi na kalpanatvam
arthasamarthyasamudbhavatvasyanativrtteh / atha nirvisayam sat
kalpana, tada nirvisayatvam eva kalpanatve karanam, na
gunacalanajatyadivisesanajanyatvam / yadi ca tan nirvisayam, tada
na kalpanajñanam napy akalpanajñanam, jñanamatrata syat /
jñanatmataya ca kalpanatve sarvam jñanam kalpanajñanam syat
/(JTus_p62744)

4.12 atha smrtyutpadakam jñanam kalpana, tad ayuktam,
rupadidarsanad api smrtir utpadyate na ca kalpanatvam, yatsannidhane
yo drstas taddrstes taddhvanau smrtir iti vacanat /(JTus_p63408)

4.13 atha smrtirupatvena kalpana, tatrapi kim grhitagrahitvena
nirvisayatvenapurvarthagrhitirupatvena va? tad yadi
grhitharthagrahitvena kalpanatvam, tada prathamanubhavyasyapi
kalpanatvam apadyate grhitharthagrahitvavisesad ity uktam
purastat / atha nirvisayatvena, tada na kalpanakarata napy
akalpanakarata jñanakaravyatirekena / athapurvarthagrhititvena
kalpanatvam, tad ayuktam, na smrter apurvarthagrhititvam asti /
tadabhavan na kalpanatvam / yadi capurvarthagrhititvena
kalpanatvam, rupadijñananam kalpanatvam apadyate /(JTus_p63612)

4.14 atha smrtyutpadyatvena kalpanatvam, tada rupadijñanasyapi
nirvikalpakatvenabhimatasya smrtyutpadyatvam asti, tad astu
kalpanajñanam / atha na bhavati tat kalpanajñanam smrtya
bodhasvabhavatayotpaditam, kalpanajñanam tu
smaranakarayatayotpadyate / tad idam madvikalpandolitabuddher
nirupapattikabhidhanam / na hy ekasya svabhavadvayam upapasyamah
/(JTus_p64166)

4.15 athabhilapasamsargapratibhasa pratitih kalpana, sa samsargah
paramarthiko 'paramarthiko va / yadi paramarthiko, na tada tasya
kalpanatvam rupadijñanasyeva / athaparamarthikah, katham
tadabham vijñanam nairatmyaprasangat? na catattvike

visayarthah kascil labhyate

janakatvakarapakatvasahotpadasattamatravvyatirekat / yadi
catattvikarthagrhitirupam, tada viparyayajñanam / tac
cavyabharipadenapoditam, na kalpanapodhapadam upadeyam
(JTus_p64546)

4.16 athabhilapavati pratitih kalpana, kim abhilapatmikaho
'bhilapotpadyabhilapagrhitir va? tad yady abhilapatmika, pratitih
katham? pratitis ced abhilapatmiketi na vaktavyam, viruddhakarayos
tadatmyavyatirekat / athabhilapotpadya, tada sabdajñananam
kalpanatvam apadyate / tesam ca kalpanatve sabdavyavasthanupapattih
syat / athabhilapagrhititvena kalpanatvam, tada sarvasam
abhilapagrhitinam kalpanatvam apadyate / tatkalanatve
sabdavyavasthanupapattih (JTus_p65014)

4.17 athaspastakara pratitih kalpana, aspastata ka? kim
avijñanatmakatvam aho svalaksanajanyatvam atha
pratiyamanarthajanyatvam pratiyamanasatyata va
svalakanapratibhasita va? tad yady avijñanatmakatvam aspastata,
tad ayuktam, pratitir ihaspastakara giyate, sa katham
avijñanatmika bhavitum arhati? atha svalaksanajanyataspastata,
tada jñanakasmikatvaprasangah / atha pratiyamanarthajanyatvam,
tada ragadisamvedanasyaspastata prapnoti, ragadinam
svatmasamvedanotpadakatvayogat / svatmotpadakatvam vastunam na
drstapurvam / tatha kesonduka vijñanasya
pratiyamanakesondukotpadyatvam na vidyate / tad api spastabham
upajayate, na tv aspastabham, na vikalpanubaddhasya
spastarthapratibhasiteti vacanat / atha svalaksanapratibhasitvam
aspastata, tada
nirvikalpabhimatekesonduka vijñanasyaspastata prapnoti, tatra
svalaksanasyapratibhasanat, spastabham ca tad giyate / na ca
tathagate darsane tathabhutam jñanam asti yat
svalaksanapratibhasi, sarvasmin jñane jñanakayapratibhasanat /
atha pratiyamanasatyataspastata, tada
kesondukendudvayavijñanasyaspastata prapnoti / na ca
pratiyamanasyasatyata vijñanakayasya pratiyamanatvat / na ca tasya
visamvado 'sti (JTus_p65501)

4.18 athatattvikarthagrhitirupa kalpana, tada
kesonduka vijñanasyapi kalpanatvam apadyate (JTus_p66682)

4.19 atha svayam atattviki, tada pratitih katham? pratitis ced,
atattviki katham? (JTus_p66802)

4.1(10) atha trirupal lingato 'rthadrk kalpaneti cet, sapi kim
lingajanyatvena kalpanaho nirvisayatvena? tad yadi lingajanyatvena
kalpanatvam, tada lingavagahanirvikalpakavijñanasyapi kalpanatvam
apadyate / na canumeyajñanasyavyavadhanena lingotpadyatvam asti / atha
nirvisayatvena kalpanatvam, tad api na yoyujyate, svamsavisayatvad

anumanajñanasya / atha svamsavisayavyatiriktavisayo nasti,
nirvisayatvena kalpanatvam apadisyate / tada kesondukavijñanasyapi
kalpanatvam apadyate /(JTus_p66913)

4.1(10)atha yan nirvikalpakam tad vispastatayopajayata, anumanikam
tv aspastabham, tena tat kalpanajñanam /(JTus_p67427)

4.1(10)a tad ayuktam / aspastata ca yatha na sambhavati, tatha prag
evokta /(JTus_p67565)

4.1(10)a pratyaksajñanasya ca spastata ka? kim
svalaksanajanyataho svalaksanapratibhasita?(JTus_p67672)

4.1(10)a1 tad yadi svalaksanajanyata, kim
pratiyamanasvalaksanajanyata tadviparitasvalaksanajanyata va? tad
yadi prativityarudhasvalaksanajanyata, pratitau kim avabhati? kim
artha jñanam ubhayam va ? tad yady arthas, tad ayuktam apratitayam
pratitau tadanavabhasanat / atha jñanam, na tarhi tad atmanam
utpadayati svatmani kriyavyatirekat / athobhayam pratibhati, tad
ayuktam, ekopalambhasya dvitiyakarapariharasthitidharmatvat / yadi
cobhayam pratibhati, tadarthavaj jñanenapi jñanam utpadyatety
apadyate / tac cayuktam svatmani kriyavirodhat /
athapratiyamanasvalaksanajanyata, tadgatih katham? na
pratyaksenapratiyamanatvad eva / napy anumanena,
svabhavakaryalinganavagateh / na svabhavanumanam
tatkaryatadatmye tadanavagatau tasyanavagateh / napy karyanumanam
tadbhutakaryanupalabdheh /
pisacaparamanumahesvarakalparhotpaditam karyam nehopalabhyate /
atha jñanam eva tasya lingam, tad ayuktam, tena saha tasya
sambandhanavagates cinmatratayaiva na tv anyo 'rthah / na ca cid
atmanam janayati / samanantarajñanam tasya hetur iti cet, tad
ayuktam, tadavagatau na manam asti / parasantanajñanarthakalpam tad
api na svasamvedyam tatkaryajñanasya, tato bhinnatvat
parasantanajñanarthavat / napyanumatena, tadayattatayanavagateh /
cinmatratayaivatmanam avagahayati, nanyayattataya, tato 'nyasya
pisacesvaratulyatvat / yadi ca samanantaravijñanotpadyatvena
spastata, tadanumanajñanasyapi samanantarajñanotpadyatvena
nirvikalpakatvam anusaktam /(JTus_p67793)

4.1(10)a2 atha svalaksanapratibhasita spastata, tatra kim
pratibhati kim artha jñanam ubhayam va? tad yady arthas, tad ayuktam,
aprasiddhayam prasiddhau tatprasiddhyabhavat / atha jñanam, tad
anumane 'pi pratibhati, tad apy astu nirvikalpakam / tannirvikalpakatve tarhy
apohyo mrgyo 'dhuna kalpanapodhapadasya / athobhayam pratibhati, tad
ayuktam, ekopalambhasya dvitiyakarapariharasthitidharmatvabhyupagamat
/(JTus_p69266)

4.1(11) atthatitanagatarthagrhitirupa kalpana, tatra kim avabhaty
arthas tadabhavo va na kiñcid va? yady atito 'rthah pratibhati, na
tarhi tasya kalpanatvam vartamananilajñanavat / napy arthasyatitata

pratiyamanatvena nilajaladivat / na hi pratiyamanasyatitata nama /
yadi ca pratiyamanasyapy atitatocyate, tada sarvasya
buddhyupalaksitasyatitata bhavet / tatas ca vartamanavyavaharavirahah
syat / atha tadabhavah pratibhati, tasyapyatitata nasti, svena
rupena vidyamanatvat / napi tadvisayavijñanasya kalpanatvam
upapadyate 'bhavarthasamarthyena samudbhavat / asamarthye va
visayarthas cintyah / atha nirvisayam, na tarhi tad
atitanagatarthavijñanam atitanagatarthopakarahitam apadisyate /
na ca nirvisayatve sati savikalpakatvam nirvikalpakatvam vapi tu
jñanatmatayaiva tasya vyavasthitih / na ca jñanamratataya tasya
savikalpakatvam isyate sarvajñananam savikalpakatvaprasangat / yadi
ca nirvisayatvenatitanagatarthavijñanasya savikalpakatvam abhyupeyate,
nirvikalpakabhimatakesondukavijñanasyapi savikalpakatvam apadyate /
na catitanagatavijñanasya nirvisayatvam asti svamsaparyavasitatvat
/ napi svamsavyatirikto 'rtho 'nyo 'sty ekopalambhenapohitatvat / na ca
svamsasya vañcanopapadyate / tadabhavat sarvam vijñanam
savikalpakam nirvikalpakam va vaktavyam bhedanupapatteh
/(JTus_p69709)

4.1a yad apy uktam kalpanapodham pratyaksam arthasamarthyena
samudbhavad rupadisvalaksanavad iti tatra kim
pratiyamanasvalaksanodbhavatvam vivaksitam aho
'rthamatrodbhavatvam? tad yadi pratiyamanasvalaksanodbhavatvam
vivaksitam, tada ragadisamvedanasya yogipratyaksasya ca
pratiyamanasvalaksanodbhavatvam na labhyate /
athendriyajapratyaksavivaksayedam apadisyate 'rthasamarthyena
samudbhutatvad iti sadhanam, tatrapi ... sya
bahyarthanirakaranaparvat / astu va bahyo 'rthas, tathapi kim tena
nimittatmakenotpadyatahopadanatmakena? tad yadi nimittabhutenotpadyate,
tada tadutpaditarupasya ruparupata na prapnoti
nimittabhutarupotpaditajñanavat / athopadanatmakenotpadyate,
tadanaya ritya ruparupatapadyate jñanasya rupotpaditarupasyeva /
tatah sarvam avijñanatmakam jagat syat / avijñanatmake ca jagati
manameyavyavaharabhavaprasangah / tatprasaktau ca kasyedam
laksanam prastuyate? athopadanabhutena rupena rupam utpadyate,
nimittatmakena tu jñanam iti cet, tad idam mahanubhavasya darsanam / na
hy abalisaiivam vaktum utsaheta / na hy ekasyanekakarata nama / na
canekanamakarane meyadyanyatvam asti / anyatve va na tarhidam
vaktavyam svavisayanantaravisayasahakarindriyajñanena
manovijñanam nispadyate / tad evam indriyajñanasya
pratiyamanarthasamudbhavatvabhavah / drstantas ca sadhanavikalo
na rupadisvalaksanasya ruparupavabhatarthodbhavatvam asti /
athapratiyamanasvalaksa.nodbhavatvam me vivaksitam,
tadatitanagatanumanavikalpanam apratiyamanarthodbhavatvena
nirvikalpakatvam apadyate /(JTus_p71021)

4.1b yad apy anyad uktam ekopalambhasamarthyad vikalpikayah samudbhavedam
upalabhedam nopalabheti kilaikabhutalopalambhe sati vikalpika buddhir

utpadyatedam upalabhedam nopalabhyatetyadikaitad api na yuktam / yatha
rupasvalaksanasya savikalpakavijñananajakatvam nasty avikalpakatvat,
tatha vijñanasvalaksanam api na savikalpakavijñanotpadakatvam
ativartate 'vicaraktvavisesat / athavicaraktvavisesese 'pi
nirvikalpakavijñanasya savikalpakavijñanodayadanasamarthyam jegiyate,
tada rupadisvalaksanasyapy etad astu / tatas ca pratyaksanumanayor
bhedanupapattih /(JTus_p72556)

4.1c yad apy anyad uktam pratyaksasadhanaivendriyadhiyah
kalpanavirahah /(JTus_p73152)

atha ko 'yam kalpanaviraho nama? kim
jñanakayatadatmyavyavasthitadehas tadviparito va? tad yadi
jñanatadatmyena vyavasthitas, tada pratyaksasadhanah kalpanaviraheti
kim uktam bhavati? pratyaksasadhano vijñanakarah pratyaksadhiyah
/ na kevalam pratyaksakalpanavirahah pratyaksasadhano, 'numanadhiyo
'pi pratyaksasadhanaiva, jñanakarasyanumanajñane 'pi bhavat /
athanumanajñanasypy atmasamvittau kalpanarahitvatvam,
bahyarthapeksaya kalpanatmakatvam iti cet,(JTus_p73256)

tad etan mugdhabhidhanam dunoti manasam / katham syur vividhakarasa
tadekasya vastunah?(JTus_p73744)

atha bhedena vyavasthitas, tadgatih katham? na svasamvedyo 'sau
jñanakaravyatirekat / napi janakatvakararpakatvena grhyate virahasya
samarthyavyatirekat / evam ca sati yad uktam
pratyaksasadhanaivendriyadhiyah kalpanaviraheti tad balavalgitam
/(JTus_p73860)

4.1d atha gaur ityadjñanam kalpana, katham asya
kalpanatvam?(JTus_p74136)

arthenajanitatvad yadi gavader arthasya gaur
ityadjñanotpadanasamarthyam syat, tada
prathamaksasannipatavelayam api kuryat tadatmano 'visesat / tad
uktam(JTus_p74227)

yah prag ajanako buddher upayogavisesatah/ sa pascad api tena syad
arthapaye 'pi netradhih/(JTus_p74411)

atha sabdasmaramanam apeksyotpadayati, tad evastu
taddehanantaraphalatvad gaur ityadjñanasya / tad uktam(JTus_p74533)

arthopayoge 'pi punah smartam sabdanuyojanam/ aksadhir yady
apekseta so 'rtho vyavahito bhavet/(JTus_p74666)

tad etad ayuktam / prathamikam api jñanam gaur iti jñanam,
gopindavagahini vijñane gaur iti jñanasañjña / tatas ca
prathamaksasannipatajam api bhavati / evam ca purvaparavijñanayor
ekavisayatvobhayor gaur iti jñanasañjñavisayatvam / nanv ekasya
kramabhavivijñananajakatvam kim ekena svarupena svarupantarena va?
ekenaiva svabhavena janayatiti brumah / nanv ekakalinata

purvaparavijñānāyor ekasvabhāvayattatve saty apadyate / yady evam
ekānilotpāditānāyalokavijñānānam ekadesasambandhitvam
ekakarataikavyaktitvam apadyataikanilotpadyatvavisesat /
athāivambhutam tat tasya svarupam yac citrakaryakāranatmakam / yady
evam mamake 'pi pakṣe kramabhāvyanekakaryakāranatmakam eva svarupam
svahetusamarthyānīyamitasyoṭpatteh / athava yathatvadiye pakṣe
manojñānam svalakṣaṇavīśayam na ca prathamakṣasannipatajam, api
tv indriyajñānena svavīśayanantaravīśayasahakarīnotpadyate, tatha
gaur ityadīkam api jñānam prathamakṣasannipatajena vijñānena
svavīśayanantaravīśayasahakarīna smaranādyupahītena cōtpadyateti
nirvīśayatvabhāvo vīśayanantarasya svakāranasamarthyānurodhena gaur
ityadījñānājanānāyogyasyoṭpatteh / smaranam api samartham utpannam sad
gaur ity utpādayati / evam sati yad uktam yah prag ājanako buddher
ityadi, tad svaparamatam analocyaiva jegiyate /(JTus_p74792)

4.1e na ca jñānakaravyatirekena vikalpakaro 'nyo 'sti / kalpanakaro hi
jñānatadatmyena vyavasthitah / tatas ca kalpanapodham
pratyakṣam kim uktam bhavati? jñānapodham pratyakṣam / yo
yatsvabhāvopānībaddhah, sa nivartamaṇas tam ādaya nivartate / tatas
cajñānatmakam pratyakṣam bhīkṣuṇam prasaktam /(JTus_p76079)

4.2 tathavyabhīcarīpadam api nopādeyam apohyajñānasambhavat / nanu
mārtandapadasaṅghatōtpāditam vijñānam apohyam asti katham tad
apohyam? atathyodakavīśayatvat / yady atathyodakavīśayatvam, katham
tad āpanīyate 'tathyodakakārasya svena rūpena vīdyāmanatvan
madhurodakadīrghodakakāravat? atha tatra madhurodakam vīdyate, svena
rūpena pratyāmanatvat, tad ihapy udakam pratyatodakam
grhnamīti vyavaharadarsanat / satyam, pratibhaty, atathyam tu
pratibhati /(JTus_p76406)

4.21 atathyata ka? kim pratyāmanasyabhāvo 'tha
pratyāmanāivabhāvah?(JTus_p76897)

4.211 yadi pratyāmanasyabhāvah, so 'tra navabhaty,
udakakāraivavabhati /(JTus_p76997)

4.212 atha pratyāmanāivabhāvah so 'py anupapannaiva / na hi bhavakare
pratyāmane 'bhavakālpana yukta / anyatha rasakare pratyāmane
rūpakarah parīkalpayitavyah / tatas calunavīśirnam jagat syat
/ yadi cābhāvah pratibhati, katham tad udakajñānam mithyajñānam
cocyate 'bhāvavīśayasya svena rūpena vīdyāmanatvat?(JTus_p77101)

4.22 tad etad udakajñānam udakam vīśayaty udakabhāvam atmanam na
kīñcid va /(JTus_p77444)

4.221 tad yady udakam vīśayaty, tada na tasya mithyatvam
madhurodakasamvedanasyeva / tatra tathyodakam pratibhati / kim yat
pratibhati tat tathyodakam, aho yat tathyam tat pratibhati? tad yadi yat
pratibhati tat tathyam, ihapy udakam pratibhati, prapta tasyāpi
tathyata /(JTus_p77552)

atha yat tathyam tat pratibhati, tasya tathyata katham jñayate? kim
pratityanyatha va? yadi pratitya, ihapi pratitir utpadyate / astu
tathyata / atha pratitim antarena tathyatopapadyate, tada susthitani
vastuni / sarvavadasiddhih syat / atha pratiyate yadi nama badhyate /
pratiyate badhyate ceti citram / pratiyamanatvam ca
janakatvakararpakatvena vyaptam / yac ca na janayati nakaram arpayati tan
navabhata yatha rupajñane rasah / pratiyate catrodakam,
janakatvakararpakatvopapattih / tadupapattau ca na badhopapattir,
janakatvakararpakatvasya sattvanibandhanatvat / 4.222 athabhavam
visayayati, na tarhy udakajñanarupatabhavagrhitirupatvat / napi
tasya mithyatvam abhavavisayasyopapatteh / na ca saugatamate 'bhava
kascid visarthopapadyate janakatvakararpakatvavyatirekat. udakakaro
hi pratityutkalitah / tadabhavas capratitikehopapadyate
mugdhabauddhaih / (JTus_p77855)

4.223 athatmavisayam, tathapi vyabhicarita nopapadyate,
svamsasyavañcanat / na hi jñanam atmanam visamvadati / napi tad
udakajñanatvena vyapadesyam ragadisamvedanavat / na hi nilabham
samvedanam rasavijñanatmakatvena vyapadisyamanam drstam
/ (JTus_p78748)

4.224 atha nirvisayam, na tarhi tad udakajñanam, udakajñanataya tu
pratibhati, tena janima na nirvisayam / yadi ca nirvisayam, katham
tan mithyajñanam? jñanamatranurodhena na mithyajñanam napi
samyagjñanam / na ca bhavatam pakse jñanam niralambanam asti
svamsaparyavasatvat / (JTus_p79019)

4.23 vijñanasya vyabhicarita kim svasattamatranurodhenaho
parasattanurodhena? (JTus_p79326)

4.231 tad yadi svasattanurodhena, tada sarvavijñananam vyabhicarita
prapnoti jñanarupatayah sarvatra bhavat / na kiñcid vijñanam
avyabhicari syat / (JTus_p79433)

4.232 atha parasattanurodhena vyabhicaritocyate, kim
anupakarakaparasattanurodhenahopakarakaparasattanurodhena? tad yady
anupakarakaparasattanurodhena vyabhicarita, tada sarvasamvittinam
vyabhicarita prapnotyanupakarakaparasattavisesat /
athopakarakaparasattanurodhena vyabhicaritabhidhiyate, kim
karanabhutaparopakarakasattanurodhenaho
karmatapanopakarakasattanurodhena? tad yadi
karanabhutaparopakarakasattanurodhena, tada sarvasam
samvittinam mithyatvam apadyate
karanabhutaparopakarakasattavisesat / atha
karmakarakopakarakasattanurodhena mithyatvam, tad ayuktam, na tasya
mithyatvam satyodakajñanasyeva karmakarakenopakriyamanatvat
/ (JTus_p79610)

4.24 tatha samyagjñanatvam api ka ham? kim
jñanasattamatranurodhenaho parasattanurodhena? (JTus_p80288)

4.241 tad yadi jñanasattamatranurodhena samyaktvam, tada sarvasamvittinam samyaktvam prapnoti jñanakarasyopapatteh / (JTus_p80407)

4.242 atha parasattanurodhena samyaktvam, tada kim anupakarakaparasattanurodhena kim vopakarakaparasattanurodhena? tad yady anupakarakaparasattanurodhena samyaktvam, tada sarvasam samvittinam samyaktvam apadyate 'nupakarakaparasattavisesat / athopakarakaparasattanurodhena kim karanabhutaparopakarakasattanurvedhenaho karmatapannopakarakaparasattanurvedhena? tad yadi karanabhutaparopakarakasattanurvedhena, tada sarvasam samvittinam samyaktvam apadyate karanabhutaparopakarakasattavisesat / atha karmatapannopakarakaparasattanurvedhena samyaktvam abhidhiyate, tada ragadisamvedanasya samyaktvam na prapnoty, atitanagatarthavisayatve yogijñanasya ca / (JTus_p80553)

4.25 yat tad vyabhicari jñanam, tat kim vyabhicaribhutenopadanajñanena janyataho 'vyabhicaribhutenopadanajñanena janyate? (JTus_p81230)

4.251 tad yadi vyabhicaribhutenopadanajñanena janyate, tad api vyabhicaribhutenena, prapta vyabhicariparampara / sangrahyam avyabhicari na labhyate / (JTus_p81382)

4.252 athavyabhicaribhutenopadanajñanena janyate, tad upadanakaranam anukurvad vopajayate 'nanukurvad va / tad yady upadanakarananukarenotpadyate, tada kim apnoti? avyabhicarisvarupanukarenotpadyate / katham? avyabhicarasya jñanatadatmyena vyavasthiteh / na caikadesanukaritam asty upadanakaranasya niravayavatvat / evam sarvam vijñanam avyabhicari prasaktam, apohyajñananupapattih / na ca vyabhicaravyabhicarau jñanad vyatiriktau stah / yatha rasakaro rupakaro va jñanakarad bhinno, na tatha vyabhicaravyabhicarau jñanad vyatiriktau / tatas ca vyabhicarakaro 'tra nirakriyate kim uktam bhavati? jñanakaro 'tra nirakriyate / tatas cajñanatmakam pratyaksam prasaktam saugatanam / (JTus_p81559)

4.25api ca yatha rupenopadanabhutena janyate rupam, tatha jñanam apy upadanabhutenaiiva janyate / yaiva tasya rupotpadanatma, saiva tasya jñanotpadane 'pi / na hi tasya jñanotpadanatmanyatvam / (JTus_p82268)

atha nimittabhutena jñanam utpadyatopadanabhutena rupam iti cet, tat katham ekasyanekakarayogitopapadyate? na ca sañjñanyatve meyadyanyatvam upapadyate / rupavad vijñanasyapi rugarupata prapnoti / tatprapta ca na paraloky atma / tadabhavan na paralokah / idam eva cetasi samaropyaha bhagavan brhaspatih paralokino 'bhavat paralokabhavah / (JTus_p82495)

atha rupopadanajanyatve 'pi jñānarupataiva, rupasyapi jñānarupata
prapta rupopadanajanyatvaj jñānavat / atha jñānam
jñānenopadanabhutena janyate, rupam api tenaiva janyate / na hi tasya
rupotpadanatmanyatvam / evam ca(JTus_p82865)

tadatadrupino bhavas tadatadrupahetujah/ tad rupadi kim ajñānam
vijñānabhinnahetujam/(JTus_p83113)

atha rupopadanajanyatve 'pi vijñānasya na rupatmata, tatha
jñānopadanajanyatve 'pi vijñānasya na jñānarupatatatas ca
nairatmyaprasangah / atha jñānopadanajanyatve
jñānakaraparikalpana, tatha rupopadanajanyatve
rupakaratalokopadanajanyatve calokakarata prapnoti / tatas
cakarakadambatmakam jñānam prasaktam / anistam caitad
advayarupatvenabhyupagamat /(JTus_p83229)

4.25b yat tad rupotpadyam vijñānam, tat kim ekadesena
rupotpadyatvena sthitam sarvatmana votpadyatvena paryavasitam? tad yady
ekadesena sthitam, tad ayuktam, akhandasyaikadesavirahat / atha
sarvatmana rupotpadyatvena paryavasitam, tada vijñānotpadyam na
prapnoti, yathaikakarakasamuhotpadyatvena paryavasitasya karyasya
sanghatantarotpadyatvam na drstam / tatas ca
vijñānasanghatanupapattih /(JTus_p83610)

4.25c tatha rupam api jñānam ekadesena kuryat sarvatmana
karanaparyavasitam va / tad yady ekadesena karoti, tad ayuktam,
akhandasyaikadesayogat /(JTus_p84032)

atha sarvatmana karoti, tada rupam sarvatmana vijñānakarane
paryavasitam na rupantarakarane pravartate / yathaikakarakasamagry
ekakaryotpadanaparyavasita karyantarasavitri na bhavati, tatha rupam
api rupantarotpadakam na bhavati / tatas ca rupantarasyakasmikatvam /
tadakasmikatve karyanumanam vilupyate saugatanam /
athanekakaryotpadakatvena paryavasitam rupasvarupam, tada
ghatasankhyasamanyader apy anekadhikaranasritatmakam rupam,
vrttivikalpadosanupapattih /(JTus_p84207)

d.1 ito 'pi vrttivikalpadosanupapattir vrttivikalpadosena vrter
eva nirakaranam krtam, na ghatasankhyasamanyades, tato
'nyatvat / na hy anyasyabhavo 'nyasyabhavo 'sty asambandhat / na hy
anudakah kamandalur ity ukte kamandalor abhavah pratiyate,
kapalanam tadudakasya va, api tu kamandaluna sakam udakasya
vislesamatram pratiyate / nanu naiyayikair vrttimad ghatasamanyam
abhyupeyate / tadabhave katham tasya samsthitih? yady evam
ruparasavijñānam api vrttir abhyupeyate naiyayikais, tadabhave 'pi
sadbhavo 'bhyupagamyate tesam bhavadbhih / atha tani pratibhanti
vrttyabhavo 'pi, tena tesam abhyupagamah kriyate / yady evam
ghatasankhyasamanyader api svarupam pratibhaty
abhinnanugatamataya / na canubhuyamanasya nihnavo yuktah
sarvapalapaprasangat / anupalabdhou va saiva samartha, atam

vr̥tivikalpadosena / yady upalabhyate, tada vr̥tivikalpadoso na
vaktavyah / atha nopalabhyate, tathapi na vaktavyah / (JTus_p84700)

d.2 yad apy uktam desabhedagrahanad ghatasamanyanupapattis tad
apy ayuktam / na desabhedena vastunam bhedo, 'pi tv
akarabhedabhinnanugatamataya tayoh svarupam anubhuyate / na
desabhedagrahanena svavayavadhikaranena saha tayos tadatmyam
sidhyaty asattvam va / yady akarabhedena grahanam, tada
desabhedagrahanasyaprayojakatvam, akarabhedagrahanena
svarupanyatvasya prabodhitatvat / athakaranyatvena navabodho 'sti,
saivastv asadvyavaharasamarthatvat / kim desabhedagrahanena? svahetor
eva niyatadesakalanyamityotpatter na desantaradau grahanam / anyatha
rupader asattvam syad itaretaradesalagnasyagrahanat / (JTus_p85642)

d.3 yad apy uktam nasti ghatasamanyam tadagrahe 'grahat / kim anena
kriyate? kim avayavadhikaranavyatirekapratipadanam aho
'sattvapratipadanam? tad yady avyatirekapratipadanam kriyate, kasyatra
paksikaranam? kim ghatasamanyasyaho tadavayavadhikaranasya? tad
yadi ghatasamanyasya paksikaranam, tat kim avagatasyanavagatasya
va? tad yady anavagatasya, tad ayuktam / na hy anavagate dharmini hetor
utthanam asti / na casrayavaikalye gamakatvam / athavagatasya, tada
tenaiva bhinnakaravagamenavyatirekapratyayakasadhanam badhyate / atha
tadavayavadhikaranasya paksikaranam, tatrapi kim svasmat
svarupad avyatirekah sadhyataho parasmad iti? (JTus_p86291)

yadi svasmat svarupad avyatirekah sadhyate, siddhasadhyataya
sambodhayitavyah / atha parasmad avyatirekah sadhyate, sa paratma
pratipanno 'pratipanno va? yadi pratipannah, sa kim
bhinnakarayatayavagato 'bhinnakarataya va? (JTus_p86957)

tad yadi bhinnakarayatayopalabdhas, tadanenaiva
bhinnakaravagamenabhedapratyayakam sadhanam badhyate /
athabhinnakarayatayavagato, na tarhi paratma / idanim svasmat
svarupad avyatirekah sadhyateti siddhasadhyataya sambodhayitavyah /
athanavagato, na tarhy ekatvam rathaturagavisanayor iva /
athabhavah sadhyas, tatrapi kasya paksikaranam? kim
ghatasamanyasyaho tad avayavadhikaranasya? tad yadi ghatasamanyasya
paksikaranam, tat kim avagatasyanavagatasya va? yady avagatasya, tada
tenaiva sadbhavavagamenabhavahetor badhyamanatvad agamakatvam / atha
navagatam, katham tasya paksikaranam svayam anavagatasya
paksikaranayogat? athavayavadhikaranasya paksikaranam
ghatasamanyam nastiti pratijña tadagrahe 'grahad ity asya hetos
tadabhavena saha sambandho nasti / tadatmyatadutpattisambandhabhave sati
katham gamakatvam? tadagrahe 'grahad ity asya ko 'rthah? kim
avayavadhikaranagrahanam eva ghatasamanyasya grahanam aho
'vayavadhikaranagrahananantaram ghatasamanyasya grahanam kim
va ghatasamanyasyagrahanam eva vivaksitam? tad yady
avayavadhikaranagrahanam eva ghatasamanyasya grahanam
vivaksitam, tada nanenavyatireko 'nyatarasattvam va pratipadyate /

yatha nilataddhiyor ekopalambhe 'pi nanyatarabhavo 'vyatireko va, tatha nilalohitayor ekopalambhe 'pi nanyatarabhavo 'vyatireko va / athavayavadhikaranagrahananantaram ghatasamanyagrahanam vivaksitam, tada nanenavyatirekah sadhyate 'nyatarasattvam va / yatha rupagrahananantaram rasantamvedanam na tayor ekatam gamayaty 'nyatarasattvam va / athagrahanam eva vivaksitam ghatasamanyasya, tada tadagrahe 'grahad ity etan na vaktavyam / agrahad ity etavad astu / na hy anyasyagrahe tadanupalambhasiddhis tatsvabhavavinivrttinibandhanatvat tadanupalambhasya / na cayam vyatirekartho labhyate tadagrahe 'grahad ity asya hetor ghatasamanyasyagrahanam eva, api tv avayavadhikaranagrahananantaram ghatasamanyasya grahanam labhyate / tatas ca viparitasadhanad viruddho bhavati /(JTus_p87206)

d.4 yad apy abhyadhayy

ekapindagrahanakalopalabdhilaksanapraptasyanupalabdher nasti samanyam / kaivam aha nopalabdham samanyam? api tupalabdham eva / katham jñayate? dvtiyadipindadarsane sati purve pinde smrtidarsanad, anena sadrso 'sav evam anusmarati / athavaikapindagrahanakale tad upalabdhilaksanapraptam na bhavati tena nopalabhyate / upalabdhilaksanapraptir ihanekasahakaripindopanipatah / yadi copalabdhilaksanapraptam, katham nopalabhyate? atha nopalabhyate, na tarhy.upalabdhilaksanapraptam / upalabdhilaksanapraptir iha pratyayantarasakalyam svabhavavisesas ca / etac ced vidyate katham anupalabdhih? evambhutasapy anupalambhe parikalpyamane sarvavastunam anupalambhaprasangah / upalabdhou vanyat karanam anvestavyam / atha pratyayantarasakalyamatram vivaksitam, na tatsvabhavavisesah / yady evam adrsyasyaivanupalabdhir, na drsyanupalabdhir asti / yadi canyakarakasakalyam upalabdhilaksanapraptir abhidhiyate, tadapy upalabdhya bhavitavyam nanupalabdhya / itarakarakasakalyam hy upalambhajananasamartham / tac ced vidyate, katham anupalabdhih? tasmad anupalabdhilaksanapraptasyaivanupalabdhir, nopalabdhilaksanapraptasya /(JTus_p89151)

d.5 yad apy uvaca ksirodakavad vivekenagrahanan nasti samanyam tad apy ayuktam / viveko hy akaranyatvam vyaktinam ananugamarupata, samanyam tv anugatakaram anayoh sarupyam taih saha sarupyam as yeti viviktakaravagamadarsanat / tatha ksirodakayor api viviktam eva grahanam / tatra ksirodakayor ekabhajanatiksepe sati, kim kevalam ksiram pratibhaty ahodakam ubhayam va? tad yadi ksiram eva pratibhati, katham tad udakakaran na viviktam bhavati? athodakam kevalam pratibhati, tad api katham ksiran na viviktam bhavati? athobhayam pratibhati, tadobhayor itaretarakaraviviktayor grahanam tadatmyavyatirekat /(JTus_p90322)

d.6 yad apy anyad uktam ekatra drsto bhedo hi kvacin nanyatra drsyate/ na tasmad bhinnam asty anyat samanyam buddhyabhedatah// ity

etad apy ayuktam / ekatra drstasya bhedasyanyatra darsanam asty eva /
yatha ghatavastrader
ekavayavoparidrstasyavayavantaralagnasyopalambhas, tatha samanyam
api bhinnam asty anugatakarasya buddhibhedenadhyavasiyamanatvat
/(JTus_p90962)

d.7 yad apy anyad uktam nityasya krametarabhyam
arthakriyakaranasamarthyam nastity asat samanyam, tad etad ayuktam
/ ubhayathapy arthakriyasampadanam upapadyate yugapat kramena ca / nanu
kramakartrtvam abhinnasya nopapadyate, karyasyaikakalinata prapnoti /
etac casamicinam / yatha bhavatam paksaikam nilasvalaksanam
anekakarakaryam niyatadesasambandhi janayati
nayanalokamanaskaradirupam, na ca karyanam
ekakarataikadesasambandhita va vidyataikasvabhavasamudbhavatve 'pi,
tathehapy evambhutam / tat samanyam yat krametarabhyam
karyotpadatmakam / nanu yadi kramena karyam karoti, tada tad eva
janakam tad eva cajanakam / satyam, tad eva janakam tad eva cajanakam /
nanu janakajanakayor bhedaprasangah / na prasango 'sti / yatha tvadiye
paksaikam nilasvalaksanam svakaryapeksaya janakam,
svakaranatmapeksaya tv ajanakam, na tasya svarupabhedo 'sti / atha
svakaranam atmanam ca janayati, tad ayuktam / tad atmanam kurvad
utpannam va kuryad anutpannam va /(JTus_p91345)

tad yady utpannam karoti, tad ayuktam, krtasya karanayogat /
athanutpannam karoty asatah kah karakarthat? tatha svakaranam
api na janayatitaretarasrayatvadosaprasangat / atas tad eva karakam
tad eva cakarakam iti tatha samanyam api janakam ajanakam ca / na
carthakriyakartrtvabhava 'sattvam sidhyati / yatha vahner
ayogolakangaravasthayam dhumotpadakatvabhava 'pi na nivartate
vahnirupata, svahetor eva tathabhutasyotpatter vahnisvabhavasya
dhumajanakatmakasya ca, tathanyad api karyam svahetunotpaditam yad
vastusvabhavam karyajanakatmakam ca / tatha samanyam api
vastubhutam na ca karyam utpadayati / nanu yadi karyam notpadayati,
tad astiti katham vetsi? tadupalabdhya / nanu tadanutpadya katham
tadgrhitir bhavati? svahetusamarthyaniyamitayas
tadgrhityatmatayotpatteh / na ca tadutpadyatvena tadgrhityam,
caksurader api samvedyatvaprangat / na ca visayakarayogitvena
tadgrhityam vijñanatmatavyatirekena
visayakarasamavesayogat / yo 'sav akaro visayarpitah, sa kim
jñanakarad bhinno 'bhinno va? yadi bhinnah, sa tattviko 'tattviko va
/ yadi tattvikas, tadgatih katham? kim svasamvedyatvenaho
janakatvakararpakatvena? tad yadi svasamvedyatvena, tad ayuktam,
avijñanatmataya svasamvedyatvayogat / atha janakatvakararpakatvena,
tada praptakaraparampara / athatattvikas, tadgatir nopapadyate
svasamvedyatvajanakatvavyatirekat / athavyatiriktah, sa tattviko
'tattviko va / yadi tattvikah, sa jadatma tadviparito va / yadi
jadatma, na tarhi cita saha tadatmyam / cidacitos
tadatmyanupapattih / atha tadviparitas, tada jñanamatrata syat /

jñānarupata ca sarvajñānasadharana pratikarmavyavasthanupapattih
/ athatattvikas, tada jñānasyapy atattvikatvam prapnoti / yadi ca
vijñānatadatmyenakarotpattir bhavati, vijñānam
sarvakarakanisadyatvena sadharanam pratikarmavyavasthanupapattih
/ evam ca sati yad uktam(JTus_p92331)

arthena ghatayaty enam na hi muktvartharupam/ tasmad arthadhigateh
pramanam meyarupata/(JTus_p94170)

tan mugdhavilasitam saugatanam /(JTus_p94290)

d.8 tad evam vrttivilkalpadidusanam samanyadau na sambhavati
yathaikam rupam anekakaryotpadakatvena sadharanam, tathaikam
samanyam anekadharasadharanam / athaikam rupam nanekam
karyam janayaty, api tv ekam eva, tatrapi kim rupam eva kevalam
utpadayaty uta jñānam eva? tad yadi rupam eva kevalam utpadayati, tada
rupasyagrahanam prapnoti vijñānanajanat / atha jñānam eva kevalam
utpadayati, tathapi manasam pratyaksam na prapnoti /
svavisayanantaravisayasahakarindriyajñānena yaj janyate, tan
manasam pratyaksam / na ca svavisayanantarabhavi visayo'sti
rupantarajanatā tasmad ekam eva rupam
vijñānaniladikaryasadharanam pratipattavyam /
caksurupalokadini karanani vijñānam utpadayanti, tani kim
ekasvabhavayuktany aho niyatasvabhavayuktani? tad yady
ekasvabhavatayotpadayanti, tada karakaikatvam prapnoty
abhinnasvabhavayogitvat /(JTus_p94352)

atha niyatasvabhavayuktani jñānarupam karyam janayanti, tada
vijñānasyabhedarupata nivartate niyatasvabhavakarajakanyatvad
rupasabdadvivat / atha vividhad api karanad akhanditarupam
karyam bhavati / evam ca karyabhedad bhinnakarananumanam
nivartate / ekasvabhavad api vijñānad anekam nayanalokadikaryam
utpadyate / anekasmad apy ekam bhavati / evam ca sati niyatakaryadarsane
niyatarakananumanam nivartate / athaikasmad eva karanad ekam
karyam bhavati na bahunam sankalitanam ekaphalotpadakatvam / tatas
ca niyatakaryadarsane niyatarakananumanam kena nivaryate? tad etad
asamicinam / yady ekam karanam ekam karyam janayati
tadabhyupagamavirodhas caturbhyas cittacaitta bhavanti bodhad
bodharupata visayad visayakaratyadi / ekam eva janayati, kim
samanajatiyatvenaho tadakaraten kim va purvaparakalabhavitvena?
tad yadi samanajatiyatvena janakatvam, tada samanajatiyam pascad
utpannam api janayet / atha tadakaranukaritvena janakam, tatrapy etad
eva dusanam / atha purvaparakalabhavitvena janakam, na tarhidam
vaktavyam ekam eva janakam caksurupalokamanaskaranam
purvakalabhavitvavisesat / evam
canekopadanotpadyatvenakarakadambakasvarupam vijñānam prasaktam /
rupadyakaraparihare va vijñānakarasyapy anupapattih /
tadanupapattau nairatmyaprasangah / kim ca jñānam
karyaikasvabhavam karanaikasvabhavam ubhayasvabhavam va / tad yadi

karanaikasvabhavam, tada karyarupata na sambhavati / tadabhave na vastutvam samskrtanam vastutvabhyupagamat / napi karanarupatopapadyate 'nadhiamanatisayatvena janakatvayogat / athakaryaikasvabhavam, tathapi na sadatmakam arthakriyakarane vastutvavirahat / athobhayatmakam / ekam anekatmakam bhavati / kena tvam vipralambhitah? na hy ekasyanekanamakarane nanatopapadyate / na canekanamakaranam upapadyate nimittasyavicitravat / evam vijñanasyasambhave sati santananupapattir abhrrantabhrrantadvaitasyanupapattis ca /(JTus_p95216)

e.1 ito 'pi santanasysiddhir vijñanasyaikatvat / tadekatvam cakarantarasyanupapatteh / upapattau va jñanakaravirahaprasangah / tatprasakta ca santananupapattih /(JTus_p97099)

e.2 ito 'pi vijñanasantananupapattir vijñanam asaddharmat sadatmataya nivartate, svarupantarata tu katham vyavartate? kim sadatmatayahakarantarena? tad yadi sadatmataya vyavartate, tada rupader asadakarata prapnoti vajjivisanayor iva / athakarantarena nivartate, tada jñanasyasatsvabhavata prapnoti turagavisanavad ity atha vijñanakarata nivartate rupadibhyo vijñanam, sa vijñanakarata satsvabhavasatsvabhava va tad yadi satsvabhava, tada jñanakarata nivartateti kim uktam bhavati? sadatmataya nivartate vijñanasadakarayor avyatiirekat / tatas ca rupader asadakarata prapnoti turagavisanavad iti purvoditam eva dusanam apadyate / athasatsvabhava, tada kharavisanavad vijñanarupatam parityajati / tyage vijñanasantananupapattih / tadanupapattau caityavandanadikriyanarthakyam /(JTus_p97295)

e.3 ito 'pi vijñanasantananupapattis tadutpadakavijñanasya purvaparahotpannavijñanam prati svarupavisesat / yad eva purvasahotpannavijñanapeksaya svarupam tad evaparavijñanapeksayapi svarupam vijñanasya niravayavatvena / tatas ca yatha purvasahotpannavijñanasya hetur na bhavaty, evam aparavijñanasypa hetur na bhavati tatsvarupavyatiriktavyaparatisayasyanupalabdheh / atha purvakalabhavaivatisayas tena tasya hetutvam upapadyate / yady evam yatha devadattajñanapurvakalabhavi devadattajñanam devadattajñanakaranam, tatha sarvapurusajñananam devadattajñanapurvakalotpannam devadattajñanam prati hetutvam prasaktam / tatprasaktavanekadvipadesantaritapurusanubhutarthanusmaranam syat / tatha svajanabhujangamadav ananubhute 'py arthe 'nusmaranam syat / tatha tathagataavadattajñanajanyatve devadattadijñananam avadatata syat / tatas ca sarve sarvajñah syuh / atha naivavadatata devadattadijñananam tathagataavadattajñanopadanajanyatve 'pi devadattadijñanenapi janitatvat, tajjanyatvenaivatathagatajñanasypa avadatarupata na prapnoti / tatas casav apy avitaragah syad asarvajñas ca

/(JTus_p98107)

e.4 itas ca santananupapattir vijñānāyoh sahotpade
hetuphalabhavanupapatteḥ / yadaiḥ karanajñānam vinasyati, tadaiva
karyajñānam jayateti vah siddhantah / karanajñānasya ca
vinasas tadutpadaiva / tatas ca karanajñānavinasakale
karyajñānam bhavati kim uktam bhavati? karanajñānotpadakalaiva
bhavati / tatas ca sahotpannāyor hetuphalabhavanupapattir ekakalodgatayor
govisanāyor iva / karanajñānasya canutpannasyotpattivad anutpannasya
vinasaprasaṅgah / tatas ca ksanam api nopalabhyeta / upalabdḥau va
satatopalambhaprasaṅgas
tadatmabhutavinasasyopalambhaviḥṭakartṛtvat / viḥṭakartṛtve
vaikaksanopalambhasyapy anupapattiprasaṅgah /
athaikaksanopalabhyasvabhavakam sañjātam tena na satatopalabdhir
anupalabdhir va / yady evam dvadasastaksanopalabhyasvabhavakam
sañjātam kim na kalpyate? kim cotpadavinasāyor abhede sati
karyakaranāyoh samam vinasah syat / (JTus_p99223)

e.5 yad apy anyad uktam matur udaraniskramananantaram yad adyam
jñānam taj jñānantarapurvakam jñānatvad dvitīyajñānavat /
nasiddhatvad drstantasya / dvitīyadījñānasyapi yatha
jñānapurvakatvam navagahayitum paryate, tatha prag evaveditam /
kim ca yadi jñānatvaj jñānapurvakatvanumanam, na
kilavabodhatmakakaranam antarena bodhatmakam karyam upapadyate /
etac cavadyam / abodhatmakad api nilalokalocanadikaranad upajayate /
tatha garbhadau yad adyam vijñānam, tad bhūtasāṅghatad eva
bhavisyati, na jñānantaram parikalpanīyam / yasyānantaram yad
bhavati, tat tasya karanam, nāparidrṣtasamarthyam /
vijñānabhāve vijñānājanyakarata nīrvṛtta, na tu jñānākarata /
yathendriyavyāpāram antarenopajayamane manovijñānendriyājanyakarata
nīrvartate, na tu jñānākarata / yadi ca sadṛsat sadṛsasyotpattir
nīyamyate, tada dhumena dahanānumanam na prapnoti, dahanasya
dhumasarūpyam antarenopadanakaranatvayogāt / atha rūparūpata
sarūpyam ubhayor iti cet, tad ihapi svalaksanarūpata sarūpyam
bhūtavijñānāyor, alam paralokavijñānakalpanāya / atha vijñānarūpata
bhūtanam na vidyate tena tesam upadanakaranatvam nasti
vijñānam pratīti ced, ihapi dhūmarūpata nasti dahanasya,
nopadanakaranatvam / tadabhāve na dahanānumanam /
tathanubhāvājñānad anubhāvājñānasyaiva nispattir
abhyūpeyopadanakarananukarītvena karyasya nispattīyabhyūpāgamāt / na
caikadesanukarītvaṃ asti tadbhījasyavicitratvat /
anubhāvakarananukarītve ca jñānākaratavīrahah syat / anukaroti ca
vijñānarūpatam tena katham nanubhāvātmaḥ? tadupapattāu ca
prāptanubhāvaparāparety alah smaranānupapattīh / tadanupapattāu
canumanājñānasyāpy anupapattīh / tatas ca
sarvavyāvaharavīloparasaṅgah / (JTus_p100113)

(4.) evam ca na santanasiddhir, nāpi

savikalpakanirvikalpakajñanadvairasyam asti, napi
vyabhicaravyabhicaradvaividhyam upapadyate saugate mate /(JTus_p101781)

5. tatha satsamprayoge purusasyendriyanam buddhijanma tat
pratyaksam tad api pratyuktam / katham? etat sutram kadacil
laksanaparam kadacic ca karakasankhyapratipadanaparam kadacic
canuvadaparam /(JTus_p102015)

5.1(1) tad yadi laksanaparam, tadavabodhasyavyabhicaritvam
navagantum paryate nadustakaranajanyatvena napi
pravrttisamarthyena napi badharahitatvena nanyatha va / sarvam
purvoditam anusmrtya vaktavyam /(JTus_p102241)

5.12 napindriyarthasamprayogajatvam vijñanasyavabodhasya
carvagbhagavidavagamyate tadatindriyatvena tadayat tatanadhigateh /
napindriyajanyatvam avagantum paryatendriyanam atindriyatvad eva /
athavabodhanyathanupapattya sannikarsaparikalpana kriyate /
avabodhasyanyathanupapattir na bhavati / kanuma?(JTus_p102477)

5.2 atha karakasankhyartham, kim tena parisankhyanena prayojanam?
alokadinam api karakatvat tany api parisankhyeyani bhavanti
/(JTus_p102809)

5.3 athanuvadaparata, prasiddhasyanuvado naprasiddhasya / na
cadhyaksam kvacid viditam / nanu lake viditam / na viditam iti brumo
'vyabhicaritayanavagateh / napi satsamprayogajatvam viditam / tatas ca
pratyaksanadhigatih / tadanavagatau canuvadapattih
/(JTus_p102967)

5.3eto 'py anuvadapattih prayojanabhavat / na hi prayojanam
vinanuvadah pravartata, 'nudya kvacit kiñcid vidhiyate pratisidhyate
va / nanv atrapi dharmam prati nimittatvam pratisidhyate / tad uktam
dharmam praty animittam pratyaksam vidyamanopalambhanatvat
samprayogajatvac ca /(JTus_p103255)

tatra kim anyapadarthavabhasotpannam pratyaksam dharmam prati
nimittatvena pratisidhyate kim va dharmavabhasotpannam anutpannam va?
tad yady anyapadarthavabhasotpannapratyaksavyavrttih kriyate,
tadavipratipattya sambodhayitavya jadamatayah /(JTus_p103570)

atha dharmavabodhakotpannapratyaksavyavrttih kriyate, tada virodhena
pratyavastheyo bhavati / dharmavabodhakotpannam pratyaksam na ca
dharmanimittam iti vyahatam apadisyaate / anyatha
cadanavacanajanitavijñanasyapi
dharmavabodhakatvenatpannasyatannimittatvam syat / athanutpannasya
dharmavabodhakatvam nasti, kenatra pratipadyate yan notpannam tad
dharmavabodhakam ? napi kamaladalavabodhakam svayam asattvat
/(JTus_p103842)

yad apy uktam satsamprayogajatvad iti, tad apy ayuktam /
satsamprayogajatvam yatha na bhavati tatha prag evoktam /(JTus_p104282)

5.3b yad apy anyad uktam vidyamanopalambhanatvat kila pratyaksam
vijñanam vidyamanam avabodhayati / yady evam na kevalam pratyaksam,
api tu sarvapramanotpaditam vijñanam vidyamanavabodhakam / atha
codanajanitam vijñanam avidyamanakartavyarthavabodhakam /(JTus_p104427)

yady avidyamanam, katham avabodhyate? athavabodhyate, katham
avidyamanata? avabodhyamanatvenaiva vidyamanata
pratyaksapramanavabodhitarthavad iti napy avabodhanam avabodhyam
antarenopajayate pratyaksavabodhanavat / api ca
codanavacanajanitavijñanasya mithyatvam upapadyate 'vidyamanavisayatvat
kesondukajñanavat / kesondukavijñanasyapi
pratiyamanopakarakarthabhava mithyatvam / tad ihapi
pratiyamanopakarakartho nasty eva, katham na mithyatvam? tadanvaye va
kartavyarthavisayatvam pratihyeta codanavacasah /(JTus_p104713)

kim ca codanajanitam vijñanam kartavyarthavisayam va
tadabhavavisayam nirvisayam va / tad yadi kartavyarthavisayam,
tada tasya vartamanataiva pratityutkalitvat vidyamanatoyadivat /
toyader apratiyamanatvam svasattadhumad agnau sati janakatvadina
nimittena / etac ced vidyate, katham avidyamanata?(JTus_p105252)

atha tadabhavavisayam, tasyapi svena rupena vidyamanatvan na
kartavyata /(JTus_p105585)

atha nirvisayam, na tarhi codana kartavyavabodhika, api tu nirvisayety
evam vaktavyam / evam sthite yatha pratyaksam vidyamanopalambhakam
tathanyany api pramanani /(JTus_p105689)

5.a buddhijanma pratyaksam, na ca buddhyavagame pramanam asti /
pratyaksavaseya sa na bhavati svayam anabhyupagamat / anumanagamyapi na
bhavati taya pratibaddhalinganavagateh / atharthapattya pratiyate,
kim ghatarthanyathanupapattya
tadupadanaparityaganyathanupapattya ghatavabodhanyathanupapattya
va?(JTus_p105884)

tad yadi ghatarthanyathanupapattya, tad ayuktam / na buddhikaryo
ghato, 'pi tu buddhir iha tatkarya /(JTus_p106218)

atha ghatopadanaparityaganyathanupapattya buddhiparikalpana kriyate,
tad ayuktam, buddhisvarupasyanekakalantaravasthanayogad arthapatter
nirvisayatvam / kenapi balavata prerito buddhim antarena va
tadupaplavad va ghatopadanaparityagaya ghatate tena
sandigdharthapattih / na ca sambandhagrahanam antarena niyatayam
buddhau pratipattir upapadyate / arthapattitas tu tadanupapattav
indriyakalpanapi durghata / athavabodhanyathanupapattya
buddhiparikalpana kriyate, tasyapi buddhya saha sambandho nasti, katham
avabodhayati? avabodhe cavagate pratyaksavagataiva buddhir navabodhagamyā
/ avabodhabuddhivijñanasabdanam paryayatvad avabodhyate jñayatety
eko 'rthah /(JTus_p106350)

6. tatha srotradvirttir avikalpika, etad api pratyuktam /(JTus_p107041)

6.1 srotradikarananam sabdadivisayakarataya viparinamo
vrttisabdenabhidhiyate / sa canekaprakara bhavati samyagjñanarupa
viparyayajñanasandeharupa ca / tad uktam tamo moho mahamohas tamisro
'ndhatamisretyadi /(JTus_p107129)

6.11 tad yadi srotradivrtteh pratyaksatvam, tada
viparyayadivrtter api pratyaksatvam prapnoti /
athabadhitapadopadanam kriyate / tat sutre na srutyate / bhavatu va
tasya kalpana, tathapy avyabharitvam jñatum na sakyate / tac ca
naiyayikapratyaksalaksanadhikare prapañcitam / yadi
cavyabharipadena viparyayarupa vrttir apodyate, tat tadatmataya
vyavasthita samyagrupapi vrttir apodita bhavati / tatas ca sangrahya
na labhyate vrttih /(JTus_p107372)

atha samyagrupa vrttir iha sangrahya, tadapohya nalabhyate
vrttinam svarupaikatabhyupagamat / bhedabhyupagame vabhyupetahanam
/ na hi bhavatam paksendriyad bhidyante vrttayas, tac ced abhinnam,
katham vrttinam bhedah? bhedabhyupagamendriyaikatvam hiyate /
indriyavyatirekitvam va na vaktavyam /(JTus_p107839)

6.1endriyavyatirekitve 'bhyupagamyamane nilalohitaghatadinam
sarvadopalambhah syad, indriyavasthane tadavyatiriktaya vrtter
avasthanasambhavat / tatsambhave ca ghatadyanupalambhanupapattih / atha
vrttisadbhave 'py anupalabdhir, na kadacid upalabdhih syat / na hi
bhavatam pakse kiñcid apurvam jayate purvam va nirudhyate /
tatas ca sarvasyastitvopalabdhyanupalabdhi kinkrte? sadopalabdhir
anupalabdhir va / na hy evamvadino dvitiya gatih asti /(JTus_p108166)

6.1b kim ca sabdadayopalabhyante kim anupalabhyasvabhavopalabhyantahosvid
upalabhyasvabhavah?(JTus_p108643)

tad yady anupalabhyasvabhavopalabhyante, tadopalabdhih katham?(JTus_p108770)

yady anupalabhyasvabhavah, katham upatabhyeran? anyathatmader apy
upalabdhih syat /(JTus_p108864)

athopalabhyasvabhavopalabhyante, 'nupalabdhih katham? kim
tenaivakarenahosvid akarantarena?(JTus_p108978)

yadi tenaivakarenanupalabdhir, atmader apy anupalabdhir na prapnoti /
upalabdhou va bijantaram vacaniyam /(JTus_p109101)

athakarantarena nopalabhyante, tathapy upalabhyamananupalabhyamanayor
naikatvam sabdatmakarayor iva / na hy upalabhyasvabhavac chaddad
anupatabhyasvabhavatmavyatirikto drstah / atha
tasyaivabhivyaktasyopalabdhih / tatsvarupavad abhivyakteh
sarvadavasthanat satatopalabधिprasangah /(JTus_p109238)

atha tirodhane saty anupalabdhis, tadatatsvarupadatadmyat
satatanupatambhprasangah / ubhayor vavasthane samam
upalambhanupalambhau syatam / tatas cedanim upatabhe purvam nopalabha
iti vyavaharavirahah syat / tatha purvam upalabhedanim nopalabhety

etad api na prapnoti / athavayavopacaye saty upalambhah / tasya sarvada bhavat sarvadopalambhahprasangah / athasvalaksanapustau satyam upalambhah / tasyah sarvada sattvat satatopalambhahprasangah / atha samsthanotkarse saty upalambhah / tasyapi sarvada vidyamanatvat satatopalabdhih syat /(JTus_p109552)

tasmad yena yena nimittenopalambhahparikalpana, tasya tasya sarvada bhavat satatopalambhahprasangah / atha desakalakarakapabandhad anupalambhas, tada tasyapabandhasya sarvada bhavad anupalambhanuparamah syat /(JTus_p110121)

6.2 tathendriyanam api karanarupata nopalabhyate phalavaikalyat / nanv asti vijñanam phalam / na tasya sarvada vidyamanatvat / sarvada vidyamanayor hetuphalabhavo nopapadyate, yatha gunanam parasparam atmabhedanam va / na hy atmatmantarasya hetur bhavati tatphalam va, tathehapyanadyanta satta na phalam hetur vocyate /(JTus_p110359)

f . kim ca bhujalady anekam karyam, tat kim gunatrayad vyatiriktam avyatiriktam va? tad yadi vyatiriktam, tat kim tattvikam atattvikam va?(JTus_p110709)

tad yadi tattvikam, na tarhi gunatrayopadanapurvakam, tato bhinnatvad atmasvarupavat / na ca gunatrayena sahanayatamo 'pi sambandhopapadyate tadbhinnakaryasya / na matramatrikasambandho napi sahacarasahacaritabhavo napi nimittanaimittikabhavopakaryopakarakabhavo va / athatattvikam, katham tena gunatrayam pratiyate gunatrayena saha sambandhanupapatteh? na ca sadasatoh sambandhopapadyatmakharavisanayor iva / tadabhavan nanumanad gunatrayapratipattih / napi pratyaksena gunavadharanam svayam anabhyupagamat / tad uktam (JTus_p110878)

gunanam paramam rupam na drstipatham rcchati/ yat tu drstipathapraptam tan mayeva sutucchakam/(JTus_p111435)

tadanavagame ca na bhogyena bhoktur anumanam / tatas ca natma na gunatrayam /(JTus_p111561)

athavyatiriktam, tat kim tattvikam atattvikam va?(JTus_p111669)

yadi tattvikam, tada karyanam aparisanakhyeyatve gunanam apy aparisanakhyeyata / tatas ca trayo guneti na vaktavyam / atha gunanam tritvam, tada karyasyapi tritvam prapnoty, ananyam hiyate / tatha karyasya pratyaksatve gunanam api pratyaksatvam / kimvisayam pradhananumanam? guna(JTus_p111749)

tathatmanumanam sukhadvesajñanadina na sambhavati, tena saha sambandhanavagamat, tadanavagatau canumananarthakyam / kim catra sadhyate?(JTus_p112336)

kim jñanasukhadinam asritatvam, ahosvid asrayasritam valjñanasvarupam ? athasritatvam sadhyate / tadatmalnaivavabodhitah tato 'nyatvad asritatvasya /(JTus_p112505)

athatmalsadyate / tad evam bhavati asty atmalvijñanat, na ca
vyadhikaranasya gamakatvam vidyate /(JTus_p112689)

athasritam jñanasvarupam sadyate / tac ca pratyaksenavagatam /
anyo 'numanasya visayo vaktavyah / katham jñanasukhady
atmasambandhitvena vyapadyate kim sattamatrenaho tajjanyataya
tajjanakatvana va tatsamavayitvena va tatsvarupadatmyad va
?(JTus_p112822)

tad yadi sattamatrena sukham vijñanam vatmano 'padyate
tadatmavat sarve bhavas cetanah syur vijñanasattavisesat / tatha
sarve sukhino bhavyur anandasattavisesat /(JTus_p113103)

atha tajjanyatayalvijñanam atmano 'padyate ; tada
nayanalokapatas cetanah syus tair janyamanavisesat
/(JTus_p113301)

atha tajjanakatvena tasyeti cet, tad ayuktam na vijñanenatmotpadyate
bhavatam pakse, utpadena va smarananupapattih /(JTus_p113436)

athatmasamavayitvena vijñanam atmano 'padyate na tadabhat / bhavatu
va samavayo hy akhanditatma sarvatmavastradisadharanah /
tatah sarve cetanah syuh / atha vijñanopalaksitasya nanyatra
sambhavo 'sti tad ayuktam tad upalaksitasanyatra sambhavat
tatsambhavas ca tasyaikatvat / asambhave va
samavayanekatvaprasangah asamavayitvam vanyesam /(JTus_p113604)

tatha vijñanasamavayatmanah samavayah kim sattamatrenahosvid
atmajanakatvena tajjanyatvena tatsamavayitvenatmasvarupadatmyad va
?(JTus_p113981)

tad yadi sattamatrenatmanah samavayo 'padyate ; tada
jñanasamavayasattavisesat sarvesam
jñanasamavayitvaprasangah / atha tajjanyatvena ; tad ayuktam na hy
atmana samavayotpadanam kriyate nityatvabhyupagamat / atha
tajjanakatvenatmanah samavayah ; tad anupapannam atmano nityatvat /
athatmani samavetas tenatmasamavayo 'bhidhiyate / tad ayuktam /
samavayantarabhyupagamat / athatmatadatmyena vartatety
atmasamavayah ucyate / tadatma vidyate nanyah samavayo 'sti
tatsvabhavanupavesat / evam vijñananandadinam
samavayasambandhena na niyatatmavyapadesopapadyate /(JTus_p114149)

athatmatadatmyenopajayamanam vijñananandadikam atmano 'padyate
tada vikari prapnoty anaya bhanyatma / tatas ca
smarananumanapratyabhijñananupapattih /(JTus_p114752)

ito 'py atma sukhadikaryadhikarano 'vagantum na paryate / kim
tenatmananupajatatisayena tapadi karyam kriyatahosvid
upajatatisayenapi, kim vyatiriktopajatatisayena,
avyatiriktopajatatisayena va? tad yady anupajatatisayenotpadyate
tapadi karyam, tada sarvada kuryad, anupajatabalasya

karyakarasabhyupagaman, na tapadivikalah syat, samam sukhadi
 karyam prasajyate / athavyatiriktopajatatisayenotpadyate tapadi
 karyam, tadavyatiriktopajatatisayeti kim bhanitam bhavati?
 atmopajayate / tatas ca smarananumanapratyabhijñananupapattih /
 atha vyatiriktopajatatisayena janyate tapadi karyam, sa tenatmana
 saha sambaddho va, na va / yadi na sambaddhah, sa tasyatisayah katham?
 atha sambaddhah, kim janakatvenatha janyatvena tatsamavayitvena va? tad
 yadi janakatvena sambaddhas, tadatma tenatisayenotpadyateti
 smarananupapattih / atha janyatvena, so 'pi tena katham utpadyate? kim
 anupajatatisayena vyatiriktopajatatisayena veti prapta
 prasnarampara / atha tatsamavayitvena, na, tasya sarvasadharanatvat,
 tadabhavac ca / athaikakaryajanakatvena sambaddhas, tad evedam cintayitum
 arabdham kim idam janakatvam nameti / kim ca yad evanupajate
 'tisayatmano rupam tad eva jate 'pi, tat katham karyam kuryat? atha
 purvarupasyatadavasthyam, susthitam nityatvam! atha tadavasthyam,
 tathapi na karoti karyam / evam
 naiyayikadimatenatmanopabhogasmaranadikam na jaghatiti
 /(JTus_p114938)

tatha mimamsakamatenapy atmanumanam na pravartate
 pramanantaranavadharitarthavisayatvabhyupagamat pramananam /
 niyatavisayani hi pramanani pratipadyante pratyaksavaseye
 nanumanam pravartata, anumanavaseye ca na pratyaksam pravartate /
 tatas cetaretaravyavrttivisesavisayani / tad ayuktam (read:
 uktam) ``visese 'nugamabhavah / " viseso niyatapramanagrahyo
 'rthah / tathabhute 'rthe 'ngikriyamane 'numanasyanugamabhavah
 / anugamah sambandhas, tadgrahananupapattih / arthe (read: atha)
 pratyaksadyavadharite 'py 'rthe 'numanam pravartate; nanv evam
 pratyaksanumanasadharano 'rthah prasaktah / sadharanata
 samanata / ``samanye siddhasadhyata" pratyaksavagatatvat /
 anadhigatarthagantvisevanam caparthakam / athava samanye siddhe
 sadhanam ityanyo 'rthah / samanyayor gamyagamakabhavo 'bhyupagamyate
 mimamsakena / na ca tat samanyam vidyate / yatha ca na vidyate tatha
 prag evoditam / tatas ca siddhasya sadhanam vidyamanasya sadhanam / na
 cagnitvam asti / tadabhavah kasyedam jñapakam? athava siddham
 sadhanam siddhasadhanam ity anyo 'rthah / vidyamanam sadhanam / na ca
 dhumatvasamanyam asti / tac ca vidyamanam (sukhlal: tattva; read: tac
 cavidyamanam) samanyam katham samanyam (read: samanye)
 sadhanam bhavitum arhati? athava siddhasadhanam jñatam anumanam
 sadhanam bhavati / na ca dhumatvam jñatam svayamasattvat, athava
 grahanopayabhavat, tasyanusyutam rupam / na ca tad atmany
 anusyutam / napy ekasyam vyaktav, api tu bahvisu vyaktisu / na ca
 bahvyo vyaktayopalabhyante / api tv ekaiva dhumavyaktir upalabhate / na
 caikasyam vyaktav anugatamataya samanyasamvittir asti / na
 cakarantasamanyam (perhaps: akarantaram samanyasya)
 /(JTus_p116438)

