

(Msv 5,6.29cd - Msv 5,7.29cd missing!)

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This GRETIL version has been converted from a custom Devanagari encoding.

Therefore, word boundaries are usually not marked by blanks.

These and other irregularities cannot be standardized at present.

THE TEXT IS NOT PROOF-READ!

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

reference system:

msv_5, = mimamsaslokavarttika, autpattikasutra

msv_5,4. = anumana msv_5,5. = sabda msv_5,6. = upamana (incomplete!)

msv_5,7. = arthapatti (incomplete!) msv_5,8. = abhava msv_5,9. = citraksepa

(?) = unclear

mimamsaslokavarttikam sucaritamisrapranitaya kasikakhyaya
tikaya sametam / (trtiyo bhaga')

pratyaksavyabharitvadevamlaksanakam ca yat /
prasidadhdamanuadi na pariksyam tadapyata' // msv_5,4.1 //

atra bhasyakarena vijñanavadante"ato na vyabharati pratyaksam"iti
pratyaksavyabharitvamupasamhrtya 'anumanam jñatasambandhasye'
tyadinanumanalaksanam pranitam / tasya tatparya
darsayati-pratyakseti / ayamārtha' / vrttikaragranthe hi 'tena
vyabharati pratyaksam / tatpurvavakatvaccanumanadyapi' iti
pratyaksavyabharapurvakamanuadinamapi vyabharata
pariksyatvamuktam / tatra pratyaksavyabharitve pratipadite
vyabharikaranaprabhavatvena tavad vyabharasanka prayukta / yadi
param svarupasrayo vyabharā' sambhavati / so 'pi
vaksyamanalaksanakesu nasankaniya eva / na hi
pratibuddhadrsa' pratibandhakasamvidviditavyabharā' /
sakalavyavaharocchedaprasangat / evamitaresvapi yathasvamavasare
vaksyama' / tasmadanumanadyapi lokaprasiddham na pariksitavyamiti||

iyam ca sarvavaksyamanapramanalaksanabhasyatatparyavyakhya
sadharani vartikakarena krta /
sarvavaksyamanapramanaprapañcasya hidameva sadharanam sthanam
/ anena ca slokena samarthitāmbhavasara' prapañco visesato
vyakhyasyata iti / tadetaduktam bhavati / natra naiyayikadivadalokikam
pramanam svarupamupadarsayitum laksanani pranitani /
lokaprasiddhaprama(na) vyabharitvanmimamsakanam / kintu
sankitavyabharapaditapariksapratyakyavanartham
lokaprasiddhameva svarupamupadarsyate / ato napramanalaksane
sangati' pratyaksadilaksanasyasankitavyeti ||1 || idanim

laksanabhasyavyakhyanasare
 prathamyanumanalaksanamandanasyati / tatra ca
 'jñatasambandhasye'tyucyate / tatra na vidma' ko jñatasambandhasamasartha
 iti / na tavata purusa' sambandhi samudayo va / anupadanat / na
 hyanupattanyapadarthako bahuvrihirbhavati / nanu
 buddhisambandhopasthapita' purusa' samudayidvayaksipta' samudayo va
 visesyate / buddhirhi svasabdavadagata
 tadvantamantarenatmanamalabhamanopasthapayati svasrayamiti
 nanupadanadosa' / naitadevam / gamyamanasyavisesat / na khalu
 dhumasabdarthavinabhadavadagato 'gnirjvalatiti visesyate /
 vaksyati ca- gamyamanasya carthasya naiva drstam visesanam /
 iti / syanmatam / satyam / anupattam na visesyate / upatta eva tviha
 sambandhi / tathahi ayamatra padanvaya' /
 anumanamekadesadarsanadekadesantare buddhiriti / ata'
 kasyaigadesasyetyakanksayam sa evaikadeso jñatasambandhasyeti
 visesyate / nanu darsanopasarjanatvadekadeso na visesanamarhati / na
 hyupasarjanam padam padantarena sambadhyate / na hi bhavati purusam
 pratyupasarjanibhutasya rajña' rddhasya rajapurasa iti visesanam /
 ucyate / kanopasarjanatvadasambandha' / ka akanksitam hi
 puranasamarthamupasarjanenapi sambadhyata eva /
 atraikadesadarsanadityukte 'sti kasyaikadesasyetyakanksa /
 arthasambandhe 'pyakanksaiva hetu' / upasarjanasamjña
 tu"upasarjanam purvam(2-2-30) iti / purveprayogasiddhyarthaiva / ata eva hi
 kasya gurukulamiti vyavaharopapatti' / tatra hi kulopasarjanasyaiva guro'
 kasyeti visesanam / api ca darsanakriyakarmano drsyasyaikadesasya
 pradhanyamapradhanasya sapeksasyapi padantarena sambandho
 drsta', yatha rajapurusa'sobhana iti / ata upapannam
 jñatasambandhasyaikadesadarsanaditi / nopapannam / uktam hi
 gurunaiva-"nopasarjanam padam padantarena samabadhyate rddhasya
 rajapurusa itivat"iti / na ca parihrtam upasarjana /
 pramata jñatasambandha ekadasyathavocyate /
 karmadharayapakso va sambandhinyekadesata // msv_5,4.2 //
 visesane hi rddhi rajanam visisyat / yattuktam- akanksa
 sambandhe hetu" iti tadayuktam / akanksavato 'pyayogyatvamuktam /
 athocyeta ekavakyatayamayam dosa' ekadesadarsanada ekadesantare
 buddhiranumanam / ata' paryavasite vakye
 kasyaikadesasyetyakanksayam vakyagatamekadesasyeti padam
 jñatasambandhasyeti visesyata iti / tanna /
 akanksavakyasyasravanat / sa evanupattanyapadarthadosa' /
 yatra tupadanam tatropasarjanatvadayogyatvamuktam / api ca vakyabheda
 evatra dosa' / yacca darsanam drsyapradhanamityuktam tadapyayuktam
 / uttarapadarthapradhanatvat tatpurusasya / na ca vastavam
 gunapradhanabhavamasritya padantarasambandho drsta' /
 rajapuruse 'darsanat / nanu sabdamevaikadesasya pradhanyam gamyate
 / krdyogalaksana hiyam karmani sasthi / na / asravanat /
 nahi samase sasthi srutyate / na casruyamana

svarthamabhidhatte / kintu nisadasthapativallaksanaya tadartho
'vagamyate / srutya tu drsyavacchinnam darsanameva
pradhanatayavagamyate / uttarapadarthapradhananusasanamapyata eva /
samasat tathaivavagate' / naca vastavam pradhanyamupasarjanasya
padantarasambandhe sapeksasamase va hetu' / kasya gurukulamiti
nityasapeksatvad gurusabdasya nasamarthyam dosa' na hyanantarbhavya
pratisambandhinam gurvartho 'vagamyate / sambandhisabdatvat tasya / ato
'peksitarthantara evasau vrttavanupravisatiti na dosa' / na
tvevamekadesasabda iti vaisamyam / ato duradhigamo
jñatasambandhasamasartha' / ata aha-pramateti / ayamabhipraya'- satyam /
ekadeso nanyapadartha' / kintu pramataiva buddhisambandhopasthapito
jñatasambandha iti nirdisyate / gamyamanamapi cavyabhicarina
cihnenopasthapitam visesyata eva / na hi nama' pinakapanaya
ityanayapadathanupadanam dosaya / api ca aindravayavam
grhnatiti bahuvarihisamasartha devatataddhita'
kathamahrtyanupatte somarase vartate / atha somam krinati
abhisunoti pavayatidharaya grhnatiti prakaranavagata' somaraso
'nyapadartha ityucyate / ihapi buddhyavinamavavagatasya
pramaturbahuvarihyarthatvam nanupapannam / purvapaksasthitena
vartikakrta gamyamanam na visesyata iti yaduktam tadeva
durlabhalabdhamivamanvani' kaiscidvalgitamityupeksaniyameva /
siddhante hi gamyamanaya eva vyaktergavau gava' suklo gauriti ca
vibhaktya sabdantarena ca visesanam bhavisyati / mañca'
krosantiti ca / aha ca- jaterastitvanastitve na hi kascida vivaksati /
nityatvallaksyamanaya vyakteste hi visesane||

iti / dhumo 'yam jvalatiti na bhavati / anabhidhanat / na hi loka'
paryanuyoktumarhati / yastu vaiyatyad dhumasabdenagnim laksayitva
tatha prayuyunksati na tam nivarayama' / nanvevam pramatari
jñatasambandhe sati naikadeso visesita iti vyapakakaikadesadrso
vyapyasmrtiranumanamapadyeta / na tvetadistam / vyapyaddhi
vyapakajñanamanumanam / jñatasambandhasyaikadesasyeti sambandhe syadapi
visistaikadesalabha' / tatra hi jñatasambandhasyaikadesasyeti
sasthya vyapya eva sambandhi pratipadyate / sarvatra hi vyapya eva
hi sasthi drsta / ucyate / uktamasmabhirnedamalokikam kiñcit
pramanam svarupamupavarnyate / lokaprasiddhameva
tvapariksapatipadanartham svarupamanudyate loke hi
niyamaikadesadarsana eva niyamakaikadesajñanamanumanamiti
prasiddhamiti / asatyapi hi visesane visistaikadeso labhyate / api
casannikrster'tha iti vadati / na cavyapakadrsa' sahcaryamatrat
vyapyasma-tirasannikrstavisaya /
purvapramananadhikarthavisayatvat smate' / vyapyadeva
tvanubhutapurvaniyamad vyapakavisista' parvatadiravagamyate / ata
upapanno visistaikadesalabha iti / yattu
jñatasambandhasyaikadesasyetyatra sasthya visesapatipadanamuktam
/ tadayuktam vyapakadapi sasthyutpatte' / bhavati hi
krtakatvamanityataya heturiti vyavahara' / vyapika canityata

krtakatvasya / tasmadavisesitopadane 'pi vyakhyanata'
sambandhavisesa(deka)desavisesalabho nanupapanna' / bhavati hi
'vyakhyanato visesapratipattirna tu sandehadalaksanam' iti suktam
pramata jñatasambandha iti /

dvayam va jñatasambandhamupalabdham parasparam /
tasyaikadesasabdabhyamucyete samudayinau // msv_5,4.3 //

vyakhyanantaramaha- ekadesiti / ekadesau hi naikadesinamantarena
syatamiti aksiptasyaikadesino yuktamanyapadarthatvam / nanvevam
jñatasambandhasyaikadesino ya ekadesastasyaikaddesasya
darsanadityucyamane sa eva darsanopasarjanatvadekadesasyaikadesina'
sambandha' sambandhivisesapeksasya va samasadosa' prasajyate /
bhavedetadevam / yadyekatađapi paramparaya vajapeyasya yupa itivadekadesino
bhavatyeva / ka' punaratraikakadesi jñatasambandha' paksa' sapakso va
/ na tavat paksa' jñayamanasambandhasakrddarsananirgrahya /
bhuyobhistu darsanai'
purvapurvavagatasakaladesakalaviviktadhumavanmatrasyagnimattaya
vyaptivadharita / na punaratrayamidanim va dhumavanagnimaniti /
ata' paksaikadesino 'pi samanyato dhumavattaupadhikasambandho jñata
iti sa eva jñatasambandha' /
samanyato grhite 'pi desadi ekadesyaikadesau
casrayasrayinavabhimatau /
na
punavayavavayavinaviti drastavyamiti ||1||

karmadharayasamaso vayamityaha- karmadharayeti / ayamārtha'-
jñatascasau sambandhasceti karmadharayo 'yam / atra ca pakse
sambandhini gamye gamake caikadesata / katham sambandhyadharasya
sambandhasya sambandhinavekadesau / na hi bhudharadharasya
dhumasyaikadeso giri' /
adheyameva tu dhumastadekadesataya manyate /
ucyate /
bhavatyadharamse 'pyekadesavacoyukti' /
yatha avayavyadharesvavayavesu ca samuhisviti nivadyam ||2||

dvayam vanyapadartha ityaha- dvayam veti / sambandhagrahanakale
parasparasambandhamupalabdham vyapyavyapakadvayam
jñatasambandhamucyate, tasya ca samudayinavekadesau / yatha caitadevam
tatha pragevoktamiti / kim puna' karmadharayapakse dvayanyapadarthve
va prameyam / na tavat sambandhasamudayaveva / tayo' purvamevavagatatvat
/ adhuna ca dharmadharmivibhagenanavagamāt / na canya ekadesi /
tasyanupadanāt / na caikadesabhyamaksepa' /
sambandhasamudayanirakanksatvat / na ca svatantraikadesadarsanat
svatantraikadesantare jñānāmanumanam, siddhatvat / vaksyati hi na
dharmamatram, siddhatvaditi / atrabhidhiyate- ayamātrārtho jñatasya
sambandhasya jñatasambandhasya va dvayasya kvacidekadesadarsanat
tatraivaikadesantare buddhīranumanamiti / kuta etat /
asannikrstagrahanāt / na hi svatantraikadeso 'sannikrsta' /

kvacideva parvatadavekadeso 'sannikrsto bhavati /
 tatrana vagatapurvatvaditi kimanupapannamiti / ka' punaratra sambandho
 'numanangamisyate /
 avinabhavastadatmyatadutpattinimittaka iti kecit /
 evam hi tairuktam /
 "karyakaranabhavadva svabhavadva niyamakat /
 avinabhavanियामो 'darsananna na darsanat ||"
 iti / na hi vipaksasapaksayoradarsanad darsanadvavinabhavasiddhi' /
 tenaniyatasyapi tatra vrtte' sambhavat / kiñcidavipaksavyavrttya ca
 sarvavipaksavyavrttyasiddhe' / sarvavipaksanam ca yugapad
 grahitumasakte' / kintu agnyadau sati dhumaderbhavadasati cabhavat
 tadayattasvabhavo dhumadiriti vidite tadavinabhava' siddhyati /
 tatkarasya tamantarenatmalabhabhavat / tadatragnau
 darsanamitaradarsanam tadutpattau hetu' / tato 'vinabhavasiddhi' /
 tadatmye 'pi tatsiddhi' tam vina bhavatastadatmyanupapatte' /
 nanvevamvidhanvayavirahino gandhanna ruparasadayo 'numiyeran / na ca
 khalu tasya rupamatma / na ca karanamiti katham tatastatsiddhi' /
 sruyatam yatha siddhyati / rasadeva hi svahetavagnaviva
 dhumadanumiyamane samasamagrikendhanavikaravadrupavagatiriti
 nanupapatti' /
 yathahu-
 "ekasamagryadhinasya rupade rasato gati' /
 hetudharmanumanena dhumendhanavikaravat ||"
 iti / nanu yuktendhanavikare tasya dhumasya caikagnikaranatvadavagati'
 / na tu ruparasavekakaranakau / karanarasa hi karye
 rasamarambhantekaranarupani ca karye rupam / tat kuta'
 samanakaranata / naikakaranatayaikasamagryadhinatvam / kintu rasad
 rasahetur anumiyamana'
 pravrttirupajananasatirupopadanakaranasahakrto 'numiyate /
 tathavidhasyaiva karanatvat pravrttisaktina ca karanena rupam
 janyata iti rupasiddhi' / tadidamanupapannam yat tavat karyam karanena
 vina na bhavatiti tatastajjñanamuktam / tadayuktam / katham hi
 karanena vina karyameva na bhavati ityetadevavaseyam / tadvina bhavato
 nityam sattvasattvam va syat / tatasca karyataiva hiyeta /
 uktam hi tai'-
 "nityam sattvamasattvam heteranyanapeksanat /
 apeksato hi bhavanam kadacitkatvasambhava' ||"
 iti / apeksata' kadacitkatvamanapeksam tu sadasadva syat /
 gaganasasavisanavaditi cet / yadyevamanyo 'yam karyakaranabhavat
 svabhavanियामा' yadanapeksam tannityam sadasadva bhavatiti / yacca
 rasadrupavagatirekasamagryadhinatvadityuktam / tadapyuktam / yadyapi
 pravrttisaktirupopadanakaranasahakrto rasaheturavagata' svakaryad,
 rupam tu kuto 'vagamyate / pravrttisamarthyat karanaditi cet / nanu
 nado rupasya karyam natmeti katham tadagame hetu' / pravrttisakte'
 karanasya karyavyabhicaraditi cet / na / tarhi
 karyatadatmanorevavinabhava' karane 'pi (bhavad ? bhavet) bhavatviti
 cet / na / agnerapi dhumanumanaprasangat / astviti cet / atantram tarhi

karyatvamanumane syanmatam / na pravrttisamarthyat karanad
rupanumanam / api tarhi rupavadrupakaranasahakarina rasakaranena
raso janyate / saharikaranamapi savisesanam karanameveti
rasaditaretanugrhitam karanacakramanumasyata iti / tanna /
karyakaranayorayaugapadyadrupakaranasya tadvatanupapatti' /
parisesyad (dusyad?) rupameva saharakriti vacyam / tatra ca
vrtha tatkarananumanaparishrama' /
rupam saharakrityapi
nanirnitaruparasavinabhavo 'nubhavitumutsahate /
prageva tu tannirnaye vrtha rupaaddhetvo' saharakritvakalpana /
sambandho vyaptiristatra lingadharmasya lingina ||3||

api canubhavaviruddhamevedam / na khalu rasamupalabhya taddhetvanumanamukhena
rupavagatirlaukikanam / api tarhi ruparasayo' sahyaniyamata sahasaiva
rasad rupamanumiyate / api ca karyakaranabhutayoreva
bahulamanumanavyavaharo drsyate ityanadrtyam karyatvamavyabhacare /
tadatmyamapi meyabhavaprasangaddheyameva / kim hi vrksatmani
simsapatve vidite meyamavasisyate / nirbhagam vastu,
bhagavagrahanam desadibhede 'pyabadhitanam samyaktvat /
kalpanikabhedasrayatvaccanumanasya vastavamaikatmyamanangam /
vrksavyavaharo 'numiyata iti ced
kathamanatmavyavahara'simsapatvadanumiyate / tadatmye
vrksavadananumanaprasangat / vyavaharayogyatayamapyevameviti yat
kiñcidetat / evameva vaisisikadisamayassiddha api
karyakaranabhavadaya' sambandhaprakara' prayukta veditavya' / te 'pi
hyaniyatanumanotpattikaranam / astu tarhi niyamo vanumanangam / na
/ pramanabhavadanavagate' / na tavadapatajam
pratyaksamasyavadharanaksamam / iksate khalvayam
vispharitaksa' sahasa mahanase dhumamagnina sahitam / na tu janati
niyato 'yamaneneti / duradhigamo hi sarvabhavanam svabhavaniyama' / na
tamunnetumutsahante jhatiti mahanto 'pi / na hi nirvikalpakagocare vikalpa'
pramanam / tatpura' saratvat tasya / syadetat /
desadibhedesvavyabhicarat svabhavaniyamo 'vadharyata iti /
kenavadharyate sarvadarsananamanvayamatre vyaparate / atha
purvapurvajñānanajñānabhavanasacivamantimamanenayam niyata iti
bhavatyalocanajñānam / tato vikalpa' pravartisyanta iti / naitadevam /
indriyavyaparasapekṣam hi pratyakṣam / na ca
sahabhavadarsanadanyatra bahirindriyavyapara' / na ca
bahirvisayavedane tannirapekṣamanta'karanam pravartate / api ca
nirupitarupa api bhava desadibhedesvanyathabhavanto 'nubhuyanta iti
na svabhavaniyamam pratyasrayitumucitam pramanikanam /
tadahu-
"desakaladirupanam bhedad bhinnasu saktisu /
bhavanamanumanena prasiddhiratidurlabha ||"

vyapyasya gamakatvam ca vyapakam gamyamisyate // msv_5,4.4 //
yo yasya desakalabhyam samonyuno 'pi va bhavet /
sa vyapovyapakastasya samovabhyadhiko 'pi va // msv_5,4.5 //

tena vyapye grhiter'the vyapakastasya grhyate /
na hyanyatha bhavatyesa vyapyavyapakata tayo' // msv_5,4.6 //

iti tasmad vaktavyo 'numanangabhuta' sambandha' / ata aha-sambandhaiti /
vyaptirhi sahityaniyamamapadisati /
taddarsino hmekadesadersanadekadesantare buddhirutpadyate, ata'
samanyavacano 'pi sambandhasabda
uparitanasamabhivyaharadatanumanalaksanagranthe
visesaparo bhavati /
upari casyavadharane pramanam vaksyata ita ||3||

yadi jñatasambandhasyanumanam sa tarhi sambandho sambanadhe dvyasraya
ityubhayanu mane lingam syadata aha-vyapyeti ||4||
atra karanamaha-yo yasyeti dvayena / sa'- samanyunadesakalo hi vyapyo
bhavati / purvam tavad yatrobhayorapi dharmayorvyapyavyapakatvam / yatha
parastadudaharisyate / uttarastu yatha dhumadi', sa hi
prayenagnidesakalavarti bhavati / sakalatadiyadesakalavyapte' /
vyapakastu samadhikadesakala' / atrapi purvokta eva purva' / uttarastu
yathagnireva dhumasya / sa hi tasya desakalau tavad vyapnotyeva /
asatyapi dhume bhavan desakalabhyamadhiko 'pyabhidhiyate /
yatascanayoridrsam svarupam nanyatha
vyapyavyapakatatmakata,tena karanena vyapya eva grhite vyapakasya
grahanam bhavati yadasau tam vinapi na bhavatyeva / na hyasavagniriva
dhumasyagnerdesakalavatikramyapi bhavati / yena tam vinapi bhavastam
na gamayet / agnistvavamvidha iti nasau dhumasya gamako bhavati / nanu
cayam visesoññatasambandhasabdannavagamyate /

vyapakatvagrhitastu vyapyo yadyapi vastuta' /
adhikye 'pyaviruddhatvat vyapyam na pratipadayet // msv_5,4.7 //

vispastam drstametacca govisanitvayormitau /
vyapyatvad gamika gavo vyapika na visanita // msv_5,4.8 //

sa hi sambandhajñanamatramangataya darsayati, na vyapyatamiti kuto
visesalabha' /
uktamatra laukikalaksananuvadenapariksapratipadanarthamidam
bhasyam /
loke ca vyapyaikadesadarsina eva vyapakajñanamanumanamiti siddham /
nahyanyatheti capakrsya purvena yojayitva teneti tadupajivanena
vyakhyeyamiti ||6||

nanu vyapakadapi vyapasamvittirdrsta / anityatvadiva
krtakatvasya / bhavati hi bhavanamanatyatvat krtakatvanumanam /
vyapakam canityatvam krtakatvasya / ato vyapakam gamyam vyapyam
gamakamityavyapakamata aha-vyapakatveti / ayayamabhipraya' / satyam
vyapakasya gamakatvam / na tu vyapakatvagrhitasya / tena hi rupena
grhito 'sau vyapad desakaladhikye 'pi na virudhyate /
nanu vyapyatapi tasyati /
astu namavastutatattatu rupam na grhitamiti katham gamakatvam /
avagate tu tadrupye tenaivagamakatvam na vyapakataya /

ato vyapyataivanumanangam na vyapakateti suktamiti ||7||

vyapyatvamangam na vyapakatvamityetadevasankirnodaharanena
darsayatidupalaksitam /

yatha vyapyam gamakam vyapakam gamyamiti /

govisanitvayorhi vyapika hi sa /

mitau- anumane /

govisanitvayorayam gamyagamakaviveko drsta ityartha' ||8||

tena yatrabyubhau dharmau vyapyavyapakasammatau /

tatrapī vyapyataiva syadangam na vyapita mite' // msv_5,4.9 //

tena dharmyantaresvesa yasya yenaiva yadrsi /

dese yavati kale va vyapata pranānirupita // msv_5,4.10 //

evamasankare gamyakagamakavivekad yatrapī vyaptisankaro bhavati tatrapī

vyapyatvameva gamakatve karanamiti niskrsyata ityaha- teneti ||9||

nanu vyaptiranumanangamityuktam / kasya punariyam samyogina'

samavayina' sambandhisambandhino va / na hyatra vyavasthamupalabhamahē /

sarvesamapyanumapakatvat / tad yadi samyogi vyapyā' /

rasadrupanumanam na syat / atha samavayī dhumadagnyanumanam,

sambandhisambandhināscā pitrorbrahmanatvat putrasya

brahmanatvanumanamityadi darsayitavyam / api ca vyaptirityanvayo

'bhidhiyate / upaslesa iti yavat / na casau bhūmau

pratisthitenagninagaganagatasya dhumagrasya sambhavati / naca

bhūmistham sankucchayam divi vartamana' rksodayo 'veti /

vyaptisca kasyacit kenacid bhavanti desato va syat kalato va /

purvasmin kalpe bhavi' saviturudayasyadyatanarkasyaivodayat astau

yamanatikramyanumanam na syat / parasmin dhumadagnyanumanamityadi

paryanuyoktavyam / ata aha-teneti dvayena / yena karanena yasyaiva

samyogadinamanyatamasya, yenaiva-tesamanyatamena,

yadrsi-upaslistenetarena va vyapyata pragavagata,

saivanumane karanam bhavati / nahyusleso vyapti' / uktam

hi-"sambandhaniyamo 'sav" iti / sa canupaslistenapi bhavati / yo hi

yasmin sati bhavati, asati ca na bhavati, tena niyamyata ityucyate /

kimatropaslesena / na catra desadinamanyatamavivaksa / yavati hi

dese kale va vartamanasya yasya vapyata nirupitapurva,

yavaddesakalabhavina vyapakena tasya vyapakamsasya tavatyeva

desadau vartamanasya sa vyapyamsastadrgeva,

gaganadivartidharmyantare drstantadhadharmyapeksaya

sadhyadharmīni drsta' san pratipadako bhavati /

tasya tavati tadrk sa drsto dharmyantare puna' /

vyapyamso vyapakamsasya tathaiva pratipadaka' // msv_5,4.11 //

bhuyodarsanagamya ca vyapti' samanyadharmayo' /

jñāyate bhedahanena kvaciñcapi visesayo' // msv_5,4.12 //

niyamo hyanumanangam / sa ca sarvesamavisista eva

kimavantaravibhagena /

dese yavatityanatiduramadhirudhasya dhumaderdurataravartino 'pi

nadipurasya vyaptim darsayati /
sankucchayayasca nitanta(dura)vartina rksodayena /
yavati kala iti
ca bhavina' saviturudayanumanadavapi vyaptim darsayatiti ||11||

nanvASYAM vyaptaU na kiñcit pramanamastityuktamata
aha-bhuyodarsaneti / katham punarbhuyodarsanagamyA vyapti' / kim hi
tatra pratyekameva bhuyamsi darsanani pramanamahosvid
darsanaprabhavam / tatra na tavat pratyekasandarsanasamadhigamyA
vyaptirityavasitameva / no khalvASYA sahasagnadhumaVagnisarane
vilokayamanasyagnina vyapto dhuma iti matiravirasti / na
cananubhutamavikalpakena savikalpakenapi visayikriyate / na
canekarsanarabdho darsanasamudaya' kascidasti, tasya
darsanatirekenabhavat / niruddhanagatapratyutpannam
casamhanyamanatvat /
purastananeKadarsanahitasamskarasahayamantimam tu darsanam katarat
pramanamiti cintaniyam / na tavat pratyaksam / taddhi dvedha vibhaktam
/ alocanajñanam tatprabhavam ca vikalpasambhinnam / na tavat purvam
vyapteravadharane samartham apratisandhanat / vyaptescayamanena
pratibaddha iti pratisandhanatmakatvat / naca
tadanapeksamuttaramatmanam labhate / yañcedam samskaranam
sacinyam, idamapi na caturasram / samskara' khalu
yadvasturupopalambhasambhavitatmano bhavanti, tatraiva
smrtimatramadadhati / na punararthantaragrahanaya kalpante /
pratyakse ca vyaptipramane kathamataphalebhya' pumvisesesu
vaidikakarmanumanam / na ca tattatkarmaniyamastasya tasya pasvade'
phalasyaparoksamiksiyate atindriyatvat / yañcedamadhvarevitate
vaidikadangat pradhanañcapurvanumanam, tadapi na syat /
vyaptyavadharane pramanabhavat / meghabhavacca
vrstyabhavanumanamityadi darsayitavyam / ato na tavat pratyaksa
vyapti' / na canumaniki / pramanabhavadeva tadadhinatmalabhasya
tasyanupapatte' / sabdastvanagatotpadyabhavavisayo na
siddhavyaptiklptaye prabhavati / upamanamapi
pramanantaraprasiddhavastusadrsyamatravisayam na vastuna' satam
praminoti / arthapattirapyanyathanupapadyamanarthavisaya
darsanaprabhava / na ca sahitavadharitayorasatyam vyaptaU
kiñcidanupapannam nama||

nanu karyata nopapadyate / katham hi karyamasati karane bhavati /
bhuyodarsanasamadhigamyam ca karyatvamiti
bhuyodarsanaprasutakaryatvavagamanyathanupapattipramanika
karanavyaptisiddhi' / kathamidanimakaryakaranabhutesu vyapti'
setsyati / bhuyamsi darsananyevasatyam vyaptaU nopapadyanta iti cet,
kim hi tesam vyaptimantarena na sambhavati svarupam, tavacca
karanasamagrikam hi va' siddham / svagocaraprakasanamapi svata eva
visasyapi svapramanaparicchannasya na kiñcidanapapannam pasyama' /
na casau pramanantarena pratihanyate / yannopapadyeta / na ca
bhavasvarupa vyaptirabhavena pramiyata iti sampratam /

tatrasavabhavapramanika na syadeva||

syammatam-keyamanya dhumasyagnina vyaptiranagninivrtte' / sa
cabhavarupatvadabhavena pramiyata iti yuktameva / tanna / vasturupatvat
/ vasturupo hi svabhavo dhumade' kenacinniyata' / itaraya vyavartate
khalvayam sasavisanabhavadapiti sasavisanenapi niyamyeta /
kathamasata niyamyata iti cet / ko dosa' / vyavrttirhi niyama',
sacastiti kim sasavisasasya sattvasattvabhyam / yadi matam
vipaksavyavrtatparipanthi vipaksa' / vyapyate ca sasavisanena
tadabhavannivrtto dhumaityanagniriva tadabhavo 'pi vipaksa eva / api
casesavipaksanamupalabdhyayogyatvanna tebhyo nivrttirabhavena
sakyate 'vagantum / yogyapramanabhavo hyabhava pramanamiti vaksyate
/ ato na kiñcid vyaptau pramanam / manasamiti cet / na /
bahirasvatantryat / tatraitat syad-yadyapi
bahirindriyanatitanagatadibhirbhavabhedairvyaptim
grahitumasamarthani, manastu
sakalatitadivisayaparicchedasadharanam pratibaddhasamarthyam
kvaciditi tadabalabhavina pratyaksena vyaptirgrahisyata iti / tañca
naivam, bahirasvatantryanmanasa' / no khalvapi bahirvisayabodhe mana'
svatantramiti varnitam / tathahi manasa' sarthamityatra / svatantra hi
bahirisyamane manasi sarva' sarvadarsi syat / samskarato vyavastheti
cet / na / smrtihetutvat / tatraitat syat-yadyapi kavalamasvatantram mano
bahirvisayavadharane, tathapi
purvapurvamnubhavajanitasamskarasanatham bahirapi vartisyate
caksuradyanugrhitamiva rupadau / ato navyavastha / tañca naivam /
smrtihetutvat / smrtimatraheta vo hi purvanubhavaprabhavita'
samskaranatsahante manaso bahiravagrahe 'nugrahamadhatum /
smrtivisayantaranyapi grahanaprasangat / asti hi tatrapi
smrtihetu' samskara' / sa ced grahane kvacinmanasa' sahayi bhavatiti
kim na smrtivisayantaranyapi grahyatiti yat kiñcidetat / yastu
vadati- sahyamagnidhumayo' sambandha' / sa ca prathamamasamadhigamasamaya eva
samvidita' / anavacchinnadesakalascagnidhumayo' sambandho bhasate / na
hidanimatra va tayo' sambandha iti bhavati mati' / api tarhi
sannihitavartamanayorevedantaya pratibhasamanayordesakalau sambandhasca
tayorvisesanamimau sambaddhaviti / nedanimatra va sambandha iti /
tadevamanavacchinnarupa' svabhavika eva sambandha' siddho bhavati /
svabhavikatve ca na vyabhicarasankopapattimati /
kimidanimanangabhutameva bhuyodarsanam / nanangam / angam
tvaupadhikasankanirakaranena / vahnirhi dhumena samyukta'
samvedito 'pi kadacidvidhumo drsyate /
tatrardrendhanadirupadhiranupravisati / na tu svabhaviko 'gnerdhumena
sambandha iti nisciyate / taddarsanacca dhume 'pi bhavati sankha /
kadacidaupadhika' pavakenasyapi sambandha iti / sa bhuyodarsanena
nivartyate / bahuso 'pi drsyamanasya dhumasya nagnisambandhe
kascidupadhirupalabhyate / prayatnenapi canvisto na drsta
upadhirnastiti nisciyate / tadevam dhumamatranubandhagniriti
siddham bhavati / tatascanaupadhikasya na vyabhicarasanketi / sa

vaktavya' kimidanim sahityamatramanumanangam tanniyamo va / yadi
sahityamatram tattarhi prathamadarsana eva samadhigatamiti
punardhumadarsino 'viditavyapterapyanumanam syat / atha tanniyama'
tasyaivedam pramanamanusriyate kuta' sidhyatiti / na hi prathamadarsino
'yamanena niyata iti matiravirbhavanti drsyate /
anavacchinnadesakalatayavagata' sambandha' svabhaviko bhavati, tato
niyama iti cet / sa tarhi tathavidha' prathamamevavagata iti
bhuyodarsanam napekseta / tatha drstasyapyagnerdhumasambandho
vyabhicarati / taddarsanañca dhume 'pi vyabhicarasanka jayate /
tannirakaranayasakrddarsanapekseti cet, yadyanavacchinnasyapi
desata' kalato va kadacit kasyacit kasyacid viyogo drsyate / kastarhi
itaratrapī samasvasa' / nanviyamasanka bhuyodarsanena nirakriyata
ityuktam / katham nirakriyate / yada sataso 'pi dhumavanagriravagato
vidhumo drsyate / na catra pratiniyama' iyadabhirdarsanairavyabhicara'
sidhyati iti / nanu dhumasyapyagnisabandhe na kascidupadhirupalabhyate
agneriva dhumasambandhe / ata' kathamasau satyapi dhume na bhavisyati /
na / desaderevopadhitvena sankyamanatvat / agnau
dhumasambandhavyabhicaramupalabhyasankate- kadacid
dhumasyapyagnisambandhe desakaladyupadhi' syaditi / drstam hi
kvacid dese kharjuranam pindakharjuraphalatvam /
vrscakadamsanasya ca maranakaranatvam / taddesantare na bhavati /
tadvat dhumo 'pi jatu jayetantarenapi hutasanam kvaciditi
sankamana na tasya niyamamagninadhyavasyanti satamsenapi /
vipaksad vyavrtti'sankamana anumanodayam pratibandhatiti
katarañcedam pramanam, anaupadhiko 'gnirdhumamatranubandhiti / na
tavat pratyaksam / sahityamatropaksinatvat / nanumanam /
tasyasatyam vyaptavasambhavat / vyaptisiddhyartam
caparaparanumanakalpanayamanavasthapatat / pramanantarani
nirakrtapurvanyeva / ato vyakhyeyamunumanangasambandhavadharane
pramanam, tad vyakhyayate / idam tavat pramanabhavavadi
vaktavya' / kim khalu vyaptigocaram jñanam na jayata eva,
sandigdham va jayate, viparyeti va / tredha hi
pariksakairapramanyam vibhaktam / prakarantarasambhavat / na
tavadadya' paksa' / samvidavyavaharavirodhat / drsyate hi bahulam
dhumamagnavupalamano 'yamanena niyata ityavadharanapura' saram tato
'gnimanumaya tadanurupam vyavaharamana' / tannasatyam
vyaptisamvittavupapadyeta / vyavaharadarsanadeva samsayaviparyayau
nirakaryau / tabhyamevamvidhavyavaharasambhavat / ato na
tavadapramanyam / pramanyam tu sodha vibhajyate / tad
yathayogyam kasyacit kasyañcit vyaptasamvittau vyavasthapayama' /
yathaiva tavad dhumasyagnina vyaptau pratyaksasya / na hiha
pramanantarani sambhavantiti varnitameva / nanu prathamadarsane
'navagamatpratyaksasambhavo 'pyukta eva / ata eva
bhuyodarsanavagamyatvam / nanu tanyapi vikalpya dusitani
pratyekasahityayorasambhavat / satyam / na pratyekam vyaptiravagamyate /
na ca darsanani samhanyante /
pracinanekadarsanajanasamskarasahaye carame darsane cetasi cakasti

dhumasya vahniniyatasvabhavatvam, ratnavattvamiva pariksamanasya,
sabdattvamiva vyakaranasmrtisamskrtasya, brahmanatvamiva
matapitrsambandhasmaranasahakrtasya, tailad viviktamiva vilinajyam
rasagandhasahakrtendriyasya / na hyetat sarvamapatanna pratibhatamiti
parastadapi bhasamanamanyatha bhavati / na ca
pramanantaratvamapadayati / nanuktam na smrteranyatra samskara
vyapriyanta iti / kena va samskaranam smrteranyatra vyapara
upeyate / smarayanta eva tu te purvapurvavagatamagnisambandham dhumasya
vyaptisamvidam janayitumabhipravrttacasyendriyasya sahayibhavanti /
antaralikasmrtivyavahitamapi cendriyasambandhanusari pratyaksamiti
varnitam / indriyasambandhaphalaparoksavabhasanusarat / na ca yat
sahasa na pratibhati tatpascadapi pratibhasamanam pratyaksatam
jahati / yathodahrtyesveva brahmanam / nanu na tavadapatajam
pratyaksam vyaptau pramanamiti bhanitam / tatapurvakam ca
savikalpakamiti katham tasyapi pramanyam / asti va
brahmanadipratyakse nirvikalpakavasthayam vrddhadaviv
narantaraviviktakarapratibhasa' / yena parastat savikalpakam pravartate
/ yatha tu tatra pindamatradarsina' smrtayonisambandhasya brahmano
'yamiti pratyaksam jayate, evamihapi bahuso 'gnidhumadarsino 'ntime
darsane nirvikalpavrttadhumasvalaksanasyagnina niyato 'yamiti
dhusvabhavagocaram pratyaksam, etavadeva svavikalpasya
nirvikalpakapurvatvam, yattajjanmapurvika pravrtti',
samjñadismaranartham hi tat prathamamarthyate / tacceha vyaktidarsana
eva purvasamskarodabodhat siddhamiti navasyamanayo' samanavisayata /
ata eva tailaviviktavilinajyabodhe tailamidamiti viparyasyato
gandhasahakrtendriyasya (sa)vikalpapratyaksatvasiddhi' / na hi
tatrasankirna ghrtakara samvidasit / tailamidamiti viparyayat
/ ata' parastadeva sahakarivasat nirvikalpakopadarsitavyaktivisayam
ghrtamidamiti savikalpakam pratyaksamivirasti / evamihapiti na dosa'
/ kim punariha savikalpakena visayikriyate / niyato 'yamaneneti niyama' /
asya hi bahulam dhumamagnavupalabhamanasyanagnau ca vyatirekamante
bhavati vimarsa'- api syad vyapto 'yamaneneti / kathamaparatha
jangaladibhedabhinnanekadesaparityagena
sayamadibhedabhinnanekakalapariharena ca
trmadarugomayendhanadisamavadhanavisesam pratyandarto
'gnimevanudhavatyagnau ca na bhavati / tata' param ca
yathagniradhumabhasvaratvadiparityagenapi (du?ku) kulalatadau
vartamanosnatvamajahat tanniyato bhavati / evamagnina dhuma
ityaparoksaniscayo jayate / yattu desantaradau vyabhicara iti, tanna
tavad drstapurvam napi srutamiti nasankamadhirohati / evamapi
tu sankamanasya sarvapramanesvanasvasa' kvacid
vyabhicaradarsanat / yattvavadharito 'pi svabhavanियामो
desantaradavanyatha bhavati vrschikaderiti / tanna
avantarajatibhedat / na hi yad yena niyatamavagatamabadhitam ca
tadanyatha bhavati / avantarajatibhedattu saktisadasadbhavakrta
karyavyavastheti na kvacid vyabhicara' / nanu anumanameva kim nesyate /
yadaupadhikam tad vyabhicarati / agniriva dhumam / na ca tatha dhumo

'gnimityanaupadhika iti / bhavatvevam / avyavastha tupasthita /
arthapattistarhi bhavatu / idamev cagnau darsanamanagnau
cadarsanamanupapadyamanamagnina niyamam pratipadayati / kimatra
nopapadyate / darsanam tavat tatra bhavativityetavataivopapannam, na hi
yadekatra bhavati tenanyatra na bhavitavyam / anyatra bhavato
'darsanamanupapannamiti cet / na /
viprakrstanamanyesamapyasannikarsadadarasanopapatte' /
sannihitesvanagnisvadarsanamanupapannamiti ced abhavadupapatte' / tesu
hyasau nastyev, kathamupala(bhyate?bhyeta) / tatra satapyanyatrapa na
bhavitavyameveti kimatra pramanam / ato
darsanadarsanasahakrtendriyasyaiva
vastusvabhavavadharanamaparoksam jayata ityevam samarthaniyam /
nanvetadeva na vidma' / kidrso 'sau vastuna' svabhavo 'vadharyata iti /
uktamasakrd dhumo 'gnina niyata iti / etaduktam bhavati- yada yatra
dhumastada tatragniriti / nanu sannihitavartamanadesakalamatrasambandho
'stu pratyaksa' / anagatadisambandhastu katham, atiprasango hi tatha
(sati) syat / na / sannihitarupamatropalambhat / rupameva tu tadsam
dhumadinam yadevamunniate, sthiramiva rupam kudyadinam / asti
hi tesu vidyudadivilaksanakalantarasthayirupaparakasa' /
sannihitavantarasambandho na pratyaksa iti tadrupamapratyaksam bhavati
/ apratyakse hi tasmin nedam rajatamiti survanubhutarajatabadho na
syad, bhinnavisayatvat / svakale hi purvavijñanena rajatam
visayikrtam na bhavisyadvadhakajñanaksana iti katham
tatraprasaktam badhyate / kalantarasambdho 'pi tena rupena
purvajñanavadharitam bhavisyajñanakalamapi vyaptotiti bhavati
samanavisayatamasadya badha' / nanu yad vastuno rupam
tatparanapeksamavagamyate, agnerivosnatvam / na ca
dhumasyagrhitapratissambandhina tadrupamavagamyata iti katham
vasturupatvam / maivam / sambandho hyasau, kathamanavagate
pratisambdhinyavasiyate / yathaha- 'niyamo nama sambandha' svamatenocyate
'dhuna' iti / ato yadetadagnina dhumasya niyatvam bhavatmakamidam
tatpratyaksenavagamyata iti kimanupapannam / yatha canagninivrttirna
niyama' tatha varnitameva / vipaksavyavrttya tu vidhirupa eva niyama'
pariksakairvyakhyaya parebhya' pratipadyate /

krttikodayamalaksya rohinyasattiklptivat /

nanu niyamyatvamapi karmakarakatvam tacca saktirupam katham
pratyaksam / na / karakantarapratyaksavadupapatte' /
karakantarasaktayo 'pi hi na pratyaksa', ato 'satyeva
saktipratyaksatve karakam pratyaksamesitavyam / evamihapi niyamya'
pratyakso bhavisyatiti kimanupapannam / ata' siddham tavat
pratyaksatvam / agamikesu carthesu tasya tasya phalasya tena tena
vedavedyen karmana samanvayat, karmantaranvayasya canavagamad anenaiva
karmanedam phalam vyaptamiti sastradadagamyate /
niyatasadhyatvavagamat / meghabhavavrstyabhavayosca
svatantrabhavapratikasamakasasya vapu' samlaksyate /
vrstyabhava iti ca prthivya eva

nibidakathorapanduradibhava' / tacca rupamubhayasyapi
pratyaksasamadhigamyameveti tadeva tatra vyaptipramanam / evamanyatrap
darsayitavyamiti / bhavatu tavadanyad vyakhyasyama iti samadhitam
tavad vyapte' svarupam pramanam ca / idam tu cintaniyam / kasya
kena vyaptiriti / na hyekatra viditavagnidhumavisesau pradesantare
drsyete / yat tayorakasyaikenanvayavyatirekasamadhigamya vyaptirbhavet,
ato vacyam vyapteradhikaranam / ata aha- samanyeti /
satyam na visesayorvyapti', samanyatmanoreva
dhumakrtiragnayakrtya niyateti /
ato na kascid dosa iti /
idam tu prayikam, sthainostu visesayorapi kvacid
vyaptirbhavatyevetyaha- kvaciditi ||12||

atraivodaharanamaha-krttikodayamiti / yatra hi krttikodayam
drstva rohinyasatti' kathyate- anantaramudesyati rohiniti,
tasminnanumane visesasyaiva visesena vyapti' / na hi tayo'
samanyamasti / vyaktibhede pramanabhavat / pratyabhijñayate hi
saiveyam krttika, saiveyam rohiniti / kathamanya bhavisyati / ata'
siddham visesayorevatra vyaptiriti / yadi tarhi vyaptiranumanam, asti
khalvasau himsatvasyadharmatvena bahyahimsasvityata' kratavapi
himsatvadadharmatvamanumiyate / tatra ca
vyaptasca drsyamanaya' kascid dharmā' prayojaka' // msv_5,4.13 //
asmin satyamuna bhavyamiti saktya nirupyate /
anye paraprayuktanam vyaptinamupajivaka' // msv_5,4.14 //

tairdrstairapi naivesta vyapakamsavadharana /
ye tu tanapi visrabdham sadhyasiddhai prayuñjate // msv_5,4.15 //

daiksapasuhimsadinamadharmatvam prasajyetetyata aha-vyaptesceti
dvayena / ayamabhipraya'--- satyamapatad bhavati bhrama', yatha kila
himsatvamatanubandhyadharmatvamiti / natvetadevam / nirjñatena
hyadharmatvena himsatvam vyapyate / na ca sastradte
tajjñānopaya' sambhavati / naca himsatvamatanarthatadhanamiti
sastramasti / visesahimsaya vihitatvat / vidhyavaruddhavisaye ca
pratisedhanavakasat / pratisedhamantarena
canarthatadhanatvajñānopayabhavat / ata'
parihrtypavadavisayamutsargau'bhinivisata iti himsantarani 'na
himsyadi'ti pratisedho 'valambate / evam ca yadyapi bahyahimsasu
himsatvadharmatvayo' sahityamavagatam, tathapi na
himsatvamadharmatvapravayojakam / kintu nisiddhatvam / asatyapi himsatve
nisiddhatvamatre surapanadavadharmatvasiddhe' /
ato ya evasmin satyevasya bhavitum saktirasti ityanena rupena
nirupyate /
vyapyatayavagamyata iti yavat /
sa eva dharmā' prayojaka ityucyate /
paraprayuktavyaptyujivinastu himsatvadaya', na
tairadharmatvadivapakakamso 'vadharayitum kvacidvihitanam
daiksapasvadihimsanamadharmatvamiti ||14||

ye tvevañjatiyakanapyaprayojakan hetun prayuñjate, te sulabhai'
pratihetvadidausausciram bhramyanti / sakyate hi
pratiheturdarsayitum, daiksapasuhimsadharma'
vihitatvadagnihautradivaditi / prayojake hi hetavevañjatiyaka dosa
naspadam labhante /
aprayojake tu sulabha eva /
tadetadaha-yetviti /
visrabdhamiti kriyavisesanam /
yatha visvaso bhavati tatha prayuñjata ityatha' ||15||

sulabhai' pratihetvadidausairbhramyanti te ciram /
tesvagamaviruddhatvam svayam cestavighatita // msv_5,4.16 //

alaukikavivadasca varjyaste haitukaistata' /
nisiddhatvena himsanamadharmatvam prayujyate // msv_5,4.17 //

tadabhava na tatsiddhirhimsatvadaprayojakat /
hetudvayaprayukte ca mithyatve sarvabuddhisu // msv_5,4.18 //

jñanattvotpattimattvadisadhako /
na prayojaka' /
traivarnikaprayukta ca yagade' svargahetuta // msv_5,4.19 //

pratihetvadidosairbhramyantityuktam taneva dosanupanyasyati-tesviti
/
pratihetustavadasmabhirukta eva /
agamavirodho 'pyevamvadinamapadyata eva, agamaikapramanatvad
dharmadharmayo' /
kvacidistavighata' kvacidalaukikavivada iti ||16||

agamavirodhodaharanam tavadaha- nisiddhatveneti /
idam canagataveksananyayena pragevasmabhirvyakhyatamiti ||17||

istavirodhodaharanamaha-hetudvayeti / badhakaranadosadhinam
hi sarvatra mithyabuddhinam mithyatvam, na ca jñanatvenotpattittvena
va prayujyate, satyamithyatvasadharanatvadanayo' / jñanatvadeva
tanmithyatvam sadhayato bauddhasyestavighatakari hetu',
dharmadharmisvarupasvavisesayorapi pratiksepat /
sarvalokaprasiddhaprthivyadyapalapaccalokikavivado 'pyatraiva
darsayitavya', na hi sarvavijñanani mithyetyevamvidham vivadam
lokika' sahante / sahasaiva hyevamvidhavivadasravinamudvego jayate /
yatha--- acandra' sasityadau /
ato 'yamalokiko vivada' /
tatha cuktam---
"sarvalokaprasiddhya ca paksabadho 'tra te dhruvam" iti ||18||

aparamapyagamavirodhasyodaharanam darsayati-traivarnaketi / santi
khalu svargakamo yajetetyevam vihitanī somadini karmani / tesu kim
na manusyatvamatreṇa sudrasthena prayujyate /
krtasayavayavatvadiprayukta ca vinasita // msv_5,4.20 //

prayatnanantarajñanasadrsairna prayujyate /

caturnam varnanamadhikara', utapasudranam trayanamiti
samsaye caturnamiti praptam, catvaro 'pi hi varna' svargam
kamayantara iti svargakamapadenabhidhiyante /
svargakamascatradhikaritaya jñayata iti prapte uktam--
apasudranamadhikara iti / vidyagnisadhya hi te kratava' /
anagniravidvamscantimo varna' / kathamasau vaitanike
karmanyadhikriyate / nanu srutyarthavagatadhikarasamarthyadeva
sudrasyagnividyaoraksepo bhavisyati / na / avidhanat /
traivarnakasyaiva 'astavarsam brahmanamavupanayita' 'vasante
brahmano 'gninadadhita' ityevamadibhiragnividye vihite / na
caniyamenaiva te sudrasyapi bhavisyata' iti sakyate vaktum / ko hi
pratilabdhavidyagnisambandhastrairvarnikadhikarasampaditasu
kamasrutisu niyatalayovasthamupanayanamadhanam va
jaghanyavarnasyopakalpayitumutsahate / atastraivarnikatvapranyuktameva
yagadinam svargahetutvam / na manusyatvamatrena sudramavayina
prayujyate / tad yadi kascadanumanakusala' prayunkte sudrakrto yaga'
svargahetu' manusyakrtatvat traivarnikacaritayagavaditi /
tasyagamavirodha' / nanvagamavirodha udahrta eva, kim
punastadudaharanena /
ucyate /

purvamadharmatvanumanasya vaidikahimsavisayasya saksadagamavirodho
varnita', vyaktameva daiksapasuhimsa vidhiyamanatvad
arthasadhanamityetadavagamyate, kathamasavadharmo bhavisyatiti,
codanalaksanasyarthasya dharmatvat /
iha tu sudrakrtasya yagade' svargahetuta na saksadagamena
pratiksipyate /
kintu traivarnikadhikaralabhadarthaditaranirasa iti visesa' ||19||

aprayojakodaharanacchalenedanim
paropalambhanarthamudaharanantarani darsayati---krtetidvayena /
prayatnanantarajñanasadrsa' pratyayanavasthanadayo 'bhimata' tai'
sabdagocaraistasya vinasita na prayujyate / krtakatvadiprayukta hyasau
/ na ca krtakatvameva prayatnanantaradarsanena sadhayitum sakyam /
akasadibhirvyabhicarat / yadi tarhi savayavatvapranyukta vinasita,
jatimattvendriyatvadi vastusanmatrabandhanam // msv_5,4.21 //
sabdanityatvasiddhyartham ko vaded yo na tarkika' /
tasmad ya eva yasyartho drsta' sadhanasaktita' // msv_5,4.22 //

sa eva gamakastasya na prasanganvito 'pi ya' /
upattascaikadesabhyam dharmyapyatraikadesavan // msv_5,4.23 //

kimidanim nasvarani bhuvanani bhuvanasannivesasca
mahimahidharodadhiprabhrtaya' / satyam / sarvameva savayavam
vinasadharmakam, mahimahidharadayo 'pi
samasaditasvavayavasamyogavibhagavisesa bhagasao nasyantyeva /
niranvayam tu vinasam na kasyacidabhyupagacchama' / evam
mahabhumerapyavapodvapabhedannaso darsayitavya' / tatha yadapi

vaisesikairjatimattvadaindriyakatvacca sabdanityatvamanumitam,
tadapyayuktam /
etaddhi jatimattvadi vastusanmatranibandhanameva nityanityasadharanam,
nanenanityata sadhyate /
kimidam vastusanmatranibandhanamiti, paramarthasannibandhanamityuktam
bhavati /
paramarthasanta eva ghatakasatmadaya
indriyavisaya jatimantasca, na bhrantisamvidita'
sasavisanadaya iveti ||21||

evamaprayojakasyasadhatvamuktamupasamharati---tasmaditi /
ayamartha'--- ya eva nisiddhatvadirartha yasyadharmatvade'
sadhanasaktiyuktatvenavagata' /
asmin satyamuna bhavitavyamitidsya sakyavadharyata iti yavat /
niyamyasaktireva hi sadhanasaktirityakhyayate, niyatavagato hi
niyamakam sankoti (gamayitum) nanya iti, (sa) niyamy eva gamako na
prasanganvito himsatvadi' /
nisiddhatvenanvetumabhipravrttenadharmatvena prasangaddhi
himsatvamapyanvitamiti prasanganvitam himsatvam nadharmatvasya
gamakam bhavatiti ||22||

evam tavat sarvaprakaro 'numanangabhuta' sambandhapadartha
vyakhyata' / idanimekadesadarsanadekadesantare buddhiriti vyakhyeyam
/ tatra caitadeva tavat vaktavyam /
svatantraikadesadarsanattathavaidhekedesantare
jñanamanumanamityapadyeti / taccayuktam / smaranam hi tat,
kathamanumanam bhavet / athaika

apararthe hi dhumade' svarupairnaikadesata /
sa eva cobhayatmayam gamyo gamaka eva va // msv_5,4.24 //

desadarsanadekadesantaravisista ekadesyanumanasya visaya isyate
/ tanna /
anupatttatvat /
na hyatraikadesi kenacicchabdenopatta' /
atastadanupadanannyunam laksanamityasankyaha---upattaiti /
yadyapi svasabdena
naikadesyupattastathapyekadesasabdabhyamevarthadaksipyata iti na
nyunatvadosa iti ||23||

arthaksepe karanamaha---apararthaiti / na hi
dhumadisvarupamatrapararthibhutamekadesapadapadam bhavati / na ca
parasparapeksayaikadesavacoyukturupapadyate /
na hyagnyaikadeso dhuma iti kasyacit pratipattirasti /
na cagrhite 'gnau tadekadesataya dhumo 'vagantum sakyate /
grhite ca tasminnanumeyabhava' /
ata ekadesatvanupapattyaiiva tadasraya' kascidekadesyavagamyata iti
siddhamiti ||23||

nanvaksipyatamekadesasabdabhyamekadesi / tadekatvam tu kuto

'vagamyate / ata' kvacidev dhumam drstva kvacidekadesyantare
'numanam na syat / aikadhikaranyam tvekadesayorna sidhyati,
anupadanadityata aha--sa eveti / purvaprakrtamekadesavaniti
vivaksitaikasankhyamekadesinam pratyavamrsati sa eveti / sa khalveka
evaikadesi gamyagamakarupa' ubhayatmakatvat / tasya hi tau nama
vaksyamanatmanau sta', yaddvirupatvamarhati / nanvekatvam
naikadesinau'nupattam labhyata ityuktam / na /
jñatasambandhasyetyekavacanenaivopadanat / ekadesini
hyanyapadar(thaikasyair?the e) katvamekavacanenopattam , pramatrpakse
'pi pabrathamoccaritenaikadesasabdena svasraya ekadesinyaksipte
dvitiyapeksaksane 'pi sa eva buddhau
viparivartamanastadasrayatvenavagamyate nanya' /
tatparityage karanabhavat, tatha vyutpattidarsanacca /
yatha devadattasyaikakatra kare kankanamanguliyakam karantara iti na
bhinna' karasrahayo 'vagamyate /
api tarhi devadatta eka eva /
ata' siddhameka evaikadesi gamyagamakarupa iti ||24||

asiddhenaikadesena gamya' siddhena bodhaka' /
atta' prthagabhinno va prayoktrnam vivaksaya // msv_5,4.25 //

anitya krtako yasmad dhumavanagnimaniti /
dharmyabhinnamupadanam bhedo 'tragniritidrsa'1 // msv_5,4.26 //

ubhayatma san gamyagamaka ityuktam / tavevobhayatmanau
darsayati--asiddheneti / yadi hyasavekadesyasiddha eva syata siddho va,
tada na dvirupatam labhate / sa tu dhumavadadina rupena
pratyaksasiddho 'gnimadadina casiddha iti dvyatmakatvadubhayopapattiriti
/ aha--- astvarthadupatta ekadesi / sa caiko gamyo gamaka iti / sa tu
katham pramatrbhirupadatavya iti / na ca tadupadanaprakara'
kascidbhasyakarenopatta' / ata' punarapi nyunatvamityata aha--- atta
iti /

tatra nama visesopadanamasriyate, yatra visesavivaksa /
natviha viseso vivaksita' /
sa hyekadesipramatrvivaksavasena prthagabhinno
vaikadesasabdabhyamupatto bhavatu /
ubhayathanumanavyavaharadarsanaditi ||25||

tamevobhayatha vyavaharam darsayati---anityaiti /
nigadavyakhyato grantha' ||26||

ekadesi gamyo gamako bhedabhedabhyamupatto iti darsitam / kiyati
punaranumanasya vyapara iti bhavati samsaya' / bhavati hi
visistarthapratitavapi visesanamatraparyavasayi pramanam /
yatha sabda' / sa khalvakrtivisistayam vyaktau dhiyamadadhati,
atha canvayavyatirekabhyamakrtimatraparyavasayiti nisciyate /
tadihapi yadi tadvadeva visesanamatraparyavasayi pramanamisyate,
tata' siddhasadhyatvam / siddham hi sambandhajñanakale 'gnimatram /
kim tadanumanena / yadi tu

dvikhandadandyadisabdavadvisistamevanumanam
gocarayatitisyate / tatra sambandhagrahanabhavada(na)numeyatvam / na
hyagnimadvisesena parvadinanvito dhumo drsta' / na ca
samastagnimatsadharanam

ekadesavisistasca dharmyevatranumiyate /
nahi tannirapeksatve sambhavatyanumeyata // msv_5,4.27 //

na dharmamatram siddhatvat tatha dharmi tathobhayam /
vyastam vapi samastam va svatantryenanumiyate // msv_5,4.28 //

ekadesasya lingatvam sadhyenanugamo 'sya ca /
dvayam ca na syadistam sat paksesvesu yathakramam // msv_5,4.29
//

samanyam kiñcitsamasti / tabhdave 'pi punarapi siddhasadhyataiva / ata
evahu'- "anumamanganpanke 'smin nimagna vadidantina' / visese
'nugamabhava' samanye siddhasadhyata"||

ityata aha--ekadeseti / ayamabhipraya'--- dandyadisabdavad
visistavisayamevanumanam / na ca sambandhagrahanabhava' /
sakalopadhiparatyagena dhumavanmatrasyagnimattaya
sambandhavagamadityuktamasmabhi' /
asatyapi samanye kenacidekenopadhinanantanamapi bhavanam sambandho
grhyata eva /
yadyapi bhuvanagnimaniti samanyato 'vagatam, tathapyayamasaviti
visesarupena
pratyabhijñanatpramanavisayatvamapyupapannamityuktameveti /
kasmad punarvisesanamatraparyavasayyeva pramanam nesyaate, ata
aha--- nahiti ||27||

asambhavameva darsayati---na dharmeti /
dharmamatram hi sambandhagrahanakale siddhamiti bhavataivoktamiti /
evameva dharmimatranumane svatantrobhayanumane va siddhasadhyata
darsayitavyetyaha--- tatheti ||28||

dharmadharmyubhayesvevanumeyesu yathasankhyam
dusanantaranyaha---ekadesasyeti ||29||
anityatvadayo dharmat' krtakatvadayo nahi /
dhvaninanugamo naisam nobhayasyobhayeni va // msv_5,4.30 //

sambandho 'pyanupadanannamna sasthyapi va mitau /
na capyanugamastena lingasyeha nidarsyate // msv_5,4.31 //

etadeva vivrnoti---anityatvadayaiti / paksaikadeso hi lingam
bhavati /
na canityatvakhyasya dharmasya svatantrapaksikrtasya krtakatvam
dharmat' itikathamapaksadharmo lingam bhavisyati /
evam dhvanimatre 'pi svatantrikrtakatvam tatra tatra dhvaniriti niyama'
sambhavati /
tathobhayasya dhvanyanitayatvatmakasyobhayena paksadharmatvanugamatmakena
na sambandha ityanagatam sambandhasabdham purvaparakhyam sambandhya

tantrena vyakhya kartavyeti /
samadhigatam tavad dharmadharmyubhayesam vyastasamastanam na
sadhyatvamiti ||30||

atha kasmad dharmadharmisambandha eva sadhyo na bhavatiyata
aha--sambandhaiti / mitavati sadhanavakyamapadisati / na khalu
pariksaka' sadhanavakye samnabdhavacina kenacinnamna sasthya
va sambandha upadiyate / na hyevam prayujyate, agniparvatayorasti
sambandha' dhumavattvaditi / napi parvatasyagniriti / desameva
tvagnyadina visistamanumimana drsyante / yadevam prayañjate,
agniman parvata iti / sambandho 'pi nanumiyata ityatitena sambandha iti /
na param pratijñayam nopadiyate, udaharane 'pi na tenanugamo
lingasya nirdisyate /
nahi bhavati darsanam, yatra yatra dhumastatra tatragnisambandha iti /
bhavati tu yo yo dhumavan sa so 'gnimaniti desa eva nidarsanam,
tadetadaha---na capiti /
iheti mitim pratyavamrsati /
etaduktam bhavati-- na sadhanavakye sambandha' sadhyatayopadiyate napi
drstantataya dirdisyate na cayathapratibhasam
pariksakanam vaktumucitamiti ||31||

na cakaradvayam tasya sadhyasadhanabhag bhavet /
tasmadarthagrhitatvanmatubarthasya gamyata // msv_5,4.32 //

na svatantryena mantavya yatha dandyadisabdata' /
visistarhthapratitau syat sambandhonorantariyaka' // msv_5,4.33 //

api cayam sambandha' sadhyamana' sanmatrataya va sadhyate, kenacid va
dharmena visista' / na tavad vastusattamatramanumanasya visaya' /
na ca parvatadivatsiddhasadhyarupamakardvayam sambandho vahati,
yenanumanasya visayo bhavet / tasmanna kathañcit sambandha' sadhya
ityaha---naceti / kananvasati sambandhe visista eva sadhayitum na
sakyate / nasti nama sa prakara', yadasambandhyamana evagnina
parvatastadvisisto bhavatiyata aha---- tasmaditi vyantena / na(nu)
satyamasati sambandhe visisto na bhavati, na tvetavata
sambandhasadhyata sidhyati, visistasadhyatvanyathanupapattyaiiva
tvarthagrhitam matubarthasya sambandhasya sadhyata na puna' svatantrasyeti
/ atraiva drstantamaha---yatheti / dandyadisabda hi
dandadivisistamevabhidadhana' sambandhamapyarthadupadadate,
natvabhidadhati / tadvadihapi parvato 'gnimaniti sadhyamaner'thagrhitam
'gnisambandha', na puna' sa eva sadhyate / yatha dandyadisabdato
visistarhthapratitau satyam sambandho nantariyako bhavati,
evamatrapi visiste sadhyamane 'nunispadi bhavatiyartham' / idam
tu cintaniyam / katham dandyadisabda visistavacana iti /
matvarthiyapratyayanta hite / sa casyasminnastiti sambandhe smaryate,
ata' sambandha evatra pratyayartham' / sa ca pradhana' / 'prakrtipratyayau
pratyayartham saha bruta' pradhanyena' iti smrte' / idam hi
bhedenavobhayarabhidhane pradhanyapratipadanartham vacanam /
pradhanam ca sabdartha' / ata' sambandhavacana eva dandyadisabda

iti yuktam / api ca 'nagrhitavisesana visesy buddhirutpadyata'
iti visistabhidhitasayamavasyambhavi prathamataram
visesanabhidhanamapatati tata eva visistavagahasiddherna
tadyavacchabdasyabhidhanasaktirupakalpayitum sakyate / ata
evakrtivisistavyaktyabhidhanamakrtyadhikarane nirakarisyate /
kiñca--- 'krttaddhitasamasesu sambandhabhidhanam tvatalbhyam' iti
smarati / katham ca tabhyam taddhitavrttau sambandho 'bhidhiyate /
yadi taddhitabhidheyo na syat / abhidheyaniskarse hi tayo' smaranam,
'yasya gunasya hi bhavad dravye sabdanivese', tadabhidhane tvatalavi'ti
/ tad yadi dandapurusasambandho dandisabdasyabhidheya', tatha sati
tanniskarse danditvam danditeti tvataloranasanamupapadyate /
yatha gosabdabhidheyam samanyam gotvamiti tvapratyayena
niskrsyate / ata' sambandha eva dandyadisabdanamabhidheya iti
sampratam kathamucyate nantariyaka' sambandha iti / atrabhidhiyate--- na
tavat smrtyanusarena sambandhavacyatvamadhyavasatum sakyate /
sabdanasanamatram hi 'tadasyastyasmini(5-2-94)ti, na
punararthanasanam / api ca vrttavigrahayoranyathanyatha
gunapradhanabhavo drsyate / yatha citraguriti
citrabhirgobhirvisisto devadattadireva vrttau pradhanatayavagamyate
/ vigrāhe tu citra gavo yasyeti gavameva devadattadirvisesanataya
gunabhuta' / tasca pradhanam / vede 'pi 'rathantarasama soma' iti / tad
yadyapi smrtikarena ta(dda)syete vigrāhe sambandha' pradhanataya
sasthya nirdista', tathapi gomadaditaddhitavrttau tadvaneva
pradhanam bhavati, tatha pratite' / gomacchabdo hi purusapradhano
bhasate na sambandhapradhana' / paninerapi bhagavata'
sambandhabhidhanadvarena visistavacyataiva pratipadayitumabhimata
/ vrttau vigrhyanayamavarjaniya eva sasthiprayoga' /
tavata ca tadartha' pradhanataya vacyatvena nirdista iti
bhrantirupajayate / ato na tavat smrtyanusarena sambandhasya vacyata
/ yattu prathamataram visesanamabhidheyamiti / satyam / na tviha
sambandho visesanam / dando hi dandino visesanam na
sambandha' / sa ca prakrtya prathamamabhihita eva / ata eva
nanekabhidhanasaktikalpanadosa' / nirbhagasabdesu hi gavadisū
visistapratitavapi visesanamatramabhidhiyata iti yuktam / tatra
hyekasyaivobhayabhidhanasaktikalpanadoso bhavati /
dandyadisabdastu bhagavanta' / tesu bhinnabhyam
praktipratyayabhyam bhinnau visesana

visesanavisesyatvamapannau dvavimavata' /
gamyavangangibhavastu kaiscidisto vikalpata' // msv_5,4.34 //

sarvatha dharmino dharmo dharmena tvavagamyate /
visesanavisesyatve na viseso 'vadharyate // msv_5,4.35 //

visesyavabhidhiyate iti kimanupapannam / ata'
prakrtyabhihitapramataravagatadandavisista' puruso
dandisabdenabhidhiyate / nanvasati sambandhe dandovisestumeva
naram na saknoti / satyam / na tvetavata sambandho vacyo bhavati / na hi

prthivyaṁnavasthita gavo na tadvantam visisantīti
prthivyapyabhidhiyata iti yuktaṁabhidhatum / yata eva tvasati sambandhe
visistavagatīranapanna, ata eva sambandho 'pyarthadantarbhavyate /
na tvabhidhiyate / yattu sambandhabhidhane tvataloranusasanamasati
sambandhavacyatve 'nupapannamīti, tadayuktam / na hyabhidheyaniskarse
gomadadisu bhavapratyayanusasanam, api tarhi abhidheyaniskarse hi
'yasya gunasya hi bhavadi'ti tvabhidheyaniskarsarthameva smaranam /
ītaratha tvanenaiva gatarthatvat
krttaddhitasamasesvatyavacaniyamapadyeta / ata' prak pratite
ekanimittasambandhīvisiste 'parasmin sambandhinyabhihiter'thagrhita'
sambandho nabhidheyapakse niksipyate / sarvayaugikanamapi caisaiḥ dig
darsayitavya / aha ca-- sarvatra yaugikai' sabdairdavyamevabhidhiyate /
na hi sambandhavacyatvam sambhavatyatigauravat||

iti /

ato 'numeyantarasambhavad visesanavisesyabhutau
dharmadharminavevanumanasamadhigamyavīti ||32-33||

upasamharati---- visesaneti gamyavītyantena / sa
cayamangāgibhava' kaiscid vikalpenasrita' / evam hi manyante /
sarvatha hi dharmamatre dharmani va svatantra pramiyamane
siddhasadhyatadidoso bhavati kana visistapramayam / visistata
tu kadacit kasyacid yathabhiprayam bhavatu nama, na kiñcid dusyati /
sarvatha tavat dharmina eva parvataderagnyadidharmastaddharmenaiva
dhumadinavagantavya' / sa tu dharmo visesanabhūto visesyabhūto

atrottaram vadantyanī yadi dharmi visesanam /
hetudharmena sambandhastasyapradhanyato 'sphuta'1 // msv_5,4.36 //

pradhanatvaddhi dharmena sambandho vakyato bhavet /
tatrasambhavata' pascāt kalpyo 'sau dharmina saha // msv_5,4.37 //

vavagantavya iti na kascid visesa' /
ubhayathapi svatantranumanabhavadītyaha--- anetyavadharyate 'ntena
||34-35||

atra dusanamaha---atreti / ayamabhipraya'--- laukikani hi pramanani
laksanakarairapi yathalokamevanugantavyani / na tu viparitam /
nahyagni' parvatavisista iti loko budhyate / api tu parvato 'gnimaniti /
tatha svayamanumanena pratipannimartham tenaiva param pratipadayanto
laukika dharmena visistameva hetum prayuñjana drsyante,
yathagnayanumani eva dhumavattvadagnimaniti / tacedamagnau desena
visiste 'numiyamane nopapadyate / visesanataya hi
parvatavisisto 'gnirīti dharmīnyupatte dhumavattvadīti hetudharmena
tasya sambandho na sphutam prakasate / dharmadharmitayavagatasya
hetutvam / na ca gunabhavopatto dharmi hetudharmasambandhamarhati,
gunanam paraśparasambandhat / ato 'smat
pararthahetuprayogavisesadeva laukikanamidrsi pratipattirunniyate
/ yat svayamapi dharmavisistameva dharmīnam budhyate na viparitamīti
||36 || yadi tarhi dharmīno hetudharmena sambandho na sphuta' kena tarhi

prasajyata ityata aha--pradhanatvaditi / dhvanivisistamanityatvam
krtakatvadityucyamane 'nityatvakhyena dharmenaiva sadhyataya
pradhanabhutena krtakatvadihetu' sambadhyeta na dhvanina gunabhutena /
sarvasya hyekavakyagatasya pradhananvaya eva yukta' / pradhanasambandhe ca
hetorapaksadharmatvam / nahi krtakatvama

dhvanerityathava vacyamanavayasya tu darsane /
bhedopattasya dharmasya gunabhavo na dusyati // msv_5,4.38 //

nityatvasya dharmas', kim tarhi dhvane' / ato dharmyeva dharmavisista'
svayam pramatrbhiravagamyate / tathaiva parasmai pratipadyata iti
yuktamiti / yadi tucyate, satyam pradhanataya dharmena heto' sambandho
vakyadavagamyate, lingabaliyastvena tu vakyam badhitva dharminaiva
sambandha' kalpayisyate / hetudharmasya hi dharminaiva sambandhayogyata na
dharmena, ato dharmasambandhabhavad dharminaiva sambandho
bhavisyatityata aha--- tatreti /
ayamabhipraya'-- satyamevam dharmasambandha' sidhyati /
kim tvayameva kleso yadvakyasvarasabhango nama /
ata evaha-- kalpyo 'saviti /
anyathapratipannasyanyathakalpanaiva dosa iti kabhava' ||37||

dhvane' krtakatvaditi va punardharmyupadanena heturvisesaniya', na
caivam prayoktara' prayuñjana drsyanta
ityabhiprayenaha---dhvaneriti / yastu vadati dharminyapi viseste
sadhye 'nvayopadarsanavelayam yatra yatra krtakatvamityukte dhvanireva
pradhanataya sambadhyeta nanityatvam gunabhutatvadititam
pratyaha---anvayasyeti / anvayopadarsanakale hi bhedenaiiva dharmamupadadate
/ yatra yatra krtakatvam tatra tatanityatvamiti na tatra
pradhanasambandhasanka / ata' pratijñavasthayam dharmavisiste
dharmini sadhyamane yogunabhava asit nasau drstantavakye
dusyati / hetustvavisista eva tarkikai' prayujyata ityuktam /
tatravisesita eva prayukte bhavati
pradhanabhutadharmasambandhasanketi / yastu vadati sasthyantena
dhvaninanityatvam visesyate dhvaneranityatvamiti / evam ca
krtakatvadityasyaviparinata vibhaktikena dhvaninaiva sambandha' sphuto
bhavati / dharmasambandha eva yathavad vibhaktiviparinamena syat / sa
canyayya iti sa vaktavya' / nirakrto 'yam pakso vartikakrtaiva---
"sambandho 'pyanupadanannamna sasthyapi va mitau" iti /
sasthinirdese hi sambandha eva sadhyo bhavet / tasya ca sadhyata
nirakrtaiva / visistasadhyapaksa eva sthitva dharmivisistata
dharmasyedanim

agnerdesavisistatve na caitat paksalaksanam /
visistatasya desena bhavedevamprakarika // msv_5,4.39 //

yo 'gni' so 'sti kvaciddese yo drsto yatra tatra va /
agni' purvanubhuto va desamatrena sangata' // msv_5,4.40 //

yo 'gni' so 'nena yukto va yo drsto 'nena so 'thava /
yo 'yam sa desamatrena yukta' purvena vapyayam // msv_5,4.41 //

etadadesavisisto va yo 'yamagniritiha tu /
purvayo' siddhasadhyatvam paresu syad viruddhata // msv_5,4.42 //

vyaptiretena desena sarvagninam na yujyate /
napi purvasya napyesa vahni' sarvairvisesyate // msv_5,4.43 //

nirakriyate /
kimatra sambandhasadhyatvam punarupaksipyate /
tadalamanena balabhasiteneti ||38||

api ca agnerdesavisistatve sadhyamane
vaksyamanasamastapaksaprakaranamasambhavo 'pityaha---agneriti /
dusanantarasamuñcaye cakara' /
etaditi vaksyamanalaksanapratinirdesa iti /
taneva paksaprakaran vaktum samksipya pratijanite ||38||

idanim vibhajya taneva darsayati---yo 'gniritityantena /
nigadavyakhyato grantha' / vivekastu paksanam pranihitairavagamyata
iti /
ihacadyayordvayo' paksayo' siddhasadhyata dosa' /
siddho hi kvacidagni', drstapurvo 'pi purvadesadhikarana' siddha
eva kim tat pra(sa)dhanena /
paresu tu pañcasu paksesu pramanantaravirodha ityaha--- iha tviti /
siddhasadhyata suprakasaiva ||40-42||

virodham prapañcayati--- vyaptirita /
yattavat yo 'gni' so 'nena yukta ityuktam tadayuktam /
nahyanena desena sarvagnayo vyapyante desasyavaibhavat sarvagninam
catrasannidhanat, tadbhavo hyatrabhavena virudhyata iti ||42||

desai' purvena vapyasya na desena visesyata /
etadadesavisisto 'yamityetat kathyate katham // msv_5,4.44 //

yada desanapekso 'gnirnayamityavadharyate /
agne' purvataram catra desa evavadharyate // msv_5,4.45 //

tajjñānakalabuddhasca na desa' syad visesanam /
desasya parvatadestu svarupe pavakadrte // msv_5,4.46 //

yo drsto 'nena so 'thaveti yaduktam dusayati---napi purvasyeti /
drstasyapyagneranena desena vyaptirna vidyata ityartha' / yo 'yamsa
desamatrenetyatra dusanamaha---napiti desairantena /
na hyesa pura'sthito vahni' sarvairdesairvisesyate sarvatra
tasyabhavaditi /
purvena vapyayamityatra virodhamaha-- purveneti /
purvena desenasyagnervisesyata nastyeva,
purvadesasyatrabhavat, asya ca tatra /
purvanubhutasya tvagnerdesamatrena sambandha' pura'sthitavahne'
sarvadesasambandhanirakaranenaiva tulyanyayataya nirakrta iti na
prthagupanyasya dusita iti ||43||

evam saptasu paksesu nirakrtesvastama' pakso 'vasisyate

etaddesavisisto va yo 'yamagniriti tannirakaroti--- etaditi / ayam
pura'sthito 'gniranena desena visista' sadhyata iti sa vaktavya' /
svadesakalavartyeva smaranena visayikrta' kathamasavanena desena
visestum sakya' /
tadevamvadina napi purvasyetyapi nalocitam /
anavacchinnasmrtavapi ca dharmo dharmino visesanamiti nedam
yuktisadhyam /
dharmanam dharmivisesanatayaiva sarvadavagaterityalamaneneti /
desa eva tu purvavagato visesyatarhatityabhiprayenaha--- agneriti
||44-45||

yadi cagnirvisesyo bhavet tatastasyaivayamadyo jñanakalo bhavet,
prasiddhasyaprasiddhena visesanat / iha tvadau parvata eva jñayate /
kathamasau pascad pratyesyamanasyagnervisesanam
bhavatityaha---tajjñaneti / tadavrttenagnim nirdisati /
agnerjñanakale hi sa eva deso buddha',nagni', ata' kasya

grhite 'gnivisistasya punarjñanam na dusyati /
tasmad dharmavisistasya dharmina' syat prameyata // msv_5,4.47 //

sa desasyagniyuktasya dhumasyanyaisca kalpita /
nanu sabdavadeva syat lingagamyam visesanam // msv_5,4.48 //

naivam na hyatra lingasya saktyanekatvakalpana /
na ca tasyanumeyatvam visesyascavadharita' // msv_5,4.49 //

deso visesanam bhavati / pramitam hi vastvapramitena dharmena
pramitsitam bhavati kakidrgdharmo 'yamiti /
tatha cadesa iti sa eva pramitsyate, pramiyate ca, na punaragniriti /
nanu deso 'pi pratyaksavagata eveti kakathamasavanumanasyavisayo
bhavisyatityata aha--- desasyeti /
svrupamatrameva hi desasya pratyaksenavagatam, anumanena tu
pavakadivisistata tasyanumiyata iti na grhitagrahitvamiti /
ato dharmyeva dharmavisista' prameya' na dharmo dharmivisista
ityaha---tasmaditi ||46-47||

evam ca desa evagnivisista' prameyo 'vatisthate / sa hi dharmi,
tadasrayatvadagne' / na tvagni', atadasrayatvad desasyetyaha---sa
desasyeti / anye tu purvavagatadhumamapyagnivisistamanumanasya
prameyam manyante / tadapi sadhvevetyabhiprayenaha---dhumasyanyaisca
kalpiteti / sa prameyateti sambandha' /
atra codayati--- nanviti /
visisto 'numanasya visaya ityuktam /
nagrhitavisesananyayena lingamapi sabdavad
visesanamatraparyavasayyeva yuktam /
sabdo hi visesanamatra eva vartata ityakrtyadhikarane vaksyata
iti ||48||

pariharati---naivamiti / karanamaha---nahiti / anekasaktikalpanabhayena
hi sabdasya visesanamatraparyavasananamistam / lingam tu

purvavagatapatibandhavalena pratibandhakadhiyamupakalpayati / tad yavataiva
pratibaddhamavagatam dhumavattvam
pratibaddhamavagatamityagnimattvamevanumapayatiti na kascit dosa iti / na
ca visesanamatramanumeyam
siddhasadhyatvadityuktamityabhiprayenaha---

visistatvena cajñanat tanmatrasyanumeyata /
nanu dhumavisesyatve heto' paksaikadesata // msv_5,4.50 //

naitadastivise hi sadhye samanyahetuna /
dhumatajjñanasambandhasmrtipramanyakalpane // msv_5,4.51 //

phalena visayaikatvam tadvyapararat puroditam /
prameyadhi' pramanam hi bhasyakarastu manyate // msv_5,4.52 //
na ceti visesyō 'pi parvatadisvarupenavadharita' so 'pi nanumeya
ityahavisesya iti ||49||

ato visistatvenaiva rupenajñanat
tasyaivanumeyatvamityaha---visistatveneti / atra codayati--- nanviti /
dhumo 'pyagnivisisto 'numiyata ityuktam, tadayuktam /
pratijñārthaikadesatvaditi / pariharati---naitaditi /
samanyavisesyatatma hi dhuma', tatra visisatmana paksikrtasya
samanyatmana hetutvamiti na paksaikadesateti / samadhigatam
tavadanumanasya visisto visaya iti, svarupameva kimasyeti na
jñayate / tad yadi dhumatajjñanadinamanumanatvamisyate, tata'
pramanaphalayorvisayabheda' sa cayukta' / ata eva bhiksuna ekameva
jñanam pramanaphalarupamiti pratyaksamuktva tadevanumane
'pyatidistam purvatat phalamasyeti / yaditvanumeyajñanameva
pramanamisyate tato 'pyatiriktaphalabhava' / ato vaktavyamanumanasya
svarupamityata aha--- dhumatajjñaneti / yattavat bhiksuna
pramana(phala?)meva phalamityekavisayatvalabhavadasritam, tat
pratyaksavadihapi pratisiddhavyam / na hi sadhyarasadhanayorabhedam
laukika manyante / ko hi vrksacchidaya sardham
parasorekatvamatiasthate / visayabhedapariharastu pratyaksokta
evehapyanusandhatavya' / yatha hindriyadipramanapakse yatra phalam
nispadyate tadvisayavyapararat samanavisayatvamupapaditam / evamihapi
dhumadipramanapakse tadvyaparadeva puroditam
visayaikatvamitadestavyam / ato dhumastajjñanam va
sambandhasatmaranam va pramanamastu, vivaksadhinatvat
pramanaphalabhavasyeti / yattu buddhe' pramana

pratyaksaniyamoktisca sarvatraivanusajyate /
anumanagrhitasya tenaiva pratipadanat // msv_5,4.53 //

parebhyo vañchata vacya'purvam pakso yathodita' /
tatra dharminamuddisya sadhyadharmo vidhiyate // msv_5,4.54 //

(phala?)tve phalabhava ityuktam / bhasyakaro hi buddhireva pramanamiti
darsayati yat karanamasannikrster'the buddhiriti vadati / na ca
phalabhava', hanadereva phalatvat /
naca sajatiyameva phalamiti rajajña /

upayogaddhi rakasajatiyamasajatiyam va phalam bhavatyeva /
astu va sajatiyameva phalam hanadibuddhi' phalam bhavisyati /
upakaradismrtirvesyabhiprayenaha---prameyadhiriti ||52||

yadi bhasyakara' pramayadhiya' pramanyam manyate, katham tarhi
dhumadipramanatvabhyupagama' ata aha---pratyakseti /
uktamasmabhirvivaksadhinam pramanatvamiti /
tad yada dhumadinameva prakrstasadhanatvamavagamyate, tada tadeva
pramanam /
bhasyakarenapi buddhirva janma vetyadina pratyaksaniyamam
darsayata sarvatraivaniamastulyaya darsita eva /
ato na dhumadipramanyabhyupagame bhasyavirodha iti ||52||

tañcedamanumanam dvedha bauddha vibhajante svartham pararthañceti /
yadahu'---- anumanam dvidha svartham trirupallingator'thadrk
pararthanumanam tu svadrstarthaprakasakam||

iti / tadidam dvaividhyamanupapannamityabhiprayenaha---anumaneti /
asyartha'--- gurusisyasahadyayivirodhiprativadibhya' parebhyo
'numanagrhitasyarthasya tenaivanumanena pratipadanam vañchata
yatha purvamasabhi' pratipadita' pakso visisto dharmi pramiyata
iti sa vaktavya' / idamatrakutam / svayamanumanena grhitamartham
param pratipadayitum sadhanavakyameva prayujyate / parastu tato vakyat
trirupam lingamanusandhaya svayameva sadhyam vastu budhyate, tadasya
svartamevanumanam / vakturapi svayamartham pratipannavata'
svarthanumanameva, kataradatra pararthanumanamiti na vidma' / vacanam
pararthamiti cet / na / ananumanatvat / vacanam pararthamiti tu
mrsyamahe / yadvadati darsanasya pararthatvaditi, na tu tadanumanam,
atrirupalingajanitatvadanarthadrk ca /
trirupallingator'thadrganumanamiti va' siddhanta', ata' katham
vacanamanumanam /
athanamumanagocariktarthapratipadanasamarthavacanapararthyadanumana
m pararthamityupacaryate, tata' pratyaksapratipannamapyartham bodayad
vaca' pararthamiti pratyaksamapi pararthamapadyeta / yadi tu
svalaksanavisayatvat pratyaksasya tasya casabdagocaravanna
pratyaksam pararthamityucyate / tadayuktam / evam hi
pratyaksagrhitarthaviparitabhidhayinam tadvirodhodbhavanavacanam
na yujyate || yo hi pratyaksaviruddhamartham pratijanite
nagnirupasna iti, sa vacanena tam pratyaksavisayamartham
pratipadya nirakriyate / pratyaksavisaye tu sabdagocare
tannopapadyeta,ata' pratyaksavisayamapi sabdo vadatityabhyupagantavyam /
evam ca pratyaksavisayavacanapararthataya ka'
pratyaksapararthatam varayatiti dvaividhyanupapatti' / ato yathodita'
paksa eva vacya ityuktavan / idam tu vaktavyam---- ko 'yam pakso
nama, taducyate, pratijñārtha' paksa' / ka pratijña /
sadhyasamarpakam vacanam / yadahu'--- 'sadhyanirdesa' pratijñe'ti / ata'
sadhya' paksa ityacaksmaha iti vacya' paksa ityuktam /
tadvacanamidanimupanyasyati---tatreti / tatra pakse dharminam

prathamupaddisya sadhyadharmo 'gnyadirvidhiyate / yo 'yam parvata' so
'gnimanityuktam bhavati / idam tu paksavacanam
pratijñāparanamanameke nanumanyante / vadanti ca kimanenanarthakena,
antarenapi paksavacanamapekṣitam sidhyatyeva / heturhi
sadhyasadhaka' / na paksasya vacanam / nahyayamagamikor'tha',
hetuvacanarthakyaprasangat / aptanusarena
paksavacanadrathaniscaye hetvabhidhanamanarthakam syat /
vaktrgunadosavadharanapravana eva prativadi bhavet / hetvadhine
tu nirnaye tacchktireva nirupayitumucita, kim pratijñāvacanen /
hetosca samarthyam sadhyānvayapradarsanenaiva siddham / ato yat
krtakam tadanityam sabdasca krtaka ityudaharanopanayamatradeva
sadhyasiddheranarthika pratijñā / hetoreva tu trairupyam darsayitavyam
/ tacca drstantadvayenopanayena ca kathyata iti krtamativistarena /
yadi tu vivadamavedayitum pratijñāvacanamityucyate / tanna /
avyapakatvat / yo hi manyate--- yada khalvayam sabdo nitya iti
pratijanite tadetarō 'nityavadi vyutthito bhavati tato jalpa' pravartata
iti / tacca naivam, avyapakatvat / yo hi manyate---yada khalvayam sabdo
nitya iti pratijanite tadetarō 'nityavadi vyutthito bhavati tato jalpa'
pravartata iti / tacca naivam, avyapakatvat / nedam pratijñāvacanasya
vyapakam prayojanam / vade asambhavat / sisyaṅvisayo hi sa' / sa ca
tattvameva bodhayitavya', ato hetusaktimeva pratipadya tattvam bodhyata
iti yuktam, kim vivada adriyate, na hi tena saha vivaditavyam / jalpe
syaditi ced, na / anyatha siddhe' / tatraitat syat--- jalpe khalu
vivadamajihirsu' pratijñam pranayātīti, tacca naivam /
anyathasiddhe', asatyapi hi paksavacane laksyata eva yatha
dhvanimanityamanuminotiti, yat karanam yatkrtakam tadanityam yatha
ghata ityuktva krtakatvam dhvanerupanayati sabdasca krtaka iti /
tato jalpa' pravartisyata eva / vitanda tu yatha tatha vade darsite
pravartata eva / na hi vaitandikasya kiñcit paranigrahadanyad
sadhyamasti / yadasau pratijñāvacanena kvacidarthe sadhyamane
svaviparitasiddhim manvano jatodvego vivadet / ata' pratijñāvacanam
kathatraye 'pyanupayujyamanamupekṣaniyamityaksipanti ||
atrabhidhiyate--- svadrstārthaprakasanam pararthamanumanamiti
bhavadbhirevoktam / svayam ca kutasciddhetuvisesat kiñcit kenacid
dharmena visistamavagatamiti parasma api tathaiiva kathyata iti yuktam /
asatyam tu pratijñāyamanasrayahetvadaya akasapatita iva bhavye' /
nanu nayam paksavacanapura'saramajñāsitsadhyamiti katham parasmai
tatha kathayati / maivam / yadyapi sabdo 'nitya iti svapratipattau
noccaritam tathapi savikalpakatvadasya buddherastyevatra
pramaturvisisto vikalpa', uccaranam tu pararthamiti tanmatram
svapratipattau nasit / parastu nanuccaritena sabdena pratipadayitum
sakyata ityuccarya pratipadyata iti sabdoccaranamatramadhikam / yattu
vade 'nupayoga ityuktam, tanna, sutaramupayogat / jalpavitande hi
vijigisamanayordvayo' pravartata iti param bhramayitum
pratijñāvacanam na prayujyeta / avivade tu sisyo na vyamohaniya iti
visadatarameva pratijñā

niyamastadviruddhacca kalpyate navirodhina' /
asannikrstavaca ca dvayamatra jihatitam // msv_5,4.55 //

vacanena sadhyata iti yuktam / na hi na sabdadaridrayam, yadenam
tattvam bubhutsamanamupasannamavisadavacanena pariklesayama / na caiva
jalpe 'nupayoga iti / uktamidamasati hi pratijñavacane 'nasraya hetvadayo
na pravarteranniti / gunabhuta hi te pradhanabhutasadhyapeksayam
sambadhyante / tacca nasita sadhyanirdesa upapadyate / nirdiste hi
sadhye kuta ityapeksayam hetu' sambadhyate / tata' kathamayamavyapto
'sya sadhaka ityapeksite vyaptivacanam / itaratha
tvaikarthyabhavadekavakyataiva na savarteta / tathahi-- yat krtakam
tadanityamityukte krtakatvamanityataya sambaddhamityanuditam / punasca
sabda' krtaka iti sabdasya krtakataya sambandho 'nudita' /
parasparasambandhe tu na pramanam / asambaddhamidam
vakyadvayamityasankyet, krtakam tavadanityam sabdo 'pi krtaka
iti svarupanuvadamatramubhayoriti sankha jayeta, arthantaram
vapadyeta / yatha canityatvadharmakrtakastatha sabdatmako 'piti,
tadatra sarve krtaka' sabdatmana iti sadhusampaditamapadyeta / ata'
pradhanavakyavayavapratijña yadapahanuyate tannastikanameva
sarvupalapavadinam sobhate netaresam / sa hi
sarvavyavaharanam sara' /
yadahu---

"saram tu vyavaharanam pratijña samudahrta /
taddhanau hiyate vadi tasamstamuttaro bhavet ||"
iti sukto vadivacanaprakaro dharminamuddisya sadhyadharmo vidhiyata iti
||53-54||

nanvevam sadhyavisiste dharmini vidhiyamane
kevalasadhyanvayavagamad dharmantaravyudaso bhavet / tatascanitya'
sabda ityukte nitya evetyavadharanadambaragunatvadayo 'pi taddharma na
bhavye' / evam ca hetorapi pratiksepat sadhyasiddhirapi durlabhaiva /
asatyavadharane nityo 'pi syaditi nestasiddhi' / atha kathameko nityo
'nityascetyarthat pratipaksapratiksepa' / satyam, ata eva
tannivrttyarthamavadharane kriyamane itaranivrttirapi bhavedata
aha--- niyama iti / sadhyadharmavivaksapeksayaiva niyama' kalpyate, na
punaravirodhino 'pi dharmantarata / ato 'gnimaniti sadhyamane
'gnyabhavamatrameva nirakrtam bhavati, na puna' dharmantaram / yatha
sukla' pata ityukte tadvirodhnastadabhavasyaiva
nivrttirbhavati,navirodhnam sukmatvadidharmanamiti / atra
casannikrster'tha ityucyate tasya kor'tha' /
yadyanavagatapurvamevarthamanumanam gocarayatiti, tanna /
sambandhajñanakala eva hi yavaddhumadibhavitayagnyadisambandho 'vagata
eva / anyatha niyama evavadharitau na syat / na catra desakalasambandho
'dhika iti vaktavyam / dhumasya hi desadisambandho bhasate nagne' /
dhumopalaksitasadesasambandhasya sambandhasamadhigama evavasayat /
ata eva kaiscit smaranabhimananirasarthamasannikrscapadam
vyakhyatam / smaranam hi sannikrstavamarsollikhitameva prayaso
bhavati,sa iti hi tat pravartate / na caivamanumanam / ato nedam smaranam

/ nanvasatyapi tadullekhe smaranamutpadyata eva / yatha pramose / maivam /
grahanakaranabhavaddhi tattranubhavakarapravrttamapi jñanam
smatirityasthitam / na

hyasannihitarajatadyavabhasakaranatvamindriyayanam
papyakaranam sambhavati / smrtihetustu pracinamubhavaprabhavita
bhavana samastiti smrtireva pramusitatadavamarsa setyasritam /
idam tu pratyutpannalīngadikaranabaladutpadyamanam
laīngikajñanamubhavakarapravrttam na tadbhavadutarayitum
sakyam / anubhutisca na' pramanam / ata'
pramanamanumanamityakhyayate / yadyevamastu
tarhidamevasannikrstapadasya prayojanam / na /
phalabhavenapramanyaprasangat / adhikaparicchedaphalam
pramanam bhavati / paricchedamatrasya tu phalatve smrtavapi
prasanga' / sapi hi svagocaraparicchedatmikaiva jayate /
syamatam---anapeksam hi na' pramanam / apeksate ca smaranam
grahanam / ato na pramanamiti / tanna / laīngike prasangat / tadapi
hyekadesadarsanadisapeksameva / svavisayagrahanapeksam
smaranam nedamiti cenna / ihapi tadapeksanat / laīngikamapi hi
pracinagnijñanasapeksameva / na
hyanavagatagneraviditasambandhasyagniratreti matiravirasti / na ca
grahanam pramanameveti rajajña / bhrantavapi prasangat /
viparitavagraho 'pi grahanameva / na ca pramanam / na casau nastiti
yatharthayatharthajñanavibhagam vyacaksanairasmabhiruktameva /
api ca 'arthe 'nupalabdha' iti sutrayata sutrakarena

tadrupyena grhītatvam tadviparyayato 'pi ca /
pramitasya pramane hi napeksa jayate puna' // msv_5,4.56 //

tadrupyena paricchinne pramanam nisphalam param /

sarvamanupalabdharthavisayameva pramanamiti sutritam / etadapi
tadvyakhyānavasare varnitameva / ato
vyakhyeyamasannikrstarthagrahanamata aha--- asannikrsteti /
asyartha'--- dvedha hi sannikrstam bhavati tadrupapramitam
viparitanirupitam va /
tadubhayajihāsāyeyamasannikrstavagiti /
kim punastannirakaranamata aha--- pramitasyeti /
vyavaharartham hyapramitaparicchedaya pramanamapeksyate na vyasanena
/

sa ca sakrtpramanavyaparadeva siddha iti na pramanantarapekseti
||55,56||

kim puna' pramitasya pramanantarapeksa na jayeta / ata
aha---tadrupyeneti / varnitamidam ---dvedha hi pramitam bhavati
tadrupyena vaiparityeneti / tatra tavat tadrupyaparicchede na param
pramanam phalavat / purvāpiracchedadeva tadarthasiddhe' /
vaiparityaparicchede tu pramanantaramanavakasameveti
tadubhayanirakaranarthamasannikrstagrahanamarthavat /
nanvevamapramanamevanumanam sannikrstavisayatvadityuktameva /

na / adhikaravisayatvat / yadyapi purvavagato dharmas' smrtivisaya' /
dharmi ca giriranubhavasiddha', tathapi visistamanumanena
visayikrayata iti varnitamasakrt / nanvagnivisisto 'pi
sambandhasamaya eva samvidita' / evam hyanena vyaptigrahanakale
'vagatam dhumavanmatramagnimaditi / tadasya dhumavanmatra evapeksa /
vidite tu tasminnagnimatta pramitapurvaivanubhuyate / satyam / kintu
dhumavanagnimattaya pritamapurvo 'pi samapratyanumanena pratyabhijñayate /
pratyabhijñanam cedam pramanameva pratyaksapratyabhijñanavat /
purvam hi dhumavattvopalaksitena rupenagnimattaya deso nirjñata'
/ samapratyayamasavagnimaniti visesato 'numanena pratyabhijñayata iti
kimanupapannam / avasyam caivamabhyupagantavyam, anyatha kathamagnimaniti
viditva vyavaharaya ghatate / esa hi paktukamo
'gnimattamanumayagnaye dhavatiti pasyama' /
vaiparityaparicchinne navakasa' parasya tu // msv_5,4.57 //
mule tasya hyanutpanne purvena visayo hrta' /
pratyaksadesca satakasya naivartha hyavadharita' // msv_5,4.58 //

tenaivottarabadha' syad vikalpaderasambhavat /
agrahyata tu sabdade' pratyaksena viridhyate // msv_5,4.59 //

tat kasya heto', na yadi purvanubhavadadya visesa', avagamat khalvayam
dhumavanagnimaniti, na cagnaye dhavatiti / kathamanasrayapratipanne
'gnau vyavaharatiti cet / na / pragapi dhumavadasrayatvanavagamat /
parvatamadhuna pratyaksena visesato 'vagamyagnye vyavaharatiti cet /
kimasyagnyarthina' parvatapratyaksena / tadayamagnimattaya bodha eva
purvabodhad vilaksano 'bhyupagantavya' / yatkrto vyavaharavisesa
ityagrhitavisayatvanumanam pramanamiti vaktavyam /
tadidamasannikrstagrahanenoktam /
ye tu smrtiyasankanirakaranama' saya prayojanamahu', tesam
badhitavisayamapyanumanamapadyeta /
na hi tannirakaranamavayavantarena laksanagranthe krtamupalabhyate
/
ato

'sannikrstagrahanamevobhayavidhasannikrstarthanirakaranartha
miti sadhvi vyakhyeti ||57||

vaiparityaparicchinne paramanavakasamityuktam / tatra karanamaha---
mula iti / vyaptismaranadi hyanumanasya mulam, tadyavaduttaram
tattadvyaparavyagrataya vilambate tavacchighrabhavina purvena
visayapaharad vipakrstasadhanasyotpattireva nirudhyata
ityanantameva vaksyate iti katham punaranumanam badhyate / tadapi hi
pramanam katham pramanantarena badhitum sakyate / badhe va
na kvacidvaso bhavet / abhaso badhyata iti cet, kathamabhasatvam /
yadi badhadevetarasrayam tarhyastu va jyesthapramanena
pratyaksenanumanabadha' / natu tato 'pi jaghanyairaparairbadhyate, tat
kasya heto' ata aha---pratyaksaderiti syadantena / ayamabhipraya'---na
pramanam nama kvacit badhyate / avadharanatmakam hyevaitaditi
jñanam pramanam / tad yatra kasyacidarthasya

kenacidatmanavadharanam bhavati tatra tenotpannasyotpatsyamanasya va
jñanasya badho 'bhidhiyeta / taddvididho hi badha'
praptabadhascaprataptabadhasceti / praptabadho hi yatha--
suktikarajatajñane / tatra hi purvopamardanenaivottaramatmanam labhata
iti tat tasya badhakam / uttaram ca desadibhede 'pyabadhitam
svabhavatasca pramanam purvamabhasikaroti / tadevam praptabadhe
tavad yenottarenartha 'vadharita' /
trividhamapyapramanyamavadharitapadena vyudasyati / na hyajñata'
sandigdho viparyasto vartha 'vadharito bhavati
trividhimapyapramanyam yasya nastityuktam bhavati / tadevamatmana
jñanena purvamabhasikrtamiti tatrabhasa eva badhyata iti
natiprasanga' / apraptabadhe tu yavat klistasadhanamanumanam
svagocare samanyasastram va kvacid visesavisaye
pravartitumarabhate tavat pratyaksenanumanena va
siddhasarvangakenagamena va visesavisayena sikhrajanmana
yenaivartha 'vadharito bhavati tenaivottarasotyotpattipratibandhalaksano
badho bhavati / na hi balavata sikhrahavina pramanena
niruddhamukhamutpattumarhati / tadevamapraptabadhe paramanutpannameva
praptisambhavanaya tu badhyata ityucyate srutyeva lingamiti na kvacit
pramanabadha' / yattu jaghanyena mukhyabadho na yukta iti / tanna / na hi
pratyaksadinam viniyogapramananamiva paradairbalyaniyama' / yadeva
tu sikhrahavi purvopamardena vatmanam labhate tadeva
badhakamabhidhadhmahe / itarañca badhyamata eva tenaiva tasya badham
bruma' / praptabadha iva pratyaksasya tenaivanumanena ca
siddhangakena sadhyangakasya visesasastrena samanyasastrasya
/ ata' sarvapramanaviruddhameva paksamabhidhasyama' / na canasvasa'
/ abhasabadhat / svata' pramanena cavadharanatmana
jñanenetarabhasikaranat / tadidamavadharitapadenoktamiti / nanu ca
balavatapi navasyam durbalam badhyate / asati hi sambhave badha'
sambhavati / ato visayavyavasthaya vikalpena samuccayena
vobhayamupapadayisyate vinatyantikabodhasrayanena (?), ata
aha---vikalpaderiti / natrokta vikalpadaya' sambhavanti / na
tavatparasparaviruddham rupadvayamekatra samucciyate / na hi sravano
'sravanasca nityonityasceti sambhavati / na ca vikalpa' /
vidhinisedhavisayatvat tasya siddhe vastunyasambhavat / na ca
visayavyavastha, varnatmanameva nityanityatvasadhanat / ato
'sambhavadeva badhamabhidhadhmaha iti / evamupapadito badha
udaharanairdarsayitavya' / tatra pratyaksabadhameva tavad darsayati
agrahyateti / imam tu pratyaksabadham na budhyamahe /
svagocaraviparitartham hi pramanam

tesamasravanatvadi viruddhamanumanata' /
nahi sravanata nama pratyaksenavagamyate // msv_5,4.60 //

sanvayavyatirekabhyam gamyate badhiradisu /
tridha sabdavirodha' syatpratijñadivibhagata' // msv_5,4.61 //

pratyaksena badhyata iti yukta / na cagrahyata pratyaksavisaya

grahyagrahanasambandhavisayatvattala' / tasya ca pratyaksagocaravat /
sabdo hi pratyaksa' na grahyata / ata eva hyasravanatapakso 'pi na
pratyaksena virudhyata iti vaksyate / atrocyate / satyam,
nendriyavisayo grahyata, grahyastu tadvisaya' / tadiha
grahyapalapasyaiva pratyaksavirodho darsita' / niralambananumanasyeti
yavat / pratyayastvagrahyaparadadupapannastasyaivabhavamabhidhatte /
kasca grahyasya bhavo 'nyadato bhavat /
iyam hi sasavisanasyagrahyata yanna bhavati /
tadabhavadeva tatra grahyatabhidanapratyayau /
tadanena prakarena sabdabhavapaksasyaiva pratyaksavirodha
upadista iti na kiñcidanupapannamiti ||58,59||

anumanavirodhodaharanamaha---tesamiti / tesameva
sabdadinamasravanatvadyanumanaviruddham yo hyasranamanityam
va sabdam paksamicchati tasyasau sigrabhavina viparyayanumanena
badhyata iti / idam tu pratyaksavarodhamanye manyante / tan nirokaroti---
nahiti / sabdo hi pratyaksa' na tacchravanata grahyagrahakasambandho
hi sabdasya sravanasya ca tvatalbhyamucyate / "krtaddhitasamasesu
sambandhabhidhanam tvatalbhyam"iti smrte' /
sa ca na pratyaksena samadhigamyā' /
api ca atindriyam srotram,katham tatsambandha' sabdasya pratyakso
bhavisyati /
na hyaindriyanaindriyadhara' sambandha' pratyakso bhavati
vayuvanaspatoriva /
atonayam pratyaksavirodha iti ||60||

kimpramanika tarhi sravanata / ata aha---seti / abadhiradisū
sabdopalabdherbadhiradisū canupalabdheranvayavyatirekau drsyete /
tathahi srotropaghatamatrena caksuradimato badhirasya sabdabuddhirna
drsyate / srotre ca drdhe caksuradisvasambhave 'pi
sabdagrahanam drstam, ata abhyamanvayavyatirekabhyamidam
sravanatvam gamyata iti / nanvevam kathamanumanavirodha', na
hyanvayavyatirekavanumanam, tatprabhasamatū manasa'
sravanatvavikalpa', ato manasapratyaksa evayamiti kascit bhramyati sa
vaktavya' / na bahirvisayabodhe mana' svatantramiti varnitamasakrt / yad
yadiyanvayavyatirekavanuvidhatte tattakaranakamiti sarvakaryesu
samadhigatam, anuvidhatte ca sabdajñanam sravanamiti
tattakaranakamiti / idameva ca sabdasya sravanatvam / yattu jñanasya
sravanajanyatvamato 'numanamevedam /
nanvanyatrapyanvayavyatirekanuvidhayina' katham
tattakaranakavavagantavyam, yanna manasam pratyaksamasriyate,
sruyatam / pasyamo hi vayam kumbhakaravyaparanantaram
kumbhasambhavamudiksamana' karyakaranabhavam caksusaiva /
idam hi kumbhasya tatkaryatvam ya tadanantarasambhuti' / sa ca
kumbhastatsambhavasobhayam caksusameveti kimatra manasa / ato yad
yasmin sati bhavati, asati ca na bhavati, tattakaranakamiti pratyaksato
viditavyapteranumamupapannameva / evam ca prayoga'---
sravanapramanaprakasya' sabda' tasmin satyevopalabhyamanatvat /

yadevam tattataprakasyam santamasa iva ghata' pradipaprakasya iti /
idam ca pratyaksapurvakarthapattipurvakamanumanam taya
sravanatvasiddhe' / idam ca siddhasarvagatvadasravanatvanumanad
balavat /
yavaddhi gunatvasyasravanatvena vyaptirgrahitumisya,
tavacchighrajanamana sravanatvanumanena vyaptisamvidam
pratibandhata tasyotpattireva nirudhyate /
evamevanityatvanumanamapi /
yat krtakatvadihetukam tadapyasiddhivyabhicaradidosanna
sigharmupajayata iti siddhavayavai'
sighrajanmabhirnityatvanumanairbadhyate /
yatha desakaladibhinna gosabdabuddhaya' samanavisaya'
gaurityatpadyamanatvat sampratyutpannagosabdabuddhivad hyastanoccarito va
gosabdo 'dyapyasti gosabdatvad, adyoccaritagosabdavadityadibhiriti ||60||

sabdavirodhaprakaramidanim pratijanati---tridheti /
pratijñavirodhadayo hi sabdavirodhataya prasiddha iti te
tathabhidhiyante / na tvete sabdavirodha' / yatra hi kvacidarthe
pratisthitena sabdena pratijñantaram badhyate, tatra sabdavirodho
bhavati / na ca svavagvirodhe sabdasya kvacidarthe pratisthasti
vyahatabhidhanat / purvasañjalpavirodhe 'pi
purvaparanyayabalabalanusaryeva nirnaya

pratijñapurvasañjalpasarvalokaprasiddhita' /
yavajjivamaham maunityuktimatrena badhyate // msv_5,4.62 //

sarvavakyamrsatvena dharmoktayaivatmabadhanam /
dharmyukyatham yato jata' sa vandhya janani mama // msv_5,4.63 //

iti na sabdavirodha' / na hi tatra sabdapramanator'tha' nyayagamyatvat /
lokam prasiddhistu na sabdo na pramanantaram / api tu
pratyaksadyantargataiveti tadviruddhapaksapradarsanenaiva pradarsiteti
na sabdavirodhe 'ntarabhavayitumucita / nahyacandra' sasiti paksa'
sabdena virudhyate / na hi candrasabdadasankayo' sambandham sabdo
vadati yenatadvacyapakasya sabdavirodho bhavati sambandhavacyatve
hitaretarasrayam bhavet / abhidhanat sambandha'
sambandhaccabhidhanamiti /
tasmannaite sabdavirodha' /
purvottarasabdasarthyaparamarsena
tvekaparityagenataraparigrahacchabdavirodhataya prasiddha iti
tantrantaraprasiddhivibagastridhasabdavirotha ityucyate /
paramarthena tu vedarthavacanaviparitarthapratijñaiiva sabdena varayitum
/
taccanantaramihaiva vaksyama iti ||61||

taneva trin prakaran darsayati---pratijñeti / tatra pratijñavirodha
evaikastridha bhidyata ityaha--- yavaditi sardhena /
ayamartha'---pratijñavirodho hi svavagvirodha' / sa ca tredha bhidyate /
uccaranadharmadharmibhedat / yavajjivamaham mauniti paksa'

pratijñayaiva badhyate / na hyanukta sadi pratijña bhavati /
uktimatrena badhada bhavati pratijñaya badha' /
sarvavakyamrsatvapaksastu dharmoktya badhyate / sarvamrsatve hi
pratijñavacanamapi mrseti netaranmrsa bhavet / tadamrsatve hi
pratijñavacanamapi mrseti dharmasamsargasambhavaparamarsat
paksabadha iti dharmoktirodhabhidhanam / purvatra
tvavisistamuktimatrameva maunam badhate ityuktimatrenetyuktam /
atmabadhanamiti / dharmabadhanamityartha' / dharma evayamukta atmanam
badhata iti yavat / vandhya me jananiti pakso dharmyuktya badhyate /
jananitve hyuddistamatre na

bauddhasya sabdanatyatvam purvopetena badhyate /
candrasabdabhidheyatvam sasino yo nisedhati // msv_5,4.64 //

sa sarvalokasiddhena candrajñanena badhyate /
jñatagogavayakaram prati ya' sadhayedidam // msv_5,4.65 //

na gorgavayasadrasyam tasya badhopamanata' /
gehavagatanastitvo jivamscaitro yada bahi' // msv_5,4.66 //

vandhyatvamaspadam labhate / na ca gauno jananisabda ityapi vaktavyam /
aham yato jata iti visesanat / evam visesite pakse
dharmyuktivirodha ityuktam bhavati / etaccabhyupagamavadenoktam /
na tu srutismrtyatirekini jalpakavacanani gaunatvadibhi'
samikartum sakyante /
sarvadusanocchedaprasangat /
pramadajñanajanyeva hi dusanani bhavanti /
tesu kathañcitsamadhiyamanesu na kiñcid dusanam nama bhavediti
||62,63||

purvasañjalpavirodhamudaharatibauddhasyeti / anitya' sabda iti bauddhenokte
katham ksanikadagrhitasambandhadarthapratyaya ityanuyuktena tenaiva
yada punarucyate nityastarhiti tada tasya purvabhyupagamavirodha' /
yadyapi catra nyayabalabalanusari badhyabdhakabhava',
tathapyevamvidha purvaparaviruddha pratijñaiyatmanam na labhata iti
na nyayavatarameksate / sambhavito hi pratijñayamartho nyayena
sadhate / asambhavite tu nyayapeksa nastyeva, svarasabhanguratvat /
ata' sabdavirodha evainamantarbhavayati /
sabdasantarbha eva hi
tadrsa' purvaparaviruddha' paksam vinasayatiti tesamabhipraya
iti /
sarvaloka prasiddhivirodhasyodaharanamaha---candreti /
atrapi mahajanaviparitartha' sabdasamsarga' svarasadeva bhajyate na
pramanam yavadapeksata iti sabdabadha udahrta iti ||64||

upamanavirodhodaharanamaha---jñateti / yena hi nagare gavakaro
drsta' samprati caranye gavayakara', tam prati gaugavayasadrso
na bhavatiti paksa upamanena virudhyata iti /
nastiti sadhyate badhastatrarthapattito bhavet /

agnavadahake sadhye sabde racanabhidhayake // msv_5,4.67 //

srotradinastitayam ca sabdanityatvasadhane /

srutarthapattibadho 'tra yadaptoktinivarite // msv_5,4.68 //

divabhujo nisidhyeta hetuna ratribhojanam /

parokse gavi sadrsyamupemayam /

pratyakse tu pratyaksameva /

ata eva 'jñatagogavayakara'miti kramo vivaksita iti ||65||

arthapattivirodhamidanim vivanaksan

bhasyakaranusarenabhavapurvikayastavadudaharanamaha---geheti
||66||

pratyaksapurvikamudaharati---agnaviti / adahaka iti /

atacchaktiyukta ityartha' /

anumanapurvikamudaharati---sabde canabhidhayaka iti /

sabdasravananantaramarthapratitim cestayanumaya tatra sabda'

karanityunniyate /

ata' sarvakakaranam kriyavinabhavadabhidhabhidhano

vyapara',tadanupapattya carthapattya tacchaktisiddhiriti ||67||

tathendriyapalapapakso 'pi pratyaksapurvikayarthapattya virudhyata
ityaha---srotreti /

yadyapi pratyaksapurvikodahrtaiva tathapi

paksadosodbhavanacchalenendriyapalapapakস্যস্যpyayam dosa iti

vivaksata punastadvirodho 'bhihita' /

atraivadisabdenopamanapurvikaya virodho darsayitavya'--- yatha

gavayopamitaya gostajajñanagrahyasaktyapahnava iti /

arthapattipurvikaya virothamudaharati--- sabdeti /

arthabhidhananyathanupapattya hi vacakasaktimarthapattya pramaya

punastadanupapattyarthapattyantarena sabdanityatvamavagamyata iti ||67||

sabdapurvikarthapattivirodhamudaharati---srutarthapattibadhaiti /

kim punararthapatti' prapañcenodahriyate, tadvirodhapratipadana hi

yayakayacidekayapi sidhyatyeva / tatha ca pramanantaravirodhesu

prapañco na darsita' / arthapattivadva pramanantaravirodho 'pi

prapañcena vacya' / satyam / sodha bhinnereva sadabhiratra virodho

vartikakarasya vivaksita', tatpradarsanarthameva

satapramanaprasutarthapattirudahrta / tenaiva margena

pramanantaresvapi prapañco darsayitavya' / yatha tavat

pratyaksabadha evanubhutismrtyanumanadibhi' sasthavarjam

sodha bhidyate / svedyamanasya vadino 'nusno vahniriti pratijña

anubhavasthenaiva pratyaksena virudhyate / anasannagnistu saiva pratijña

smrtisthena pratyaksena virudhyate, yada khalvayam vadakale

'nusno vahniriti pratijanati tadainamitara' smarayati kim na smarasi

purvanubhutamagnerusnatvam yadevamattheti, sa tat smrtva tata'

pratyaksannivartata iti bhavati smrtapratyaksabadha' /

anumitapratyaksabadhastu kayatraptamukhe cestavisesadarsanena

tadavagatatikkatadirasanivaranam pratijñayate, mukhavairupyena hi

tasya tiktanubhavo 'numiyate
 atastadviparitamapaksasyanumitamapratyaksabadha' /
 srutamapratyaksabadhastu yatra kenacidarthe kasmiscidapahanute
 saksibhirdrsto 'yamartha iti saksipratyaksena badho
 'bhidhiyate / na caisa sabdabadha' / na hyatra tairartha 'bhidhiyate /
 kintu darsanam / atastaddarsananusaryeva nirnaya' / darsanam tu tai'
 svasabdena pratyayyata iti sabdavagatapratyaksavirodha evayam /
 upamanam tu
 pramanantaraprasiddhavastusadrasyamatravisayamityanyata' siddhasya
 sadrsyam gocarayati / yatha datradipratyabhijñayam yadrsi
 svatmanicesta drsta tam paratrapi drstavopaminoti
 mamevasyapi datradipratyabhijña pratyaksamutpanna, kathamanyatha
 purvedyurardhakrtakarmasamapane paredu' pravartate / iha ca cestaya
 tadanurupam paragocaramanumaya svajñanasadrasyam tatropamiyate /
 yadyapi catranumanavagatapratayksabadha eva sakyō darsayitum, tathapi
 svajñanasadrasyaparicchede sakyam darsayitumiti
 tadavagatapratyaksabadho 'bhidhite / pratyaksasattaivopamanena
 pramiyate / arthapattiyavagatapratyaksabadhastvevam darsayitavya' /
 yada hi bahusu gacchatsu toyarthisu tatakamekastadaharanaya
 prasthito vilambate tada tadvilambananyathanupapattya tadiyam
 toyapratyaksamarthapattya pramiyate / tatra tadviparito
 nistoyatatakapakso'rthapattisiddhena pratyaksena badhyate /
 abhavana tu bhavarupam pratyaksam navagamyata iti
 tadanavagatapratayksavirodho nehodahriyate / sodha
 vibhaktamanumanabadhamata'
 paramanusandhasyama'---dhumavagatavahanipratishedhe tavat
 pratyaksapurvanumabadha' / dhumanumitadeva vahanerusnatve 'numite
 tadviparitamapakso 'numitanumanena badhyate / yatra tu 'devasya tveti
 nirvapati' iti pratitaviniyoganmantrasese 'numite tadviparita' pakso
 grhyate, tatragamanumanabadha' / nitye tu karmani pravrtte
 vrihinamapacare tatsadrse su nivaresupamitesu
 'vrihibhiryajete'ti codana nivaravisayatvenanumiyate / vrihyavayava
 hi tadvipayataya jñatasambandhastamanumapayanti / na hi tasya'
 svarupena vrihayo visayabhuta', tadavayavastu curnibhuta
 vrihisastrartha' / te ca nivaresvapi santiti
 vrihyavayavasamanyopamitanivaragamini vrihicodananumiyate /
 tadihatadgocaravapakasyopamanapurvakanumanabadha' /
 arthapattipurvakanumanabadhastu sravanatvapakse 'bhihita eva / yatra
 durad vrksabhavam viditva tacchayabhavo 'numiyate
 tatrabhavapurvakanumanena chayasadbhavapakso badhyate /
 pratyaksasabdabadhastu tridha darsita eva / anyo 'pi
 srutismrtibhyam darsayitavya' / astakadinamadharmatvapaksastu
 kartrsamanyanumatisabdaviruddha' smrtiyadhikarane darsita' /
 sakyam hyastakadaya'
 sabdamulasastrastharyavartanivasikartrkatvadagnihotravidityanuma
 tum / agamikasabdabadhastu yatra sakhantaragatasrutivisayavivade
 smrtinibnadhanakaranam vacanena srutisadbhavo nisciyate, tatra

hyaptagamavagatanityagamavirodho viparitapakasya sambhavati /
upamitasabdavirodhastu manvadismrtibhyor'yapattya vaidikam kimapi
mulamastiti kalpita smartavakyasadrso eva mula
upamiter'thavadamulatvapaksa upamitasabdena badhyate /
visvajidaphalatvapaksastu srutarthapattisiddhavadharane tasya
vyapara' tatrabhavavadharitavidhikatsnarye
jyotistamepraktetikartavyatapraptikso badhyate / yatha
vaksyati---'krtsnavidhanadapurva' soma'iti / vrihyabhava tu
nivananamagrahyatapaksa' pratyaksajopamanaviruddha' /
anumanapurva kopamanabadhastu yada hyadityasya desantarapratya
gatimanumayatanmadhye vante va suryagati' tadrso vatsarantesviti
tatra gitavaisadrsyapakso 'numanapurvakopamanena badhyate / putika
na somasadrso iti tu paksa' sabdapurvakopamanaviruddha' /
samaputikayorhi sadrsyam na pratyaksam / na
sasarnngadisambhavavirodho 'nupalabdhitā' // msv_5,4.69 //
evam ca dharmasambandhabadhadastavadudahrta' /
dharmadharmyubhayesam ca svarupasvavisesayo' // msv_5,4.70 //

canumayem / sabdenaiva tu somamsujatatvam putikanam
pratipadayata karyakaranayoraucityena sarupyampratipaditamiti
sabdavagatakaryakaramaprabhavatvat putikanam
somasadrsyopamanasya tadviparyaya' sabdapurvakopamanaviruddho bhavati /
jyotistomika hi dharmā' satrahinesu na bhavantiti paksa
upamanopamanena badhyate / jyotistamopamanena hi te dvadasaham
gacchanti dvadasahopamanena ca satrahinaviti / yada
tvatmendriyasadrsyavisistāni parendriyanupamiyante tatra
tannisedhor'thapattyupamanena badhyate /
vedakaranastita sasarnngadyabhavasadrso na bhavatiti pakso
'bhavapurvakopamanena badhyate /
dvayorapyabhavenabhava 'vagata sadrsyamupamiyate /
arthapattivirodhastu sadavidho varnita eva /
abhavavirodham tvanantarameva vaksyama' ||68||

abhavavirodhamidanimudaharati---sasarnngaditi / ayam ca
pratyaksabhavavirodha' / yada tvamum rasim suryo gaco na veti
cintyamane ganitakusalena ganitanumanabhavanna gata ityavagata
bhranto gata iti vadati / tatrānumanabhavavirodha' /
caityavandanadidharmatvapaksastu srutyadyagamabhavaviruddha' /
purvavanto darvihoma iti tupamanabhavena virudhyate /
tatha sabde srotresamanagacchati srotre ca sabdesam
dhvanayagamanamatrenaiva sabdasvanopapattoryor'thapattya sabda'
sabdantaramaramate tata' kramenanti' srotrena grhyate
ityanyathanupapattya pratijanati tatpratijñā arthapattyabhavena
badhyate /
abhavabhavastyevam darsayitavya'--- yada hi kartrabhavena vedanam
dosabhavo 'vagato bhavati tada dosavatpakasyabhavabhavena badha
iti ||69||

evam tavad dharmasambandhabadha' sodha prapañcita' /
dharmadharmyubhayasvarupasvavisesabadhamata' param vaksyama iti
samksipya sukhagrahanartham srotrbuddhisamadhanartham

srutyarthakseptayorvakyē vacya' sarvapramanaka' /
trnadivakriyahetoragnimaddhimasadhane // msv_5,4.71 //

pratyaksavagatacchaityat tadvisesotthabadhanam /
adharmo vihito du'kham koratyalpamitiha tu // msv_5,4.72 //

vihitatvadadharmasya svarupasyaiva badhanam /
tatha du'khanimittatvam visesastasya badhyate // msv_5,4.73 //

ca vrttavartisyamanayo' sankirtanam karoti---evamitisardhena /
srutyarthakseptayoriti / svarupam tavat sarvatra srutyartha eva /
tadviseso 'pyarthakseptā' /
dharmadharminorhi svarupam yena visesena vyaptam tamaksipati /
taccanantameva vaksyate iti /
srutyarthasakseptasceti vighraha iti ||70||

tatra dharmasvarupabadho varnita eveti tamakrtvaiva
tadvivisesanabadhamudaharati---trnaditi / yo hi
trnadivikaradarsanadagnimaddhimam sadhayati tasyabhavena
tavaddharmasvarupabadho bhavatyeva /
tadvisesanamapyusntavamarthakseptam pratyaksavagatena
saiyena badhyate / na ca vacyamanusno 'pi vahni' prabhasu drsta
iti kathamarthakseptō visesa iti / prabhasvapyevam vahanirusna
eva, abhibhutatvattu sparso na grhyate, na punarusnatam jatu
jahati, svabhaviki hi sa tasya /
na ca hime 'pyabhibhutatvadagrahanamiti vacyam /
tadviparitasaiyopalambhat /
hetupanyasastu paksadosabhidhanavasare
tadabijamatrapradarsanartham so 'yamabhavena dharmavisesabadha
iti ||71||

dharmīnastu dvaprakaro 'pi badho 'nukta eveti ubhayatha
tadbaddhodaharanamaha---adharmaiti sardhena / himsa kiladharmā iti
samanyato 'vagatam / tad yada vihito 'dharmo daiksapasuhimsadarayid
du'kham karotityanudyatadalpamiti sadhyate, tadapi
vihitatvenadharmataiva badhyate tadviseso 'pi du'khanimittatvam
yadarthakseptam tadapi tenaiva badhyate / na hi vihitam nama kimapi
du'khasya nidanam bhavati / purusarthaikasadhanatvad vidhe' / so 'ya

ayathartha dhiya' sarva ityukte dvayabadhanam /
svarupasvavisesabhyam taddhimithyatvasadhanat // msv_5,4.74 //

ksanikatyantamithyatve visesau ca dvayoriha /
darsanadekadesasyetyanenaitad vyudasyate // msv_5,4.75 //

yatraikasyobhayorvapi samsayadhiviparyaya' /
saiyanna dahako vahniscaksusatvadanityata // msv_5,4.76 //

sabdasyetyevamadau tu dvayo' siddho viparyaya' /

magamena dharmisvarupavisesabadha' /
na catra srutyupatta eva svavisesa iti codaniyam /
arthaksiptasyalpataya
vidhanarthamanuvadaditi ||73||

ubhayasyobhayavirodhamudaharati---ayathartheti /
yada hi sarvajñanani mithyeti sadhyate tada dharmadharmigrahinorapi
jñanayormithyatvat tadvisesanagrahinosca mithyatvad
bhavatyubhayasyaivobhayabadha iti /
ayam ca dharmoktyobhayabadha iti sabdabadha eva nivesaniya iti
samadhigatam tavadubhayo' svarupabadha iti ||74||

kau punastadvisesavaparthaksiptau badhyete / ata aha---ksaniketi /
badhyete iti viparinamya sambandho darsayitavya iti / tatra
caikadesadarsanadityucyate / tatra ca darsanagrahanamatiricyate /
ekadesadityeva vaktavyam / taddhi lingam na punardarsanamato
vyakhyeyamekadesadarsanadityata aha---- darsanaditi / ayamārtha' /
naikadesa' sattamatrena lingam / kintu svagrahanam / sankoti
cobhayamupadatum, nijbhavabhavayorapi nirdesasadharanyat /
svapratipattau tavadekadese drste buddhiranumanamityārtha' /
pararthaprayoge tu nijantadarsanapadamekadesam darsayitva ya
buddhirjayate sanumanamityuktam bhavati / tadidam
tatroñcaritadarsanapadamarthadvaye vyakhyeyam / anena ca yatraikadesa
vadiprativadinorekasyobhayorva samsayo 'dhirviparyayo va bhavati so
'siddhabhidhano hetvabhaso vyudasyate / na hyasau tadsa' parasmai
darasayitum sakyate /

krtakatvagunatvadau parokte yajñikam prati // msv_5,4.77 //
svokte caivaprakare syadasiddho 'nyatarasya tu /
baspadibhavasandigdho dvayoranyatarasya va // msv_5,4.78 //

dhumastridhapyasiddha' syadevam tavatsvarupata' /
eta eva prakara' syurasrayasiddhakalpane // msv_5,4.79 //

jñate 'pi hi svarupena nataddharme 'sti hetuta /

svayam va drsto bhavati /
adhirajñanamityārtha' /
tatra dvayaviparyastodaharanamaha---saiyaditi /
vahnisabdayordvayorapi saityacaksusatve
vadiprativadinorviparyayadasiddha iti ||75-76||

anyatarasiddhodaharanamaha---krtakatveti / yada vaisisiko
yajñikam prati sabdo 'nitya' krtakatvat gunatvadveti hetum
prayunkte,tadasau svarupena tasyasiddho bhavati /
yada tu svayamevamprakaram hetum param prati vadati tada
tasyasiddhi' /
yatha nitya' sabda' dravyatvadakasavaditi /
na hi vaisisika' sabdam dravyamabhyupagacchanti gunatvabhyupagamat /

evamprakara iti parasiddhaprakara ityartha' ||77||

sandigdhasiddhamudaharati---baspaditisyadantena / yada hi dhumo
baspadibhavana sandihyate dvabhyamekena va kimsvidayam
rajasamudgamo baspo va dhumo veti tada dvayorapyantatarasya va
sandigdhasiddho bhavati / evam tavat
sandehaviparyayabhayamasiddhatodahrta /
ajñānena tvaprasiddharthapadaprayoge darsayitavya /
tridheti /
vadiprativadyubhayaistraya' prakara iti /
evam tavat svarupato heturasiddho bhavativityuktamityaha--- evamiti ||78||

asrayasiddhatapyetaireva
jñānadibhirvadiprativadyubhayapeksaistridha bhidyata ityaha---eta
eveti ||79||
nanu svarupasiddhyaheturdusyet asrayasiddhya tu kastasya dosa' ata
aha---jñāte 'piti / ayamabhipraya---na svarupena heturgamaka',apitu
sarvatra drstakaryatvadatma sarvagatastviti // msv_5,4.80 //
bauddham pratyasrayasiddho laukikadestu samsaya' /
vanmatrasiddhimatrena vyavaharaprakalpanat // msv_5,4.81 //

dvabhyam yo 'satvato jñāstadvaco dusanam matam /
itarat sadhanam tu syat vadina yadi sadhyate // msv_5,4.82 //

paksadharmataya jñāta' / na caprasiddhasrayastaddharmataya jñātum
sakyate /
saityacaksusatvayorapi paksadharmatvasiddhayai vahetutvam /
siddham hi svarupena jale saityam
ruparupirupapaikarthasamavayisu ca caksusatvam /
sabda(dau) hi paksadharmataya tu tayorasiddhatvamiti
taddharmarupasiddhavacanam /
ata asrayasiddhavapi paksadharmatvasiddherahetutvam yuktameveti ||79||

tamidanimasrayasiddhimudaharati---sarvatreti asiddhantena / yada hi
boddham prati sarvatra karyopalambhadatmana' sarvagatatvam
mimamsaka' sadhayanti, tadanyatarasiddhasrayo heturbhavati /
bauddhasyatmanano 'siddheriti / yastu pramanagatimajanano laukika'
kascidatmani samsete tasminneva hetavucyamane sadnigdhasrayo
heturityaha--- laukikaderiti / atmani samsaya ityartha' /
adisabdena satirthikanamapi yesamatmani samsaya' ta upadriyante /
evam samsayaviparyayabhyamasrayasiddhirukta /
ajñānenapyasrayasidghiprasiddhapadaprayoge darsayitavya /
yasya hi paksavacana' sabdo na prasiddhastam pratyevañjatiyake
hetavucyamane 'jñānenasrayasiddhiriti ||80||

nanu yadyanyatarasiddhya heturdusyati, evam tarhyamurtatvadatma
niskriya ityevamaderapi hetutvam na syat digambaranamatmano
'murtatvasiddhe' / murtam hi te sariraparinaranamamatmane manyante /
akartrkatvannityo veda iti ca bauddhanam tadasiddherahetu' / sabdo
'nitya' krtakatvaditi mimamsakanamasiddhe' / tadeva heturnama na

kascit vyavatisthate / ata aha---vanmatreti / ayamārtha'--nasiddho
mameti vanmatraddheturasiddho bhavati / tatha sati na
kascidanumanavyavahara' prakalpeta / dvabhyam tu
vadiprativadibhyamasattvena

nirakaranasiddhau va dusanam prativadina' /
sandehaviparitatvahetu catra nirakrtau // msv_5,4.83 //

jñatasambandhavacanāt traya' samsayahetava' /

vadharito 'siddhobhavati, tasyaiva tathavisayasyasiddhatavacanam
vadino dusanam bhavati nasiddha iti vakpravrttimatraditi ||81
||nanu kimidam dvayorasiddho 'siddha iti, na hi vivadamanayorekatrarthe
sampratipattirbhavati, na hi janmasahasrenapi bauddho
vedanamakartrkatvamanyate, mimamsako vapi kanthagataprano 'pi
krtakatam sabdasya / tadevamadavubhayasampratipatterabhavanna
hetubhava'vatisthate / ata aha---itaraditi, ayamabhipraya'--- na
dvayorasampratipattirityetavataiva sadhanadusanayoranavaklpti' /
yadi vadina prayunkte sadhane prativadina casiddhatva udbhavite
vadina tatsadhanam sadhyate, tato bhavati sadhanam / yadi
tuparamarthopapattyabhidhanena prativadina nirakriyate tatastasya
dusanam sidhyati / tatpramanata' siddhirevatropayujyate
nobhayabhyupagama' / dvabhyam yo 'sattvato jñata ityapi
pramanasiddhyabhiprayenoktam, nabhyupagamamatrapeksaya / yaddhi
pramanena sadhyate badhyate va tatra
prayenobhayasampratipattirrsteti / asattvato
jñatapeksayetaracchabda' / yadvadina sattvena jñatam bhavati
prativadina ca vaiparityena, tadvadina sadhyamanam sadhanam bhavati
/ etacca jalpanyaye sthitvoktam / vade tu dvayorapi
sampratipattirbhavatyeveti / na caivamanyatarasiddhiradusanam, yavattu
vadi na sadhanam sadhayati, tavadanyatarasiddhya nigrhyate, sadhite
tu tasmin dusanam parihrtam bhavatiti ||82 1/2||

darsitam tavadasannikrstaikadesasabdavyavartya,
jñatasambandhapadasyedani vyavartyam darsayatisandehetivacanantena /
sandehaviparitahetvorhi na sambandho jñato bhavati, na hi sadharana'
samsayahetu' prameyatvam nityatvena jñatasambandhamiti sakyate vaktum,
ghatadisvanityatayapi jñatasambandhatvat napi krtakatvam
nityataya, tesvevanityataya sambandhasavitte' / atastajjatiyatubhayam
na jñatasambandhamiti jñatasambandhapadena vyudasyati / atra
casannikrstapadat, prabhrti pratilobhyena vartikakrta
laksanagranthe visesanopadanaphalamuktam,
sat sadhye tadabhava ca dvabhyam vyavrtta eva ca // msv_5,4.84 //
dvau viruddharthasambaddhau yavekatraikadesini /
prameyanityatamurtidharma' sadharana dvayo' // msv_5,4.85 //

tat kasya heto' / pratitikramanusarena / pramata hi prathamam paksa
pratyeti, tato hetumapeksate, tato drstantavacanam ato
'satpaksanirakaranartham prayuktamasannikrstapadameva

tavadupavarnitam / tato hetupadamekadesadarsanaditi, tato
jñatasambandhasyeti drstantadosa api sadhyahetuvikalatvadayo
'nena nirakriyante / tadvaikalye 'pi svayam sambandho jñatum parasmai
pratipadayitum sakyata iti / kiyanta' puna' samsayahetava', ata
aha---traya iti ||83 1/2||

taneva trin prakaran darsayati---sanniti / sadhyatadabhavayo' san
sadharano 'bhidhiyate / yatha prameyatvam nityanityatvayo' /
dvabhyam sadhyatadabhavabhyam vyavrtto 'sadharana' ksitareva
gandhavattvam / vyavrtam hi tat
sakalasajatiyavijatiyadravyantaragunakarmabhya' / dvau
viruddharthasambandhavit / yau viruddhavyabhariti parairabhihitau, tau
canantaramevodaharyaviti neha vyakhyayete iti ||84 1/2||

tatra sadharanam tavadudaharanai' prapañcayati---prameyeti /
ete ca dharma' sadhyatadabhavayo' sadharana ityartha' ||85||

kesu puna' sadhyesu tesam sadharanyamata aha---nityeti
nityesvantena / katham punarvaisamyethasankhyamata aha---
dviranityateti / anityata svasthane dvi' pathitavya / ato
yathasankhyopapatti' / tadayamartha'--- yordrstamiti
sadharanatvadannaikantaya prabhavati / ato naikantarikamityucyate / ata
eva ca samsayahetu' / samsayo hi
samanyapratyaksadvisesapratyaksadvisesasmrtesca bhavati /
yatha sthanupurusayorarahaparinahasamanyadarsanad bhedaka
nitya bhurgandhavattvena syadasadharanastvayam // msv_5,4.86 //
niscayaikangavaikalayadesa samsayakaranam /

dharmanavadharanacca visesasmrtyapeksa' / kimsvidayam
sthanurahosvit purusa ityanavadharanajñanatmaka' samsayo jayate
/ evam prameyatvamapi nityanityayo' samanyam
viditavatastadvisesamasmaranapeksastayorevanirdharanatmaka'
pratyaya' samsayaparanama jayata iti prameyatvam samsayahetu' /
ayam ca krtsnobhayavyapi samsayahetu' / tatha yatnottha' sabda'
anityatvadityayamapi sadharana eva / ayatnotthesu
kesucidvidyudadisugatatvadyatnotthesu ca sarvesu ghatadisuv
vrtte' / tadaya sakalavipaksavyapati sapaksaikadesagata itiveditavyam
/ tatha yatnottha' sabda' anityatvaditi, yatnotthesu sarvesvevanityata
drsta / tadabhaveti 'pi kvacinmeghadau drsta, na vyomadau iti,
sakalasapaksvyapi vipaksaikadesavarti cayam sadharana
ityavasatavyam / ubhayaikadesagatastu yatha nitay' sabda' amurtatvaditi /
amurtata hi na sarvanityavyapini vyomadisu bhavadanusu
cabhavadanityamapi na svam vyapnoti ghatakudyadisvabhavat
karmadisubhavat / sarvatra catra dvayavrttitvameva heto' samsaye
karanavrttyamsastu sannapi na karanamityatantram / ata eva
sadharanasya caturdhavibhagam vadanti ye tesamasavanupayogyeva
sadhanadusanayorityupeksayoravrttyamsa' kvacidupayujyate /
anvapi hi matraya vipakse vartamano hetustyajya eva /
dusanavadino 'pi vipaksavrttimatram vacaniyamiti kim

tadavantaravisesasrayanena / vartikakarenapi
sarvasadharanesu dvayavrttitvameva samsayakaranamiti
darsayitumudaharanaprapaṅco darsita', na punascaturvidhyamabhametya /
yathaha--- "na tvekasyopayogo 'sti dusanodbhavanam prati / tyajyate
sadhane caivam sadharanyad visesata' ||iti 85 1/2||

prapaṅcata' sadharana', asadharanamidanim
samsayahetumudaharati---nitya bhuriti / gandho hi prthivya'
svasadharano guna', na tam vihaya nityamanityam va
bhavantaramasrayayatityasadharana iti giyata /
sadharano yatha drsto buddhidvyanimittaka' // msv_5,4.87 //
viruddhaikanavaptesca samsaye karanam mata' /
yatrasadharano nasti tadavabhavamukhena tu // msv_5,4.88 //

dvayasattvavirodhaṅca mata' samsayakaranam /

aha--- astvasadharanam gandhavattvam, katham tu samsayahetu',
yuktam hi paksadvayavalambi sadharano
dvayoranavasthadhiyamadadhano yatsamsayaheturiti, asadharanastu
dvabhyam vyavrtto naikatrapi dhiyamupajanayitumalamiti kathamasya
samsayahetubhava', ata aha---niscayeti / hetorhi niscayajanane
'nvayavyatirekavangamanyatarapaye 'pi na niscayaya hetu' paryapto
bhavati / tad yatha sadharano 'nvayasanatho 'pi vinakrto vyatirekena
na niscayaya prabhavati, evamevasadharano 'pi
niscayasyaikenanvayanamnangena vilastamakurvan samsayahetutam
pratipadyata iti ||86 1/2||

nanuktam sadharano dvayagami dvaye buddhim janayan samsaye
heturiti / asadharanastu na kiñcid jñāpayatiti
nasavekangavikalatamatrena samsayaheturiti yuktamata
aha---sadharanaiti dvayena / ayamabhipraya'---sadharano 'pi
nobhayatra buddhijanana samsayahetu', kintu
viruddhobhayapratipadanamukhena, viruddhe dyubhayasmin pratipadite
tayorekatra samavayasambhavad vyaghatadeva samsayo bhavati /
tañcasadharane 'pyavisistam, asadharano 'pi dyubhayasmad
vyavrttestadabhavam gamayan dvayabhavasambhavadeva samsayam
janayati / na hi sambhavati nityamanityam ca vastu na bhavatiti,
dharmadvandvairaha hi nityanityatvadibhi' sarvam janagadavasthitam / ata
ubhayabhavo virudhyate / na cobhayabhava', virodhadeva / na
canyataraparigraho 'visesat / tamimam sankatamasadya
pramanika' samsete / ayam catravayavartha'---yatha prameyatvadi'
sadharano drsta' san buddhidvyanimittaka' / buddhidvayam
samsayenimittamasthatiti bahuvrihi', nimittasabdena ca buddhidvayasya
nimittamatratam kathayati / sadhyatadabhavavisayam hi buddhidvayam
nimittikrtya viruddhaikanavaptereva sadharanena samsayo janyate /
na hi parasparaviruddhabhyam nityanityatvabhavaka' sabdo vyapyate,
dharmibhedanibandhanohi viruddhadharmabhyaso drsta' / yatha nityam
vyoma anityam karyadravyamiti / ato 'smat pratitivyaghatadeva
sadharanena samsayo manyate / sa cayamasadharanasyapi samana' /

so 'pi hi yatra nitye 'nitye va nasti tadabhavam pratipadya tanmukhena
 dvayasattvavirodhamapadayan samsayakaranam bhavatiti / idam
 casadharanasya samsayahetutvam namumanyante / avyavasthaya
 hyubhayasmin manasi viparivartamane samsayo bhavati / na casadharanena
 kiñcid buddhavadihyate, tasya kenacidanvayabhavat / api ca
 parimitesveva bhavesu samsayo drsta' / nivrthimukhena tu
 samsayajanane sarvato nivrthtenasadharanena sarvatomukha' samsayo
 janyeta / na ca sarvavisaya' samsayo drstacara' / tasya
 buddhavanarohat / naca kvacinnivrthimatrena sarvatrabhava' sakyate
 'vagantum, yanmukhena samsayo bhavet / na hyanuvrthtavadrstayam
 vyavrthti' sidhyati / agnavanuvartamano hi dhumo drstavyatireko
 'gniniyatasvabhavatvenavagator'thadadrsyamanebhyo 'vagnibhyo
 vyatiricyata ityavagamyate / yastu na kenacidanvitastasya
 kathamanupalabdhigyat sarvato vyatireka' pratiyeta / tato nanena
 prakrenasadharanasya samsayahetutvam / yadi
 tvasadharanadharmanobhava nityanityabhavabhajo drsta iti
 ksitimapi taddharimikamupalabhya nitya va syadanitya veti samsayo
 bhavatyucyate / evam tarhyasadharanadharmatvadeva bahusadharanat
 samsayo nasadharanat, anyo hyasadharanadharmat' anya ca
 bahusadharani tadvatta / tad yadyasau samsayakaranam jata kim
 jatamasadharanasya / hantaivam sadharana eva
 samsayaheturabhyupagato bhavatiti siddham / nasadharanasya
 samsayahetutvam / anyanmatam--- anadhyavasayaheturevayamiti / asti
 kilanadhyavasayo nama jñanasya prakara' / so 'sena janyate / bhavati hi
 tadrgadharmadrsa' kimbhutatasasyasya dharmo
 'yamityanadhyavasitavabhasavratyaya' / nacaiva pramanam,
 aniscayatmakatvat / na ca samsaya' paksadvayasamsarsat / so
 'yamevamvidhanadhyavasayo 'sadharanena janyata iti / na tvetada
 ghatate / na hyanavyavasayo nama kascid jñanasya prakara', yamayam
 janayet / adhyavasayabhavo 'nadyavasaya' / sa ca pragabhavarupatvanna
 janya' / athanyamatravacano nañ abrahmanadivadisyaate tato
 'dhyavasayadanya' samsaya
 sandigdhaetuta caisam visayapeksayocyate // msv_5,4.89 //
 nirnayasyapi hetutvam drstam sadhyantare yata' /
 vyavacchedanvayau labdhva niskriyadavamurtivat // msv_5,4.90 //
 eva tacchabdavacyo bhavet / na ca taddheturasadharana iti phanitameva /
 athadharmadivad viparivitavacano nañ, evam sati viparyavacyo
 'nadyavasayasabdo bhavet, na ca viparitavagraho 'sadharanena janyata
 iti / yadi tu na me 'smin vastunyadhyavasayo
 'stityadhyavasayabhavavadharanamevanadhyavasaya', sa tarhi
 pramanabhavenaivadhyavasayabhavo 'vagamyate / tatra hetorna vyapara'
 / ato jijñasamatraheturasadharana iti samarthaniyam / bhavati hi
 taddarsina' kidrgdharmo 'yamito dharmad bhavo bhavediti jijñasa /
 yadyapi casau suddhadharmidarsanadapi kadacid bhavatyeva tathapi
 dharmadvarenapi tavad bhavatyeveti na taddhetutvamanupapannam / aha ca---
 tenajñanasiddhebhya jijñasananyagamina' / samanyatsamsayo

yuktastatha sa pratisadhanat || iti / yattvihasadharanasya
samsayahetutvamuktam tatparamatam / jñatasambandhapadasya hi
vyavartaniyamatra darsayitumabhipretam, tat samsayahetutve
'pyasadharanasya ghatata eva / bhavatu tavadayam yasya kasyacidhetu'
/ sarvatha jñatasambandhapadena vyudasyata iti tatparyam / sakyastu
samsayahetumasadharanam manyante, udaharanti ca sabdanityatve
sadhye sravanatvam / yathoktam--- anaikantikamenai vanam sanya'
prayena manvate / ubhayasmanivrttatvadubhayatranuvrttivat||

iti /

idam ca varttikakrtaiva pradesantare svayamupanyasya
yathoktadusanairdusi tameveti ||88||

kim punarudahrtanam svabhavikameva samsayadetutvam
netyaha---sandigdheti ||89||

karanamaha---nirnayasyeti labdhvantena / kva drstamata
aha---niskriyeti / amurtata hi nityatve sadhye
nityanityavyomakarmasadharani samsayaheturasidat, saiva tu
niskriyatve sadhye labdhvanvayavyatirekau hetutam

ksityekadesasiddhatve gandhavattvasya hetuta /
yatrapratyaksata vayorapuratitvena sadhyate // msv_5,4.91 //

sparsat pratyaksata vasau viruddhavyabhicarita /

pratipadyate /

vyaptam hyamurtatvam niskriyatvena /

na hyamurtam gaganamatma va parisaspandate /

na caivam tadvatam rathadinamamurtatvam drstamiti ||90||

asadharanasya nirnaye hetutvam darsayati---ksityekadeseti /
gandhavisasadarsino hi viditavyapte' ksityekadesasiddhatve
bhavatyanyumaniko nirnaya iti ||90 1/2||

dvau viruddharthasambandhavekadesini samsaye heturityuktam /
tatrodaharanamaha---yatreti / yatra hi na saksatkarijñanavisayo
vayu' arupadvadityeka' sadhayati / aparo 'pi sparsat tadviparyayam /
tatasau viruddhavyabhicarita bhavati sakyairabhihitam / tatra
tulyabalobhayahetusannipatat samsaya' / dvayorapi sadhanayo'
prasiddhavayavatvavisesat / arupam hyarupisamavetamapratyaksamiti
kanada manyante / tatha ca vayu' / ato na pratyaksa' /

karmasvarupamapi rupaikarthasamavayañcaksusamacaksate / evam
sparso 'pi vayo' prasiddha eva / prasiddhavyaptikascaparoksatvena /
atastulyabalatvam / tatasca samsaya',

viruddhayorekatropanapatasambhavat, samuñcayanupapatte', siddhe ca
vastuni vikalpasambhavat badhyabadhakabhavasyapi tulyakaksyatvat / ato
'navasthayobhayasmin pariplavamane bhavati samsaya' / tadatmyat / tasya
balabalavisesese tvanumanavirodho varnita eva / yatha sarvajño 'stiti
buddhavacanam samyak taduktatvad ksanabhangadivakyavadityekenokte
'para' prabraviti buddho 'sarvajña iti madvacanam samyak maduktatvat
yatha jyotirusnamapo drava iti / atra maduktatvamubhayorapi siddham /

buddhoktata tu na na' prasiddha, ato 'prasiddhangakatvat purva
sadhanam balavata prasiddhangakena badhyate / yattu
viruddhavyabhicari samsaye heturiti sakya vadanti / na caikasya
samsayahetutvam anyataraparicchedat / na ca samudayabhiprayamekavacanam
/ tasya viruddhatvavyabharipadanaspadatvat / sa hyamsabhyam
vyabhicaryeva / dvau tu viruddhavyabharinaviti vaktavyam / na
tvekavacanena / yadi pratihetu
kecijjatyantaram cainam varnayanatyapare puna' // msv_5,4.92 //
sadharanatvamamsena samastam vapyananvayam /

viruddhamarthamekaiko na vyabharatiti viruddhavyabharityucyate /
tadastu / na tveka' samsaye heturityuktam / ata eva vartikakarena dvau /
viruddharthasambandhau samsayahetu iti dvivacanantenaiva namna
samsayahetubhavo darsita' / ihapi viruddhavyabharitetyetavadevoktam
/ na tu viruddhavyabharicari samsayaheturiti / tadatra
yogyatayanayorviruddhavyabharitenati vyakhyeyam / dvau
viruddhavyabharinaviti yadaviti ||91 1/2||

imam ca viruddhavyabharitam samsayahetum
sadharanasadharanabhyam jatyantarameke varnayanti / apare puna'
samudayasyamsabhyam sadharamapaniksepam / anye tu samastamidam
militamubhayam naikatrapyanugatamityananvayamasadharanamevasthisata
ityaha---keciditya / atra ca pradesantare vartikakrta sadharanya
evastha darsita /

yadaha---

"sadharanyañca naitasya beda' kascana vidyate /
amsabhyam samudayo hi sadharanapade sthita' ||"
iti / na ca vacyam dvayasyananvayadasadharana evayamiti / yadi
hyekena dvayam prayujyeta tato bhavedapyevam, pratyekamanvitau drstau
dvabhyam prayuktau nananvitaviti sakyate vaktum / api
casadharanatve samsayahetubhavo nopapadyeta / tasya
nirakrtapurvatvat / ata' sadharana evayamiti / vayam tu
jatyantarameva sadhiyo manyamahe / yatha hi na dvayamekena prayuktamiti
nasadharanatvam / evam sadharanatvamapi na syadeva / kim
khalvatra sadharanam / ekaikasyaikaikena vyaptasyaikaikena prayogat,
amsata' sadharanasya ca samudayasyaprayogat / ata eva catra
sadharanad bhedenam pratihetu viruddhayo' samsayahetutvamuktam /
itaratha tenaiva gatavanna prthagupadiyeta / samsayajanaprakaro
'pi catra bhidyata eva / sadharano hyubhayadrstastu
pratitimadadhana' samsayaheturimau tvekaikasyenobhayamupasthapayantau
samsayahetu iti vartikakarenapi sadharanapade sthita itiyuktam / na
hyu sadharana eveti ||92 1/2||

pratijñā yatra badhyeta purvoktairyasya sadhanai' // msv_5,4.93 //
tatparajayata' karyo nirnayo badhavarjanat /
kvacit samsayahetu yau pratyekatvena laksitau // msv_5,4.94 //

katham punarevañjatiyake visaye nirnaya', ata
aha---pratijñetinirnayantena / paksabadhoktai' pratyaksadibhi'

pramanairyasya sadhanavakyavayavapratijñā badhyate
tatparajayenetasya nirnaya' karya' / yathehaiva tavat udaharane
tvagindriyavyaparena vayavaparoksamanubhuyamane tenaivanubhavana
paroksatapakso badhyate / na hi
nastvagindriyabhuvastoyapratyaksadvayupratyaksam visisyate / na
hihanadhisthanam sparsanamatramanubhayate / api tu
tadadhikaranam dravyamapi / na hi prabalena marutabhihanyamanasya jalam
va slisyata' samvida visisyate / ato 'ksasambandhaphalanusarat
pratyakso vayuriti nisciyate / kvaciñcagamena visayapaharo bhavati /
yatha suci narasira'kapalam, pranyangatvat,
sankhasuktisakalavaditi pasupatenokte 'nyo 'suciti sadhayati,
pranyudbhutatvaduñcaradivaditi / tatra purvapratijñāya agamena
visayapaharaduttarenarthanirnyayo bhavati / sucitaraviveke hyagama
eva saranam / tasmin paripanthini na sucitvanumanamatmanam labhate /
smaranti hi--- "naram sprstavasthi sasneham savasa jalamaviset"
iti / 'rudro hi mahavratam cacara sa etacchavasirsamupadadhare'ti
tvarthavadamatram na savasirodharanavidhi' / atra ca
pratyaksadinyeva yathasvamartham sadhayantiti sadhanapadenocyanta iti
/ katham puna' pratyaksadinyeva pratijñābadhanayotsahante / tesvapi
samanyato darsanena badhasya sankyamanatvadata aha---
badhavarjanaditi / na tavat tesu badho drsyate, kadacid
badhasambhavana tu na tesam pramanyamutsarayiti ||93 1/2||

atra bhiksuna 'paksadharmastadamsena vyapto heturityekavacanena
vivaksitaikasankhya eka eva heturiti darsitam / ata eva
viruddhavyabhicarinorna hetatvamanekatvat tayoriti / na caitat ghatate /
na hi pratihetu viruddhayo

sanghate nirnayastabhyamurdhvatakakavattvavat /
pratyekam samhatau vapi gamakavavirodhinau // msv_5,4.95 //

tasmadbhinau viriddharthau hetu catra nidarsitau /
sodha viruddhatamahuscaturdha vaikadhapi va // msv_5,4.96 //

ranekativam samsayahetutve hetu', api
tarhiparasparaviruddharthopaplavakatvameva / viruddhau hi dvabhyam
dvavarthavekatropaplavitaviti tatra samserate / na tu hetvanekatvat /
samsayahetvorapi pratyekamavagatayorubhayasamavesadeva kvacinnirnyayo
drsta' / yatha- urdhvatakakavattvayo' / kevala hyurdhvata
sthanupurusasadharani nanyataranirnyaya prabhavati /
kakanilayanasaahakrta tu saivana sthanurayamiti niscayayati /
tadatraikasyaiva samsayahetutvam dvabhyameva tu nirnaya
ityaprayojakam samsayahetutve dvitvam, viruddhanekasadhyatvameva
samsayahetu' / yatha khalveka eva sadharama'
sapaksavipaksayorvartamana' samsayaheturbhavati / evam
viruddharthasyapi hetudvayasyamsabhyamubhayavrttireva samsaye
karanamiti na taddvitvena hetutvanirakaranam yuktamityaha---kvaciditi
/ nanu yuktam tavadurdhvataya sthanupurusasandeho bhavatiti,
kakavattamatrena na samsayo drstapurva' / satyam / yastu

kakavattamatrena sthanum sisadhayisati tasyasau kevala
samsayahetu', urdhvatasanatha tu nirnayiketyetavadeva
vivaksitamityadosa iti / api ca avirodhino' pratyekam samhatayorapi
kvacidarthe sadhye hetubhavo drsyate / yathaikasminneva sabdasya
jñanasyanumatve 'nvayavyatirekajatvapratyaksanyapramanatvayo',
sakyate hi tabhyamaikaikasyena samastabhyam canumanatvam
sadhayitum / dvitve ca hetvabhasatvakarane naikasmin sadhye 'nekahetava'
prayujyeran /
prayoktarastvekameva sadhyam kiñcanyaditasceti nanasadhanai'
sadhayanto drsyante /
tasmad virodhanibandhana evapa samsaya', na tu nanatvanibandhana
ityabhiprayenaha--- pratyekamiti /
purvam tu pratyekam samsayahetvoreva militayornirayahetutvamuktam /
ga atra tu pratyekam gamakavapi samhatau ca gamakaviti pratipaditamiti
||95||

tasmad viruddharthaveva bhinnau samsayahetutvena darsaniyau /
yathasmabhiruktam na tu bhinnatamatrenetyaha---tasmaditi /
vyakhyatastriprakaro

srutyarthoktasya badhayam pratijñarthasya hetuna /
nityatve krtakatvasya dharmabaddhad viruddhata // msv_5,4.97 //

badho dharmavisesasya yada tvevam visisyate /
arthavacchabdarupam syat prak sambandhavadharanat // msv_5,4.98 //

'pisamsayahetu' viparitaprakaran pratijanati---sodha
viruddhatamahuriti /
dharmadharmisvarupasvavisesobhayasvarupasvavisesai' satprakaram
viruddhatameke bruvata ityartha' / anye tubhayavirothayo'
pratyekapaksanatirekat caturvidhyam pratipanna ityaha--- caturdha
veti / vayam tu istavighatamatrenaikameva prakaram sangiramaha
ityaha--- ekadhapi veti / purvoktapaksapaksadvayanivrttavapi va
sabda' / api va sesabhajam syaditi paksabadha eva viruddhatve
karanam kimavantarabhedopanyaseneti / trisvapi ca prakaresu
srutyarthopattasya pratijñarthasya badhayam
viruddhatamahurityaha--- srutyarthoktasyeti /
dharmadharmyubhayasvarupam srutyuktam, tadvisesastu
prayenarthokta' / te ca svarupasvavisesa'
pratijñarthasabdenopadiyante / sarve hi te vakturabhipreta' / na tu
dharmadivisesa' saksat pratijñayamantargata' / tadasmin
pratijñarthe hetuna badhyamane hetorviruddhata bhavatiti /
tatpunaridam vipratisiddhamiva manayamahe / katham hi pratijñarthe
hetuna badhyamane heturviruddho bhavati / sa hi pratijñartham
pratijñarthena badhyate yadviruddho bhavet prasiddhatvadasya /
prasiddham hi ghatasya krtakatvam, na tadaprasiddhaya nityataya
badhitum sakyam /
ato badhaka ityevayam vaktavya' /
vartikakrta tu paraprasiddhimatrena viruddha ityuktamiti veditavyamiti

/

tatra dharmasvarupabadhena tavad viruddhatamudaharati---nityatve iti
||97||

dharmavisesabadhastvevam prayukte bhavativityaha---badhaiti / tameva
prayogam darsayati--- arthavaditi padatrayena / svarupabhidhanavadino
hyahu'--- gaurayamiti sabdakaravisistor'tho 'vagamyate / na ca
visesanamanabhidhaya visisto 'bhidhatum sakyata iti svarupameva
tavadadau sabdo

vibhaktimattvatpascadvat svarupeneti casrite /
asvaruparthayogastu pascacchabdasya drsyate // msv_5,4.99 //

tena pragapi sambandhadasvaruparthata bhavet /
ihapratyayahetutvad dravyadervyatiricyate // msv_5,4.100 //

samavayo yatheyam ghata ityadisangati' /

'bhidhatte tato visistam / api carthasabdo vyabhicarati,
ajñatasambandhasya tadanavagate' / svarupam tu na kadacid vyabhicarati
sambandhadharanatpragapi tadavagamata, avyabhicari ca sabdartha iti
yuktam / ata' svarupam tavadavasyabhidheyam sabdanam,
tadabhidhottarakalam tu visistabhidhanamapi bhavatu nameti / evam
prasadyante prayogamahu'--- sabdasvarupam sambandhadharanat
pragarthavad vibhaktisambandhat, agrhitasambandho 'pi hi
svadvibhaktiyuktan sabdanavagacchati / yada ca vibhaktiyoga'
tadarthavattvam drstam yatha sambandhagrahanat pascaditi /
katham punarevam prayujyamane dharmavisesabadho bhavatyata aha---
svarupeneti casrita iti / yada hi svarupenarthanarthavattvam
prathamamasrityarthavattamatravisistam sadhyate,
tadarthadidamavagamyate--- svaruparthavattvamasya sisadhayisitamiti /
evam ca bhavatyarthaksiptasya dharmavisesasya badha iti / katham
puna' svarupeneti casrite dharmaviseso badhyate / ata aha---
asvarupeti / vibhaktimattvam hi
svarupatirekenarthantarenarthavattvamavinabhavabalena
sabdasyavagamayati, sambandhagrahanatpascadarthantarasya darsat / ato
vyaptibalena tadeva vibhaktimattaya sadhyate / ator'thavattaya
visesam svasvaruparthavattvam heturayam virunaddhiti bhavati
dharmavisesabadha iti ||99 1/2||

dharmisvarupabadhodaharanamaha---ihapratyayeti /
yada hisamavayadharminam krtva tasya dravyadivvyatireka' sadhyate,
ihapratyayahetutvam ca heturucyate ihayam ghata iti, samyogo
drstanta', tada dharmisvarupabadha ityabhipraya' ||100||
atrapyasamavayatvam samyogasyeva sidhyati // msv_5,4.101 //
tena dharmisvarupasya vaiparityad viruddhata /
yāñca sattavadekatvam samavayasya kalpitam // msv_5,4.102 //

tatra samyogavadbhedat sayadvisesaviruddhata /
nityamatmastita kaiscid yada sautrantikam prati // msv_5,4.103 //

sadhyate 'vayavabhadra vyomavad dvayabadhanam /
tadobhayavisesasya badho 'yam sadhyate yada // msv_5,4.104 //

pararthyam caksuradinam sanghatacchayanadivat /
sayane sanghapararthyam bhautikavyaptahetuke // msv_5,4.105 //

katham punaratrodaharane dharmisvarupabadha', ata aha--- atrapiti /
atrapyudaharane dharmisvarupasya samavayatmano
vaiparityapadanaddhetorviruddhata bhavati / ihapratyayahetutvam
hyasamavayatmana eva drstamiti tadrupyam virundhyaditi
dharmisvarupabadha iti ||101 1/2||

asminneva ca dharmivisesabadho 'pi darsayitavya ityaha---yañceti /
samavayo hi sattasamanyavadekarupa iti Kanada manyante / so 'pyasya
viseśa' samyogavadbhedapatterbadhyata iti bhavati
dharmivisesaviruddho heturiti ||102 1/2||

ubhayasvarupabhadhayamudaharanamaha---nityamatmastiteti / yada
kascit saurantikam pratyevam sadhayati--- atma nitya' niravayavat
vyomavaditi, tada dharmadharmidvayasya badhanam bhavati / saurantikasya
hyavayavabhavo vyomnyabhavenaiva sambaddho 'bhimata ityatmano 'pi
tadvadabhavam gamayeta, avaranabhavamatram hi nabha', na
punastattvantaramiti bauddha manyante / ato 'navayavatvadatmana'
svarupasya taddharmasya ca nityatvasya badhadubhayabadha iti ||103 1/2||

ubhayavisesabadhastvevam sadhyamane bhavatityaha---tadeti / yada hi
pararthascaksuradaya' sanghatatvat sayanadivaditi sadhyate,
tadobhayavisesabadha ityārtha' / katham punaratrobhayavisesabadha',
ata aha--- sayana iti / sayaniye

atmanam prati pararthyamasiddhamiti badhanam /
asamhatapararthatve /
drste samhatatapi ca // msv_5,4.106 //

anahankarikatvam ca caksurade' prasajyate /

hikhatvadau mahabhutasamhatasarirapararthyena sanghatatvaditi
heturvyapto drsta iti samhatapararthyameva sadhayet / atmanam
ca prati pararthyam sadhayitumabhimatam, tanna sidhyet / so 'yam tavat
pararthyasya dharmasya yo viseśo 'bhimata atmapararthyam sa tavat
badhyate / caksuraderapi dharmino yo viseśa ahankarikatvam nama
so 'pyanenaiva hetuna badhyate / samhatatmakatvam hi
sayanadavanahankarikatvena vyaptam drstam, bhautika hi te,
atastannidarsanena caksuradayo 'pi bhautika bhavye' /
ahankarikanindriyaniti kapila' sangirante, tesam cayam
prayoga' /
tadayamartha'--- samhatapararthyabhautikatvabhyaṃ vyapto heturyasmin
sayane tatratapararthyamasiddhamiti dharmavisesabadhanam tavat
bhavati /
dharmivisesabadho 'pi bhautikavyaptya sutrito 'nantarameva
vivarisyata iti na kevalamatmapararthyam na sidhyati,

asamhatarupatmapararthyē ceste vyaptibalenatmano 'pi samhatata
prapnotityaha--- asamhateti /
nanena hetunasamhatarupatmarthata sidhyati /
pratyuta samhatataivatno bhavediti ||106||

dharmivisesabadham vivrnoti---anahankarikatvamiti /
vyakhyatacaram cedam ||106 1/2||

evam tavad jñatasambandhapadavyavartaniyo viruddha' prapañcita' /
idanim tadvyavartya eva drstantabhasa darsayitavya' / tairhi
nanumanangasambandho jñapayitum sakyate / ataste 'pi
jñatasambandhapadenaiva vyavartyante / idam casmabhi' pragevoktam /
anyatrapyaha---

"jñatasambandhavaca ca trayo 'traniyatadaya' /
hetudrstantayordesa bhasyakarena varita' ||"

gamakasyaikadesasya vyaptirgamyeti bhasitum // msv_5,4.107 //
sadhyaśadharmyavaidharmyadrstanta' pratipadyate /
tatra hetvarthamuddisya sadhyopadanamisyate // msv_5,4.108 //

uddesyō vyapyate dharmo vyapakascetaro mata' /
yadvrttayoga' prathamamityadyuddesyalakṣanam // msv_5,4.109 //

tadvrttamevakarasca syadupadeyalakṣanam /

iti / atastannirakaranartham drstantavacanameva
tavadvatarayati---gamakasyeti / vyaptipradarsanaya dvividho
drstantastavad sadhanavakye darsayitavya' / sadhya' pakṣa'
tatsadharmyavaidharmyabhyam yo drstanta' sa pratipadyata ityartha'
||107 1/2||

tatra sadharyadrstantaprakaramaha---tatreti / asyartha'---
udaharanasadharmyalingasya prasadhakatvavacanam hetu' yadahu'---
"udaharanasadharmyat sadhyasadhanam hetu'" iti / sadhyasya
prañapanavacanamiti yavat / tasya cartho lingameva / tañcoddisya
sadhyaopadanam sadharmyadrstanta isyate / yo yo dhumavan sa so
'gnimaniti yavaditi / kimevamupadiyamane sidhyatyata aha--- uddesya iti
/ ukatam vyaptipradarsanaya drstantavacanamiti / evam
copadiyamana uddesyō dhumadirvyaptataya kathito bhavati,
itarascopadeyo 'gnyadirvyapakatvam bhavatityuktam ||108 1/2||

kidsam tu tayo' svarupamata aha---yadvrtteti /
yadvrttatadvrttabhyam yattatparinispānanam yo ya
ityadisabdanamupadanam, tadayamartho bhavati / yadyad yadvrttena
samyuktam prathamam prayujyate pradhanam ca taduddesyam,
tattadvrttuyuktam ca pascāt prayujyamanam sa so 'gnimaneveti
caivakarena yuktam tadupadeyam / sarvesveva ca
grahavrihyadisammargavaghatadisuddesyopadeyesvayameva viveka iti
veditavyamiti ||109 1/2||

vadatyartham svasaktya ca sabdo vaktranapeksaya // msv_5,4.110 //
sadhya hetutvamarthanam vyaptisaktyanurodhata' /

tatrajñanad yada vakta sahabhavavivaksaya // msv_5,4.111 //

viparyayena va hetau na pyapatvam vivaksati /
vivaksannapi va sabdam tadyogam na vaded yadi // msv_5,4.112 //

ghate krtakanasitve nasi vyaptam krtena va /
na tadestasya hetutvam syadanistasya caiva tat // msv_5,4.113 //

kim punarevam prayoganiyame prayojanam, vivaksaparatana hi sabda',
te yatha tatha va prayukta yathabhiprayam vartisyanta eva /
ata aha---vadatiti /
na vaktrabhiprayaparatana' sabda', svabhavikyai va tu saktya kecideva
kvacidevarthe vartante, ato na vivaksanusarenestasiddhirbhavatiti
vacya eva drstantavacanavinyasaprakara iti ||110||

yadi tarhi svatantra' sabda' atathasthite 'pyarthe
sabdanusarinistasiddhirbhavedata aha---sadhya hetutvamiti /
ayamabhipraya'---- narthasakti' sabdasaktimanurudhya pravartate, na ca
sabdasaktirarthasaktim, ato na yata vaktrabhipretarthanusarini
sabdasakti', evam na sabdanusarinnyarthavyavastheti, arthadinam
krtakatvanityatvadinam vyaptisaktyanurodhadeva sadhya hetubhavo
bhavati na sabdanurodhaditi ||110 1/2||

vaktranapeksaya svasaktyai va sabder'thamacaksane yattavadapadyate
tad darsayati---tatrajñanaditi sardhadvayena / yada hi drstanta
vaktumanabhijño vakta sadhya hetvo' sahabhavamatram vivaksati /
yatha--- sabdo 'nitya' krtakatvaditi prayoge,yatha ghatē
krtakatvanasitve sta iti / viparitavagrahena va na hetorvyapyatam
vivaksati / satyamapi vivaksayam kutascid bhramanimittat na
vyaptiyogyam sabdam vadati / sahabavamatrameva tu purvavad vadet,
viparitam va bhranta' yata nasita krtakatvena vyapteti, tada
tavanna kevalamistam na sidhyati anistameva tu
vyaptiviparyayadapadyate / istasya

tasmad vyapyatvarupena vacyo hetutvasammata' /
yada samyak prayukte 'pi vakyer'tho na tatha bhavet // msv_5,4.114 //

sadhya hetubhayavyaptisunyatvat paramarthata' /
nityo dhvaniramurtatvat karmavat paramanuvat // msv_5,4.115 //

ghatavadvyomavaccapi tadasadvadinam prati /
dharma sidhdhavi hi evam drstantabhasata bhavet // msv_5,4.116 //

tatsadbhave 'pi ca vyomni dvayayukte 'pi kirtite /
karmadyalocanad vyaptirhetornastiti varjanam // msv_5,4.117 //

krtakatvasya hetutvam na syat / anistasyai va tu nasitvasya
bhavedityevañjatiyakanistaprayoganivaranaya yukto
drstantaprayoganiyama iti / etadevopasamharati---tasmaditi /
hetutvasammata' krtakatvadivyapyatvarupena vacya ityartha' ||113
1/2||

arthanam sabdatantratve yad bhavati tad
darsayati---yadetipadarahitadvayena / asyārtha'--- yada hi
vyaptisaktyanusarenaivarthanam sadhyahetutvam tada yadyapi
vaktra na sahabavamatram darsitam,kintu samyageva
drstantavacanam, arthastu na
tadanurupavyapyavyapakabhavanavasthita iti drstantabhasata
bhavediti vaksyamanena sambandha iti / yatha nityo dhvaniramurtatvaditi
prayoge karmavat paramanuvad ghatavad vyomavaditi drstantesu
yathasankhyam paramarthata' sadhyahetubhayavyaptisunyataya / karma
khalvanityamiti tat sadhyabhutaya nityataya sunyam,
hetustvamurtavaditi tatra vidyata eva / paramanavastu bhurta iti tesu
hetusunyata, sadhyam tu nityatvam tesu vidyata eva /
ghate tu na sadhyam nityatvam napyamurtatvam
heturityubhayasunyata /
vyomni tu drstante vyaptisunyatamuttaratra svayameva vivarisyati /
atraiva ca vyomavaditi drstante tadasadvadinam sautrantikam prati
prayujyamane dharmyasiddhya
drstantabhasata bhavatiyaha--- tadasadvadinamiti ||116||

vyaptisunyatam vivrnoti--- tatsadbave 'piti / yadyapi ca

vyaptya sadharmya ukte ca na vaidharmyamapeksyate /
sahabhavitvadrstya tu yada vyaptim na laksayet // msv_5,4.118 //

para' sadharmyadrstantat tam va napeksate yada /
vakta va sahabavitvam suddham tena vaded yada // msv_5,4.119 //

vaparitanvayam vapi tatsamadhitsaya tada /

vyomna' sadbhavo bhavet, tacca hetusadhyadvayayuktam
nityatvadamurtatvacca /
tathapi karmadisvamurtesu anityesvalocyamanesu
hetorvyaptirnastiti idrsasyapi drstantasya varjanameva /
ayamapi na sadhyasiddhye samartho yata iti ||117||

vyakhyata' sabhasa' sadharmyadrstanta' /
vaidharmyadrstantamata' param vyakhyasyati / tatra itadeva tavat
prathamam vaktavyam / kim sarvadaiva sadharmyavad vaidharmyavacanam
karyam na veti / tatra tavat vyatirekapradhanavadina' sarvada vacyamiti
ye vadanti tan pratyaha---vyaptya sadharmya ukta iti / evam hi
manyate--- vyaptiprajñapanaya hi drstantavacanam, sa cet
sadharmyavacanena jñapita kim vaidharmyavacanena / sadharmyam
cavasyameva vacaniyamanvayaprajñapanaya, tatpradhanatvadanumanasya /
vyatirekasyapi tanmukhenaiva siddhe' / itaratha duradhigamatvat / ato yadi
vyaptya sahitam sadharmyamuktam, alam vaidharmyavacaneneti /
kada tarhi vaidharmyam vacyamata aha--- sahabavitvadrstyeti
padatrayena /
yada hi vaktra samyageva drstanta ukte para' srota janati---
yatha hetusadhyayo' sahyamatranenoktam na vyaptiriti, tada
sadhyabhava hetvabhavam jñapayitum

'vaidharmyenesastadhana'miti vaksyamanena sambandha iti /
yada khalvabhyastavaidharmyastamevapeksate na sadharmyadrstantam
tada ca vaidharmyenesastadhanamityaha--- tam va napeksate yadeti
/

yada va vakta susiksitavaidharmya' sadharmyam vaktumajananastena
sadharmyadrstantena sahabhavamatrameva suddham vyaptihinam
kathayati, tadapi paryanuyuktena tenaiva vaidharmyenesastadhanam
karyamityaha--- vakta veti ||119||

yada va bhranto viparitamanvayam darsayati, tadapi
tatsamadhanecchagaya purvaviparitañjanopamardanena
vaidharmyenesastadhanamityaha---viparitanvayamiti /
purvajñanopamardena vaidharmyenesastadhanam // msv_5,4.120 //
sahityamatram purvoktam hetostatropayujyate /
vyapyavyapakabhavo hi bhavayoryadrgisyate // msv_5,4.121 //

tayorabhavayostasmad viparita' pratiyate /
dhumabhava 'gnibhavana vyapte 'nagnistatascyuta' // msv_5,4.122 //

adhuma eva vidyetyevam vyapyatvamasnute /
tathanagnavadhumena vyapte dhumastatascyuta' // msv_5,4.123 //

anyatranavakasatvad vyapyate dhruvamagnina /

nanvanvayavaipitye sa eva yathavat pratipadyatam kim vaidharmyavacanena
/ satyamevamapistam sidhyatyeva, kintu bhrantairidamasmabhiruktam
sadhya bhava hetvabhavo vivaksita iti vaidharmyena
tavadistasadhanam bhavetyeveti / yattu tatpurvam
sahityamatramuktam tadvaidharmya evopayujyate tasyaivestam sadhayato
'nugrahe vartate ityaha--- sahityamatramiti ||120 1/2||

evam tavad vaidharmyavacanasyavasaro darsita',
tadvavacanaprakaramidanim darsayati---vyapyavyapakabhavo hiti ||121
1/2||

vaiparitye karanamaha--- dhumabhava iti / yada hi dhumabhavo
'gnibhavana vyapto bhavati tadanagniragnyabhavastato dhumat pracyuta'
sannadhume dhamabhava eva bhavatyevam tavad vyapto bhavati / yo hi
yasmin sati bhavati asati ca na bhavati sa tanniyatastadvyapta ityucyate /
yatha dhumo 'gnaveva bhavannagnina vyapta iti siddho
'bhavayorvyaptiviparyaya iti ||122 1/2||

yata eva cabhavayoridrso vyapyavyapakabhava' ata eva
bhavayorabhimatavyaptisiddhirityaha---tathanagnaviti / anagnavagnyabhava
dhumabhavena vyapte dhumastatra virodhivyapteralabdhavakaso 'gnaveva
bhavatyevam tadvyapyata tasya sidhyati / tatheti / yatha
bhavavyaptyapeksayabhavavyapti' evamabhavavyaptyapeksaya
bhavavyaptirityartha' / na caivamitaretarasrayata,
bijankuravadanaditayopapatteriti ||123 1/2||
vyapakau tu yadocyete bhavabhavau tada tata' // msv_5,4.124 //
naiva vyapyadvipaksasya pracyuti' kathita bhavet /

tasmad dhumena sadhyatvamagne' prarthayate yada // msv_5,4.125 //

tadanagniradhumena vyapto vacyo na canyatha /
anagnyadhumasahitye vyaptervapi viparyaye // msv_5,4.126 //

na prastutopakara' syadanyadvapi prasadyate /
yatraparthasya sunytavam dvabhyamekena va bhavet // msv_5,4.127 //

kim punarabhavayorvyaptiviparyayasrayane prayojanamata
aha---vyapakautviti / yada hi ya eva bhavo vyapakastadabhava eva
vyapakataya vaidharmyadrstanta ucyate tada tato vyapyad
dhumadernaiva vipaksasyanagnyade' pracyuti' kathita bhavet /
tatakathanartham ca va vaidharmyavacanam(sa) prayojanam bhavet / na hi
yatra dhumastatragneritivat yatra dhumabhavastatragnyabhava iti
kathyamane vyapyad dhumadanagnervipaksasya nivrttirdarsita
bhavatiti / ato dhumenagnim sisadhayisata
vaidharmyadrstantenagnidhumabhavayorvyaptiviparyayo vacya
ityaha--- tasmaditi vacyo 'ntena / yatragnirnasti tatra dhumo
nastityevam yadavrttatadavrttabhyamuddesyopadeyabhavo
darsayitavya ityartha' / sa canagniradhumen vyapta ucyamano nanyatha
vacya', kintu sadharmyoktenaivoddesyopadeyaprakarenetyaha--- na
canyatheti / prakarascanantaramevokta iti ||124,125 1/2||

anyathavacane dosamaha---anagniyadhumasahityaiti / yathaiva
sadharmyadrstante svasaktya sabdor'tham vadati
narthasaktimanurudhyata iti sahityamatravacane vyaptiviparyaye va
nestam sidhyatityuktam, evamihapi bhavatiti bhava' ||126 1/2||

evam (tadva?tava) dihapartho na sabdavasavartiti yatrartho
drstantarupo dvabhyam hetusadhyabhavabhyamekena va tayo'
sunyo bhavati tatrapiti na prastutopakaro bhavati anyadvanistam
prasajyata ityaha---yatrapiti / samyak prayukte 'pi
vakyer'thasyatadayattatvannestasiddhiriti bhava' /
atrodaharanamaha

yadanityam tu tanmurtamanuvad buddhivat khavat /
sadyena vyaptisiddhyai hi vyatireko 'tra kathyate // msv_5,4.128 //

yasyayam nastyasau hetustena sadyena napyate /
tena drste 'pi sahitye na sarvo gamya isyate // msv_5,4.129 //

sahadrstirna sambandho vyaptirnaiva ca tavata /
murtanityatvayukte 'pi tasmadangikrte ghate // msv_5,4.130 //

yaditi / nityo dhvaniramurtatvadityatraiva prayoge yadaivam
vaidharmyamucyate yannityam na bhavati tadamurtamapi na bhavati yatha
paramanuriti tada sadhyabhavasunyo drstanta' /
paramanornityataya tadabhavasya tatra darsayitumasakyatvat /
buddhivaditi tu drstante hetvabhavasunyata / buddheramurtataya
tadabhavasya vaktumasakyatvat / khavaditi tubhayabhavasunyata,
nityamurte tasminnubhayabhavo duradhigamo yata iti ||127 1/2||

evam sadharmyadrstantavadvyaptivaikalaye 'pyabhasata darsayitavya
/ tatsidadhyartham hi vipaksaddhetorvyatireka' kathyate / yasya tu
vipaksaikadesadapi vyatireko nasti, nasau sadhyena vyapto
bhavativityasatyam vyaptavanarthakam tadsasya vaidharmyasya
vacanamityabhiprayenaha--- sadhyeneti ||128 1/2||

yatascaivañjatiyako na sadhyena vyapyate tena kvacidabhavayo' sahitye
drste 'pi na sarvatra gamyagamakabhavo bhavativityaha---teneti /
yadyapi yannityam na bhavati tadamurtamapi na bhavati, yatha ghata'
kudyam veti, kvacidabhavayo' sahityam sakyate darsayitum /
tathapi na sarva(') sabdadi(') nityataya visisto 'nena hetuna gamya
isyate /
kiñciddhyamurtam nityamakasadi,kiñcidanityam karmaditi bhava'
||129||

limiti nesyaate ata aha--- sahadrstiriti / vipaksaikadesanivrttya
hi sahabhavamatram heto' sidhyati / na ca tanmatrasambandho
'numanangam / kim tarhi, vyapti' / na casavetavata
sahityamatrena sidhyatiti / etadevodaharanena darsayati---
murtanityatvacayukte 'piti / idam prageva vyakhyatamiti ||130 1/2||

atra bauddha vadanti---kimidam---

karmadau vyaptyabhavena na drstantatvamisyate /
asesapeksitatvacca saukaryañcapyadarsanat // msv_5,4.131 //

sadhanam yadyapisto 'tra vyatireko 'numam prati /
tavata na hyanangatvam yukti' sabde 'bhidhasyate // msv_5,4.132 //

'vyaptya sadharmya ukte ca na vaidharmyapeksyate' ityucyate, na hi
satamsenapi hetorvipaksad vyatireke sankyamane
gamakatvamastityasesavipakso 'numaturvyatirekam grahitumapeksita' /
na casau duradhigama', ekadesasthasyapi sarvadarsanasaukaryat /
darsanam hi sarvavipaksanam duskaram, tadabhavastu
saukaryaprapta eva / na cayogyanupalambhannedamadarsanam
hetorvyatirekaya prabhavatiti vacyam / na hi no
vipaksadarsanadavinabhavaniamaya' / kintu tadatmyatadutpattinibandhana'
/ vipaksadarsane tu heto' paripanthinyavinabhavo grahitumasakyo bhavati
/ taccaikadesasthasyapi tavannastyeveti paripanthini vrttimatre
darsanam vyapriyate / ato yadaivagnikaryo dhuma ityavagatam tadaiva
tadayattatmalabho nasati tasmin bhavatiti jñayate / na
canvayajñanameva vyatirekabuddhau nibandhanam, asadharanesu
tadasambhavat / na hi
mahanasaparidrstayoragnidhumasvalaksanayostatraiva
niruddhayoranyatra darsanamasti, yenanvayo 'nubhuyeta / tat kuto 'nvaya'
kutastaram ca tannibandhano vyatireka' / na ca visesesu samanyam
nama kiñcidanugatam svarupamasti, yanniyamanyamakatayavasiyeta,
vikalpakaravt tasya / ato visesa eva kecit kayacid
vyavrttyopalaksita' kañcid visesam vipaksavyavrttimukhena
gamayantiti tatpradarsanartham vaidharmyavacanameva nyayyamiti / tan

pratyaha---aseseti yuktirantena / ayamabhipraya'--- yadyapi vyatireko
'numanangam / sa tu nadarsanamatrat sidhyati / taddesagamanadapi ca
tasyopapatte' / na ca karyatvavadharanadasati karane 'bhava',
tasyaivasati vyatireke duradhigamatvat / yaddhi yasmin sati bhavati asati ca
na bhavati tattatkaryam / ato 'satyabhavo 'va

bodhaprasango bhedanam na cavyapterbhavisyati /
asti samanyavastvesu vyapita tatra gamyatam // msv_5,4.133 //

gantavya' / tata' karyata tadadhine(ti) tu tasminnitaretarasrayata / astu
va darsanamatrad vyatireka', tasya ca saukaryam, naitavatanumam
prati yuktiranangam / yuktiryoga' sambandho 'nvaya ityanarthantaram /
nanvayo 'nangamiti yavat / tanmukhenaiva
sarvaprmatrnamanumanotpatte' / atastatkathanartham
sadharmyadrstanto 'pi vacya eva / nasavekantena pratyakhyatum
sakyate / idam canvaruhya vacanam / yathokta eva siddhanta' samyak
sadharmyaprayoge na vaidharmyamapeksaniyamiti / anvayasyaiva
pradhanyat tamantarena vyatirekasiddhe' / avagate hi dhumasyagnina
sambandher'thadanagninivrtti' sidhyati / ata' sa tavad vidhimukhena
prathamam darsayitavya', avasare tu vaidharmyamapi kadaciducyate /
anangatvamiti tu pathatamiyam vyakhya---idam hi
lingasyanumayamangatvam yadvayavyatirekau, tabhyam hi tadangam
bhavati / ato yatha vyatireko 'ngatvam, ka evamanvayaparanama
yuktirapiti / nanu linge 'pi sabdatmake pratityuttarakalabhavyanvayo
'nangamevata aha--- sabde 'bhidhasyata iti / sabde hyanumanad bhinne
pratityuttarakalabhavini yuktiranangamiti vaksyate / yatha
vaksyati--- nangamarthadhiyamesa bhavedanvayakalpana / iti / anumane
tu sarvatraivanvaya' pratityangamiti / ye tu tavata
nanangatvamanvayasyetyadhyahrtyatraivarthe sabde yuktirvaksyate iti
vyacaksate, tesamasrutanvayadhyahara eva tavadupalambha' /
na canvayasyanumanangatve sabde yuktirvaksyate /
atraiva jñatasambandhapadena tasyoktatvat /
ata evanvayadhinatvamanumanasya ca sthitamiti vaksyati /
tasmad yathoktaiva vyakhyeti ||132||

yattu bhedanamevanumane gamyagamakatvam tesam canvayo na
sambhavatityuktam, tatraha---bodhaprasangaiti / na bhedanamanumanabodhe
gamyagamakataya' prasanga' / tesam sarvadesakalavyapterekaikatra
niruddhatvat / na capyavina

kecit sadharmyadrstante vyaptyapi kathite puna' ||
vaidharmyoktimapicchanti vyavrttiniyameccaya // msv_5,4.134 //
hetau sadharmyadrstantat sadhyenaivavadharite /

bhavenaparasya tathavidhasyaiva niyama' sakyate 'nubhavitum / na casati
tasminnanumanangam sambhavatiti tesamanvayabhavo na dosayeti /
yadi na bhedanam bodhaprasanga', kasya tarhi darsitamidam, na
bhedanugatamekam kimapi paramarthikam rupamasti / tasya
vikalpakarvat / yadyapi ca

vyaptisamayasaṃviditaroparopenaivadhunanumanamupajayate / tathahi
tasya nipunato nirupyananasya-- sambhavad vibhrama evayam /
yadyevamasadruparopapravrttamanumanamapramanameva / satyam /
pratibandhabalena tu kiñcideva svalaksanam kenapi vikalpakarena
samanyatmana samadhigatam yadaparam vikalpakarollikhitameva
svalaksanam pratilambhayati tatpramanamityakhyayate / avimsavado
hi na' pramanye karanamarthakriyasthithiscavimvada' / yadahu'---
'pramanamavimsavadi jñanamarthakriyasthiti' / avimsavada' iti /
bhavati canumaner'thakriyasamarthavastulabho vastunirbhasapura' saro
'piti pramanamanumanam / yathoktam--- "atasmitamstagrahad
bhrantiravimsavadata' prama"iti / ato bhedanameva gamyagamakatvam / te
ca na bhajanamanvayasyeti yuktamevoktamata aha--- astiti / asyartha' /
bhavedevam yadi na bhedatiriktam kiñcit samanyam vastu bhavet /
asti tu tadityakrtigranthe sakalaparoktadosapariharenopapadayisyate
/

tasya canekadesakalavyapita gamyata iti nabhajanamanvayasya /
na catasmimstadagraha', paramarthikatvat tasya /
evam ca yadanumanupramanyasiddhyartham parai' kimapi kasam
kusamavalambyate, tadapi mandaproyajanameveti ||133||

anyanmatam vyaptyapi sadharmyadrstanta ukte vaidharmyamapi
vacyamiti, tattavadupanyasyati---keciditya padatrayena /
kim pustadicchayam karanamata aha--- vyavrttiniyamecchayeti
||134||

etadeva vivrnoti---hetaviti / evam hi manyante / yada hi
vyavrtti' sarvata' prapta sadhyabhava niyamyate // msv_5,4.135 //
tattu mandaphalam yasmat pakse 'pyevam nirupitam /
vyapakabhavamatram hi vyapyannityam nivartate // msv_5,4.136 //

tasmad yathaiva suklatve patasyokte virodhinam /
nivrttirnatu dairdhyadestathatrapa bhavisyati // msv_5,4.137 //

dvaividhyam nopapannam tu yathaiva hyagnidhumayo' /

sadharmyadrstanteyatra dhuma ityuddisya tatragnirevati
saivakaramupadiyate, tada heto sadhyenaivagninavadharite sarvato
'gnoranyamatrad vyavrtti' prapnoti, na caitat sambhavati /
sadhya dharmadhikaranaderapyabhavaprasangadapakasadharmatvapatte' /
paksabhavaprasangacca /
ata' sadhyabhava eva vyavrttim niyantum sarvadaiva
vaidharmyavacanamarthavat /
sati hi tasminnagnyabhava dhumo na bhavatyaveditam, bhavatiti ||135||

etadapi dusayati---tattu mandaphalamiti / tadidam vaidharmyavacanamevam
kriyamanam mandaphalamityartha' /
katham mandaphalamata aha--- yasmaditi /
kim nirupitamata aha--- vyapakabhavamatram hiti /
agniman parvata iti paksavacane nirupitamidam,--- yatha
'niyamastadvipaksacca kalpyate navirodhina' iti /

ata' sadharmyadrstante 'pi vyapya dhumadervyapakabhavanivrtti
matremeva darsayitavyam, nanyamatranivrttiriti ||136||

etadeva drstantavacanenopapadayannupasamharati---tasmaditi /
tadiha--- pratijñahetusadharmyadrstantakhyastrayo mata' /
vakyasyavayava' prayo mimamsakamate satam||

etacca bhasyakarena svayamevopadarsitam /
drstantahetusadhyarthapadatrayanibandhanat||
iti ||137||

atra bhasyam--- 'tattu dvividham pratyaksato drstasambandham
samanyato drstasambandham ca / tatra pratyaksato
drstasambandham yatha---
dhumakrtidarsanadagnyaktviviññanam, samanyato
drstasambandham ca yatha--- devadattasya gatipurvikam
desantarapratimupalabhyaditye 'pi gatismaranam' iti / anena
prameyadvaidhyadanumanadvaidhyamuktamiti / atra kecinnitijñamnya
avadhrtasvalasranameva kvacidanumanena samanyato grhyata iti manyante
/ tadabhramapanayaya bhasyakarenedamuktam--- 'tattu dvividham,
adrstasvalaksanavisayamapyanumanamasti kriyadisvi'ti / katham
punaradrstasvalaksanena sambandhadarsanam, utpattimata' phalasya
darsanat / yadyapyanavadhrtasvalaksanena vastuna visesata'
sambandho 'navagata', samanyatastu drsyate / sarvam hi kadacitkam
phalam kutascidagantukadutpattimato jayamanam drstam,
tantusamyogebhya iva pata' / ato devadattasya
bhutapurvottaradesavibhagasamyogau kadacidupalabhyagantuka' ko 'pi
heturanumiyate / tadidam samanyato
drstasambandhamanumanamacaksate
pratyaksanupalaksitapurvasvalaksanavisayatvat / agnyadis tu
pratyaksata' svalaksa avadharanat prak pratyaksato
drstasambandhamanumanamahu' / na ca dravyameva samyogavibhagayo'
karanamiti vaktavyam / satyapi tasminnabhavat / na ca dravyantaragama
eva sakyeta kalpayitum, tasya purvadrvyapratyabhijñaya badhitatvat /
na ca sadrsaparaprotpattivipralabdha bhedom na budhyanta iti
sampratam, desadibhede 'pi tadabuddheraviparyayat / uktam ca
vivaranakarena --- 'ksamabhangastu pratyabhijñanagnirakriyata eva
/ ato drstakaranasambhavadrstam kimapi samyogavibhagayo'
karanamanumiyate / tacca karmetyakhyayate / ata eva pradesantaresvapi
karmapratyaksameve'ti / bhasyakaro darsayati--- yatha vaksyati"na hi
te pratyakse"iti / 'yadasrayam desantaram prapayati
tatkarmetyucyate' iti ca / vyaktameva desantarapratiphalonniyamanatvameva
karmano darsayatiti siddham kriyadinam samanyato
drstanumanaikavisayatvam / evam ca
prameyadvaidhyadanumanadvaidhyopapattiriti ye vadanti tan
pratyaha---dvaidhyam nopapannamiti / idamuktaprakaram
dvaidhyamanupapannamiti bhava' / kathamanupapannamata aha--- yathaiyeti
padatrayena / yatha khalvagnidhumakrtyo' pratyaksayo'
pratyaksadrsta' sambandho, bhavati evam gitapraptyakrtyo',

tayorapi pratyaksatvat /
pratyaksadrsta' sambandha' gatiprptyostathaiiva hi // msv_5,4.138 //
pratyaksameva hi vayam desantaram prapnuvantam devadattam
gacchatiti manyamahe / neyam jatya divikalpanabhya' karmakalpana
visisyate /
tadvadevendriyanvayavyatirekanuvidhayitvadaparoksanirbhasacca / nanu
devadatte desasamyogavibhagatiriktamaparam karmana' kimapi
rupamaparoksamiksamahe / phaladarsanenaiva tadanumiyate / jaterva
vyaktito vya(tirikta) ya' kim rupamanubhuyate, yadasau
pratyaksavisayatayavasiyate / rupameva sa vyakte', kimasya
rupantareneti cet, karma va kimarupam / idamapi hi tato na bhidyata eva /
agantukam tu kevalam / ato jatikalpanavat karmakalpanamapi
pratyaksapaksa eva niksipanta' pañcadha savikalpakam pratyaksam
vibhajamahe /
aha ca---

"na hi drstipatham praptam devadattam nirupayan /
pathana kavyam svasamjñoktam paroksamiva budhyate ||"
iti / phalanumeye tu karmanyadityavad devadattavat pratitiprasanga' / na
caisa devadattamiva calantam spandamanamadityamapi pasyatiti drsyate
/ sthiram hi sarvada tanmandalamavalokyate / samyogavibhagau tu
tasyapi pratiyete eveti tulya(va?sva)t tabhyamubhayatrapyanumanika'
pratyayo bhavet / api ca vibhagopakrame samyogavasane ca karmani tata
unniyamane gacchatiti vartamananirbhasa' pratyayo na bhavet, atitam hi
tat, tada katham vartamanakarabuddhigocarobhavati /
jalpravahaniscalesu matsyesu
nirantarotpadyamanajalavayasamyogavibhagavagamadanumaniki,
gatisamvidupajayeta / sthanau ca syenaviyukte syena iva karmanumiyeta
/ tatasca so 'pi gacchatiti buddhivisayatamapadyeta / yadi matam na
vibhagamatrat karmanumanam, api tarhi vibhagapurvakat samyogaditi /
eva tarhi yadaika' syenaviyukta' sthanuranyena samyujyate tatra
prasanga' / calitvavasthite ca devadatte / yadi tucyate yo 'yamutpatata'
syenasya desantarasyoga' tasya sthanusamavetena karmana
nispattayasambhavanna tatra karmanumanamiti / kalpyatam tarhi syene 'pi
karma, sthanau tu prasanganativrttireva / niyatam hi
pratibaddhadrsa' smrtapratibandhasya pratibnadhakavijñanam / asti ca
sthanau karanapribaddhaphaladarsanamiti nanumodaya' sakyate /
niroddhum / syenasamavayinaiva karmana sthanavapi
samyogavibhagopapattau na tadgatakarmanumanamiti cet tanna / na hi
prayojananusarinnyamanumanavyavastha / vyaptam hi lingam yatra
yatra drsyate tatra tatra vyapakamupasthapayati /
arthapattirhyanyathopapattya parihriyate nanumanam / yadi
tvavicchannotpattaya' samyogavibhaga' kriyanumane karanam, evam
tarhi na kacid gatiranimiyeta, bhavisyatsamyogavibhaganam
pramanagocaravtat / prathamam ca katipayanamevavagate' / atha
svadesasamyogavibhagahetukam kriyanumanam / na ca sthano' syeno
desa ityucyate / evamapi matsyesu prasanganativrttireva, tesam hi
jalam svadesa eva / paroksavyomavadinam ca vihangame gacchatiti

kriyapratyayanupapatti', vyomasamyogavibhagayorapratyaksatvat
 tabhyam tadanumananupapatte' / na ca
 viyadvitatalokavayavasamyogavibagavagamanibandhano vihangame calatiti
 pratyaya', santamase 'pi bhavat / na ca tamo nama kiñcidvastvasti
 bhavatsiddhante, bhaso 'bhavamatrtavattasya /
 atastatsamyogavibhagahetuko 'pi na kriyavasaya' sakyate samadhatumiti
 na pratyakse karmani dvaividhvopapatti' / ya tu 'na hi te pratyakse'
 ityapratyaksatokta, tam tatraivanyatha vyakhyasyama'
 "rupasabdavibhagam" iti ca vadata sutrakarena pratyaksameva
 krametyasthitam / apurvadhikarane ca "karmano rupamupalabhamaha"iti
 vacanam
 yathacoditavitatapurvaparibhutaabhi vyaktavasthitakarmarupanupalabdhyabh
 iprayameva / itaratha hyupalabdhimatrapratishedhe
 sasarngadivannityabhava eva karmano bhavet / na hi tatra
 pratyaksopalabdhimatrameva pratisiddham / 'yadasrayam desantaram
 prapayati'ti ca na phalanumeyatvabhiprayam / kim tarhi? asrayasya
 desantaraprapakatvarupena na svarupata' karmastityapurvatmana
 karmano 'vasthanam darsayati / 'ihapi devadattasya gatipurvikam
 desantarapratimupadityayorubhayorapi karmano 'numeyatvat kena
 visesenaditye gaty anumanam samanyato drstatayodahriyate /
 devadatte 'pi hi samanyato drstadeva gatisiddhi' / ato
 naivamvidham granthato yuktito va ghatata iti suktamanupannamiti /
 pratiyoginorhi parasparamasankare dvaividhyam bhavati / iha tu yat
 aditye 'nupalabdhiscenna dese 'pyadhunatane /
 kvacit tatropalabdhisced devadatte 'pi drsyatam // msv_5,4.139 //
 yadi dharmyantarapeksa tatra samanyadrstata /
 syadagnidhumacayo' saiva tasmadevam pracaksate // msv_5,4.140 //
 pratyaksadrstasambandham yayoreva visasayo' /
 pratyaksadrstasambandhasya pratiyogitayopattam samanyato
 drstasambandham tatrapi gatipratyaktiyo' pratyaksadrsta
 eva sambandha iti na pratiyoginorasankara iti ||138||
 yadi tu drstante pratyaksatayamapi
 paksikrtadityagaterapratyaksatvat na pratyaksadrsta' sambandha
 ityucyate / tadetadasankate tavat---aditye 'nupalabdhiscediti /
 idanim dusayati--- neti /
 karanamaha---dese 'pyadhunatana iti /
 dese 'pyadhunatane--- samprati pramiyamane,
 apratyaksatopalabdhirevetyartha' /
 yadi tvagnidhumakrtyo' kvacinmahanasadau apratyaksopalabandhirisyate
 sa tarhi devadatte 'pi gate' pratyaksatvadastityaha---kvaciditi ||139||
 evam tavat pratyaksato drstata samanyato drstataya
 sankiryate ityuktam / idanim samanyato drstatapi pratyaksato
 drstabhimatagnyakrtyanumane sankiryata ityaha--- yaditi
 padatrayena /
 yadi hi devadattadidharmyantarapeksaivaditye gaty anumanasya samanyato

drstasyate, sa tarhi
mahanasadidharmyantarapeksayagnidhumayorapi gamyagamakatvenavasthitayo'
prapnotyeva /
samanyato hyavivaksitadesadibhedamidamavagatam dhumavanagnimaniti,
yatha desantarapraptyadhikaranam gatyadhikaranamiti /
ata' pratyogitvarahitamevedatasmadevam pracaksata iti /
yathoktadvaividhyasambhavadevam vaksyamanaprakarena dvaividhyam
varnaniyamiti bhava' ||140||

tatra pratyaksasambandham tavadudaharati--- pratyakseti budhyate 'ntena
/ yada hi yayorevagnidhumavisesayo', gomayendhano 'yamagni'---
gomayaminthanamasyeti
gomayendhanatajjanyavisesadimati' kṛta // msv_5,4.141 //
taddesasthena tenaiva gatva kalantare 'pi tam /
yadagnirbudhyate tasya parvabodhakat puna' puna' // msv_5,4.142 //

sandihyamanasabhdavavastubodhat pramanata /
visesadrstametacca likhitam vindhyavasina // msv_5,4.143 //

akṛtyoreva caisesta vyavacchedena kenacit /
hetusadhyavyavastheti viseso nopadarsita' // msv_5,4.144 //

bahuvrihi', tajjanyo 'yam dhumavisesa iti ca prak pratyaksena
matim kṛtva punasca kiyata vilambanenanyatra kvacid katva gata' san
taddesasthena tenaiva dhumavisesena tamevagnivisesam budhyate,
tada tatpratyaksadrstasambandhamanumanam bhavativityartha' / anena
ca visesadrstameva pratyaksadrstasabdenocyata iti
vyakhyatam / pratyaksasabdena hi viseso laksyate / pratyaksena
hyayamevamvidho 'vantaraviseso gomeyandhanatajjanyatvadirupa' sakyate
'vagantum / na pramanantarena / tadadvarena tvanumanasyapi
tadrso viseso visayo bhavati yuktaiva pratyaksasabdena
visesalaksana / visesadrstam ca samanyato drstasya
bhavati pratyogiti dvaividhyopapattiriti bhava' / nanu
visesadrstam nama(na) pramanabheda'o / na cedam
pramanam,grhitavisayatvat / taddesasthitenaiha hi dhumena tasminneva
dese sa eva gomayendhanajanyagniranumiyate / ato
desabhedabhavadapramanyameva, ata aha---tasyeti padatrayena /
tasyaivamvidhasya pratyaksadrstasya
sandihyamanasadbhavavastubodhat pramanata bhavati /
yadyapi desabhedo nasti /
kalabhedattu samsayanasya samsayocchedadvarena
pramanyamavihatamiti /
etacca vindhyavasina viśesadrstātenodahrtamityaha---
visesadrstamiti ||143||

yadi visesadrstodaharanamidam katham tarhi bhasye
akṛtigrahanam / evam hi visesa eva darsayitavyo bhavet / ata
aha---akṛtyoreveti /
ayamartha'---kenacidgomayondhanatvā•din•v•ntaravi•eā!£eā!‡opadar•itayor•kā

tyo

agnidhumantaratve ca vacye samanyato mitau /
samanyadrstamekantadatretyaditya ucyate // msv_5,4.145 //

pratyaksavisayatvam ca samanyasya prasadhitam /
vastutvam catra heturva dvayasyapyabhidhiyate // msv_5,4.146 //

revatra hetusadhyatvam /
evam hyatra pratyaya' /
sa evayamadya yavadanuvartamano gomayendhanavikarasya dhumasyakaro
drsyate /
ata eva tadindhanayoniragniranuvartata ityato
nanupapannamakrtigrahanamiti ||144||

yadyevamavivaksitavantaravisesamagnidhumantameva samanyato
drstodaharanataya vacyam /
kimadityodaharanena /
ata aha---agnidhumantaratve ceti /
yatha hyagnidhumakrtyostunadarugomayenthanadijanma suvyakto
visesa' sarvapramatrsyasamvedyo bhavati, naivam gatipraptyakrtyo'
/
ata' praptyakrtimatrad gatyakrtimatranumanamaditya ekantata'
samanyato drstasambanthamiti yuktamevadityodaharanamiti ||145||

kim puna' samanyata' sambandhagrahane pramanam / na hyagrhitayo'
sambandhino' sambandhagrahanamasti / na ca samanyayo'
pratyaksagrahanam sambhavati / tasya svalaksanaikavisayatvat /
nanumanamanavasthapatat / ata aha---pratyaksavisayatvamiti /
bhavedanavastha, vadyanumanena samanyagrahanamisyate / tasya tu
savikalpakasiddhau pratyaksavisayatvamupapadyanta upasamhrtam
'pratyaksatvamata' siddham samanyasye'ti / nanu yastveva na samanyam
kiñcidasti nama / tasya bhinnabhinnasyanirupanadata aha--- vastutvam
ceti / vastutvamapyakrtigranthe vistarena pratipadadayisyate /
pratyaksavisayatapatipadanena ca pratyakse 'pi prasadhita prayameva /
atra ca 'asti samanyavastusvi'tyanvayopapadanaya samanyasya
vastutvamupanyasrastameva /
ayam tu hetukathanartha' punarupanyasa iti /
yastu haituko na hetumantarena pramanantarasiddhavadriyate /
tam prati hetunaivobhayamupapadayisyama ityaha---atreti ||146||

dhumadagnyanumanasya vastvalambanata bhavet /
abhavanyapramanatvat svarthe srotradibudhdivat // msv_5,4.147 //

samanyasya ca vastutvam pratyaksagnahyatapi ca /
abhavanyaprimeyatvadasadharanavastuvat // msv_5,4.148 //

tatra vastutvaprasthanartham tavad hetumaha---dhumadagnyanumanasyeti
/ bauddha hyavastusamanyalambanamanumanamacaksate / samanyasya
vikalpakaramatrabhyupagamat / ata eva bhrantirevanumanam,
sambandhabalena svalaksanarupamupasthapayatiti pramanityahu' /

taneva pratidamucyate--- vastvalambanamanabhabhavyapramamatvat
yatha svarthe srotradibuddhi' / ya hi svavisaye
srotradibhirindriyairbuddhirjanyate, sa vastvalambanaivapa / yena ca
yadindriyam sannikrasyate sa tasya svartha'
prapyakaritvadindriyanam / tadiha
mrgatrsnadijñananirakaranartham svarthavisesanam /
avisesenopadane tu nabavanyapramanatvasya vastvalambanataya
vyapti' kathita bhavet / bhrantinamubhayavikalatvat / na hi ta'
pramanam / na ca vastvalambana' / anyasamprayuktendriyasyahi ta
anyavisaya jayante / udrsameva jñanamavastvalambanam, na
punaratyantasadartham / evam vastvalambantve 'numanasya sadhite arthat
samanyam vastvityuktam bhavati /
idam cavastvalambatvamanumanasyarthapadam prayuñjanena
bhasyakarena nirakrtam /
anarthavisayamanumanamiti bauddha manyante /
yadvaditi(?) svapratibhase 'narther'thadyavasayena pravartamana
bhrantirapyarthasambandhena pravrttestadavyabhicarata
pramanamanumanamiti, tesamidamuttaram artha' samanyamanumanasya
visayo bahya eva /
na vikalpakaramatramityakrtigranthe vistarena pratipadayisyata iti
||147||

evamarthatd vastutvam prasadyahratya prasadhayati---samanyasya ca
vastutvamiti /
samanyam vastu abhavanyaprameyatvadasadharanavastuvaditi
vaksyamanena sambandha iti /
pratyaksavisayatamidanim prayogena darsayati--- pratyakseti
padatrayena /
yadabhavanyaprameyam tat pratyaksena grhyata eva /
yatha saugatanamevasadharanam vastviti ||148||

samanyam nanumanena vina yasya pratiyate /
na ca lingavinirmuktamanumanam pravartate // msv_5,4.149 //

asamanyasya lingatvam na ca kenacidisyate /
na canavagatam lingam kiñcidasti prakasakam // msv_5,4.150 //

tasya vapyanumanena syadanyena gati' puna' /
tadutpattisca lingat syat samanyajñanasamhatat // msv_5,4.151 //

tasya capyanumanatvad bhavellingena codbhava' /
anumanantaradeva jñanenaivam ca kalpane // msv_5,4.152 //

lingalingyanumananamanantyadekalingini /
katiryugasahasresu bahusvapi na vidyate // msv_5,4.153 //

atha samanyabhute 'pi linge 'nyasmad gitarbhavet /
pramanadapramanad va tatha lingigatirbhavet // msv_5,4.154 //

bauddhanameva tu samanyamanumanaikavisayam manvananamanavastha
prasajyata ityaha--- samanyamiti pañcabhi' /

nigadavyakhyato grantha' ||149--153||

yadi tucyate

lingabhutasamanyagrahanarthamanumanapeksayamanavastha bhavati,
na tadagrahanarthamanumanamapeksyate,
dhumadisvalaksanadarsanaprabhavavikalpavedyatvattasya / na
casavapramanam, arthakriyasamarthavastupratilabhat / na ca
pramanamanarthavisayatvat / ato 'nirvacaniyavikalpasiddhatvat
lingasya nanavastha bhavativityasankyaha---atheti / ayamabhipraya'---
na tavat pramanamapramanam ca jñanam sambhavati /
viruddhasvabhavayorekatra pratisedhe 'nyatarapatterapariharyatvat /
apramanasya ca prameyavyavasthapanasakteravasyam pramanameva
tājñānamabhyupagantavyam / pratyaksanumananabhyupagamacca
pramanantaramevapadyeta /

evamapyanumanasya nityoccheda' prasajyate /

pramanantarameva syat samanyasyavabodhakam // msv_5,4.155 //

apramanavabuddhadva lingalingini ya mati' /

sapi mithya bhavennityam baspajatagnibuddhivat // msv_5,4.156 //

nanvapramanabhutapi sambandhasmrtirisyate /

yatha lingigatau hetustatha lingagatirbhavet // msv_5,4.157 //

tatra yatpurvavijñanam tasya pramanyamisyate /

tadusthanamatrena smrte' syaccaritarthata // msv_5,4.158 //

pramanantaram ca sadyatha tallingamvedane pramanamisyate,

evam linginyapi prapnoti /

evam ca vaksyamanaprasango bhavet /

pramanadapramanadveti vadannanirdharitobhayarupatam vikalpasya
darsayati ||154||

astu tarhi lingino 'pi tathaivavagama', ko dosa', ata aha---evamapiti /
ayamabhipraya'--- anavastamapi

prasañjayatamasmakamanumanocchedapadanamabhimatam /

pramanantarabhyupagame 'pi canumanocchedo bhavatyeva /

tadeva hi pramanam tada sarvasya lingalingisamanyasyavabodhakam
bhavediti ||155||

yadi tvekarupabhyupagame 'pramanatvameva lingajñanasyesyate,tato
'pramanavagatallingalingijñanamapi mithya bhavet /

baspadiva dhumasamviditadagnijñanam /

evam ca nanumanamiti /

sa evanumanasya nityoccheda ityabhiprayenaha--- apramanavabuddhaditi
||157||

atra codayati---nanviti /

yatha hyapramanameva sambandhasmaranam pramanakaranamisyate
tatha lingajñanamapi bhavisyatityartha' ||157||

pariharati---tatreti /

smatirhi purvajñanad bhavantitadupasthapanadvarenanumayamupayujyate

/

tacca pramanameveti tadanusari nirnayo yukta iti ||158||

na tu lingagatau kiñcit pramanamupapadyate /

tadabhavat smrtiscatra na kathañcit pravartate // msv_5,4.159 //

smarthametadabhedena vijñanamiti yo vadet /

tasya vandhyasute 'pyasti nunam smaranasaktata // msv_5,4.160 //

na casadharanor'thatma samanyajñanakaranam /

yasmannasyavinabhavastena drsta' kathañcana // msv_5,4.161 //

na caisa prakaro lingagatau sambhavatityaha---na tviti /

na hyatra pragapi lingavagame pramanam kiñcidupapadyate, yat

pramanajñanenopasthapyata iti /

na ca lingajñanamapi smrtireveti vacyam /

purvapramanabhavadevetyaha--- tadabhaditi ||159||

nanu nirvakalpagrhitadhumadisvalaksanapariprapataya

lingajñanamapi smrtireva / ato 'trapi nirvikalpapramanantarato

nirnayo yukta eva / ata aha---smartamiti / yatha samprati

sambandhajñanam grhitaprapakataya samaranam, evametadapi

lingajñanam nirvakalpakagrhitaprapakataya tadabhedena smartamiti yo

vadati tasya vandhyasutre 'pi smaranasaktiranivarita /

grhitavisaya hi smrtiriti sthiti' /

na ca lingasamanyajñanam

nirvakalpakagrhitasvalaksanalambanamiti katham smrti' /

yadatra prakasate tanna grhitam, yacca grhitam sanna prakasata

iti na smrtitvam /

agrhitagocarayam tu smrtau vandhyasute 'pi smaranaprasanga iti

||160||

nanvanumanena lingasamanyajñane 'navastha bhavati, yadi

samanyatmakameva lingam tadagrahanarthamisyate,

tasyanumanavedyatvat / asadharana evarthatma samanyajñane

lingam bhavisyati, sa ca pratyaksa eveti nanavastha / ata aha---na

ceti /

kim na karanamata aha---yasmaditi /

drstavinabhavam lingam bhavati /

na casya tena samanyenavinabhava' kathañciddesata' kalato va

drsta' /

asadharanasya bhavantaresvanusyutyasambhavadekatra drstasya ca

tatraiva niruddhatvaditi ||161||

syadva sambandhadrstyasau samanyam krtakatvavat /

nahyasadharanam vastu purvatreha ca vidyate // msv_5,4.162 //

na capyavyapadesyasya vikalparahitasya ca /

vina purvanusandhanallingatvamupapadyate // msv_5,4.163 //

kalpyante ca visesa ye te 'pyalingamananvayat /
etasmadeva heto' syat tajjñanasyapyalingata // msv_5,4.164 //

samanyarupatayam va tathaivanavadharanam /

sambandhadarsanabhyupagame va krtakatvadivat
samanyarupatapattirityaha---syadveti /
atra karanamaha---nahiti ||162||

itascasadharanor'thatma na lingamityaha---na ceti /
dhumadarhidhumo 'yamityadivikalpaspadikrto 'gnayaderlingamiti
drstam / asadharamastu kenacidrupenapyavyapadesya' katham
lingam bhavediti / lingatvam nopapadyata iti vaksyamanena
sambandha iti / nanu tirascamasatyeva sabdollekhe
'sadharanarupadarsinamevanumanam drstamato
navyapadesyatvadalingatvamata aha---vikalpeti padatrayena /
ayamabhipraya'---- ma nama tirascam sabdollekho bhavet, arthavikalpastu
tesamapi purvaparanusandhanatmako 'styeva /
ato yuktameva tesamanumane 'vyapadesyasyapi katham lingam /
na hi so 'yamityanarudho buddhau dhumo 'gnerlingam bhavati /
na caivamasadharane sambhavati, purvaparanusandhanagocaratvat tasyeti
||163||

asmanmate 'pi ye 'sadharanatmano dhumadayo visesa vikalpyante te
'pyanvayabavadalingam, kimanga punarnirvikalpakaikagocarō
'sadharanor'thatma ityaha---kalpyantaiti /
anvayabhavadevasadharanajñanamapi lingisamanyajñane na
lingamityaha--- etasmadeveti ||164||

yadi tvanvayasiddhyarthamasadharanasya samanyarupatesyate, tato
lingasamanyagrahana ivanavasthaprasangat
tasyapyanavadharanamityaha---
kvacidva drstasambandhe sarva' pratyayako bhavet // msv_5,4.165 //
sambandhanubhavo 'vasyamesitavyasca lingina' /
anumanapravrttestu pranmanam tatra nasti te // msv_5,4.166 //

nacapi vasanamatrallingajñanasya sambhava' /
lingijñanam ca tadvat syat trirupallingato na tat // msv_5,4.167 //

samanyeti /
yadi tu kasmimscidevasadharane samanyena jñatasambandhe
'nyadarsinapi samanyamanumiyate /
evam tarhi sarva eva sarvasya pratyayako bhavet /
avisesadityaha---kvacideti ||165||

evam tavanna lingavadharane pramanamastityuktam /
idanimanvayamagrahanakale lingijñane 'pi na kiñcit
pramanamastityaha---
sambandhanubhavaiti /
nagrhite lingini tatsambaddham lingam sakyate 'vagantum /
na canumanapravrtte' prak tasmin samanyatmani bhavata' kiñcit

pramanamastyasmakamiva pratyaksam, ato llinginyapyavagamyamane
'navasthaprasanga ityabhipraya' ||166||

nanvanadikalinasanamatranibandhana evayam
lingalingisamvyavahara', kimihatirbandhana / kacideva hi
vasanodbhuta kiñcilingakaram vikpamavirbhavayanti
kiñcidevanumasamvyavaharam pravartayati / yathahu'---'sa
evayamanumananumeyavyavaharo buddhyarudhena dharmadharminyayena , na
bahi' sadasattvamapeksata' iti, ata aha---na capiti /
na vasanamatranirmitam lingajñanam /
vasana hi purvanubhava hita' samskara' /
nasau lihgasamanyasya sasavisanadivadatyantasata' sambhavatiti
katham vasanamatrallingajñanasya sambhava iti /
tannibandhane lingajñana isyamane tadvadeva
lingijñanopapattarenarthakam
trirupalingator'thadrganumanamityanumanapramanyasrayanamityaha
---lingijñanam ceti ||167||

yatravasya lingatvam na casavanumanika' /
pramanantaragamyatvat tatra doso na jayate // msv_5,4.168 //

pratyaksavagatallingad yasya lingigatirbhavet /
tasya nato 'dhikam kiñcit prarthaniyam prasajyate // msv_5,4.169 //

yatrapyanumitallingalingini grahanam bhavet /
tatrapī maulikam lingam pratyaksadeva gamyate // msv_5,4.170 //

lingatvam kakrtakatvadau kriyaya' karakasya va /
pratyaksatvam ca tasyestamiti duram na gamyate // msv_5,4.171 //

nanviyamanavastha meghabhavena vrsthyabhavanumane bhavato 'pi
samanaiva, abhavyanupalabdilingatvat /
satiyalingantarapeksayamanavasthapadyate /
ata aha---yatreti /
yatra hi vrsthyabhavo meghabhavo lingam nasavanumeya',
abhavakhyapramanantaragamyatvat /
ato natra tulyajatiyapeksanibandhano 'navasthadoso jayata iti
||168||

pratyaksasamanayvadinam tu na na'
kacidanavasthetyaha---pratyaksavagataditi /
ata' pratyaksadityartha' ||169||

anumitanumane tarhyanavastha, ata aha--- yatrapiti /
pratyaksa hi desantaraprtirmaulikam mule bhavam lingam, tena
gatimanumayaditye gatisadhane 'numiyamane navasthetyabhipraya' ||170||

nanvanitya' sabda' krtakatvat, krtakatvam catatra darsanadityevam
karmanantarabhavitaya krtakatve sadhyamane karmano 'pi
hetvantaradanumane 'navastha bhavedata aha--- lingatvamiti /
"krtakatvanumane hi karmaike tatra darsanad" / iti

karakavyaparantarabhavitvam lingamuktam / tatra ca
karakavisista kriya tadvisistam va karakamantarabhavitam
visisallingamapatati / ubhayam

evam sabdaupamanadau samanyasrayata yata' /
taddausthityena dausthityam sarvatrata' prasajyate // msv_5,4.172 //

tasmatpratyaksapurvatvam pramanantara isyate /
pratyaksatvam ca samanye nanyata hi gatirbhavet // msv_5,4.173 //

pratyaksalambanatvam ca visesasya katham bhavet /
yada vastvamtarapeksha' samanyamsa' sa kirtyate // msv_5,4.174 //

rupadayo hi samanyam sarve niladyapeksaya /
svavisesanapeksyatha niladinam samanata // msv_5,4.175 //

ca tatpratyaksam / kriyayastavat pratyaksatvamanantarameva sadhitam /
karakamapi tadvat pratyaksameva / saktistu paroksa /
sa ca na tavadiha lingam /
na canumeya /
ata' kriyakarakayorubhayorapi pratyaksatvanna duragamanam /
anumeyakarmavadinamapi hi phalavadhyavasthanannanavastha,
nitaramasmakamiti ||171||

evam tavadanumasyasati samanyasya vastutve pratyaksatve ca
dausthityamuktam idanim sarvameva pramanajatam samanyasya
dausthitye dusthitamapadyeta tesamapi samanyasrayatvat /
na ca tadapramanam vaksyamananayadityabhiprayenaha--- evamiti
||172||

ato 'vasyam pramanantaranam pratyaksapurvakatvamestavayam
samanyasya ca pratyatvam, itaratha tvanavastha
prapnotityupasamharati---tasmaditi ||173||
evam tavat samanyasya pratyaksatvam vastuta copapadita idanim
visesa eva pratyaksena grhyanta iti ye vadanti tan
pratyaha---pratyakseti /
viseso hi yadi tavadavayavi dravyamabhimata',
cavayavavastvantarapeksha' samanyamsa' 'smabhi' kirtyata iti katham
pratyaksa iti ||174||

yadi tvavayavirupadaya eva visesa isyante, tadapyayuktam / te 'pi hi
svavisesaniladyapeksaya samanayamevetyaha---rupadayo hiti /

te capi tavat samanyam yavat syu' paramanava' /
dvyanukasyapi yadarupam taddhi sadharanam dvayo' // msv_5,4.176 //

na cantyena visesena vyavaharo 'sti kasyacit /
na ca pratyaksatatsaya sanghate kevalasya va // msv_5,4.177 //

bhedenagrhyamanasya nabhedo grahyatam vrajet /
na ca bhinnsvabhinnatvabuddhergrahyatvasambhava' // msv_5,4.178 //

yadi tu niladaya eva visesa iti matam /

tanna /
tesamapyavantaraniladyapeksaya
samanyarupatvadityaha---svavisesaniti ||175||

yadi tvekabhramaradidravayanilimaiva visesa isyate, tanna / tasyapi
paksadisvavayavasritanilavisesapeksaya samanyarupatvat /
paksanilimapi tadavayavanilapeksaya samanyameva / evam ca
aparamanubhya' prasango darsayitanya ityaha---te capiti / nirbhaga
hi paramanava iti tadarupamasadharanameveti || tebhastyu prak
dvyanukarupamapi dvayo' sadharanamityaha--- dvyanukasyapiti ||176||

nanvastu paramanurupameva visesa', sa eva na' pratyakso
bhavisyatyata aha---na cantyenet /
vyavahartham hi pramanamanustriyate, na vyasanitaya /
na cantyena visesena vyavahara' kasyacidastiti kim
tatpratyaksatayeti /
nanupeksaphalamapi pramanam bhavatyeva, ata aha---na ceti /
na na' kaparamanunam rupam sthule vartamananam tantunamiva
pate pratyaksam vibhaktanam veti na kathañcid visesavisayata
pratyaksasyeti ||177||

nanu paramanava eva bhinna' sañcita grhyante na karyadravyamekam /
ata' katham tatsavayavesu samanyamityucyate / sañcita eva
cananyavrttitaya visesasadharanadipadavacya iti te pratyaksa
bhavisyanti / ma namaikaikata' paramanuraksagocarobhavedata aha---
bhedeneti / eko hi sarvada sarvesam ca bava' prakasate na
paramanubheda' / na ca bhedenagrhyamano 'bhedo grhyata iti
sampratam / samvidvirodhaditi bhava' / nanvayameva bheda

samudayo na vapyasti bhavatam na ca sarvada /
sarvesamasatarthena pratyayotpattisambhava' // msv_5,4.179 //

na caikajatiyogena vinasti samudayata /
samudaye 'pi canutvam naitesamapagacchati // msv_5,4.180 //

samanyamityadrsye 'pi tena samanya eva na' /
vyasangini bhavatyesa dhirvinapyekakalpanat // msv_5,4.181 //

vagraho yo 'yamabhinnaprakasa', kim bhedagrahanenata aha---na ca
bhinneti /
nabhinnakarabuddhibodhyo bheda', bhadabhedavivekanupapatteriti bhava'
||178||

navasatyapyekasmin samudayalambano /
ayamabhinnavasabhaso bhavisyatityata aha--- samudaya iti /
ye hi samanyameva sarvajagatsamviditamapalapanti kutastesam samudayo
namarthantaram, yadalambano 'bhinnapratiabhaso bhavisyati /
api ca sarvada sarve caikam dravyamavabudhyatnate katham tadanyatha
bhavisyatityaha--- na ca sarvadeti ||179||

kiñcayam samudayo 'pi naikajatyavino papadyeta /

na hi nanajatiyesu vrksaghatalostesu kasyacit
samudayabuddhirasti /
ata' samudaye 'pisyamane 'nutvasamanayamabhyupagantavyamapadyeta
bhavatamityaha--- na ceti /
hetau ca' ||180||

nanu nanekavayavavrttitanusandhanena vina tatsamanyarupam
dravyamabhyupagantum sakyam / na caindriyakam jñanameta(vi?va) ti
samarthamavikalpakatvat tasya / ata aha---samanyamititi /
yadyapyekanugamaklptestannanavayavavyasangi dravyam
samanyamityevam vikalpya na grhyate / tathapi tadekarupam
tavannirvikalpakapenapi grhyata eveti napahnotum sakyata iti
vyasajyavrttyavayavisamanyanyayena prativyaktivartino 'pi
gotvadisamanyasyaikandriyakatvam darsayitavyam /
tadapi samanyamityena rupenagrahyam vastuta' samanyameva grhyate /
sabdadismaranottarakalam tvanekanugamavamarsat samanyamiti
vikalpya grhyate /
idam ca savikalpakasiddhavuktameva /
ato naivam vacyam--- astvavayavisamanyasya svalaksanaparanamna
indriyairgrahanam, na tu prativyaktinivesina iti ||181||

vyasajya vartamanasya samanyasya yathendriyai' /
grahanam tadvadeva syat prativyaktinivesina' // msv_5,4.182 //

mimamsakaisca navasyamisyante paramanava' /
yadabalenopalabdhasya mithyatvam kalpayed bhavan // msv_5,4.183 //

samuharupam pratyaksamadrasyai' paramanubhi' /
yo 'pahanute sasasyapi so 'bhavam srngato vadet // msv_5,4.184 //

ubhayatrapi pratyayavisesadityaha---vyasajyeti /
tadanenaitadapaditam-kimidam mudhaiva samanyasya pratyaksata
nesyate, visesamapi hi pratyaksamicchadbhirbalatsamanyameva
pratyaksamasrayaniyam, sarvasya hi sunipunam nirupyamanasya
rupade' samanyarupatvad, dravyasya ca nanavayavasadharamasya
tadrupyat, svatram paramanusañcayamatrasya canupalambhad
dravyapalape ca pratyaksavirodhat /
ato 'vayavisamanyam tatsamavetani ca gotvadisamanyani sarvanyeva
pratyaksani na visesa eveti tatparyam /
evamparatvadeva ca
pradesantarasiddhasamanyavayavisamanyapratyaksatapatipadanena na
punaruktata codaniyeti ||182||

nanu bhavadbhirnimamsakaistavadavasyamabhyupagantavya' paramanava' /
atastesamevobhayasiddhanam
paramekakarabuddhijananasaktimatramevopakalpitam / kim dharmikalpanaya /
laghiyasi hi tatkalpanato dharmakalpana /
ata aha---mimamsakaisceti /
ayamabhipraya' /
yaddhi pramanenopaniyate, tadasmabhirisyate, na ca sthulam hitva

paramanava evaksajayam buddhau bhasante, yattanupetya
sthulamavajanimaha /
tadanugunya tu yadyanavo vya(pa?pa) dyante, bhavantu, na tadvalena
mulabhutam sthulamapalapitumutsahamaha iti ||183||

pratyaksam tu sthulamadrasyai' paramanubhi' nihanuvanasya saso 'pi
tadvisanadhiya nihnotavya' prapta ityaha---samuharupamiti ||184||
samuhaparamarthatve sthite tatsiddhihetuka /
yadi namavagamyeta paramanvastita puna' // msv_5,4.185 //

tasmad yad grhyate vastu yena rupena sarvada /
tattathevabhyupetavyam samanyamathavetarat // msv_5,4.186 //

sattadisamanyamapeksya sarvam gotvadyasadharanatamupaiti /
tasmadasadharanam aksagamyam vadan na samanyamapahanuvita //
msv_5,4.187 //

samanyarupena na grhyate cet kim vastyasadharanabuddhiratra /

kimidanim sasavisanakalpa' paramanava' /
netyaha--samuheti /
na hyatra kalpanalaghavena pratyaksasiddho dharmi paratyagamarhati /
siddhe ca tasmistadanuguna' paramanava iti kena nesyate /
siddhyupayastu tesamanyo nastiti paramanavo navasyamisyanta
ityuktam bhavati ||185||

ato yadeva vastu samanyavisesayoraparoksam grhyate, tat
tathai vaparoksamapahnotum sakyate /
gotvadisamanyanamapi sattadiparasamanyapeksayasadharanatvat /
ato yadyasadharanam pratyaksamityagraho bhavatamevamapi na
gotvadisamanyamapratyaksamiti
pratyaksasamarthyasiddhatvanna sakyamapahnotumityaha--- sattaditi
||187||

yadi tucyate pratyaksena grhyamanamapi samanyam na
samanyollekhena grhyata iti(na) pratyaksamiti,
tadetadasankate---samanyeti / pariharati kim veti / evam
hyasadharanamapi na pratyaksam bhavet / tatrapi nirvikalpaka
yadvastu loka' pratipadyate 'smin dvidhapi tacchakyata eva vaktum //
msv_5,4.188 //
iti anumonavarttikam||

atha sabdapariccheda' /

pratyaksadisuvaktavyam sabdamatrasya laksanasya /
tadatitvariteneha kim1 sastradabhidhiyate // msv_5,5.1 //

vasthayam paravyavrttyakalpanadasadharanollekho nastyeveti / yadi
tu tadrupyenavikalpitamapi svarupena vikalpako 'vabudhyata
iti tatpratyaksam /
evam tarhi dvyakaremeva sammugdham vastu loka' pratipadyata iti
pariksakairubhayathapi tat sakyata eva vaktumiti siddham dvyakaremeva

vastu pratyaksena grhyata iti /
siddham ca samanyata' sambandhadarsanamityabhiprayenaha--- yadvastu
loka' pratipadyate 'smin dvidhapi tat sakyata eva vaktumiti /
asminniti pratyaksajñana ityārtha' ||188||

ityupadhyayasucaritamisrakrtau kasikatikayamanumanapariccheda'
samapta''||

atha sabdapariccheda' / atra pratyaksanumanayorapariksytava ukte
sastrasyapyapariksyatapatipadanartham bhasyam---"sastram
sabdavijñanadasannikrster'the vijñanam"iti / nanu vrttikaramate
na pariksvyam nimittamiti pratijñayapratyaksadini hi prasiddhani
pramanani tadantargatam ca sastramityukte' pratyaksavyabhicarena
pariksamāsankya tadavyabhicara ukte 'nantarameva
sastrasyapariksa pratipadyata iti yuktam, taddhi prakrtam,
kimanumanena vyavahiyate / satyamevam / ayam tu tantrantaranusarena
krama asrita' / tatha hi napratyaksam pramanamiti lokayatika
manyante / te hi
vaisisikadyasritapratyaksanantaranumanapramanyapatipadanena
pratibodhyanta / evam hivaisisika'pathanti--- dvidvidham
pramanamalocitadhyavasananalocitanugamanam ceti / tathanye 'pi
pratyaksamanumanam varnitam / tato mahavisayataya prakrtvena
purusarthopayikatvena ca sastram / tadanantaram ca yatra kvacana vacye
bahunam prasiddhamityupamanamuktam / nyayavistare hi
prasiddhasadharmanyat sadhyasadhanamupamanamityuktam / tata'
parasaryamatēnarthapattirukta / taduttarakalameva tanmatanusarina
krtakotinokttavat / abhavapramanasya tu bhavapramanabhava
evatmeti taduttara' prastava' / ki punastantrantaresvevamimani
pramanani prasiddhaniti prasiddhiprabalyam kathitam bhavati /
vyutthitasca tena tena saksina pratipadita bhavanti / atra ca
sabdavijñanadityucyate, tat katham vigrhyate / kim sabdad
vijñanam sabdasya va vijñanamiti / purvatra samasanupapatti' /
bhayena hi pañcami samasyate / uttaratra tu savikalpakapratyakse 'pi
sastratvaprasanga', sabdavijñanadeva hi gaurityevamadayo
'sannikrstarthavikalpa bhavanti / atrocyate / sasthisamasa
evayam / na ca savikalpake prasanga', na hi tacchabdapramanadutpadyate,
api tu sabdasahayadindriyat / yathaiva hi gandhasahakrtamidandriyam
tailad vilinam ghrtam vivinakti / evam sabdasahakrtam
jatyadin / tatha caksasambandhaphalaparoksavabhasita / ta(tra?cca)
savikalpake 'stityaktam pratyaksante / ato yadeva
sabdaktivimarsottham vijñanamasannikrstarthgocaram
tacchabdām / ata eva na padarthamatrajñanam sabdam / na hi
tadasannikrstarthagoca

samanyalaksanam tyaktva visesasyaiva laksanam /
na sakyam kevalam vaktumito 'pyasya na vacyata // msv_5,5.2 //

yañcoktam sabdavijñanadarthe jñanamitidsam /
avisistam visistasya na tat sastrasya laksanam // msv_5,5.3

//

pravrttirva nivrttirva nityena krtakena va /
pumsam yenopadisyeta tacchastramabhidhiyate // msv_5,5.4 //

caram / vaksyati hi--- 'smarakanna vimrsyata' iti / kim nama tarhi
sabdham, vakyarthajñanamiti vadama' / na(nu)
tatpadarthajñanadutpadyate, na sabdajñanat / na /
avantaravyaparavatpadarthapratipadanasya sabdanam, paka iva
kasthanam jvalanasya / vaksyati hi--- pake jvalena
kasthanam padarthapratipadanam / iti / ato na kiñcidanupapannamiti
/ idam tu vaktavyam kimidam samanyalaksanavasare
visesalaksamam praniyate / sabdaviseso hi sastram / tad yadi
vaktavyam, evamapi samanyalaksanamuktva(vaksyate?laksyeta) /
yat punaratitvaritenaiva samanyalaksanavasare viseso laksyate
tadasampratam /
na hiha pratyaksadinam caksusatvadayo visesa laksyante /
tata' pratyaksadisū samanyato vaktumarabdhesu madhye
sabdamatrasyaiva laksanam vaktum yuktam, na sastrasyeti /
tadetadaha---pratyaksadisviti ||1||

dusanantaramaha--- samanyeti /
nirjñatasamanyalaksano hi tadvisesam bodhayitum sakyō netara' /
na hyalaksite dravye
tadvisesa' prthivyadayo laksayitum iti ||2||

evam tavat sastramiti laksyanirdeso 'nupapanna ityuktam /
sabdavijñanadityadi laksanamapi laksyaviseso na sangacchata
ityaha---yaccoktamiti ||3||

kidrk tarhi sastralaksamamata aha---pravrttiriti / pravrttinivr
svarupakathanam yattu kasyacit tatra drsyate /
tadangatvena tasyapi sastratvamavagamyate // msv_5,5.5 //

bhavanayam samastayam vakyadevopajayate /
pravrttirva nivrttirva tacchastram na padadyata' // msv_5,5.6 //
ityupadesakam hi nityam vedavakyamanityam tharmasastradikam
sastramucyate na sabdamaksamiti ||4||
nanu svarupamatrabhidhayinamapi ksepiṣṭhadvakyanam
sastratvamisyate, kimucyate pravrttinivrttyangam sastramiti / ata
aha---svarupeti / tadangatveneti /
vidhayakavakyaikadesatvenetyartha' /
asti hi tatrapī"vayavyam svetamalabheta bhutikama"iti vidhyuddesa' /
tenaikavakyaabhuto"vayurvai ksepiṣṭhe"tyevamadi' /
ato yuktam tasyapi sastratvamiti ||5||

nanvarthavada na tavat saksat kriyam pratipadayanti / napi tadasam
/ trayo 'pi hi tadamsa' sadhyam sadhanamitikartavyata ceti / na
caisamanyatamamamibhirabhidhiyate / ato 'kriyarthanamekavakyatameva
na manyamahe / ata aha---bhavanayamiti sastramityantena /

ayamabhipraya'--- yadyapi na kriyam gamayati, na ca kriyasambaddham
kiñcit sadhanadi, tathapi vidhina sabdabhavanaparanamadheyena
sahaisamekavakyata / vidhirhi purusam pravartayitum
visayaprasastyajñanamapeksate / taccarthavada' saknuvanti kartumiti
tat kurvatamesamasti pravrttinivrttyorupayoga' / ata' samastayam
tryamsapurnayameva bhavanayam mahavakyadevasarthavadakat
purusa' pravartate nivartate va na vidhyuddesamatraditi
sarthavadakameva vakyam sastramiti /
etaccarthavadadhikarane prapañcayisyama' /
darsitam ca kiñcida vidhivivarane ityalamanenatiparispandeteti /
yata eva sarthavadakat pravrttinivrttijñanam, ata eva vidhinacina'
pratyayamatrasyapadamatrasya va yajetetyevamadikasya vidhisrutavapi kana
sastratvam /
yatra hi
tryamsabhavanavacanamapyavantaravakyamanapeksitarthavadakam na
pravrttau samartham, kathamiva tatra padapratyayayo' saktirbhavisyatiti
duradhigamamityaha--- na padadyata iti ||6||

apariksamisenapi laksanani vadannayam /
na svatanthropayogitvanirapeksani jalpati // msv_5,5.7 //

tatra yallokavakyastham kathayecchabdalsan /
vedam vyakhyatukamasya tannativopayujyate // msv_5,5.8 //

pratyaksadyupayogam tu varnamatradita' pura' /
sastrarthajñanavelayam matva tallaksanam krtam // msv_5,5.9
//

evam laksyalaksamanupapattya dusitam
bhasyamupapadayati---aparikseti / ayamabhipraya'--- vedavyakhya hi
prakrta, ato yadeva tadupayogi tadeva vacyamityatikramyapi
samanyaprakramam visesamevam laksitavan /
na hiha laksanakarameva svarupena vivaksitam /
apariksacchalena hi laksanani praniyante /
tatrapa yadeva prakrtopayogisastrlaksanam tadeva krtama /
svatanthro veda' apurusatantratvaditi ||7||

yadi svatanthropayogitvanirapeksani na jalpati, tata' kimata aha---tatreti
/
yada hyayam jalpaka iva nanupayuktam bhasata iti sthitam, tatra yadi
lokavakyasthitam sabdalaksanam kathayet tadasya vedam
vyacikhyasarenupayuktam syaditi ||8||

nanu yadyanupayuktam na laksaniyam, kimiti tarhi pratyaksadi
laksyate na hi tesam vedopayogo drsyate ata aha---pratyaksaditi
/ ayamabhipraya'--- vedasvarupavadharana eva tavanmahanupakara'
pratyaksasya, na hi tadantarena pura'--- parthamameva
svadhyayagrahanakale varnamatradiyavadharayitum sakyate, tada
canavadhrtam sastrarthajñanavelayamasmrtatvannopayujyetaiva /
ata' purastat parastacca varnamatradita' krte pratyaksadyupayogam

matva tallaksanam krtam / anumanamapi
pratikaviniyuktamantrasesanumana upayujyate / yatha devasya tveti
nirvapatiti /
upamanamapi sauryadikarmanam praktivisesopamane /
arthapattirapyasrutavakyaikadesakalpanayam /
abhavo 'pi padavakye yattavadharane dravyadevatadyabhavo ca
karmanamavyaktacodanattvavadharana upayujyata iti
dvayoradisabdayoratha iti ||9||

yattu gamanayetyadivakyastham sabdalaksanam /
tasya nehopyogo 'sti tasmacchastragatam krtam // msv_5,5.10 //

visesasca na samanyamantarenasti kascana /
tasmattampayudahratyasamanyam laksayet sukham // msv_5,5.11 //

samanyarupamapyetadadhikarad visisyate /
codana copadesasca sastramevatyudahrtam // msv_5,5.12 //

yatha ca codanasabdo vaidikyameva vartate /
na caivañjatiyaka' kascidupayogo gamanayetyadivakyasthasya
sabdalaksamasyastiti tadupeksyaiva sastragatameva laksanam
pranitamityaha---yatviti ||10||
yatpunaralaksite samanye na viseso laksayitum sakyata ityuktam
tatpariharati---visesasceti /
samanyalaksane hi viseso na sidhyati, vyabhicarat /
visesastu samanyavyabhicariti tasmin laksite tadantargatam
samanyam sukhameva laksitam bhavet /
yada hi vidhayakavijñanadasannikrster'the vijñanam
sastramityuktam tadartad
vidhayakavisesarahitacchabdamatrajñanacchabdamiti sakyamavagantumiti
na prthagucyata iti ||11||

nanu nedam visesalaksanam visesopadanabhavadityuktam /
ata aha---samanyeti /
navasyamupattameva visesanam bhavati, kintu adhikaralabhyamapi,
yathagneyadisuvaksyate, ta(dva)dihapi
codanalaksanadhikaracchabdavijñanadityukte 'pi
vidhayakavisesanam pratyesyata iti /
nanu yadi prakrtopyogi codaneti /
paryaya eta iti bhava' ||12||

ayam cadhikarato visesalabho
jaiminerasyanumatascodanasabdavisesitam dvitiye sutre
prayuñjanasyetyaha---yathaceti / evam hi manyate--- yadyapi
codanasabda' pravartakavakyamatravacana', tathapi prathamasure
'thasabdena veda
sabdajñanarthavijñanasabdau sastre tatha sthitau // msv_5,5.13 //
pratyaksadyapiksyatve tadantarbhavahetukam /
sastrasyapyapariksyatvamanayaiva dhiyoditam // msv_5,5.14 //
dhyayanantaryasyopattatvat tadadhikaradeva codanasabdo vaidikyameva

codanayamavatisthate, evamihapi sastralaksame
codanapramanyadhikarat sabdaviññanarthajñanasabdau
visistasabdarthaparau, vidhayake sabdasabdo vidheye carthasabda iti
||13||

yadyapi vrttikaramatopanyasavasare'pratyaksadini hi prasiddhani
pramanani tadantargatam sastram' iti bhasyakarenoktam tatrapi
visesastrapariksapatijñanam
prakrtopayogitvabhiprayenaiveti darsayati---pratyaksaditi / idam
tu cintaniyam / yadi vidhayakasabdajanitam vijñanam sastram,
kimidanimangani mimamsa karmanusasanani ca na sastrani,
laukikani ca gamanayetyadivakyani sastrani / yadyevam mahan
lokavirodha' / na hi laukika gamanayetyadisu sastrasabdamupacaranti /
svavacanavirodhasva / yato gamanayetyadivakyastham sabdalaksamamiti
hi vadanti / mimamsadisu vedavat tato 'pi va satisayam
sastrasabdopacaramupalabhamahe / api cayam sastrasabdo rudho va
syad yaugiko va, sarvatha, sarvatha ca vaidangadisu vartitumarhati,
asti hi tesu yathayathamarthanusasanam, rudhisca satiseyati
varnitam / atrabhidhiyate / yogarudhiriyam pankajadivat, ato na
tavadnamanayetyadisvatiprasajyate / satyapi yoge laukikanam
tesvaprayogat / purusarthopadesaneva laukika' satsamiti manyante /
tatha canganiti tesam sastratvam / nanu vidhayakam sastramiti
sastralaksamam, na ca tani kañcid vidadhati / maivam /
sarvesamevanusthanopadesaparativat / vyakarane hi
yatsadhubhirbhaseta tadebhirityupadisayate / mimamsayamapi
pratyadhikaranam nyayavyutpadanenanusthanopadesa eva sarvatra /
ato yacchastram tatpravrttinuvrttyupadesakameveti niyama', na
punastadupadesakam sastrameveti laukiki prasiddhiriha
bhasyakarenanudita, napunastannirapeksam sastralaksanam
pranitam / ato yadasannikrstartha

tatranumanamavedam baudhairvaisisikai' sritam /
bheda' sankhyadibhistvisto natuktam bhedakaranam // msv_5,5.15 //

purvasamskarayuktantyavarnavakyadikalpana /
vivaksadi ca dhumadau nastityetena bhinnata // msv_5,5.16 //

gocaram purusasreyovidhayakam loke sastramiti prasiddham
tacchastram /
yatpunarasannikrstarthagocaram vidhayakamavidhayakam va
tacchabdhamiti viveka' /
pratyaksavaccatrapi sabdatajñanadisu vivaksata'
pramanavikalpa darsayitavya' /
navasyam jñanameva pramanityabhinivestavyama /
purvapramane cottaram vakyarthajñanam phalam tatpramanye ca
hanadibuddhiriti viveka iti ||14||

idam casastramanumanadabhinnamiti pramanadvayavadino manyante,
tannirakartrkamastesam matamupanyasati---tatreti /
idam ca pratijñamatrameva tesamuktama, tadiyahbedahetupanyasastu

paroktabhedahetunirasavasare karisyata iti /
kim punarabhedopanyasanirasayo' prayasyate, nanvayam sankhyadibhireva
bhedavadibhirabhedo nirakrta eva, ata aha--- bheda iti /
na tairasamyagbhedakaranamuktamityartha' ||15||

taneva taduktan bhedahetunnirakartrmupanyasyati---
purvasamskaretyuktantena / evam hi tairuktam--- sabde hi
puravasamskarayukto 'ntyō varno, vakyam, adyo 'pi va varna', sarve
va pratyekam, sahita va, tesameva krama' padanam va
vakyatvajatireva vavayavi va nirdhutanikhilavarnadivibhaga' sphoto
va padanyava va samhatyarthamabhidadhata / ete ca padesvapi vikalpa
darsayitavya' / tatha vivaksaprayatnadayasca sabdanispattihetava iti
/ sarvamidam dhumadau na drstamiti tadvaidharmyada(na)
numanatvamiti / atra dusanamaha--- tatreti / bauddhena
sabdamanumanadabhinnamanvayavyatirekabhyamutpatte',
dhumadagnyanumanavadityukte, yadetad dhumadivairadarmyena
pratyavasthanam, iyam vaidharmyasama nama jati', vikalpasama va / ka
punarjati' / sadharmyavaidharmyabhyam pratayvasthanam jati' /
vadina hi pruyakte prayoge prasango jayate, sa jayata iti
jatirityucyate, sa ca prasanga sadharmyavaidharmyabhyam
pratyavasthanam /

yairukta tatra vaidharmyavikalpasamajata /
dhumanityavisanyadivisesanna hi bhinnata // msv_5,5.17 //

yatrodaharanasadharmyena vadina heturukta', tatra yada prativadino
vaidharmyena pratyavasthanam bhavati / yatha--- kriyavanatma
kriyahetugunayogat lostavaditi vadinokte, prativadino vaidharmyena
pratyavasthanam bhavati--- yatha kriyavad dravyamavibhu dastam, yatha
lostam, na tathatma, tasmanniskriya iti / seyam vaidharmyasama
jatirutyucyate / tatha dharmantaravikalpat / yada prativadina
sadhya(var)masyapi vikalpa apadyate, asau vikalpasama nama jatirucyate
/ yathasminneva prayoge prativadi vadati, kriyahetugunayuktam
kiñcidavibhu drstam yatha lostam, kiñcid vibhu yathatma,
evam kiñcit kriyavad bhavisyati kiñcidakriyavaditi / evamihapi
parenabedasadhane ukte dhumadivaidharmyamatrena pratyavasthane
vaidharmyasama nama jatirapadyate / dhumadagnyanumanam hi
vakyavikalpadirahitam / na ca tatha sabdam / ato nanumanamiti / tatha
vikalpasamapyevam darsayitavya / anvayavyatirekajameva kiñcid
vakyavikalpadimad drstam yatha sabdam, kiñcicca na,
dhumadinagnijnanam / evam kiñcidanumanam bhavisyati,
kiñcidananumanamiti / jatidvayapra(tipadanatpra)tyuttaram ca
sadhakamiti na vacaniyamiti ||16 1/2||

katham punariyam jati', evam hi sadhanamidam--- sabdamanumanad
bhinnam tadvaidharmyatam pratyaksavaditi, ata aha--- dhumeti / na tavat
trailaksanyapa(rityagena) vaidharmya tairuktam /
kiñcid visesanamatrena tu
vaidharmyamavisistamarthatmakananumananamiti tesamapyanumanad

bhedo bhavet na casavasti, na hi

dhumadinam-----

vailaksanyamityananumanta bhavati /

trailaksanyaparityamadanityatvam krtakatve heturiti /

trailaksanyaparityagapratipadane (pya?hya) numanad bheda' sidhyatiti

||17||

trailaksanyuparityago yavanna pratipadyate /

tavadvisesamatrena vadato jatita bhavet // msv_5,5.18 //

yathestaviniyogena pratitiryapi sabdata' /

na dhumaderitihapi vyabhicaro 'ngavrttibhi' // msv_5,5.19 //

vailaksanyamatrena tu bheda vadato vailaksanyavacanasya

jatataivapadyetetyaha---trailaksanyeti ||18||

yadapi cadamaparam sabdanumanayorvailaksanyamuktam--- dhumadayo hi
savabhavikenaiva pratibandhena pratibandhakabuddhimanumane janayatanti,

sabdattu yathestaviniyuktadevarthapratyayo drsyate, ato bheda iti,

tatrapyaha---yatheti / ayamabhipraya'--- atrapi yadi

kiñcidvaidharmyamatrena bheda ucyate, ato jatireva / athayam

prayoga'--- sabdamanumanad bhinnam yatestaviniyogenarthapadayatiti

/ tadayuktam / tatrapī svabhavikyāivatmasaktya rupadipratipadanat /

atha svagocare yathestaviniyogena pratipadanam heturucyate, ato

lingamapi pararthaprayoge yameva prati prayujyate tameva pratipadayatiti

samanam / atha yathestaviniyoga' sanketo 'bhidhiyate, tato 'yamartho

bhavati, yatraiva sanketyate tameva gamayatiti, tato

drstantabhava', na hi sabdadanyat sanketanuvidhanenartham

bodhayati / athavitamaheturam / anumanam hi

yathestaviniyogananuvidhayipratipadanam, na cedam tatha, ato

bhinnamiti / tanna / vyatirakamatrasyagamakatvadanvayavyatireki hi

heturisyate / na cayam heturanumanadabedena vyapta' kvacidavagata',

sabdatirekina' kasyacid yathestaviniyogenapratipadanat / athasti

hastasanketadinam yathasamayam pratipadanamityucyate / tat tarhi

pramanantaramanumanam va / na tavat pramanantaram,

tallksamabhavat / ato vyaptibalena jñayamanamanumanameva tat /

evam ca sati

tenaiva vyabhicara iti nanumanad vyavrttirheto' sidhyati /

tadidamuktam vyabhicaro 'ngavrttibhiriti /

anganam hastadinammakuñcanaprasaranadya vrttayo

'ngavrttaya iti ||19||

hsatasamjñadayo ye 'pi yadarthapratipadane /

bhaveyu' krtasanketaste tallingamiti sthiti' // msv_5,5.20 //

purusaksiptatayam ca tathaiva vyabhicarita /

padavaidikavakyam na satyavyapita bhavet // msv_5,5.21 //

etadeva vivrnoti--- hasteti / hastadyangasritavrttaya

evarthavisejñanangataya hastasamjñetyucyante / katham

punaridamanumam, na hi hastadisannivesa'

sankhyavisesadibhirarthairvyapta' / tairvinapi kadacid bhavat /
kintu angulyadisannivesatsanketakalabhavisabdasmaranenartham
pratipadyamana' sabdadeva pratipadyante / tanna / antarenapi
sabdaskanke(ta?tam) vyavahara
evavyutpannasyangulyadisannivesadarsinasatdarthavagate' / na catra
vyabhicara' / na hi yadrse sannivese vyaptiravagata tadsasya
vyabhicaro drsyate / tadidam 'tena dharmyantareshvese'tyatra
varnitam / ato 'numanamevedam / tadidamuktam--- te tallingamiti
sthitiriti /
sarvam cedamanvaruhya varttikakarena dusanam dattam /
na hi yatestaviniyogena sabdadarthapratitirbhavati /
gavadisabda hi nijasaktyanusarenaiva svartham prativedayanti /
yadrcchasabdastu hastasamjñaditulyaste sanketanusarenartham
bodhayanto 'numanameveti kim tadbhedapratipadaneneti ||20||

idamaparam bhedakaranam, sabdaddhi purusapeksor'thaniscaya', na
ca tatha sabda ityato bhidyata iti / etadapi dusayati---puruseti /
vyatirekaheturvyatirekapuraskarenaivartham sadhayati, pranadaya
ivanatmakad dehad vyavrttatmanam / purusapeksita tvanumane
'pyarthaniscayangamangavrttisu drsta / yadrso hi sanketo
yadarthapratipadane purusai' krta', tameva parapurasapeksaya
budhyante / ato 'trapi vyabhariteti / api cavyapakatvadasiddho
heturityaha--- padeti / padani hi svamahimnaivartham pratipadayanti na
purusapeksaya /

sambandhanubhavasayam so 'nyatrapi vilaksana' /
etasmim purusapekso desapekso 'gnidhumayo' // msv_5,5.22 //

kaladyapeksaya canya ukta canyairabhinnata /
aptavadavisamvadasamanyadanumanata' // msv_5,5.23 //
vedavakyanyapi na svarthapratipadayanaya purusapeksante,
svrupavadharanamatra eva tesamaptapekseti ||21||
nanu nagrhitasambandham padam pratyayakam bhavati / na ca
purusanapeksa sambandhavagatirasti / vedavakyanyapi nagrhite
padapadarthasambandhe svartham pratipadayanti / ato 'yam
padapadarthasambandha' purusapeksa eveti navyapakatvam / ata
aha---sambandheti / ayamabhipraya'--- arthapratipadane tavadanapeksameva
padam vaidikani ca vakyani / sambandhanubhavasca yatheha
purusapeksastathanyatrapyanumane 'sau vilaksano drsyata eveti /
vailaksanyameva darsayati--- etasminniti anyo 'ntena / etasminniti /
hastasamjñadau purusapeksa', pauruseyo hi samaya' / agnidhumayostu
desapeksa' / candrodayasamudravrdhyostu kalapeksa' /
adisabdenavasthapesitam darsayati / tadanenaitaduktam
bhavati---anumane 'pyanekaprakara' sambandhavagamo desadyapeksaya
bhedat / evamihapi purusapekso bhavisyati / anumane 'pi tadapeksa'
sambandhabodho drsta iti / api ca paroktabhedahetuniraso 'pi tairna
krta ityaha--- ukta ceti ||22 1/2||

tamevabhedahetumupanyasyati---aptavadeti / ayamārtha'--- yatha dhumadisu

bhedahanena samanyadharmayorvyaptiravadharyate, evam sabde
'pyaptavadavisamvadasamanyayorvyaptiravagata /
(aptavadavisamvadeti?) evam ca viditva vede
'pisvaraptavadatvadvadisamvado 'numiyate,ato 'numanamevedam /
yavatvavisamvado nanumiyate tavadarthagocaram
jñanamutpannamapyaniscayakatvadapramanameva / samanyasabda'
pratyekamabhisambadhyate / lyablope pañcami /

na capurvadisabdanam bheda sarvatra bhinnata /
na cevasvadisabdabhyo bhedastesam pratiyate // msv_5,5.24 //

nacapyajñatasambandham padam kiñcit prakasakamo /
sambandhananubhutyato na syadanamananata // msv_5,5.25 //

tulyakaratyapyatra sabdajñanarthataddhiyam /
agnidhumesvadrstatvanna bhedaannivaranat // msv_5,5.26 //
tadayamanvayo bhavati--- yadyapyaptavadavisamvadavisesanam
bhedanna sambandho 'vagantum sakyate, tathapi tayo'
samanyapratityanumanata sakyate vaktum, samanyayorvyaptasambhavaditi
||23||

nanvidamasti bhedakaranam, anumanam sambandhavadharanadhinam,
sabdastvapurvadaya' sambandhajñananapeksa eva svartham
pratipadayantiti, ato bhidyate ityata aha--- na ceti /
gavadayastavat viditasambandha evartham pratipadayantiti tesam
durvaramanumanatvam, yadi tvapurvadidrstantena tesamapi bhedo
'bhidhiyate /
tanna /
saknoti hi vaktumitaro 'pi tesamanumanatvam
sambandhavadhinabodhakatvad dhumadivaditi /
api capurvasabda api nasvadisabdebyo visisyante,
padatvenabhedadityaha--- na ceti ||24||

kimato yadyevamata aha--- na ceti / yata' khalvetani padani, na ca
padamajñatasambandham prakasakamasti / ato 'mibhirapi
viditasambandhairevartho vedaniya', padatvat / katham puna'
pramanantaradrstapurvenapurvasvargadina sambandho
'nubhavitum sakyate /
na sakyetapi, yadi pramanantaragocarata bhavet /
apurvam tu srutakarmaphalasambandhadyanyathanupapattipramanakam /
svargasca niratisayanandasvabhavo vaidikavakyasesebhyo 'vagamyata iti
tathavagatayo' sambandhagrahanopapattiriti /
ato yat parairuktam sabdo nanumanam sambandhanapeksatvadaksavaditi
taddhetorasiddhya dusitamityaha--- sambandheti ||25||

bhedakaranantaramupanyasya dusayati---tulyeti /
sabda pratyasattya tajjñanmarthasca taddhisceti vigarha' /
ayamapyavitaheturdarsayitavya' /
tannirakaranam cadhyasanirakanonusandhatavyam /
atastulyakarativamasiddhamiti ||26||

pratibimbessvanekanto bimbam yadrgdhi darpane /
tadrnmukhadi budhyante na catrananumanata // msv_5,5.27 //

pratyaksata(ta?ya) dapyatra tadanyairanyabhicarita /
yatra padadi bimbena gatanamanumiyate // msv_5,5.28 //

ekavakyat sakrccoktannapyane kasya tatksanam /
syadviruddhaviruddhasya bodhadetasya bhinnata // msv_5,5.29 //

api ca vivaksanivrtteranaikantiko heturityaha---pratibimbessviti /
ekanto nirnaya', so 'sya karyam, tannastityane kanta iti /
kathamane kanta', ata aha--- bimbamiti / yadrsam hi darpane
bimbamupalabhyate tadsameva mukhadi budhyate, ato 'styatrap
gamyagamakayo' sadrsyamiti pratibimbessu vartamano heturanaikantiko
bhavatiti / nanu naidamanumanam, adarsatejasa hi pratihatena nayanena
tejasa prakasitam pratyaksameva mukhamavagamyata iti sabdadhikarane
vaksyate / ata aha--- na ceti /
ayamabhipraya'--- yada hyayam
paratyaksessvangulyadisvadarsavartina pratibimbena tadrktve
viditavyaptirbhavati, tada mukhamapyadarsagam bimbaturupamanuminoti /
itaratha tvangulisannikarso 'pyanyarupamanyadrktaya bodhayatiti /
sambhavayet /
ato na tadrktvam niscinuyaditi ||27||

astu vedam pratyaksam, kimiti suksmeksikaya,
visadataramevanumanamupadarsayama', yatra gamyagamakayo'
sadrsyamavagamyata
ityaha---pratyaksateti /
gatanamityanumanavisayasiddhyarthamapratyaksatam darsayatiti ||28||

yadapidamuktam--- sabde hi sakrduktameva vakyam sahasa nanarthan
pratibhasayati viruddhanaviruddhamsca, codanalaksanor'tho dharmas',
sveto dhavatiti ca yatha, naivamanumane / dhumo hi yenaiva
viditavyaptistatraikatraiva dhiyamadadhati / ata' sabdanumanayorbheda' /
prayogasca bhavati--- sabdo 'numanad bhinna' ekada
nanarthapratibhasadaksavaditi / anitaheturva, lingamekameva

lingasyapi hi tadrupyam drstam hetuviruddhayo' /
virodhannanumanam cet syadanagamatapi te // msv_5,5.30 //

yatra caikarthata vakye tatra syadanumanata /
sakrduccarite casmin vivaksaikaiva drsyate // msv_5,5.31 //

yastvanirdharitarthanamanekapratibhodbhava' ||
sa linge 'pyasphute drstastasmannaitena bhidyate // msv_5,5.32 //
prakasayati, yatha dhumadi, na ca tatha sabda', ato bhidyata iti /
tadupanyasya dusayati---ekavakyaditi /
anenapi prakarena na bhinnatetyartha iti ||29||

kimiti na bhinnata, ata aha---lingasyapiti / anaikantiko hetiriti
bhava' / heturhi dhumo 'gnitvamusnatvam dahakatvamindhanavikaratvam

ca ekadaiva pratipadayati / tatha viruddha'- nitya' sabda' krtakatvaditi,
vivaksanusarena tavannityatam pratipadayati, vyaptibalena
canityatvamato 'naikantiko heturiti / nanu na viruddho 'naikamartha
pratipadayati, vyaptibalena hi lingam pratipadakam bhavati /
ata' krtakatvamanityatvena vyaptamiti tadeva gamayati,
viruddharthavyaptistvekasya virodhadeva na sambhavatiti /
tattavadasankate--- virodhaditi /
uttaramaha--- syaditi /
vivaksitarthapratipadane hi sabdasya saktiravagata, ata' so
'pyekadaikamartham pratipadayati, arthantare tvasavapi virodhadanagamaka
eveti ||30||

bhuyasam caikarthanam vakyanam nanena hetuna bheda'
sidhyatityaha---yatraceti /
na kevalam viruddhamanekam sabdo na pratipadayati, kintu aviruddhamapi /
uktamidam--- vivaksite sabda' pramanamiti /
sakrduccaritañca buddho bhavati /
ato na kvacidanekarthapratipadanamityasiddho heturityaha--- sakrditi
||31||

nanvasti tavadanekarthapratibhanam sabdata, pramanam tvekatra
bhavatu nama, etavata ca siddhamanumanad vaidharmyamata aha---yastviti /
yatha hi

drstantanabhidhanam dhumadau vyabhicaritam /
prasiddhatvaddhi tatrapi na drstanto 'bhidhiyate // msv_5,5.33 //

anabhyaste tvapeksnate sabde sambandhina' smrtim /
atra prayukta ityevam budhyante hi cirat kvacit // msv_5,5.34 //

parokta hetavascatra nabhedasya nivarita' /
sabdamanayanoraikyam dhumadagnyanumanavat // msv_5,5.35 //

anvayavyirekabyamekapratyaksadarsanat /
sambandhapurvakatvacca pratipattirito yata' // msv_5,5.36 //

nyayyavacanavyaktiparicayat purvam sabdadanekartha'
pariplavante,tatha linge 'pi dhumadavasphutavidite
'nekarthapratibhanandastameva /
bhavati hi durad dhumo 'yamahosvid dhulisantana iti
samsayanasyagnivatavartayoranavasthito vitarka iti ||32||

tatha sabde drstantanabhidhanamapi dhumadau vyabhicaranna
bhedaheturityaha---drstanteti /
katham vyabhicara', ata aha---prasiddhatvaditi ||33||

nanvaprasedhe tavadasti drstantapeksa, sabde tu tadapi
nastityata aha---anabhyastaiti /
apeksameva darsayati--- atreti /
yatra hyaprasiddhapadarthagocara' samsayo bhavati, tatra yavadayam
sabdo 'musminnarthe vrddhairacarita iti cirena pranidhaya na

budhyate, na tavat tamartham niscinuyaditi /
tadevam tavad bhedavadibhirna bhedahetava' samyagukta iti darsitam ||34||

bauddhoktabhedahetuniraso 'pi tairna krta ityaha--- parokta iti /
tanevabhedahetunupanyasyati--- sabdnumanayoriti sardadvayena /
asyartha'--- yatha dhumadagnyanumanamanvayavyatirekajam, ekasya ca
dhumasya pratyaksadarsanat,

pratyaksanyapramanatvat tadrstarthabodhanat /
samanyavisayatvacc traikalyavisayasrayat // msv_5,5.37 //

kaiscinmimamsakairukto bhedo 'tra visyantarat /
purvabhyam hyapiracchinne sastramarthe pravartate // msv_5,5.38 //

sambandhapurvakam ca bhavati, evam sabdadapi jñanam
jayanamevam jayate / pratyaksacca tadanyat pramanam,
pratyaksadrstam cartham bodhayati, samanyavisayam ca
sabdham, traikalyasrayam ca / ato na bhidyate / idam ca
sadhanavakyasyarthakathanam / sadhanaprayogastvevam darsayitavya'----
sabdham jñanamanumanamanvayavyatirekajatvat agnyanumanavaditi /
ekapratyaksadarsanotpatte', tadvadeva sambandhapurvakatvam(va?ca) hetu'
/ taveva sadhyadrstantau / na ca katavacyamanvayavyatirekajatvat
sambandhapurvakatvam na bhidyate,
anvayavyatirekatmakatvadanumanasambandhasyeti /
purvam hi sambandhavisajvatvam heturukta' idanim
tvavivaksitavisesam sambandhasamanyapurvakatvamiti /
evamuttaresvapi trisu purvavatsadhyadrstantayojana karya /
caturthe tvagnyanumanam pradarsanamatram /
bhavisyadvrttavr(ttya?sty) numane api darsayitavye iti ||35-37||

mimamsakaikadesinam bhedahetumidanam
dusayitumupanyasyati---kaiscidity / visyantarameva darsayati---
purvabhyamiti / ayamabhipraya'--- yadayadapricchinne pavartate tat tato
bhidyate, anumanamiva pratyaksat / sastram ca
purvadvyaparicchinner'the pravartate / tatastabhyam bhidyate / kim
puna' pratyaksad bhedapratipadanena prayojanam, na hi tadabheda'
kaiscidasrita', yannirakriyate / ucyate / astyeva kesañcid vibhrama',
srotravyaparasarayajjayamanamidam sabdam
srotrapratyaksameva,tadanvayavyatirekanuvidhanat / ata eva badhirasya na
bhavatiti / tadanena pratyaksato bhedapratipadanena nirakriyate /
evam hi manyate--- vidyamanopalambhanam pratyaksamiti darsitam /
idam tu sabdam trikalarthavisayamata' katham pratyakse
'ntarbhavisyati /
badhirastu sabdasravanadartham na janati, narthasravanat /
prayogasca bhavati--- sabdam pratyaksad bhinnam
tadapricchinnavisayatvad anumanavaditi ||38||

tatrapī nagamatvam syatpurusoktestathastu cet /
pratyaya' kinnimittor'the vaktrbuddhe' kuto vasau // msv_5,5.39 //

tadimam pratyaksato bhedamabhyupetyanumanad bhedakaranam
nirakaroti---tatrapiti / evam hi manyate---
yadyanumanaparicchinnavisataya bhedo 'bhidhiyate, tarhi
pumvakyamanagamatvam, pramanantaraparicchinnavisayavat,
vedavakyanyeva tu manantaravisayarthani bhidyante ityavyapako
heturiti / kim punaridamanistamapaditam, nanvisyata eva
pumvacasamanagamatvam, agamo hi sastram, aprapte sastramarthavaditi /
vaksyati / imani puna'

pramanantaraprativisayapratipadakanityanuvadavakyanyeva / ata eva
sastrameva vedavakyam bhinnataya paksikrtam 'sastramarthe
pravartata'iti / tadbhedasthaivopayogaditi bhava' / tadetadaha--- yatheti /
atra dusanamaha--- pratyaya iti / evamayam
pamvacanapramanyavadi vaktavya' / kimasti tebhya' thapratyayo na va,
na tavannasti, sarvalokavyavaharocchedaprasangat / satastu
nanimittotpatti' sambhavatiti nimittam vacyam / na ca
sabdanyannimittamasyopapadyata iti jatamasandagdhambadhitam ca
jñānantarena pramaneva pumvacanajanitam jñānamiti
nasyanagamatvabyupagamo yukta iti /
itarastvanumanantarbhavabhiprayenaha--- vaktrbuddheriti /
ayamabhipraya'--- visamvadabhuyistani hi pumvacanani, tannaitani
srutamatranyevartham niscayayanti / na caniscitor'tho jñāto
bhavati, niscayasyaiva jñānatvat / ata' pran(?)
niscayotpatterjñānabhava evanti kim nimittaprayatnena / yada tu
vaktavimavadharitavyaptirbhavati--- 'na cayamanavagatam braviti'ti,
tada tadvakyaadeva jñānakaryat karanabhutam jñāyamanumaya
jñānasyarthavyabhicarenartha nisciyate / tasyam cavasthayam
jñānalingavagatatvadarthasya vakyamanuvadakameva /
ato nagama iti /
siddhantavadi tvaha--- kuto nvasaviti /
ayamabhipraya'--- avagata hi buddhirartham niscayayati /
na casya' kiñcidavagame karanastiti vaksyama iti ||39||

na sabdarthasya sa lingam na sabdo 'sya' kathañcana /
visešo gamyate tabhyam na caityasyanumeyata // msv_5,5.40 //

tena vakturabhipraye pratyaksadyanirupite /
purusoktirapi sroturagamatvam prapadyate // msv_5,5.41 //

ata' svayamevanavagata narthasya lingamityaha--- neti / nanuktam
karyat sabdadanumasyate, ata aha--- na sabda iti / yata
nobhayamubhayatra lingam, tatha darsayati--- vivesa iti / anumanam
hi vyaptibalena bhavati, iha ca vakyasamanyam jñānasamanyena
vyaptamavagatamiti tatastat sidhyed, jñānamatraccarthamatram, na ceha
tatha, jñānarthavisesayoranumitsitatvat / tayosca
sambnadhagrahanabhavenananumeyatvat / nanu yatrpto vakyam
prayunkte tadeva jñatva prayunkta iti vijñānavisesenaiva
sambandho 'vagata' / ata' sa evanumasyate / yadyevam, avagatastarhi prageva
vakyadartha', na hyanyatha yatra prayunkta iti sakyate pratirdestum

/ na carthoparagamantarena jñanasya visesa' sambhavati yo 'numiyate /
na cakarmakam jñanamatramanumiyate / na ca tator'thavisestidhyati /
na caniscitam jñanam, samsayatmano vijñanavidhaya darsitatvat
/ na caivam pumvakyebhya' sandeha' / ya tu kvacid
vyabhicaradapramanyasanka sa aptatvadina nirakriyata ityuktam /
yadi tveva jñanavisesavagatirucyate, ya evamavadharito bhavati---
nayamananvitarthani padani prayunkte, na canavagatanvayani,
tannunamamisamanenanvayo jñata iti / kimidanim
viditapadapadarthasangati' srota pumvakyadartham na budhyata eva /
yadyevamanuttara gurava' /
jata tu buddhirasandigdghaviparyasta ca na vaidavakyajanitaya dhiyo
visisyeta /
sankamatram tu kathañcid vede 'pi vakyatvadina bhavatiti na
tavata tadapramanyam /
tabhyamiti /
buddhisabdabhyamityartha' ||40||

ato vaktrabhiprayavagatau pratyaksadipramanasambhavat tadanavagame

na capyananumeyatvamagamarthasya sakyate /
lingam hi sabda evasya dhumo 'gneriva kalpate // msv_5,5.42 //

na capyananumeyatvat pramanantaragamyata /
rupasyasravanatvena na hyapratyaksatesyate // msv_5,5.43 //

evam sthite svayuthya na' kecinnatiprayatnata' /
anumanaviseso 'yamidrgdharmasya bodhaka' // msv_5,5.44 //

bhavisyatyartharupam tu lingam dharme nirakrtam /
carthanumananupapatte' sroturapraptapurvamartham prapayanti
purusoktirvedavadagama evetyaha---teneti ||41||
yadapi cedamucyate / vedastavad bhinnavisayataya pramanantarameveti,
tadapi manorathamatramevetyaha---na capiti /
na sakyate vaktumityabhipraya' /
kimiti na sakyate /
ata aha'--- lingamiti /
yada purvoktairhetubhiravisesena sarvameva
sabdamanumanadabhinnamityukam, tada katham tadgocarasyananumeyatvam
bhavisyatiti bhava' ||42||

nanvarthatmana tavadallingenananumitapurvamartham vedo bodhayatiti
pramanantaram bhavisyatityata aha---na ceti /
dhumattvakrtakatvadinam hi satyapyavantarabhede yathaiva
trailaksanyaparityagenanumanatvamevamihapi syat /
yadi tu tadeva nastityucyate, tat tarhi vacaniyam,
kimavantarabhedopanyaseneti ||43||

anye tu praksinasaktayo 'bhedamevasrityaikadesina' pratyavasthita',
tad darsayati---evam sthitaiti / ayam hi tesamabhipraya'---
codanapramanyam hi pratijñatam, taccanumanatve 'pi vedavaca'

sidhyatyeva / yathaiva hi sabdamadhyad veda' pramanam / evamanumanebhyo
vedanumanamiti kimatiprayatnato bedapratipadaneneti / nanu"bhavisyatvad
dharmo nanumiyate"ityuktam bhasyakarena / ato 'numanatvabhyupagame
tadvarodho bhaved ata,aha--- bhavisyatiti / artharupalingabhiprayena
tannirakrtamityartha' ||44 1/2||

samjñanumanateccha tu na dusyedagame 'pina' // msv_5,5.45 //
laksanena tvabhinnatvam yadi sabdanumanayo' /
vedajñanapramanatvam syadatallaksamatvata' // msv_5,5.46 //

aptavadavisamvadasamanyannrvaca' su hi /
laksanen anumanatvat pramanyam siddhimrcchati // msv_5,5.47 //

vede tvaptanarabhavat sambandhanubhavadrte /
laksanam nanumanasyetyapramanyacam prasajyate // msv_5,5.48 //

nanvekadesasatyatve tasya syadanumanata /
vedatvadagnihotradau vayuksepisthavakyavat // msv_5,5.49 //

etadapi dusayati---samjñeti /
yadi pascanmanasamanyadanumanatvam tadastu, na ca tadabhyupagame
dosa ityartha' /
laksanaikatvena tvabheda iste 'numanalaksanabhavat
pramanantarabyupagamaccapramanyameva vedavacasamapadyata
ityaha--- laksaneneti ||46||

nanuktam
laksanaikatvamaptavadavisamvadasamanyadityatraha---aptavadeti /
pumvakyamanana prakarenanumanatvat pramanyam siddhyati na
vedavacasamiti bhava' ||47||

kimiti na siddhyati /
ata aha---vede tviti /
aptanarabhavat tavannaptavadatvenavisamvadanumanam /
na catindriyayairarthairvedanam sambandhanubhava'
sidhyatityapramanameva bhaveyu' /
naptasandrbdha veda iti vedadhikarane vaksyatiti ||48||

nanu pramanantarakasangarthani vedaikadesabhutani
ksepisthadvakyani drstva itaranyapyagnihotradvakyani
vedatvat satyarthanyanumasyante /
ato 'sti laksanen anumanatvamityaha---nanviti ||49||

nadityayupe 'naikantyat tadvadva gaunata bhavet /
nata' praty anumananamevam purvoktaya disa // msv_5,5.50 //

tasmallaksanabhedenena yadi sabdapramanata /
sama loke ca vede ca siddha vedapramanata // msv_5,5.51 //

tena captopadesatvam na syadagamalakshanam /
naptasya sambhavo vede loke nasmat pramanata // msv_5,5.52 //

purastad varnitam hyetat tasmad sabdena ya mati' /

tasya' svata' pramanatvam na cet syaddosadarsanam // msv_5,5.53 //

etadapi dusayati---nadityeti / adityayupavakye vartamano
vedatvaheturanaikantika iti /
nanu nedam vakyamasatyartham, adityasabdo hi sarupyad gauno yupe
vartata iti tatsiddhisutre vaksyate, ata aha--- tadvaditi /
karmaphalasambandhavakyanyapi tadvadeva gaunani bhuvayuriti /
api ca prak svamahimna vedapramanyabalenapramanyanumanani
pratyuktani /
anumatvabhyupagame tulyabalataya durvaraprasarananityaha--- nata iti
||50||

ato laksanabhedenaiva sabdasya pramanantaratve isyamane veda'
pramanam bhavanti /
lokavedayosca samameva pramanata siddhetyaha---tasmaditi ||51||

laksamamapi yatha parairasritam--- 'aptopadesa' sabda' iti,
tathapyacaptabhavanna pramanyam vedsayeti
tannasrayaniyamityaha---teneti vedantena /
loke 'pi naptatvam pramanye karanamityaha--- loka iti ||52||

karanamaha---purastaditi /
aptatvena hyapavadasankanirakaranamatram /
pramanyam tu sarvasamvidam sahajameveti svata'pramanyevade
varnitamiti /
kim tarhyagamalakshanamata aha--- tasmaditi /
nirdesasabdajanitam vijñanam pramanamiti ||53||

anumanena caitasya pramanyam kevalam samam /
pade tavatkrto yatna' parairityatra varnyate // msv_5,5.54 //

visayo 'nyadrsastavad drsyate lingasabdayo' /
samanyavisayatvam ca padasya sthapayisyati // msv_5,5.55 //

dharmi dharmavisistasca lingityetañca sadhitam /
na tavadanumanam hi yavat tadvisayam na tat // msv_5,5.56 //

samanyadatiriktam tu sabde vakyasya gocara' /
samarthyadanumeyatvadasrute 'pi padantare // msv_5,5.57 //

evañjatiyakasya sabdasya canumanena pramanyameva samam, na
laksanamityaha---anumaneneti ||53 1/2||

svamatenedanim padasyanumanad bhedom vadisyastatpratipadane
karanamaha---padaiti /
yadyapi padasya padarthe pramanatvanna tadbhedapratipadanamupayujyate,
tathapi parai' padanyudahrtya vicara' krta iti tadbhedameva
pratipadayama' /
atreti /
pada ityārtha' ||54||

tadidanim bhedakaranamaha---visayaiti /

visayabhedameva darsayati--- samanyeti /
akrtyadhikarane hi padasya
samanyavisayatvam sthapayisyata iti ||55||

anumanam tu dharmavistadharminivisayamityanumanapiracchede
sadhitamityaha---dharmiti /
lingamasyastiti lingi /
tasya visistasya prasadhakam lingamastiti /
nanvanumane vyaptibalena dharmasamanyamanumiyata ityata aha--- na
tavaditi /
yavat tadanumanam tadvisayam visistavisayam na bhavati
tavadanumanameva na bhavati, na dharmama(tram?travisayam)
siddhatvadityuktamiti ||56||

nanu padamapi visistagocaram drstam yatha--- ko raja yatiti
prste para' pratibraviti , pañcalaraja iti / tada kevaladeva
pañcalarajapadat kriyavisista' puruso 'vagamyate, ata
aha---samanyaditi / yadeva

sankhyadiman padarthascenna tavat so 'vyayadisu /
yatrapite pratiyante tatra vyaktersesanam // msv_5,5.58 //

padantarabhidheyasya tadarthyacca kriyatmana' /
vakyarthe 'pi padam yatra gomadadi prayujyate // msv_5,5.59 //

satyapyatra visistatve siddhatvannaiva paksata /
tavaneva hi tatratho ya' purvamavadharita' // msv_5,5.60 //

kiñcit sabde samanyadatikramavagamyate sa vakyasyaiva visaya' /
vakyameva hi tadanusaktayatipadam pañcalarajo yatiti /
nanvastu srutasyanusanga' , asrute 'pi padantare padadekasmad
visistabodho drsta', yatha--- dvaramityukte vivriyatamiti, atra
kathamata aha--- samarthyaditi /
karakam hi kriyaya viditavyaptikam, vyaptisamarthyadeva
kriyapadamanumapayati /
anumitakriyapadad vakyadeva tatrapi visistarthatpratyaya' iti ||57||

atracodayati ---sankhyeti /
pariharati--- na tavaditi /
yatra hi sankhyadayo 'vagamyante tatra kathamata aha--- yatrapiti /
sambhavavyabhicarabhyam hi visesanamarthatavad bhavati /
akrtistu na tavadekatvam vyabhicarati, dvitvadastvekatvanna
sambhavantiti tadaksiptaya vyaktereva visesanam sankhyadaya iti
||58||

tadevam tavadanurañjanena vyaktersesanamityuktam, tadarthyena tu
kriyam bhavanam sankhyadayo visisanti / tatra hi
srutyadibhirviniyujyante / yatha pasorekatve 'runadisū ca vaksyata
ityaha--- padantareti / padantareti /
padantaratvenatyantaviprkrstavisesanatam darsayatiti ||58
1/2||

yattarhi vakyarthavrttivistavisayam gomadadipadam
tadanumanam bhavisyatyata aha--- vakyartha iti / yadyapi tavadidam
visistarthagocaram, tathapi nanumanatvam / siddho hi dharmi kenacid
dharmanasiddhena visista' sadhyamana' pakso bhavati / iha tu
padoñcaranat pran na kiñcit pratipannam / uccarite tu pade
visista' pratipanna eveti kim sadhyamiti / siddhatvameva

bhedabuddhesca vaisamyam prakrtipratyayarthayo' /
visesanavisesyarthasvatantryagrahamam na ca // msv_5,5.61 //

visesyapurvika tatra buddhiscatra viparyaya' /
atha sabdor'thavattvena paksa' kasmanna kalpyate // msv_5,5.62 //

pratijñarthaikadeso hi hetustatra prasajyate /
pakse dhumaviseso ca samanyam heturisyate // msv_5,5.63 //

darsayati--- tavaniti /
na tavadagrhitasambandha' sabdad visistam pratyeti /
grhitasambandhastu pratipadyamano vyutpattikalavagatanana
kiñcidadhikam pratyetiti kathamanumanam bhavatiti ||60||

api catra bhinnayoreva prakrtipratyayatmano'
padabhagayorbhinnavevarthopratipannau
visesanavisesyabavamanubhavata iti siddham
vaisamyamityaha---bhedabuddheriti / idam tu pacakadisabdesu yuktam
vaktum, tatra hi (dhatuna) paka' pratyayena cakartmatramupattam /
arthastu visistapratyaya' /
gomadadau tu tadasyastiti visista evarthe taddhita' smaryata iti kuto
vaisamyam, uktamatra 'tavaneva hi'ti
vyutpattikalavagatadanadhikavisayatvam, idam tu
pacakadisabdārtha(me'e)voktamiti /
kiñcanumane svatantragrhita eva parvatadirvisesya'
svatantrasmrtenagnyadina visesanena visisto 'vagamyate /
sabdenobhaya' svatantragrahanamastityaha--- visesaneti /
grahanamupalaksanartham, smaranam cetyartha' ||61||

vaisamyantaramaha--- visesyeti ||61 1/2||

atra codayati--- atheti /
atrapi sabdasyaiva pranthamavagatasyarthavisistatvena sadhyatvanna
kramavyatikramo bhavisyatiti ||62||

atra dusanamaha--- pratijñartheti / pratijñartha' paksa' sa ca
dharmavisisto dharmi, visistapeksaya dharmyekadesa ucyate / sa
eva hetu' prasajyate / sabdo hi dharmityopatta' sa eva heturiti / nanu yada
durad dhusyadharaviseso na laksyate tada dhumo 'gnimattaya
sadhyate, hetusca bhavati / tadvadihapi bhavisyatyata aha--- paksa iti
/ dhumaviseso hi samprati

sabdatvam gamakam natra gosabdatvam nisetsyate /
vyaktireva visesyato hetusceka prasajyate // msv_5,5.64 //

bhavet vyañjakabhedaccenna tvevam pratyayo 'stīti na' /
katham vasya visistatvam na tavat desakalata' // msv_5,5.65 //

tatpratitivistascet param kimanumiyate /
na pratyayanasaktisca visesyasyanumiyate // msv_5,5.66 //
drsyamana' paksa' purvavagata' sapaksa' tadanugatam ca samanyam
heturiti paksasapaksa hetuvibhagopapattiriti ||63||
nanvihapi sabdavisēsam paksikṛtya sabdatvam hetum
vaksyama', ata aha--- sabdatvamiti /
arthavisēsō hyanumitsita', na casya sabdatvam
gamakamanaikantikadvaditi /
nanvavantarasamanyam tarhi gosabdatvam heturbhavisyatya aha---
gosabdatvamiti /
ato 'traikaiva vyaktirarthena visesyahetutaya cabhidhatavyeti
duspariharam pratijñārthaikadesatvamityabhiprayenaha--- vyaktiriti
||64||

nanu vyañjakabhedabhinnakaiva vyakti' paksikarisyate ityaha---
bhavediti / pariharati--- na tviti /
naupadhiko bhedo vastu bhinatti, tatpratyayanapayaditi bhava' /
api ca visistata sambandhe sati bhavati, tadiha
kidrsor'thasabdāyosabdāyo' sambandha ityaha--- katham veti /
na tavat sabdadeser'tho drsyate, mukhe hi sabda' bhūmavartha' /
napi sabdakale, kalau kṛtayugarthasyabhavadityaha--- na tavaditi
||65||

artharthapratitya visista' sabda' sadhyate, asti hi sa sabdakala
iti tadetasankate--- tatpratitiriti / etadapi dusyatiti--- paramiti
/ pratitya visiste 'numiyamane sa tavat purvasiddha grahitavya /
sa cet jñāta kimaparamanumiyata iti / nanu sampratyupalabhyamanam
dutadivisesam paksikṛtya tasya pratyayanasaktivisistata
sadhyate sapaksam ca vyutpattikala

visesanam na saktirhi saikadese 'gnijativat /
samanyasyaiva saktve pakso hetustathaiva ca // msv_5,5.67 //

tasmadarthavisistasya na sabdasyanumeyata /
katham ca paksadharmatvam sabdasyeha nirupyate // msv_5,5.68 //

na kriyakarṣambandhadṛte sambandhanam kvacit /
raja bharta manusyasya tena rajña' sa ucyate // msv_5,5.69 //

vagatavisesam, ubhayanugatam gosabdasamanyam hetum karisyama',
na pratijñārthaikadesata bhavisyatya aha --- na pratyayaneti
ayamabhipraya' na drutadivisesanam desadinibandhanor'thena
sambandho vidyate /
pratyayanasaktivisistata capi tesam na sambhavatiti ||66||

kimiti na sambhavatyata aha---visesanamiti /
yatha paksikṛtasya mahato dhumasyaikadese 'dhastadagnirastiti
tadvisisto dhuma' sadhyo bhavati /

naivam drutadivisesanam pratyayanasaktiyoga' /
tesam vyabhicarenapratyayaktavaditi /
yattu tesam samanyam gosabda' sapratyayanasaktivisista' tatra
ca pakse sa eva pakso hetuscetyuktamevetyaha samanyasyeti ||67||

ator'thavisista' sabdo nanumeya ityupasamharannaha---tasmaditi ||67
1/2||

evam tavat sabdo na paksa ityuktam /
yadi tvartam paksikrtya sabdo heturityucyate /
tadapyayuktam /
apaksadharmatvadityaha---katham ceti /
katham ca nirupyata iti bhava' ||68||

kimiti na nirupyate 'ta aha---na kriyeti /
kasyañcit kriyayam kartrtaya sambaddham kiñcit kasyacit sambandhi
bhavati, kriyakarakasambandhapurvakatvat sesasambandhanam
svasvamyadinamiti /
tatra svasvamisambandhastavat kriyakarakasambandhapurvaka ityaha---
rajeti /
pratamam hi bharanakriyayam kartrkarmabhavamapannau rajapurusa
svasvamisambandhamanubhavata iti ||69||

vrksastisthati sakhasu ta va tatreti tasya ta' /
dese 'gnimati dhumasya kartrtvam bhavanam prati // msv_5,5.70 //

karyakaranabhavadau kriya sarvatra vidyate /
na canavagatakara' sambandho 'stiti gamyate // msv_5,5.71 //

na castyasati sambandhe sasthitatpuruso 'pi va /
tasmanna paksadharmo 'yamiti sakya nirupana // msv_5,5.72 //

nivrtte 'nyatra sambandhe ye 'pi tadvisayatmana /
vadeyu' paksadharmatvam sabdasyanupalabdhiivat // msv_5,5.73 //

evamavayavavayavisambandho 'pi kriyagarbha ityaha---vrksaiti / vrkso
'vayavi hyavayavesu tisthatiti pratiti' / kadacittvavayava eva
sakhadayastasminniti pratiti' / tadevam
sthitikriyakartrbhavanibandhano 'vayavavayavisambandha iti / evam
samyogo 'pi kriyagarbha evetyaha--- desa iti / agnimaddese bhavane karta
bhavan dhumo 'gnimato desasya samyogi bhavatiti||

evam karyakaranabhavadayo 'pi sambandha'
kriyakarakasambandhapurvaka ityaha---karyeti / kinvam hi suraya
bijam suratmake pariname kartrbhavatsuraya' karanamityucyate /
tatha samuhasamuhisambandho 'pi / senakaryam pratipaksajayamamsena
kurvan hasti senaya' sambandhitayocyata iti / sabdarthayostu na
kascidevabakara' sambandhasyavagamyate /
na canirupitakara' sambandho 'stiti sakyate vaktumityaha--- na ceti /
na ca sambandhamantarena paksasya dharma iti vighrahagata sasthi
paksadharmata iti ca tatpurusasamaso va ghatata ityaha---na castiti /

vr̥ttivigrahavapi nopapannaviti /
upasamharati--- tasmaditi ||72||

anye tu sabdor'thavisaya ityevam taddharmatamahu' /
yathanupalabdhirabhava prameya vaksyate /
tadetadupanyasyati---nivr̥ttaiti ||73||

tairapyetannirupyam tu sabdastadvisaya' katham /
na taddesadisadbhavo nabhimukhyadi tasya va // msv_5,5.74 //

tasmadutpadayatyesa yator'thavisayam matim /
tena tadvisaya' sabda iti dharmatvakalpana // msv_5,5.75 //

tatra vacakatayam ca siddhayam paksadharmata /
na pratityangatam gacchenna caivamanumanata // msv_5,5.76 //

gamakatvacca dharmatvam dharmatvad gamako yadi /
syadanyonyasrayatvam hi tasmannaisapi kalpana // msv_5,5.77 //

na cagr̥hitasambandha' svarupavyatirekata' /
sabdham jananti yenatra paksadharmamatirbhavet // msv_5,5.78 //

etadapi nopapannamityaha--- tairapiti /
na kenapi prakarena visayavisayibhavo ghatata ityartha' /
yatha na ghatate tadetadaha--- na taditi ||74||

sarvaprakarasambhavat parisesyena tadvisayabuddhijanakataya
tadvisayata vaktavya, evam ca tadvisayabuddhijanakatvasya
vacyavacakabhavamantarenanupapattestadabhyupamaga' kara' /
tatsiddhau ca na pratityangam paksadharmata /
na capaksadharmajanita
pratitiranumanamityaha--- tasmaditi dvayena ||75,76||

yadi tu paksadharmataiva tadvisayabuddhijajane heturisyate /
tatastavyatirekena paksadharmataya
evapanupapatteritaretarasrayatvamato neyamapi kalpana ghatata
ityaha---gamakatvaditi ||77||

itasca na paksadharmatetyaha---na ceti /
anavagatavacyavacakasambandha' svarupatirekena na sabdam kasyacid
dharmataya jananti /
yena paksadharmabuddhi' sabde bhavediti ||78||

na ca svarupamatrena dhumade' paksadharmata /
na capi purvasambandhamapeksyaisa prasajyate // msv_5,5.79 //

dhumavanayamityevamapurvasyapi jayate /
paksadharmamatistena bhidyetottaralaksanat // msv_5,5.80 //

na tvatra purvasambandhadadhika paksadharmata /
na carthapratyayat purvamityanangamiyam bhavet // msv_5,5.81 //

na ca dharmi gr̥hito 'tra yena taddharmata bhavet /
parvatadiryatha desa' pragdharmatvavadharanat // msv_5,5.82 //

yascatra kathyate dharmi prameyo 'sya sa eva na' /
na canavadhrte tasmin taddharmatvavadharanat // msv_5,5.83 //

svrupamatravijñanam tu na dhumadau paksadharmatayam hetu', api
tu dharmisambandha' /
na casavastityabhiprayenaha---naceti /
nanvatrapyarthena dharmina pratamam vyutpattikale sambandho 'vagata eva,
aha--- na capiti ||79||

purvasambandhanirapeksa evayamavyutpannasambandhasyapi
paksadharmasambandho masate, na catra
tathetyaha---dhumavanitimatirantena /
yata eva tannirapekso 'yam paksadharmasambandha', ata eva taduttarasmat
sapaksasattvalaksanad bhidyate, anyatha tadabheda eva syadityaha---
teneti /
trini hetorlaksanani paksadharmata sapakse satta vipaksad
vyavrtti' /
tatra ca paksadharmataya uttaram
sapaksasambandhamuttaralaksamamapadisatiti ||80||

sabde tvevam nastityaha--- na tvatreti / purvasambandhapeksaya
ceyamavagamyamanarthapratityuttarakalamavagamyate / ato na
tadangamityaha--- naceti||

itasca na paksadharmatetyaha---na ca dharmiti /
arthadanyastavad dharmi na pramiyata iti bhava' ||82||

yastvasavartho dharmitaya kalpaniya', yaddharmatayavagata' sabda' paksa

prak sa cet paksadharmatvad grhita' kim tata' param /
paksadharmadibhirjñatairyena syadanumanita // msv_5,5.84 //

anvayo na ca sabdas prameyena nirupyate /
vyaparena hi sarvesamanvitatvam pratiyate // msv_5,5.85 //

yatra dhumo 'sti tatrapagnerastitvenanvaya' sphuta' /
na tvevam yatra sabdo 'sti tatartho 'stiti niscaya' // msv_5,5.86 //

na tavadatra dese 'sau tatkale vavagamyate /
bhavennityavibhutvaccet sarvarthesu ca tatsamam // msv_5,5.87 //

tena sarvatra drstatvat vyatirekasya cagate' /
sarvasabdairasesarthapratipatti' prasajyate // msv_5,5.88 //

athaivam desakalabhyamasatyatvaprakalpane /
vacakapratyayam kascid bruyadarthadhiyanvitam // msv_5,5.89 //

dharmo bhavati, parastadapi sa tavanaeva pramatavya' /
tad yadi paksadharmatvamavagantumasa prathamamevavagamyate, tato grhite
tasmin kim parabhavina paksadharmadijñanena ato
nanumanatetyaha---yascetidvayena ||83,84||

anvayamidanim dusayati--- anvaya iti /

katham na nirupyate, ata aha---vyapareneti ||85||

etadeva darsayati---yatreti /
iha tvevam nastityaha---na tviti ||86||

katham netyata aha--- na tavaditi /
idam ca purvamevoktamiti /
nanu vaibhvacchabdasya nityatvacarthasya sabdarthayo' sakyate 'nvayo
darsayitumityaha--- bhavediti /
pariharati---sarvarthosviti ||87||
kimato yadyevamata aha---teneti ||88||prakarantarena
sambandhamasankate---athaivamiti ||89||
naivamapyasti drsto hi vinapyarthadhiya kvacit /
vacakapratyayo 'smabhiravyutpannanaran prati // msv_5,5.90 //

dvitiyadiprayoge ca bhavedanvayakalpana /
saktariva' prayukte 'pi na ca drstarthadhi' kvacit // msv_5,5.91 //

nanu ye jñatasambandhastesam drsto 'nvaya' sphuta' /
yadyevamanvayatpurvam sambandha' ko 'pi kalpita' // msv_5,5.92 //

nangamarthadhiyamesa bhavedanvayakalpana /
anvayadhinajanmatvamanumanasya ca sthitam // msv_5,5.93 //

jñate pratitissamarthyeh tdivasadeva jayate /
pascadanvaya ityesa karanam kathamucyate // msv_5,5.94 //

etadapi dusayati---naivamiti /
karanamaha--- drsto hiti (asma)bhirantena /
kva drsta' ata aha--- avyutpanneti ||90||

nanu dvitiyadiprayoge sabdarthapratyayayoranvayo grahisyata
ityasankate---dvitiyaditi /
etadapi dusayati--- saktariva iti /
saktariva' prayoge 'pyajijñasasurna sambandham budhyate /
aviditasambandhasca nartham pratyeti ||91||

nanu jñatasambandhasya tavanna sabdajñanamarthajñanam vyabharati /
tasyaiva canumanatvamisyata ityaha---nanviti /
pariharati--- yadyevamiti /
yadi jñatasambandhasyanvaya', anya eva tarhi sambandha'
sabdarthayorabhyupagamyata iti ||92||

tata' kimata aha---nangamiti /
yadi nangam , kim jatamata aha---anvayeti /
asatyanvaye jñanam nanumanamiti bhava' ||93||
anvayastu purvavagatapratitissamarthyanusarenaiva jayamano
narthagrahitau karanamityaha--- jñata iti ||94||
tsamattannirapeksaiva sabdasakti' pratiyate /
na ca dhumanvayatpurvam saktatvamavagamyate // msv_5,5.95 //

vyatireko 'pyavijñatadarthat sabdadhiyo yadi /

so 'pi pascac sthithatvena narthapratyayasadhanam // msv_5,5.96 //

sambandham yam tu vaksyamastasya nirnayakaranam /
syadanvayo 'tirekasca na tvarthadhigamasya tau // msv_5,5.97 //

tasmadanumanatvam sabde pratyaksavad bhavet /
trairupyarahitatvena tadrervisayavarjanat // msv_5,5.98 //

sati casya pramanatve bhedabedanirupana /
yukta na tu padaññanat padartha 'tra pramayate // msv_5,5.99 //

upasamharati---tasmaditi /
anumane tu nanvayatpurvam gamakatvasiddhirityaha---na ceti ||95||

vyatirekamidanim dusayati--- vyatireka iti /
na hyanavagater'the tajññanena vina sabdajññanam bhavatiti vyatireka'
sakyate 'vagantum /
avagatascedartha' kim vyatirekasraneneti ||96||

kimidanimanupayoginavanvayavyatirekau sabde netyaha--- sambandhamiti /
saktini (skarse) yorvyaparo vacyavacakarupa' sabdarthayo' sambandha
iti ||97||

evam ca trailaksanyaparityagenananumanatvam prasadhya prayogena
darsayati---tasmaditi / sabdo nanumanam trairupyarahitatvat
pratyaksavat /
tadrervisayavarjanat /
tadvadeva tadrk /
visayavarjanam ca 'samanyavisayatvam hi'tyadina varnitameveti
||98||

idam ca padasyanumanad bhedapratipadanam
praudhipradarsanarthamasmabhi' krtam /
na tupadam pramanamityaha--- satiti ||99||

padam prayujyamanam hi caturdharthe prayujyate /
pratyakse ca parokse ca jñate 'jñate 'pi va pura // msv_5,5.100 //

tatra yatpurvavijñate pratyakse ca prayujyate /
pramite ca prayuktatvadanuvado 'dhikad vina // msv_5,5.101 //

adrstapurve tvajññanam sambandhapratyayo 'pi va /
sambandho na ca tasyartha yor'tha' sa tvaksagocara' // msv_5,5.102 //

parokse 'nanubhute ca nabhidheye matirbhavet /
paroksascanubhutasca yastatra smrtirisyate // msv_5,5.103 //

pramite ca pravrttatvat smrternasti pramanata /
paricchedaphalatvaddhi pramanyamupajayate // msv_5,5.104 //

yatha na pramanam tatha darsayati--- padamiti /
taneva catura' prakaranaha--- pratyaksa iti ||100||
esvarthesu prayuktasya yatha na pramanyam tathaha--- tatreti
||101||

adrstapurve tu samprati pratyakse

'nutpattilaksamamevapramanyamityaha---adrstapurvaiti /
sambandhajñanameva va tada jayata ityaha--- sambandheti /
na ca sambandha eva padasya prameya iti vacyam,
tasyarthapattiprameyatvadityabhiprayenaha--- sambandha iti /
tadarthastu pratyaksadavagata ityaha--- yor'tha iti ||102||

nananubhutapurve parokse ca jñananutpattirevetyaha---paroksaiti /
anubhute tu parokse smrtirityaha--- paroksa iti ||103||

nanu smrtimeva janayat pramanam bhavisyatyata aha--- pramita iti /
pramitavisaya hi smrti', sannikrstarthagocaram ca pramanamiti
sthitiriti /
katham puna' pramitavisayam na pramanamata aha--- paricchedeti /
paricchedaphalam hi pramanam /
na ca smrtya kiñcit paricchidyate, purvavijñanamatapasthapakatvaditi
||104||

tadatvikaparticchedaphalatvena pramanata /
pratyabhijñanavat kasmāt smrte 'pi na kalpyate // msv_5,5.105 //

yavan purvaparticchinnastavanevadharyate /
smrtya tadanusarena tada sattve 'sya naiva dhi' // msv_5,5.106 //

padamabhyadhikabhavat smarakanna visisyate /
yadadhikyam bhavet kiñcit tatpadasya na gocara' // msv_5,5.107 //

pramanamanumanam va yadyapi syatpadanmiti' /
vakyarthasyagamarthatvad doso nagamavadinam // msv_5,5.108 //

atra codayati---tadatviketi /
yadyapi purvamasavartho 'vagata', tathapi tadanim sattam bodhayanti
pratyabhijñanavat smrti' pramanam kimiti na bhavatiti ||105||

pariharati---yavaniti /
utpadyate smrtiranyada, na tu pratyabhijñanavat tadanim vastu'
sattam niscayayati, purvajñananusaritvaditi ||106||

nanu purvasamskaramatraja hi smrti', idam tu
pratyutpannakaranakam padat padarthajñanam grahanameva, katham
smrtirucyate / ata aha---padamiti /
ma bhut smaranam,
grahamapidamanadhikavisayamevadhikapratibhasabhavat, ato na padam
smarakebhya' sadrsadrstadibhyo visisyata ityapramanamiti /
nanu kriyakarakayoranyataroccarane
'vasyamanyatarasyanyataravyatisango buddhau bhavati /
ata' kathamucyate nadhikyamavagatamyata ityata aha--- yadadhikyamiti /
padantarasyaivasau prasadau na padasyaikasyaivetyartha' ||107||

idam casmabhi' sauhrdamatrena sisyebhya' kathyate na padam
pramanamiti /
na tu tatpramanatve vakyartho nagamartho bhavati /

tena hi pramanenapi bhavatavasyam padarthe bhavitavyam /
ata' pramanantaradhigatamartha gamayadvakyam pramanameva /
evamanumanantargatatve 'pi padasya na kacit ksati',
vakyarthasyananumeyatvadityah--- pramanamiti ||108||

vakyarthe tu padarthebhya' sambandhanubhavadrte /
buddhirutpadyate tena bhinnasavaksabuddhivat // msv_5,5.109 //

vakyadhikarane casya heto' siddhirbhavisyati /
sarvesam ca paroktanam vakyad buddhavasiddhata // msv_5,5.110 //

aha vakyarthajñanasyaiva kathamanumanatvam,
tadapyalocitanugamanamananamevata aha---vakyarthaiti /
agrhitasambandha eva padartha' vakyartham gamayanti /
ato na vakyarthajñanamanumanam /
evañca darsayitavyam vakyarthabuddharanumanad bhinna
sambandhanubhavadrte jayamanatvad aksabuddhivaditi ||109||

katham punarapratibaddhamarthantarasya pratipadakam, evam
hyatiprasanga' / atosiddho heturata aha---vakyeti / ye ca parai'
padarthabuddheranumanadabhedahetava ukta', te tavad bahavo
vakyarthabuddhavasiddha ityaha--- sarvesamiti / vakyarthabuddhirhi na
tavadanvayavyatirekaja / napa sambandhatvat /
samanyavisayatvamapyasiddham visistavisayatvat /
pratyaksanyapramanatvatadadrstharthabodhane tupamanadini
prasadhya naikantikakarye / tadrstharthabodhanam
canumanabhasairapyanaikantikam / evam
trikalavisayamapyanumanabhasetatrasyasiddhameva / uktam hi
sabdasktinirdharane 'taylorvyaparo na buddhijanmani'ti /
sambandhapurvakatvam tu yadyavisesitam tat
pratyaksenaivanaikantikam, tadapi hindriarthasambandhapurvakameva /
athanumanangasambandhapurvakatvam, tadasiddham, vyaptirhi tadangam /
na ca padat padarthajñane vyapti' karanam /
samanyanisayatvam cabhasenaivanaikantikameva
pratyaksadarsana(prabhavatva)
pratyaksanyapramanatvatadadrstharthabodhananani
tupamanadibhirapiti ||110||

yata evaivam vakyarthabuddha' saharthairdrstesvapi vakyesu
padarthamatravidyo jayate / ato 'sya' sphaataramanumanad bhedam
pasyanta' saugatastato 'vatiryagamasyamanavyatirekat vibhyata'
padabedavicananayameva klista' / evam hi

vakyesvadrstesvapi sarthakesu padarthavinmatrataya pratitim /
drstvanumanavyatirekabhita' klista' padabhedavicananayam
// msv_5,5.111 //

iti sabdavartikam /

athopamanaparicheda' /

kidrggavaya ityevam prsto nagarikairyadi /
bravityaranyako vakyam yatha gaurgavayastatha // msv_5,6.1 //

manyate /
astu tavatpadamapyanumanadabhinnam /
etavatapiha sabdanumanayoraikyamiti vakya pravartata sopahasamaha ---
vakyeviti ||111||

ityupadhyayasucaritamisrakrtau kasikatikayam sabdapariccheda'
samapta''||

athopamanapariccheda' / 'upamanamapi sadrsyamasannikrster'the
buddhimutpadayati / yatha gavayadarsanam gosmaramasye'ki bhasyam /
asyayam tatparyartha'--- upamanamapi na pariksaniyam, evam
laksamakatvenavyabhicaraditi / avayavarthastvekatra drsyamanam
sadsryam pratiyogyantare
drsyamanapratyogisadrsyavisistatayasannikrster'the yam
buddhimutpadayati 'etatsadrsyavisisto 'sa'viti, sopamanamiti,
sopamanamiti ca yattadoradhyahara' / na ca vacyam
visayavisesanupadanat katham sadrsyavisistavisaya
buddhiravagamyata iti, prasiddhapramananuvadena hyatrapariksa
pratipadyate / loke ca sadrsyavisistavisayaiva

etasminnupamanatvam prasiddham savare puna' /
tasyagamabahirbhavadanyathavopavarnitam // msv_5,6.2 //

purusapratyayenaiva tatartha' sampratiyate /
buddhirupamanamiti prasiddham /
ato na dosa' // msv_5,6.3 //

drsyamanavisesamekadesadarsanaditivadanupattamiti ced na /
udaharane upadanat / evam hyaha--- 'yatha gavayadarsanam
gosmaranasye'ti / asyārtha'--- drsyate 'sminniti darsanam,
adhikarane lyut / gavayo darsanamasyeti gavayadarsanam /
sadsryamanyapadartha' / etaduktam bhavati--- gavaye drsyamanam
sadsryamiti / atrodaharamanusarena laksamavakye 'pi
drsyamanameva sadrsyamanameva sadrsyamabhimatamiti gamayte /
gosmaranasyeti ca 'nandigrahi' (pa-3-1-134) tyadina kartari lyu' / gam
smarata' pramatu' / yatha gavaye drsyamanam
sadsryametatsadsagauriti buddhimutpadayatiti / sangatistu
prasiddhibahulyat sabdanantaramupamanamiti pragevoktam / atra codayati---
prasiddhapramananuvadenatrapariksa pratipadyate / ato yatha
naiyayikoktamupamanam pramanamasriyate, evam
taduktamevopamanalaksanamasrayitumucitam / evam hi tairuktam---
'prasiddhasadharmyat sadhyasadhanamupamanamiti / asyārtha'---
prasiddhena gavadina sadharmyat sadhyasyaprasiddhasya gavayade'
kañcidanabhijñam prati sadhanam prajñapanam yadrso
gaustadrso gavaya ici vakyam, tajjanita va buddhirupamanamiti /
tadetatpariharena laksanantarapranayane karanam vacyamityata
aha--- kidrgiti dvayena / satyam naiyayikairidamuktam /

na tu yuktam /
anantaroktagamabahirbhavat /
sabdavijñanaddhidamasannikrster'the vijñanam /
ato 'nyathaiva sabare tantre upamanam varnitamiti ||1,2||

naiyayikagamalaksananusarenapyasyagamatvamavagamyata ityaha---
puruseti /
evam hi naiyayikanam sabdalaksanam 'aptopadesa' sabda' iti /
atrapī captapurūsapratyenaivaparidrste gavayadau sadrsyena
sampratyayo bhavati /
nanapta(ddhi?dvi) samvadat /
ata aptasyaivedam vacanamavyabhicarariti matva tadabalabhavi niscayo
jayate, tesamapyagama eveti ||3||

tadiyavacanatvena tasmadagama eva sa' ||3||
sadrsadupajayeta ya mati' sadrsantare /
dhyānadismrtitulyatvat sa pramanam katham bhavet // msv_5,6.4 //

desakaladibhedena yathanyatra visisyate /
prameyam naivamastyatra nagarasthanusarata' // msv_5,6.5 //

srutatidesavakyanamaranye gavaye mati' /
ya sopamanam kesañcid gosadrsyanurañjita // msv_5,6.6 //

nanu sabare 'pi hyadsadarsanat sadrsantare jñanamupamanamiti
varnitam / etadapi smaranabahirbhavadapramanameva /
yatha hi kiñcid dhyayata' smaranam bhavati, evam sadrsadarsino 'pi
sadrsantare smaranam, ato na dhyānadijanmana smrtya sahasya'
kascid visesa' /
ato 'pramanamityaha--- sadrsaditi /
naiyayikalaksanam tavadagamabahirbhavi /
sabaram tvapramanameva ksangrhnatiti ||4||

nanu smrtisambhinnamapi desadibhedena jayamanam pratyabhijñanam
pramanam drstam /
evamihapi gam nagare drstavato vane gavayadarsanastadbhanam
pramanam bhavatyata aha---desakaladiti /
na khalu desadibheda' sanmatrataya pramanye karanam, api tarhi
prameyataya, na ceha desantaradivisisto gau' pramiyate, api tu
nagaravagata' sampratyapi tatstha eva smaryata iti ||5||

naiyayikaikadesinam matamupanyasyati---sruteti /
yena kilatidesavakyam srutam yadrso gaustadrso gavaya iti,
tasya srutatidesavakyasya vanam praptasya yat svayamasau gosadrso
gavaya iti sadrsyanurañjitam gavayajñanamidamupamanamiti ||6||

pratyakso gavayastavat sadrsyasmrtiratra tu /
nanu sadrsyayukter'the na smrtirnaindriyad gati' // msv_5,6.7 //

purvavakarthavijñanannadhikyam gavaye yadi /
smaranadavisistatvat sangaterna pramanata // msv_5,6.8 //

atha tvadhikata kacit pratyaksadivasad bhavet /
yavaddhindriyasambaddhe1 tatpratyaksamiti smrtam // msv_5,6.9 //

etadapi dusayati---pratyaksa iti / gavayastavadindriyasannikarsat
pratyaksena pratiyate / gosadrsyamapyatidesavakyadavagatam
smaryata iti nopameyamastiti / atra codayati--- nanviti / ayamabhipraya'---
gosadrsyavisisto hyatra gavayo 'vagamyate / na ca tatpratyaksam,
gorapratyaksatvat /
tadvisisto gavaya upamanasya visaya' /
na hyasau pratyaksenavasiyate, gavayamatravisayatvat tasya /
na cagamadavagata' smaryate, samanyavisayatvadagamasya /
iha cayamasaviti visesapratibhanaditi ||7||

etadapi vikalpya dusayati---purvetisardhena / idamatra vikalpaniyam---
atidesavakyadavagatat kiñcidadhikamavagamyate na va, yadi netyaha, tata'
smaranadavisista sangatiriyamapramanam / yatha padat
padarthajñanam
pratyutpannakaranajatvenasmaranamapyanadhikavi,yatvadapramanam,
evamihapyatidesavakyavagatagosadrsyavisistavagayajñanam / yadi
tarhi pratyaksadeva labhyata iti na pramanantaravakasa iti ||8 1/2||

nanuktamasannihite gavitatsadrsyasyapratyaksatvanna tadvisisto
gavaya' pratyaksenavagantum sakyata iti savakasam
pramanantaramityata aha--- yavaddhiti /
yavadindriyavyaparanantaramaparoksam bhasate tanna' pratyaksam /
tatha ca sadrsyavisisto gavaya iti kathamapratyakso bhavisyati /
pratijati krtsnaparisamaptameva jativat sadrsyamityapratyakse 'pi
gavi tatsadrsyavisistagavayapratyaksamupapadyata eveti bhava' ||9||

smaryamansya camsasya viveke napramanata /
srutatidesavakyatvam na cativopayujyate // msv_5,6.10 //

ye 'pi hyasrutatadvakyastesamapi bhavatyayam /
pratyaksadrstagotvanam vane gavayadarsinam // msv_5,6.11 //

atha samjñanusandhanam tesam nastiti varnyate /
na nam, vastu tattavat sarvatha tai' pratiyate // msv_5,6.12 //

na ca sabdarthasambandha' prameyo 'tra tadesyate /
sadrsyavadhrte vakye vakyadavagato hyasau // msv_5,6.13 //

na casabdadismaranasambedadapramanata,
grhyamanasmaryamanayorvivekasya savikalpakasiddhau
phanitatvadityaha---smaryamanasyeti /
viveke sati napramanatetyartha' /
srutatidesavakyavisesanopadanasyapi na phalamupalabhyata ityaha---
sruteti ||10||

katham nopayujyate---ye 'piti /
gosadrsyavisistagavayadarsanam cedupamanamabhimatam
tadasrutatadvakyanamapi nagare gam drstavatam vane gavayam

pasyatamastyeveti mandam visesanaphalamiti ||11||

navasrutatidesavakyanamayamasau gavaya iti samjñānusandhanam
nasti, itaresamastityayamasti visesa ityaha---athati /
pariharati--- na nameti /
yadupamanasya prameyamabhimatam tattavatte 'pi jananti /
samjñītvam ma namanusandhiyatamiti ||12||

syamatam--- samjñāsajñīsambandha evopamanasya visaya' / yathoktam
nyayavistare---"samakhyasambandhapratipattirupamanartha"iti / vivrtam
ca---"yatha gauriva gavaya ityukte gava
samanarthamindriyasannikarsadupalabhamano 'sya gavayasabda' samjñēti
samjñāsamjñīsambandham pratipadyata' iti / na
casrutatidesavakyasya sabdamavidusa' samakhyasambandhapratipatti'
sambhavatiti phala

na casya pratyabhijñanam punarutpadyate vane /
saktyoratindriyatvena smrtireva hi sesyate // msv_5,6.14 //

sabdanuviddhabodhe 'pi pratyaksamupapaditam /
tasmāt sadrsyayuktārtha' prameyo 'purva ucyatam // msv_5,6.15 //

vadvisesanamata aha--- na ceti /
karanamaha--- sadrsyēti /
ati desavakyadeva gosadrsyena gavayasabdavacyer'thevadharite
vyaktirupenānavagato 'pi sabdarthasambandho 'vagata eva /
etaddhi tadavagatam gosadrsam vastu gavayasabdavacyamiti /
etavacca sambandhasya svarupam, ata' suktam visesanānarthakyamiti
||13||

nanu jñatasyapi sambandhasya pratyabhijñāne pramānyamavihatamevata
aha---na ceti / atra karanamaha--- saktyoriti / vacyavacakasaktiniyamo
hi sabdarthayo' sambandha' / sa catindriyatvanneha pratyabhijñāyate /
purvavagata evanyunanatirikta' smaryate / kimidanimatindriye naiva
pratyabhijñānamasti, yadyevamanumanena katham purvanubhutamagnyādi
pratyabhijñāyate / aha ca--- 'grhite 'pi desadibhedabhinne puna'
pramapratyabhijñānumanatsat pratyaksavadavadarite 'pi'ti / ihapi ca
vaksyati--- 'yena nama pramanena grahanam buddhikarmano" / iti /
satyam / na bruma' paroksam na pratyabhijñāyata iti, yadetadayamasau
gosadrsyavisisto gavaya itindriyajamaparoksavabhasam
pratyabhijñānam--- asya sabdarthasambandha' saktirupo na gocara' /
gosadrsyena vijñānatapurvo gavaya eva tu||

iti /
ata eva 'na casye'ti sambandhasya pratyabhijñānavisayatvam nirakaroti /
gavayastviha gosadrsyenavagata purva'
pratyabhijñāyata iti na kiñcidanupapannamiti ||14||

athocyeta (vr?pratyā) kśad vyavartayitum visesanopadanam /
srutasabdollisvatamidam gavayajñānamato na pratyaksasya visaya
isyupamanasya bhavisyatityata aha---sabdēti / sabdanuviddhabodhe 'pi

hindriyasambandha

vyavasayatmakatvam tu pratyaksasya yadesyate /
jatyadivat tada tena sadrsyam kim na miyate // msv_5,6.16 //

pratyaksabhasametattu nirvakalpakavadinam /
prameyavastvabhavañca nabhipreta pramanata // msv_5,6.17 //
nusari jñanam sabdasaktiparamarsajameveti pratyaksameveti
varnitamityato naikatrapī laksana upamanasya prameyamadhikam
pasyama iti vacyamasyapurvam prameyamityupasamharati--- tasmaditi
||15||

yadi tucyate--- pratiyogisapeksam sadrsyagrahanam ato na
pratyaksam, arthendriyasamarthyamatrajam hi pratyaksam jñanam, na
tatpurvamaparam vanusandhatte /
ata' pratyakse 'pi dharmini paroksameva sadrsyamiti na
tadvisistasya pratyaksatvamiti savakasamupamanamityata
aha---vyavasayeti /
bauddhanamayam siddhanta'--- yadavikalpakamapatajam pratyaksamiti /
naiyayikastu vyavasayatmakapratyaksavadina' /
ato jatyadivatsadrsyamapi tesam kim na pratyaksema pramiyata
iti ||16||

nirvikalpakavadinamapi nedam
pramanantaram,pratyaksabhasatvadityaha--- pratyakseti / evam
tavat sadrsyasya vastvantaratvamangikrtya
tatpratyaksatayopamanasya visayabhavenapramanyamuktam / idanim
bauddhamatena sadrsyapalapamaha---prameyeti /
nirvikalpakapratyaksavadinamapi sadrsyaprimeyabhavadapamanasya
pramanata nabhipreta / atastesu spardhamanesu kathamupamanam
pramanam / ayam ca tesamabhipraya'--- sadrsyam hi na
tavadasrayebhyo bhinnamupalambhat / abhede casrayat tanmatrapatat /
katham casrayesu vartate / na tavat kartsnyena vrttamanyatrapī
tathaiiva vartata iti sampratam / na ca bhagasa', tadabhavat / kiñcedam
sadrsyam na tavad dravyagunakarmanamanyatamam,
padarthapanditaistesvanupasamkhyatatvat / na hi navasu dravyesu
caturvisatyam gunesu pañcasu va karmasu sadrsyamantargatam
pasyama' / na ca samanyameva sadrsyam, taddhi tadbuddhau karanam,
tadvadbuddhivedyam ca sadrsyam, tatsadrsye ca gotvadavapi
tathatvaprasananga' / avayavasamanyani sadrsyamiti ced / na /
tesvapyaiikaikasyenasadrsyabuddherupajananat / bhuyamsi
sadrsyamiti ced / na / bhuya' svapyekatra samahrtesu
pratiyogya(nyatara?) napeksesu sadrsyabuddherupajananat / santi khalu
tanyekatra samahrtni vastuni, na ca sadrsyabuddhya grhyante, na
hyanapeksitapratiyogibhedam sadrso 'yamiti gam janati /
prayogyapeksaya samanyani sadrsyamiti ceti /
kimidanimapeksikam sadrsyam / badam / yadyevamapeksaya
tadabhivyajyate janyate va / na tavajjanyate / dvitvamivapeksabuddhya,
sahajasiddhatvat / abhivyañjakani tvalokendriyadini santiti

kimanyadapeksate / yadi cavayavasamanyani sadrsyam, yamayostu
tadabhadabhadavaprasanga' / tatrapi tadabhyupagame tannase
samanyanasat siddhantahani' / ciksadau ca
parinamakanamavayavanam karasira' prabhrtinamabhavat /
samanyabhava sadrsyabhava' / evameva gandhadisvapi prasango
darsanayitavya' / avayavanam
karnadinamavayavantabhavadasadrsyam / atha matam, satyam
navayavasamanyani sadrsyam / kintu tattvantaramevedam
dravyajatigunakarmabhyo vyatiriktam gunabhedo va / yathaha guru'---
'na samanyam sadrsyam / kim tarhi?tadeva tat, gotvaderakatva'diti /
evam copapanno bhavati sadrsasambhavanameva tatra vidhyartha'
syenaciñcodanartha' / syenavyaktijatyo'
svabhavanirmitapaksatvagrassamamsalohitasthisira'
prsthapadodaradyavayavarabdhavayavisamavayitvenestakabhirasaky
asampadanatvat / yadi cavayavasamanyani sadrsyamisyante
tatastesamihabhavat sadrsyamapi du' sampadanamiti so
'narabhyor'tha' pratijñato bhavet 'syenacitam cinvite'ti / evam
canavayavesvapi gandhadisu sadrsyasamvidupapatsyata iti / tacca
naivam / tattvantare hi sadrsye gamanapeksyapi gavayam sadrsamiti
janiyu' / tatra hi tanniravasesameva sadrsyam parisamaptamiti
kimanyadapeksate / kathamanapeksite gavi tatsadrsyavisisto
'vagamyata iti cet kasatsya gava sambandha' / samavaya iti cet, so 'pi tarhi
gavayavad gosadrsataya jñatavya' / api ca samavetam nama
tatsadrsyam gavayagatasadrsyagrahane 'pi kimityapeksyate / na hi
gotvam sabaleye samavetamiti

sadrsyasyapi vastutvam na sakyamapabadhitum /
bhuyovayavasamanyayogo jatyantarsya tat // msv_5,6.18 //

bahuleye tadabodhe 'pi tadapeksa drsta / tathedam gavi
gavayasadrsyamiti na tadapeksaheturupalabhyata iti / api
capeksatam nama gau', durad
gamupalabdhavato(')viditavayavasamanyavibhagasyapi
gosadrsyagavayajñanam bhavet / avayavasamanyanyapi tadbodhe
'pyapeksyanta iti cet / vaktavyo 'peksartha' / yadi matam,
abhivyañjakani tasyavayavasamanyaniti, tani tarhi gavayavartini
tasyabhivyañjakani, santi ca tani gave(?vi) iti kim gogatadvedanena, ato
gavyavagate 'navagatesu cavayavasamanyesu gosadrsyajñanam
jayeta / jatyorhi tatsadrsyam, avagate ca te iti kimanyadapeksyate /
yañcedamavayavasamanyanam bahulye sadrsatvam, idam ca na
syadarthantaratte sadrsyasya sarvatra tavattvat / syanmatam,
vyañjakani tani tasya / bhavati cabhivyañjakaprakarse
'bhivyangyabuddhiprakarsa' / yatha ghatadau tadvadihapi
bhavisyatiti / tanna / na hi buddhimatramatra prakrsyate / api tarhi
vastveva satisayamupalabhamaha /
ata eva mukhyapacare sadrsopaditsayasusadrsam pratinidhiyate /
na mandasadrsamityetadapi yatkiñcit /
ata' kalpanamatrakalpitam dvicandralatacakradivad bhrantikaranam

sadrśyam na pramanikamiti /
prameyabhavadapi nopamanangamanyad va sadrsye
pramanamityapeksa iti ||17||

atra samadhimaha---sadrśyasyeti / ayamabhipraya'--- nedam
kalpanamatrakalpita, mithyatvahetudvayasambhavad /
dvicandradipratyaya hi kutasciddosadutpanna' kaladibhedesu
badhyante / sadrsyam tu jatyadivatatsatyamevam sadrsyamapiti
kimapahnuyate / tadidamavagatamasamsayitamavadhitam ca
desantaradisvapityasti tavat sadrsyam, pramanabalena yatha
tadupapadyate tatha kalpaniyam / na hi drste 'nupapannam nama
kiñcidastiti||

tatra yattavaduktam kimasya svarupamiti / tatrottaramaha---bhuyovayaveti
/ asyārtha'--- bhuyobhiravayavasamanyairyo jatyantarsya yoga' tat
sadrśyam / jatyantarsvayavasamanyagrahamamupalaksanartham,
vyaktisadrśyamapi yamadisu drstameva /
evamavayavasamanyairvinapi gunakarmadisamanyayogenapi sadrsyam
drstameva,yatha citradisu / etena yaduktam citradau katham
sadrśyamiti tat parihrtam / evamagnavapi
samsthanaparimanasamanyam darsayitavyam /
yamayostvavayavasamanyabhyupagame yanupapattirukta, asau pariharisyata
eva / gunanam tvasatyapyavayavasamanye
'vayavagunasamanyamevavayavigunanam
sadrśyam,avayavasamanyasyopalaksanarthatvaditi /
tattvantaravadinam cedamasrayaparatantryad gunantargatamevastheyam
/ na pañcamamalaukikatvat / jatidravyagunakriya' padārtha iti
lokasiddham / ato 'sya gunasya sato gumakarmanoranupapanna eva samavaya' /
atha dravyasamavetameva gunakarmani api sadrsataya bodhayati,
ekarthasamavayat / yati, ekarthasamavetasamavayadityucyate / na /
dravyasamavaye pramanabhavad, avayavasamanyani hi karnadini
vyaktisamavetani pratyaksani / sadrsyam tu sadrsabuddhya
grahitavyam / na ca gandhadisadrsam dravyamiti ato 'vayavasamanyameva
sadrśyamiti / nanvekatraiva bhuyasamavayavasamanyanamupalambhat
sadrśyabodhaprasaktirityuktam, parihrtamidam jatyantarsyete vadata /
jatyantarsamavayinam jatyantare samavayat sadrsyam, na
svarupamatram, na ca bhuyastvam / etañcoparistad vivarisyata eva /
ato jatyantarsgrahanamapeksitavyam / yattu na tena tajjanyata iti / satyam
/ abhivyajyate tu tat / yathoktam--- samanyani ca bhuyamsi
gunavayavakarmanam / bhinnapradhanasamanyavyaktam
sadrśyamucyate||

iti / yaddhi yasyopalabdhou nimittam, tattadabhivyañjakam / ata ekaikatrapiti
svarupamatrena samanyani gamyanta eva / jatyantarsamavayatmana

sadrśsavayavatvam tu yatra padmadalaksivat /
tat svavayavasamanyabhūmna tesam bhavisyati // msv_5,6.19 //

evam jatigunadravyakriyasaktisvadharmata' / tu tani sadrsyam,

samavayatma ca napratisamhite jatyantare 'bhivyakto bhavatiti yuktaiva
tadapeksa / na ca yadarthantarapeksapratibhasam tadavastu bhavati /
na hi devadattasya pitrtvam putrapeksa pratiyata iti, tadavastu /
ata' apeksikanyevañjatiyakani na calayitum sakyante /
ata evavayavasamanyapracayapracayayo' susadsadibodhopapatti' /
ata' siddham jativyaktyantaravacchinnani gunavayavadisamanyani
sdrsnyamiti ||18||

nanu padmadalaksiyamanganeti padmavayavena
dalenanganayascaksurupamiyate, yadi cavayavasamanyam
sdrsnyam, na tadiha sambhavati, svayamevavayavatvat, na hi
caksusascaksuradyavayavantaramasti / ata aha---sadrseti /
navasyam mahavayavino yo 'vayavastatsamanyam sdrsnyam /
avayavasamanyani tu sdrsnyamityuktam /
tañcavayavanamapi caksuradinam
svavayavasamanyabhūmna sambhavatyeveti yukto 'nganadinam
sdrsavayavabodha ityaha ||19||

astu tavadavayavesvavantaravayavasamanyayogat sdrsnyam, vinapi tu
tani tatra tatra sdrsabodho drsta' / sa kathamupapadyate ata
aha---evamiti / nedamavayavasamanyagrahanam tantram / yadeva tu kiñcid
gunadisamanyam sdrsadhiyamupajanayati tadeva sdrsnyamato
natraikarupyameva / vicitrata tu sdrsnyasya
yathadarsanamangikartavyam / tad yatha--- jatisdrsnyam 'agnirvai
brahmana' iti, agnisadrsa ityartha' / kimanayo' sdrsnyam, ekasmad
brahmano mukhajjatirutpattirityartha' / idam ca tatsiddhisutre
vaksyate / kuta' punaranayo' samanabhijananatvamavagamyate / srute' /
evam hyaha--- 'prajapatirmukhatastrivrtam chandasam niramimita
agnim devatanam brahmanam manusyanami'ti / loke ca
samanabhijananayordarsayitavyam / gunasamanyam tu citradau
suprakasameva loke, vede ca 'adityo yupa' iti /
ekaikadvitrisamastyabhedadetasya citrata // msv_5,6.20 //
na dharma eva sdrsnyam bhuyasta va tadasraya /
bhuyastvavaddhi jatyadi sdrsatvena drsyate // msv_5,6.21 //

dravyasdrsnyam samalankaradharinorloke, vede ca "lohitopnisa
rtvija' pracarantiti" / kriyasdrsnyamadhyayanadisamanyaloke, vede
ca yajñavihangamayornipatyadanasamanyat / evam hyaha---"yatha vai
syeno nipatyadatte, evamayam dvisantam bhratrvyam
nipatyadatte"iti / saktisdrsnyam tu bhimo malla iti loke, vede ca
somaputikayo' / avagamyate hi putikanam samasaktirarthavadat /
tatkaryatvenavagamat / karyasya cakarananuvidhayisaktikatvat /
uktam ca---"somasya yom'sa' parapatat sa putiko 'bhavad" iti /
svadharmasdrsnyam kecit trisikha' kecit pañcasikha iti loke
trisikhadinamanyonyasdrsnyam, vede ca vasisthatryadinam
narasamso dvitiya' prayaja iti /
dharmaniyama eva hi tatra sdrsnyam, praktivikrtikarmanosca
dharma samanyameva sdrsnyamityuktameva /

ete ca jatyadaya ekaikasodvisastrisa' samastasca samana bhavanta'
sadrasyasya viciratamapadayantiti ||20||

nanu yatra sadrsyam samavaiti tatsadrsabuddhya grhyate / yadi
cavayavasamanyani sadrsyam, tani tarhyavayavesu samavayantiti
tesveva sadrsadhiyam janayeyu' / atha tesam bhuyasasta, sa
cavayavasamanyesviti tanyeva sadrsani syu' / katham jatyantare
sadrabuddhirata aha---na dharma iti / satyam / ata eva hetorna
dhmakhyavayavasamanyani tadabhuyasta va sadrsyam, tesu
sadrasyabuddhyanutpatte' / yadeva hi tesam bhuyastaya yuktam
jatyantaram gavayadi vyaktyantaram vagneyasauryadi, tadeva
sadrabuddhya grhyate /

ato jatyantarasamavaya eva tesam sadrsyam /
svrupatastvekaikasastani samanyani
pradanasamanyavadekatvabuddhinibandhanameva /
pinditani tu jatyantarasamavayopahitani sadrsyam, ayam ca bhuyo
'vayavasamanyetyasyaiva /
prapañca iti ||21||

yamayo' kathametañced drstatvat kimihocyate /
kvaciddhi bhuyasametat kvacidalpiyasamapi // msv_5,6.22 //

naitavata visesena vastutvam tasya hiyate /
samanyanyapi caitani nasinyasrayanasata' // msv_5,6.23 //

anantasrayayogacca na naso 'nyatra vidyate /
tena sarvam na samanyam nityatvena prakalpyate // msv_5,6.24 //

atra codayati--- yamayoriti / jatyantarasyeti yavacchrutagrahina'
paricodanamidam--- yadi jatyantarasya bhuyo 'vayavasamanyayogata'
sadrasyam katam yamayorvyaktisadrasyamiti / itarastu---
pradarsanamatram jatyantarasyeti keyamatraivastha, tadayamarbhako baraka
ityapahasati--- drstatvaditi / yatraivam sadrsyam drsyate
jatau vyaktau va, tatraiva tadasrayaniyam / kimekatraivalastham
badhnasiti / syadetat / ekasvabhava hi bhava jatyadaya' /
tadidam sadrsyamapi tathaiiva yuktam /
yadi tavadalpavrttisvabhavam vyaktyoreva yuktam, atha
bahuvrttisvabhavam tato jatyoreva /
ardhavaisasam tvavastutamapadayantiti, ata aha--- kvaciddhiti /
pratityavisamvadadubhayopapattiriti bhava' ||22||

nanu samanyani sadrsyam, tani ca vyaktinasena nasyeyu' /
ato nityam samanyamiti siddhantahanirata aha---samanyaniti /
etani tavannasini bhavantu , samanyantarani gotvadini
nityanyeveti na kascillokavirodha
iti ||23||

ka' puna' samanyantaresu visesa',ata aha---ananteti / ananto hi
gotvadinamasraya' / tadekasya nase 'pyasrayantare
pratyabhijñanannaikantikona nasa iti / nityasamanyavado 'pi na na'

sarvatrika ityaha---teneti /

samanyasya na va nasa' kvacidabhyupagamyate /
sarvasya hyasraya' kascidasti desantaradisu // msv_5,6.25 //

tesam bhuyastaya cedam sadrsyamatiricyeta /
tani vyastani santyevam pratyakse 'pi kvacit kvacit // msv_5,6.26 //

sadrsavayavatvam tu yatra nama pratiyate /
tadapyavayavanam syat samanavayavantarai' // msv_5,6.27 //

evam tavad yato nasti parabhedaprakalpana /
tata' param tu samanyam bhavet sadrsyavarjitam // msv_5,6.28 //

pradhananam tu samanyam yatraikam sampratiyate /

athavavayavasamanyanamapi natyantiko naso 'stityahi--- samanyasyeti
/

karanamaha---sarvasyeti ||25||

yadyasti tatrapi sahasyadhiya bhavitavyamata aha---tesamiti /
bhuyastaya tesam sahasyamatiriktam bhavati, na tvekaikaso na
santiti /

na kevalam samanyamanasaramitidesantaradisvasrayasadbhava'
kalpyate /

api tu pratyakse 'pi kvacidarthe tanyupalabhyanta evetyaha---taniti
||26||

nanvaksyadinam svavayavasamanyabhumna sabasyamuktam,
tadavayavanam tu katham sahasyam bhavisyatyata aha---anyatheti /
dvedha hyanupapannam--- kiñcidanupapannameva yanna kathañcidupapadayitum
sakyam, kiñciccasati kalpane 'nupapannam / tatra yadekantamanupapannam
tadupeksyata eva / yattu kalpите ksmimscidupapadyate anyatha nopapadyate
tadupapattiranyakalpamanayavasiyate / evameva hi sarvalaukikapariksaka
budhyante / na ca viparyayo desantaradisu drsta' / ata'
pranamevedam / yatha canumane niscitarupam lingam gamakam,
evamihapi kenacitpramanenavagatam
pramanantarenotthapitavitarkamam / na catranyataratrapi pramanye
samsaya', kintu niscitapramanyoreva dvayo' samarthanapeksamatram
kathamidamubhayamupapadyatamiti / sodasina iva
grahanagrahamasastrayo' / na tatraikaparityagenetaradupapadayitum
sakyate / ato yatha tatra kathamidamubhayamupapadyatamityapeksite
prayogabhedenobhayamupapadyate, evamihapi pramanapratipannamubhayam
niscitasadbhavamarthantaraparikalpanaya sama

... msv 5,6.29cd - msv 5,7.29cd missing!

avinabhavita catra tadaiva parikalpyate /
na pragavadhrtyevamanyathaisa na karanam // msv_5,7.30 //

grhabhavabahirbhava.u na ca drstau niyogata' /
sahitye tu pramanam ca tayoranyanna vidyate // msv_5,7.31 //

anyathanupapattyaiiva hyekenanyat pratiyate /
tatha na kalpyate taccet sahyam na pratiyate // msv_5,7.32 //

arthyate / tadrupyenaiva pratibhanat / vilaksanani hi pramanani
vilaksanasamagrikani / ata eva parasparato bhidyante /
apramanyakaranani ca samsayaviparyayavajñanam va,
taccarthapattavapi nastiti kathamapramanata /
kathamajñatasambandhat pratiti' pramamamiti cet /
na sambandha' pramanye karanam, api tu badhviraha' /
sa cehapyavisista iti na kascid dosor'thapattavasmakam
pratibhatiti ||29||

nanu grhabhavo nantarena bahirbhavamupapadyate ato nantariyaka',
nantariyakacca yadarthantarajñanam tadanumanam, ato 'numanamevedam
bahirbhavajñanamata aha---avineti /
ayamabhipraya'--- nantariyakarthadarsanam tadvido 'numanamiti kecit
pathanti, tesamapi tadvido nantariyakatavida eva
nantariyakadarsanamanumanamabhipretam, na ceha nantarena bahirbhavam
grhabhavo bhavatiti pragavagatam, tadaiva hyarthapattya bahirbhavam
parikalpyayamanena vina na bhavatyavinabhavita kalpyate /
ata' sa svarupasatyapi na purvamavagateti na jñanotpattau karanamiti
||30||

nanvavagatasambandhasya tarhyanumanam syadata
aha---grhabhavetitanta / na tavadanniyamena sarvaireva dvayo'
sahityamavagatam, aviditasahityasya tavat siddham
pramanantaramityabhipraya' / yenapi tayo' sahyamavagatam tasyapi
nagrhitayostayo' sahyagraha' sambhavati, na ca tayorekagrahane
'paradarsanamarthapattya vina sambhavati / anyathanupapattyaiiva tvekena
grhabhavana

tena sambandhavelayam sambandhyanyataro dhruvam /
arthapattyavagantavya' pascada(stya?stva) numanata // msv_5,7.33 //

grhadvari sthito yastu bahirbhavam prakalpayet /
yadaikasminnyam dese na tadanyatra vidyate // msv_5,7.34 //

tadapyavidyamanatvam na sarvatra pratiyate /
na caikadese nastitvad vyaptirhetorbhavisyati // msv_5,7.35 //

nanvatravidyamanatvam gamyate 'nupalabdhitā' /
sa caprayatnasadhyatvadekasthasyaiva sidhyati // msv_5,7.36 //

bahirbhavena va tayoreka' pratyeta' /
evam cakalpymane 'nyatarasya sambnadhino 'grhitatvat
sahityapratitireva na syat, ata' sahyarthamarthapattirarthaniet
siddham pramanantaramityabhiprayenaha--- pramanam ceti
pratiyate 'ntena /
abhiprayam vivrnoti--- teneti ||31-32||

nanu ca navasyamarthapattyaivanyatarā' sambandhi grahitavya', sakyate hi

grhadvaravasthitenabhavapratyaksabhyamubhayam veditva sambandho
'nubhavitum, tatha veditasambandhacca grhabhavad
bahirbhavanumanamityasankate tavat--- grhadvariti ||34
||atrottaramaha--- tadapiti / ayamabhipraya'--- sidhyatyevam
grhabhavad bahirbhavanumanam, na punarevameva sarvesamavagati',
agrhtasambandhanamapi pratitibhavat / eso 'pi ca prakaro naikatra
bhavena sarvatrabhavavagame sambhavati, na hi jagadabhavenaikatra bhavo
'nvita' saky'o 'vagamtum / jagadabhavasya pratyetusakyatvadityabhipraya' /
nanvevam tadavagatam yadayamekatra bhavati tada paratra tatsamipe na
bhavatiti /
evam ca veditavyapterekadesabhane sarvatrabavanumanam bhavisyati /
ata aha--- na ceti /
na hyekadesanastitaya trailokyabhavena hetorvyapti' sidhyatiti ||35||

kimpunarjagadabhavena sambandho navagamyate, tasyanavagateriti ced,
nanvanupalabdhirabhavavagame karanam, yatha caikatra san devadatto
desantare

naitayanupalabdhyatra vastvabhava' pratiyate /
taddesagamanat sa hi durasthesvasti satsvapi // msv_5,7.37 //

gatva gatva tu tan desan yadyartha nopalabhyate /
tato 'nyakaranabhavadasannityavagamyate // msv_5,7.38 //

nanu cagnyadyabhava 'pi dhumadivyatirekinam /
taddesagamanat spasto vyatireko na sidhyati // msv_5,7.39 //

'nupalabhyamano nastiti nisciyate / evamekatra san sarvatra nopalabhyata
iti sarvatraiva nastiti sakyamavagantum /
na hi darsanavadadarsanamapi prayatnamapeksate, darsanam hi karyam
svakaranarthendriyasannikarsadyapeksamanamekatra sato na sarvatra
sambhavati, darsanabhavastu na kiñcidapeksata iti codayati---nanvatreti /
atretyekadesam paramrsati /
atra khalvekadesa 'nupalabdhito 'vidyamanatvamavagamyate /
tacca sarvatrapi samanamiti ||36||

atra pariharamaha---naitayeti /
kimiti na pratiyate ata aha--- taddeseti /
upalabdhiyogyasya hyanupalabdhirabhavam vyavasthapayati, durasthesu
tvayogyatvadeva satsvapyanupalabdhii' sambhavatiti nabhavaniscaya iti
||37||

yaditu sarvagramanagarasaritkantaradidesa' prapta' bhavye', evam
caitrasya tesvabhava' sakyavagama', na cedam
sakyakaranamityabhiprayenaha---gatva gatveti ||38||
atra codayati---nanu ceti /
ayamabhipraya'--- na tavad vipaksadavyavrtto heturgamaka', na ca sarve
vipaksa gatvopalabdhum sakyante, ato
'vasyamekadesasthasyaivanupalabdhyaya vipaksad hetorvyatireko grahitavya'
/
tadvadihapi bhavisyatiti /

dhumadayasca te vyatirekinasceti dhumadivyatirekina' /
agnyadyabhava ye vyatirekino
dhumadayastesamagnyadyabhavadasagamanad vyatireko na sidhyatiti
||39||

yasya vastvantarabhava' prameyastasya dusyati /
mama tvadrstamatrena gamaka' saharina' // msv_5,7.40 //

nanvevamaratrapa sambandho 'nupalabdhitā' /
caitrabhavasya bhavena drstatvadupapadyate // msv_5,7.41 //

sahitye mitadesatvat prasiddhe cagnidhumayo' /
vyatirekasya cadrstergamatvam prakalpyate // msv_5,7.42 //

pariharati---yasyeti / vyatirakepradhanavadino hi bauddhasyasati vipaksad
vyatirekagrahane na heturgamako bhavati, vastvantarabhavo hi tasya
prameya', agnyadervastuno / anyasyanagnyaderabhava iti yavat / sa hi
sarvanagnivyatirekamantarena na sambhavati, mama tu saharino
heturgamaka', anvayamatraniamena / sa ca vipaksadarsanamatre
dvitairiva darsanai' sidhyatiti ||40|| nanvanvayavadino
'pyajĀ•tĀ•tivā'ṭtakapratyutpannĀ•nantadeĀṅavartivahnisahacaritadhĀṅmadarĀṅanaā
durlabhameva /

atha katipayagnisahityadarsanadevasahitavagata api vahnayo 'numiyante,
evam tarhihapi caitrabhavasya jagadavartina ekadesabhavena sambandha
upapadyata eva /

atrapa hyekatra caitre bhavati katipayesu tadabhavo drsta eva,
tavata ca sarvatrabhavo 'vumasyata ityaha--- nanvevamiti ||41||

atra pariharamaha---sahityaiti / ayamabhipraya'--- na hi no
vyaktivisayamanumanam, api tarhyakrtivisayam, akrtiosca
prativyaktikrtsnasamavayatsulabhameva sahitadarsanam,
sagrddarsanenaiva hyakrtyo' sahitamavagamyate / ata eva
dvitradidarsanamapi vyabhicarasankayam niyamarthamabhyarthate /
avagata hi sahitye bhavati sankā--- kimayamaupadhika' samsargo
dhumasyagnina saha ahosvit sahaja eveti, tatra sakrddarsane
'nvayavyabhicaradupadhyantarapravesakaranabhavatsvabhaviko
'syagninanvaya iti bhavati mati' / agnestu prathamamavagatasambandhasyapi
dhumena darsanantare
vyabhicaradarsanadardrendhanadirupadhiranupravisati / naca desadibhede
vyabhicara sankā, sakrddarsanavadharitasahacaryayorhi
dvayorapyagnestavad vyabhicaro drsto

iha sahitamevedamekasya sahabhavina' /
anantadesavartitvanna tavadupapadyate // msv_5,7.43 //

nanu desantaram sunyam caitrenaivam pratiyate /
taddesavyatiriktatvatsamipasthitadesavat // msv_5,7.44 //

viruddhavyabhicaritam tadvadeva hi gamyate /
samipadesabhinnatvacaitradhisthitadesavat // msv_5,7.45 //

purusasya tu kartsnyena yadekatropalambhanam /

dvitradidarsanenaiva,tad yadidhumo 'pyagnim vyabhicaret, asyapi hi
dvttricaturaireva darsanairvyabhicaro drsyeta, na ca drsyate / ato
'gnyanvitasvabhavo 'yamiti nisciyate / yasya tvevamapyanasvasa' / tasya
sarvaprmanesveva kvacid vyabhicaradarsanadanasvasa' syat /
vipaksavyatireko 'pi caivamarthadeva siddho bhavati / sa hi
prathamamanvicchato vipaksadesanamanantatvad durlabho bhavati /
svabhavaniyame tu jñate svabhavasyavyabhicarat sulabho vyatireka' /
na hi svabhavikamusnatvamantarena kvacit kadacidagnirbhavati
kascidasankate /
mitadesatvaditi /
parimitadesatvadityartha' ||42||

ekadesabhavajagadabhavayostu naivam sahityajñanam bhavatyaha---
iheti /

eko hyatra sarvatrabhava' sahabhavanantadesavarti, na
tvagnidhumakrtivat parimitadesa', ato 'tra durgraham sahityamiti ||43||

atra codayati---nanviti /
anumanena desantarabhavascaitrasya pratiyate /
evam hyanumasyate /
paroksa' sarvabhūmayascaitrabhavasambandha',
tadakrantadesavyatirekitvat sthitacaitradesamamipavaditi ||44||

pariharati---viruddheti /
katham hi viruddhavyabhicaritvamata aha--- tadvaditi /
tadvacaitravaddesantaramiti /
ator'thapattyaiva sarvatrabhavo 'vagantavya', nanya gatihasti ||45||

tathatu tam grhitasahityagrahanapura' saram yadyanumanamisyate
tadarthapattipurvakam, etavata ca siddhamarthapatte'
pramanyamityabhiprayenaha--- purusa
tasyanyatha na siddhi' syadityanyesvasya nastita // msv_5,7.46 //
tenarthapattipurvatvamatra yatra ca karane /
karyadarsanata' sakterastitvam sampratiyate // msv_5,7.47 //

syetyatrantena / yastu vadati--- svatmanastavadekatra sata'
sarvatrabhavana sambandho drsta' ato 'nyasyapyanuminotiti / sa
vaktavya' svatmana eva sarvatrasatta kathamavagamyate, yadyabhavana,
kasyeti vaktavyam, na tavatpratyaksasya nivrttya duradesesvabhava'
sakyate 'vagantum, duratvadeva tesamanupalabdhiyogyatvanna svatmano
'bhavastesu sakyate 'vagantum / atha tatra sato durasthatvameva na syat,
ata' sahaiva desantare svasariramupalabdhiyogyam bhavati,
yogyatvaccopalabhyet, yo hi yatra bhavati tasya
sahaivadharenatmopalabdhiyogyo bhavati, na ceha tatha, ato na
desantaresavastiti / evam canumanena desantarabhavo grahitavya' /
na pratyaksabhavana / tatra ca viruddhavyabhicaritoktaiva---
desantarani vimatipadani caitravanti
caitravaddesamipavyatiriktadesatvacaitravaddesavaditi / yatra ca

pratihatuna sandeha' kriyate tatra balavatanyena sarvatrabhavana samartham
/ sa hyevam pravartate, yadetadekatra kartsnyena caitrasyopalambhanam
tannopapadyate, yadi desantare caitro bhavet, dvedha hi bhava'
pradesika vibhavasca, vibhavo 'pi dvedha, sarvavyapina'
svasrayavyapinasca / purve gaganadaya' / uttare jatyadaya' / yaddhi
sarvasamyogibhiranagatairagatam sambadhyate, tadvibhutaya prasiddham,
taya catmakasadaya iti vibhava ityucyante / na tavadakasavaccaitra',
ekatra parisamapto hi parimandala' so 'vagamyate / na ca yathavayavi
svavayavesu vartate tatha desantare varitumarhati / yadi hi tasyanyatra
bhaga' bhaveyu' iha krtsno nopalabhyeta / bhavanvantarale vicchedadanyo
bhavet / na ca jativad varitumarhati / jatirhyamurta, saikatra nahidam
samanyam / samyogo 'sya desantarena sambandha' / sa ca nagatasya
sambhavati / gatva hyavam desantarai' samyujyamano drsyate / ata eva
na vibhu' /

karyasya nanu lingatvam na sambandhanapeksanat /
drstva sambandhitam caisa saktirgamyeta nanyatha // msv_5,7.48
//

taddarsane tadanim ca pratyaksaderasambhavat /
arthapatte' pramanatvam trailaksanyad vina bhavet // msv_5,7.49 //

ato 'syana kathañcidekatra sato 'nyatra sattvamupapadyata
ityanyatrabhavamantarbhavya krtsnabodha' samarthyate, ka
punaratranupapatti', natra krtsnabodhasya kenacit pratighato dasyate /
bhavanumanenaiva kevalam tu durbale pratighatahetau
tadabadhenaivarthapattiratmanam labhate / durbalam ceha
bhavanumanam pratihetuviruddhatvat / yatra tu
tulyabalamubhayamekatropanipatitam bhavati,
tatrarthantarakalpanayopapattiriti na kiñcidanupapannamiti /
evam tavadabhavapurvikaya arthapatteranumanad bheda ukta',
pratyaksapurvikaya bhedamidanim darsayitum tatpratijñanam
tavadaha--- yatra ceti /
yatrapī dahadikaryadarsanadagnyade' karanasya saktirastiti kalpyate
tatraparthapattireva prathama /
yadi tu pascadanumanam bhavati bhavatu /
bhasyodahrtatvaccabhavapurvikaya eva prathamamanumanad bhedo
varnita iti ||46,47||

atranumanavadinam lingamupanyasyati---karyasyeti / evam hi
manyante--- dvividhamanumanam
drstasvalaksanavisayamadrstasvalaksamavisayam ca
samyogavibhagadibhya iva kriyadyanumanam / karyam hi karanena
samanyato jñatasambandhamiti tatastatpratitiranumanabhevedamiti / etadapi
dusayati--- na sambandheti / yena hyekada bijadankuro drsta' so
'nyada tathavidhadeva punaranupalabhamana' svabhavanumanena janayitavyo
'nenankura ityanumimana evatra sankate kathamankuro na jayata iti,
tata' kalpayati--- asti kascid bijasamavayi saktibhedo yadvasat prak
karyamasidadya ca nastiti / tacedamanapeksitasambandhasyaiva

puratanedanintanankuradarsanadarsanavicaradeva jñanam
jayamanam kathamanumanamiti / api ca sambandhagrahanadhinameva
sarvamanumanam na tadagrhitayo' sambandhino' sambhavati / na ceha
tayoratindriya sakti'

anumanadabhinnatvannoktau jayaparajayau /
vaghyaghatakabhavena yau sarpanakuladisu // msv_5,7.50 //
pino diva na bhunkte cetyevamadivaca' srutau // msv_5,7.51 //
tamarthagocaram kecidapare sabdagocaram /
kalpayantyagamaccainamabhinnam pratijanate // msv_5,7.52 //

pramanantarena sakyate 'nubhavitum, ata eva ca na tadvato 'pi
grahanam sambhavati, ata' kathamagrhitasambandhat
karyacchaktitadvato' siddhiriti / tadetadaha--- drstaveti /
nanvavagatam tavat karyasamanyam karanasamanyena vyaptamiti,
atastadanumasyate /
satyam, kintu saktikalpanaya vina karanakhyaiva na nivartate /
ankuro hi bijabhavabhavi vyabharitabhavantarasca bijakarana
ityavagata' satyapi tu bije 'jayamanastadapi vyabharatiti
karanavagatirevavasidati, tam saktikalpanayottabhñati /
klptayam ca saktau karanasambandhinyamarthapattya yadi sambandho
'vagamyate tadastu siddhantavacchaktisiddhavarthapatti' pramanamiti /
anumanalaksanad vinar'thapattirjayamana
pramanantaramityupasamharati--- arthapatteriti ||49||

vrtyantarodahrtamudaharana dusayati---anumanaditi /
jayo hi parajayena viditavyaptiriti tamekatra ghatake nakule drstva
pratipaksasya parajayo 'vagamyate /
parajayadarsanena pratipaksasya jaya iti /
nedamarthapattavudaharyamiti ||50||
srutarthapattirabhidhasyata ityuktam, tamidanimumaharati--- pina iti
||51||

asyasca visayam pratyasti vivada' /
tamekanirdharanarthamupanyasyati---tamarthetikalpayantyantena /
sarve cagamabahirbhutamasthanta ityaha--- agamacceti ||52||

prayascanaya vede vyavaharo vyavasthita' /
so 'vaidika' prasajyeta yadyesa bhidyate tata' // msv_5,7.53 //

vacanasya srutasyaiva so 'pyartha' kaiscidasrita' /
tadarthopaplutasanyairisto vakyantarasya tu // msv_5,7.54 //

na tavacchruyamanasya vacasor'tho 'yamisyate /
na hyanekarthata yukta vakye vacakata tatha // msv_5,7.55 //

padarthanvayarupena vakyartho hi pratiyate /
na ratryadipadarthasca divavakyena gamyate // msv_5,7.56 //

na divadipadarthanam samsargo ratribhojanam /
na bhedo yena tadvakyam tasya syat pratipadakam // msv_5,7.57 //

agamabhedabhyupagame 'bhiprayamaha---prayasaiti /
phalapurvavidhyantadisiddhau bhuyanasya vede upayoga', sarvo
'nagamatvevaidika' syaditi ||53||

agamikatve 'pyavantaravipratipattimupanyasyati---vacanasyeti /
atra niskarsam darsayati---na tavaditi /
karanamaha--- na hiti /
vakyam tavadavacakam, pragevanekesamarthanamiti ||55||

yadyavacakam katham vakyadarthapratitirata aha---padarthehi /
etacca tadabhutadhikarane vaksyata iti /
nanu ratryadivakyartha yadi divavakyananabhihita'
padarthanvayarupenaiva svarthavad gamayisyate /
ata aha--- na ratryaditi /
na hi divavakye ratryadipadartha' santi, kutastatra tesamanvaya iti
||56||

nanu divadipadarthanvayadeva ratryadivakyartha' pratyesyate, ata
aha---na divaditi ||57||
anyarthavyaprtatvacca na dvitiyarthakalpana /
tasmad vakyantarenayam buddhisthena pratiyate // msv_5,7.58 //

tasya cagamikatve 'pi yattad vakyam pratiyate /
pramanam tasya vaktavyam pratyaksadisu yad bhavet // msv_5,7.59 //

na hyanuccarite vakye pratyaksam tavadisyate /
nanumanam na cedam hi drstam tena saha kvacit // msv_5,7.60 //

yadi tvanupalabdhe 'pi sambandhe lingatesyate /
taduccaranamatrena sarvavakyamitirbhavet // msv_5,7.61 //

na carthapattigamyani sarvai' sarvavacamsi hi /
sambaddhanyupalabdhani yena tesvanuma bhavet // msv_5,7.62 //

na hyanekarthateti yaduktam tad vivrnti---anyartheti /
ato vakyantarasyaivayamartha na dinavakyaasyetyaha--- tasmaditi ||58||
evam tavanna mulagamasyayamartha', yena tu vakyantarena
buddhisthenayamartha 'vagamyate, tasyaiva pratyaksadisu madhye
pramanam nirdharaniyamityaha--- tasyeti ||59||
tatra pratyaksam tavanna tatsiddhau pramanamityaha---na hiti /
anumanamapi tena sambaddhasya divavakyaasyadarsananna sambhavatityaha---
nanumanamiti ||60||

aviditasambandhe tu divavakye linga isyamane 'vyavasthetyaha---yadi
tviti ||61||

yadi tucyate sambandhamevadivavakyaasya ratrivakyanagrhitva
tatastanumasyata iti, sidhyatyevam, na tusrutarthapattivedyani
sarvani lokavedavakyaani sarvai' pratipadakavakya'
sambaddhanyavagatani /
ata' katham tebhystanyanumiyanta ityaha---na ceti ||62||

na ca sattanumanena viseso vanumiyate /

iha vakyavisesasya sattaiva tvavagamyate // msv_5,7.63 //

purvasiddha' svatantror'tha' svatantrena visesita' /
dharmi dharmavisisto 'tra nanumeya' pratiyate // msv_5,7.64 //

atha srutasya vakyasya miyate tadvisistata /
tata' pakso 'bhyupeta' syadaprasiddhavisesana' // msv_5,7.65 //

kiñca lingantarabhavadetasya yadi lingata /
pratijñārthaikadesatvam padavat tai prasajyate // msv_5,7.66 //

tadvadeva nirakarya vacasordharmadharmita /
nagrhite hi taddharma grhite nanumeyata // msv_5,7.67 //

itasca nanumanamityaha--- na ceti /
kenaciddhi samanyatmana jñātasambandhena visistam
kiñcidanumiyate na vastusattamatram /
na ca visista', ajñātasambandhatvat iha tu tadubhayam viparitamiti
||63||

yatascatra vakyasvarupameva prameyamata' parvatadiriva purvasiddha'
svatanthro 'sambaddha' kenacidagnyadineva svatantrena kenacid visesito
dharmi dharmavisisto nastityaha--- purvasiddha iti ||64||atha
srutameva vakyam dharmitayopadayasrutavakyavisistata sadhyate
tatastadaprasiddheraprasiddhavisesana' paksa ityaha--- atheti ||65||api
ca srute vakye 'srutavakyavisiste sadhyamane na tavat
kiñcillingamupalabhyate, na calingakanumanam bhavati, tad yadi tadeva
punarlingamisyate tata' pratijñārthaikadesitvam, yatha pade
paksikrter'thavisiste sadhyamane 'bhihitamityaha---kiñceti ||66||
dharmadharmibhavo 'pi divavakyarativakya' sabdarthayoriva
nirakarya ityaha--- tadvadeveti / yatha tatarthe dharminyapratipanne na
padam taddharma ityuktam, evamihapi napratipanne rativakye
taddhadharmataya diva

kriyakarakasambandhadrte nasti tu dharmata /
avacakataya caitanna dharmo visayatmana // msv_5,7.68 //

pratitervacakatvam cet prasaktanekasaktita /
anumavisayottham tu dharmatvam nisphalam bhavet // msv_5,7.69 //

padarthairapi tadvakyam nasambandhat pratiyate /
samanyanyathasiddhervisesam gamayanti hi // msv_5,7.70 //

vakyam pratiyate /
atha tu paksadharmatapatipattiyartham tat prathamamavagatamityucyate tato
'numeyabhava ityabhipraya' /
abhiprayam
vivrnoti--- nagrhita iti ||67||

api ca tatraiva pade varnitam--- na kriyakarakasambandhadrte sambandho
bhavatiti / ato yatha padasya na kascit
kriyanivandhanor'thasambandho 'stiti na taddharma ityuktam, evam
divavakya'yapi rativakya'dharmata nirakaryetyaha---kriyeti /

na catra visayavisayibhavarupapi dvayarvakyayo' sabdarthayoriva
sambandho bhavati ucyate hi sabdenartha', na tu vakyam vakyantarasya
vacakamityaha--- avacaketi /
pade tvarthapratitijanakatvena tadvisayatamangikrtyanumeyabhavo
darsita' /
iha tu vakyasyavacakatvat tadvisayatvameva pratyetur na sakyate iti
visesa' ||68||

yadi tucyate pratyate tavad divavakyad rativakyam, atastasyapi
tadvacakatvamityasti visayavisayilaksana' sambandha iti, tatraikam
vakyamanekarthamabhyupagatam bhavet, svartham hi tatpratipadayati
rativakyamapi, na caivam nyayamityabhiprayenaha---pratiteriti /
athocyeta--- mabhudavacakataya tdavisayatvam,tena tu
tadvakyamanumiyate, atastallingamanumanavisayataya lingameva
divavakyam taddharmatayabhidhiyata iti /
yattavadanumanavisayabhavadutthitam taddharmatvam tadanumanasya
purvasiddhatvannisphalamityaha--- anumeti ||69||

evam tavad divavakyamalingamityuktam, tadgatapadarthanamapyevameva
lingata nirakaryetyaha---padarthairiti / nanvagrhitasambandha eva
padartha

na tu vakyantarenaisam vina kiñcinna sidhyati /
na capyanya' prakaro 'sti tena vakyena sangatau // msv_5,7.71 //

athaitadvaci kalpyeta vakyamanyat tathaiva ca /
prasangat tatra dure 'pi nasambandhat pramucyate // msv_5,7.72 //

tatasca prathamadeva varam jñatumasangatat /
anvavyatyirekau ca pratishedhyau pade yatha // msv_5,7.73 //

yatha vakyartham gamayanti, evam rativakyamapi kim na gamayanti,
ata aha--samanyeti /

kriyasamanyam karakasamanyam va
pratipannamalabdhetaretaravyatisangamanyatha na sidhyatiti tam
visesam gamayati, yascasau visesa' sa eva tu vakyartha ityucyate
iti ||70||

na caisa prakaro rativakyapratipadane sambhavatityaha---na tviti /
yadyapi divavakyam na rativakyasya vacakam, tathapi kalpayisyama',
tatasca tatpratyesyata iti / tadidamasankete tavat ---
athaitadvacityanyadantena / atra dusanamaha--- tathaiveti /
atra tavadevam vakyantarakalpanayam pramanameva nastiti
tadanadrtya tavadanavasthamapadayati, yadapi kalpitam vakyam tadapi
na rativakaymavagamayitum saktam /
na ca tadasambaddhameva tasya gamakamiti yuktam /
punarapi vakyantarakalpanayam sa eva dosa' /
evam yadeva kiñcid vakyam kalpayitumisyate tadeva nasambaddham
gamakamityanavasthapata iti ||72||

atha tvantimamasambaddhameva gamakamiti kalpyate, tad varam prathamasyaiva

tathavidhasya gamaktavam kalpatum, kim vakyantarakakalpanaya / naca
tadyuktamityabhiprayenaha--- tatasceti / evam tavat
paksadharmatvadyasambhavena raksivakyasyanumeyatvam nirastam,
anvayavyatirekayorapi padavat pratishedho darsayitavya ityaha--- anvayeti /
nahi satyeva ratrivakye divavakyam

srutavakyena sadrsyam nasrutasyasti kiñcana /
tasmadanupamanatvamarthasyapyanaya disa // msv_5,7.74 //

upamanatvalingena vakyam prati nivarite /
arthe 'pi caivameva syat tasmad purvesvasambhava' // msv_5,7.75 //

ata' srutasya vakyasya yadarthapratipadanam /
tadatmalabha eva syad vina netyetadisyate // msv_5,7.76 //

etadarthad vina nayamityartha' kim na kalpyate /
vakyarthavacca kim nayamagamārtha' pratiyate // msv_5,7.77 //

nasatityanvayavyatirekau sta', taddesatkaladisambandhasyabhavat /
na ca jñananvayo 'satyapi ratrivakyajñane vyutpannasya
divavakyajñanad,
vijñanottarakalabhavinoscānvayavyatirekayostadanupayogadityadipadavadda
rsayitavyamityabhipraya' ||73||

evam tavat pratyaksanumanagamairna ratrivakyam pratiyata ityuktam,
upamanamapi tatra na pramanamiti darsayati---srutavakyeti tvamantena /
divavakyavacca tadarthenapi na ratrivakyamupamiyata ityaha--- arthasyeti
||74||

yatha ca ratrivakyasya divavakyatatadarthabhyamupamanam
nirastamevam ratrivakyarthasyapi tabhyam nirasaniyamityaha---
upamanatveti syadantena /
upasamharati--- tasmaditi ||75||

ata' pramanantararabhavadarthapattireva ratrivakyavagame
saranamityaha---ataiti /
pratyaksadrstam pinatvam bhojanapratishedhena pratihanyate,
pinatvena divabhojanam, ata' parasparapratighatad divavakyasya
svarthapratipadamevanupapadyamanam ratrivakyamanupravesayati, ata'
tadratrivakyam kalpyata iti ||76||

tamarthavisayamiti yadktam tadidanim
dusayitumupanyasyati---etadarthadvineti / ayamabhipraya'--- pintavam hi
bhojanapratishedho va parasparena pratihanyate
tayoscarthakalpanayaivatmalabha' / pinasya hi diva nisiddhe

savikalpavijñanai' sabda' purvam pratiyate /
labdhaprayojane vakye param nagamikam ca na' // msv_5,7.78 //

bhojane, ratribhojanenaiva pinatvamupapadyate, na
ratrivakye'nator'thakarpanaiva yukteti /
api ca, yatha parairabhidhiyamano 'pi padarthanupapattya gamyamano

vakyartha agamartho bhavati /
evam vakyarthanupapattigamyo 'pyartha' kim nagame
'ntarbhavatityaha--- vakyartheti ||77||

prathamapari codanam tavat pariharati---savikalpaketi / savikalpako hi
srutarthapattibodha' savikalpajñanani ca sabdapura' sarani / ata'
sabdaparyavasitayamarthapattau sabdadeva sidhyannartha
narthapattervisaya iti / nanvevam sarvapramanavikalpesu
samanamidam, indriyalingabhyamapi sabdapura' sramevagni' pratiyate,
tatastayorapi sabdaparyavasayitaiva bhavet atastatra smrtistha eva sabdo
'pratyayaka', tadihapi samanam / yatha hi karmendriyamarthenaiva
sannikrstamiti tameva prakasayati lingam carthena sambaddhamiti ta
gamayati, na sabdam, evamihapyanupapadyamanor'thenaivopapadyate na sabdena
/ tatha ca drstarthapattayor'thavisaya eva / atrocyate /
satyamarthadvarikeva vakyantaramevakanksati, yatha padam
padantaram / na hi pacatityukte odanapratyaksenakanksa nivartate,
kim tarhi odanamiti padena, evam vakyamapyanupapadyamanatayavagatam
vakyantaramevakanksati, na tu tamartham svarupena / ata eva
nirvapamantre 'tidesad vikrtim gate prakrtadevataya abhavat
tatpadanivrttau tasya sthane suryayeti padamuhyate / chedanamantre
tvisetvetyatra chinadmiti padamadhyahriyate / hridayasyagne 'vadyati atha
jihvaya atha vaksasa ityatradyatipadanusanga' / na cartha
evanusajyate 'anusango vakyasamapti' sarvesu peksyate
sabdollekhenapi grhyamana', kinnvartharupenaiva, tamartham
vikalpayani sabdantvastu nama sanmatrataya / yadi tu tatrapi sabdo
'peksyate tirascamarthavikalpo na syat, sa ca nasti drsyeta hi
tesamapi hitahitapraptipariharartha' prayatna' / trsita hi
gavastatakani gacchanti, varsatapabhi

nanu casati sambandhe sati vanavadharite /
gamyajñanamidam vakyam prasajyetapramanakam // msv_5,7.79 //

bhutasca tatpratikaraksamam desam / ato
'sabdajñanamapyanumanadivikalpadarsananna tatra sabdapeksastiti
nisciyate / srutarthapattibodhastu tirascam nastyeva,
sabdavyutpattitijo hyasau, na ca tesamasavastiti pratyakse 'pi varnitam
/ anyesamapyavyutpannamasabdanam srutarthapattibodho na drsyate /
kim punastirascam / atho 'nvayavyatirekabhyamagamyate 'sti
sabdapeksa srutarthapattau' / anumanadisu tu
samskarodabodhenavarjanitayastu nama sabdasmrti', na tu
sabdapeksa / ato 'tra vakyasyanupapannasya
vakyantaramevarthavadupapadakam na tvarthamatram sabdamatram va /
ata evagrhitasambandhasyarthamavidusa' srute 'pyupapadake vakye
nanupapannavakyarthajñane 'nupapatti' samyati,
pratipannarthasyapyasayakalpana / ato na srutavakyaasya
nyunatabuddhirnivalabdhaprayojana iti / yavaddhayakrtartha' sabdastavad
bodho 'vagamyate, sa tadartha bhavati / prayojanavacano hyarthasabda' / ata
eva vakyartha agamartho bhavati / tu kriyakarakasamsarge

labdhaprayojanam vakyamiti tata' paramarthantaramavagamyamanam
nagamikam bhavati / na hi prayojanatvavagatarthanupapattya yadavagamyate
nasadyata iti yuktam vakyarthasya purvavagatasyagamarthatvam /
ka' punarviseśa', ucyate /
srutagamarthatve yadi pramadat tannaso bhavati tato
yajurvedadivihitanasanimittam prayascitam, itaratha
tvavijñatanasanimittamiti yadyavijñato bhurbhuva' sva' svaheti
mahavyahrti' samahrtya prayascitam samupadisati /
srutarthapattivedya eva hi vedo 'vijñata ityucyate, sa hyrgadinam
nanyatamatvena
jñayata iti ||78||

atra codayati---nanu ceti / na tavad divavakyaatrivakyayo' sambandho
'sti, sannapi va na vidita', na caviditasambandhanyadarsa

sambandhasya pramanatvam sthitam kim cesvarajñaya /
pratyaksasya pramanatvam katham va sangatervina // msv_5,7.80 //

astindriyarthasambandhastatra cennapeksanat /
na hi pratyaksavelayam sarvenasau nirupyate // msv_5,7.81 //

yenapi tu nirupyeta pascadanubhavadasau /
na syadeva pramanangamasata tulya eva sa' // msv_5,7.82 //

aprapyakarini yesam caksu' srotre ca te yatha /
tajjñanasya pramanatvamicchantyevam bhavisyati // msv_5,7.83 //

tasmadasattve sattve va sambandhasya yadeva na' /
jayetabhanguram jñana tasyaiva syat pramanata // msv_5,7.84 //

ne 'nyakalpana yukta, atipaprasangat /
pratibaddhasvabhavam hi pratibandhabaladeva pratibandhakamupasthapayati,
apratibanadhena tvanyakalpanayam na pratiniyame karanamasti /
ato 'pranamevedam ratrivakyajñanamiti ||79||

pariharati---sambandhasyeti /
prabhanatvam pramakaranatvamityartha' /
karanasadhanasca pramanasabda iti /
akaranatvameva pramanye sambandhasya darsayati--- pratyaksasyeti
||80||

nanvindriyartasannikarsajameva pratyaksamato nakaranam pramanye
sambandha iti codayati---astiticedantena /
pariharati--- nanapeksanaditi /
anapeksatvameva darsayati--- na hiti /
nirupito hi sambandha' pramanotpattau karanamanumane, na ceḥa tatheti
||81||

pratyaksottarakalam tu nirupanam na
pramananganamityaha---yenapiti ||82||api
caprapyakarindriyavadipakse svarupasattvamapi sambandhasya nastyeva,
ato yatha te pratyaksajñanasya pramanatvamicchanti, evamihapi

bhavisyatityata aha---aprapyeti ||83||

tenanadrtyaiva sambaddhamutpannamasandigdhamaviparitam ca desadibhede
'pi jñanam pramanamitayasrayaniyamityaha---tasmaditi /
jayata ittyanutpattilaksanamapramanyam nirasyati, abhanguramiti
samsayaviparyayaviti ||84||

na capyasya' pramanatve kascid vipratipadyate /
bhedabhede visamvada' krtastatra ca nirnaya' // msv_5,7.85 //

rte yatra ca sambandhad buddhareva na jayate /
tatra kim kriyatam so 'pi pramanye naiva karanam // msv_5,7.86 //

smrtya srutirya parikalpyate 'smin lingadibhirya viniyojika ca /
phaladibhiryat paripuranam ca sambandhadrk tatra na kacidasti //
msv_5,7.87 //

api carthapattirapramanitalaukiko vivada iti /
na hi taya pravartamananam pravrtti' pratihanyate /
pravrttisamarthyam ca pramanyam /
anumanad bhedabhedayorasti vivada', tatra casmabhi' krto nirnaya
ityaha---na capiti ||85||

yadyevamanumane 'pi sambandho nangamevapadyetata aha---rtaiti /
tatra hi buddhirevasati sambandhajñane na jayata iti tadutpattau
karanamasriyata eva /
pramanyam tu tatra pi badhavirahideveti ||86||

vedopayogamarthapatterdarsayati---smrtyeti / bhuyan khalu vedabhaga'
srutarthapattipramanaka' sa tamantarena na sidhyeta, yathaiva hi
pathenabhivyakta srutiratmanam labhate, evam
srutarthapattipramanaka hi / yadaha--- 'yathaiva patha'
pratipattiyupayastathaiva samarthyamapi srutinam / tenaiva caikam na
samamananti sahasrabhagam tu samamaneyu' ||' iti / yatha
tavastakadivisyam manvadismrtimupalabhya
tanmulakarananvicchayamasambhbhavatsu
bhramavipralipsanubhavapumvakyantaresu smrte'
svamulakaranamantarenanupapattya srutireva mulataya kalpyate /
tatha lingadibhi' svaviniyojika srutirupakalpyate---- yatha tavat
prakaranamnate mantre svadhyayavidhyadhyapite
prayojanamantarenanupapadyamane kratvapeksaya kaca samanyata'
kratupakaravagatau visesapeksayam mantrasaktiniriksaya
yacchaknuyadityupabandhena sakyartha

tatsarvamityadyasamañjasam syat na cediya syadanumanato 'nya /
evamsvabhavapyanumanasabdant labheta cedasti yathepsitam na' //
msv_5,7.88 //

iti arthapattivarttikam / visaya mantrasya viniyojika srutirupalpyate /
yatha barhirmantre 'nena luniyaditi so 'yam laingiko viniyoga' /
vakyena tu yatha --- tasminneva mantre damityetat padam lavane saktamiti
tadeva linge viniyujyate, padantarani tu tatsamabhivyaharatmana

vakyenaiva / prakaranavinoyagastu
kadarsapurnamasaprakarananmatanam samidadinam, te hi
prayojanakanksa', kratuscopakarasakanksa',
tadevamubhayakanksayamebhi' kratumupakuryaditi sruti' kalpyata iti /
sthanavinoyogastu yatha---
darsapurnamasayorevopamsuyajakramadhitasya dabdhirnamasiti
mantrasya / tasya canenopamsayajamupakuryaditi sruta', adhvaryuretan
kuryaditi / asrutaphaletikartavyatakesu ca karmasu visvajitsauryadisu
purnasamartha sruti' kalpyate 'visvajita yajeta svargakama'iti,
sauryam carum nirvaped brahmavarcamasakama iti, agneyavaditikartavyeteti
/ bhuyanevañjatiyaka' srutarthapattervedopayoga' / na
cayamanumanadeva sidhyati / na hyatranupapadyamanasya kalpaniyena
sambandha' kenacid drsta' / na canapeksitasambandhamanumanam
bhavati, ator'thapattarevatra saranam / sambandhadrgiti /
buddhavaupacariko drgbhava iti / yadi narthapatti'
pramanamasriyate sarvamidasamañjasam syadityaha---tatsarvamiti /
yadi tu laksanato bhinnapi pascadanumanasamanyadanumanasabdena
vaktumisyate tadastu, siddham na' pramanantaramityaha--- evamiti||

ityupadhyayasucaritamisrakrtau kasikatikayam
arthapattipiraccheda' samapta' /

athabhavapariccheda' / atra bhasyam--- 'abhava' pi pramanabhavo
nastityasyarthasyasannikrstasye'ti / kim punaranena laksyate / na
tavat pramanam / nahi pramanabhavena pramanam laksyata iti
yuktam / purvoktapramanabhavo laksanamiti cet / evam tarhi
sarvesam pramananam samanamidam, sarvanyapi hi
pramananitarabharupani sakyante pramanabhava iti vaditum
/ na ca sarvapramanasadharanam kiñcidekam laksanamasti,
yadabhavena sasthan laksyate / api ca--- pramanam nama
kasyacitprameyasya vyavasthapakam bhavati / tadanena kim vyavasthapyata
iti na vidma' / nanuktam nastityasyarthasyasannikrstasyeti /
kimuktam bhavati / pratyaksadyaviso nastityayamartho 'bhavasya
prameyamiti / tadayuktam / nastiti nedamiha pramiyata ityartha' / na
capramiyamanasya prameyateti sakyate 'vagantum / kasya ca pramanasya
prameyamidam, yadi pramanabhavasya / tanna / pramanabhavo hi
pramiteranutpatti' / sa ca pramanamityalaukikamiva pratibhati / yadi
matam--- asti tavannastiti buddhi'
sarvalaukikapariksakanamavivadasiddha, na ca buddheranalambanatvam
svamsalambanatvam veti vijñanavade varnitameva / ato 'sya eva
buddherdradhimna' prameyamupakalpyate / so 'bhavasya visaya' / tadidam
nastiti vijñanam pramanam ghatadyabhava' prameyamiti manyante /
ata eva pragabhavadibhedena caturdhabhavam vibhajante / na hyavastuno
vibhaga' sambhavati / yadi tu nabhavastattvantaramisyate, kastarhi
ksire dadhyabhava' / yam pragabhava ityucaksate / atascaisa daghni
ksirabhava', ya' kimalambanamiti vaktavyam / yadi bhutalameva, tanna /
ghatavatypati prasangakat / kevalameva bhutalamalambanamiti cet / ka'
tarhi tattvantaramiti siddha' prameyabheda', tadbhedacca pramanabheda' /

na hi tat rupanam bhavenaiva sannikarsa', nabhavana / asatyapi ca
 tadvyapare nastiti buddherutpattirdrsta,yatha
 svarupamatrdrste grhadau desantaragamane kasyacidabhavam
 pratyanyuktena tadaiva tadabhavo 'vasiyate /
 tadevamasatyapindriyasannikarse jayamanam nastiti vijñanam
 naindriyakam / na casya kiñcillingam janakamasti /
 anupalabdhirlingamiti cet / na / avijñanat / na hyavijñatarupam
 lingam linginamanumapayati / na cajñatasambandham / na ca
 tathanupalabdhirjñata satyabhavam prakasayati / tasya
 apyabharupatvenaparajatiyapeksayamanavasthapatat / ata'
 pramanantamevedam bhavanamasankarasidhyarthastheyam / asti ca
 mimamsakanam prasiddhi'--- sasthan kiledam pramanamiti /
 atastallaksamartho 'yam grantha iti / tadayuktam / na hyanena
 pramanam(va?la) / granthato hi pramanabhava evavasiyate na
 pramanam, nastityapyukte prameyabhavameva laukika' pratibudhyante na
 prameya kiñcit / ato na tavat granthanugunam pramanantaram, na ca
 yuktya sangacchate,siddhasya hi jñanasya pramanamapramanam veti
 vicarana yukta / na ca bhutalopalabhbhadanyannastiti vijñanamasti /
 tadeva hi dvedha prakasate / anayasahitamasahitam ca tat / yada
 ghatadisahitam tadupalabhyate tada ghato 'stiti vyavahara' pravartate
 / tanmatrabodhe tu nastiti / na ca vacyam satsvapi suksmesu
 bhavesu tanmatrabodho drsta' / atastatrapati nastiti prakasata iti
 / tadeva hi dvedha prakasate / dvedha hi tanmatrabodha', drsye
 pratiyoginyadrsye va / tatra ya drsye pratiyogini tanmatrabuddhi'
 saiva ghatadernastitvam / yesamapyabhava' prameyastesamapi
 drsyadarsanadeva nastityabhavo nisciyate / ato yeyam
 sarvavadisiddha tanmatrabuddhi' saiva nastiti vyapadisyate /
 yaccabhavasya karanamisyate tattanmatrabuddheravobhayavadisiddhaya'
 karanamasriyatam / ato yatraiva prak samsrstabuddharasit
 tatraiva vilaksanakaranopanipate tanmatrabuddhireva jayate na
 punarghatadyabhava' / (avasyam) caitadevabhyupagantavyam / anyatha hi
 nabhavo grhitum sakyate, pramanabhavo hi tatra pramanam, na
 cagrhitenam sa pratipadayitum sakyate / asti hi susuptasyapi
 pramana...(ta?'bhava') / na ca nastiti niscaya' / ato
 nagrhitamadarsanamabhavam niscayayati, tadagrahitirapi
 cabhavarupatvadaparenadarsanenetyevamanavasthapatat' / yadi ca
 sanmatramevadarsanam niscayayati, tato nivrtte 'pyadarsane prak
 devadatto

pramanapañcakam yatra vasturupe na jayate /

nasiditi pritamapattirna syat / bhavati hi kadacidetat / yo yatra na
 drstastasmin punadrsyamana evasatyapyadarsane
 pracinabhavajñanam tadasatyadarsane na syat / ata'
 pracinadarsanavimarsajameva tajjñanamiti vacyam / evam ca
 grhyamanameva tadabhavam prakasayati / grahane
 canavasthprasanga' / tanmatrasamvideva tvadarsanamityasriyamane
 na kiñcid dusyati / svaprakasa hi sa phalabhuta na

prakasantaramapeksate / atastanmatranubhava eva
 tadabhavutvenapadisyate / ato na prameyantaramabhava' / na ca nastiti
 jñanam pramanam, bhramavaditi na vidma' kimatra laksyate iti /
 atraha--- kimatra na jñayate,yathoktam bhavata granthatastavat
 pramanabhava evavasiyate, kecitkilabhavam nama
 pramanamatisthante, tannirakaranartha evayam bhasyakarasya
 prayatna' / kathamanena nirakriyate / sruyatam / yadeke vadanti---
 nastityasyarthasya asannikrstasyeti,
 pratyaksadyavisayasyabhava' pramanamiti, tanna, pramanabhavo
 hyasau--- pramanam na bhavativityartha' / apramanatve cokto hetu' /
 etadapi nopapadyate / yadi granthanugunyaenayamartho vyakhyasyate tato
 vispasta' pradesantare bhasyavirodha', evam hi pramanagata
 samkhya vyavaharam bhinattiti pratijñamatrena
 pratipaksanirakaranam bhavati sampratam / tasmad vyakhyeyamet /
 atraha---pramaneti / ayamārtha' / pramanalaksanamevedam /
 yattuktam tadabhavena katham tallaksyate iti / satyam / na
 pramanamatravivaksaya pramanasabda' api tu kimuktam bhavati,
 purvoktapramanapañcakabhava iti / asti ca pañcanam
 bhavopadhanamekam, sarvani hi bhavapramanani, ato bhavapramana
 vastusattavabodhartham tatrabhavapramanata // msv_5,8.1 //
 bhavo 'bhavapramanamiti / sa coparisthad dvedha vyakarisyate---
 atmano 'parinamo va nastiti va bhavajñanamiti / asti va
 bhutalamatropalambhadanyannastiti vijñanam / badham / ko 'sya
 visaya' / caturdha vyudha' prameyabhava' / asati hi tasmin
 padaviharadivvyavahara' kankadyabhavavadharana pura' sara' so
 'pyabhavasyasati prameyatve na syat / yadi bhutalamatramatropalabhyate na
 kankadiviveka', satsvapi tesupalabhyata iti nastiti dhiya
 grhyeta / budhyapalastu samvidviruddha eva / na hi bhavabhavayo'
 prakaso visisyate / yattuktam tanmatradhireva ghato nastiti
 vyapadisyata iti / tatra na vidma' kim matrasabdena vyavacchidyata iti /
 yadi na kiñcid vyavartayati, anarthakastarhi / atha vyavartayati / asti
 tarhi vyavrttirvisaya', itaratha sadatva eva vyavartayati vyavaharo
 bhavet / ayameva samsrstadhiyastanmatradhiyo visesa' / yadasau
 viviktavisaya / visayantaravivekascabhava' / buddhireva visaya' na
 tato 'nya iti cet / sa tarhi samsargopalambhe 'pyastiti nastiti
 prakaseta / api ca yadyatra pratisidhyate tattatra nastityucyate / na
 ceha ghato nastiti buddhi' pratisidhyate tattatra nastityucyate / na
 ceha ghato nastiti buddhi' pratisidhyate, buddhigocare hi nastiti
 sapabde buddherevabhava' syat / athocyate ghato nasatityayamartha'---
 bhutalamatramupalabhyata iti / na tavadevam laukika budhyante / api
 caivam sukmsasya vastuna' sadasadbhavau prati jijñasa na syat,
 yadyabhavo nama na kascidasti, tarhi vastunyupalabdhe ko 'yamapara'
 samsaya' sukmesu kesakatadisu, tanmatropalambho hi
 bhavantaranamabhava', sa ca jñata evasamsayitavyasca, samvida'
 svaprakasatvat kimaparamanvisiyate / drsye pratiyogini tanmatrabodho
 'bhavo nadsya iti cet, kim pu(na)radsyataya, yada buddherabhavo
 natiricyate / yadi tattvantaramabhavo bhavet, tada tadavadharane

drsyadarsanamupayujyate / atmendriyamanor'thasannikarso hi
jñanajanakaranam, tad yada satsvapyavigunesvindriyadisu
jjñāsito 'pyartha' prayatnenanvisto na drsyate tada
tadabhadadarsanamiti kalpyate / tadevam drsyatvasiddhyartha yukta
suksajijñasa / tanmatropalambhe tvabhava 'drstarthameva
drsyavisesanamapadyeta / yaccoktam--- yadabhavasya karanam
tattanmatradhima eva kalpanalaghavadastviti / tadayuktam / na hi
kalpanalaghavam bhavati pramanavagatamupeksitum sakyam / na ca
yadabhavasya karanam tattanmatradhiya iti yuktam /
mudgarapraharadirhyabhavasya karanam / na ca tena tanmatrabodho janyate
/ bhutaladivasturupaprakaso hindriyadikaranaka', nasau
ghataderutsaranam praharamam vapeksate / yattu
nanirupatimadarsanamabhavam niscayayati, susupte prasangaditi /
tadayuktam / na hyagrhte vastuni nirasrayo 'bhava' prakasate,
kvaciddhi kasyacidabhava' pratibhati na svatantra' / ata evaha--- vasturupe
na jayata iti / na ca susuptasya kiñcit prakasate / kva cabhava'
paricchindyat / api ca yogyapramananutpattirabhavam niscayayati, na
ca susuptasya pramanayogyor'tha', yo na prakasata iti
kathamabhaniscayo jayate, ato nadarsanamagrhitamiti
susuptasyabhavo na prakasate, kintu yogyadarsanametanna bhavati /
yaccapi nivrte 'pyadarsane prannastitvam vyapadisyate samprati
drsyamanasyapiti / tanna / tatra hi samanopalambhayogyesu bahusu
smaryamanesu yadeko na smaryate, tena smrtinivrttya phalata'
pratyaksanivrttya tadabava' pratiyate smrtyeva bhavantaranam /
tadanintano 'bhava' smrtinivrttisca tadanimastyeva / na cavagamyate
/ vasatvabhavameva tu pracinamavagamayatiti nanavastha / ato nastiti
jñanam pramanam, abhavasca pragabhavadibhedabhinna' prameyamiti
sampratam / tadayamartho bhavati / yatra pañca pramanani
sambhavatpratipattini yathayatham patadervastuna' sattam bodhayitum
na jayante, tasmin visaye 'bhavasya pramanata sambhavati, tadanena
pramanasabdo 'dhikarat pramanapañcake prayukta iti darsitam /
vasturupe na jayata iti ca svatantrabhavamatrajñanam na pramanamiti
darsayati / laukikapramanalaksanakathanacca yatraiva pramananam
saktisambhavastatraiva tesamanutpada' pramanamabhavo
'bhavavadharane / tadsenaiva hi laukika nastiti budhyanta iti /
bhasyasyapyayamartha'--abhavo 'pi na laukika nastiti budhyanta iti /
avyabhicarat / pramanabhavo hyasannikrster'the 'bhavakhye
nastityanena rupena prakasamane yam buddhimutpadayati
sabhavaprama(na'?) /

vastvasankarasiddhisca tatpramamyasamasraya /
ksire dadhyadi yannasti pragabhava' sa ucyate // msv_5,8.2 //

nastita payaso dadhni pradhvamsabava isyate /
gavi yo 'svadyabhavastu so 'nyonyabhava ucyate // msv_5,8.3 //

sirasas 'vayava ninma vrddhikathinyavarjita' /
sasasrngadirupena so 'tyantabhava ucyate // msv_5,8.4 //

ksire dadhi bhavedevam dadhni ksiram ghate pata' /
sase srngam prthivyadau caitanyam murtaratmani // msv_5,8.5 //

na caivañjatiyakasya vyabhicara' sambhavatiti /
vyavahitamapi cakanksavasat yam buddhimutpadayatiti
sambandhaniyam /
'yena yasyabhisambandho durasthenapi tena tat' /
iti nyayat ||1||

yatra vastusadbhavabodhartham yogyapramananudayastatrabhava'
pramanamityuktam, kim punastatranena pramiyate, abhavastavat
svapramanaireva yathasvamavagamyate, ata aha---vastvasankaraiti ||1
1/2||

vastvasankarameva vivrnoti--- ksire dadhiti sardhadvayena / yo
'yam karyakaranadina parasparavivekascaturdha darsita' sa
vastvankara ityakhyayate /
so 'bhavena pramiyate /
sasasrngadirupeneti /
tena rupenalocyamana' sasamurdhnyavayava abhava',
svarupena tu bhava eveti ||2-4||

asati tvabhavapramanye sarva' sarvena sankiryata ityaha--- ksira
iti dvayena / evamiti / yatha ksire dadhi evam dadhni ksiramityartha'
/ sase srngamityata' prabhtayatyantabhavasiddhau dosaprasañjanam /
abhavapramananasrayame hi (?) na sasadisū
srngadinamatyantiko 'bhava' sidhyati / paripanthinasca
bhutacaitanyavadino na nirakartum sakyante / mahabhutanam ca
vayvadina

apsu gandho rasascagnau vayau rupena tau saha /
vyomni samsparsita te ca na decasya pramanata // msv_5,8.6 //

na ca syada vyavaharo 'yam karanadivibhagata' /
pragabhavadibhedena nabhavo vidyate yadi // msv_5,8.7 //

na tacavastuna ete syurbhedastenasya vastuta /
karyadinamabhava' ko yo bhava' karanadina // msv_5,8.8 //

matyantiko gandhadyabhavo na sidhyet /
yathottaram hi catvari mahabhutanyekaikagunarahitaniti sthiriti
||5,6||

sarvatra sankare dosamaha---na ceti /
yo 'yam karanadivibhagena laukikanam vyavaharo drsyate,
sarvasankare na syat, ksiramanayeti niyukto yat ksiramevanayati na
dadhi, dadhyanayane ksiram, idamasati
karyakaranadinamatiretaraviveke na sidhyatiti ||7||

nanu nabhavo nama tattvantaramupalabhyate, bhutalam hi
svapramanadavagacchama', ghatam casati pramane na pasyama', na
tu ghatabhavo namapara' kascit buddhau bhavati / ghato nastityapi

ghato na pramiyata ityartha', na tu ghatabava' pramiyata iti / ata'
sarpopakhyavirahalaksana evabhavo na kiñcit tattvantaramata aha---na
ceti / yattavat bhavapramanairnopalabhyata iti / satyam / ata evabhava'
pramanantaram / ghato nastityapi nayamartha' ghato na pramiyate
iti, sannapi hi ghato na pramiyata ityucyate / ata eva ghato 'sti na veti
prsto 'nirmitabavo nastiti vyapadisati, kintu anupalabdhimatram
/ ato 'bhavapramitirevayam ghato nastiti / yascayam caturdha bhedo
varnita' so 'pi sarvopakhyavirahalaksane 'bhava na sidhyati /
prayogasca bhavati--- vastu abhavi'(?), caturdha bhedad, dravyadivaditi /
yadapyahu'--- nabhavo nama kiñcit tattvam, pratyarthaniyatena hyatmana
niladaya' parasparam bhidyante, naivamabhavasya bhavat kiñcid bhedakam
/ ato na vyavrttamupalabhamaha iti katham tattvantaramavasthapamayama'
/ tadvyavaharastu nastiti vikalpasabdaprayogatma bhavasra eva
kathañcidupapadaniya', na
tvekarapratinityatadanyasamsargino(ra?)bhavadanyo 'bhava iti /
tadapyekadesinirakaranenaiva nirakrtam / api ca, avisayo nastiti
vikalpa' katham samvedyata iti vaktavyam / sabdasamsprstam hi
rupam vikalpasya visaya', na ceha tadasti / na catma
vikalpasyabhilapasamsargayogya', asadharanatvat / ata evatmani
nirvakalpatvat kalpana svasamvitti pratyaksamaha / yadaha
'nainamiyamabhilapena samsrjati / tatha vrtteratmani virodhat' iti /
yadi matam--- jatyadivadabhavavikalpa api samaropitavisaya eva,
nanenabhavavikalpo dusyatiti / tanna / samaropitam hi
yatkiñcijjatayikam tatprativikalpamanyadanyacca,
kathamekasabdambanam bhavet / kalpitakarabhedanameka' kascidasti
pratisandhata, ya' purvaparayoraropitaikatvadhyavasayadekasabdham
prayuñjita / vikalpastuksanika' svavisaye niyata nanyonyasya
visayamabhinivisanta iti katham pratisandadhiran / asati ca viparyaye
samaropitavisayatvabhidhanamalikameva / tadavasyam
nastityekasabdopaslistamupetayasrayaniyam
bhavavadabhavakhyamapi kiñcidasthitam rupam / ata eva kim
punastattvamityapeksite satastu sadbhavo 'satasatvasadbhava iti dvedhaiva
tattvavidbhistattvamasritam / api ca--- asatyabhava kasya hetorahatasya
ghatasyanupalambha', vinastatvaditi cet / ko vinasa' / yadi na
kiñcit, pragvadupalambhaprasanga / na
hyapracyutapracyarthakriyarupasyanupalambhe ghatasya
kiñcitkaranamadhuna pasyamo yadyasya vinaso nama kimapi
tattvantaram nasriyata iti siddham tattvantaramiti /
etaccanupakhyeyatvamabhavasya nirakartumuktam--- na tvabavo vastu,
lokavirodhat / yathahyacandra' sasiti lokaviruddham, evamabhavo vastviti
/ satta hi vastutvam, na casavabhava vastutvavada' na mukhyataya /
abhavo hyarthakriyasamartha eva, jñanajanana darsanat / vihitarakane
ca pragabhavasyaiva kriyantaravisesanataya pratyavayahetutvat /
evamuttaratrapi vastutaprasadhanam veditavyamiti / itascabhavo
yadvanuvrttivyavrttibuddhigrahyo yatastvayam /
tasmad gavadivad vastu prameyatvacca gamyate // msv_5,8.9 //

na caupacarikatvam va bhrantirvapi yadrcchaya /
bhavatyato na samanyavisesatmakata mrsa // msv_5,8.10 //

vastvityaho---- kayadinamiti / vastveva sadasadatmakamiti siddhanta' /
tatra katham vasturupasyaivabhavasya ni' svabhavatvam / kimidanim
bhavabhavayorabheda eva, neti vadama', bhedo 'pi hyanayordharmadharmitaya
kiyanapyastyeva rupadinamiva / ka' punaranayo' sambandha', samyoga'
samavayo va, na tavatsamyoga', dravyadharmatvat tasya / na ca samavaya',
bhavabhavaprasangat / abhavasamavaye hi bhavo na syadeva /
nabhavasamavayadasattvam, na hi ghato 'bhavasamavayadasan bhavati /
asati samavayanupapatte' /
kintu praharadeva ghatasyabhava' /
yattvanahatamanapasaram ca bhavantaramabhavarupenavagamyate tat
kathamasad bhavisyati /
ata' svahetoreva jayamano nityo va sarvo 'sankirnasvabhava eva jayata
iti siddhamasya jatyadivad bhavadharmatvam /
tatasca vastutvamiti ||8||

itasca vastu abhava ityaha---yadvetivastvantena /
abhava iti samanyatmana pragabhavadibedena ca vyavrttyatmana
grhyamano 'bhava' samanyavisesatmaka', tatasca
vastuvisayaprayogarth--- abhavo vsatu, samanyavisesatmakatvat
gavadivaditi /
tasminneva sadhye hetvantaramaha--- prameyatvaditi ||9||

nanvayamasiddho hetu',aupacariko hi samanyavisesabhavo 'bhava' /
ekasabdavacyam samanyarupam drstam gavadi,
nanasabdavacyam ca visesarupam sabaleyadi /
ato 'trapyaupacarika' samanyavisesabhavo vivekajñasya /
asati tu viveke ekasabdanibandhanabhrama evayam--- abhava'
samanyavisevatmeti /
ata aha--- na ceti /
sati hi badhake bhrantirupacaro va kalpyate, na ceha tatheti bhava iti
||10||

pratyaksaderanutpatti' pramanabhava ucyate /
satmano 'parinamo va vijñanam vanyavastuni // msv_5,8.11 //

svrupapararupabhyam nityam sadasadatmake /
vastuni jñayate kaiscidrupam kiñcit kadacana // msv_5,8.12 //

yasya yatra yadodabhutirjidhrksa vopajayate /
cetyate 'nubhavastasya tena ca vyapadisyate // msv_5,8.13 //

evam tavat 'vastityasyarthasyasannikrstasya' iti yadutaktam
bhasye tad vivrtam / idanim pramanabavasabdam
vyacaste---pratyaksaderanutpattiriti /
anutpattireva keti cedata aha--- satmana iti /
atmano hi jñanatmaka' parinama' /
tad yada atma bhutaladau na ghatadijñanatmana piranamati sa

tasya pratyaksadyanutpatti' svarupavasthanam pramanabhava
ityakhyayate, tatpramanye ca nastiti jñanam phalam /
nastityeva va bhavajñanam pratyaksadyanutpattirityucyate, atastadeva
pramanam, (na?ha) nadibuddhi' phalamiti viveka' ||11||

nanu yadi dvyatmakam vastu, tarhi sakrdeva tatha pratibhatagiti kim
pramanantarenata aha--- svarupeti /
svarupena tadvastu gavadi sadrupamasvadirupena casadrupam /
tadasminneva dvirupe kiñcideva kadacit pratiyate na tu sarvatmakameva
grhitavyamiti niyama iti ||12||

kim puna' karanam dvyatmakasyaikameva rupam grhyate naparam
kiñcidata aha---yasya yatreti / udbhutam hi grhyate nanudabhutam,
agneriva ratrau rupam na sparsa', jidhrksitam va prayena / ato
yadeva sadasatorudbhutam bhavati tenaiva buddhivyapadesau bhavata' /
cetyate 'nubhava iti kimidam, na hyanubhavascetyate, sa eva cetana,
visayastu cetyate /
satyam /
visayapraptyanyathanupapattyanubhavo 'pi cetyata eva /
tadanena prakarena visayaprakasameva darsayatityadosa iti ||13||

tasyopakarakatvena vartatem'sastadetara' /
ubhayorapi samvittavubhayanugamo 'sti hi // msv_5,8.14 //

ayameveti yo hyesa bhava bhavati nirnaya' /
naisa vastvantarambhavasamvittyanugamadrte // msv_5,8.15 //

nastityapi ca samvittirna vastvanugamadrte /
jñanam na jayate kiñcidupastambhanavarjitam // msv_5,8.16 //

pratyaksadyavatarastu bhavamso grhyate yada /
vyaparastadanutpattirabhavamse jighrksite // msv_5,8.17 //

na tavadindriyairesa nastityutpadyate mati' /
bhavamsenaiva samyogo yogyatvadindriyasya hi // msv_5,8.18 //

udbhutajighrksitaikagrahane cetarastanugunatayaiva lino
bhutvavatisthate /
samanyavisesayorivaikagrahane 'nyatara ityaha---tasyeti /
idam canvaruhyavacanenasmabhiruktam /
astyeva tu bhavabhavapratitavanyataranugama ityaha---ubhayoriti ||14||

ubhayanugamameva darsayati---ayameveti dvayena / ayameveti /
bhavantarenasankirna ityartha' /
na hyapratismhite bhavantarabave sankirnasvabhavo na niscetum
sakyate /
nastityapi pratisedhyapratishedharabhavopasthambhanavarjitam na
kiñcit jñanam jayate /
kiñcicchabdena bhavasyabhavanugamasunyamapi jñanamastyeva, na
tvevabhavasyeti darsayati ||15,16||

darsitam tavat sadasadatmakam vastviti /

kadacit kiñcidanubhuyata iti ca /
ubhayoramsayoridanim pramanavibhagam
darsayati---pratyaksaditi ||17||

katham punaridamavagamyate, vispharitaksasya hi sahasa neha ghato
'sti, aghatam va bhutalamityabhavavisisitam bhutalajñanam
jayamanamupalabhyate?dandipratyaksavat, tadabhavasyapratyaksatve
navakalpate / na hyapratyaksa eva visesane visista' pratyakso
bhavati, danda iva dandi / na ca nastyeva visista dhiriti
vaktavyam, anasrayabhavasamvittyabhavat / api catma
bhavasyabhava', sa katham svatanthro 'nubhuyate / na hi rupadayo
bhavadharma' svatantra evavasiyante / svatantrabhavavadastu
svatantryameva, sadasadatmake vastuniti hi darsayati / bhavamso
'bhavamsa iti ca vispastam tadabhavavisisitam
grahanamityaha / kiñcasya svatantrye pramanam, na hyam kadacidapi
tathavasiyate / kimidanimabhavo navasiyata eva, svatanthro vavasiyate /
na tavat purva' kalpa',tadavagame pramanantarabhavat
nityasamvittisangat / na ca samyogapratisedhe
svatantrabhavavasayo 'sti, pratiyogisamyogparatisedhatmai va
hyabhava', sa cadharatantra eveti samyuktavisesanatvalaksanaya
pratyasattya satindriyasannikarse aindriyajñanagocara eva / ekam
hidam visistam jñanam / tadasyabhava' pramanamindriyam va,
yadyabhava' sa tarhi bhavamapi gocarayet / na caitadistam / ata'
satyupalabhyamane tadaiva yannopalabhyate tannastiti sata eva
prakasakamasato 'piti na pramanavibhagam pasyama' / ata aha--- na
tavaditi / tavacchadolingapeksaya / taccoparisthannirakarisyata
iti / atra karanamaha--- bhavamseti / yogyata hi
karyadarsanasamadhigamya, sa cendriyanam bhavatmakagrahana
evopalabhyate nabhave 'pi / vinapi tu tena tadgrahanaditi vaksyama' /
atra tu yogyatasahita praptirindriyarthayo' sambandha ityabhipraya' /
yattvekaññanasamsarginorekapramanatvamiti / tanna / ekasya api
buddhernanakaranatvadarsanat / ekam hidam
bhavanendriyasamaharajam pratyabhijñanamiti vaksyama' /
ekajñanapratibhasinorapi ca grhyamanasmaryamanayorviveka ukta' /
vivikta eva te hyartha iti / na hi smrtiyupasthapitanamavisisto
dittho na pratyakso bhavati / nama capratyaksam smaryamanatvat,
tasyagrहितhe hi visesane visisto navagamyate napratyakse /
evamihapi pramanabhavopanitabhavavisisite satyupalabhyamane na
kiñcidanupapannam / dandinyapi sabde tavad
dandapadopanitavisesanavisista eva pratyayartho na dando
'pi / pratyaksam tu yogyatayobhayatra pravartatam nama, na
caivamubhayatraksanam yogyata / abhavajñane tadanapeksaya

nanu bhavadabhinnatvatsamprayogo 'sti tena ca /
na hyatyantamabhedo 'sti rupadivadihapi na' // msv_5,8.19 //

dharmayorbheda isto hi dharmyabhede 'pi na' sthite /
udbhavabhibhavatmatvad grahanam cavatisthate // msv_5,8.20 //

vaksyamanatvat / kimidanimanumane 'pi pratyaksanumanasamaharajo
visistabodha' / na / anumanasyanvayadhinajammatvat /
visistenaiva canvayanugamat / dhumavanagnimaniti hi vyaptiravagata
/ uktam ca--- "naivam na hyatra lingasya saktyanantatvakalpana" iti /
atrapa cayamagnimaniti visesabodhe 'styeva pratyaksapeksa /
ayamevabhavasya pratitiprakara', yatpramanantaraprapitasrayam
visinastiti na kiñcidanupapamannam /
yacca samyuktavisesanataya indriyasannikarso 'bhavasyetyuktam,
tadayuktam /
asambaddhasya visesanatvanupapatteratiprasakte' /
itaratha visesanarthamarthitenaiva sannikarsopapattau vrthaiva
samyuktavisesanarthavasrayanamityalameneneti ||18||

abhiprayamajanascodayati---nanviti / praptimatram hyarthendriyayo'
sannikarsa' /
asti ca bhavadabhinnasyabhavasya bhavavadevendriyaprapitiriti /
atra ca yogyataya uddhatanenaivottaram deyam, tadupeksyaiva
tavadatyantabhedamevayamaha, tadetameva
tavannirakaro(si?mi)tyabhiprayenaha--- nahiti /
yadi bhavabhavayorekantaramabheda eva syat tato bhavendriyasannikarse
tadabhinnasyabhavasyapi syat, na tvevamasti /
abhavasyapi rupadivadatyantabhedabhavaditi ||19||

rupaditulyatamevabhavasya darsayati---dharmayoriti /
bhavabhavatmanordharmayordharmyabhede 'pi sthite bhedo 'pista
ityartha' /
bhede karanamaha--- udbhaveti /
bhÄ•vÄ•bhÄ•vayorapyu(dbhavÄ•?cadbhÄ•tÄ•)bhibhÄ•tayorgahaá†Ä•grahaá†avyavasthÄ
drsyate /
na caitadekatve kalpite /
na hyekameva tattvamudbhutamabhibhutam ceti pratiyata iti ||20||

idameva nimittam ca vivekasya pratiyate /
bhavabhavadhiyoraksai' sambandho 'ksanapeksanam // msv_5,8.21 //

rupaderapi bhedom ca kecid grahakabhedata' /
varnayanti yathaikasya pumsa' putradirupatam // msv_5,8.22 //

buddhimatrakrto bhedo rupadau nityameva hi /
na ca desadyabhinnanam samudayavakalpana // msv_5,8.23 //

idam canayorvivekakaranamityaha---idameveti /
aksanapeksata cabhavadhiyo vaksyata iti ||21||

ayam ca grahakabhedanibandhano bhedo rupadinamiti kaiscidisyate /
so 'nayorapi sakyate 'vagantumityaha---rupaderiti /
evam hi kecid vadanti--- yatha hyekameva mukham
maratakapadmaragadyupadhibhedad bhinnamiva pratibhati, yatha caika eva
puruso 'peksabhedat bhinnamiva pratibhati, evamihapi
bhavabhavayoraupadhiko bhedo bhavisyatiti /

nanvevamaupadhike bhede tattvikamekatvam prapnati /
bhavatvasminmate,tathapi rupadivyaavastha sidhyatyeveti ||22||

idam canvarudyavacanenasmbhiruktam, na hi rupadinam
grahakabhedanibandhano bheda', kintu buddhibhedanibandhana eva, mukham hi
pramanantaradekarupamavagatam tadupadhibhedad bhidyata iti yuktam /
na tvekatve rupadinam bhedaheturbhavabhavayorapi samana
evetyabhiprayenaha---buddhimatrete /
ka' punarayam bhavabhavatkako dharmi, yaddharmau bhavabhavau,
naikam rupadisamudayad bhinnamupalabhyate,
vrttyadivikalpaksamatvat /
ato desadyabhinnanam rupadinam samudayo dharmi, na
tattvantaramata aha--- na ceti /
natra vana iva badhika buddhirastiti bhava' /
idam ca
savikalpakasiddhavuktamapyabhavasrayasamarthanarthamatroktamityapunaruktat
eti ||23||

sadgunadravyarupena rupaderekatesyate /
svarupapeksaya caisam parasparavibhinnata // msv_5,8.24 //

yadi tadvadapeksatra na syad bhedo 'tra naiva hi /
sadasadrupata buddherbhavedanyataratra na' // msv_5,8.25 //

satsambandhe sadityevam sadrupatvam pratiyate /
nastyatredamitidam tu tadasamyogahetukam // msv_5,8.26 //

grhitva vastusadbhavam smrtva ca pratiyoginam /
manasam nastitajñanam jayate 'ksanapeksaya // msv_5,8.27 //

evam tavadabhavasya bhavad bhedabhedau darsitau / taveva
rupadidrstantena dradhayati--sadgunadravyeti /
na hi rupadaya' sadadirupena na bhidyanta iti svarupapeksayapi
tesam bheda' sakyate varayitum, taya va bheda iti na
sadadyatmanabheda' pratiksipyate /
evamabhavo 'pi bhavadharmataya tato bhinno 'pi svarupapeksayabhinna
isyate /
dravyarupeneti /
rupadayo dravyadabhinna', taccabhinnamiti tadrupenisamabheda
ityartha' ||24||

svrupapeksaya rupadivad bhedanasrayane bhavabhavayoranyataratra
na buddhe' sadasadrupata bhavedityaha---yaditi ||25||
asti tvasavindriyasambandhasambandhahetuko buddhibheda
ityaha---tatsambandhaiti /
etena, yadahu'--- na bhavad bhedakamabhavasya rupamupalabhamaha iti,
tannirakrtam /
sadasadrupavivekaditi /
yadindriyena samyujyate bhutalam tadastiti pratiyate,
yanna sambadhyate ghatadi tannastiti pratiyata iti ||26||

nanvindriyavyaparanantarameveha ghato nastiti jñanamutpadyate , tat
kuto 'yam viveko nendriyenabhavabudghirjanyata iti / na hyasati
tadvyapare bhavabuddhivadabhavabuddhirapi jayamana drsyate / yadyapi
bhavadabhavo bhidyate, tathapi tasya rupadivatsamyuktasamavayena va
tadvisesanataya vendriya

svarupamatram drstvapi pascata kiñcit smarannapi /
tatranyanastitam prstastadaiva pratipadyate // msv_5,8.28 //

sannikarso 'styeva / atastajjñanamaindriyakam bhavedata
aha---grhitatveti / ayamabhipraya'--- nanasrayo 'bhava' sakyate
grahitumityasrayagrahanarthamevatrendriyapeksa
nabhavagrahanaya, yatha nasmrte pratiyoginyabhavo grhyata iti
tatsmaranartham pracinajñananajanmana'
samskarasyodabodhapyapeksita', evamasrayagrahanarthamindriyam / na
ca praptimatramaindriyakajñananajanmani karanam / api tu yogyatasahita
praptiriti pratyakse varnitam / na
cendriyanamabhavajñananayanogyata, tesvasatsvapi tadbhavaditi
vaksyate / manasamiti kor'tha' / kim sukhadijñananavanmanasa janyata iti
/ yadyevam tathapi pratyaksataiva / na canantariva bahirmanasa'
svatantryamasti /
satyam /
sarvapramanasadharanastu manaso vyaparo 'tra kathita' /
kevalatmamana' sannikarsadeva bahyendriyanapeksam
pramanabhavenabhavajñanam janyata ityuktam bhavati /
grhitva smrtveti ca dharmadharminorabhedat
samanakartrkatvabhidhanamiti ||27||

katham punaridamavagamyate bhavagrahanamidandriyapeksam
nabhavagrahanamiti / samano hi tadbhavabhava' / ata aha---svarupeti /
yo hi grhasvarupemevavadharya kvacidgata' prchya--- tatra caitro 'sti
na veti, tadasau prstastatra nastitam tadaiva pratipadyate / yadi
tvindriyadhinamabhavajñanam bhavet na sati tadvyapare jayate / na ca
purvavagatabhavasmaranameveti vacyam / na hyasati pratiyogismarane
bhavo drsyate / na casrayagrahanakale pratiyogismaranamasti /
bahunameva hi prstenabhava' kathyate / na ca tavatam
smaranam samprati visesena smaryata iti, tadayuktam / na
hyabhavatvam nama samanyanyato 'vagato visesena smaryata iti, yuktam
/

purvanubhavahitabhavanabija hi sa smrti',nalpamavyatirekam
gocarayitumutsahate /
tastadanimeva pratiyogismaranapura'
saramindriyanapeksamabhavajñanam jayata iti manoharamidam /
tadidamuktam tadaiva pratipadyata iti /
idam ca pratayksaphalasmrtinivrttya phalata'
pratyaksanavrttityuktameveti ||28||

na capyatranumanatvam lingabhavat pratiyate /
bhavamso nanu lingam syat tadanam najighrnat // msv_5,8.29

//

abhavavagaterjanma bhavamse hyajighrksite /
tasmin pratiyamane tu nabhave jayate mati' // msv_5,8.30 //

na caisa paksadharmatvam padavat pratipadyate /
saha sarvairabhavaisca bhavo 'naikantiko mata' // msv_5,8.31 //

kvacid bhava 'pi sadbhavo jñato yasya kadacana /
tasyabhavo 'pi tatraiva kadacidavagamyate // msv_5,8.32 //

evam tavadaksajatvamabhadhiyo nirakrttam / idanim
laingikatvam nirakaroti---na capyatreti / atra codayati---
bhavamseti / pariharati--- tadanimiti matirantena /
dvavatra bhavau pratisedhya' pratisedhadharasca, tatra na tavat
pratisedhyo lingam, avagatam hi lingam bhavati /
na ca tada ghato grhyate, na hi tasmin grhyamane tadabhavo
grahitum sakyate /
satyam tu pratijñayam nasato 'drstasay lingatvam /
ato nabhavo jighrksitejighrksitapratishedhyabhavo lingamiti
||29,30||

astu tarhi pratisedhadharabhavo lingamata aha---na caisaiti /
esa iti paropasthitamaparoksam bhavam nirdisati /
yatharthe paksikrte padamataddharmataya na heturityuktam, evameso 'pi
bhutalabhavo na ghatadyabhadharma iti /
api canvayadhinatmalabhamanumanajñanam, na ca bhutalabhavasya
sarvairabhavai' sambnadho jñayate /
tat katham tataste pratyesyanta ityaha--- saheti ||31||

astu tavadabhavanvaya' kvacid bhutaladau bhava, sadbhavo 'pi yasya
ghatade' kadacit jñata' tasyapi tatrabhavo 'vagamyata
ityaha---kvaciditi ||32||

yatrapaydrstapurvatvam yadabhavasya tatra ca /
tadabhavamatirdrsta sambandhe 'ksanapeksaya // msv_5,8.33 //

kasyacid yadi bhavasya syadabhavena kenacit /
sambandhadarsanam tatra sarvamanam prasajyate // msv_5,8.34 //

grhite 'pi ca bhavamse naivabhava 'nayavastu na' /
sarvasya matirityevam vyabharadalingata // msv_5,8.35 //

sambandhe grhyamane ca sambandhigrahanam dhruvam /
tatrabhavamati' kena pramanenopajayate // msv_5,8.36 //

tadanim nahi lingena sambandhigrahanam bhavet /
tatravasyamabhavasya pramanantarato gati' // msv_5,8.37 //
na kevalam yadyatra kadacid drstam tanmatrasya tatrabhavo
'vagamyate, yasyapi tu yatrabhavo na drstapurvastasyapi tatrabhavo
'vagamyata ityaha---yatreti ||33||yadi tu yena
kenacidekenabhavenagrhitasambandhad

bhavadabhavantaranumanamisyate, tato 'tiprasaktirityaha---kasyaciditi
||34||

na caivamastiti vyatirekena darsayati---grhite 'pi ca bhavamse
naicabhava 'nyavastuna' /
sarvasyamatirityantena /
anaikantikascayam bhavo 'bhavantarairapi sambandhat /
ato 'naikantikadvadasya ghataderabhavam gamayitumalingatvamityaha---
evam vyabhicaradalingateti ||35||

api ca sambandhagrahanam sambandhigrahanadhinam /
tadihabhvakhye sambandhini grahitavye kim pramanamiti
vaktavyamityaha--- sambandha iti ||36||

na tavallingagaviditasambandham tadavadharane pramanam,
itaretarasrayam hi tatha syadityabhiprayenaha---tadanimiti /
ato 'vasyam tadgrahane pramanantaramarthaniyamityaha--- tatreti
||37||

pratyaderanutpattirna tu lingam bhavisyati /
na visesanasambandhastasya' samanyato bhavet // msv_5,8.38 //

atredanimanupalabdihilingavadino baudhdhasya pratyavasthanamaha---
pratyaksaderiti / dvedha hi hetavo baudhdhairvibhajyante--- karyam
svabhava iti, anupalabdhiscekajñanasamsarginorekopalabdhireva,
tasyasca svarupam jñeyarupam ca prakasate iti
jñānājñeyasvabhava / na hyasau svarupamiva jñeyasattamapi vyabhicarati
/ tasyasca svasadhyena nastiti vikalpasabdatmakavyavaharena
tadyogyataya va tadatmyameva pratibandha' / na hyasau nastiti
vyavaharam vyabhicarati simsapeva vrksatam / tadevam
jñātapratibandhanupalabdhi' yo nama bhramyan viviktadesopalabdhavapi
ghataya ghatate tam prati nastiti vyavaharam tadyogyatam
vanumapayati / evam ca ghatadyabhavanupalabdhiprayoga'--- yad
drsyam hi sadyatra nopalabhyate tattatra nasti / nopalabhyate
copalabhyamane dese drsyo ghata iti / etadapi dusayati--- na
visesanasambandhastasya iti / ya evanupalabdhyanutatumisyate
ghatabhavo nastiti vyavaharastadyogyata va naikenapi
visesenanupalabdhe' sambandho 'vagata', katham tato visesanumanam
/ bhutalopalabdhirhi sa, tasyasca nanavidhanekaghatapatadivisaya
nastiti vyavahara drsyanta iti katham visesena ghato nastiti
vyavaharayet / ghatanupalabdhirasau, ato ghatabhavam tadvyavaharam
va prasadhayatiti cet / kastasya ghatena sambandha' / desopalabdhirhi
sa, tavadeva tasya ghatanupalabdhivam / tacca sarvan
pratyavisistamiti kathamekenaiva vyapadisyate ced ghatabhavo nama
kascit_ / kasmacca satyapi ghate ghato nastiti vyavaharo na pravartate
/ sadvyavaharavirodhaditi cet / katham ghatanupalabdhau sadvyavahara' /
asti hi tadanimiti desopalabdhirhi / viviktopalabdhirhi ghatanupalabdhirhi',
nasau ghate satiti cet, ko vivekartha iti / nanvayamabhava eva /
tadabhava 'narthakam viviktavacanam, ato 'nupalabdherayamapi viseso du'
sadha eva, yadasati ghate nastiti vyavaharo na satiti / yaccedam

ghatabhavamatilanghya nastiti vyavaharanumanamavasthitam tadapi
kena viseseneti na vidma' / so 'pi bhavatireki na kascidupalabhyate /
yogyata tadanatirekini tasmin buddhe buddhaiveti na kiñcidanumeyam
pasyama' /
vartikakarena
tvidamupeksyaiva tavad
dusanantaramuktamiti ||38||

na capyabhasamanye pramanamupajayate /
vyabhicarada visesastu pratiyeran katham taya // msv_5,8.39 //

na canavagatam lingam grhyate cedasavapi /
abhavatvadabhavena grhyetanyena hetuna // msv_5,8.40 //

sa canyena grahitavyo nagrhite hi lingata /
tadgrhitirhi lingena syadanyenetyanantata // msv_5,8.41 //

lingabhava tathaiva syadanavastheyamityata' /
kvapyasya syat pramanatvam lingatvena vina dhruvam // msv_5,8.42 //

nastiti dhi' phalam caisa pratyaksaderajanmana' /
tasyaiva ca pramanatvamanantaryat pratiyate // msv_5,8.43 //

abhavasamanyena tvanupabdhe' sambandha' sidhyatyeva, na tvabhavasamanye
pramanamupajayata ityaha--- samanyeti /
visesastvanaikantikataya nanupalabdhya bodhayitum sakyanta
ityaha--- vyabhicaraditi ||39||

api ca--- nanavagatarupam lingamanumane lingam bhavati, tadiyam
pratyaksadyanutpattirabhavatvadaparena lingenavagantavya /
evam hi vadanti,yavan kascit pratishedha' sa sarvo 'palabdhereveti /
evam ca tatra tatra sadrsaparaparinganusarenanavasthapata
ityaha--- na ceti dvayena /
etaccopalabdhyabhavo 'nupalabdhirityapadyoktam, viviktetarapadartho
'nupalabdhiriti tu pratyuktamiti ||40,41||

evam yo 'pyasau lingirupabhava' so 'pi
sambandhagrahanarthamavasyam prathamavagantavya' /
tadavagame 'pi tadrupaparalingabhyupagamadanavasthaiva /
ata' kvacidavasyamanumanabhavat
pramanantaramabhyupagantavyamityaha---lingeti ||42 ||

yadi tu nastiti buddhireva lingamityucyate tanna / phalam hi sa,
pratyaksadyanutpadasya katham tallingam, tatsiddhyarthameva hi
lingamisyate /

trilaksanena ya buddhirjanyate sanumesyate /
na canutpattirupasya karanapeksita kvacit // msv_5,8.44 //

manam kathamabhavascet prameyam casya kidrsam /
meyo yadvadabhavo hi manamapyevamisyatam // msv_5,8.45 //

bhavatmake tatha meye nabhavasya pramanata /

tathabhavaprameye 'pi na bhavasya pramanata // msv_5,8.46 //

siddhayam tu buddhau kim lingena /
tadetadaha---neti /
yadi sa phalam kim tarhi pramanata aha--- tasyaiveti /
yasyaiva sa phalam tadeva pratyaksadyanutpatte'
phalanantaryatpramanamiti ||43||

kiñca saugatasamayassiddhanumanalaksanagranthanusarenapi na
pratyaksadyajanmano 'numanatvamityaha---trilaksaneti / evam hi te
pathanti / 'trirupallingator'thadrganumana'miti / na
canutpattirutpatte' pragabhavo buddhe' kenacijjanyate, prageva
trilaksanena hetuneti /
nanu ca hetutayanupalabdhiranumanamisyate, na tvanumitiranumanamiti
bhavasadhanataya /
ata' kim tannirasena /
satyam, ahetutaya tavadanumanatvam nirakrtameva /
anena tu laksanananta'pato varnyata iti ||44||

atra codayati--- (manamiti) pramanata hi bhavatmana vyapta
pratyaksadisvavagata, tannivrttya nivartyata iti bhava' / itarastu---
varnito 'smabhi' pragbhavanamasankarascaturdha / na ca tabdodhasya
bhavabodhavailaksanyamupalabhyate, badhvirahasamanyat /
sa ca pramanye karanam na bhavasvarupata /
sa tu pramanyam pratyaprayojikaiva kathañcittesu sangata, ato
nabhavatvenapramanyam bhavati /
bhava tu prameye tadapramanamevetyabhiprayenaha--- prameyamiti /
anurupamevedam yadabhava 'bhava' pramanamityaha---meya iti ||45||

yatha bhavatmake meye 'bhava' pramanam nanurupam tatha tadabhava
bhava ityaha--- bhavatmaka iti ||46||
bhavatmakasya manatvam na ca rajajñaya sthitam /
paricchedaphalatvaddhi pramanyam syad dvayorapi // msv_5,8.47 //

yadi casya pramanatvamabhavatvena nesyaite /
vastuna' karanatvam hi drstamityabhimanita // msv_5,8.48 //

na lingatvaprameyatve bhavetam tadvadeva hi /
tatha sati ca purvokto vyavaharo na sidhyati // msv_5,8.49 //

pramanamanutpatternabhavasya ca dharmata /
yatrabhavo 'sti tenasya' sambandho naiva vidyate // msv_5,8.50 //

yo na sannihitastatra tasya dharmo bhavediyam /
na ca tasya prameyatvam dharmadharmitvavarjanat // msv_5,8.51 //

na bhavatmakameva pramanamiti rajajñā, yadeva tu paricchedaphalam
tadeva tu pramanam, tacca pratyaksadyajanmano 'pi
samanamityaha---bhavatmakasyeti||

syadetat--- vastuna eva pramanyadarsanannavastuno 'nupalabdhe'
pramanatvamiti /

tatha ca sati bauddhanamapi linga prameyatve na syatam, te 'pi hi
navastuno drste ityaha-- yaditi sardhena /
anujñane dosamaha--- tatha satiti /
na ca syad vyavaharo 'yamiti karanadivibhagenokto vyavahara ityartha'
||48,49||

apaksadharmatvadapi pratyaksadyanutpattirna
lingamityaha---pramananamiti /
nabhave paksikrte pratyaksadyanutpattistaddharmatayavagamyate /
abhavena sambandhabhavadityabhipraya iti /
nanvabhavavisistam bhutalam sadhayisyama', tacca
purvavagatamiti taddharmo bhavisyatityata aha--- yatreti /
na hi bhutale pratyaksanutpatti', jñayamanatvat tasyeti ||50||

ghatasya tarhi dharmo bhavisyati tadgocare pratyaksadinamanutpatterata
aha---yaiti / satyam / yatra pratyaksadini notpadyante taddharmata
kathañcid bhavedapi, na tvasaviha pramiyate / dharmadharmitvayorabhavat /
na hi

abhavena tu sambandho bhavettadvisayatvata' /
tajjñānad visaytavam ca jñane meyam na vidyate // msv_5,8.52 //

samyogasamavayadisambandho naiva vidyate /
nagrHITE hi dharmatvam grHITE siddhasadhanam // msv_5,8.53 //

abhavasabdavacyatvapratyaksadesca bhidyate /
pramananamabhavo hi prameyanamabhavavat // msv_5,8.54 //

abhavo 'pi pramanena svanurupena miyate /
prameyatvad yatha bhavastasmad bhavatmakat prthak // msv_5,8.55 //

karmani sarvani phalai' samastai' sarvairyathavacca
yadangakarandai' /
na sangataniha parasparam hi nangam tadetatprabhavam kratunam //
msv_5,8.56 //

taddharminam krtvabhavavisistata sadhyate tasyapratite' /
napi tadvisistam bhutaladi, tadanim tasya tatrabhavaditi
||51||

abhavasya tu sadharmo bhavisyati tadvisayatvat tasya' /
abhave hi prameye sa lingam bhavatyeva /
kintu nasrañcetito bhavo visayo bhavisyati, jñate ca prameyabhava
ityaha---abhaveneti ||52||

anyastu na kascidabhavenanutpatte' sambandhaprakaro vidyate, yena
taddharmatamanugamyamanam bhavisyatityaha---samyogaiti /
itascapaksadharmatvamityaha--- nagrhita iti /
na hyagrHITE parvate dhustaddharmatayavagamyate /
atha tadvadabhavo 'pi prak pratiyata ityucyate, siddham tarhi sadhyata
iti ||53||
evam pratyaksanumanabhyam prasadhitam bhedom prayogena

darsayati---abhavasabdeti ||54||

prayogantaramaha---abhavo 'pitibhavantena /
ata' siddham bhavatmakat

pramanadanyatvamabhavasyetyupasamharati---tasmaditi ||55||

vedopayogamabhavasya darsayati---karmaniti / yo 'yam sarvakarmanam
phalaskara' parasparasankarasca paraspamangangibhavabhava',
nasavabhavaprama

yuktyagamabhyamiha tarkito 'yam pramanasatakam pravibhajya
bhasye /

tato 'dhikam yad dvayamistamanyairbhedo na tasyetyapi siddhametat //
msv_5,8.57 //

iha bhavati satadau sambhavadya sahasranmatiraviyutabavat
sanumanadabhinna /

jagati bahu na tathyam nityamaitihyamuktam bhavati tu yadi satyam
nagamad bhidyate tat // msv_5,8.58 //

nyadrte sidhyatiti /

(yatheti /

yavat tavad yathavaditi?) iheti /

vedam pratirirdesa iti ||56||

nanu ca vyasamatanusarinopamanatiriktam pramanadvayamupavarnitam,
rsina ca sambhavaitihyayorapi pramanatvamasritam, tatparityage
karanam vaktavyamata aha---yuktiti /
pramanasatakameva hi yuktya sangacchate /
agamanugatasca /

agamasca mimamsatantram, ato yuktyagamabhyamiha sabare bhasye
pramanasatkameva pravivicya tarkitam /
yattu dvayamadhikamistam tadatraivantargatamiti ||57||

(ka'?kva) punastasyantargatirata aha---iha bhavatiti / ya tavat
sahasracchate mati' sambhavakhyam pramanamisyate sanumananna
bhidyate / sahasracchatamaviyutibhavadinabhavadavagamyate /
atastavadanumananna bhidyate / aitihiyapramanamuktam tavadasatyameva /
nidhipraptayasurakanyavasikaranadi, draupadipañcabhartrketyadi ,
yadi tat satyam tadagamad (na) bhidyate / aptagamo hyasau / uktam ca---
'purusoktirapi sroturagamatvam prapadyate' iti / ato
'numanagamayorantarbhavanna sambhavaitihyayo' prthagupanyasa' siddha' ||

ityupadhyayasucaritamisrakrtau kasika- tikayamabhavapriccheda'
samapta' /

atha citraksepa' /

paralokaphala' purvamaksiptascodana' parai' /
idanimaihikaksepa' sutrakarena vocyate // msv_5,9.1 //

bhasyapatho vicarya',atra bhasyam--- 'nanu bhavantvanyani
pramanani, sabdastu na pramanam, kuta'? animittam

vidyamanopalambhanatvat' iti / asyartha'--- yadyapi
sarvapramanavyabhicaranna pramanasamanayabhavina dharmena sabdo
'pi na pramanam, visesena tvatmabhavina dharmenapramanam /
tatha hi citraya pasavo bhavyanta iti citraya yajetyasyaratha' /
krtacitrasyapi yajamanasyanantaramavikalasakalendriyairapi pasavo na
drsyante / tanna nunamisti' pasuphaleti bhavati mati' / tadidamuktam
'animittam vidyamanopalambhanatvat' iti / kimuktam bhavati---
upalambhanani hi caksuradini pasunam vidyante / na ca
pasukamestyamantaram pasava upalabhyante /
tasmaduktavisamvadadapramanam citracodaneti / sa punarayamaksepo
gatartha upalaksyate / codanasutre hi 'nanvatathabhutam' ityadina
bhasyakarenaksepapariharavuktau / ata'
punaruktamidamityasankyaha---- paraloka iti / asyartha' paralokaphala hi
tatra svargakamo yajetyevamadidodana
vedabahyabodhdhadiparamatenaksipta' /
idanimaihikaphalascitradicodana aksipyante / nanubhayimapi
codanamakseptum sakyata eva vakyatvadayo hetava' / ta eva tatra
bhasyakarena 'yat kiñcana laukikam vanacam' iti
darsayatantarnita' / vartikakrtapi---'yadi va
purusadhinapramanya' sarvacodana' iti vivrta' / tasmadasadetat
paralokaphala eva tatraksipta iti / yadapi cedanimaihikaksepa
ityuktam tadayuktam, ihapi ca---'evam drstapacarasya vedasya
svargadyapi phalam nastiti manyamaha' iti sarvaksepa' krta' /
vartikakarenapi ca 'evam satyagnihotrdivakyesvapi mrsarthata'
iti vadata / tasmadubhayatrapyubhayaksepameva nyayyam manyante /
keyam vyavastha / atrocyate / satyamubhayatrapyabhayaksepa', tathapi
hetubhedadapaunaruktyam / tathahi--- tatra vakyatvadaya' parairukta
aksepahetava',

citrapasuphalatvadisayascodana mrsa /
pratyaksadyadhikare 'pitairarthasangatiryata' // msv_5,9.2 //

idanim tusabdasaktiparamarsadvarenabhyantara eva hetava
upapatsyante / tatha cuktam--- anantaryamanuktam cenna
samarthyavabodhanat / iti / samarthyam hi sarvakhyatanamartham
bruvatam sahakari / tad yadyapi nestiranantaphaleti sruti',
tathapyarthasamarthyatadavagamyate, kathamaparatha'yadasau vidyamanasit
tada palam na dattavati, kalantare punarasati katham dasyati' iti na
ca pasavo 'nantasamabhavadbhavana', svargo hi
nanaksiptavisistadehendriyadi parigraho bhavitumutsahate, ato
mabhudanantaram, ami puna' pasava' sambhavanti yajamanasyatraiveti
svahetusamanantaramanupalabhyamana drstapratigrahadihetvantara'
srutacitradiphalataya na sakyante 'vagantum / ayameva tu
sabdasaktiparamarso vartikakrta tarkikaprakriyamanuvidadhanena 'na
va pasuphale'tyadina sadhanaprayogairupadarsita' / tadevamaihikaphalasu
citracodanasvaksiptasu tatsamanyaditarasu tathatvamiti
punarapyagnihotradicodanaksepe 'vatisthate / sa
cayamaihikaksepadvarenapinocyate / ata eva caihikaksepa ityuktam /

etaduktam bhavati--- aihikaphalanamamusmikaphalanam
cayamaihikaksepapuraskarenaivaksepa', yadamusmikasvargadi tanma
nama karmanantaramupalabhyatamaihikaphalam tu pasvadi kim
nopalabhyate, na cedamupalabhyate, tanna nunam tat phalamiti
aihikaphalakarmacodanavyabhicarenanyasamapi paralokaphalanam
tatsamanyadaksepa' / purvam tu ta' parata' pramanyamasritya
paroktairaiiva vakyatvadibhirhetubhirakseptā' /
taduktam parairiti /
pariharantaramaha--- sutreti /
ayamabhipraya'--- codanasutre bhasyakṛta sutrakarena
vaksyamanaksepapariharavanagataveksanena
pratijñasamarthananarthabhupavarnitau /
idanim tu sutrakarena svayamevocyata iti tenedameva
sarvacodanaksepaksetramityuktamiti ||1||

atra parihare purvokta evaksepaheturiti, tamupanyasyati--- citreti
phalanityantena / ayamārtha'--- citrapasuphalatvadisayascodana
dharminya'

yadidrktanmr̥sa dr̥stam vipralipsoryatha vaca' /
nadir̥te phalaniti tadr̥syani tani cet // msv_5,9.3 //

na va pasuphala citra svakale tadadanata' /
snaṇabhujyadivat te 'pi tatsadhyā na bhavanti va // msv_5,9.4 //

tadutpattavasadbhavat svargatr̥ptisukhadivat /
vaidharmyenobhayatr̥pi bhavetam sukhamardane // msv_5,9.5 //

anantaryamanuktam cenna samarthyaṇvabodhanat /

mr̥seti sadhyo dharmā' / adhikṛtai' pravṛttiyogyair̥api
pratyaksadibhir̥arthanavagate' / yadidr̥sam tanmr̥sa--- yatha
vipralipsor̥vaca' / adisabdenagnihotr̥adisaya api codana'
paksikaroti / nanu vipralipsuvakyamatra dr̥stanta' / na ca
tanniyamena pratyaksadyasangat̥arthamasatyam ca /
tasmadubhayavikalō dr̥stanta' /
ata aha--- tatreti /
asatyar̥the prayuktameva nadatir̥adivakyamiha dr̥stanta' /
prayena caitrañjatiyakam vipralipsureva prayunkta iti
vipralipsor̥ityuktamiti ||2,3||

idanimaihikaksepa ityuktam vivṛnoti--- na veti vadantena /
citrestirdharmini, na pasuphaleti sadhyam, svakale pasvadanat,
snaṇadivaditi / prayogantaramaha--- te 'piti / te pasavo na
citr̥asadhyā', citrotpattavasadbhavat svargatr̥ptisukhadivat /
adisabdenatra bhojanajanya tr̥ptir̥abhipreta /
etau ca prayogau 'nesti' pasuphala, karmakale ca karmaphalena
bhavitavyam' iti bhasyoktau veditavyaviti /
atranantaram 'yatkalam hi mardanam tatkalamēva mardanasukham' iti
bhasyakarenoktam, tad vaidharmyadr̥stantataya prayogadvaye

yojayati--- vaidharmyeneti /

citra na pasuphala pasavo na tatsadhya ityubhayatrapī prayoge
vaidharmyena sukhārdane bhavetam, idrīsi citra vaidharmyārācana,
yadyatsādhyam tattatsakale prasute, mardanamīva sukham /
yacca yatsādhyam tat tadutpattau bhavatyeva sukhāmīva mardanotpattāvīti
||4,5||

nanuktīvisamvadādapramānyamuktam / na ca kiñcīdīha visamvada', na
hi krte karmani tavatyeva phalena bhavitavyāmīti sabdo brute, kintu
asyedam

sabdaikadesabhutena tena tatpratīpaditam // msv_5,9.6 //

kalāntaranupadanat karmasvabhavyato 'pī ca /

codyamanasya citrāderānantaryam vīsesanam // msv_5,9.7 //

atra tavādasamvado vīroddhāscottarātra tu /

svargayanavīruddho hi bhasmībhavo 'tra drīsyate // msv_5,9.8 //

phalāmīti / etāvati ca paryavasānat / ata' kalāntare phalam dasyatī /

tadetaduktam--- 'kalāntare phalam dasyatīti cet'īti,

tadetādaha---ānantaryāmīti / parīharatī--- nasamarthyatī /

saksadanuktsayanānantaryasyapyatra samarthyenāvabodhanam krtam,yaiva

hyasyedam phalamītyuktam tādāivamarthadevavagamyate ānantaramānena

bhavitavyāmīti /

katham namānyathasatkalāntare phalam dasyatīti /

nanvevamāpī samarthyālabhyamanāntaryāmanāntaraphalānupalāmbhanena

badhyatam, avīsesapravrtta tu codana katam badhyate ata aha---

sabdetī /

na hi samarthyam nama prthak pramanam, apī tarhi

sarvakhyatanamartham bruvatam saktī' saharānīti sabdaikadesa

eva /

ata' sruvavādanāmīvapyadravyesvarthādanāntarameva phalam nīsciyata

itī tadbodhe 'pī sabdābodho bhavatyevatī ||6||

itāscānantaryāmāvagamyata ityaha---kalāntaretī /

yadī hyatra phalam dasyatīti īnsrosyat tādā tatsamarthyena

kalpana kacīdāpyabhavīsyat /

adya punarāsyedam karmanā' phalāmīti paryavasīte vacasī

sarvakarmanāmanāntaraphalopālāmbhad vāīdīkasyapī

citrādescodyamanasyapī karmanāstātsvabhavyādanāntaryam

vīsesānatayāvātīsthata itī ||7||

atrānantaramāpāram bhāsyam--- 'drstāvīruddhamāpī kiñcīt vāīdīkam

vacanam 'sa esa yājñayudhī yajamāno 'ñjasa svargam lokam

yatī'tī / tad yena vīsesenoktam tamaha---atretī / atra hī

citrāīvākyesuktīvisamvadādapramānyuktam / uttarātra

yājñayudhīvākye pratyaksāīvīroddhā itī vīroddhamābhīdyotayatī---

svargayana itī / yajamānasya nīrātīsayānādatmānā'

svargādātīdurāmāpābhārsto bhasmībhava' pratyaksāmupālābhyate,

citrāīcodāna

yajñayudhivaco mithya pratyaksena virodhata' /
sadharmyena silavakyam vaidharmyenaptabhasitam // msv_5,9.9 //

saridad yadi canya' syannasau yajñayudhi bhavet /
na casya yajamanatvam sadbhavo 'pi ca durlabha' // msv_5,9.10 //
su tvanantaraphalanupalambhamatram na tu viruddhopalambha' kascidastiti
syadapi kalantare phalakalpana, bhasmibhutam tu sariram kalantare
'pi svargam lokam yasyatiti na sambhavatiti purvasmad visesa' ||8||
aparamapi ca 'evañjatiyakam pramanaviruddham vacanamapramanam---
ambuni majjantyalabuni, gravana' plavanta iti yatha ' iti bhasyam,
tad vyacasteyajñeti vakyamantena /
yajñayudhavaco dharmi, mrseti sadhyo dharmā', pratyaksavirodhat,
yatpratyaksaviruddham tanmithya, yatha gravana' plavanta iti sila
vakyam sadharmyena yatheti darsayitavyamiti /
vaidharmyadrstantamaha--- vaidharmyenetī /
yadamithya na tatpratyaksaviruddham yathaptabhasitamiti /
purvam tu mardanasukhayorvaidharmye
drstantaratayopanyasacchilavakyamapi vaidharmyena
bhasyakrtoktamiti bhrantimapanetum sadharmyavaidharmyaviveko
vartikakrta darsita' ||9||

nanu pratyaksavirodhaditi hetusiddha eva, asti hi paralokaphalabhokta
cetana' karmanam karta, sa svargam lokam yasyatiti /
tamevabhipretya svargam lokam yasyatityuktam / ata' ko virodho 'ta
aha---sariraditi / yadi hi sariradanyascetano bhavet, bhavedapi na
tasya yajñayudhairasti kascit sambandhaprakara', sarirasyaiva tu
srukkopaladiyajñayudhai' sambandha', yadyajñayudhi yajamana iti
tadabhiprayena matvarthasamyogo ghatate / api ca 'sa esa'
ityaparoksapratinirdesa', so 'pi sarirasyaiva pratyaksatvadupapanno
natmana' / tadetadapi bhasyakarenoktam hi --- 'sarirakam
vyapadisati'iti / kiñca yajamanasabdo hyatmanyasamañjasa', yagasya hi
karta yajamana ityucyate, na ca
yathā•coditavitatapā•parā•bhā•tā•nekakarbhakā•ā•makakratukriyā•kartā¹
tvamatmana' sambhavati, vibho'
purvaparadesavibhagasamyogayogaphalakarmanamasamavayat /
tadetadaha--- na

yadi syad vidhisabdo 'tra naivadarsanato bhavet /
viseso 'syeti bhedena nopattam syadidam tata' // msv_5,9.11 //

vidhisabde bhavisyattvam phalasya parikalpya hi /
virodhapharihara' syad vartamane 'pi nastyasau // msv_5,9.12 //

phalam ca na bhavedevam bhasmibhavad vidhavapi /
tatsamarthyena yanyapi kalpana tam nisedhati // msv_5,9.13 //

ceti /
abhyupagamyā catmana' sadbhavamidamasabhiruktam, paramarthena tu
dehendriyavyatiriktatmasadbhavo 'pi pramanabhavad durlabha ityaha---
sadbhava iti /

prapañcayisyate caitadatmavada itiha na pratanyata iti ||10||

aparam ca--- 'na caisa yatiti vidhisabda'iti bhasyam /
tasyabhiprayamaha--- yaditi /
asyartha'--- yadi hyatra
yajñayudhivakye vidhisabdo bhavet, tada
citradinamanantaraphaladarsanad bhedenā virodhopanyasartham
yajñayudhivakyopadanam nopapadyate /
ata' svakrtabhedopadanā samarthanartham vidhisabdanirakaranamiti
||11||

vidhisabde ko visesa', ata aha--- vidhiti /
vidhisabde hi kalavisesanupadanad vidhisamarthyadeva
kalantarabhavitam phalasya parikalpya syadapi
citradicodanasvivabhavavirodhaparihara' /
iha tu yatiti vartamanapadesanna pratyaksavirodha' sakyate
parihartumityadarsanad visesa iti ||12||

citradivakyabhiprayena cedamasmabhiruktam--- vidhisabde
bhavisyattvam phalasya parikalpya virodha' sakyate parihartumiti / iha tu
pratyaksena bhasmibhavopalambhanna kalalantaraphalabhavitaya
svargagamanam phalamiti sakyate kalpayitum / na hi
vidhisahasrenapyasankaniyor'tha' sakyā' pratyayayitum /
tadetadaha--- phalam ceti / takim tarhi vidhisabdatanirakaranasya
phalamata aha--- tatsamarthyeneti / cetanapravartanatmakō hi
vidhirantarena paralokaphalopabhoktara

prayascaivamprakaravamarthavadesu drsyate /
mantresu ceti te sarve paksikarya' prayatnata' // msv_5,9.14 //

evam satyagnihotrdivakyesvapi mrsarthata /
vedavakyaikadesatvaccitradidavacanesviva // msv_5,9.15 //

iti citraksepavada' /
manupapadyamana' kalpayedapi kayakaranasanghatatiriktamatmanam, tasya
ca svargalokagamanamupacaryetapi sarire, tasya va pratyaksatvamatmani
bhaktamityevamadikalpananisedhartham vidhisabdanirakaranamiti
||13||

bhuyamscayam pramanantaraviruddho mantrarthavadatmakō
vedabhaga' / yatha 'aditirdyeraditirantariksam' 'yajamana ekakapala"
ityevamadi' / sa ca sarva evatra prayatnato mukhyataya mithyatvena
aihikaksepe paksikarya', tanmithyatvena canusangikam
perasam mithyatvam bhavisyatityabhiprayenaha---prayaiti /
'tatsamanyadagnihotradicodanasvapyanasvasa' iti bhasyam,
tasyabhiprayamaha--- evam satiti / yada hi
citradivakyadisvapramanyam samarthitam bhavati, tada
vedavakyaikadesatayagnihotrdivakyesvapi mrsarthata sakyate
'numatum, ata' krtsnasyaiva vedasyapramanyanna cojanalaksanartho
dharma ityaksepa' ||

ityupadhyayasucaritamisrakrtau kasikatikayam citraksepavada'
samapta' /

atha sambandhaksepavada' /

svapaksasadhanam tavadamrsa vaidikam vaca' /
svarthe vaktranapeksatvat padarthe padabuddhivat ||1||

atranantaram" autpattikastu sabdasyarthena sambandhastasya jñanam" iti
bhasyakarena sambandhanityatadvarenaksepapariharo 'vatarita', so
'yukta', paroktaksepahetvanantaram hi tasyaiva
viruddhasiddhyadidosodbhavanamucitam / yattu
tamadusayitvaivanyaducyate tadasangatamevata aha--- svapaksa iti /
ayamabhipraya'--- yavaddhi sambandhautpattikatvenanapeksalaksanam
codanaya' svata' pramanyam na pratipadyate tavad dusite 'pi
sadhane na 'canodanalaksano dharma' iti pratijña sidhyati /
bhuyamscanena kramenartha vaktumabhipreta'
sabdarthasambandhanirupanadi' / anyatha kriyamamam (?)
tadakasapatitamivapadyeta / taccaitat sabdasvarupanirupanavasare
vaksyate / na cedamaksepena na sangacchate, dvedhapi
pratyavasthanadarsanat / yathoktam--- 'dvedhapi pratyavasthanam
parahetvavabadhanat / atmiyasadhanoktya va tatratiyamihotacyate' iti
/ na catra parasadhanadusanam na karisyate 'tatra hetorasiddhatvam'
iti citraparihare vaksyate / anena tu kramena tat kartavyamiti
tavadityuktamiti / tacca svapaksasadhanam tarkikanam
cittamanurañja yitum prayogadvarenaha--- amrseti / vaidikavaco
dharmi, svarthe satyamiti sadhyo (?) dharma', svarthe vaktranapeksatvat,
yat svarthe vaktaram napeksate tat satyam, yatha padat padarthagata
buddhi' / padam hi svabhavadeva svarthena sambaddham tatpratipadanaya
vaktaram napeksata iti sambandhaharihare vaksyate / svartha iti
tantremobhayavisesanataya yojaniyam / yadi hyamrsa vaidikam
vacanamityetavaducyate
purvapaksarthasamyaktvapatadanikastarthatapasadhanaprasanga' /
na hi svargakamo yagam kuryadityadyarthe svargakamo yajeteti vakyam
samyagisyate, sashadyasiddhantavirodhat / yagena svargam
kuryaditi hi tatra sthasyati / vaktranapeksatvaditi cavisisto
heturupatto 'siddha eva syat /
asti hi vaidikavakyanamapi svarupami
tatkrta' pratyaya' samyannityavakyodbhavatvata' /
vakyabuddhivedavatra purvoktasvapi hetava' ||2||

nityan sabdarthasambandhanasrityoktena hetuna /
asambandhodbhavatvena paro mithyatvamabravit /
sambandho 'sti ca nityascetyuktamamautpattikadina ||4

vyaktaye vaktrapekse, svarthe tu pratyayayitavye na vaktaramapeksante,
apauruseyatvat /
sabdarthasambandhanityatvacca /
pauruseyam pramanantarapramitagocaramaptavacanamapi vaktu'

pramanamapeksate /
yathoktam, 'aptoktisu narapekse'ti ||1||

prayogantaramaha---- tatkrta ityevantena /
vaidikavakyakrta' pratyaya' samyagiti sadhyam, nityavakyodbhavatvat,
yatha tadvakyasvarupavisaya buddhi' /
sapi hi vakyadudbhavati, nirvisayabudhyanutpatte' /
vedavakyanityata ca vedadhikarane sthapayisyata iti /
atraiva sadhye purvokta'--- 'nanyatvat' iti bhasyavyakhyanasara
ukta'--- dosavarjitai' karanai' janyamanatvat,
anaptapranitoktijanyatvat, desadibhede 'pi desadibhede 'pi
badhavarjanat iti hetavo darsayitavya ityaha--- atreti ||2||

atra bhasyam--- 'syadetat, naiva sabdasyarthena sambandha', kuto 'sya
pauruseyata apauruseya va'iti / tasyabhiprayamaha---
nityanityabridantena / asyatha'--- sabdarthasambandhanam
nityatvamasrityanapeksatvaditi sutrakarena yo hetu' svata'
pramanyasidhyarthamukta', tena codananamapramanye nirakrte 'dhuna
sambandhodbhavatvabhavena paro bauddhadirmithyatvamuktavan / evam ca
tada vartikakarena vrttikaramatenatraiva svata' pramanyam
vyutpadyamiti darsitam / tatha ca 'sutrakarena cocyata' iti
punaruktiparihare parata' papramanyoktairevaksepahetubhi' purvapakso
'bhihita' / ihapi ca bhasyakarena 'bruta' ityucyate--- avabodhayati
budhyamanasya nimittam bhavati, ityadi codanasutroktameva svata'
pramanyakaranamuktamiti ||3 1/2||

mithyatvasya nirasartham tatparairnesyate dvayam /
naiva vastyatra sambandha' krtako veti vaksyate ||5||

asambhavana sesanam samslesa' parisipyate /
tasminneva ca sambandhe pratitirlauliki dhruvam ||6||

etadeva vivrnoti --- sambandha iti vaksyate 'ntena /
codanamithyarthanirasartham hi sambamandhasadbhavo nityata ca
heturukta' / tacca dvayamapi parairnesyate / tatra
sambandhabhavastavadanenaiva bhasyenokta' / krtakatvam tu 'yadi
prathamamasruto na pratyayayati, krtakastarhi' ityanena vaksyate /
tadatra sambandhabhavanapeksatvaditi hetorasiddhirukta /
na casati sambandhe
paroktarthapratitirutpadyata iti darsitam /
pratibandhabale hyarthantaradarsino 'pyarthantare jñanamutpadyate /
anadrtapratibandhastu yatkiñcid vidvan sa sarvam
janiyadityatiprasajyata iti ||4,5||

atra bhasyakarena karyakaranabhavadaya' sambandha'
sabdasyanupapanna ityuktva samslesasambandhabhava eva darsita',
tadetadvartikakaro darsayati--- asambhaveneti /
nimittanaimittikasrayasrayibhavada' sambandha'
sabdarthayoratyantasambhav ita eva, karyakaranabhavastu
boddhagandhivaiyakaranairabhyupagata eva / te 'pyahu'---- 'artha'

asyartha'--- atra bhasyakarena sabdarthayo' sambnadhasiddhyartham
taddesanantaradrsteriti heturantarnita', tam ca gaurayamiti
samanadhikaranyapratitibhramad yo namasiddham manyate, sa evam
pratibodhyate--- yadi sabdarthayorupaslesa
pitaputradisambandhairanaikanta' prasajyate /
ekabhummyadisambandhad drstante sadhyahinata ||10||

vacyavacakasambandhanisedhe lokabadhanam /
virodhasca svavakyena na hi sambandhavarjitai' ||11||

laksana' sambandho bhavet, artho 'pi sabdadesa eva syat, mukham ca
tasya desa iti ksuramodakasabdoccarane mukhasya patanapurane
syatam, na ca te sta'sa tasmanmodakadyarthakriyanupalambhacchabdadesa
taddesanantaradrsteriti siddho hetu' / samanadhikaranyabuddhistu
sabdarthayornastyeva / na hi nilimnevanuraktamutpalam
sabdaturaktamarthamupalabhamaha / gadisasnadimadrupa hi
tayorbuddharudeti / atra siddhantabhasyam 'yo 'tra vyapadesya'
sambandha' tadeta(tamekam)nna vyapadisati bhavan' ityadi /
tasyabhiprayamaha--- atheti hinatantena /
atrayamabhipraya'---- pratyayyapratyayakasaktirupo hi na' sabdarthayo'
sambandho 'bhipreta', tad yadi
samslesalaksanasambandhabhava' sadhyate, tada
siddhasadhyatadosa' /
sambandhabhavamatre tu yaunadisambandhairanaikantikavam /
himavadvindhyorapi caikabhummyadisambandhat sadhyahino drstanta iti
||8.10||

yadi tu vacyavacakasambandhamevabhipretya na sabdar'thena sangata iti
sadhyate tato laukikavirodha ityaha---vacyeti / dusanantaramaha---
virodha iti / atra karanamaha--- na hiti parantena / ayamabhipraya'---
caturvidho hi purusa', pratipanno 'pratipanna' sandigdho viparyastasceti /
tatra pratipanna' pratipadayita, itare sapeksha' pratipadya',
tatpratipadanartha ca pratijña, tadya eva tesamanyatama' para'
pratipadayitumabhipreto bhavati sa eva vacyavacakasambandhavarjitai'
pratijñarthagaucarai' padai' pratipadayitumasakya', ata' pratijñam
prayuñjanairasrita' sabdarthayorvacyavacakalaksanasambandha iti
tanninirakarane svavagvirodha iti / sa cayamabhidhaya svavagvirodha' /
pañcadha hi tadvirodha' / uccaranabhidhadharmadharmyubhayoktibhiriti
||11 1/2||

pratijñartham padai' sakya' pratipadayitum para' /
abhidhanakriyayam hi karmatvam vacyasamsritam ||12||

sabdanam karanatvam va kartrtvam va nirupita' /
pratipattavupadanat sahitye ca vivaksite ||13||

vacyavacakasambandhasvarupamidanimabhidyotayati---abhidhaneti /
asyartha'--- ekasyamabhidhanakriyayam sabda' karanam karta va,
vivaksata' karakapravrtte' / arthastu karmaiva / ato(yad?a) nayo'
karmakaranatvam (karma) kartrtvam va / nirupita'--- sambandha iti

vaksyamanena sambandha iti / yadva--- ekasyam gavadyarthapratipattau
 sadhyamanayamekena
 vaktropadiyamanavarunaikahanivadvivaksitasahityau sabdartho
 yanniyamyete so 'nayo' sambandha ityaha--- pratipattaviti /
 upadanadityupadiyamanataya visesanavivaksam darsayati /
 upadeyasya hi visesanam vivaksitam bhavati sorivaikatvam---
 pasuna yajeteti / uddesyavisesanam tvavivaksitam bhavati, yatha
 grahavisesanamekatvam, uddesya hi graha', tesu
 sammarjanavidhanat / iha carthapratipattavekasyamupadeyau
 sabdarthau, pasuriva yoge / ato vivaksitatamanayo' sahityam
 visesanamityarunaikahayanyorivanayorniyama' sambandha iti /
 (natve?nve)vamarunaikahayanyo' sruyamanayo' sahityavivaksa yukta /
 samudaye hi tatra vakyam samapyate / (sabdarthau tu) naiva
 pratitikriya(yam visesa)natayasrutau, kathamanayo'
 sahityavivaksa / na sruyamanata visesanavivaksahetu' / api tu
 arthasamvyavaharo 'pi hi / pakadau yadaudanadisthalyadi...(kriya)
 vyavaharadarsanat anabhihitamapyartham janati tada sthalyadinam
 vivaksitam sahityam manyate, katatha manvana' svayamapi
 paktukamastatsarvamaharati / evamihapi bala' prayojyavrddhasya
 vivistarhavyavaharadarsanena tadvisayam buddhimanumaya
 sabdanantarabhavitaya sabdakaranatam tadavavadharayati /
 vaktuscasyam prayojyavrddhapratipattau darsanapararthyat
 pradhanabhutaya(mupa)diyamanayo' sabdartayo' sahityam
 vivaksitamiti / evam ca viditva svayamapi pararthaprayoge sahita
 sabdarthau hrdayamavesitavupadaya sabdam coccarya
 parapatipattim bhavayatiti suktam sahityavivaksa
 varnasahityavivaksavaditi ||12-13 1/2||

niyamyete tadekasyam sambandha' sor'thasabdayo' /
 tatra yadyapyasambandha' karakanam parasparam ||14||

tathapi yatkriya tasyamupakaryopakarita /
 tatkriyasangate' pascata sambandha' kirtyate tayo' ||15||

nanvevam vadata sabdarthayo' kriyasambandha eva darsita', na parasparam,
 gunapradhanabhavamantarena sambandhayogat / vaksyati hi---
 'gunanam ca pararthatvadasambandha' samatvat' iti / syadetat /
 kriyakarakasambandhapurvakatvat sarvasambandhanam
 kriyakarakasambandha eva darsita iti / astu tavat, taduttarakalabhavi tu
 ko 'nayo' sambandha iti vacyameva / tadetat sarvamanubhasya
 pariharati---tatreti tayarentane / asyatha'---- yadyapi karakanam
 pradhanarthatvanna parasparasambandha' / tathapi pratipattyabhidhanayorya
 kacit kriya grhyate, tasyam ca kriyakarakasambandhottarakalabhavi
 parasparopakaryopakarakalakasana' sabdarthayorasti sambandha' ||

tatpunaridam purvaparaviruddham pradesantaraviruddham ca / tathahi
 --- atra tavadekasyam kriyayamupakaryopakaraktvam sabdarthayo'
 sambandha ityuktam, 'pratipattavupadanat' iti kriyanumanangatvameva
 parasparaniyamatomako sambandha ityuktam / pradesantare saktireva sambandha

iti vaksyati / kvacicca sabdasaktiniyamameva sambandhamaha---
'vacyavacakasaktyosca niyama' phalalaksana" iti bruvana' /
anyatrapyuktam--- 'ekabhidhanimittvam karmakartrtvayosca yat / yo va
karanakramatvaniyamo 'bhidhayaikaya||

sa nor'thasabdasambandha" iti / ato vivecaniyamidam--- ko 'tra sambandha'
sabdarthayorvarttikakarasyabhimata iti / atrocyate--- yathaikena
krayakarmana
parigrhitayordravyagunayoritaretarakanksaparipuranena
parasparopakaryopakarakalaksana' sambandha' na hyanasrita'
krayakriyamabhinirvartayati / na dravyam
gunavisesanavacchinnamutsahate krayakriyam nirvartayitum / na ca
gunena svamahimna asrayabhutadravyamatramupadiyamanamapi kraye
grhyate, (svakiyago) dravyavarodhat / dravye (gunamatra) vacchedat
tad gunamatramupadiyamanamapi krayakriya na praticchati
svakiyarunimagunavarodhat / so 'yamartho niyama' sampadyate /
tadevamihapyekarthapratipattyabhidhanakriyasiddhyarthamupadiyamanayorviv
aksitasahityayo' sabdarthayo' kriyakarakasambandhottarakalabhavi yo
'yamupakaryopakarakabhava', sa eva sambandha' / ka' punaranayo'
parasparopakara' / sruyatam--- artho hi na pratipadakamantarena
pratipadyo bhavati, sabdo na pratipadyamanterana pratipadaka' / ata'
pratipadyapratipadakatayavatisthamanavanyonyasyopakaryopakarakau
bhavata' / tacedam rupamanayorniyatamityatyantasannikarsamatrena
niyame sambandhabhidhanam, na tu niyama eva sambandha' / saktisambandhavado
'pi cata eva / vacyavacakasaktyoreva hi satyorupakaryopakarakabhavo
bhavati / na tu saktireva sambandha', tadatra pratyasatterabhedopacarena
sakti' sambandha', niyama' sambandha', kartrtvam karanatvam va
sambandha ityevamadaya' samullapa' / vastutastupakaryopakarakatvameva
sambandha' / katham punastadrupamanayorniyatamityucyate / na hyanuccarite
sabeda parasparopakaryopakarakabhava' sabdarthayorasti / na ca
sadanim tau na sta', nityatvat / tasmadasadetat / tanna / saktyatmana
vidyamanatvat

na capyatravinabhava upayogiti sadhitam /
samjñeti gamakatvam cenna tadangamiyam bhavet // msv_5,9.16 //

gamayanti srutim drstva kalpyate vyavaharata' /
na caisa gamayatyartham sambandhe 'navadharite // msv_5,9.17 //

anuccarite 'pi hi sabde 'sti pratipadakasakti', arthe ca pratipadyasakti'
ata eva sambandho nitya ityucyate / nanvemapi karahastadibhiranekai'
sabdairkatrarthe pratipadye anekarthavacane caikasmin gavadisabde
kathamavyabhicara' sakyate 'vagantum / ata' prakaranadinamapi
padarthavadharanapoyatvad vrddhavyavahare hi balena
kevalapadaprayogadavapodddharabhedenaitadavadharitam--- yada
yadarthavivaksaya sabda' prayujyate sa tasyartha iti / vivaksa
carthaprakaranadivasonneya / gamanayadogdhumityukte
arthadetadavagamyate sasnadimatyasya vivakseti / yotsyamityukte
arthadi(mu?) sau pratitirudeti /

tadevamarthaprakaranadibhedabhinnamanyayanyaya ca
saktyopahitamanyadanyacca padamanyasyanyasya vacakamiti na padavyabhicara'
/

artho 'pi codbhutatatpadabhidhanayogyavasthabhedabhinno hastadiranyo
'nyasac karadipadanam vacya iti na padam vyabhicarati /
api caikasyam kriyayamayam niyama ityukta' /
na caikasyam pratipattavabhidhane vopadiyamanayo'
sabdarthayoranyonyavyabhicaro 'sti /
tadidamuktam hi 'niyamyete yadekasyam' iti ||14,15||

nanvevamekriyanimittako niyama' sdbdarthayo' sambandha ityucyamane
'numanangamavinabhava evasrito bhavet, atastadabalena
dhumadivagnijñanam sdbdardharthajñanamupajayamanamanumanam
syadata aha---na capiti / idam ca sabde prasadhityaha---
sadhityamiti / nanu yadyavinabhavo nopayujyate, kastarhyupayujyate /
uktam bhasyakarena--- 'samjñasamjñisambandha"iti /
nanu cayamapi sambandho 'nupayogyeva /
tadetadasankate--- samjñeti /
tadangam gamakatvangamityartha' ||16||

kathamanangamata aha---gamayantiti / vyavaharadarsanena gama

tasmad gamakata pascad dhumaderiva jayate /
sanangam tadvadeva syanneyam dhumadibhi' sama // msv_5,9.18 //

nirupite 'vinabhava tatra tatkarita hyasau /
gamakatvena purvam ca tatra notpadyate mati' // msv_5,9.19 //

iha vacakataya' pran navinabhavitamati' /
yadaiva ceha sambandham vrddhebhya' pratipadyate // msv_5,9.20 //

tadaiva gamako 'syayamiti nanyasvarupata' /
kathayanti kvacittavad boddhavyo 'smadayam tviti // msv_5,9.21 //

kvacid vacaka ityevam vacyo 'yamiti cocyate /
kvaciduccaritacchaddad drstvarthavisayam kriyam // msv_5,9.22
//

yanti esa samjña kalpyata iti /
kimato yadyevamata aha--- na caiseti /
etaduktam bhavati /
gamakatvameva samjñatvam na tatsambandhantaramantere neti ||17||

yatascaivamoto dhumaderiva gamakatvam sambandhantarapurvakameva
pascadapatitamityaha---tasmaditi /
tattulyatve dosamaha--- sanangamiti /
yathaivavinabhava eva dhumadau pratityangam na taduttarakalabhavi
gamakatvam, evam tatrapi syaditi /
dhumadivaisamyenedanim pariharamaha--- neyamiti ||18||

vesamyemeva darsayati--- nirupita iti /
tatra hi dhumadau mahanasadidese 'gnyavinabhavanirupanottarakalam

tatkrtaiwasau gamakateti /

api ca dhume prathamam gamakatvam navagamyata ityaha -- gamakatveneti
||19||

sabde tu viparitamityaha--- iheti sardhena ||20 1/2||

gamakatvenaiva sabde prathamam vyutpattirityuktam tad
vivroti---kathayantititrayena / ayamarnya'--- tredha hi sabde
vyutpatti', vrddhopadesat tadavyavaharat padantarasmabhivyaharadva
/ sarvatra catra gamakataivadavagamyate / tathaha--- vrddhopadesa
tavadayamasya vacya' ayamasya vacaka

kesaṅcit tatra bodhrtvamanumanat pratiyate /
etenasmad yata' sabdadartha 'yamavadharita' // msv_5,9.23 //

tena nunamimau loke siddhau vacakasaktikau /
ittham vacakata siddha sankirnapi tata' param // msv_5,9.24 //

anvavyatirekabhyam niskrsterthe 'vadharite /
bahujatigundravvyakarmabhedavalambina' // msv_5,9.25 //

pratyayan sahasa jatan srautalaksanikatmakan /
na loka' karanabhavannirdharayitumicchati // msv_5,9.26 //

iti gamyagamakabhava evavagamyate / yatrapi kvaciduccaritat vakyat
prayojyavrddhasarthavisayam kriyam drstva
cestanumanena gavadyarthabodhrtvamupakalpyate tatrapi yasmadata'
sabdadanenayamartha 'vagata', tasmadayamasyartha iti gamakataiva
sabdasyadavagamyate / prasiddhapadantarasmabhivyahare 'pi iha
sahakaratarau madhuram piko rautityevamadau viditasahakaradadyartha
'viditapikadyarthasca yo 'yam saharakaratarau rauti tasya pikasabdo gamaka
iti gamakatvamevavagacchatiti siddham sarvatra gamakatvam na
vyutpattiriti ||21-23 1/2||

nanvakrti' sabdartha iti va' siddhanta' / na ca
tadvacyatvamanvavyatirekavantarena sakyate 'vagantum /
atatatpradhanaiva sabdapratitirapadyeta / ata aha---itthamiti /
ayamarnya'--- anvavyatirekayoratra niskrstarthaniyamamatre
vyapara', vacakata tu nanajatyadisankirnarthavisaya
siddhaiveti ||24 1/2||

navagopalam sabdathavyavaharo drsyate / na ca te
'nvavyatirekabhyamarthaniskarsam kurvanti / na ca tan
pratyavacaka' sabda iti yuktam vaktum / tulyavat pratite' /
pikadyarthanirnayasya ca mlecchadinibandhanasya

balabaladisiddhyartham vakyajñastu viviṅcate /
kaksyantaritasamanyavisesesu hi durbala' // msv_5,9.27 //

samanyavacana' sabdo jayate laksanabalat /
tenavasyam vivektavya sabdena kiyaducyate // msv_5,9.28 //

vaksyamanatvadata aha---bahujatitissardhena /

ayamabhipraya'--- laukika hi hanopadanadivvyavaharamatrarthina', na ca
tesam vyavahara'

sabdaucaranaksanopajatasankirnarthabodhasadhya eveti,
srautalaksanikadivivekam pratyanadrta iti ||25,26||

tena tarhi kimartham vivañcate ata aha--balabaladiti / sastrastha
hyanirupitasaktayo na sastrarthamanusthatum saknuvantiti
tesam hanopadanopayogi sabdasaktiviveka iti te viviñcata iti ||26
1/2||

etadeva prapañcayatikaksyantaritidvayena / asyartha'-- dvididham
samanyam paramaparam ca / param sattakhyam, aparani dravyatvadini
/ tani samanyanyapi santi / vyavrttibuddherapi hetutvat
visesasamjñamapi labhanta iti, tani
samanyavisesasabdenapadisanti, tatra ca samanyavisesa'
samanyasabdasya svarthena kaksyayantarita bhavanti / yatha
sacchabdasya sattamacaksanasya tadantarita dravyatvadaya'
samanyavisesa', tesu casau laksanabalena pravartamano durballo
jayate / svarthe tu srutya vartate iti sa tatra balavan / ka punariyam
laksana nama--- abhidheyavinabhavena pratiti' / yathoktam----
"abhidheyavinabhavapratitirlaksanesyate" iti / kriya
kiyadvabhidheyavinabhavena laksyate kiyat svamahimna sabdenocyata iti
sastrasthanamanusthanavisesartham viveko yukta' / sa ca
laksana prayena nityasambandhad bhavatiti nityasambandhadityuktam /
sambandhamatrameva tu laksanaya bijam / aha--- ka' punaranusthane
srautalaksanikavivekasyopayoga' / sruyatam--- loke tavad brahma

kiyadva nityasambandhadabhidheyena laksyate /
tatra prayogabahulyat tadvisesesvasatsvapi // msv_5,9.29 //

nebhyo dadhi diyatam takram kaundinyayeti
brahmanasamanyastha brahmanasrutirlaksamaya tadvisesam
kaundinyamavataranti durbala bhavati ityavyavahitavisesasthaya
kaundinyasrutya badhyate / vede 'pyemeva / yaju' samanyastha
'upamsuyajusa'iti srutistadvisesasthaya 'uccairnigadena' iti
srutya badhyata ityevamadi darsayitavyamiti / samanyasabdenatra
visesan visimsanna samanyatirikta' kecana visesa vidyanta iti
darsayati / asati hi kesañcid darsanam-- nityadravyavrttayo 'ntya
visesa' / te ca vyavrttibuddhereva hetutvad visesa eveti /
paramanukarayamakam hi Kanada dvyanukadikramena jagato
nirmanamatisthante / na canutvena
parasparamanatisayanairanubhirañkarnakarajagadutpadayitum
sakyate / ata' santi kecananusamavayino visesa nama ye
tanitaretarato vyavartayantiti sangirante / te ca
nirdhutanikhilakalusyairaparoksamiksanta eveti / tan pratyucyate / na
tavadaksadhinesu bhavesvavantarasamanyatiriktan
visesaniksamahe / dravyatvena hi prthivyadayo gunakarmabhyo
visisyante(dravya?prthivi)tvena prthivi abadibhyo dravyantarebhya',
vrksatvena vrksa' parthivantarebhya', simsapatvena simsapa

vrksantarebhya ityevamanun yavadiya visesakatha vartayitavya /
kimatra visesantarena / anusu tvekajatiyesvapi karyavibhagad
rupameva vibhaktamanumasyamahe / no khalvavibhaktakaram purvavsatu
vibhaktakararyaghatanayotsahata iti / prthaktvakhyo va
gunastesamanyonyasya visesakatvad viseso bhavisyati / sa
evanapeksitavisesantaro na sidhyatiti cet / visesa va
kathamapeksitavisesantara' setsyanti / aksane va tadanantyam,
ato manda evayam visesantarabhyupagama' / yoginastu tan pasyantiti
sraddhadhana budhyante vayamasraddhadhana' sma',ye yuktim
prarthayamaha iti suktam samanyavisesesviti ||27-28 1/2||

prayogat parasamanye sati capyaprayogata' /
sasnadyekarthasambandhigotvamatrasya vacaka' // msv_5,9.30 //

gosabda iti vijñanamavayavyatirekajam /
tasmad gamakataivadavabhidhayakata puna' // msv_5,9.31 //

tannimitteti sambandha' samjñasamjñitvalaksana' /
sambandhaniyamo 'yam tu yavinabhavitocyate // msv_5,9.32 //

sambandhagrahanatpurvam yasmanna gamayatyata' /
gavadernabhidhasaktirdevadattapade yatha // msv_5,9.33 //

'anvayavyatirekabhayam vakyajñastu viviñcate' ityuktam /
tavanvayavyatirekau darsayati--- tatreti dvayena / tatra samanye gavadau
gosabdasya bahulam prayogat tadvisesesu ca sabaleyadisu asatsvapi
bahuleyadisu proya(ga?ga)darsanat parasamanye ca sattadau satyapi
bhavantare 'prayogat sasnadibhi'
sahaikavayaviruparthasamnabdihigotvamatrasya gosabdo vacaka
ityanvayavyatirekabhyam jñanam janyate sasnadyekarthasambandhiti
cavinabhavina cihna gotvamupalaksayati / ata' siddham
gamyagamakabhava eva sabdarthayo' sambandha' prathamamavagamyate na
punaravinabhava iti ||29-30 1/2||

upasamharati---tasmaditi / nanu--- samjñasamjñisambandho
bhasyakarenokta', na ca gamakam samjñeti laukika manyante, na
hyagnerdhuma' samjñetyucyate, ata aha--- abhidhayakateti /
ayamabhipraya'--- asyarthamsyayam gamaka iti jñate
navyapriyamanasyavagatau karanatvamupapadyata iti tadvyaparo
'vasiyate, sabdavyaparascabhidhetyucyate / ato
'trabhidhanakriyasambandhad gamakatvasyaiva viseso 'bhidhayakata
sabde jñayate / abhidhayakataiva samjñatvamityupapanna'
samjñasamjñisambandha iti / avinabhavita tu sambandhaniyama', na
sambandha ityaha--- sambandheti / idam ca 'niskrster'the niyamyate'
ityatroktamasmabhi' / tasmaditi padanusangenopasamhrtamiti vedi

yathaiva gamaka' sabdo vyavaharat pratiyate /
tathaiva saktivijñanam tasyopayo 'vagamyate // msv_5,9.34 //

svrupagrahanam casya yatha vyapriyate phale /
tatha sambandhavijñanam nasaktitkrta bhavet // msv_5,9.35 //

tavyam /

anvayavyatirekabhavasabdau paryayaviti narthabheda' sankitavya iti
||31,32||

'yadi pratyayaka' iti bhasyakarena prayogo 'ntarnita',
tamaha---sambandheti /
devadattadayo hi yadrcchasabda yatraiva sanketyate tameva
pratipadayanti /
na caisam kvacidapi svabhaviki sakti' /
tadayam prayogārtha'--- gavadisabdo dharmi, nabhidhasakta iti
sadhyaṃ, upayantarapeksatvaditi hetu' /
yadupayantarapeksam tanna svarupata' saktam, devadattadipadamiva
sanketagrahanapeksamiti ||33||

atra bhasyakarena 'yadi pratyayaka' sabda' prathamāsruṭa' kim na
pratyayayati' iti paricodya 'sarvatra no darsanam pramanam' ityadina
darsanabalena grhitasaktika' pratyayayatiti parihara ukta',
taddarsayati---yathāiveti /
asārtha'--- gamakatvameva tavat sabdasya kimabhyupagamyate,
vyavaharadarsanabaleneti cet, samanamidam skatisamvedane 'pi /
na hyaviditasaktaya' sabdadarthamavayanto drsyanta iti ||34||

syadetat--- prakasaka' pradipadayo 'viditasambandha api svartham
prakasayanto drsyante, tadvidharma ca sabda', ato na prakasaka iti /
tacca naivam, saktivailaksanyat / vicitrasaktayo 'pi hi bhava' /
tatpradipa' pratyaksapirakarātayagrhitasambandho 'pi prakasayatu nama
/ naitavata sabdenapi taddharmena bhavitavyam / ato 'yamaparyanuyoga' /
api ca vrihyadayo 'grgitasvarupa api karyamarabhanta eveti sabde
taddharma' kim naropyate / karakahetavo hi vrihyadaya', sabdastu
jñāpakahetu' / ato 'peksate svarupagrahanamiti cet / kena
vedamajñāpitam jñāpakena svarupagrahanamapeksitavyam na
sambandhagrahanamiti, darsanabaleneti cet, samanamidam
sambandhagrahanape

yatsadhakatamatvena kasyacit kiñciducyate /
tasyanugrahakapeksa na svasaktivighatini // msv_5,9.36 //

na hi tatkanam loke vede va kiñcididrsam /
itikartavyatasadhye yasya nanugrahe 'rthita // msv_5,9.37 //

pratyatmaniyatatvacca yathāiva karanam bhavet /
bahyantaravibhagena kvacit syad va vivaksaya // msv_5,9.38 //

udvigno hyandhakarena kascidevam bravityapi /
kim caksusa mamaitena drstam dipena yanmaya // msv_5,9.39 //

ksayamapi, darsanabaladeva hi lingasabdadayo jñāpakavisesa'
sambandhagrahanamapeksante /
na caksuradaya' /
sarvatra hi no darsanam pramanam /
karakascaksuradaya iti nanumanyamahe, jñānakaranasyaiva

jñapakatvat, tadetadaha---svarupeti ||35||

nanu ca sambandhagrahanat pragapyabhidhane sabda' sakto na va / yadi
sakta' kim sambandhagrahanapeksaya /
na cet

sambandhagrahanameva hi sadagamanyayena karanamapadyeta,ata
aha---yatsadhakatameti /

na tavat sambandhagrahanatpurvamasaktameva sabdamavagacchama' /
na ca saktasyanugrahakapeksa svasaktim viha(rati?nti)ti ||36||

kim punarna vihantyata aha---na hiti /
yadi hyanugrahakapeksa svasaktim vihanyat sarvameva laukikam
vaidikam karanam karanatam jahyat /
apeksate hi sarvameva karanamitikartavyatajanitamanugrahamiti ||37||

kiñca--- astu tavaditikartavyatapeksa karanabhavam na vihantiti,
pratyuta tayapi naiva karanatvam nasti, pratikaranasvarupam
tadapeksaniyamadityaha---pratyatmeti /
nanvevamubhaya samavadhanamevantarena karyanispatte' katham
karanetikartavyatavibhago darsayitavya', ata aha--- bahyantareti
bahyamapi kvacid vivaksata' karakapravrtte' karanataya vivaksyata
ityaha--- kvacitsyadveti ||38||

nityavrttau tu nandhanam drstirdipasatairapi /
rupadidarsane yasmat tasmaccaksu' prakasakam // msv_5,9.40 //

sariratmamanoyogadasadharanatabalat /
vijñanasattibhavacca caksu' karanamisyate // msv_5,9.41 //

tathaivehapi sambandhajñanamangam prasiddhita' /
gauravat karanatvena matam cet kena varyate // msv_5,9.42 //

yatha caksuritidam tu vyabhicaritvamucyate /
devadatte 'pi cavyaktam saktimicchanti yuktita' // msv_5,9.43 //

etadeva darsayati--- udvigna iti /
jñanotpattavantarangamapi cakurna karanataya manyate, kintu
kitascittaratamyavisesad bahyameva pradipam karanataya
vivaksatiti ||39||

sa cayam vivaksanibandha' karanabhava' kadacitka' /
nityavrttau nityam tu karyasiddhau antaryasya taksusa'
karanatvamavagamyata ityaha---nityavrttaviti /
andhanam drstirdarsanam nastityartha' ||40||

nanvastu vijñanakaryasattivisesanat pradipadyapeksaya
caksusa' karanabhava', atmamana' samyogastu
jñanotpattavatyantamasanna', ata' katham tadapeksaya caksusa'
karanatvam bhavisyatityata aha---sarireti /
ayamabhipraya'-- nasattivisesa eva karanatve karanam, api tarhi
bahyapradipadyapeksayasatti', abhyantaratmamana' samyogapeksaya
tvasadharanyam, atmamana' samyogo hi rasadijñanasadharano

navyabharitaya rupadarsanakaranamiti sakyate 'vagantumsa
caksusa' punarasadharanatayaiva rupajñane karanatvamiti
'caksurupadibhedastu' ityatroktamiti ||41||

tadevam drstante
vivaksasananikarsavisesakrtakarantikartavyatavibhagam
darsayitva prakrte yojayati---tathaiveti /
anena yattadagamanyayena sambandhagrahanameva karanamapadyetetyuktam
tadapi vivaksavisesavasenasastviti darsitamiti ||42||

aparamapi--- 'yatha caksurdrasttana bahyena prakasena vina'
ityadi pariharabhasyam, tasyabhiprayamaha---yatheti / caksurhi
pradipadyupayantara

prakase 'sthite bahye nandhai rupam pratiyate /
phalanantaryatascapi caksu' karanamisyate // msv_5,9.44 //

purusadhinavijñanastebhya' praganirupita' /
ya' samjñasamjñisambandha' sa cestasced dhruvam krta' //
msv_5,9.45 //

bhinnadesadyadhisthanad yatha rajjughatadisu /
samam nastyanayo' kiñcid tenasangatata svata' // msv_5,9.46 //

peksamapi rupaprakasane svabhavata' saktamityanaikantiko hetu' /
drstanto 'pi sadhyavikala ityaha--- devadatteti ||43||

yadrecchasabdanamapi jñanasamarthyam vidyamanameva
niyogenabhivyajyata ityadhyasavade varnitam /
atra ca yatha caksuriti bhasye caksusa'
karanatvamityatropapattimaha---prakasaiti /
idam ca 'nityavrttau' ityatroktamapyadhuna
bhasyasamarthanarthamuktamityapaunaruktyamiti || 44||

tadevamupapadita' samjñasamjñisambandha' krtakatvena
bhasyakrtaksipta'--- 'yadi prathamasruto na pratyayayati
krtakastarhi' iti,
tadetadvartikakaro darsayati---puruseti /
evam catra prayoga'--- ya' samjñasamjñisambandha' sa krtaka',
purusapeksatvat, rajjughatasamyogavaditi ||45||

aparamapi 'svabhavato hyasbandhavetau sabdarthau' ityadi bhasyam,
tasyabhiprayamaha---bhinneti /
ayamartha'--- yatha rajjusarpadisu bhinnadesakaladhistanesu
kiñcid desadi samam nasti, evam tayo' sabdarthayo' /
atastadvadeva tavapi svabhavato 'sambandhaviti /
idrsi catra prayogaranasabdarthau svabhavato 'sangatau,
asamadesakalatvat, rajjvativat /
taveva na samadesakalau, bhinnadesadyadhisthanopalambhat,
tadvadeveti ||46||

ityupadhyayasucaritamisrakrttau sambandhaksepa' samapta' /

