



STRUCTURE OF REFERENCES (added):

MAnuv\_n,n.n = Madhva's Anuvyakhyana\_adhyaya,pada.verse

## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

|| sutraprasthanam ||

|| anuvyakhyanam ||

narayanam nikhilapurnagunaikadeham  
nirdosamapyatamamapyakhilaih suvakyaih /  
asyodbhavadidamasesavisesato 'pi vandyam sada priyatamam mama  
sannamami // manuv\_1,1.1 //

tameva sastraprabhavam pranamya jagadgurunam gurumañjasaiva /  
visesato me paramakhyavidyavyakhyam karomyanvapi cahameva //  
manuv\_1,1.2 //

pradurbhuto harirvyaso viriñcabhavapurvakaih /  
arthitah paravidyakhyam cakre sastramanuttamam // manuv\_1,1.3 //

gururgurunam prabhavah sastranam badarayanah /  
yatastaduditam manamajadibhyastadarthatatah // manuv\_1,1.4 //

vaktrsrotprasadaktinam yadapiranukulata /  
aptavakyataya tena srutimulataya tatha // manuv\_1,1.5 //

yuktimulataya caiva pramanyam trividham mahat /  
drsyate brahmasutranamekadhanyatra sarvasah // manuv\_1,1.6 //

ato naitadrsam kiñcit pramanatamamisyate /  
svayam krtapi tadvayakhya kriyate spastatarthatatah // manuv\_1,1.7  
//

tatra tarathamulatvam sarvasasastrasya cesyate /  
sarvatranugatavena prthagokriyate 'khilaih // manuv\_1,1.8 //

otatvavaci hyonkaro vaktayasau tadgunotatam /  
sa eva brahmasabdartho narayanapadoditah // manuv\_1,1.9 //

sa eva bhargasabdartho vyahrtinam ca bhumatah /  
bhavanaccaiva sutvacca so 'yam purusa ityapi // manuv\_1,1.10 //

sa eva sarvavedartho jijñāsyō 'yam vidhiyate /  
jñāni priyatamo 'to me tam vidvaneva camrtah // manuv\_1,1.11 //

vrnute yam tena labhya ityadyuktibalena hi /  
jijñāsothajñānajat tatprasada deva mucyate // manuv\_1,1.12 //

dravyam karma ca kalasca svabhavo jiva eva ca /  
yadanugrahatah santi na santi yadupeksaya // manuv\_1,1.13 //

narte tvat kriyate kiñcidityaderna harim vina /

jñanasvabhavato 'pi syanmuktih kasyapi hi kvacit // manuv\_1,1.14 //

ajñanam jñanado visnurjñaninam moksadasca sah /  
anandadasca muktanam sa evaiko janardanah // manuv\_1,1.15 //

ityukterbandhamithyatvam naiva muktirapeksate /  
mithyatvamapi bandhasya na pratyaksavirodhatah // manuv\_1,1.16 //

mithyatvam yadi duhkhadestadvakyagrato bhavet /  
mithyayah sadhakatvam ca na siddham prativadinah // manuv\_1,1.17 //

tacca mithyapramanena sata va sadhyate tvaya /  
sata ced dvaitasiddhih syanna siddham canyasadhanam // manuv\_1,1.18 //

sadhakatvam satastena saksina siddhimicchata /  
svikrtam hyavisesasya sadhya sadhakata punah // manuv\_1,1.19 //

taccavisesamanena sadhyamityanavasthitih /  
anangikurvatah visvasatyatam tanna vadita // manuv\_1,1.20 //

tasmad vyavahrtih sarva satyetyeva vyavasthita /  
vyavaharikametasmad satyamityeva cagatam // manuv\_1,1.21 //

vyavaharasatascapi sadhakatvam tu purvavat /  
sattraividhyam ca manena siddhayet keneti prechyate // manuv\_1,1.22 //

tasyapyuktaprakarena naiva siddhih kathañcana /  
vailaksanyam sadasatorapyetena nisidhyate // manuv\_1,1.23 //

vailaksanyam satascapi svayam sadbhedavadinah /  
asatascapi visvasya tenanisyam katham bhavet // manuv\_1,1.24 //

yadyucyate 'pi sarvasmaditi sadbhedasamsthitih /  
sanmatratvam brahmano 'pi tasmad tadapi no bhavet // manuv\_1,1.25 //

jñanabadhyatvamapi tu na siddham prativadinah /  
vijñatasyanyatha samyag vijñanam hyeva tanmatam // manuv\_1,1.26 //

asadvilaksanajñaptiyai jñatavyamasadeva hi /  
tasmadasatpratitiska katham tena nivaryate // manuv\_1,1.27 //

anyathatvamasat tasmad bhrantaveva pratiyate /  
sattvasyasata evam hi svikaryaiva pratitata // manuv\_1,1.28 //

tasyanirvacaniyatve syadeva hyanavasthitih /  
nirvisese svayam bhate kimajñanavrtam bhavetah // manuv\_1,1.29  
//

mithyaviseso 'pyajñanasiddhimeva hyapeksate /  
nacaavaranamajñanamasatye tena cesyate // manuv\_1,1.30 //

aprakasasvarupatvajjade 'jñanam na manyate /  
ajñanabhavatah sastram sarvam vyarthibhavisyati // manuv\_1,1.31  
//

ajñanasya ca mithyatvamajñanaditi kalpane /

anavasthitistathaca syadanyonyasrayatathava // manuv\_1,1.32 //

svabhavajñanavadasya nirdosatvanna tad bhavet /  
avidyadurghatatvam cet syadatmapi hi tadsah // manuv\_1,1.33 //

ato 'dhikarivisayaphalayogadivarjitam /  
anantadosadustam ca heyam mayamatam subhah // manuv\_1,1.34 //

satyatvat tena dukkhadeh pratyaksena virodhatah /  
na brahmatam vaded vedo jivasya hi kathañcana // manuv\_1,1.35 //

yajamanaprastaratvam yatha narthah sruterbhavet /  
brahmatvamapi jivasya pratyaksasyavisesatah // manuv\_1,1.36 //

sarvajñyadigunam jivad bhinnam jñapayati srutih /  
isam tamupajivyaiva vartate hyaikyavadini // manuv\_1,1.37 //

upajivyavirodhena nasyastanmanata bhavet /  
svatantrye ca visistatve sthanamattyaikyayorapi // manuv\_1,1.38 //

sadsye caikyavak samyak savakasa yathesyatah /  
avakasojkhita bhedasrutirnatibala katham // manuv\_1,1.39 //

ajñanasambhavadeva mithyabhedo nirakrtah /  
ato yatharthabandhasya vina visnuprasadatah // manuv\_1,1.40 //

anivrttestadartham hi jijñasatra vidhiyate /  
yatha drstaya prasannah san raja bandhapanodakrt // manuv\_1,1.41  
//

evam drstah sa bhagavan kuryad bandhavibhedanam /  
karyata ca na kacit syadistasadhanatam vina // manuv\_1,1.42 //

karyam na hi kriyavyapyam nisiddhasya samatvatah /  
na bhavisyatkriya karyam sraksyatisa iti hyapi // manuv\_1,1.43 //

karyam syannaiva cakartumasakyam karyamisyate /  
samyadeva nisiddhasya tadistam sadhanam tatha // manuv\_1,1.44 //

karyam sadhanamistasya bhagavanistadevata /  
mukhyesyam va sumanasam preyastaditi ca srutih // manuv\_1,1.45 //

pranabuddhimanahkhatmadehapatyadhanadayah /  
yatsamparkat priya asamstatah ko nvaparah priyah // manuv\_1,1.46 //

ityadivakyairakanksasannidhiryogyata yatah /  
asminneva samastasyetisye vyutpattirisyate // manuv\_1,1.47 //

attyapupamstava bhratetyadavavapato 'pi ca /  
udvapad vartamanatvadakanksadibaladapi // manuv\_1,1.48 //

balo vyutpattimapyeti nanayetyadivakyatah /  
aniyamanadrstayaiva vyutpatteh sambhave sati // manuv\_1,1.49 //

esyadanayanayayam kuta eva pratiksate /  
vyutpanno vartamane tu kriyasabde bhavisyati // manuv\_1,1.50 //

punardr̥styaiva sabdasrut pascāt vyūtpattimesyati /  
vartamanamatitam ca bhavīsyāditi ca kramat // manuv\_1,1.51 //

akanksādiyutam yasmād vidhervyūtpadanam kutah /  
dr̥stya jñātapadarthasya padakanksā bhavīsyati //  
manuv\_1,1.52 //

vyūtpattih prathama tasmād vatarmane gate tatah /  
īstamakanksate sarvo na pravṛttimapeksate // manuv\_1,1.53 //

aparoksam paroksam va jñānamīstāsya sadhanam /  
kvapi cesya tadartha syadattirhi rasavittaye // manuv\_1,1.54 //

vakyarthajñānamatrena kvacidīstam bhavedapi /  
na ca srukasruvavahnayadavatatparyam sruterbhavet // manuv\_1,1.55 //

yatkiñcitkarānarasyapi yajñātaivanyatha bhavet /  
tasmādūpāsanartham ca svarthe tatparyavad bhavet // manuv\_1,1.56 //

iti sabdonnaye 'gnavīyunnite smrtirbhavet /  
ītīsabdavapyetani hyapi santi vacamsyālam // manuv\_1,1.57 //

atmanamevetyādini yogē 'gnavapi tat samam /  
ekavakyatvayogē tu vedasyapi hyasesatah // manuv\_1,1.58 //

vakyaabhedo na yuktah syād yogasca syānmahāphale /  
īti bruyāditi vaco gatamagnau samīpagam // manuv\_1,1.59 //

kalpanagauravam cet syāt prthak tatparyasambhave /  
kalpanagauravadeva padārtha na syureva hi // manuv\_1,1.60 //

pramanavagatatvam cet tatparyānasam tathāiva hi /  
tasmāt padārthe vakyarthe tatparyāmubhayātra ca // manuv\_1,1.61 //

prthageva ca vakyatvam prthagānvayato bhavet /  
āvantaratvad vakyanam vakyābhedo na dusanam // manuv\_1,1.62 //

āngīkṛtatvadapi tāih padārthanam prthak prthak /  
kriyapadenānvayāsya vakyābhedaddhi dusanam // manuv\_1,1.63 //

pratyaksādivirodhe 'to gānarthasyapi sambhavat /  
ātatparyam padārthe 'pi na kalpyāmvīrodhatah // manuv\_1,1.64 //

ato jñānāphalānyeva karmāni jñānameva hi /  
mukhyāprasādādam visnorjijñāsāyasca tad bhavet // manuv\_1,1.65 //

kartavya tena jijñāsa srutipramānyayogatah /  
pratyaksavacca pramānyam svata evagamāsya hi // manuv\_1,1.66 //

ānavasthanyatha hi syādāpramānyam tathanyatah /  
mithyajñāptīpralāmbhadestena vedāvīrodhi yat // manuv\_1,1.67 //

na manamāpi vedānamāngīkārya hi nīyata /  
na hi dharmādisiddhīh syānnīyavakyam vīna kvacit // manuv\_1,1.68 //

āvīpralāmbhastājñānam tatkr̥tatvadayo 'pi ca /

kalpya gauravadosena pumvakyam jñapakam na tat // manuv\_1,1.69 //

pratyaksah kasyacid dharmo vastutvaditi codite /  
na buddho dharmadarsi syat pumstvadityanumahatih // manuv\_1,1.70 //

adharmavadino vakyamaprayojanameva hi /  
dharmabhavo 'pi no tena pratyaksavagato bhavet // manuv\_1,1.71 //

atah samsayasampattau vakyam pratyaksavat prama /  
saktiscaivanvite svarthe sabdanamanubhuyate // manuv\_1,1.72 //

ato 'nvitabhidhayitvam gauravam kalpane 'nyatha /  
nacasakyabhidhayitvam pravrttisca dvidhanyatha // manuv\_1,1.73 //

etat sarvam tarkasastre brahmatarke hi vistarat /  
uktam vidyaprthaktavattu sanksepenatra sucitam // manuv\_1,1.74 //

pramananyayasacchiksa kriyate tarkasastratah /  
mananyayaistu tatsiddhaimimamsa meyasodhanam // manuv\_1,1.75 //

brahmatarkam ca bhagavan sa eva krtavan prabhuh /  
pañcasatkovistarannarayanatanau krtat // manuv\_1,1.76 //

uddhrtya pañcasahasram krtavan badarayanah /  
atastadartham sanksepadata ityabhyasucayat // manuv\_1,1.77 //

yato 'nubhavatah sarvam siddhametadato 'pi ca /  
devisa durgamarthesu vyaprtto nativistrtim // manuv\_1,1.78 //

cakaraita hyavajñeya yuktayah pratipaksagah /  
pratyakseksaksamah paksam kamevatrabhiviksate // manuv\_1,1.79  
//

tasmadaksamapaksatvanmoksasastre 'bhyupeksitah /  
svayam bhagavata visnurbrahmetyetat puroditam // manuv\_1,1.80 //

sa visnuraha hiyante devasastrasya tena hi /  
adyantam devasastrasya svayam bhagavata krtam // manuv\_1,1.81 //

madhyam tadajñaya pailasesabhyam krtamañjasa /  
atastatraiva visnutvasiddherbrahmetyasucayat // manuv\_1,1.82 //

dosaracchidrasabdanam paryayatvam yatastatah /  
guna nara iti jñeyastadvan narayanah smrtah // manuv\_1,1.83 //

brahmasabdo 'pi hi gunapurtimeva vadatyayam /  
ato narayanasyaiva jijñasatra vidhiyate // manuv\_1,1.84 //

siddhatvad brahmasabdasya visnau spastataya srutau /  
ambhasyapara ityukto narayanapaderitah // manuv\_1,1.85 //

apo nara iti hyaha sa evapsvantariritah /  
kamato vidhirudradipadadatrya svayam sriya // manuv\_1,1.86 //

yonitvenatmano visnostisthantityuditasya ca /  
yasmin deva adhityuktava samudram sthanameva ca // manuv\_1,1.87 //

nama caksaramityeva rca ityuditam tu yat /  
yatah prasutetyuktava ca tadeva brahma cabravat // manuv\_1,1.88 //

antahsamudragam visvaprasuteh karanatha tu yat /  
suktopenisadadyuktam janmadyasyeti laksyate // manuv\_1,1.89 //

srstih sthitisca samharo niyatirjñanamavrtih /  
bandhamoksavapi hyasu srutisukta hareh sada // manuv\_1,1.90 //

yam namani visantyaddha yo devanamiti hyapi /  
sruternamani sarvani visnoreva yatastatah // manuv\_1,1.91 //

ato na mukhyato nama tadanyasya hi kasyacit /  
gunah sruta iti hyasmanna doso 'rthah sruterbhavet // manuv\_1,1.92  
//

pritya moksaparatvacca tatparyam naiva dusane /  
sarvesamapi vakyanam mahatatparyamatra hi // manuv\_1,1.93 //

tadvirodhe na manatvam phalam muktirhi vakyatah /  
na puranadimanatvam viruddharthe sruterbhavet // manuv\_1,1.94 //

darsanantaramulatvanmohartham cajñaya hareh /  
na sarvanamatanyesam srutavukta hi kutracit // manuv\_1,1.95 //

adosavacanaccaiva niyamena hareh srutau /  
ajñanam paratantryam ca pralaye 'bhava eva ca // manuv\_1,1.96 //

asaktiscoditanyesam sarvesamapi ca srutau /  
janmadyasyeti tenaitad visnoreva svalaksanam // manuv\_1,1.97 //

asyodbhavadihetutvam saksadeva svalaksanam /  
krsnaddhayanacchalenaiva svayam bhagavate 'bravit // manuv\_1,1.98 //

ato jivaikyamapi sa niracakre jagadguruh /  
na hi janmadihetutvam jivasya jagato bhavet // manuv\_1,1.99 //

hitakriyadidosam ca vaksyatyeva svayam prabhuh /  
nirgunatvam ca tenaiva nisiddham prabhuna svayam // manuv\_1,1.100 //

bhedenaiva tu mukhyarthasambhave laksana kutah /  
katham nityagunasyasya syadaikyam gunahanatah // manuv\_1,1.101 //

sadaiva gunavattve 'sya bhinnam syannirgunam sada /  
na ca mithyagunatvam syadanirvacyasya dusanat // manuv\_1,1.102 //

nirgunatvam tada ca syadasuratvam nacanyatha /  
laksyalaksanayorbhedo 'bhedo va yadi vobhayam // manuv\_1,1.103 //

iti prste tadaikyasya gatireva na vidyate /  
aikyabhede na sastrena jñeyam tat svaprakasatah // manuv\_1,1.104 //

bhede mithyatvato bhedasatyatvam syad baladapi /  
bhedabhedau yadi tada syadeva hyanavasthitih // manuv\_1,1.105 //

svanirvahakata cet syad bahyam bahakamityapi /

paryayo bhedavan va syadanavasthobhayatra ca // manuv\_1,1.106 //

satyajñanadike 'pyeva na vyavrttya prayojanam /  
vyavrttasyavisesatve tadakhandam ca khanditam /  
nirvisesatvametena muko 'hamitivad bhavet // manuv\_1,1.107 //

abhinne 'pi viseso 'yam baladapatati hyatah /  
visesatadvatoscaiva svanirvahakata bhavet // manuv\_1,1.108 //

bhedahine tvaparyayasabdantaraniyamakah /  
viseso nama kathitah so 'sti vastusvasesatah // manuv\_1,1.109 //

visesaste 'pyanantasca parasparavisesinah /  
svanirvahakatayuktah santi vastusvasesatah // manuv\_1,1.110 //

ato 'nantagunam brahma nirbhedamapi bhanyate /  
evam dharmaniti srutya tadabhedo 'pyudiryate // manuv\_1,1.111 //

saiivadyagamasampraptadrstagenam phalena tu /  
tadvakyopamayanyacca pramanatve 'numiyate // manuv\_1,1.112 //

isavakyatvata iti cet tadgavyabhicarina /  
apramanyanuma ca syanna prthak canumesvare // manuv\_1,1.113 //

pumstvahetubaladeva purvoktenaiva vartmana /  
sastrayonitvametena karanasya balad bhavet // manuv\_1,1.114 //

navedavinna tarkena matirityadivakyatah /  
tarko jñapayitum sakto nesitaram kathañcana // manuv\_1,1.115 //

vanakrttvadirupena paksabhutasya cesituh /  
kiñcijñanam hi pumstvena sakyam sadhayitum sukham //  
manuv\_1,1.116 //

vrksakrnnakhilam vrksam vetti pumstvaddhi caitravat /  
ityadyanumaya spardhi nanumanam paresituh /  
saktam vijñapane catiprasango 'numayedrsa // manuv\_1,1.117 //

vasutvat turagah srngi puspavat kham sutairyuta /  
citrini ca rasah sastho rasatvat sottaro bhavet /  
upakramadilingebhyo nanyasyadanuma tatah // manuv\_1,1.118 //

ta evanvayanamanastaih samyak pravicarite /  
mukhyartha bhagavan visnuh sarvasastrasya naparah // manuv\_1,1.119  
//

iksaniyatvato visnurvacya eva nacanyatha /  
lakshyatvam kvapi drstam hi kim tadityanavasthitih //  
manuv\_1,1.120 //

madhuryadivisesasca tacchabdairuditah sada /  
vakyartha 'pi hi vakyarthasabdenaivodito bhavet // manuv\_1,1.121 //

navacyam tena kiñcit syad yata ityadikairvadan /  
avacyatvam katham bruyanmuko 'hamitivat sudhih // manuv\_1,1.122 //

yena laksyamiti proktam laksyasabdena so 'vadat /  
ekasyapi hi sabdasya gaunarthasvikrtau satam // manuv\_1,1.123 //

mahati jayate lajja yatra tatrakhila ravah /  
amukhyartha iti vadan yastanmarganuvartinam /  
katham na jayate lajja vaktum sabdatvamatmanah // manuv\_1,1.124 //

atmabrahmadayah sabdah saksat purnabhidhayinah /  
janmadikaranam brahma laksitam ca yada tada // manuv\_1,1.125 //

vandhyaputropamam mayasabalam vacyamityapi /  
kalpayitva vina manam laksyam suddham vadan padaih //  
manuv\_1,1.126 //

atmasabdoditasyaiva jñanam muktavasadhanam /  
aha srutaparityagah syaccasyasrutakalpanam // manuv\_1,1.127 //

syat sarvatra ca yatraikamapi loko jugupsate /  
niyamenobhayam syaddhi yasya svaparayormate // manuv\_1,1.128 //

alankrtah sadaivayam durghataireva bhusanaih /  
andhantamo nityuduhkham tasya syad vasanadvayam // manuv\_1,1.129 //

ananda nama te loka andhena tamasa'vrtah /  
tamste pretyabhigacchantyavidvamso budho janah // manuv\_1,1.130 //

asurya nama te loka andhena tamasa'vrtah /  
tamste pretyabhigacchanti ye kecatmahano janah // manuv\_1,1.131 //

ityadisrutayo manam sataso 'tra samantatah /  
heyatvavacanaccaiva natma gaunah srutau srutah // manuv\_1,1.132 //

tamevaikam janathanya vaco muñcatha ceti ha /  
ukta atma katham gauno heyapakse hyasau srutah // manuv\_1,1.133 //

parivarataya grahya api heyah pradhanatah /  
purnasya purnamadaya purnamevavasisyate // manuv\_1,1.134 //

iti svasyaiva purnasya purne 'pyaya udahrtah /  
katham mayavyavacchinnah purno mukhyataya bhavet // manuv\_1,1.135 //

padam ca nirguna iti katham gaunam vadisyati /  
gunabhavopalaksyam cet padam tadapi vacakam // manuv\_1,1.136 //

ato 'navasthitimukhasarvadosamahaspadam /  
kathametanmatam sadbhiradriyeta vicaksanaih // manuv\_1,1.137 //

na ca sankhayanirakrtyai sutranyetanyaciklpat /  
bhagavan nahyasabdatvam pradhane 'ngikarotyasau // manuv\_1,1.138 //

samanvaye pratijñate sabdagocarataiva hi /  
prathamapratipadya syat tadabhavet kuto 'nvayah // manuv\_1,1.139 //

katham ca laksanavadi bruyad brahmasamanvayam /  
yo 'sau sabdasya mukhyarthastatraiva syat samanvayah // manuv\_1,1.140 //

janmadikarane saksadaha devah samanvayam /  
uktam tadeva jijñasyam kvavakaso 'tra nirgune // manuv\_1,1.141 //

kathañcasambhavastasya mukhyarthasya nirakrtau /  
manena kena vijñeyamavacyajñeyanirgunam // manuv\_1,1.142 //

ameyam cenna sastrasya tatra vrttih kathañcana /  
tasmacchastrena jijñasyamasmadiyam gunarnavam // manuv\_1,1.143 //

vasudevakhyamadvandvam param brahmakhilottamam /  
vijñeyavacyalaksyatvapurvasesavisesatah // manuv\_1,1.144 //

nirgatam manaso vaco yadi tat syadagocaram /  
astu tanma vaded vadi nacasmacchastragam tu tat // manuv\_1,1.145 //

avacyam vacyamityuktava kimityunmattavanmrsa /  
asmacchastasya cauryaya yatate svoktidusakah // manuv\_1,1.146 //

janmadikaranam yattat saksannarayanabhidham /  
vadantu srutayo brahma sastram caitat tadarthatah // manuv\_1,1.147 //

svaprakasatvamapi tu yairjñanasya nivaritam /  
katham sarvajñata tasya svajñanadhigamam vina // manuv\_1,1.148//

pravrttamastvavacyam te maiva bruyah kathañcana /  
sarvasabdairavacyam taduktava tadvisayam punah // manuv\_1,1.149 //

vayam tvam srutiyuktibhyam baddhvasmacchastramañjasa /  
vicarayamah srutibhiryuktibhiscaiva sadaram // manuv\_1,1.150 //

adbhutatvadavacyam tadarthyajñeyameva ca /  
anantagunapurnatvadityude painginam srutih /  
avacyamiti loke 'pi vaktayascaryatamam bhuvi // manuv\_1,1.151 //

evam sastravagamyatve vibhagena samanvayam /  
anandamaya ityadinadhyayena vadatyajah // manuv\_1,1.152 //

tatranayatra prasiddhanam visnaveva samanvayam /  
sabdanam prathame pade gunisamanyavacinam // manuv\_1,1.153 //

gunavacinam ca prathamamaha devah samanvayam /  
samudrasayinam sarvaprastutiprasavam srutih // manuv\_1,1.154 //

tadeva brahma paramamiti savadhrtirjagau /  
yato 'to brahmasabdasya tatraiva niyatatvatah // manuv\_1,1.155 //

yo 'nnam brahmetyadirupadabhyasat taittiriyake /  
anyasu caitadrupasu sakhasvapi sahasrasah // manuv\_1,1.156 //

anandamaya ityadyaih sabdairvacyo harih svayam /  
upalaksanatvam sabdanamanandamayapurvinam // manuv\_1,1.157 //

sutrasyalpaksaratvena sarvasakhavinirnaye /  
punasca prapakaddhetostatradhikaranantaram // manuv\_1,1.158 //

sarve veda amananti yat padam tviti hi srutih /

anandamayarupe tu brahmanah pucchatoktitah // manuv\_1,1.159 //

samastabrahmataprapteranandamayanama hi /  
brahmasabdasya cabhyasat pañcarupadisu sphutam // manuv\_1,1.160 //

brahmatastavayave 'pi syat tathavayavini svatah /  
yathaiva krsnakesasya krsnasya brahmatakhila // manuv\_1,1.161 //

darsita caiva parthaya nihsimah saktayo 'sya hi /  
rtam satyam param brahma purusam krsnapingalam //  
manuv\_1,1.162 //

visnvakhyamuktamanyatra hyurdhvaretam ca tat prati /  
virupaksakhyamavaram brahmoktam tadvrate sthitam // manuv\_1,1.163 //

samanadhikrtatvam ceduttaram nilalohitam /  
krsnapingalarupena punaruktam bhavisyati // manuv\_1,1.164 //

brahmadhipatirityatra tapaniyasrutau purah /  
svaritabrahmasabdantam bahuvrihitvamesyati // manuv\_1,1.165 //

svahendrasatruvardhasva yad bahuvrihitamagat /  
mahavyakarane sutramiti svaravinirnaye // manuv\_1,1.166 //

purvantasvarite pumsorbahuvrihitvamesyati /  
mahavyakarane sutramiti svaravinirnaye // manuv\_1,1.167 //

rtam satyam param brahmetyadyuddesyadvitika /  
vibhaktirurdhvaretadih prathama rudragocara // manuv\_1,1.168 //

tasmad visnum param brahma prati rudro vrate sthitah /  
urdhvareta iti hyeva srutyartho 'vasito bhavet // manuv\_1,1.169 //

rtam satyam param brahma prati visnum sadasivah /  
urdhvareta dhyayati ha sankaro nilalohitah // manuv\_1,1.170 //

ityarthametamevaha nilagrivasrutih para /  
artharvani param brahma tasmadeko harih srutau // manuv\_1,1.171 //

tadevartamiti praha kathamevanyatha srutih /  
avadharayanti tasyaiva hyrtatvadikamañjasa // manuv\_1,1.172 //

eko narayana asinna brahma na ca sankarah /  
vasudevo 'gra evasinna brahma na ca sankarah // manuv\_1,1.173 //

nendrasuryau na ca guho na somo na vinayakah /  
ityadivakyato visnorutpattiravataraga // manuv\_1,1.174 //

mukhyam brahma haristasmat prastavah paramityapi /  
mukhyabrahmagrahe yukte namukhyam yujyate kvacit // manuv\_1,1.175 //

asambhave hi mukhyasya gaunarthangikrtirbhavet /  
pracuryarthasca mayatah sarve 'tra pratipaditah // manuv\_1,1.176 //

bhogyatvamatra cadyatvamupajiviyataya hareh /  
mahabhokta mahabhogya ityartho 'nnamaye bhavet // manuv\_1,1.177 //

mahaprano mahabodho mahavijñānavanapi /  
visesasamanyataya vijñānam mana ityapi // manuv\_1,1.178 //

ekasya jñānarupasya hareruktirvibhagatah /  
abhede 'pi visesenaivanya ityudito harih // manuv\_1,1.179 //

bhedaśabda viśesaṃ tu haravanyatra bhinnatvat /  
bruyurhareṣṭvajaḍairapi bhedaṃ hi mukhyatah // manuv\_1,1.180 //

brahmatarkavaco 'pyevamata ekah sa pañcadha /  
ukto 'nnamaya ityadi bhrgoscaitad vadisyati // manuv\_1,1.181 //

prapyatvena mayatprokterna tatrapyanaducyate /  
pracurannadirevato hyannamannamayetyapi // manuv\_1,1.182 //

ucyate hyavisesena nanyat kiñcidihocyate /  
mahanandatva evasya hetuh ko 'nyaditi sphutam // manuv\_1,1.183 //

uktah srutyantare yasmāt sukham labdhva karotyayam /  
karoti nasukhi bhuma sukham nalpe sukham bhavet // manuv\_1,1.184 //

ityuktam yat pravrttisca nrttaganadika sukhat /  
dukhad rodadika caiva sarvakartrvato 'sya ca // manuv\_1,1.185 //

sarvasakter na dukkham syadatah kevalalilaya /  
pravartako na cedesa pranyadanyacca kah puman // manuv\_1,1.186 //

brahmavit paramapnotiti yat prathamasucitam /  
tadeva mantravarnena satyam jñānāmanantavat // manuv\_1,1.187 //

laksitam tatra satyatvam srstayannapranayorapi /  
uktam jñānam tu manasa vijñānenapyudiritam // manuv\_1,1.188 //

anantatvam tatha'nandamayavacapyudahrtam /  
sadbhavam yapayed yasmāt satyam tat tena kathyate // manuv\_1,1.189 //

iti srstirīha prokta jagatsadbhavayapakam /  
brahmeti sṭhapanayaiva sattvam jivanameva ca // manuv\_1,1.190 //

visirnata ca sattvam syat sannamityahureva yat /  
ato 'dyatatrannatvam satyasabdārtha eva hi // manuv\_1,1.191 //

pranam deva anuprananti manusyah pasavasca ye /  
ayuh prano hi bhutanamiti yad gatijivane // manuv\_1,1.192 //

ukte saditidhatvartho gatiscato hi satyata /  
pranatvamavabodhartho manudhatuh prakirtitah // manuv\_1,1.193 //

nalpe sukhamiti proktayaivanandamayatoḍtitah /  
anantatvam sunirnitam purnanando hi nalpake // manuv\_1,1.194 //

ato hi mantravarnoktavistrīstītu samastaya /  
kriyate paraya yasmaditaro 'tra na kathyate // manuv\_1,1.195 //

purusam vetṭi yo mucyennanyah pantha hi vidyate /  
iti sruteranyavedi katham muktīm prayasyati // manuv\_1,1.196 //

purusah para atmajo brahma narayanah prabhuh /  
mahanananda ud visnurbharga oma itiryate // manuv\_1,1.197 //

svayam narayano devo nanyasyaitani kasyacit /  
tasmadomityudahrtya yajñadanadi kurvate // manuv\_1,1.198 //

suktana paurusenainam yajantyadhyatmakovidah /  
iti paingisrutistena nanyajñanad vimucyate // manuv\_1,1.199 //

brahmasabdodite tasminnatmasabdham prayujya ca /  
tasmadakasasrstim ca provacatra catuvirdham // manuv\_1,1.200 //

bhutam bhutabhimani ca taddeho 'ntarniyamakah /  
hariscakakasabdokto mukhyato harireva ca // manuv\_1,1.201 //

a samantat kasate yadakaso mukhyato harih /  
balajñanasvarupatvad vayuragniragam nayan // manuv\_1,1.202 //

apa apalanaccaiva prthivi prathito yatah /  
usyanamasrayatvena sa evosadhinamakah // manuv\_1,1.203 //

osadhisu sthito visnuh ksudhitairasrito bhavet /  
puri sete yatah so 'tha purusasceti giyate // manuv\_1,1.204 //

kriyapravartakatvena pradurbhavo harerjanih /  
akasadisu nanyasti hyabhimano 'bhimaninah // manuv\_1,1.205 //

abhimanisarirasya saksad bhutasya codbhavah /  
evam dehadiparyantamagatam harimeva tu // manuv\_1,1.206 //

paramrsati tasyaiva pañcarupatvavittaye /  
tyaktava bhutadikam sarvam sa va esa iti srutih // manuv\_1,1.207  
//

sa ityatmapadoddista esa jivasariragah /  
sarannamaya evayam na lokannamayah prabhuh // manuv\_1,1.208 //

iti tam rasasabdena visinasti sariragam /  
idamityeva nirdeso vastrapravrtavad vibhoh // manuv\_1,1.209 //

sira aderbhavejjivasira adau vyavasthiteh /  
tam viditvasya muktih syannanyajñanat kathañcana // manuv\_1,1.210 //

aditye puruse cayamiti bhedopadesatah /  
nasyabhedo 'sti jivena nanuma kamacarini // manuv\_1,1.211 //

vimatani sarirani madbhogayatanani yat /  
sariranityadika tu tattvajñane hyapeksyate // manuv\_1,1.212 //

pratyaksadiviruddhatvadaksagamabhayojkhita /  
anuma kamavrtta hi kutra navasaram vrajet // manuv\_1,1.213 //

jada atmaiva vastutvat prameyatvajjadam citih /  
ghana akasa ityadya varyante kena hetuna // manuv\_1,1.214 //

na jivabhedasutranam sankayatra punaruktata /

vakyantaradyotakatvat prthagityatra purnata /  
yogamannamayadyairyat phalatvenasya samsati /  
sthanadvaye 'pyatah kosa eta ityatisahasam // manuv\_1,1.215 //

upasankramanam caiva dvitioddesitam prati /  
atikramam vadantam tamupasabdo nivarayet // manuv\_1,1.216 //

asrutasyatisabdasya sthanam dadyat katham punah /  
srutasrutaparityagakalpane vigatahriyam // manuv\_1,1.217 //

mrtaveva parityagah krto hyannamayasya ca /  
ye 'nnam brahmetyadyupasam samanadhikaranyatah // manuv\_1,1.218  
//

uktava pañcasvarupanam punastatpraptivadini /  
sthanadvayagata vedavani tadapalapinam // manuv\_1,1.219 //

tamaso 'nyatra samsthanam kathameva saheta sa /  
adhihi bhagavo brahmetyukto 'nnapranapurvakam // manuv\_1,1.220 //

aha brahma katham tanna dvaram taditi vadinah /  
upasattim katham vidyurupasannaya hi trisah // manuv\_1,1.221 //

vaktavyam brahma guruna caturvaramathapi va /  
sakrd vetyagama bruyuh sampradayavido 'pi ca // manuv\_1,1.222 //

tad yatkiñcit katham bruyadupasannaya dikpatih /  
na vaded brahma ca katham mayavi na hi varirat // manuv\_1,1.223 //

casta ityeva taccaksuh sravanacchrotramucyate /  
vacanadeva vag brahma srstisthityadikaranam // manuv\_1,1.224 //

tacca vaghulasakhayamastarupamudahrtam /  
vijñananandasahitam prthak srstayadilaksanaih //  
manuv\_1,1.225 //

avapodvapatasa sakha yata ahuh param padam /  
yato bhutani jayanta ityadyairlaksanaih svayam // manuv\_1,1.226 //

laksitam guruna pascap tapasaivaparoksatah /  
drstvaikaikam svarupam tu samastoktanudarsanam // manuv\_1,1.227 //

icchata'jñam guroh prapya tapasaivaroksitam /  
abrahmetyeva vadatam srutahanyasrutagrahau // manuv\_1,1.228 //

saksallaksanatam praptaviti lajja taduktisu /  
samipe sahabhogasya muktitvenoktito 'sakrt // manuv\_1,1.229 //

bhedo jivesayormithyetyeva mithya svayam bhavet /  
etena mayatascaiva dvaividhyenarthakalpanat /  
tadanyesam matamapi satsamsatsu na bhasate // manuv\_1,1.230 //

ato narayano devo nihsesagunavacakaih /  
gunisamanyavacanairapi mukhyatayoditah // manuv\_1,1.231 //

adhyatmagaisca pranadyaistathaiva hyadhibhutagaih /  
annadisabdairbhagavaneko mukhyatayoditah // manuv\_1,1.232 //

janmadyasyeti sutrena gunasarvasvasiddhaye /  
brahmano laksanam proktam sastramulam yatastatah //  
manuv\_1,1.233 //

anvayah sarvasabdanam gunasarvasvedakah /  
sabdapravrttihetunam tasmin mukhyasamanvayat // manuv\_1,1.234 //

anyarthesvalpatahetostannimittatvatastatha /  
tadvacakatvam sabdanam bahulatiprayogatah // manuv\_1,1.235 //

rudhamityeva sadhyam syad rudhirhi dvividha mata /  
avidvadvidvadaptyaiva mukhya hi vidusam tu sa // manuv\_1,1.236 //

vidvadrudhirvaidika syat sa yogadeva labhyate /  
tasmanmukhyarthata visnoriti krtva hrđi prabhuh // manuv\_1,1.237  
//

samanvayam sadhayati devanam tatra saktatam /  
asankaya tatra rudhim ca tacchabdanamapi svayam // manuv\_1,1.238 //

samudrantasthitatvadyaistaddharmairvisnurudhatam /  
sadhayitvabhidam taisca punareva nyavarayat // manuv\_1,1.239 //

cesta hi cetananam ya sa bhavet tatprasadatah /  
acetanasvabhavastu vivaradih katham tatah // manuv\_1,1.240 //

iti sankanivrttyarthamakasa iti nama ca /  
parato 'pivariyastvapurvallingaddharerbhavet // manuv\_1,1.241 //

iti sankanivrttyarthamakasa iti nama ca /  
parato 'pi variyastva purvallingaddharerbhavet // manuv\_1,1.242 //

pranadihetutadrsteratideso hi tadsrah /  
lingam balavadeva syat prerako 'syapi yaddharih // manuv\_1,1.243 //

nityatvadeva sabdasya tatsvabhavah katham hareh /  
katham prasiddhabahulasabdanamayarthata // manuv\_1,1.244 //

iti cet taddharereva bahulyacchrutilingayoh /  
tadsratvacca tacchakterbahulye srutilingayoh // manuv\_1,1.245 //

anyasya mukhyavacyatvamiti tannatragasya hi /  
visnoreva tu lingani pranasthani tu sarvasah // manuv\_1,1.246 //

pranasamvadapurvani mukhyato jivagani ca /  
abhyarcacchatavarsani pranavamsatvamityapi // manuv\_1,1.247 //

tasmadanyatragaih sabdairuktanyayaih samantatah /  
eko narayano devo bhanyate natra samsayah // manuv\_1,1.248 //

vasudevadirupena caturmurtisca sarvasah /  
athava pañcamurtih sa prokto 'dhikaranam prati // manuv\_1,1.249 //

pratisutram pratipadam pratyaksaramathapi va /  
taistairyuktisrutinyayavisesairyogyata yatha // manuv\_1,1.250 //

brhattanpramanena bahvarthamapi sangrahat /  
ucyate narabuddhinamapi kiñcidgraharthatah // manuv\_1,1.251 //

grantho 'yamapi bahvartho bhasyam catyarthavistaram /  
bahujña eva jananti visesanarthametayoh /  
tasmanmahaguno visurnamnapunaruktitah // manuv\_1,1.252 //

|| iti srimadanandatirthabhagavatpadacayarviracite  
srimadbrahmasutranuvyakhyaane prathamadhyayasya prathamah padah ||

lingatmakanam sabdanam vrttirnarayane pare /  
cintyate sarvagatvam tu prathamam pravicyate // manuv\_1,2.1 //

tatra tatra sthito visnustattacchaktiprabodhakah /  
durato 'pyatiriktah sa lilaya kevalam prabhuh // manuv\_1,2.2 //

iti jñāpayitum karmakartrorutsargato bhida /  
abhedo 'pi visese syad bali so 'pyanapoditah // manuv\_1,2.3 //

etad bhavabhidham lingam kriyalinge tatah param /  
antaryamyantarasceti kriyabhavakhyamucyate // manuv\_1,2.4 //

adrsyatvadyabhavakhyam srutirlingadhika para /  
anityatvat kriyanam tu kathameva svarupata // manuv\_1,2.5 //

iti cet sa viseso 'pi kriyasaktayatmana sthirah /  
saktita vyaktata ceti viseso 'pi visesavan // manuv\_1,2.6 //

abhinno 'pi kriyadisca svabhava iti hi srutih /  
jñānam nityam kriya nitya balam saktih paratmanah //  
manuv\_1,2.7 //

iti paingisrutiscaha saktisadbhava eva tu /  
kriyadinityata jñeya tadanyatra tvanityata // manuv\_1,2.8 //

iti sattattvavacanam dvitvam caikasya yujyate /  
yah seturiti caikatvavacanena visesanat // manuv\_1,2.9 //

antah sthitva ramanakrdantarah samudahrtah /  
ramanam catmasabdenadeyam matiti cocyate // manuv\_1,2.10 //

visistasukhavattvacca brahmatvam ca visistata /  
anyonyaniyatiscesaniyame nanyatha bhavet // manuv\_1,2.11 //

cetananam viseso yah svabhavo 'pisvarapirtah /  
anyonyaniyame tasmadanavasthityasambhavau // manuv\_1,2.12 //

isvarascenniyanta ca sa eva prathamagatah /  
kimityapodyate kasmad vrthavasthitikalpana /  
dosavatyeva tasmad sa naiva karya kathañcana // manuv\_1,2.13 //

ramanam natiyatnasya viksepadeva yujyate /

iti cet sarvaniyamo yasya kasmanna sakyate // manuv\_1,2.14 //

atmananiyatam vastu pratipam hyatmano bhavet /  
svadhinasattasaktayadi kathamatmapratipakam // manuv\_1,2.15 //

gunakriyadayo bhava yadiva syurabhedinah /  
abhedo 'bhavadharmanam brahmana yujyate katham // manuv\_1,2.16 //

nabhavo bhava iti ca visesah prayaso bhavet /  
atadbhavo 'nyata ceti na viseso 'sti kascana // manuv\_1,2.17 //

dosabhavo guna iti prasiddho laukikesvapi /  
adrsyatvadikamstasmad gunanaha svayam prabhuh // manuv\_1,2.18  
//

bhavabhavavirodho 'pi na tu sarvatra vidyate /  
tadabhavo hi tadbhavavirodhi na tato 'parah // manuv\_1,2.19 //

prthaktavabhavatadrupan bhedamstrin kalpayanti cet /  
kalpanagauravadyastu dosastatra virodhinah // manuv\_1,2.20 //

prthaktavanyatvabhedastu paryayenaiva laukikaih /  
vyavahriyante satatam vaidikairapi sarvasah // manuv\_1,2.21 //

drsthaniradrstasya kalpanetyeva dusanam /  
yada tadadhiko doso vidyate ko nu vadinam // manuv\_1,2.22 //

bhavabhavasvarupastu visesa eva vastunah /  
abhinna eva sangrahya vyavaharaprasiddhaye // manuv\_1,2.23 //

yathaikah samavayo 'pi bhedabhedau ca vastuni /  
angikarya visesena sthanesu vyavahartrbhih // manuv\_1,2.24 //

akhandavadino' pi syadviseso 'nicchato 'pyasau /  
vyavrtte nirvisese tu kim vyavartyabahutvatah // manuv\_1,2.25 //

bahulingasamayuktairbahubhi rudhanamabhih /  
prasiddhairanyagatvena vacyah saksajjanardanah // manuv\_1,2.26 //

vaisvanaradayah sabda api tadvacinastatah /  
tani lingani te sabda api tadga hi sarvasah /  
bahulapyajñarudhistaprajñarudhim na badhate // manuv\_1,2.27 //

|| iti srimadanandatirthabhagavatpadaviracite  
srimadbhramasutranuvyakhyaṇe prathamadhyayasya dvitiyah padah ||

tatranyatra ca siddhanam linganamnam punarharih /  
visesanmukhyato vrttim svasminnevatra vaktayajah // manuv\_1,3.1 //

visnavevatmasabdasya rudhatvanna sivadikan /  
srutirvaktyakhilesatvad bhuma visnuh sukhadhikah // manuv\_1,3.2  
//

ato viruddhavad bhatamapi vyakhyaṇa tattvatah /  
yojaniam harau vakyam viruddhairlaksanairyutam // manuv\_1,3.3 //

brahmaiva tani lingani tadanyatra tvasantyaapi /  
avirodhena govinde santyasthuladikani ca // manuv\_1,3.4 //

anyavastusvabhavanam sthauyadinamapakrtim /  
narayane srutirvakti natu tasyasvabhavatam // manuv\_1,3.5 //

sarvadharmas sarvanamas sarvakarma gunas srutah /  
dosah srutasca netyadya pramanam srutiratra ca // manuv\_1,3.6  
//

lingam sadharanam sabdau sthanam lingamanugraha /  
punah sabda lingasabdau vicarya dvisthita iha // manuv\_1,3.7 //

bahulyam lingasabdanamanuktisca viruddhata /  
adrstiranvayabhavo viparitasrutibhramah // manuv\_1,3.8 //

lingavakasarahityabhramastadrg dvayam tatha /  
bahutadrktavamuktasya virodho 'rthat tatha gatih /  
samastametadityatra purvapaksesu yuktayah // manuv\_1,3.9 //

ta eva balavantastu gatyantaravivarjitah /  
siddhantayuktayo jñeya drsyante tasca sarvasah // manuv\_1,3.10 //

muktopasrpyata pranadadhikyam sarvatastatha /  
vailaksanyam svabhavasya preksapurvakriya tatha // manuv\_1,3.11 //

arasya nyasya cesatvam suryadyanukrtistatha /  
vamanakhya sarvakampastacchabdananyasiddhata // manuv\_1,3.12 //

anamarupata bhedasyopajivyapramanata /  
sarvaisvaryadikadyasta vedesena pradarsitah // manuv\_1,3.13 //

adhikarasca taddhanih prasangadeva cintitau /  
tatphalaya vidhih siddhe copasaya nirakrtah // manuv\_1,3.14 //

yato jaimininanyarthamasiddhe 'rthe vidhistatha /  
vidyadhiraajasya matamavirodhastayostatah // manuv\_1,3.15 //

mokse phalaviseso 'sti na ca sarvam prakasate /  
sarvada tena devanamapi yukta hyupasana // manuv\_1,3.16 //

nityam vrddhiksayapetam visnoh purnam tu vedanam /  
spastatistatavisiadam brahmano 'sesavastugam // manuv\_1,3.17  
//

anyesam kramaso jñanam mitavastugatam sada /  
ityadayo visesastu sada vidyapaterhrdi // manuv\_1,3.18 //

jaiminyadyastu samanyavettrvat tat tathavadan /  
vidyesamatametasmannaiva sadbhirviruddhayate // manuv\_1,3.19 //

|| iti srimadanandatirthabhagavatpadacaryaviracite  
sribrahmasutranuvyakhyaane prathamadhyayasya trtiyah padah ||  
dukhhibaddhavaradyastu tadadhinatvahetutah /

sabda brahmani vartante rajñi yadvat parajayah // manuv\_1,4.1 //

svantryam tadgatvam ca sabdavrterhi karanam /  
svantryam tatra mukhyam syat kuto rajñi jayo 'nyatha // manuv\_1,4.2  
//

na hi bhrtyasya vijayisabdastavat prayujyate /  
yavad rajñnyanyagatve 'pi svantryabhasamatratah // manuv\_1,4.3 //

bhrtyabandhadikam rajñi rajño bandhadiyogyatah /  
karanam samsayasya syaditi naiva prayujyate // manuv\_1,4.4 //

amangalatvacchabdanam rajña yogadamangale /  
apriyatvattu sabdasya syat prayoganivartanam // manuv\_1,4.5 //

gunastu tadrsa yatra prayujyante 'khila api /  
pujyavesva visesena svantryam mukhyakaranam // manuv\_1,4.6 //

tato dosatiduratvat samsayasyapyasambhavat /  
dosanam visnugatvasya prajñabuddhivyapeksaya // manuv\_1,4.7 //

svantryarthamabhipretya dosasabdasca visnavi /  
vasudevasrutiscaha naiva visnavamangalam // manuv\_1,4.8 //

mangalamangale 'nyatra tato namangalam vadet /  
svantryapeksaya visnavo doso namangaloktitah // manuv\_1,4.9 //

bahubhuktavam yatha doso nrsu naiva harau kvacit /  
evam duhkhyadisabdasca svantryapeksayoditah // manuv\_1,4.10 //

naiva dosa harau tadgabuddhayokta dosakarinah /  
tasmāt te dosasabdasca tatraiva gunavacakah // manuv\_1,4.11 //

jatamotam harau yasmajjyotih sah pranarupatah /  
ayajñetascayajeto vasantisca vasantatah // manuv\_1,4.12 //

vigatacchadanatvat tu gaccha bhutaksayankarah /  
bhunksetyukto harir hum ca hutamasmin jagad yatah // manuv\_1,4.13 //

sphutatvat phaditi proktah kavarakšana ityatah /  
kavacam vatarte yasmāt sadgunatvena sarvada /  
vasat tadgatvatatesam vausadityeva kathyate // manuv\_1,4.14 //

sviyam svikurute yasmāt svahetyukto janardanah /  
namantyasmin guna yasyannama ityeva kathyate // manuv\_1,4.15 //

ityasesakriyanamasabdaireko janardanah /  
ucyate mukhyato yasmāt padavarnasvaradibhih // manuv\_1,4.16 //

tasmadanantagunata srutitaparyato 'sya hi /  
vijñanarthatvatah sarvasabdanam nasti dusanam // manuv\_1,4.17  
//

angikrte 'pi naivasti doso vakyasamanvaye /  
tadarthatvena karmadeh sambhavadalpabuddhaye // manuv\_1,4.18 //

kaschandasaṃ yogamiti sruṭyogarthatattvavit /  
brahmaiko naiva caṅyo 'sti ka ityasyarobhayaṛthataḥ // manuv\_1,4.19 //

tasyapi purvasiddhasya jñanameveti niscayat /  
nityayogo 'pi sabdanamarthairnaiva nisiddhayate /  
strisabdasa nisedharthah sarve 'pi brahmavacakah // manuv\_1,4.20  
//

virodhisarvabahulyakaraṇastrinisedhinam /  
prthak samanvayarthani sthananyetani sarvasah // manuv\_1,4.21 //

sarvamanairvirodhasca vyutpatterapyasakyata /  
parasparavirodhasca virodhah karyatadvatoḥ /  
strilingatvam nisedhasca purvapaksesu hetavaḥ // manuv\_1,4.22 //

dosatyasprstiniyamah sabdarthanekata tatha /  
bahurupatvamisasya vyaktavyaktivisesita // manuv\_1,4.23 //

utpadanam svadehacca durjanavyaktata tatha /  
itayadya yuktayah saksat siddhantasthapaka iha // manuv\_1,4.24 //

anvayah sarvasabdanamasakyo jñatumañjasa /  
iti yalokavaimukhyam jaiminyadimatam vadan // manuv\_1,4.25 //

vidyadhino bhagavanapacakre svayam prabhuh /  
svasisyānam prasiddhayaṛtham matamatmiyamamsataḥ //  
manuv\_1,4.26 //

vijñātam tairjagadatra taratamyam nṛnam vadan /  
tesu tesu padarthesu rudhirangikṛta yataḥ // manuv\_1,4.27 //

prayojanabahutvena tasya tasyavirodhataḥ /  
upadesadisamarthyad visṇau saktisca grhyate // manuv\_1,4.28 //

tathapyetadvirodhe tu tadvacitvamapodyate /  
avirodhe tu bahvartha etanmulataya mataḥ // manuv\_1,4.29 //

ito hi rudhatanyesamupajivyatvamatra hi /  
tatsiddhistadapeksa ca sapeksa ca haricchaya // manuv\_1,4.30 //

tasmat paramamukhyatvam visnavanyatra mukhyata /  
upalaksana ca gauni ca tisrah sabdasya vṛttayah // manuv\_1,4.31  
//

pravṛttihetorbahulyam jñeyam paramamukhyata /  
tatra prayogabahulyam yadi tatparata kimu // manuv\_1,4.32 //

ubhayam drsyate visṇau sabdanamapi sarvasah /  
prayogamatrabahulyam rudhurityabhidhiyate // manuv\_1,4.33 //

prayogayuktasadrśyam sambandho vapyamukhyataḥ /  
vṛttiheturiti jñeyah purvayoge paragrahah // manuv\_1,4.34 //

etameva tatha santam satarcityadinamabhiḥ /  
acaksata iti hyatra santamityavadharana // manuv\_1,4.35 //

yogasya rudheh prabalyam vidvadrudhim ca tatragam /  
bahuso darsayatyañjastatparyat saniruktikam // manuv\_1,4.36 //

a iti brahma kathitam tadvayakhyananmata tatha /  
sabdanamapi sarvesam namavitkrtakryata // manuv\_1,4.37 //

visnunamartharupatvam samhitaderathabravit /  
nakaram ca sakaram ca balacestatmakam vadan // manuv\_1,4.38 //

tajjñānapurvakatvena samhitadhyayanam tatha /  
upasargatvato vestu tacchilyarthadunastatha // manuv\_1,4.39 //

nakarasca sakarasca namarupataya matau /  
tasmāt samanvayo visnau svaravarnapadatmanah // manuv\_1,4.40 //

api vedasya kimuta vakyarupena sangatih /  
ghosah sarve 'pi vedasca sarve vedasca yat padam // manuv\_1,4.41 //

indram mitram yamindram ca prathamah sankrtistatha /  
namadhah sarvadevanameka ityadika srutih // manuv\_1,4.42 //

pramanamuktavisaye tadevoktamupakramat /  
iti svayam bhagavata bruvatasesamanvayam // manuv\_1,4.43 //

na sabdavacyataivatra pradhanasya nisiddhayate /  
sarvavedetihasesu puranesu ca sangrahat // manuv\_1,4.44 //

sattvam rajastama iti gunah prakrtisambhavah /  
nibadhnanti mahabaho dehe dehinamavyayam // manuv\_1,4.45 //

ityadivakyarupena yatrartho nanya isyate /  
tejo 'bannatmakam vapi yadyupadanamisyate // manuv\_1,4.46 //

anadyevaparadhah kah pradhanamiti codite /  
ajamekamiti praha srutiretam yada tada /  
ko dosah sarvathaivasti parinami jadam yadi // manuv\_1,4.47 //

asmakam paramamukhyartho bhagavaneka eva tu /  
mukhyamatrataya rudham sarvamabhyupagamyate // manuv\_1,4.48 //

sarvesamapi sabdanam gaunyadyam tadayogatah /  
arthadvayamabhipretya pravrtte hariruktavan // manuv\_1,4.49 //

karyanam karanam purvam vacasam vacyamuttamam /  
yoganam paramam siddhim paramam te padam viduh // manuv\_1,4.50  
//

iti buddhau samarohadubhayoryogarudhayoh /  
tyage ca karanabhavadubhayarthatvamisyate // manuv\_1,4.51 //

viparitapramabhave purvarohastu karanam /  
sa bhaved yatra sa vyarthah purvaroho bhramo yatha /  
ato jagadupadanam pradhanam vakti sa srutih // manuv\_1,4.52 //

yattat trigunamavyaktam nityam sadasadatmakam /

pradhanam prakrtim prahuravisesam visesavat // manuv\_1,4.53 //

pañcabhih pañcabhirbrahma caturbhirdasabhistatha /  
etaccaturvimsatikam ganam pradhanikam viduh // manuv\_1,4.54 //

iti bhagavate praha vidyadhisah svayam prabhuh /  
na ca prakrtisabdena brahmopadanamucyate // manuv\_1,4.55 //

avikarah sada suddho nitya atma sada harih /  
sadaikarupavijñanabala anandarupakah // manuv\_1,4.56 //

nirvikaro 'ksarah suddho niratanko 'jaro 'marah /  
avisvo visvakartajo yah parah so 'bhidhiyate // manuv\_1,4.57 //

nirvikaramanaupamyam sadaikarasamaksayam /  
brahmeti paramatmeti yam vidurvoidika janah // manuv\_1,4.58 //

iti srutipuranoktaya na vikari janardana /  
paradhinavisesaptiranivartyanyathabhavah // manuv\_1,4.59 //

ksiradivad vikarah syannaiva sa syaddhareh kvacit /  
apadanatvamevasya yadyupadanatesyate // manuv\_1,4.60 //

angikrtam tat pitrvannatu visvatmana bhavah /  
na cornanabhijanitrmatrnam ca vikarita // manuv\_1,4.61 //

cetanatvat tadannam hi karyarupataya bhavet /  
apadanataya visvakarttrtvam buddhipurvakam // manuv\_1,4.62 //

uktam bhallavisakhayam brahmatarke ca sadaram /  
icchamatrat prabhoh srstiravikarasya sarvada // manuv\_1,4.63 //

svabhavo 'yamanantasya rajo yenabhavajjagat /  
svadehadicchaya visvam bhuktapurvam janardana // manuv\_1,4.64 //

sasarja matapitravadurnanabhivadeva va /  
pradhanam parinamyeso nirvikarah svayam sada // manuv\_1,4.65 //

na cetanavikarah syad yatra kvapi hyacetanam /  
nacetanavikaro 'pi cetana syat kadacana // manuv\_1,4.66 //

nacanyasyanyarupatvam vikrtatve 'pi drsyate /  
na ksiradanyata dadhnah kenacid drsyate kvacit // manuv\_1,4.67 //

sarvajñad brahmano 'nyatvam jagato hyanubhuyate /  
abhedah sattvamatrena syad kharvasvanayorapi // manuv\_1,4.68 //

bhagena parinamasced bhagayorbheda eva hi /  
yo bhago na vikari syat sa evasmakamisvarah // manuv\_1,4.69 //

bhinnanam samudayasya nama brahmeti ced bhavet /  
brahmopadanata na syat tada visvasya hi kvacit // manuv\_1,4.70 //

srngaccharo 'vilomabhyo durva gomayatatastatha /  
vrscikascetyevamadyesvapadanatvamisyate // manuv\_1,4.71 //

upadanaikadesatvam yadyapyatra pradrasyate /  
apyapadanataivatra drstanto brahmano bhavet // manuv\_1,4.72 //

na hy upadanataivatra bahyavayavagauravat /  
na cacetanatas tatra cetanasya samudbhavah // manuv\_1,4.73 //

upadanataya kintarhyapadanam hyacetanam /  
karyadehagatasyasya cetanasya pradrasyate // manuv\_1,4.74 //

sacca tyaccabhavaditi nasya visvatvamucyate /  
tat srstveti giraivasya purvam visvasya siddhitah // manuv\_1,4.75  
//

sattvat tater vaidikatvat samyag vaktumasakyatah /  
asrayatvat svasrayatvajjñanatvad durvidatvatah // manuv\_1,4.76 //

sattateryatanaccaiva hyapratvat vacca durjanaih /  
nityasadhugunavyaptiyantrrupatvatah sada /  
jagadgatena rupena brahmaiva hi tathocyate // manuv\_1,4.77 //

vyaktiruktaganam hi purusapeksaya nrnam /  
bhavedabhavadityadyah prayogascatra yujyate // manuv\_1,4.78 //

tasmadasesakartaiko nirvikaro ramapatih /  
sabdaih praktirityadyaih strilingairabhidhiyate // manuv\_1,4.79 //

bahu syamiti tasyaiva hyuktamargena yujyate /  
tattadgatena rupena tadartham hyasrjajagat // manuv\_1,4.80 //

yaccavikrtamevaitad brahma visvatmana mrsa /  
drsyate mandadrstayai sa sarga iti kathyate // manuv\_1,4.81 //

sa mandadrstistasyaiva brahmanah kim tato 'nyaga /  
brahmanascet kva sarvajñyamanyaga cet svato 'nyata // manuv\_1,4.82 //

nadehayogino drstiriti tat karanam svatah /  
dehinah karanayuta dehasca yadi na bhramat // manuv\_1,4.83 //

kim bhrantikalpam tatra bhedo 'pi bhramajo yadi /  
bhranterajñanamulatvat tasya bhedavyapeksaya // manuv\_1,4.84 //

najñanakalpakam kiñcidanyonyasrayata yatah /  
bhramatve tviyamuktisca tadantahpatanannahi // manuv\_1,4.85 //

vyavaharikata casya syadabadyatva eva hi /  
badhyam narthakriyakari na ca svapno 'pi no mrsa // manuv\_1,4.86 //

vasanajanitatvena tasyapyangikrtatvatah /  
sa hi karteti vakyacca jagrattvamiti hi bhramah // manuv\_1,4.87 //

sarpabhramadavapi hi jñanamastyeva tadrsam /  
tadevarthakriyakari tat sadevarthakarakam // manuv\_1,4.88 //

brahma tvarthakriyakari paratah svata eva va /  
angikrtam hi tenaiva paratastve na ca prama // manuv\_1,4.89 //

amukhyasatyamanasya sadhakatve sada'vayoh /  
na hi sampratipattih syadatastisthatu sa prama // manuv\_1,4.90 //

na hi vipratipannena sakyam sadhayitum kvacit /  
sadhakatvam tu satyasya saksino hyavayordvayoh /  
samyak sampratipannam tanna vivatarmamatam bhavet // manuv\_1,4.91 //

yadi nangikrtam kiñcidanangikrtatapi hi /  
nangikrteti mukah syaditi nasmadvivadita // manuv\_1,4.92 //

visvam satyam yacciketa praghanvasya yatharthatah /  
ityadisrutayah sarva visvasatyatvavacakah // manuv\_1,4.93 //

satyatvam gaganadesca saksipratyaksasadhitam /  
saksisiddhasya na kvapi badhyatvam tadadosatah // manuv\_1,4.94 //

savarkalesvabadhyatvam saksinaiva pratiyate /  
kalo hi saksipratyaksah susuptau ca pratititah // manuv\_1,4.95 //

atitanagatau kalavapi nasaksigocarau /  
paksikartumasakyatvannanuma tatra vartate // manuv\_1,4.96 //

tadetaditi sarvam ca drsyam va smrtigocaram /  
saksisiddhena kalena khacitam hyeva vartate // manuv\_1,4.97 //

tasmanna tam vina kiñcit smartum drastumathapi va /  
sakyam tannityasiddherhi nanumavasaro bhavet // manuv\_1,4.98 //

ato 'dosapratitasya satyatvam saksina matam /  
parikshadesca satyatvam tena hyeva matam bhavet // manuv\_1,4.99 //

anyatha srutiyuktayadipramanaisca sahaiva tu /  
akasmad vinivrttisca kim visvasya na sankayate // manuv\_1,4.100 //

itah purvam tathabhavad yadi no samsrtergatih /  
vakyanumaditascet syat tatpramanyam ca saksitah //  
manuv\_1,4.101 //

tatpramanyam yatha saksi sthapayatyevameva hi /  
sarvakalesvapi sthairyad vyabhicaramapohya ca // manuv\_1,4.102 //

evamaksajamanatvasiddham visvasya satyatam /  
kimiti sthapayennayam nirdosajñanasaktitah // manuv\_1,4.103 //

ekajñanakrtam visvamiti yaccosyate mrsa /  
bahujñanakrtam visvamiti tasyottaram bhavet // manuv\_1,4.104 //

parasya satyatam janannapi yah svatmataskarah /  
paro nastiti vadati kimityunmattavad vadet // manuv\_1,4.105 //

parabhave hi vag vyartha yadi naivocyate tada /  
kasavetradikam tasya taskarasyottaram vadet // manuv\_1,4.106 //

prapañco yadi vidyeta nivarteta na samsayah /  
mayamatramidam dvaitamadvaitam paramarthatah // manuv\_1,4.107 //

vikalpo vinivarteta kalpito yadi kenacit /  
upadesadayam vado 'jñate dvaitam na vidyate // manuv\_1,4.108 //

ityatra yadisabdau ca nivarteteti ca dvayam /  
visvasya satyatamahurvidyebetotpattimeva ca // manuv\_1,4.109 //

vidotpattaviti hyasmad dhatorutpattireva hi /  
nivr̥ttivyaptiyuk prayah prapañco bhedapañcakah // manuv\_1,4.110 //

jivesvarabhida caiva jadesvarabhida tatha /  
jivabhedo mithascaiva jadajivabhida tatha /  
mithasca jadabhedo yah prapañco bhedapañcakah // manuv\_1,4.111 //

so 'yam satyo hyanadisca sadiscennasamapnuyat /  
dvaitam na vidyata iti tasmadajñānīnam matam // manuv\_1,4.112 //

iti srutermitam tratam mayakhyaharividyaya /  
uttamo 'rtho haristvekastadanyanmadhyamadyamam // manuv\_1,4.113 //

vacarabdham tu sanketyam nama syad vikrtam bahu /  
nityam tu namadheyam yanmrttiketyadi vaidikam // manuv\_1,4.114 //

pradhanyat tatparijñānat prakrtajño 'pi purusah /  
vidvanityucyate sadbhirevam nityaparatomavit // manuv\_1,4.115 //

sadatanam satyamiti nityamevocyate budhah /  
prayogascottaratrasti jara yadyenamapnuyat // manuv\_1,4.116 //

dehah pradhvamsate vayam kim tato 'syatisisyate /  
hanyate na vadhenayam jaraya ca na jiryati // manuv\_1,4.117 //

etat satyam brahmapuramiti nityatva eva hi /  
vacarambhanamityukte mithyetyasrutakalpanam // manuv\_1,4.118 //

punaruktirnamadheyamitityasya nirarthata /  
ekah pindo manisceti padavaiyathyameva ca // manuv\_1,4.119 //

vikaratvavivaksayam nacaikanakhakrntanam /  
sarvakarsnayasam ca syadatah sadrsya eva ca // manuv\_1,4.120 //

vivaksatra tu nityatve pradhanye cuktavartmana /  
pradhanyapatipattiyartham srstayadescaiva vistarah //  
manuv\_1,4.121 //

tasmat kenapi margena na vivartamatam bhavet /  
tadasankhayatadosetam heyameva subharthibhih // manuv\_1,4.122 //

asankhayatvena dosanam granthadhikyabhayadapi /  
uparamyate tato visnuricchapurvakamasramah /  
karoti pitrvad visvam purnasesagunatmakah // manuv\_1,4.123 //

|| iti srimadanandatirthabhagavatpadacaryaviracite  
srimadbrahmasutranuvyakhyaṇe prathamam 'dhyayah ||

uktah samanvayah saksadavirodho 'tra sadhyate /

caturvidhasya tasyadau yauktastatrapī ca smrteḥ // manuv\_2,1.1 //

tasyascatuḥsvarupatvat pratyekam caturatmakāḥ /  
padāḥ sarve tadamsasca murtināṃ varnāṃgamat // manuv\_2,1.2  
//

aptata samatadrstisrutisamyabalādbhavāḥ /  
sarvanusaro laghuta viśadarsanaphalē // manuv\_2,1.3 //

istasiddhisca niyamāḥ purvapaksesu yuktayāḥ /  
eta eva tvatibala siddhantasya niyamakāḥ // manuv\_2,1.4 //

aptaiḥ pratyaksato drstva proktamartham katham sratih /  
pipilikalipinibha varayeta sarvaga hi te // manuv\_2,1.5 //

iti ced yadyasesajña rudradya hari purvakāḥ /  
kim nasesavido manam hy ubhayatra samam bhavet // manuv\_2,1.6 //

nacaptiniscayastatra sakyate vyabhicarataḥ /  
nacasya vyabhicare 'pi hiyate manata kvacit // manuv\_2,1.7 //

vedoktasyadhikarasya durnirupatvataḥ sada /  
niyamo vyabhicaro va naiva jñatum hi sakyate // manuv\_2,1.8 //

adhikaro hi sulabhāḥ kathito 'nyagamesvalam /  
vedokto hy adhikarastu durlabhāḥ sarvamanusaiḥ // manuv\_2,1.9 //

anyagamesu vipratvamapi candalajanmanam /  
mandalantahpravesena kramasah pratipadyate // manuv\_2,1.10 //

adhikaram durapadyamuktavatisulabhāṃ punaḥ /  
asakyam sadhanam cōktava susakam tatphalaptaye /  
ucyate 'tastaduktam hi vyabhicari phale 'pi tu // manuv\_2,1.11 //

katham pramanatam gacchennityatvat purusodbhavaiḥ /  
ujkhitam sarvadosaisca katham no manatam vrajet // manuv\_2,1.12 //

virupa nityaya vaca nityayanityaya sada /  
ityadisrutibhirvedo nitya ityavagamyate // manuv\_2,1.13 //

pipilikalipiscapi pramanamavirodhataḥ /  
yatha draunerulukena krtamapyasa bodhakam // manuv\_2,1.14 //

aviruddham viruddham tu virodhadeva badhitam /  
virodhadarsanat tasmad vedapramanyamisyate // manuv\_2,1.15 //

tanmulatvat smrtinam ca virodho yatra na kvacit /  
virodho 'pi sa evoktah pratyaksenagamena va // manuv\_2,1.16 //

agamenagamasyaiva virodhe yuktirisyate /  
upajjivyavirodhe tu vedasyanyarthakalpana // manuv\_2,1.17 //

pratyaksamupajjivyaṃ syat prayo yuktirapi kvacit /  
agamaikapramanesu tasyaiva hyupajjivyata // manuv\_2,1.18 //

yukto 'yuktasca yadyartha agamasya pratiyate /

syat tatra yukta evartho yuktisca trividha mata // manuv\_2,1.19 //

vyaptih pratyaksata yasya yuktiga'gamaga tatha /  
pratyaksagamamula tu yuktistatra baliyasi // manuv\_2,1.20 //

yatharthyameva manatvam tanmukhyam jñanasabdayoh /  
arthatvamarayataiva syanna kriyarthesu sa mata // manuv\_2,1.21 //

jñanarthe jñeyata mukhya sabdarthe tadanantaram /  
yatharthajñananajana yathartha yuktayah smrtah // manuv\_2,1.22 //

anupramanametani hyaksayuktivacamsyatah /  
pramanyam nanuvadasya smrterapi vihiyate // manuv\_2,1.23 //

yatharthyameva pramanyasabdartho yad vivaksitah /  
angikrtam cet pramanyam smrtyadeh ka virodhata //  
manuv\_2,1.24 //

nacaphalattvam vaktavyam sarvasmrtyanuvadayoh /  
phalavattvam nacasmabhiih pramanyam hi vivaksitam // manuv\_2,1.25  
//

trnadidarsane kim ca phalavattvam nigadyate /  
sukhaduhkhadikam kiñcit smrtavapi hi drsyate // manuv\_2,1.26 //

na paricchedakaryeva pramanamiti ca prama /  
nirdosaksodbhavam hyatra pratyaksamiti giyate // manuv\_2,1.27 //

prakrtam suddhacaitanyamaksam tu dvididham matam /  
suddhamisaramamuktesvanyatra prakrtairyutam // manuv\_2,1.28 //

nirdosameva caitanyamanyatrobhayamisyate /  
sukhaduhkhadivisyam suddham samsaragesvapi // manuv\_2,1.29 //

nirdosatvatiniyamata tad balisthatamam matam /  
pañcendriyamanobhedat prakrtam sadvidham smrtam // manuv\_2,1.30  
//

anuma yuktirevokta vyaptireva tu sa smrta /  
pratijñatarthasiddharyartham vyaptireva yadodita // manuv\_2,1.31 //

avasistam kimatrasti lingam tatra vijanatah /  
yadi lingamassiddham syat kuta evasya manata // manuv\_2,1.32 //

yadi smarakatram syat smarturnatra prayojanam /  
na pañcavayoktau ca vivadavasitirbhavet // manuv\_2,1.33 //

drstantadisu caivam syat sadhanam punareva hi /  
lingoktavapi caivam syadanumavasitirdhruva // manuv\_2,1.34 //

virodho 'sangatiscaiva saksad yuktestu dusanam /  
pratijñayamasambandho yukterukta hyasangatih // manuv\_2,1.35 //

virodho 'pi tridhaiva syat pratijñarthaviruddhata /  
lingarahityamavyaptirnyunadhikye tu vacike // manuv\_2,1.36 //

sadhyavyapakavailomyamavyaptih sadhanasya ca /  
durbalena virodhe 'pi na pramanamasadhakam // manuv\_2,1.37 //

svavakyena virodhe 'pi naiva sadhakatam vrajet /  
samvadanuktisamyukta eta eva ca nigrahah // manuv\_2,1.38 //

vado jalpo vitandeti kathastisro vijanatam /  
svartham pararthamapi va tattvanirnayasadhani // manuv\_2,1.39 //

kevalam tu katha vado jalpo 'rthadivyapekasya /  
satameva katha jñeya vitanda tvasatam satam // manuv\_2,1.40 //

aprakasya svasiddhantamasatam paksadusanam /  
ukte taih prathamam mane vaktavyam tasya dusanam // manuv\_2,1.41 //

vidyapariksapurvaiva vitanda jalpa eva ca /  
uccanicatvanirnitiryato jayaparajayau // manuv\_2,1.42 //

vinaiva tattvanirnitim na hi jalpadina kvacit /  
uccanicatvavijñanamiti vidyapariksanam // manuv\_2,1.43 //

vadena coccanicatvavijñanam bhavati sphutam /  
iti vadasya purvatvam tatsiddhau vyarthatanyayoh // manuv\_2,1.44 //

bahuvidyatvasiddhau tu naiva vado 'pi karanam /  
sabhasabhaprasnikapurvastu spardhinamapi // manuv\_2,1.45 //

vada evobhayarthah syannirnitijayakarakah /  
tattvaprakasa evaiko vitandajalpayoh phalam // manuv\_2,1.46 //

vina vadena vidyaya yadi sakyam pariksanam /  
syajjalpadirapi kvapi vada evanyatha bhavet // manuv\_2,1.47 //

jalpa ityapi nama syad vadasyaitadrsasya tu /  
pratijñamatrasadhyatvamapi syad yajñavalkyavat // manuv\_2,1.48 //

sabha sabhapatiscaiva prasnikascaiva vaisnavah /  
ragadvesavihinasca syuh sabhyah sarvavedinah // manuv\_2,1.49 //

prasnikascaitadajñane sabhyascaisam ca duragah /  
pramanam nirnayaya syuh paksapatavivarjitah // manuv\_2,1.50 //

ubhabhyam sadhanam caiva dusanam vadajalpayoh /  
sadbhiragama evaikah prayojyo 'bhisyasadhakah // manuv\_2,1.51 //

svasiddhantanusarena hyasadbhiranumocyate /  
pratyaksagamavairupyamasrityanyarthataiva tu // manuv\_2,1.52 //

agame dasarniyatra doso lingavilomata /  
linganukulyam svarthasya srutyadinamanugrahah // manuv\_2,1.53 //

tripañcavayavameva yugmavayavinimapi /  
niyamad yo 'numam bruyad tam bruyad yadi tadrasi /  
nanumeti tada kena sadhyavayavakalpana // manuv\_2,1.54 //

\*\*\*[note: jump in verse numbering, no lacuna in text!]

niyatavayavasiddhau vyaptimatrena sadhanam /  
kartavyameva tena syat tasmāt saivanuma mata // manuv\_2,1.57 //

anubhutih pramanam cet kena smrtirapodyate /  
purvanubhute kim manamityukte syat kimuttaram // manuv\_2,1.58 //

manasam taddhi vijñanam tacca saksipramanakam /  
atitanagatam yadvad yogibhirdrsyate 'ñjasa /  
evam purvanubhutam ca manasaivavagamyate // manuv\_2,1.59 //

vijñatam manasa purvam mayaitat krtamityapi /  
saksadanubhavat siddham kathameva hyapodyate // manuv\_2,1.60 //

evam laksanake manatraye brahmadivastusu /  
pramanam veda evaikas tatpramanyam ca sadhitam // manuv\_2,1.61 //

tathapi mrijjaladinam buddhivagadivacakah /  
drstavyaptiviruddhatvat tatra manam katham bhavet // manuv\_2,1.62  
//

tatastannamakah kascit pumananyo bhavediti /  
yuktayagamavirodhena praptamatrabhidhiyate // manuv\_2,1.63 //

balarudhim vinaivapi vidvadrudhisamasrayat /  
tattannamana evaite tattadvastvabhimāninaḥ // manuv\_2,1.64 //

santi tesam visesena saktiranyebhya ucyate /  
vyaptiscoktanusarena drsyante cadhikaribhiḥ // manuv\_2,1.65 //

sastroktavastunascaiva vyutpattih sastralingatah /  
vyutpattih sa balavati murkhavyutpattita hi yat // manuv\_2,1.66 //

drdhayuktivirodhe tu sarvatra nyaya idrsah /  
alpavakyayuta yuktirbahulaiva virodhini // manuv\_2,1.67 //

yatra tatra katham vastunirnayah syaditirite /  
virodhiyuktibahulyaditi nyayo viniscitah // manuv\_2,1.68 //

yuktestu yuktibahulyamagamadagamasya ca /  
katham na nirnayam kuryadityasat karanam na hi // manuv\_2,1.69 //

srutyartha bhavati kvapi srutiprayopapattibhiḥ /  
avirodhascaturthe tu pate samyak samarthyate // manuv\_2,1.70 //

asat karyam yatha drstam vastutvat karanam tatha /  
iti cenna nisedhaikasvarupasya na kartrta // manuv\_2,1.71 //

buddhipurvapravrttirhi kartrtvamiha niscitam /  
pratishedhatmakatvam tu bhavasyabhavadharmatah /  
dharmadharmaikyatascaiva natu tanmatrata bhavet // manuv\_2,1.72 //

abhavasya ca bhavo 'pi dharmo 'thapi hi dharminah /  
tadrktavam matratehokta buddhirahityameva tat // manuv\_2,1.73 //

visesyataiva dharmitvam prathamapratipattisu /

nisedhavidhirupatvam bhavabhavatvamatra hi // manuv\_2,1.74 //

sarvanasesvapi sada sistatvad yasya kasya nuh /  
naso 'yam vimato 'pi syannasatvat kartrsesavan // manuv\_2,1.75 //

nacasesanrnasastu drsto drsyo 'sti va kvacit /  
dharmadharmasrayatvena svikaryo 'pi naro laye // manuv\_2,1.76 //

anaditvam vinadrstam katham syat karanam kvacit /  
purvadrstat paradrstam yadi naivottaram kutah //  
manuv\_2,1.77 //

adrstam karanam no cellaye manam ca kim bhavet /  
utpattinasakari hi buddhiman drsyate kvacit // manuv\_2,1.78 //

taddrstantena sarvatra karta kim nanumiyate /  
agamanugrhita tu manamesanumapitu // manuv\_2,1.79 //

agamanugrahabhave na tarkah syat pratisthitah /  
aksajagamamulasya syadevasya pratisthitih /  
anyathasyapratistha ca svavaca vyahataiva hi // manuv\_2,1.80 //

na ca sisyagrhitatvam nirisadisavadinah /  
ato 'vasistajivadikartrtatra nisiddhayate // manuv\_2,1.81 //

tanmano 'kurutetyaderasato manaso janih /  
nivarita tu purvatra hyakasmaditi tadvina // manuv\_2,1.82 //

asato visvajananamasankayatra nisiddhayate /  
prapakam vakyamatram tu pariharo visesitah // manuv\_2,1.83 //

kvacijjivakrtam drstva cetanadeva cakrtam /  
tadvadevanumanyatra vastutvat kriyate sruteh // manuv\_2,1.84 //

nanyadanyatvamapannam kvacid drstam kathañcana /  
ato jivasya na brahmabhavah syaddhi kadaçana // manuv\_2,1.85 //

kvacid bhinnataya drstam tadabhinnataya katham /  
drsyenno drstapurvam hi tadsam na ca drsyate //  
manuv\_2,1.86 //

bhoktrtvapattita iti yanmatam tat kuto harih /  
bhoktrapatteriti praha katham ca tadananyata // manuv\_2,1.87 //

jagatastvavikaratva uktanyayena sadhite /  
svatantrakarananyatvam tena hyatra nisiddhayate // manuv\_2,1.88 //

dravyam karma ca kalasca svabhavascetana dhrtih /  
yatprasadadime santi na santi yadupeksaya /  
iti srutestadvasasya bhavo na para ityatah // manuv\_2,1.89 //

sakto 'pi hyanyathakartum svecchaniyamato harih /  
karanairniyataireva karotidam jagat sada // manuv\_2,1.90 //

nityabhedo nimittena hyupadanena tu dvayam /

asad yat karyarupena karanatmatayasti hi // manuv\_2,1.91 //

anavasthanyatha hi syat sarvatrotpattinasayoh /  
sakto 'pi bhagavan visnurakartum kartumanyatha // manuv\_2,1.92 //

svabhinnam karanabhinnabhinnam visvam karotyajah /  
iti sruteravasita uktartha 'yamasesatah // manuv\_2,1.93 //

anamsasyapi jivasya kiñcit samarthayojanam /  
karyesu yah karotyaddha namastasmai svayambhuvе // manuv\_2,1.94 //

yadi bhagena karyesu jivasaktim na yojayet /  
haristada hi sarvatra krtsnatnom'sitapi va // manuv\_2,1.95 //

amsino hi patadya ye bhinnaireva parasparam /  
amsairamsina ucyante naivameva hi cetanah // manuv\_2,1.96 //

ato 'namsina ityeva srutiretesu vartate /  
apyanekasvarupesu visesadeva kevalam // manuv\_2,1.97 //

bahusvarupatakhya tu tesvastyeva hi samsata /  
bahutvenavinabhavad bhinnata niyamad bhavet // manuv\_2,1.98 //

yadi naivam niyamakrd bhagavan purusottamah /  
tasya tvasesasaktitvad yujyate savarmeva ca // manuv\_2,1.99 //

virodhah sarvavaisistaye yo dvitiye nirasyate /  
narayanasya tvadhyaye tadanye tatratatragah // manuv\_2,1.100 //

srstisamharavakyanam jivarupabhidhayinam /  
apyanyonyavirodhastu dvitiyadhyayagocarah // manuv\_2,1.101 //

manameyavisesena punaruktirna jayate /  
sada pravrttirisasya svabhavadeva kevalam // manuv\_2,1.102 //

angacesya yatha pumsah kasciduddesavarjitah /  
devasyaisa svabhavo 'yamityaha srutirañjasa // manuv\_2,1.103 //

kridam prayojanam krtva srstih srutivirodhini /  
iti kevalalilaiva nirnita prabhuna svayam // manuv\_2,1.104 //

atmaprayojanarthaya sprham srutiravarayat /  
na prayojanavattvenetyata aha jagadguruh // manuv\_2,1.105 //

icchamatram prabhoh srstiriti srstau viniscitah /  
iti prasamsaya kamasrutibhyascaiva yuktitah /  
mahatatparyayuktesca necchamatram nisiddhayate // manuv\_2,1.106 //

moksarthah srutayo yasmat sa ca tasya prasadatah /  
unninisativakyacca lokadrstanusaratah // manuv\_2,1.107 //

icchamnimitakko yasmat tadabhavе kutah srutih /  
mahatatparyarahita pramanatvam gamisyati // manuv\_2,1.108 //

yatharthameva manatvamapi vakyam prayojakam /  
manatvameti tatrapati sampurnaprayojanam // manuv\_2,1.109 //

vaisamyam caiva nairghrnyam vedapramanyakaranam /  
nangikaryamato 'nyattu na vaisamyadinamakam // manuv\_2,1.110 //

yadadhina gunascaiva dosa api hi sarvasah /  
gunastasya katham na syuh syurdesasca katham punah //  
manuv\_2,1.111 //

sarvadharmapapattestad vakyairapi hi tadsaih /  
nirdosasesagunako nirnito bhagavan harih // manuv\_2,1.112 //

|| iti srimadanandatirthabhagavatpadacaryaviracite  
sribrahmasutranuvyakhyaane dvitiyadhyayasya prathamah padah ||

smrtiyuktisrutigunayuktayo bahuyuktayah /  
evam caturvidha naiva viruddhayante 'nvayam prati // manuv\_2,2.1 //

iti prathamapadena nirnite 'pyabhiyogatah /  
darsananam pravrttatvanmanda asankate punah // manuv\_2,2.2 //

anadikalato vrttah samaya hi pravahatah /  
nacocchedo 'sti kasyapi samayasyetyato vibhuh // manuv\_2,2.3 //

bhrantimulatvametesam prthag darsayati sphutam /  
tarkairdrdhatamaireva vakyaiscagamavadinam // manuv\_2,2.4 //

daurlabhyacchuddhabuddhinam bahulyadalpavedinam /  
tamasatvacca lokasya mithyajñanaprasaktitah /  
vidvesat parame tattve tattvedisu canisam // manuv\_2,2.5 //

anadivasanayogadasuranam bahutvatah /  
duragrahagrhitatvad vartante samayah sada // manuv\_2,2.6 //

tathapi suddhabuddhinamisanugrahayoginam /  
yuyuktayastamo hanyuragamanugatah sada // manuv\_2,2.7 //

iti vidyapatih samyak samayanam nirakrtim /  
cakara nijabhaktanam buddhisnatvasiddhaye // manuv\_2,2.8 //

cetanacetanam tattvadvayameva nirisvarah /  
ahustat pañcapañcatvavibhagasthamacetanam /  
cetanam tadasankhayatam bhinnamanyad layam bhavet // manuv\_2,2.9 //

acetanasya kartrtvam svatantryena nigadyate /  
parasparavibhedasca karyanamalayam bhavet // manuv\_2,2.10 //

bhoktrnam cetanasyahuh kecil tamapi napare /  
svarupacaitanyabalat svaprakasacca bhogitam // manuv\_2,2.11 //

prakrtesca svarupasya vivekagrahameva tu /  
abhogavadino bhogamahurbhedagrahat tayoh // manuv\_2,2.12 //

bhoginam muktiruddista sa evabhogavadinam /  
isasyasangrahadewa na yuktau tavubhavapi // manuv\_2,2.13 //

cetanecchanusarena yada drstah patodbhavah /

etadrsatvamanyasya vastutvat kena varyate // manuv\_2,2.14 //

na ca kacit pramoktarthe srutireva prama hi nah /  
aptatvamuktamargena vakturnaivopapadyate // manuv\_2,2.15 //

apramanyasvatastvasya svikaradapi mayivat /  
svoktakhilanisedhi syanna ca kiñcit prasiddhayati // manuv\_2,2.16 //

idam nacetanavasam vastutvat pratipannavat /  
ityeva pratisiddhasya kena mulanuma bhavet // manuv\_2,2.17 //

svatantravrtti racana sa caivacetane kutah /  
acetanatvam svatantryamiti catmapramahatam // manuv\_2,2.18 //

svecchanusaritameva svatantryam hi vido viduh /  
kuta icchacetanasya seccham cet kimacetanam // manuv\_2,2.19 //

icchamyahamiti hyeva nijanubhavarodhatah /  
acetanecchapagata yadi bhedagraho 'tra ca // manuv\_2,2.20 //

katham na sa ghatasya syanmano ma iti bhedatah /  
manaso 'pi grhithatvadubhayatmakata yatah // manuv\_2,2.21 //

kamasya tu manah kamah priyapriyavibhedatah /  
dvaividhyam drsyate casya tasmad bhedagrahah kutah // manuv\_2,2.22  
//

racananupapattestanna sarvajñānumagatam /  
acetanam jagatkartr payo 'mbvadi ca nopama // manuv\_2,2.23 //

etatprasastivacanacetanacetanasya ca /  
dvaividhye 'pitu kamadeh kutah svamitvamatmanah // manuv\_2,2.24 //

saksadanubhavarudham sakyate 'poditum kvacit /  
icchasvamitvamevoktamicchavattvam nacaparam // manuv\_2,2.25 //

kiñcit tadvasagatve 'pi svamitvam lokavad bhavet /  
sarvatmatantrakamadeh kimutaiva paresituh // manuv\_2,2.26 //

na canubhavagam kamasvmitvam vedavagapi /  
saktapavaditum tasmad sa tadanyabhidhayini // manuv\_2,2.27 //

moksakamo bhavedanyo yadi muktad bhavisyatah /  
moksakamasya kim tena svanasartham ca ko yatet // manuv\_2,2.28 //

kartrtvam yasya tasyaiva bhoktrtvamupalabhyate /  
vibhage ca tayormanam naiva kiñcit kvacid bhavet // manuv\_2,2.29 //

sarvamanavirodhaikadurdiksadiksitasvayam /  
mayavyadyupamam yayat taccasabdannirakrtah // manuv\_2,2.30 //

sankhayastu sesvaro brute ksetranugrahasaktiman /  
astisvarah svayambhatah klesakarmadivarjitah // manuv\_2,2.31 //

ksetrasaktimati saiva prakrtirbijasaktiman /  
jivah parjanyaavad daivasaktimanisvarah smrtah // manuv\_2,2.32 //

prthivivat pradhanam tajjivah sannidhimatratah /  
bijavapanakartevetyatra praha prabhuh svayam // manuv\_2,2.33 //

anyatra kapi saktirna svatantryenesa eva hi /  
saktistah prerayatyañjastadadhinasca sarvada // manuv\_2,2.34 //

sattapradhanapurusasaktinam ca pratitayah /  
pravrttayasca tah sarva nityam nityatmana yatah // manuv\_2,2.35 //

yatha nityataya nityam nityasaktaya svayesvarah /  
nityamayati nityam ca na rte tvaditi sruteh // manuv\_2,2.36 //

svabhavajivakarmani dravyam kalah srutih kriyah /  
yatprasadadime santi na santi yadupeksaya // manuv\_2,2.37 //

iti sruterna sattadya api narayanam vina /  
tatpatañjalivindhyadimatam na purusarthadam // manuv\_2,2.38 //

carvakairucyate manamaksajam naparam kvacit /  
deha atma pumarthasca kamarthabhyam vina na hi // manuv\_2,2.39 //

yadevam darsanenasya ko 'rthah pratyaksagocarah /  
labdhastenaiva hi naraih sastrat kim mohanam vina // manuv\_2,2.40 //

svapararthavihinatvat svamatenaiva nisphalam /  
kimityunmattavacchastram vrtha pralapati svayam // manuv\_2,2.41 //

dehadanyo 'nubhavata atma bhata saririnam /  
mama deha iti vyaktam mamartha itivat sada // manuv\_2,2.42 //

pratyaksasyaiva manatvamiti kenavasiyate /  
yadi tatsadhakam vedapramanye na katham bhavet // manuv\_2,2.43 //

na canyamanata kvapi pramanenavasiyate /  
svamatenartharahita upeksyah paksa idrsah // manuv\_2,2.44 //

sannidhanaccetanasya vartate yadyacetanam /  
tathapyabuddhipurvatvaduktadosah samo bhavet // manuv\_2,2.45 //

angitvam purusasyaiva sarvairapyanubhuyate /  
tadangatvoktitascaiva syat sarvasyapalapakah /  
kimu sarvesvarasyasya hyapalasad yato 'khilam // manuv\_2,2.46 //

angitvam yadi tasyaiva svatantryam cennacakhilam /  
tatprerane 'pyasaktatvat svatanthro 'nyo hyapeksitah // manuv\_2,2.47 //

na ca svatantryamasyaiva pratyaksadivirodhatah /  
hitakrtyadidosacca bhadram nanisvaram matam // manuv\_2,2.48 //

samsarino 'nyam sarvesam sarvasaktimanaupamam /  
cetanacetanasyasya sattvadestadadhinatam /  
nangikurvanti ye tesam sarvesam ca sama ime // manuv\_2,2.49 //

tasmacchrutipramanena yuktibhisca paro harih /  
angikayartamo nityah sarvairapi suniscitam // manuv\_2,2.50 //

nityajñanaprayatneccham sankhayadyairapi pañcabhih /  
yuktamisam vadantyanye tadicchadrstacoditah /  
paramanavascaturvargah samyujyante dviso 'khilah // manuv\_2,2.51  
//

paramanudvayenaiva dvayanukam nama jayate /  
dvayanukatrayena tryanukam taiscaturbhistadatmakam // manuv\_2,2.52  
//

tatastvaniyamenaiiva khandavayavinam bhavah /  
tatascaniyamenaiiva sarvavayavisambhavah // manuv\_2,2.53 //

karanam samavayyakhyam paramanvadi tatra hi /  
isechadrstakalastu nimittam karanam matam // manuv\_2,2.54 //

samanyantyavisesau ca samavayasca tattrayam /  
nityam kriya anityastu gunadravye dvirupake // manuv\_2,2.55 //

karye gunakriyanam tu samavayyanyakaranam /  
karanastha gunadyastu samyogo dravyakaranam // manuv\_2,2.56 //

evam sthite 'pi siddhante visesastatra kalpitah /  
dvayanuke paramanau ca hrasvatvam parimandalam // manuv\_2,2.57 //

na karanam karyagune vairupyam tatra karanam /  
ityahustanathovaca vidyadhisah svayam prabhuh // manuv\_2,2.58 //

mahattvam caiva dirghatvam tryanukadyesu kalpitam /  
tasmacca sadrsam karyam tatkarysesupajayate // manuv\_2,2.59 //

yatha tathaiva hrasvatvat parimandalyato 'pi hi /  
jayeta sadrsam karye parimanam samatvatah // manuv\_2,2.60 //

na cenmahattvatascaiva dighartvadapi no bhavet /  
sadrsasya hi karyasya naiva yogah kathañcana // manuv\_2,2.61 //

apratyaksatvamevam syad yatah karyesvanutvatah /  
iti cenna mahattvam ca paramanavanavapi /  
katham tryanukapurvesu nanutvamapi kathyate // manuv\_2,2.62 //

pratyaksatvatadanyatve purusapeksayakhile /  
anutvam ca mahattvam ca yato vastuvyapeksaya // manuv\_2,2.63 //

taratamyasthita yasmat padarthah sarva eva ca /  
yatha mahattvavisrantistathanutvasya cesyate // manuv\_2,2.64 //

parimanatvatascenna mahattvasyapi visramah /  
drsyate 'nanta ityeva tathanantyamanavapi // manuv\_2,2.65 //

na mahattatvagunata etavaniti hisvarah /  
paricchinnastathanosca naitavadbhagata kvacit // manuv\_2,2.66 //

visranto yadyanantamsah kascidastiti gamyate /  
navasayayitum sakyo virodhadeva kevalam // manuv\_2,2.67 //

kevalam saksimanena kalo deso 'pi nantavan /  
aparyavasitiscanordrsyate saksina dvayoh // manuv\_2,2.68 //

yadi no saksigamyam tanmahattvam kena gamyate /  
visrantistaratomyena drsyate hyanumanatah // manuv\_2,2.69 //

yadyagamadanantam tanmahattvamavagamyate /  
anantameva canutvam kuto naivavasiyate // manuv\_2,2.70 //

mahattvanutvayornaiva visrantirupalabhyate /  
anyadeva hyanantatvam mahattvanutvayoh samam // manuv\_2,2.71 //

bahutvalpatvayoryadvat sankhayayamupalabhyate /  
anantyamekabhaganam tavattvam hyeva ganyate // manuv\_2,2.72 //

aniyamsca mahiyamsca bhagavanagamoditah /  
anantavacakah sabdo dvidhanantye 'pi manatam // manuv\_2,2.73 //

yati naiva gunalpatvam kalatpatvam ca managam /  
sarvakalagatasyalpakale 'pi syadavasthitih // manuv\_2,2.74 //

mahagunasya calpo 'pi gunah syaditi ced bhavet /  
tavattvameva naiva syad dese 'pyetanna no matam // manuv\_2,2.75 //

mahato 'lpatvamapi hi vyomavat praha vedavit /  
yadyalpadesasamsthanam na sarvatrapi no bhavet // manuv\_2,2.76 //

sthitasya hyalpadesesu sarvagatvam bhaved dhruvam /  
ekatrapiyanavasthasya kuta evakhilasthata // manuv\_2,2.77 //

sunyatvameva tasya syad yasyaikatrapi na sthitih /  
ato nanutvavisrantirna mahattvasya ca kvacit // manuv\_2,2.78 //

ubhayanantyayuk tasmad yadi mukhyamahad bhavet /  
tacca brahma param saksat sarvanantyayutam sada // manuv\_2,2.79 //

yadi saksi svayambhato na manam kena gamyate /  
aksajadesca manatvamanavasthathava bhavet // manuv\_2,2.80 //

atah sarvapadarthanam bhagah santyeva sarvada /  
sarvadiksvapi sambandhadavibhagah paranuta // manuv\_2,2.81 //

tatsamyogadaniyatat padarthanam janirbhavet /  
dvayoreva tu samyoga iti kenavasiyate // manuv\_2,2.82 //

karanasya gunastena bhaveyuh karyaga api /  
taratomyena sarve 'pi mahantascanavo yatah // manuv\_2,2.83 //

na ca tatproktasrstau tu manam kevalakalpana /  
katham saksimitasyasya saknuyad varane kvacit // manuv\_2,2.84 //

yadi saksimitam naitannanuma tatra vartate /  
paksikartumasakyatvat kuta evanuma bhavet // manuv\_2,2.85 //

yatra nasti padanyasah kastam visayamapnuyat /  
desantaradisabdasca sasasrngadisabdavat // manuv\_2,2.86 //

sadr̥sam ca sajatiyam nasmatpakse kim eva hi /  
yenaiva ca prakarenatyasiddhamanumiyate /  
tenaiva sasrngadeh sakyamastitvakalpanam // manuv\_2,2.87 //

pratyaksamagamo vapi bhaved yatra niyamakah /  
saiva vyaptirbhavenmanam nanya sandigdhamulatah // manuv\_2,2.88 //

sahadarsanamatreṇa na vyaptiravasiyate /  
yadaivavyatirekasya hyaksajam vagamo bhavet /  
tannirdharitayuktirva vyaptih saivapara na hi // manuv\_2,2.89 //

anyatha saptamarasabhavo 'pyanumaya'patet /  
anistani ca sarvani hyanuma kamacarini // manuv\_2,2.90 //

karyakaranayoscaiva gunadeh pañcakasya ca /  
bhinnasyaiva tu sambandhah samavayo 'nya iryate // manuv\_2,2.91 //

bhinnatvasamyatastasya tabhyam yogo bhaved dhruvam /  
sa svanirvahakascet syad dravyameva tatha na kim // manuv\_2,2.92 //

visesastadgatadvadiryadyabhinne 'vasiyate /  
gunakriyadirupasya nisedhah kena hetuna // manuv\_2,2.93 //

dravyameva tato 'nantavisesatmataya sada /  
nanavyavahrterheturanantatvam visesatah // manuv\_2,2.94 //

visesasca visesi sah svenaiva samavayavat /  
kalpanagurutadosat padarthantarata na hi // manuv\_2,2.95 //

kalpayitva sat padarthan sabhavanapi kevalam /  
ekasmin sa visesascet kim purvam tasya vismr̥tih // manuv\_2,2.96 //

yena pratyaksasiddhena vyavaharo 'khilo bhavet /  
bhavabhavavibhagena yam vina na kathañcana // manuv\_2,2.97 //

abhedena pratit̥sca karyakaranapurvake /  
abhavante padarthe 'smin savisesavasiyate // manuv\_2,2.98 //

samanyadipadarthesu tannisthatvadayo 'khilah /  
katham dharma nivaryante vastvaikye 'pi hi vadibhih // manuv\_2,2.99 //

karyasya tattannisthatvam gunadervyapitadikah /  
katham viseso naivasti sa ca dharmo 'paro yadi // manuv\_2,2.100 //

satpadarthatirekah syat padarthaniyame 'pi hi /  
dharmasya dharmasantanadanavasthakaro bhavet // manuv\_2,2.101 //

samanyasyapi samanyam gunasyapi guno hyatah /  
nangikrtah sa ca yadi nanavastha kvacid bhavet // manuv\_2,2.102 //

asmatpakse gunadyasca tadvanto hi visesatah /  
ananyatvannavastha bhedo nase bhavet tatha // manuv\_2,2.103 //

visesameva samsr̥itya viseso balavan yatah /  
dr̥stipramanatascaiva virodho darsane katham // manuv\_2,2.104 //

virodho hyavirodhasca yato darsanamanagau /  
tato drste virodhastu sadbhirapadyate katham // manuv\_2,2.105 //

abhinno bhagavan svena tadanyena vibhedavan /  
nitya dharmastadiyastu sarve 'smannaiva bhedinah // manuv\_2,2.106 //

samastyocchedino 'nyatra dharma ubhayarupakah /  
bhava ta eva cocchedat tadanye ca samastasah // manuv\_2,2.107 //

amsamsinorabhedena tvamsasamyoga eva hi /  
amsino nanavasthato yadyapyamsesvavisramah // manuv\_2,2.108 //

ekasmin jata evanyah samyogo jayate yadi /  
anavastha tadaiva syat samyogaikye bhavet kva sa // manuv\_2,2.109 //

amse samyogadrstesca drste ka sanavasthitih /  
yadyamsago na samyogah karyesu prathima katham // manuv\_2,2.110 //

paramanoranornasti mahattetyadbhutam vacah /  
anunam prathimapeksam vinaiva tryanuke 'pi sah /  
paramanormahattvam ca vinetyetad vacah katham // manuv\_2,2.111 //

amsino 'msairabhedo 'yamamsena tu bhidabhida /  
sarvapatryaksavisayah kathameva hyapohyate // manuv\_2,2.112 //

samyogasca vibhagasca bhedascaiva prthak prthak /  
anyonyapratiyogena hyubhayorapi drsyate // manuv\_2,2.113 //

bhinna iti tu bhedanam samudayo hi drsyate /  
yathaiva ca padarthanamanayorbheda ityapi // manuv\_2,2.114 //

ito 'musyamuto 'pyasya bhedo drsto dvidharmikah /  
tatraikavacanam yattad vipranam bhojanam yatha // manuv\_2,2.115 //

naratvadikamapyevam tattaddharmatayeyate /  
na sarvadharmas eko 'sti samudayastu bhinnagah // manuv\_2,2.116 //

etadrsam ca sadrsyam padarthesu prthak prthak /  
ekasmin sa vinaste 'pi yato 'nyatraiva drsyate // manuv\_2,2.117 //

kuto bhasmatvamaptasya naratvam punarisyate /  
ekatve nasti manam ca srutirapyaha sadaram // manuv\_2,2.118 //

bhinnasca bhinnadharmasca padartha akhila api /  
svaih svairdharmairabhinnasca svarupairapi sarvasah // manuv\_2,2.119 //

anivrttavinasastu dharma ubhayarupakah /  
na kenacidabhinno 'to bhagavan svagunairvina // manuv\_2,2.120 //

iti vyutpattirapi hi sadrsyenaiva gamyate /  
sarvesu yugapacchabdah sadrsesu pravartate // manuv\_2,2.121 //

tathapi praptitastvekavacanacca visesatah /  
abhisyavagatisca syacchaktih sadrsyaga yatah // manuv\_2,2.122 //

tadrso 'yam ca tacchabda iti jñāpayati sphutam /

jatitascet katham tasu tatra cedanavasthitih // manuv\_2,2.123 //

tathaiva vyaktivijñanam vyaktitvabhavadusitam /  
yadi taccasti tasyapi visesesvanavasthitih // manuv\_2,2.124 //

katham svarupatvamapi jñayate 'nugatam yadi /  
ekavyutpattiparyantamanavasthadidusitam /  
kalpanagauravat tena yukta nanugakalpana // manuv\_2,2.125 //

aupadhikavisistadyamapi tadvastu kim tatah /  
anyat tadeva cedagnimattvam kim tatra bhanyate // manuv\_2,2.126 //

agnisamyogamatram ced bhavet tat siddhasadhanam /  
bhudharasyagnisamyogo yadi sasthayartha eva kah // manuv\_2,2.127 //

samavayo yadi hy asya caikatvat siddhasadhanam /  
yadyasyaupadhiko bhedah kuta ekatvamisyate // manuv\_2,2.128 //

nanirvacyam hi tenesyamata aupadhikanyayoh /  
satyatvat ko visesah syanmayavadyanyatha bhavet // manuv\_2,2.129 //

upadhijanyam tadgamyamiti vaupadhikam bhavet /  
ubhayatrapyanantah syuh samavaya itastatah /  
bhinnatvam caiva tesvasti ko visesa upadhige // manuv\_2,2.130 //

avidyamana evanyah samavayo 'dhigamyate /  
upadhina tadgamakamanumanam na ma bhavet // manuv\_2,2.131 //

evamevasatah sattasamavayo janirmata /  
tatrapihyuktadosanam naiva kiñcinnivarakam // manuv\_2,2.132 //

asmatpakse visesasya sarvatrangikrtatvatah /  
nasti dosah kvacid bhavo hyabhasasca sa eva hi // manuv\_2,2.133 //

abhasasya ca dharmah syurbhavastesam ca te 'khilah /  
pratyaksamanatah sarvametanno varanaksamam /  
sarve bhava abhasasca padarthastena sarvada // manuv\_2,2.134 //

tathapi prathamam buddheryo nisedhasya gocarah /  
so 'bhavo vidhibuddhestu gocarah prathamam parah // manuv\_2,2.135 //

tasmat pradhvastabhedadi sadyevavagamyate /  
astyabhavo 'sti ca dhvamso dehabhasasca bhasmata // manuv\_2,2.136 //

ityadi yujyate sarvam pratyaksadipramanatah /  
anyonyabhavabhedau ca prthaktavam ca prthak prthak // manuv\_2,2.137 //

//

yat kalpayanti taccaiva kalpanagauravad gatam /  
paryayatvena te sabda jñayante sarva eva hi // manuv\_2,2.138 //

bhedasya tu svarupatve ye vadanti ca sunyatam /  
adbhutataste yato 'nyasya pratiyogitvamisyate // manuv\_2,2.139 //

pratiyogino hi bhedo 'yam natu svasmat kathañcana /

vibhagenalpataiva syat kuta eva ca sunyata // manuv\_2,2.140 //

na sunyanam hi samyogad bhavo vastuna isyate /  
vidaranartha dhatasca vibhagagunavacakah // manuv\_2,2.141 //

avidarane 'pi hyasyasya bhinnavosthau tu tasya ca /  
ata unmattavakyatvanmayavado 'bhyupeksitah // manuv\_2,2.142 //

na camandasadanandasyandyantagunarnavah /  
isvaro 'stagunatvena prameyo 'pramitatvatah // manuv\_2,2.143 //

mayyanantagune 'nante gunato 'nantavigrahe /  
anantagunamahatmyasaktijñanamaharnavah // manuv\_2,2.144 //

narayanah paro 'sesacetanebhyah param padam /  
ityadivedatadvakairanantaiscavasiyate // manuv\_2,2.145 //

anantagunata visnoh kathameva hyapodyate /  
yadyanantavisesasca tajjñanadernivaritah // manuv\_2,2.146 //

katham tattadvisayata sarvajñyartham vidhiyate /  
aupadhikavisesastu purvameva nirakrtah // manuv\_2,2.147 //

svaprakasatvamapi tu yairjñanasya nivaritam /  
katham sarvajñata tasya svajñanadhigamam vina // manuv\_2,2.148 //

jñanam visvadhigam tvekam tajjñanavisayam param /  
iti jñanadvayenaiva sarvavit paramesvarah // manuv\_2,2.149 //

iti cedesa evarthastajjñanasito yadi /  
svaprakasatvameva syajjñanam hyetad visesanam // manuv\_2,2.150 //

jñanantarena cedatra bhavedevanavasthitih /  
svaprakasatvamevmetasmad durnivaryam samapatet // manuv\_2,2.151 //

sukhavan dukkhavamsca syaditi vyaptisca no bhavet /  
nirdukkhatvam mahanandah srutyavesasya bhanyate // manuv\_2,2.152 //

yo 'sanayapipase ca sokadimscativartate /  
anandam brahmano vidvan vipapmetyadika ca sa // manuv\_2,2.153 //

isvarasya tathestatvam dukkhitvopadhirityapi /  
ukte kimuttaram bruyacchrutyadarataparah // manuv\_2,2.154 //

nacatmadukkhiteccha syadata etannivaryate /  
sahadarsanamatreana srutinamapalapakah // manuv\_2,2.155 //

yajñader api papasya hetutvam himsaya yuteh /  
nanumati katham tatra yadyupadhirnisiddhata // manuv\_2,2.156 //

adukkhitvena canuktih katham nopadhitam vrajet /  
adukkhamitarat sarvam jiva eva tu dukkhinah /  
tesam dukkhaprahanaya srutiresa pravartate // manuv\_2,2.157 //

iti srutirhi parama srutyuktir yadi karanam /  
kim karyamanumanena galastanasamena hi // manuv\_2,2.158 //

anumanena yadyarthah srutidrsto vyapodyate /  
purvoktena prakarena nesvaro dharma eva ca /  
syat tatphalam ca tenatra srutireva prama bhavet // manuv\_2,2.159 //

isasyanumaya siddheh srutirdhamirprama bhavet /  
taya sarvagunaih purna ukta iso yatastatah // manuv\_2,2.160 //

ananandanuma tasya dharmigrahivirodhatah /  
na pramanam bhavet tasmannanumatropayogini // manuv\_2,2.161 //

nityecchatvat paresasya paramanusadatvatah /  
adrstakalayoscaiva bhavet karyam sada bhavet // manuv\_2,2.162 //

na hi kalavibhedo 'sti tatpakse 'smanmate hareh /  
visesakala evaitatsrstayadiccha sadatana // manuv\_2,2.163 //

visesascaiva kalasya harericchavasah sada /  
sarve nimesa iti hi srutirevaha sadaram // manuv\_2,2.164 //

udirayati kalakhyasaktimityasya vagapi /  
kalasya kalagatvena na virodho 'pi kascana // manuv\_2,2.165 //

asankhayatavisesatvadicchaya api sarvada /  
iso desas ca kalas ca svagata eva sarvada // manuv\_2,2.166 //

isadhinau ca tau nityam tadadharau ca tadgatau /  
iti srutirapi praha kale svoddista eva tu // manuv\_2,2.167 //

tatkalasrstimevato vañchatisah sadaiva hi /  
syat kalah sa tadaiveti kalasya svagatatvatah // manuv\_2,2.168 //

svabhavadeva hicchaisa devasyaiva iti sruteh /  
svabhavo 'pi paresecchavasa ityuditah pura // manuv\_2,2.169 //

nitya anityasca tatastadadhina iti srutih /  
rupasparsadihetubhyah paramanoranityata // manuv\_2,2.170 //

anumeya srutinam ca viruddhatvanna tanmatam /  
upadeyamatasca yamaviruddhah samanvayah // manuv\_2,2.171 //

vaibhasikasca sautrantah svarasaksanikam jagat /  
anunam samudayam ca kalakarmanimittatah // manuv\_2,2.172 //

utpattikale yuktanamamatmanam ca ksanasthitim /  
nityam santanametesam pañcaskandhatmana sthitam // manuv\_2,2.173 //

samskararupavijñanasañjñaduhkhatmana sthitih /  
duhkhabhavam sukham cahururupajñanasantatim // manuv\_2,2.174 //

moksam sa samudayo hi naikasmadeva yujyate /  
nobhayoscobhayatvam yat samudayavyapeksaya // manuv\_2,2.175 //

ato 'nyonyasrayatvena samudayo na yujyate /  
anyonyapeksaya pumsah samudayatvavedanam // manuv\_2,2.176 //

syat tatsadatanatve 'pi tacca samipyahetukam /

iti cet karyasambhutimatrayaprtikaranam // manuv\_2,2.177 //

natu karyavisesesu vyaprtam karanam bhavet /  
ato 'rthendriyasamyogirupakaranatatmanah /  
samyogiruparahityannaiva tajjñanatapi hi // manuv\_2,2.178 //

visasakaryajanakam yadi karanamisyate /  
kutah samanarupatvam karyanamapi sarvasah // manuv\_2,2.179 //

ato 'niyatya yatkiñcid yasya kasyapi karanam /  
adrstasyapi tasyaiva visesapadakam kutah // manuv\_2,2.180 //

yasya kasyapi yatkiñcid visesamupapadayet /  
karyam ca karanam caiva yatkiñcid yasya kasyacit // manuv\_2,2.181 //

bhavennyamakabhavadidamasyaiva karanam /  
iti nityavinasitve kena manena gamyate // manuv\_2,2.182 //

idam na jayate 'musmadityatrapī na karanam /  
vinasotpattayascaiva na drsyante sadatanah // manuv\_2,2.183 //

drsyate pratyabhijñatah sthiratvam sarvavastusu /  
phaladinam visesena sarvatrapyanumiyate // manuv\_2,2.184 //

\*\*\*[note: jump in verse numbering, no lacuna in text!]\*\*

sattvena ksanikatvam cedakasasyavisesatah /  
aviseso 'khilasyapi sattvat kim nanumiyate // manuv\_2,2.186 //

yadyakasasya sattvam na kuta eva naradisu /  
sadharmipratiyogitvamakasasyavagamyate // manuv\_2,2.187 //

tau vina na hy abhavas ca kvaciddrstah kadacana /  
adharmipratiyogitvamakasasyavagamyate // manuv\_2,2.187\* //

svikaratyagato 'drstadrstayoh sarvavastusu /  
gunanunmatta evasau vidadhatyadhikam punah // manuv\_2,2.188 //

uttarotpattimatrena vinasat puvarvastunah /  
na samskarapakatvam ca yujyate kasyacit kvacit // manuv\_2,2.189 //

ato jñatam mayetyadi na jñeyamanuma kutah /  
ekatvamanubhutistham tyaktava nirmanaka bhida /  
kuta atmadikesu syad balyevanubhavo yatah // manuv\_2,2.190 //

karyakaranayoscaikakalinatvam vina katham /  
purvasamskarayogi syaduttaro niyamena ca // manuv\_2,2.191 //

sambaddha eva samskaramanyatradattate 'khilah /  
asambaddhah katham purva uttare vasanakarah // manuv\_2,2.192 //

ekakalataya yogam vina samskaratah katham /  
ksanamatramavasthanam svikrtam sarvavastusu // manuv\_2,2.193 //

purvamadhyaparakalarahitah ksana isyate /  
purvabhavabhavam karyamuta tannasasambhavam // manuv\_2,2.194 //

yaugapadyam sati bhavedutpadyanamasesatah /  
vinase cenna tatkaryam karyotpattau ca ka prama // manuv\_2,2.195 //

abhedena visesena dehadipaphaladisu /  
visesadarsanam yuktamasmakamanubhutitah // manuv\_2,2.196 //

visesadarsanam manam yadi na sthairyadrk kutah /  
diksukhe ca khadrstantad bhavau saccet kvacid bhaved // manuv\_2,2.197  
//

visvam pratyaksagam tyaktava tayoryo 'numitam vadet /  
mayavadivadevasavupekshyo bhutimicchata // manuv\_2,2.198 //

sarvapramanasiddham yad buddherbhedena sarvada /  
katham nu tasya buddhitvam visvamanyacca kimpramam // manuv\_2,2.199 //

sarvaloko bibhetyañjo yasmadanubhavat sada /  
tasyapalapinah kim na nispramanakavadinah // manuv\_2,2.200 //

so 'ham tadidamevatham sukhi sad gaganam disah /  
satya ityadyanubhavah sada tatpratipaksagah // manuv\_2,2.201 //

ato nirmanamakhilapramanapratipaksagam /  
durmatam ko nu grhniyad vinasuratatim kvacit // manuv\_2,2.202 //

aparah sunyamakhilam manovacamagocaram /  
nirvisesam svayambhatam nirlepamajaramaram // manuv\_2,2.203 //

asesadosarahitamanantam desakalatah /  
vastutasca tadasmiti nityopasaparoksitam /  
ragadidosarahitam tadbhavam yoginam nayet // manuv\_2,2.204 //

tasyaivanadisamvrttya nanabhedatmakam jagat /  
sativabhati satyatvam samvrtam tasya cesyate // manuv\_2,2.205 //

paramarthikasattvam tu sunyadanyasya na kvacit /  
samvrtenaiva satyena vyavaharo 'khilo bhavet // manuv\_2,2.206 //

sunyat samvrtiyogena visvametat pravartate /  
srstikale punascante stimitam sunyatam vrajet /  
iti brute tamuddisya jagada jagatam guruh // manuv\_2,2.207 //

nasato jagato bhavo na hi drstasato janih /  
satah kvacit pramanam ca drstirevakhilad varam // manuv\_2,2.208  
//

yadyevam saptamarasanmadhuradiva pinata /  
bhavejjanasya marjarrngam goriva ghatakam // manuv\_2,2.209 //

karyartha karanam sacca nopadadyat kathañcana /  
na pravarteta cesyaya sunyadevesyasambhavat // manuv\_2,2.210 //

desakaladiniyamo nimha sunyat sato bhavet /  
purusecchanusarena yadi kiñcit prajayate // manuv\_2,2.211 //

kim nanumiyate tadvad vastutvat purusad bhavah /  
sarvasyapi nacabhavo visvam saditi gamyate // manuv\_2,2.212 //

yato 'nubhavarodhe tu vacanam vadinah kutah /  
svapnabhrantivadevedam samvrttyaivopalabhyate // manuv\_2,2.213 //

yadi sattvena kiñcatra bhramo naiva nivartate /  
anaderasya visvasya nivrttiryadi cesyate /  
nivrttisca nivarteta tasya bhrantitvasambhavat // manuv\_2,2.214 //

drstasya bhrantita cet syadadrste na bhramah kutah /  
gavamasrngibhavena na hi syacchasarngita // manuv\_2,2.215 //

asmakam tu pramanena prasadadisvarasya ca /  
uktabhangaya'gamanam ca pramanyad yujyate 'khilam // manuv\_2,2.216  
//

drsyatvad vimamta mithya svapnavaccediyam ca ma /  
mithya cet sadhyasiddhirna vyabhicaro na ced bhavet // manuv\_2,2.217 //

sadhakatvamasatyasya sadhyam vipratipattitah /  
tasya cetyanavastha syat sattvam casyanubhutihah // manuv\_2,2.218 //

anubhuti virodhena mithyatve ma na kacana /  
atitanagatau kalavapi nah saksigocarau /  
tatsambandhitaya sattvamapi drstasya saksigam // manuv\_2,2.219 //

drdhadrstam tu yad drstam drstabhasastato 'param /  
bhranteh samvrtisyasya viseso 'vyabhicaravan /  
tenapyangikrtah samyak sa nah satyatvameva hi // manuv\_2,2.220 //

vijñānad vyabhicaro 'sya kadacit syaditi prama /  
naiva drsta prama sa ca na bhavet svavirodhatah // manuv\_2,2.221 //

bhedo visesyadharmyadigrahanapeksaya yadi /  
anyonyasrayatahetordurgahya iti yanna tat // manuv\_2,2.222 //

svarupam vastuno bhedo yanna tasya grahe grahah /  
anyathasyamuna bheda iti vaktum na yujyate // manuv\_2,2.223 //

agrhito yada bhedastada svasmaditi grahah /  
syat pratitivirodhacca na hi kascit tatha vadet // manuv\_2,2.224 //

dharmitvapratiyogitvatadbheda yugapad yadi /  
visesanam visesyam ca tadbhavascaiva grhyate // manuv\_2,2.225  
//

ko virodhah svarupena grhito bheda eva tu /  
asyamusmaditi punarvisesenaiva grhyate // manuv\_2,2.226 //

kiñca bhedah katham grahya iti yah pariprcchati /  
dharmyadibhedagrahanat tenokto 'nyonyasamsrayah // manuv\_2,2.227 //

anyatvagrahane proktah kathamanyonyasamsrayah /  
anyatvam yadi siddham syat kathamanyonyasamsrayah // manuv\_2,2.228 //

etadsasya vaktaravubhau jatyuttarakarau /  
mayi madhyamikascaiva tadupeksyau bubhusubhih // manuv\_2,2.229 //

yacchunyavadinah sunyam tadeva brahma mayinah /  
na hi laksanabhedo 'sti nirvisesatvatstayoh // manuv\_2,2.230 //

anrtadivirodhitvamubhayosca svalaksanam /  
svavakyabhavasamvadanna krtyam prativadinah // manuv\_2,2.231 //

tatpaksa iti vaidharmyanna svapnadivadityajah /  
aprayatnanniracakre ceti drstiviruddhatam /  
nispramanatvamapyasya sucayamasa visvakrt // manuv\_2,2.232 //

jñanamevaikamakhilajñeyakaram prabhasate /  
tatra santatibhedasca svabhedo bheda eva ca /  
kalpita pratibhasante nanasamvrtibhumisu // manuv\_2,2.233 //

ityetadapi no yuktam na hi jñanataya jagat /  
bhasate 'nubhavyaiva viruddhatvadapesalam // manuv\_2,2.234 //

tanmatam ksanikatvacca jñanasya sthirarupatah /  
jñeyasyoktaprakarena sarvasrutivirodhatah /  
anubhutiviruddhatvadapi paksa ime 'sivah // manuv\_2,2.235 //

aha ksapanako visvam sadasad dvayamadvayam /  
dvayadvayamatatsarvam saptabhangisadatanam // manuv\_2,2.236 //

naitat padartha ekasmin yuktam drstivirodhatah /  
bhavabhavataya visvam yena rupena miyate /  
tadrupameva taditi niyamah kena varyate // manuv\_2,2.237 //

tattaddosanivrttyartham svikrta tattadatmana /  
yadi tairakhilairdesairlipyate caladarsanah // manuv\_2,2.238 //

atihaya pramanaptam niyamam sadasattaya /  
asesamaviruddham ca nirmanam vyahatam sada // manuv\_2,2.239 //

sarvaprakaram vadato drsthaniramagrahah /  
svavyahatatvamityadya dosah sarve bhavanti hi // manuv\_2,2.240 //

vakti svaprabhamatmanam dehamanam tadapyalam /  
dusyam nanasariresu pravesadanyathabhavat // manuv\_2,2.241 //

anyathabhavi yad vastu tadanityamiti sthitih /  
tanmate tadanityatvam pudgalasyanivaritam // manuv\_2,2.242 //

nanityatasmakpakse tu caitanyadervisesinah /  
laksanasya nivrttau tu syanna tacetane kvacit // manuv\_2,2.243 //

otaprotatmakatvam tu pate dehe 'ngasamsthitih /  
ityadilaksanasyaiva nivrttau syadanityata // manuv\_2,2.244 //

bhautikam tveva rupadi vyaptam nasena no mate /  
naivam tasyanyathabhavo yasyanityatvamiritam // manuv\_2,2.245 //

rupadiyuktasya tatha jagannasitvasiddhaye /  
vyaptya tayanyathabhavadatmano 'nityata bhavet // manuv\_2,2.246 //

nityordhvagatirapyesa ya muktiriti kathyate /  
alokakasamaptasya katham na vikrtisca sa // manuv\_2,2.247 //

kidrsascanyathabhavo nasahetutayesyate /  
samsthanapagamascet sa na hi bhusagaradisu // manuv\_2,2.248 //

yah kascidanyathabhavo yadi muktisca tadrasi /  
dehamane vikarah syaditi sthasnunanatmanah // manuv\_2,2.249 //

aha hastyadidehesu hyapi syadanyathabhavah /  
anudehasya jivasya gajatve vikrtirhi ya /  
dehavyaptyai visesah kastasyah sthasnutanau ca nuh // manuv\_2,2.250  
//

gitat puspaphalavaptih sparsat karsyam rasat sthitih /  
api vrksasya drsyanta iti nanatmata bhavet /  
evañcatmakartsnyamiti tata evaha vedavit // manuv\_2,2.251 //

sarvajñatvadikaih sarvaairgunairyuktam sadasivam /  
jagadvicitraracanakartaram dosavarjitam // manuv\_2,2.252 //

ahuh pasupatastacca bahusrutivirodhatah /  
nopadeyam matam hyasya devasya stuhi gartagam // manuv\_2,2.253 //

utpipesa sirastasya grñise satpatim padam /  
yad visnorupamam hantum rudramakrstate maya // manuv\_2,2.254 //

dhanuryam kamaye tam tamugram ma sisnadevatah /  
ghnañchisnadevaneko 'savasinnarayanah parah // manuv\_2,2.255 //

tasmad rudrah samprasadascabhutam vaisnavam makham /  
yajñena yajñamayajantabdhnan purusam pasum // manuv\_2,2.256 //

yo bhutanamadhipati rudrasticaro vrsa /  
ityadisrutisamarthyat paratantryam janirmrtih // manuv\_2,2.257 //

paradhinaparaprtirajñatvam pralaye 'bhavah /  
pratiyante sadosatvannesah pasupatistatah // manuv\_2,2.258 //

asariratvatastasya sambandho jagata kvacit /  
kartrtvena na yujyeta dehino jñanadrstitah // manuv\_2,2.259 //

na ca dehadivad visvamasya syad bhogasambhavat /  
adhisthane sthitah karta karyam kurvan pratiyate /  
nasyadhistanayogo 'sti bhutanam pralaye tada // manuv\_2,2.260  
//

adehascedasarvajñah silakasthadivat sada /  
dehi cedantavaneva yajñadattanidarsanat // manuv\_2,2.261 //

nacaitadakhilam visnau srutipramanyagauravat /  
manobuddhayangitam visnorlaksayamo ya eva sah // manuv\_2,2.262 //

sa eva deho vijñanamaisvaryam saktirurjita /  
deho visnorna te visno vasudevo 'grato 'bhavat // manuv\_2,2.263 //

eko narayanastvasinna brahma na ca sankarah /  
ajasya nabhavadyekamarpitam matraya parah // manuv\_2,2.264 //

saddehah sukhagandhasca jñanabhah satparakramah /  
jñanajñanah sukhasukhah sa visnuh paramaksarah //  
manuv\_2,2.265 //

ananda eka evagra asinnarayanah prabhuh /  
priyam tasya sire modapramodau ca bhujau hareh // manuv\_2,2.266 //

anando madhyato brahma puccham nanyadabhut kvacit /  
manaso 'syabhavad brahma lalatadapi sankarah // manuv\_2,2.267 //

paksayorgarudah seso mukhadasa sarasvati /  
sahasrasirsa purusah sahasraksah sahasrapat // manuv\_2,2.268 //

ityadisrutisandarbhabalannityagunatmanah /  
visnordehajjagat sarvamavirasiditiyate // manuv\_2,2.269 //

manavattvad virodhah ko namanam kvacidisyate /  
avirodho virodhasca manenaiva hi gamyate // manuv\_2,2.270 //

ata uktam samastam ca vasudevasya yujyate /  
sivadinamayuktasca srutayo visnuvacakah // manuv\_2,2.271 //

namani sarvani ca yameko yo devanamadhah /  
visnunamani nanyasya sarvanama harih svayam // manuv\_2,2.272 //

na narayananamani tadanyesvapare harau /  
ityadisrutayastatra manam coktah samanvayah // manuv\_2,2.273 //

puranani puranadyairviruddhatvanna tat prama /  
tadviruddhesu no manam purvaparavirodhatah // manuv\_2,2.274 //

samabrahmavirodhacca niyamad vaisnavesvapi /  
moharthamuktitascaiva visnureko gunarnavah // manuv\_2,2.275 //

skandasuryaganesadimatani nyayato 'mutah /  
nirakrtanyasesena siddhantasyavisesatah // manuv\_2,2.276 //

nirakrtau visesasya bhavacchaktimatam prthak /  
dusyate mahati devi hrinkari sarvakaranam /  
tripurabhairavityadinamabhih sabhidhiyate // manuv\_2,2.277 //

tasyah sadasivadyasca jayante devamanusah /  
bhutabhautikamapyetaditi tannopapadyate // manuv\_2,2.278 //

drsta pumbhyah sada srstih stripumbhyo va visesatah /  
kevalabhyo na hi sribhyastata utpattyasambhavat // manuv\_2,2.279 //

narcyam mahavamamatam vamairanyadudiryate /  
sivopasarjana saktih sasarjedam samantatah // manuv\_2,2.280 //

iti taccopapannam na sivasyakaranatvatah /  
adehatvadapi hyanye bruyuh sarvajñamisvaram // manuv\_2,2.281 //

anuvama na tadyuktamisavadapravesanat /  
sarvajñyadigunairyuktam gurukalpanaya dvayam // manuv\_2,2.282 //

na yujyate hyatastvisa eka eva prayojakah /  
uktadosasca tatpaksa iti naivatra dusyate // manuv\_2,2.283 //

srutismrtitihasanam samastyena virodhatah /  
satam jugupsitatvacca nangikaryam hi tanmatam // manuv\_2,2.284 //

pañcaratranisedharthametanyacaksate yadi /  
sutranyativiruddham tad yata aha sa bharate // manuv\_2,2.285 //

pañcaratrasya krtsnasya vakta narayanah svayam /  
jñanesvetesu rajendra sarvesvetad visistate // manuv\_2,2.286 //

pañcaratravido ye tu yathakramapara nrpa /  
ekantabhavopagata vasudevam visanti te // manuv\_2,2.287 //

iti gita ca tacchastrasanksepa iti hiritam /  
vedena pañcaratrena bhaktaya yajñena caiva hi // manuv\_2,2.288 //

drsyo 'ham nanyatha drsyo varsakotisatairapi /  
iti varahavacanam sloka iti vacah srutau // manuv\_2,2.289 //

vedaisca pañcaratraisca dhyeyo narayanah parah /  
pañcaratram ca vedasca vidyaikaiva dvidheyate // manuv\_2,2.290 //

ityadivedavacanaih pañcaratramapodyate /  
kathamevatra dosah ka utpattirjño 'ta ityapi // manuv\_2,2.291 //

ihaivokta nacabhutabhavastatrapa kathyate /  
anadikarmana baddho jivah samsaramandale // manuv\_2,2.292 //

vasudevecchaya nityam bhramatiti hi tadvacah /  
na hi samsarasaditvam pañcaratroditam kvacit // manuv\_2,2.293 //

jivabhimanisesasya namna sankarsanasya tu /  
vasudevajjanih prokta pradyumnasya tatastatha // manuv\_2,2.294 //

mano 'bhimaninah kamasyaivam saksaddhareh kvacit /  
sankarsanadinamnaiva nityacintyorusaktitah /  
vyuha ukto 'nyathanudya katham dustatvamucyate // manuv\_2,2.295 //

yadi vidyaccaturvedanitivad vedapuranam /  
pañcaratraditi kuto dvesah sandilyavartane // manuv\_2,2.296 //

atah paramasastrorudvesaduditamasuraih /  
dusanam pañcaratrasya viksayamapi na ksamam // manuv\_2,2.297 //

ato 'sesajagaddhata nirdosorugunarnavah /  
narayanah srutiganatparyadavasiyate // manuv\_2,2.298 //

andham tamah pravisanti ye tvauidyamupasate /

tato bhuya ivapsyanti ye tasya naiva nindakah // manuv\_2,2.299 //

tato vidyamavidyam ca yo janatyubhayam saha /  
dosajñanadatityaitan vidyayamrtamasnute // manuv\_2,2.300 //

|| iti srimadanandatirthabhagavatpadacaryaviracite  
srimadbhramasutranuvyakhya dvitiyadhyayasya dvitiyah padah ||

athasesasamamnayavirodhapakrtim prabhuh /  
karisyannadhidaivadhibhutajivaparatanam // manuv\_2,3.1 //

svarupanirnayayaiva vacananam parasparam /  
padenanenavirodham darsatyamitadyutih // manuv\_2,3.2 //

anubhutyuktibahuvagvailomyam ca tato 'dhikam /  
etat sarvam satah samyam dvaravaiarthymeve ca // manuv\_2,3.3 //

drstayuktayanusaritamuktanyarthavirodhatah /  
prasiddhanamasvikare bahuvakyanuvatirta // manuv\_2,3.4 //

lokadrstanusaritam jivasamyamanadita /  
tatra tatra pariñanam gunasamyasruti tatha // manuv\_2,3.5 //

utpattimattvam svagunananubhutyalpakalpane /  
nanasrutisca vaicitryam yuktayah purvapaksagah // manuv\_2,3.6  
//

vyavasthanupattisca svatantryamanusarita /  
mukhyata saktimattvam ca vairupyam sarvasangraha // manuv\_2,3.7 //

gatyadirisasaktisca sarvamanavirodhita /  
abhisyasiddhisuvyakti sastrasiddhivirpariyayah /  
visesakaranam ceti siddhantasyaiva sadhakah // manuv\_2,3.8 //

prakrtih purusah kalo devastadabhimaninah /  
mahadadyasca jayante paradhinavisesita /  
idam sarvam sasarjeti janimattvamihoditam // manuv\_2,3.9 //

avakasamatramakasa kathamutpadyate 'nyatha /  
yadyanakasata purvam kim murtanibidam jagat // manuv\_2,3.10 //

mutarsampurnata caiva yadyanakasata bhavet /  
murtadravyani cakase sthitanyeva hi sarvada // manuv\_2,3.11 //

ata akasasabdoktastaddevo 'tra vinayakah /  
dehotpattya samutpanna iti srutyabhidhiyate // manuv\_2,3.12 //

bhutamapyasitam divyadrstigocameva tu /  
utpadyate 'vyakrtam hi gaganam saksigocaram /  
pradesa iti vijñeyam nityam notpadyate hi tat // manuv\_2,3.13 //

tathapi purvasambandhapantrantravisesayuk /  
khamevotpattimannama srutisabdavivaksitam // manuv\_2,3.14 //

prakrtih purusah kala ityete ca samastasa /

isadhinavisesena janya ityeva kirtitah // manuv\_2,3.15 //

kalapravaha evaiko nityo natu visesavan /  
purusavyaktakalanam ramaivaikabhimanini // manuv\_2,3.16 //

sisrksutvavisesam tat saksad bhagavadicchaya /  
praptaiva srstetyudita pradhanam vikrterapi // manuv\_2,3.17 //

pumamso dehasambandhat srstimanta itiritah /  
evam pralayakale 'pi pratibhataparavarah // manuv\_2,3.18 //

mukhyavayurnityasamah sarirotpattikaranat /  
paradhinavisesena janimaneva sabditah // manuv\_2,3.19 //

naiva kiñcit tato janmavarjitam paramadrte /  
paradhinavisesatve janmanah sthulatabhavah // manuv\_2,3.20 //

purvasabdavilopasca yadi janmeti kirtyate /  
ramaya naiva janmasti caitanyasyapi kevalam // manuv\_2,3.21 //

pradhanasya ca vedasya vedasyapisvarecchaya /  
vyaktirnama viseso 'sti tasmad tadvasataiva hi // manuv\_2,3.22 //

utpattiratra kathita svatantratvat paratmanah /  
nairvotpattih kathamapi na svatantram tato 'param // manuv\_2,3.23 //

acchedyasyapi jivasya vibhagam bahudha harih /  
krtva bhogan pradayaiva caikyamapadayet punah // manuv\_2,3.24 //

ata isavasam sarvam cetanacetanam jagat /  
avibhagam vibhagaya yada nayati kesavah /  
kimasakyam paresasya tadeti hyabhidhiyate // manuv\_2,3.25 //

evam sthite 'pi jivaikyam kecidahuh paratmana /  
tad yo 'hamitipurvabhih srutibhiscanumabalat // manuv\_2,3.26 //

na tad yuktam yato visnuh prthagevabhidhiyate /  
prajñanetro 'loka iti muktau bhedo 'bhidhiyate /  
etamanandamityanya paramam samyamityapi // manuv\_2,3.27 //

idam jñanamapasritya mama sadharmyamagatah /  
sarge 'pi nopajayante pralaye na vyathanti ca // manuv\_2,3.28 //

upasampadya tajjyotih svarupenabhipadyate /  
tatra paryeti jaksamsca kridannapi sada sukhi // manuv\_2,3.29 //

acaksva me moksam dhira yam pravadanti tam /  
ityakta aha vagdevi param moksam prajapateh // manuv\_2,3.30 //

sakham sakham mahanadyah samyanti paritahsravah /  
dhanapupa mamsakamah sada payasakardamah // manuv\_2,3.31 //

yasminnagnimukha devah sendrah sahamarudganah /  
ijire kratubhieh sresthaistadaksaramupasate // manuv\_2,3.32 //

pravisanti param devam muktastatraiva bhoginah /

nirgacchanti yathakamam paresenaiva coditah // manuv\_2,3.33 //

bhedadrstayabhimanena nihsangenapi kamarna /  
kartrtvat sagunam brahma purusam purusarsabham // manuv\_2,3.34  
//

sa sangatya punah kale kalenesvaramurtita /  
jate 'gunavyatikare yathapurvam prajayate // manuv\_2,3.35 //

rcam tvah posamaste ca parena preritah sada /  
yatkamastat srjatyaddhaisatmana tat srjatyapi // manuv\_2,3.36 //

sahaiva brahmana kaman bhunkate nistirnatadgunah /  
dukhhadimsca parityajya jagadvayaparavarjitah // manuv\_2,3.37 //

bhunkte bhogan sahaivocchanityadyagamamanatah /  
muktasya bhedavagateh kathameva hyabhinnata // manuv\_2,3.38 //

jivesayornanuma ca tadabhedam pramapayet /  
mithyaiva bhedo vimato bhedatvaccandrabhedavat /  
iti cet sadhyadharmo 'yam sannasan va navobhayam // manuv\_2,3.39 //

yadi sannapasiddhantah sa evasannitirite /  
nobhayam cenna siddham taditi manasya dusanam // manuv\_2,3.40 //

na ca manantarenaitacchakyam sadhayitum kvacit /  
anumanena cet saiva hyanavastha bhavisyati // manuv\_2,3.41 //

nacagamastadartho 'sti nasadasinna tad vadet /  
parisesadanirvacyam yadi siddhayet paratmanah // manuv\_2,3.42 //

anirvacyatvameva syat parisisto hyasau tada /  
nacanya agamastatra sadasatpratiyogini // manuv\_2,3.43 //

na ca pratyaksamatrasti nacarthapattirisyate /  
badhayogat sata iti badhabhavata eva hi // manuv\_2,3.44 //

visayasya kuto badho vidyamanam hi badhyate /  
na hi vandhyasuto vadhyo yajñadatto hi vadhyate // manuv\_2,3.45 //

badhayogah sata iti vyaptiresa kva drsyate /  
kascayam badha uddisto na hi naso 'sato bhavet /  
nivrattiscapravrttasya kathamevopapadyate // manuv\_2,3.46 //

nasidasti bhavisyacca taditi jñanameyata /  
yadi badhastadasattvam tenaivangikrtam punah // manuv\_2,3.47 //

pratitirnasata iti vadannangikaroti tam /  
nisedho hyapratitasya kathañcinnopapadyate // manuv\_2,3.48 //

na copama bhavedatra pratyaksat sattvameva ca /  
sastragamyaparesanad bhedah svatmana iyate // manuv\_2,3.49 //

anubhutivirodhena kathamekatvamucyate /  
kiñcitkarta ca dukkhiti sarvairevanubhuyate // manuv\_2,3.50 //

sarvajño bhagavan visnuh sarvasaktiriti srutah /  
anubhutaddhi bhedena srutiresa vadatyamum // manuv\_2,3.51 //

upajivvyaviruddham tu kathamaikyam srutirvadet /  
apramanyam yada bhedavacakasya bhavisyati // manuv\_2,3.52 //

sa eva dharmino grahi tadabhedah katham bhavet /  
yat svarupagrahe manam taddharme na katham bhavet // manuv\_2,3.53 //

ekavijñānavijñāptya dvayam manam bhavisyati /  
na cedekamamanam tad dvayamapyatra no bhavet // manuv\_2,3.54 //

dharmigrahivirodhastu tasmanmanasya dusanam /  
nopajivyo hyabhedo 'tra kvacid bhedasruterbalat // manuv\_2,3.55 //

na ca manantaropeyam brahma tad bhavati kvacit /  
yena manena capeyam bhedastenavagamyate // manuv\_2,3.56 //

sarvajñānamayaiveso yadyupeyah kathañcana /  
sarvajñāthvagunenaiva taya bhedo 'vagamyate // manuv\_2,3.57 //

na dukkhanubhavah kvapi mithyanubhavatam vrajet /  
na hi badhah kvacid drsto dukkhadyanubhavasya tu // manuv\_2,3.58 //

yadi dukkhanubhūtisca bhrantirityavasiyate /  
adukkhitasrutih kena na bhrantiriti gamyate // manuv\_2,3.59 //

srutisvarupamarthasca manenaivavasiyate /  
taccenmanam grhitam te kim dukkhanubhave bhramah // manuv\_2,3.60  
//

na ca badhaviseso 'sti yadabadhitameva tat /  
badho yadyanubhute 'rthe katham nirnaya iyate // manuv\_2,3.61 //

ko 'pi hy artho na niscetum sakyate bhramavadina /  
bhramatvamabhramatvam ca yadaivanubhavopagam /  
ekasya bhramata tatra parasyabhramata kutah // manuv\_2,3.62 //

bhramatvamabhramatvam ca sarvam vedyam hi saksina /  
sa cet saksi kvacid dusyah katham nirnaya iyate // manuv\_2,3.63 //

visesa sarva evaite saksipratyayagocarah /  
urikrtya ca tan sarvan vyavaharah pravartate /  
saksino vyavasayi tu vyavaharo 'bhidhiyate // manuv\_2,3.64 //

tasmāt sarvaprasiddhasya vyavaharasya siddhaye /  
saksi nirdosa evaikah sadangikarya eva nah // manuv\_2,3.65 //

suddhah saksi yada siddho dukkhitvam varyate katham /  
upajivvyapramanam tad bhedagrahakameva hi /  
ato jivesayorbhedah srutisamarthyasusthirah // manuv\_2,3.66 //

tathapi tu cidanandapurvastatsadrsa gunah /  
sarasvarupamasyapi muktavapyavasiyate // manuv\_2,3.67 //

ato 'bhedavadevaitah srutayah pravadanti hi /  
pauranani ca vakyani sadrsyabhedasamsrayat // manuv\_2,3.68 //

sadrsyacca pradhanatvat svatantryadapicabhidam /  
ahurisena jivasya na svarupabhidam kvacit // manuv\_2,3.69 //

sthanaikyamaikamatyam ca muktasya tu visistate /  
sadrsyam ca visesena jadanam dvayameva tu /  
bhavet sadrsyamatyalpam trtiyam paramatmana // manuv\_2,3.70 //

isarupakriyanam ca gunanamapi sarvasah /  
tathaiivavayavanam tatsvarupaikyam tu mukhyatah // manuv\_2,3.71 //

yathodakam durge vrstam parvatesu vidhavati /  
evam dharman prthak pasyamstanevanuvidhavati /  
iti sruternobhayam ca bhedabhedakhyamisyate // manuv\_2,3.72 //

ekamevadvitiyam neha nanasti kiñcana /  
mrtyoh sa mrtyumapnoti ya iha naneva pasyati // manuv\_2,3.73 //

iti srutavivetyasmad bhedabhedanirakrtih /  
ivobhaye ca sadrsya iti vak sabdanirnaye // manuv\_2,3.74 //

bhedasya muktau vacanadapi tatpaksanigrahah /  
cetanatvadisadrsyam yadyabheda itisyate /  
angikrtam tadasmabhirna svarupaikata kvacit // manuv\_2,3.75 //

na kenacidabhedo 'sti bhedabhedo 'piva kvacit /  
samudayamrte visnoh svagunadin vinapi va // manuv\_2,3.76 //

iti sruterna tasyasti bhedabhedo 'pi kenacit /  
abhedasrutayo' msatvat sadrsyam camsatasya tu // manuv\_2,3.77  
//

amsastu dvidvidho jñeyah svarupamso 'nya eva ca /  
vibhinnamso 'lpasaktih syat kiñcitsadrsyamatrayuk // manuv\_2,3.78  
//

amsino yattu samarthyam yat svarupam yatha sthitih /  
sa eva cet svarupamsah pradurbhava hareryatha // manuv\_2,3.79 //

suryamandalamanyekastatprakasabhimanavan /  
suryo 'tha saptamabdhesca bahyodasya ca varipah // manuv\_2,3.80 //

kathinatvena mervadeh prthivya api devata /  
dharadevyevamevaiko bhagavan visnuravyayah /  
nanavatararupena sthitah purnagunah sada // manuv\_2,3.81 //

vinmutraksyadimaninyo yathapabhrastadevatah /  
suryadibhyastathaiivayam samsari paramat prthak // manuv\_2,3.82 //

dehadosaisca dustatvadapabhrastakhyadevatah /  
anyah suryadidevebhyo hyanugrahyasca taih sada // manuv\_2,3.83 //

evameva parad visnoh prthak samsarino matah /

anugrahyasca tenaiva tatprasadacca moksinah // manuv\_2,3.84 //

na tu matsyadirupanamanugrahyatvamisyate /  
gunairasesaih purnatvanmukhyabhedo 'parainaca // manuv\_2,3.85 //

amsabhasasca sarve 'pi parasyamsa na mukhyatah /  
yathaisa puruse cchaya etasminnetadatam // manuv\_2,3.86 //

na tu pumpadavat pada jiva ete paratmanah /  
purnastasya guna eva pradurbhavataya sthitah /  
evam jagada paramasrutimrayanam param // manuv\_2,3.87 //

aksayo bhagavan visnurlaksmiyavaso laye sthitah /  
muktaih sada cintyamano brahmadyaistaratamyagaih // manuv\_2,3.88 //

prakrtih purusah kalo vedasceti catusyayam /  
nityam svarupato visnorvisesavaptimatratah /  
utpattimaditi proktam laksmistadabhimanini // manuv\_2,3.89 //

tato jatah puman nama brahmasyam vasudevatah /  
sutratta pranama ca devyau prakrtimanini // manuv\_2,3.90 //

tato rupam mahan nama brahmano 'hankrtih sivah /  
brahmano buddhinamnoma tata indro mano 'bhidhah /  
skandasca tata evanye sarve devah prajajñire // manuv\_2,3.91 //

tatra purvatanah sreyaṅgunaih sarvaih samastasah /  
tebhyasca bhagavan visnustadadhina ime sada // manuv\_2,3.92 //

janmasthitilayajñananiyatijñanasamsrtih /  
moksasca tadadhinatvametesam naiva hiyate // manuv\_2,3.93 //

muktavapi sa evaikah svatantrah purnasadgunah /  
iti srutyupapattibhyam pade 'smin prabhunoditam // manuv\_2,3.94 //

|| iti srimadanandatirthabhagavatpadacaryaviracite  
srimadbrahmasutranuvyakhyaṇe dvitīyādhyāyasya trītiyāḥ padāḥ ||

srutyarthah srutyuktibhyam viruddha iva drsyate /  
yatra tannirnam devah suvisistopapattibhih /  
karotyanena padena tatra spastarthavacchrutih // manuv\_2,4.1 //

visesasrutivairupyam mahatmyam vyaktasadgunah /  
drstayuktih samanatvam kartraktirvimisrata // manuv\_2,4.2 //

yuktayah purvapaksesu sunirnitasatu tadsah /  
yuktayo nirnayaiva svayam bhagavatoditah // manuv\_2,4.3 //

|| iti srimadanandatirthabhagavatpadacaryaviracite  
srimadbrahmasutranuvyakhyaṇe dvitīyāḥ 'dhyāyāḥ ||

svabhavikanyathanamasahabhavanyathoktayah /  
aviseso visesau ca sahabhavo vimisrata // manuv\_3,1.1 //

viruddhoktih saasthanam vaiyarthyam canyathagatih /

yuktayah purvapaksasya gunadhikyarthatobhavau // manuv\_3,1.2 //

upapattirdvirupatvamadhikyamanurupata /  
yogyata prabalatvam ca vibhagah karanabhavah /  
klptiranyagatiscaiva siddhantasyaiva sadhakah // manuv\_3,1.3 //

bijapurusatyaninam sangatiniamojkhitim /  
athasabdena bhagavanaha karanatasca tam // manuv\_3,1.4 //

|| iti srimadanandatirthabhagavatpadacaryaviracite  
srimadbrahmasutranuvyakhyaane trtiyadhyayasya prathamah padah ||

pascadadrstayavijñanakaladuhkharthagbhavah /  
sthanabhedo viruddhatvam nyayasamyam svatobhavah // manuv\_3,2.1 //

gunasamyamayogasca tarkabadho vilomata /  
nanabhavah pralobhasca purvapaksagah // manuv\_3,2.2 //

asakyakartrtasaktih svato 'bodhastadeva ca /  
amanaklptisanmanavyavasthatyapatabhavah // manuv\_3,2.3 //

visesadrstivakye ca pumsaktih sunidarsanam /  
alaukikatvamadhikyam svatantryam nirnayapramah // manuv\_3,2.4 //

vasanah sarvavastunamanadyanubhavagatah /  
santyevasesajivanamanadimanasi sthitah // manuv\_3,2.5 //

trigunatmakam mano 'styeva yavanmuktih sadatanam /  
tatraivasesasamskarah sañciyante sadaiva ca // manuv\_3,2.6 //

suksmatvena laye sacca prakrtairupaciyate /  
srstikale yada tanna kutah samsarasamsthitih // manuv\_3,2.7 //

samskarairbhagavaneva srstva nanavidham jagat /  
svapnakale darsayati bhrantirjagrattvameva hi // manuv\_3,2.8 //

adrste casrute bhava na bhava upajayate /  
adrstadasrutad bhavanna bhava upajayate // manuv\_3,2.9 //

iti srutipuranoktiranaditvattu yujyate /  
kadacid darsanayogyam yat tatrapi vibhagatah // manuv\_3,2.10 //

drstam samanadhikaranam drsyate ca sa ca bhramah /  
vasanamatramulatvajjagradvat spastata na ca // manuv\_3,2.11 //

bhedo 'bhedo 'thava dvandvamiti prasno na yujyate /  
drastuh svapnasya drstatvad bhedasyaivakhilairjanaih //  
manuv\_3,2.12 //

prasnadosa hi catvarah svavyahatirasangatih /  
siddharthata ca vaiphalyam na taih syat tattvanirnayah //  
manuv\_3,2.13 //

tattvanirnayavailomyam syad vade 'pi hi nigrahah /  
udbhavaniyameva syanna kathavasitirbhavet // manuv\_3,2.14 //

vijigisukathayam tu kathavasitikaranam /  
parihare 'pi siddhatvam dusanam prativadinah /  
pratijñayam tadanyasya siddhataiva hi sadhaka // manuv\_3,2.15 //

asrayavyasrayasiddhi sadhyasiddhisca dusanam /  
kesañcin na ca te dosa vyaptau satyam kathañcana // manuv\_3,2.16 //

doso vyahatirevasti nrsrngastitvasadhane /  
yatra vyahatata nasti ko 'tisango 'sya sadhane // manuv\_3,2.17 //

pratyaksagamamulastu nyayah sarve bhavanti hi /  
nyayabhasa amulah syurnyasyanyasya tau punah // manuv\_3,2.18 //

adrste vyabhicare tu sadhakam taditi sphutam /  
jñayate saksinaivadva manabadhe na tad bhavet // manuv\_3,2.19 //

yat saksinaiva manatvam mananamavasiyate /  
amanasya tu manatvam manasatvaccalam bhavet // manuv\_3,2.20 //

utsargato 'pi yat praptamapavadavivarjitam /  
vyabhicaryapavadena manameva bhavisyati // manuv\_3,2.21 //

ato hi bhojanadinamistasadhanatanuma /  
manam vyavahrtau nityam vyabhicaro hi tatra ca // manuv\_3,2.22 //

vyaptatve vyasrayatvam tu kathameva hi dusanam /  
rohinyudaya asannah krttikabhyudita yatah /  
ityukte sadhanam no kim na hyajñaiivatra sadhaka // manuv\_3,2.23 //

anyat sadasatorvisvamiti ca vyahaterama /  
asiddhasadhane dosah ko vyaptiryadi vidyate // manuv\_3,2.24 //

vyaptisca vyatirekena tatra taiscaiva gamyate /  
aprasiddhasya sadhyasya sadhakatvam yadesyate /  
lingsyoktau viseso 'yam kena manena gamyate // manuv\_3,2.25 //

sadhanam paramanvaderyadasiddhasya cesyate /  
yathanubhavamevaitannangikaryam kutastada // manuv\_3,2.26 //

yatra natiprasango 'sti manam na ca viparyate /  
klistakalpanayaivatra sadhyamityatidurvachah // manuv\_3,2.27 //

pariseso mithahsiddhih cakrakasvasrayadayah /  
asiddhasadhakatvena pañcavayavatam vina /  
angikaryah samastaistanniyamah kimnibandhanah // manuv\_3,2.28 //

siddasadhanatayam ca na kathavasitirbhavet /  
vyabhicaro hetvasiddhirekapakse 'pi dusanam // manuv\_3,2.29 //

sadhyasadhanavaikalyam drstantasya visesane /  
vaiyathyarmekasiddhau ca visistasiddhireva hi // manuv\_3,2.30 //

aprayojakata tatra prathamaprasnadusanam /  
siddhaprasnadikam yat tadadhikyantagartam bhavet // manuv\_3,2.31 //

arthapattypamabhava anumantargatah kvacit /  
pratyaksantargato 'bhavah sukhaderniyamena ca // manuv\_3,2.32 //

anyatra khaditi praptah prarambhadyasca yuktayah /  
agamarthavasiyarthā niyatavyaptayo 'khilah // manuv\_3,2.33 //

vakyam prakaranam sthanam samakhya ca tathavidhah /  
kurupandavavat tesamupapatteh prthag vacah // manuv\_3,2.34 //

svanyayaih sadhanam karyam paranyayaistu dusanam /  
svanyayairdusanam ca syat sadhitaih prativadinaḥ // manuv\_3,2.35  
//

prasangarthataya prokta na siddhantasya dusakah /  
chalam jatiriti dvedha vyahatyantaramisyate /  
jatih svavyahatirjñeya chalamarthantarottaram // manuv\_3,2.36 //

evam samsodhitanyayasadagamavirodhatah /  
nanirvacyamiha proktam mayamatrapadena hi // manuv\_3,2.37 //

vilaksanam sadasatoriti hi vyahatam svataḥ /  
pratiyogitvamapyasya brahmano 'ngikrtam bhavet // manuv\_3,2.38 //

mithya cet pratiyogitvam vilaksanyam tato na hi /  
avilaksanatvam satyam syanmithyatvam brahmanastataḥ //  
manuv\_3,2.39 //

anirvacyasya sattvam va yadi dharma na kecana /  
brahmano naiva jijñasyam jijñasa dharmanirnayah // manuv\_3,2.40 //

idamitthamiti jñanam jijñasayah prayojanam /  
itthambhavo hi dharmo 'sya na cenna pratiyogita // manuv\_3,2.41 //

itthambhavatmakan dharmanahusca srutayo 'khilah /  
adrsyatvadayo 'pyasya guna hi prabhunoditah // manuv\_3,2.42 //

yadi syustadrsa dharmah sarvajñatvadayo na kim /  
anyapekṣa yadi syuste sattaivam desakalaga // manuv\_3,2.43 //

desakalanapekṣa hi na satta kvapi drsyate /  
sarvadharmojjñitasyasya kim sastrenadhigamyate // manuv\_3,2.44 //

mithyadharmavidhatusca vedasyaivapramanata /  
apraptam bhrantimapadya kim vedo manatam vrajet // manuv\_3,2.45 //

na hi vedam vina brahma vedyam dharmasca tadgataḥ /  
vedavedyasya mithyatvam yadi naikyasya tat katham // manuv\_3,2.46 //

dharmaropo 'pi samanyadharmadinam hi dasarne /  
idantadidharmitve dharmo 'nyah kalpyate 'tra hi // manuv\_3,2.47 //

sarvadharmavihinasya dharmaropah kva drsyate /  
tadartham yadi dharmanamaropah sanavasthitih // manuv\_3,2.48 //

isatajjñānavedaksajanumamatrpurvinaḥ /

bhrantirvisvasya yenaiva manabhasena kalpyate 'tra hi // manuv\_3,2.49 //

tanmatrasyanyatha bhavat kim na syad visvasatyata /  
yenedam kalpyate bhrantam bhrantistasyaiva kim na sa // manuv\_3,2.50  
//

bhrantatve tasya visvaderisadyabhrantameva hi /  
bhaveyurbhrantayo nram naivesadeh kathañcana // manuv\_3,2.51 //

satyatvamaksajapraptam yadi bhrantamitisyate /  
pramanyamagamasyapi pratyaksadanyatah kutah // manuv\_3,2.52 //

saksipratyaksato hyeva mananam manateyate /  
saksinah svaprakasatvamanavastha tato na hi // manuv\_3,2.53 //

tatkalikam pramanatvamaksajasya yada bhavet /  
aikyagamasya kim na syat tasyapyetadsam yadi /  
aikyapramanyamithyatvam yada visvasya satyata // manuv\_3,2.54 //

aikyagamasya manatvam yadyabadhyamitisyate /  
aksajasyapi manatvam nabadhyam kimitisyate // manuv\_3,2.55 //

advaitahanisamanyanna visesasca kascana /  
yadi svatastvam pramanye visvasatta katham na te // manuv\_3,2.56 //

pramanyasya ca maryada kalato vyahata bhavet /  
kalantare 'pyamanam cedidanim manata kutah // manuv\_3,2.57 //

mithyatvamanam mokse 'pi manam kim neti bhanyatam /  
manatve 'dvaitahanih syadamanatve 'pyamoksata // manuv\_3,2.58 //

visvasya punarapattirmithyamanam yada na ma /  
asti cenmuktayavastha ca dvaitapattirato 'nyatha // manuv\_3,2.59 //

amuktatvam tatha kale kaladhina hi muktata /  
kala evagamo 'pyaha muktim kalanivartane /  
mukterapi nivrttih syat samsaritvamato bhavet // manuv\_3,2.60 //

kva ca pratyaksatah praptamanumagamabadhitam /  
dehatmatvam yadi na tat praptam pratyaksatah kvacit /  
mama deha iti hyeva na deho 'hamiti prama // manuv\_3,2.61 //

upacarasca krsno 'hamiti kardamalepane /  
vastrasya yadvadevam syad yadyupadhikrtam tada /  
svatah suklatvavat karsnyam na mameti pratiyate // manuv\_3,2.62 //

katham ca bhedo dehaderatmano na pramiyate /  
jatamatra mrga gavo hastinah paksino khasah /  
bhayabhayasvabhogadau karanani vijanate // manuv\_3,2.63 //

asmrtau purvadehasya vijñanam tat katham bhavet /  
anvayavyatirekaderanusandhanavismrtau // manuv\_3,2.64 //

yada dehantarajñanam dehaikyavasitih kutah /  
vyaptatvadatmano dehe vyavaharesvapatavat // manuv\_3,2.65 //

bhedajñane 'pi cangaravahnivat svaviviktavat /  
bhavanti vyavaharasca na hi pratyaksaganapi // manuv\_3,2.66 //

arthan yathanubhavatah pratipadayitum ksamah /  
lokastato hi pratyaksasiddham nanyena kenacit // manuv\_3,2.67 //

sakyam varayitum kvapi taccennottaragocaram /  
kathamevottarah kalastadgo moksasca gamyate // manuv\_3,2.68 //

agamo 'pi hi samanye siddhe pratyaksatah punah /  
visesam gamayedeva katham saktigraho 'nyatha // manuv\_3,2.69 //

atitanagatarthesu jate saktigrahe 'khilam /  
visesam jñapayed vakyam na tadajñatasaktike // manuv\_3,2.70 //

saktisced vartamane syannatitanagatam vadet /  
yadi saktigraho 'nyatra katham sa syat tadagrahe // manuv\_3,2.71 //

samanyam drstamevasavanyatra gamayed yadi /  
samanyavarjitam vastusvarupam gamayet katham // manuv\_3,2.72 //

na svarupatvasamanyam kenapyangikrtam kvacit /  
svarupam cedanugatam vyavrttam tatra kim bhavet // manuv\_3,2.73 //

sarvanugatadharmanamante hi svatvamisyate /  
kim vyavrttamiti prasne svarupamiti kevalam /  
syaduttaram tato 'nyaccet tadeva svayameva nah // manuv\_3,2.74 //

evam vyavrttarupe 'pi yada saktigraho bhavet /  
tasya samanyato jñanam vina sa ca bhavet kutah // manuv\_3,2.75 //

ato visesasamanyarupam sarvamapisyate /  
vyavrttam yacca samanyam tadeva syad visesatah // manuv\_3,2.76 //

//

nacaikadharmata tena padarthanam parasparam /  
dharmanam bhedadrstayaiiva tatsadrasyasya darsanat //  
manuv\_3,2.77 //

atah sarvapadarthasca samanyat saksigocarah /  
sarvamityeva vijñanam sarvesam kathamanyatha // manuv\_3,2.78 //

kiñcitsadrasyavijñanadakhilasyapi vastunah /  
sabdasaktigrahasca syat tattatsadrasyamanatah // manuv\_3,2.79 //

pratyaksam manasam caiva yadatitarthagocaram /  
tada smrtipramanatvamaitatvavisesitam // manuv\_3,2.80 //

adhikyamanubhutattu yadatitavmisyate /  
manata ca katham na syat smrterbadhasca natrahi // manuv\_3,2.81 //

manatvam pratyabhijñaya api sarvanubhutigam /  
atitavartamanatvadharmine sa ca drsyate // manuv\_3,2.82 //

na ca sa smrtimatrardha tadidantvagrahaikatah /

ato na vatarmanaikaniyamah syad grahe 'ksaje // manuv\_3,2.83 //

na ca pramanato 'nya syat pramitirnama kutracit /  
manabhavad gauravacca kalpanayah kimetaya // manuv\_3,2.84 //

mayaitajjñatamiti tu saksigam jñanagocaram /  
jñanameva tato 'nya na pramitirnama drsyate // manuv\_3,2.85 //

manamatrprameyanam taducchittirnahi kvacit /  
svapnanamapi caitesam na badho drsyate kvacit // manuv\_3,2.86 //

jagrattvamatramatraikamanyatha drsyate sphutam /  
ato mithya na ca svapno jagradvajjagradeva ca // manuv\_3,2.87 //

atmavat kvacidatma ca syadeva bhramagocarah /  
etavata na mithyasau svapne jagarite tatha // manuv\_3,2.88 //

yadyatmanyanyatha drsyam bhrantamatrapi tad bhavet /  
abadhitanuvrttestu svapnaderbhrantata kutah // manuv\_3,2.89 //

na ca kacit prama visvabhphantatve sarvameva ca /  
abhphantatve pramanam tu katham tadbhrantita bhavet // manuv\_3,2.90 //

kiñca bhrantatvavadi sa bhrantatvam svamatasya ca /  
angikaroti niyatam tatra sampratipannata /  
vadinostena cabhrantam visvameva bhavisyati // manuv\_3,2.91 //

bhrantitvabhphantata cet syat katham nabhrantisyata /  
asesadosadusyam tanmatam heyam bubhusibhih // manuv\_3,2.92 //

yena svamataheyatvam svayamangikrtam sada /  
bhrantitvad durghatatvasya bhusanatvacca kevalam // manuv\_3,2.93 //

unmatto 'pi katham tasya matam svikartumicchati /  
isasakteracintyatvanmahonmattaih pravartitam // manuv\_3,2.94 //

atah prajñatra mayokta jaiivyupadanameva sa /  
nimittamaisvari mukhyam nirmitam tratameva ca // manuv\_3,2.95 //

tabhyam saha prthak caiva mayamatramitiryate /  
ubhabhyam matamaisvaryatratam saha prthak tatah // manuv\_3,2.96 //

prajñatmakam mano yena manorupasca vasanah /  
dhirbhiriti manastvevetyaha ca srutirañjasa // manuv\_3,2.97 //

cidacinmisramevaitanmano yavacca samsrtih /  
tenavastha imah sarva jivah pasyati sarvada // manuv\_3,2.98 //

manovikara visayah svapna yad bahyavanna te /  
sthula bhavantyatastesam spastata na tatha kvacit // manuv\_3,2.99 //

kvacit spasta api syusye vasana manasi ca sa /  
isecchayantardadhata vyajyate ca punastaya // manuv\_3,2.100 //

srstvaiva vasanabhisca prapañcam svapnamisvarah /  
vasanamatrata tasya nitvantardhapayatyajah // manuv\_3,2.101 //

susuptimohabodhamsca svavasastadvasam sada /  
jivam nayati deveso nanyah kartasya kascana // manuv\_3,2.102 //

na sthanabhedato 'pyasya bhedah kascit paresituh /  
sarvatrasadosojkhapurnakalyanacidgunah // manuv\_3,2.103 //

tadviruddham tu yat tatra manam naiva bhavet kvacit /  
mahatatparyarodhena katham tanmanamatra tu // manuv\_3,2.104 //

dukhkhyayasukhavaptihetutvenaiva vedavak /  
bhavenmanam tadsanat prasannadeva nanyatha // manuv\_3,2.105 //

prasannata gunotkarsajñanadeva hi kevalam /  
nirdosataparijñanadapi nanyena kenacit // manuv\_3,2.106 //

yo mamasesadosojkham gunasarvasvabrmhitam /  
janatyasmai prasanno 'ham dadyam muktim nacanyatha // manuv\_3,2.107  
//

yo mamasesabhyadhikam vijanati sa eva mam /  
vijanatyakhilamstasya dadyam kaman param padam // manuv\_3,2.108 //

yo mamevamasammudhah kim ma nindanti satravah /  
ityadivedasmrtigavakyairevavasiyate // manuv\_3,2.109 //

lokatasca prasadena muktih sa gunavedanat /  
mahatatparyamukhyasya virodhadata eva hi // manuv\_3,2.110 //

dositvanirgunatvalpagunatvadi kathañcana /  
narthah srutipuranadestadviruddho 'khilasya ca /  
arthah svayam vinirnito vasudevena sadaram // manuv\_3,2.111 //

iti guhyatamam sastramidamuktam mayanagha /  
etad buddhva buddhiman syat krtakrtyasca bhārata // manuv\_3,2.112 //

ityato 'khilasacchastraviruddhatvena nanuma /  
vartate tatra teneso nirnito 'khilasadgunah // manuv\_3,2.113 //

na ca cittvadabhinnatvam jivasyesavadapyate /  
yata abhasatameva srutirasya vadatyalam // manuv\_3,2.114 //

yathaisa puruse cchaya etasminnetadatam /  
chaya yatha pumsadrsa pumadhina ca drsyate /  
evamevatmakah sarve brahmadyah paramatmanah // manuv\_3,2.115 //

sattapratitikaryesu pumadhino yatheyate /  
abhasa eva purusa muktasca paramatmanah // manuv\_3,2.116 //

chaya visno rama tasyaschaya dhata visesakau /  
tasyendrakamau ca tayostayoranye 'khila api // manuv\_3,2.117 //

harerbrahmasya gistasya visesavindra etayoh /

marascabhasakah sarva etayostadadhinatah // manuv\_3,2.118 //

sarve 'lpaśaktayascaiva purnasaktih paro harih /  
cetanatve 'pi bhinnaste tasmadetena sarvada /  
ityadisrutivakyebhyo jñāyate bheda eva hi // manuv\_3,2.119 //

abhasatvam hi nirnitam jivasya paramatmanah /  
tanna yuktam yadabhasa upadhyayatta iyate // manuv\_3,2.120 //

upadhyayattatabhavadabhasatvavirodhatah /  
cetanatvena camsatvat samudayaikyamapatet // manuv\_3,2.121 //

atah prthaktavamuditam samudayamsayorbhavet /  
isakhya samudaye syadisarupesvivodita // manuv\_3,2.122 //

ato dehadyupadhinamapaye samata bhavet /  
isarupairathabhasa mukhyatah suryakadivat // manuv\_3,2.123 //

yada tadopadhyayattarupanam nasita bhavet /  
ityasankanivrttyarthamaha vedadhipah prabhuh /  
ata evopametyeva canyabhasavisesitam // manuv\_3,2.124 //

yaduktam tadadhinatvam sarvavasthasvasesatah /  
jivasya sadrsatvam ca cittvammatram nacaparam // manuv\_3,2.125 //

tavanmatrena cabhaso rupamesam cidatmanam /  
nopadhyadhinatadyaisca natisamyam nidarsane // manuv\_3,2.126 //

kiñcitsukhadisadrsyamapisenesuranrte /  
tata abhasate nityam tadvadabhasate 'pi ca // manuv\_3,2.127 //

bhanamastitvamapicaivasamantad yatastatah /  
jiva abhasa uddistah sadaiva paramatmanah // manuv\_3,2.128 //

na jalayattasuryadipratibimbopamatvatah /  
tadadhinatvameveti kiñcit sadrsyameva ca /  
samprakasayatah sutragatavakhilamanatah // manuv\_3,2.129 //

jivesabhedadrstayaiiva samudayaikata kutah /  
asesadosarahityam sarvasaktivato hareh // manuv\_3,2.130 //

sarvopeteti kathitamata aikyam kva dosina /  
asesasaktiyuktascet svatantryad dosavan katham // manuv\_3,2.131 //

anusandhanarahitamaikyam cedekata na tat /  
cetanaikye 'nusandhanam pramanam naiva caparam // manuv\_3,2.132 //

anusandhanarahitasamudayaikyameva cet /  
cetanestvatu tannamamatrameva yatastatah // manuv\_3,2.133 //

muktau syadanusandhanam cenmithyajñanita bhavet /  
sarvajña ekatam nanusandhatte naiva sa yatah // manuv\_3,2.134 //

pascata syadanusandhanam cenmithyajñanita bhavet /  
vidyamananusandhanam na cedajñatvamapatet // manuv\_3,2.135 //

asadaikyam bhavet pascad yadi syat saptamo rasah /  
samudayaikyametasmad durato 'pakrtam sada // manuv\_3,2.136 //

ato 'sesagunonnaddham nirdosam yavadeva hi /  
tavadevesvaro nama tatra bhedo 'pi na kvacit // manuv\_3,2.137 //

neha nanasti kimapi harayo 'yamayam hi sah /  
ityadisrutimanena jivamsah sarva eva ca // manuv\_3,2.138 //

niyamenanusandhanavanto yadyekata svatah /  
amsino 'sesasandhanamatyalpasyapi vidyate // manuv\_3,2.139 //

bhuvi jatena camsena sukhaduhkhadi tadgatam /  
anubhuyate visesastu kascidisakrto bhavet // manuv\_3,2.140 //

isasyacintyasaktitvannasakyam kvapi vidyate /  
sesatanupapannaiva yadi jivaikatasya hi /  
anisasyesatetyeva viruddham sarvamanatah // manuv\_3,2.141 //

isatvenaiva vijñatamanisatvena cecchrutih /  
anisatvena vijñatamisatvenathava diset // manuv\_3,2.142 //

upajivyavirodhena naiva manatvamesyati /  
ata evesatasiddhena kiñcicchakyamasya ca // manuv\_3,2.143 //

isatve 'nisabhedena srutya samyak prakasite /  
ayuktamapi canyatra yuktam bhavati tadbalat // manuv\_3,2.144 //

ato 'nyatrapī yad drstam tadisenāiva kalpyate /  
srutyabhasaptamapi nahisatvaparipanthi yat // manuv\_3,2.145 //

iso 'niso jaganmithya dukkhi mukto bhida na hi /  
iti pratijñavyaghatah sarvadosadhikadhikah // manuv\_3,2.146 //

iti hi brahmatarkoktiratiheyamato 'khilaih /  
bubhusubhirmatamidam jivesabhedavadinah // manuv\_3,2.147 //

nayuktamisituh kiñcidisatvasyavirodhi yat /  
yadisitvavirodhi syat tadevayuktamañjasa // manuv\_3,2.148 //

isitvasyavirodhena yojayitvakhilah pramah /  
siddhesitvena cayuktamapi hise na yojayet // manuv\_3,2.149 //

manatah praptamakhilam namanam yojayet kvacit /  
iti hi brahmatarkoktirato yuktamihoditam // manuv\_3,2.150 //

sa capraktarupatvadarupah svagunasatmakam /  
rupamasya sirahpanipadadyatmakamisyate // manuv\_3,2.151 //

ato nanityata naiva srutidvayavirodhita /  
yatha hi taijasasyaiva prakasasyojkhitavapi /  
atmaiva jyotirityaha jivasyesam srutistatha // manuv\_3,2.152 //

tadbhaktitaratamyena taratamyam vimuktigam /  
brahmadinam ca sarvesamanandaderyathakramam // manuv\_3,2.153 //

pratibimbavadapyesamanando 'nyaguna yatha /  
narayanagunadhinascatyalpastadapeksaya // manuv\_3,2.154 //

tasmad bhinnasca satatamanyajñanam parasya ca /  
anyajñanam tu jivanamanya ananda isata // manuv\_3,2.155 //

mukhyesata paresasya gauni jivasya sa yatah /  
iti sruteh srstinasau tadadhinavitirite /  
svabhavatvat sthithernaitadapekseti na yujyate // manuv\_3,2.156 //

yatah svabhavo 'khila isayatto 'khilasya ca /  
avyakto 'pi svaktayaiva bhaktanam drsyate harih // manuv\_3,2.157 //

tadabhinna guna nityamapi sarve visesatah /  
gunatvena gunitvena bhoktrbhogyataya sthitah // manuv\_3,2.158 //

visesatmataya tesam nityasaktayatmana tatha /  
nityasthitherna dharmanam kriyadinamanityata // manuv\_3,2.159 //

na visesatmata ceyamanitya saktirupata /  
saiva yat savisesa syad viseso 'nyo nacapyayam // manuv\_3,2.160 //

svanirvahakatahetostathapi syad visesatah /  
visesatvena vijñateh pramanairakhilairapi // manuv\_3,2.161 //

sasarja sañjahareti viseso hyavagamyate /  
srutyaiva sa sa eveti tadabhedasca gamyate // manuv\_3,2.162 //

bhedo yadi visesasya sa bhedo bhedina katham /  
bhinnascedanavastha syadabhinnascet pura na kim // manuv\_3,2.163 //

viseso 'bhinna eveti tena nabhyupagamyate /  
abhinno nivirsesasced bhedastadbhedata kutah // manuv\_3,2.164 //

anenanena bhinno 'yamiti yat sa visesatah /  
bheda evaisa bahudha drsyate tat kimuttaram // manuv\_3,2.165 //

abhedabhedayoscaiva svarupatvam hi bhedina /  
tayorapyavisesatve paryayatvam hi sabdayoh // manuv\_3,2.166 //

abhedabhedasabdau ca paryayaviti ko vadet /  
bhedo 'nyonyamabhedasca bhedina ced visesata // manuv\_3,2.167 //

nirvisese katham bhedo bhedinaikastathabhida /  
punastayorvibhedasca bhedimatratvato bhavet // manuv\_3,2.168 //

bhedinascaiva bhedasya viseso yadi gamyate /  
abhedabhedinoscaiva kim bhedo 'bhedabhedayoh // manuv\_3,2.169 //

visesenaiva sarvatra yadi vyavahrtirbhavet /  
kalpanagauravayaiva kim bhedah kalpyate tada // manuv\_3,2.170 //

aikyapratityabhavena bheda eva gavasvayoh /  
sa eveti pratitau hi viseso nama bhanyate // manuv\_3,2.171 //

saccidaderaparyayasiddhayartham mayinapi hi /

angikaryo viseso 'yam yadyasatyavisesanam /  
prthak prthag varayitum sabdantaramitisyate // manuv\_3,2.172 //

mayavisesarahityavisesena visesita /  
satyasyapi bhavet sa ca tatha cedanavasthitih // manuv\_3,2.173 //

yadi satye viseso na na taduktirbhavet tada /  
laksyate cet tena laksyamityapi syad visesita // manuv\_3,2.174 //

punahpunarlaksanayamapi syadanavasthitih /  
yadyabhavavisesitvam syadangikrtameva te // manuv\_3,2.175 //

asarvajñyadirahityamapyevam te bhavisyati /  
tada sarvajñyameva syad bhavarthatvannañordvayoh // manuv\_3,2.176 //

yadi naitadrsam grahyamasukhatvanivartanat /  
asattvajñanatadesca syadasattvadikam tada // manuv\_3,2.177 //

anrtadivirodhitam yadyasyabhyupagamyate /  
anaisvaryavirodhitamapyevam kim nivaryate // manuv\_3,2.178 //

akhandakhandanadevam viseso'khandavadina /  
khanditenapi manasa svikaryo'nanyathagateh // manuv\_3,2.179 //

akhandakhandavadibhyam khandakhandena caiva tat /  
mahadarena sirasi viseso dharya eva hi // manuv\_3,2.180 //

nidarsanatrāyēnato bhagavanatyabhinnatam /  
gunanamadarenaha tacca nabhihitānvayah // manuv\_3,2.181 //

yadasesavisesanamuktih samanyato bhavet /  
padaikenapyuttarena visesavagatirbhavet // manuv\_3,2.182 //

yato 'sesavisesanam vastunastyeva caikata /  
atah samanyato jñatah padantarabalat punah /  
bhaved visesato jñanastena syadanvitoktita // manuv\_3,2.183 //

svārtha evānvito yasmāt kenacit tadvisesatah /  
ānēti taduktayaiiva jñayate 'nubhāvena hi // manuv\_3,2.184 //

yadyānanvitamevaitat padam svārtham vadediha /  
tathānyānyāpi sarvāni kah kuryādānvayam punah // manuv\_3,2.185 //

vyāparo na hi sabdasya parāh svārthaprakāsanat /  
pumanāpyekavaroktāya krtakrtyo yadā bhavet // manuv\_3,2.186 //

ānvayasya katham jñānam sabdarthatvam yadasya na /  
yadāivānanvitarthasya vacanam taih padaibharvet // manuv\_3,2.187 //

ānanvitah syacchabdārtho na tadartho hi so 'nvayah /  
nirakāksapadānyeva vakyamityucyate budhāih // manuv\_3,2.188 //

tattadarthābhidhānena syānnirakāksata ca sa // manuv\_3,2.189 //

āpurtestāvadarthānamakāksa purvāmisyate /  
karmakartrkriyānam tu purtau ko 'nyo 'nvayo bhavet // manuv\_3,2.190 //

apurtiscet padairuktaih kim nrsrngena puryate /  
vyaparascet punastesamanuktavapi kim na sah // manuv\_3,2.191 //

ukte buddhisthatahetoryadi vyapara isyate /  
buddhisthatvaya yatnam na katham kuryuh puraiva ca /  
purusadhinata tesam yadi pascacca sa sama // manuv\_3,2.192 //

pumanevanvayayaisam pascad yadi vicesyate /  
ananvitabhidhananam sa evarthantaroktisū /  
yatatam sabdasaktiscet tatra naivanvaye katham // manuv\_3,2.193 //

tatkalpanagurutvadidoseto 'bhihitanvayah /  
anubhutiviruddhasca tyajya eva manisibhih // manuv\_3,2.194 //

kartrsabde hyabhihite dharmasamanyavedanat /  
visesadharmamanvicchan kimityeva hi prchati // manuv\_3,2.195 //

gunakriyadidharmanam visese kathite punah /  
nirakankso bhaved yasmacchabda anvitavacakah // manuv\_3,2.196 //

ato 'nantagunatmaiko bhagavaneka eva tu /  
ucyate sarvavedaisca te cakhilavilaksanah // manuv\_3,2.197 //

sarve sarvagunatmanah sarvakartara eva ca /  
tathapi savisesasca vidvadyvutpattito 'pica // manuv\_3,2.198 //

taistaih sabdaisca bhanyante yujyate copadesatah /  
anyanandadisadrsyamanukulyadina param // manuv\_3,2.199 //

purnatvadi mahat tesam vilaksanyam srutau srutam /  
purne 'sesaniyanta ca sukhadutama ekakalah // manuv\_3,2.200 //

gunorusamudayo 'yam vasudevah sa niskalah /  
vasudevasrutih saisa gunan vakti hareh paran // manuv\_3,2.201 //

sa evasesajivasthanissankhayanadikalikan /  
dharmadharman sada pasyan svecchaya bodhayatyajah // manuv\_3,2.202 //

kamscit tesam phalam caiva dadati svayamacyutah /  
na te visesam kamapi preranadikamucyate /  
kuryuh kadapi tenayam svatanthro 'nupacaratah // manuv\_3,2.203 //

karmani tani ca prthak cetananyeva sarvasah /  
acetanasarirani svakarmaphalabhañci ca // manuv\_3,2.204 //

pratyekam tesu canantakarmanyevamvidhani ca /  
tani caivamitisasya nissima saktiruttama // manuv\_3,2.205 //

ekaiva brahmahatya hi varahaharinodita /  
brahmaparastavenaiva niskranta rajadehatah // manuv\_3,2.206 //

stotrasya tasya mahatmyad vyadhatvam gamita punah /  
prapyā jñanam param capa tathanyanyapi sarvada // manuv\_3,2.207 //

anantanyuditanyevam prabhuna kapilena hi /

samsare pacyamanani karmanyapi prthak prthak // manuv\_3,2.208 //

tasmanantamahatmyagunapugo janardanah /  
bhaktya paramaya'radhya iti padartha iryate // manuv\_3,2.209 //

|| iti srimadanandatirthabhagavatpadacaryaviracite  
srimadbrahmasutranuvyakhyaane trtiyadhyayasya dvitiyah padah ||

vairagyato bhaktidardhyam tenopasa yada bhavet /  
aparoksyam bhaved visnoriti padakramo bhavet // manuv\_3,3.1 //

yuktito jñatavedartha nirasya samayan paran /  
parasparavirodham ca pranudyasesavakyagam // manuv\_3,3.2 //

adhyatmapranavo bhutva tasya sannihitatvatah /  
bahuyuktivirodhanam bhanat tatsahitasruteh // manuv\_3,3.3 //

virodham ca nirakrtya srutinam pranatastvagan /  
parihrtya virodhamsca tatprasadanurañjitah // manuv\_3,3.4 //

dehakartrtvamisasya jñatva tatpitrtasmrteh /  
visesasnehamapadya sarvakartrtvato 'dhikam // manuv\_3,3.5 //

nispadya bahumanam ca tadanyatratiduhkhatah /  
utpadyadhikavairagyam tadgunadhikyavedanat // manuv\_3,3.6 //

sarvasya tadvasatvacca dardhyam bhakteravapya ca /  
yatetopasanayaiva visistacaryasampada // manuv\_3,3.7 //

kartavya brahmajijñasetyukte kimiti samsaye /  
ata ityudite 'pyasya visesanuktitah punah // manuv\_3,3.8 //

srstibandhanamoksadikartrtvasya srutatvatah /  
yato moksadidasavato jijñasya eva vah /  
ityaha tat param brahma vyasakhyam jñanarasmimat // manuv\_3,3.9 //

yenaiva bandhamoksah syat sa ca jijñasaya gatah /  
suprasanno bhavediso jijñasato 'sya muktida // manuv\_3,3.10 //

moksadidatvamisasya kathamevavagamyate /  
iti cecchastrayonitvacchastragamyo hi moksadah // manuv\_3,3.11 //

pratyaksavasitebhyah syad yadi moksah kathañcana /  
kimityanadisamsaramagnah sarva imah prajah // manuv\_3,3.12 //

yasmanniyamato duhkahanih pratyaksato bhavet /  
dhavantyeva tamuddisya rajadyamakhilah prajah // manuv\_3,3.13 //

anumanagamyato mokso yadi tasyanumaiva hi /  
drstapurusavanmoksadartam vinivarayet // manuv\_3,3.14 //

tacchastragamyaya evaiko moksado bhavati dhruvam /  
sastragamyasca nanyo 'sti moksadatvena kesavat // manuv\_3,3.15 //

moksado hi svatantrah syat paratantrah svayam srtau /  
vartamanah katham saktah paramoksaya kevalam // manuv\_3,3.16 //

anyasrayena yadyesa dadyanmoksam sa eva hi /  
tenananusrto moksam na dadyadanyavakyatah /  
atastadarthamapi sa jñeyo visnurmumuksibhih // manuv\_3,3.17 //

yamevaisa iti srutya tameveti ca sadaram /  
sastrayonitvamasyaiva jñayate vedavadibhih // manuv\_3,3.18 //

ya enam viduramrta ityuktastu samudragah /  
tadeva brahma paramamiti srutyavadharitah // manuv\_3,3.19 //

yatah prasuteti tatah srstimaha tato harih /  
sastrayonirnacanyo 'sti mukhyatastviti gamyate // manuv\_3,3.20 //

sastrayonitvametasya jñayate hi samanvayat /  
samiti hyupasargena paramukhyathartocyate // manuv\_3,3.21 //

evam paramamukhyartha narayana iti sruteh /  
nirdharanaya nasabdhamiti vedapatirjagau // manuv\_3,3.22 //

katham samanvayo jñeyah svalpasakhavidam nram /  
veda hyananta iti hi srutirahapyanantatam // manuv\_3,3.23 //

anantavedanirnitirmahapralayavaridheh /  
uttaranopametyasmanna jñeyo 'tra samanvayah // manuv\_3,3.24 //

iti sankapanodartham sa aha karunakarah /  
asakyottaranatve 'pi hyagamaparavaridheh /  
nirniyate mayavayam romakupalayodina // manuv\_3,3.25 //

yadyapyasesavedartho durgamo 'khilamanavaih /  
majjñānavyakrtakase prapnoti paramanutam // manuv\_3,3.26 //

iti prakasayan visvapatiraha prameyatam /  
nikhilasyapi vedasya gatisamanyamañjasa // manuv\_3,3.27 //

ko nama gatisamanyamanantagamasampadah /  
jñānasuryamrte bruyat tamekam badarayanam // manuv\_3,3.28 //

anyo 'pyalpamatih sakhacatuspañcagatam vasu /  
janannanumitatvena bruyat tasya prasadatah // manuv\_3,3.29 //

iti mukhyatayasesagatisamanyavit prabhuh /  
pratijajñe drdham yasmad devanamapi puryate // manuv\_3,3.30 //

ato nikhilavedanam siddha evam samanvayah /  
iti sujñāpitartha 'pi prthak caha samanvayam // manuv\_3,3.31 //

tatra prathamato 'nyatra prasiddhanam samanvayah /  
sabdanam vacya evatra mahamallesabhangavat // manuv\_3,3.32 //

ito 'tyabhyadhikatve 'pi turyapadoditasya tu /  
mahasamanvaye tasmin nadhikaro 'khilasya hi // manuv\_3,3.33 //

brahmaivadhikrtastatra mukhyato 'nye yathakramam /  
durgamatvacca naivatra prathamyenodito 'ñjasa // manuv\_3,3.34 //

ato 'nyatra prasiddhanam sabdanam nirnayaya tu /  
pravrttah prathamam devastatranandadayo gunah /  
isasyaiveti niritah srutiyuktisamasrayat // manuv\_3,3.35 //

devatantaragah sarve sabdavrnttinimittatah /  
visnumeva vadantyaddha tatsangadupacaratah // manuv\_3,3.36 //

anyadevan vadantiha visesagunavaktrtah /  
visnumeva param bruyurevamanye 'pyasesatah // manuv\_3,3.37 //

ityanyatraprasiddhorusabdarasesesatah /  
jñate samanvaye visnau lingairhyesa samanvayah // manuv\_3,3.38 //

tesamanyagatatve tu na syat samyak samanvayah /  
ityevasesalinganam brahmanyeva samanvayam // manuv\_3,3.39 //

ahobhayagatatvam ca syadato lingasabdayoh /  
iti samsayanuttyarthamubhayatra pratititah // manuv\_3,3.40 //

sabdanam vartamananam salinganam visesatah /  
samanvayo haraveva yannaivanyatra mukhyatah // manuv\_3,3.41 //

sabda lingani ca yato naivanyatra svatantrata /  
asvatantresu sabdasya vrthiheturna mukhyatah // manuv\_3,3.42 //

yato 'to yadadhinaste sabdarthatvamupagatah /  
atyalpenaiva sabdasya vrthihetugunena tu // manuv\_3,3.43 //

ayo yatha dahakatvam sa evesah svatantratah /  
mukhyasabdarnya iti hi svikartavyo manisibhih // manuv\_3,3.44 //

ityahaivañca sabdanam narayanasamanvaye /  
siddhe 'pyasesasabdanam na kathañcana yujyate // manuv\_3,3.45 //

virodhavaratvaderapi praptiryato bhavet /  
iti cedavaratvadi dvididham hyupalabhyate // manuv\_3,3.46 //

parasyavarataheturyah svayam para eva san /  
so 'pi hyavarasabdartha yatha raja jayi bhavet // manuv\_3,3.47 //

anyo 'varatvanubhavi tayoh purvo 'sti kesave /  
dvitiyo jiva evasti svatantrannaca dusanam // manuv\_3,3.48 //

harerevamasesena sarvasabdasamanvaye /  
ukte virodhahinasya syat samanvayata yatah /  
ato 'sesavirodhanam krtesena nirakrtih // manuv\_3,3.49 //

samanvayavirodhabhyam sañjate vastunirnaye /  
kim maya karyamityeva syad buddhiradhikarinah // manuv\_3,3.50 //

tatra bhaktividhanarthamabhaktanarthasantatau /  
uktayam bhaktidardhyaya prokte 'sesagunocchaye /  
vaktavyopasana nityam kartavyetyadarena hi // manuv\_3,3.51 //

sopasana ca dvididha sastrabhyasavarupini /

dhyanarupa para caiva tadangam dharanadikam // manuv\_3,3.52 //

tathobhayatmakam caiva pade 'smin badarayanah /  
ahopasanamaddhava vistaracchrutipurvakam // manuv\_3,3.53 //

prthagdrstirasakyatvamanirnitih samuccayah /  
visesadarsanam karyalopo nanoktirasuta // manuv\_3,3.54 //

vibhramo 'pakrtirlingamanavasthavisesa /  
aprayojanata catiprasango 'durasamsrayah // manuv\_3,3.55 //

visistakaranam cesya drstavairupyamunnatih /  
anuktiraprayatnatvam drdhabandhaparabhavau // manuv\_3,3.56 //

pumsamyam praptasantyagah karananirnayo bhramah /  
visesadarsita'lapo gunasamyam prthagdrsih // manuv\_3,3.57 //

agamyavartma sandhanamistam phalamakalpana /  
suddhavairupyamangatvamavisesadsih kriya // manuv\_3,3.58 //

yuktayah purvapaksasthah sujñeyatvam vidhikriya /  
mahatmyamalpasaktivam yathayogyaphalam bhavah // manuv\_3,3.59 //

phalasamyam visesasca gunadhikyam pradhanata /  
yathasaktikriya sandhah pramanabalamanatih // manuv\_3,3.60 //

karanam karyavaisesyam svabhavo vastudusanam /  
pratikriyavirodhasca pratisandhiranunata // manuv\_3,3.61 //

samskarapatavam svecchaniyatirvastuvaibhavam /  
visesoktiranamatvam pradhanyam pritiragamah // manuv\_3,3.62 //

susthiratvam krtapraptiranadigunavistarah /  
sadhanottamata nanadrstih sistiranunata // manuv\_3,3.63 //

avighnatvavirodhau ca gunavaisesyamagamah /  
siddhantanirnaye hyeta yuktayo 'vyahatah sada // manuv\_3,3.64 //

yathasaktayakhilan vedan vijñayopasanam bhavet /  
tatrakhilasya vijñaptih samyag brahmana eva hi // manuv\_3,3.65 //

tadanyesam yathayogyamakhilajñaptirisyate /  
tavatopasane yogyo bhavedevakhilah puman // manuv\_3,3.66 //

mahattvasya param param viditvaiva janardanah /  
stosyatameti tustatvamiti nastyeva narada // manuv\_3,3.67 //

kintu niscalaya bhaktaya hyatmajñananurupatah /  
yah stosyati sada bhaktastusyastasya sada harih // manuv\_3,3.68 //

ityadivakyasandarbhah yathayogyakhilajñata /  
atmajñananurupatvam yathasakti vicaranat // manuv\_3,3.69 //

vedah krtsno 'dhigantavyah svadhyayadhyayanam bhavet /  
ityadivakyavaiyarthymanyatha na nivaryate // manuv\_3,3.70 //

adyapi tena devadyah srnvate manvate sada /  
dhyayanti ca yathayogam tathapyā vastunirnyat /  
sraṇam mananam caiva kartavyam sarvathāiva hi // manuv\_3,3.71 //

maṣrutidhyanakalavisesam gururuttamah /  
veti tasyoktimargena kurvataḥ syaddhi darsanam // manuv\_3,3.72 //

sraṇam drstatattvasya mananam dhyanameva ca /  
viseṇandasampraptya anyasyaitani drstāye // manuv\_3,3.73 //

yadi tadrg gurunasti nirnitasraṇadikam /  
tatsiddhantanusarena nirnyajñāt samacaret // manuv\_3,3.74 //

sraṇādi vīna nāiva kṣanam tisthedapi kvacit /  
atyasakye tu nidradāu punareva samarabhet // manuv\_3,3.75 //

abhāve nirnyajñāsya sacchastranyeva sarvada /  
srnyad yadi sajjñānapracuryamupalabhyate // manuv\_3,3.76 //

mahadbhāyo viṣṇubhaktebhyo yathasakti ca samsayan /  
chindyat svato 'dhikabhāve svayameva samabhyaset // manuv\_3,3.77 //

asesaḡapurnatvam sarvadosasamujkhitih /  
viṣṇoranyacca tattantramiti samyag vinirnyah // manuv\_3,3.78 //

svatantratvam sada tasya tasya bhedasca sarvataḥ /  
adosatvasya siddhāyartham yadabhede tadanvayah // manuv\_3,3.79 //

tattantratvam ca muktanamapi tadḡunapurtāye /  
muktanamapi bhedasca na hi bhinnamabhinnatam /  
ḡacchad drstam kvacit tasyapyabhāvo 'nubhavopagah // manuv\_3,3.80  
//

purvabhede dosavattvamisasyetyatibhinnata /  
narāyānena muktanamapi samyagiti sthitih // manuv\_3,3.81 //

bhedabhede 'pyabhedena dosanamapi sambhavah /  
nirdosatvam ramāyāscā tadanantarata tatha // manuv\_3,3.82 //

brahma sarasvatī vindrasasarudrasca tatsriyah /  
sakraḡamau tadānye ca kramanmuktavapiti ca // manuv\_3,3.83 //

satsiddhanta iti jñeyo nirnito harina svayam /  
etadvirodhi yat sarvam tamase 'ndhaya kevalam // manuv\_3,3.84 //

andham tamo viṣantiti praha srutiratisphutam /  
ityeva srutāyo 'sesah pañcaratramathakhilam // manuv\_3,3.85 //

mularāmayanam caiva bhāratam smrtāyo 'khilah /  
vaiṣṇavāni purānāni saṅkhāyayogāu paravapi // manuv\_3,3.86 //

brahmatarkasca mimamsetyanantah sabdasāḡarah /  
anantara yuktāyascaiva pratyaksāḡamamulakah // manuv\_3,3.87 //

pratyaksamaisvaram caiva ramadinamasesataḥ /

muktanamapyamuktanametamevarthamuttamam // manuv\_3,3.88 //

anyavakasarhitam prakasayati sadaram /  
etadeva ca sacchastram duhsastram tu tatah param // manuv\_3,3.89 //

sacchastramabhyasennityam duhsastram ca parityajet /  
asamsayena tattvasya nirnaye brahmadarsanam // manuv\_3,3.90 //

samyagvisamavijñanataratamyanusaratah /  
phalam bhavet taratamyat sukhaduhkhatmakam nram // manuv\_3,3.91  
//

samyak cadhikavijñanat sukhadhikyam bhavennram /  
ato yathatmasaktayaiva sravanam mananam tatha // manuv\_3,3.92 //

visayesu ca samsargacchasvatasya ca samsayat /  
manasa canyadakanksat param na pratipadyate // manuv\_3,3.93 //

iti bharatavakyam hi tenaitaddosavarjitah /  
sadopasanaya yukto vasudevam prapasyati // manuv\_3,3.94 //

dosa anadisambaddhaste muktiparipanthinah /  
santyeva prayasah pumsu tena mokso na jayate // manuv\_3,3.95 //

sarve ta ete jivesu drsyante taratamyatah /  
rjunameka evasti paramotsahavarjanam /  
sa gunalpatvamatravannarjatvena viruddhayate // manuv\_3,3.96 //

ato visnau para bhaktistadbhakesu ramadisu /  
taratamyena kartavya purusarthamabhipsita // manuv\_3,3.97 //

svadarah sarvajantunam samsiddho hi svabhavatah /  
tato 'dhikah svottamesu tadadhikyanusaratah // manuv\_3,3.98 //

kartavyo vasudevantam sarvatha subhamicchata /  
na kadacit tyajet tam ca kramenainam vivardhayet // manuv\_3,3.99 //

samesu svatmavat snehah satsvanyatra tato daya /  
karyaivamaparoksyena drsyate ksipramisvarah // manuv\_3,3.100 //

tat tamo 'ndham vrajed visnusamatvam yo 'nupasyati /  
ramabrahmasivadinamapi muktau kathañcana // manuv\_3,3.101 //

kimutadhikyadrstetad gunabhavamaterapi /  
dosavetturabhedasya drasturdrastustathobhayoh // manuv\_3,3.102 //

ityaha sacchrutistena samproktagunasamyutam /  
upasita harim drstva muktistenaiva jayate // manuv\_3,3.103 //

dvesad yanmuktikathanam srutivakyavirodhi yat /  
ripavo ye tu ramasya vimukhatvanniraminah /  
abhidrohapade nityamandhe tamasi te sthitah // manuv\_3,3.104 //

haridvisastamo yanti ye caiva tadabhedinah /  
tannirgunatvavettarastasya dosavido 'pi ca // manuv\_3,3.105 //

ityadisrutisandarbhā dvesinastama iyate /  
hiranyakasipuscapi bhagavannindaya tamah /  
vidhiksuratyagat suno prahladasyanubhavatah // manuv\_3,3.106 //

yadanindat pita mahyam tvadbhakte mayi caghavan /  
tasmāt pita me puyeta durantad dustaradaghat // manuv\_3,3.107 //

nindam bhagavatah srnvamstatparasya janasya va /  
tato napaiti yah so 'pi yatyaghah sukrtaccyutah // manuv\_3,3.108 //

avajananti mam mudha manusim tanumasritam /  
param bhavamajananto mama bhutamahesvaram // manuv\_3,3.109 //

moghasa moghakarmano moghajñana vicetasah /  
raksasimasurim caiva prakrtim mohanim sritah //  
manuv\_3,3.110 //

mamatmaparadehesu pradvisanto 'bhyasuyakah /  
tanaham dvisatah kruran samsaresu naradhaman /  
ksipamyajasramasubhanasurisveva yonisu // manuv\_3,3.111 //

asurim yonimapanna mudha janmani janmani /  
mamaprapyaiva kaunteya tato yantyaadhamam gatim // manuv\_3,3.112 //

yo dvistad vibudhasrestham devam narayanam prabhum /  
katham sa na bhaved dvesya alokantasya kasyacit // manuv\_3,3.113 //

yo dvistad vibudhasrestham devam narayanam prabhum /  
majjanti pitarastasya narake sasvatih samah /  
ityadivakyasandohad dvesinastama eva tu // manuv\_3,3.114 //

naiva moksa iti prahurlokayatamate sthitah /  
bhogah sariraparyantam bhasmibhavastato bhavet // manuv\_3,3.115 //

iti tat kena manena drstam pratyaksavadina /  
na hi pratyaksamanena moksabhavo 'vasiyate // manuv\_3,3.116 //

ghatate muktidrstistu purusena mahiyasa /  
neti vakturmahattvam tu kathañcana na vidyate // manuv\_3,3.117 //

sadhayan sarvasamanyam kathameva visesavan /  
drsyante purusa loke paravaravido 'pica // manuv\_3,3.118 //

aparoksdarso yoganisthascamalacaksusah /  
pratyaksam devatam drstva tatprasadaptabhutayah //  
manuv\_3,3.119 //

jñānavijñānaparajña nisiddhayante katham nrbhih /  
drsyate catimahatmyam tesamatimahaujasam // manuv\_3,3.120 //

yadi te 'pi nisiddhayante kim noktiste nisiddhayate /  
yaduktavakyapramanyam pratyaksenopalabhyate // manuv\_3,3.121 //

varadayo 'pi taddattah sada satya bhavanti hi /  
apramanyam taduktesca vrthavacavasiyate // manuv\_3,3.122 //

na hi prayojanam kiñcit paralokanivaranat /  
vrthavacam vrtha hanyad yadi tasya kimuttaram /  
svajivanavirodhaya vadan kim nama buddhiman // manuv\_3,3.123 //

pramanye samsayah kim syat tayoh purusayorapi /  
svajivanaviruddhoktirajño drstasya capi sah // manuv\_3,3.124 //

yascatindriyadevoktisrota drstaparavarah /  
atitanagatam sarvam lokanubhavamapayan /  
atah pratyaksagamyatvad vedamatvasya ca sphutam // manuv\_3,3.125 //

yadyagamasya no matvamaksajasya tatha bhavet /  
yadyaksajasya matvam syadagamasya katham na tat /  
lokavakyad visesascavyabhicarena siddhayati // manuv\_3,3.126 //

asti mokso 'pi dharmena yatharthajñanato 'pi ca /  
pramanyamanumayasca jinasyaptatvasadhane // manuv\_3,3.127 //

tadvakyad dharmasajjñanavijñaptirbhavatiti ca /  
dharmo 'himsaparo nanyo jñanam pudgaladarsanam // manuv\_3,3.128 //

iti jainah katham tat syat pramanamanumanatah /  
visayan prati sthitam hyaksam pratyaksamiti giyate /  
pratyaksasabdanusaradanumeti praktikirta // manuv\_3,3.129 //

a samantad gamayati dharmadharmau param padam /  
yaccapyatindriyam tvanyat tenasavagamah smrtah // manuv\_3,3.130 //

etena karenenaiva tattanmanatvamisyate /  
svarupam hi tadetesamanyathasiddhimanatah // manuv\_3,3.131 //

ato 'numa katham dharmam pudgalam capi darsayet /  
svarupam pudgalasyokta dosa anandameva ca /  
na manyate pudgalam sa duhkhabhavah sukham tviti // manuv\_3,3.132 //

matrabhogatirekena sukhadhikyasya darsanat /  
sukhasyabhavata kena na ca syat kim viparyayah // manuv\_3,3.133 //

yadi bhavo 'pi kascit syat tasyaivabhavata kutah /  
yadi sarve 'pyabhavah syuranyonyamiti bhavata // manuv\_3,3.134 //

abhavabhavata yat syat kim naschinnam tada bhavet /  
bhavatvam vidhirupatvam nisedhatvamabhavata // manuv\_3,3.135 //

nisedhasya nisedho 'pi bhava eva balad bhavet /  
prathamapratipattistu bhavabhavaniyamika // manuv\_3,3.136 //

na ca pudgalavijñanam moksadam bhavati kvacit /  
asvatantryat pudgalasya jñato 'pi sukhado na hi // manuv\_3,3.137 //

na hi duhkhiparijñanad dukkhitvam vinivartate /  
yadi pudgalavijñanadadukhhi syat kathañcana /  
dehavanapi nadukhhi kim jñanaduttaram sada // manuv\_3,3.138 //

isaklptyanusarena syat kaladisavadinah /

karmahetutvamapi tu niscaitanyannahi kvacit // manuv\_3,3.139 //

asesaduhkhavilaye nedanim karanam yatha /  
tathottaram ca naiva syad drstipurvanuma yatah // manuv\_3,3.140  
//

saktasyanyasya vijñanam tatpriti janakam yadi /  
tayaiva bandhahanih syaditi kim nama dusanam // manuv\_3,3.141 //

svajñanad bandhahanistu drsyate kasya kutracit /  
ahimsayasca dharmatvam kena manena gamyate /  
himsaya eva dharmatvamityukte syat kimuttaram // manuv\_3,3.142 //

dharmasya sukhahetutvamapi kenavagamya /  
hatyaya moksahetutvam kuto manannivaryate // manuv\_3,3.143 //

na ca sunyaparijñanacchunyabhavanayapi ca /  
moksah kathañcana bhaved yadidanim katham na sah // manuv\_3,3.144  
//

paraprasadanecchostu vilambo nama yujyate /  
pumicchadhinata no ced vilambah kinkrto bhavet // manuv\_3,3.145 //

anyatrapi vilambastu syuriseccanimittatah /  
anyatha karanam cet syat kim karyam nopajayate /  
karane sati karyasya bhavah suniyato 'sya hi // manuv\_3,3.146 //

vijñanavadinascaiva vijñanadvaitavedanat /  
vijñanabhavanaccaiva mokso na ghatate kvacit // manuv\_3,3.147 //

antarjñanasya bahye ca ksanikatvasya vedanat /  
bhavanaccoktamargena manabhavanna mucyate // manuv\_3,3.148 //

prakrteh purusasyapi viveko muktisadhanam /  
iti sankaya na caitasmin manamisaprasadatah // manuv\_3,3.149 //

srutayah smrtayascaiva yadisyasya prasadatah /  
vadanti niyamanmuktim tamrte 'tah kuto bhavet // manuv\_3,3.150 //

kanadayogaksapada apisasya prasadatah /  
muktim bruvana apyahurbhogadeva ca karmanam /  
ksayam prahuh kutascaitat prasanne jagadivare // manuv\_3,3.151 //

bhidyate hrdayagranthischidyante sarvasamsayah /  
ksiyante casya karmani tasmin drste paravare // manuv\_3,3.152 //

bhidyate hrdayagranthischidyante sarvasamsayah /  
ksiyante casya karmani drsta evatmanisvare /  
iti srutipuranadvacanabhyo 'nyathagateh // manuv\_3,3.153 //

na ca pasupatadyuktasivadinamanugrahat /  
nanyah pantha iti hyuktam purusajñanatah srutau // manuv\_3,3.154  
//

sarve nimesa jajñire vidyutah purusadatah /

evam purusasabdasca prayukto 'bdhisaye harau // manuv\_3,3.155 //

na tasyese kascana tasya nama mahad yasah /  
iti cadhipatistasya pratisiddhah svayam srutau // manuv\_3,3.156 //

visvatah paramam nityam visvam narayanam harim /  
iti sarvadhikatvoktaya samo 'pi vinivaritah /  
samadhikasya rahityannopacarapumanasau // manuv\_3,3.157 //

purusa evedam sarvam yad bhutam yacca bhavyam /  
utamrtatvasyesano yadannenatirohati // manuv\_3,3.158 //

muktamuktaparesatvamiti tasyaha sa srutih /  
amrtesanavacanat sarvasyesanatodita // manuv\_3,3.159 //

yadi sarvatvamuditamutesa iti tad vrtha /  
utasabdo vadedesa hisatvasya samuccayam // manuv\_3,3.160 //

purusenedam vyaptamiti brahmanam caha tam prati /  
etavanasya mahimeti mahimno vaco hi tat // manuv\_3,3.161 //

so 'mrtasyabhayasyeso martyamannam yadatyagat /  
ityamuktadhipatyam tu purvardhoktamanudya ca // manuv\_3,3.162 //

utamrtasyesa iti vidhatte muktigesatam /  
ato visnuparijñanadeva muktirnacanyatah /  
tad yatheti srutescaiva tatah karmaksayo bhavet // manuv\_3,3.163 //

yathaidhamsi samiddho 'gnirbhasmasat kurute 'rjuna /  
jñanagnih sarvakarmani bhasmasat kurute tatha // manuv\_3,3.164 //

sarvadarman parityajya mamekam saranam vraja /  
aham tva sarvapapebhyo moksaisyiyami ma sucah /  
ityadibhagavadvakyairuktarthascavasiyate // manuv\_3,3.165 //

nityanaimittikam karma kurvannanyat parityajan /  
mucyate samsrtescaitadapyetena nirakrtam /  
vidyaivetimamevartham svayamevaha vedarat // manuv\_3,3.166 //

vina karma na moksah syajjñanenetyapi sa srutih /  
nanyah pantha iti hyeva nivarayati sadaram // manuv\_3,3.167 //

anyathopasanamapi tamevमितivadini /  
nivarayatyadarena na pratika iti prabhuh // manuv\_3,3.168 //

andham tamah pravisanti ye 'vidyamupasate /  
iti srutivirodhacca nanyathopasanam bhavet // manuv\_3,3.169 //

na capyekatvavijñanaduktanyayena mucyate /  
iti sarvam pravijñaya sarvaistarkasadagamaih /  
upasita harim nityam gunaireva svayogatah // manuv\_3,3.170 //

brahma sarvaigunaiscaiva kriyasamanyatasca gih /  
gunasamanyato rudro dravyasamanyatah pare // manuv\_3,3.171 //

adhikaravisesena bhaktijñanasukhadibhih /  
viseso devatadinam mokse caiva visesatah // manuv\_3,3.172 //

na tavata virodho 'sti nirdosatvat samastasah /  
abhasatvat paresam tadavaranam ca sarvasah // manuv\_3,3.173 //

yato 'varanam sarve 'pi gunah sarvah kriya api /  
niyamenaiiva purvesam suprasadanibandhanah /  
atah sacchisyavat tesam naiversyadiah kathañcana // manuv\_3,3.174  
//

na ca samsaridevanam kaleyattapare ime /  
sutre hyarabdhamatrasya bhogenaiva ksayo dhruvah // manuv\_3,3.175 //

anarabdhakarye bhogena tvitare iti coditah /  
paunaruktayena tenaite uktarthe iti niscayah // manuv\_3,3.176 //

usah svaha ca parjanya mitro 'gnirvaruno vidhuh /  
pravaho 'niruddha indrome rudro vani ca marutah /  
uttarottaratastvete gunaih sarvaisca muktigah // manuv\_3,3.177 //

suryadharmau yatha somo manurdakso brhaspatih /  
saci ratiscaniruddhasamastara ca mitrvat // manuv\_3,3.178 //

somavacchatarupa tu prasutirvahnivad virat /  
parjanyaavad varuni ca tatha sañjña ca rohini // manuv\_3,3.179 //

dharmi ca mitravattvena pravahi parikirtita /  
mitrapajarnyamadhyasthavasvinau vighnavittapau // manuv\_3,3.180 //

bhrguragnisamo mitratanmadhye brahmaputrakah /  
varunagnyantara tatra naradah praya indrvat // manuv\_3,3.181 //

kamah suparni comavad vindro rudravadiritah /  
nirtirmitrasadrso visvamitrah kasunuvat // manuv\_3,3.182 //

vaivasvato manuscasvipascadanye tato 'varah /  
cyavanocathyavainyasca sasabindusca haihayah /  
tadvacca viprarajanyaviseso 'trapi kascana // manuv\_3,3.183 //

tadvat priyavratascapi tadanyah satadevatah /  
pajarnyamitrantarale tadanye tu tato 'varah // manuv\_3,3.184 //

etebhyo 'bhyadhika srirastu sada mukta visesatah /  
tatsamo nasti paramo harireva nacaparah // manuv\_3,3.185 //

samhitayam brhatyam tu svayam bhagavatoditam /  
tadetadakhilam prana ahankarika eva ca /  
indradanantaro drstirapi yogyanusaratah // manuv\_3,3.186 //

samyag guruprasadasca mukhyato drstikaranam /  
sravanadi ca kartavyam nanyatha darsanam kvacit // manuv\_3,3.187 //

gunadhikam gurum prapya taddhinam napnuyat kvacit /  
viparyayastu kartavyah sarvatha muktimicchata // manuv\_3,3.188 //

same vikalpa eva syat purvanujña ca sarvatha /  
taduttamaguruprptyai purvanujña na mrgyate // manuv\_3,3.189 //

gurubarrakhmihilanam ca vidya caiva sarasvati /  
devata bhagavan visnuh sarvesamavisesatah // manuv\_3,3.190 //

tatprasadena muktih syannanyatha tu kathañcana /  
svottamastu kramenaiva sarvesam guravah srutah /  
upadeso brahmanastu sarvesameva muktaye // manuv\_3,3.191 //

sadhanebhyo 'dhika bhaktirnaivanyat tadsam kvacit /  
bhaktiscaiva haraveva mukhyanyatra yathakramam // manuv\_3,3.192 //

svadhika tveva sarvatra svottamesu kramena ca /  
anuvartate ca sa bhaktirmuktavanandarupini /  
tatpurvakopasanaivam kartavya muktaye gunaih // manuv\_3,3.193 //

|| iti srimadanandatirthabhagavatpadacaryaviracite  
srimadbrahmasutranuvyakhyañe trtiyadhyayasya trtiyah padah  
||

evamutpannanirdosabhagavaddarsanat sada /  
apeksitaphalapraptirarabdhasyanatikramat // manuv\_3,4.1 //

devarsimanusadinam tattajjatyānusaratah /  
jaiminyuktam manusanam tadvisesasca kecana // manuv\_3,4.2 //

samanyam bhagavatproktam devadinam visesatah /  
balavadvirodhisadbhave jaiminyadyuktirisyate // manuv\_3,4.3 //

vikarmalepo naivasti samyagdrstimatam kvacit /  
gunahanisca naivasti brahmanastvavikarmatah // manuv\_3,4.4 //

devanamapi na prayah klptasya tu kathañcana /  
praptahraso bhavet kvapi mahata tu vikarmana /  
tathapi tat klptameva tasmanna niyamojkhith // manuv\_3,4.5 //

candrasugrivayoscaiva svocadaraparigrahat /  
praptahanirabhunnaiva klptahanih yathañcana // manuv\_3,4.6 //

hraso 'pi manusadinamanandasya vikarmana /  
bhavenmuktau visesena svoccanamaparadhatah // manuv\_3,4.7 //

jñanottarasya papasya caturthe 'lepa ucyate /  
asucitvadikam tasya na bhavediti tatphalam /  
atra jñanaphalasyaiva mukterniyatatocyate // manuv\_3,4.8 //

prarabdhakarmajasyaiva visabhaksanmrteriva /  
praptasyapyānivyartyasya kiñcid bhuktasya samvida /  
upamarda iha prokto devadinam yathakramam // manuv\_3,4.9 //

sarvatmana tvabhogo hi prarabdhasyaiva karmanah /  
na brahmadarsino 'pi syat phalahrasastu vidyate // manuv\_3,4.10 //

sarvatmana phalahraso yadi narabdhakarmanah /

syat kamyavidhivaiarthyamityuktaniyamo bhavet /  
evamadyapi samproktam tantrabhagavate sphutam // manuv\_3,4.11 //

taratamyam phale no ced brahmadinam katham srutih /  
avrjino 'kamahata iti muktim nigadya ca /  
anandataratamyam ca tesam bruyat prthak prthak // manuv\_3,4.12  
//

samsara eva cedetat taratamyam na mukhyatah /  
akamahatasabdartho 'vrjinatvam ca no bhavet // manuv\_3,4.13 //

kamasya yatraptah kamastatra mamamrtam krdhi /  
iti yallaksanam mukteh srutiraha baliyasi // manuv\_3,4.14 //

kamahatih kuto 'nyatra praptakamasya sa bhavet /  
aprayatnena kamanamavaptih sa yada bhavet /  
tadaivakamahatata kuta evanyatha bhavet // manuv\_3,4.15 //

cetanasya tvasuptasya kutra drsta hyakamata /  
avyaktireva kamanam na naso mohasuptayoh // manuv\_3,4.16 //

yatkamah svapamapnoti tadevotthapitah kutah /  
avaso 'pi vyaharati kutah suptavakamata // manuv\_3,4.17 //

sarvakamanavapnoti brahmana saha muktigah /  
paryeti tatra jaksamsca kridan ratimavapnuvan // manuv\_3,4.18 //

kamanni kamarupi sanniman lokamsca sañcaran /  
aste gayan sama mukta ityadisrutisadbalat // manuv\_3,4.19 //

akamah syat katham muktah kama ye 'sya hrđi sritah /  
ityantahkaranasthanam kamanam moksameva hi /  
aha srutirhrđityeva na ced vyartham visesanam // manuv\_3,4.20 //

hrđyesa tesam srayanamiti pakso na bhasate /  
muktanam kamitamaha prthakchakhasu yacchrutih // manuv\_3,4.21 //

ato 'kamahatatvam tu muktanameva mukhyatah /  
mukhyarthasya vrtha tyago mayinameva bhusanam // manuv\_3,4.22 //

apapatvamaduhkhatvam cavrjinatvamihoditam /  
apriyam vrjinam duhkhamakam toda itiyarte // manuv\_3,4.23 //

tatkaranatvat papam va vrjinam nama kathyate /  
ityuktah svayamisena namarthah sabdanirnaye // manuv\_3,4.24 //

apapatvam ca naivasti yavatsamsaramasya hi /  
arabdhapapamastyeva duhkham ca jñanino 'pi hi // manuv\_3,4.25 //

tasmat tasmadakamatvamiti casrutakalpana /  
akamahata ityukteh srutahanirapi sphuta // manuv\_3,4.26 //

kutracit kaminah pumsah kamabhavat kvacit kvacit /  
indradisukhabhogo 'stityanubhutih kupyati // manuv\_3,4.27 //

tasmadamuktasukhagam taratamyam prthak prthak /  
uktva yasceti muktanam taratamyam sukhe srutih /  
aheti pesalam tacca casabdadeva gamyate // manuv\_3,4.28 //

raddhah samsiddha ityeva mukta evavagamyate /  
sadhuna visnuna yukto muktah sadhuyuva matah // manuv\_3,4.29 //

yauvanam nityametasya muktasyeti yuva sa ca /  
phalamadhyayanasyaptam tenadhyayaka iritah // manuv\_3,4.30 //

nirhrasanandasampraptya casista iti giyate /  
sthitasyananyatha prapterdrdhistha iti coditah // manuv\_3,4.31 //

balisthasca svabhavena mukto bhavati kevalam /  
tasyeyam prthiviyadi purvabhavavyapeksaya // manuv\_3,4.32 //

sa eka iti samsaragatamuktava sukham punah /  
srotriyasyeti vadati muktacchatagunatmatam // manuv\_3,4.33 //

samsaragacca samsaragatasyaiva satadhikam /  
muktanmuktasya yuktam syacchrutyuktamabhiviksitah // manuv\_3,4.34 //

yuktam ca sadhanadhikyat sadhyadhikyam suradisu /  
nadhikyam yadi sadhye syat prayatnah sadhane kutah // manuv\_3,4.35 //

yatnasca drsyate tesam mahaneva mahatmanam /  
yatra sadhanabahulyam sadhyabahulyamatra ca /  
drstam niyamato no cenna yatnam kuryarañjasa // manuv\_3,4.36 //

krcchrena sadhanadeva na muktavadudiryate /  
dasakalpam tapascirnam rudrena lavanarnave /  
tyaktava sukhani sarvani klistena lavanambhasa // manuv\_3,4.37 //

sakrena varsakotisca dhumah pito 'tiduhkhatah /  
varsayutam ca suryena tapo 'vakchirasa krtam // manuv\_3,4.38 //

suduhkhena sukham tyaktava dharmenakasasayina /  
pita mayicayo varsahasramatisadaram // manuv\_3,4.39 //

atikrcchrena kurvanti yatnam brahmavido 'pi hi /  
ityetadakhilam moksavisesabhavatah katham // manuv\_3,4.40 //

daivi sampad vimoksaya nibandhayasuri mata /  
iti moksavisesasca svayam bhagavatoditah // manuv\_3,4.41 //

tameva yuyam bhajatatmavrttibhirmanovacahkayagunaih svakarmabhih  
/  
amayinah kamadughanghripankajam yathadhikaravasitarthasiddhaye  
// manuv\_3,4.42 //

aksanvantah karnavantah sakhayo manojavesvasama babhuvuh /  
adaghnasa upakaksasa u tve hrada iva snatva u tve dadrsre //  
manuv\_3,4.43 //

ityadini ca vakyani taratamyam vimuktigam /

vyaktam vadanti tat kena samyam muktesu gamyate // manuv\_3,4.44 //

dukhkadyabhasamyam ca samyavakyartha iyate /  
bhaktayadigunasadbhave hyatulyatvam ca bharate /  
uktam sadhanavaisesyamapi sarvatra kathyate // manuv\_3,4.45 //

durjñeyam ghorarupasya trailokyadhvamsinah prabhoh /  
daivatairmunibhih siddhaimahayogibhireva ca // manuv\_3,4.46 //

nityayuktairmahabhagairvimuktaklesasadhvasaih /  
mahotsahairmahadhairyaih sattvasthairvyavasayibhih // manuv\_3,4.47 //

atitanagatajñanaprabhavapyayavedibhih /  
saucasvadyayasantosatapassatyadayavitaih // manuv\_3,4.48 //

kimu martyairbhayabhrantidhvamsamoharujanvitaih /  
alpayurviryadhisattvavyavasayasrutivrataih // manuv\_3,4.49 //

kastam madamadam devam madanyo jñatumarhati /  
brahmaiva kiñcijjanati na tadanyo hi kascana // manuv\_3,4.50 //

muktanamapi siddhanam narayanaparayanah /  
sudurlabhah prasantatma kotisvapi mahamate // manuv\_3,4.51 //

iyam visrstiryata a babhuva yadi va dadhe yadi va na /  
yo asyadyaksah parame vyoman tso anga veda yadi va na veda //  
manuv\_3,4.52 //

yah svatmamayavibhavam svayam gato naham nabhasvamstamathapare  
kutah /  
brahmapi yam vetti naiveha samyaganye kuto devamunindramartyah //  
manuv\_3,4.53 //

namaste 'mitatattvaya dharmadinam ca sutaye /  
nirgunaya ca satkastham naham vedapare kutah // manuv\_3,4.54  
//

naham parayur rsayo na maricimukhya jananti yadviracitam khalu  
sattvasangah /  
yanmayaya musitacetasa isadaityamartyadayah kimuta  
sasvadabhadravrttah // manuv\_3,4.55 //

aham mahendro nirrtih pracetah somo 'gnirisah pavano 'rko  
viriñcah /  
adityavisve vasavo 'tha sadhya marudgana rudraganah sasiddhah //  
manuv\_3,4.56 //

anye ca ye visvasrjo 'maresa bhrgvadayo 'sprstarajastamaskah /  
yasyehitam na viduh sprstrmayah sattvapradhana api kim tato  
'nye // manuv\_3,4.57 //

savarsyadau smrto brahma tasmad devadanantarah /  
janati devapravaram bhuyascato 'dhikam nrpa // manuv\_3,4.58 //

na tvamatisayisyanti muktavapi kathañcana /  
madbhaktiyogajñānacca sarvanatisayisyasi // manuv\_3,4.59 //

yatha bhaktiviseso 'tra drsyate purusottame /  
tatha muktiviseso 'pi jñāninam lingabhedane // manuv\_3,4.60 //

sayujyam samanuprapta api devadayo 'khilah /  
taratamyaddhi tisthanti taratamyam hi sadhane // manuv\_3,4.61 //

manusyanam sahasresu kascid yatati siddhaye /  
yatatamapi siddhanam kascinmam vetti tattvatah // manuv\_3,4.62 //

ya imam paramam guhyam madbhaktesvabhidhasyati /  
bhaktim mayi param krtva mamevaisyatyasamsayah // manuv\_3,4.63  
//

na ca tasmanmanusyesu kascinme priyakrttamah /  
bhavita na ca me tasmadanyah priyataro bhuvi // manuv\_3,4.64 //

adhyesyate ca ya imam dharmyam samvadamaṁvayoh /  
jñānayajñena tenahamistah syamiti me matih // manuv\_3,4.65 //

sraddhavananasuyusca srnuyadapi yo narah /  
so 'pi muktah subhan lokan prapnuyat punyakarmanam // manuv\_3,4.66  
//

dhyānenatmani pasyanti kecidatmanamatmana /  
anye sankhayena yogena karmayogena capare // manuv\_3,4.67 //

anye tvevamajanantah srutvanyebhya upasate /  
te 'pi catitarantyeva mrtyum srutiparayanah // manuv\_3,4.68 //

susuksmairapyasesaisca visesaih saha pasyati /  
svatmanam bhagavan visnuh sarvarupo 'pi sarvada // manuv\_3,4.69 //

savartra canyadapyevam tenadrstam na hi kvacit /  
sarvatra sarvadaivesam pasyatyeva ramapi tu // manuv\_3,4.70 //

natu sarvairviseisam pasyantyapyanyato 'dhikam /  
svatmanamanyaccasesam pasyatyeva hi sarvada // manuv\_3,4.71 //

brahma tu sarvagam pasyed gunanapyato 'dhikam /  
natu sarvesu kalesu tatha pasyatyamuktigah // manuv\_3,4.72 //

muktastu sarvada pasyet sarvagatvena capi tu /  
na ramavad visesanam darsanam saknuyat kvacit // manuv\_3,4.73 //

svatmanamanyacca sada visesairakhilairapi /  
pasyantyañjastatha vani visosamstavato natu /  
traigunyat paratah pasyed vyaptam satagunam harim // manuv\_3,4.74  
//

girisō garudascaiva tamomatragatam harim /  
pasyed visesanapi hi vanidrstan na pasyati // manuv\_3,4.75 //

uma suparni ca mahattattvam yavat prapasyati /  
rudradrstan visesamsca naiva pasyet kadacana // manuv\_3,4.76 //

svarupamanyarupam ca mukta devah samastasah /  
janantindrasca kamasca brahma yavadahankrtih // manuv\_3,4.77 //

pasyanto manudaksadya buddhitattvasthitam harim /  
pasyanti somasuryau tu manastham paramesvaram // manuv\_3,4.78 //

anye bhutasthitam visnum devah pasyanti sarvada /  
bahusahasravarsena mahattattve kvacit kvacit // manuv\_3,4.79 //

anye caiva yathayogyamandantarvartinam harim /  
svetadvipapatim caiva hradyevanye tu kecana /  
kadacideva tatrapa kecit pasyanti kesavam // manuv\_3,4.80 //

uma yavadanantamsan purvadrstebhya eva tu /  
visesan vasudevasya pascadukta vicaksate // manuv\_3,4.81 //

sakrakamadayascaiva visesan brahmani sthitan /  
umadibhih prabuddhebhyah satamsaneva caksate // manuv\_3,4.82 //

ityadivedasmrtigavacanebhyo yatharthatah /  
taratamyam vimuktanam sadhananam ca drsyate // manuv\_3,4.83 //

sadhyasadhanavairupyamadrstam kena kalpyate /  
vaisamyam nirghrnatvam ca tena syatam parasya ca /  
sapeksatvaditi ca tau vidyadhisena varitau // manuv\_3,4.84 //

taratamyat sadhananam sadhyatadrktavamisatah /  
avaisamyadihetuh syat sadaiva paramesvare // manuv\_3,4.85 //

svatantrye vidyamane 'pi sadhanadau paresituh /  
apeksyanadivaicitryam na dosa iti tadvacah /  
nanaditvaditi hyuktamupapadyata ityapi // manuv\_3,4.86 //

apeksyopayavaisamyamupeyasya tatha sthithih /  
maya kaya viruddha syad rajadavapi drsyate // manuv\_3,4.87 //

tyago drstasya cadrstakalpaneti suduskarau /  
mayibhyo 'nyena kenapi tat kimanyaisca vadibhih // manuv\_3,4.88 //

mayino 'tranugamyante srutahanyasrutagrahau /  
apyatra mayinam linge tat ke dosastato 'dhikah // manuv\_3,4.89 //

nissesagatadosanam bahubhirjanmabhih punah /  
syadaparoksyam hi harerdvesersyadistatah kutah // manuv\_3,4.90 //

bhaveyuryadi cersyadyah samesvapi kuto na te /  
tapyamanah saman drstva dvesersyadiyuta api /  
drsyante bahavo loke dosa evatra karanam // manuv\_3,4.91 //

yadi nirdosata tatra kimadhikyena dusyate /  
yadyanyadarsanabhavadirsyadirvinivaryate /

adarsanadaratyadih katham tena nivaryate // manuv\_3,4.92 //

brahmano 'pyaratirdrstva purvamekakinah srutau /  
naiva reme sa caikaki tasamanna ramate kvacit /  
dvitiyamaicchat tenasaviti srutaya udire // manuv\_3,4.93 //

yadiccha tatra naivastityeva tat kalpyate mrsa /  
srutyuktanirdosataiva kim nangikriyate svayam // manuv\_3,4.94 //

taratamyam ca kamam ca srutamevatihaya tu /  
asruta samata kena kalpyate yuktimanina // manuv\_3,4.95 //

kim tanmanam samatve te muktanamupalabhyate /  
vrthayamagrahah kena srutahanyasrutagrahe // manuv\_3,4.96 //

mokse 'pi taratamyetascetanatvat pura yatha /  
ityukta uttaram kim te kalpanamatravadinah // manuv\_3,4.97 //

na ca duhkhadikam kalpyam nirdukhkhatvasruterbalat /  
sokam taratyatmavetta tirnah sarvanaduhkhabhak // manuv\_3,4.98 //

yenandyeva bhavati na socati kadacana /  
kilbisasprt pitusaniraram hita ihesvarah // manuv\_3,4.99 //

yam yamantamabhiprepsuh sa sankalpad bhavediha /  
ityadisrutayo manam nirdukhkhatvadisampadi // manuv\_3,4.100 //

ato duhkhadyanumaya navakaso 'tra labhyate /  
taratamyanuma tena bhavennatiprasangini // manuv\_3,4.101 //

srutyuktibaladevam taratamyam vibhavyate /  
muktavapi tatah ke 'tra virodham kartumisate // manuv\_3,4.102 //

anadiyogyatam caiva kalivanisvaravadhim /  
ko nivarayitum sakto yuktayagamabaloddhatam // manuv\_3,4.103 //

brahmano 'nyatra adhikyayuktah kalo vivadavan /  
kalo hyayam yathetyadi manumamanino bhavet // manuv\_3,4.104 //

anyasabdo harisrisvasamebhyo 'nyavivaksaya /  
prayukto naiva dosaya rudradisu ca yuktitah // manuv\_3,4.105 //

uttamatvam tu muktanamapi na brahmano bhavet /  
vyaktih sukhasya tu bhavennatvadhikyam sukhasya ca // manuv\_3,4.106 //

balajñanadhikatvam ca tebhyo hi brahmanah sada /  
adhikyasya tvanityatve na kiñcinmanamiyate // manuv\_3,4.107 //

srnve vira ugramugram damayannanyamanyamatineniyamanah /  
edhamanadvilubhayasya raja coskuyate visa indro manusyan //  
manuv\_3,4.108 //

para purvesam sakhya vrnakti vitarturano aparebhireti /  
ananubhutiravadhunvanah purvitindrah saradastartariti //  
manuv\_3,4.109 //

divedive sadrsiranyamardham krsna asedhadapa sadmano jah /  
ahan dasa vrsabho vasnayantodavraje varcinam sambaram ca //  
manuv\_3,4.110 //

tam bhutiriti deva upasañcakrire te babhuvustasmaddhapyetarhi supto  
bhuhhrurityeva prasvasityabhutirityasuraste ha parababhuvuh //  
manuv\_3,4.111 //tad yatha pesaskari pesaso

matramapadayanyannavataram kalyanataram rupam tanuta  
evamevayamatmedam sariram nihatyavidyam gamayitavanyannavataram  
kalyanataram rupam kurute pitryam pitryam va gandharvam va  
daivam va prajapatyam va brahmam vanyesam va bhutanam //  
manuv\_3,4.112 //

prayanti paramam siddhimaihikamusmikim drutam /  
ya na prapyasuraih sarvairaksaya klesavarjita /  
na tam gatim prapadyante vina bhagavatan naran // manuv\_3,4.113 //

avajananti mam mudha manusim tanumasritam /  
param bhavamajananto mama bhutamahesvaram // manuv\_3,4.114 //

moghasa moghakarmano moghajñana vicetasah /  
raksasimasurim caiva prakrtim mohanim sritah //  
manuv\_3,4.115 //

mahatmanastu mam partha daivim prakrtimasritah /  
bhajantyananyamanaso jñatva bhutadimavyayam // manuv\_3,4.116 //

abhayam sattvasamsuddhirjñanayogavyavasthitih /  
danam damasca yajñasca svadhyayastapa arjavam // manuv\_3,4.117 //

ahimsa satyamakrodhastyagah santirapaisunam /  
daya bhutesvalolutvam mardavam hriracapalam // manuv\_3,4.118 //

tejah ksama dhrtih saucamadroho natimanita /  
bhavanti sampadam daivimabhijatasya bharata // manuv\_3,4.119 //

dambho darpo 'timasca krodhah parusyameva ca /  
ajñanam cabhijatasya partha sampadamasurim // manuv\_3,4.120 //

mamatmaparadehesu pradvisanto 'bhyasuyakah /  
tanaham dvisatah kruran samsaresu naradhaman /  
ksipamyajasramasubhanasurisveva yonisu // manuv\_3,4.121 //

asurim yonimapanna mudha janmani janmani /  
mamaprapyaiva kaunteya tato yantyadhamam gatim // manuv\_3,4.122 //

dvividho bhutasargo 'tra daiva asura eva ca /  
visnubhaktiparo daivo viparitastatha'surah // manuv\_3,4.123 //

devanam paramo dharmah sada yajñadikah kriyah /  
svadhyayastattvaveditvam visnupujaratih smrtih // manuv\_3,4.124

//

daityanam bahusalitvam matsaryam yuddhasatkriya /  
nitisastrapraveditvam sivapujaratih smrtih // manuv\_3,4.125 //

varnasramacaravattvam svadhyayo bhaktiracyute /  
sive surye tatha devyam svabhavo manusah smrtah //  
manuv\_3,4.126 //

anadivaisnava eva devatastu svabhavatah /  
viparitastato daityah sadaivanadikalatah // manuv\_3,4.127 //

manusa misramatayo vimisragatayo 'pi ca /  
ityadivakyasandarbhe jñāyate 'nadiyogyata // manuv\_3,4.128 //

yadyanadirviseso na sampratam kathameva sah /  
adrstadeva cadrstam svikrtam savarvadibhih //  
manuv\_3,4.129 //

akasmiko visesascedadrste kvacidisyate /  
sarvatrakasmikatvam syannadrstapeksata bhavet /  
adrstasced viseso 'yamanaditvam kuto na tat // manuv\_3,4.130 //

nacanyabhedavad visnau bhedastaddarsinamapi /  
drsyate pratyabhijñāiva bahurupesu drsyate // manuv\_3,4.131 //

bahutvam ca visesena na bhedena kathañcana /  
pratyabhijñā ca yesam na te 'pi tanmusyadrstayah //  
manuv\_3,4.132 //

bhedam naiva prapasyanti bhedamanyebhya eva ca /  
pasyantyevam haristesam sandarsayati nanyatha // manuv\_3,4.133 //

evam brhatsamhitayam vacanam na puranagam /  
lokadarsanavadyeva vedarodhaya saknuyat // manuv\_3,4.134 //

apariksitadrstisca pariksapurvadarsanam /  
niseddhum saknuvadyeva vedarodhaya saknuyat // manuv\_3,4.135 //

na ca niscitabhedasya darsane 'sti puranagam /  
vakyam kvaciddhi sammughdadarsanam tatra gamyate // manuv\_3,4.136 //

apariksitamevatra vedhadikamadhisituh /  
pariksadarsane naiva drsyate kenacit kvacit // manuv\_3,4.137 //

nirdosameva tam brahma dadarsasesarupinam /  
nirdosameva rudro 'dran nirdosam tam purandarrah // manuv\_3,4.138  
//

nirdosanyasya rupani drstanyevam surottamaih /  
anye sadosah sarve 'pi nirdoso harirekalah /  
iti barkusrutescaiva sadosam nasya darsanam // manuv\_3,4.139 //

aviddho viddhavad visnurajato jatavanmrsa /  
abaddho baddhavaccaiva darsatyamitadyutih /  
iti paingisrutiscaiva praha nirdosatam hareh // manuv\_3,4.140 //

apariksitadrstayaiva sadoso drsyate harih /  
pariksadarsane naiva drsyo doso hareh kvacit /

iti paingisrutiscaha pramanam hi pariksitam // manuv\_3,4.141 //

na pariksanavastha syat saksisiddhe tvasamsayat /  
manase darsane dosah syurnavai saksidarsane /  
sudrdho nirnayo yatra jñeyam tat saksidarsanam // manuv\_3,4.142 //

iccha jñanam sukham dukkhabhayabhayakrpadayah /  
saksisiddha na kasciddhi tatra samsayavan kvacit /  
yat kvacid vyabhicari syad darsanam manasam hi tat // manuv\_3,4.143 //

manascaksurdarsanaderapi yatraiva saksina /  
pramanyam sugrhitam syat tat pariksitadarsanam // manuv\_3,4.144  
//

na jñanadrstimatrena pramanyam tasya drsyate /  
niyamena sukhadyesu pramanyam saksigocaram // manuv\_3,4.145 //

svapramanyam sada saksi pasyatyeva suniscayat /  
jñanasya grahakenaiva saksina manatamiteh // manuv\_3,4.146 //

dosabhava pramanatvam dosabhavasya saksina /  
niscitatvam kvaciccaiva svatah pramanyamisyate // manuv\_3,4.147 //

ato na sarvamananam pramanyam niscitam bhavet /  
saksina niscitam yatra tat pramanyasvalaksanam //  
manuv\_3,4.148 //

na hi kascit sukhadyesu samsayam kurute janah /  
nacaivakhilamanani niscinotyakhilo janah // manuv\_3,4.149 //

tasmadanubhavarudham kimarthamupalapyate /  
dosabhadikam caiva saksi samyak prapasyati // manuv\_3,4.150 //

tat pariksitamanena na doso visnavi kvacit /  
apariksitadrstistu kasminnarthe na vidyate // manuv\_3,4.151 //

tat pratyaksaviruddharthe nagamasyapi manata /  
upajiviyamaksajam yatra tadanyatra viparyayah // manuv\_3,4.152 //

laukike vyavahare 'tra pratyaksasyopajivyata /  
avataradidastau syadagamasyopajivyata // manuv\_3,4.153 //

agamena hi visnutvam jñatva doso 'tra kalpyate /  
na cet syat dosavananyah sastrasiddham hi laksanam //  
manuv\_3,4.154 //

kasyacid dosavattvam syaditimatre 'ksajam bhavet /  
na visnordesavattve hi pratyaksam vartate svatah // manuv\_3,4.155  
//

kecit pasyanti dosanityatrapa syannacaksajam /  
pauranam vakyamevatra tacchrutyai viruddhayate // manuv\_3,4.156 //

puranasyopajivyasca veda eva nacaparah /  
tadvirodhe katham manam tat tatra ca bhavisyati // manuv\_3,4.157 //

apariksitrstisca kathamevaksajam bhavet /  
yadyevam devadattadibhramah kim naksajam bhavet // manuv\_3,4.158 //

yavacchakti pariksayamupajivyasya badhane /  
doso nasodhite dosa upajivyatvamasvalam // manuv\_3,4.159 //

bhrame 'pyabhramabhago 'sti tanmatramupajivya hi /  
badhakajñanavrttih syannacaivam supariksate /  
sarvam tadupajivyaiva pramanam vartate yatah // manuv\_3,4.160 //

katham brahmeti tajjñeyam sarvajñatvadilaksanam /  
vihaya yasmatkasmaccit svarupasyaiva ced yadi // manuv\_3,4.161 //

upajivyatvamevmetasmad vyavrttam yavata bhavet /  
tavataivopajivyatvam svarapasyaiva na kvacit // manuv\_3,4.162 //

sarvalaksanayuktam tu svarupam yadi bhanyate /  
astu no naiva hanih syat svapaksascayamañjasa // manuv\_3,4.163 //

yasmadanvita evarthah sabdanamapi sarvasah /  
visesasamanyataya svarupamakhilam bhavet // manuv\_3,4.164 //

purovartitvapurvani devadattadikabhrame /  
vyavartayanti tadrupam caitrmatrad vinaiva hi // manuv\_3,4.165 //

brahmano nirvisesatvad vyavartayati kim punah /  
yasmatkasmaccidapyarthat tavaccet siddhasadhanam // manuv\_3,4.166 //

cinmatratvam ca naivesyamavisesatvavadinah /  
tavanmatram yadisyam syat sarvajñatvam kuto na tat //  
manuv\_3,4.167 //

cinmatrabhedasadye 'pi siddham tat prativadinah /  
svabhedangikrtereva cittvam svasyapi yanmatam // manuv\_3,4.168 //

sarvapeksataya sarvajñatvamityeva tannahi /  
iti ceccetanatvam ca jñatvam na jñeyavarjitam // manuv\_3,4.169 //

svajñeyatvam ca naivasau manyate savisesatah /  
svasabdo 'pi parapeksastasmad vyavrttireva hi /  
svasabdatha iti proktah svarupam nama kim na cet // manuv\_3,4.170 //

rupasabdena purnatvat tacca samanyatavacah /  
na svarupabhidhaya syad vaiyarthyam svaravasya yat // manuv\_3,4.171 //

cetanasya svabhavo hi caitanyamiti giyate /  
tasmad visesabahulyam caitanyasya visesatah // manuv\_3,4.172 //

na jñeyajñatrinam hi jñanam nama kvacid bhavet /  
jñeyajñanavihinasca jña ityatra ca na prama // manuv\_3,4.173 //

jñatrijñeyavihinam ca jñanam ced bhoktrbhojyatah /  
hinam bhojanameva syat tadanam karttadyatah // manuv\_3,4.174 //

//

nityatvat tadsam ca syaditi cennityavagapi /  
vacyavaktrvihina syannahi sa caiva tadrasi // manuv\_3,4.175 //

drastaro vedavaco hi santi vacyani cañjasa /  
nityo drasta ca vacyasca bhagavaneva ca svayam // manuv\_3,4.176 //

na hi vaktrvihina ca vacyahinapi vak kvacit /  
jñatrijñeyavihinam ca jñanamevam na tad bhavet // manuv\_3,4.177 //

na hi nityo 'pi vaktasti vakyavacyavivarjitah /  
jñanajñeyavihinasca jño 'pyevam naiva vidyate // manuv\_3,4.178 //

kiñca sarvavilopasca kena manena gamyate /  
sarvena saha tad vakyamarthasca yadi grhyate /  
tadabhavena sarvasya napalapo bhavet tada // manuv\_3,4.179 //

na grhyate ced tannyayadapalapo na hi kvacit /  
upapattivihinasya vakyasyartha na gamyate // manuv\_3,4.180 //

upakramadilinganam baliyo hyuttarottaram /  
srutyadau purvapurvam ca brahmatarkavinirayat // manuv\_3,4.181 //

pratyaksamupapattisca bahavascagama yada /  
viruddhayante nacartha 'sti yatra lingavirodhita // manuv\_3,4.182 //

sa evarthah katham grahya upapanne 'virodhini /  
mukhyarthe vidyamane tu kva savarjñyam nisiddhayate // manuv\_3,4.183 //

atah sarvagunairyuktam brahmangikayarmeva hi /  
apalapo 'pi sarvasya na kathañcana yujyate // manuv\_3,4.184 //

anadiyogyata cokta tena grahyaiva sarvatha /  
muktanam taratamyam ca manairuktairna calyate // manuv\_3,4.185 //

jñanino 'pi yato nityam kurvanti subhameva hi /  
taratamyam tu muktau ca tenaivadhyavasiyate // manuv\_3,4.186 //

taratamyam na cenmuktau kutah kuryuh subham punah /  
krchrenapi tapo jñanam karmapyete caranti hi // manuv\_3,4.187 //

bibhyati smasubhannityam sakamasca subhe sada /  
na ca svabhava evayam bhayapurvapavrttitah /  
krchrenacaranaccaiva subhasyaiva punah punah // manuv\_3,4.188 //

tadrso 'pi svabhavascedajñasyapi bhavet tatha /  
phalavattve pramanam cet tatra jñasya samam hi tat // manuv\_3,4.189 //

niskamam jñanapurvam ca nivrttamiha cocyate /  
nivrttam sevamanastu brahmabhyeti sanatanam // manuv\_3,4.190 //

subhenanandavrddhi syadghrasascaivasubhena hi /  
jñanino 'pi yatastena kartavyam subhameva taih // manuv\_3,4.191 //

upaste sa ya atmanam ksiyate nasya karma ha /  
asmaddhayevatmano yadyat kamayet srjate ca tat // manuv\_3,4.192 //

avidvan bahukarmapi hyantavat phalamapnuyat /  
yadeva vidyaya kuryat tadeva hyativiryavat /  
ityadivakyasamarthyat taratamyam vimuktigam // manuv\_3,4.193 //

nacatropasakasyaiva phalamaksayamucyate /  
na hi jñanam vina kvapi phalasyaksayata bhavet /  
jñanadvarena cet tasya nasmatpaksapratipata // manuv\_3,4.194 //

jñanottarasyaivamapi hyaksayatvam nacanyatha /  
purvabhavisubhanam hi jñanenaiva krtarthata // manuv\_3,4.195 //

prarabdhanam tu bhogena tajjñanottarakarmanam /  
muktavanupravesah syadanyatha tatkrirnahi // manuv\_3,4.196 //

jñanat purvani sarvani subhani jñanasiddhaye /  
akamyani nisiddhani jñanarodhaya bhuktaye // manuv\_3,4.197 //

yogyataya balad yacca subhabahulyamaditah /  
jñanabahulyamevaitat kuryannanyasya karanam // manuv\_3,4.198 //

jñanasya bhaktibhagatvad bhaktirjñanamitiryate /  
jñanasyaiva viseso yad bhaktirityabhidhiyate // manuv\_3,4.199 //

paroksatvaparoksatve visesau jñanagau yatha /  
snehayogo 'pi tadvat syad viseso jñanagocarah // manuv\_3,4.200 //

ityabhiprayatah prayo jñanameva vimuktaye /  
vadanti srutayah so 'yam viseso 'pi hyudiryate // manuv\_3,4.201 //

bhaktirjñanamiti kvapi na hi dvesayuta drsih /  
purusarthaya bhavati sarvasrutivirodhatah // manuv\_3,4.202 //

cetanasya dvayam bhogyam samsaro muktireva ca /  
samsarastrividhastatra svargo madhyamadhastatha // manuv\_3,4.203 //

muktisca dvididha tatra sukham nityam tathaparam /  
nityaduhkhamiti jñeyam sadhanam samsrtavapi /  
kamyam karma nisiddham ca sajñanamiti niscayah // manuv\_3,4.204 //

dveso bhaktisca muktau tu muktidvayavidhayakam /  
iti paingisruterdveso naiva sanmuktikaranam // manuv\_3,4.205 //

asanmukteh karanam ca muktavityatra kesavah /  
muktisabdodito moksam svabhaktanam karoti yat // manuv\_3,4.206 //

dvesato 'pi vimuktiscenmahatatparyarodhanam /  
bhaktaya prasannato devanmuktirityeva tadgunan /  
vadanti srutayah sarvah purananyagama api // manuv\_3,4.207 //

yadi dvesena muktih syad vaktavyo dosasañcayah /  
smartavyo bhagavan nityamityarthenaiva hi kvacit /  
dvesadiva gunanaha purane krudhdhavyavat // manuv\_3,4.208 //

yatha krudhdhah pita putram maretyaksepapurvakam /  
proktasyanyasya krtyartham vadatyevam puranagam // manuv\_3,4.209 //

vakyam srutivirodhena svavirodhena cañjasa /  
bahvagamavirodhacca na dvesanmuktivacakam // manuv\_3,4.210 //

tamo dvesena samyanti bhaktaya muktim tathaiva ca /  
visnau visnuprasadena vilomatvena cañjasa /  
iti sadgunyavacanamapyuktarthaniyamakam // manuv\_3,4.211 //

mahatatparyarodhe ca katham vakyam pramanatam /  
yati sarvartharupam hi mahatatparyamisyate // manuv\_3,4.212 //

vacakatvam hi tatparyam yadatha akhila ravah /  
so 'rthah katham parityajya ekasabdasya samsaye /  
ato vijñanabhaktibhyam purusarthah paro bhavet // manuv\_3,4.213 //

yasya deve para bhaktiryatha deve tatha gurau /  
tasyaite kathita hyarthah prakasante mahatmanah // manuv\_3,4.214 //

bhaktya jñanam tato bhaktistato drstistasca sa /  
tato muktistato bhaktih saiva syat sukharupini // manuv\_3,4.215 //

bhaktaya prasanno bhagavan dadyajjñanamanakulam /  
tayaiva darsanam yatah pradadyanmuktimetaya // manuv\_3,4.216 //

naham vedairna tapasa na danena nacejyaya /  
sakya evamvidho drastum pradadyanmuktimetaya // manuv\_3,4.217 //

bhaktaya tvananyaya sakya ahamevamvidho 'rjuna /  
jñatum drastum ca tattvena pravesyum ca parantapa //  
manuv\_3,4.218 //

ityadivakyatascaiva so 'yamuktartha iyate /  
na ca prasadamapnoti dvesad bhaktya tamapnuyat /  
iti drstanusarivamapyasminnartha iyate // manuv\_3,4.219 //

ye prthag vihita visnorguna vedena sadaram /  
ta eva drstavailomyadantikarya nacaparam // manuv\_3,4.220 //

anyad drstanusarena vasudeve 'pi grhyate /  
dosabhasca ye vedairudita avihaya tan // manuv\_3,4.221 //

anukta apica grahya mahatatparyasaktitah /  
evam brhatsamhitavak siddhanto hi tadirithah // manuv\_3,4.222 //

taratamyena tadbhaktessvapi bhaktirviniscayat /  
kartavyaisapi tadbhaktirlokavedanusaratah // manuv\_3,4.223 //

yo hi bhaktah pradhane syat tadiyessvapi bhaktiman /  
drsyate 'sau niyamato viparito viparyaye // manuv\_3,4.224 //

vyabhicaro yadi kvapi bhaktihraso 'tra kalpyate /  
bhaktidoso hyasau yanna tadbhaktessvapi bhaktiman // manuv\_3,4.225 //

taratamyena tesvaddha bhaktirdrstanusaratah /  
visnuprasadanusarat karya dosastadanyatha // manuv\_3,4.226 //

svaprityanusrtau pritirloke 'pyaddhaiva drsyate /  
taratamyaparijñanamapyetenaiva sadhanam // manuv\_3,4.227 //

laksmiviriñcavanisagirijendrangerassutah /  
suryadayasca kramaso bhagavatpritiogarah // manuv\_3,4.228 //

tesu bhaktih kramenaiva karya nityam mumuksubhah /  
sarve 'pi guravascaite purusasya sadaiva hi // manuv\_3,4.229 //

tasmat pujiyasca namyasca dhyeyasca parito harim /  
iti sadgunyavacanadapyeso 'rtho 'vasiyate // manuv\_3,4.230 //

haribhaktih kramenaiva tadiyesu harismrtih /  
haristutistasmrtisca tatstutirharipujanam // manuv\_3,4.231 //

tatpujavihitatyaga iti mukteh kramena hi /  
niyamata sadhananyeva nityasadhyani cakhilaih // manuv\_3,4.232 //

iti pravrttavacanam sadhanasya vinirnaye /  
pravrtte pañcaratreh hi sadhanasyatiniscayah // manuv\_3,4.233 //

haridveso na subhada ;saddvesatvad yatha guroh /  
kramad bhaktirharipritikaranam tatpriyaupaga /  
bhaktiryato yatha svasminnyadya yuktiratrah ca // manuv\_3,4.234 //

pradhanyataratamyanusarini bhaktiruttama /  
pritidaiva hareryasmad bhaktih sa svopaga yatha // manuv\_3,4.235 //

iti va jñanakarmadiphalam caisu kramopagam /  
svatantryataratamyena phalam hi phalinam bhavet // manuv\_3,4.236 //

asubham tvasubhe 'pyesam svatantryat pritito hareh /  
ajñaya canyagam naiva bhogaya bhavati kvacit // manuv\_3,4.237 //

punyamevamumapanoti na devan papamapnuyat /  
ityadisrutayo manamukte 'rthe yuktayo 'parah // manuv\_3,4.238 //

upasanadharmaphalam yato dehantare sthitih /  
vasudevajñaya caiva purvakarmanusaratah // manuv\_3,4.239 //

prerayanti hi te jivan punya papesu nityasah /  
aragadvesatascaiva katham dosanavapnuyuh // manuv\_3,4.240 //

haryajñakaranadeva punya mebhira vapyate /  
haripujeti coddesat katham na subhamapnuyuh // manuv\_3,4.241 //

ato yathakramam dharmajñanayoh phalamañjasa /  
sarvapranigatam devah prapnuvantya viriñcatah // manuv\_3,4.242 //

deva eva hi devanam visista viniyamakah /  
brahma tvakhiladevanam naranam ca niyamakah /  
atah sarvagunanesa prapanotyadhikamanyatah // manuv\_3,4.243 //

dravyasvatantryavijñanaprayatnairadhikam phalam /  
devanamanyagam capi tesu yad brahmano hi tat // manuv\_3,4.244 //

brhattantroditam vakyam harina phalanirnaye /  
loke 'pyetadsagunaih phaladhikyam hi drsyate // manuv\_3,4.245 //

evañca kalipurvanamasuranam mahat phalam /  
asubhesu sadaiva syanmithyajñanadikesu hi // manuv\_3,4.246 //

subhasubhaphalam deva asurasca samapnuyuh /  
kramenaiva yathasakti yatha ye ye prayojakah // manuv\_3,4.247 //

preraka api papanam na devah papamapnuyuh /  
iti prakasikayam hi provaca harirañjasa // manuv\_3,4.248 //

yadyapyevam suranam ca daityanam ca mahat phalam /  
subhasubhebhya evañca kartusca syad yathoditam // manuv\_3,4.249 //

tasmannirayamanusyasvargamuktyupabhoginah /  
manusottamamarabhya devastu nirayam vina // manuv\_3,4.250 //

asurastu vina muktim tamo 'ndhamapi capnuyuh /  
iti tattvavivekoktam svayam bhagavata vacah // manuv\_3,4.251 //

jñanada apicacarya visesat phalamapnuyuh /  
muktavastagunam sisya gururapanoti sobhanam // manuv\_3,4.252 //

tadgururdvigunam tasmāt sardham tavat tato 'pare /  
devah sahasragunitam kramat tasmad yathottaram // manuv\_3,4.253 //

brahma mahaughagunitamevam phalavinirnayah /  
ityaha bhagavañchastre guruvrttabhidhe svayam /  
yuktam ca tanna godata gomatrāphalamapnuyat // manuv\_3,4.254 //

ya imam paramam guhyam madbhaktesvabhidhasyati /  
bhaktim mayi param krtva mamevaisyatyasamsayah // manuv\_3,4.255  
//

na ca tasmanmanusyesu kascinme priyakrttamah /  
bhavita na ca me tasmadanyah priyatara bhuvi /  
ityaha bhagavanevamapi patramapeksyate // manuv\_3,4.256 //

evamevavirodhena prarabdhasyaiva karmanah /  
jñanam drstaphalam proktam muktiscehaiva labhyate //  
manuv\_3,4.257 //

|| iti srimadanandatirthabhagavatpadacaryaviracite  
srimadbrahmasutranuvyakhyaṇe trtiyo 'dhyayah ||

samanvayavirodhabhyam siddhe vastuni sadhane /  
vicaritesvasesesu sadhanesu visesatah // manuv\_4,1.1 //

nityasah karyamatyantamavasyam bhavi sadhanam /  
cintyate prathamam tatra sravanadisakrtkriya // manuv\_4,1.2 //

avrttirveti sandehe kartavya'vrttireva hi /  
upadeso 'tat tvamasityadirhyasakrdeva yat // manuv\_4,1.3 //

lingallatavyatah purvamrjobarraahmatvatah satat /  
susravogratapa nama yogyo rudrapadasya yah // manuv\_4,1.4 //

sarddham pararddham visnostu gunan bhaktaya sadodyatah /  
tattribhagamupasam ca cakre sambhrtamanasah // manuv\_4,1.5 //

dasamanvantaram sakrapadayogyo garutmatah /  
padayogyat sumanasah sunando nama casrnot /  
upasam cakra udyukto manvantaracatusyayam // manuv\_4,1.6 //

suryacandramasoscaiva padayogyau sutejasau /  
surupah santarupasca manvantaracatusyayam /  
asrnavatam sumanaso manvantaramupasatam // manuv\_4,1.7 //

tatah proktastu te sarve bhaktayogratapaadayah /  
apasyan paramam visnum tatprasadedhitah sada /  
ityuktam visnuna saksad granthe sattatvasañjñite // manuv\_4,1.8 //

atmeti nama kathitam saksannarayanasya hi /  
atma brahma mahamstarah paramesah sucisravah // manuv\_4,1.9 //

visnurnarayano 'nanta iti sripatiriryate /  
iti pingasrutiscaiva tathaiva paramasrutih // manuv\_4,1.10 //

omatma bhagavan visnuratmanando 'ksarah svarat /  
visvatrata nrsimho 'jo narayana urukramah // manuv\_4,1.11 //

anasuya tathaivatrerjajñe putranakalmasan /  
dattam durvasasam somamatmesabrahmasambhavan // manuv\_4,1.12 //

iti bhagavate caiva tasmadatma janardanah /  
tasmadupasyo visnuriti jñatavyah sajjanaih sada // manuv\_4,1.13 //

tathaivopasate santastathaivopadisanti ca /  
adanarthatvatascayamatmasabdah patim vadet /  
svami me visnurityeva nityadopasyamañjasa // manuv\_4,1.14 //

svami visnuriti dhyanam visesanavisesyatah /  
kartavyam sarvathaivaitanna kathañcana vismaret // manuv\_4,1.15 //

iti sattattvavacanam sadgunyavacanam param /  
mama svami harinityam sarvasya patireva ca /  
iti dhyeyah sarvadaiva bhagavan visnuravyayah // manuv\_4,1.16 //

pratikavisayatvena na karya visnubhavana /  
pratikam naiva visnuryanmithyopasa hyanatharda // manuv\_4,1.17 //

yo 'nyatha santamatmesamanyatha pratipadyate /  
kim tena na krtam papam corenatmapaharina // manuv\_4,1.18 //

yo 'nyatha santamatmanamanyatha pratipadyate /  
kim tena na krtam papam corenesapaharina // manuv\_4,1.19 //

yo 'nyathaiva sthitam visnumanyatha pratipadyate /  
kim tena na krtam papam corena brahmacarina // manuv\_4,1.20 //

svatmanam pratimam vapi devatantarameva va /  
cetanacetanam vanyad dhyayed yah kesavastviti /  
kim tena na krtam papam carenesapaharina // manuv\_4,1.21 //

yo 'nyad visnuriti dhyajejjaniyad va harim tatha /  
andhe tamasi majjet sa yatra naivotthitih kvacit // manuv\_4,1.22 //

yo 'nyad visnuriti dhyayed visnuranyaditi sma va /  
anyatha dhyanadosena mahatamasi majjati // manuv\_4,1.23 //

yo 'nyad visnuriti dhyayed visnuranyaditi sma va /  
mahatamasi magnasya tasya naivotthitih kvacit // manuv\_4,1.24 //

yatkiñcidanyatha samsthamanyatha dhyatamañjasa /  
dhyaturmahadosakaram kimu sarvesvaro harih // manuv\_4,1.25 //

yatkiñcidanyatha samsthamanyatha jñatamañjasa /  
mahadosakaram visnuh kimu sarvesvaresvarah // manuv\_4,1.26 //

yatkiñcidanyatha samsthamanyatha jñatamañjasa /  
anarthakaranam loke kimu sarvesvaresvarah // manuv\_4,1.27 //

na kiñcidanyatha jñeyam dhyeyam va tena kutracit /  
kimu sarvottamo visnurjñeyo nicataya kvacit // manuv\_4,1.28 //

tasmad vastu yatharupam jñeyam dhyeyam ca sarvada /  
karanam purusarthasya nanyatha bhavati kvacit // manuv\_4,1.29 //

iti srutipuranoktibalato na pratikata /  
dhyeya visnoh kvacid yasmanmithyājñānāmanarthadam // manuv\_4,1.30 //

ityabhipretya na hi sa ityaha bhagavan prabhuh /  
pratikasamsthitatvena dhyeyo visnurnacanyatha // manuv\_4,1.31 //

brahmeti ca sada dhyeyo bhagavan visnurañjasa /  
utkrsto brahmasabdarthah purnatvam brahmata yatah //  
manuv\_4,1.32 //

adhivyadhinimittena viksiptamanaso 'pi tu /  
dhyeyaiva brahmata nityam visnorbhaktaya niranteram /  
iti prakasikayam ca vacanam visnuneritam // manuv\_4,1.33 //

natmeti sutramisasya jivatvapatipadakam /  
atmasabdā yato hetum krtva jivam nyavarayat /  
svasabdāt pranabhrccaiva nokta ityeva vedarat // manuv\_4,1.34 //

yadyatmasabdo jive 'pi katham sa vinivarayet /  
atmasabdoditastasmad visnureva nacaparah // manuv\_4,1.35 //

atmabrahmadayah sabdastamrte visnumavyayam /  
na vadanti yato napta kvapi tairgunapurnata /  
narayanadhyatmagatamiti yad vaisnavam vacah // manuv\_4,1.36 //

yadi jivesayorvedapatiraikyam ca manyate /  
atmasabdā katham tasmannivarayati yuktitah // manuv\_4,1.37 //

bhedasya vyapadesam ca sthitim cadanameva ca /  
bhedadardhye hetumaha satatparyam jagatpatih // manuv\_4,1.38 //

vyavaharikabhedascet kvasavavyavaharikah /  
vyavaharikamityeva vacanam vyavaharikam // manuv\_4,1.39 //

uta neti vikalpe tu yadi syad vyavaharikam /  
tasyapi badhyata cet syad bhedah syat paramarthikah // manuv\_4,1.40  
//

avyavaharikatvam ced bhedo 'yam satyatam gatah /  
ekasyasatyatayam hi dvayoreva viruddhayoh /  
anyasya satyataiva syaditi kena nivaryate // manuv\_4,1.41 //

asatyam noktamityukte satyamuktamiti prajah /  
janantiyuktam tu no satyamityukte 'satyatamapi // manuv\_4,1.42 //

na svapne 'pi dvayam mithya tatraikam satyameva hi /  
bhavabhavavubhau tatra katham mithya bhavisyatah // manuv\_4,1.43 //

bhavasya hi nisedhe tu nabhavasya nisedhanam /  
svavaco 'satyata cet syat tasmad bhedasya satyata // manuv\_4,1.44 //

tasmajjivesayorbheda uktanyayena gamyate /  
etasmadatmasabdo 'yam paramatmabhidha bhavet // manuv\_4,1.45 //

pratikavisayatvena visnustrirna tad bhavet /  
pratike visnurityeva tasmad karya hyupasana // manuv\_4,1.46 //

na ca visnuh pratikam yat tasmannatmetyupasana /  
iti pakso yada brahmadrstiscatra viruddhayate /  
sa neti yuktistatrapa sametyuktaviruddhata // manuv\_4,1.47 //

yadyapyutkarsamatrena hyatadbhave 'pyupasana /  
utkarsa atmano 'pi syacetanadvadacetanat /  
tasamadatattvam nopasyamiti vedavido matam // manuv\_4,1.48 //

utkarsad brahmatadhyane yadi syat phalamañjasa /  
brahmano nicatadhyananarthah kim na jayate // manuv\_4,1.49 //

acetanasya brahmatvadhyane tusyirnahi kvacit /  
nicasya svatmatadhyane kupyati brahma lokavat // manuv\_4,1.50 //

candalo nrpa ityukte nrpascandala ityapi /  
ko visesah pariññate nrpena syat kathañcana // manuv\_4,1.51 //

purato naradevasya candalo yadi pujiyate /  
rajavat kim na kopah syad rajño loke hi pasyati // manuv\_4,1.52 //

rajñastu puratah prokte candalam nrpa ityapi /  
atmanam sa iti proktamitivaddhayeva kupyati // manuv\_4,1.53 //

abhede naitayordhyane ko viseso vacasyapi /  
ayam raja tvamityukte candale 'tha nrpe 'pi ca /  
candala iti tu prokte samameva hi dusanam // manuv\_4,1.54 //

dhyate tvekasya tadbhave tadbhavo 'nyasya kim na tat /  
nacaiva tadavijñatam sarvajñabrahmana kvacit // manuv\_4,1.55 //

tasmadapesalam sarvamanya brahmatavacah /  
tasmad yathoktamargena brahmopasyam mumuksubhih // manuv\_4,1.56 //

tathopasyañjasa drstam brahma papam ca bhasmasat /  
karoti nikhilam purvam pascattyasyapyasangatam /  
karoti taddvisascaivam punyanaso 'pyasangata // manuv\_4,1.57 //

yadeva vidyayetyatra purvoktaddhi visistate /  
purvam svargadilabdhyartham viryavattvena coditam /  
karma vidyayutam pascanmokse viryapradam tviti // manuv\_4,1.58 //

tato bhogena punyam ca ksapayitvetarat tatha /  
brahmadvid brahmadarsi ca tamomoksavavapnutah // manuv\_4,1.59 //

brahmanam satakalattu purvamarabdhasanksayah /  
brahmanastveva tavattvam pañcasad brahmanastatha /  
rudrasya vimsadeva syadindrasyarkadike dasa // manuv\_4,1.60 //

anyesam brahmamatrasya tvanta arabdhasanksayah /  
brahmanaiva sahatasca param narayanam vrajet /  
iti sattattvavacanam svayam bhagavatoditam // manuv\_4,1.61 //

|| iti srimadanandatirthabhagavatpadacaryaviracite  
srimadbrahmasutranuvyakhyaane caturthadhyayasya prathamah padah ||

devanam ca manusyanametavat samameva hi /  
utkrantimargau devanam na prayena bhavisyatah // manuv\_4,2.1 //

karmaksayasatathotkrantirmargo bhogascatusyayam /  
phalam moksa iti proktah kramat padesu coditah // manuv\_4,2.2 //

srastrsveva tu srjyanam praveso brahmano laye /  
devanam marga uddisto narciradirnacotkramah // manuv\_4,2.3 //

srastustu grasabhutasya dehastatra layam vrajet /  
yatah srjyasya devasya naivotkrantistato bhavet // manuv\_4,2.4 //

layaccaivarciradinam lokanamapi sarvasah /  
katham margo bhavet tesam visatamuttamam svatah // manuv\_4,2.5 //

jatanam manuse loke devanam ca kadacana /  
utkrantimargau bhavato na tada muktirisyate // manuv\_4,2.6 //

anyesamapi saksattu muktih prapyapi tam harim /  
sahaiva brahmana bhuyaditi sastrasya nirnayah // manuv\_4,2.7 //

ksmambhonalanilaviyanmanaindriyarthabhutadibhih parivrtah  
pratisañjighrksuh /  
avyakrtam visati yarhi gunatrayatma kalam param svamanubhuya  
parah svayambhuh // manuv\_4,2.8 //

evam paretya bhagavantamanupravista ye yogino jitamarunmanaso

viragah /  
tenaiva sakamamrtam purusam puranam brahma  
pradhanamupayantyagatabhimanah // manuv\_4,2.9 //

bhagavantamanuprapta api tu brahmana saha /  
paramam moksamayanti lingabhangena yoginah // manuv\_4,2.10 //

prapta api param devam sahaiva brahmana punah /  
anandavyaktiyayanti purnam lingasya bhagatah // manuv\_4,2.11 //

iti srutipuranoktibalad vijñayate ca tat /  
bhogastu sarvadevanam nardinam ca vidyate // manuv\_4,2.12 //

tatra praveso devanamuttarottaratah kramat /  
ucyate dehaganam ca vrttinamevameva tu // manuv\_4,2.13 //

tatra moksasvarupam tu vadinah pratibhasrayat /  
nana vadanti pumsam hi matayo gunabhedatah /  
prthak prthak prajayante tamasaivanyathamatih // manuv\_4,2.14 //

rajasa misrabuddhitvam sattvenaiva yatha matih /  
gunatita vimuktanam matih suddhacitiryatah // manuv\_4,2.15 //

samyagevatha nitya ca tattanmahatmyayogatah /  
bahala cativisada spasta caiva sriyo matih // manuv\_4,2.16 //

mahasuddhacititvena tato 'pyatimahacitih /  
asesoruvisesanamatispastataya drsah /  
nityamekaprakara ca narayanamatih para // manuv\_4,2.17 //

suryaprabhavadakhilam bhasayanti nirantara /  
nirlepa vitadosa ca nityamevavikarini // manuv\_4,2.18 //

visesamsatadgamstyaktava prayastallaksana sriyah /  
tathaiva spastatabhavad tattantratvacca kevalam /  
na tadsri brahmanastu praya eva sriyo yatha // manuv\_4,2.19 //

muktanam tu tadanyesam samudrataralopama /  
agnijvalavadeva syat smrtiganam drso bhavah // manuv\_4,2.20 //

evamvidhesu jñanesu tamasa musyadrstayah /  
khadyotasadrsatyalpajñanatvadanyathadrsah /  
vadanti vadino moksam nanamatasamasrayat // manuv\_4,2.21 //

asritya pratibhamaha jinastatratitamasim /  
jñanat karmaksayanmokso bhaved dehakhyapañjarat // manuv\_4,2.22 //

pañjaronmuktakhagavadalakakasagocarah /  
nityamurdhvam vrajatyeva pudgalo hastapadavan // manuv\_4,2.23 //

iti tat kena manena moksarupam pradrasyate /  
gatirurdhva ca duhkhetā gatitvallaukiki yatha /  
ityukte canumanaikasaranasya kimuttaram // manuv\_4,2.24 //

anurdhvagatita tatra yadyupadhih khagasya ca /

durordhvagamane duhkhamiti sadhyanugo na sah // manuv\_4,2.25 //

pratisadhanarupasya nanumanasya dusanam /  
upadhih praturupam hi sadhanam tannacaparam // manuv\_4,2.26 //

athapi sasariratvam catropadhirna vai bhavet /  
gatitvam yatra dehitvamiti yat sadhananugam // manuv\_4,2.27 //

agamananusaritve prasango 'yam yatastatah /  
napasiddhantata dosah prasange yadi sa bhavet /  
tadaivatiprasangah syanna pasangah kvacid bhavet // manuv\_4,2.28 //

lokakasagatitvam cedupadhih sadhananugah /  
so 'pityukte vadet kim sa tasmad vedodito bhavet // manuv\_4,2.29 //

moksa evam svayam visnuryadyapiso hyasesavit /  
cakara saugatamatam mohayaiva cakara yat // manuv\_4,2.30 //

asuranamayogyanam vedamarge pravartatam /  
ato 'suradhikaratvanna grahyam tanmatam kvacit // manuv\_4,2.31 //

catusprakaram taccoktam sunyam vijñanamekalam /  
anumeyabahistattvam tatha pratyaksabahyagam // manuv\_4,2.32 //

iti tatra tu ye sunyam vadantyajñanamohitah /  
te moksam tadsam bruyurnissankam mayino yatha //  
manuv\_4,2.33 //

na kiñcinamuktayavasthayamatmatmiyamathapi va /  
ekasmin samsrtermukte na kiñcidavasisyate // manuv\_4,2.34 //

tatsamvrtyaiva bhedo 'yam cetanacetanatmakah /  
drsyate samvrterdhvamse nirviseaiva sunyata // manuv\_4,2.35 //

na sattvam naiva casattvam sunyatattvasya vidyate /  
na sukhatvam na duhkhatvam na viseso 'pi kascana // manuv\_4,2.36 //

nirvisesam syayambhatam nirlepamajaramaram /  
sunnyam tattvamasambadham nanasamvrtivarjitam // manuv\_4,2.37 //

asesadosarahitam manovacamagocaram /  
moksa ityucyate 'sadbhirnanasamvrtidusitam // manuv\_4,2.38 //

samsrtyavastham vijñeyam samvrtyaiva visesyate /  
sthitaya dhvastaya caiva samsrtirmoksa ityapi // manuv\_4,2.39 //

kecit tesvanyatha prahuh samvrtyaiva tvanekadha /  
avacchinnam mahasunyam nananapudgalasabdītam // manuv\_4,2.40 //

yasya sunyaikarasata jñanat sa tvapagacchati /  
sa pudgalatvanirmukto mahasunyatvamesyati // manuv\_4,2.41 //

samvrtanyastvavacchinno duhkhanyanubhavatyalam /  
ityevam mayinascahurekajivatvavadinah // manuv\_4,2.42 //

bahujiivatasceti maya tesam tu samvrtih /

nirvisesatvavacaiva sunyam brahmaiva no bhida // manuv\_4,2.43 //

saccitsukhadikam caiva kim kuto 'khandavadinah /  
vyavartyamatrabhedastu vidyate sunyavadinah // manuv\_4,2.44 //

anrtaderapoham tu svayameva hi manyate /  
nirvisesatvato naiva viseso brahmasunyayoh // manuv\_4,2.45 //

pramanyadi ca vedasya phalatah samameva hi /  
atattvedakam yasmat pramanam tena kathyate /  
atattvedakatvam yadapramanyam satam matam // manuv\_4,2.46 //

dirghabhrantikari cet syadatattvedakaprama /  
rajjusarpadivijñanadapyadhikyadamanata /  
syadagamasyanivartyamahamohapradatvatah // manuv\_4,2.47 //

talanailyadivijñanamakase manatamvrajet /  
chatrakaratvavijñanamcandrapradesatamatih // manuv\_4,2.48 //

nirbhedatvam tu sunyasya tenapyangikrtam sada /  
sattvasattvadidharmanamabhava ubhayormatah // manuv\_4,2.49 //

na hi satpratiyogitvam sunyatvam tena cesyate /  
na ca duhkhavirodhitvadanya hyanandatesyate // manuv\_4,2.50 //

mayina sunyapakse 'pi jñanam jadyavirodhi ca /  
dharmaste 'pi na santyeva ko visesastatastayoh // manuv\_4,2.51 //

etadsanam paksanam dusanam prabhura krtam /  
svapaksasadanenaiva nabhava iti coktitah // manuv\_4,2.52 //

atmabhava pumarthah ka istasyatmavadhiryatah /  
yadi natmavadhirmokso moksah syad ghatasunyata /  
kalpitatvad visesanam mayino 'pi samam hi tat // manuv\_4,2.53 //

drsyanane visese 'pi yadi cedavisesata /  
ghatabhavo 'visesah syat pascatyascedanagatah // manuv\_4,2.54  
//

na mokso vimato yasmadadeho ghatasunyata /  
yathetyukte vadet kim sa yo 'numamatramanakah // manuv\_4,2.55 //

na ca mayi vadet tatra purvoktenaiva vartmana /  
amanatvacchrutestasya nacadehatvavadini // manuv\_4,2.56 //

srutih kacidadehatvamaprakrtasariraga /  
mokse bhogam yato brute jaksan kridanniti srutih // manuv\_4,2.57  
//

nirduhkhatvanna tanmoksah pratipannam yatheti ca /  
anumadusanam kim syad vadinoh sunyamayinoh // manuv\_4,2.58  
//

duhkham dukhadabhinnatvanmokso 'pi syadasamsayam /  
bhede sadvaitataiva syadityadyamitadosatah /

heyam mayamatenaiwa saha sunyamamatam budhah // manuv\_4,2.59 //

evam vijñānavado 'pi jñānamatravisesatah /  
tasyapi bhānguratvadivisesamapahaya hi /  
advaitatamatam saksaduktadosastato bhavet // manuv\_4,2.60 //

kalo na kevalajñāni kalatvat pratipannavat /  
etayanumaya rodhanna tadrnmoksarupata // manuv\_4,2.61 //

yadi kalo 'pi netyaha kadeti prasna uttaram /  
kim vaksyati yadavastham vadet sa paksatam vrajet // manuv\_4,2.62  
//

avasthatvaditi hyeva hetuh sapi kadeti ca /  
prste kalasca vaktavyo nakalatvam tato bhavet // manuv\_4,2.63 //

na kala iti samanyanisedhe kalagaprama /  
nirunaddhi vaktavyo nakalatvam tato bhavet // manuv\_4,2.64 //

ekajivatvapakse tu kalabhavadiyam prama /  
kupita kalamadaya dvaitamevopapadayet // manuv\_4,2.65 //

vimatah prapañcavan kalah kalatvat pratipannavat /  
iti canyanaumatvam jivasya vinivarayet // manuv\_4,2.66 //

kalasabdesvaraikatvamatananyapevameva hi /  
nirakrtani tesam ca samatvat paksadosayoh // manuv\_4,2.67 //

jñānam svarasabhangayeva nityasantamisyate /  
baudhabhyamaparabhyam tu tatrapyuktanuma ripuh // manuv\_4,2.68 //

mokso na suddhavijñānasantani kalagatvatah /  
pratipanno yathetyetadanumanam taduttaram // manuv\_4,2.69 //

anumanani sarvani pratisadhanayogatah /  
nisiddhanyuktabhangayaiva srutayascasmaduktigah // manuv\_4,2.70 //

sankhayanaiyayikadyasca prahurmoksam tu nissukham /  
icchadvesaprayatnaderapi sarvatmana layam // manuv\_4,2.71 //

tatrahurnaitadapyatra sobhanam srutayo yatah /  
mahanandam ca bhogam ca niyama vadanti hi // manuv\_4,2.72 //

prakrtapriyahanistu priyasprstiritiryate /  
apriyam pratikulam tadavisesena sabditam // manuv\_4,2.73 //

nasti hyaprakrtam duhkham sato jivasya kutracit /  
priyam svarupamevasya balanandadivakyatah // manuv\_4,2.74 //

heyatvadapriyasyaiva priyahaneranihatah /  
na samastapriyabhavo mokse prokte tu yujyate // manuv\_4,2.75 //

apriyasya svarupatvamasuresveva hi srutam /  
asura naivamevam ca naivam cakhilamanusah /  
ityatmapriyahanaya ko yateta ca buddhiman // manuv\_4,2.76 //

sañjña nastityapi hyasya namuktajñeyateti hi /  
dharmanucchittimevasya yato vaktayuttarasrutih // manuv\_4,2.77 //

asankayasya jñanahanim maitreyya mohamaha mam /  
bhavanityuktavatya hi naham moham vadami te /  
ityuktava yajñavalkyo hi svarupanasamucivan // manuv\_4,2.78 //

jñanarupasya vijñananasastannasa eva yat /  
iti sunyamatochittyai punaranandapurvakan /  
dharmanahapyanucchinnamstarkikairvinivaritan /  
matrasamsargamapyaha tatha madhyandinasrutih // manuv\_4,2.79 //

aciksepa matam tacca yasmin na visayadanam /  
ghranadibhogabhavasya tvanistatvahrda srutih // manuv\_4,2.80 //

yenedamakhilam veda vijñataram svameva ca /  
kena tam ca vijaniyadityanistam hi sarvatha // manuv\_4,2.81 //

nakhilajñapakō visnurajñeyo niyamena hi /  
tajjñanartham hi vedanamakhilanam pravartanam // manuv\_4,2.82 //

pratyaksagamatmavijñanavirodhanubhavadapi /  
na svavijñanitayam ca virodhah kascaneyate // manuv\_4,2.83 //

kartrkarmavirodhasca nityanubhavavirodhatah /  
kathameva padam gacched virodho drstabadhanam // manuv\_4,2.84 //

so 'snute sarvakamamsca kamanni kamarupyatha /  
ityadisrutayascoktamarthameva vadanti hi // manuv\_4,2.85 //

asvatantryadivetyuktam na dvaitabhavatah kvacit /  
atmaivabhuditi hyasmadavisesaprasangatah // manuv\_4,2.86 //

asvatantryopamabhedabhedesviva udiritah /  
sabdattva iti proktam maitreyyuktottaram ca kim // manuv\_4,2.87 //

sukhadidharmahanau tu mukteh kiñca prayojanam /  
yadyartho dukkahanih syadanarthah sukhanasanam // manuv\_4,2.88 //

tayosca dukkahanaddhi sukhanaso 'dhiko bhavet /  
prapyapi dukkham sumahat sukhalesaptaye janah /  
yatate sukhananau hi ko moksaya yatet puman // manuv\_4,2.89 //

alpacca sukhanasaddhi bibhetyatitaram janah /  
mahacca dukkhamapnoti sukhanasanivrttaye // manuv\_4,2.90 //

na ca raganimittam tad vitaraga api sphutam /  
naradadyah sukharthaya sahante dukkhamañjasa /  
yuddhadidarsanam yasmat sudukhkenapi kuvarte // manuv\_4,2.91 //

yadendravairocanayorbrahmastrabhyam sutapitah /  
api naivajahuryuddharasat te naradadayah /  
iti skandavacastamat sukhabhavasya ko yatet // manuv\_4,2.92 //

vimato dukkhayug yasmaccetanah san sukhojkhithah /

pratipanno yathetyeva canuma kena varyate // manuv\_4,2.93 //

sarvasrutipuranesu sukhabhavoktitastatha /  
muktau na grahyamevaitat sukhabhavamatam budhah // manuv\_4,2.94 //

so 'nanandad vimuktah sannanandi bhavati sphutam /  
nirgune brahmani mayi dharayan visadam manah /  
paramanandamapnoti yatra kamo 'vasiyate // manuv\_4,2.95 //

na visnusadrsam daivam na moksasadrsam sukham /  
na vedasadrsam vakyam na varno 'karasammitah // manuv\_4,2.96 //

yatranandasca modasca mudah pramuda asate /  
kamasya yatraptah kamastatra mamamrtam krdhi // manuv\_4,2.97 //

iti srutipuranani tatratatra vadanti hi /  
ato mokse sukhabhava iti yatkiñcideva hi // manuv\_4,2.98 //

sirahkaradyabhavasca na muktasya bhavet kvacit /  
srutayasca puranani manamatra bahuni ca // manuv\_4,2.99 //

na vartate yatra rajastamastayoh sattvam ca misram na ca kalavikramah  
/  
na yatra maya kimutapare hareranuvrata yatra surasurarcitah //  
manuv\_4,2.100 //

syamavadatah satapatralocanah pisangavastrah surucah  
supesasah /  
sarve caturbahava unmismanipravekaniskabharanah suvarcasah //  
manuv\_4,2.101 //

pravalavaiduryamrnalavarcasam  
parisphuratkundalamaulimalinam /  
bhrajisubhiryah parito virajate lasadvimanavalibhirmahatmanam //  
manuv\_4,2.102 //

vidyotamanapramadottamabhiih savidyudabhraivalibhiryatha nabhah /  
sriryatra rupinyurugayapadayoh karoti manam bahudha vibhutibhih  
// manuv\_4,2.103 //

rcam tvah posamaste pupusvan gayatram tvo gayati sakvarisu  
/  
brahma tvo vadati jatavidyam yajñasya matram vimibhita u tvah //  
manuv\_4,2.104 //

kamannarupi caratitipurvasrutya puranoktibhirapyadosah /  
dehah svarupatmaka eva tesam muktim gatanamapi ceyate hi //  
manuv\_4,2.105 //

sirahkaradyairapi muktibhajo yukta yataste purusa idanim /  
yathetipurva anumasca jivasvarupamangadiyugapayanti // manuv\_4,2.106  
//

na brahmarupatvamamusya dehino muktavapi syat pramaya kathañcit /

sa brahmana sahito 'sesabhogan bhunkte tathopetya sukharnavam tam  
// manuv\_4,2.107 //

yattat param jyotirupetya jivo nijasvaraputvamavapya kaman /  
bhunkte sa daivam purusottamo 'ja atmeti cokto gunapurtihetoh //  
manuv\_4,2.108 //

setuh sa devo 'khilamuktibhagamutamrtasyesya ihesita yat /  
ityadivakyairbhagavadvasah san bhunkte'khilan muktigato 'pi bhogan //  
manuv\_4,2.109 //

kalo 'pyasau naikyayutah parena jivasya kalo yata esa yadvat /  
ityadika apyanumah pramanam muktau ca jivasya paratvarodhe //  
manuv\_4,2.110 //

katham ca yah purvamasau na pascad bhavet sa evetyapi yuktimeti /  
yato na drstam yadabhunna purvam pascad tadaseti kutasca  
kiñcit // manuv\_4,2.111 //

nacaiva muktau tu hareh prthaktavamaikyam tatha syaditi yuktimeti /  
yato na kutrapi bhidabhida ca drsta citascetanaya kutascit //  
manuv\_4,2.112 //

ittham matani bhramajani yasmanmoksam samuddesyamapi bhramena /  
vidurna samyag yadapiha laukikah sukham mama syacca sadeti janate //  
manuv\_4,2.113 //

audaryamuccavacasaktiratmasvarapudardhyam ca nijasvabhavah /  
svatantryamapurnavisesayogyata virodhahanisca caturthapade //  
manuv\_4,2.114 //

vyavasthitistvavisesah sthitisca nisedhasamanyavidhikriyanam /  
vibhaktata catvarayaiva siddhirvipaksasampraptiviruddhahetavah //  
manuv\_4,2.115 //

susakyata sasvadatiprasiddhivivekavinyasavicarasaññah /  
nanapravrttih krtakrtyata ca vipaksatarkah samatitapade //  
manuv\_4,2.116 //

mahaphalatvam praviviktata ca sandhigrahah sadhanamaptakrtyam /  
visesakaryam krtisamsthitisca suyuktayo nirnayagah svapakse  
// manuv\_4,2.117 //

vyamisrata karyakaravamarthaklptih sudardhyam paratantrata ca /  
samanadharmah krtasesata ca lokopama purvamatanusarah //  
manuv\_4,2.118 //

visesasamyasrutiradhyata ca samanaloपो mahima visesah /  
krtarthata sasvadanupravrttih  
siddhantanirnitivisistahetavah // manuv\_4,2.119 //

pradhanavayustviha vayunama bhutesvitiproktagato 'pi yuktaya /  
yasmacchratau pavate ceti bhuri prokto yato bhutamani ca so 'pi /

mahamani tvalpamani ca yasmat tacchabdenapyucyate tena so 'pi //  
manuv\_4,2.120 //

tasmin layam yanti bhutanyasesakramavirodhena sa eva visnau /  
indradinam tatra layah kramam tu proktam visesadanusrtya  
nanyat // manuv\_4,2.121 //

tasmadasesa girijam pravisya tayaiva rudram saha tena vanim /  
taya patim prapya sahaiva tena layam harau yanti samastajivah //  
manuv\_4,2.122 //

somastu varisayuto 'niruddham visatyasau kamamasau ca varunim /  
sa sesadevam sa giram ca saiva vayum visatyañja itiha  
nirayah // manuv\_4,2.123 //

umagirisavapi bharatiraviti sma vag vedagata braviti /  
ahindrapatnimahipam viriñcapatnim viriñcam ca vimuktikale //  
manuv\_4,2.124 //

ta eva yat tatpadamapnuvanti tatkala etan samupasya jivah /  
brahmatvakale pravisanti caitaniti sma vak tadsatamupaiti //  
manuv\_4,2.125 //

suryo 'gniyukto gurumapya tena sakram sahainena suparnapatnim /  
taya suparnam saha tena vanim brahmanametadgata eva yati //  
manuv\_4,2.126 //

indrapravesastu yadocyate 'tra tada hyumetyeva suparnapatni /  
ukta suparnasca girisanamna tato virodhasca na kascanatra //  
manuv\_4,2.127 //

bhrgvadayo daksamavapya tena prapyendrametena suparnapatnim /  
visanti ye manavo rajamukhya manum pravisyatra gata mahendram //  
manuv\_4,2.128 //

akasa urvi ca gurum pravisya tenaiva yatah puruhutadevam /  
sanadayo yatayah kamameva visanti sista api havyvaham //  
manuv\_4,2.129 //

varnasramacararata manusya dharmam manum so 'pi sameti kale /  
tameva sarve pitarah suranugah sarve kuberam sa ca somameva //  
manuv\_4,2.130 //

vimuktikale pravisantyabhiksnam bhogamsca taddehagatah  
prabhuñjate /  
anandasuvyaktiramutra tesam bhavatyatascesyata eva nirgatah /  
kridanti bhuyasca samavisanti taneva sayujyamidam vadanti //  
manuv\_4,2.131 //

sayujyahinasca laye tu sarve proktena margena visanti srstau /  
bahisca niryanti tato 'nyadapi sayujyabhajam bhavati pravesah //  
manuv\_4,2.132 //

uktam samastam paramasrutau hi proktam tu sargakramato viparyayah /  
muktau laye yadvadatho layasca viparyayenetyavadad giram patih //  
manuv\_4,2.133 //

layo yato muktiriyam suranam bhogo visesena ca yam vadisyati /  
uktasca bimbapratibimbabhavah pingasrutavuktalayanusaratah //  
manuv\_4,2.134 //

bimbe layo yanniyatasca muktau cidatmanam tadvasata ca sarvada /  
tejo 'bhidham tu sriyamapya visnumagre tatah putratayaiva vayuh /  
aptah prasutah punareva visnum pravisya mukta pralaye 'tra  
tisthati // manuv\_4,2.135 //

sarve 'pi te muktagana amandasandram nijanandamasesato 'pi /  
bhuñjanta evasata isadehe laye 'tha sarge bahireva yanti // manuv\_4,2.136  
//

prayati dharmam nirrtistu sakram marudganah parsadastathaiva /  
sarve 'niruddham prtanadhipadyasturasrutirhitthamiyam vimuktih //  
manuv\_4,2.137 //

|| iti srimadanandatirthabhagavatpadacaryaviracite  
srimadbrahmasutranuvyakhyane caturthadhyayasya dvitiyah padah ||

utkrantamargasca vimuktagamyam padoditam sukramavikramau ca /  
santanikam praptirabhisyata ca saukayarmityanyamatasya tarkah //  
manuv\_4,3.1 //

visesasampraptirurutvamaptih kramanuragah kathitanuvrttih /  
siddhantanirnitikarah pratikam dehadikam tadgatameva ye narah  
// manuv\_4,3.2 //

upasate te puratah samapnuyurbrahmanamasmanmatimapyas visnum /  
prapsyantyato 'nye 'pi tamapya tasmaddharim gata muktibhajah parante  
// manuv\_4,3.3 //

|| srimadanandatirthabhagavatpadacaryaviracite  
srimadbrahmasutranuvyakhyane caturthadhyayasya tritiyah padah ||

atikramoktih krtirarthalabhah para gatih paragatistadokah /  
samastakaryam vasita ca visvasambhavana yuktayastvanyapakse //  
manuv\_4,4.1 //

samanyarupam pratibhanamuktirascaryatakrtrimatastadosah /  
visesaklptih krtanihsramasca mahatmyamityeva  
sunirnayarthah // manuv\_4,4.2 //

ananyabhrtyatvamihoditabhyastvanyasya bhrtyatvanivaranaya /  
patim yadesamapi visnumaha hyutamrtatvasya patitvavagdhareh //  
manuv\_4,4.3 //

ete 'picanyadhipatitvayukta visnvanyacittvena yatha pumamsah /  
prasiddhibhajastviti canumaiva hyabhisyasiddhayai bhavatiha niscayat //

manuv\_4,4.4 //

muktasvakīyavarayantrtasti muktavapī brahmapurassaranam /  
anena devena tathamuna ca hisye pararvaktanalokinamiti // manuv\_4,4.5  
//

phalam srutirjñanata aha muktavetacca sarvasubhanasalingat /  
lokadhipatyam ca vidhatureva sarvatmanetyaha turasrutisca /  
sarve balim devagana vahanityetacca nanyasya hi yuktimeti //  
manuv\_4,4.6 //

loka itihapi tu lokinam vaco loka iti hyeva ravah prajasu /  
prayujyate sarvajanaih sadaiva tanmanino lokapadena cektah /  
tadgastu mukta iha lokasabda anyonyanatha iti painginam srutih //  
manuv\_4,4.7 //

alokasabdena vimuktibhajo vacyah padam tadrgapiha yuktam /  
lokabhidhascapi yato hi muktah prakasarupah satatam ca sarve /  
brahmaiva lokadhipatirvimukto bhavediti praha turasrutisca // manuv\_4,4.8  
//

naceha vijñanaphalam samuktam lokadhipatyam ravibimbato harau /  
uktam prthak tacca puraiva yasmad bhedo 'munetyadi ca samyaguktah //  
manuv\_4,4.9 //

tvapratyayam capyatihaya naiva rupena teneti bhavediharthah /  
bhavatyasavityanusabdmatra vihaya vakyani bahuni dosah //  
manuv\_4,4.10 //

ato jagadvayaprtimanta eva brahmadayah purnagunah kramena /  
amandanandamajasrameva bhuñjanta atmiyamajat samasate // manuv\_4,4.11  
//

namo namo 'sesavisesapurnagunaikadhamne purusottamaya /  
bhaktanukampadatisuddhasamviddatre 'nupadhipriyasadgunatmane //  
manuv\_4,4.12 //

yasya trinyudītani vedavacane rupani divyanalam bat tad  
darsatamitthameva nihitam devasya bhargo mahat /  
vayo ramavaconayam prathamakam prkso dvitiam vapurmadhvo yattu  
trtiyametanuma granthah krtah kesave // manuv\_4,4.13 //

nihsesadosarahitakalyanakhilasadguna /  
bhutisvayambhusarvadivandyam tvam naumi me priyam // manuv\_4,4.14 //

|| iti srimadanandatirthabhagavatpadacaryaviracite  
srimadbrahmasutranuvyakhyaṇe caturtho 'dhyayah ||