

documented in the note element below:

Mammata: Kavyaprakasa

Based on the ed. by Ganganatha Jha: Kavyaprakasa of Mammata, with English translation,

rev. ed., Varanasi : Bharatiya Vidya Prakasan, 1967 (2 parts).

With occasional corrections according to the ed. by N.S. Venkatanathacharya:

The Kavyaprakasha of Mammata,

with Sanketa of Acharya Manikyachandra, Madhumati of Ravi Bhattacharya and Bhavukapriya tippani,

Mysore : Oriental Research Institute, 1974 (2 vols).

Input by Masahiro Takano

NOTE:

Underbar() used to mark hiatus in Prakrit is not to be confused with sandhi.

BOLD for karikas

ITALICS for references

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

om namah sivaya

kavyaprakasakarikavali

niyatikrtaniyamarahitam hladaikamayimananyaparatantram /
navarasarucitam nirmitimadadhati bharati kaverjayati // mkpr-k_1 //

kavyam yasase 'rthakrte vyavaharavide sivetaraksataye /
sadyah paranirvrtaye kantasammitatayopadesayuje // mkpr-k_2 //

saktirnipunata lokasastrakavyadyaveksanat /
kavyajñāsiksayabhyasa iti hetustadudbhava // mkpr-k_3 //

tadadosau sabdarthau sagunavanalankrti punah kvapi /
idamuttamamatisayini vyangye vacyaddhvanirbudhah kathitah // mkpr-k_4
//

atadrsi gunibhutavyangyam vyangye tu madhyamam /
sabdacitram vacyacitramavyangyam tvavaram smrtam // mkpr-k_5 //

syadvacako laksanikah sabdo 'tra vyañjakastridha /
vacyadayastadarthah syustatparyartha 'pi kesucit // mkpr-k_6 //

sarvesam prayaso 'rthanam vyañjakatvamapisyate /
saksatsamketitam yo 'rthamabhidhatte sa v=acakah // mkpr-k_7 //

sanketitascaturbhedo jatyadirjatireva va /
sa mukhyo 'rthastatra mukhyo vyaparo 'syabhidhocyate // mkpr-k_8 //

mukhyarthabadhe tadyoge rudhito 'tha prayojanat /
anyo 'rtho laksyate yatsa laksanaropita kriya // mkpr-k_9 //

svasiddhaye paraksepah parartham svasamarpanam /
upadanam laksanam cetyukta suddhaiva sa dvidha // mkpr-k_10 //

saropanya tu yatroktau visyi visayastatha /
visyayantahrtenyasmin sa syatsadyavasanika // mkpr-k_11 //

bhedavimau ca sadrsyatsambandhantaratastatha /
gaunau suddhau ca vijñeyau laksana tena sadvidha // mkpr-k_12 //

vyangyena rahita rudhau sahita tu prayojane /
tacca gudhamagudham va tadesa kathita tridha // mkpr-k_13 //

tadbhulaksinikastatra vyaparo vyañjanatmakah /
yasya pratitmadhatum laksana samupasyate // mkpr-k_14 //

phale sabdaikagamyē 'tra vyañjanannapara kriya /
nabhidha samayabhavaddhetvabhavanna laksana // mkpr-k_15 //

laksyam na mukhyam napyatra badho yogah phalena no /
na prayojanametasmin na ca sabdah skhaladgatih // mkpr-k_16 //

evamapyanavastha syad ya mulaksayakarini /
prayojanena sahitam laksaniyam na yujyate // mkpr-k_17 //

jñanasya visyo hyanyah phalamanyadudahrtam /
visiste laksana naivam visesah syustu laksite // mkpr-k_18
//

anekarthasya sabdasya vacakatve niyantrite /
samyogadyairavacyarthadhikrdvyaprtirañjanam // mkpr-k_19 //

tadyukto vyañjakah sabdo yatso 'rthantarayuk tatha /
artho 'pi vyañjakastatra saharitaya matah // mkpr-k_20 //

arthah proktah pura tesamarhtavyañjakatocyate /
vaktrboddhavyakakunam vakyavacyanyasannidheh // mkpr-k_21 //

prastavadesakaladervaisistyat pratibhajasam /
yo 'rthasyanyarthadhiheturvyaparo vyaktireva sa // mkpr-k_22 //

sabdapramanavedyor'rtho vyanaktyarthantaram yatah /
arthasya vyñjakatve tacchabdasya saharita // mkpr-k_23 //

avivaksitavacyo tastatra vacyam bhaveddhvanau /
arthantare sankrimitamatyantam va tiraskrtam // mkpr-k_24 //

vivaksitam canyaparam vacyam yatraparastu sah /
po 'pyalaksyakramavyaṅgyo laksyavyangyakramah parah // mkpr-k_25 //

rasabhavatadabhavabhavasantyadirakramah /
bhinno rasadyalankaradalankaryataya sthitah // mkpr-k_26 //

karananyatha karyani saharini yani ca /
ratyadeh sthayino loke tani cennatyakavyayoh // mkpr-k_27 //

vibhava abubhavastat kathyante vyabhicarinah /

vyaktah sa tairvibhavadyaih sthayi bhavo rasah smrtah //
mkpr-k_28 //

srngarahasyakarunaraudravirabhayanakah /
bibhatsadbhutasamjñau cetyastau natye rasah smrtah //
mkpr-k_29 //

ratirhasasca sokasca krodhotsahau bhayam tatha /
jugupsa vismayasceti sthayibhavah prakirtitah // mkpr-k_30 //

nirvedaglanisankakhyasthasuya madasramah /
alasyam caiva dainyam ca cinta mohah smrtirdhrtih // mkpr-k_31 //

vrida capalata harsa avego jadata tatha /
garvo visada autsukyam nidrapasmara eva ca // mkpr-k_32 //

suptam prabodhomarsascapyavahitthamathograta /
matirvyadhistathonmadastatha maranameva ca // mkpr-k_33 //

trasascaiva vitarkasca vijñeya vyabhicarinah /
trimstrisadami bhavah samakhyatastu namatah // mkpr-k_34 //

nirvedasthayibhavo 'sti santo 'pi navamo rasah /
ratirdevadivisaya vyabhicari tathañjitah // mkpr-k_35 //

bhavah proktastadabhasa anaucityapravarttitah /
bhavasya santirudayah sandhih sabalata tatha // mkpr-k_36 //

mukhye rase 'pi tengitvam prapnuvanti kadacana /
anusvanabhasamlaksyakramavyangyasthitistu yah // mkpr-k_37 //

sabdarthobhayasaktyutthastridha sa kathito dhvanih /
alankaro 'tha vastveva sabdadyatravabhasate // mkpr-k_38 //

pradhanatvena sa jñeyah sabdasaktyudbhavo dvidha /
arthasaktyudbhavo 'pyartha vyañjakah sambhavi svatah // mkpr-k_39 //

praudhoktimatratsiddho va kavestenombhitasya va /
vastu valankirtirvety sadbhedo 'sau vyanakti yat // mkpr-k_40 //

vastvalankaramathava tenayam dvadasatmakah /
sabdarthobhayabhureko bheda astadasasya tat // mkpr-k_41 //

rasadinamanantatvadbheda eko hi ganyate /
vakye dvyutthah pade 'pyanye prabandhe 'pyarthasaktibhuh // mkpr-k_42 //

padaikadesaracanavarnesvapi rasadayah /
bhedastadekapañcasattesam canyonyayojane // mkpr-k_43 //

samkarena trirupena samsrstya caikarupaya /
vedakhabdhiviyaccandrah saresuyugakhendavah // mkpr-k_44 //

agudhamaparasyangam vacyasiddhyangamsphutam /
sandigdhatulyapradhanye kakvaksiptamasundaram // mkpr-k_45 //

vyangyamevam gunibhutavyangyasyastau bhidah smrtah /

esam bheda yathayogam veditavyasca purvavat // mkpr-k_46 //

salankarairdhvanestaisca yogah sasrstisankaraih /
anyonyayogadevam syadbhedasamkhyatibhuyasi // mkpr-k_47 //

sabdarthacitram yatpurvam kavyadvayamudahrtam /
gunapradhanyatastatra sthitisctrarthasabdayoh // mkpr-k_48 //

mukhyarthahatirdoso rasasca mukhyastadasrayadvacyah /
ubhayopayoginah syuh sabdadyastena tesvapi sah // mkpr-k_49 //

dustam padam srutikatu cyutasamskrtyaprayuktamasamartham /
nihatarthamanucitartham nirarthakamavacakam tridhaslilam // mkpr-k_50
//

sandigdhamaprat=itam gramyam neyarthamatha bhavet klistam /
avimrstavidheyamsam viruddhamatikrtsamasagatameva // mkpr-k_51
//

apasya cyutasamskaramasamartham nirarthakam /
vakye 'pi dosah santyete padasyamse 'pi kecana // mkpr-k_52 //

pratikulavarnamupahataluptavisargam visandhi hataavrttam /
nyunadhikakathitapadam patatprakarsam samaptapunarattam // mkpr-k_53
//

ardhantaraikavacakamabhavanmatayogamanabhihitavacyam /
apadasthapadasamasam samkirnam garbhitam prasiddhihatam //
mkpr-k_54 //

bhagnaprakramamakramamamataparartham ca vakyameva tatha /
arthopustah kasto vyahatapunarektaduskramagramyah // mkpr-k_55
//

samdigdho nirhetuh prasiddhividyaaviruddhasca /
anavikrtah saniyamaniyamavisesa visesaparivrttah // mkpr-k_56
//

sakanksopadayuktah sahacarabhinnah prakasitaviruddhah /
vidhyanuvadayuktatyaktapunahsvikrtoslilah // mkpr-k_57 //

karnavatamsadipade karnadidhvaninirmitih /
samnidhanadibodhartham sthitesvetatsamarthanam // mkpr-k_58 //

khyate 'rthe nirhetoradustatanukrane tu sarvesam /
vaktradyaucityavasaddoso 'pi gunah kvacitkvacinnobhau // mkpr-k_59 //

vyabharirasasthayibhavanam sabdavacyata /
kastakalpanaya vyaktiranubhavavibhavayoh // mkpr-k_60 //

pratikulavibhavadigraho diptih punah punah /
akande prathanacchedavangasyapyativistrtih // mkpr-k_61 //

anginonanusamdhanam praktinam viparyayah /
anangasyabhidhanam ca rase dosah syuridrsah // mkpr-k_62 //

na dosah svapadenoktavapi samcarinah kvacid /
samcaryaderviruddhasya badhyasyoktirgunavaha // mkpr-k_63 //

asrayaikye viruddho yah sa karyo bhinnasamsrayah /
rasantarenantarito nairantaryena yo rasah // mkpr-k_64 //

smaryamano viruddho 'pi samyenatha vivaksitah /
anginyangatvamaptau yau tau na dustau parasparam // mkpr-k_65 //

ye rasasyangino dharmah sauryadaya ivatmanah /
utkarsahetavaste syuracalasthitayo gunah // mkpr-k_66 //

upakurvanti tam santam yengadvarena jatucit /
haradivadalankarastenaprasopamadayah // mkpr-k_67 //

madhuryaujahprasadakhyastrayaste na punardasa /
ahladakatvam madhuryam srgare drutikaranam // mkpr-k_68 //

karune vipralambhe tacchante catيسانvitam /
diptyatmavistrerheturojo virarasasthiti // mkpr-k_69 //

bibhatsaraudrarasayostasyadhikyam kramena ca /
suskendhanagnivat svacchajalavatsahasaiiva yah // mkpr-k_70 //

vyapnotyanyat prasado 'sau sarvatra vihitasthitih /
gunavrttya punastesam vrttih sabdarthayormata // mkpr-k_71 //

kecidantarbhavabtyesu dosatyagatpare sritah /
anye bhajanti dosatvam kutracinna tato dasa // mkpr-k_72 //

tena narthaguna vacyah proktah sabdagunasca ye /
varnah samaso racana tesam vyañjakatamitah // mkpr-k_73 //

murdhni varganyagah sparsa atavarga ranau laghu /
avrttirmadhyavrttirva madhurye ghatana tatha // mkpr-k_74 //

yoga adyatrtiyamyamantayayo rena tulyayoh /
tadih sasau vrttidairghyam gumpha uddhrta ojasi // mkpr-k_75 //

srutimatrena sabdattu yenarthapratyayo bhavet /
sadharanah samagranam sa prasado guno matah // mkpr-k_76 //

vaktrvacyaprabandhanamaucityena kvacitkvacit /
racanavrttivarmanamanyathatvamapisyate // mkpr-k_77 //

yaduktamanyatha vakyamanyathanyena yojyate /
slesena kakva va jñeya sa vaktroktistatha dvidha // mkpr-k_78 //

varnasamyamanuprasas chekavrttigato dvidha /
so 'nekasya sakrtpurva ekasyapyasakrtparah // mkpr-k_79 //

madhuryavyñjakairvarnairupanagarikocyate /
ojahprakasakaistaistu parusa komala paraih // mkpr-k_80 //

kesañcideta vaidarbhipramukha ritayo matah /
sabdastu latanupraso bhede tatparyamatratah // mkpr-k_81 //

padanam sah padasyapi vrttavanyatra tatra va /
namnah sa vrttyavrttyosca tadevam pañcadha matah // mkpr-k_82 //

arthe satyarthabhinnanam varnanam sa punah srutih /
yamakam padatadbhagavrtti tadyatyanekatam // mkpr-k_83 //

vacyabhedena bhinna tad yugapadbhasanasprsah /
slisyanti sabdah slesosavaksaradibhirastadha // mkpr-k_84 //

bhedabhavatprakrtyaderbhedo 'pi navamo bhavet /
taccitram yatra varnanam khadgadyakrtihetuta // mkpr-k_85 //

punarektavadabhaso vibhinnakarasabdaga /
ekarthateva sabdasya tatha sabdarthayorayam // mkpr-k_86 //

sadharmyamupama bhede purna lupta ca sagrima /
srautyarthi ca bhavedvakye samase taddhite tatha // mkpr-k_87 //

tadvad dharmasya lope syanna srauti taddhite punah /
upamananupadane vakyagatha samasaga // mkpr-k_88 //

vaderlope samase sa karmadharakyaci kyani /
karmakartroramulyetaddvilope kvipsamasaga // mkpr-k_89 //

dharmopamanayorlope vrttau vakye ca drsyate /
kyaci vadyupameyase trilope ca samasaga // mkpr-k_90 //

upamanopameyatve ekasyaivaikavakyage /
ananvayo viparyasa upameyopama tayoh // mkpr-k_91 //

sambhavanamathotpreksa prakrtasya samena yat /
sasamdehastu bhedoktau tadanuktau ca samsayah // mkpr-k_92 //

tadrukamabhedo ya upamanopameyayoh /
samastavastucisyam srauta aropita yada // mkpr-k_93 //

srauta arthasca te yasminnekadesasavivarti tat /
sangametan nirangam tu suddham mala tu purvavat // mkpr-k_94 //

niyataropanopayah syadaropah parasya yah /
tatparamparitam sliste vacake bhedabhaji va // mkpr-k_95 //

prakrtam yannisidhyanyat sadhyate sa tvapahnutih /
slesah sa vakya ekasmin yatranekarthata bhavet // mkpr-k_96 //

paroktirbhedakaih slistaih samasoktirnidarsana /
abhavanvastusambandha upamaparikalpakah // mkpr-k_97 //

svasvahetvanvayasyoktih kriyayaiva ca sapara /
aprustutaprasamsa ya sa saiva prastutasraya // mkpr-k_98 //

karye nimitte samanye visese prastute sati /
tadanyasya vacastulye tulyasyeti ca pañcadha // mkpr-k_99 //

nigiryadhyavasana tu prakrtasya parena yat /
prastutasya yadanyatvam yadyarthoktau ca kalpanam // mkpr-k_100 //

karyakaranayoryasca paurvaparyaviparyayah /
vijñeyatisayoktiḥ sa prativastupama tu sa // mkpr-k_101 //

samanyasya dvirekasya yatra vakyadvaye sthitiḥ /
drstantah punaretesam sarvesam pratibimbanam // mkpr-k_102
//

sakrdvrttistu dharmasya prakrtaprakrtatmanam /
saiva kriyasu bahviṣu karakasyeti dipakam // mkpr-k_103 //

maladipakamadyam cetyathottaragunavaham /
niyatanam sakrddharmah sa punastulyayogita // mkpr-k_104 //

upamanadyadanyasya vyatirekah sa eva sah /
hetvorkutavanuktinam traye samye nivedite // mkpr-k_105 //

sabdarthabhyamathakṣipte sliste tadvattrirasta tat /
nishedho vaktumistasya yo viśesabhidhīṣya // mkpr-k_106 //

vakṣyamanoktavisaḥ sa akṣepo dvidha mataḥ /
kriyayah pratisedhe 'pi phalavyaktirvibhavana // mkpr-k_107 //

viśesoktirakhandesu karanesu phalavacah /
yathasamkhyam kramenaiva kramikanam samanvayah // mkpr-k_108 //

samanyam va viśeso va tadanyena samarthate /
yattu so 'rthantaranyasah sadharmyenetarena va // mkpr-k_109 //

virodhah sovirodhe 'pi viruddhatvena yadvacah /
jatiscaṭurbhijatyadyairviruddha syadgunaiṣṭribhiḥ // mkpr-k_110 //

kriya dvabhyamapi dravyam dravyenaiveti te daśa /
svabhavoktistu dimbhadeḥ svakriyarupavarnanam // mkpr-k_111 //

vyajastutirmukhe ninda stutirva rudhiranyatha /
sa saḥoktiḥ saharthasya baladekam dvivacakam // mkpr-k_112 //

vinoktiḥ sa binanyena yatranyah sanna netarah /
parivrttirvinimayo yo 'rthanam syatsamasamaḥ // mkpr-k_113 //

pratyakṣa iva yadbhavaḥ kriyante bhutabhavinah /
tadbhaviḥ kavyalīgam hetorvakyapadarthata // mkpr-k_114 //

paryayoktam vina vacyavacakatvena yadvacah /
udattam vastunah sampat mahatam copalaksanam // mkpr-k_115 //

tatsiddhihetavekasmin yatranyattatkaram bhavet /
samuccayo 'sau sa tvanyo yugapad ya gunakriyah // mkpr-k_116 //

ekam kramenanekasmin paryayo 'nyastato 'nyatha /
anumanam taduktam yat sadhyasadhanayorvacah // mkpr-k_117 //

viśesanairyatsakutairuktiḥ parikarastu sah /
vyajoktiśchadmanodbhinnavasturupaniguhanam // mkpr-k_118 //

kiñcit prstamaprstam va kathitam yat prakalpate /

tadrganyavyapohaya parisamkhya tu sa smrta // mkpr-k_119 //

yathottaram cet purvasya purvasyarthasya hetuta /
tada karanamala syat kriyaya tu parasparam // mkpr-k_120 //

vastunorjanane 'nyonyamuttarasrutimatratat /
prasnasyonnayanam yatra kriyate tatra va sati // mkpr-k_121 //

asakrd yadasambhavyamuttaram syat taduttaram /
kuto 'pi laksitah suksmo 'pyartho 'nyasmai prakasyate // mkpr-k_122 //

dharmena kenacid yatra tat suksmam paricaksate /
uttarottaramutkarso bhavetsarah paravadhih // mkpr-k_123 //

bhinnadesatayatyantam karyakaranabhutayoh /
yugapaddharmayoryatra khyatih sa syadasamgatih // mkpr-k_124 //

samadhah sukaram karyam karanantarayogatah /
samam yogyataya yogo yadi sambhavitah kvacit // mkpr-k_125 //

kvacidyadativaidharmyanna sleso ghatanamiyat /
kartuh kriyaphalavaptirnaivanarthasca yadbhavet // mkpr-k_126 //

gunakriyabhyam karyasya karanasya gunakriye /
kramena ca viruddhe yat sa esa visamo matah // mkpr-k_127 //

mahatoryanmahiyamsavasritasrayayoh kramat /
asrayasrayinau syatam tanutve 'pyadhikam tu tat // mkpr-k_128 //

pratipaksamasaktena pratikartum tiraskriya /
ya tadiyasya tatstutyai pratyantikam taducyate // mkpr-k_129 //

samena laksmana vastu vastuna yanniguhyate /
nijenagantuna vapi tanmilitamiti smrtam // mkpr-k_130 //

sthapyatepohyate vapi yathapurvam param param /
visesanataya yatra vastu saikavali dvidha // mkpr-k_131 //

yathanubhavamarthasya drste tatsadrse smrtih /
smaranam bhrantimananyasamvittattulyadarsane // mkpr-k_132 //

aksepa upamanasya pratipamupameyata /
tasyaiva yadi va kalpya tiraskaranibandhanam // mkpr-k_133 //

prastutasya yadanyena gunasamyavivaksaya /
aikatmyam badhyate yogattatsamanyamiti smrtam // mkpr-k_134 //

vina prasiddhamadharamadheyasya vyavasthitih /
ekatma yagapaddrttirekasyanekagocara // mkpr-k_135 //

anyat prakurvatah karyamasakyasyanyavastunah /
tathaiva karanam ceti visesastrividhah smrtah // mkpr-k_136 //

svamutsrjya gunam yogadatyujjvalagunasya yat /
vastu tadgunatameti bhanyate sa tu tadgunah // mkpr-k_137 //

tadrupananuharscedasya tat syadatadgunah /
yadyatha sadhitam kenapyaparena tadanyatha // mkpr-k_138 //

tathaiva yadvidhiyeta sa vyaghata iti smrtih /
sesta samsrstiretesam bhedena yadiha sthitih // mkpr-k_139
//

avisrantijusamatmanyangangitvam tu samkarah /
ekasya ca grahe nyayadosabhavadaniscayah // mkpr-k_140 //

sphutamekatra visaye sabdarthalankrtidvayam /
vyavasthitam ca tenasau trirupah parikirtitah // mkpr-k_141 //

esam dosa yathayogam sambhavanto 'pi kecana /
uktesvantarbhavantiti na prthak pratipaditah // mkpr-k_142 //

iti kavyaprakasiyakarikavali samapta

kavyaprakasah

prathama ullasah

grantharambhe vighnavighataya samucitestadevatam granthakrt
paramrsati ----

niyatikrtaniyamarahitam hladaikamayimananyaparatantram /
navarasaruciram nirmitimadadhati bharati kaverjayati // mkpr-k_1 //

niyatisaktya niyatarupa sukhaduhkhamohasvabhava
paramanvadyupadanakarmadisahakarikaranaparatantra sadrasa na
ca hrdayaiva taih, tadrasi brahmano nirmitirnimanam /
etadvilaksana tu kavivannirmitih / ata eva jayati / jayatyarthena ca
namaskara aksipyate iti tam pratyasmi pranata iti labhyate //1//

ihabhidheyam saprajyojanamityaha ----

kavyam yasase 'rthakrte vyavaharavide sivetaraksataye /
sadyah paranirvrtaye kantasammitatayopadesayuje // mkpr-k_2 //

kalidasadinamiva yasah sriharsaderdhavakadinamiva dhanam
rajadigatocitacaraparijñanam
adityadermayuradinamivanarthanivaranam /
sakalaprayojanamaulibhutam samanantameva rasasvadana-samudbhutam
vigalitavedyantaramanandam
prabhusammitasabdapradhanavedadisastrebhyah
sabdarthayorgunabhavena rasangabhutavyaparapravanataya
vilaksanam yat kavyam lokottaravarnananipunakavikarma tat
kanteva sarasatapadanenabhimukhikrtya ramadivadvartitavyam na
ravanadivadyupadesam ca yathayogam kaveh sahrdayasya ca
karotiti sarvatha tatra yataniyam //2//
evamasya prayojanamuktva karanamaha ----

saktirnipunata lokasastrakavyadyaveksanat /
kavyajñāsiksayabhyasa iti hetustadudbhava // mkpr-k_3 //

saktih kavitvabijarupah samskaravisesah yam vina kavyam
na prasaret prasrtam va upahasaniyam syat / lokasya
sthavarajangamatmakalokavrtyasya / sastranam
chandovyakaranabhidhanakosakalacaturvargagajaturagakhadgadilaksan
agrantham / kavyanam ca mahakavisambandhinam /
adigrahanaditihanam ca vimarsanadvutpattih / kavyam kartum
vicarayitum ca ye jananti tadupadesena karane yojane ca paunahpunyena
pravrttiriti / trayah samuditah na tu vyastah tasya kavyasyodbhave
nirmane samullase ca heturna tu hetavah //3//

evamasya karanamuktva svarupamaha ----
tadadosau sabdarthau sagunavanalankrti punah kvapi /
dosagunalankarah vaksyante / kvapityanenaitadaha yat sarvatra
salankarau kvacittu sphotalankaravirahe 'pi na kavyatvahanih /
yatha

{yah kaumaraharah sa eva hi varasta eva caitraksapaste
conmilitamalatisurabhayah praudhah kadambanilah / sa caivasmi
tathapi tatra suratavyaparalilavidau revarodhasi vetasitarutale cetah
samutkanthate //1//} ([silabhatarika], etc.)

atra sphuto na kascidalankarah / rasasya ca
pradhanyannalankarata /

tadbhedan kramenaha
idamuttamamatisayini vyangye vacyaddhvanirbudhah kathitah // mkpr-k_4
//

idamiti kavyam / budhairvaiyakaranaih
pradhanabhutasphotarupavyangyavyañjakasya sabdasya dhvanir iti
vyavaharah krtah / tatanmatanusaribhiranyairapi
nyagbhavitavacyavyangyavyañjanaksamasya sabdarthayugalasya /

yatha

{nihsesacyutacandanam stanatatam nirmrstaragocharo netre
duramanañjane pulakita tanvi tavayam tanuh / mithyavadini duti
bandhavajanasyajñatapidagame vapim snatumito gatasi na
punastasyadhamasyantikam //2//} (amarusataka 105)
atra tadantikameva rantum gatasiti pradhanyenadhamapadena vyajyate
//4//atadrsi gunibhutavyangyam vyangye tu madhyamam /
atadrsi vacyadanatisayini / yatha ----

{gramatarunam tarunya navavañjulamañjarisanathakaram / pasyantya
bhavati muhurnitaram malina mukhacchaya //3//} (rudrata's
kavyalankara 7.39)

atra vañjulalatagrhe dattasamketa na gateti vyangyam
gunibhutam tadapeksaya vacyasyaiva camatkaritvat //
sabdacitram vacyacitramavyangyam tvavaram smrtam // mkpr-k_5 //
citramiti gunalankarayuktam / avyangyamiti

sphutapratiyamanartharहितam / avaram adhamam / yatha ----

{svacchandocchaladacchakacchakuharacchatetarambucchata-
murchanmohamaharsiharsavihitasnanahnikahnaya vah /
bhidyadudyadudaradarduradaridirghadaridradruma-
drohodrekamahormimeduramada mandakini mandatam //4//} (govindathakkura's
kavyapradipa)

{vinirgatam manadamatmamandirad bhavatyupasrutya yadrcchayapi yam /
sasambhramendrradrutapatitargala nimilitaksiva bhiyamaravati
//5//} (menthakrtam hayagrivavadham)

iti kavyaparakase kavyasya prayojanakaranasvarupavisesanirnayo
nama prathama ullasah || 1 ||

=====

kramena sabdarthayoh svarupamaha
syadvacako laksanikah sabdo 'tra vyañjakastridha /
atrete kavye / esam svarupam vaksyate //

vacyadayastadarthah syuh ...

vacyalaksyavyangyah //
... tatparyartha 'pi kesucit // mkpr-k_6 //
akanksayogyatasamnidhivasadvaksyamanasvarupanam
padarthanam samanvaye tatparyartha visesavapurapadartha 'pi
vakyaarthah samullasatityabhihitanvayavadinam matam //
vacya eva vakyartha ityanvitabhidhanavadinah //6//sarvesam
prayaso 'rthanam vyañjakatvamapisyate /
atra vacyasya yatha

{ma_e gharova_aranam ajja hu natthi tti sahi_am tuma_e / ta bhana
kim karanijam eme_a na vasaro tha_i //6//}
[matah grhopakaranam adya khalu nastiti sadhitam tvaya /
tadbhaha kim karaniyam evameva na vasarah sthiyi //]
(hala's gathasaptasati)

atra svairavihararthiniti vyajyate / laksyasya yatha

{sahenti sahi suha_am khane khane dummiasi majjhaka_e /
sabbhavanehakaranijjasarisa_am dava vira_i_am tuma_e //7//}
[sadhayanti sakhi subhagam ksaneksane duna'si matkrte /
sadbhavasnehakaraniyasadsam tavat viracitam tvaya //]
(hala's gathasaptasati)

atra matprijyam ramayantya tvaya satrutvamacaritamiti laksyam / tena ca
kamukavisayam saparadhatvaprakasanam vyangyam / vyangyasya
yatha

{u_a niscalanippanda bhisinipattammi rehai vala_a /
nimmalamaraga_abha_anaparittia samkhasuttivva //8//}
[pasya niscalanispana visiniptre rajate balaka /

nirmalamarakatabhajanaparisthita sankhasukturiva //]

(hala's gathasaptasati 1.4)

atra nisbandatvena asvastatvam / tena ca janarahitvatvam / atah
samketasthanametaditi kayacit kañcitpratyuicyate / athava mithya vadasi
na tvamatragatobhuriti vyajyate //

vacakadinam kramena svarupamaha /
saksatsamketitam yo 'rthamabhidhatte sa vacakah // mkpr-k_7
//ihagrhitasamketasya sabdasyarthapratiterabhavatsamketasahaya
eva sabdo 'rthavisesam pratipadayatiti yasya yatravyavadhanena
samketo grhyate sa tasya vacakah //7//sanketitascaturbhedo
jatyadirjatireva va /

yadyapyarthakriyakaritaya pravrttinivrttiyogya vyaktireva
tathapyanantyad vyabharacca tatra samketah kartum na yujyate iti
gauh suklascalo dittha ityadinam visayavibhago na prapnotiti ca
/ tadupadhavaeva samketah /

upadhisca dvidvidhah ---- vastudharmo vaktryadrcchasamnivesitasca /
vastudharmo 'pi dvidvidhah ---- siddhah sadhyasca / siddho 'pi dvidvidhah
---- padarthasya pranaprado visesadhanahetusca / tatradyo jatih /
uktam hi vakyapadiye ---- {na hi gauh svarupena gaurnapyagauh /
gotvabhisamvandhatu gauh} iti /

dvititvo gunah / sukladina hi labdhasattakam vastu visisyate /
sadhya purvaparihutavayavah kriyarupah /
ditthadisabdanamantyabuddhinirgrahyam samhrtakramam svarupam
vaktra tadrccchaya ditthadisvarthesupadhitvena samnivesyate iti
so 'yam samjñarupo yadrcchatmaka iti /

{gauhsuklascalo dittha ityadau catustayi sabdanam
pravrttih} iti mahabhasyakarah / paramanvadinam tu
gunamadyapathat paribhasikam gunatvam /
gunakriyayadrcchanam vastuta ekarupam apyasrayabhedad bheda
iva laksyate / yathaikasya mukhasya khadgamukuratailadyalambanabhedat /

himapayahsankhadyasrayesu paramarthato bhinnesu sukladisu
yadvasena suklah sukla ityadyabhinnabhidhanapratyayotpattistat
suklatvadi samanyam / gudanaduladipakadisvevameva pakatvadi /
balavrddhasukadyudiritesu ditthadisabdesu ca pratiksanam
bhidyamanesu ditthadya'rthesu va ditthatvadyastiti sarvesam
sabdanam jatireva pravrttinimittamityanye / tadvan apoho va
sabdarthah kaisiduktam iti granthagauravabhayat prakrtanupayogacca
na darsitam //7//

sa mukhyo 'rthastatra mukhyo vyaparo 'syabhidhocyate // mkpr-k_8 //
sa iti saksatsamketitah / asyeti sabdasya //8//

mukhyarthabadhe tadyoge rudhito 'tha prayojanat /
anyo 'rtho laksyate yatsa laksanaropita kriya // mkpr-k_9 //

{karmani kusalah} ityadau darbhagrahanadyayogat {gangaayam

ghosah } ityadau ca gangadinam ghosadyadharatvasambhavat
mukhyarthasya badhe vivecatvadau samipyē ca sambandhe rudhitah
prasiddheh
tatha gangatate ghosa ityadaih prayogat yesam na tatha
pratipattih tesam pavanatvadinam dharmanam
tathapratipadanatmanah prayojanacca mukhyena amukhyo 'rtho laksyate yat
sa aropitah sabdavyaparāh santararthanistho
laksana //9//

svasiddhaye paraksepah parartham svasamarpanam /
upadanam laksanam cetyukta suddhaiva sa dvidha // mkpr-k_10 //

{kuntah pravisanti} {yastayah pravisanti} ityadau
kuntadibhiratmanah pravesasiddhyartham svasamyoginah purusa
aksipyante / tata upadanene 'yam laksana / {gauranubandhyah}
ityadau sruticoditamanubandhanam katham me syaditi jatya
vyaktiraksipyate na tu sabdenocyate {visesyam nabhidha gacchet
ksinasaktirvisesane} iti nyayadityupadanalaksana tu
nodahartavya / na hyatra prayojanamasti na va rudhiriyam /
vyaktyavinabhavitvattu jatya vyaktiraksipyate / yatha kriyatamityatra
karta / kurvityatra karma / pravisa pindimityadau grham
bhaksayetyadi ca /

{pino devadatto diva na bhunkte} ityatra ca ratrihhojanam na laksyate
srutarthapatterarthapatterva tasya visayatvat / {gangayam
ghosah} ityatra tasya ghosadhikaranatvasiddhaye gangasabdah
svarthamarpayati ityevamadau laksanenaisa laksana / ubhayarupa
ceyam suddha / upacarenamisritatvat /

anayorlaksyasya laksakasya ca na bhedarupam tatasthyam /
tatadinam gangadisabdaih pratipadane tattvapatipattau hi
pratipipadayisitaprayojanasampratyayah /
gangasambandhamatrapratitau tu gangatate ghosa iti
mukhyasabdabhidhanallaksanayah ko bhedah //10//
saropanya tu yatroktau visayi visayastatha /
aropyamanah aropavisayasca yatranapahnutabhedau
samanadhikaranyena nirdisyete sa laksana saropa //
visyayantahkrte 'nyasmin sa syatsadhyavasatika // mkpr-k_11
//visayinaropyamanenantahkrte nigirne anyasminnaropavisaye
sati sadhyavasana syat //11//
bhedavimau ca sadrsyatsambandhantaratastatha / gaunau suddhau ca
vijñeyau ...

imavaropadhyavasananarupau sadrsyahetu bheda {gaurvahikah} ityatra
{gaurayam} ityatra ca / atra hi svarthasahacarino guna
jadyamandyadayo laksyamana api gosabdasya pararthabhidhane
pravrttinimittatvamupayantim iti kecit / svarthasahacarigunabhedena
padarthagata guna eva laksyante na parartha 'bhidhiyate ityanye /
sadharanagunasrayatvena parartha eva laksyate ityapare / uktam

canyatra {abhidheyavinabhutapratitirlaksanocyate /
laksyamanagunairyogadvrtterista tu gaunatam} iti /
([kumarila, tantravartika 3,4.12])

avinabhavo 'tra sambandhamatram na tu nantariyakatvam / tattve hi
{mañcah krosanti} ityadau na laksana syat / avinabhavo
caksepenaiva siddherlaksanaya nopayoga ityuktam / {ayurdhrtam}
{ayurevedam} ityadau ca sadrsyadanyat karyakaranabhavadi
sambandhantaram / evamadau ca karyakaranabhavadilaksanapurve
aropadhyavasane /

atra gaunabhedayorbhede 'pi tadrupyapratitih
sarvathaivabhedavagamasca prajojanam /
suddhabhedayostvanyavailaksanyenavyabhicarena ca karyakaritvadi /

kvacit tadarthyadupacarah / yatha indrartha sthuna indrah /
kvacit svasvamibhavat / yatha rajakiyah puruso raja / kvacit
avayavavayavibhavat / yatha agrahasta ityatragramatre 'vayave hastah /
kvacit tatkarmyat / yatha ataksa taksa //

... laksana tena sadvidha // mkpr-k_12 //adyabhedabhyam saha
//12//

sa ca

vyangyena rahita rudhau sahita tu prajojane /
prajojanam hi vyañjanavyaparagamameva //

tacca gudhamagudham va ...

taceti vyangyam / gudham yatha

{mukham vikasitasmitam vasitavakrīma prekṣitam samucchalitavibhrama
gatirapastāsamsthā matih / uro mukulitastanam
jaghanamamsavandhoddhuram batenduvadānatanau tarunimodgamo modate //9//}
(abhinavagupta's dhvanyalokalocana)

agudham yatha

{sripāricayajjāda api bhavāntyaabhijñā vidagdharitanam / upadisati
kamininam yauvanamada eva lalitani //10//} (vallabhadeva's
subhasitavali)

atropadisatiti //

... tadesa kathita tridha // mkpr-k_13 //avyangya gudhavyangya
agudhavyangya ca //13//

tadbhurlaksinikas ...

sabda iti sambadhyate / tadbhustadasrayah //

... tatra vyaparo vyañjanatmakah /

kuta ityaha

yasya pratimadhatum laksana samupasyate // mkpr-k_14 //phale
sabdaikagamye 'tra vyañjanannapara kriya /
prajojanapratipipadayisaya yatra laksanaya sabdaprayogastatra
nanyatastatpratitirapi tu tasmadeva sabdat /

na catra vyañjanadrte 'nyo vyaparāh //

tathahi

nabhidha samayabhavat ...

gangayam ghosa ityadau ye pavanatvadayo dharmastatadau
pratiyante na tatra gangadisabdah samketitah //
hetvabhavanna laksana // mkpr-k_15 // mukhyarthabhadhitrāyam
hetuh //15//
tatha ca

laksyam na mukhyam napyatra badho yogah phalena no /
na prayojanametasmin na ca sabdah skhaladgatih // mkpr-k_16 //

yatha gangasabdah srotasi sabadha iti tatam laksayati tadvat yadi
tate 'pi sabadhah syat tat prayojanam laksayet / na ca tatam
mukhyo 'rthah / napyatra badhah / na ca gangasabdarthasya tatasya
pavanatvadyairlaksaniyaih sambandhah / nāpi prayojane laksye
kiñcit prayojanam / nāpi gangasabdastatamiva prayojanam
pratipadayitumasamarthah //16//
evamāpyanavastha syad ya mulaksayakarini /
evamāpi prayojanam cellaksyate tat prayojanantareneti tadāpi
prayojanantareneti prakrtapratitikt anavastha bhavet //

nanu pavanatvadidharmayuktameva tatam laksyate / {gangayastate
ghosah} ityato 'dhikasyarthasya pratitiska prayojanamiti visiste
laksana tatkim vyañjanayetyaha
prayojanena sahitam laksaniyam na yujyate // mkpr-k_17 //
kuta ityaha
jñānasya visayo hyanyah phalamanyadudahrtam /
pratyaksaderniladirvisayah phalam tu praktata samvittirva //

visiste laksana naivam ...

vyakhyatam //

... visesah syustu laksite // mkpr-k_18 //

tatadau visesah pavanatvadayaste cabhidhatatparyalaksanabhyo
vyaparantarena gamyah / tacca
vyañjanadhvanadyotanadisabdavacyamavasyamesitavyam //18//

evam laksanamulam vyañjakatvamuktam // abhidhamulam tvaha ----

anekarthasya sabdasya vacakatve niyantrite /
samyogadyairavacyarthadhikrdvyaprtirañjanam // mkpr-k_19 //

{samyogo viprayogasca sahaçaryam virodhita /
arthah prakaranam lingam sabdasyanyasya samnidhih //

samarthyamauciti desah kalo vyaktih svaradayah /
sabdarthasyanavacchede visesasmrtihetavah //}

([bhartrhari, vakyapadiya 2.315-316])

ityuktadisa sasankhacakro harih asankhacakro harirityucyate /
ramalaksmānaviti dasarathau / ramarjunagatistayoriti
bhargavakartaviryayoh / sthanum bhaja bhavacchide, iti hare /
sarvam janati deva iti yusmadarthe / kupito makaradhvaja iti kame /
devasya purarateriti sambhau / madhuna mattah kokila iti vasante /
patu vo dayitamukhamiti sammukhye / bhatyatra paramesvara iti
rajadhanirupat desadrajani / citrabhanurvibhatiti dine ravau ratrau
vahnau / mitram bhatiti suhrdi mitro bhatiti ravau /
indrasatrurityadau vede eva na kavye svaro visesapratitikt /
adigrahanat

{eddahamettatthania eddahamettehi acchivatthem / eddahamettavattha
eddahamettehim diaehim //11//}
[etavanmatrastanka etavanmatrabhyamakshipatrabhyam /
etavanmatravastha etavanmatrairdivasaih //]
(hala's gathasaptasati 973)

ityadavabhinayadayah / ittham samyogadibhirarthantarabhidhayakatve
nivarite 'pyanekarthasya sabdasya yat kvacidarthantarapratipadanam tatra
nabhidha niyamanattasyah / na ca laksana
mukhyarthabhadhadyabhavat / api tvañjanam vyañjanameva vyaparāh /
yatha

{bhadratmano duradhirohatanorvisala
vamsonnatehkrtasilimukhavigrahasya / yasyanupaplutagateh
paravarānasya danambusekasubhagah satatam karobhut //12//}
(sivasvamin's kapphinabhyudaya 1.38)

//19//

tadyukto vyañjakah sabdo ...

tadyukto vyañjanayuktah

... yatso 'rthantarayuk tatha /

artho 'pi vyañjakastatra saharitaya matah // mkpr-k_20 //

tatheti vyañjakah //20//iti kavyaprakase sabdarthasvarupanirnayo
nama dvitiya ullasah ||2||

=====

tritiya ullasah

arthah proktah pura tesam ...

arthah vacyalaksyavyangyah / tesam

vacakalaksanikavyañjakanam //

... arhtavyañjakatocyate /

kidsityaha ----

vaktrboddhavyakakunam vakyavacyanyasannidheh // mkpr-k_21 //

prastavadesakaladervaisistyat pratibhajusam /

yo 'rthasyanyarthadhiheturvyaparo vyaktireva sa // mkpr-k_22 //

boddhavyah pratipadyah / kakurdhvanervikarah / prastavah
prakaranam / arthasya vacyalaksyavyangyatmanah /
kramenodaharanani /

{a_ipihulam jalakumbham ghattuna samagadahmi sahi turi_am /
samase_asalilanasanisaha visamami khanam //13//}
[atiprthulam jalakumbham grhitva samagatasmi sakhi tvaritam /
sramasvedasalilanihsvasanihsaha visramyami ksanam //]
(hala's gathasaptasati 989)

atra cauryaratahopanam gamyate /

{onniddam doballam cinta alasattanam sanisasi_am / maha
mandabha_ini_e keram sahi tuha vi ahaha parihava_i //14//}
[aunnidryam daurbalyam cintalatsvam saniscasitam /
mama mandabhaginyah krte sakhi tvamapyahaha paribhavati //]
(hala's gathasaptasati 956)

atra dutyastatkamukopabhogo vyajyate /

{tathabhutam drstva nrpasadasi pañcalatanayam vane
vyadhaih sardham suciramusitam valkaladharaih / viratasyavase
sthitamanucitarambhanibhrtam guruh khedam khinne mayi bhajati
nadyapi kurusu //15 [=220//} (bhattanarayana's venisamhara
1.11)

atra mayi na yogyah khedah kurusu tu yogya iti kakva prakasyate / na
ca vacyasiddhyangamatra kakuriti gunibhutavyangyatvam sangyam /
prasnamatrenapi kakorvisranteh /

{ta_i_a maha gandatthalanimiam ditthim na nesi annatto /
enhim sacce_a aham te a kavala na sa ditthi //16//}
[tada mama gandasthalanimagnam drstim nanaisiratnyatra /
idanim saivaham tau ca kapolau na ca sa drstih //]
(hala's gathasaptasati 939)

atra matsakhim kapolapratibimbitam pasyataste drstiranyaivabhut
calitayam tu tasyamanyaiva jatetyaho pracchannakamukatvam te iti
vyajyate /

{uddeso 'yam sarasakadalisrenisobhatisayi
kuñjotkarsankuritaramanivibhramo narmadayah / kim caitasmin
suratasuhrdastanvi te vanti vata yesamagre sarati kalitakandakopo
manobhuh //17//} (kuntaka's vakroktijivita 1.93)

atra ratartham praviseti vyangyam /

{nolle_i anollamana atta mam gharabharammi sa_alammi /
khanamettam ja_i samjha_i ho_i na va ho_i visamo //18//}
[nudatyanardramanah svasrurmam grhabhare sakale /
ksanamatram yadi samdhyayam bhavati na va bhavati visramah
//]

(hala's gathasaptasati 875)

atra samdhya samketakala iti tatastham prati kayaciddyotyate /

{suvva_i samagamissadi tujjha pi_o añjam paharamettena / eme a kitti
citthasi ta sahi sañjesu karanijjam //19//}

[sruyate samagamisyati tava priyo 'dya praharamatrena /
evameva kimiti tisthasi tat sakhi sajjaya karaniyam //]

(hala's gathasaptasati 962)

atropapatim pratyabhisartum prastuta na yuktamiti kayacinnivaryate /

{anyatra yuyam kusumavacayam kurudhvamatrasmi karomi sakhyah /
naham hi duram bhramitum samartha prasidatayam racitoñjalirvah
//20//} (govindathakkura's kavyapradipa)

atra vivikto 'yam desa iti pracchannakamukastvayabhisaryatamiti
asvastam prati kayacinnivedyate /

{guru_anaparavasa pi_a kim bhanami tu_i mandabhaini aha_am / ajja
pavasam vaccasi vacca sa_am jevva sunasi karanijjam //21//}

[gurujanaparavasa priya kim bhanami tava mandabhagini ahakam /
adya pravasa vrajasi vraja svayameva srosyasi karaniyam //]

(hala's gathasaptasati 851)

atradya madhusamaye yadi vrajasi tadaham tavat na bhavami tava tu na
janami gatimiti vyajyate / //

adigrahanaccestadeh / tatra cestaya yatha ---

{dvaropantanirantare mayi taya saundaryasarasriya prollasyoruyugam
parasparasamasaktam samasaditam / anitam puratah
siromsukamadhah ksipite cale locane vacastatra nivaritam
prasaranam samkocite dorlate //22//} (govindathakkura's kavyapradipa)

atra cestaya pracchannakantavisaya akutaviseso dhvanyate /
nirakanksapratipattaye praptavasarataya ca punah punarudahriyate /
vaktradinam mithahsamyoge dvikadibhedena / anena kramena
laksyavyangyayosca vyañjakatvamudaharyam //21-22//

sabdapramanavedyo 'rtho vyanaktyarthantaram yatah /
arthasya vyañjakatve tacchabdasya saharita // mkpr-k_23 //

sabdeti / nahi pramanantaravedyo 'rtho vyañjakah //23//
iti srikavyaprakase 'rthavyañjakatanirnayo nama trtiya ullasah
//3//

=====
caturtha ullasah

yadyapi sabdarthayornirnaye krte dosagunala.amkaranam
svrupamabhidhaniyam tathapi dharmini pradarsite dharmanam
heyopadeyata jñayata iti prathamam kavyabhedat aha ----

avivaksitavacyo yastatra vacyam bhaveddhvanau /
arthantare sankramitamatyantam va tiraskrtam // mkpr-k_24 //

laksanamulagudhavyangyapradhanye satyeva avivaksitam vacyam
yatra sa 'dhvanau'; ityanuvadad dhvaniriti jñeyah / tatra ca vacyam
kvacidanupayujyamanatvadarthantare parinamitam / yatha

{tvamasmi vacmi vidusam samavayo 'tra tisthati / atmiyam
matimasthaya sthitimatra vidhehi tat //23//} (rudrata's kavyalankara
6.15)

atra vacanadi upadesadirupataya parinamati / kvacidanupapadyamanataya
atyantam tiraskrtam / yatha ----

{upakrtam bahu tatra kimucyate sujanata prathita bhavata param /
vidadhaddirsameva sada sakhe sukhitamassva tatah saradam satam
//24//} (abhinavagupta's dhvanyalokalocana)

etad apakaritam prati viparitalaksanaya kascidvakti
//24//vivaksitam canyaparam vacyam yatrparastu sah /
anyaparam vyangyanistham / esa ca

ko 'pyalaksyakramavyangyo laksyavyangyakramah parah // mkpr-k_25 //
alaksyete / na khalu vibhavanubhavavyabhicarina eva rasah / api tu
rasastaih ityasti kramah / sa tu laghavanna laksyate //25//

atra

rasabhavatadabhavabhavasantyadirakramah /
bhinnno rasadyalankaradalankaryataya sthitah // mkpr-k_26 //

adigrahanad bhavodayabhavasamdhibhavasabalatvani / pradhanataya
yatra sthito rasadistatralankaryah yathodaharisyate / anyatra tu
pradhane vakyarthe yatrangabhuto rasadistatra gunibhutavyangye
rasavatpreyaurjasvisamahitadayo 'lankarah / te ca
gunibhutavyangyabhidhane udaharisyante //26//

tatra rasasvarupamaha --

karananyatha karyani saharini yani ca /
ratyadeh sthayino loke tani cennatyakavyayoh // mkpr-k_27 //

vibhava anubhavastat kathyante vyabhicarinah /
vyaktah sa tairvibhavadyaih sthayi bhavo rasah smrtah //
mkpr-k_28 //

uktam hi bharatena {vibhavanubhavavyabhicarismyogad
rasanispatih} iti

etadvivrvate ----

{vibhavairlalanodyanadibhiralambanoddipanakaranaih ratyadiko bhavo
janitah anubhavaih kataksabhujaksepaprabhrtibhih karyaih
pratitivyogyah krtah vyabhicaribhirmirvedadibhih saharibhirupacito
mukhyaya vrttya ramadavanukarye tadrupasamadhanannartake 'pi
pratiyamano rasah} iti bhatalollataprabhrtayah /

rama evayam ayameva rama iti {na ramo 'yam} ityauttarakalike badhe ramo
'yam iti ramah syadva na vayam iti ramasadrso 'yam iti ca
samyammithyasamsayasadrsoyapratitibhyo vilaksanaya
citraturagadinyayena ramo 'yamiti pratipattya grahye nate

{seyam mamangesu sudharasacchata supurakarpurasalakika
drsoh / manorathasrirmanasah saririni pranessvari
locanagocaram gata //25//} (subhasitaratnabhandagara 273/6)

{daivadahamadya taya capalayatanetraya viyuktasca / aciralavilolajaladah
kalah samupagatascayam //26//} (rudrata's kavyalankara 7.29)

ityadikavyanusamdhanabalacchiksabhyasanirvartitasvakaryaprakatane
na ca natenaiiva prakasitaih karanakaryasahakaribhih krtrimairapi
tathanabhimananyamanairvibhavadisabdavyapadesyaih {samyogat},
gamyagamakabhavarupat anumiyamano 'pi
vastusaudaryabaladrasaniyatvenanyanumiyamanavilaksanah sthayitvena
sambhavyamano ratyadirbhavastatrasannapi samajikanam vasanaya
carvyamano rasa iti srisankukah /

na tatasthyena natmagatatvena rasah pratiyate notpadyate nabhivyajyate
api tu kavye natye cabhidhato dvtiyena
vibhavadisadharanikaranatmana bhavakatvavyaparena
bhavyamanah sthayi
sattvodrekaprakasanandamayasamvidvisrantisatattvena bhogena bhujyate iti
bhattanayakah /

loke pramadabhih sthayyanumane 'bhyasapatavavatam kavye natye
ca taireva karanatvadipariharena
vibhavanadivvyaparavattvadalaikavibhavadisabdavyavaharyairmamaivaita
satrorevaite tatasthasyavaite na mamaivaita na satrorevaite na
tatasthasyavaite iti
sambandhavisesasvika-pariharaniyamanadhyavasayat sadharanyena
pratitairabhivyaktah samajikanam vasanatmataya sthitah sthayi
ratyadiko niyatapramatrgatatvena sthito 'pi sadharanopayabalat
tatkalavigalitarimitapramatrbhavavasonmisitavedyantarasamparkasu
nyaparimitabhavena pramatra sakalasa-hrdayasamvadabhaja
sadharanyena svakara ivabhinno 'pi
gocariktascarvyamanataikaprano-vibhavadijivitavadhih
panakarasanyayena carvyamanah pura iva parisphuran hrdyamiva
pravisan sarvanganamivalingan anyat sarvamiva tirodadhat
brahmasvadamivanubhavyan alaukikacamatkarakari srngaradiko
rasah / sa ca na karya / vibhavadinamse 'pi tasya
sambhavaprasangat / napi jñapyah siddhasya tasyasambhavat / api
tu vibhavadi-bhirvyañjitas-carvaniyah / karakajñapakabhyamanyat kva
drstamiti cet na kvaciddrstamityalaukikasiddherbhusanametanna
dusanam / carvananispattya tasya nispattirupacariteti karyo
'pyucyatam /
laukikapratyaksadipramanatatasthyavabodhasalimitayogijñanavedyan

tarasā¹f spar¹arahitasv¹tmam¹traparyavasitaparimitetarayogisā¹fvedanavilakā
analogottarasvasamvedanagocara iti pratyeyo 'pyabhidhiyatam /
tadgrahakam ca na nirvikalpakam vibhavadiparamarsapradhanatvat /
napi savikalpakam carvyamanasyalaukikanandamayasya
svasamvedanasiddhatvat / ubhayabhavasvarupasya cobhayatmakatvamapi
purvavalloktaratameva gamayati na tu virodhamiti
srimadacaryabhinavaguptapadah //

vyaghradayo vibhava bhayanakasyeva viradbhutaraudranam
asrupatadayo 'nubhavah srngarasyeva karunabhayanakayoh
cintadayo vyabhicarinah srngarasyaeva virakarunabhayanakanam
iti prthaganaikantikativat sutre milita nirdistah /

{viyadalimalinambugarbamegham madhukarakokilakujitairdisam srih /
dharanirabhinavankurankatanka pranatipare dayite prasida mugdhe
//27//} (govindathakkura's kavyapradipa) ityadau

{parimrditamrnanimlanamangam pravrttih kathamapi
parivaraprarthanabhih kriyasu / kalayati ca himamsorniskalankasya
laksmim abhinavakaridantacchedakantah kapolah //28//} (bhavabhuti's
malatimadhava 1.22) ityadau

{duradutsukamagate vivalitam sambhasini spharitam
samsliস্যarunam grhitavasane kiñcañcitabhrulatam /
maninyascarananativyatikare baspambupurneksanam
caksurjatamahō prapañcaturam jatagasi preyasi //29//} (amarusataka
44)

ityadau ca yadyapi
vibhavanamanubhavanamautsukyavridaharsakopasuyaprasadanam
ca vyabhicarinam kevalanamatra sthitih,
tathapyetesamasadharanatvamityanyatamadvayaksepakatve sati
nanaikantikativamiti //28//

tadvisesanaha ----

srngarahasyakarunaraudravirabhayanakah /
bibhatsadbhutasamjñau cetyastau natye rasah smrtah //
mkpr-k_29 //

tatra srngarasya dvau bheda / sambhogo vipralambhasca / tatradyah
parasparavalokanalinganadharapanaparicumbanadyanantatvadaparicchedyā
eka eva ganyate / yatha

{suyam vasagrham vilokya sayanadutthaya kiñcicchānair-
nidravvyajamupagatasya suciram nirvarnya patyurmukham / visrabdham
paricumbya jatapulakamalokya gandasthalim lajjanamramukhi priyena
hasata bala ciram cumbita //30//} (amarusataka 77)

tatha

{tvam mugdhaksi vinaiva kañculikaya dhatse manoharinim

laksmimityabhidhayini priyatame tadvitikasamsprsi /
sayyopantanivistasasmitasakhinetrotsavanandito niryatah
sanakairalikavacanopanyasamalijanah //31//} (amarusataka 23)

aparastu ---- abhilasavirahersyapravasasapahetuka iti pañcavidhah /
kramenodaharanam ----

{premardrah pranayasprshah paricayadudgadharaodayah tasta
mughdhadrso nisargamadhurascesta bhavayurmayi /
yasvantahkaranasya bahyakaranavyapararodhi ksanat
asamsaparikalpitasvapi bhavatyandandasandro layah //32//}
(bhavabhuti's malatimadhava 5.7)

{anyatra vrajatiti ka khalu katha napyasya tadrk suhrd yo mam
necchati nagatasca hahaha ko 'yam vidhehprakramah /
ityalpetarakalpanakavalitasvanta nisantantare bala
vrttavivartanavyatikara napnoti nidram nisi //33//}
(govindathakkura's kavyapradipa)

esa virahotkanthita /

{sa patyuh prathamaparadhasamaye sakhyopadesam vina no janati
savibhramangavalanavakroktisamsucanam /
svacchairacchakapolamulagalitaih paryastanetrotpala bala kevalameva
roditi luthallolalakairasrubhiih //34//} (amarusataka 29)

{prasthanam valayaih krtam priyasakhairasrairajasram gatam
dhrtya na ksanamasitam vyavasitam cittena gantum purah /
yatum niscitacetasi priyatame sarve samam prasthita gantavye sati
jivita priyasuhrtsarthah kimu tyajyate //35//} (amarusataka 35)

{tvamalikhya pranayakupitam dhaturagaih silaya- matmanam te
caranapatitam yavadicchami kartum /
asraistavanmuhurupacitairdrstiralupyate me krurastasminnapi na sahate
samgamam nau krtantah //36//} (kalidasa's meghaduta, uttaramegha
44)

{akuñcya panimasucñci mama murdhni vesya mantrabhasam
pratipadam prsataih pavitre / tarasvaram
prathitathutkamadatpraharam haha hato 'hamiti roditi visnusarma
//37//} (govindathakkura's kavyapradipa)

{ha matastvaritasi kutra kimidam ha devatah kvasisah dhik
pranan patito 'sanirhutavahaste 'ngesu dagdhe drsau / ittham
ghargharamadhyaruddhakarunah paurangananam gira- scitrasthanapi
rodayanti satadha kurvanti bhittirapi //38//}
(narayanabhata,jayantabhattollekhah)

{krtamanumatam drstam va yairidam gurupatakam
manujapasubhirmarmyadairbhavadbhirudayudhah / narakaripuna sardha
tesam sabhimakiritina- mayamaha[ma]srnmedomamsaih karomi
disam balim //39//} (bhattanarayana's venisamhara 3.24)

{ksudra samtrasamete vijahita harayah ksunnasakrebhakumbha
yusmaddehesu lajjam dadhati paramami sayaka nispatantah /
saumitre tistha patram tvamasi na hi rusam nanvaham meghanadah
kiñcidbhrubhangalilaniyamitajaladhim ramamanvesayami //40//}
(harsa's nagananda 11.2)

{grivabhangabhiramam muhuranupatati syandane baddhadrstih
pascardhena pravistah sarapatanabhayadbhuyasa purvakayam /
darbhairardhavalidhah sramavivrtamukhabhramsibhih
kirnavartma pasyodagraplutatvadviyati bahutaram stokamurvyam
prayati //41//} (kalidasa's abhijñanasakuntalam 1.7)

{utkrtyotkrtya krttim prathamamatha prthutsedhabhuyamsi
mamsa- nyamsasphikprsthapindyadyavayavasulabhanyugraputini
jagdhva / arttah paryastanetra prakatitadasanah pretarankah
karanka- dankasthadasthisamstham sthaputagatamapi
kravyamavyagramatti //42//} (bhavabhuti's malatimadhava 5.16)

{citram mahanesa batavataarah kva kantiresabhinavaiva bhangih /
lokottaram dhairyamahoh prabhavah kapyakrtirnutana esa sargah
//43//} (srivatsalañchanacarya's kavyapariksa 29)

esam sthayibhavanaha----

ratirhasasca sokasca krodhotsahau bhayam tatha /
jugupsa vismayasceti sthayibhavah prakirtitah // mkpr-k_30 //
spastam //30//
vyabharino brute ----

nirvedaglanisankakhyastathasuya madasramah /
alasyam caiva dainyam ca cinta mohah smrtirdhrtih // mkpr-k_31 //

vrida capalata harsa avego jadata tatha /
garvo visada autsukyam nidrapasmara eva ca // mkpr-k_32 //

suptam prabodhomarsascapyavahitthamathograta /
matirvyadhistathonmadastatha maranameva ca // mkpr-k_33 //

trasascaiva vitarkasca vijñeya vyabharinah /
trimstrisadami bhavah samakhyastu namatah // mkpr-k_34 //

nirvedasyamangalprayasya prathamamanupadeyatve 'pyupadanam
vyabharitve 'pi sthayitabhidhanartham / tena
nirvedasthayibhavo 'sti santo 'pi navamo rasah /
yatha

{ahau va hare va kusumasayane va drsadi va manau va loste va
balavati ripau va suhrdi va / trne va straine va mama samadrso
yanti divasah kvacitpunyaranye siva siva siveti pralapatah
//44//} (utpalaraja, utpalarajiya)

ratirdevadivisaya vyabharini tathañjitah // mkpr-k_35 //
bhavah proktah ...

adisabdanmunigurunraputradivisaya / kantavisaya tu vyakta
srngarah / udaharanam

{kanthakonavinivistamisa te kalakutamapi me mahamrtam /
apyupattamamrtam bhavadvapurbhedavrtti yadi me na rocate //45//}
(utpalaraja, utpalarajiya)

{haratyagham samprati heturesyatah subhasya purvacaritaih
krtam subhah / sarirabhajam bhavadiyadarsanam vyanakti
kalatritaye 'pi yogyatam //46//} (magha's sisupalavadha 1.26)

evamanyadapyudaharyam / añjitavyabhicari yatha

{jane kopaparanmukhi priyatama svapnedya drsta maya ma mam
samsprsa panineti rudati gantum pravrtta purah / no
yavatparirabhya catusatakairasvasayami priyam bhratastavadaham
sathena vidhina nidradaridrikrtah //47//} (govindathakkura's
kavyapradipa)

atra vidhim pratyasuya /

... tadabhasa anaucityapravarttitah /

tadabhasa rasabhasa bhavabhasasca / tatra rasabhaso yatha

{stumah kam vamaksi ksanamapi vina yam na ramase vilebhe kah
pranan ranamakhamukhe yam mrgayase / sulagne ko jatah sasimukhi
yamalingasi balat tapahsrih kasyaisa madananagari dhyayasi tu yam
//48//} (srivatsalañchanacarya's kavyapariksa 33)

atranekakamukavisayamabhilapam tasyah stuma ityadyanugatam
bahuvyaparopadanam vyanakti / bhavabhaso yatha

{rakasudhakaramukhi taralayataksi sa

smerayauvanatarangitavibhramangi / tat kim karomi vidadhe kathamatra
maitrim tatsvikrtivyatikare ka ivabhyupayah //49//}

(srivatsalañchanacarya's kavyapariksa 34)

atra cinta anaucityapravartita / evamanye 'pyudaharyah //

bhavasya santirudayah sandhih sabalata tatha // mkpr-k_36 //

karamenodaharanam

{tasyah sandravilepanastanatapraslesamudrankitam kim

vaksascarananativyatikaravyajena gopayyate / ityukte kva tadyudirya
sahasa tat sampramarstum maya saslista(ex: samslista)

rabhasena tatsukhavasattanvya ca tadvismrtam //50//} (amarusataka 26)

atra kopasya /

{ekasmiñ sayane vipaksaramaninamagrahe mugdhaya sadyo

manaparigrahaglapitaya catuni kurvannapi / avegadavadhiritah

priyatamastusnim sthitastatksanam ma bhutsupta

ivetyamandavalitagrivam punarviksitah //51//} (amarusataka 22)

atrautsukyasya /

{utsiktasya tapahparakramanidherabhyagamadekatah satsamgapriyata ca
virarabhasotphalasca mam karsatah / vaidaihiparirambha esa ca
muhurscaitanyamamilayan anandi haricandanendusisirasnigdho
runaddhyanyatah //52//} (bhavabhuti's mahaviracarita 2.16)

atravegaharsayoh /

{kvakaryam sasalaksanah kva ca kulam bhuyo 'pi drsyeta sa
dosanam prasamaya na srutamaho kope 'pi kantam mukham / kim
vaksyantypakalmasah krtadhiyah svapne 'pi sa durlabha cetah
svasthyamupaihi kah khalu yuva dhanyo 'dharam dhasyati //53//}
(kalidasa's vikramorvasiya 4.4)

atra vitarkautsukyamatismaranasankadainyadhrticintanam sabalata /
bhavasthitistukta udahrta ca //36//
mukhye rase 'pi te 'ngitvam prapnuvanti kadacana /
te bhavasantyadayah / angitvam
rajanugatavivahapravrttabhrtiyavat //
anusvanabhasamlaksyakramavyangyasthitistu yah // mkpr-k_37
//sabdarthobhayasaktyutthastridha sa kathito dhvanih /
sabdasantimulanurananarupavyangyah,
arthasaktimulanurananarupavyangyah,
ubhayasaktimulanurananarupavyangyasceti trividhah //37//

tatra

alankaro 'tha vastveva sabdadyatravabhasate // mkpr-k_38
//pradhanatvena sa jñeyah sabdasaktyudbhavo dvidha /
vastveti, analankaram vastumatram / adyo yatha

{ullasya kalakaravalamahambuvaham devena yena jarathorjitarajitena /
nirvapitah sakala eva rane ripunam dharajalaistrijagati jvalitah
pratapah //54//} (sivasvamin's kapphinabhyudaya 1.24)

atra vakyasyasambaddharthabhidhayakatvam ma prasanksiditi
prakaranikaprakaranikayorupamanopameyabhavah kalpaniya
ityatropamalankaro vyangyah /

{tigmarucirapatapo vidhuranisakrdvibho madhuralilah /
matimanatattvavrttihratipadapaksgaganirvibhati bhavan //55//}
(govindathakkura's kavyapradipa)

atraikaikasya padasya dvipadatve virodhabhasah /

{amitah samitah praptairutkarsairharsada prabho / ahitah sahitah
sadhuyasobhirasatamasi //56//} (govindathakkura's kavyapradipa)

atrapi virodhabhasah /

{nirupadanasambharamabhittaveva tanvate / jagaccitram namastasmai
kalasladhyaya suline //57//} (govindathakkura's kavyapradipa)

atra vyatirekah / alankaryasyapi
brahmanasramananyayenalankarata / vastumatram yatha

{panthi_a na ettha satharamaitthi manam pattharathale game /
unna_apa_oharam pekhkhiuna ja_i vasasi ta vasasu //58//}
[pathika natra srastaramasti manak prastarasthale grame /
unnatipayodharam praks.ya yadi vasasi tada vasa //]
(hala's gathasaptasati 879)

atra yadyupabhogaksamosi tada assvetim vyajyate /

{sanirasanisca tamuccairnihanti kupyasi narendra yasmai tvam / yatra
prasidasi punah sa bhatyudaronudarasca //59//} (govindathakkura's
kavyapradipa)

aviruddhavapi tvadanuvartanarthamekam karya kuruta iti dhvanyate /
arthasaktyudbhavo 'pyartha vyañjakah sambhavi svatah // mkpr-k_39 //
praudhoktimatratsiddho va kavestenombhitasya va /
vastu valankrtirvety sadbhedo 'sau vyanakti yat // mkpr-k_40 //
vastvalankaramathava tenayam dvadasatmakah /
svatahsambhavi na kevalam bhanitamatanispanno
yavadbahirapyaucityena sambhavyamanah / kavina pratibhamatrena
bahirasannapi nirmitah kavinibaddhena vaktreti va dvididhopara iti
trividhah / vastu valankaro vasaviti sodha vyañjakah / tasya
vastu valankaro va vyangya iti dvadasabhedo 'rthasaktyudbhavo
dhvanih / kramenodaharanam ----

{alasiromani dhuttanam aggimo putti dhanasamiddhima_o / i_a
bhani_ena na_angi papphullavilo_ana ja_a //60//}
[alasiromanirdhurtanamagrimah putri dhanasamrddhimayah /
iti bhanitenanatangi praphullavilocana jata //]
(hala's gathasaptasati 970)

atra mamaivopabhogyā iti vastuna vastu vyajyate /

{dhanyasi ya kathayasi priyasamgame 'pi visrabdhacatukasatani
ratantaresu / nivim prati pranihite tu kare priyena sakhyah
sapami yadi kiñcidapi smarami //61//} (sarngadharapaddhati)

atra tvamadhanya aham tu dhanyeti vyatirekalankarah /

{darpanthagandhagajakumbhakapatakuta-
samkrantinighnaghanasonitasonasocih / virairvyaloki yudhi
kopakasayakantih kalikataksa iva yasya kare krpanah //62//}
(sivasvamin's kapphinabhyudaya 1.37)

atropamalankarena sakalaripubalaksayah ksanat karisyate iti
vastu /

{gadhakantadasanaksatavyathasamkatadarivadhujanasya yah /
osthavidrumadalanyamocayannirdasan yudhi rusa nijadharam //63//}
(visvanatha's sahyadarpana 4.9)

atra virodhalankarenadharanirdasanasamakalameva satravo vyapadita
iti tulyayogita mama ksatyapyanyasya ksatinivartatamiti

tadbuddhirutpreksyate ityutpreksa ca / esudaharanesu
svatahsambhavi vyañjakah /

{kailasasya prathamaskhara venusammurchanabhish srutva kirtim
vibudharamanigiyanam yadiyam / srastapangah
sarasabisinikandasamjatasankah dinmatangah
sravanapuline hastamavartayanti //64//} (govindathakkura's
kavyapradipa)

atra vastuna yesamapyarthadhigamo nasti tesamapyevamadibuddhijananena
camatkaram karoti tvatkirtiriti vastu dhvanyate /

{kesesu balamodi_a tena a samarammi ja_asiri gahi_a / jaha kandaramhi
vihura tassa dadham kantha_ ammi samthavi_a //65//}
[kesesu balatkarena tena ca samare jayasrirgrhita /
yatha kandarabhirvidhurastasya drdham kanthe samsthapita //]
(hala's gathasaptasati 971)

atra kesagrahanavalokanoddipitamadana iva kandarastadvidhuran
kanthe grhnanti ityutpreksa / ekatra samgrame
vijayadarsanattasyarayah palayya guhasu tisthantiti
kavyaheturalankarah / na palayya gatastadvairino 'pi tu tatah
parabhavam sambhavya tan kandara na tyajantityapahnutisca /

{gadhalingarahasujja-ammi da-i-e lahu samosara-i /
manamsinina mano pilanabhi-a vva hi-a-ahim //66//}
[gadhalingarabhasodyate dayite laghu samapasarati /
manasvinyah manah pidanabhita iva hrdayat //]
(hala's gathasaptasati 934)

atrotpreksaya pratyalinganadi tatra vijrmbhate iti vastu /

{ja theramvva hasanti ka-iva-anamburuhavaddhavinivesa / dave-i
bhu-anamandalamannam vi-a ja-a-i sa vani //67//}
[ya sthaviramiva hasanti kavivadanamburuhabaddhavinivesa /
darsayati bhuvanamandalamanyadiva jayati sa vani //]
(hala's gathasaptasati 982)

atrotpreksaya camatkaraikakaranam navam navam jagat
ajadananastha nirmimite iti vyatirekah / esu
kavipraudhoktimatranispanno vyañjakah /

{je lankagirimehalase khali-a sambhogakhinnora-i-
pharupphullaphanavalikavalane patta dariddattanam / te ehnim
mala-anila virahinisisasampakkino jada jhatti sisuttane vi
bahala tarunnapunna vi-a //68//}
[ye lankagirimekhalasu skhalitah sambhogakhinnoragi-
spharotphullaphanavalikavalane prapta daridratvam /
ta idanim malayanila virahininihsvasasamparkinah
jata jhatiti sisutve 'pi bahalastarunyapurna iva //]
(rajasekhara's karpuramañjari 1.19)

atra nihsvasaih praptaisvarya vayavah kim kim na kurvantiti
vastuna vastu vyajyate /

{sahi vira-i-una manassa majjha dhirattanena اساسam /
pi-adamsanavihankhalelakkhanammi sahasatti tena osari-am //69//}
[sakhi viracayya manasya mama dhiratvenasvasam /
priyadarsanavisrnkhalaksane sahaseti tenapasrtam //]
(hala's gathasaptasati 936)

atra vastunakrte 'pi prarthane prasanneti vibhavana priyadarsanasya
saubhagyabalam dhairyena sodhum na sakyate ityutpreksa va /

{ollollakara-ara-akhkha-ehi tuha lo-anesu maha dinnam / rattamsu-am
pasa-o kovena puno ime na akkami-a //70//}
[ardrardrakarajadanaksataistava locanayormama dattam /
raktamsukam prasadah kopena punarime nakrante //]
(hala's gathasaptasati 971)

atra kimiti locane kupite vahasi iti uttaralankarena na
kevalamardranakhaksatani gopayasi yavattesamaham prasadapatram
jateti vastu /

{mahilasahassabhari-e tuha hi-a-e suha-a sa ama-anti /
anudinamanannakamma angam tanu-am vi tanu-e-i //71//}
[mahilasahasrabharite tava hrdaye subhaga sa amanti /
anudinamananyakarma angam tanukamapi tanayati //]
(hala's gathasaptasati 2.82)

atra hetvalankarena tanostanukaranepi tava hrdaye na vartate iti
visesoktih / esu kavini baddhavaktrpraudhoktimatranispannasariro
vyañjakah / evam dvadasa bhedah //

sabdarthobhayabhureko ...

{atandracandrabharana samuddipitamanmatha / tarakatarala syama
sanandam na karoti kam //72//} (govindathakkura's kavyapradipa)

atropama vyangya //

... bheda astadasasya tat // mkpr-k_41 //asyeti dhvaneh //41//
nanu rasadinam bahubhedatvena kathamastadasetyata aha /
rasadinamanantatvadbheda eko hi ganyate /
anantatvaditi / tathahi ---- nava rasah / tatra srngarasya dvau
bhedau / sambhogo vipralambhasca / sambhogasyapi
parasparavalokanalinganaparicumbanadikusumocccayajalakisuryastamayacand
rodayasadrtuvarnanadayo bahavo bhedah /
vipralambhasyabhilasadaya uktah / tayorapi
vibhavanubhavavyabharivaicitryam / tatrapi
nayakayoruttamamadhyamadhamaprakrtitvam / tatrapi
desakalavasthadibheda ityekasyaiva rasasyanantyam / ka ganana
tvanyesam / kramatvam tu samanyamasritya rasadidhvanibheda eka eva
ganyate //

atra vastuna krtapurusa-paricaya-klantasiti vastu adhunapadadyotyam
vyajyate /

{tadpraptimahaduhkhavilinasapataka /
taccintavipulahladaksinapunya-caya-tatha //80//

cintayanti jagatsutim parabrahmasvarupinam / nirucchvasataya muktim
gatanya gopakanyaka //81// (7)} (visnupurana 5,13.21,22)

atra janmasahastairupabhoktavanyani duskrtasukrtaphalani
viyogaduhkhacintanahladabhyamanubhutanityuktam / evam
casesacayapadadyotye atisayokti /

{ksanadasavaksanada vanamavanam vyasanamavyasanam / bata vira
tava dvisatam paranmukhe tvayi paramnmukham sarvam //82// (8)}
(subhasitaratnabhandagara 103/74)

atra sabdasaktimulavirodhangenarthantaranyasena {vidhirapi
tvamanuvartate} iti sarvapadadyotyam vastu /

{tuha vallahassa gosammi asi ahara milanakamaladalo / i-a navavahu-a
so-una kuna-i va-anam mahisammuham //83// (9)}
[tava vallabhasya prabhata asidadharo mlanakamaladalam /
iti navavadhuh srutva karoti vadanam mahisammukham //]
(hala's gathasaptasati 998)

atra rupakena tvayasya muhurmu-huh paricum-banam-tatha-krtam-yena
mlanatvamiti milanadipadadyotyam kavyalingam / esu svatah-
sambhavi vyañjakah /

{ra-isu candadhavalasu lali-amapphali-una jo cavam / ekacchattam
vi-a kuna-i bhu-anarajjam vijambhanto //84// (10)}
[ratrisu candradhavalasu lalitamasphalya yascapam /
ekacchatramiva karoti bhuvanarajyam vijrmbhama-nah //]
(hala's gathasaptasati 992)

atra vastuna yesam kaminamasau raja smarastebhyo na kascidapi
tadadesaparanmukha iti jagradbhirupabhogaparaireva tairnisativahyate
iti bhu_anarajjapadadyotyam vastu prakasyate /

{nisitasaradhiyarpayatyanango drsi sudrsah svabalam vayasyarale
/ disi nipatati yatra sa ca tatra vyatikarametya samunmisantyavasthah
//85// (11)} (govindathakkura's kavyapradipa)

atra vastuna yugapadavasthah prasp-araviruddha api prabhavantiti
vyatikapadadyoty- virodhah /

{varijjanto vi puno samdavakadatti-ena hi-a-ena /
thanaharava-asma-ena visuddhaja-i na cala-i se haro //86// (12)}
[vayamano 'pi punah samtapakadarthitena hrdayena /
stanabharavayasyena visuddhajati-na calatyasya harah //]
(hala's gathasaptasati 994)

atra visuddhajatiitvalaksanahetvalankarena haro 'navaratam
kampamana evaste iti na cala-i-padadyotyam vastu /

{so muddhasamalango dhammillo kali-alaliani-adeho / ti-e khandhahi
balam gahi-a samro sura-asamgare ja-a-i //87// (13)}

[sa mugdhasyamalangah dhammillah kalitalalitanijadehah /
tasyah skandhadbalam grhitva smaraha suratasamgare jayati //]
(hala's gathasaptasati 998)

atra rupakena muhurmuhurakarsanena tatha kesapasah skandhayoh
prapto yatha rativiratavapyanivrttabhilasah kamko 'bhuditi
khandha-padadyotyā vibhavana // esu
kavipraudhoktimatranispannasarirah //

{navapunnimami-ankassa suha-a ko tam si bhanasu maha saccam /
ka sohaggasamagga pa-osara-anivva tuha ajja //88// (14)}
[navapurnimamrgankasya subhaga kastvamasi bhana mama satyam /
ka saubhagyasamagra pradosarajaniva tavadya //]
(hala's gathasaptasati 986)

atra vastuna mayivanyasyamapi prathamamanuraktastvam na tata iti
navetyadi - pa-osityadipadadyotyam vastu vyajyate //

{sahi navanihuvasamarammi ankavalisahi-e nivida-e / haro
nivari-o vi-a uccheranto tado kaham rami-am //89// (15)}
[saksi navanidhuvasamare 'nkapalisakhya nibidaya /
haro nivarita evocchriyamanastatah katham ramitam //]
(hala's gathasaptasati 996)

atra vastuna haracchedanantaramanyadeva ratamavasyamabhut tat-kathaya
kidrgiti vyatirekah kahampadagamyah //

{pravisanti gharavaram vivali-ava-ana vilo-i-una paham / khandhe
ghettuna ghadam ha ha natthotti ru-asi sahi kinti //90//}
[pravisanti ghadvaram vivalitavadana vilokya panthanam /
skandhe grhitva ghatam ha ha nasta iti rodisi saksi kimiti //]
(hala's gathasaptasati 880)

atra hetvalankarena samketaniketanam gacchantam drstva yadi
tatra gantumicchasi tada aparam ghatam grhitva gaccheti vastu
kinti-pada-dyotyam / yatha va

{vihalankhalam tumam sahi datthuna kudena
taralataraditthim / varapphamsamisena a appa guru-otti padi-a
vihanno //91// (16)}
[visrnkhalam tvam saksi drstva kutena
taralataradrstim /
dvarasparsamisena catma guruka iti patayitva vibhinnah //]
(hala's gathasaptasati 880)

atra nadikule latagahane krtasamketamapraptam grhapravesavasare
pascadagatam drstva punarnadigamanaya dvaropaghatavyajena

buddhipurvam vyakulataya tvaya ghatah sphotita iti maya cintitam
tatkimiti nasvasisi tatsamihitasiddhaye vraja aham te svasrunikate
sarvam samarthayisye iti dvarasparsanavyajenetyapahnutya vastu /

{johna-im mahurasena a vi-innataruncchu-amana sa /
vuddhavi navodhavvi-a paravahu-a ahaa hara-ituha hi-a-am //92//
(17)}

[jyotsnaya madhurasena ca vitirnatarunyotsukamanah sa /
vrddhapi navodheva paravadhurahaha harati tava hridayam //]
(hala's gathasaptasati 984)

atra kavyalingena vrddham paravadhum
tvamasmanujjhitvabhilasasiti tvadiyamacaritam vaktum na
saktyamityaksepah paravahupadaprakasyah /

esu kavini baddhavaktrpraudhoktimatranispannasarirah //
vakyaprakasye tu purvamudahrtam //

sabdarthobhaya saktyudbhavastu padaprakasyo na bhavatiti
pañcatrimsadbhedah //
... prabandhe 'pyarthasaktibhuh // mkpr-k_42 //
yatha grdhragomayusamvadadau /

{alam sthitva smasane 'smin grdhragomayusamkule / kankalabahale
ghore sarvapranibhayankare //93//} (mahabharata santiparvan 153-11)

{na ceha jivitah kascit kaladharmamupagatah / priyo va yadi va
dvesyah praninam gatiridrsi //94//}
(srivatsalañchanacarya's kavyapariksa 52)

iti diva prabhavato grdhrasya purusavisarjanaparamidam vacanam //

{adityo 'yam sthito mudhah sneham kuruta sampratam / bahuvighno
muhurto 'yam jivedapi kadacana //95//} (mahabharata, gita press.
santiparvan 153-19)

{amum kanakavarnabham balamaprayauvanam / grdhravakyatkatham
mudhastyajadhvamavisankitah //96//} (mahabharata, gita press.
santiparvan 153-65?)

iti nisi vijrmbhmanasya gomayorjanavyavartananistham ca
vacanamiti prabandha eva prathate //

anye tvekadasa bheda granthavistarabhayannodahrtah svayam tu
laksanatonusartavyah //
apisabdatpadavakyayoh //42//padaikadesaracanavarnesvapi rasadayah
/

tatra prakrtya yatha

{ra-ikelihī-anivasanakarakisala-aruddhana-anaju-alassa / ruddhassa
ta-i-ana-anam pavva-iparicumbi-am ja-a-i //97//}
[ratikelibrtanivasanakarakisalayaruddhanayanayugalasya /

rudrasya trtīyanayanam parvatiparicumbitañjayati //]
(hala's gathasaptasati 5.53)

atha jayatiti na tu sobhate ityadi / samane 'pi hi sthaganavyapare
lokottarenaiva vyaparenasya pidhanamiti tadevotkrstam / yatha
va

{preyan so 'yamapakrtah sasapatham padanatah kantaya
dvitraneyeva padani vasabhavanadyavanna yatyunmanah / tavatpratyuta
panisamputagalannivinibandham dhrto dhavitveva
krtapranamakamahō premno vicitra gatih //98//} (vamana's
kavyalankarasutravrtti 3,2.15)

atra padaniti na tu dvaraniti //

tinsuporyatha

{pathi pathi sukacañcucarurabhankuranam disi disi pavamano
virudham lasakasca / nari nari kirati drak sayakan puspadhanva puri
puri vinivrtta maninimanacarca //99//}
(subhasitaratnabhandagara 333/85)

atra kiratiti kiranasya sadhyamanatvam nivrtteti nivartanasya
siddhatvam tina supa ca tatrapi ktapratyayenatitvatvam dyotyate /
yatha va

{likhannaste bhumim bahiravanatah pranadayito niraharah sakhyah
satataruditocchunanayanah / parityaktam sarvam hasitapathitam
pañjarasukaih tavavastha ceyam vistja kathine manamadhhuna
//100//} (amarusataka 6)

atra likhanniti na tu likhatiti tatha aste iti na tu asita iti api tu
prasadaparyantamaste iti bhumimiti na tu bhumaviti na hi
buddhipurvakamaparam kiñcillikhatiti tinsubvibhaktinam vyangyam /
sambandhasya yatha

{gamaruhamhi hame vasami na-aratthi-im na janami /
na-ari-anam pa-ino haremi ja homi sa homi //101//}
[gramaruhasmi grame vasami nagarasthitim na janami /
nagarikanam patin harami ya bhavami sa bhavami //]
(hala's gathasaptasati 705)

atra nagarikanamiti sasthyah / ramaniyah ksatriyakumara
asit iti kalasya / esa hi bhagnamahesvarakarmukam dasarathim
pratikupitasya bhargavasyokti / vacanasya yatha /

{tanam gunaggaananam tanukkanthanam tassa pemmassa /
tanam bhani-anam sumdara erisi-am ja-amavasanam //102//}
[tesam gunagrahananam tasamutkanthanam tasya premnah /
tasam bhanitinam sundara idrsam jatamavasanam //]
(hala's gathasaptasati 940)

atra gunagrahanadinam bahutvam premnascaikatvam dyotyate //

purusavyatyayasya yatha

{re re cañcalalocanañitaruce cetah pramucya sthira- premanam
mahimanamenayanamalokya kim nrtyasi / kim manye viharisyase bata
hatam muñcantarasamimam esa kanthatate krta khalu sila
samsaravaramnidhau //103//} (govindathakkura's kavyapradipa)

atra prahasah / purvanipatasya yatha

{yesam dorbalameva durbalataya te sammatastairapi prayah
kevalanitiritisanaih karyam kimurvisvaraih / ye ksmasakra
punah parakramanayasvikarakantakramas ---- te syurnaiva
bhavadsastrijagati dvitrah pavitrah param //104//}
(govindathakkura's kavyapradipa)

atra parakramasya pradhanyamavagamyate / vibhaktivisesasya yatha

{pradhanadhvani dhiradhanurdhvanibhrti vidhurairayodhi tava divasam /
divasena tu narapa bhavanayuddha vidhisiddhasadhuvadapadam //105//}
(govindathakkura's kavyapradipa)

atra divasenetyapavargatrtiya phalapraptim dyotayati /

{bhuyo bhuyah savidhanagarirathyaya paryatantam drstva
drstva bhavanavalabhitungavatayanastha / saksatkamam
navamiva ratirmalati madhavam yat
gadhokanthalulitalulitairangakaistamyatiti //106//} (bhavabhuti's
malatimadhava 1.30)

atranukampavrtteh karupataddhitasya /

{paricchadatitah sakalavacananamavisayah
punarjanmanyasminnanubhavapatham yo na gatavan /
vivekapradhvamsadupacitamahamohagahano vikarah ko 'pyantarjadayati ca
tapam ca kurute //107//} (bhavabhuti's malatimadhava 1.30)

atra prasabdasyopasargasya /

{krtam ca garvabhimukham manastvaya kimanyadevam nihasca no
dvisah / tamamsi tisthanti hi tavadamsuman na
yavadayatyudayadrimaulitam //108//} (govindathakkura's kavyapradipa)

atra tulyayogitadyotakasya [ca] iti nipatasya /

{ramosau bhuvanesu vikramagunaih praptah prasiddhim para-
masmadbhagyaviparyayadyadi param devo na janati tam / bandivaisa
yasamsi gayati marudyasyaikabanahati-
srenibhutavisalatalavivarodgirnaihsvairaihsaptabhih //109//}
([visakhadatta])

atrasaviti bhuvanesviti gunairiti sarvanamapratipadikavacananam na
tvaditi na maditi api asmadityasya sarvaksepinah
bhagyaviparyayadityanyathasampattimukhena na tvabhavamukhenabhidhanasya
/

{tarunimani kalayati kalamanumadanadhanurbhruvoh pathatyagre /
adhivasati sakalalalanamaulimiyam cakitamharinacalanayana //110//}
(mahimabhata's vyaktiviveka)

atra imanjavyayibhavakarmabhutadharanam svarupasya tarunatve,
iti dhanusah samipe, iti maulau vasatiti tvadibhistulye, esam
vacakatve, asti kascit svarupasya viseso yascamatkarakari sa eva
vyañjakatvam prapnoti / evamanyesamapi boddhavyam / varnaracananam
vyañjakatvam gunasvarupanirupane udaharisyate apisabdat
prabandhesu natakadisu / evam rasadinam
purvaganitabhedabhyam saha sad bhedah /

bhedastadekapañcasat ...

vyakhyatah //

... tesam canyonyayojane // mkpr-k_43 //samkarena trirupena
samsrstya caikarupaya /
na kevalam suddha evaikaapañcasadbheda bhavanti / yavattesam
svaprabhedairekapañcasata
samsayapadatvenanugrahakatayaikavyañjakanupravesena ceti trividhena
samkarena parasparanirapeksarupayaikaprakaraya samsrstya ceti
catur[bhir]gunane /

vedakhabdhiviyaccandrah ...

suddhabhedaih saha

... saresuyugakhendavah // mkpr-k_44 //
tatra dinmatramudahniyate /

{kkhanapahuni-a de-ara ja-a-e suha-a kimpide bhani-a / ru-a-i
padoharavalahigharammi anuniñja-u vara-i //111//}
[ksanapraghunika devara jayaya subhaga kimapi te bhanita /
roditi grhapascadbhagavalanbhigrhe 'nuniyatam varaki //]
(hala's gathasaptasati 963 ; abhinavagupta's dhvanyalokalocana 3)

atranunayah kimupabhogalaksane 'rthantare samkramitah
kimanuranananyayenopabhoge eva vyangye vyañjakah iti samdehah /

{snigdhasyamalakantiliptaviyato velladbalaka ghanah vatah
sikarinah payodasuhrdamanandakekah kalah / kamam santu
drdham kathorahrdayo ramo 'smi sarvam sahe vaidehi tu katham
bhavisyati ha ha ha devi dhira bhava //112//} (anandavardana's
dhvanyaloka 2)

atra lipteti payodasuhrdamiti ca atyantatiraskrtavacyayoh
samsrstih / tabhyam saha ramo

'smityarthantasamkramitavacyasyanugrahakabhavena
ramapadalaksanaikavyañjakanupravesena

carthantasamkramitavacyarasadhvanyoh samkarah /
evamanyadapyudaharyam //

iti kavyaprakase dhvaninirnayo nama caturtha ullasah ||4||

=====

atha pañcama ullasah

evam dhvanau nirnite gunibhutavyangyaprabhedanaha /

agudhamaparasyangam vacyasiddhyangamasphutam /
sandigdhatulyapradhanye kakvakseptamasundaram // mkpr-k_45 //
vyangyamevam gunibhutavyangyasyastau bhidah smrtah /
kaminikucakalasavat gudham camatkaroti / agudham tu sphutataya
vacyayamanamiti gunibhutameva / agudham yatha

{yasyasuhrtkratiraskrtiretya tapta- sucivyadhavyatikarena yunakti
karnau / kañcigunagrathanabhajanamesa so 'smi jivanna samprati
bhavami kimavahami //113//} (govindathakkura's kavyapradipa)

atra jivannityarthantarasamkramitavacyasya /

{unnidrakokanadarenupisangitanga gayanti mañju madhupa
grhadirghikasu / etaccakasti ca ravernavabandhujiva-
puspacchadabhamudayacalacumbi bimbam //114//} (kuntaka's vakroktijivita
2.3)

atra cumbanasyatyantatiraskrtavacyasya /

{atrasit phanipasabandhanavidhih saktya bhavaddevare gadham
vaksasi tadite hanumata dronadriratrahrtah / divyairindrajidatra
laksmansarairlokantaram prapitah kenapyatra mrgaksi
raksasapateh krtta ca kanthatavi //115// (1)} (rajasekhara's
balaramayana 10.20)

atra kenapyatretyarthasaktimulanurananarupasya / {tasyapyatra} iti
yuktah pathah / aparasya rasadervacyasya va (vakyarthibhutasya)
angam rasadi anurananarupam va / yatha

{ayam sa rasanotkarsi pinastanavimardanah / nabhyurujaghanasparsi
nivivisramsana karah //116//} (mahabharata)

atra srngarah karunasya /

{kailasalayabhalalocanaruca nirvartitalaktaka- vyaktih
padanakhadyutirgiribhuvah sa vah sada trayatam /
spardhabandhasamrddhayeva sudrdham rudha yaya netrayoh
kantih kokanadanukarasarasa sadyah samutsaryate //117//}
(govindathakkura's kavyapradipa)

atra bhavasya rasah /

{atyuccah paritah sphuranti girayah spharastathabhyodhaya-
stanetanapi bibhrati kimapi na klantasi tubhyam namah / ascaryena
muhurmuhuh stutimiti prastaumi yavadbhava- stavadbibhradimam
smrtastava bhujoh vacastato mudritah //118//} (pañcaksariprasasti)

atra bhu.visayo ratyakhyo bhavo rajavisayasya ratibhavasya /

{bandikrtya nrpa dvisam mrgadrsastah pasyatam preyasam
slisyanti pranamanti lanti paritascumbanti te sainikah / asmakam
sukrtairdrsornipatitosyaucityavaramnidhe vidhvasta
vipadokhilastaditi taih pratyarthibhih stuyase //119//}
(subhasitaratnabhandagara 112/268)

atra bhavasya rasabhasabhavabhasau prathamardhadvitiyardhadyotyau /

{aviralakaravalakampanairbhrukutitarjanagarjanairmuhuh / dadrse tava
vairinam madah sa gatah kvapi taveksane ksanat //120//}
(visvanatha's sahyadarpana)

atra bhavasya bhavaprasamah /

{sakam kurangkadrse madhupanalilam kartum suhrdbhirapi
vairini te pravrtte / anyabhidhayi tava nama vibho grhitam kenapi
tatra visamamakarodavastham //121//} (govindathakkura's kavyapradipa)

atra trasodayah /

{asodha tatkalollasadasahabhavasya tapasah kathanam
visrambhesvatha ca rasikah sailaduhituh / pramodam vo disyat
kapatabatuvesapanayane tvarasaithilyabhyam yugapadabhiyuktah
smararah //122//} (govindathakkura's kavyapradipa)

atravegadhairiyayoh samdhih //

{pasyetkasciccala capala re ka tvaraham kumari hastalambam vitara ha
ha ha vyutkramah kvasi yasi / ittham prthviparivrdha
bhavadvidvisoranyavrtteh kanya kañcit
phalakisalayanayadanabhidhatte //123//} (govindathakkura's
kavyapradipa)

atra sankasuyadhrtismrtisramadainyavibodhautsukyanam sabalata
/ ete ca rasavadadyalankarah / yadyapi
bhavodayabhavasamdhibhavasabalatvani nalankarataya uktani tathapi
kascit bruyadityevamuktam / yadyapi sa nasti kascidvisayah yatra
dhvanigunibhutavyangyayoh svaprabhedadibhih saha samkarah
samsrstirva nasti tathapi pradhanyena vyapadesa bhavantiti
kvacitkenacidvyavaharah /

{janasthane bhrantam kanakamrgatrsnandhitadhiya vaco vaidehiti
pratipadamudasru pralapitam /
krtalankabharturvadanaparipatisughatana mayaptam ramatvam
kusalavasuta na tvadhigata //124//} (srivatsalañchanacarya's
kavyapariksa 66)

atra sabdasaktimulanurananarupo ramena sahopamanopameyabhavo
vacyangatam nitah /

{agatya samprati viyogavisamsthulangi mambhojinim kvacidapi
ksapatitriyamah / etam prasadayati pasya sanaih prabhate
tanvangi padapatanena sahasrarasmih //125// (2)}

(srivatsalañchanacarya's kavyapariksa 67)

atra nayakavrttanta 'rthasaktimulo vasturupo
nirapeksaravikamalinivrttantadhyaropenaiva sthitah //

vacyasiddhyangam yatha

{bhramimaratimalasahrdayatam pralayam murcha tamah sarirasadam /
maranam jaladabhujagajam prasahya kurute visam viyogininam //126//}
(anandavardana's dhvanyaloka 2.3)

atra halahalam vyangyam bhujagarupasya vacyasya siddhikrt / yatha
va

{gacchamyacyuta darsanena bhavatah kim trptirutpadyate kim tvevam
vijanasthayorhatajanahsambhavayatyanyatha /
ityamantranabhangisucitavrtthavasthanakhedallasam aslisyan
pula kotkarañcitanurgopim harih patu vah //127// (3)}
(govindathakkura's kavyapradipa)

atracyutadipadavyangyamamantranetyadivacyasya / etaccaikatra
ekavaktrgatatvena aparatra bhinnavaktrgatatvenetyanayorbhedah //
asphutam yatha

{adrste darsanotkantha drste vicchedabhiruta /
nadrstena na drstena bhavata labhyate sukham //128// (4)}
(govindathakkura's kavyapradipa)

atradrsto yatha na bhavasi viyogabhayam ca yatha notpadyate tatha
kurya iti klistam //

samdigdhapradhanyam yatha

{harastu kiñcitparivrttadhairyascandrodayarambha ivamburasih /
umamukhe bimbaphaladharosthe vyaparayamasa vilocanani //129// (5)}
(kalidasa's kumarasambhava 3.67)

atra paricumbitumaicchaditi kim pratiyamanam kim va
vilocanavyaparanam vacyam pradhanamiti samdehah //

tulyapradhanyam yatha

{brahmanatikramatyago bhavatameva bhutaye / jamadagnyastatha
mitramanyatha durmanayate //130// (6)} (bhavabhuti's mahaviracarita 2.8)

atra jamadagnyah sarvesam ksatriyanamiva raksasam
ksanat ksayam karisyatiti vyangyasya vacyasya ca samam
pradhanyam //

kakvaksiptam yatha

{mathnami kauravasatam samare na kopat duhsasanasya rudhiram na
pbamyurastah //

samcurnayami gadaya na suyodhanoru samdhim karotu bhavatam

nrpatih panena //131// (7)} (bhattanarayana's venisamhara
1.15)

atra mathnamyevetyadi vyangyam vacyanisedhasahabhavena sthitam //
asundaram yatha

{vanirakuñjuddinasa-unikolahalam sunanti-e /
gharakammavavada-e bahu-e si-anti anga-im //132// (8)}
[vanirakuñjoddinasakunikolahalam srnvantyah /
grhakarmavyaprtaya vadhvah sidantyangani //]
(hala's gathasaptasati 876)

atra dattasamketah kascillatagahanam pravista iti vyangyat
sidantyanganiti vacyam sacamatkaram //
esam bheda yathayogam veditavyasca purvat // mkpr-k_46 //
yathayogamiti
{vyajyante vastumatrena yadalankrtayastada /
dhruvam dhvanyangata tasam kavyavrttestadasrayat //}

iti dhvanikaroktadisa vastumatrena yatralankaro vyajyate na tatra
gunibhutavyangyatvam /
salankarairdhvanestaisca yogah samsrstisankaraih /
salankarairiti tairevalankaraih alankarayuktasica taih /
taduktam dhvanikrta
{sa gunibhutavyangyaih salankaraih saha prabhedaih svaih /
samkarasamsrstibhyam punarapyuddytate bahudha //}
iti /
anyonyayogadevam syadbhedasamkhyatibhuyasi // mkpr-k_47 //
evamanena prakarena avantarabhedagananetiprabhutatara ganana /
tathahi--srngasyaiva bhedaprabhedagananayamanantyam / ka ganana
tu sarvesam /

samkalanena punarasya dhvanestrayo bhedah / vyangyasya trirupatvat /
tathahi--kiñcidvacyatam sahate kiñcittvanyatha / tatra vacyatasaham
avicitram vicitram ceti / avicitram vastumatram vicitram
tvalankararupam / yadyapi pradhanyena tadalankaryam tathapi
brahmanasramananyayena tathocyate / rasadilaksanastvarthah svapne
'pi na vacyah / sa hi rasadisabdena srngaradisabdena
vabhidhiyeta / na cabhidhiyate tatprayoge 'pi vibhavadyaprayoge
tasyapratipattestadaprayoge 'pi vibhavadiprayoge tasya
pratipattescetyanvavyatirekabhyam vibhavadyabhidhanadvarenaiva
pratiyate iti nisciyate /

tenasau vyangya eva / mukhyarthabadhadyabhavanna punarlaksaniyah
/ arthantarasamkramitatyantatiraskrtavacyayorvastumatrarupam
vyangyam vina laksanaiva na bhavatiti prak pratipaditam /
sabdasaktimule tu abhidhaya niyantranenanabhidheyasyarthantarasya
tena sahopamadera[ram]lankarasya ca nirvivadam vyangatvam / ([ram]
is needless)

arthasaktimule 'pi visese samketah kartu[m] na yujyate iti
samanyarupanam
padarthanamakanksa-samnidhi-yogyatavasatparasparasamsargo
yatrapadartho 'pi visesarupo vakyarthastatrabhihitanvayavade ka
vart[t]a vyangyasyabhidheyatayam /

yamapyahuh

{sabdavrddhabhidheyamsca pratyaksenatra pasyati /
srotusca pratipannatvamanumanena cestaya //1//

anyathanupapattya tu bodhecchaktim dvayatmikam / arthapattyavabodheta
sambandham tripramanakam //2//}
([kumarylabhata,slokavartika141])

iti pratipaditadisa devadatta gamanaya
ityadyuttamavrddhavakyaprayogaddesantaram sasnadimantamartham
madhyamavrddhe nayati sati anenasmadvakyadevamvidho 'rthah
pratipannah iti taccestayanumaya
tayorakhandavakyavakyarthayorarthapattya
vacyavacakabhalaksanam sambandhamavadharya balastatra
vyutpadyate / paratah caitra gamanaya devadatta asvamanaya devadatta
gam naya ityadivakyaprayoge tasya tasya sabdasya tam
tamarthamavadharayatiti anvayavyatirekabhyam pravrttinivrttikari
vakyameva prayogayogyamiti vakyasthitanameva padanamavitaih
pada[r]thairanvitaneva samketo grhyate iti visista eva
padartha vakyarthah / na tu padarthanam vaisistiyam /

yadyapi vakyantaraprayujyamananyapi pratyabhijñapratyayena tanyevaitani
padani nisciyanta iti padarthantaramatrenanvitah padarthah
samketagocarah / tathapi samanyavacchadito visesarupa evasau
pratipadyate vyatisaktanam padarthanam
tathabhutatvadityanvitabhidhanavadinah /

tesamapi mate samanyavisesarupah padarthah samketavisaya
ityativisesabhuto vakyarthantargatosamketitvadavacya eva yatra
padarthah pratipadyate tatra dure arthantarabhutasya
nihsesacyutyadau vidhyadescarca / ananvito 'rtho 'bhihitanvaye
padarthantaramatrenanvitastvanvitabhidhane anvitavisesastvavacya
eva ityubhayanaye 'pyapadartha eva vakyarthah / yadapyucyate
naimittikanusarena nimittani kalpyante iti / tatra nimittatvam
karakatvam jñapakatvam va sabdasya / prakasakatvanna karakatvam /
jñapakatvam tu ajñatasya katham / jñatatvañca samketenaiva sa
canvitamatre evam ca nimittasya niyatanimittatvam yavanna niscitam
tavannaimittikasya pratireva katham iti 'naimittikanusarena nimittani
kalpyante '; ityavicaritabhidhanam /

ye tvabhidhadhati so 'yamisoriva dirghadirghataro vyaparah iti
yatparah sabdah sa sabdarthah iti vidhirevatra vacya iti / te
'pyatatparyajñastatparyavacoyukterdevanampriyah / tathahi
{bhutavyasamuccarane bhutam bhavyayopadisyate} iti

karakapadarthah kriyabhisandhat sadhyamanatam prapnuvanti /
tatascadaghdahananyayena yavadapraptam tavadvidhiyate / yatha
rtvikpracarane pramanantarata siddhe {lohitosnisa rtvijah
pracaranti } ityatra lohitosnisatvamatram vidheyam
havanasyanyatah siddheh {dadhna juhota } ityadau dadhyadeh
karanatvamatram vidheyam //

kvacidubhayavidhih kvacittrividhirapi yatha {raktam patam vayah}
ityadau ekavidhirdvidhistrividhirva / tatasca {yadeva vidheyam tatraiva
tatparyam } ityupattasyava sabdasyarthe tatparya na tu pratitamatre
evam hi {purvo dhavati } ityadavaparadyathapi kvacittatparyam syat /

yattu {visam bhaksaya ma canya grhe bhunkthah } ityatra
{etadgrhe na bhoktavyam } ityatra tatparyamiti sa eva vakyartha iti, ucyate
tatra cakara ekavakyatasucanarthah na cakhyatavakyayor
dvayorangangibhava iti visabhaksanavakyasya
suhrdvakyatvenangata kalpaniyeti {visabhaksanadapi
dustametadgrhe bhojanamiti sarvatha masya grhe bhunkthah } iti,
upattasabdarthe eva tatparyam /

yadi sabdasruterantaram yavanartha labhyate tavati sabdasyabhidhaiva
vyaparah tatah katham 'brahmana putraste jatah brahmana kanya
te garbhini'; ityadau harsasokadinamapi na vacyatvam / kasmacca
laksana laksaniye 'pyarthe
dirghadirghatarabhidhavyaaparenaiva pratitissiddheh / kimiti ca
srutilingavakyaprakaranasthanasamakhyanam purvapurvabaliyastvam
ityanvitabhidhanavade 'pi vidherapi siddham vyangyatvam //

kim ca {kuru rucim } iti padayorvaiparitye kavyantarvartini katham
dustatvam / na hmatrasabhyo 'rthah padarthantarairanvitah
ityanabhidheya eveti evamadi aparityajyam syat /

yadi ca vacyavacakatvavyatirekena vyangyavyañjakabhavo nabhyupeyate
tadasadhutvadinam nityadosatvam
kastatvadinamityadosatvamiti vibhagakaranamanupapannam syat /
na canupapannam sarvasyaiva vibhaktataya pratibhasat /
vacyavacakabhavavyatirekena vyangyavyañjakatasrayane tu
vyangyasya bahuvidhatvat kvacideva kasyacidevaucityenopapadyata eva
vibhagavyavastha //

{dvayam gatam samprati socaniyatam samagamaparthanaya
kapalinah / }

ityadau pinakyadipadavailsanyena kimiti kapalyadipadanam
kavyanugunatvam /

api ca vacyo 'rthah sarvan pratipatrn prati ekarupa eveti niyato 'sau /
na hi {gatostamarkah } ityadau vacyo 'rthah kvacidanyatha bhavati /
pratiyamanastu tattatprakaranavaktrpratipatradivisesasahayataya
nanatvam bhajate / tatha ca {gato 'stamarkah } ityatah sapatnam
pratyavaskandanavasara iti abhisaranamupakramyatamiti praptaprayaste

preyaniti karmakaranannivartamaha iti samdhyo vidhirupakramyatamiti
duram ma ga iti surabhayo grham pravesyantamiti samtapodhuna na
bhavatiti vikreyavastuni samhriyantamiti nagatodyapi
preyanityadiranavahirvyangyo 'rthah tatra tatra pratibhati /

vactavtañjyayoh nihsesetyadau nisedhavidhyatmana
{matsaryamutsarya vicarya karyamaryah samaryadamudaharantu /
sevyanitambah kimubhudharanamutasmarasmeravilasininam //133//}
(bhartrhari's sngarasataka 36)

ityadau samsayasantasrngaryantaragataniscayarupena,

{kathamavanipa darpo yannisatasidhara- dalanagalitamurdhna vidvisam
svikrta srih / nanu tava nihatarerapyasau kim na nita
tridivamapagatangairvallabha kirtirebhih //134//} (govindathakkura's
kavyapradipa)

ityadau nindastutivapusa svarupasya /

purvapascadbhavana pratiteh kalasya sabdasrayatvena
sabdadekadesatadarthavarnaghatanasrayatvena ca asrayasya
sabdanusasabajñanena prakaranadisahayapratibhanairmalyasahitena tena
cavagama iti nimittasya boddhrmatravidagdavyapadesayoh
pratitimatracamatkrtuosca karanat karyasya "gato 'stamarkah"
ityadau pradarsitanayena samkhyayah

{kassa va na ho-i roso datthuna pi-a-i savvanam aharam /
sabhamarapadamagdha-ini vari-avame sahasu enhim //135//}
[kasya va na bhavati roso drstva priyaya savranamasaram /
sabhramarapadmaghrayini varitavase sahasvedanim //]
(abhinavagupta's dhvanyalokalocana) ityadau sakhitakantadigatatvena
visayasya ca bhede 'pi yadyekatvam tat kvacidapi nilapitadau bhedo na
syat / uktam hi {ayameva hi bhedo bhedaheturva yadviruddhadharmadhyasah
karanabhedasca} iti /
([jñanasrimitr nibandhavalau,ksanabhangadhyayah])

vacakanamarthapeksa vyañjakanam tu na tadapeksatvamiti na
vacakatvameva vyañjakatvam / kim ca {vanirakudangu} -- ityadau
pratiyamanamarthamabhivyajya vacyam svarupa eva yatra visramyati tatra
gunibhutavyangyetatparybhuto 'pyarthah svasabdanabhidheyah
pratitipathamavataran kasya vyaparasya visayatamavalambatamiti / nanu
{ramo 'smi sarvam sahe} iti {ramena priyajivitena tu krtam
premnah priye nocitam} iti {ramo 'sau bhuvanesu vikramagunaih
praptah prasiddhim param} ityadau laksaniyo 'pyartho nanatvam
bhajate visesavyapadesahetusca bhavati / tadavagamasca
sabdarthayattah prakaranadisavyapeksasca iti ko 'yam nutanah
pratiyamano nama /

ucyate ---- laksaniyasyarthasya nanatve 'pi
anekarthasabdabhidheyavanniyatatvameva / na khalu
mukhyenarthenaniyatasambandho laksayitum sakyate / pratiyamanastu

prakaranadivisesavasena niyata sambandhah aniyatasambandhah
sambaddhasambandhasca dyotyate /

na ca

{atta ettha nimajja-i ettha aham di-aha-e palo-ehi / ma pahi-a
ratti-andha-a sejja-e maha nimajjahisi //136//}

[svasrutatra nimajjati atraham divasake pralokaya /
ma pathika ratryandhaka sayyayamavayornimanksyasi //]
(hala's gathasaptasati 7.67)

ityadu vivaksitanyaparavacye dhvanau mukhyarthabadhah / tat Kathamatra
laksana / laksanayamapi vyañjanamavasyamasrayitavyamiti
pratipaditam / yatha ca samayasavyapeksa abhidha tatha
mukhyarthabadhaditrayasamayavisesasavyapeksa laksana / ata
evabhidhapucchabhuta setyahuh / na ca laksanatmakameva dhvananam
tadanugamena tasya darsanat / na ca tadanugatameva abhidhavalambanenapi
tasya bhavat / na cobhayanusaryeva avacakavarnanusarenapi tasya
drsteh / na ca sabdanusaryeva
asabdatmakanetratribhagavalokanadigatatvenapi tasya prasiddheh iti
abhidhatatparyalaksanatmakavyaparatrayatativarti dhvananadiparyayo
vyaparonapahnvaniya eva //

tatra {atta ettha} ityadau niyatasambandhah {kasya va na ho-i roso}
ityadau, aniyatasambandhah /

{vipari-ara-e lacchi bamham datathuna nahikamalastham /
harino dahinana-anam rasa-ula jhatti dhakke-i //137//}
[viparitarate laksmirvrahmanam drstva nabhikamalastham /
harerdaksinanayanam rasakula jhatiti sthagayati //]
(hala's gathasaptasati 816)

ityadau sambaddhasambandhah / atra hi haripadena daksinanayanasya
suryatmakata vyajyate . tannimilanena suryastamayah / tena padmasya
samkocah / tato brahmanah sthaganam / tatra sati go
'pyangasyadarsanena aniryantranam nidhuvanavilasitamiti /
{akhandabuddhinirgrahyo vakyartha eva vacyah vakyameva ca vacakam}
//

([brhaddevi])

iti ye 'pyahuh tairapyavidyapadapatitaih padapadarthakalpana
kartavyaiveti tatpakse 'pyavasyamuktodaharanadau vidhyadirvyangya eva
/

nanu vacyadasambaddham tavanna pratiyate yatah kutascit yasya
kasyacidarthasya pratiteh prasangat / evam ca sambandhat
vyangyavyañjakabhavopratibandhevasyam na bhavatiti vyaptatvena
niyatadharministhatvena ca trirupallingallingijñanamanumanam
yat tadrupah paryavasyati / tathahi----

{bhama dhammi-a visaddho so suna-o ajja mari-o tena /

golana-ikacchakudangavasina dari-asihena //138//}
[bhrama dharmika visrabdhah sa sunako 'dya maritastena /
godanadikacchakuñjvasina drptasimhena //]
(hala's gathasaptasati 175(2.75))

atra grhe svanivrttya bhramanam vihitam godavaritire
simhopalabdherabhramanamanumapayati / yat yata bhirubhramanam
tattadbhayakarananivrttyupalabdhipurvakam godavaritire ca
simhopalabdhiriti vyapakaviruddhopalabdhih /

atrocyate ---- bhirurapi guroh prabhorva nidesena priyanuragena anyena
caivambhutena hetuna satyapi bhayakarane bhramatityanaikantiko
hetuhsuno bibhyadapi biratvena simhanna bibhetiti viruddho 'pi
godavaritire simhasadbhavah pratyaksadanumanadva na niscitah /
api tu vacanat / na ca vacanasya pramanyamasti /
arthenapratibandhadityaasiddhasca tatkathamevamvidhaddheyoh
sadhyaiddhih / tatha { nihsesacyuta- } ityadau gamakataya yani
candanacyavanadinyupattani tani karanantarato 'pi bhavanti /
atascatraiva snakaryatvenoktaniti nopabhoge eva
pratibaddhanityanaikantikani / vyaktivadina
cadhamapadasahayanamesam vyañjakatvamuktam / na catradhamatvam
pramanapratipannamiti kathamanumanam / evamvidhadarthadevamvidho
'rtha upapattyanapeksatve 'pi prakasate iti vyaktivadinah punastat
adusanam //
iti kavyaprakase dhvanigunibhutavyangyasamkirnabhedanirnayo
nama pañcama ullasah || 5 ||

===== atha sastha
ullasah

sabdarthacitram yatpurvam kavyadvayamudahrtam /
gunapradhanyatastatra sthitisctrarthasabdayoh // mkpr-k_48 //

na tu sabdacitre arthasyacitratvamarthacitre va sabdasya / tatha cuktam

{rupakadiralankarastasyanyairbahudhoditah /
na kantamapi nirbhusam vibhati vanitananam //

rupakadimalankaram bahyamacaksate pare /
supam tinam ca vyutpattim vacam vañchanyalankrtim //

tadetadahuh sausabdyam narthavyutpattiridrsi /
sabdabhidheyalankarabhedadistam dvayam tu nah //}

iti //

sabdacitram yatha

{prathamamarunacchayastavattatah kanakaprabha- stadanu
virahottamyattanvikapolataladyutih / udayati tato
dhvantadhvamsaksamah ksanadamukhe
sarasabisinikandacchedacchavirmrgalañchanah //139//}
([bhavabhuti,malinimadhava)

arthacitram yatha

{te drstimatrapatita api kasya natra ksobhaya
paksmaladrsamalakah khalasca / nicah sadaiiva
savilasamalikalagna ye kalatam kutilatamiva na tyajanti //140//}
(govindathakkura's kavyapradipa)

yadyapi sarvatra kavyentatah vibhavadirupatayaiva paryavasana
tathapi sphutasya rasasyanupalambhadavyangyametatatkavyadvayamuktam /
atra ca sabdarthalankarabhedadbahavo bhedah te calankaranirnaye
nirnesyante //
iti kavyaprakase sabdarthacitrانirupanam nama sastha
ullasah || 6 ||

=====

atha saptama ullasah

kavyasvarupam nirupya dosanam samanyalaksanamaha
mukhyarthahatirdoso rasasca mukhyastadasrayadvacyah /
ubhayopayoginah syuh sabdadyastena tesvapi sah // mkpr-k_49 //
hatirapakarsah / sabdadyah ityadyagrahanadvarnaracane /
visesalaksanamaha
dustam padam srutikatu cyutasamskrtyaprayuktamasamartham /
niharthamanucitartham nirarthakamavacakam tridhaslilam // mkpr-k_50
//

sandigdhamapratitam gramyam neyarthamatha bhavet klistam /
avimrstavidheyamsam viruddhamatikrtsamasagatameva // mkpr-k_51
//

(1) {srutikatu} parusavarnarupam dustam / yatha

{anangamangalagrhapangabhangitarangitaih / alingitah sa
tanvangya kartarthyam labhate kada //141//}
(srivatsalañchanacarya's kavyapariksa)

atra kartarthyamiti //

(2) {cyutasamskrti} vyakaranalaksanahinam yatha

{etanmandavipakvatindukaphalasyamodarapandara- prantam hanta
pulindasundarakarasaksamam labhyate / tat pallipatiputri
kuñjarakulam kumbhabhayabhyarthana- dinam tvamanunathate kucayugam
patravrtam ma krthah //142//} (govindathakkura's kavyapradipa)

atranunathate iti / {sarpiso nathate} ityadavasisyeva
nathateratmanepadam vihitam / {asisi nathah} iti / atra tu
yacanamarthah / tasmāt {anunathati stanayugam} iti pathaniyam /

(3) {aprayuktam} tatha amnatamapi kavibhirnadrta / yatha

{yathayam darunacarah sarvadaiva vibhavyate / tatha manye daivato

'sya pisaco raksaso 'tha va //143//} (govindathakkura's kavyapradipa)

atra daivatasabdo {daivatani pumsi va} iti pumsyamnato 'pi na
kenacitprayujyate //

(4) {asamartham} yattadartham pathyate na ca tatrasya saktih / yatha

{tirthantaresu snanena samuparjitasatkrth / surasrotasvinimesa
hanti samprati sadaram //144//} (ruyyaka's alankarasarvasva)

atra hantiti gamanartham //

(5) {nihatartham} yadubhayarthamaprasiddhe 'rthe prayuktam / yatha

{yavakarasardrapadapraharasonitakacena dayitena / mugdha
sadhvasatarala vilokya paricumbita sahasa //145//}

(srivatsalañchanacarya's kavyapariksa 77)

atra sonitasabdasya rudhiralaksanenarthenojjvalikrtatvarupo 'rtho
vyavadhiyate //

(6) {anucitartham} yatha

{tapasvibhirya sucirena labhyate prayatnatah sattribhirisyate ca ya /
prayanti tamasu gatim yasasvino ranasvamedhepasutamupagatah
//146//} (mahimabhata's vyaktiviveka)

atra pasupadam kataratamabhivyanaktityanucitartham //

(7) {nirarthakam} padapuranamatraprayojanam cadipadam / yatha

{utphullakamalakesaraparagauradyute mama hi gauri / abhivañchitam
prasiddhyatu bhagavati yusmatprasadena //147//} (harsa's nagananda 1.14)

atra hisabdah //

(8) {avacakam} yatha

{avandhyakopasya vihanturapadam bhavanti vasyah svayameva dehinah /
amarsasunyena janasya jantuna na jatahardena na vidvisadarah
//148//} (bharavi's kiratarjuniya 1.33)

atra jantupadamataryarthe vivaksitam tatra ca nabhidhayakam / yatha
va

{hadhika sa kila tamasi sasimukhi drsta maya yatra sa
tadvicchedarujandhakaritamidam dagdham dinam kalpitam / kim kurmah
kusale sadaiva vidhuro dhata na cettatkatham tadrgyamavatimayo
bhavati me no jivalokodhuna //149//} (govindathakkura's kavyapradipa)

atra dinamiti prakasamayamityarthe vacakam /

yaccopasargasamsargadarthantaragam yatha

{janghakandorunalo nakhakiranasatjesaralikaralah
pratyagralaktakabhaprasarakisakayo mañjumañjirabhrnga /
bharturnrttanukare jayati nijatanusvacchalavanyavapi-

sambhutambhojasobham vidadhadabhibavo dandapado bhavanyah
//150//} (mahimabhata's vyaktiviveka)

atra dadhadityarthe vidadhaditi //

(9) {aslilam} traidheti vridajugupsamangalavyañjakatvat / yatha

{sadhanam sumahadyasya yannanyasya vilokyate / tasya dhisalinah ko
'nyah sahataralitam bhruvam //151//(1)} (srivatsalañchanacarya's
kavyapariksa)

{lilatamarasahato 'nyavanitanihsankadastadharah
kascvitkesaradusiteksana iva vyamilya netre sthitah / mugdha
kudmalitananena dadati vayum sthita tatra sa bhrantya
dhurtatayatha vanatimrtetenanisañcumbita //152//(2)} ([amarusataka
72(or 70),or 88])

{mrdupavanavibhinno matprijaya vinasad ghanarucirakalapo nihsapatno
'dya jatah / rativigalitabandhe kesapase suksesyah sati kusumasanathe
kam hare desa barhi //153//(3)} (kalidasa's vikramorvasiya 4.22)

esu sadhanavayuvinasasabdah vridadivyañjakah //

(10) {samdigdham} yatha

{alingitastatrabhavan samparaye jayasriya / asihparamparam
vandyam karne krtva krpam kuru //154//}
(srivatsalañchanacarya's kavyapariksa)

atra vandyam kim hathahrtamahilayam kim va namasyamiti
samdehah //

(11) {apratitam} yatkevale sastre prasiddham / yatha

{samyagjñanamahajyotirdalitasayatajusah / vidhiyamanamapyetanna
bhavetkarmabandhanam //155//} (govindathakkura's kavyapradipa)

(12) {gramyam} yatkevale loke sthitam / yatha

{rakavibhavarikantasamkrantadyuti te mukham / tapaniyasilasobha
katisca harate manah //156//} (srivatsalañchanacarya's
kavyapariksa 86)

atra katiriti //

(13) {neyartham}

{nirudha laksanah kascit samarthyat abhidhanavat /
kriyante sampratam kascit kascinnaiva tvasaktitah //}

(kumarila,tantravartikapurva 700) iti yannisiddham laksanikam /
yatha

{saratkalasamullasipurnimasarvaripriyam / karoti te mukham tanvi
capetapatanatithim //157//} (govindathakkura's kavyapradipa)

atra capetapatanena nirjitatvam laksyate /

atha samasagatameva dustamiti sambandhah, anyat kevalam
samasagatam ca //

(14) {klistam} yatah arthapratipattirvyavahita / yatha

{atrilocanasambhutajyotirudgamabhasibhih / sadrsam
sobhatetyartham bhupala tava cestitam //158//} (govindathakkura's
kavyapradipa)

atratrilocanasambhutasya candrasya jyotirudgamena bhasibhih
kumudairityarthah //

(15) {avimrstavidheyamsam} avimrstah
pradhanyenanirdisto vidheyamso yatra tat / yatha

{murddhnamudvrttakrttaviralagalagaladraktasamsaktadhara-
dhautesanghriprasadopanatajayajagajjamithyamahimnam /
kailasollasanecchavyatikarapisunotsarpidarpo ddhuranam dosnam
caisam kimetat phalamiha nagariraksane yat prayasah //159//}
(harsa's nagananda 8)

atra mithyamahimatvam nanuvadyam api tu vidheyam / yatha va

{srastam nitambadavaropayanti punah punah kesaradamakañcim /
nyasikrtam sthanavida smarena dvitiyamaurvimiva karmukasya
//160//} (kalidasa's kumarasambhava 3.55)

atra dvitiyatvamtramutpreksyam / maurvim dvitiyamiti yukta
pathah / yatha va

{vapurvirusamalakasyajanmata digambaratvena niveditam vasu /
varesu yadbalamrgaksi mrgyate tadasti kim vyastamapi trilocane
//161//} (kalidasa's kumarasambhava 5.12)

atra {alaksita janih} iti vacyam / yatha va

{anandasindhuraticapalasalicitta- samdananaikasadanam
ksanamapyamukta / ya sarvadaiva bhavata tadudantacinta tantim tanoti
tava samprati dhigdhighasman //162//} (govindathakkura's kavyapradipa)

atra {na mukta} iti samnaddho 'yam vidheyah / yatha

{navajaladharah samnaddho 'yam na drptanisacarah suradhanuridam
durakrstam na tasya sarasanam / ayamapi paturdharasaro na
banaparampara kanakanikasasnigdha vidyut priya na mamorvasi
//163//} (kalidasa's vikramorvasiya 4.7)

ityatra / na tvamuktatanuvadenanyadatra kiñcidvihitam / yatha

{jugopatmanamatrasto bheje dharmamanaturah / agrdhnuradade so
'rthanasaktah sukhamanvabhut //164//} (kalidasa's raghuvamsa 1.21)

ityatra atrastatvadyanuvadenatmano gopanadi //

(16) {viruddhamatikrt} yatha

{sudhakararakaravisaradavicestitah / akaryamitrameko 'sau tasya kim varnayamahe //165//} (sarngadharapaddhati)

atra {karyam vina mitram} iti vivaksitam {akarye mitram iti} tu pratitih / yatha va

{cirakalaparipraptalocananandadayinah / kanta kantasya sahasa vidadhati galagraham //166//} (govindathakkura's kavyapradipa)

atra {kanthagraham} iti vacyam / yatha va

{na trastam yadi nama bhutakarunasamtanasantatmanah tena vyarujata dhanurbhagavato devadbhavanipateh / tatputrastu madandhatarakavadhadvishvasya dattotsavah skandah skanda iva priyo 'hamatha va sisayah katham vismrtah //167//} (bhavabhtuti's mahaviracarita 2.28)

atra bhavanipatisabdo bhavanyah patyantare pratitim karoti / yatha va

{gorapi yadvahanatam praptavatah so 'pi girisutasimhah / savidhe nirahankarah payadvah so 'mbikaramanah //168//} (govindathakkura's kavyapradipa)

atrambikaramana iti viruddham dhiyamutpadayati //

{srutikatu} sasasagatam yatha

{sa dure ca sudhasandratarangitavilocana / bahirnirhradanarho 'yam kalasca samupagatah //169//} (srivatsalañchanacarya's kavyapariksa 93)

evamanyadapi jñeyam //

apasya cyutasamskaramasamartham nirarthakam / vakye 'pi dosah santyete padasyamse 'pi kecana // mkpr-k_52 //

kecana na punah sarve / kramenodaharanam

[(1) srutikatu]

{so 'dhyausta vedamstridasanayasta pitrnatarpsitsamamamsta bandhun / vyajesta sadavargamaramsta nitau samulaghatam nyavadhidarimsca //170//} (hattikavya 1.2)

[(2) aprayuktam)]

{sa ratu vo duscavano bhavukanam paramparam / anedamukatadyaisca dyatu dosairasammatan //171//} (govindathakkura's kavyapradipa)

atra duscavana indrah anedamuko mukabadhirah //

[(3) nihata-artham]

{sayakasahayabahormakaradhvajaniyamitaksamadhipateh /

abjarucibhasvaraste bhatitaramavanipa slokah //172//}
(govindathakkura's kavyapradipa)

atra sayakadayah sabdah khadgabdhibhucandrayasahparyayah
saradyarthataya prasiddhah //

[(4) anucita-artham]

{kuvindastvam tavatpatayasi gunagramamabhito yaso gayantye te disi
disi ca nagnastava vibho /
sarajjyotsnagaurasphutavikatasarvangasubhaga tathapi
tvatkirtirbhramati vigatacchadanamiha //173//} (govindathakkura's
kavyapradipa)

atra kuvindadisabdo 'rthantaram pratipadayannupaslokyamanasya
tiraskaram vyanaktityanucitarthah /

[(5) nirarthakam]

{prabhrabhradvisnudhamapya visamasvah karotyayam / nidram
sahasraparnanam palayanaparayanam //174//} (govindathakkura's
kavyapradipa)

atra prabhrabhradvisnudhamacvisamasvanidraparnasabdah
prakustajaladagaganasaptasvasamkocadalanamavacakah //

[(6) aslilam, vrida]

{bhupaterupasarpani kampana vama locana / tattatpraharanotsahavati
mohanamadadhau //175//} (govindathakkura's kavyapradipa)

atropasarpanapraharanamohanasabda vridadayitvadaslilah /

[jugupsa]

{tenyairvantam samasanti parotsargam ca bhujate / itarthagrahe
yesam kavinam syatpravartanam //176//} (govindathakkura's
kavyapradipa)

atra vantotsargapravartanasabda jugupsadayinah /

[amangala]

{pitrvsatimaham vrajami tam saha parivarajanena yatra me / bhavati
sapadi pavakanvaye hrdayamasesitasokasalyakam //177//}
(srivatsalañchanacarya's kavyapariksa 83)

atra pitrgrhamityadau vivaksite
smasanadipratitavamangalarthatvam /

[(7) samdigdham]

{suralayollasaparah praptaparyaptakampanah / marganapravano
bhasvadbhutiresa vilokyatam //178//} (govindathakkura's kavyapradipa)

atra kim suradisabda devasenasaravibhutyarthah kim

madiradyarthah iti samdehah //

[(8) apratitam]

{tasyadhimatropayasya tivrasamvegatajusah / drdhabhumih
priyapraptau yatnah sa phalitah sakhe //179//} (govindathakkura's
kavyapradipa)

atradhimatropayadayah sabda
yogasastramatraprayuktatvadapratitah //

[(9)vulgar (gramyam)]

{tambulabhrtagalloyam bhallam jalpati manusah / karoti khadanam
padam sadaiva tu yatha tatha //180//} (govindathakkura's kavyapradipa)

atra galladayah sabdah gramyah //

[(10) neyartham]

{vastravaiduryacaranaih ksatasattvarajahpara / niskampa racita
netrayuddham vedaya sampratam //181//} (srivatsalañchanacarya's
kavyapariksa 37)

atrambararatnapadaih ksatatama acala bhuh krta netradvandvam
bodhayeti neyarthata //

[(11) klistam]

{dhammillasya na kasya preksya nikamam kurangasavaksyah /
rajyatyapurvabandhavyutpattermanasam sobham //182//} (vamana's
kavyalankarasutravrtti 2,1.22)

atra dhammillasya sobham preksya kasya manasam na rajyatiti
sambandhe klistatvam //

[(12) avimrstavidheyamsam]

{nyakkaro hyayameva me yadarayastatrapyasau tapasah so 'pyatraiva nihanti
raksasakulam jivatyaho ravanah / dhigdihik sakrajitam
prabodhitavata kim kumbhakarnena va
svargagamatikavilunthanavrthocchunaih kimebhirbhujaih //183//}
(harsa's nagananda 9.55 ; abhinavagupta's dhvanyalokalocana)

atra 'ayameva nyakkarah'; iti vacyam / ucchunatvamatram canuvadyam,
na vrthatvavisesitam / atra ca sabdaracana viparita krteti
vakyasyaiva doso na vakyarthasya / yatha va

{apangasamsargi tarangitam drsorbhruvoraralantavilasi vellitam /
visari romañcanakañcukam tanostanoti yo 'sau subhage tavagatah
//184//} (govindathakkura's kavyapradipa)

atra yo 'saviti padadvayamanuvadyamatrapratitikrt /

tathahi ---- prakrantaprasiddhanubhutarthavisayastacchabdo
yacchabdopadanam napeksate / kramenodaharanam /

{kataryam kevala nitih sauryam svapadacestitam / atah
siddhim sametabhyamubhabhyamanviyesa sah //185//} (kalidasa's
raghuvamsa 17.47)

{dvayam gatam samprati socaniyatam samagamaprathanaya
kapalinah / kala ca sa kantimati kalavatastvamasya lokasya ca
netrakaumudi //186[=252]//} (kalidasa's kumarasambhava 5.71)

{utkampini bhayapariskhalitamsukanta te locane pratidisam vidhure
ksipanti / krurena darunataya sahasaiva dagdha dhumandhitena
dahanena na viksitasi //187//} (harsa's ratnavali ; anandavardana's
dhvanyaloka)

yacchabdastuttaravakyanugatavenopattah
samarthyatpurvavakyanugatasya tacchabdasyopadanam napeksate /
yatha

{sadhu candramasi puskaraih krtam militam yadabhiramatadhike /
udyata jayani kaminimukhe tena sahasamanusthitam punah //188//}
(abhinanda's ramacarita 2.95)

pragupattastu yacchabdastacchabdopadanam vina sakanksah / yatha
atraiva sloke adyapadayorvyatyase / dvayorupadane tu
nirakanksatvam prasiddham / anupadane 'pi
samarthyatkutraciddvayamapi gamyate / yatha

{ye nama kecidih nah prathayantyavajñam jananti te kimapi tan prati
naisa yatnah / utpatsyatesti mama ko 'pi samanadharma kalo hyayam
niravadhirvipula ca prthvi //189//} (bhavabhuti's malatimadhava 1.7)

atra ya utpatsyate tam pratiti / evam ca tacchabdanupadane 'tra
sakanksatvam / na casaviti tacchabdarthamaha /

{asau maruccumbitacarukesarah prasannataradhipamandalagranih /
viyuktaramaturadrstiviksito vasantakalo hanumanivagatah
//190//} (harsa's nagananda 6.4)

atra hi na tacchabdarthapratitih /

pratitau va

{karabalakaraladoh sahayo yudhi yosau vijayarjunaikamallah / yadi
bhupatina sa tatra karye viniyujyeta tatah krtam krtam syat
//191//} (govindathakkura's kavyapradipa)

atra sa ityasyanarthakyam syat /

atha

{yovikalpamidamarthamandalam pasyatisa nikhilam bhavadvapuh /
atmapaksaparipurite jagatyasya nityasukhinah kuto bhayam //192//}
(mahimabhata's vyaktiviveka)

itidamsabdavadadahasabdastacchabdarthamabhidhatte iti ucyate /

tarhyatraiva vakyantare upadanamarhati na tatraiva / yacchabdasya hi
nikate sthitah prasiddhim paramrsati / yatha

{yattadurjitamatyugram ksatram tejosya bhupateh /
divyataksaistadanena nunam tadapim haritam //193//}
(bhattacharyana's venisamhara 1.13)

ityatra tacchabdah / nanu katham

{kalyananam tvamasi mahasam bhajanam visvamurte dhuryam
laksmimatha mayi bhram dhehi deva prasida / yadyatpapam pratijahi
jagannatha namrasya tanme bhadram bhadram vitara bhagavan bhuyase
mangalaya //194//} (bhavabhuti's malatimadhava 1.4) atra yadyadityukta
tanme ityuktam / ucyate ---- yadyaditi yena kenacidrupena sthitam
sarvatmakam vastvaksiptam tathabhutameva tacchabdena paramrsyate
/ yatha va

{kim lobheba vilanghitah sa bharato yenatadevam krtam matra
strilaghutam gata kimatha va mataiva madhyama / mithyaitanmama
cintitam dvitayamapyaryanujosau guru- rmata tatakalatramityanucitam
manye vidhatra krtam //195//} (dhananjaya's dasarupaka 3.29 ;
bhavabhuti's uttararamacarita)

atrasyetyeti tatasyeti ca vacyam / na tvanayoh samase gunibhavah
karyah / evam samasantare 'pyudaharyam //

viruddhamatikrdyatha

[(13) viruddhamatikrt]

{sritaksama raktabhuvah sivalingitamurtayah /
vigrahaksapanenadya serate te gatasukhah //196//}
(srivatsalañchanacarya's kavyapariksa 97)

atra ksamadigunayuktah sukhamasate iti vivaksite hata iti viruddha
pratitih //

padaikadese yathasambhavam kramenodaharanam

[(1) srutikatu]

{alamaticapalatvatsvapnamayopamatvat
parinativirasatvatsamgamenanganayah / iti yadi
satakrvastattvamalocayama- stadapi na harinaksim
vismaratyantaratma //197//} (bilhanacarita[or bilhanakavya] 58)

atra tvaditi / yatha va

{tadgaccha siddhyai kuru devakaryamartho 'yamarthantaralabhya eva /
apeksate pratyayamangalabdhyai bijankurah pragudayadivambhah
//198//} (kalidasa's kumarasambhava 3.18)

atra ddhyai vdhyai, iti katu //

[(2)]

{yascapsarovibhramamandanam sampadayitrim sikharairbibharti
/ balahakacchedavibhaktaragamkalasamdhyamiva dhatumattam //199//}
(kalidasa's kumarasambhava 1.4)

atra mattasabdah ksibarthe nihatarthah //

[(3)]

{adavañjanapuñjaliptavapusam svasanillollasita-
protsarpaddhirahanalena ca tatah samtapitanam drsam /
sampratyeva nisekamasrupayasa devasya cettobhuvo bhallinamiva
panakarma kurute kamam kurangeksana //200//} (govindathakkura's
kavyapradipa)

atra drsamiti bahuvacanam nirarthakam kurangeksanaya ekasya
evopadanat / na calasavalitairityadivat vyaparabhedadbahutvam
vyaparanamanupattatvat / na ca vyaparetra drksabdo vartate /
atraiva 'kurute '; ityatmanepadamapyanarthakam / pradhanakriyaphalasya
kartrasambandhe kartrabhiprayakriyaphalabhavat //

[(4)]

{capacaryastripuravijayi kartikeyo vijeyah sastravyastah
sadanamudadhirbhuriyam hantakarah / astyevaitat kimu krtavata
renukakanthabhadham baddhaspardhastava parasuna lajjate
candrahasah //201//} (rajasekhara's balaramayana 2.37)

atra vijeya iti krtyapratyayah ktapratyayarthavacakah //

[(5)]

{atipelavamatiparimitavarnam laghutaramudaharati sathah /
paramarthatah sa hridayam vahati punah kalakutaghatitamiva
//202//} (srivatsalañchanacarya's kavyapariksa)

atra pelavasabdah //

{yah puyate surasarinmukhatirthasartha- snanena
sastraparisilanakilanena / saujantyamanyajanirurjitamurjitanam yo
'yam drsoh patati kasyacideva pumsah //203//} (govindathakkura's
kavyapradipa)

atra puyasabdah //

{vinayapranaaikaketanam satatam yobhavadanga tadsah / kathamadya
sa tadvadiksyataam tadabhipretapadam samagatah //204//}
(srivatsalañchanacarya's kavyapariksa 104)

atha pretasabdah //

[(6)]

{kasmin karmani samarthyamasya nottapatetaram / ayam
sadhycarastasmadañjalirbadhyatamiha //205//} (srivatsalañchanacarya's
kavyapariksa)

atra kim purvam sadhuh uta sadhusu caratiti samdehah //

[(7)]

{kimucyate 'sya bhupalamaulimalamahamaneh / sudurlabham
vacobanaistejo yasya vibhavyate //206//} (govindathakkura's
kavyapradipa)

atra vacahsabdena gihsabdo laksyate / atra khalu na kevalam
purvapadam yavaduttarapadamapi paryayaparivartanam na ksamate /
jaladhyadavuttarapadameva vadavanaladau purvapadameva //
yadyapyasamarthasyaivaprayuktadayah kecana bhedah
tathapyanyairalankarikairvibhagena pradarsita iti
bhedapradarsanenodahartavya iti ca vibhajyoktah //52//
[vakyadosa]

pratikulavarnamupahataluptavisargam visandhi hatavrtram /
nyunadhikakathitapadam patatprakarsam samaptapunarattam // mkpr-k_53
//

ardhantaraikavacakamabhavanmatayogamanabhihitavacyam /
apadasthapadasamasam samkirnam garbhitam prasiddhihatam //
mkpr-k_54 //
bhagnaprakramamakramamataparartham ca vakyameva tatha /
(1) rasanugnatvam varnanam vaksyate / tadviparitam
pratikulavarnam / yatha srngare

{akunthokanthaya purnamakantham kalakanthi mam /
kambukanthyah ksanam kanthe kuru kanthartimuddhara
//207//} (srivatsalañchanacarya's kavyapariksa 107,325)

raudre yatha

{desah so 'yamaratisonitajalairyasmin hradah puritah
ksatradeva tathavidhah paribhavastatasya kesagrahah /
tanyevahitahetighasmaragurunyastrani bhasvanti me yadramena
krtam tadeva kurute dronatmajah krodhanah //208//}
(bhattanarayana's venisamhara 3.33)

atra hi vikatavarnatvam dirghasamasatvam cocitam / yatha

{pragpraptanisumbhasambhavadhanurdvedhavidhvirbhavat-
krodhaperitabhimabhargavabhujastambhapavidhdah ks.anat / ujjvalah
parasurbhavatvasithilastvatkanthapithatithi- ryenanena jagatsu
khandaparasurdevo harah khyapyate //209//} (bhavabhuti's
mahaviracarita 2.33)

yatra tu na krodhastatra caturthapadabhidhane tathaiva sabdaprayogah //

(2) upahata utvam prapto (3) lupto va visargo yatra tat / yatha

{dhiro vinito nipuno varakaro nrpo 'tra sah / yasya bhrtya
balotsikta bhakta buddhiprabhavitah //210//} (govindathakkura's

kavyapradipa)

(4) visamdhi samdhervairupyam vislesoslilatvam kastatvam ca /
tatradyam yahta

{rajanvibhanti bhavata scaritani tani indordyutim dadhati yani
rasatalentah / dhidorbale atitate ucitanuvrtti atanvati
vijayasampadametya bhatah //211//} (srivatsalañchanacarya's
kavyapariksa 109)

yatha va

{tata udita udaraharaharidyutiruccairudayacaladivenduh / nijavamsa
udattakantakantirbata muktamanivaccakastyanarghah //212//}
(govindathakkura's kavyapradipa)

samhitam na karomiti svacchaya sakrdapi dosah
pragrhyadihetukatve tvasakrt //

{vegaduddiya gagane calandamaracestih / ayamuttapate pstri
tato 'traiva rucinkuru //213//} (govindathakkura's kavyapradipa)

atra samdhavasliata //

{urvyasavatra tarvali marvante carvavasthitih / matrarju yujyate
gantum siro namaya tanmanak //214//} (rudrata's kavyalankara 2.10)

(5) hatam laksananusarane 'pyasravyam / apraptagurubhavantalaghu
rasananugunam ca vrttam yatra tat hatavrttam / kramenodaharanam

{amrtamamrtam kah samdeho madhunyapi nanyatha madhuramadhikam
cutasyapi prasannarasam phalam / sakrdapi punarmadhyasthah san
rasantaravijjano vadatu yadihanyatsvadu syatprijadanasacchadat //215//}
(vamana's kavyalankarasutravrtti 3,2.10)

atra 'yadihanyatsvadu syat'; ityasravyam / yatha va

{jam parihari_um tira_i mana_ampi na sundarattanagunena / aha
navaram jassa doso padipakkhehim pi padivanno //216//}
[yat parihartum tiryate managapi na sundaratvaginena /
atha kevalam yasya dosah pratipaksairapi pratipannah //]
(anandavardhana's visamabanalila ; hala's gathasaptasati)

atra dvitiatatiyaganau sakrabhakarau /

{vikasitahakaratarahariparimalaguñjitapuñjitadvirephah /
navakisalayarucamarasriharati munerapi manasam vasantah //217//}
(govindathakkura's kavyapradipa)

atra harisabdah / haripramuditasaurabheti patho yuktah / yatha va

{anyasta gunaratnarohanabhuvoh dhanya mrdanyaiva sa sambharah
khalu tenya eva vidhina yairesa srsto yuva / srimatkantijusam
dvisam karatalat strinam nitambasthalat drste yatra patanti

mudhamanasamastrani vastrani ca //218//} (govindathakkura's
kavyapradipa)

atra 'vastranyapi'; iti pathe laghurapi gurutam bhajate //

{ha nrpa ha budha ha kavibandho viprasahasrasamasraya deva /
mugdhavidagdhasabhantararatna kvasi gatah kva vayam ca tavaite //219//}
(govindathakkura's kavyapradipa)

hasyarasavyañjakametadvrttam

(6) nyunapadam yatha

{tathabhutam drstva nrpasadasi pañcalatanayam vane
vyadhaih sardham suciramusitam valkaladharaih / viratasyavase
sthitamanucitarambhanibhrtam guruh khedam khinne mayi bhajati
nadyapi kurusu //220[= 15]//} (bhattanarayana's venisamhara
1.11)

atrasmabhiriti "khinna" ityasmaturvamitthamiti ca //

(7) adhikam yatha

{sphatikakrtinirmalah prakamam
pratisamkrantanisatasastrattvah / aviruddhasamanvitoktiyuktih
pratimallastamayodayah sa ko 'pi //221//} (govindathakkura's
kavyapradipa)

atra akrtisabdah / yatha va

{idamanucitamakramasca pumsam yadiha jarasvapi manmatha vikarah /
yadapi ca na krtam nitambininam stanapatanavadhi jivitam ratam
va //222//} (bhartrhari's srngarasataka 27)

atra krtamiti / krtam pratyuta prakramabhangamavahati / tatha ca
'yadapi ca na kurungalocananam'; iti pathe nirakanksaiva
pratitih //

(8) kathitapadam yatha

{adhikaratalalpam kalpitasvapalila- parimilananimilatpandima
gandapali / sutanu kathaya kasya vyañjayatyañjasaiva
smaranarapatililayauvarajyabhisekam //223//} (kuntaka, vakroktijivita
1.109)

atra lileti //

(9) patatprakarsam yatha

{kah kah kutra na ghurghurayitaghurighoro ghuretsukarah kah kah
kam kamalakaram vikamakam kartum kari nodiyatah / ke ke kani
vananyaranyamahisa nonmulayeyuryatah
simhisnehavilasabaddhavasatih pañcanano vartate //224//}
(srivatsalañchanacarya's kavyapariksa 115)

(10) samaptapunarattam yatha

{krenkarah smarakarmukasya suratakridapikinam ravah jhankaro
ratimañkarimadhuliham lilacakoridhvanih / tanvyah
kañculikapasaranabhujaksepaskhalatankana- kvanah prema tanotu
vo navavayolasyaya venusvanah //225//} (srivatsalañchanacarya's
kavyapariksa 116)

(11) dvitiyardhagataikavacakasesaprathamardham yatha

{masrnacaranapatam gamyatam bhuh sadarbha viracaya
sicayantam murdhni gharmah kathorah / taditi janakaputri
locanairasrupurnaih pathi pathikavadhubhirviksita siksita ca
//226//} (rajasekhara's balaramayana 6.36)

(12) abhavan matah (istah) yogah (sambandhah) yatra tat / yatha

{yesam tastridasebhadanasaritah pitah prataposmabhi-
rililapanabhuvasca nandanavanacchayasu yaih kalpitah / yesam
hunkrtayah krtamarapatiksobhah ksapacarinam kim
taistvatparitosakari vihitam kiñcitpravadocitam //227//}
(mahimabhata's vyaktiviveka)

atra {gunanam ca pararthatvadasambandhah samatvatsyat}
ityuktanayena yacchabdandidasyanamarthanam parasparasamanvayena yair
ityatra visesasyapratitiriti / {ksapacaribhih} iti pathe yujyate
samanvayah / yatha va

{tvamevamsaundrya sa ca ruciratayah paricitah kalanam simanam
paramiha yuvameva bhajathah / api dvandvam distya taditi subhage
samvadati vam atah sesam yatsyajjitamiha tadanim gunitaya
//228//} (bhavabhuti's malatimadhava)

atra yadityatra taditi tadanimityatra yadeti vacanam nasti / {cetsyat}
iti yuktah pathah / yatha va

{samgramanganamagatena bhavata cape samaropite devakarnaya yena
yena sahaya yadyatsamasaditam / kodandena sarah
sarairarisirastenapi bhumandalam tena tvam bhavata ca
kirtiratula kirtya ca lokatrayam //229//} (ruyyaka's alankarasarvasva)

atrakarnanakriyakarmatve kodandam saranityadi vakyarthasya
karmatve kodandah sara iti praptam / na ca
yacchabdarthastadvisesanam va kodandadi / na ca kena kenetyadi
prasnah / yatha va

{"capacaryastripuravijayi kartikeyo vijeyah sastravyastah
sadanamudadhirbhuriyam hantakarah / astyevaitat kimu krtavata
renukakanthabaddham baddhasparddhastava parasuna lajjate
candrahasah" //230//} (rajasekhara's balaramayana 2.37)

ityadau bhargavasya nindayam tatparyam / krtavateti parasau sa
pratiyate / 'krtavatah'; iti tu pathe matayogo bhavati / yatha va

{catvaro vayamrtvijah sa bhagavan karmopadesta harih
samgramadhvaradiksito narapatih patni grhitavrata / kauravyah
pasavah priyaparirabhavaklesopasantih phalam
rajyanyopanimantranaya rasati sphitam hato dundubhih //231//}
(bhattacharyana's venisamhara 1.25)

atradhvarasabdahsamase gunibhuta iti na tadarthah sarvaih
samyujyate / yatha va

{janghakandorunalo nakhakiranalasatlesaralikaralah
pratyagralaktakabhaprasarakisalayo mañjumañjirabhrganah /
bharturnrttanukara jayati nijatanusvacchalavanyavapi-
sambhutambhojasobham vidadhavabhinavo dandapado bhavanyah
//232[=150]//} (mahimabhattacharya's vyaktiviveka)

atra dandapadagata nijatanuhpratiyate bhavanyah sambandhini tu
vivaksita //

(13) avasyavaktavyamanuktam yatra / yatha

{aprakrtasya caritatisayaisca drstai- ratyadbhutairapahrtasya
tathapi nastha / ko 'pyesa virasisukakrtiraprameya-
saundryasarasamudayamayah padarthah //233//} (bhavabhattacharya's
mahaviracarita 2.39)

atra 'apahrto 'smi'; ityapahrtatvasya vidhirvacyah tathapityasya
dvitivyavakyagatatvenaivopapatteh / yatha va

{eso 'hamadritanayamukhapadmajjanma praptah surasuramanorathaduravarti
/ svapneniruddhaghatanadhigatabhirupa- laksmiphalamasurarajasutam
vidhaya //234//} (govindathakkura's kavyapradipa)

atra manorathanamapi duravartityapyartho vacyah / yatha va

{tvayi nibaddharateh priyavadinah pranayabhangaparanmukhacetasah
/ kamaparadhalavam mama pasyasi tyajasi manini dasajanam yatah
//235//} (kalidasa's vikramorvasiya 4.55)

atra 'aparadhasya lavamapi'; iti vacyam //

(14) asthanasthapadam yatha

{priyena samgrathya vipaksasamnidha- vupahitam vaksasi
pivarastane / srajam na kacidvijahau jalavilam vasanti hi premni
guna na vastusu //236//} (bhattacharya's kiratarjuniya 8.37)

atra 'kacinna vijahau'; iti vacyam / yatha va

{lagnah kelikacagrahaslathajatalambena nidrantare mudrankah
sitikandharendusakalenanta.gkappolasthah / parvatya
nakhalaksmasankitasakhinarmasmitahritaya pronmrstah
karapallavena kutilatamracchavah patu vah //237//}
(govindathakkura's kavyapradipa)

atra nakhalaksmetyatah purvam 'kutilatamra ...'; iti vacyam //

(15) asthanasthasamasam yatha

{adyapi stanasailadurgavisame simantininam hr̥di s̥thatum
vañchati mana esa dhigiti krodhadivalohitah /
prodyaddurataraprasaritakarah karsatyasau tatksanat
phullatkairavakosanihsaradalisrenikrpanam sasi //238//}
(harsa's nagananda 2.41)

atra krudhdhasyoktau samaso na krtah kaveruktau tu krtah //

(16) samkiram yatra vakyantarasya padani vakyantaramanupravisanti /
yatha

{kimiti na pasyasi kopam padagatam bahugunam grhanemam / nanu
muñca hr̥dayanatham kanthe manasastamorupam //239//} (rudrata's
kavyalankara 6.42)

atra padagatam bahugunam hr̥dayanartham kimiti na pasyasi / imam
kanthe grhana manasastamorupam kopam muñceti /
ekavakyatayam tu klistamiti bhedah //

(17) garbhitam yatra vakyasya madhye vakyantaramanupravisati / yatha

{parapakaraniratairdurjanaih saha samgatih / vadami bhavatastattvam
na vidheya kathañcana //240//} (govindathakkura's kavyapradipa)

atra trtiyapado vakyantaramadhye pravistah / yatha va

{lagnam ragavrtangya sudrdhamiha
yayaivasiyastyarikanthe matanganamapihopari parapurusairya
ca dr̥sta patanti / tatsakto 'yam na kiñcidganayati viditam te
'stu tenasmi datta bhr̥tyebhyah s̥r̥niyogadgaditumiva gatetyambudhim
yasya kirtih //241//} (venidatta's padyaveni 2)

atra {viditam testu} iti etatkrtam / pratyuta laksmistatopasaratiti
viruddhamatikrt //

(18)

{mañjiradisū ranitaprayam paksisu ca kujitaprabhrti /
stanitamanitadi surate meghadisū garjitapramukham //}

iti prasiddhimatikrantam / yatha

{mahapralayamarutaksubhitapuskaravartaka-
pracandaghanagarjitapratirutanukari muhuh / ravah
sravanabhairavah s̥thagitarodasikandarah kuto 'dya
samarodadherayambhutapurvah purah //242//} (bhattacharyana's
venisamhara 3.4)

atra ravo mandukadisū prasiddho na tuktavisesē simhanade //

(19) bhagnah prakramah prastavah yatra / yatha

{nathe nisaya niyaterniyogadastam gate hanta nisapi yata /
kulangananam hi dasanurupam natahparam bhadrataram samasti
//243//} (srivatsalañchanacarya's kavyapariksa 122)

atra {gate} iti prakrante {yata} iti prakrteh / {gata nisapi} iti tu
yuktam /

nanu {naikam padam dvih prayojyam prayena} ityanyatra kathitapadam
dustamiti cehaivoktam / tatkathamekasya padasya dvihprayogah / ucyate /
uddesyapratinirdesyavyatirikto visaya ekapadaprayoganisedhasya / tadvati
visaye pratyuta tasyaiva padasya sarvanamro va prayogam vina dosah /
tathahi ----

{udeti savita tamrastamra evastameti ca / sampattau ca vipattau ca
mahatamekarupata //244//} (srivatsalañchanacarya's kavyapariksa
123)

atra rakta evastametiti yadi kriyeta tada padantarapratipaditah sa
evartho 'rthantarataye va pratibhasamanah pratitim sthagayati // yatha
va

{yasodhigantum sukhahimsaya va manusyasamkhyamativartitum va /
nirutsukanamabhiyogabhajam samutsukevankamupaiti siddhih //245//}
(bharavi's kiratarjuniya 3.40)

atra pratyayasya / 'sukhamihitam va'; iti yuktah pathah /

{te himalayamantrya punah preksya ca sulinam / siddham casmai
nivedyartham taddhisrsta khamudyayuh //246//} (kalidasa's
kumarasambhava 6.94)

atra sarvanamnah / 'anena visrstah'; iti tu vacyam /

{mahibhrtah putravato 'pi drstistasminnapatye na jagama trptim /
anantapuspasya madhorhi cute dvirephamala savisesasanga //247//}
(kalidasa's kumarasambhava 1.27)

atra paryayasya / {mahibhrtopatyavato 'pi} iti yuktam / {atra satyapi putre
kanyarupe 'pyapatye sneho 'bhut} iti kecitsamarthayante /

{vipado 'bhibhavantyavikramam rahayatyapadupetamayatih / niyata laghuta
nirayateragariyanna padam nrpasriyah //248//} (bharavi's
kiratarjuniya 2.14)

atropasargasya paryayasya ca / {tadabhibhavah kurute nirayatim} /
laghutam bhajate nirayatirlaghutavanna padam nrpasriyah // iti
yuktam /

{kacitkirna rajobhirdivamanuvidadhau mandavajtrendulaksmi-
rasrikah kascidantardisa iva dadhire dahamudbhrantasattvah /
bhremurvatyavanyah pratipadamapara bhumivatkampamanah prasthanam
parthivanamasivamiti puro bhavi naryah sasamsuh //249//}
(magha's sisupalavadha 15.96)

atra vacanasya / 'kasicitkirna
rajobhirdivamanuvidadhurmandavaktrendusobha nihsrikah'; iti
'kampamanah'; ityatra 'kampamapuh'; iti ca pathaniyam /

{gahantam mahisa nipanasalilam srngairmuhustaditam
chayabaddhakadambakam mrgakulam romanthamabhyasyatam /
visrabdhaih kriyatam varahapatibhirmustaksatih palvale
visrantim labhatamidam ca sithilajyabandhamasmaddhanuh //250//}
(kalidasa's abhijñanasakuntalam 2.6)

atra karakasya / {visrabdha racayantu sukaravara mustaksatim}
ityadustam /

{akalitatapastejoviryaprathimni yasonidha- vavitathamadadhmate
rosanmunavabhighacchati / abhinavadhanurvidyadarpaksamaya ca karmane
sphurati rabhasatpanih padopasamgrahanaya ca //251//}
(bhavabhtuti's mahaviracarita 2.30)

atra kramasya / padopasamgrahanayati purvam vacyam /
evamanyadapyanusartavyam //

(20) avidyamanah kramo yatra / yatha

{dvayam gatam samprati socaniyatam samagamaprarthanaya
kapalinah / kala ca sa kantimati kalavatah tvamasya lokasya ca
netrakaumudi //252[=186]//} (kalidasa's kumarasambhava 5.71)

atra tvamsabdanantaram cakaro yuktah / yatha va

{saktirnistrimsajeyam tava bhujayugale natha dosakarasri- rvaktre
parsve tathaisa prativasati mahakuttani khadgayastih /
ajñeyam sarvaga te vilasati ca purah kim maya vrddhaya te
procyevettham prakopacchasikarositaya yasya kirtya prayatam //253//}
(venidatta's padyaveni 2)

atra {ittham procyeva} iti nyayyam / tatha

{lagnam ragavrtangya- //253 (ka) //}

ityadau {iti sriniyogat} iti vacyam //

(21) amatah prakrtaviruddhah parartha yatra / yatha

{ramamanmathasarena tadita duhsahena hrdaye nisacari /
gandhavadrudhiracandanoksita jivitesavasatim jagama sa //254//}
(kalidasa's raghuvamsa 11.20)

atra prakrte rase viruddhasya srngarasya vyañjakoparo 'rthah //54//
arthadosanaha

artho 'pustah kasto vyahatapunaruktaduskramagramyah //
mkpr-k_55 //

samdigdho nirhetuh prasiddhividyaviruddhasca /
anavikrtah saniamaniamavisesa visesaparivrttah // mkpr-k_56
//

sakankso 'padayuktah saharabhinnah prakasitaviruddhah /
vidhyanuvadayuktastyaktapunahsvikrto 'slilah // mkpr-k_57 //

dusta iti sambadhyate / kramenodaharanam ----

(1) [apusta]

{ativitatagaganasaraniprasaranaparimuktavisramanandah /
marudullasitasaurabhakamalakarahasakrdravirjayati //255//}
(srivatsalañchanacarya's kavyapariksa 126)

atrativitatatvadayo 'nupadane 'pi pratipadyamanamartham na badhanta
ityapustah na tvasamgatah punarukta va //

(2) [kasta-artha]

{sada madhye yasamiyamamrtani[h]syandamadhura sarasvatyuddama vahati
bahumarga parimalam / prasadam ta eta ghanaparicitah kena mahatam
mahakavyavyomni sphuritamadhura yantu rucayah //256//}
(srivatsalañchanacarya's kavyapariksa 127)

atra yasam kavirucinam madhye sukumaravicitramadhyamatmakatrimarga
bharati camatkaram vahati tah gambhirakavyaparicitah
kathamitarakavyavat prasanna bhavantu / yasamadityaprabhanam madhye
tripathaga vahati ta meghaparicitah katham prasanna bhavantiti
samkseparthah //

(3) [vyahata-artha]

{jagati jayinaste te bhava navendukaladayah prakrtimadhurah
santyevanye mano madayanti ye / mama tu yadiyam yata loke
vilocanacandrika nayanavisayam janmanyekah sa eva mahotsavah //257//}
(bhavabhuti's malatimadhava 1.36)

atrendukaladayo yam prati paspasaprayah sa eva candrikatvam
utkarsarthamaropayatiti vyahatatvam //

(4) [punaruktah]

{krtamanumatamityadi //258[=39]//} [krtamanumatam drstam va
yairidam gurupatakam manujapasubhirmarmyadairbhavadbhirudayudhah /
narakaripuna sardha tesam sabhimakiritina-
mayamaha[ma]srnmedomamsaih karomi disam balim //39//]
(bhattanarayana's venisamhara 3.24)

atrarjunarjuneti bhavadbhiriti cokte sabhimakiritinamiti
kiritipadarthah punaruktah / yatha va

{astrajvalavalidhapratibalajaladherantaurvayamane senanathe
sthitesminmama pitari gurau sarvadhanvisvaranam / karnalam
sambhramena vraja krpa samaram muñca hardikya sankam tate
capaddhitiye vahati ranadhuram ko bhayasyavakasah //259//}
(bhattanarayana's venisamhara 3.7)

atra caturthapadavakyarthah punaruktah //

(5) [duskramah]

{bhupalaratna nirdainyapradanaprathitotsava / visranaya turangam me
matangam va madalasam //260//} (srivatsalañchanacarya's
kavyapariksa 126)

atra matangasya prannirdeso yukta /

(6) [gramyah]

{svapiti yavadayam nikate janah svapimi tavadaham kimapaiti te /
tadapi sampratamahara kurparam tvaritamurumudañcaya kuñcitam //261//}
(srivatsalañchanacarya's kavyapariksa)

eso 'vidagdhah //

(7) [sandigdhah]

{matsaryamutsaryetyadi //262[=133]//} [matsaryamutsarya vicarya
karyamaryah samaryadamudaharantu / sevyā nitambah kimu
bhudharanam uta smaraseravilasininam //133//] (bhartrhari's
srngarasataka, subhasitātrisati 36)

atra prakaranadyabhavah samdehah santasrngaryanyatarabhidhane
tu niscayah //

(8) [nirhetuh]

{grhitam yenasih paribhavabhayannocitamapi prabhavadyasyabhunna
khalu tava kascinna visayah / parityaktam tena tvamasi sutasokanna tu
bhaya- dvimoksye sastra tvamahamapi yatah svasti bhavate //263//}
(bhattanarayana's venisamhara 3.19)

atra [dvitiya]sastramocane heturnopattah //

(9) [prasiddhivirodhah]

{idam te kenoktam kathaya kamalatankavadane yadetasmin hemnah
katakamiti dhatse khalu dhiyam / idam tad
duhsadhakramanaparamastram smrtibhuva tava pritya cakram
karakamalamule vinihitam //264//} (govindathakkura's kavyapradipa)

atra kamasya cakram loke 'prasiddham / yatha va

(9a)

{uparisaram godavaryah parityajatadvagah saranimaparo
margastvadbhavadbhiringeksyatam / iha hi vihito raktasokah kayapi
hatasaya caranalinanyasodañcannavankurakañcukah //265//}
(govindathakkura's kavyapradipa)

atra padaghatenasokasya puspodgamah kavisu prasiddho na
punarankurodgamah /

{susitavasanalankarayam kadacana kaumudi- mahasi sudrsi svairam
yantyam gatostamabhudcidhuh / tadanu bhavatah kirtih
kenapyagiyata yena sa priyagrhamaganmuktasanka kva nasi
subhapradah //266//} (srivatsalañchanacarya's kavyapariksa 121)
atramurtapi kirtih jyotsnavatprakasarupa kathiteti lokaviruddhamapi
kaviprasiddherna dustam //)

(10) [vidyavirodhah]

{sada snatva nisithinyam sakalam vasaram budhah / nanavidhani
sastrani vyacaste ca srnoti ca //267//}
(srivatsalañchanacarya's kavyapariksa 132)

grahoparagadikam vina ratrau snanam dharmasastrana viruddham /

(10 a)

{ananyasadsam yasya balam bahvoh samiksyate /
sadagunyanusrtistasya satyam sa nisprayojana //268//}
(govindathakkura's kavyapradipa 240)

etat arthasastrena /

(10 a)

{vidhaya dure keyuramananganamangana / babhara kantena
krtam karajollekhamalikam //269//} (govindathakkura's kavyapradipa)

atra keyurapade nakhaksatam na vihitamiti / etatkamasastrena /

(10 i)

{kastangayogaparisilanakilanena duhsadhasiddhisavidham
vidadhavidure / asadayannabhimatamadhuna viveka- khyatim
samadhidhanamaulimarnirvimuktah //270//} (govindathakkura's
kavyapradipa)

atra vivekakhyatistatah samprajñatasamadhih
pascadasamprajñatastato muktirna tu vivekakhyatau / etat
yogasastrena //

evam vidyantarairapi viruddhamudaharyam //

(11) [anavikrtah]

{praptah sriyah sakalakamadughastatah kim dattam padam sirasi
vidvisatam tatah kim / samtarpitah pranayino vibhavaistatah kim
kalpam sthitam tanubhrtam tanubhistatah kim //271//} (bhartrhari's
vairagyasataka 67)

atra tatah kimiti na navikrtam / tattu yatha

{yadi dahatyanalotra kimadbhutam yadi ca gauravamadrisu kim tatah /
lavanamambu sadaiva mahodadheh praktireva satamavisadita //272//}
(anandavardhana's devisataka)

(12) [saniyamaparivrttah]

{yatranullikhitarthameva nikhilam nirmanametadvidher-
utkarsapratiyogikalpanamapi nyakkarakotih para / yatah
pranabhrtam manorathagatirullanghya yatsampadas
tasyabhasamanikrtasmasumanerasmatvamevocitam //273//} (kuntaka's
vakroktijivita [1.29])

atra {chayamatramanikrtasmasu manestasyasmataivocita} iti
saniyamatvam vacyam //

(13) [aniyamaparivrttah]

{vaktrambhojam sarasvatyadhivasati sada sona evadharaste bahu
kakutsthaviryasmrtikaranapaturdaksinaste samudrah / vahinyah
parsvameta ksanamapi bhavato naiva muñcantiabhiksanam
svacchentarmanasesmin kathamavanipate tembupanabhilasah //274//}
(ballala's bhojaprabandha 230)

atra {sona eva} iti niyamo na vacyah //

(14) [visesaparivrttah]

{syamam syamalimanamanayata bhoh sandrairmasikurcakair
mantram tantramatha prayujya harata svetotpalanam sriyam / candram
carnayata ksanacca kanasah krtva silapattake yena
drastumaham ksama dasa disastadvaktramudrankitah //275//}
(rajasekhara's viddhasalabhañjika 3.1)

atra 'jyautsnim'; iti syamaviseso vacyah //

(15) [avisesaparivrttah]

{kallolavellitadrsatparusapraharai ratnanyamuni makaralaya
mavamamsthah / kim kaustubhena vihito bhavato na nama
ya[ñc]aprasaritakarrah purusottame 'pi //276//} (bhallatasataka 62)

atra {ekena kim na vihito bhavatah sa nama} iti samanyam vacyam /

(16) [sakanksah]

{arthitve pratikrte 'pi na phalapraptih prabhoh pratyuta druhan
dasarathirviruddhacarito yuktastaya kanyaya / utkarsam ca parasya
manayasadorsvisramsanam catmanah striratnam ca jagatpatirdasamukho
devah katham mrsyate //277//} (bhavabhuti's mahaviracarita 2.9)

atra striratnam 'upeks.itum'; ityakanksati / nahi parasyetyanena
sambandho yogyah //

(17) [apadayuktah]

{ajña sakrasikhamanipranayini sastrani caksurnavam
bhaktirbhutapatau pinakini padam lanketi divya puri /
utpattirdruhinanvaye ca tadaho nedrgvaro labhyate syaccedesa na
ravanah kva nu punah sarvatra sarve gunah //278//} (rajasekhara's

balaramayana 1.36)

atra 'syaccedesa na ravanah'; ityatra eva samapyam //

(18) [sahacarabhinnah]

{srutena buddhirvyasanena murkhata madena nari salilena nimnaga / nisa
sasankena dhrtihsamadhina nayena calankriyate narendrata
//279//} (srivatsalañchanacarya's kavyapariksa 140)

atra srutadibhirutkrstaih
sahacaritairvyasanamurkhatayornikrstayorbhinnatvam /

(19) [prakasitaviruddhah]

{lagnam ragavrtangya- //280[=241]//} [lagnam
ragavrtangya sudrdhamiha yayaivasiyastyarikanthe
matanganamapihopari parapurusairya ca drsta patanti / tatsakto
'yam na kiñcidganayati viditam testu tenasmi datta bhrtyebhyah
sriniyogadgaditumiva gatetyambudhim yasya kirtih //241//]
(venidatta's padyaveni 2)

ityatra viditam testvityanena sristasmadapasaratiti viruddham
prakasyate //

(20) [vidhyayuktah]

{prayatnaparibodhitah stutibhiradya sese nisa-
makesavamapandavam bhuvanamadya nihsomakam / iyam parisamapyate
ranakathadya dohsalina- mapaitu ripukananatigururadya bharo bhuvah
//281//} (bhattachanarayana's venisamhara 3.34)

atra {sayitah prayatnena bodhyase} iti vidheyam / yatha va

{vataharataya jagadvisadharairasvasya nihsasitam te grastah
punarabhratoyakanikativravratairbarhibhah / te 'pi
kruracamura-carmavasana-irnitah ksayam lubdhakair- dambhasya sphuritam
vidannapi jano jalmo gunanihate //282//} (bhattachasataka 87)

atra vataharaditrayam vyutkramena vacyam //

(21) [anuvadayuktah]

{are ramahastabharana bhasalasrenisarana
smarakridavridasamana virahipranadamana / sarohamsottamsa
pracaladala nilotpala sakhe sakhedo 'ham moham slathaya kathaya
kvenduvadana //283//} (kalidasa's vikramorvasiya)

atra 'vihahipranadamana'; iti nanuvadyam //

(22) [tyaktapunahsvikrtah]

{lagnam ragavrtangyetyadi //284=41//} [lagnam ragavrtangya
sudrdhamiha yayaivasiyastyarikanthe matanganamapihopari
parapurusairya ca drsta patanti / tatsakto 'yam na

kiñcidganayati viditam testu tenasmi datta bhrtiyebhyah
sriniyogadgaditumiva gatetyambudhim yasya kirtih //241//]
(venidatta's padyaveni 2)

atra {viditam testu} ityupasamhrto 'pi tenetyadina punarupattah //
(23) [aslilah]

{hantumeva pravrttasya stabdhasya vivaraisinah / yathasya jayate
pato na tatha punarunnatih //285//} (bhamaha's kavyalankara 1.51)
atra pumvyañjanasyapi pratitih //
yatraiko dosah pradarsitastatra dosantaranyapi santi tathapi
tesam tatraprakrtatvatprakasanam na krtam //55-57//
karnavatamsadipade karnadidhvaninirmith /
samnidhanadibodhartham ...

avatamsadini karnadyabharananyevocyante / tatra karnadisabdah
karnadisthitipratipattaye / yatha

{asyah karnavatamsena jitam sarvam vibhusanam / tathaiiva
sobhatetyarthamasyah sravanakundalam //286//} (vamana's
kavyalankarasutravrtti 2,2.14)

{apurvamadhuramodapramoditadisastatah / ayayurbhrngamukharah
sirahsekharasalinah //287//} (govindathakkura's kavyapradipa)

atra karnasravanasirahsabdah samnidhanapratityarthah //

{vidirñabhimukharatikarale samgarantare / dhanurjyakinacihnena
dosna visphuritam tava //288//} (vamana's
kavyalankarasutravrtti 2,2.13)

atra dhanuhsabda aruthatvavagataye //

anyatra tu

{jyabandhanispandabhujena yasya vinisvamadvaktraparamparena /
karagrhe nirjitavasavane lankesvarenositama prasadat //289//}
(kalidasa's raghuvamsa 6.20)

ityatra kevalo jyasabdah /

{pranesvaraparivangavibhramapratipattibhih / muktaharena lasata
hasativa stanadvayam //290//} (vamana's kavyalankarasutravrtti
2,2.15)

atra muktanamanyaratnamisritatvabodhanaya muktasabdah /

{saundaryasampat tarunyam yasyaste te ca vibhramah / satpadan
puspamaleva kan nakarsati sa sakhe //291//} (govindathakkura's
kavyapradipa)

atrotkrstapuspavisaye puspasabdah / nirupapado hi
malasabdah pusparajamevabhidhatte //
... sthitesvetatsamarthanam // mkpr-k_58 //

{na khalu karnavatamsadivajjaghanakañcityadi kriyate / jagada
madhuram vacam visadaksarasalinim //292//} (vamana's
kavyalankarasutravrtti 2,2.18)

ityadau kriyavisesanatve 'pi vivaksitarthapratitisiddhau
{gatarthasyapi visesyasya visesanadanartham kvacitprayogah
karyah} iti na yuktam / yuktatve va

{caranatraparitraranarहितabhyamapi drutam / padabhyam
duramadhvanam vrajannesa na khidyate //293//} (govindathakkura's
kavyapradipa)
ityudaharyam //58//
khyate 'rthe nirhetoradustata- ...

yatha

{candram gata padmagunanna bhunkte padmasrita
candramasimabhikhyam / umamukham tu pratipadya lola dvisamsrayam
pritimavapa laksmih //294//} (kalidasa's kumarasambhava 1.43)

atra ratrau padmasya samkocah diva candramasasca nisprabhatvam
lokaprasiddhamiti 'na bhunkte '; iti hetum napeksate //
... anukarane tu sarvesam /
sarvesam srutikatuprabhrtinam dosanam / yatha

{mrgacaksusamadraksamityadi kathayatyayam / pasyaisa ca gavityaha
sutramanam yajeta ca //295//} (srivatsalañchanacarya's
kavyapariksa 147)
vaktradyaucityavasaddoso 'pi gunah kvacitkvacinnobhau // mkpr-k_59 //
vakrpratipadyavyangavacyaprakaranadinam mahimna doso 'pi
kvacidagunah kvacinna doso na gunah / tatra vyakaranadau vaktari
pratipadye ca raudradau ca rase vyange kastatvam gunah /
kramenodaharanam ----

{dirghinvevinsamah kascidgunavrddhyorabhajanam /
kvippratyyanibhah kascidyatra samnihite na te //296//}
(srivatsalañchanacarya's kavyapariksa 43)

{yada tvamahamadram padavidyavisaradam / upadhyayam
tadasmarsam samaspraksam ca sammadam //297//}
(srivatsalañchanacarya's kavyapariksa 149)

{antraprotabrhatkapalanalakakrurakvanatkankana-
prayaprenkhitabhuribhusanaravairaghosayantyambaram /
pitaccharditaraktakardamaghanapragbharaghorollasa-
dvyalolastanabharabhairavavapurdaroddhatam dhavati //298//}
(bhavabhtuti's mahaviracarita 1.35)

vacyavasadyatha

{matangah kimu vilgitaih kimaphalairadambarairjambukah
saranga mahisa madam vrajatha kim sunyesu sara na ke /

kopatopasamudbhatotkatasatakoteribhareh purah sindhudhvanini
hunkrte sphurati yat tadgarjitam garjitam //299//} (govindathakkura's
kavyapradipa)

atra simhe vacye parusah sabdah //

prakaranavasadyatha

{raktasoka krsodari kka nu gata tyaktvanuraktam janam no
drsteti mudhaiva calayasi kim vatavadhutam sirah /
utkanthaghatamanasadpadaghatasamghattadas.tacchada-
statpadahatimantarena bhavatah puspodgamo 'yam kutah //300//}
(kalidasa's vikramorvasiya 4)

atra sirodhunanena kupitasya vacasi //

kvacinnirase na guno na dosah / yatha

{sirnaghrananghrapanin vranibhirapaghanairgharavyaktaghosan
dirghaghratanaghaughaih punarapi ghatayatyeka ullaghaman yah /
gharmamsostasya vontardvigunaghanaghrnanighnanirvighnavrtter
dattarghah siddhasamghairvidadhatu ghrnayah
sighramamhovighatam //301//} (mayura's suryasataka 6)

aprayuktanihatarthau slesadavadustau / yatha

{yena dhvastamanobhavana balijitkayah pura strikrto
yascodhrttabhujangaharavalayogangam ca yodharayat / yasyahuh
sasimacchirohara iti syutyam ca namamarah payatsa
svayamandhakaksayakarastvam sarvadamadhavah //302//} (vallabhadeva's
subhasitavali ; abhinavagupta's dhvanyalokalocana [2.21,22])

atra madhavapakse sasimadandhakaksayasabdaprayuktanihatarthau //

aslilam kvacidgunah / yatha suratarambhagosthyam {dvyartheh
padaih pisunayecca rahasyavastu} iti kamasastrasthitau

{karihastena sambadhe pravisyantarvilodite / upasarpan dhvajah
pumsah sadhanantarvirajate //303//} (srivatsalañchanacarya's
kavyapariksa 154)

samakathasu

{uttanocchanamandukapatitodarasamnibhe / kledini strivrane
saktirakrmeh kasya jayate //304//} (srivatsalañchanacarya's
kavyapariksa 155)

{nirvanavairadahanah prasamadarinam nandantu pandutanaya
saha madhavana / raktaprasadhitabhuvah ksatavigrahasca svastha
bhavantu kururajasutah sabhrtyah //305//} (bhattanarayana's
venisamhara 1.7)

atra bhavyamangakasucakam //

samdigdhamapi vacyamahimna kvacinniyarthapratitikrttvena

vyajastutiparyavasayitve gunah / yatha

{prthukartasvarapatram bhusitanihsesaparijanam deva /
vilasatkarenugahanam samprati samamavayoh sadanam //306//}
(subhasitaratnakara 1644)

pratipadyapatipadakayorjñatve satyapratitam gunah / yatha

{atmarama vihitaratayo nirvikalpe samadau
jñanodrekadvighatitatamogranthayah sattvanisthah / yam
viksante kamapi tamasam jyotisam va parastat tam mohandhah
kathamayamamum veti devam puranam //307//} (bhattanarayana's
venisamhara 1.23)

svayam va paramarse / yatha

{sadhikadasanadicakramadhyasthitatma hrdis vinihitarupah
siddhidastaddhitam yah / avicalitamanobhish sadhakairmrgyamanah
sa jayati parinaddhah saktibhish saktinathah //308//} (bhavabhuti's
malatimadhava 5.1)

adhamaprakrtyuktisu gramyo gunah / yatha

{phullukkaram kalamakuraniham vahanti je sindhuvaravidava maha
vallaha de / je galidassa mahisidahino sariccha de kim ca
muddhavi_a_illapasunapuñja //309//}
[puspotkaram kalamabhaktanibham vahanti
ye sindhuvaravitapa mama vallabhaste /
ye galitasya mahisidaghnah sadrkasa
stekim ca mugdhavicakilaprasunapuñjah //]
(rajasekhara's karpuramañjari 1.19)

atra kalamabhaktamahisidadhisabda gramya api vidusakoktau //

nyunapadam kvacidgunah / yatha

{gadhalinganavamanikrtakucaprodbhutaromodgama
sandrasneharasatirekavigalacchrimannitambambara / ma ma manada mati
mamalamiti ksamaksarollapini supta kim nu mrta nu kim manasi
me lina vilina nu kim //310//} (amarusataka 36) kvacinna guno na
dosah / yatha

{tisthetkopavasatprabhavapihita dirgham na sa kupyati
svargayotpatita bhavenmayi punarbhavadramasya manah / tam hartum
vibudhadviso 'pi na ca me saktah purovartinim sa catyantamagocaram
nayanayoryateti ko 'yam vidhiih //311//} (kalidasa's vikramorvasiya
4.9)

atra pihita ityatonantaram 'naitadyatah'; ityetairnyunaih
padairvisesabuddherakarananna gunah / utara pratipattih
purvam pratipattim badhate iti na dosah //

adhikapadam kvacidgunah / yatha

{yadvañcanahitamairbahucatugarbham karyonmukhah khalajanah
krtakam braviti / tatsadhavo na na vidanti vidanti kintu kartum
vrtha pranayamasya na parayanti //312//} (abhinavagupta's
dhvanyalokalocana 3.16)

atra {vidanti} iti dvtiyamanyayogavyavacchedaparam / yatha va

{vada vada jitah sa saturna hato jalpamsca tava tavasmiti / citram
citramarodiddha heti param mrte putre //313//} (rudrata's
kavyalankara 6.30)

ityevamadau harsabhayadiyukte vaktari //

kathitapadam kvacidgunah latanuprase arthantarasamkramitavacye
vihitasyanuvadyatve ca / kramenodaharanam ----

{sitakarakararuciravibha vibhakarakara dharanidhara kirtih /
paurusakamala kamala sapi tavaivasti nanyasya //314(cf.359)//}
(srivatsalañchanacarya's kavyapariksa 195)

{tala ja_anti guna jala de sahi_a_emhi gheppanti /
ra_ikiranannuggahi_a_im honti kamala_im kamala_im //315//}
[tada jayante gunah yada te sahrdayairgrhyante /
ravikiranannugrhitani bhavanti kamalani kamalani //]
(hala's gathasaptasati 989 ; abhinavagupta's dhvanyalokalocana;
anandavardhana's visamabanalila)

{jitendriyatvam vinayasya karanam gunaprakarso vinayadavapyate /
gunaprakarsena janonurajyate jananuragaprabhava hi sampadah
//316//} (vallabhadeva's subhasitavali)

{patatprakarsamapi kvacidgunah / yatha udahrte pragaprapta-ityadau
//317//} (bhavabhuti's mahaviracarita 2.33)

samaptapunarattam kvacinna guno na dosah / yatra na
visesanamatradanarthah punargrahanam api tu vakyantarameva
kriyate / yatha

{atraiva pragaprapta ityadau //318//}

apadasthasamasam kvacid gunah / yatha

{udahrte raktasokaityadau //319//}

garbhitam tathaiva / yatha ----

{humi avahatthi_areho nirankuso aha vive_arahi_o vi / sivine vi tumammi
puno pattih bhattim na pasumarami //320//}
[bhavamyapahastitarekho niranguso 'tha vivekarahito 'pi /
svapne 'pi tvayi punah pratihi bhaktim na prasmarami //]
(anandavardhana's visamabanalila ; abhinavagupta's dhvanyalokalocana)

atra pratihiti madhye drdhapratyayotpadanaya / evamanyadapi
laksyallaksyam //59//

vyabhicarirasasthayibhavanam sabdavacyata /
kastakalpanaya vyaktiranubhavavibhavayoh // mkpr-k_60 //

pratikulavibhavadiagraho diptih punah punah /
akande prathanacchedavangasyapyativistrtih // mkpr-k_61 //

angino 'nanusamdhanam prakrtinam viparyayah /
anangasyabhidhanam ca rase dosah syuridsah // mkpr-k_62 //

(1) svasabdopadanam vyabhicarino yatha {savrida dayitanane
sakaruna matangacarmambare satrasa bhujage savismayarasa candre
'mrtasyandini / sersya jahnusutavalokanavidhau dina kapalodare
parvatya navasamgamapranayini drstih sivayastu vah //321//}
(srivatsalañchanacarya's kavyapariksa 164)

atra vridadinam /

{vyanamra dayitanane mukulita matangacarmambare sotkampa bhujage
nimesarahita candremrtasyandini / miladbhuh surasindhudarsanavidhau
mlana kapalodare }

ityadi tu yuktam //

(2) rasasya svasabdena srngaradisabdena va vacyatvam /
kramenodaharanam ----

{tamanangajayamangalasriyam kiñciduccabhujamulalokitam / netrayoh
krtavato 'sya gocare ko 'pyajayata raso nirantarah //322//}
(srivatsalañchanacarya's kavyapariksa 166)

{alokya komalakapolatalabhisikta vyaktanuragasubhagamabhiramamurtim /
pasyaisa balyamativrtya vivartamanah srngarasimani
tarangitamatanoti //323//} (govindathakkura's kavyapradipa)

(3) sthayino yatha

{samprahare praharanaih praharanam parasparam /
thanatkaraih srutigatairutsahastasya ko 'pyabhut //324//}
(srivatsalañchanacarya's kavyapariksa 167)

atrotsahasya //

(4)

{karpuradhulidhavaladyutipuradhauta- dinmandale sisirarocisi tasya
yunah / lilasiro 'msukanivesavisesakl.pti-
vyaktastanonnatirabhunnayanavanau sa //325//} (govindathakkura's
kavyapradipa)

atrodipanalambanarupah srngarayogyā vibhava
anubhavaparyavasayinah sthita iti kastakalpana //

(5)

{pariharati ratim matim lunite skhalati bhramam parivartate ca

bhuyah / iti bata visama dasasya deham paribhavati prasabham
kimatra kurmah //326//} (govindathakkura's kavyapradipa)

atra ratipariharadinamanubhavanam karunadavapi
sambhavatkaminirupo vibhavo yatnatah pratipadyah //

(6) {prasade vartasva prakataya mudam samtyaja rusam priye
susyanyanganyamrtamiva te siñcatu vacah / nidhanam
saukhyanam ksanamabhimukham sthapaya mukham na mugdhe pratyetum
prabhavati gatah kalaharinah //327//} (abhinavagupta's
dhvanyalokalocana ; sarngadharapaddhati)

atra srngare pratikulasya santasyanityataprakasanarupo
vibhavastatprakasito nirvedasca vyabhicari upattah //

{nihu_aramanammi lo_anapahammi padi_e guru_anamajjhammi /
sa_alapariharahi_a_a vanagamanam evva maha_i vahu //328//}
[nibhrtaramane locanapathe patite gurujanamadhye /
sakalapariharahrdaya vanamanamevecchati vaduhh //]
(govindathakkura's kavyapradipa)

atra sakalapariharavanagamane santanubhavau /
indhanadyanayanavyajenopabhogartham vanagamanam cet na dosah //

(7) diptih punah punaryatha kumarasambhave rativilape //

(8) akande prathanam yatha venisamhare
dvitiyenkenekaviraksaye pravrtte bhanumatya saha duryodhanasya
srngaravarnanam /

(9) akande chedo yatha viracarite dvitiyenke
raghavabhargavayordharadhirudhe virarase {kankanamocanaya
gacchami} iti raghavasyoktau //

(10) angasyapradhanasyativistarena varnanam / yatha hayagrivavadhe
hayagrivasya //

(11) angino 'nanusamdhanam / yatha ratnavalyam caturthenke
babhravyagamane sagarikaya vismrtih //

(12) prakrtayo divya adivya divyadivyasca
viraraudrasrngarasantarapradhana
dhirodattadhiroddhatadhiralalitadhiraprasantah
uttamadhamamadyamasca / tatra ratihahasokadbhutani
adivyottamapraktivat divyesvapi / kim tu ratih
sambhogasrngararupa uttamadevatavisaya na varnaniya /
tadvarnanam hi pitroh sambhogavarnanamivatyantamanucitam /

{krodham prabho samhara samhareti yavad girah khe marutam caranti /
tavatsa vahnirbhavanetrajanma bhasmavasesam madanam cakara //329//}
(kalidasa's kumarasambhava 3.32)

ityuktavat bhrukutyadivikaravarjitah krodhah sadyahphaladah

svargapatalagagasamudrollanghanadyutsahasca divyesyeva / adhikam tu
nibadhyamanamasatyapratibhasena 'nayakavadartitavyam na pratinayakavat';
ityupadese na paryavasyet / divyadivyesu ubhayathapi /
evamuktasyaucityasya divyadinamiva
dhirodattadinamapyanyathavarnanam viparyayah / tatrabhavan
bhagavannityuttamena na adhamena muniprabhrtau na rajadau
bhattaraka-iti nottamena rajadau prakrtiviparyayapattervacyam /
evam desakalavayojatyadinam
vesavyavaharadikamucitamevopanibanddhavyam //

(13) anangasya rasanupakarakasya varnanam / yatha karpuramañjarya
nayikaya svatmana ca krtam vasantavarnanamanadrtya
bandivarnitasya rajña prasamsanam //

{idrsah} iti / nayikapadapraharadina nayakakopadivarnanam /
uktam hi dhvanikrta

{anaucityadrte nanyad rasabhangasya karanam / aucityopanibandhastu
rasasyopanizatpara //} iti //60-62//

idanim kvacidadosa apyete ityucyante /
na dosah svapadenoktavapi samcarinah kvacid /
yatha

{autsukyena krtatvara sahabhuva vyavartamana hriya
taistairbandhuvadhujanasya vacanairnitabhimukhyam punah /
drstvagre varamattasadhvasarasa gauri nave samgame
samrohatpulaka harena hasata slista sivayastu vah //330//}
(harsa's ratnavali 1.2)

atrautsukyasadba iva tadanubhavo na tatha pratitikt / ata eva
'duradutsukam'; ityadau vridapremadyanubhavanam /
vivalitatvadinamivotsukatvanubhavasya sahasa prasaranadirupasya
tatha pratipattikarivabhadutsukamiti krtam //
samcaryaderviruddhasya badhyasyoktirgunavaha // mkpr-k_63 //
badhyatvenoktirna paramadosah yavat prakrtarasapariposakt / yatha

{'kvakaryam sasalaksmannah kva ca kulam'; ityadau //331[=53]//}
[kvakaryam sasalaksmannah kva ca kulam bhuyo 'pi drsyeta sa
dosanam prasamaya na srutamaho kope 'pi kantam mukham / kim
vaksyantyapakalmasah krtadhiyah svapne 'pi sa durlabha cetah
svasthyamupaihi kah khalu yuva dhanyo 'dharam dhasyati //53//]
(kalidasa's vikramorvasiya 4.4)

atra vitarkadisu udgatesvapi cintayameva visrantiriti
prakrtarasapariposah //

{pandu ksamam vadanam hrdayam sarasam tavalasam ca vapuh
/ avedayati nitantam ksetriyarogam sakhi hrdantah //332//}
(abhinavagupta's dhvanyalokalocana)

ityadau sadharanatvam pandutadinamiti na viruddham //

{satyam manorama ramah satyam ramya vibhutayah / kim tu
mattanganapangabhangalolam hi jivitam //333//} (abhinavagupta's
dhvanyalokalocana 3.30)

ityatradyamardham badhyatvenaivokyam / jivitadapi
adhikamapangabhangasyasthiratvamiti
prasiddhabhanguropamanatayopattam santameva pusnati na punah
srngarasyatra pratitistadangapratipatterh / na tu
vineyonmukhikaranamatra pariharah
santasrngarayornairantaryasyabhavat / napi kavyasobhakaranam
rasantaradanuprasamatradva tathabhavat //63//

asrayaikye viruddho yah sa karyo bhinnasamsrayah /
rasantarenantarito nairantaryena yo rasah // mkpr-k_64 //

virabhayanakayorekasrayatvena virodha iti pratipraksagatatvena bhayanako
nivesayitavyah / santasrngarayostu nairantaryena virodha iti
rasantaramantare karyam yatha naganande santasya jimutavahanasya 'aho
gitam aho vaditram'; ityadbhutamantarnivesya malayavatim prati
srngaro nibaddhah / na param prabandhe yavadekasminnapi vakye
rasantaravyavadhina virodho nivartate / yatha

{bhurenudigdhan navaparijata- malarajovasitabahumadhya / gadham
sivabhih parirabhyamanan suranganaslistabhujantaralah
//334//} (anandavardana's dhvanyaloka)

{sasonitaih kravyabhujam sphuradbhih paksaih
khaganamupavijyamanan / samvijitascandanavarisekaih sugandhibhih
kalpalatadukulaih //334//(a)//} (govindathakkura's kavyapradipa)

{vimanaparyankatale nisannah kutuhalavistitaya tadanim /
nirdisyamanan lalanangulibhir- virah svadehan patitanapasyan
//335//} (anandavardana's dhvanyaloka)

atra bibhatsasrngarayorantarviraraso nivesitah //64//
smaryamano viruddho 'pi samyenatha vivaksitah /
anginyangatvamaptau yau tau na dustau parasparam // mkpr-k_65 //

{ayam sa rasanotkarsi pinastanavimardanah / nabhyurujaghanasparsi
nivivisramsannah karah //336//} (mahabharata striparvan 24-19)

etad bhuristravasah samarabhuvī patitam hastamalokya tadvadhurabhidadhau
/ atra purvavasthasmaranam srngarangamapi karunam
pariposayati //

{dantaksatani karajaisca vipatitani prodbhinnasandrapulake bhavatah
sarire / dattani raktamanasa mrgarajavadhva
jatasprhairmunibhirapyavalokitani //337//} (abhinavagupta's
dhvanyalokalocana 3.43)

atra kamukasya dantaksatadini yatha camatkarakarini tatha jinasya /
yatha va parah srngari tadalokanatsasprhastadvat etaddrso
munaya iti samyavivaksa //

{kramantyah ksatakomalalanguligaladraktaih sadarbhah sthalih
padaih patitayavakairiva galadbaspambudhautanana / bhita
bhartrkaravalambitakarastvacchatrunaryodhuna davagnim parito
bhramanti punarapyudyadvivaha iva //338//} (anandavardana's dhvanyaloka
3.20)

atra catuke rajavisaya ratih pratiyate / tatra karuna iva
srngaro 'pyangamiti tayorna virodhah / yatha

{ehi gaccha patottistha vada maunam samacara / evamasagrahagrastaih
kridanti dhanino 'rthibhih //339//} (abhinavagupta's dhvanyalokalocana
3.44)

ityatra ehiti kridanti gaccheti kridantiti kridanapeksayoh
agamanagamanayorna virodhah /

{ksipto hastavalagnah prasabhamabhihato 'pyadadano 'msukantam
grhnan kesesvapastascarananipatito neksitah sambhramena /
alingan yovadhutastripurayuvatibhih sasrunetrotpalabhih
kamivardraparadhah sa dahatu duritam sabhavo vah saragnih
//340//} (amarusataka 2)

ityatra tripuraripuprabhavatisayasya karuno 'ngam / tasya tu
srngarah / tathapi na karune visrantiriti tasyangataiva /
athava prak yatha kamuka acarati sma tatha saragniriti
srngarapositena karunena mukhya evartha upodbalyate / uktam hi

{gunah krtatmasamskarah pradhanam pratimadyate /
pradhanasyopakare hi tatha bhuyasi vartate //} iti //

(dhvanyalokalocana 3.22)

prakpratipaditasya rasasya rasantarena na virodhah
napyangangibhavo bhavati iti rasasabdenatra sthayibhava
upalaksyate //65//iti kavyaprakase dosadarsano nama saptama ullasah
//7//

=====

atha astama ullasah

evam dosanuktva gunalankaravivekamaha --

ye rasasyangino dharmah sauryadaya ivatmanah /
utkarsahetavaste syuracalasthitayo gunah // mkpr-k_66 //

atmana eva hi yatha sauryadayo nakarasya tatha rasasyaiva madhuryadayo
guna na varnanam //

kvacittu sauryadisamucitasyakaramahattvaderdarsanat 'akara evasya
surah'; ityadervyavaharadanyatrasure 'pi vitatakrtitvamatrena
{surah'; iti kvapi sure 'pi murtilaghavamatrena 'asurah} iti
avisrantapratitayo yatha vyavaharanti
tadvanmadhuradivyañjakasukumaradivarnanam
madhuradivyavaharapravrteramadhuradirasanganam varnanam

saukumaryadimatrena madhuryadi madhuradirasopakarananam
tesamasaukumaryaderamadhuryadi rasaparyantavisrantapratitibandhya
vyavaharanti / ata eva madhuryadayo rasadharmah
samucitairvarnairvyajyante na tu varnamatrasrayah / yathaisam
vyañjakatvam tathodaharisyate //66//

upakurvanti tam santam ye 'ngadvarena jatucit /
haradivadalankaraste 'nuprasopamadayah // mkpr-k_67 //

ye vacakavacyalaksanangatisayamukhena mukhyam rasam
sambhavinam upakurvanti te kanthadyanganamutkarsadhanadvarena
saririno 'pi upakaraka haradaya ivalankarah / yatra tu nasti
rasastatroktivaicitryamatraparyavasayinah / kvacittu santamapi nopakurvanti
/ yathakramamudaharanani ----

{ apasaraya ghanasaram kuru haram dura eva kim kamalaih /
alamalamali mrnalairiti vadati divanisam bala //341// }
(damodaragupta's kuttanimata 102)

ityadau vacakamukhena

{ manoragastivram visamiva visarpatyaviratam pramathi nirdhumam
jvalati vidhutah pavaka iva / hinasti pratyangam jvara iva gariyanita
ito na mam tratum tatah prabhavati na camba na bhavati //342// }
(bhavabhuti's malatimadhava 2.1)

ityadau vacyamukhenalankarau rasamupakurutah //

{ citte cihuttadi na tuttadi sa gunesum sejjasu lottadi
visappadi dimumhesum / bolammi vattadi pavattadi kavvabandhe
jhanena tuttadi ciram taruni taratti //343// }
[citte vighatate na trutyati sa gunesu
sayyasu luthati visarpati dinmukhesu /
vacane vartate pravartate kavyabandhe
dhyanena trutyati ciram taruni pragalbha //]
(rajasekhara's karpuramañjari 2.4)

ityadau vacakameva /

{ mitre kvapi gate saroruhavane baddhanane tamyati krandatsu bhramaresu
viksya dayitasannam purah sarasam / cakrahvena viyogina bisalata
nasvadita nojjhita kanthe kevalamargaleva nihita jivasya
nirgacchatah //344// } (srivatsalañchanacarya's kavyapariksa 176)

ityadau vacyameva na tu rasam / atra bisalata na jivam roddhum
ksameti prakrtananugunopama //

esa eva ca gunalankarapravibhagah / evam ca "samavayavrttya
sauryadayah samyogavrttya tu haradaya ityastu
gunalankaranam bhedah /
ojahprabhrtinamanuprasopamadinam cobhayesamapi
samavayavrttya sthiriti gaddalikapravahenaivaisam bhedah"

ityabhidhanamasat //

yadapyuktam {kavyasobhayah kartaro dharma gunas
tadatisayahetavastvalankarah} iti tadapi na yuktam / yatah kim
samastairgunaih kavyavyavaharah uta katipayaih / yadi samastaih
tatkathamasamastaguna gaudi pañcali ca ritih kavyasyatma / atha
katipayaih tatah

{advavatra prajvalatyagniruccaih prajyah prodyannullasatyesa dhumah
//345//} (srivatsalañchanacarya's kavyapariksa 114)

ityadavojah prabhrtisu gunesu satsu kavyavyavaharapraptih /

{svargaprantiranaiva dehena varavarnini / asya radacchadaraso
nyakkarotitaram sudham //346//}

ityadau visesoktivyatirekau gunanirapeksau kavyavyavaharasya
pravartakau //67//

idanim gunanam bhedamaha

madhuryaujahprasadakhyastrayaste na punardasa /

esam kramena laksanamaha

ahladakatvam madhuryam srngare drutikaranam // mkpr-k_68 //

srngare arthat sambhoge / drutirgalitvatmiva / sravyatvam

punarojahprasadayorapi //68//

karune vipralambhe tacchante catيسانvitam /

[atisayanvitamiti] atyantadrutihetutvat //

diptyatmavistrerheturojo virarasasthiti // mkpr-k_69 //cittasya

vistararupadiptatvajanakamojah //69//bibhatsaraudrarasayostasyadhikyam

kramena ca /

viradvibhatse tato satisayamojah //

suskendhanagnivat svacchajalavatsahasaiva yah // mkpr-k_70

//vyapnotyanyat prasado 'sau sarvatra vihitasthith /

anyaditi / vyapyamiha cittam / sarvatreti / sarvesu rasesu sarvasu

racanasu ca //

gunavrttya punastesam vrttih sabdarthayormata // mkpr-k_71 //

gunavrttya upacarena / tesangunanam / akare saurysyeva

//70-71//

kutastraya eva na dasa ityaha

kecidantarbhavantyesu dosatyagatpare sritah /

anye bhajanti dosatvam kutracinna tato dasa // mkpr-k_72 //

bahunamapi padanamekapadavadbhasanatma yah slesah

yascarohabharohakramarupah samadhih ya ca vikatatvalaksana

udarata yascaujomisritasaitihilyatma prasadah

tesamojastantarbhavah / prthakpadatvarupam madhuryam bhangya

saksadupattam / prasadenarthavyaktirgrhita / margabhedarupa

samata kvaciddosah / tathahi {matangah kimu valgataih} ityadau

simhabhidhane masnamargatvayo gunah /

kastatvagramyatvayordustabhidhanattannirakaranenaparussyarup

am saukumaryam aujvalyaru kantisca svikrta //

evam na dasa sabdagunah //

{padarthe vakyaracanam vakyarthe ca padabhidha /
praudhirvyasamasau ca sabhiprayatvamasya ca //}

(vamana, kavyalankarasutravrtti 3,2.2)

iti ya praudhih oja ityuktam tad vaicitryamatram na gunah /
tadabhava 'pi kavyavyavaharapravrtteh /
apua'fá'-Ä•rthatvÄ•dhikapadatvÄ•navÄ•ká'>tatvÄ•maá'... galarÄ•pÄ•Ä•lÄ•lagrÄ•myÄ•á'
am nirakaranena ca sabhiprayatvarupamojah arthavaimalyatma
prasadah uktivaicitryarupam madhuryam aparusyarupam saukumaryam
agramyatvarupa udarata ca svikrtani /
abhidhasyamanasvabhavoktyalankarena
rasadhvanigunibhutavyangyabhyam ca vastusvabhavasphutatvarupa
arthavyaktih, diptarasatvarupa kantisca svikrta /
kramakautilyanulbanatvopapattiyogarupaghatanatma sleso 'pi
vicitratvammatram / avaisamyasvarupa samata dosabhavamatram na
punargunah / kah khalvanunmattonyasya prastavenyadabhidhadhyat /
arthasyayoner'nyacchayayonerva yadi na bhavati darsanam tatkatham
kavyam ityarthadrstirupah samadhirapi na gunah //72//

tena narthaguna vacyah ...

na vacyah na vaktavyah //

... proktah sabdagunasca ye /

varnah samaso racana tesam vyañjakatamitah // mkpr-k_73 //

ke kasya ityaha

murdhni vargantiyagah sparsa atavarga ranau laghu /

avrttirmadhyavrttirva madhurye ghatana tatha // mkpr-k_74 //

tathadadhavarjitah kadayo mantah sirasi

nijavargantiyayuktah tatha rephanakarau hrasvantaritariviti varnah

samasabhavo madhyamah samaso veti samasah tatha madhuryavati

padantarayogena racana madhuryasya vyañjika // udaharanam

{anangarangapratiam tadangam

bhangibhrangikrtamanatanyah / kurvanti yunam sahasa

yathaitah svantani santaparacintanani //347//74//}

(srivatsalañchanacarya's kavyapariksa 179)

yoga adyatrtiyamyamantyayo rena tulyayoh /

tadih sasau vrttidairghyam gumpha uddhrta ojaso // mkpr-k_75 //

vargaprathamatrtiyabhyamantyayoh dvitiyacaturthayoh rephena adha

upari ubhayatra va yasya kasyacit tulyayoh tena tasyaiva sambandhah

tavargo 'rthat nakaravarjah sakarasakarau dirghasamasah

vikata samghatana ojasah / udaharanam ----

{murdhnamuddhrttakrtta_ityadi //348[=159(incorr.285)]//75//}
[murdhnamudvrttakrttaviralagalagaladraktasamsaktadhara-
dhautesanghriprasadopanatajayajagajjamithyamahimnam /
kailasollasanecchavyatikarapisunotsarpidarpo ddhuranam dosnam
caisam kimetat phalamiha nagariraksane yat prayasah //159//]
(harsa's nagananda 8)

srutimatrena sabdattu yenarthapratyayo bhavet /
sadharanah samagranam sa prasado guno matah // mkpr-k_76 //

samagranam rasanam samghatananam ca / udaharanam

{parimlanam pinastanajaghanasamgadubhayatas- tanormadhyasyantah
parimilanamaprapya haritam / idam vyastanyasam
slathabhujalataksepavalanaih krsangyah samtapam vadati
bisinipatrasayanam //349//76//} (kalidasa's raghuvamsa 2.12)

yadyapi gunaparatnrah samghatanadayastathapi

vaktrvacyaprabandhanamaucityena kvacitkvacit /
racanavrttivarnanamanyathatvamapisyate // mkpr-k_77 //

kvacidvacyaprabandhanapeksaya vaktraucityadeva racanadayah / yatha

{manthayastarnavambhahplutakuharacalanmandaradhvanadhirah
konaghatesu garjatpralayaghanaghatanyonyasamghattacandah /
krs.nakrodhagradutah kurukulanidhanotpatanirghatavatah
kenasmatsimhanadapratirasitasakho dundubhistaditosau //350//}
(bhattanarayana's venisamhara 1.22)

atra hi na vacyam krodhadivyañjakam / abhineyartham ca ca kavyamiti
tatpratikula uddhata racanadayah / vakta catra bhimasenah //

kvacidvaktrprabandhanapeksaya vacyaucityadeva racanadayah //

yatha

{praudhacchedanurupocchalanarayabhavatsaimhikeyopaghata-
trasakrstasvatiryagvalitaravirathenaruneneksyamanam / kurvat
kakutsthaviryastutimiva marutam kandhararandhrabhajam
bhanakarairbhimametannipatati viyatah kumbhakarnottamangam //351//}
(govindathakkura's kavyapradipa)

kvacidvaktrvacyanapeksah prabandhocita eva te //

tathahi ---- akhyayikayam srngare 'pi na masrnavarnadayah
/ kathayam raudre 'pi natyantamuddhatah / natakadau raudre 'pi na
dirghasamasadayah //

evamanyadapuaucityamanusartavyam //77//iti kavyaprakase
gunalankarabhedaniyatagunanirnayo nama astama ullasah //8//

=====

atha navama ullasah

gunavivecane krte 'lankarah praptavasarah iti samprati
sabdalanakaranaha ----

yaduktamanyatha vakyamanyathanyena yojyate /
slesena kakva va jñeya sa vaktroktistatha dvidha // mkpr-k_78 //

tatheti slesavakroktih kakuvakroktisca / tara padabhangaslesena
yatha

{narinamanukulamacarasi cejjanasi kascetano vamanam
priyamadadhata hitakrnnaiabalnam bhavan / yuktam kim
hitakartanam nanu balabhavaprasiddhatmanah samarthyam bhavatah
purandaramatachedam vidhatum kutah //352//} (govindathakkura's
kavyapradipa)

abhangaslesena yatha

{aho kenedrsi buddhirdaruna tava nirmita / triguna srutyate
buddhirna tu darumayi kvacit //353//} (ruyyaka's alankarasarvasva)

kakva yatha

{gurujanaparatantataya durataram desamudyato gantum / alikulakokilalalite
naisyati sakhi surabhisamaye 'sau //354//78//} (srivatsalañchanacarya's
kavyapariksa 191)

varnasamyamanuprasas ...

svravaisadsrye 'pi vyañjanasadsratvam varnasamyam /
rasadyanugatah prakrsto nyaso 'nuprasah //
... chekavrttigato dvidha /
chekah vidagdha / vrttirniyatavarnagato rasavisayo vyaparah /
gata iti chekanupraso vrttyanuprasasca //

kim tayoh svarupam ityaha ----

so 'nekasya sakrtpurvah ...

anekasya arthat vyañjanasya sakrdekavaram sadrsyam
chekanuprasah / udaharanam

{tato 'runaparismandandikrtavapuh sasi / dadhre
kamapariksamakaminigandapandutam //355//} (kuntaka's
vakroktijivita 1.19)

... ekasyapyasakrtparah // mkpr-k_79 //ekasya apisabdadanekasya
vyañjanasya dvirbahukrtvo va sadrsyam vrttyanuprasah //79//
tatra

madhuryavyñjakairvarnairupanagarikocyate / ojahprakasakaistaistu
parusa ...

ubhayatrapi pragudahrtam /
... komala paraih // mkpr-k_80 //

paraih sesaih / tameva kecit gramyeti vadanti / udaharanam

{ apasarasya ghanasaram kuru haram dura eva kim kamalaih /
alamalamali mrnakairiti vadati divanisam bala //356[=341]//}
(damodaragupta's kuttanimata 102) //80//
kesamcideta vaidarbhipramukha ritayo matah /
etastisro vrttayah vamanadinam mate
vaidarbhigaudipañcalyakhya ritayo matah //
sabdastu latanupraso bhede tatparyamatratat // mkpr-k_81 //
sabdagato 'nuprasah sabdarthayorabhede 'pyanvayamatrabhedat
latajanavallabhatvacca latanuprasah / esa padanuprasa ityanye
//81//

padanam sah ...

sa iti latanuprasah / udaharanam

{ yasya na savidhe dayita davadahanastuhinadidhitistasya / yasya ca savidhe
dayita davadahanastuhinadidhitistasya //357// } (srivatsalañchanacarya's
kavyapariksa 161)

... padasyapi ...

apisabdena sa iti samucciyate / udaharanam

{ vadanam varavarninyastasyah satyam sudhakarrah / sudhakarrah kva
nu punah kalankavikalo bhavet //358// } (srivatsalañchanacarya's
kavyapariksa 194)

... vrttavanyatra tatra va / namnah sa vrttyavrttyosca ...

ekasmin samase bhinne va samase samasasamasayorva namnah
pratipadikasya na tu padasya sarupyam / udaharanam

{ sitakarakararuciravibha vibhakararakara dharanidhara kirtih /
paurusakamala kamala sapi tavaivasti nanyasya //359 [=314]//}
(srivatsalañchanacarya's kavyapariksa 195)

... tadevam pañcadha matah // mkpr-k_82 //

arthe satyarthabhinnanam varnanam sa punah srutih / yamakam

...

samarasamaraso 'yamityadavekesamarthavattve anyesamanarthakatve
bhinnarthanamiti na yujyate vaktum iti arthe satityuktam / seti sarorasa
ityadivailaksanyena tenaiva kramena sthita /

... padatadbhagavrtti tadyatyaneekatam // mkpr-k_83 //

prathamam dvitiyadau dvitiyastriyadau trtiyascaturthe
prathamastrisvapiti sapta / prathamam dvitiye trtiyascaturthe
prathamascaturthe dvitiyastriye, iti dve / tadevam padajam
navabhedam / ardhavrttih slokavrttisceti dve /

dvidha vibhakte pade prathamadipadadibhagah purvavat
dvitiyadipadadibhagesu antabhago 'nantabhagesviti
vimsatirbhedah slokantare hi nasau bhagavrttih / trikhande
trimsat catuhkhande catvarimsat /

prathamapadadigatantyarghadibhago dvitiyapadadigate
adyardhadibhage yamyate ityadyanvarthatanusaranenane kabhedam /
antadikam / adyantikam / tatsamucchayah / madhyadikam / adimadhyam /
antamadhyam / madhyāntikam / tesam samuccayah / tatha tasminneva pade
adyadibhaganam madhyadibhage aniyate ca sthane avrttiriti
prabhutatamabhedam / tadetatkavyantargadubhutam iti nasya
bhedalaksanam krtam / dinmatramudahriyate /

{ sannaribharanomayamaradhya vidhusekharam /
sannaribharanomayastatastvam prthivim jaya //360// } (rudrata's
kavyalankara 10.27)

{ vinayameno nayatasukhadina vina yamenonayata sukhadina /
mahajanodiyata manasadaram mahajanodi yatamanasadaram //361// }
(rudrata's kavyalankara 3.5)

{ sa tvarambharatovasyamabalamb vitataravam / sarvada
ranamanaisidavanalasangasthitah //362// } (rudrata's kavyalankara
3.18)

{ sattvarambharatovasyamavalambitataravam / sarvadaranamana
isidavanalasangasthitah //363// } (rudrata's kavyalankara 3-19)

{ anantamahimavyaptavisvam vedha na veda yam / ya ca mateva bhajate
pranate manave dayam //364// } (anandavardhana's devisataka 1)

{ yadanato 'yada nato nayatyayam na yatyayam / sivehitam sive
hitam smaramitam smarami tam //365// } (anandavardhana's devisataka
49)

{ sarasvati prasadam me sthitim cittasarasvati / sara svati kuru
ksetrakuruksetrasarasvati //366// } (anandavardhana's devisataka 50)

{ sasara sakam darpane kandarpa sa sarasa / sarannavana
bibhrana navibhrana sarannava //367// } (rudrata's
kavyalankara 3.35)

{ madhuparajiparajitamanijanamanahsumanahsurabhi sriyam / abhrta
varitavarijaviplavam sphutitatamratatamravanam jagat //368// }
(ratnakara's haravijaya 3.57)

evam vaicitryasahasraih sthitamanyadunneyam //83//
vacyabhedena bhinna tad yugapadbhasanasprah /
slisyanti sabdah sleso 'savaksaradibhirastadha // mkpr-k_84
//

{ arthabhedena sabdabhedah } iti darsane { kavyamarge svarō na ganyate }
iti ca naye vacyabhedena bhinna api sabda yat yugapaduccaranena
slisyanti bhinnam svarupamapahnuvate sa slesah / sa ca
varnapadalingabhasaprakrtipratyayavibhaktivacanānam
bhedadastadha / kramenodaharanam ----

[(1) varna]

{alankarah sankakaranarakapalam parijano visirnango
bhrngi avsu ca vrsa eko bahuveyah / avastheyam sthanor'pi
bhavati sarvamaraguror- vidhau vakre murdhni sthitavati vayam ke punarami
//369//} (subhasitaratnakara 1344)

[(2) pada]

{prthukartasvarapatram bhusitanihsesaparijanam deva /
vilasatkarenugahanam samprati samamavayoh sadanam //370[=306]//}
(govindathakkura's kavyapradipa)

[(3) linga, (8) vacana]

{bhaktiprahvavilokanapranayini nilotpalaspardhini dhyanalambanatam
samadhiniratairnitehitapraye / lavanyasya mahanidhi rasikatam
laksmidrsostanvati yusmakam kurutam bhavartisamanam netre
tanurva hareh //371//} (vallabhadeva's subhasitavali)

esa vacanasleso 'pi /

[(4) bhasa]

{mahadesurasamdhame tamavasamasamgamagamaharane / harabahusaranam
tam cittamohamavasara_ume sahasa //372//}
[mama dehi rasam dharme tamoasam asam gamagamat hara nah /
haravadhu saranam tvam cittamoho 'pasaratu me sahasa //]
(hala's gathasaptasati 991 ; anandavardhana's devisataka)

[(5) prakrti]

{ayam sarvani sastrani hrđi jñesu ca vaksyati /
samarthyakrdamitrānam mitranam ca nrpatmajah //373//}
(govindathakkura's kavyapradipa)

[(6) pratyaya]

{rajaniramanamauleh padapadmavaloka-
ksanasamayaparaptapurvasamsahasram / pramathanivahamadhye
jatucittvatprasada ahamucitarucih syannandita sa tatha me //374//}

[(7) vibhakti]

{sarvasvam hara sarvasya tvam bhavacchedatparah /
nayopakarasammukhyamayasi tanuvartanam //375//84//} (govindathakkura's
kavyapradipa)

bhedabhavatprakrtyaderbhedo 'pi navamo bhavet /
navamopityapirbhinnakramah / udaharanam ----

{yosakrtparagotranam paksacchedaksanaksamah /
satakotidatam bibhradci budhendrah sa rajate //376//}
(srivatsalañchanacarya's kavyapariksa 201)

atra prakaranadiniyamabhavat dvavapyarthau vacyau //

nanu svaritadigunabhedad bhinnaprayatnocaryanam

tadabhadabhinna prayatnocaryanam ca sabdanam bandhe
'lankantarapratibhotpattihetuh sabdasleso rthaslesasceti
dvividho 'pyarthalankaramadhye pariganito 'nyairiti kathamayam
sabdalanarah /

ucyate ---- iha dosagunalankaranam sabdarthagatatvena yo
vibhagah sah anvayavyatikabhyameva vyavatisthate / tathahi ----
kastavadigadhatvadyanuprasadayah
vyarthatvadipraudhyadyupamadayastadbhavatadabhavanuvihayitvadeva
sabdarthagatatvena vyavasthapyante /

svayam ca pallavatamrabhasvatkaravirajita / ityabhangah
{prabhatasamdhyevasvapaphalalubdhehitaprada //377//} iti sabhangah
iti dvavapi sabdaikasamasrayaviti dvayorapi sabdaslesatvamupapannam
na tvadyasyarthaslesatvam / arthaslesasya tu sa visayah yatra
sabdaparivartane 'pi na slesatvakhandana / yatha

{stokenonnatimayati stokenayatyadhogati / aho susadrsi
vrttistulakoteh khalasya ca //378//} (kalidasa's pañcastavi 1.150)

na cayamupamapratibhotpattihetuh slesah api tu
slesapratibhotpattiheturupama / tathapi ---- yatha {kamalamiva mukham
manojñametatkacatitaram} ityadau gunasamyekriyasamyebhayaamyeva
upama / tatha 'sakalakalam purametajjatam samprati
sudhamsubimbamiva'; ityadau sabdamatrasamyekpi sa yuktaiva / tatha
hyuktam rudratena

{sphutamarthalankaravetavupamasamuccayau kim tu / asritya
sabdamatram ssmanyamihapi sambhavatah //} iti / (rudrata,
kavyalankara)

na ca {kamalamiva mukham} ityadih sadharanadharmaprayogasunya
upamavisaya iti vaktam yuktam purnopamaya nirvisayatvapateh
//

{deva tvameva patalamasanam tvam nibandhanam / tvam
camaramarudbhumi reko lokatrayatmakah //379//}

ityadih slesasya copamadyalankaraviviktosti visaya iti / dvayoryoge
samkara eva / upapattiparyalocane tu upamaya evayam yukto visayah /
anyatha visayapahara eva purnopamayah syat / na ca 'abindusundari
nityam galallavanyabinduka'; ityadau virodhapratibhotpattihetuh
slesah api tu slesapratibhotpattiheturvirodhah / na
hyatrarthadvayapratipadakah sabdaslesah dvitiyarthasya
pratibhatamatrasya prarohabhavat / na ca virodhabhasa iva virodhah
slesabhasah slesah / tadevamadisuvakyesu
slesapratibhotpattiheturalankarantameva / tatha ca

{sadvamsamuktamanih //380//} (rudrata's kavyalankara 10.27)

{nalpah kaviriva svalpasloko deva mahan bhavan //381//}

{anuragavati samdhya divasastatpurahsarah / aho daivagatiscitra
tathapi na samagamah //382//} (anandavardana's dhvanyaloka 1.9)

{adaya capamacalam krtvahninam gunam visamadrstih /
yascitramacyutasaro laksyamabhanksinnamastasmai //383//}
(govindathakkura's kavyapradipa)

ityadavekadesavivartirupakaslesavyatirekasamasoktirodhatvamucitam
na tu slesatvam //

sabdaslesa iti cocyate arthalankaramadhye ca laksyate iti ko 'yam
nayah / kim ca caicitryamalankara iti ya eva
kavipratibhasamrambhagocarastatreva vicitrata iti saivalankarabhumih
/ arthamukhapreksitvemetesam sabdanamiti cet anuprasadinamapi
tathaiveti te 'pyarthalankarah kim nocyante /
rasadivyañjakasvarupavacyavisesasavyapeksatve 'pi hyanuprasadinam
alankarata / sabdagunadosanamapyarthapeksayaiva gunadosata
/ arthagunadosalankaranam sabdapeksayaiva vyavasthitiriti te
'pi sabdagatatvenocyantam / {vidhau vakre murdhni} ityadau ca
varnadislese ekaprayatnocaryatve 'rthaslesatvam sabdabhede 'pi
prasajyatamityevamadi svayam vicaryam //
taccitram yatra varnanam khadgadyakrtihetuta // mkpr-k_85 //
samnivesavisesena yatra nyasta varnah
khadgamurajapadmadyakaramullasayanti taccitram kavyam / kastam
kavyametaditi dinmatram pradarsyate / udaharanam ----

{mararisakraramebhamukhairasararamhasa / sararabdastava nityam
tadartiharanaksama //384//} (rudrata's kavyalankara 5.6)

{mata natanam samghattahsriyam badhitasambhrama /
manyatha sima ramanam sam me disyadumadima //385//}
(rudrata's kavyalankara 5.7) (khangabandhah)

{sarala bahularambhataralalibalarava /
varalabahulamandakaralahulamala //386//} (rudrata's kavyalankara
5.19) (murajabandhah)

{bhasate pratibhasara rasabhatahatavibha / bhavitatma subha vade
devabha bata te sabha //387//} (ruyyaka's alankarasarvasva)
(padmabandhah)

{rasasara rasa sarasayataksaksatayasa / satavata tavatasa
raksatastvastvataksara //388//} (rudrata's kavyalankara 3.399)
(sarvatobhadram)

sambhavino 'pyanye prabhedah saktimatraprakasaka na tu
kavyarupatam dadhatiti na pradarsyante //85//
punarektavadabhaso vibhinnakarasabdaga / ekarthateva ...

bhinnarupasarthakanarthakasabdanisthamekarthatvena mukhe bhasanam
punaruktavadabhasah / sa ca

... sabdasya ...

sabhangabhangarupakevalasabdanisthah / udaharanam ----

{arivadhadehasarirah sahasa rathisutaturagapadatah / bhati
sadanatyagah sthiratayamavanitalatilakah //389//} (udbhata's
kavyalankarasarasangraha 1)

{cakasatyanganaramah kautukanandahetavah / tasya rajñah sumanaso
vibudhah parsvavartinah //390//} (srivatsalañchanacarya's
kavyapariksa 207)

... tatha sabdarthayorayam // mkpr-k_86 //
udaharanam ----

{tanuvapurajaghanyo 'sau karikuñjararudhiraraktakharanakharah / tejodhama
mahahprthumanasamindro harirjisnuh //391//} (govindathakkura's
kavyapradipa)

atraikasmin pade parivartite nalankara iti sabdasrayah aparasmimstu
parivartite 'pi sa na hiyate ityarthanistha ityubhayalankaro 'yam
//86//

iti kavyaprakase sabdalankaranirnayo nama navama ullasah //

=====

atha dasama ullasah

arthalankaranaha

sadharmyamupama bhede ...

upamanopameyayoreva na tu karyakaranadikayoh sadharmyam bhavatiti
tayoreva samanena dharmena sambandha upama /

... purna lupta ca ...

upamanopameyasadharanadharmopamapratipadakanamupadane purna /
ekasya dvayostrayanam va lope lupta //

... sagrima /srautyarthi ca bhavedvakyē samase taddhite tatha //
mkpr-k_87 //

agrima purna /

yathevadisabda yatparastasyaivopamanatpratitiriti
yadyapyupamanavisesananyete tathapi sabdasaktimahimna srutyaiiva
sasthivat sambandham pratipadayantiti tatsadbhave srauti upama
/

tathaiva {tatra tasyeva} ityanenevarthe vihitasya vaterupadane //

{tena tulyam mukham} ityadavupameye eva {tattulyamasya} ityadau copamane
eva {idam ca tacca tulyam} ityubhayatrapi tulyadisabdanam
visrantiriti samyaparyalocanaya tulyatpratitiriti
sadharmyasyarthatvattulyadisandopadane arthi tadvat 'tena tulyam
kriya cedvatih'; ityanena vihitasya vateh sthitau /

{ivena nityasamaso vibhaktyapolah purvapadakrtisvaratvam ca} iti
nityasamase ivasabdayoge samasaga // kramenodaharanam ----

{svapne 'pi samaresu tvam vijayasrigna muñchati / prabhavaprabhavam
kantam svadhinapatika yatha //392//} (govindathakkura's
kavyapradipa)

{cakitaharinalolalocanayah krudhi tarunarunataraharikanti /
sarasijamidamanam ca tasyah samamiti cetasi sammadam vidhatte
//393//} (srivatsalañchanacarya's kavyapariksa 211)

{atyayatairniyamakaribhiruddhatanam divyaih
prabhabhiranapayamayairupayaih / saurirbhujairiva caturbhiradah sada
yo laksmivilasabhavanairbhuvanam babhara //394//} (sivasvamin's
kapphinabhyudaya 1.39)

{avitathamanorathapathaprathanesu praguna garimagitasrih /
suratarusadrsh sa bhavan abhilasaniyah ksitisvaro na kasya
//395//} (govindathakkura's kavyapradipa)

{gambhiryagarima tasya satyangangabhujangavat / duralokah sa
samare nidaghambararatnavat //396//} (govindathakkura's kavyapradipa)

svadhinapatika kantam bhajamana yatham lokottaracamatkarabhuh
tatha jayasristvadasevanenetyadina pratiyamanena vina yadyapi
noktervaicityryam / vaicityryam calankarah / tathapi na
dhvanigunibhutavyangyavyavaharah / na khalu
vyangyasamsparsaparamarsadatra carutapratitih / api tu vacya
vaicityapratibhasadeva //

rasadistu vyangyor'rthalankarantaram ca
sarvatravvyabhicarityaganayitvaiva tadalankara udahrtah /
tadrahitatvena tu udahriyamana virasatamavahantiti
purvaparaciruddhabhidhanamiti na codaniyam //87//
tadvad dharmasya lope syanna srauti taddhite punah /
dharmah sadharanah / taddhite kalpavadau tvarthyeva // tena pañca //
udaharanam ----

{dhanyasyananyasamanyasaujanyotkarsasalinah / karaniyam
vacascetah satyam tasyamrtam yatha //397//} (govindathakkura's
kavyapradipa)

{akrstakaravalo 'sau samparaye paribhraman / pratyarthisenaya
drstah krtantena samah prabhuh //398//} (govindathakkura's
kavyapradipa)

{karavala ivacarastasya vagamrtopama / visakalpam mano vetsi yadi
jivasi tatsakhe //399//} (govindathakkura's kavyapradipa)
upamananupadane vakyagatha samasaga // mkpr-k_88 //
{sa_alakaranaparavisamasiriviaranam na sarasakavvassa / disa_i aha
va nisamma_i sarisam amsamsamettena //400//}
[sakalakaranaparacisramasrivitaranam na sarasakavyasya /
drsyste 'tha va nisamyate sadrsamamsamatrena //]
(hala's gathasaptasati 995)

kavvasetryatra kavvasamamiti sarisamityatra ca nunamiti pathe esaiva
samasaga //88//

vaderlope samase sa karmadharakyaci kyani / karmakartrornamuli ...

vasabdah upamadyotaka iti / vaderupamapratipadakasya lope sat
samasena karnno 'dhikaranaccotpanna kyaca kartuh kyana
karmakartrorupapadayornamula ca bhavet //

udaharanam ----

{tatah kumudanathena kaminigandapanduna / netranandena
candrena mahendri digalankrta //401//} (mahabharata dro.[184-46])

tatha

{asitabhujagabhisanasipatro ruharuhikahitacittaturnacarah /
pulakitatanurutkapolakantih pratibhatavikramadarsaneyamasit //402//}
(govindathakkura's kavyapradipa)

{pauram sutyati janam samarantaresa- vantahpuriyati
vicitracaritracuñuh / nariyate samarasimni krpanapaner alokya
tasya caritani sapatnasena //403//} (srivatsalañchanacarya's
kavyapariksa 217)

{mrdhe nidaghagharmamsudarsam pasyanti tam pare / sa punah
parthasamcaram samcaratyavanipatih //404//}
(srivatsalañchanacarya's kavyapariksa 218)
... etaddvilope kvipsamasaga // mkpr-k_89 //
etayordhrmavadyoh / udaharanam ----

{savita vidhavati vidhurapi savitarati tatha dinanti yaminyah /
yaminayanti dinani ca sukhaduhkhavasikrte manasi //405//}
(srivatsalañchanacarya's kavyapariksa 219)

{paripanthimanojyasatairapi durakramah / samparayapravrtausau rajate
rajakuñjarah //406//} (govindathakkura's kavyapradipa)

//89//

dharmopamanayorlope vrttau vakye ca drsyate /
{tutunnanto marihisi kantaakaliaim keaivanaim /
malaikusumasariccham bhamara bhamanto na pavihisi //407//}
[tuntunayamano marisyasi kantaakalitani ketakivanani /
malatikusumasadrksam bhramara bhraman na prapsyasi //]
(hala's gathasaptasati 979 ; abhinavagupta's dhvanyalokalocana)

kusumena samamiti pathe vakyaga /

kyaci vadyupameyase ...

ase nirase /

{arativikramalokavikasvaravilocanah / krpanodagraddandah sa
sahasrayudhiyati //408//} (govindathakkura's kavyapradipa) atratma
upameyah /

... trilope ca samasaga // mkpr-k_90 //

trayanam vadidharmopamananam / udaharanam ----

{tarunamani krtavalokana lalitavilasavitirnavigraha /
smarasaravisaracitantara mrganayana harate munermanah //409//}
(govindathakkura's kavyapradipa)

atra saptamyupamanetyadina yada samasalopau bhavatah /
tadedamudaharanam //

krurasyacarasyayahsulatayadhyavasayad ayahsulenavicchati
{ayahsulikah} ityatisayoktirna tu
kruracaropameyataiksnyadharmavadinam lope trilope 'yamupama /
evamekonavimsatirluptah purnabhiih saha pañcavimsatih //

{anayeneva rajyasrirdainyeneva manasvita / mamlau satha visadena
padminiva himambhasa //410//} (srivatsalañchanacarya's
kavyapariksa 222)

ityabhinne sadharane dharme //

{jyotsneva nayanandah sureva madakaranam / prabhuteva
samakrstasarvaloka nitambini //411//} (govindathakkura's
kavyapradipa)

ity bhinne ca tasmin ekasyaiva bahupamanopadane malopama /
yathottaramupameyasyopamanatve purvavadabhinnadharmatve

{anavaratakanakavitaranajalalavabhrtakaratarangitarthitah /
bhantiriva matirmatiriva cesta cesteva kirtirativimala //412//}
(govindathakkura's kavyapradipa)

{matiriva murtirmadhura murtiriva sabha prabhavacita / tasya sabheva
jayasrih sakya jetum nrpasya na paresam //413//}
(srivatsalañchanacarya's kavyapariksa 223)

ityadika rasanopama ca na laksita
evamvidhavaicitryasahasrasambhavat uktabhedanatikramacca //90//

upamanopameyatve ekasyaivaikavakyage / ananvayah ...

upamanantasambandhabhavo 'nanvayah / udaharanam ----

{na kevalam bhati nitantakantirnitambani saiva nitambiniva /
yavadvilasayudhalasyavasaste tadvilasa iva tadvilasah //414//}
(govindathakkura's kavyapradipa)

... viparyasa upameyopama tayoh // mkpr-k_91 //

tayoh upamanopameyayoh / parivrttih arthat vakyadvaye /
itaropamanavyavacchedapara upameyenopama iti upameyopama / udaharanam

{kamaleva matirmatiriva kamala tanuriva vibha vibheva tanuh /
dharaniva dhrtirdhrtiriva dharani satatam vibhati bata yasya
//415//

(srivatsalañchanacarya's kavyapariksa 225)

//91//

sambhavanamathotpreksa prakrtasya samena yat /
samena upamanena / udaharanam ----

{unmesam yo mama na sahate jativairi nisayam
indorindivaradaladrsa tasya saundayadarpah / nitih santim
prasabhamanaya vaktrakantyeti harsal lagna manye lalitanu te padayoh
padmalaksmih //416//} (govindathakkura's kavyapradipa)

{limpativa tamo 'ngani varsativañjanam nabhah / asatpurusaseveva
drstirviphalatam gata //417//} (sudraka's mrcchakatika 1.32)

ityadau vyapanadi lepanadirupataya sambhavitam //
sasamdehastu bhedoktau tadanuktau ca samsayah // mkpr-k_92 //
bhedoktau yatha

{ayam martandah kim sa khalu turagaih saptabhiritah
krsanuh kim sarvah prasarati diso naisa niyatam / krtantah
kim saksanmahisavahano 'saviti ciram samalokyajau tvam
vidadhatai vikalan pratibhatah //418//} (ruyyaka's alankarasarvasva)

bhedoktavityanena na kevalamayam niscayagarbho yavanniscayanto 'pi
samdehah svikrtah / yatha

{induh kim kva kalankah sarasijametah kimambu kutra gatam /
lalitasavilasavacanairmukhamiti harinaksi niscitam paratah //419//}
(ruyyaka's alankarasarvasva)

kim tu niscayagarbha iva natra niscayah pratiyamana iti upeksito
bhattodbhatena / tadanuktau yatha

{asyah sargavidhau prajapatirabhuccandro nu kantipradah
srngaraikarah svayam nu madano maso nu puspakarah /
vedabhyasajadah katham nu visavyavrttakautuhalo nirmatum
prabhavenmanoharamidam rupam purano munih //420//} (kalidasa's
vikramorvasiya 1.8) //92//

tadrupakamabhedo ya upamanopameyayoh /
atisamyad anapahnutabhedayoh abhedah /
samastavastucisyam sruta aropita yada // mkpr-k_93 //
aropavisaya iva aropyamanah yada sabdopattah tada samastani
vastuni visayasyeti samastavastuvisayam / aropita iti
bahuvacanamavivaksitam / yatha

{jyotsnabhasmacchuranadhavala bibhrati tarakasthi-
nyantardhanavyasanarasika ratrikapalikiyam / dvipad dvipam bhramati
dadhati candramudrakapale nyastam siddhañjanaparimalam
lañchanasyacchalena //421//} (ruyyaka's alankarasarvasva)
atra padatraye, antardhanavyasanarasikatvamaropitadharma eveti
rupakaparigrahe sadhakamastititsamkarasanka na karya
//93//sruta arthasca te yasminnekadesavivarti tat /

kevidaropyamanah sabdo 'pattah kecidarthasamarthyadavaseyah
ityekadesavivartanat ekadesavivarti / yatha

{jassa ranante_ura_e kare kunantassa mandalaggala_am / rasasammuhi
vi sahasa paramuhi ho_i ri_usena //422//}

[yasya ranantahpure kare kurvato mandalagratam /
rasasammukhyapi sahasa parañmukhi bhavati ripusena //]

(hala's gathasaptasati 980)

atra ranasyantahpuratvamaropyamanam sabdo 'pattam
mandalagratayah nayikatvam ripusenayasca pratinayikatvam
arthasamarthyadavasiyate iti ekadese visesena vartanadekadesavivarti
/

sangametata ...

uktadvibhedam savayavam //

... nirangam tu suddham ...

yatha

{kurangivangani stimitayati gitadhvanisu yat sakhim kantodantam
srutamapi punah prasnayati yat / anidram yaccantah svapiti tadaho
vedmyabhinavam pravrtto 'syah sektum hrdis manasijah premalaticam
//423//} (abhinavagupta's dhvanyalokalocana ; abhinavagupta's
abhinavabharati)

... mala tu purvavat // mkpr-k_94 //

malopamayamivaikasmin bahava aropitah / yatha

{saundryasya tarangini tarunimotkarsasya harsodgamah kanteh
karmanakarma narmarahasamullasanavasabhuh / vidya vakragiram
vidheranavadhipravinyasatsatkriya vanah pañcasilimukhasya
lalanacudamanih sa priya //424//} (govindathakkura's
kavyapradipa)

//94//

niyataropanopayah syadaropah parasya yah /

tatparamparitam sliste vacake bhedabhaji va // mkpr-k_95 //

yatha

{vidvanmanasahamsa vairikamalasamkocadiptadyute
durgamarganilalohita samitsvikaravaisvanara /
satyapritividhanadaksa vijayapragbhavabhima prabho samrajyam
varavira vatsarasatam vairiñcamuccaih kriyah //425//} (ruyyaka's
alankarasarvasva)

atra manasameva manasam kamalayah samkoca eva kamalanamasamkocah
durganamamarganameva durgayah marganam samitam svikara eva
samidham svikarah satye pratitireva satyamapritih vijayah
paraparabhava eva vijayorjunah evamaropananimitto hamsaderaropah /

yadyapi sabdarthalankaro 'yamityuktam vaksyate ca tathapi
prasiddhyanurodhadatroktah / ekadesavivarti hidamanyairabhidhiyate //

bhedabhaji yatha

{alanam jayakuñjarasya drsadam seturvipadvaridheh purvadrih
karavalacandamahaso lilopadhanam sriyah /
samgramamrtasagarapramathanakridavidhau mandaro rajan rajati
viravairivanitavaidhavyadaste bhujah //426//} (mahimabhata's
vyaktiviveka)

atra jayaderbhinnasabdavacyasya kuñjaratvadyarope bhujasya
alanatvadyaropo yujyate /

{alaukikamahalokaprakasitajagattrayah / stuyate deva
sadvamsamuktaratnam na kairbhavan //427//} (govindathakkura's
kavyapradipa)

{niravadhi ca nirasrayam ca yasya sthitamanivartitakautukaprapñcam /
prathama iha bhavan sa kurmamurtirjayati caturdasalokavallikandah
//428//} (vamana's kavyalankarasutravrtti 3,4.32)

iti ca amalarupoakamapi paramparitam drastavyam //

{kisalayarairlatanam karakamalah kaminam mano jayati /
nalininam kamalamukhah mukhendubhiryositam madanah //429//}
(rudrata's kavyalankara 8.50)

ityadi rasanarupakam na vaicitryavaditi na laksitam //95//prakrtam
yannisidhyanyat sadhyate sa tvapahnutih /
upameyam asatyam krtvopamanam satyataya yat sthapyate sa tu
apahnutih udaharanam ----

{avaptah pragalbhyam parinatarucah sailatanaye kalanko naivayam
vilasati sasankasya vapusi / amusyeyam manye
vigaladamrtasyandasisire ratisranta sete rajaniramani gadhamurasi
//430//} (govindathakkura's kavyapradipa)

ittham va

{bata sakhi kiyadetat pasya vairam smarasya priyavirahakrsesmin ragiloke
tatha hi / upavanasahakarodbhasibhrngacchalena
prativisikhamanenottankitam kalakutam //431//}
(govindathakkura's kavyapradipa)

atra hi na sabhrngani saharani api tu sakalakuta sara iti
pratitih / evam va

{amusmimllavanyamrtasarasi nunam mrgadrsah smarah
sarvaplustah prthujaghanabhage nipatitah /
yadanganganam prathamapisuna nabhikuhare sikha dhumasyeyam
parinammati romavalivapuh //432//} (vallabhadeva's subhasitavali,
bombay sankrit and prakrit series. 1558)

atra na romavalih dhumasikheyamiti pratipattih //

evamiyam bhangyantarairapyuhya //

slesah sa vakya ekasmin yatranekarthata bhavet // mkpr-k_96 //
ekarthapratipadakanameva sabdanam yatraneko 'rthah sa slesah /
udaharanam ----

{udayamayate dinmalinyam nirakurutetaram nayati nidhanam
nidramudram pravartayati kriyah / racayatitaram
svairacarapravartanakartanam bata bata lasattejahpuñjo vibhati
vibhakarrah //433//} (srivatsalañchanacarya's kavyapariksa 237)
atrabhidhaya aniantranat dvavapyarkabhupau vacyau //96//
paroktirbhedakaih slistaih samasoktir ...

prakrtarthapratipadakavakyena slistavisesanamahatmyat na tu
visesyasya samarthyadi yat apraktasyarthasyabhidhanam sa
samaseña samksepenarthadvayakathanat samasoktih / udaharanam

{lahiuna tujjha bahupphamsam jie sa ko vi ullaso / jaalacchi tuba
virahe na hujjala dubbala nam sa //434//}
[labdhva tava bahusparsa yasyah sa ko 'pyullasah /
jayalaksmistava virahe na khalujjala durbala nanu sa //]
(hala's gathasaptasati, nirnaya sagar press. 428)

atra jayalaksmissabdasya kevalam kantavacakatvam nasti //

... nidarsana /

abhavanvastusambandha upamaparikalpakah // mkpr-k_97 //

nidarsanam drstantakaranam / udaharanam ----

{kva suryaprabhavo vamsah kva calpavisaya matih /
titirsurdustaram mohadudupenasmi sagaram //435//} (kalidasa's
raghuvamsa1-2)

atra udupena sagarataranamiva manmatya
suryavamsavarnanamityupamayam paryavasyati /

yatha va

{udayati vitatordhvarasmirajjavahimarucāu himadhamni yati castam / vahati
girirayam vilambighantadvayaparivaritavarānendralilam //436//}
(magha's sisupalavadha, nirnaya sagar press. 4.20)

atra kathmanyasya lilamānyo vahatiti tatsadsrimsityupamayam
paryavasānam /

{dorbhyam titirsati tarāngavatibhujāgam adatumicchati kare
harinānkabimbam / merumlilānghayisati dhruvamesa deva yaste
gunan gaditumudyamamadadhati //437//} (srivatsalañchanacarya's
kavyapariksa 241)

ityadau malarupapyesa drastavya //97//svasvahetvanvayasyoktih

kriyayaiva ca sapara /

kriyayaiva svasvarupasvakaranayoh sambandho yadavagamyate sa apara
nidarsana / yatha

{unnatam padamavapya yo laghuhelayaiva patediti bruvan / sailasekharagato
drsatkanascarumarutadhutah patatyadhah //438//}

(srivatsalañchanacarya's kavyapariksa 242)

atra patakriyaya patanasya laghave sati unnatapadapraptirupasya ca
sambandhah khyapyate //

aprastutaprasamsa ya sa saiva prastutasraya // mkpr-k_98

//aprakaranikasyabhidhanena prakaranikasyaksepo

'prastutaprasamsa //98//

karye nimitte samanye visese prastute sati /

tadanyasya vacastulye tulyasyeti ca pañcadha // mkpr-k_99 //

tadanyasya karanadeh / kramenodahyanam ----

{yata kim na milanti sundari punascinta tvaya matkrte no karya

nitaram krsasi kathayatyevam sabaspe mayi /

lajjamantharatarakena nipatatpitasruna caksusa drstva

mam hasitena bhavimaranotsahastaya sucitah //439//} (amarusataka
10)

atra prasthanatkimiti nivrtto 'siti karye prste karanamabhihitam

/

{rajanrajasuta na pathayati mam devyo 'pi tusnim sthitah

kubje bhojaya mam kumarasacivairnadyapi kim bhujyate / ittham natha

sukastavaribhavane muktodhvagaih pañjarac citrasthanavalokya

sunyavalabhavekaikamabhasate //440//} (ruyyaka's alankarasarvasva)

atra prasthanodyatam bhavantam jñatva sahasaiva tvadarayah palayya

gatah iti karane prastute karyamuktam /

{etattasya mukhatkiyat kamalinipatre kanam varino

yanmuktamanirityamamsta sa jadahsrnvanyadasmadapi /

angulyagralaghukriyaprayayinyadiyamane sanaih kutroddiya gato

mametyanudinam nidrati nantahsuca //441//} (bhallasatata 94)

atrasthane jadanam mamatvasambhavana bhavatiti samanye prastute

visesah kathitah /

{suhrdvadhvaspajalapramarjanam karoti vairapratiyatanena yah / sa

eva pujoyah sa pumansa nitimansujivitam tasya sa bhajanam sriyah

//442//} (udbhata's kavyalankarasarasangraha)

atra 'krsnam nihatyā narakasuravadhunam yadi dukkham

prasamayasi tat tvameva slaghyah'; iti visese prakrte

samanyamabhihitam / tuye prastute tulyabhidhane trayah prakarah /

slesah samasoktih sadrsyamatram va tulyat tulyasya hyaksepe

hetuh / kramenodaharanam --

{pumstvadapi pravicalet yadi yadyadho 'pi yayad yadi pranayane na mahanapi syat / abhyuddharettadapi visvamidrsiyam kenapi dik orakatita purusottamena //443//} (bhallatasataka 79)

{yeñasyabhyuditena candra gamitah klantim ravau tatra te yujyeta pratikartumeva na punastasyaiva padagrahah / ksinenaitadanusthitam yadi tatah kim lajjase no manag astvevam jadadhamata tu bhavato yad vyomni visphurjase //444//} (govindathakkura's kavyapradipa)

{adaya vari paritah saritam mukhebhyah kim tavadarjitamanena durarnavena / ksarikrtam ca vadavadahane hutam ca patalakuksikuhare vinivesitam ca //445//} (govindathakkura's kavyapradipa)

iyam ca kacit vacye pratiyamanarthanadhyaropenaiva bhavati / yatha

{abdherambhah sthagitabhuvanabhogapatalakukseh potopaya iha hi bahavo langhane 'pi ksamante / aho riktah kathamapi bhavedesa daivat tadanim ko nama syadavatakuharalokane 'pyasya kalpah //446//} (govindathakkura's kavyapradipa)

kvacidadhyaropenaiva / yatha

{kastvam bhoh kathayami daivahatakam mam viddhi sakhotakam vairagyadiva vaksi sadhu viditam kasmadidam kathyate / vamenatra vatastamadhvagajanah sarvatmana sevate na cchayapi paropakarakarane margasthityasapi me//447//} (abhinavagupta's dhvanyalokalocana 3.51)

kvacidamsesvadhyaropena / yatha

{so 'purvo rasanaviparyayavidhih tat karnayoscapalam drstih sa madavismrtasvaparadik kim bhuyasoktena va / sarvam vismrtavanasi bhramara he yadvarano 'dyapyasau antahsunyakaro nisevyata iti bhratah ka esa grahah //448//} (bhallatasataka 18)

atra rasanavaparyasah sunyakartvam ca bhramarasyasevane na hetuh karnacapalam tu hetuh madah pratyuta sevate nimittam //99// nigiryadhyavasana tu praktasya parena yat / prastutasya yadanyatvam yadyarthoktau ca kalpanam // mkpr-k_100 //

karyakaranayoryasca paurvaparyaviparyayah / vijñeyatisayoktih sa ...

upamanenantarnigirnasyopameyasya yadadhyavasana saika / yatha

{kamalamanambhasi kamale ca kubalaye tani kanakalatikayam / sa ca sukumarasubhagetyutpataparampara keyam //449//} (ruyyaka's alankarasarvasva)

atra mukhadi kamaladirupatayadhyavasitam / yacca tadevanyatvenadhyavasatyate sa apara / yatha

{annam ladahattana_am anna vi_a ka vi vattanaccha_a /

sama samannapa_ava_ino rehacci_a na ho_i //450//
[anyatsaukumaryam anyaiwa ca kapi vartanacchaya /
syama samanyaprajapateh reksaiva ca na bhavati //]
(hala's gathasaptasati 969)

(arthat asamभविनो 'rthasya) sa trtiya / yatha

{rakayamakalankam cedamrtamsorbhavedvapuh / tasya mukham
tada samyaparabhavamavapnuyat //451//} (govindathakkura's
kavyapradipa)

karanasya sigrakaritam vaktum karyasya purvamuktau caturthi /
yatha

{hrdayamadhithitamadau malatyah kusumacapabanena / caramam
ramanivallabha locanavisayam tvaya bhajata //452//} (damodaragupta's
kuttanimata 96)

... prativastupama tu sa // mkpr-k_101 //samanyasya dvirekasya yatra
vakyadvaye sthitih /
sadhharano dharmah upameyavakye upamanavakye ca kathitapadasya
dustatayabhihitatvat sabdabhedena yat upadiyate sa vastuno
vakyarthasyopamanatvat prativastupama / yatha

{devibhavam gamita parivarapadam katham bhajatvesa / na khalu
paribhogayogyam daivatarupankitam ratnam //453//} (vamana's
kavyalankarasutravrtti 4,2.4)

{yadi dahatyanalo 'tra kimadbhutam yadi ca gauravamadrisu kim tatah /
lavanamambu sadaiva mahodadheh praktireva satamavisadita
//454[=272]//} (anandavardhana's devisataka)

ityadika malaprativastupama drastavya / evamanyatrapyanusartavyam
//

drstantah punaretasam sarvesam pratibimbanam // mkpr-k_102
//

etesam sadharanadharmadinam drsto 'nto niscayo yatra sa
drstantah /

{tvayi drsta eva tasya nirvati mano manobhavajvalitam / aloke hi
himamsorvikasati kusumam kumudvatyah //455//}
(srivatsalañchanacarya's kavyapariksa 251)

esa sadharmyena / vaidharmyena tu

{tavahave sahasakarmasarmanah karam krpanantikamaninisatah
/ bhatah paresam visararutamaguh dadhatyavate sthiratam hi
pamsavah //456//} (govindathakkura's kavyapradipa) //100-102//

sakrdvrttistu dharmasya praktaprakrtatmanam /
saiva kriyasu bahvisu karakasyeti dipakam // mkpr-k_103 //

prakaranikaprakaranikanam arthat upamanopameyanam dharmah
kriyadhik ekavameva yat upadiyate tat ekasthasyaiva

samastavakyadipanad dipakam / yatha

{kivananam dhanam naganam phanamani kesara_im
sihanam / kulabali_anam tthana_a kutto chippanti amu_anam
//457//}

[krpananam dhanam naganam phanamani kesara simhanam
/

kulabalikanam stanah kutah sprsyante 'mrtanam //]
(hala's gathasaptasati, nirnaya sagar press. 976)

karakasya ca bahvisu kriyasu sakrdvrttidirpakam / yatha

{svidya[t]i kunati vellati vicalati nimisati vilokayati tiryak /
antarnandati cumbatumicchati navaparinaya vadhuh sayane //458//}
(subhasitaratnabhandagara 317/3)

//103//

maladipakamadyam cetyathottaragunavaham /
purvena purvena vastuna uttaramuttaram cedupakriyate tat
maladipakam / yatha

{samgramanganamagatena bhavata cape samaropite devakranaya yena
yena sahaya yadyatsamasaditam / kodandena sarah
sarairarisirastenapi bhumandalam tena tvam bhavata ca
kirtiratula kirtya ca lokatrayam //459//} (ruyyaka's alankarasarvasva)
niyatanam sakrddharmah sa punastulyayogita // mkpr-k_104 //
niyatanam prakaranikanameva aprakaranikanameva va /
kramenodaharanam ----

{pandu ksamam vadanam hrdayam sarasam tavalasam ca vapuh
/ avedayati nitantam ksetriyarogam sakhi hrdantah //460//}
(abhinavagupta's dhvanyalokalocana)

{kumudakamalaniranirajalirlalitavilasajusordrsoh purah ka /
amrtamamrtarasmirambujanma pratihatamekapade tavananasya //461//}
(govindathakkura's kavyapradipa)

//104//

upamanadyadanyasya vyatirekah sa eva sah /
anyasyopameyasya vyatireka adhikyam /

{ksinah ksino 'pi sasi bhuyo bhuyo vivardhate satyam / virama
prasida sundari yauvanamanivarti yatam tu //462//} (amarusataka)

tadyuktam / atra yauvanagatastairyadhikyam hi vivaksitam //
hetvoruktavanuktinam traye samye nivedite // mkpr-k_105
//sabdarthabhyamathaksipte sliste tadvattrirasta tat /
vyatirekasya hetuh upameyagamutkarsanimittam /
upamanagamapakarsakaranam / tayordvayoruktih, ekatarasya dvayorva
anuktirityanuktitrayam / etadbhedacatustayamupamanopameyabhava sabdena
pratipadite arthena ca kramenoktascatvara eva bhedah / aksipte
caupamyevavanta eva / evam dvadasa // ete slese 'pi bhavantiti

caturvisatirbhedah / kramenodaharanam ----

{asimatrasahayasya prabhutariparabhava / anyatucchajanasyeva na smayo 'sya mahadhrteh //463//} (govindathakkura's kavyapradipa)

atraiva tuccheti mahadhrterityanayoh paryayena yugapadvanapadanenyat
bhedatrayam / evamanyesvapi drastavyam / atra ivasabdasya
sadbhavacchabdamaupamyam /

{asimatrasahayo 'pi prabhutariparabhava / naivanyatucchajanavatsagarvo
'yam mahadhrtih //464//} (govindathakkura's kavyapradipa)

atr trulyarthe vatirityarthamaupamyam /

{iyam sunayana dasikrtatamarasasriya / ananenakalankena
jayatindum kalankinam //465//} (udbhata's
kavyalankarasarasangraha)

atrevaditulyadipadavirahena aksiptaivopama /

{jitendriyataya samyagvidyavrddhanisevinah / atigadhagunasyasya
nabjavadbhangura gunah //466//} (govindathakkura's kavyapradipa)

atrevarthe vatih / gunasabdah slistah / sabdamaupamyam //

{akhandamandalah sriman pasyaisa prthivipatih / na
nisakaravajjatu kalavaikalyamagatah //467//} (govindathakkura's
kavyapradipa)

atra tulyarthe vatih / kalasabdah slistah /

malaprativastupamavat malavyatireko 'pi sambhavati / tasyapi bheda
evamuhyah / dinmatramudahriyate / yatha

{haravanna visamadrstirharivanna vibho vidhutavitatavrsah /
rativanna catiduhshakaratapitabhuh kadacidasi //468//}
(srivatsalañchanacarya's kavyapariksa 256)

atra tulyarthe vatih / visamadayasca sabdah slistah /

{nityoditapratapena triyamamilitaorabhah / bhasvatanena bhupena
bhasvanesa vinirjitah //469//} (govindathakkura's kavyapradipa)

atra hyaksiptaivopama bhasvatetislistah / yatha va

{svacchatmatagunasamullasitendubimbam
bimbaprabhadharamakrtrimahrdyagandham / yunamativa pibatam
rajanisu yatra trsnam jahara madhu nananamangananam //470//}
(govindathakkura's kavyapradipa)

atrevadinam tulyadinam ca padanamabhava 'pi
slistavisesanairaksiptaivopama pratiyate / evañjatiyakah
slistoktiyogyasya padasya prthagpadane 'nyepi bhedah sambhavanti
/ te 'pi anayaiva disa drastavyah //
nisedho vaktumistasya yo visesabhidhitsaya // mkpr-k_106

//vaksyamanoktavisyah sa aksepo dvidha matah /
vivaksitasya prakaranikatvadanupasarjanikaryasya asakyavaktavyatvam
atiprasiddhatvam va visesam vaktum nisedho nisedha iva yah sa
vaksyamanavisaya uktavisayasceti dvidha aksepah /
kramenodaharanam ----

{e ehi kimapi kievi a_ena nikkiva bhanami alamaha va /
aviari_akajjarambha_arini marau na bhanissam //471//}
[e ehi kimapi kasya api krte niskrpa bhanami alamatha va /
avicaritakaryarambhakarini mriyatam na bhanisyami //]
(hala's gathasaptasati 7.2)

{jyotsna mauktikadama candanarasah sitamsukantadravah karpuram
kadali mrrnalavalayanyambhojinipallavah / antarmanasamastvaya
prabhavata tasyah sphulingotkara- vyaparaya bhavanti hanta
kimanenoktena na brumahe //472//} (govindathakkura's kavyapradipa)
kriyayah pratisedhe 'pi phalavyaktirvibhavana // mkpr-k_107 //
heturupakriyayah nisedhe 'pi tatphalaprakasanam vibhavana / yatha

{kusumitalatabhirahatapyadhata rujamalikulairadastapi / parivartate sma
nalinilaharibhiralolitapyaghurnata sa //473//}
(srivatsalañchanacarya's kavyapariksa)

//105-107//

visesoktirakhandesu karanesu phalavacah /
militesvapi karanesu karyasyakathanam visesoktih /
anuktanimitta uktanimitta acintyanimitta ca / kramenodaharanam ----

{nidranivrttavudite dyuratne sakhijane dvarapadam parapte /
slathikrtaslesarase bhujange cacala nalinganatongana sa
//474//} (govindathakkura's kavyapradipa)

{karpura iva dagdho 'pi saktiman yo jane jane / namo 'stvavaryaviryaya
tasmai makaraketave //475//} (rajasekhara's balaramayana 3.11)

{sa ekastrini jayati jaganti kusumayudhah / haratapi tanum yasya
sambhuna na balam hrtam //476//} (bhamaha's kavyalankara 3.24)
yathasamkhyam kramenaiva kramikanam samanvayah // mkpr-k_108 //
yatha

{ekastridha vasasi cetasi citramatra deva dvisam ca vidusam ca
mrgidrsam ca / tapam ca sammadarasam ca ratim ca pusnan
sauryosmana ca vinayena ca lilaya ca //477//} (subhasitaratnakara
1438)

//108//

samanyam va viseso va tadanyena samarthate /
yattu so 'rthantaranyasah sadharmyenetarena va // mkpr-k_109 //
sadharmyena vaidharmyena va samanyam visesena yat samarthate
viseso va samanyena so 'rthantaranyasah / kramenodaharanam ----

{nijadosavrtamanasamatisundarameva bhati viparitam / pasyati
pittopahatah sasisubhram sankhamapi pitam //478//}
(srivatsalañchanacarya's kavyapariksa 265)

{susitavasanalankarayam kadacana kaumudi- mahasi sudrsi svairam
yantyam gato 'stamabhudvidhuh / tadanu bhavatah kirtih
kenapyagiyata yena sa priyagrhamaganmuktasanka kva nasi
subhpradah //479[=266]//} (srivatsalañchanacarya's kavyapariksa
121)

{gunanameva dauratmyad dhuri dhuryo niyujyate /
asamjatakinaskandhah sukham svapiti gaurgalih //480//} (bhoja's
sarasvatikanthabharana 4.125)

{aho hi me bahvaparaddhamayusa yadapriyam vacyamidam mayedrsam /
ta eva dhanyah suhrdah parabhavam jagatyadrstvaiva hi ye
ksayam gatah //481//} (ruyyaka's alankarasarvasva)

//109//

virodhah sovirodhe 'pi viruddhatvena yadvacah /
vastuvrttenavirodhe 'pi viruddhayoriva yadabhidhanam sa virodhah /
jatiscaurbhijatyadyairviruddha syadgunaistribhih // mkpr-k_110
//kriya dvabhyamapi dravyam dravyenaiveti te dasa /
kramenodaharanam ----

{abhinavanalinikisalayamrnalavalayadi davadahanarasih / subhaga
kurangadrsosya vidhivasatastvadviyogapavipate //482//}
(govindathakkura's kavyapradipa 267)

{girayo 'pyanunnatiyujo marudapyacalobdhayo 'pyagambhirah /
visvambharapyatilaghurnaranatha tavantike niyatam //483//}
(govindathakkura's kavyapradipa)

{yesam kanthaparigrahapranayitam samprapya dharadharas
tiksnah so 'pyanurajyate ca kamapi sneham parapnoti ca / tesam
samgarasangasaktamanasam rajñam tvaya bhupate pamsunam
patalaih prasadhanavidhirmirvartyate kautukam //484//}
(govindathakkura's kavyapradipa)

{srjati ca jagadidamavati ca samharati ca helayaiva yo niyatam /
avasaravasatah sapharo janardanah so 'pi citramidam //485//}
(govindathakkura's kavyapradipa)

{satatam musalasakta bahutaragrhakarmaghatanaya nrpate /
dvijapatninam kathinah sati bhavati karah sarojasukumarah
//486//} (govindathakkura's kavyapradipa)

{pesalamapi khalavacanam dahatitaram manasam sattattvavidam /
parusamapi sujanavakyam malayajarasavat pramodayati //487//}
(govindathakkura's kavyapradipa)

{kauñcadriruddamadraddrdhosau yanmargananargalasatapate /

abhunnambhojadalabhijatah sa bhargavah satyamapurvasargah
//488//} (govindathakkura's kavyapradipa)

{paricchedatitah sakalavacananamavisayah
punarjanmanyasminnanubhavapatham yo na gatavan /
vivekapradhvamsadupacitamahamohagahano vikarah ko 'pyantarjadayati ca
tapam ca kurute //489//} (bhavabhuti's malatimadhava 1.30)

{ayam vameko nilaya ita ratnakara iti
sritosmabhistrsnataralitamanobhirjalanidhah / ka evam janite
nijakaraputikotaragam ksanadenam tanyattimimakaramapasyati
munih //490//} (bhallatasataka 108)

{samadamatangajamadajalanisyandaranginiparisvangat /
ksititilaka tvayi tatajusi sankaracudapagapi kalindi //491//}
(govindathakkura's kavyapradipa)
svabhavoktistu dimbhadeh svakriyarupavarnanam // mkpr-k_111 //
svayostadekasrayoh / rupam varnah samsthanam ca / udaharanam

{pascadanghri prasarya trikanativitatam draghayitvangamuccair
asajyabhugnanantho mukhamurasi satam dhulidhubhram vidhuya /
ghasagrasabhilasadanavaratacalatprothatundasturango mandam
sabdayamano vilikhati sayanadutthitah ksmam khurena //492//}
(bana's harsacarita 3.5)

//110-111//

vyajastutirmukhe ninda stutirva rudhiranyatha /
vyajarupa vyajena va stutih / kramenodaharanam ----

{hitva tvamuparodhabandhyamanasam manye na maulih paro
lajjavarjanamantarena na ramamanyatra samdrsyate / yastyagam
tanutetaram mukhasatairetyasritayah sriyah prapya
tyagakrtavamananamapi tvayyeva yasyah sthitih //493//}
(govindathakkura's kavyapradipa)

{he helajitabodhisattva vacasam kim vistaraistoyadhe nasti
tvatsadsrah parah parahitadhane grhitavratah /
trsyatpanthajanopakaraghatanavaimukhyalabdhayaso- bharaprodvahane
karosi krpaya sahayakam yanmaroh //494//} (kuntaka's vakroktijivita
1.90; puñjaraja, vakyapadiyatika 2.249)
sa sahoktih saharthasya baladekam dvivacakam // mkpr-k_112 //
ekarthabhidhayakamapi saharthabalat yat ubhayasyapyavagamakam sa
sahoktih / yatha

{saha diahanisamhi dihara sasadanda saha manivalayemhi
bahadhara galanti / tuha suhaa vioe tia ubbiggirie saha a tanuladae
dubbala jividasa //495//}

[saha divasanisabhirdirghah svasadandah
saha manibalayairvaspadhara galanti /
tava subhaga viyoge tasya udvignayah

saha ca tanulataya durbala jivitasā //]
(rajasekhara's karpuramañjari 2.9)
svasadandadigatam dirghatvadi sabdam divasanisadigatam tu
saharthasamarthyatpratipadyate //112//vinoktīh sa vinanyena yatranyah
sanna netarah /
kvacidasobhanah kvacicchobhanah / kramenodaharanam ----

{arucirnisaya vina sasi sasina sapi vina mahattamah / ubhayena
vina manobhavasphuritam naiva cakasti kaminoh //496//}
(govindathakkura's kavyapradipa) {mrgalocanaya vina
vicitracyavaharapratibhaphrapragalbhah / amrtadyutisundarasayo
'yam suhrda tena vina narendrasunuh //497//} (ruyyaka's
alankarasarvasva 50)
parivrttirvinimayo yo 'rthanam syatsamasamāih // mkpr-k_113 //
parivrttiralankarah / udaharanam ----

{latanametamuditakusumanam marudayam matam lasyam dattva
srayati bhṛsamamodamasamam / latastvadhvanyanamahaha drsamadaya
sahasa dadatyadhivyadhibhramiruditamohavyatikaram //498//}
(govindathakkura's kavyapradipa)

atra prathamerghe samena samasya dvitiye uttamene nyunasya /

{nanavidhapharahanairnrpa samprahare svikṛtya
darunaninadavatah praharan / drptariviravisarena
vasumdhareyam nirvipralambhaparirambhavidhirvitirna //499//}
(govindathakkura's kavyapradipa)
atra nyunenottamasya //113//
pratyaksa iva yadbhavah kriyante bhutabhavinah / tadbhavikam ...

bhutasca bhavinasceti dvandvah / bhavah kaverabhiprayo 'trastiti
bhavikam / udaharanam ----

{asidañjanamatreti pasyami tava locane / bhavibhusanasambharam
saksatkurve tavakṛtim //500//} (bhallasatataka 69)

adye bhutasya dvitiye bhavino darsanam //
... kavyalingam hetorvakyapadarthata // mkpr-k_114 //
vakyarthata yatha

{vapuhpradurbhavadanumitamidam janmani pura purare na prayah
kvacidapi bhavantam pranatavan / naman muktah sampratyahamatanuragre
'pyanatibhan mahesa ksantavyam tadidamaparadhadvayamapi //501//}
(subhasitaratnakara 36)

anekapadarthata yatha

{pranayisakhi salilaparihasarasadhigatair
lalitasirisapuspahananairapi tamyati yat / vapusi vadhaya tatra tava
sastramupaksipatah patatu sirasyakandayamadanda ivaisa
bhujah //502//} (bhavabhuti's malatimadhava 5.31)

ekapadarthata yatha

{bhasmoddhulana bhadramastu bhavate rudraksamale subham ha
sopanaparamparam girisutakantalayalankrtim /
adyaradhanatositena vibhuna yusmatsaparyasukha- lokocchedini
moksanamani mahamohe nidhiyamahe //503//} (govindathakkura's
kavyapradipa)

esu aparadhadvaye purvaparajanmanoranamanam bhujapate sastropaksepah
mahamohe sukhavalokoccheditvam ca yathakramamuktarupo hetuh
//114//paryayoktam vina vacyavacakatvena yadvacah /
vacyavacakabhavavyatiriktenavagamanavyaparena yat pratipadanam tat
paryayena bhangyantarena kathanat paryayoktam / udaharanam ----

{yam preksya cirarudhapi nivasapritirujjhata / madenairavanamukhe
manena hrdaye hareh //504//} (mentha,hayagrivavadham)

atra airavanasakrau madamanamuktau jataviti vyangyamapi sabdenocyate
/ tena yadevocyate tadeva vyangyam / yatha tu vyangyam na tathocyate /
yatha gavi sukle calati drste {gauh suklascalati} iti vikalpah /
yadeva drstam tadeva vikalpayati na tu yatha drstam tatha /
yato 'bhinnasamsrstatvena drstam bhedasamsargabhyam
vikalpayati //

udattam vastunah sampat ...

sampat samrddhiyogah / yatha

{muktah kelivisutrahagalitah sammarjanibhirhrtah pratah
pranganasimni mantharacaladbalanghrilaksarunah /
duraddadimabijasankitadhimyah karsanti kelisukah
yadvidvadbhavanesu bhojanrpatestat tyagalilayitam //505//} (ruyyaka's
alankarasarvasva)

... mahatam copalaksanam // mkpr-k_115 //

upalaksanamangabhavah arthadupalaksaniye 'rthe / udaharanam

{tadidamaranyam yasmin dasarathavacananupalanavyasani / nivasan
bahusahayascakara raksahksayam ramah //506//} (rudrata's
kavyalankara 7.104)

na catra viro rasah tasyehangatvat //115//

tatsiddhihetavekasmin yatranyattatkaram bhavet / samuccayo 'sau ...

tasya prastutasya karyasya ekasmin sadhake sthite sadhakantarani yatra
sambhavanti sa samuccayah / udaharanam ----

{durvarah smaramarganah priyatamo dure manotyutsukam gadham
prema navam vayotikathinah pranah kulam nirmalam / stritvam
dhairyavirodhi manmathasuhrt kalah krtantoksamo no sakhyascaturah
katham nu virahah sodhavya ittham sathah //507//}
(sarngadharapaddhati)

atra virahasahatvam smaramargana eva kurvanti / tadupari

priyatamadurasthityadi upattam //

esa eva samuccayah sadyoge 'sadyoge sadasadyoge ca paryavasyatiti na
prthak laksyate / tathahi ----

{kulamamalinam bhadra murtirmatih srutisalini bhujabalamalam
sphita laksmih prabhutvamakhanditam / praktisubhaga hyete
bhava amibhirayam jano vrajati sutaram darpam rajan ta eva
tavankusah //508//} (bhoja's sarasvatikanthabharana 5.368)

atra satam yogah / uktodaharane tvasatam yogah /

{sasi divasadhusaro galitayauvana kamini saro vigatavarikam
mukhamanaksaram svakrteh / prabhurdhanaparayanah satatadurgatah
sajjano nrpanganagatah khalo manasi sapta salyani me //509//}
(bhartrhari's nitisataka 45)

atra sasini dhusare salye salyantaraniti sobhanasobhanayogah //

... sa tvanyo yugapad ya gunakriyah // mkpr-k_116 //

gunau ca kriye ca gunakriye ca gunakriyah / kramenodaharanam ----

{vidalitasakalarikulam tava balamidamabhavada‘u vimalam ca /
prakhalamukhani naradhipa malinani ca tani jatani //510//} (rudrata's
kavyalankara 7.28)

{ayamekapade taya viyogah prayaya copanatah suduhsaho me /
navavaridharodayadahobhirbhavitavyam ca niratapatvaramyaih //511//}

(kalidasa's vikramorvasiya 4.10)

{kalusam ca tavahitesvakasmatsitapankeruhasodarasri caksuh /
patitam ca mahipatindra tesam vapusi prasphtamapadam
kataksaih //512//} (visvanatha's sahyadarpana 10.85)

{dhunoti casim tanute ca kirtim} ityadeh {krpanapanisca bhavan
ranaksitau sasadhuvadasca surah suralaye} ityadesca darsanat

{vyadhikarane} iti {ekasmin dese} iti ca na vacyam //116//

ekam kramenanekasmin paryayah ...

ekam vastu kramenanekasmin bhavati kriyate va sa paryayah /
kramenodaharanam ----

{navasrayasthityam tava kalakuta
kenottarottaravistapadopadista / pragarnavasya hrdaye
vrsalaksmano 'tha kanthadhuna vasasi vaci punah khalanam
//513//} (bhallasataka 4) yatha va

{bimbosta eva ragaste tanvi purvamadrasyata / adhuna hrdaye 'pyesa
mrgasavaksi laksyate //514//} (padmagupta alias parimala's
navasahasankacarita 6.60)

ragasya vastuto bhede 'pyekatayadhyavasitatvadekatvamaviruddham /

{tam tana sirisahoararaanaharanammi hiaamekkarasam / bimbahare
pianam nivesiam kusumabanena //515//}

[tattesam srisahodaratnabharane hrdayamekarasam /
vimbadhare priyanam nivesitam kusumabanena //]
(anandavardhana's visamabanalila)
... anyastato 'nyatha /
anekamekasmin kramena bhavati kriyate va so 'nyah //

kramenodaharanam ----

{madhurimaruciram vacah khalanamamrtamaho prathamam prthu vyanakti
/ atha kathayati mohahetumantargatamiva halahalam visam tadeva //516//}
(srivatsalañchanacarya's kavyapariksa 286)

{tadgeham natabhitti mandiramidam labdhavakasam divah sa
dhenurjarati nadanti karinameta ghanabha ghatah / sa ksudro
musaladhvanih kalamidam samgitakam yositam ascaryam
divasairdvijoyamiyatim bhumim samaropitah //517//} (abhinavagupta's
dhvanyalokalocana 3.16)

atra ekasyaiva hanopadanayoravivaksitatvat na parivrttih //
anumanam taduktam yat sadhyasadhanayorvacah // mkpr-k_117 //
paksadharmanvayavyatirekitvena trirupo hetuh sadhanam / dharmini
ayogavyavacchedo vyapakasya sadhyatvam / yatha

{yatraita laharicalacaladrso vyaparayanti bhruvam yat tatraiva
patanti samtatamami marmasprso marganah /
taccakrikrtacapamañcitasaraprenkhatkarah krodhano dhavatyagrata eva
sasanadharah satyam sadasam smaroh //518//} (ruyyaka's
alankarasarvasva)
sadhyasadhanyoh paurvaparyavikalpe ne kiñcidvaicitryamiti na tatha
darsitam //117//visesanairyatsakutairuktih parikarastu sah /
arthadvisesyasya / udaharanam ----

{mahaujaso manadhana dhanarcita dhanurbhrtah samyati
labdhakirtayah / na samhatastasya na bhedavrttayah priyani
vañchanyasubhiih samihitum //519//} (bharavi's kiratarjuniya 1.19)

yadyapyustarthasya dosatabhidhanattannirakaranena
pustarthasvikarah krtah tathapyekanisthatvena bahunam
visesananamevamupanyase vaicitryam ityalankaramadhye ganitah //
vyajoktischadmanodbhinnavasturupaniguhanam // mkpr-k_118 //
nigudhamapi vastuno rupam kathamapi prabhinnam kenapi vyapadesena
yadapahnuyate sa vyajoktih / na caisapahnutih prakrtaprakrto
'bhayanisthasya samyasyehasambhavat / udaharanam ----

{sailendrapratipadyamanagirijahastopagudhollasad-
romañcadivisamsthulakhilavidhiviyasangabhangakulah / ha
saityam tuhinacalasya karayorityucivan sasmitam
sailantahpuramatrmandalaganairdrsto 'vatadvah sivah
//520//} (ruyyaka's alankarasarvasva)

kiñcit prstamaprstam va kathitam yat prakalpate /

tadrganyavyapohaya parisamkhya tu sa smrta // mkpr-k_119 //

pramanantaravagatamapi vastu sabdena pratipaditam
prayojanantarabhavat sadrsavastvanataravyavacchedaya yat paryavasyati
sa bhavetparisamkhya / atra ca kathanam prasnapurvakam tadanyatha ca
paridrsta / tatha ubhayatra vyapohyamanasya pratiyamanata
vacyatvam ceti catvaro bhedah // kramenodaharanam ----

{kimasevyam pumsam savidhamanavadyam dyusaritam kimekante
dhyeyam caranayugalam kaustubhabhrtah / kimaradhyam punyam
kimabhilasaniam ca karuna yadasaktya ceto niravadhivimuktyai
prabha[v]ati //521//} (ruyyaka's alankarasarvasva)

{kim bhusanam sudrdhamatra yaso na ratnam kim
karyamaryacaritam sukrtam na dosah / kim caksurapratihatam
dhisana na netram janati kastvadadaparah sadasadvivekam //522//}
(visvanatha's sahyadarpana 10.82)

{kautilyam kacanicaye karacaranadharadalesu ragaste / kathinyam
kucayugale taralatvam nayanayorvasati //523//} (rudrata's kavyalankara
7.81)

{bhaktirbhava na vibhave vyasanam sastre na yuvatikamastre / cinta
yasasi na vapusi prayah paridrsyate mahatam //524//} (ruyyaka's
alankarasarvasva) //119//

yathottaram cet purvasya purvasyarthasya hetuta / tada karanamala
syat ...

uttaramuttaram prati yathottaram / udaharanam ----

{jitendriyatvam vinayasya karanam gunaprakarso vinayadavapyate /
gunaprakarsena jano 'nurajyate janaturagaprabhava hi sampadah
//525//} (vallabhadeva's subhasitavali ; srivatsalañchanacarya's
kavyapariksa 162)

{hetumata saha hetoravhidhanamabhedayo hetuh /} iti hetvalankaro na
laksitah / ayurdhrtamityadirupo hyesa na bhusanatam
kadacidarhati vaicitryabhavat /

{aviralakamalavikasa sakalalimadasca kokilanandah / ramyo 'yameti
samprati lokotkanthakarah kalah //526//} (rudrata's
kavyalankara 7.83)

ityatra kavyarupam komalanuprasamahimnaiva samamnisurna
punarhetvalankarakalpanayeti purvoktakavyalingameva hetuh //
... kriyaya tu parasparam // mkpr-k_120 //
vastunorjanane 'nyonyam ...

arthayorekakriyamukhena parasparam karanatve sati anyonyanama
alankarah / udaharanam ----

{hamsanam sarehim siri sarijjai aha sarana hamsehim /

annonnam via ee appannam navara garuanti //527//}
[hamsanam sarobhih srih saryate atha sarasam hamsaih /
anyonyameva ete atmanam kevalam garayanti //]
(hala's gathasaptasati, nirnaya sagar press. 953)

atrobhayesanapi parasparajanakata mithah
srisaratasampadanadvarena //

... uttarasrutimatratah /
prasnasyonnayanam yatra kriyate tatra va sati // mkpr-k_121 //
asakrd yadasambhavyamuttaram syat taduttaram /
prativacanopalambhadeva purvavakyam yatra kalpyate tadekam tavaduttaram
/ udaharanam ----

{vania_a hatthidanta kutto amhana vagdhakitti a / java luliala_amuhi
dharammi parisakkae sonha //528//}
[vanijaka hastidantah kuto 'smakam vyagrakrtayasca /
yavat lulitalakamukhi grhe parisvakkate snusa //]
(hala's gathasaptasati 951; abhinavagupta's dhvanyalokalocana 3.17)

hastidantavyagrakrttinamahamarthi tah mulyena prayaccheti
kreturvacanam amuna vakyena samunnyata //

na caitat kavyalingam uttarasya tadrupyanupapatteh / nahi prasnasya
prativacanam janako hetuh / napidamanumanam ekadharministhataya
sadyasadhanayoranirdesadityalankarantamevottaram sadhiyah /
prasnadanantaram lokatikrantagocarataya yat asambhavyarupam
prativacanam syat tat aparamuttaram / anayosca sakrdupadane na
carutapratitirityasakrdityuktam / udaharanam ----

{ka visama devvagari kim labdham jam jano gunggahi / kim
sokkham sukalattam kim dukkham jam khalo lo_o //529//}
[ka visama daivagatih kim labdhavyam yat jano gunagrahi /
kim saukhyam sukalatram kim dukkham yat khalo lokah //]
(hala's gathasaptasati, nirnaya sagar press. 975)

prasnaparismkhyayamanyavyapohe eva tatparyam / iha tu vacye eva
visrantirityanayorvivekah //
kuto 'pi laksitah suksmo 'pyartha 'nyasmai prakasyate // mkpr-k_122
//dharmena kenacid yatra tat suksmam paricaksate /
kuto 'pi akaradingitadva suksmastiksnamatisamvedyah //

udaharanam --

{vaktrasyandisvedabinduprabandhairdrstva bhinnam kunkumam kapi
kanthe / pumstvam tanvya vyañjayanti vayasya smitva panau
khadgalekham lilekha //530//} (ruyyaka's alankarasarvasva)

atra akrtimavalokya kayapi vitarkitam purusayitam asilatalektanena
vaidagdhyadabhivyaktimupanitam pumsameva krpanapanita yogyatvat
//

yatha va

{samketakalamanasam vit.am jñatva vidagdhaya /
isannetrarpitakutam lilapadmam nimilitam //531//} (abhinavagupta's
dhvanyalokalocana 2.36)

atra jijñasitah samketakalah kayacidingitamatreña vidito
nisasamayasamsina kamalanimilanena lilaya pratipaditah //
uttarottaramutkarso bhavetsarah paravadhih // mkpr-k_123 //
parah paryantabhagah avadhiryasya dharadhirohitaya tatraivotkarsasya
visranteh / udaharanam ----

{rajye saram vasudha vasudhayam puram pure saudham / saudhe talpam
talpe varangananangasarvasvam //532//} (rudrata's kavyalankara
7.97) //123//

bhinnadesatayatyantam karyakaranabhutayoh /
yugapaddharmayoryatra khyatih sa syadasamgatih // mkpr-k_124 //

iha yaddesam karanam taddesameva karyamutpadyamanam drstam
yatha dhumadi / yatra tu hetuphalarupayorapi dharmayoh kenapyatisayena
nanadesataya yugapadavabhasanam sa tayoh
svabhavotpannaparasparasamgativityagat asamgatih / udaharanam ----

{jasse_a vano tasse_a ve_ana bhanai tam jano ali_am /
dantakkha_am kavole bahu_e ve_ana savattinam //533//}
[yasyaiva vranastasyaiva vedana bhanati tajjano 'likam /
dantaksatam kapole vadvah vedana sapatninam //]
(hala's gathasaptasati 981)

esa ca virodhabadhini na virodhah bhinnadharatayaiva dvayoriha
virodhitayah pratibhasat / virodhe tu virodhitvam
ekasrayanistamanuktamapi paryavasitam
apavadavisayapariharenotsargasya vyavasthiteh / tatha caivam
nidarsitam //124//

samadhih sukaram karyam karanantarayogatah /
sadhanantaropakrtena kartra yat aklesena karyamarabdham samadhiyate
sa samadhirnama / udaharanam ----

{manamasya nirakartum padayorme patisyatah / upakaraya
distyedamudirnam ghanagarjitam //534//} (dandin's kavyadarsa
2.299)

samam yogyataya yogo yadi sambhavitah kvacit // mkpr-k_125 //
idamanayoh slaghyamiti yogyataya sambandhasya
niyatavisayamadhyavasananam cettada samam tat sadyoge 'sadyoge ca //
udaharanam ----

{dhatuh silpatisayanikasasthanamesa mrgaksi rupe devo
'pyayamanupamo dattapatrah smarasya / jatam daivatsadrsamanayoh
samgatam yat tadeta- cchrngarasyopanamatadhuna rajyamekatapatram
//535//} (govindathakkura's kavyapradipa)

{citram citram bata bata mahaccitrametadvicitram jato
daivaducitaracanasamvidhata vidhata / yannimbanam
parinataphalasphtirasvadaniya yaccaitasyah kavalanakalakovidah
kakalokah //536//} (ruyyaka's alankarasarvasva)

kvacidyativaidharmyanna sleso ghatanamiyat /
kartuh kriyaphalavaptirnaivanarthasca yadbhavet // mkpr-k_126 //

gunakriyabhyam karyasya karanasya gunakriye /
kramena ca viruddhe yat sa esa visamo matah // mkpr-k_127 //

dvayoratyantavilaksanataya yat anupapadyamanatayaiva yogah pratiyate
(1) yacca kiñcidarabhamanah karta kriyayah pranasat na
kevalamabhistam yat phalam na labhet yavadaprarthitamapyanartham
visayamasadayet (2) tatha satyapi karyasya karanarupanukare tat
tayorgunau kriye ca parasparam viruddhatam vrajatah (3/4) sa
samaviparyayatma caturupo visamah //

kramenodaharanam ----

{sirisadapi mrdvangi kveyamayatalocana / ayam kva ca
kukulagnikarkaso madananalah //537//} (padmagupta's
navasahasankacarita 1.28)

{simhikasutasamtrastah sasah sitamsumasritah / jagrase
sasrayam tatra tamanyah simhikasutah //538//}
(srivatsalañchanacarya's kavyapariksa 303)

{sadyahkarasparsamavapya citram rane rane yasya krpanalekha /
tamalanila saradindupandu yasastrilokyabharanam prasute
//539//} (padmagupta's navasahasankacarita 1.62)

{anandamamandamimam kuvalayadalalocane dadasi tvam / virahastvayaiva
janitastapayatitaram sariram me //540//} (rudrata's kavyalankara
9.47)

atranandadanam sariratapena virudhyate / evam

{vipulena sagarasayasya kuksina bhuvanani yasya papire yugaksaye /
madavibhramasakalaya pape punah sa purastryaikatamayaikaya drsa
//541//} (magha's sisupalavadha 13.40)

ityadavapi visamatvam yathayogabhavagantavyam //127//
mahatoryanmahiyamsavasritasrayayoh kramat /
asrayasrayinau syatam tanutve 'pyadhikam tu tat // mkpr-k_128 //

asritam adheyam asrayastadadharah / tayormahatorapi visaye
tadapeksaya tanu apyasrayasrayinau
prastutavastuprakarsaviavksaya yathakramam yat adhikataratam
vrajatah / tadidam dvividham adhikam nama / kramenodaharanam ----

{aho visalam bhupala bhuvanatritayodaram / mati matumasakyo 'pi
yasorasiryadatra te //542//} (dandin's kavyadarsa 2.297)

{yugantakalapratisamhrtatmano jaganti yasyam savikasamasata /
tanau manustatra na kaitabhadvisastapodhanabhyagamasambhava mudah
//543//} (magha's sisupalavadha 1.23) //128//

pratipaksamasaktena pratikartum tiraskriya /
ya tadiyasya tatstutyai pratyantikam taducyate // mkpr-k_129 //

nyakkrtiparamapi vipaksam saksannirasitumasaktena kenapi yat tameva
pratipaksamutkarsayitum tadasritasya tiraskaranam tat
anikapratinidhitulyatvat pratyantikamabhidhiyate / yatha anike abhiyojye
tatpratidhibhutamaparam mudhataya kenacidabhiyujyate tatheha
pratiyogini vijeye tadiyonyo vijiyate ityarthah / udaharanam ----

{tvam vinirjitamanobhavarupah sa ca sundara bhavatyaturakta /
pañcabhiryugapadeva saraistam tapayatanusayadiva kamah //544//}
(srivatsalañchanacarya's kavyapariksa 306)

yatha va

{yasya kiñcidapakartumaksamah kayanigrahagrhitavigrahah /
kantavaktrasadsakrtim krti rahurindumadhunapi badhate //545//}
(magha's sisupalavadha 14.78)

indoratra tadiyata sambandhisambandhat //129//
samena laksmana vastu vastuna yanniguhyate /
nijenagantuna vapi tanmilitamiti smrtam // mkpr-k_130 //

sahajam agantukam va kimapi sadharanam yat laksanam taddvarena
yat kiñcit kenacidvastu vastusthityaiva valiyastaya tirodhiyate tat
militamiti dvidha smaranti //

{apangatarale drsau madhuravakravarnagirol vilasabharamanthara
gatirativa kantam mukham / iti sphuritamangake mrgadrsahsvato
lilaya tadatra na madodayah krtapado 'pi samlaksyate //546//}
(govindathakkura's kavyapradipa)

atra drktaraladikamangasya lingam svabhavikam sadharanam
ca mahodayena tatrapiyetyasya darsanat /

{ye kandarasu nivasanti sada himadres tvatpatasankitadhiyo vivasa
dvisaste / apyangamutpulkamudvahatam sakampam tesamaho bata
bhiyam na budho 'pyabhiññah //547//} (ruyyaka's alankarasarvasva)
atra tu samarthyadavasitasya saityasya agantukatvattatprabhavayorapi
kampapulakayostadrupyam samanata ca bhayesvapi tayorupalaksitatvat
//130//

sthapyatepohyate vapi yathapurvam param param /
visesanataya yatra vastu saikavali dvidha // mkpr-k_131 //

purvam purvam prati yathottarasya vastuno vipsaya visesanabhavena
yat sthapanam nisedho va sambhavati sa dvidha budhairekavali
bhanyate / kramenodaharanam ----

{purani yasyam savaranganani varangana rupapuraskrtangyah

/ rupam samunmilitasadvilasamastram vilasah kusumayudhasya //548//}
(padmagupta's navasahasankacarita 1.22)

{na tajalam yanna sucarupankajam napankajam tad
yadalinasatpadam / ca satpado 'sau kalaguñjito na yo na guñjitam
tanna jahara yanmanah //549//} (bhattikavya 2.19)

purvatra puranam varanganah tasamangavisesanamukhena
rupam tasya vilasah tesamapyastramityamuna kramena visesanam
vidhiyate / uttaratra pratishedhe 'pyevam yojyam //131//

yathanubhavamarthasya drste tatsadrse smrtih / smaranam ...

yah padarthah kenacidakarena niyatah yada kadacit anubhuto 'bhut
sa kalantare smrtipratibodhadhayini tatsamane vastuni drste sati
yat tathaiiva smaryate tat bhavet smaranam / udaharanam ----

{nimnanabhikuharesu yadambhah plavitam caladrsam laharibhih /
tadbhavaih kuharutaih suranaryah smarita suratakantharutanam
//550//} (srivatsalañchanacarya's kavyapariksa 310)

yatha va

{karajuagahiajasoatthanamuhavinivesiaharapudassa /
samariapañcannassa namaha kanhassa romañcam //551//}
[karayugagrhitayasodastanamukhavinivesitadharaputasya /
samsmrtapañcanyasya namata krsnasya romañcam //]
(hala's gathasaptasati 974)

... bhrantimananyasamvittattulyadarsane // mkpr-k_132 //
taditi anyat aprakaranikam nirdisyate / tena samanam arthadiha
prakaranikam asriyate / tasya tathavidhasya drstau satyam yat
aprakaranikataya samvedanam sa bhrantiman / na caisa rupakam
prathamatisayoktirva tatra vastuto bhramasyabhavat iha ca,
arthanugamanena samjñayah pravrtteh tasya spastameva
pratipannatvat / udaharanam ----

{kapale marjarah paya iti karan ledhi sasinas tarucchidraprotan
bisamiti kari samkalayati / ratante talpasthan harati
vanitapyamsukamiti prabhamattascandro jagadidamaho viplavayati //552//}
(bhoja's sarasvatikanthabharana 3.38 ; subhasitaratnakara 905)

aksepa upamanasya pratipamupameyata /
tasyaiva yadi va kalpya tiraskaranibandhanam // mkpr-k_133 //

asya dhuram sutaramupameyameva vodhum praudhamiti kaimarthyena yat
upamanamaksipyate yadapi tasyaivopamanataya prasiddhasya
upamanantaravivaksyanadararthamupameyabhavah kalpyate tat
upameyasyopamanapratikulavartitvat ubhyarupam pratipam /
kramenodaharanam ----

{lavanyaukasi sapratapagarimanyagresare tyaginam deva
tvayyavanibharaksamabhujе nispadite vedhasa / induh kim ghatitah

kimesa vihitha pusa kimutpaditam cintaratnamado mudhaiva kimami
srstah kulaksmabhrtah //553//} (govindathakkura's
kavyapradipa)

{e ehi dava sundari kannam dauna sunasu vaanijjam / tujjha
mukena kisoari cando uamijjai janena //554//}
[ayi ehi tavat sundari karnandattva srnusva vacaniyam /
tava mukhena krsodari candra upamiyate janena //]
(hala's gathasaptasati 972)

atra mukhenopamiyamanasya sasinah svalpataragunatvat
upamityanispattya 'va_anijjam'; iti
vacaniyapadabhivyangyastiraskarah /

kkacittu nispannavopamitikriya anadaranibandhanam / yatha

{garvamasamvahyamimam locranayugalena kim vahasi mugdhe /
santidrsani disi disi sarassu nanu nilanalinani //555//} (rudrata's
kavyalankara 8.78)

ihopameyikaranevotpalanamanadarah / anayaiva ritya yat
asamanyagunayogat nopamanabhavamapi anubhutapurvi tasya
tatkalpanayamapi bhavati pratipamiti pratyetyam / yatha

{ahameva guruh sudarunanam iti halahala tata ma sma drpyah /
nanu santi bhavadsani bhuyo bhuvanesmin vacanani durjananam //556//}
(govindathakkura's kavyapradipa)

atra halahalasyopamanatvamasambhavyamevopanibaddham //

prastutasya yadanyena gunasamyavivaksaya /
aikatmyam badhyate yogattatsamanyamiti smrtam // mkpr-k_134 //

atadsamapi tadrsataya vivaksitum yat aprastutarthena
samprktamaparityaktanijagunameva tadekatmataya nibadhyate tat
samanagunanibandhanat samanyam / udaharanam ----

{malayajarasavilipantavo navaharalata vibhusitah sitataradantapatra
krtavaktraruco ruciramalamsukah / sasabhrti vitatadhamni
dhavalayati dharamavibhavyatam gatah / priyavasatim prayanti
sukhameva nirastabhiyo 'bhisarikah //557//} (vamana's
kavyalankarasutravrtti 4,3.10)

atra prastutatadanyayoranyunanatiriktataya nibaddham
dhalatvamekatmatahetuh / ata eva prthagbhavena na tayorupalaksanam
/ yatha va

{vetratvaca tulyarucam cadhunam karnagrato gandatalagatani /
bhrnga sahelam yadi napatisyan kovedayisyannavacampakani //558//}
(srivatsalañchanacarya's kavyapariksa 311)

atra nimittantarajanitapi nanatvapratitih prathamapratipannamabhedam
na vyudsitumutsahate pratitattasya pratitesca badhayogat //

vina prasiddhamadharamadheyasya vyavasthitih /
ekatma yagapaddrtirekasyanekagocara // mkpr-k_135 //

anyat prakurvatah karyamasakyasyanyavastunah /
tathaiva karanam ceti visesastrividhah smrtah // mkpr-k_136 //

prasiddhardhahariharena yat adheyasya visista sthitarabhidhiyate sa
prathamam visesah / udaharanam ----

{divamapyupayatanamakalpamanalpaganagana yesam / ramayanti jaganti
girah kathamiha kavayo na te vandyah //559//} (rudrata's
kavyalankara 9.6)

evamapi vastu yat ekenaiva svabhavena yugapadanekatra vartate sa dvitiyah /
udaharanam ----

{sa vasai tujjha hiae sa ccia acchisu sa a vaanesu / ahmarisana
sundara osaso kattha pavanam //560//}
[sa vasati tava hrdaye saivaksisu sa ca vacanesu /
asmadrsinam sundara avakasah kutra papanam //]
(hala's gathasaptasati 947)

yadyapi kiñcidrabhasena arabhamanastenaiva yatnenasakyamapi
karyantaramarabhate soparo visesah / udaharanam ----

{sphuradadbhutarupamutpratapajvalanam tvam srjatanavadyavidyam /
vidhina sasrje navo manobhurbhuvistatya savita vrhaspatisca //561//}
(srivatsalañchanacarya's kavyapariksa 315)

yatha va

{grhini sacivah sakhi mithah priyasisya lalite kalavidhau /
karunavimukhena mrtyuna harata tvam bata kim na me hrtam //562//}
(kalidasa's raghuvamsa 8.67)

sarvatra evamvidhavisaye 'tisayoktireva pranatvenavatisthate
tam vina prauenalankaratvayogat / ata evoktam
{saisa sarvatra vakroktiranayartho vibhavyate /
yatnosyam kavina karyah ko 'lankaro 'naya vina //} iti //

svamutsrjya gunam yogadatyujjvalagunasya yat /
vastu tadgunatameti bhanyate sa tu tadgunah // mkpr-k_137 //

vastu tiraskrtanijarupam kenapi samipagatena pragunaya
svagunasampadoparaktam tatpratibhasameva yatsamasadayati sa
tadgunah / tasyaprakrtasya gunotrastiti / udaharanam ----

{vibhinnavarna garudagrajena suryasya rathyah paritah sphurantya /
ratnaih punaryatra ruca rucam svamaninyire vamsakarirnilaih
//563//} (magha's sisupalavadha, nirnaya sagar press. 4.14)
atra ravituragapeksaya garudagrajasya tadapeksaya ca
harinmaninam pragunavarnata //137//tadrupananuharascedasya tat
syadatadgunah /

yadi tu tadiyam varnam sambhavantyamapi yogyatayam idam
nyunagunam na grhaniyat tada bhavedatadguno nama / udaharanam

{dhavalosi jahavi sundara taha vi tue majjha rañjiam hiaam / raabharievi
hiae suhaa nihitto na rattosi //564//}

[dhvalo 'si yadyapi sundara tathapi tvaya mama rañjitam hrdayam /
ragabharite 'pi hrdaye subhaga nihito na rakto 'si //]

(hala's gathasaptasati [665,7-64])

atraktenapi manasa samyukto na raktatamupagata ityatadgunah /

kiñca taditi aprakrtam asyeti ca prakrtamatra nirdisyate / tena yat
aprakrtasya rupam prakrtena kutp'pi nimittat nanuvidhiyate so
'tadaguna ityapi pratipattavyam / yatha

{gangamambu sitamambu yamunam kajjalabhamubhayatra majjatah /
rajahamsa tava saiva subhrata ciyate na ca na capaciye //565//}

(ruyyaka's alankarasarvasva)

yadyatha sadhitam kenapyaparena tadanyatha // mkpr-k_138 //tathaiva
yadvidhiyeta sa vyaghata iti smrtih /

yenopayena yat ekenopakalpitam tasyanyena jigisutaya tadupayakameva yat
anyathakaranam sa sadhitavastuvyahatiteturvat vyaghatah /

udaharanam ----

{drsa dagdham manasijam jivayanti drsaiva yah / virupaksasya
jayinistah stuve vama locanah //566//} (rajasekhara's

viddhasalabhañjika 1.4)

sesta samsrstiretesam bhedena yadiha sthitih // mkpr-k_139

//

etesam samanantamevoktasvarupanam

yathasambhavananyonyanirapeksataya yat ekatra sabdabhage eva
arthavisaye eva ubhayatrapi va avasthanam sa ekarthasamavayasvabhava
samsrstih / tatra sabdalankarasamsrstiryatha

{vadasaurabhalobhaparibhramadbhramarasambhramasambhrtasobhaya /
calitaya vidadhe kalamekhalakalakalolaladrsanyaya //567//} (magha's
sisupalavadha 6.14)

arthalankarasamsrstistu

{limpativa tamongani varsativañjanam nabhah / asatpurusaseveva
drstirviphalatam gata //568[=417]//} (sudraka's mrcchakatika
1.32)

purvatra parasparanirapeksau yamakanuprasau samsrstim
prayojayatah uttaratra tu tathavidhe upamotprekse /
sabdarthalankarayostu samsrstih /

{so natthi ettha game jo e_am mahamahantala_annam / tarunana
hialudim parisakkantim nivare_i //569//} [sa nastyatra game ya
enam mahamahayamanalavanyam / tarunanam hrdayalunthakim

parisvakkamanam nivarayati /] (hala's gathasaptasati 997)

atranupraso rupakam canyonyanapekse / samsargasca tayorekatra
vakye chandasi va samavetatvat //139//
avisrantijusamatmanyangangitvam tu samkarah /
ete eva yatratanmani anasaditasvatantrabhavah prasparam
anugrahyanugrahakatam dadhati sa esam
samkiryamanasvarupatvat samkarah / udaharanam ----

{atte simantaratne marakatini hrte hematatankapatre luptayam
mekhalayam jhatiti manitulakotiyugme grhite / sonam
bimbosthakantya tvadarimrgadrsamitvarinamaranye rajan
guñjaphalanam sraja iti sabara naiva haram haranti //570//}
(govindathakkura's kavyapradipa)

atra tadgunamapeksya bhrantimata pradurbhutam tadasrayena ca
tadgunah sacetasam
prabhutacamatkrtinimittamityanayorangangibhavah / yatha va

{jatabhabhirbhabhah karadhrtakalankaksavalayo viyogivyapatteriva
kalitavairagyavisadah / pariprenkhattaraparikarakapalankititale
sasi bhasmapanduh pitrvana iva vyomni carati //571//}
(govindathakkura's kavyapradipa)

upama rupakam utpreksa slesasceti catvaro 'tra purvavat
angangitaya pratiyante / kalanka evaksavalayamiti rupakaparigrahe
karadhrtatvameva sadhakapramanatam pratipadyate / asya hi rupakatve
tirohitakalankarupam aksavalayameva mukhyatayavagamyate tasyaiva ca
karagrahanayogyatayam sarvatrici prasiddhih / slesacchayaya tu
kalangasya kalankasya murtyaiva udvahanat / kalanko 'ksavalayamiveti
tu, upamayam kalankasya, utkatataya pratipattih / na casya
karadhrtatvam tattvatostiti mukhye 'pyupacara eva saranam syat /
evamrupasca samkarah sabdalankarayorapi paridrsyate / yatha

{rajati tatiyamabhihatadanavarasatipatisaravanada / gajata ca
yuthamviratadanavara satipati sara vanada //572//} (ratnakara's
haravijaya 5.137)

atra yamakamanulomapratilomasca citrabhedah padadvayagate
parasparapekse /
ekasya ca grahe nyayadosabhavadaniscayah // mkpr-k_140 //
dvayorbahunam va alankaranamekatra samavese 'pi virodhat na
yatra yugapadavasthanam na caikatarasya parigrahe sadhakam taditarasya va
parihare badhakamasti yenaikatara eva parigrhyate sa niscayabhavarupo
dvitiyah samkarah samuccayena samkarasyaivaksepah / udaharanam

{jaha gahiro jaha raananivbharo jaha a nimmalacchao / taha kim
vihina eso sarasavano jalanihi na kio //573//}
[yatha gabhiro yatha ratnanirbharo yatha ca nirmalacchayah /
tatha kim vidhina esa sarasapaniyo jalanidhirna krtah //]

(hala's gathasaptasati 976)

atra samudre prastute visenasamyadaprastutarthpratiteh kimasau
samasoktih kim abdheraprastutasya mukhena kasyapi tatsamagunataya
prastutasya pratiteh iyamaprastutaprasamsa iti samdehah / yatha va

{nayanandadayindorbimbametatprasidati / adhunapi
niruddhasamavisirnamidam tamah //574//} (ksemendra's
aucityavicaracarca)

atra kim kamasyoddipalah kalo vartate iti bhangyantarenabhidhanat
pariyayoktam / uta vadanasyendubimbataya adhyavasanat atisayoktih kim
va / etaditi vaktram nirdisya tadruparopavasat rupakam / athava
tayoh samuccayavivaksayam dipakam /athava tulyayogita / kimu
pradosasamaye visenasamyadananyavagatau samasoktih / ahosvit
mukhanairmalyaprastavat aprastutaprasamsa iti bahunam
samdehadayameva samkarah / yatra tu nyayadosayoranyarasyavataarah
tatra ekatarasya niscayat na samsayah //

nyayasca sadhakatvam anukulata doso 'pi badhakatvam pratikulata /
tatra

{saubhagyam vitanoti vaktrასino jyotsneva hasadyutih //575//}
(srivatsalañchanacarya's kavyapariksa 321)

ityatra mukhyataya avagamyamana hasadyutirvaktre evanukulyam bhajate
ityupamayah sadhakam / sasina tu na tatha pratikuleti rupakam
prati tasya abadhakata /

{vaktrendau tava satyayam yadaparah sitamsurabhyudyatah //576//}
(harsa's ratnavali [3.23 cd])

ityatraparatvamindoranugunam na tu vaktrasya pratikulamiti rupakasya
sadhakatam pratipadyate na tupamaya badhakatam /

{rajanarayanam laksmistvamalingati nirbharam //577//}
(udbhata's kavyalankarasarasangraha)

ityatra punaralinganamupamam nirasyati sadrsam prati
parapreyasiprayuktasyalonganasyasambhavat /

{padambujam bhavatu no vijayaya mañju-
mañjirasijjitamanoharamambikayah //578//} (kalidasa, pañcastavi 3.1)

ityatra mañjirasiñjitam ambuje pratikulam asambhavaditi
rupakasyabadhakam na tu pade 'nukulamityupamayah sadhakamabhidhayate
vidhyupamardino badhakasya tadapeksayotkatatvena pratipatteh //
evamanyatrapi sudhibhah pariksyam //140//
sphutamekatra visaye sabdarthalankrtidvayam / vyavasthitam ca ...

abhinne eva pade sphutataya, yat ubhavapi sabdarthalankarau
vyavastham samasadayatah so 'pyaparah samkarah / udaharanam

{spastollasatkiranakesarasuryabimba- vistirnakanikamatho
divasaravindam / slistastadigdalakalapamukhavatara-
baddhandhakaramadhapavali samcakoca //579//} (ratnakara's haravijaya
19.1)

atra ekapadanupravistau rupakanuprasau //
... tenasau trirupah parikirtitah // mkpr-k_141 //
tadayamanugrahyanugrahakataya samdehena ekapadapratipadyataya ca
vyavasthitatvattriprakara eva samkaro vyakrtah / prakarantarena tu
na sakyō vyakartum anantyattatprabhedanamiti pratipaditah
sabdarthobhayagatatvena trividhyajuso 'lankarah //

kutah punaresa niyamo yadetesam tulye 'pi kavyasobhatisayahetutve
kascidalankarah sabdasya kascidarthasya kasciccobhayasya iti cet /
uktamtra yatha kavye dosagunalankaranam
sabdarthobhayagatatvena vyavasthayamanvayavyatirekaveva prabhavatah
nimittantarasyabhavat / tatasca yo 'lankaro
yadiyanvayavyatirekavanuvidhatte sa tadalankaro vyavasthapyate iti /

evam ca yatha punaruktavadabhasah paramparitarupakam cobhayor
bhavanuvidhayitaya, ubhayalankarau tatha
sabdahetukarthantaranyasaprabhrtayo 'pi drastavyah / arthasya tu
tatra vaivitryam utkatataya pratibhasate, iti vacyalankaramadhye
vastusthitimanapeksyaiva laksitah //
yo 'lankaro yadasritah sa tadalankara ityapi kalpanayam
anvayavyatirelaveva samasrayitavyau tadasrayanamantarena
visistasyasrayibhavyabhavadityalankaranam yathoktanimitta
eva parasparavyatireko jyayan //141//
esam dosa yathayogam sambhavanto 'pi kecana /
uktesvantarbhavantiti na prthak pratipaditah // mkpr-k_142 //

tathahi ---- anuprasasya prasiddhyabhavo vaiphalyam vrttivirodha iti ye
trayo dosah / te prasiddhiviruddhatam apustathatvam
pratikulavarnatam ca yathakramam na vyatikramanti tatsvabhavatvat /
kramenodaharanam ----

{cakri cakarapanktim harirapi ca harin dhurjatirdhurdhvajagran
aksam naksatranathoranamapi varunah kubaragram kuberah /
ramhah samghah suranam jagadupakrtaye nityayuktasya yasya
stauti pritiprasannonvahamahimarucah sovatatsyandano vah //580//}
(mayura's suryasataka 71)

atra kartkarmapratiniyamena stutih anuprasanurodhenaiva krta na
puranetihasadisū tatha pratiteti prasiddhivirodhah //

{bhana taruni ramanamandiramanandasyandisundarendumukhi / yadi
sallilolapini gacchasi tat kim tvadiyam me //581//} (rudrata's
kavyalankara 2.22)

{anunurananmanimekhalamaviratasiñjanamañjumañjiram /
parisaranamarunacarane ranaranakamakaranam kurute //582

(=207)//} (rudrata's kavyalankara 2.23)

atra vavyasya vicintyamanam na kiñcidapi carutvam pratiyate,
ityapustarthataivanuprasasya vaiphalyam //

akunthokanthaya iti atra srngare parusavarnadambarah
purvoktaritya virudhyate iti parusanupraso 'tra pratikulavarnataiva
vrttivirodhah //

yamakasya padatrayagatatvena yamanamaprayutatvam dosah // yatha

{bhujangamasyeva manih sadambha grahavakirneva nadi sadambhah /
duratoratam nirnayato 'pi jantoh karsanti cetah prasabham
sadambhah //583//} (govindathakkura's kavyapradipa)

upamayam upamanasya jatipramanagatanyunatvam adhikata va tadrasi
anucitarthatvam dosah / dharmasraye tu nyunadhikatve yathakramam
hinapatatvamadhikapadatvam ca na vyabhicaratah // kramenodaharanam --

{candalairiva yusmabhih sahasam paramam krtam //584//}
(vamana's kavyalankarasutravrtti 4,2.9)

{vahnispulinga iva bhanurayam cakasti //585//} (vamana's
kavyalankarasutravrtti 4.2)

{ayam padmasanasinascakravako virajate / yugadau bhagavan vedha
vinirmitsuriva prajah //586//} (bhamaha's kavyalankara 2.25; vamana's
kavyalankarasutravrtti 4,2.11)

{patalamiva te nabhih stanau ksitidharopamau / venidandah
punarayam kalindipatasamnibhah //587//} (vamana's
kavyalankarasutravrtti 4,2.11)

atra candaladibhirupamanah prastuto 'rtho 'tyarthameva kdarthita
ityanucitathanta //

{sa munirlañchito mauñjya krsnajinapatam vahan /
vyarajannilajimutabhagaslista ivamsuman //588//} (vamana's
kavyalankarasutravrtti 4,2.9)

atropamanasya mauñjisthaniyastadillaksano dharmah kenapi padena
na pratipadita iti hinapatatvam //

{sa pitavasah pragrhitasarngo manojñabhimam vapurapa
krsnah / satahradendrayudhavannisayam samsrjyamanah
sasineva meghah //589//} (bhamaha's kavyalankara 2.58)

atropameyasya sankhaderanirdese sasino grahanamatiricyate
ityadhikapadatvam //

lingavacanabhedo 'pi upamanopameyayoh sadharanam cet
dharmamanyarupam kuryat / tada ekatarasyaiva taddharmasamanvayavagateh
savisesanasyaiva tasyopamanatvamupameyatvam va pratiyamanena
dharmena pratiyate iti prakantasyarthasya sphutamanirvahadasya

bhagnaprakramarupatvam / yatha ----

{cintaratnamiva cyutosi karato dhinmandabhagyasya me //590//} (rudrata,
kavyalankara 11.20)

{saktavo bhaksita deva suddhah kulavadhuriva //591//}
(srivatsalañchanacarya's kavyapariksa 334)

yatra tu nanatve 'pi linggavacanayoh samanyabhidhayi padam
dvarupabhedam napadyate na tatra itaddusanavatah ubhayathapi
asya anugamaksamasvabhavatvat / yatha

{gunairanarghyaih prathito ratnairiva maharnavah //592//}
(srivatsalañchanacarya's kavyapariksa 335)

{tadvesosadrsonyabhiih sribhirmadhuratabhrtah / dadhate sma
param sobham tadiya vibhrama iva //593//}
(srivatsalañchanacarya's kavyapariksa 336)

kalapuravidhyadibhede 'pi na tatha pratiraskhalitarupataya
visrantimasadayatityasavapi bhagnaprakramatayaiva vyaptah / yatha

{atithim nama kakutsthat putramapa kumudvati / pascimad
yaminiyam prasadamiva cetana //594//} (kalidasa's raghuvamsa 17.1)

atra cetana prasadamapnoti na punarapeti kalabhedah /

{pratyagramajjanavisesaviviktamurthih
kausumbharagarucirasphuradamsukantah / vibhrajase
makaraketanamarayanti balaprabalavitapaprabhava lateva //595//}
(harsa's ratnavali 1.20)

atra lata vibhrajate na tu vibhrajase iti sambodhyamananisthasya
parabhasya asamodhyamanavisayataya vyatyasat purusabhedah /

{gangeva pravahatu te sadaiva kirtih //596//}
(srivatsalañchanacarya's kavyapariksa 339)

ityadau ca ganga pravahati na tu pravahatu iti apravrttapravartanatmano
vidheh / evañjatiyakasya canyasyarthasya
upamanagatasyasambhavavidhyadibhedah //

nanu samanam uccaritam pratiyamanam va dharmantaramupadaya
paryavasitayam upamayam upameyasya prakrtadharmamisambandhanna
kascitkaladibhedo 'sti / yatrapyupattenaiva samanyadharmena upama
avagamyate yatha {yudhisthira ivayam satyam vadati} iti tatra
yudhisthira iva satyavadyayam satyam vadatiti pratipatsyamahe /
satyavadi satyam vadatiti ca na paunaruktyam asankaniyam raiposam
pusnativat yudhisthira iva satyavadanena
satyavadyayamityarthavagamat / satyametat kim tu sthitesu prayogesu
samarthanamidam na tu sarvatha niravadyam
prastutavastupratitivyadhataditi savetasa evatra pramanam //

asadrasyasambhavavapyupamayam anucitarthatayameva paryavasyatah /

yatha

{grathnami kavyasasinam vitatartharasmim //597//} (vamana's
kavyalankarasutravrtti 2,4.16)

atra kavyasya sasina arthanam ca rasmibhih sadharmyam kutrapi na
pratitamityanucitarthatvam /

{nipeturasyadiva tasya diptah sara dhanurmandalamadhyabhajah /
jajvalyamana iva varidhara dinardhabhajah parivesinorkat
//598//} (govindathakkura's kavyapradipa)

atrapi jvalantyombudharah suryamandalat nispatantyo na
sambhavantityupanibadhyamano 'rtho 'naucityameva pusnati //

utpreksyamapi sambhavanam dhruvevadaya eva sabda vaktum sahante
na yathasabdo 'pi kevalasyasya sadharmyameva pratipadayitum
paryaptatvat tasya casyamavivaksitatvaditi
tatrasaktirasyavacakatvam dosah / yatha

{udyayau dirghikagarbhanmukulam mecakotpalam /
narilocanacaturyasankasamkucitamya tha //599//}
(srivatsalañchanacarya's kavyapariksa 340)

utpreksitamapi tattvikena rupena parivarjitatvat nirupakhyaprakhyam /
tatsamarthanaya yat arthantaranyasopadanam tat alekhyamiva
gaganataletyantamasamicinamiti nirvisayatvametasya / anucitarthataiva
dosah / yatha

{divakaradraksati yo guhasu linam diva bhitamivandhakaram /
ksudre 'pi nunam prapanne mamatvamuccaih sirasamativa //600//}
(kalidasa's kumarasambhava 1.12)

atracetanasya tamaso divakarattrasa eva na sambhavatiti kuta eva
tatprayojitamadrina paritranam / sambhavitena tu rupena
pratibhasamanasyasya na kacidanupapattiravataratiti vyartha eva
tatsamarthanayam yatnah / sadharanavisesanavasadeva
samasoktiranuktamapi upamanavisesam prakasayatiti tasyatra
punarupadane prayojanabhavat anupadeyatvam yat tat
apustarthatvam punaruktam va dosah / yatha

{sprsati tigmarucau kakubhah karairdayitayeva vijrmbhitatapaya /
atanumanaparigrahaya sthitam ruciraya cirayapi dinasriya //601//}
(ratnakara's haravijaya 3.37)

atra tigmaruceh kakubham ca yatha sadrsavisesanavasena
vyaktivisesaparigrahena ca nayakataya nayikatvena ca vyaktih, tatha
grismadivasasriyo 'pi pratinayikatvena bhavisyatiti kim dayitayeti
svasabdopadanena //

slesopamayastu sa visayah yatropamanasyopadanamantarena
sadharanesvapi visesanesu na tatha pratitih / yatha

{svayam ca pallavatamra bhasvatkaravirajita /
prabhataśamdhyaśvapaphalalubdhehitapraḍa //602//} iti//

(udbhata's kavyalankarasaraśraha 4.15)

apraśtutaśraśamsayaśmapi upameyaś anayaiva ritya praśtitaś na punaś
praśyogena kaśaraśataś neyaś / yaśa

{aśuteśu vihaśgameśu maśako nayaś puśo varyate maśdhyevaśridhi
vavaśamśtrnaśmanirdhaśte maśinaś rucaś / khaśdyoto 'pi na kaśpate
praśalitaś maśdhye 'pi teśaśvināś dhik śamaśnyamaścetanaś
praśbumivaśnaśmraśtatattvaśtaraś //603//} (bhaśllataśataka 67)

aśra aścetanaśya praśbhośraśpraśtutaśviśiśtaśamaśnyadvaśenaśbhivyaśktau na
yuktaśmeva punaś kaśanaś //

tadeśa alaśkaśraśdośaś yaśaśaśambhaśvinonye 'pyeṽaṅjaśtiyaśkaś

puśvoktaśyaiva dośaśjaśya aśtaśrbhaśvitaś na praśthaś

praśtipadaśnaśmaśraśhantiś śaśpurnaśmiśdaś kavyaślakśanaś //142//

{ityeśa maśro viśuśaś viśbhinaś 'pyaśbhinaśrupaś praśtibhaśate yaś /
na taśdiśitraś yaśaśmuśra śaśmyaśgviśnirmita śaśmghataśnaiva heśtuś //1//}

iti kavyaśpraśkaśe 'rthaślankaśraśnirnaśyo naśa daśama ũllaśaś //

// śaśmaśptaścaśyaś kavyaśpraśkaśaś //

// śaśmaśpta 'yaś graśnhaś //

— Mammata: Kavyaśpraśkaśa (Academic edition — see ũource file header)