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Therefore, word boundaries are usually not marked by blanks.  
These and other irregularities cannot be standardized at present.  
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## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

reference: jaim\_ = jaimini, mimamsasutra

(?) = unclear

sastradipika /

prathamadhyaye prathamastarkapadah /

laksmikaustubhavaksasam muraripum sankhasikaumodakihastam

padmapalasadatmanayanam pitambara sarnginam /

medhasyamamudarapivaracaturbahum pradhanatparam

srivatsankamanathanathamamrtam vande mukundam muda //1 //

nyayabhasatamaschannasastratattvarthadarsikam /

kumarilamatenaham karisye sastradipikam //2 //

athato dharmajijnāsa // jaim\_1,1.1 //

anena sutrena praripsitasya sastrasya srotpravrttisiddhaye

dharmajijnānam prayojanam kathyate /

yada hi dharmajijnāsa kartavyetyukte sastramarabhyamanam drsyate

tada nunamidam sastram dharmajijnānaprayojanamityavagamyate\* ///

viditam tavatprayojanam / sambandho 'pi sastrasya

prastavaheturvaktavyah / yatha sastrantaresu

sisyaprasnanantaryadisambandhah prastavako varnyate tathehapi

sastrarambhe sisyaprasnanantaryadisambandhah prastavako

varnyate tathehapi sastrarambhe prayojakanam sambandhanamanyatamo

vaktavyah- anena sambandhenedam sastramayatamiti / anyatha

hyasambaddhapralapitam syat /

satyam /

ihatu ya evayam prayojanena saha sastrasya

sadhyasadhanatvasambandhah sa eva sastrasya prastavako nanyah /

bhavati hi sadhanatvameva sadhyarthinah sadhane pravrttihetuh /

sacayam sambandhah prayojanoktyaivarthajijnāyata iti na

sutrakarena prthagukta ityadosah\* ///

atredam cintyate- kimadhyayanantaram dharmajijnāsaya gurugrhe

'sthatavyam, uta gurugrhasamavartitavyamiti / yadi hi

svadhyayadhyayanavidhina dharmamatarthamadhyayanam swardadyarthena

vidhiyate tatasmanmatrenaiva sastrarthasya samaptatvat

'adhityasnayat' iti smrtivacanabalena ca samavartitavyamiti /

adhyayanavidhivicharah /

athÄ•ká¹£aragrahaá¹‡Ä•diparamparopajÄ•yamÄ•navÄ•kyÄ•rthajÄ±Ä•nÄ•rthamadyayanaá  
vidhiyate /

tatastasya vicaramantarenasambhavadadhyayanavidhinaivarthadvicaro  
vihita iti gurugrha evavasthaya vicarayitavyo dharmah /  
tatra- 'vinapi vidhina jñanalabhannahi tadarthata //

kalpyastu vighisamarthyatsvargo visvajidativat'\* ////

svadhyayasamskaradvarenadhyayanasyarthajñanahetutvam vinaiva  
vidhina pramanantarena siddhameveti tadardhye vidhyanarthakyam /  
nacavaghatadividhivanniyamarthatvam / avadhato hi  
darsapurnamasapurve niyamyate / avaghatanispannaireva  
tandulairapurvam sidhyatiti na tandulasvarupe,  
pramanantaravirodhat / tadvadihapi jñanasyadhyayanamantarenapi  
darsanattatsvarupe niyamasambhavat kratvapurvesvevadhyayananiyamo  
vidhatavyah /  
adhitaireva vedairavagatani karmani phaladaniti /  
nacaivam yuktam /  
akratvarthatvadadhyayanasya anarabhyadhitatvat,  
srutyadyabhavaccratvarthatvam /  
tasomadadrstarthameva svadhyayadhyayanamityadhyayanamatrena  
samapte sastrarthe gurugrhotsamavartitavyamiti prapte 'bhidhiyate-  
'labhyamane phale drste nadrstaparikalpana //

vidhesca niyamarthatvannanarthakyam bhavisyati\* ////

tathahi asatyadhyayanavidhavagnihotradsastrani  
vidvamsamalabhamananyavidvamsamevadhikrtya  
vidyamantarenanusthanasambhavadvidyamaksipatyavisesaccatur  
o varnanadhikuryuh /  
satitvadhyayanavidhau traivarnikanameva vidusamadhikaro bhavati na  
turiyadeh\* ////

tathahi- vasante brahmanamupanayita, grisme rajanyam,  
saradivaaisyam' iti  
dvtiyanirdesadupanayanamskrtastraivarnikah kimasmbhiih  
kartavyamityapeksante / tatsamnidhau cadhyayanamanirdistakartrkam  
vidhiyamanam kartaramapeksate /

tatrapeksasamnidhiyogyatvairevam vijñayate-  
traivarnikairevopanitairaksaragrahanenadhyayanadiparamparayarthajña  
nam kartavyamiti / evañca  
phalavadadhyayanakarkatá¹>bhÅ«tamÄ•á¹‡avasaá¹f skÄ•ratvÄ•dupanayanamadhyayanÄ«á¹  
gam, adhyayanamapi drstarthajñanartham, arthajñanam  
tvanusthanaupayikatvatprasiddhaphalakameveti sarvesam phalavattvam /

adhyayanadhikaraniyamah /

evañca traivarnikesu vidvasu labdhesu  
nagnihotravidhayascaturthavarnasya vidyamaksipanti, kintu  
traivarnikaneva viduso 'dhikurvanti /

so 'yamadhikaranyamo 'pasudradhikarane vaksyamano  
'dhyayanavidhiprasadalabhya iti phalavaneva vidhih /  
tenarthajñanavasananamadhyayanamadhyayanavidhina vidhiyata iti  
vicaramantarena tadanupapatteradhyayanavidhireva  
vicaramaksipamstadviruddham smarta snanam badhayata iti  
siddhamadhyayanantaram dharmajijñasa kartavyeti\* ////

kecitpunaracaryakaranavidhiprayuktatvamadhyayanasyangikrtya  
kimacaryakasiddhirevadhyayanasya prayojanamutarthajñanamiti vicarya

antarangatvadarthajñanamityahuh /

kim punah karanamacaryakaranavidhiprayuktatve 'dhyayanasya,  
adhyayanavidheradhikarisunyatvadacaryakaranavidhiprayuktya  
catmalabhe visvajidativatphalakalpananupapattih /  
kah punaracaryakaranavidhih, katham va tenadhyayanasya prayuktih  
/

ucyate- upaniya tu yah sisyam vedamadhyapayeddvijah //

sakalpam sahasyam ca tamacarya pracaksate //

iti smrtyanumitah / upaniyadhyapanenacaryakam kuryad'  
ityacaryakaranavidhih / atra cadhyapanamacaryatvasadhanam /  
upanayanam tu ktvapratyayattasyaivangam /  
tacca kena dvarenadhyapalasyopakarotityapeksyam  
upaneyasattirevajya dvaramangikriyate lingat /  
tadupaneyo 'pi nakiñcitkaro 'ngamiti tadvyaparatenadhyavasiyate /  
tadevam svangabhutamupanayanam prayuñjano  
'dhyapanavidhistaddvarenadhyayanam prayunkte\* ////

tadetadanupapannam /

tathahi- niyogarthasyadhyayanasyacaryakaprayojanarthajñanaprayojanata  
va na sakyate sastrena bodhayitum sadhyadvayasyaikatrasambhavat /  
niyogarthataiva sastrena bodhyate arthajñanarthatayam  
tvanujñamatramiticet tathapyarthadvayam syadeva\* ////

kiñcaivam sakruccaritasya linpratyayasya  
vidhyarthatvamanujñarthatvam ceti vairupyamapi syat tena samsaya  
evanupapannah / tatha siddhanto 'pyanupapanna eva-  
pramanantarasiddhatvadarthajñanarthatvam na  
sastragocaratanubhavatiti /  
tatra yadevasmadabhipretam vidherniyamarthatvam mahata prayatnena  
bhavadbhirdusitam tadeva bhavadbhirapi  
muktalajjairananyagatikatvadasrayaniyamapannam /  
niyamanangikare ca purvapaksa eva sreyanapadyate /  
acaryatvasyadrstatvena prayojanatopapattih /  
arthajñanarthatve cadhyayanam svadhyayasamskaro niyogarthatve tu  
pradhanakarmeti vairupyamapi syat\* ////

arthajjatamarthajñanam prayojanam na sastrata iticet, acaryatvamapi  
prayojanam na syat tasyapyarthajjatvat / smrtibadhena ca

snanotkarso na syadasastrasvikrtatvadvicarasya /

adhyayanavidhau niyojyakalpana /

kiñca- niyojyah kalpaniyo 'tra vidhyarthanupapattih /

nacopanayanasyangabhavo 'styadhyapanam prati /

dvitiyasrutisamarthyatsa manavakasamskriya //

tathasatyantarangatvadangamadhyayanasya tat\* ////

yattavanniyojyabhavadaprayojakatvamadhyayanavirodheriti, tadayuktam,

abhavasiddheh, asrutasyapi visvajitadivatkalpanat / karyam hi

vidhyarthah, sambandhisabdascayam karyamiti, kasyacidhi

kiñcitkaryam

bhavati na sarvam sarvasya, atah kasyedam karyamityasti

sambandhyapeksa, savasyamadhyahrtena kenacinnivartaniya- asyedam

karyamiti, yasyedam karyam sa eva niyojya ityucyate\* ////

yadyapi kathañcitparaprayuktanusthanadevatmalabhah syat, tathapi

na tavata karyatvam sidhyati /

nahi krtisadhyatamatram karyatvam /

kim tarhi, yatkrtsadhyam krtimprati pradhanabhutam

tatkaryamityucyate /

pradhanyam ca krtestaduddesena pravrttih, tatascadhyayananiyogena

karyena bhavatavasyam purusavyaparoddesyena bhavitavyam\* ////

nacasati niyojye taduddesena kascitpravarteta / adhyapanavidhina hi

pravartyamano manavakah

kathañcidadhyayanamatramanutisthannatvapurvamuddiset /

nahi tasya taduddesyam pramanabhavat /

prayajadyapurvani darsapurnamasapurvopakaritvattadhikrtena

purusena tatsiddhyarthamuddisya kriyamananiti yuktam yadasatyapi

saksanniyojyopadane karyatvam labhante, adhyayananiyogasya tu

nanyaupayikatvam yatastadrupenoddesyata syat /

arthajñanasya ca niyamaphalatvena niyogapeksatvat /

tasmadasya karyatvasiddhaye 'vasyam niyojyah kalpaniyah\* ////

yaccadhyapanavidherupanayanadvaramadhyayaprayojakatvamuktam, tadapyayuktam-

upanayanaprayuktereabhavat, taddvarenadhyayanaprayuktirdurapasta /

ktvapatyayena hi samanakartrkatvamevocyate tena caikaprayogata kalpyate,

angangibhavastvekaprayogatavasatkalpaniyah, dvitiyaya tu

saksadangitvamevocyate, ato yatha trivrtta yupaparivyanam

yupartham nopakaranartham evamupanayanamapi

manavakasamskarartham nadhyapanartham /

smrtigatasca ktva patyayah, patyaksavedagata tu vasante

brahmanam' iti dvatiya, ato 'pi manavakarthatvam\* ////

bhavatu manavakasamskarastaddvarena tvadhyaranangam

nadhyayanangamiticet, maivam, antarangatvadadhyayanasya tadarthyameva

samskarasya yuktam / adhyayanamapi phalavadadhyapanamapi tayoh

kasyayam manavakasamskaro 'ngam  
bhavatvityapeksayamadhyapanasya purusantaragamitvena  
bahirangatvanmanavakagatadhyayanarthatvameva yuktam / yathaiva  
hyadhyayanasyacaryakasiddhiprayojanatamanahrtya vedamadhitya snayad'  
iti smrtim badhitvantarangatvadarthajñanarthataivasriyate,  
tathopanayanasyapyadhyayanarthata veditavya /

vyakaranadapi paniniyadadhyayanangataivopanayanasyanagamyate /  
adhyayanangata hi smarannacaryakarane nayateratmanepadam vidhatte,  
adhyapanangatve hi kartrabhiprayatvatkriyaphalasya  
tritvadevatmanepadam sidhyet / 'upaniya tu yah sisyam' iti  
ktvapratyayo hi kathañcit  
'darsapurnamasabhyamistvetivadasatyapyangangibhave 'vakalpyate  
punarvidhanam

catmanepadasyatyantarthakam, tasmadadhyayanangamupanayanam syat\*  
////

na syat /  
tajjanyah samskaro hi manavakasamavayi /  
satyam, manavakasamaveto 'pi na tadarthah, kartrarthatvam ca phalasya  
kartrabhiprayatvam natu tatsamavayah, anyathahi  
'agninadadhitetyatmanepadam na syat-  
adhanaphalasyahavanivyatvaderagnisamavetatvena kartrsamavayabhavat /  
iyam ca smrtih 'upaniya tu yah sisyam' iti, ato baliyasi  
dvitiya srutih, tasmannadhyapanangamupanayanamiti na  
taddvarenadhyapanasya prayuktih //

prabhakaramatakhandanam /

yacca 'upanitasya vyaparapeksayamupanayanam prakramya  
vihitamadhyayanam tadvyaparatenadhyavasiyata' iti,  
tadapyabuddhipurvakam- evam hi  
vadatadhyapanangamadhyayanamityupapaditam bhavati /

yadahyadhyapanarthatvenopanitasya manavakasya  
tadupayogivyaparapeksayamadhyayanavidhiradhyayanam  
tadupayogivyaparataya vidhatte-  
traivarnikairupanitairadhyapanaupayikavyaparapeksairadhyayanavyapara  
h kartavya iti tadapi spastamevadhyayanamarthajñanarthataya  
vidhatte nadhyapanaupayikataya, tadahyadhyayanasya tadaupayikatvam kena  
pramanena gamyate, nahyatra pratyaksadini kramante /  
samnidhanaditi cet, na samnidhanam nama svayam pramanam  
sabdasya tvartham pratipadayatah  
samnidhyapeksayogyatvanitikarmatavyata netrasyevonmilanam /  
sabdascedadhyapanaupayikataya vidadhyat narthajñanarthata sidhyet /  
ato nopanayanam samnidhau 'svadhyayo 'dhyetavya' iti  
vihitasyadhyayanasyopanayanadvaradhyapanavidhina prayuktisambhavah\*  
////

yadi

paramadhyapanasyadhyayanamantarenasambhavattadarthadhyayanamaksipyate,  
tathasatyavihitena laukikenadhyayanena tatsambhavanna  
vihitasyadhyayanasya niyogatastatprayuktih / naca prayuktilaghavadapi  
vihitopajivanam /  
tadupajivane 'pi prayuktyanavalopat /  
vihitamapyadhyayanamadhyapanavidhinaiva tvanmate prayujyate na svavidhina /  
tasmallaikikamevadhyayanamupanitanamadhyapanavidhiraksipet /  
vidhivihitamadhyayanam paraprayuktyabhavadadhikaram prakalpayet\* ////

kiñca yadyupanayanamadhyapanangam tato  
'dhyayanavidhirarthajñanarthah  
sannadhyapanarthatayopanitaistraivarnikaih sambadhyeta, ye  
'dhyapanarthatayopanitaistraivarnikastadupayogivyaparamapeksante te  
'rthajñanarthamadhiyiran-ityasambaddhameva syat /  
tatascopanitairasambadhyamano 'dhyayanavidhiscaturnamapi  
varnanam syaditi sudradhikaraprasangah /  
tasmadupanitanam  
prayojanapeksinamadhyayanakaranikarthajñanabhavana vidhiyata  
ityadhyayanangamevopanayanam, svavidhiprayuktam cadhyayanam /  
prapañcenayam paksonyayaratnamalayameva nirasta ityaparamyate /  
tasmatpurvokta eva vicarah-  
kimadrstarthamadhyayanamutaksaragrahanadiparamparayarthajñanar  
thamiti //

adhyayanavidhyupasamharah /

athava natra kiñcidvicaryeta,  
navamikanyayenavidhyayanasyaksarasamskaradiparamparayarthajñanar  
thatvasiddheh / navame hi-- samnamrgaksarabhivvyaktidvarena  
stutyupayogitvadarsanattadartyameva nadrstarthatvamiti vaksyate /  
tenaiva nyayenadhyayanasyarthajñanarthatvasiddheradhyayanantaram  
dharmajijñasa kartavyeti siddhamevaitatprayojanavivaksaya  
sutrakarenocyate /  
yadahuh-- "dharmakhyam visayam vaktum mimamsayah  
prayojanam" iti /  
nanvatra kascidvedavakyartho vicaryate /  
tadapyahuh-- "nacatra codanavyakhya gauravam tatra coditam" iti  
tatsiddhamadhyayanantaram dharmajijñasa kartavyeti /  
sa caturvidha-- dharmasvarupa- pramana- sadhana- phalaih //

nanvadhyayanavidhina

vedavakyarthavicaramatraksepaddharmasvarupapramanajijñasayoh  
kah prasangah / ucyate-- upodddhatatvatprasangah /  
yadi hi vedavakyartho dharmah syadvedasca pramanam tato 'sau  
vicarah kartavyo bhavati /  
itaratha kakadantapariksavatsyat, tadadhyayanavidhireva  
pramanadvicaramaksipati /  
dharmagrahanam copalaksanartham-- adharmasyapi hanaya

jijñasyatvat /

akarapraslesane va sutramadharmajijñasayamapi vyakhyeyamiti  
niravadyam //

codanalaksano 'rtho dharmah // jaim\_1,1.2 //

prathamam tavat ko dharmah kathamlaksanakah ityetadvayamanena  
sutrena srutyarthabhyam nirupyate- yo dharmah

sa yodanalaksanah codanaiva tasya laksanam pramanam /  
codana ca tasya laksanameveti srutya  
pramanavidhavarthaccodanagamyā evagnihotradidharmo  
natallaksanascaityavandanadiriti svarupamapi siddhyati /  
tatha yascodanalaksanah sa dharma iti  
svarupavidhavarthatpramanasiddhirveditavya //

kascitvaha- karyarupo vedartha na siddharupa ityetadanena  
sutrenocyate, codanalaksanasabdena karyamucyate, dharmasabdena  
vedartha iti / tadayuktam- yani tavadvidhivakyaṇi tesam vidhaveva  
pramanyam vastusvarupam capramanyam vispastameveti na tatra  
kiñcidvaktavyam / ksepistadivakyaṇamapi vidhyekavakyaṇataya tatraiva  
pramanyam /

mantranamapi prakaranena pradhanavidhisesatvam dvtiyapade  
vaksyata iti na tatrapi vaktavyamasti /

tena kasyatra siddharthatam nirasya karyarthatocyate /

'avinasi va are ayamatme'tyadinamupanisadvakyaṇamiticet /  
na /

tesamapi yadi vidhyekavakyaṇvatamasti tator'thavadadhikaranena gatam,  
atha nasti katham tesam karyarthata syat\* ////

atha tesam vidhyasravanadividhyantarenaikavakyaṇvabhavacca

karyarthatvanupapattervyutpattivirahacca sigaddhyarthe

pramanyayogadapramanyamevabhimatam /

kimidanimatmadivakyaṇamapramanyapatipadanaparamidam sutram,

suvyahrtam tarhi sastrarambhe prathamam tavatsutrakaro

'pramanyameva vedavakyaṇam pratipadayatiti\* ////

katham ca karyam eva pramanyam / tatraiva vyutpatteh-

pravrttyadhina hi vyutpattih, sa ca karyavagamadhineti vyutpattirapi

tatraiva bhavatiti cet / avasyam pravrttyadhinaiva vyutpattih-

kasthaih sthalyamodanam pacatityadivartamanapadesesvapi

prasiddhatrtiyarthanamaprasiddhakasthapratipadikarthanam ca

purusanam kastharthe vyutpattidrasanat /

prathamavyutpattih /

atha prathamavyutpattih karyavisesayaiva- nahi tada sabdantaravasena

sabdantarasyarthe vyutpattih sambhavati sarvasya

dharmasyaprasiddhatvaditi cet / astvevam / tathapi pascadbahusah

siddharthe sabdaprayogadarsanat 'ko 'yam raja' 'pañcalah'

ityadisu prasnaprativacanadisu karyasya

vyabhicaradavyabhicaryarthamatram vacyamiti sujñanam / yathaiva hi  
kasyañcidvyaktau prathamam gosabdasya prayogadarsanatsaiva  
vacyetyavagame satyapi pascadvaktyantare prayogam  
purvavyaktivyabhitradavyabhicarisamanyamevartham ityadhyavasiyate  
tatha karyaparathamavagatamapi pascatsiddharthaprayogadarsanena  
badhitatvarthamatramevavyabhicaradvacyamiti yuktam / kiñca  
prathamavyutpattau katipayanameva sabdanam karyarthatvamavagatam na  
sarvasabdanam paurvaparyaniyamo 'sti, atah sarve sabdah  
pascadvyutpadyamanah kascitsiddhartha bhavanti /  
sarvesam tu karyarthatve siddharthaparesu laukikavakyesu  
sarvasabdanam laksanikatvanna kascidanvitabhidhayi syat /  
tatanvitapratitih katham siddhyet /  
vaktrjñanamanumatavyam /  
nacanvitapratipadakam vakyamuccaritamiti kathamanvitajñananumanam\*  
////

atharthasvarupasmarakaih padairanvitajñanamanamiyate, tatah  
karyavacake 'pyasiddheranvitabhidhanam na syat / kiñca prathamameva  
karyavyabhicarah sakyo 'nagantum / yada hi putraste jata ityuktasya  
kasyacinmukhavikasam parsvasthah pasyati tada harsaheturanena  
sabdena pratipadita iti harsahetubhutasiddharthapratipadane sabdasya  
samarthyam kalpayati / yadyapi ca tadanimarthaiviseso na jñayate  
harsahetunam bahunam sambhavattathapi siddharthata  
tavadavagata, tavatapi karye vyabhicarah siddhah / kiñca bahusah  
putrajanane sati evam sabdaprayogadanyesu harsahetusvaprayogat  
putrajananaruparthaviseso 'pi sujñana

eva\* ////

kiñca pravrttyadhinapi vyutpattirnavasyam karyavisayaiva bhavati,  
tathahi yada kascitpravrttavatyantasamartham vrddhamaturam va  
prativinodartham vakyam prayunkte 'nadyastire pañca phalani  
santi'ti tatranyo daivasamgatah kascidarthi tadvakyamarthacchrutva  
naditiram gatva phalanyaharati, etatsarvam pasyannanyo vyutpitsuh  
phalasadbhavapratipadane sabdasya samarthyam vyutpadyate,  
tasmannaikantatah karyarthata sabdanam /

prabhakaraktadvitiasutrarthasya khandanam /

ka casya sutrasya vacanavyaktih, yadi tavat 'yatkaryam tadvedartha  
eve'ti karyamuddisyā vedarthata vidhiyate, tatha satyuddesyasyopadeyena  
svaraniyamatsarvasya lokikasyapi gavanayanadikaryasya vedarthata syat /  
kiñca upadeyasya vedarthasyoddesena dhumenavyapterakarye 'pi vedasya  
pramanyanirastam syat\* ////

atha 'vedarthah sa karyarupa eve'ti, tato 'yo dharmah sa  
codanalaksanah' iti vatanavyaktih syat, tatarthasabdo  
'bhyudayavaci kasya visesanam, yadyupadeyasya  
codanalaksanapadarthasya, tatah sarvasya vedarthasya  
karyatvamarthatvam ca vidhiyate iti syenadiniyoganamapyarthatvam

syat\* ///

athoddesyavedarthavisesanam, tato 'yamartho bhavati yor'thatmako  
'bhyudayatmako vedarthah sa karyarupah, tatasca syenadiniyoganam  
nisiddhaphalatvenanabhyudayarupanam karyata na syat / mabhuditi  
cet / tesamapi linga karyatavagamat /  
syenayagasya karyata nivarayitum sakyate na niyogasya /  
tasya karyaikasvabhavatvat /  
asati ca karyatve syenavakyasya karyarthatvabhavatsiddharthataiva  
vaktavya syat, naca tatha sambhavati vidhipratyayayogat /  
siddhe carthe vyatpattivirahadapramananyameva syenadivakyanam  
syat\* ///

atha purvasutradvedarthaparam dharmapadamanuyujya codanalaksano  
vedarthah ityekam vakyam, artho dharmah ityaparam vakyam /  
tadidam svaprajñāvilasitammatram,  
anusangavakyabhedayorvinaphalamasrayanat /  
apratijñatasya ca dharmasya laksanamasamgatam\* ///

atha pratijñatasyaiva vedarthasya karyatvasiddhaye dharmatvamucyate /  
kim karyam eva dharmarupo vedarthah sa eva jijñasyo nanyah,  
tathacet ya eva jijñasyo dharmastasyaiva sutraksaravinasena jijñasa  
pratijñasyeti vedarthapratijñāvacanarthakam\* ///

atha tvarthasabdamanadrsya yo vedarthah sa karyarupa ityucyate  
tator'thapadamanarthakam vastumatraparyayamanuvadakam syat /  
anarthavyudasarthata casya bhasyakarenokta,  
tasmadvisesanamevaitat /  
visesanatve cabhyudayarupasya vedarthasya  
karyatvabhidhanadanabhyudayarupasya vadarthasya karyatvam na syaditi  
sarvasya vedasya eva pramanyamiti niyogo na syat /  
tatasca avinasi va are ayamatmetyadinamatmasvarupaparativam na  
nirakartavyamityastam tavat /  
tasmaddharmasvarupapramanapratipadanarthamevedam sutram\* ///

tadiha dharmam visayikrtya cintyate-- kimasya na kiñcitpramanamasti,  
kim va pratyaksadikameva pramanam, uta codanaiva, athava vikalpah,  
athava samuccayah iti /  
tatra sabdasya pramanantaraprapakativena  
svayapramanatvapratyaksadinam casamarthyadapramanako dharmā  
ityekah paksah, pratyaksadigamyā evetyekah paksah, yoginam  
pratyaksagamyah, arvacinanam tu codanagamyā ityaparāh,  
jagadvaicitryarthapatya kimapyadrstamastiti samanyena prasiddho  
dharmascodanayagnihotrādivisesarupena gamyate tasmatsamuccaya ita  
paksantaram, codanaiva saca pramanameveti siddhantah /  
tadiha codanaiva pramanam saca pramanamevetyavadharanadvayam  
pratijñayate //

prathamapadapratipadyarthasamgrahah /

nimittasutre tu prathamadvitiasutramatralocanaya vedo  
dharmamulamityadivadupadesasastratasanka ma bhuditi  
parikhsasastramevadamiti jñāpayitum parikhsapratijñanam /  
yadyapi coparitanavyaparadeva parikhsasastratvam gamyate tathapi  
vaksyamanameva srotrbuddhisamadhanaya kirtitam\* ////

pratyaksasutre tu pratyaksasya vidyamanopalambhanatvadbhavisyati  
dharmer

pramāṇāyāsāṅgībhavātpratyakṣatvenetareṇāmapyaprāmāṇyātpramāṇāyāntaranīyamavikalpasamuccayanirakaranaccodanāivetyayamarthah siddhyati\*  
////

autpattikasutre tu

svatahpramanyamarthanyathatvakaranadosajñānabhyamapramanya  
mityasrityagnihotradicodanabhyo 'samdigdhajñānotpatteh svatah  
pramanyam praptam /  
nacapavadakamarthanyathatvajñānam saksadasti, napi  
karanadosajñānam, purusasrayatvacchabdadosanam /  
padapadarthasambandhasyakttrimatvantaddvarena  
purusanupravesabhavaccodananamiti sthite samahite,  
mabhutpadarthasambandhadvarena purusanupravesah,  
vakyavakyarthayostu loke sambandhadarsanannirmulo  
'gnihotradivakyarthapratyaya ityato vyamohah /  
samayiko va, ato na vakyarthe vedasya pramanyamityasankya,  
padarthanam sambandhagrahanam samayam canapeksamananameva  
vakyarthe pramanyam sambhavatiti tadbhutadhikaranena  
pratipadite\* ////

punarvedanam vakyatmakatvat kathakadisamakhyanacca  
pauruseyatvattaddvarena dosasamsparsamasankya smartavyatve  
satyasmaranadyogyonupalabdhinirastasya  
karturanumanasambhavatsamakhyayasca pravacananimittatvadapauruseya  
vedah iti tadekadesanam codananam siddham pramanyamityevam  
samastah prathamah padascodanasutrapratijñātarthopapadena tasyaiva  
parikarah / so 'yam bhasyakaranusarena padartha 'nukrantah /  
vrttikaramatam tu pascadanukramisyamah /

dharmasya pratyaksadipramanagamyatvam /

prakrtamanusaramah- pratijñātam tavaccodanaiva pramanam sa ca  
pramanameveti /  
nanu pratyaksaderanyanapeksam pramanyam sambhavatiti tasyaiva  
dharmer pramanyam, sabdasya tu sarvadaiva  
pramanantarapramitavisayatvanna tadanapeksam pramanyam  
sambhavatiti /  
ucyate /

pratyaksam tavatsamyuktavisayatvena  
vidyamanopalambhanatvadbhavisyati dharmer na samartham\* ////

yadyapi godohanadidravayam, yagadikriya, nicaistvadigunasca,

phalasadhanatvaddharmasabdenocyate napurvadaya iti sreyaskarabhasye  
vaksyate, tathapi tesam phalasadhanarupena dharmatvat phalasya ca  
janmantaradibhavitvaddharmasvarupena pratyaksavisayatvam na  
sambhavati, tatpurvakatvaccanumanadikamapi na pramanam\* ////

bhavanabalajam tu yogipratyaksam bhavisyatyapi dharme samarthamiti  
manorathamatram / bhavana hyanubhutagocaraniyatanubutesveva  
niscayarupam smrtim janayet /  
naca satra pramanam smrtitvadeva, nitaram  
pratyaksamanindriyajatvat /  
nendriyajatvam pratyaksalaksanamapitu kalpanapodhatvamiticet,  
sutaram dharmasyapratyaksatvam  
phalasadhanarupasyavikalpagrahanasambhavat /  
tasmadanimitam pratyaksam /  
tatpurvakatvaccanumanadyapi\* ////

kasyapiyah punah pratibhajñanamrsinam dharmo pravartata  
ityahuh, tattu lingadyabhasajatvatpramanameva na bhavati kim  
punardharme /  
sabdasya tu buddhijanakatvidasatyapavade yuktam pramanyam\* ////

nanu na buddhijanamatratpramanyam yuktam ayatharthesvapi  
vakyesu buddhijanana visesat /  
satyam /  
tatra tu karanadosabdhakapratyayabhyam yuktamapramanyam,  
vedetu tadbhavatsatahpraptam pramanyamanapoditam bhavati //  
atha pramanyavicarah //

katham punah pramanasya svatahprapti, tadarthamidam  
sarvajñananyadhikrtya cintyate kim pramanyamapramanyam  
cobhayam svata evavagamyate, athavanyataradapi svabhavenanirupitam  
karanagunadosapratyayabhyamavagamyate, ahosvidapramanyam svato  
'vagamyate, pramanyam svatahpraptam  
sadarthanyathatvakaranadosajñanabhyamavagamyamanenapramanyena  
podyate iti /  
tatra sarvakarananam svakaryasakteh svabhavikatvadubhayamapi  
jñanasya svarasadevavagamyata iti kecit /  
tadayuktam /  
nahi jñanam svavisayasya tathatvamatahatvam ca yugapacchaknoti  
vedayitum virodhat\* ////

atha kapi jñanavyaktih svapramanyam svato bodhayati  
kapyapramanyamityucyate, tathapi na yuktam /  
karanantarairapeksasya jñanasyaivopalambhahetutve kim kva jñane  
bhavatiti na sakyam vivektum /  
ato dvayamapi svasvabhavenanirupitam  
karanagunadosajñanabhyamavagamyata ityapare /  
tadapyapesalam /  
evam hi

gunadosavadharanatpraganyatarenapyakarenarthamanavagamayadvij  
ñanam nihsvabhavam syat /  
tasmadapramanyam svatah, pramanyam tu  
samvadajñanadibhirityedadeva yuktam //

yuktidarsanam /

tathahi na jñanamutpannamityetavatarthatatvavadharanam yuktam  
vyabhicaradaniscayacca apramanyameva tasyam velayam praptam,  
pascatkaranagunajñanadarthakriyajñanadva  
pramanyavagamadapodyate / sabde captapranitatvam gunah /  
naca vede tadasyapauruseyatvabhyupagamat /  
valaspatayah satramasata srnota gravanah'  
ityevamadinamunmattapralapitakalpatvat,  
apratyayitatarapranitatvadapramanyameva vedanamiti prapte  
'bhidhiyate- parapeksam pramanatvam natmanam labhate kvacit /  
mulocchedakaram paksam ko hi namadhyavasyati yadi hi sarvameva  
jñanam sivavisayatathatvavadharane svayamasamartham  
vijñanantaramapekseta tatah  
karanagunasamvadarthakriyajñananyapi  
svavisayabhutagunadyavadharane paramapekseran, aparamapi tatheti na  
kascidartha janmasahasrenapyadhyavasiyeteti pramanyamevotsidet /  
atha- arthakriyajñanam svatahpramanamiticet ko visesah,  
avyabhicara iti cet, na,  
svapnavasthayamasatyapyudakaharaner'thakriyavijñanadarsanat\* ////

atha sukhajñanamevarthakriya taccavyabhicaryeva nahi kvacidapyasati sukhe  
sukhajñanamasti / satyametat / natu tena purvajñanasya  
pramanyadhyavasanam sambhavati, apramanenapi  
prijasamgamavijñanena svapnavasthayam sukhadarsanat /  
tasmatsvatahpramanyam  
praptamarthanyathatvakaranadosajñanabhyamapodyata  
ityavasyamangikaraniyam / evañca  
sabdenaptapurusasarsakrtatvaddosanamapauruseye vede  
tadabhavatsaksacarthanyathatvajñanabhavadapoditam  
pramanyam bhavati / pauruseyavacanani tu  
purusabuddhiprabhavatvadbhrantya vipralipsaya va prayuktani  
muladosena dustatvadayatharthani bhavantiti vaisamyam /  
kecitbahuh- na loke 'pi sabdasyayatharthatvamasti tadabhavat, na hi  
loke sabdam pramanamasti vakrabhiprayanumapakatvatpurusavacasam,  
tenanumanasyaivayam vyabhicaro na sabdasya /  
nava tasyapi vivekagrahanadalinge lingavyavaharapravrttih /  
yadi tu sabdasyaivayam vyabhicaro 'bhyupeyate /  
svabhavikamevapramanam syat, na hi purusadosena sabdasya doso  
bhavati yathavasthitasabdabhivyaktimat্রে purusasya vyaparāt\* ////

tadidamasaram /

yadi loke sabdam nasti tada vede 'pi katham tatsyat /  
nahyabhiprayanumanaksinasya sabdasyartham prati vacakatve

pramanamastityuktam nyayaratnamalayam\* ///

yacca vyabhicarabhyupagame svabhavikamapramanyam bhavati  
purusadosasya sabde 'navataraditi / syadetadevam yadi yadiyam  
yadvakyam tat sa puruso 'bhivyañjyat / tattu

tenaiva kriyate varna nityah padani ca, vakyani tu purusaireva  
kriyante pauruseyatvadeva / yathavasthitani vyajyamanani  
vedavakyavadapauruseyanyeva syuh / tatasca  
vaktrabhiprayanumapakatvamapi na syat,  
tadyathadhyetrbhirabhivyajyamanani vedavakyani  
nadhyetnamabhiprayam sucayanti tatha purusavakyanyapi na  
sucayeyuh /  
yadi hi vyabhicarasankya loke sabdasya pramanyam na  
sambhavatityucyate, tarhi tadvaktrabhiprayanumane 'pi tulyam /  
anyathasamvidanasyapyanyathavakyaracanadarsanat /  
kim ca sabdasya caksuraderiva svasamarthyena bodhakatvadvyabhicare 'pi  
na bodhakatvahanih /  
lingasyavyabhicarina eva gamakatvamiti vyabhicarino  
'lingatvamupapannam\* ///

atha vaktumaptatvadvyabhicarasankam nirvartyanumanam, tathasati  
sabdamevarthe pramanamastu pratibandhakayah sankaya nirastatvat  
/  
avasyam hi buddhivisesamanumitsata prathamam padarthastesam  
canvayayogyatalocayitavya, te alocyamana drageva vakyartham  
bodhayantiti nanumanam pratiksante\* ///

kiñcanumite buddhivisease pascadanuvadabhutam vakyam  
vakyarthamavabodhayatiti vah siddhantah, tatasca yo namanapta  
evabuddhya grhitastadvakyadayarthameva  
jñanamutpannamityabhyupagantavyam, tatasca dosadhinatvadapramanyasya  
vaktrdosanam ca sabde samkrantyanabhyupagamatsvarasikameva  
sabde

dustatvamapannamiti baladapramanyam vedasya prasajyata ityastam  
tavat /  
tasmadanaptavacasam satyevapramanye vaktrdosadhinatvadvede ca  
tadabhavatpramanyameva vaktavyam /  
tasmaccodanalaksana eva dharmah sreysaskarah ityarthah /  
yadeva sreysahsadhanarupam yagahomadi tadeva dharmah ityucyate loke,  
napurvamantahkaranapravrtyadi va lokaprasiddhivirahat //

dharmalaksanavicarah //

nanvapurvameva sreysahsadhanam / na /  
avantaravyaparamatratvat /  
tasmadyagadireva sreysahsadhanarupena dharmah /  
tadrupabhavacca na sudrakrtasya dharmatapatih /  
codanalaksanamatrasya dharmatvam mabhudityarthasabdena visesyate\*

////

codanasabdena ca pravartakam nivartakam ca vakyamucyate tatasca  
nisedhavakyaih na himsyat ityadibhiranarthatvena  
laksyamananam himsadinamapi dharmatvam syat  
tadvyavrttyartham ya evartharupena pravartakavakyairlaksyate  
tasyaiva dharmatvam vaktumarthagrahanam\* ////

bhasye ca syenadigrahanam tatsadhyahimsadilaksanartham /  
uparistat himsa hi sa, sa ca pratisiddha iti vivaranat /  
kecittu laksanam pariharantah syenadisvarupamevarthapadasya  
vyavartya manyante, tesameva syenadayah kartavya vijñayante, iti  
vidheyatvanirakaranena pratisedhavisayatvasamarthanat /  
katham punastesam vidheyatvam nirakriyate, tatrahuh- yasya hi  
vidhiih svasiddhyanyathanupapattyanusthanamaksipati  
tadvidheyamityucyate, kamyesu ca karmasu kamanavasadeva  
pravrttisiddhestata eva vidhiih siddhyannanyathanupapattyabhavanna  
svayamanusthanamaksipati\* ////

nanu kartavyatabodhanameva pravartanam, kartavyata ca vede yagasya vinaiva  
bodhiteti kathamavidheyatvam /  
satyam /  
natu yagasya kartavyata lina(?)bhidhiyate, svarthasya kartavyatam  
lina(?)bhidhatte, yagasca tasya visayah karanam ca, so 'yam  
kartavyatatma niyogartho 'nyathanupapatty svavisayasya kartavyatam  
bodhayannanusthapaka ityucyate /  
syenadinam tu ragadevanusthanasiddherna  
niyogastesamanusthanamaksipatiti na tesam vidheyatvam /  
asati ca vidheyatve tesam nisedhavisayatvadanarthatvamiti  
tadvyavrttyarthamarthapadamiti\* ////

tatredam vaktavyam- kasminnamse tesam vyavrttiriti / dharmatva iti  
cet / na / tatsvarupanabhidhanat / idam hi sutram vedarthasya  
karyatvaprati padanartham na karmasvarupalaksanartham / yatah  
syenadinam dharmatvam ma prasanksidityarthapadena  
vyavrttih kriyeta\* ////

yadi param karyatvavyavrttih syat sa cayuktetyuktam prak /  
bhavatu va vakyabhedangikarena dharmalaksanarthamapi sutram /  
tathapi codanalaksanapadena karyatmakamapurvamuddisya tasya  
dharmatvamucyate iti vo matam, tatra syenadiyagasya kah prasango  
yadvyavrttyarthamarthapadam syat /  
nahi jyotistomadiyaigasyapi dharmatvamasti, apurvasya  
dharmatvabhyupagamat\* ////

atha syenadyapurvasyaiva dharmatvamarthapadena vyavartyate tato bhasye  
syenadisabdena karmanamadheyena tatsadhyamapurvam laksyate  
ityavisista laksana syat / yadi capurvameva pratyudaharanam  
tato himsa hi sa sa ca pratisiddheti bhasyamasamgatam syat /

syenayago va tatphalam va himsa, nanvapurvam kathañcidapi  
himsapadapadam /  
asmimsca kalpe katham punarasavanarthah kartavyatayopadisyata iti  
codyam /  
naiva syenadayah kartavya vijñayante iti cottaramapurvavisayam  
syat /  
na ca tasya kartavyatvam sakyate varayitum karyasvabhavatvat\* ///

evañca yagakartavyatanisedharthamidam bhasyamangikrtyayat  
tatsamadhanaya prayatyate kartavyatavisayo hi niyogo na punastasya  
kartavyatamaheti tadaparthakam /  
kamyeshvapi vidhireva pravartako na phalam, tasya vidhyadhinotpattikatvena  
yagapeksabhavat /  
vidhistu yagadhinanispattitvadyagamanusthampayatiti yuktam //

kamyeshvapi karmasu vidhereva pravartakatvam /

yadi ca vidhirapravartakah kamyesu syaditikartavyatapyavidheya syat,  
tasyamapi phalata eva pravrttisiddheh  
sangapradhanasadhyatvatphalasya /  
vaksyati hi tadyukte tu phalarutistasmatsarvacikirseti /  
tatascagnisomiyahimsaya api vidhyabhavena  
nisedhavisayatvattadyuktasya jyotistomasyapyanarthatvapatteh  
kor'tho yo nihsreyasaya jyotistomadiriti bhasyanupapattih //

nanu na himsyaditi nisedho narabhyadhitatvapurusarthah tenanena  
purusartha eva himsah pratisheddhavyah, kratvarthanisedhe hi so  
'pi kratvarthah syat /  
avisese tvekasya pratishedhavidheh kratvarthatvapurusarthatvapattya  
vairupyam syat /  
tasmatpurusarthanameva himsanamiha pratishedho na  
kratvarthanamiti\* ///

tadidam balasammohanam / nahyavisesanapi pratishedhe vairupyam /  
yadi hi kratvarthatvapurusarthatvarupam visesenoddisya  
pratishedhah kriyeta tatah syadapi vairupyam  
pratishedhyopasthapitakratupurusagocaratvatpratishedhasya / yadatu  
himsamatramuddisya pratishedhah kriyate tadasya kim vairupyam /  
tadyatha ya bhajanartham mamsotpadane himsa, ya ca  
vairiniryatanarthataya saksatpurusartha  
tasyamubhayaamavisesena pratisidhyamanayamapi nasti

vairupyamevamihapi / itaratha tatrapi bhajanangata purusarthata ca  
pratishedhasya syaditi vairupyam syat /  
tasmadyaiva kacidyena kenapi prakarena prasakta himsa sa sarva  
samanyena pratisidhyate /  
purusarthasca pratishedho 'narabhyadhitatvat /  
tasmadagnisomiyahimsapyasati vidheyatve pratishedhagocarah syat /  
vidheyatve tu vidhervisesavisayatvatsamanyavisayo  
nisedhastadvirodhaddhisantaranyavalambate //

himsayam samkhyamatam tatkhandanam ca /

nanu satyapi vidheyatve vidheh kratvarthatpratisedhasya ca  
purusarthatvadvisayabhedenavirodhanna badhah / nahidam  
viruddham kratorhimsaya bhavitavyam purusasya tu tadvarjaneneti /  
satyam / angavidhimatralocanayam nasti virodhah /  
jyotistomavidhistu sangam pradhanam purusasya  
vidadhatpurusarthahimsanisedhamagnisomiyahimsayamavatarantam  
nirunaddhih / nahyagnisomiyahimsam varjayata

jyotistomah sakyate 'nusthatum /  
tasmadasti virodha iti samanyasya badhah /  
vidhau tvapravartake satyagnisomiyahimsapi pratisidhyeta\* ////

kimartham ca syenasya vidheyatvam nirakriyate,  
pratisedhasiddhyarthamiti cet, kah pratisedhah na  
himsyatsarvabhutani iti /  
nayam nisedhah syene pravartate himsavisayatvat /  
syenaphalam ca himsa na syenah /  
tatha cuktam, yo himsitumicchettasyayamabhyupaya iti hi tesamupadesa  
iti\* ////

kascitvaha- syenasya kartavyatve sati balattatphalamapi himsa kartavya  
bhavatiti na niseddhum sakyate / atah phalakartavyatanirartham  
syenakartavyata balannirasyata iti /  
tadidamasambaddham /  
yathaiva hi syenapurvasya kartavyatayam satyamapi tatsadhyaphalasya  
kartavyata na prasajyate tatha yagasya kartavyatve satyapi ragapraptyasya  
phalasya nasti kartavyatapattih /  
tasmadanarthakam syenakartavyatanirakaranam /  
tasmaddhisaiivatra pratyudaharanam\* ////

idañcaparamekadesinah prastavyah- arthasabdena kimucyate iti /  
yadi sreyahsadhanam, nityanam dharmatvam na syat / atha  
yannisiddhaphalam na bhavati tadarthasabdenocyate, tathasati  
nañarthavisayasyapurvasya dharmatvaprasangah,  
codanalaksanatvannisiddhaphalatvabhacca / bhavatviticet / na /  
lokavirodhat /  
yo hi himsayamudyuktah pratisedhavasannivartate na tam dharmika  
ityacaksate kintvadharmannivrtta ityetavat /  
tadahuh- lokasiddhasya laksanam pariksakairvaktavyam na  
vrddhyadivatparibhasanamityastam tavat /  
iti codanasutram //

dharmapramanapariksadhikaranam //3 //tasya nimittaparistih //  
jaim\_1,1.3 //  
anena sutrena codanakhasya nimittasya pariksanamasminpade  
vaksyamanam athatah sesalaksanam', atha visesalaksanam'  
itivatsukhagrahanarthamanukirtyate\* ////

codanaivetyarthasya sadhanaya pratyaksadinamanimittattvamucyate-  
dharमे pratyaksadyagamyatvadhikaranam //4 //satsamprayoge  
purusasyendriyanam buddhijanma tatpratyaksamanimittam  
vidyamanopalambhanatvat // jaim\_1,1.4 //  
pratyaksam tavadindriyarthasamprayogajanyatvena  
vidyamanopalambhanatvadbhavisyati dharme na nimittam /  
satsamprayogajanyatvamabhase 'pi tulyatvadalaksanamiti naiyayika  
dusayanti, tattu laksananabhidhanadadusasanam /  
nahidam laksanam pratyaksasya, kintvanimittatlakathanamatram /  
tatra heturvidyamanopalambhanatvam tatsadhanam ca satsamprayogajatvam /  
nahi satsamprayogajamavidyamanopalambhanam sambhavati\* ////

indriyarthasamprayogajatvam sukhadijñanesvavyapteraheturiticet /  
na /  
tesamapi manahsamjñakendriyasamprayogajatvat /  
manahsadbhave ca sukhadijñanameva pramanam,  
aparoksavabhasajñanasvendriyadhinataya rupadijñanesu  
vyaptidarsanat sukhadivisyamaparoksajñanamindriyamanumapayati /  
tatra caksuradinamasambhavattebhyo 'nyadavatisthate\* ////

atra kascit- nityadravyagatavisesagunatvatsukhadinam  
dravyantarasyogajatvam,  
parthivaparamanugatarupadinamagnisamyogajatvadarsanat, yacca  
dravyantaram tanmana ityaha -tanna yuktam / sariram hi bhogayatanam /  
kiñca tasya bhogayatanatvamanyat tatsamyogapeksasukhadyutpatteh,  
asitapitadyadharatvacca na bahih sariratsukhadyutpattih / atah  
sarirasamyogadeva siddherna dravyantaranumanam / kiñca  
parthivagunanameva dravyantarasyogapeksa drsta na  
dravyamatragunanam / tejahsamyoga eva ca kataranataya drsto  
na dravyamatrasamyogastasmannaivam manahsiddhiriti  
sukhadyaparoksajñanameva manaso lingam //

indriyalaksanam /

kimpunarindriyalaksanam caksuradisu manasi canusyutam / ucyate-  
yatsamprayukte visadavabhasam vijñanam janayati tadindriyamityucyate,  
tacca dvididham, bahyamabhyantaram ca, bahyam pañcavidham  
ghranarasanacaksustvaksrotratmakam / antaram tvekam manah /

tatradyani catvari ca  
prthivyaptejovayupraktirityaksupadadarsanavadabhyupagamyate /  
srotram tvakasatmakam tairabhyupagatam / vayam tu- disah  
srotramiti darsanaddigbhagameva karnasaskulyavacchinnam  
srotramacakmahe /  
manastu prthivyaadinamevanyatamatmakam tebhyo 'nyadva sarvatha  
tavadasti manah /  
taccatmatadgunesveva svatantram pravartate na bahyesu  
rupadisvityantaramityucyate /  
rupadijñanesvapi taccaksuradisahayam pravartate,

evamanumanadivapi lingadisahayam, anyamanaskasya  
samprayuktesvapi rupadisu jñananutpatteh /  
smrtavapi samskaraparatram pravartate svatantram\* ///

nanvanumanadinam manojanyatvattesam ca bhutabhavisyatorapi  
pravrterindriyajanyatvam vidyamanopalambhanatvenanaikantikam syat /  
na syat / nahindriyajanyatvam hetuh kintvindriyasamprayogajatvam /  
nacanumane 'titaya bhavisyanta va vrsteranumiyanaya  
manasa samprayogo 'stityavyabhicarah /

atha pratyaksam /

tadevam pratyaksam tavadanimitam tatpurvakatvaccaumanadyapi /  
nahyagrthite dharme tena saha kasyacitsambandhagrahanam sambhavati /  
sadrsvayisayatvaccopamanam durabhrastam /  
arthapattirapi dharmena vinanupapadyamanasya  
kasyacidadarsanadasamartha\* ///

nanu jagadvaicatryamanupapannam /  
na /

svabhavikatvenopapattah /  
yadyapi tadanupapattya kiñcidadrstam kalpyeta tathapi ko dharmah  
ko vadharma iti vivekabhadavasyam codanaivarthaniya /  
sa cedangikrta krmarthapattya, samanyato drstena va\* ///

nanu vikalpanimitam sambandhagrahanam tatkatham  
pratyaksapurvakatvam /  
savikalpakamapyanuparatendriyavyaparasya  
jayamanamaparoksavabhasatvatpratyaksamevetyadosah //

pratyaksabauddhamatam /

vikalpapascaparoksavabhasasceti citram /  
aparoksamiti hi svalaksanamucyate tadvisayo 'vabhasato  
'paroksavabhasah /  
vikalpastvabhilapasamyogyapratibhasatvanna svalaksanam sprsati,  
nahyabhilapah svalaksanam sprsati, yadi  
sprsedabhilapamatrenapi vinaksavyaparamaparoksavabhasah  
syat, nacasavasti, taduktam- anyathaivagnisamyogaddaham dagdho hi  
manyate //

anyatha dahasabdena daharthah samprakasate iti / yastvayam  
vispharitaksasya- gaurayam- iti vikalpo visadavabhasah sa  
samanakalavisadavabhasanirvikalpakasamsargakrtah, tadabhava  
'bhilapamatre 'numane ca vikalpakarapatibhase vaisadyabhavat /  
tasmannirvikalpakameva pratyaksam / tatraiva hi visadasya  
svalaksanasyavabhasah /

bauddhamatakhandanam /

maivam / unmilitanetrasya vikalpo 'pi gaurayamityaparoksavabhasa eva  
pratiyate nacasavanyasamsargakrtah pramanabhavat /

abhilapasamsargayogyasyapi  
samanyakarasyabhilapalingadibhiravaisadyamindriyaisca  
vaisadyamupadyata eva / nahyayam paroksaparoksavibhago  
visayakrtah, yadi hi tatha syat sarvadaiva samanyam paroksam  
syat, nacaivamasti,

samanyakarasyapi paroksaparoksavibhagadarsanat /  
tathahi - duracchvetam svalaksanam  
pasyannanirdharitagavasvajativiseso hesaviseso  
hesasabdasravanadasvatvam tasminneva svalaksane 'numimano 'pi  
paroksam budhyate /  
vadanti hi asvo 'pyayam na caksusa tathavabhasata iti /  
pratyasannastu vadati- sampratyasvatvamapyasya caksusa pasyami na  
purvamiti /  
svalaksanam tu pragapi visadameveti samanyamsagata evayam  
durasamipavartinah paroksaparoksavibhagah, tasmatkaranakrto  
'yam vibhagah\* ////

ekasminnapi hi visaye 'ksairjayamanam vijñanamaparoksyam  
janayati lingadijam tu neti kim nopapadyate / jñanajanyo  
visayagatah phalaviseso 'yamaparoksyam nama sarvasya samvedyah  
/ yadbhavabhavabhyam lingabhyamaksaih pasyami na pasyamiti  
vispharitaksanameva vyavaharah pravartate / ato 'sti vikalpasyapi  
visadavabhasitvamiti pratyaksatvopapattih /

jñanasya savikalpakatvaniyamastatkhandanam ca /

kecittu savikalpakameva sarvam jñanam na nirvikalpakam nama  
kiñcidastiti manyante / tattu pratiti viruddham- pratimo hi  
vayamaksasamnipatanantaramavivaviktasamanyavisesavibhagam  
sammugdhavastumatrahagocaramalocanajñinam / tadabhavo tu vikalpa eva na  
jayeta / vikalpataya hi purvanubhutam jativisesam  
samjñavisesam canusmrtya tena purahsthitam vastu  
vikalpayitavyam / nacarthamadrstavatastatsmaranamakasmikamevotpadyate  
/ tasmadasti nirvikalpakamapi jñanam /

advaitamatena nirvikalpakasya sanmatravisayatvat /

tacca sanmatravisayamiti kecit / bhedasya vikalpavedyatvadagrHITE ca  
bhede visesanamagrahanat / kiñcetarabhavo bhedo pratyaksena  
grahitum sakyate nataram avikalpena / atasca neha nanasti  
kiñcanetyadinisedhanam pratyaksavirodhabhavat  
ekamevadvitiyamityadisrutibhiradvitiyam brahma siddham /

advaitamatakhandanam /

tadidamatisahasam- kim bhavato nilapitayostiktamadhurayoh  
sitosnayoh sukhadukkhayoscavilaksana buddhih /  
yadyevam natrottaram vaktavyam /  
naca satsvarupe savikalpena visesagrahanamiti vacyam, avikalpena  
vikalpasyapi vilaksanasyotpattyasambhavat\* ////

yaccavasyamidasmadbhinnamityevam vikalpenaiva bhedo grahitavyo  
navikalpena tasya sambhavatiti /  
na brumo bhedasya grahanam kintu bhinnanam /  
tesamapi na bhinnataya kintu svarupena- yadanyasmadbhinnam nilam  
pitam va tadgrhyata iti brumah /  
nahi nilam pitam va bhedah, tayorhi dharmo bhedah, tadagrahe 'pi  
dharminam grahanam nanupapannam\* ////

yadica sanmatram pratyaksena grhyate na nilam pitam va tato  
vikalpenapidasmadbhinnamiti katham bhedo grhyeta /  
na hi sadeva sato bhinnamiti sambhavati /  
tasmanniladigunanam prthivyadidravyanam ca pratyaksena  
grahanatprapañcapalapaḥ pratyaksaviruddha eva\* ////

yadi tu prthivyadiprapañcam napahnumahe taddharmam tu bhedameveti  
bruyat, tadapyasakyam, nilapitayoritaretarabhavasya  
pratyaksanupalabdhisiddhasyapahnavaśambhavat /  
pratyaksabhavo 'pi hi pratyaksavadeva pramanantarebhyo baliyan,  
itaratha sase catuspattvadvisanitvamanumiyate, ato bhedapalapo  
na sambhavati\* ////

yadi tvitaretarasrayataya  
itaretarabhavagrahanasyanavaklpteravidyamatranimittam tadityucyate,  
tadapi - yadi bhinnataya pratiyoginamasrayam ca grhitva tata  
itaretarabhavo grhyeta tatah syat,  
nilapitayostvitaretarabhavanadarena svarupena grhitayoh  
pascadataretarabhavagrahane  
kimitaretarasrayatvam\* ////

yadi tu dvitvamapahnuyate na prthivyadayastesam ca mitho bhedah  
tadapi pratyaksaviruddham / samkhyayah pratyaksatvat /  
satyapi pratyaksavirodhe tadapamardena pravartamanastadbhenaḥavagamo  
'dvaitamavagamayatiticet /  
na /  
pravrttyasambhavat /  
pratyaksam hi nirapeksam sikhram jayamanam  
svaviruddhasyagamikajñānasya  
padapadarthasamnidhyapeksayogyatvanyayalocanasapeksataya  
vilambitapravrtteḥ pravrttimeva nirunaddhi\* ////

kiñcasakyameva srutya prapañcasyasatyatvam boddhum / budhyamane hi  
srutirapi prapañcantargatatvadasati boddhavya syat / katham ca  
srutyaiva sruterasatvam budhyeta /  
asatvena hi pratiyamana na pramanam syat /  
pramanatve tvavasthite sattaya pratiyamanayah sruterna mithyatvam  
sakyam vaktum /  
nahyekasyaiva vastuno yugapadeva sattvamasatvam ca samuccitya boddhum  
sakyam, anyataropamardena hyanyataradbuddhavarohati /  
tatasca srutirastiticet, na prapañcapalapaḥ sambhavati\* ////

nanu svayamprakasam brahma kimasyanyena pramanena /  
bhavatu brahma svayamprakasam prapañcabhavasya kimayatam, sa hi  
pramanamapeksata eva\* ///

katham cavidyamanasya prapañcasya pratibhasah / avidyayeticet, kasya  
punariyamavidya / jivanamiticet, na, tesamabhavat / bhava va  
dvaitaprasangah / brahmani tu visuddhavijñanatmake  
niravakasaivavidya / vidyatmakamapi brahmavidyasabalamiva  
bhrantyaavagamyata iti cet, kasyeyam bhrantih, yadi na kasyacitsuktam /  
jivanamiti cet, na, tadabhavat / yadi brahmanah, nasya bhrantih  
sambhavatityuktam / yadi ca vidyarupe 'pyavidya syat kenasavucchidyeta  
/ dhyanaadibhiriticet / na, tesamapyabhavat, bhava tu dvaitapattih /  
brahmani tu sahavasthanadaviruddhavidya na tenocchettum sa sakya /  
tatascanirmoksaprasangah / tasmadbrahmanah  
prasamsarthairasthayitvena  
prapañcasyasattvamupacaradbhiraupanisadairvadaistadanusaribhiscetihasp  
uranairbhrantanam vakyatatparyamajanananam  
nyayabhiyogasunyanam pralapomadvaitavada ityupeksaniyah /  
tatsiddhamavikalpasya pratyaksasya visesavisayatvam /

nirvikalpakavisayakabauddhamatakhandanam /

apare tu svalaksanamatragecaram nirvikalpakamicchanti / tadapi  
pratitviruddham / pratiyate hi sammugdhakaram vastu sahasaiva  
yatpañcajjatidravvyagunakriyanamabhih pañcadha savikalpakena  
vikalpyate gaurayam, dandayam, saklo 'yam,gacchatyayam, dittho 'yamiti /  
tatra nirvikalpakamanekakaram vastu sammugdham grhnati,  
savikalpam tvekaikakaram jatyadikam vivicya visayikaroti /

nanu sastho 'pi vikalpo 'sti tadevedamiti tatkatham pañcadha vikalpa  
ityucyate /

natvayam jativikalpo vyaktipratyabhijñā hiyam /

na samjñāvikalpah /

anavagatasamjñanamapi bhavat /

tiryāñco 'pi hyadyajatah svamataram prathamamupalabhya ksanantare  
punarupalabhamanah saiveyamiti sabdanavedhasunyameva pratyabhijananti,  
tasmadiyam sasthi kalpanetipthacavidhatvanupapattih\* ///

ucyate- iyamevasmabhirnamakalpanetyucyate / tathahi dittho 'yamiti

tavadgaurayamitivadbhavatmana ditthatmana vastu vikalpyate,

nadanditvattatsambandhitaya matvarthanupadanat / tatra na

ditthasabdena jativadarthasyatma atyantabhinnatvat yatastenaivartho

'nurajyeta / tadetadevam vijñeyam- ditthasabdena tadvacyam

purvavagatam ditthamupasthapyata tadatmana purahsthitorto vikalpyate

dittho 'yamiti / kimuktam bhavati, yo 'savasmakam ditthah so 'yam

purahsthitorto nanya iti / seyam vyaktipratyabhijñāiva

pañcamikalpana / saca sabdavidam namarusitaiva bhavatiti nama

vikalpeneti vyavahriyate / etena yadahuh-

dittho 'yamityasabdakarasyarthasya sabdakarena  
vikalpanadapramanam savikalpam, iti tadapi nirastam / nahyatra  
sabdakarenarthah pratiyate kintu purvavagatarthasmaranamatre  
sabdasya vyaparah, tena ca smrtenarthena tadatmyena  
purahsthitarthavikalpanat /  
ahaca- yada tu yadsah pindah purvam sabdatpratiyate /  
tadsasmarane hetuh sabdastatra yatharthateti /  
tasmannamavikalpe 'pi jatya divannastyatadruparopah /  
kim punarjatyadibhirvikalpyate, dravyam, kim punaridam dravyam  
nama, prthivyudakatejovayuprabhrti //

dravyabhava bauddhamatena purvapaksah /

nanu rupadivyatiriktam dravyam nama na kiñcidupalabhamahe / na ca  
tasyopalambhakamasti, caksuradinam pañcanam  
rupadisvevopaksinatvat / gandharuparasasarsasamghatah  
prthivi / rasarupasarsasamghata apah /  
rupasarsasamghatastejah / sabdasarsasamghato vayuh / eva  
rupadisamghatabhedaveva prthivyadivibhago na dravyam nama  
kiñciditi saugatah / tadayuktam- agamapayisu rupadisu  
yadanuyayipratyabhijña jayate taddravyam / darsanasarsanabhyam  
casya grahanam / pratyabhijña ca- yatha badaraphalam  
syamavasthayam raktavasthayam ca yatha va  
ghatapindakapalavasthasu mrddravyam / asti hi tatra  
pindavasthabhede syamaraktarupabhede 'pi dravyapratyabhijña-  
mrdiyam pindavasthamapahaya ghacavastha samjata  
syamimanam ca tyaktva pakva satyarunimanam grhitavati /  
anantaram ghatavasthamapahaya kapalika jateti / evam  
tantupatadyavasthasvapi drastavyam /

tarkamatenavayavesvavayavyutpattih /

nanu tantupatadisu dravyantarotpattirevabhimata, anyatha  
hyavayavyapalapah syat /  
navayavinamapahnumahe, dravyantarotpattim tu necchamah  
pratipattyabhavat /  
tantava eva hi samyogavisesadekadavyatamapadyante, avayavi ca  
bhavanti tadsasca patajatim sthauilyam ca bibhrata  
ekapatasthulabuddhya grhyanta iti laukiki pratipattih /  
ato na dravyasya kadacidagamo 'payo va,  
ghatapatagavasvasuklaraktadyavasthamevagamapayau\* ////

ahaca- avirbhavatirobhavadharmakesvanuyayi yat //

taddharmi yatra ca jñanam pragdharmagrahanadbhavediti / tatha-  
yadsamsamabhirabhihitam dravyam tadsasyaiva hi sarvasya guna  
eva bhidyate na svarupamiti / tatsiddham dravyam / tacca jatya dibhih  
pañcadha savikalpena vibhajyate / atah savikalpakamapi pratyaksam,  
tatpurvakam canumanaditi siddham tesamapyanimittatvamiti  
pratyaksasutram /

dharme vedapramanyadhikaranam //5 //autpattikastu sabdasyarthena  
sambandhah, tasya jñanamupadeso 'nyatirekascarthe 'nupalabdhe  
tatpramamanam badarayanasyanapeksatvat // jaim\_1,1.5 //  
uktam pratyaksadinamanimittatvam / tata eva /  
tanmulapurusa vacanasyapyanimittatvam / evam tarhi sabdasya sarvatra  
pramanantarapeksayaiva pramanyadarsanattadabhava  
tasyapyapramanyadabhavagamyatvamevayatam  
dharmasyetyasankanirakaranaya codanayah pramanyamucyate /  
satyam / loke pramanantaramulanam pramanyam atanmulanam  
capramanyam drsyate, nanvemapi sapeksam pramanyam kintu  
svata eva / anaptavakyasya tvapramanyam na mulavirahat kintu  
dustamulataya sabdasya dustatvatsvabhivikasya  
pramanyasyapavadat /

vedasyapauruseyatvat /

apauruseye tu vede yadyapyaptapranitatvam nasti pramanyasya  
tadapeksabhavadanaptasparsanimittadosabhavaccanapoditam  
pramanyam bhavati /  
tredha hyatra purusanupravesah- padapadarthasambandhadvarena  
vakyavakarthasambandhadvarena grandhasyaiva va  
bharatadivatpauruseyatvat /  
natvetannayamapyasti, padapadarthasambandhasya  
nityatvamatrautpattikasabdenoktam, vakarthasya ca padarthamulatvam  
vedasya capauruseyatvamuparistadvaksyate //

samanyatah pramanalaksanam /

naca saksadbhahakamastityavyatirekasabdenocyate /  
anupalabdharthatvacca nanuvadalaksanamapramanyamastiti arthe  
'nupalabdhe ityanenoktam / etacca visesanatrayamupagadadanena  
sutrakarena karanadosabdhakajñanarahitamagrhitagrahijñanam  
pramanamiti pramanalaksanam sucitam /

prabhakaramatena pramanalaksanam /

nanvevam dharavahikesuttaresam  
purvagrhitarthavisayakatvadapramanyam syat tasmadanubhutih  
pramanamitipramanalaksanam,

smrtivyatirikta ca pratiranubhutih /  
smrtisca samskaramatrajam jñanamabhidhiyate /  
matragrahanam ca samskarasaghricinendriyajasya pratyabhiññanasya  
smrtitvaprasangenapramanyam maprasamsidityelamartham /  
tadevam samskaratiriktakaranajanyam jñanam pramanamityuktam  
bhavati, tadidam svapnadarsane tavadavyapakam, samskaramatrajasyapi  
jñanasya svarupe kartari ca pramanyamistam bhavatam\* ////

atha smartavyapeksayaiva smrteh smrtitvam  
tadvisayasamskarajatvat, svarupakartrapeksaya tvanubhutiiva, atah  
siddhyati pramanyamityucyate /

evam tarhi matragrahanamanarthakam, pratyabhijñānasyapi  
purvanubhutamsapeksayaiiva smrtitvattatra  
capramanyamistameva, yatra tvamse pramanyam  
tatanubhutiṛeva sa\* ////

kiñcanuvadanam ya evam vidvanpaurnamasimityadinamapi  
samskaramatrajatvabhavatpramanyam syat / bhavatvicitet / na /  
lokavirodhat /  
tatha laukikamapi vakyam vaktrjñānanumiterthe 'nuvadakataya  
pravartamanam pramanam syat /  
nacaitadistham bhavatam /  
asamnikrstagrahanamanuvadanam  
sastratvanivṛtṭyarthamityangikaranat\* ////

athanapeksam pramanam yatsvavisaye pramanantaram napeksate  
tatpramanam /  
anuvadanam tu purovadasapeksatvadapramanyamiti /  
evam tarhi laukikam vakyamapyanumiter'the pravartamanamanumanasya  
sankanirakaranamatraupayikatvadarthapratipadane  
tadapeksabhavatpramanam syat\* ////

tathanumanasya pramanyam na syat, taddhi niyamagrahanamapeksate /  
na ca grhitamartham matrayapyadhikam grhnatiti bhavatam  
darsanam /  
pitasankhajñānamapyanubhūtitvatpramanam syat /  
istameveti vadato lokavirodhah /  
tasmadyatharthamagrhitagrahijñānam pramanamiti vaktavyam /  
dharavahikesvapyuttarottaresam kalantarasambandhasyagrhitasya  
grahanadyuktam pramanyam //

kalapratyaksanirupanam /

sannapi kalabhedo 'tisuksmatvanna paramrsyata iti cet, aho  
suksmadarsi devanampriyah / yo hi samanavisayaya  
vijñānadharaya ciramavasthayoparatah so  
'nantarakšanasambandhitayartham smarati / tathahi kimatra ghato  
'vasthita iti sasthah kathayati- asminksane mayopalabdha iti /  
tatha pratararabhyaitavatkalām mayopalabdha iti /  
kalabhede tvagrhite kathamevam vadet /  
tasmadasti kalabhedaparamarsah /  
tadadhikyacca siddhamuttaresam pramanyam\* ////

nanu yatharthatamapi cetpramanalaksanam,  
usnajalajñānapramanam syat / istamevaitat / nanu lokavirodhah  
syat / syat yadyatharthatam jananta eva laukikah pramanyam  
manviran /  
te tu yatharthatamevaitasya manvanah pramanyamabhrantatvam ca  
manyante /  
yetvayatharthatam jananti te naiva pramanyam manyante,

napyabhrantatam, tasmannasti virodhah\* ////

pitāsankhajñānasyāpi  
smṛtītvābhimānādanubhūtitvāparijñānadapramānyam manyante, ato  
'smakamāpi nāsti virodha itī cet, tadayuktam /  
nāhi laukikah sūktirajatajñāne 'pi smṛtītvam manyante, nataram  
pitāsankhajñāne /  
tasmatsūktam arthe 'nupalabdhe itī /  
vṛttikarastvanyathedam varṇayāñcakaretyevamādinopavarsamatena /  
tasya nimittaparīstīrītyevamādisūtratrāyamanyathakṛtvā vyācāste  
bhāsyakarah, tatra nimittasūtreṇa tavatpratijñānasya  
codanāpramānyasya parīkṣapadesena svataḥpramānyam  
heturītyūcyate //

pramānam svataḥpramānyam /

prasiddhāni hī pratyaksādīni pramānāni tadantargatam ca sāstram,  
atāstadāpi prasiddhāmeva /  
na ca prasiddhāsyā pramānasya pramānyamāyena parīkṣitavyam, svata  
eva tasya svavīśayopasthāpanasamarthyat /  
yadi ca parīkṣyeta, tato yena parīkṣyeta tasyāpyānyenetyāvasthā syat /  
tasmātpṛasiddhatvatpramānasya codanāpi pramānamīti\* ////

nānu na jñānamutpānamītyevārthatatathatvāmādhyavasatum sākyam-  
pṛasiddhatarāsyāpi pratyaksāsyayātharthasyotpattīdarsanat, yathā-  
sūktīkayam rajatāmīti pratyaksamevayāthartham na sūktīkayam  
rajatajñānasya, pratyaksabhasatvat //

pratyaksalaksanam, pratyaksakhandah /

kimpunarabhasamkīrnam pratyaksalaksanam / taddarsayati-  
tatsamprayoge puruśasyendriyanam buddhījanmasatpratyaksam-  
yadabhasam vijñānam tenendriyanam samprayoge yadvijñānam  
tatsatpratyaksam /  
tatsatorvyatyayadabhasamkarasiddhīh /  
taditī cavyayam trītyantam tenetyarthe /  
nānvasatyāpi vyatyāye nāsti samkarah- indriyasamprayogajam jñānam  
pratyaksam- ityētavadeva vaktavyam /  
nāhi sūktīkayam rajatajñānamindriyasamprayogajam, kim tarhi,  
indriyasamprayogacchuktīsakalam rajatasadharanena  
bhasvaratvādirupena grhītam, āsadharanam tu  
sūktīkatvamindriyādaurbalyadgrhītam, anantaram ca  
samskarādbodhadrajatam smṛtam, tātaḥ smṛtarajatatmana  
sūktīvyaktīrdesavasādgrhyate, ato nendriyasamprayogajam  
rajatavijñānamīti natīprasangah\* ////

pranādyastīndriyasamprayogajātāmīti tadvyāvṛttyartham  
tatsamprayogajātāmīti / vīśanam vaktavyāmīti cet , tanna / nāhiha  
yathakathāñcītsamprayogajānyatvam laksanam, kintu  
saksattajjānyatvam / yadīca yathakathāñcīdityāśrīyeta tato

visesane satyapyativyaptimallaksanam syat-  
aradignimadhyaksayato

yadausnyavisayamanumanam tadapi pratyaksam syat,  
pranadyendriyasamprayogajatvat samprayukta visayatvacca,  
astihyausnyasyendriyasamprayogah samyuktasamavayalaksanah /  
tasmadavasyam saksatsamprayogajatvam  
laksanamityangikartavyam, atah suktirajatavedane 'pi  
vyabharabhavanarthakastatsatorvyatyayah\* ///

satyam- saksatsamprayogajatvam laksanam /  
satyam ca suktirajatajñane 'pi  
vyabharabhavadanarthakastatsatorvyatyayah\* ///

satyam- saksatsamprayogajatvam laksanam /  
satyam ca suktirajatajñane 'pi natiprasangah,  
pitasankhadvicandradijñanesvativyaptih syat  
saksatsamprayogajatvat /  
api ca smrtena rajatakarena yatsamnihitasya suktisakalasya  
tadatmyagrahanam tadanuparatendriyavyaparasya  
bhavatsaksatsamprayogajamevaparoksatvat /  
tasmadabhasanivrttyarthatyaya iti suktam /  
bhasye tvabhasapradarsanartham  
suktikarajatajñanodaharanamityanavadyam\* ///

tatsamprayogajatve katham vivacyete /

ucyate- jñanasvarasadeva visayasya tathatvamadhyavasiyate,  
tadanyathatvam tu  
karanadosajñanadarthanyathatvajñanadvavagandavyam / ato yatra  
prayatnenanvisyamano 'pi karanadoso badhakajñanam va  
nopalabhyate tatpramanam, itaraccapramanam / codanarthajñanasya

tubhayabhavatsiddham tapramanyam /  
ityautpattikasutram\* ///

nanu sarva eva niralambanah' ityadina  
purvoktahetudvayaksepanimittamithyatvaksepna sunyavadi  
pratyavatisthate /  
tathahi - yatra karanadosajñanam badhakajñanam va tatra  
mithyatvam, anyatra satyatvamiti vyavastha nopapadyate, sarvajñananam  
mithyatvat //

bahyarthasunyavadenaksepah /

sarvameva hi jñanamatmamsaparyavasitamanadivasanavasadatmanameva  
bahyatayadhyavasyanmithyaiva / katham punaratmamsaparyavasa yitvam  
gamyate, anumanat, bahye ca pravrttyasamarthyat /  
yathacasamarthyat tatha vaksyamah /  
sampratyanumanamucyate- stambhadipratyayah svamsameva  
bahyatayadhyavasyanto mithyabhutah pratyayatvat svapnapratyayatvat

suktakarajatadipratyayavacca /  
svapnadipratyaya hi  
yathavagamyamanabahyarthabhavaddesantarakalantaravartinam ca  
samnihitadesakalataya pratibhasasambhavat  
kvacitkadacidapyasambhavatam svasiraschedadinam svapne  
pratibhasadavasyam svatmanameva bahirvadgrhnanityabhyupagantavyam  
/

atastatsamanyajjagrajjñananamapi  
svamsaparyavasayitvanmithyatvam- iti prapte\* ////

abhidhiyate /  
na tavatsvapnadipratyayah svamsavalambanah, te 'pi  
bahyarthamevanyathasantamevanyatha grhnanititi vaksyamah /  
bhavatu va tatratakmahyanam, naitavata niladipratyayastatha  
bhavitumarhanti, tatra hi nilamidam pitamidam stambho 'yam ghato  
'yamityevamidamakaraspadibhutam bahyam niladi  
pratyaksenavagamyamanam na sakyamanumanenapahnotum /  
atmagrahitve hyaham nilamiti syat\* ////

tadevam pratyaksameva bahyarthamupasthapyā  
tadapahnava pravrṭtasyanumanasyodayam nirunaddhi /  
svapnadisu tu badhakena jñanantarena  
bahyasadbhavanirakaranadyujyetatmakhyatih /  
natviha tatha badhakamastyanyat bhavaduktadanumanat /  
nacanumanamalam badhitumityuktam /  
dusanasahasram casyanumanasya vartike prapañcitamityuparamyate //

yogacarasaṅgikayoh kalahah //

evamanumane pratyaksavirodhena nirakṛte pratyaksasya bahihpravṛttau  
samarthyē nastityevam purvoktaksepena sunyastvityadina sa eva  
sunnyavadi punah pratyaksavastithate /  
tadihaivam cintyate- yadidam nilamidam pitamidamiti niladyakaram  
vastu prathate tatkim vijñanameva tatha prathate kimva bahyam  
vastviti /  
tadarthamidam vicaryate- kim vijñanam pratyaksamutanumeyamiti,  
pratyaksatve sati nirakarasya pratyaksagrahanayogat, akarasya  
caikasyaiva grahanat grhyamana akaro jñana evavastithata  
ityarthasyagrhyamanatvadasattvameva bhavati /  
anumeyatve tu bahyartham vinanumanasambhavadbahyarthasiddhih /  
tatra- jñanamevai vama karamatmana prathate kutah //

napratyaksasya tasyasti pramanantarato gatih //

samvedyatvacca niladerjñanakaratvaniscayah //

arthantarasya ca grahyalaksanam nahi yujyate\* ////

yo hi vijñanapratyaksamicchati tasya jñanameva na sidhyet  
pramanantarasambhavat / anumanamiti cet / na lingabhavat / na  
tavadartho lingam, vinapi tena

susuptyadyavasthayamarthasadbhavabhyupagamat / arthavyavaharo  
lingam - sa hi kadacitkam karanam kalpayatiticet, evantu  
pragvyavaharajjñanapratibhaso na syat / avyavaharannapi ghatam  
pasyan jane 'ham ghatamiti jñanamanusamdhatte

iti pratitisaksikam / arthadharmo jñanajanma lingamiticet /  
na /

tatsadbhave pramanabhavat /  
atitanagatayoscarthayordharmasambhavadatitadyanumane  
jñanasiddhirna syat, tasmadavasyam vijñanam pratyaksamesitavyam  
/

evam ca tasyaivayamakara iti nispramanakor'thah\* ////

kiñca vedyatvadapi niladerjñanakaratvam, nahyanatmano nilasya  
pitavadvedyata

sambhavati / yadi carthantaram nilam tato 'sya kim laksanam  
vedyatvam / yadyarthatvalaksanam syat, sarvam sarvasya vedyam syat  
vyavasthahetutvabhavat /  
atha vyavasthapakam - ya evartho jñanasya hetuh, sa eva vedyo nanya  
iti cet /

na /

netraderapi vedyatvaprangat /  
sadrasyam hetutvam ca visayatvam, nilarthasca nilajñanena  
sadrso na netramiticet, evamapi samanantarapratyayasya hetutvat  
vijñanatvena ca sadrsyadvisayatvam syat\* ////

athasadharanatvena visyakarena sadrsyam visyalaksanam-  
jñanatvam hi sarvajñanasadharanam niladyakarastu  
kesañcivedasadharanastena tadakarena sadrsyam visayatvam /  
evamapi dharavahikesu purvamuttarasya visayah syat-  
ubhayornilarupatvaddhetutvacca\* ////

syamatam- na sadrsyam visayatvam kintu yo jñane  
niladyakaravisesasamarthako hetuh sa visayah,  
samanantarapratyayastu na niladyakaranam samarpakah /  
tathasati nilajñanantaram sarvadaiva nilavijñanam syat /  
tatraikasminsamtane  
nilapitadivicitrarthasamnidhivisesakrtascayam vicitrakarodaya  
ityarthasyaiva grahyatvam //

punaryogacarasanka /

nanu karyaabhutasamaye karanabhutasyarthasya  
ksanikatvenatitvatkatham pratyaksagrahyatvam, etadevarthasya  
grahyatvam yajjñanakararpanaksamahetutvam /  
yathahuh- bhinnakalam katham grahyamiti cedgrahyatam viduh //

hetutvameva tadyuktam jñanakararpanaksamam iti / yadyevam  
kasyayamakaro yo vartamanah prathate, yadi jñanasyaiva tarhi  
arthasyaprathamasya sadbhave jñanam prati hetutve ca kam pramanam

/ jñanavaicitryameva, na hi  
tatsamanantarapratyayamatratsambhavatityuktam / evam  
tarhyanumeyor'thah katham pratyaksagrahya ityucyate / etadeva hi  
pratyaksagrahyatvamarthasya yatsaksadakarasarpanena hetutvam,  
yastu paramparaya jñanakarasamarpako hetusca so 'numeyah / tadyatha-  
vahnijñanam janayadanumeyam / ata eva pratyaksamanumanam ca dve eva  
pramane jñanarthayorbhinnatvat / asati tadatmye tadutpattinibandhana  
eva jñanadarthaniscayah / tatra saksadutpattau pratyaksam  
pranadyau tvanumanamiti dve eva vidhe / eta eva visayasadrśyameva  
pramanyam tadadhinatvadarthavisesavyavasthapanasya /  
na hi jñanamityeva nilavedanam bhavati pitadavapi tulyatvat /  
nilimna tu nilavedanasiddhih /  
yathahuh- nahi samvittisattayaiva tadvedana yukta tasyah  
sarvatravisadesavisaprasangat, tam tu sarupyamavisat  
sarupayitum ghatayediti /  
tasmatsakare vijñane siddhamarthasya sattvam grahyalaksanam ceti  
sautrantikah //

atra vadamah- syadidam grahyalaksanam  
yadyarthasyakarasarmpakatve hetutve va pramanam syat, natu tadasti,  
samanantarapratyayavisesadeva vicitrakarodayasambhavat /  
tathahi- tvayapi hi svapnavasthayamasatyapyarthasamnidhau  
jñanavaicitryadarsanadavasyam  
samanantarapratyayakrtatvamangikartavyam /  
evañcejjagratpratyayanamapi tathai vastu kimarthagrahanena, ato na  
hetutvam grahyalaksanam\* ////

atha jñaninibandhano yatropadanadivyavaharah sa visaya ityucyate,  
tathasati nilajñanasya nilantargatah paramanavo rasadayasca  
visayabhavamasruviran, upadiyammanatvat\* ////

atha dravyasyaivopadanam na gunanam rasadinam / evam tarhi  
rupasyapi visayatvam na syat / kiñca sukharthah sarvo

vyavaharo 'to 'nubhute sukhe na kascitsukhavisayo vyavaharo 'sti na ca  
sambhavati, yatah sukhapratibaddhavyavaharo 'stiti katham tasya  
visayatvam\* ////

nanu nopadanameva vyavaharah sabdaprayogasyapi vyavaharatvat, ato  
nilajñananibandhanasabdaprayogacaravannilimno visayatvam, evam  
sukhaderapi /  
evamapyupadanasyapi vyavaharatvattagadvisayabhutanam  
paramanunam visayattvapattistadavasthaiva\* ////

kiñca na sabdaprayogavasena jñanasya visayanirupanam sakyam  
viparitatvat /  
arthasambaddhasabdaprayogo hi laksanam na sabdamatraprayogah,  
pratyaypratyayakatvameva hi sabdarthayoh sambandho 'to  
yadarthavisayam jñanam yah sabdo janayati sa tasya vacyah, ato

jñanavisayanirupanapurvakam sabdavisayanirupanam, tadadhine  
tu tasmin duruttaramitaretarasrayamapadyeta\* ////

jñanajanyatisayabhaktvameva grahyatvamiti cet, nasavupalabhyate, na ca  
sambhavati bhutabhavisyatorityuktam /

atha samprayuktendriyajam jñanam yatvyaptalingajam va sa visaya  
iti matam /

tato netrajanyasya nilajñanasya sparso visayah syat, asti ca  
sparsasyapi rupasyaiva samyuktasamavayalaksanah sambandho  
netrena /

tatha gandhalingasya rasanumanasya rupamapi visayah syat,  
rupenapi raseneva tasya vyaptatvat /

tasmat jñanatmakatvameva niladervisayalaksanamiti siddham  
tadatmyam\* ////

sahopalambhaniyamo 'pi jñanarthayoraniyamavyaptam bhedam  
vyapakaviruddhopalabdhya pratisedhanna bhedamupasthapayati, bhinnanam  
ghatapatadinamaniyatasahopalambhatvat / na casiddhau  
vedyopalambhasamayevitterupalambha iti vacyam / uttarakalam sahaiva  
jñanena visayasmaranadarsanat- jñato ghata iti / nacanubhutasya  
smaranam sambhavati, tasmadutpattivelayameva jñanasya

prakasanamangikartavyam / na ca nirakarasyopalabdhirastiti siddham  
jñanatmakatvam niladeh / avasyam ca svapnadibodhe bandhyasuto  
yati, angulyagre hastiyuthasatamityadau catyantasambhavadbahyasya  
jñanatmakatvamevakaranamabhyupagantavyam / tathanyatrapyastu,  
tasmanna bahyamastiti prapte /

yogacaramatakhandanam /

abhidhiyate niladivitteratmamsagrahitvam kena grhyate /  
natmana nanyasamvittya sapi hyatmavasayini //

ajñanasthiracitratvabahyatvaderanatmanah //

asato va sato vapi katham vijñanavedyata //

vijñanavadi hi sarvameva vijñanamatmanameva grhnati nanyat,  
atmanaiiva ca grhyate nanyena, tasyapyanyasya svatmaparyavasayitvaditi  
vadati /

yathoktam- nanyo 'nubhavyo buddhyasti tasya nanubhavo 'parah //

grahyagrahakavaidhuryatsvayam saiva prakasate iti tamevamvadinam

pratyucyate- nilajñanasyatmavasayitvam nilasya ca

vijñanakaranatvam kena jñanena grhyate /

na tavadatmanaiva - nahi nilamidamityatra svatmaparyavasayitvam

nilakarasya ca jñanatmakatvam prakasate nimamatraprakasanat /

samvedyatvagrahyalaksanayogasahopalambhaniyamadilinganimittakena

tvanumanenaiva tadavagantavyam- tadapi tvanumanamatmamsagrahi cet, na

jñanantarasya svatmaparyavasayitam grahitumalam\* ////

athanumanam na svatmamsagrahi, tato niladivijñanaih

kimaparaddham, yena  
tanidankaraspadibhutabahyaniladiprakasakatvenavabhasamananyapi  
svatmanyevavarudhyante / na hi tadaitadvaktum sakyam- nanatmanah  
samvedanam grahyalaksanam sahopalambhaniyamo va sambhavatiti /  
tesam sarvesamevatasminnaiva bhavadiye 'numane vyabhicarat /  
tatkhalvatmanamatikramya  
niladivitterniladyatmabhutasvatmamsavasayitam  
grhnatityabhyupagantavyam / tasyapi

svatmaparyavasayitve nilabuddhestadvasena svatmamsagrahita na  
siddhyet /  
ahaca- caitradipratyayanam ca niralambanata yadi /  
dharmabhuta na grhyeta sadhanotthitaya dhiya //

tato visayananatvatpratiyogyanirakrta /  
rupatsalambanapraptih sati kena nicaryate iti\* ////

kiñcajñanamityasya jñanasya jñanabhavo grahyah, na ca  
jñanabhavasya jñanatmata sambhavati, atyantaviparitatvat /  
tatha- tadevegadamiti jñane purvaparakalavasthayitvam prakasate,  
naca ksanikasya jñanasya sthayitvamatma sambhavati /  
tatha- citrabuddhau nanakaranamavabhasah /  
nacaikasya jñanasya nanakarata sambhavati\* ////

nanvarthasyapi sthayitvamekasya ca nanakaranatvam na sambhavatyeva,  
sambhavatu va ma va, jñanatmata tavanna sambhavati /  
tadasambhave carthakarau va sthayitvacitratve syatam, atyantasadrupe  
va, dvaidhapi jñananatmakayorjñanena grahanatsiddham nah  
samihitam\* ////

tatha bahyam nastiti nisedhayatavasyam buddhavaropayitavyam,  
jñanatiriktam ca bahyam /  
na ca jñanakarata tasya sambhavati,  
tasmadevamadisiddhyarthamavasyam vijñananamanatmagrahitvam  
baladabhyupagantavyam, bhavadiyanumanartham ca /  
tadevam samvidbalasiddhasya bahyasya sambhave  
vedyatvadibhirnapahnavah sambhavati, bahyasyaiva hi tada  
samvedyatvam darsanabaladabhyupagamyate /  
pratyutatmana eva samvedyatvam na sambhavati- niladivittinamidam  
nilamidam pitamityanatmavabhasitvat atmavabhasitvabhavat\* ////

ahampratyayastarhi jñanavalambano bhavatu /  
so 'pi kartravalambano na jñanavalambana ityatmavade vaksyamah /  
tatha grahyalaksanamapi bahyasyaiva kiñcidestavyam /  
anyatha niladivittinam svamsaparyavasayitvasadhanarthasya  
tadiyanumanasya niladivittigatam svamsavisayatvam grahyam na  
syat, sthayitvadayasca tadbuddhinam //

jñananumeyatvasthapanam /

tallaksanam cetaresamuktadosatvat

jñanajanyaphalabhagitvamevasriyatavyam /  
jñanakriya hi sakarmika karmabhuter'the phalam janayati pakadivat,  
tacca phalamindriyakajñanajanyamaparoksyam, lingadijñanajanyam tu  
paroksyamityucyate /  
asti hi visayavisayavibhagah visayesvapi  
paroksaparoksavibhagah sarvajaninah /  
na ca phalamantarenayam vibhagah sambhavatiti tadasriyate /  
tadeva ca phalam karyabhutam karanabhutam vijñanamupakalpayatiti  
siddhyatyapratyaksamapi jñanam\* ////

athava jñanakriyadvarako yah kartrbhutasyatmanah karmamabhutasya  
carthasya parasparam sambandho vyaptrvyapyatvalaksanah sa  
manasapratyaksavagato vijñanam klapayati,  
nahyagantukakaranamantarenatmanor'tham prati  
vyaptrtvatvamutpattumarhati /  
tacca karanam loke jñanasabdenabhidhiyate /  
ye 'pi svaprakasam samvidamatisthante tairapyayam sambandho  
manasapratyaksagamyo 'vasyamabhyupagamaniyah /  
anyatha jñato maya ghatah iti jñanajñeyasambandho va na  
vyavahartum sakyate /  
yanmatram hi prakasitam tanmatrameva vyavahartum sakyate nanyat\*  
////

ihaca samvinmatram svayamprakasitam, artho 'pi tadvasat,  
jñanasambandhastu kena prakasitah / so 'pi tayaiiva samvida  
prakasata iti cet / na / tadutpattyavasthayam  
sambandhasyanispannatvat / prakasakatvameva hi samvida visayena  
sambandho nanyah, tena jatayam samvidi visaye ca prakasite  
nispadyamanah sambandho na taya samvida sakyate visayikartum,  
viramyavyaparasambhavat /  
nahi prathamamartham prakasya punahsambandham prakasayitumarhati  
ksanikatvat\* ////

atha sambandho 'pi svayamprakasata iti manyethah, natra  
pramanamasti / tasmanmanasapratyaksagamyor'thena sahatmanah  
sambandho jñanam kalpayatiti

ramaniyam / asti hi ko 'pi sambandhor'thena sahatmano  
manasapratyaksagamyah sarvajaninah sa jñanasya kalpakah / arthagato  
va jñanajanyo 'tisayah kalpayati jñanam,  
avasyamangikaraniyascayamatisayastritayapratibhasavadibhirapi /  
tritayam pratibhasata iti vadata jñanajñeyajñatrsu  
trivapyanugatam prakasanapadavacyamavasyamangikartavyam /  
tatra jñanatvam tavannanugatam- taddhi jñane eva na  
jñatrjñeyayoh /  
jñeyatvamapi jñeya eva na jñatrjñanayoh /  
jñatrtvam jñanajñeyayoh\* ////

vyavaharavisayatvam prakasamanatvamitacet, na, samvidi

vyavaharabhadvinastatvat / sabdaprayogo vyavahara iti cet, na,  
uktadosatvat / tadavasyam prakasanabhasanadiparyayo  
dharmavisesastrisvapyanuvrtto gotvamiva govyaktisvasti / saca dharmo  
jñatari jñeye ca jñanavasajjñayate, jñanasya tu svabhaviko  
'gnerivausnyaumiti svaprakasam jñanam / itarau  
paraprakasyavityasrayaniyam / tannimittam ca visayasya visayatvam  
/ vyavaharadinam hi visayalaksanatvam prageva dusitam /  
ekadesinam tu- vyavaharanibandhanavisayatangikarane rajatavitte  
saktika visayah syat, nacaivamicchanti / tadevavivadasiddher'thagate  
'tisaye tenaiva jñanasyanumanam purvoktena va  
manasapratyaksagamyena sambandhena sambhavati /  
atīkrāntadivasagatadaṅatvādisāfkhāvaccātorbhātabhaviā<sup>1</sup>ḥyatoravidyam  
natve 'pi dharminah prakasanadharmo jayata iti  
pramanabaladabyupagamyate / ato na pratyaksatvam samvido  
'bhyupagantavyam /

punarvijñanavadakhandanam /

na ca pratitibaladapi pratyaksatvam- arthau(?)asasamaye samvidah  
pratibhasa eva nasti, nataramaparoksyam / evam ca  
sahopalambhasyaivabhavattanniyamo ya uktah sa durapasta iti  
pratyuktametad- sahopalambhaniyamadabhedo nilataddhitayoh iti /  
yattu pascatsmaranasya darsanajjñanamapi praganubhutamiti /  
tadapyasiddham /  
artha eva hi tada smaryate, tattatsmaranacca tadaivarthavyaptiratmano  
manasavagamyate, taddhasacca tadarthe tavajjñanam kalpayati /  
tasya jñanasyendriyadikaranabhavatsmrtitvam niscitya  
smrtikaranabhutam purvajñanam tadaiva kalpayatiti nasya  
smaranam\* ///

itasca na niladerjñanatmakatvam, anumanadisu visayakaranam  
paroksatvat, jñanasya ca sarvatra pratyaksatvabyupagamat, nahi  
paroksaparoksayorekatvam sambhavati /  
evamatyantadrupatvenabhimatasya sthayitvadeh  
sadrupajñanatmakatvamatyantamsambhavyam /  
tatha bhutanumanesu bhutatvamavabhasate /  
na ca vartamanasya jñanasya bhutatvamatma sambhavati\* ///

bhinnatve 'pi grahakadgrahyasya jñanamevatitamuttarasya grahyam  
nartha iti cet, na, pramanabhavat /  
atra catitam tredha vikalpya atitam yacca vijñanamityadina  
dusanamityuktam /  
uttaramapi tredhaiva vikalpya dvyakaraklapanayam ca ityadina  
dusanamityuktamiti vivecaniyam /  
tasmadidamapi vaibhasikamatamayuktameva /  
tasmad bahyarthakara eva niladirna jñanakarah\* ///

katham tarhi svapne, tatrapi bahyameva  
desakalantaragatamadrstodbodhitasamskaravasatsmaryamanam

nidra- dusitamanaskataya bhrantya samnihitadesakalamiva manyate /  
vispastam caitadanantaradivasanubhutasya svapne  
vartamanavabhasadarsanat, anyatrapi svapne tathangikartum yuktam /  
siraschedo 'pyanyatragatah svasambandhitaya dosavasadvagamyate /  
sarvatra samsargamatramasadevavabhasate /  
samsarginastu santa eva /  
seyam viparitakhyatirucyate mimamsakaih /  
asatkhyativadinasyaiva suktikasakalasyanatmabhutaivatmatayavagamyate  
/  
tatha vandhyasutadisvapi vidyamana eva sutasabdartho vandhyanvitataya  
tatpadasamnidhidosaadvagamyate //

sviyaviparitakhyatimatopanyasah /

yattu kaiscidevamadisutadakaravabhasamapahnutya bhrantirityuktam,  
tatsamvidvirodhadevopeksaniyam /  
ko hi namangulinipiditadrstiscandradvitvam na prakasata iti  
bruyat /  
kiñcaikam evayam candro na dvavivekam candrasya  
vispastamanusamdadhanasya caksusa dvitvabhramo jayamanah  
katham vivekagrahananimittah syat /  
evamavagatadikkasya digbhramo nagrahanimittah sambhavati\* ////

katham punardvitvasyavagamah, na smaranam /  
taddhetvabhavat, na grahanam, apraptasya caksusa  
grahanasambhavat /  
ucyate- desadvayam netrena praptam candrasca, tayosca samsargo  
dosavasadvagamyate, desadvaye candrampratityadesagatam dvitvam  
dosavasaccandre 'dhyavasyati /  
tatha pittavartipitvatvam sankhasvarupam ca caksusa  
grhnanosavasatsambandham budhyata ityavagantavyam\* ////

kiñca yadi samyagrajatabodhe tadatmyavabhasate na suktirajatavedane tato  
'vabhasyabhedadvabhasasya vilaksanyam prageva  
badhakadanusamdhatum saknuyat / vilaksanyavagamacca na  
pravarteta / kiñca yadi rajatarthi sukterupadanam karyatayavagacchet,  
tato 'karyasya karyataya bhanagadviparitakhyatyapattih /  
atha navagacchet, na pravarteta- tatkaryavagamadhinatvatpravrtteh\*  
////

atha karyatvanavagame 'pi tatkaryavagatisadrsyatpravrttih,  
tatastatkaryavagatisadrsyamapyastiti nivrttirapi syat  
sadrasyayoravisesat /  
nacasati karane karanasadsam tatkaryam sadhayitumarhati-  
masisadhacchuktikarajatakaryamabharanam\* ////

nanu vrihikaryamapurvam nivarah sadhayanti /  
naivam /  
vrihyamsa eva tatra karyam kurvanti, teca vikalah santo

'pyasaktyavasthayam tatsadhanatvena yathasaktiprayogavidhanadavagata  
iti nakaranattatsadrsatkaryotpattih\* ////

atha tvakaryanavagatireva pravrtteh karanam, tato bahya api  
vedarthe pravarteran akaryatvanavagamat / atha tvakaryameva te  
'vagaccheyuh, tatah  
karyasyakaryatayavagamadviparitakhyatirityastam tavat /  
tasmatsvapnadisvapi  
bahyasyaivanyathabhutasyaivanyathavabhasatsiddham sarvatra  
bahyalambanatvam /  
yogacaramatakhandanam / 59 /  
atha svapnapratyayatvatstambhadvijñanamanyathabhutamityanumiyate,  
tadasat, tathasati pratyayatvavisesattvadiyamapyanumanam mithya  
syat /  
mithyatvagrahino 'numanasyamithyatve va tatraiva hetorvyabhicarah /  
tasmatsuktam yasya ca dustam karanam yatra ca mithyeti  
pratyayah sa evasamicinah pratyayo nanyah sabha iti /  
tasmadvyabhicaratpratyaksam na pariksitavyam /  
iti sunyavadah //

anumanaparicchedah /

pratyaksasya satsamprayogajanyatvalaksanena  
lokasiddhenavyabhicaramuktva, idanimanumanaderavyabhicararthe  
lokasiddhameva laksanamaha- anumanam  
jñatasambandhasyaikadesadarsanidekadesantare 'samnikrstert  
buddhih sa bha /  
yasya yadsasya yena yadsena saha saksadva pranadya va  
yadsah sambandhah samyogah samavaya ekarthasamavayah  
karyakaranatvamanyo va drstantadharmisu niyato jñatastam  
tadsam sadhyadharmisu drstavatastasmimstadrse  
tadsasambandhasambana adhini prabalena pramanena  
tadrupyatadviparyayabhyamaparicchinne ya buddhih sanumanam /  
yatha dhumasyanuparatorhdhvagamanasyagnisahityam mahanasadisu  
niyatamupalabdhavatah parvate taddarsanadagnijñanam\* ////

anumane prabhakaramatam /

nanu niyamavadharanadhinatve katham tadrupyenaparicchinne  
pravrttih, idrso hi niyamah- yatra yatra dhamastatratatragnih,  
yadyadrasavattatdrupavaditi / evañcedyavaddhumamagnisadbhavo 'vagata  
eveti naparicchinnavisayatvamanumanasya sambhavatiti / ata eva  
codyadbibhyatah kecidasamnikrstagrahanam  
smaranabhimananirasartham vyacaksate  
grhitagrahitvamevanumanasya svikurvanah /  
tathapi napramanyam /  
nahyagrahitagrahanam pramanalaksanam /  
anubhutih tallaksanam /  
anumanam ca grhitagrahitve 'pi pratyutpannalingsakaranajanyatvena

samskaramatrajanyatvabhavadanubhutireveti yuktamasya pramanyam\*

////

atha smrtipramosah kasmannasriyate, pratyutpannakaranasadbhavat,  
samskaratiriktakaranasadbhavana hi idam rajatam,  
ityatranubhavarupasyapi rajatajñanasya balatsmrtitvamasritya  
pramoso 'ngikrtah /  
atratu lingasyanubhavakaranasya sadbhaladayuktam  
pratitissiddhasyanubhavarupasyapahnavena smrtipramosangikaranamiti  
/

so 'yamesamakaranakastrasah /  
tathahi- yadi yavadvyapyavyapakasadbhavo 'vagatah syattato  
grhitagrahitvamasankyetapi, natvevamasti, mahanasadisveva hi  
drstantadharmisu praganumanaddhumasyagnisahityamavagatam na  
sarvatra, pramanasambhavat /  
yathacasambhavastatha nyayaratnamalayameva prapañcitam\* ////

drstantadharmisveva bahuso 'gnisahityamupalabdhavato 'nagnau ca  
kvacidapi prayatnenanvisyamane dhumadrstavatah  
sadhya dharmisvagnimattajñanamutpadyate /  
aha ca- sahitye mitadesatvatprasiddhe vahnidhumayoh //

vyatirekasya cadrstergamakativam prakalpyate iti /  
mamatvadrstimatrena gamakah sahacarinah ithi ca /  
tatascanumitsata na sarvesam dhumavatamagnimattavagantavya /  
napi sarvatranagnau dhumasyabhavah /  
bhuyo 'gnisahityam  
vyabhicaradarsanamityetavadevanumanarthibhirabhyarthaniyam  
nadhikam kiñcit /  
yattvidam yatra yatra dhumastatratatraghriti jñanam tadanumanameveti  
tatraivoktam //

grhitagrahitvakhandanam /

nanvevamapyanenaiva samanyanumanena sarvadhumatamagnimattavagateti  
yatpunah parvatadidesavisesesu dhumadarsanadagnyanumanam tasya  
grhitagrahitvam tadavasthameva syat / maivam / samanyavisesabhedat  
/ samanyena hi dhumavatamagnimattavagata, parvatadestu desavisesasya  
svrupamapi pragamavagatam, nataramagnimattvam / yastvavagatameveti  
manyate, tena parvatasvarupameva tavadapratam parvatasamipasthaih kena  
pramanenavagatamiti vaktavyam, napratyaksena, nanyena pramanena /

nacnavagataparvatasyagnimattamavadharayitumalam /  
yadi cedanintanam parvatasagnimattvam pragevavagatam syat tato  
'gnyarthi vinaiva dhumadarsanenagnaye parvatamarohet /  
nahyagnyarthino 'vagategnau dhumadarsanenarthah kascit\* ////

kiñca dhunopalaksitasya parvatadidesavisesasyagnisambandho 'vagata  
iti vadata dhumasambandho 'pyavagata iti vaktavyam /  
nahyajñatasambandhamupalaksyamupalaksayitum ksanam\* ////

atha desamatrasya dhumenopalaksanam na desavisesasya, tato  
'gnimattvamapi tanmatrasyavagatam na desavisesasya, ato  
lingalinginoravisesat lingasyaiva desakalatreko na linginah  
iti pralapamatram /  
api ca yatragnindhanasamyogastatra dhuma ityanena dhumo 'pyavagata eveti  
na kiñcidapyavagantavyamavasisyate dhumajñānenetyalam balajalpitena\*  
////

yadi cavagatamevanumanenavagamyate tatah smaranameva  
pramusatatadbhavamanumanajñānam syat / naca  
pratyutpannakaranajatvadasmr̥titvam, samskarascodbodhitah smrtim  
janayatityavivadā, smr̥tesca pramosah suktikarajatadivedanesu  
kl̥pta eva / tadevam kl̥ptenaiva

margena dhumadagnijñānotpattau konamakl̥ptam lingasya  
lingajñānahetutvam kalpayet / klapanayam va suktavapi  
rajatavedanasyanubhavarupatvattadupapattaye dosasyaivanubhavaHetutvam  
kalpaniyam /  
nanvagnivisesasyagr̥hitasambandhasyaimananumeyatvatsamanyamevanumey  
am tacca pragavagatameveti kathamagr̥hitagrahitvam /  
yathahuh- visese 'nugamabhavah samanye siddhasadhyata /  
anumabhangapanke 'sminnimagna vadidantinah iti /  
naisa dosah /  
avagatasyapi samanyasya  
desantarakalantarāsambandhasyagr̥hitasagrahanadupapannam  
prameyatvam\* ////

idañcapamekadesina vaktavyam- kena pramanena  
dhumadarsanasyagnijñānahetutvamavagamyata iti / tadanantaryaditicet / na  
/ tasya samskaradvarenapyupapatteh /  
anubhavarupatvamanupapannamiticet / na /  
smaranasyapi tatparamarsapramosenanubhavabhimanopapatteh /  
vastuto 'nubhavatvam tvasiddhameva pramanabhavat /  
nahyagnijñānasyanubhavatve pratyaksamanyadva pramanamasti /  
asti tu smrtipramosatve\* ////

atha smrtipramosasyapyabadhadarsanat /  
maniprabhadarsino manibuddhistavadatsmrtipramosa eva, anyatha  
viparitakhyatiprasangat /  
atha ca pravrttasya manilabhanna badhakamasti,  
tasmatsmrtirevanumanamityapramanyapattih\* ////

katham ca gr̥hitagrahitvamanumasya, atyantaparidr̥ste dese kale  
cagniranumiyate sa kena pramanena pragavagatah /  
na pratyaksena /  
tasya vidyamanopalambhanatvat /  
nacanyena kenacit /  
kiñcagnidhumayormithah sambandho desakalanavacchinnah  
pratyaksenavagata ityeta vadeva bhavanbraviti, nacaitavata

desantarakalantarasambandho 'gneravagato bhavati,  
tasmadagrhitagrahyevanumanam\* ///

kimatragrhitam, agnisamanyam tavadgrhitameva, parvato 'pi  
pratyaksenavagatah, agnivistastu parvato na kenapyavagata iti so  
'numeyo bhavisyati / tatra ca praptaprapravivekena sambandhamatram  
prameyamavasisyate / yatha dadhna juhutiti visistavisayo 'pi  
vidhirvisevanaparo bhavati tathehapi, visistavisayamevanumanam,  
visevanavisesyayostu praptatvat yajuryuktam rathamadhvaryave  
dadatitvatsambandhavisayam bhavatiti /

anumanavayavanirupanam /

yastu pratipannamartham paramanumanena pratipadayisati tena sadhanam  
prayoktavyam /  
yena vakyena yasyanumanabuddhirutpadyate /  
- tacca keciddvayamanye vayam trayam /  
udaharanaparyantam yadvodaharanadikam\* ///

aksapadiyastavat- pratijñahetudaharanopanayaniganamaih  
pañcavayavam sadhanam manyante /  
anityah sabda iti pratijña, krtakatvaditi hetuh yatkrtakam  
tadanityam drstam yatha ghatadityujaharanam, krtakasca  
sabda ityupanayah, tasmadanitya iti nigamanam\* ///

ayam tvativistaro gatarthakha iti manvanah saugata  
dvyayavamudaharanopanayatmakam manyante /  
smaryamananiyamam hi lingam sadhyadharminyanusamdhanasya  
svayameva lingabuddhirutpadyate /  
tena yatkrtakam tadanityamiti krtakatvasyanityatvena vyaptiniyamam  
smarayitva krtakasca sabda ityupanayamatre krte  
sabdasyanityatvamavagamyata eveti krtamavayavantarah\* ///

evam tvatyantasakanksameva vakyam klesagamyartham bhavatiti  
tryavayavameva yuktam- anityah sabdah krtakatvat yatkrtakam  
tadanityam yatha ghatadityevamudaharanantam sadhanam sarvatra  
vartikakarrah prayunkte / athava yatkrtakam tadanityam yatha  
ghatadi, krtakasca sabdastasmadinityah- ityudaharanaprabhrti  
prayoktavyam / evamapyanyunadhikameva sadhanam / tatha ca yatkarma  
tatphalavat homo 'pi karma tenapi tatphalavata bhavitavyamityeva sarvatra

bhasyakarrah prayunkte / pratijñadosah pratyaksavirodhodayo  
'prasiddhavisenanatvadayasca vartike prapañcitah /

hetvabhasanirupanam /

asiddhih, anaikantikativam, badhakatvam, ceti trayo hetudosah  
pañcadha- buddho dharmadharmavedi sarvajñatvaditi svarupasiddhih,  
nahi sarvajñatvasvarupam kvacidasti? / vahniradahakah sitatvaditi  
sambandhasiddhih, saityasya

vahnisambandhabhavat2\* ///

nanvevam samudravrdhau candrodayasya hetutvam na syat, udayasya  
samudrasambandhabhavat, ekakalasambandhadubhayoradosah / yada  
tarhi candrasya nabhomadhye sthitim drstva  
pañcadasanadikatikranta samudravrdhitanumiyate tada katham,  
tatrapi paramparasambandhadubhayoradosah / nahi saksatsambandha  
eva sarvatrasriyate, yaddhi yena saksatpranadya va kenapi  
sambandhena niyatam tattasya tathaivanumapakam bhavatiti  
darsitamevaitat /  
tena yadsah sambandho hetorvadina darsitastadasiddhau doso  
bhavati nanyatha /  
gosabdah sasnadimadvacano gosabdatvaditi vyatirekasiddhih /  
nahi dharmivyatirekena gosabdatvam nama kiñcidasti3 /  
nityamakasamanavayavadravyaditi vyaptyasiddhih murtatvasyakase  
vyaptyabhavaditi5\* ////

anaikantikavam dvididham- savyabhicaram sapratisadhanam ca /  
nityah sabdo murtatvaditi karmadisvanitiesvapyamurtatvasya  
sambhavadvyabhicaryamurtatvam /  
apratyakso vayurdravyatve satyarupatvat pratyakso vayurmahattve sati  
sparsavattvaditi sampratisadhanatvadubhayamapyanirnayakam  
samdhayahetuh, agrhyamanabalabalatvadubhayoh\* ////

kascittvaha- na viruddhartham hetudvayam tulyabalamektra sambhavati,  
tadbhave vastuni nityamsasayapatteh /  
dravyatve  
satyarupatvasyaparoksavabhasivirodhadapratyaksatvamanumapayitumasam  
athryaddaurbalyam /  
sparsananumanam tvaviruddham balavaditi na dvayostulyabalavattvam,  
ato nasti sapratisadhanano heturiti /  
sa vaktavyah- savyabhacaro 'pi tarhi na samsayahetuh  
syannityasamsayapattiprasangadeva\* ////

satyapi tasya samsayahetutve pramanantarena nirnayasambhavanna  
nityasamsayapattiriti cet, tarhihapi pramanantarena  
nirnayasambhavadadosah /  
tathasati yatpramanantaraviruddham tasya durbalatvaditarasya  
baliyastvadatulyabalatvamitacet, kena cokatmubhayam tulyalamiti,  
kintvagrhyamanabalabalatvamatram\* ////

tathahi- yah sthanutvam purusatvam va navadharayati  
tasyordhvatvam samsayaheturbhavati, nirnite tvanyatarasminrupe  
samsayo nivartate /  
tatha yo vayoraparoksavabhasam navadharitavan tasya  
prthivyadisu pratyaksatvavyaptam sparsavattvam vyomadisu  
capratyaksatvavyaptamarupatvam vayavupalabhamanasya bhavatyeva  
samsayah /  
satu pramanantarena nirnaye sati nivartata ityastam tavat /  
tasmatsapratisadhanamapi savyabhicaravatsamsayahetuh /  
tatha ca bhasyakarah yatkarma tatphalavat homo 'pi karma tenapi

phalavata bhavitavyamityasya- uparate karmani dravyanam  
tatsamyoganam ca dravyantaram phalam drstamiti dravyamapi  
phalavatsyat iti pratisadhanam bruvansapratishedhanatvamapi dusanamiti  
darsayati, tasmatsa 'pi samsayahetuh\* ////

asadharanam tu gandhavatvam prthivyam drstam na kvacidapi  
buddhimadadhatiti na samsayahetuh /  
sadharanam hi dvayoh  
sadyatadabhavayordrstatvadubhayatrapyanavasthaya  
buddhimadadhatsamsayaheturiti yuktam /  
tatha viruddharthavyaptamapi hetudvayamekatra drsyamanam  
svavyapakamekasminharminyupasamharadekasya  
viruddhobhayarupadharmitvasambhavatsamsayam janayati /  
nacaivam bhavo 'sadharanasya sambhavatiti nayam samsayahetuh\*  
////

tatha badhako nama hetvabhaso yo viruddha iti tarkikairabhidhiyate /  
saca sadvidhi iti kecit, dharmadharmyubhayesam svarupasya  
visesasya ca badhat /

catudhati kecit /  
ubhayabadhasya dharmadharmibadhantargatatvat /  
ekadhetyapare- sarvatha samihitadharmaviparyayasadhanatvat, idameva ca  
yuktam, avantarabhedasyanupayogat /  
yadyavasyamavantarabhedo vaktavyastarhi dvaividhyameva vaktavyam-  
dharmasvarupabadhanam ceti /  
nahi dharmitadvisesabadhakatvam nama hetordusanam sambhavatiti  
svayameva vartikakarena- dharmisvarupabadhena viruddho yo 'bhidhiyata  
ityadina darsitam\* ////

tatha hi dravyatiriktah samavaya iha pratyayahetutvatsamyogavaditi  
atreha pratyayahetutvasamavayatvena bhedena ca vyaptam samyoge  
drstam, samavayasyasamavayatvam bhedam capadayat  
samavayadharmisvarupam tadvisesanam caikatvam badhata  
ityudahrtam /  
tadayuktam /  
iha pratyayahetutvam hi samavaye dharmini drstam na va,  
yadyadrstam tato 'siddhatvanna kasyacidapi sadhakam badhakam va  
bhavati, yadi drstam tatkatham tatraiva drsyamanam tasyaiva  
badhanam kuryat, virodhe hi sati badheta, nacataddharmataya  
drsyamanasya kathañcidapi tena virodhah sambhavati //

samavayatvabadhe prasnah /

nanu samavayatvam badhata ityuktam / yadi samavayatvam nama  
samavayadharmino 'tiriktam tadbade 'pi na dharmisvarupam badhitam  
syat / atha dharmyeva tanna tasya badhakam sambhavatityuktam / tasmanna  
dharmisvarupabadhanam nama hetudosah kvacitsambhavati badho  
natvetaddusanam /  
yadi khalviha pratyayahetutvam samavayasyaikatvam virundhyat tato

dravyatirekam sadhayatah kim hiyate /  
na hi dravyatirekasadhanakrtamekatvasadhanam, yatastasya  
dusanatvena sambhavyeta /  
tasmaddharmasvarupasya tadvisesasya ca badhanaddvidhameva badhakam /  
tatra nityah sabdah krtakatvaditi krtakatvamanityatvena  
vyaptatvannityasvarupameva badhate\* ///

yastu- svarupameva sabdanamabhidheyam narthantaramityetamartham  
pratipadaya isustatsiddhyarthamevam prayunkte-  
agrhitasambandhavastho 'pi sabdah svabhidheyamartham pratipadayati  
vibhaktimattvat grhitasambandhavaditi, tasya  
dharmavisesaviparyayasadhano hetuh, pascaddhi  
sambandhagrahanadasvarupapratipadanam

drstamiti tadvadeva pragasvaruparthatvam tenava hetuna prasajyeta,  
svarupapratipadane ca badhiter'thapratipadanamapi taddharmasvarupam  
badhitameva /  
nahi prak sambandhagrahadarthantarapratipattih sakyate vaktum  
pratitivirodhadeva\* ///

sarvatra yo heturyadrgvisesavisestena sadhyena  
drstantadharmisu niyatah sa tadrgrvisesavisistasya  
sadhyaasya dharmini pramanantaravirodhatsadhanasamabhavena  
viparitam visesam niyamabalatsvayameva badhamano nirvisesasya ca  
sadhyaasyasambhavatsadhyameva na sadhayati /  
yatha sariricetanakartrkatvena ghatadisu vyaptamutpattimattvam  
dehankuradinam cetanakartrkatvasadhanayocyamanam  
saririnascetanasyanupalabdhi virodhena sadhayitumasakyatvadarirasya  
tenaiva hetuna ghatadivannivaranadvidhadvayasunyasya  
cetanasyasambhavaccetanakartrkatvamevankuradinam na sadhayati /  
tena dharmavisesavirodho hetoh sadhyasiddhimeva nirunaddhiti bhavati  
dusanam /  
dharmivisesavirodhastu sadhyavirodhitvanna dusanam, pratyuta  
siddhantantaradusanatvatprativadina eva  
nigrahasathanatvaddusanam tadbhavati na vadinah\* ///

yastu drstantaparidrstasadhya visesavirodhasambhave 'pi  
tadrahitam sadhyamatram hetuh sadhayatyeva, tacca  
visesantaramaksipya siddhyatiti vadati, tasya-  
usnagniniyatastrnadivikaro hime drsyamanah  
saiyapratyaksavirodhadausnyasambhave 'pyanusnamevagnim  
sadhayet, tasmaddharmivisesaviparyayasadhanatvam hetoradusanameva  
/

anumane drstantanirupanam /

udaharanam dvividham- sadharmyodaharanam, vaidharmyodaharanam  
ca / sadharmyam- lingamuddisya lingena upadanam- yo yo dhimavan  
mahanasadih sa sarvo 'gniman drsta iti, samyagukte ca sadharmyena  
na vaidharmyam vaktavyam gatarthatvat / yada vaktavyamapatati tada

lingyabhavamuddisya lingabhavopadanam- yatragnirnasti tatra dhumo  
'pi nasti yatha toyadisviti /  
yata bhavena bhavah sadhyate tatraiva vidhirupam sadharmyam  
tatpratishedharupam ca vaidharmyam /  
yatra tu medhabhavadina vrstyadyabhavah sadhyate tatra  
sadharmyameva pratishedharupam yatha- yada yatra meghotpattirnasti  
tada tatra vrstirnastiti /  
vaidharmye tu vidhirupam- yatra vrstirasti tatra meghotpattirastiti /  
tena yadbhiksunoktam- prasajyapratishedhatmakameva iti  
tadanadaraniyam\* ////

sadharmyabhasasca sadhyavikalatvadayah, vaidharmyabhasasca  
sadhyaabhavavaikalyadayo vartika eva drasyavya iti //

anumane prabhakaranuvadah //

tattu dvividhamiti drstasvalaksanavisayamevanumanamiti  
manvanannirakartumadrstasvalaksanavisayamapyanumanam  
kriyadivisayamastiti darsayitum dvaividhyabhidhanam /  
nahi kriya svalaksanam pratyaksena kadacidgrhyate  
purvottaradesasamyogavibhagamatrasya pratyaksena grahanam,  
yabhyamevagantukabhyamagantukam karanamanumiyate, tacca  
kriyetyucyate\* ////

nanu dravyameva karanam syat, na / tasya pragapi sadbhavat / nanu  
ksanantare 'nyadravyam sarvasamskaranam ksanikatvat,  
sadrasyattu pratyabhijñanam / tadyada samanadese  
purvapurvamuttarottaramarabhate tada tisthatiti laksyate / yada  
tvanantaradese purvapurvamuttarottaramarabhate tada gacchatiti laksyate  
/ dipagamanavacchayagamanavacca  
sadrspaparaksananamuttarottaradesaprarabdhanam  
gamanabhasanimittatvatkrta kriyaya / kiñcanutpannasya ksanasya  
kriyasrayatvayogat, utpannasya ca vinasagrastatvatkatham  
kriyarambhakatvam / yathahuh- ksanikah sarvasamskara  
asthiranam kutah kriya iti / tadidam sabdadhikarane  
nirakarisyamah / tatah sthiratve sati tanmatrenanupapatteh  
kriyanumanam yuktamiti /  
na yuktam /  
karyam hi karanamatramapeksate tacceha drstamevasti /  
prayatnavisesanantaram hi sarire desasamyogavibhagakhyam  
phalamutpadyamanamupalabhyate tatah sa eva nimittam /  
tadvadatmasarirasamyogascasamavayisariram ca samavayiti  
kimatradrstakaranumanena //

paramukhena prabhakarakhandanam /

nanvasamavayikaranabhutasya samyogasya svasraye svasrayasamavete va  
karyam nanyatra, tantusamyoganamiva svasrayesu tantusu patah,  
tantuturisamyogasya va pataturiyasamyogah /  
prayatnavadatmasamyogastvanevamvidhe vyomni katham samyogamarabhate /

atah karanantaram kalpaniyamiticet / na /  
tantusamyogannodanakhadyugapadeva patasya bahutantuvyapitvat,  
samyoganam ca dvayordvayoreva vrtteh /  
kiñca sarajyasamyogannodanakhadyugapadeva sare saravayavesu ca  
sarvesvantarbahirvirtisu bahunikarmanyutpadyate, tatra  
yesamavayavanam jyosamyogo nasti tesvasrayesu  
svasrayasamavetesu ca jyasamyogah karmarabhata iti vyabhicarah /  
nahi te samyogasrayibhute sare samavetah sarasyaiva tesu  
samavayat\* ////

kim ca prayatnavagatmasamyoganantaram yugapadeva haste  
prayatnavadatmasamyukte tatsamyuktecangade 'anguliyake ca tallagne  
manau ca karmotpadyate, athaivamadisu na codanat na  
prayatnavadatmasamyogacca tadanantare / tathatmasamyogaddhaste,  
tatsamyogadangade, tatsamyoganmanavapiti / evam tarhyatrapi  
sakyate vaktum /

prayatnavadatmasamyuktasarirakasasamyogaccharirakasadesavibhag  
astatsamyogacca tadanantaradesasamyoga iti drstenaiva samyogena  
samyogavibhagasiddherna karmakalpanavakalpate\* ////

kiñca na samyogasyaivayam dharmah, sarvanyevasamavayikaranani  
svasraye svasrayamavete va karyamarabhate nanyatra /  
tatasca karmapyasamavayikaranatvenanumiyamanam viyati vihangame  
cobhayatranumiyeta /  
na hi vihagakarmana viyati karyam sambhavati, tatasca viyatyapi  
calatiti buddhih syat, ato nanumeyam karma /  
kimidanim nastyeva kriyatatvam /  
asti pratyaksavagamat\* ////

nanu samyogavibhagagiriktam na kiñcidatra / drsyate hi sarpati sarpe  
bhumeh sarpasya ca dvayormithah samyogavibhagavisese 'pi sarpameva  
calatiti buddhiralambatela na bhumim / ato 'sya buddheralambanamasti sarpe  
calanam nama tatvam / tadbhavabhavabhyam sarpabhummyoscalatiti  
buddherbhavavityangikaryam / naceyamanumaniki sambhavatityuktam,  
tasmannaivamabhiprayamidam bhasyam, kintu visesavisayam  
samanyavisayam siddhasadhyata iti, te 'nena nirakriyante / ubhayorapi  
visesatvopapatteh / yatra visesasyaivanugamastatra  
visesavisayatvam, samanyanugametu samanyavisayatvam / na ca  
siddhasadhyatvam desantarakalantarasebandhasyagrhitasya  
grahanaditi prageva varnitam ityanumanavadah /

sastram sabdaviññanasamnikrster'the tacchabdnam nama  
pramanam / tallokasiddhatvanna pariksitavyam / tacca dvavidham  
pauruseyamapauruseyam ceti / tatra pauruseyamaptavakyam /  
apauruseyam ca vedavakyam /  
ubhayamapyanaptapranitatvadosavirahatsvatasca  
sabdasyadustatvatpramanam / tacca punardvidham- siddharthe  
vidhayakañceti dvividham- upadesakamatidesakam ca / itthamidam

kartavyamityupadesah / yatha loke- dadhighrtasupasalyadibhirdevadatto  
bhojayitavya iti / vedepi- prayajavaghatadiprakarena  
darsapurnamasabhyam svargam kuryaditi tadvadidam  
kartavyamityatidesah / yatha- loke devadattavadyayajñadatto bhojayitavya  
iti / vedepi- sauryena kuryadyathagneyeni / sabdantaradibhih  
srutilingadibhih srutyarthadibhisca vicitro 'yamupadeso  
bhedaviniyogakramanavabodhayati /  
vacananamadheyacodanalingaiscatidesosa'nyatra  
vihitasyananapadarthavisastasya prakarasya tatpratipadakasya va  
sastrasya vidhyantaparanamadheyasyantena sambandham vikaram  
badham va bodhayatityuhaniyam / asamnikrstagrahanam ca  
purvavattadrupyaparyayaparicchedanirasarthama / etadesinam tu  
tadanarthakameva syat / viparitaparicchinne tavannastyeva sabdajñanam  
/ yadi syat purusadosanam sabde samkrantyanabhyupagamat  
svabhavikameva sabdasyapramanyam syaditi vedapramanyam syat  
/ yadi param tadrupaparicchinnavisayasyanuvadasya nirasah syat /  
taccayuktam /  
tasyapi sastratvat /  
nahi tasyapyapramanyam /  
anubhutihvat /  
pratyaksadyantarbhavabhavacca sastratvamevetyastam tavat //

aulukyamatanuvadah /

idam ca asyedam karanam sambadhyekarthasamavayivirodhi ceti  
laingikamityunumanalaksanamabhidhaya etenaiva sabdam vyakhyatam  
iti kasyapiyah pratyaksanumanam ca dve eva pramane iti  
bruvanah saugatascanumanadabhinnamiti manyante / tatra  
yattavatpadarthajñanam tadavagatarthavisayatvatpramanameva na  
bhavatiti kim tasya bhedabhedapariksaya / yattu vakyarthajñanam  
tadagrhitasambandhaireva padarthairupajayamanam  
nanumanasankamarhati / nahi sarvairvakyarthavisesaih  
sambandhagrahanamasti / naca sambhavatyanantaih sambandhagrahanam /  
atyantapurvo 'pi vakyarthavisesah padarthairavagamyate  
duradesavartasviti sarvajaninametat /

yattvaptavakyatvadvadisamvadanumanam  
tadvakyarthavagamottarakalatvanna tasyanumanatvamapadayati /  
vakyasravananantameva hyaptanaprajñananapeksaireva  
padarthairvakyartho 'vagamyate / atyantadrstapurvasapranite 'pi  
vakye 'vagate tu vakyarthe satyasatyatvasamsaye  
praneturaptatvavagame sati satyatvamanumiyamanam na  
vakyarthavagateraptatvavadharananapeksajanmano  
'numanatvamapadayati / tasmatpramanantameva loke  
sabdamiyapauruseyasyapi vedasya siddham pramanyam / ekadesinam  
tu lokavacasamanumanatvamangikurvatom yatha vedapramanyam na  
siddhyatitathoktam / iti sabdapramanavadah /

athopamanaparicchedah /

upamanamapi sadrsyamasamnikrster'the buddhimutpadayati / yatha  
gavayadarsanam gosmaranasya purvadrste smaryamaner'the  
drsyamanarthasadrasyajñanamupamanam / ya savasmabhirnagare  
drstva gauh sanena gamayena sadrsiti / kim punah sadrsyam  
/ arthantarayogibhih sambandhisamanyairarthantarasya tadsayogah  
sadrsyam / yatha gojatiyogibhih  
karmadyavayavasamanyairgavayajateriyogo gavayasya gosadrsyam  
gavayasamyogibhisca goryogastatsadrsyam / ata eva ca  
samanyayogatiriktamanyadeva tatvam sadrsyam tesam  
prakarsaprakarsabhedah kimnimitta iti cintaniyam / na ca  
tattvantaratve pramanamapi kiñcidastityastam tavat /  
nacedamupamanam pratyaksantargatam /  
anindriyasamnikrstatvannagarasthasya goh /  
nacanumanamagrhitasambandhasyapyupajayamanatvat / evam  
kilanumiyeta

gaugavayasadrso gavayasadrasyapratiyogi tattatsadrsam  
drstam yugapanna drstavanekeveva tu gamupalabhya nagare vane  
gavayam pasyati so 'pi gam gavayasadrasyavisistamupaminotyeva  
tasmannanumanam /  
sabdatvam tu na sankyameva /  
atah pramanantaram, prasiddhatvacca na pariksitavyam /  
ityupamanavadah //

arthapattinirupanam /

arthapattiriti drstah var'tho 'nyatha nopapadyata ityarthakalpana /  
yatha jivato devadattasya grhabhadarsanena  
bahirbhavasyadrstasya parikalpana / pramitasarthantarena  
vinanupapannadupapadakalpana sa arthapattih, anumanameva tarhi,  
tatrapi vahnimantarenanupapannaddhumahnih kalpyate / syadevam /  
yadyanupapannam gamakam syat / iha tu yannopapadyate tadeva gamyam /  
grhabhavana hi vinabahirbhavo nopapadyate /  
kimidanimupapadakadanupapanne buddhirarthapattih / ko dosah / na  
khalu kasciddosah / kim tvasau naivasti /  
na hyupapadakadarsanadanupapannarthe buddhirbhavati /  
yadi syat, vrksatvadarsanacchimsapatvam kalpyeta /  
vrksatvena vina simsapatvasyanupapatteh /  
tasmadanupapannameva gamakam nopapadakam\* ////

athocyate / navinabhavenanupapattirityucyate kim tu samsayapattih /  
yasya hi jivanam grhasambandhyeva prayaso 'vagatam tasya  
grhabhave drste jivanam samsayikam  
bhavadbahirbhavakalpanaya samadhiyate / tatasca  
pragbahirbhavakalpanaya jivanasya samdigdhatvanna lingatvam / na hi  
sandigdham lingam bhavati / jivanarahitañca grhabhavamatram  
mrte 'pi sadbhavadanaikantikam na bahirbhavamanumapayitumalam /  
ato 'numanasambhavatpramanantaramavedam /  
yatha canumane niscitam gamakam /

evamarthapattau sandigdham gamakamiti darsanahaladabhyupagamyate /  
samsayascatra purvadrstarupavisamvadat //

arthapattisamadhanam /

tadidamasambaddham / na hi samdigdhe jivane bahirbhavah sakyate  
kalpayitum / katham hi jivati va mrto devadattah iti samdihanastasya  
bahirbhavam kalpayet / na hi bhavabhavasamsayasya

bahirbhavakalpanayapanodah sambhavati / sarvatra hi samsayasya  
nidanocchedaducchedo bhavati / anyatarapaksvadharanadva / na ca  
bahirbhavakalpanaya tavannidanocchedah / jivanasya prayena  
grhasambandhitvattadviparyayo 'tra samsayahetutvenopanyastah /  
nacasau bahirbhave kalpите samucchidyate / pratyuta viparyaya eva  
drdhamavasthapyate / nacanyatarapaksvadharanamapi vidyate  
jivanabhavabhavau hyatra samdihyate / nacanayoranyatarasyapi  
bahirbhavakalpanaya nirnayo bhavati / anyaddhi jivanam anyasca  
bahirdesasambandhah / naca

grhabhavanibandhanarthapattirjivananirnayayalam bhavati /  
nahyevam sambhavati yasmaddevadatto grhe nasti tasmajjivatiti,  
pratyuta purvaniscitameva jivanam grhabhavadeva sandigdham  
katham tata eva nirniyate / na hi samsayahetureva nirnayaheturbhavati  
/ tasmajjivanam sandigdham tattavadanyato niscitya  
pascadbahisambandhah kalpayitavyah /  
yasmaddevadatto jivati grhe ca nasti tasmannunam bahiravasthita iti /  
na tu samdihyamane jivane tatkalanam sambhavati /  
yasmadavidyamano grhe jivati va nava tasmadbahih sthita  
ityasambaddhameva syat /  
tasmadbahirbhavaniyatam grhabhavasahitam jivanam niscitya  
bahirbhavah kalpyata ityanumanamevedam na pramanantaramiti //

siddhantena tarkamatanirakaranam /

atrabhidhiyate- na tavadgrhabhavamatram lingam mrte 'pi  
sambhavat / na jivanamatram grhe 'pi sadbhavat / ato  
jivanasamsrsto grhabhavo lingamiti vaktavyam / prathamam ca  
lingamavagamya pascallingyanumanena bhavitavyam / na tu  
lingavagamasamaya eva lingyavagamah / atra ca na  
bahirbhavavagamamantarena grhabhavo jivanam ca samsrstam  
pratyetum sakyate virodhat / jivata hyavasyam grhe va bahirva  
shtatavyamityasamdigdham / atasca bahirbhavamanantarbhavya  
jivanagrhabhavau samuccitya pratipadyamanasyedrsi  
pratipattirapadyate devadatto grhe 'navasthito grhe va bahirvavasthita  
iti /  
nacaivam sambhavati bhavabhavayorekatra dese samuccetamasakyatvat /  
ato 'vasyam desabhedenaiva devadattasya bhavabhavau samuccetavyau /  
tena bhavabhavasamsargabuddhyaiva bahurbhavasasya buddhatvanna  
pascatkicnitprameyamasti /  
aha ca vidyamanatvasamsrstagehabhavadhiyanaya //

gehadutkalita satta bahirevavatisthate iti / nanu  
pramanantaratvepi jivanamatrasya grhabhavamatrasya  
vavagamakatvabhavatsamsrstamubhayam gamakamityangikartavyam /  
samsrstadhiyaiva ca bahirbhavasya buddhatvanna pascad  
kiñcutprameyamavasisyata iti tulyo 'yam dosah / ucyate- iyameva  
samsrstadhirarthapattirityavagamyā samyatu bhavan kim  
punastasyah karanam / dvayorgrhabhavadjivanayoh  
parasparapratighata iti brumah / yatha khalvekena nadyastire phalani  
santityukte parena ca na santityukte parena na santityukte  
balabalavisesamajananaḥ srota mithah pratihatamubhayam buddhyate  
/ nacanyataradapi tyuktum grhitum va saknoti / tathapi tu na

satvasatve samuccinoti virodhat / evamihapi grhe va bahirvavasthito  
devadatta iti kenacitpramanena pratitam /  
anyena ca grhe nastiti tadubhayam samuccitam parasparapratighati  
pratiyate so 'yam pratighato na phalasadbhavavadasamadheyah kintu  
bahirbhavakalpanaya samadhatum sakyata ityetavanviseṣah /  
tena pramanasiddhayordvayorarthayoh parasparam  
pratighator'thantarakalpanaya samadheyatvenalocyamanor'thapatteḥ  
karanam /  
tatsamadhanaya carthantarakalpanarthapattih  
pramanantaramanumat /  
yascayam pratitasya pramanantarena pratighataḥ sa  
evarthanupapattirityucyate //

arthapattavanumanasyantarbhavasanka /

bhavatvarthapattih pramanam anumanam tvarthapattavevantarbhavati  
/ tathahi yatra yatra dhumastatratatraghnyirityavagatam / parvatasya ca  
dhumavattavagata / yadi parvate 'gnirna syattadi dhumavatta va mithya  
syat / sarvadhūmavataḥ vāgimattvam mithya syat katham  
tadubhayamapyamithya syadityagnimatvam kalpyata ityarthapattireṣa /  
syadevam yadi sarvadhūmavataḥ magnimattvamanumanadanyenavagatam syat /  
natvevamasti / drstantadharmisveva hi dhūmasyagninīyamō 'vagato na  
sarvatra / anumanastu sarvadhūmavataḥ magnimattavagatirityuktam / na ca  
drstantadharmisvevavagatasyagninīyamasya sarvadhūmavadagnimattam  
vina kascidvirodho yenarthapattih syat /  
tasmadasamkirnavisayatvadanumanenavagatam tasya parvatadisu  
dhumadarsanadyadagnivijñanam tadaddvedhapi sambhavati  
drstantaparidrstantīyamasmānadvanumanam /  
pratighatalocanayavarthapattih / tasmadarthapattih pramanantaram  
/ yapi kvacidavasthitasya devadattasyanyatra sarvatrabhavapratipattih  
sapyarthapattih / tathahi murtasyarthasya  
yugapatkarsnyenanekadesasambandho na ghatata iti svasarire 'vagatam /  
svasarirasya hi kvacidavasthitasya tato 'nyatra sarvatrabhavo  
drsyadarsanenavagataḥ, ato 'nyasyapi  
devadattaderyugupadanekadesasambandho nastityanumiyate / tato  
devadattam kvacitpratyaksenavagacchanyugupadanekadesasambandham

canumanenavadharayannubhayopapattaye desantaresu sarvesvabhavam  
kalpayati / nanvanumanamevedam sambhavati devadatto 'dhuna sarvatra  
nasti grhe 'vasthitatvanmadvaditi / satyam / devadattena  
sahaikadesavasthitasya sambhavati, yastu kvacidgrhe  
'vasthitastadanantaram grhamapyatitya trtiye grhe devadattam  
kenacitpramanenavagatavan sa tadgrhatirikte madhyagrhe  
desantaresu ca sarvesvabhavam devadattasya kena lingena pratiyat /  
atha kvaciddevadattam pasyan taddesavyatirikte ca pratyasanne dese  
tadabhavamavagacchannanyesamapi sarvadesanam  
pratyasannadevadattaddesavyatiriktatvattacchunyatamanumimite /  
tatrapī viruddhavyabharitvam tadvadeva hi gamyate /  
samipadesabhinnatvaccaitradhisthitadesavat /  
iti vartika eva dusanamuktam tasmadarthapattireveyam /  
etena bijadisvankurajananasaktikalpana vyakhyata //

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kim punah saktikalpanam vina nopapadyate bijadisu  
satsvanguradyupapattidarsanat asatsu cadarsanat /  
bijadinamankuradikaranatvamavagamyate / satsvapi bijesu  
musikaghratesvankuranutpatterakaranatvam pratibhasate / so  
'yam karanatvakaranatvayorvirodhah saktikalpanaya samadhiyate-  
nunamastyatindriyamapi rupam yadbhavat kadacidankurotpattih yasya  
ca musika'ghranena nasatkadacidanutpattiriti kalpyate  
ghranabhavo 'pyankurasya karanam / ghrano ca sati  
tadabhavadevanutpattyupapatteralam saktikalpanayeti cet / na /  
ghranakriyayah ksanikatvaduttarakalam tadabhavate  
satyapyankuranutpatteh / pragabhavah karanam na  
pradhvamsabhava iti cet / na / abhavatvavisesat / na hi  
pragabhavapradhvamsabhavayoh pragurdhvakalabhedam muktva  
kiñcidapi rupavailaksanyamasti, nacavilaksane karane  
karyavailaksanyam sambhavati / pragabhavasya  
pradhvamsabhavadvilaksanamasti rupamiti cet kalpyamevam sati  
kiñcit / taccabhavate kalpyatam bijasvarupe veti bijasya  
saksadankurakaranatvattatraiva kalpayitum yuktam / evam  
yagaderapurvasvargadisadhanasaktikalpanamuhaniyam / katham punah  
saktimati yage vinaste niradhara saktiravatisthate, na  
niradhara bhavisyati / atmadharatvat / kathamanyasaktiranyatra syat  
tathavagamat / navasyam svasrayaiva saktiriti niyamo 'sti, sa hi  
karyatah kalpyamana yatraiva karyaya

kalpate tadgataiva kalpya /  
saceyampurvakhyatiryagasraya sati yagavinasanna  
svrganispattaye paryaptayadityatmasraya kalpyate /  
yathaha- saktih karyanumeyatvadyadgataivopayujyate //

tatraiva sabhyupetavya svasrayanyasrayapi veti //

kathamatmasraya sati yagasaktiriti vyapadisyate /

tasya hi phalasadhanatvamupapadayitum sa kalpyate tavata  
tacchaktitvam /  
loke 'pi prasiddhametat tailapanasamarthyacciravrtte 'pi  
tasminbalapustyadi kamadya me jatamiti laukika vyavaharanti  
tasmadanavadyam //

drscagrahanenaiva pratitimatragrahacchautasyapi grahane siddhe  
srutarthapattih pramanagrahinitvena drstarthapattito  
vailaksanyamupapadayitum srutagrahanan / tathahi loke tavat  
dvaram dvaramityadisū sampurnarthapratipadanaya  
samvriyatamityadisabdantaram srutasabdaikavakthatvena  
kalpyate\* ///

tatha vede 'pi visvajita yajetyatra svargakama iti va svargarthamiti  
va yenaiva sabdena srutisabdaikavakyabhutena  
paripurnarthabhidhanam sampadyate tadeva hrdayamaniya srutena  
saha melayitva paripurandvakyadvakyarthah pratiyate, yatha  
sauryam carum nirvapedbrahmavarasakamah ityadisū  
vidhisvitikartavyatapatipadakasabdasravanadapurnesu  
tatpratipadakasabdanapeksaya  
codanalingopasthapitasyagneyavidhekyamsasya  
sadhya sadhanamsapatipadakabhagavanapeksitatvadanadrtya  
yastriyom'sa itthambhavo 'gnyatvadhanadirvidhyantatvena  
parikalpitastasya divacchabdena kalpitena, kintu ya  
evayamagneyavidhyantastasyaiva vyavahitasyapi  
codanalingabalopasthapitasya vikrtividhina  
sahaikavakyatamatramarthapattya kalpyate /  
nahyayamanusango yena vyavahitasya na syaditi /  
atidesastvayam vyavahitasyapi kathañcidupasthanadupapanna eva /  
tatha ca vaksyati- vidhyamnto va praktivaccodanayam pravarteti  
vidhyanta iti pradhanavidhivarjitam samastameva paurodasikam  
kandamabhidhiyata iti bhasyakarah //

nanvevam sastratidesangikarane dasamadyavirodhah syat,  
uhabadhayoscasiddhih / bhavedevam yadi yathasrutarupameva  
vrihinavahantiti vakyam vikrtim nitva tasya yathasambhavam  
vikrtividhina sahaikavakyata parikalpyeta / yadi tatha kriyate tatra  
krsnalacarau vrihisabdasya havirlanarthavayogadavadhatasya  
badhah syat / evam nivaradisvapi vrihaya evavahantavyah iti na  
nivaradisvavahantiruhya / natvevamasmabhirucyate kintu prakrtau  
pradhanena sahaikavakyatayavagatasyasya yavanparikaro tadrgatidisya  
prakrtau havistvat, tallaksanartho, avaghatasya ca tesu  
drstam prayojanam tusavimocanam sambhavatiti tadvarenasya  
pradhanaikavakyata / tatasca- avaghatavitusikrtairvrihibhih  
purodasam krtva tena yajetetidsah praktividhih, tasya  
saksadavaghatato visesanam,  
avaghatavisesitavitusikaranavisistam hi haviryagasya  
visesanam prakrtau, atastadeva vikrtavakrsyate /

krsnalayage ca krsnalasabdasya havirvacinah  
pratyaksasravanattadvirodhatpurodhasasabdo nivartate, tannivrttya  
ca vrihinamapi nivrttih /  
na hi te krsnalanam prakrtitvena sambhavanti /  
vitusikaranasabdo 'pi yo dvarapratipadakah so 'pi krsnalesu  
tadasambhavadanivrtto 'vaghata ityuhasyapi siddhih /  
dasamadye ca yavacchrutanamangasastranamatidesamasankya  
prakrtyanvitanam tena rupenatidesah /  
narthamatrena ityalamatiprasangena\* ////

nanvarthamevadhyahrtya vakyam puryatam kim sabdakalpanaya /  
narthamatrena puranam sambhavati,  
ekavakyabhutapadadvayapratipadita hi padartha vakartham  
pratipadayanti nanyatha / na hi anaya ityetavatyukte gamityanukte  
pratyaksapratipanne 'pi gavi gava sahanayanamanviyate / evam ca  
vikrtisu

sauryadisvasamavetarthagryadipadanivrtternyunasakanksamantravak  
yapurana suryadipadapraksepaduhasiddhih //

arthadhyaharapakshandanam //

arthadhyaharavadinam tu suryarthanadhyahrtena visistam  
nirvapamipadameva prakasayatiti nohah sidhyet /  
tatha yatradhikaravakyer'thavadamatram srutam pratitisthanti ha  
va ya eta ratrirupayantiti tatrapi bhavanmate vidhyartham  
evadhyaharyo na vidhisabdah, tatasca prakrtasyopakarasya  
padarthanam ca napurvaidamarthyam sidhyet /  
satsvapi hyarthanamakanksasamnidhiyogyatvesu  
nabhidhanamantarenanvayasiddhih /  
nacehapurvabhidhayi sabdo 'sti yo 'purvam  
prakrtairanvitastesamanvayah napyutpattyapurvenanvaya eva syat\*  
////

evam prakrtavapi sarvebhyah kamebhyo darsapurnamasau ityatra  
vidhisabdasyanamnanadanadhyaharacca vidhyarthasyaiva  
svargakamadhikarapurvadagneyadyutpattyapurvebhyasca  
prthagbhutasyadhyaharanna samidadinamaidamarthyam sidhyet /  
na hi samidadiyajatayo 'vaghatadivadadhikarapurvanvitam  
svarthamabhidhatumalam svapurvavisayatvavyaghatat /  
tasmadidrdsesvadhikaravidhisu vidhisabda evadhyaharyo  
narthah\* ////

katham ca vidhyarthasyatyantalaukikataya pramanena tadabhasena va  
buddhavaropayitumasakyatvenabhimatasya buddhisamnidhanatmako 'dhyaharo  
'srutavidhisabdakesvadhikaravakyesu va utpattivakyesu yadagneyo  
'kapalo 'mavasyayamityadisu va sakyate, ityakamenapi  
sabdadyaharo 'ngikartavya ityastam tavat //

ityarthapattivadah //

abhava(anupalabdhi) paricchedah /

abhavo 'pi pramanabhavo nastityasyarthasyasamnikrstasyeti /  
katham punah pramanabhavah pramanalaksanam viparitatvat /  
purvoktasadupalambhakapratyaksadipramanapañcakabhiprayo 'yam  
pramanasabdah /  
tadabhasasca sasthanya laksanamiti nanupapattih /  
kimasya prameyam /  
uktam nastityarthasya iti /  
sarvam hi vastu sadasadatmana dvidham, tadyada yatra sadrupena  
bodhakanam pratyaksadinam sadrupabodhanayotpattum योग्यत्वे  
satyapi yo 'nutpadod dasyadarsanayogyānupalambhadiparyayo bhasye  
pramanabhavasabdenoktasyenaivendriyasabdadisthanienā nastiti  
pratiyate bhutale 'tra ghato nastiti\* ///

yastu nastitvamapahnutya

prameyabhavatsastham pramanam nastityaha tasya  
drsyadarsananantaram nastiha bhutale ghata ityevamupajayamanasya  
jñānasya kimalambanam / na bhutalam / satyapi ghate prasangat / tatha  
gavi yo 'svo na bhavatiti pratyayo rupe ca raso na bhavatiti tasya  
kimalambanam /  
na gorupam /  
tasya pratiyogyānapeksapratitikatvat /  
asvo na bhavatiti jñānasya pratiyogyapeksatvat /  
gorupalambanatve simhadavasvo 'yam na bhavatiti pratyayo na syat  
gorupasya tatrābhavat\* ///

atha yo 'svadbhedo gavadisvanusyutah so 'syalambanamityucyate /  
ko 'yam bhedo nama, yaditaretarabhavah samasritastarhyabhavah /  
atha prthaktvam nama gunaviseso bheda ityucyate, tatastasya  
dravyagatatvadgunesu rupadisu 'raso na bhavati rupam' 'rupam na  
bhavati rasah' ititaretarabhavapratyayo na syat //

prabhakaramatakhandanam /

yastu vaiyatyat bhutalapatitivyatirekena ghato nastityevamvidha  
ghato nastityevamvidha pratitireva nasti iti vadati, sa  
bhutaladipratitimapyapahnuvita, avisesat, ghato 'tra bhutale  
nastiti vyavaharasya kim karanam, drsye ghate  
yadbhutamatravisayam jñānam tadasya karanamitacet,

tathasati patavadbhutalopalambhe ghato nastiti vyavaharo na syat /  
bhutalamatropalambhabhavat /  
ghataviviktabhutamopalambha iti cet, ko 'yam ghataviviekah, yadi  
bhutalarupameva, ghatavatyapi prasangah /  
ghatasamyogabhavascet, angikrtastarhyabhavah\* ///

syānmatam, yadabhavavadino 'bhavajñānasya karanam tadevasmakam  
vyavaharakaranam bhavatviti /  
naivam vaktum sakyam /

mama hi drsyadarsanamabhavajñanakaranam, adarsanam ca  
darsanabhavo nacasau bhavatangikrtah,  
abhavabhyupagamaprasangat /  
pramanabhavangikare va kimaparaddham prameyabhavena\* ////

nanu prathamam pratyaksena bhutalam grhitva pascadabhavo  
boddhavyastatrabhavatranatprak yadsam bhutalajñanam  
tadsadeva vyavaharo bhavatu /  
tadidamuktottaram, tathahi- yasyamavasthayam bhutalasvarupajñanam  
ghatatadabhavayoscajñanam jñanabhavastena  
ghatatadabhavajñanasunyam bhutalajñanam  
tasyamavasthayamasmabhirupeyate tadeva bhutalamatavedanamityucyate\* ////

svarupamatram drstvacetyadisu matrasabdena hi  
ghatatadabhavavedanayorabhava ucyate, bhutalamatram jñayate na  
ghatastadabhavo vetyarthah /  
tena yadi bhavanapi ghatadijñanabhavayuktam  
bhutalajñanamangikuryat tato jñanabhavangikartavya ityuktameva /  
tena naivam bhramitavyam- abhavavadinapi svarupamatram drstva  
ca pascatkiñcitsmaranannapiti vadata bhavajñanatirekena  
tanmatavedanamangikrtam, tadeva drsye pratiyogini nastiti  
vyavaharakaranatvannastiti sabdasyarthabhavadbhutalavedanameva  
karanamiti vaktavyam /  
tatasca ghatavatyapi prasanga iti sthitam dusanam\* ////

atha bhava desantarasthe desantaragrahanam karanamiti matam,  
tatah sabaleyasthitam gotvam dhavaleye nastiti vyavahriyeta,  
sthunantarasthitasca vamsah sthunantare 'nusyuto 'pi tatra  
nastiti vyavahartavyah syat, ato 'trabhava eva nastiti  
vyavaharakaranam, nanyatra sadbhavah /  
smaryamane ghate bhutalavedanam nastiti vyavaharakaranamiticet /  
na /  
grhyamanasyapi parsvadesesvabhavavyavaharat /  
sampratyanitasya ca ghatasya grhyamanasyaiva pragayamiha nasit  
iti prakkalinabhavavyavaharat //

prabhakaramatanuvadah //

nanu bhavanmate pramiyamanasya ghatasya prakkalinabhavajñanam  
bhavapramanabhavo hyabhavajñanakaranam / na ca pramayamano 'pi  
ghatah prakkalasambandhitaya na pramiyate atah  
prakkalasambandhagocarapramananudayattatkalinabhavajñanam  
yuktameveti cet / na / ayogyatvat /  
na hi prakkalasambandho 'dhuna pramatum योग्यah,  
yogyapramanabhavascabhavajñanakaranam na  
pramanabhavamatram /  
prakkale tu योग्यasyaiva pramanasyanudaya asit, na hi tadanim  
ghatabhavah sannapi pramitah pratiyogino ghatasyaparamarsat  
tadapeksatvaccabhavajñanasya, ata eva ghatabhavo 'dhuna smaryata

iti na yuktam /  
apramitasya smaranayogat /  
yascayam prakkalinah pramananudayah so 'dhuna pramanodayena  
nasto nabhavajñanamutpadayitumarhati, uddhrtamiva netram  
rupabuddhim\* ////

atha nasto 'pi pramananudayah samprati smaryamano  
hyastanagnijñanam / syadevam yadi pramanabhavo jñayamanataya  
meyabhavam bodhayet lingamiva linginam /  
na ca tatha sambhavati anavasthaprasangat /  
prameyabhavam bodhayet jñatavyah /  
sopicabhavatvadanyenabhavajñanena jñatavyah, so 'pyanyeneti na  
janmasahasrenapi ghatabhavo 'vadharyeta /  
tasmatsattamatrenaiiva pramanabhavo 'bhavajñanamutpadayati  
netradivadityangikartavyam, atah pramiyamanasya ghatasya katham  
prakkalabhavapramitiriti vaktavyam\* ////

ucyate- sattamatrena jñanabhavo jñayabhavam bodhayatiti  
samyaguktam, astyeva tvadhuna drsyamanasyapi ghatasya

prakkalasambandhagocarayogyajñananudayah, sahi  
prakkalisambandhitaya smartum योग्यं sannapi na smaryate,  
nacavasyampramanabava

evabhavasya bodhakah smaranajñanasyapi योग्यत्वे satyanudayo bhavam  
bodhayatyeva, tena samprati drsyamano 'pi ghato yadi pragapyasittato  
'vasyam tatra sthitena pramitah syat, pramitascadhuna smartavyah  
syat, evam satyapi na smaryate so 'yam  
smartavyavisayasmarananudayah samprati vidyamanah sampratitanam  
prakkalinabhavavisayam vijñanam janayatiti na kiñcidanupapannam  
/

bhasye ca pramanabhavasabdah  
smaranabhavasyapyupalaksanarthah, tatha vartike 'pi /  
yadva pramanasya smaranaphalatvattadabhavo 'pi phalatah  
pramanabava eveti sakyate vaktum //

uktaprabhakarakhandaanam /

nanu na sattamatrena yogyanupalabdherabhavabodhakatvam yuktam,  
satyamapi tasyam kadacidabhavabuddhyanudayat, asatyamapi  
kadacidudayat / tathahi yo 'nguliyakabubhutsaya  
sasantamasavaparakadesam hastabhyam sarvatah paramrstavan  
tasya tavat sarvadesaparamarsat vastuto yogyanupalabdhirjataiva, atha ca  
kim sarvo desah paramrstah kim va kasciddeso syaditi  
samdihano yogyanupalabdheraniscayat satyapi tasyam  
nanguliyakasyabhavamavadharayati / kadacittu sarvato 'paramrsyapi  
sarvatah paramrstamiti bhrantya yogyanupalabdhim  
niscityasatyameva tasyam bhrantyanguliyakasyabhavamavadharayati /  
tasmajñatataiva  
yogyanupalabdhirabhavajñanakaranamityabhyupagantavyam /

tathacanavasthaprasangah / tasmatsvasamvedya tanmatrasamvideva  
drsyasya pratiyogino 'bhavo na tatvantaram /-- / nanu  
cabhavalangikare tanmatradhirapi na kadacinnirupayitum sakyate, na  
ca bhutaladhireva tanmatradhih, samsrstadhiyo 'pi  
tanmatratapatat / tatrapi bhutalavabhasat /  
ato ghatadivedanabhava sati ya bhutaladhih sa tanmatradhih /  
evam ca jñanabhavangikaradabhavapahnavo 'narthakah /  
katham tarhyetannirupayitavm, tadabhidhiyate- ghatadyabhavo 'sti  
prameyam /  
yogyapramananudayasca tasya sattamatrenaiva netradivadbodhako na  
jñatataya, yato anavastha syat\* ///

yattu satyapi yogyanupalambho hi karanam tatra yogyatvam  
jñatatayaiva karanam na sattamatrena, tatah yogyatvam  
kadacidajñatam nabhavamavadharayati kadacittvavidyamanameva  
yogyatvam bhrantya niscityabhavamavadharayati /  
upalabdhyabhavastu sanmatrataya karanam na jñatataya, tena  
nanavasthapattiriti sarvamavadatam /  
ato 'styabhavakhyam prameyam //

abhavasyanupalabdhyatvam //

na ca tadaindriyakam, indriyavyaparabhava 'pi tajjñanotpattidarsanat /  
yo 'hani pratahkale grhe 'vasthito madhyandinasamaye prcchate  
kimasmingrhe pratahkale mathurah kiscitpurusah suklavasa  
dirghatamo lohitavarnah samagatah iti sa tadanimeva  
yogyasmarananudayattasyabhavam pratahkalinamavadharayati  
vinaivendriyavyaparena / na ca prataravagato 'bavastada smaryata iti  
vacyam /

pratiyogino mathurasya tadanim kathañcidapi buddhavanarohat,  
abuddhisthe ca pratiyogini bhava tadabhavajñanasambhavat /  
evam ca yatrapidanimevanuparatendriyavyaparena  
samnihitadesakalavarttyabhavah pratiyate tatrapi  
yogyajñananudayasyaiva klptasamarthyasya  
karanatvasambhavanendriyasya karanatvam kalpayitum sakyam /  
tasmanna pratyakso 'bhavah /  
napyanumeyah, ajñatena tena kasyacillingasya  
sambandhagrahanasambhavat\* ///

yadatra kaisciducyate- drsyasya sattadarsanavyapta tena

vyapakibhutadarsananivrttya vyapyasya drsyasya nivrttiravasiyata  
iti tannirastam / vyapakativrttya vyapyanivrttimanumimanenavasyam  
drstantadharmisu nivrttidvayamavagamya tato  
drsyanivrttiranumatavya, nivrttescabhavatmikayai na  
pratyaksena grahanam sambhavati, nivrttyantarena tadanumane  
tadapi nivrttirupatvannivrttyantarenanumatavyam tadapi  
tathetyanavasthapattih / ato 'vasyam  
kvacitpramanantarabhutayanupalabdhyabhavah pratyetyayah /

pramiteca tasminpascadbhavatvanumanam /  
siddham tavadabhavasya pramanantaravam sabdopamanarthapattayastu  
nasanganiya eva /  
atah siddham sasthan pramanam /  
etavantyeva ca pramanani\* ////

yattvadhikam sambhavakhyam pramanam  
sahasradisamkhyayavayavabhutasatadisamkhyavagatih  
adhakapramanenavayavakudavaparimanavagatih kaiscidisyate,  
tadavinabhavanimittatvanumanameva / vatevate vaisravanah  
ityadikam caitihyam pramanameva na bhavati nirnayabhavat /  
pramanyepi va'game 'ntargatatvanna pramanantaram / pratibhakhyamapi  
pramanam kaiscidistam svaste bhratagantetyadikam, tattu  
lingadyabhasajam, aniscayakatvadevapramanam / ato  
yatkasyapiyaih pratibhagamymrsinam dharmadharmatvamasritam  
tadasaram /  
lokaprasisiddhirapi pratyaksantargataiveti na pramanantaram /  
atah sadeva pramanani /  
tatha ca bhagavadramayane rama sadyuktayo loke yabhih sarvo  
'nudrsyate iti /  
ityabhavavadah //

citradyaihikaphalacodanasvaksepah //

lokaprasisiddhasvatahpramanyadarsanena pratyaksadinam  
tadantargatasyapi ca sastrasya svatahpramanyat  
codanalaksanor'tho dharmah

iti pratijnater'the sadhite samprati animittam vidyamanopalambhanatvat  
ityanena citradicodananamaihikaphalanam pratyaksadibhirasamvadena  
visamvadena ca pramanyamaksipyate, purvoktastu nanvatathabhutam  
ityaksepah paralokaphalavargakamadiconavisaya iti  
visayabhedadapaunaruktyam\* ////

nanu ca nanvatathabhutamapyartham bruyaccodaneti  
codanamataraparigrahadavisesenaivasavaksepah tathehapi yada  
tavadasau vidyamanasit tada phalam na dattavati / yada phalamutpadyate  
tadasau nasti kathamasati phalam dasyatityaksepasya  
svargakamacodanasvapi tulyatvadavisesatvamiti nasti visayabhedah /  
ucyate- purvaksepastavatparalokaphalavisaya eva / tatra hi  
pramanantarapeksah sabdo na svatantryena pramanam / na ca  
codanarthe pramanantaramasti ato 'pramanam codanetyayamaksepah,  
sa cayam paralokaphalavisaya eva bhavati / masukamacodanasu hi yadi  
tavatkarmanantaramameva pasvadinyupalabhyante tato  
'peksitamulapramanalabhatsiddhyati codanayah pramanyam / atha  
nopalabhyate tatah pramanantarabadhenaiva  
sukhapramanyamabhidhatum sakyata iti  
kimaksepasarupyapratipadanavyasanena /  
tasmatsa tavatparalokaphalavisaya eva /

ayam tvaihikaphalavisaya /  
na hi paralaukikasya phalasyanantarakalanupalabdhya nirasah  
sambhavati /

na hi tenanantaram bhavitavyam, janmantarabhavitatvat\* ///

nanu asati katham phalam dasyatitidam tulyam / neti brumah-  
apurvadarena sambhavat / svargo hi  
svabhavaddehantaranubhavaninyatvadanantarasambhavitvena  
sastrarthavadharanavelayameva kalantare nisciyata  
ityapurvamantarbhavyaiva tatra sastrartho 'vadharyate, tacca  
cirasthayiti karanasyavinatasambhavati kalantare  
svargasyotpattih / pascadayastvanantaramapi sambhavantiti  
tatsadhanatvena codyamananam citradinam  
sastrarthavadharanasamaye 'purvapranadisamasrayane  
karanam na kiñcidastiti svarupenaiva phalasadhanatvam  
sastrartho 'vadharyate / tathacanantarameva palena bhavitavyam /

kalantare karmasvarupasya vinastatvat karanatvabhavat,  
anantaram ca phalamanupalabdhyaiva nirastamityapramanyam  
citradicodananam //

citradicodanasvaksepapariharau /

nacanusthananantaram phalanupalabdhyaiva sastrarthe  
'purvamantarbhavayitum sakyate sastrarthavadharanapurvakam  
hyanusthanam nanusthanapurvakam sastram,  
tasmadaihikanamatraksepa iti yukto visayabhedah / visayabhedacca  
nyayopi bhidyate /  
paralokaphalasu pramanapeksitatvamaksepanyayah /  
atrata pramanantaravirodha iti nyayabhedadapaunaruktyam /  
athava purvoktam svamate sutrani vyacaksano  
sutrimevaksepam darsitavan /  
idanim tu vrttikaramatena sutrenaivaksepah kriyate\* ///

tadiha /

citradivakyani pramananyapramanani veti vicaryate /  
tadartham ca kim tesam pramanantaravirodho 'sti na veti /  
tatra phalanamanantaramupalabdhyamanupalambhadatatsadhanatvam  
citradinamavagamyate /  
tadidam pratyaksavisamvade 'vasyambhavini sati  
tadabhadapramanyam\* ///

kvacittu pratyaksavirodhadapramanyam sa esa yajñayudhi yajamano  
'ñjasa svargam yatiti yajñayudhiti hi  
yajñayudhasamyogacchariramucyate, yajamanasabdo 'pi hi  
kartrvacanastasyaiva vacako natmanah, tasya sarvagatatvenabhimatasya  
kriyovirahinah kartrtvayogadyajñayudhasamyogabhavacca,  
samyogabhiprayascayam yajñayudhiti sabdah  
patracayanastutyarthatvat, na svasvamisambandhabhiprayah / pragapi  
patracayanattatsambhavat sarirasya ca pratyaksaviruddham svargamanam

/

na ca kalantare 'pi sambhavati /  
yatiti vartamanapadesat, bhasmibhutasya ca kalantare 'pi  
tadasambhavat /  
na ca sariravyatiriktah kascidatmasti tasmadapramanam /  
evamapauruseyasyapyapramanye svargakamacodanayamapi nasvasitum  
yuktamityapramanyamevayatam\* ////

evam pratyaksanupalabdhivirodhena pratyaksavirodhena caksipte  
pramanye virodhahariharamupeksyaiva karanadosanirakaranena  
purvoktameva svatahpramanyam svapakasadhanatvena siddhantavadi  
darsayati- autpattikastu sabdasyarthena sambandhastasya jñanamupadesa  
iti /

purvam hi pratyaksadinam svatahpramanyasya  
lokasiddhatvattadantargatavacca sastramapi  
purusanupravesabhavatpurusasrayatvacca  
sabdadosasyadustemeva sastramatah pramanamityuktam /  
iti citraksepavadah //

sabdarthayoh sambandhaksepah /

evam sambandhanityatayapramanyam nirakrtya svatahpramanye  
sthapite, parah punaraha- syadetat naiva sabdasyarthenasti  
sambandhah kuto 'sya pauruseyatapauruseyataveti / tathahi na  
tavatsamyogo 'sti tadbhave hi ksuradisabdoccarane mukhyasya  
patanapi syat /  
na ca karyakaranabhavah, dvayorapi nityatvat /  
nanu varnasphotajatyadivikalpena vyaktyakrtisambandhadivikalpena ca  
bahyayoh sabdarthayordurnirupatvadgakaradyakaram vijñanameva  
sabdah, tajjanitam ca gavadyakaravijñanamevartham iti  
karyakaranatvameva sabdarthayoh sambandhah /  
naivam /  
niralambanajñananutpatteh, sambandhantaram tu nasanganियameva\*  
////

pratyayyapratyayakatvam sambandha iti

cet na / asati sambandhe pratyayakatvasambhavat / kena sambandhena  
sabdor'tham pratyayayatityetadeva hi nirupyate / tatra  
pratyayakatvadeva pratyayakatvamityatmasrayadosapattih,  
tasmannasti sambandhah / asati ca sambandhe vastvantarasya  
vastvantarabodhatvasambhavadanirupitahetuvisesam  
svapnajñanavadyadrcchikam sabdarthajñanam na pramanam  
bhavitumarhati / laukikastu vyavaharo 'satyapi sabdapramanye  
pramanantaravasatkathañcitsamgacchetapi /  
vaidikastu vyavaharah sabdaikasaranatvadanadartavyah  
syannirmulatvat\* ////

syadevam yadyasambandhah sabdarthayoh, asti tu sambandhah

pratyayya ityayameva sambandho bhavisyati /  
yaccendriyalingadivatsamnikarsavyaptyadisambandhanapeksamarthapra  
tipadanam idamevabhidhanamityucyate, tadeva ca samjñasamjñitvam,  
tenocyate samjñasamjñilaksanah sambandha iti\* ////

kim punah sabdasyarthapratipadane pramanam,  
sabdantaramarthapratipattireva /  
nanviyamabhiprayanumanadvarenaivopapanna, neti brumah /  
arthabhiprayasunyenapi svapadyavasthayam paravasaprayuktairapi  
sabdairarthapratipattidarsanat /  
tatha purusantaraktamapauruseyam va vedavakyamanarthajñairapi  
prayujyamanam vyutpannamarthabuddhim janayatyeva, tasmāt  
pratyayakah sabdah /  
kimiti tarhi prathamasravane na pratyayayati,  
sahakarivirahatsamjñatvagrahanamapi sabdasyarthe pratyayato 'ngam  
netrasyevalokah, tena yah purusantarebhyo ayam purusantarebhyo  
ayam sabdo 'sya samjñeti jñatavan tasyaiva pratyayayati nanyasyeti  
na dosah //

sabdarthasambandhanityatve aksepah /

nanvemastu nama sambandhah, sa tu pauruseya iti tvaduktyaivapannam /  
tathahi na hi sabdasyarthena samyogagadatmyadisambandhah kintu  
pratyayakatvam /  
tacca purusadhinamityuktam, ato devadattadisabdasyeva asyarthasyeyam  
samjñetyevam sambandhe krte pascacchabdasyarthapratipadanamiti  
siddham pauruseyatvam\* ////

iti sambandhaksepah purvakseptam  
sambandhanityatvamasamadhayedanīm atha gaurityatra kah sabdah iti  
kaya samgatya kena va prayojanena sabdasvarupam nirupyate,  
samgativatprasangika sambandhaprastavat sambandhinorapi  
sabdarthayoh prastutatvatsvarupam nirupyate /  
prayojanamapi tadavayavasritanamuhadinam satyatvam, niravayave hi  
vakye pade va vacake 'vayavanam mrsatvat tadasritanyapi  
karyani mrsa bhavayuh\* ////

kiñca sambanghasiddhyarthamavasyam varnanam vacakatvam  
samarthaniyam, anyatha hi tesam samgatyabhavadvacakabhavo  
niradharatvanna syannataram nityatvamiti tatsiddhyartham vacakatvam  
samarthayitum sabdasvarupam nirupyate /

ki gaurityatra varna eva sabdah, uta  
tebhyor'thantaramityetatpradhanyena nirupyate /  
varnavayava-gatva-gosabdavayavi-jatinirakaranam tu prasangikam /  
varna eva sabda ityavadharanasamarthartham\* ////

tatra varnanamapi pudgalakhyanaavayavanarhatah samgirante  
tattvavayavanupalambhadayuktam / pratyaksena tavadavayava  
nopalabhyante, varnesu sakalyavaikalyagrahanabhavat / nanumanena,  
taih saha kasyacillingasya sambandhagrahanat /

na ca samanyato drstam, nahi yadyadvastu tasya  
tasyavyamavayavairbhavitavyam, paramanunam niravayavatvat /  
te 'pi savayava iti cet, tadavayava api tatha syustatah paramapi  
tathetyekasyaiva masavayavino 'nantavayavitvam syat, tatascaikenaiva  
masena tilena va sarvam jagadvyapyeta,  
anantairavayavairmurtairanyonyasyavarakasamaprayacchadbhiranantadesavyapt  
eh /

tasmanniravayavah paramanavo varnasca /  
tatha gatvajatirautvajatisca nispramanikaiva\* ////

nanu drutavilambitamadhyesudattanudattasvaritesu  
sanunasikaniranunasikayorhrasvadirghaplutesu ca pratyabhijñayamana  
jatih katham nastiti sakyate 'bhidhatum / satyam / pratyabhijña,  
satu pratyabhijña, satu vyaktekatvadevopapanna / drutadibhedabhasastu  
drutadyavasthabhedalambano na vyaktibhedamapadayitumalam bhavati /  
gatvadijatirakaranam /

bhedabhedavabhaso 'pi dvedha bhavati / kvacidbhedo dharmivisayo yatha  
sabaleyadisvayam gaurayam

gaurayamiti jateratmalabhah /  
kvacittu bhedabhavabhaso dharmadabhedavabhasasca  
dharminamalambate-ekasminneva devadatte yuvayam vrddho 'yam krso  
'yamiti na tatra jatirangikriyate /  
tadiha drutadisu dharmivisayo 'bhedo dharmivisayastu bhedah tathahi  
idrso 'travabhasah anenayamakaro drutamuccarito 'nena vilambitamiti  
na tu ayamakaro druto 'yam tu vilambita iti yena dharmibhedo  
jatischangikriyetam\* ////

nanu karsyadinam kramavartitvadekasmindevadatte yuktah samavesah,  
anunasikadinantu dharmanam yugapadanekavaktruccarite varne  
samavetanam kathamekavarnavisayatvam /  
na hi viruddhadharmaneko dharmi yugapadbibharti /  
satyam /  
natvete paramarthato varnadharma dhvanidharmastvete varne  
kevalamabhasante, yathalpe mahati ca darpane yugapaddrsyamane mukhe  
'lpatvam mahatvam ceti /  
tasmadvarnasya vyaktyekatve 'pi na virodha ityapramaniki  
gatvadijatih\* ////

evam gosabdavayavyapi

gakaradinamayaugapadyatsarvagatatvaccavayavyarambhasamarthyat /  
sarvatra hi karanaparimanadadhikam karyaparimanam  
tantupatayoriva na ca vibhubhyo varnebhyah parimanadhikyam  
kasyacidbhavati, ato nasyavayavi /  
tadabhava ca tadadharam gosabdatvam durapastam /  
tasmadvarna eva sabdah\* ////

aha- grhnima etat- avayavavayavigadvadikam nastiti /

natu varna eva sabda iti /  
arthapratyayanupapatteh /  
tathahi - nahyekaksaravijñanadarthadhirupajayate //

vacasca kramavartitvatsahityam navakalpate //

ucyate- yathagneyadikarmani kramavartini santyapi //

samhatya kurvate karyamekam varnastathaiva nah //

varnanamarthapratyayakatvam /

nanu kramavartinamapyutpattyapurvavasena yuktam sahityam, varnanam  
tu katham /

tesamapi samskarena bhavisyati tatsadbhave kim pramanam,  
yadevagneyadiisu /

yathahi tesam sastrena samhatyakaritavagamatsvarupatasca  
tadasambhavadapurvam dvaram kalpyate, tatha varnanamapyekaikaso  
'bhidhanadarsanatsakaloccarane cavagamatsamhatyakaritve niscite  
svarupenasambhavatsamskarakalpanam yuktameva, tadvadeva  
caikakartrtvam kramavisesascadriyate  
viparyayenarthabhidhanadarsanat //

sphotavadakhandanam /

nanvevam prativarnam samskarakalpanadekakalpana syat  
tadvarekameva sabdatvam kalpitam / naivam / drsyadarsanena nirastavat  
/

sabdo hi pratyaksagrahyo 'bhyupagamyate, na ca pratyaksena  
kiñcitprakasate /

tena nastityavagacchamah /

tvayapi hi sabdatvam kalpayitva punah samskarakalpanavasyam  
kartavya /

dhvanayo hi na pratyekam sphotamabhivyañjati, sahityam ca  
kramavartinam samskaradvaremeveti tulyam tatkalanam\* ////

syammatam /

pratyekameva nadah sabdamabhivyañjanti, nacaivamuttaranadavaiarthyam,  
purve hi nadah sabdasphutamabhivyañjanti uttarottare sphutam  
sphutataram ca vyañjantiti nottaresamanarthakyam /  
yadyevam tato ya evottare nadah sphutabhivvyaktisamarthastaireva  
bhavitavyamalam purveh\* ////

nanu na kascidapi nadah svato 'sya sphutabhivvyaktim karoti kintu sarve  
te pratyekam vyañjakah /

sa tu na drageva sphutamavabhasate prathamamasphutavabhasitah san  
punah punah sruyamanah sphutah bhavati, tadyatha  
duradavasthitah sahakarah prathamam

hastipalalakutadisadharanarupena pratibhatah punaralocyamano  
vrksatmana prakasate punahsahakaratmana sphato bhavati tadvadeva  
drastavyam\* ////

yadyevam ya eva te purvai nadastairevabhyasyamanairidrsi  
sphutabhivvyaktih syat /  
uttarairva kevalairabhyasyamanaih, tatra  
vijatiyanadasrayanamanarthakam\* ////

tatha

pratyekam hi vyañjakatve satyuttarairasphutabhivvyaktih purvaisca  
sphutabhivvyaktih syaditi vyutkramenapyuccaranam syat, ato  
'peksitakramavisesane kavijatiyanadasamuccayasrayanadavasyam  
purvanadahitasamskarasahitantimanadabhivvyangyah sphota  
ityavasyangikartavyamiti tulya samskarakalpana /  
yadva tavaiveyam samskarantakalpana, matpakse tu smrtihetubhireva  
samskaraih siddhyatyarthavagatiriti na samskarantaram  
kalpayitavyama\* ////

nanu mamapi ta eva bhavisyanti / na /  
tesam smrteranyatravyaparāt /  
matpakse tu smrtireva janayantor'thapratipattim samskara janayanti /  
tathahi pratyekavarnanubhavabhavitaih samskaraih samhatya  
sarvavarnagocaraika smrtirjanyate /  
tasyam ca yugapadavabhasamana varna vinaiva samskarantarena  
samhatyarthapratyayam janayanti\* ////

tvatpakse tu naivam sambhavati, tathahi nada hi na jñayamanataya  
sphotam vyañjayanti, na ca yugapatsattasti kramavartitvat, atah  
samskaradvarameva sahitayamityavarjaniam samskarantarakalpanam\*  
////

atha matam / satyam na smrtihetubhih sphotabhivvyaktih, ye tu  
varnopalabdhihetavo nadajanyah srotragatah samskarastaireva  
varnanamiva sphotabhivvyaktirbhavisyati kim  
samskarantarakalpanayeti / tadayuktam /  
tesam ksanikatvat /  
nahyadyavarnopalabdhihetuh samskaro  
'ntyavarnasravanavelayamavatisthate /  
yadyavatisthate tato visarjaniasravanavelayamapi  
gakarasarvanamanuvarteta, tasmatksanabhanginaste, ato na tesam  
samhatya sphotabhivvyakṣatvam bhavati /  
pratyekabhivvyaktau cottarottaresamanarthakatvamityuktam\* ////

athava dhvaniyoga eva srotrasamskaro nanyah, tasya ca vispastameva  
bhangukatvamityuktam\* ////

athava dhvanisamyoga eva srotrasamskaro nanyah, tasya ca  
vispastameva bhangukatvam gatvaratvadghavaninam /  
tasmadanye sthainah samskarah kalpyah, tatha varnatiriktah  
sabdah kalpya iti bahvapramanakamapannam /  
matpakse tu drdhasmrtiviparivartinam varnanam vacakatvanna  
kiñcidunam\* ////

nanu yugapatsmaryamananam vacakatve vyutkramenapyuccarita varna  
vacakah syuh, na, tatkrasasyapyangatvat /  
kah punah kramo 'ngam, na hi varnanam vibhunam nityanam ca  
svarupatah kramavattvam /  
na pratitikramah, tasyah smrtirupaya ekatvat /  
evam tarhi dhvanikramo yo varmesvaropitah pratibhasate so  
'ngamityadosah /  
tasmadvyañjakanam dhvaninam kramena vyangyesu varnesu  
samaropitena tadvantah smaryamana varna vacakah nanyah sabdo  
'stiti siddham //

iti sphotavadah //

padarthanirupanopakramah /

atha gaurityasya sabdasya kor'thah iti  
vacyanirupanopakramavyajenakrtisadbhavam pratipadayati  
sambandhanityatvasiddhaye /  
nahyasatyamakrto vyaktibhih sabdasyapauruseyah sambandhah  
tasamanityatvat, upalaksanasyapi nityasyabhavadakrtyabhava,  
tasmadakrtirasti nastiti vicaryate /  
sadhite tu tatsadbhave saiva sabdabhidheyetyakrtyadhikarane vaksyate  
//

bauddhamatena jatikhandanam /

tatra saugatah svalaksanameva paramartham manyamana  
nakrtisadbhavam manyante /  
tathahi- prthaktve vyaktito jatirdrsyeta prthageva sa /  
abhede vyaktimatram syadvedha cenna virodhatah //

na hi saiva tatonya cananya ca sambhavati viruddhatvadbhedabhedayoh /  
yadi ca bhinna jatih sa sarvagata vyaktisveva va, na  
tavatsarvagatatvam, antarale 'nupalabdheh / vyaktistha  
cedvyaktavutpannam tasmindese pragasati katham tasyamupalabhyate,  
na tavattatropadyate / nityaya utpattyayogat / na ca  
vyaktyantaradagacchati

amurtatvat, tasmimsca vyaktyantare 'nupalabdhiprasangat /  
nacamsenagatamsena ca tatraiva sthiteti sakyam nityatvat /  
nacanyetra yati amurtatvat /  
vyaktyantare ca purvamevanasthita jatiriti punahpravese  
dvigunopalabhyeta /  
yathahuh- nayati na ca tatra sidati pascanna camsvat //

jahati purvam nadharamaho vyasanasantati- iti\* ////

vyaktau ca vartamanam yadyekasyam vyaktau kartsnyena varteta  
vyaktyantaresu na syat / nahyeka mati yugapadanekatra kartsnyena varteta  
vyaktyantaresu na syat / nahyeka sati yugapadanekatra kartsnyena  
vartitum saknoti / nacavayavaso vartate niravayavatvat / katham ca

nanavidhasvatitanagatavartamanasu vyaktisvavayavaso vrttih  
sambhavyeta / vyaktau ca vartamanehapratyayamanubhavet /  
dhasvatitanagatavartamanasu vyaktisvavayavaso vrttih  
sambhavyeta / vyaktau ca vartamanehapratyayamanubhavet / naceha gotvamiti  
kasyacitpratitirasti kim tviyam gauriti //-- / atha vyakteratmaiva  
jatirna tadadharam vastvantaramiti cet, naivam yuktam, katham hi  
nanabhutanamanityanam vyavrttasvabhavanamekarupa  
nityanuvrttasvabhava ca jatiratma syat trailokyasamkaraprasangat\*  
////

na ca pramanamapi kiñcidakrtisadbhave sambhavati, na  
tavatpratyaksam / na hi jatih svavisayam jñanam janayati  
nityatvabhyupagamat / nityanam ca sarvarthakriyasvasamarthyat /  
na hi jatih svavisayam jñanam janayati nityatvabhyupagamat /  
nityanam ca sarvarthakriyasvasamarthyat /  
nacajanakasya visayatvam sambhavati tallaksanatvadvisayatvasya /  
tasmadvikalpakaramatram samanyam, alikam va\* ////

nanu yatha jñanavaicitryopapatteh\* ////

arthasunya api vikalpa vicitrarthakriyasamarthasvalaksanabhimanino  
jayamanastatra vyavaharthinam pravartayantah paramparaya  
tatprabhavataya tatprapayanto manimiva  
maniprabhavisayamanibuddhirvyavaharavisamvadino bhavantiti na  
lokayatrasthiteh kascidvirodhah tasmannasti jatih\* ////

etenavayavidravyam pratyudham,  
tasyapyavayavabhedadivikalpakamatvat /  
sthulavabhasastu samcitanekarupadiparamanuvadeva  
kesondrkavabhasavadupapanno navayavikalpanayalam /  
tadabhave ca niradharatvaddurapastam gotvadisamanyam\* ////

kathamasatyekarupe samanye 'tyantavilaksanani  
svalaksananyavilaksanarupam vikalpam janayanti /  
janayanti cet kimiti kancideva govikalpam janayanti  
kancidevasvavikalpam, narvani sarvam\* ////

samanyavadino va katham vilaksanarupa vyaktayo  
vilaksanasamanyatmakatvam tadasrayatvam tadabhivyañjakatvam va  
bhajante /  
bhajanticetkimiti kascideva vyaktayah kenacideva samanyena sambadhyante  
na sarvah sarvaih /  
svabhadvadi cet, asmakamapi tulyamidamuttaram //

svamatena jatisthapanam /

atha vyaktinamapyavilaksanarupasamanyasambandhasiddhyartham  
paramavilaksanarupamabhyupagamyate tatastenapi  
sambandhasiddhyarthamaparaparasamanyapeksayamanavastha syat /  
tasmadvikalpamatramevedam, na paramarthatah samanyam nama kiñcit\*  
////

atrabhidhiyate- pratyaksabalasiddhasya samanyasya kutarkatah //

na sakyo 'pahnavaḥ kartum sarvaṃ vijayate hi tat //

sarvesvapi vastusu iyamapi gauriyamapi gauḥ, ayamapi vrkso 'yamapiti  
vyavrttanuvrttakaram pratyaksam  
desakalavasthantaresvaviparyastamudiyamanam sarvameva tarkabhasam  
vijitya dvyakaram vastu vyavasthapayat kenanyena sakyate badhitum, na  
hi tato 'nyadbalavattaramasti pramanam,  
tanmulatvatpramanantaranam tadbaddhasamarthyabhavat /  
kiñcanumananyapi samanyapeksatvatsutaram samanyam  
samarthayante na tu badhitum saknuvanti, nahi yadyapeksam tattasya  
badham

saknoti kartum /

tadbaddhe hi svatmapi na siddhyet tadapeksatvat\* ////

tathahi bhedabhedavikalpena samanyam nirakurvatavasyamevam  
vaktavyam- yadvastu tadbhinnamabhinnam va bhavati samanyamapi yadi vastu  
syattato 'nenapi bhinnenabhinnena va bhavitavyam / na ca dvedhapi  
sambhavati tasmadavastu iti / evam ca vadata vastutvam  
samanyamangikaryam, anyatha katham vastutvasya

bhedabhedabhyam vyaptatvadvyapakanupalabdhya samanyasya vastutvam  
na sambhavatiti bhanitum sakyam //-- /  
nanvaupaladhiko vastusabdo na jatinimittakastatkathamanena jatyapattih /  
ucyate- jatirva bhavatupadhirva sarvatha  
tavatsamanyarupamapeksitavyam /  
aupadhikanamapi mulopalaksanamekamantarenatmalabhabhavat /  
na ca vyavrttaikarasam sarvaṃ vastujamamabhyupagacchataḥ saugatasya  
kvacidapi kiñcidapyanuvrttam rupam sambhavatityaupadhiko vyavaharo  
durghata eva, tasmatsarvapramanasiddham samanyam na  
sakyamapahnotum\* ////

kah punarvikalpanam pariharah, na tavadaparihṛta api saknuvanti  
samanyamapahnotum, tesamapi tadapeksatvadityuktam tathapi  
pariharo 'bhidhiyate //

jativyaktyorbhedabhedavicarah //

bhedabhedavikalpe tavatkecidahuh- bhinnameva samanyam vyaktibhyah /  
na ca prthagupalabdhiprasango vyaktisambandhitvat / kah punah  
sambandhah, samavayah / kah punarasau,  
ayutasiddhanamihapratyayahetuh sambandha iti kecit / tattvayuktam /  
ihapratyayasiddheh /  
iyam gauriti hi sarvada sarvesam pratirnehagotvamiti /  
kaceyamayutasiddhih, yutasiddhyabhavah /  
ka punaryutasiddhih, prthaggatimatvam prthagasrayasritatvam va,  
tadabhavo 'yutasiddhih\* ////

yadyevamavayavavayavinoh sambandhah samavayo na syat,

vinapyavayavicalanenavayavanam calanat, avayavino 'vayavanam ca  
svavayavasrayatvat /  
tatha samanyasya vyaktyasrayatvat vyaktesca svavayavasritatvadasti  
prthagasrayasrayitvamiti samavayanupapattih /  
tasmadevam vaktavyam- yena sambandhenadheyamadhare svanurupam  
buddhim janayati, svakarena bodhayatityarthah /  
sa sambandhah samavaya iti\* ///

yadi jatyatmana vyaktih pratiyate tato jativyaktyorabheda eva  
pratitibaladapadyate katham bhedabhyupagamah /  
ucyate- gaurayam savaleyo gaurayam bahuleya ityubhayatra gavakaro  
'nuvartamano drsyate, savaleyabahuleyakarau tu vyavartete, tadyapi  
tayoh sabaleyagavakarayorabhedah syadekanuvrttavitaro  
'pyanuvarteta, tadvyavrttau va gavakaro 'pi vyavarteta /  
kim ca tasyameva vyaktaviyam gauriti gavatmana pratiyamanayamapi  
neyambuddhigobuddhyorgaurirgauritivatparyayatvam pratiyate  
tasmannabhedah\* ///

katham tarhi tadrupyam vyakteh pratiyate /  
idameva hi tadrupyam vyakteryat tat samavayah sambandhah, tasyaisa  
mahima yenadharamadheyam svabuddhyanurañjayati tasmadadosah /  
athava tadatmyapratiterabhedopyastu, purvoktanyayena bhedo 'pi,  
tasmatpramanabalena bhinnabhinnatvameva yuktam\* ///

nanu viruddhau bhedabhedau kathamekatra syatam na virodhah  
sahadarsanat /  
yadi hi idam rajatam nedam rajatamitivatparasparopamardena bhedabhedau  
pratiyeyatam tato viruddhyeyatam, na tu tayoh parasparopamardena  
pratitih iyam gauritibuddhidvayamaparyayena pratibhasamanamekam  
vastu dvyatmakam vyavasthapayati- samanadhikaranyam  
hyabhedamapadayati aparyayatvam ca bhedam, atah  
pratitibaladavirodhah\* ///

apeksabhedacca / tathahi gorupena nirupyamanaya jatya  
vyaktirabhedena pratiyate gaurayam sabaleya iti / yada tu  
jatirvyaktyantaratmana nirupyate tadeyam vyaktisato  
bhinnarupavasiyate yo 'sau bahuleya gauh so 'yam sabaleyo na  
bhavatiti / evam dharmino dravyasya

rasadidharmantararupena rupadibhyam bhedo dravyarupena cabhedah  
/

tathavayavinah svarupenavayavairabhedo 'vayavantararupena  
tvavayavantairbheda ityuhaniyam /  
tatra yatha dirghahrasvadinam  
viruddhasvabhavamamapyapeksabhedadekatrapyaviruddham  
pratitibaladangkriyate tatha bhedabhedayorapi drasyavyam  
pratityavisesat //

prabhakaramatena bhedabhedasamanadhikaranye aksepah /

kascitpunaraha- pratitireva bhedabhedabhasini na sambhavatiti  
vilaksanarupa pratitirhi bhedavabhasah tadyena  
bhedapratibhasasamaye jatirupam vyaktirupam ca pratitam,  
tenabhedapratitivelayam tayoranyataratpratyetyam, tatraikasya  
dviravabhaso 'yam bhavet, na punaritarenabhedah pratito bhavati,  
tasmannasti bhedabhedayorekatra pratitih\* ////

tadidamasaram /  
na hi vastudvayapratitireva bhedapratitih tadbhave 'pyabhavat /  
prathamam vyaktidarsane 'pi hyasti jativyaktyordvayoh pratitirnaca tada  
tayorbhedah pratiyate vyaktyantaradarsanena tu  
jateranvayatpurvavyaktesca vyatirekadanvayavyatirekabhyam  
jativyaktyorbhedo 'vadharyata iti bhavato 'pi siddhantah /  
tatha devadattamupalabhya kalantare tatsadrsam yajñadattam  
duratpasyan purvopalabdhah ca devadattam smaran  
vastutastadvilaksanameva purusagadvayam pratyeti tathapi na  
bhedamavadharayati samsete hi kim sa evayam devadattah kim vanya  
iti /  
tasmadvastudvayapratitireva bedapratitirityuktam\* ////

tatha tameva devadattam kim vanyah iti /  
tasmadvastudvayapratitireva bhedapratitirityuktam\* ////

tatha tameva devadattam kalantare duratpasyannapi kim sa  
evayamutanya iti / samdihano vastugatyaikameva pratiyannapi  
nabhedamavadharayaitumalam bhavati, tasmanna vastudvayapratitireva  
bhedapratitih / napyekavastupratitirevabhedapratitih, kintvanyo  
'yamiti buddhirbhedavabhasah ananyo 'yamiti cabhedavabhasah / asti ca  
sabaleyabahuleyavupalabhyamanasya ayam

gaurayamiti gauh ityabhedavabhasah /  
anyah sabaleyadbahuleya iti ca bhedavabhasah /  
tasmadupapannam bhinnabhinnatvam\* ////

nanvanuvrta nityanutpattivinasadharmah ca jatih, viparitasvabhava  
ca vyaktih, katham tayauraikyam /  
nahyekameva vastvanuvrta vyavrttam  
nityamanityanutpattivinasadharmakamataddharmakam ca sambhavati  
trailokyasamkaraprasangat, jatirapyevamanityatvadidharma syat,  
vyaktirapi nityatvadidharma /  
naisa dosah /  
nanakaram hi tadvastu kenacidakarena nityatvadikam  
kenaciccanyatvadikam bibhranna virotsyate /  
jatirapi vyaktirupenanyam vyaktirapi jatyatmana nityeti natra  
kacidanistapattih //

jateh sarvagatatvadyaksepapatpariharau //

yattu sarvagata vyaktigata va jatiriti vikalpitam, tadapi  
vyaktyatmatvabhidhanadeva parihrtam / vyakterhyasavatma kathamanyatra

syat / nanvevam vyaktidese vyaktyutpatteh pragavidyamana jatih  
katham tatra pascadbhavati, svakaranannispadyamana  
vyaktirjativisesatmana sambaddhaivotpadyate nityatvat / nacanyatra  
agacchati amurtatvat / ucyate- yo 'pi desantaradagatyanena desena  
samyujyate so 'pi pragasmindese 'vidyamana eva kathamanena desena  
samyogamanubhavati karanavasaditi vyaktam, evam jatirapi  
karanavasadeva vyaktisambandhamanubhavati / iyastu visesah-  
samyujyamanah purvatravasthito 'nantaradesena prathamam samyujyate  
tatastadanantaradeseneti kramena desantaralasamyogam gacchati /  
tadatmyasamavayayostvanantaradesamanapeksyaiva svakaranato  
nispattih / na hi samyogasya svabhavah sa eva tadatmyasya  
samavayasya vangikartavyah / pramanabhavat,  
vilaksanasvabhavatvadbhavanam /

tasmadadosah\* ///

yadvastu sarvagatam samanyam, na ca sarvatropalabdhiprasangah  
vyaktinamabhi vyañjakatvat /  
sarvagatamapi samanyam vyakterevatma tatsamavetam va /  
samyuktasamavayasamnikarsena ca samanyasyopalambhah, tena ca  
samnikarso vyaktidese eva sambhavati nanyatreti na sarvatropalabdhih  
/  
abhede 'pi jativyaktyorbhedasyapi  
vidyamanatvannityatvannityatvativatsarvagatatvasravagatatvamapi  
nanupapannam\* ///

yattu kartsnyena va avayavaso va vrttiriti vikalpitam, tadapyayuktam /  
bhedapeksam hi kartsnyam na ca samanyasya svarupato 'vayavato va  
bhedosti ekatvadanavayavatvacca / niravayavatvadevavayavavaso 'pi  
vrttirabhavyaiva / tasmadvyaktisu jatirvartata ityetavadevatra  
vaktum sakyate pramanato 'vagamat, na kartsnyabhagavibhagah  
pramanabhavadasambhavacca / tathavayavino 'pyavayavesu na  
kartsnyam sambhavati bahutvabhavattadepaksatvacca  
krtsnatvavyavaharasya / avayavaso  
vrttirapyavayavantarabhavadayuktaiva / kimidanimekarupaiva  
samanyasya vyaktisvavayavesu cavayavino vrttih / netyucyate /  
samanyam pratyekam vartata, avayavim tu vyasajyetyevam visesah  
/  
vyaktyantaramanapeksyaiva vyaktyantare vartamana svanurupam buddhim  
janayanti jatih pratyekam ityucyate na tu kartsnyena vrttih /  
avayavi tvavayavantaranyapeksyantare vartamanah svakaram  
buddhim janayan vyasajya vartata iti vyapadisyate /  
nahyekasyameva vyaktau gobuddhivadekasminneva tantau patabuddhirutpadyate //

samyogavicarah //

samyogasyedaniam katham samyogisu vrttih kim jativat  
kimvavayavivat /  
ubhayavilaksaneti brumah /

sa hi samyogyantaramapeksya samyogyantare vartate nanapeksyeti na  
jatitulyatvam /  
ekatraiva ca svanurupam janayati buddhim idamanena samyuktamidamanena  
iti, tenavayavinapi nativa tulyatvamityubhayavailsaksanyam\* ////

atha samyogah kimeka eva dvayoh samyoginoruta pratisamyogi  
bhinnaveva samyogau / kasyapiyastavat samyogamubhayorvyasaktamekam  
manyante vayam tu yatha idamanena sadrsamidamaneneti  
pratiyoginamapeksyetaratarasyavagamyamanam sadrsyam  
pratidharmibhinnam bhavati tatha samyogasya  
tadrsabuddhivisayatvadbhedameva rocayamahe / prakrtamanusaramah-  
tasmanna vrttivikalpadapi jatypahnavah / yattu nityatvajjateh  
svavisayajñananasamarthyanna grahyatvamiti / tadasat /  
nityanamapyarthakriyasamarthyam ksanabhanganirakarane  
vaksyamah /  
na ca hetulaksanam grahyatvam /  
jñanajanyaphalabhagitvalaksanam hi taditi sunyavade varnitam /  
tasmadayamapyadosah\* ////

yattu svalaksanaireva svanubhavadvarena  
gavadivikalpodayasambhavadapramaniki jativikalpaneti tadapyasaram /  
na hi jatirna drsyate yenaivamupalambhah syat /  
upajayamanam tu jñanam svavisayabhutam jatimupasthapayatiti  
nedrsanam pralapanamavasarah\* ////

kathañcatyantavilaksanani svalaksananyekarupam vijñanam  
janayanti tadatadrupino bhavastadatadrupahetujah iti sthiteh /  
bhavato va katham vilaksananam  
visesanamekarupasamanyasambandhakaranatvamiticet, datmyam  
samavayam va bhajante\* ////

nanu hetavo vilaksanah kathamekavidhasamarthyayuktani svalaksanani  
janayanti /  
na janayeyuryadi vilaksanah syuste 'pi tvekajatiya eva //

nanvevam tatsambandhasidhyarthaparaparajatyapeksayamanavastha /  
naisa dosah, yatha talabijamekajatiyam parinamaparamparaya  
talajatisambaddham

vyaktimupajanayati, sapi tathaiva svakaranabhutabijasamanajatiyam  
bijantaram / tathaikajatiyacchukradgojatiyavyaktinispattih,  
tasyam ca

tajjatiyasukranispattiriti natyantam tadatmyapattih /  
tasmadastyekamakrtijatisamanyasabdabhilapaniyam  
sabaleyadisvanugatam //

ityakrtivadah /

sadrsyadinam samanyatvakhandanam /

naca sadrsyameva samanyam tadbuddhyabhavata, sa evayamiti

pratitirna tattatsadrsa iti /  
na ca sarvasamanyapahnavaadinah sadrsyamapi sambhavati  
bhuyovayavasamanyatmakatvattasya //

//

na catadvyavrttirupamapi samanyamanangikrtavidhirupasamanyena  
sakyate pratyetur / agovyavrttim hi pratiyatavasyam prathamameva  
gauh pratyetyah / na hi tebhyo  
vyatirekarupamapahayasvadvivaktinam pratisvikena rupena  
sambhavati / tesamanantanam buddhavanarohat, anarudhesu ca  
tesu tadvyavrttirupasya goh pratyeturmasakyatvat /  
gaurgauriti ca vidhirupam samanyamavagamyamanam katham  
nivrtrirupam sakyamangikartum /  
tasmadidamatipelavam darsanam /  
tasmadasti jatih /  
ityapohavadah //

avayavavicarah /

etenavayavi vyakhyatah / tasyapyavayavebhyo bhedo 'bhedo veti vikalpe  
bhedam samavayasambandhamavayavagunebhyasca tatra  
visesagunanamutpattimacaksate vaisesikah / ye ca  
svasamavetavisesanavisistah svasrayasyaikajatiyasya  
paricchedakaste visesaguna ityahuh / vayam tu bhinnabhinnatvam /  
nahitantubhyah sirahpanyadibhyo navayebhyo niskrstah pato  
devadatto va pratiyate / tantupanyadayo 'vayava eva patadyatmana  
pratiyante /  
vidyate ca devadatte asya hastah sira ityadih kiyanapi bhedavabhasa  
ityupapannamubhayatmakatvam /  
tasmadavayavanamevavasthantaramavayavi na dravyantaram /  
ta eva hi samyogavisesavasadakadravyatamapadyatesa tadatmana ca  
mahatvam patajatim ca vibhratah patabuddhya grhyante /  
tena patatmana tesamekatvam avayavatmana tu nanatvamupapannam\* ////

yadapi rupadayah karye gunamarabhate ityuktam tadapari  
gunadvayapratityabhavinnatitavasmabhyam rocate /  
yadi hi dvau gunau pratiyeyatam tantusvekah pate caparastatah  
karyakaranabhavam pratipadyeyatam /  
yatrapinananarupaih suklakrsnaraktapitaistantubhirarabhyate  
patastastrapi ta eva varnah patagatah pratiyante na rupantaram  
//

citraikarupanirakaranam /

nanu citrah pata iti pratiyate na tu suklah puta iti va,  
tasmaccitrakhyam rupantaramatrotpannam / naivam / citram  
lokavirodhadevayuktamangikartum / nanarupanamapi  
cavayavabhedadvarenaikasminnapi pate samavayo nanupapannah / etena  
samyogajasamyogo nirasto veditavyah / yatha devadattasamyoga eva

tasminkundalisamyogo bhavati tatha tantuturisamyoga eva tantau  
patabhavamapanne pataturisamyogo bhavati na samyogantaram  
pratyabhavadityalamativistarena / tasmadastyevavayavi /-- vrttih  
svavayavesvasya vyasajyeti pradarsitam //

tenasyavayavidravayam samanyam casti sarvagam //

ityavayavivadah //

varnanamabhidhatrtvamakrtescabhidheyatam //

kathayitvatha sambandhakathaiva prakrtocyate //

jñapyajñapakabhasca sambandhah pragudiritah //

tannityatvam yadaksiptam tatsamadhiyate 'dhuna //

evam hi purvamuktam- yasmatprathamasravane sabdor'tham na  
pratyayayati tasmannasya svabhavikamindriyavatpratyayakatvam /  
asyayamarthah /

iti purusena kathite pratyayayati tato nunamasya purusakrtam  
pratyayakatvamiti pauruseya eva sambandha iti\* ////

tatrabhidhiyate- nahyasyayamartha iti

sambandhakaranamidam, prasiddhasambandhakathanam hyetat /  
kathamavagamyate arthantarakathane bahubhirmivaranat /  
yo hi kascit kasmaicit gosabdasyasvam gavayam varthamaha tamanye  
nivarayanti nayamasyarthah sasnadimanasyartha iti,  
sambandhakriyapakse ca devadattadivadyenaiva sambandhah kriyate sa  
evārtha iti nivaranam nopapadyate /

tasmanna tavadarvacinah purusa asya sabdasyayamartha iti vadantopi  
tatsambandhakartrtvenasankaniyah /  
yadiparamevam syat sargadikale bhagavata prajapatina sarvameva  
sthavarajangamam dharmadharmau ta srstva samvyavaharaya ca  
sabdanamarthaih sambandham krtva dharmadharmapratipadanaya ca  
krtasambandhah padairvedankrtvatmajebhyo maricyadibhyah  
sabdarthasambandho vedasca pratipaditastairapyanyebhyastairapyanyebhya  
ityevam purvapurvebhyah pratipadyottarottaresam  
sabdarthapratipattirvyavaharasceti\* ////

tadapyayuktam / itthambhave pramanabhavat  
prathamasrutavapratitireva pramanam samayikatve  
hyapratipannasamayanamapratitih pratipannasamayanam ca  
pratitirdevadattadisabdavadupapanna bhavati, svabhavike tu pratyayakatve

prathamasravane 'pi pratitih syaditicenna / svabhavikamapi  
pratyayakatvamavagatam sadarthapratipattau nimittam napratipannamiti  
yuktaiva prathamasravaner'thasyapratitih / na ca sargadirnama  
kascitkalo 'sti, sarvadahidrsameva jagaditi  
drstanusaradavagantumucitam / na tu sa kalo 'bhut yada sarvamidam  
nasiditi / pramanabhavat / mantrarthavadetihapurandih

pramanamiti cet / na / vedanam pauruseyasambandhapeksanam  
svayam ca pauruseyanam sakyadigranthavadatindriyarthe  
pramanyasambhavat /  
tadapramamyē ca tanmulanam dharmasastridinam duranirastameva  
pramanyam /  
sarvabhava ca srstirapi na sambhavati /  
mrttatantvadyupadanena hi ghatadinyupadiyante /  
sarvabhava hi kenopadena sarvamidamupadeyam //

advaitamatena purvapaksah /

syantmatam / atmaivaiko jagadadavasit sa eva svecchaya vyomadi  
parinamati bijamiva vrksarupena, cidekarasam brahma katham  
jadarupena parinamatiti cet / na paramarthatah parinamam  
brumah kintvaparinamate parinatavadekameva sadanekadha  
mukhamivadarsadisyavidyavasadvivartamanamatmaivatmanam  
cidrupam jadarupamivadvitiyam sadvitiyamiva pasyati /  
seyamavidyopadana svapnaprapañcavanmahadadiprapañcasrstih /  
tathaca sarvam khalvidam brahma, atmaivedam sarvam naiha nanasti  
kiñcane ityadayo bahavo 'dvetavadah /  
tatha indro mayabhih pururupa iyate iti bhedavagatervyaktameva  
mayanibandhanatvam darsitam /  
tatha lokastam paraduryo 'nyatratmano lokanvidetyadinanatmadarsane  
ninda mrtyoh sa mrtyumapnoti ya iha naneva pasyatiti ca  
nanatvadarsananinda sarvamidamadvitiyameva brahma paramarthikam  
bhedadrstiscavidyopadanetyetamartham prakatayatiti //

uktadvaitamatakhandanam /

kimidanimasannevayam prapañcah / omiticet / na / pratyaksavirodhat /  
tatha ca pratyaksam prapañcasadbhavagrahakam pratyaksasutre /  
nacagame pratyaksabadhah sambhavati pratyaksasya  
sighrapravrttatvena sarvebhyo baliyastvat / na ca paurvaparyanyayena  
pravrttameva pratyaksamagamena pascadbadyata iti vacyam / agamasya  
pratyaksena pravrttivirodhat / agamapravrttisamaye 'pi hi  
bedaprapañcamupadarsayat pratyaksamagamapravrttimeva nirunaddhi /  
yatha khalutpattumupakramamana eva ghato dandenahanyamano  
notpattum prabhavati tathagamopi / kiñca prapañcabhavam  
pratiyatavasyamagamopi prapañcantargatatvadasadrupataya pratiyavyah  
/ katham

cagamenavagamasyabhavah pratiyeta, asadrupataya hi pratiyamano na  
kasyacidapyarthasya pramanam syat, pramanye va nasatvam //

//

kascitpunaraha prapañcasya nasatvam brumah /  
pratyasraksadi pramanatah siddhatvat /  
napi paramarthatah satvam atmajñanena badhyamanatvat /  
tasmatsadasadbhavanirvacyo 'yam prapañca iti //

//

tadidamasaram / sato 'nyatvamevasatvam, tadyadi prapañcah sanna bhavati  
vyaktamasannevayam, asatvabhava vasatvapattih,  
sadasatvayorekanisedhasyetaravidhinantariyakatvat / na ca  
vidhadvayarahite vidhantaram sambhavati athapi yanna kadacitpratiyate  
tadasat, yatha sasavisanam,yatpratitam kadacidbadhyate tatsat  
yathatmatatvam, prapañcastu pratiyamanatvadbadyamanatvacca  
bhavabhavabhyasanirvacca iti matam / tadanupapannam, lokavirodhat /  
yaddhi pratitam badhyate mrgatoyapajjusarpadi tadasadeveti hi laukiki  
prasiddhih / na hi sasavisanadinam mrgatoyadinam ca  
kascidviseso loke, soyam prapañcopi badyate cet asanneveti  
nanirvacitatvam /  
athapi lokaprasiddhimanadrtya  
vrddhayadivatparibhasarupenanirvacya ityucyate, tathapyayuktam -  
prapañcasya badhyatvabhavat, na tavatsamsaravasthayamagamena  
badhah sambhavatityuktam /  
muktasya tu badhakajñanam nasankaniyameva pralinasarvakaranatvat,  
karanabhava ca jñanasambhavat /  
nacasmayamanasya prapañcasyabhavah sakyate pratyetur /  
naca tasyamavasthayam sambhavati smaranamam  
sarvasamskaranamucchinnatvat tasmanna badhasambhavah //

//

yaccavidyarkto 'yam prapañca iti, sa kasya na brahmanastasya  
svacchavidyarupatvat /  
nahi bhaskare timirasyavakasa sambhavati /  
naca jivanam /  
tesam brahmatirekenabavat bhrantyaabhavadeva ca  
tatkaranaabhutam vastvantaramapyanupapannameva /  
brahmatirekena bhrantijñanam tatkaranam  
capyupagacchatamadvaitahanih\* ////

tatkinkrta ca brahmano vidya, na hi karanantaramasti /  
svabhavikiticet katham vidyasvabhavamavidyasvabhavam syat /  
svabhavikatve casyah kena vinasah syat /  
agamikam dhyanadi tajjanyam va svarupajñanam brahmavidyam  
nasayatiti cet, na, nahyagamo va dhyanadayo va tajjanyam va  
jñanam nityajñanatmakabrahmatiriktamasti yadavidyam nasayet /  
tadvaramasmanmayavadanmahayanikavadah /  
yatra nilapitadivaicitryam karyakaranabhavo baddhamuktadivyaavastha  
ca samtanabhedena samarthyate /  
nityamekarasam nisprapañcamatmanamupeyusam tu  
samastalokavedajavyavaharocchittireva syat\* ////

yadapyahuh- ajñanaajanyah prapañco jñanena vinasyate mrgatoyavat  
svapnaprapañcavacceti / tadapyayuktam- yadi  
kulaladivyparasthaniyenajñanena ghatavadutpannah prapañco

musalasthaniyena jñanena

nasyate, tathapi nasatvam prapañcasya syat,  
utpattivinasayogadinityatamatram syannatyantabhavah\* ////

kena ca jñanena nasah, natmajñanena, virodhabhavat /  
nisprapañcatmajñaneneticet, na, tatratajñanamsasyavirodhat /  
nisprapañcatvajñanam vinasakamiti parisesyadapannam-  
prapañcabhavasca nisprapañcatvam, na ca vidyamanam prapañce  
tadabhavajñanamutpattumarhati /  
jñanena hyutpannena prapañco nasayitavyah prak ca jñanatsadrupa eva  
prapañcastisminsadrupe 'vasthite katham tadabhavavisayasya  
jñanasyotpattih /  
tatra jñanotpattau satyam prapañcasya nasah, tadvinase ca sati  
tadabhavavisayajñanotpattiritaretarasrayatvam\* ////

etena mrgatrsnikajalasya jñanavinasyatvam pratyudham /  
na hi tajjalam sat pascannasyate pragapi hi tatra naiva jalam,  
ajalameva hi rasmiprataptamusaram bhrantya jalatmanavagatam  
pascadbahkena yathavasthitarupamavagamyata ityalamanena balajalpitena  
//

ityadvaitamatanirasah //

ardhajaratiyadvaitavadena purvapaksah //

kecittvaupanisadah paramarthata evatma prapañcarupena svecchaya  
parinamatiti manyante,tatha ca sa sadeva somyedamagra  
asidekamevadvitiya tadaiksata bahusyam prajayeya ityekasyaiva  
sanmatrarupataya pragavasthitatmano  
'nekavyomadibhedabhinnaprapañcarupena bijasyeva parinamo darsitah,  
tasmadva etasmadatmana akasah sambhuta ityaupanisadam  
vadah puranavadascasminnarthe sataso drsyante /  
purusa evedam sarvam neha nanasti kiñcana ityadi tu  
dharmibhedabavabhiprayam, tadyathaiko vrksah  
pradesamatradurdhvam nanasakho 'vasthito durasthairnanavrksa  
iti, tatha namarupaprapañcam nanarupam pasyatam,  
mulakaranasyaikasyatmano 'yam nanarupah parinama  
ityevamajanatam tattvakathanartha evamvidha vadah /  
sarvamekasyaiva vistaro na kiñcidatra nanastiti\* ////

ye ca punarasattvavadah prapañcavisaya avidyavada bhrantivada  
mayavadasca te sarve prapañcasyanityatvadaupacarikah /  
yatha mrgatoyarajjusarpasvapnaprapañcadayah kiñcitkalamavirbhuya  
pascadviliyante tatha bhedaprapañcarupo brahmaparinamo 'pyavirbhavati  
viliyate cetyavirbhavatirobhavadharmakatvasamyadasannityupacaryate, tasya  
casatkalpatve tadvisayasya jñanasyapi siddhyatyupacarikam  
bhrantitvam /  
mayanibandhanatvam ca indro mayabhih pururupa iyate ityadisū  
yuktamupacarena vaktum /

atmaivaikah satyah ici ca tasyaiva nityatvaducyate, yatha go asva eva  
pasavo 'nyetvapasava iti tadevam drastavyam\* ////

yastvevamvidhanvadanyathasrutarthangrhnati sa  
pasvantaresvapasutvavadam adityo yupah ityadi ca yathasrutam  
grhniyat / atha tatra pramanantaravirodhah so 'trapi samanah /  
atharthavadatvattatra na yathasrutarthagrahanam, tadapi samanam /  
prapañcasyapyasatyatvam vairagyajanartham, atmanasca  
paramarthatvam mumuksunamutsahajanartham / vispastam  
caitanmrtpindavikaradrstantadarsanat / tatasca yatha  
karanabhutamrtpindajñanena mrnmayo vikarah sarvo vijñato  
bhavati saravadivikaro hi vacarambhanam namadheyamatram  
mrttikasyaiva satyam, evam prapañcasyeva satyam, evam prapañcopi  
sadvijñanena vijñato bhavati vikaro hi vacarambhanam  
namadheyamatram sadityeva satyamityukte jñayata etat  
yathavirbhavatirobhavadharma nanavidho vikarah saravadih  
prapañco mrttika ca sarvatranapayini tesam karanam  
karyakaranayoscavasthamatrabhedatsvarupabhedabhavatkaranañan  
ena tatsarvam karyamavasthabhedenajñatamapi svarupena jñatam  
bhavati /  
tatha prapañcopyavirbhavatirobhavadharmanavasthayi tatkaranam  
catma sadrupah sarvanuyayi napayadharna /  
tasminvijñate sarvam tadatmakamavijñatamapi vyasarupena samasena  
jñatam bhavatiyetatatra vivaksitamiti, tasmadekasyaivatmanah  
parinamo 'yam bhedaprapañco nanvasanneva /  
asatve hi katham sadvijñanena vijñatah syacchasavisanavat /  
na hi mrtpinde vijñate sati sasavisanam vijñatam bhavati  
tatha prapañcopi syat, tatastu prastutahanireva syat  
ekopyatmantahkaranopadhibhedadbhinno jiva ityucyate jivabhedacca  
bandhamuktivyavasthapyupapanneti\* ////

tadidamayuktam /  
cidrupasyatmano jadarupaparinamasambhavat /  
ekatve catmanah sarvasarire me dukkhamiti, pade me mukham sirasi me  
vedanetivat sarvasukhaduhkhopalabdhisca syat /  
antahkaranopadhibhedadbhinno jiva ityucyate jivabhedacca  
bandhamuktivyavasthapyupapanneti\* ////

tadidamayuktam / cidrupasyatmano jadarupaparinamasambhavat / ekatve  
catmanah sarvasariresu pratasamdhanam syat- devadatto 'ham  
yajñadatto 'hameveti, tatha devadattasarire me sukham yajñadattasarire  
me dukkhamiti, pade me sukham sirasi me

vedanetivat sarvasukhaduhkhopalabdhisca syat /  
antahkaranabhedadvavastheticet /  
acetanatvat /  
nahyantahkaranam sukhaduhkhe anubhavati acetanatvat, atma  
tvanubhavita sa ca sarvatraika iti kah pratisamdhanam varayet,  
tasmadidamapi nativa sundaramiti //

ityatmaparinamavadanirasah //

samkhyamatena purvapaksah /

atmabhedam praktiparinamam ca jagat samkhya manyante /  
dvividham ca samkhyam nirisvaram sesvaram ca /

nirisvaravadistavagadahuh- praktiracetana trigunatmika  
pradhanasabdabhidheya mahadadivisesaparyantena prapañcarupena  
cetananamupabhogaya parinamatiti / sesvaravadino 'pyevamahuh,  
iyamstu visesah- purusasabdabhidheyamisvaram  
klesakarmavipakasayairaparamrstamasritya  
praktirjagatsrjatiti / yatha hi samskrtaṃ ksetramadhiṣṭhaya  
tatsamparkavasadbijamankuradikramena mahantam vrksamarabhate  
tatha sarvavyapini  
praktistatsamparkavasanmahadahankaratanmatradikramena  
parinamanti visesantam prapañcamarabhaca iti /  
itihasapuranesvapi prayenaitadeva matam / seyam prakṛtyupadana  
srstih, isvarastu nimittamatram / ksetrajñastu bhoktarah,  
prakṛtireva tu sarvakaryanam kartriti bhogya / sa ca sarvatraika  
bhoktrnam ca bhedadabaddhamuktavyavasthopapattih / tatha ca-  
ajamekam lohitasuklakṛṣṇam bahvih praja janayantim  
sarupah / ajo hyeko jusamano 'nusete jahatyenam bhuktabhogamajo  
'nyah iti vyaktameva bhogyayah dastarhyaipanisadah katham,  
availaksanyeneti brumah- bhedasabdo hi vilaksanyavacano loke  
prasiddhah / tathahi susadrsesu vaktaro bhavanti, nasyasya ca  
kascidbhedo 'stiti, tathatmanamapi  
narapasutiryagbhedabhinnasariravartinam sarirasambandhamapohya  
kevalam naijarupena nirupyamananam  
padmarajahparamanudvayavanna kiñcidapi  
vailaksanyamastityanenabhiprayenaikatvavada  
nanatvanisedhavadasca / etadabhiprayameva caitadapi  
bhadavadvasudevavacanam- vidyavinayasampanne brahmane gavi hastini /  
suni caiva svapake ca panditah samadarsinah iti /  
tathaiva indro mayabhih pururupa iryate iti svayamavilaksano  
'pyatma narapasvadicitrasarirasamparkavasadbhrantya svayamapi  
vilaksanarupah pratiyata ityarthah /  
ye ca bhuktanam ksetrajñanamisvarena  
sahaikatvadastepyatyantasamyadvailaksanyabhavacca /  
tatha ca srutyantaram, yada pasyah pasyate rukmavarnam  
kartaramisam purusam brahmayonim //

tada vidvanpunyapape vidhuya nirañcanah paramam samyamupaiti  
itisvarasadrśyapattimeva muktasya darsayati /  
tatha bhagavata vasudevenapyuktam- idam jñanamupasritya mama  
sadharmyamagatah //

sarge 'pi nopajayante pralaye na vyathanti ca iti\* ////

yattu mamaivamso jivaloke jivabhutah sanatanah iti

bhagavadvacanam tatsvamibhrtyabhavaparam- yatha khalvamatya  
rajñomsa vyapadisyante tatha jivopisvaramsa ityucyate /  
anyatha jivatvanasatsanatanatvanupapattih\* ///

yanyapi vibhedajanake jñane nasamatyantikam gate /  
atmano brahmano bhedamasantam kah karisyati ityadini  
puranavacanani tesayamevarthah- vilaksanyamatmano  
brahmanascanyatvamatyantamavidyamanamevajñananimittamajñane  
vinaste svayameva viliyata iti /  
vispastam hi paraparapurusaorbhede gitadipupadarsitah-  
uttamah purusastvanyah paramatmetyudahrtah /  
upadrasastanumanta ca karta bhokta mahesvarah //

paramatmeti capyukto dehe 'sminpurusahparah iti /  
alamatiduram gatva /  
tasmatprakrtyupadaneyam prapañcasrstiriti  
nanupadanopalambhah //

samkhyamatakhandanam /

atrabhidhiyate- katham khalvekarupa  
prakrtirnarapasutiryagbhedabhinnam prapañcamarabhate  
nahyavilaksanam

karanam vilaksanam karyam nirmatumarhati /  
ksetrajñagatadharmadharmasahayavaicitryadvaicitryamitacet / na /  
antahkaranavrttitvaddharmadarmayoh, antakaranasya ca  
karyavargantahpatitvat sarvasya mahadadeh karyasya  
prakrtapratismcare prakrtau vilinatvaddharmadharmavapi  
tasyamavasthayamavidyamanaveveti na tadbale na vaicitryam /  
mahadadivikarambhe casyah kim karanam, svarupameveticet  
sarvada'rambhaprasangastatah pralayanupapattih /  
isvarecchaya vikriyata icicet /  
na /

isvarasya samastaklesarahitasyapastasamastakamasyecchasambhavat,  
icchayascapyantahkaranadharmatvat tasminkale tadasambhavat\* ///

kiñca prakrte pralaye prakrtamatramatmanasca kevalamavatisthante,  
sarve catmano nirvisesah sarvesam caitanyamatrarupatvat /  
naca dharmadharmakrtamapi vilaksanyamatmanam sambhavati,  
tayloratmadharmatvabhavat, antahkaranavrttitvat tasya ca  
tadanimabhadityuktam /  
evam ca dharmadharmarahitesu nirvisesesu purusesvavasthitesu  
sargakale prakrtih sarirarambhenatmano badhnatiti cet, ye  
purvasrstau sthitah, ye ca brahmahatyakarinasestam  
sarvesamaikavidhyameva syat purvakrtayordharmadharmayornastatvat\*  
///

nanu naso nama natyantabhavah kintu karane karyanam  
tirobhavamatram vinasah, utpattirapi vidyamananameva karane

karyanamavirbhavamatram sarvam karyanam na syat,  
tantubhyah pato mrtto ghata iti / yathahuh-  
asadakaranadupadanagrahanatsarvasambhavabhavat /  
saktasya sakyakaranatkarabhavacca satkaryam iti /  
tatha- nasato vidyate bhavo nabhavo vidyate satah iti  
bhagavadvasudevavacanam /  
tasmatpralaye dharmadeh saktyatmanavasthitatvattadvasena yuktam  
srstivaicitryam /  
naitadevam- na hi mrtpindavasthayam va kapalavasthayam va  
ghatarupamasti drsyadarsanavirodhat\* ////

yattu nasato vidyate bhavah iti vacanam tadatmabhiprayam, purvatra  
hi natvevham jatu nasam na tvam neme janadhipah //

nacaiva nabhavisyamah sarve vayamatah param, ityatmanityatvam

pratipadayitumupakrantamevanenocyate- navidyamanasyatmana utpattirna  
vidyamanasya vinasah sarve evatmano 'nutpattivinasadharmano nitya  
iti, na punah karyaajatasya sarvasya nityatvabhiprayam,  
asarvagatatvadanupalabdhivirodhaccetyuktam\* ////

yadi paramupadanopadeyayorabhedamasritya mrdatmanadau ghato  
vyavasthita ityucyate, na ca tavata karyasiddhah /  
nahi mrdavasthena ghate nodakaharanam kriyate /  
tatha dharmadharmavapi svarupenavidyamanau prakrtyatmana  
sthitavapi na svakaryaya paryapyaviti na tadvasena vaicitryasambhavah  
/

pramanamapi mahadadikramena prakrtipariname kiñcinnasti-  
purusavacasam pramanantaragocararthe pramanatvasambhavat,  
vedanamapi poruseyatvaditarapurusavacanavadapramanyat\* ////

yadi cu srstipralayaparamparamanadimangikrtya pratisrsti  
sarvesam caiva namani karmani ca prthakprthak / vedasabdebhya  
evadau prthaksamsthasca nirmame ityadivacanaih rtulinganyayena  
namaprabhavavyavaharavastutpatty sabdanamanadyarthasambaddhanam  
vedanam ca nityatvamasritya pramanyamangikriyate, tathapyekasya  
prajapateh sampradayapravartakatve krtakasanka syadeva / atha  
punah astasisahasrani sampradayapravartakah  
ityadivacananurodhena bahunam maharsinam  
srstyantaradhitam vedam smaratam suptapratibuddhanyayena  
sampradayapravartakatvamasritya krtakasankam nirasya nityata  
samarthyeta, tathapyanupadanam jagannirmanamasakyamabhyupagantum,  
(prakrtyadinam hyupadanatvam nirastam /) aupanisadastu  
srstipralayavadah pauranikascarthavadataya netavyah /  
bhavatu caivam tathapi nasmakam kacitksatih /  
sambandhanityatvavedapramanyayoravighatat //

iti samkhyamatanirasah //

vaisesikamatena purvapaksah /

vaisesikastu- pauruseyatvameva sabdarthasambandhanam vedanam  
cangikurvanto 'numanena srstipralayavisvaram ca  
sisadhayisantah prayogamaracayanti- trividham hi vastujatam  
sampratipannacetanakartrkam ghatadi, sampratipannatkartrkam  
vyomadi, vipratipannatkartrkam mahimahidharadurvankuradi,  
tatrantimamadhikrtyocyate- ksityadikam buddhimatkartrkam  
karyatvat ghatadivat /  
karyatvam ca ksityadeh savayavatvat ghatadivat\* ///

kim punah prthivyadeh samavayikaranam,  
parthivapyataijasavaiyaparamanujatam yathasvam  
prthivyaptejovayunam samavayikaranam, na hi pralaye  
paramanunam pralayo 'smakamasti samkhyadivat /  
karyadravyani tu dvyanukadini sarvanyevesvarecchaya  
vislistavayavani praliyante, paramanavastu mitho  
'samyuktastisthanti vyomadayasca  
ksetrajñascatmiyadharmadharmayukta evavatisthante /  
sargakale punarivareccham ksetrajñadrstam ca  
nimittamasadya paramanusu karmanyutpadyante tadvasacca mithah  
samyuktascatustayepi paramanalo dvyanukadikramena yathasvam  
prthivyadikam bhutacatustayamarabhante /  
nimitabhutaksetrajñadrstavaicitryacca  
jarayujandajodbhijjasvedajabhinnam  
sarirabhedamisvarecchakaritasamyogavisesavasatparamanava  
arabhante //

vaisesikamatakhandanam /

nanvedapi yuktam- nahicchamatrena prayatnamantarena paramanusu  
spandotpattih sambhavati, icchakaritaprayatnavasena  
sariraspandotpattiradyatve 'pi drsyate / isvaro 'pi prayatata iti cet /  
na / asarirasya prayatnasambhavat /  
sarvagata api hyatmanah sarirapradesa eva prayatnamarabhante na  
bahih, atah sarirapeksah prayatnah /  
pralayakale ca sarvakaryanam pralayadisvarasariramapi pralinamiti  
kathamasarirah prayateta /  
nacasarirasyecchapi sambhavati muktatmanamiva /  
napi jñanam sambhavati- indriyaderabhavat\* ///

nityamasya jñanam nitya ceccha nityasca prayatna iti cet, na,  
sarvajñaneccchaprayatnanamanityatvavyapteh /  
sakyate hi prayoktum- ksityadikam nasariricetanakartrkam na  
nityaprayatnanyecchanityajñanakartrkam karyatvat ghatavaditi\* ///

nanu ghatasyapisvarakartrkatvamastyeveti sadhyahino drstantah  
/

tathapi kulalasyapi kartrtvanna kevalessvarakartrkatvam ghatasya,  
tatascaivam prayoktavayam- ksityadikam na  
kevalasariryatmadikartrkam ghatavaditi, vastutvadvyomadivaditi

hetudrsastantau sarvathapi nirdesau /  
tatha ksityadikam na buddhimatkartrkam saririkartrkatvavirahat  
vyomavaditi saksadeva pratisadhanam kartavyam /  
athesvarasariram nityamangikrtya pralaye 'pi  
sasariramevesvaramabhyupagacchet, tatah savayavatvamisvarasarire  
naikantikam na ksityadeh karyatvam sadhayet,  
sasarirakartrkatvam ca  
durvankuradinamanupapannamanupalabdhivirodhat\* ////

kiñca pratikaryam prayatnabhedena bhavitavyam, anyo hi padasamcarane  
prayatnah anyasca bahuddharane, tatha sati yadyapisvare prayatno  
nityah syattathapi tasyaikatvanna vicitrakaryodayahetutvam  
sambhavatiti vyartha evasau / yadi tvanantakaryanurupa ananta  
sargakale 'pyavasthanat, samyojakasya ca sargahetoh  
pralayakalepyavasthanat ubhayoh parasparavidhatanna srstih syat  
na pralayah / yacca ksetrajñadrstavaicitryopapattiriti,  
tadapyayuktam- nahi  
drstakaranavailaksanyantarenadrstavailaksanyamatrat  
karyavailaksanyam siddhyati / nahyadrstasatenapi  
talabijamantarena

talavrksa nispadyate / vinapi bijamisvaramahimna sarvam  
siddhyatiti cet / na / tatraiva pramanabhavat / nityatve hi  
vedanamavasite tatpramanyabalenesvarasyaparicchedyo mahima,  
srstipralayau

rtulinganyayamasritya sidhyeyurna va /  
vedamstvanadrtya drstanusarena parvate  
ivanumanamatyantalaaukiker'the pravartayatamupeksaivottaramityuparamyate /  
tasmanna sargadikale 'pi sambandhakaranam //

sabdarthasambandhasya nityatvam /

asakyam ca kartum sarvasabdanam sambandhakaranam- yada na  
kascidapi sabdah kenapyarthena sambaddham asit tada katham  
sambandhah kriyeta- sambandham hi kurvatavasyam kenacidvakyena sa  
kartavyah- gauh sasnadimanityadina /  
nacaprasiddhamarthapratipadakatvena sasnadisabdamarthapratipadanaya  
saknoti kartoccarayitum, tatha hastasamjñadayopi,  
pratipadakatvasiddheh\* ////

nanvevamaprasiddhasambandhasya kathamanapyanupapannam- yadyapi hi tada  
vaktuh prasiddhasambandhatvatsambandhakathanaya vakyoccaranam  
sambhavati tathapi srotaro 'prasiddhasamastapadartha balah katham  
vakyena sambaddham pratipadyeran, tasmatkaranavatkatathanamapyanupapannam  
/

naisa dosah /

kathayitustavanna karturivasaktih- upayasambhavat,  
pratipattarastupayabhavanna pratipadyanta iti drstaviruddham,  
drsyante hyaprasiddhasamastasabdhartha bala vrddhebhayah

sambandham pratipadyamanah\* ///

kiñcastyupayo balanam- navasyam sambandhakathanavakyenaiva  
vrddhebhya balah sambandham pratipadyante, kintu yada vrddhah  
prasiddhasambandhah svakaryarthena vyavaharanti tada  
tesamupasrnavanto balah sambandham pratipadyante /  
yada hi kenacidgamanayetyuktah kascitsasnadimantamanayati tada  
samipastho balo 'vagacchati  
yasmadayametadvakyasravananantaramasminnarthe pravartate  
tasmadasmadvakyadayamarthah pratyayita ityevam  
sammugdharupenavagatam pratyayakatvam pascadbahusu  
prayogesvanvayavyatirekabhyam vakyabhaganam padanam  
padabhaganam ca prakrtipratyayanam vakyarthabhagesu  
padarthesu vivacyate, tasmanna pauruseyah sambandha iti na tadvasena  
purusapeksastiti siddhamanapeksam vedanam pramanyam //

iti sambandhaksepapariharah //

yaccannantaraphalanupalabdhyā citradinam na pascadiphalatvamiti  
syadevam /  
yadi pratyaksadipañcakameva pramanam syattada  
hyanantaraphalopalambhadeva tatsadhanatvam syat nanyatha, sabdasyapi  
tu pramitiñjanakataya pratyaksadivatpramanatvat tenaca citradinam  
pasusadhanatvavagamadasatyapyanantaropalambhe siddhyati tatsadhanatvam //

citradivisayakaksepapariharah /

nanu pramanantaravirodhadapramanyamityuktam, na, tadabhavat, nahi  
sabdo 'nantarameva citraphalasadhanamiti brute yena virodhah syat,  
sadhanatvameva pratipannam tanmatravacanat, tasya capurvadvarena  
kalantare 'pi tailapanadivatphalasadhanatvopapatteh\* ///

yattu praganusthanacchastrarthavadharanavelayam  
napurvamantarbhavitamityuktam, yadyapyevam tathapi  
pascadevamavagacchati- sadhanatvamatre 'pi sabdenokte bhrantya maya  
saksatsadhanatvameva pratipannam tacedanimanyatha jatam, ato  
nunamasya kenapi dvarena kalantare phalamiti\* ///

pragapi ca sakyamevapurvamavagantum anekesamangapradhanakarmanam  
ksanikanamapurvamantarena yaugapadyasambhavat, pasvadinam ca  
drstakaranapeksatvanna ksanamatrenotpattih  
sambhavatityavasyambhavyapurvam / na ca pascadyutpattimatram  
phalam upabhogasya tu cirakalatvat yavadupabhogamavasthasyamanena  
kenacidbhavitavyam / na ca kriyayastavankalamavasthanam  
sambhavatityapurvamangikartavyamiti tadvarena

yuktam karma kalantare phaladamiti nanantaranupalabdhyā sastrasya  
badhah //

iti citraksepapariharah //

atmavadarambhah /

yattu pratyaksaviruddham vacanamupanyastam sa esa yajñayudhi  
yajamano 'ñjasa svargam lokam yatityetacchabdena pratyaksam  
sariram yajñayudhasamyuktamupadisatiti /  
tadabhidhiyate- arthavadatvadasyanyaparavanna svarthe  
pramanantaravirodho dosah /  
na ca virodho 'pi vidyate /  
nahyanena sarirasya svargagamanamucyate kintarhyatmano yasyaitacchariram  
, so 'pi hi sarirasaririnorabhedopacarena sarirasthena  
yajñayudhitvena pratyaksatvena ca vyapidisyate /  
atmano va svargagamanam sarire upacaryata iti nasti virodhah\* ////

yajamanasabdo 'pi tasyaiva yagasvomitvatkartrtvacca vacakah /  
na ca sakyate tasya kapilavadakartrtvam vaktum- srutivirodhat,  
sarvatra hi kartrbhoktrsabdayoh samanadhikaranyam drsyate /  
yathatraiva- yajamanah svargam lokam yatiti /  
tatha ya evam vidvanagnim cinute rdhnotyeva ya evam  
vidvandviratrena yajate svargakameva samkalpam prati kartrtvamuktam\*  
////

sambhavati ca svargagatasypyatmano yagajñanaprayatnasamkalpadisu  
saksadeva kartrtvam, na hi vayam spandameva kriyamupagacchamo  
vaisesikavat, yenatmanah kartrtvam na syat,

dhatvarthamatrasya kriyatvat /  
spandesvapi prayojakatvenasyaisa kartrtvam sambhavati, prayatnena  
hyasau sariram spande prayojayati /  
saksattu na sambhavati, sarvagate spandasyasambhavad-  
ityanenabhiprayena puranesupanisatsu cakartrtvavadah //

sarirakiriktatmasadhanam /

kimpunah sariravyatiriktatmasadbhave pramanam  
prananadilingam sukhadayasca prananadisabdena kosthyasya  
vayorurdhvhogamanavrttivisesasya prananadisabdavacyasya  
hetubhutih prayatna ucyate saca sukhadayasca na sariradharmah  
sambhavanti, ayavaccharirabhavitvat / ye hi karyadravyavartino  
visesaguna rupadayaste virodhigunantaradva dravyavinasadva  
vinasyanti, prananadayastu tadbhavepi nasyanti mrtavasthayamiti na  
sariragunah / tatha jñanamapyayavaccharirabhavitvadeva na  
sariradharmah /  
tatha ye pratyaksivisayah na sariragunaste svayamiva parairapi  
yatha grhyante yatha rupadayah, sukhadayastu pratyaksa api santo na  
parapratyaksagrahyah tasmanna sariragunah, tadidamapi dvayam  
sukhadinam sariragunatvam nivarayadanyagunatam sucayati /  
yo 'savanyah sa atma /  
kiñca sarvam eva visesagunah karane 'pi vartamana eva  
karyadravyagunatam bhajante, na ca sarirakaranabhutesu  
parthivaparamanusu caitanyamastiti katham sariragunata  
caitanyasya syat /

tasmadanyascetanah //

dehabhinnatmasadhanam /

kascitpunaraha- sarvatha vittisu tavadvettavabhasate anyatha  
svaparavedyayoranatisayaprasangat /  
na ca sarirasya karacaranadyavayavasamnivesavisistasyasti  
tathavabhasah, ato 'nyah sariradatmeti /  
tattvayuktam- samnivesapratibhase 'pi sarirapratibhasasambhavat /  
nahi samnivesa eva sariram, sariradharmo hi samnivesah  
sambhavati ca dharmapratibhaso 'pi dharminah pratibhasah, anyatha  
atmanopi pratibhaso na syat taddharmanam  
sarvagatatvadinamarthavittisvapratibhanat /  
nacaikantikamarthavittisu vettrbhanam, artha eva hi tada bhasate na  
vetta\* ////

na ca svaparavedyayoranatisayah / na hi vedittrbhasanakrto  
'yamatisayah kintu kasyacideva kiñcidabhasate nanyasya  
ityetavanatisayo nanyah, tasmanna jñatpratibhasena  
sariravivekasiddhih, kintu purvoktadeva karanat-  
jñanasukhadinam sariragunatvasambhavat tato 'nya

etesamasrayah sa evatma //

bauddhamatena vijñanatmavadah //

saugatastvahuh- siddhe jñanasukhadinam gunatve gunakalpana /  
na tu tatsiddhamasmakam tavanmatropapattitah /  
nahyasrayamantarena jñanamatramanupapannam svatantrameva jñanam  
kim nesyaate sukhadayo 'pi jñanavisayah svatantra eva  
anyasyasrayasyanupalabdheh /  
jñanameva ca nilamaham janamiti jñatrtvena  
viparyasitadarsanairadhyavasiyate nanyah pramanabhavat\* ////

nanu jñanasyapi ksanikatvatkatham purvedyurupalabdhe  
paredyuhsmaranamiccha pratyabhijñā ca /  
nahi svayamanupalabdhe tani sambhavanti- nahi devadattenopalabdher'the  
yajñadattasya smaranadini sambhavanti /  
satyam- na sambhavanti samtanabhede samanayam tu  
samtatavekenopalabdhe 'nyasya smaranadyupapannam drstatvat,  
nahyupalabdhuh smartuscaikatvam kvacidapi drstam, ekasya  
sthasnoh purusasya kvacidapyanupalabdhatvat, tasmajjñanameva jñatr  
nanyo jñatastiti\* ////

atrocyate- pratyabhijñāyate karta yah purvaparakalayoh //

tasya sthasnoh bhedo vijñanatksanabhangurat /  
visayapratyabhijñānanupapatterjñaturekatvakalpanayam  
syadapyetaduttaram- samtanaikatvadevopapadyata iti /  
yada tu jñataivaikah purvaparakalayoh pratyabhijñāyate- yo 'ham  
purvamadraksam sa evahamanupasyamiti tada pratyabhijñāyāiva

jñaturekatvavagamat, vijñanasya ca ksanikatvattato 'nyo jñata  
siddho bhavatiti\* ////

kimahampratyayagocarō jñata syat, tatha sati sarirameva janami  
krso 'ham gacchamyahamiti  
karsyadibuddhisamanadhikaranyadahambuddhergocarā, atmanasca  
sarvagatasya karsyadyanupapatteh\* ////

ucyate- jñatrvīsayastavadahampratyaya ityavivadam, yo hi  
paramrsati sa svatmanamahamiti paramrsati paranidamiti /  
tena nihsamsayamasya jñatrgocaratvam sarirasya ca jñatrtvam  
nirakrtam, ato 'tyantasamsrstayorekatvabhrantya  
samanadhikaranyapratitirusnatoyapratitivat  
bhasvarayahpindapratitivacca //

sariratmanorbhedopapadanam /

tatha vyatirkabuddhirapi drsyate mamedam sariram krsamiti  
sasthyasmadarthasya sariravyatirekat, sarirasya ca  
paravisayedankaraspadatvat, tato  
'smadvivekavabhasatpurvoktanyayena ca sarirasyajñatrtvat,  
abhedavagamasya ca samsargadosavasena bhrantypapapatteh,  
purvabhyastasmrtyanubandhena ca vina jatasya  
harsabhayasokapratipattyanupapatteh / jatismarasca kecidadyatve 'pi  
dehantararahovrttam vrttantam sambodhayanta upalabhyanta  
ityupalabdhisiddhah sariratmanabhedah / yadyapi canena prakarena  
sariratmanorvispato bhedo na siddhyet tathapi tavadabhedo 'pi na  
vispastah- mama sariramiti vivekasyapi pratibhasat / tatra  
sammugdhe tattve srutarthapattya saksacchrutya va nirnayah /  
svargakamadisrutayo hi sariratiriktam paralokaphalopabhogayogyam  
kartaramantarenanupapadyamanastamaksipanti tabhiscaksiptam  
saksadevopanisadah samarthayanti avanasi va are 'yamatma  
ityevamadaya iti siddhah sariratirikto manasapratyaksarupo  
'hampratyayagamyo jñata / katham punarjñaturjñeyatvam, nahyekasya  
kartrtvam karmatvam ca svatmani kriyavirodhatsambhavaci,  
tasmannahamvittirnama ghatadivittivyatirekena kacidasti,  
ghatadivittaveva tu visayavadatma bhasata ityuktam /

atmano manasahampratyayagamyatvam /

kah punarayam svatmani kriyavirodho nama, yasyam kriyayam yah  
karta na sa tasminneva svaphalam

janayatityarthah / kim punah samvittikriyayah phalam,  
bhasanam, kimidam kartari na bhavati / omiticet, katham tarhyasau  
bhasate / nahyasati bhasate bhasata iti sakyate vaktum,  
tasmadarthavittisvapyatmano bhasanabhyupagame 'pi svatmani  
kriyavirodhastulya eva /  
vyavaharayogyamatram samvitte palam nanyaditicet bhavatvevam /  
asti tavatphalam /

tacca visayesvivatmanyapi samvittito jayata ityangikrtam  
bhavadbhiih /  
atastulyo virodhah\* ///

yadi paramarthavirodhamudbhavya satyapyatmanah kriyajanyaphalabhagitive  
karmasamjñā karmavibhaktimsca na bhavativityucyate  
parasamavayikriyaphalabhagityam karmatvam ityabhidhanat taccayuktam /  
sabdasadhutvam hi prayogato 'vagantavyam /  
asti catmanah svakartrkayameva kriyayam karmavyavaharo loke vede  
ca- yadha tavadbhasya eva svasamvedyah sambhavatiti karmavaci  
krtyapratyayaprayogah vedepi atmanamupasita atmanam veda atma  
jñatavyah ityanekasah prayogah //

na ca ganturgamane karmatvam prayogabhavat sabdasadhutve hi  
prayogaparavasa vayam na svayamismahe / yathahi calanarthatve samane  
gacchatih sakarmakah calatiscakarmakah prayogasya tatha darsanat /  
eva jñatuh karmatvam gantuscakarmatvam bhavisyati /  
tasmanmanasahampratyayagamy atma / tatha ca srutih sa manasina  
atma jananam, iti / tena yadyapi  
visayavittive layamevatmavabhasastathapi na  
visayavittikartrtayavabhasastathapi na  
visayavittikartrtayavabhasah kintu  
manasahampratyayakarmatayavabhaso na tadvittikarmatayavyapteh /  
nanu sariravadatmanyapyahamabhimano bhrantareva, na, badhabhavat /  
yoginamasti badha iti cet, napramanabhavat /  
tatha ca yo 'pi yogasya param kashthamupagatah /  
yogesvaraste 'pi kurvantyatmanyahammatim //

aham krtsnasya jagatah prabhavah pralayastatha / tanyaham veda  
sarvani na tvam vettha parantapa / yasmatsaramatito 'hamaksaradapi  
cottamah /  
evamadavahamsabdah parasmimpumsi hi dhruvam /  
na hi mahadvikaro 'hankarah krtsnasya prabhavah, napi  
ksaraksarabhyamuttamah, napi brahmasabdavacye pradhane garbham  
dadhati, purusasamparkakrtatvatpraktiksobhasya /  
tathopanisatsvapi- brahma va idamagra asit tadatmanamevedaham  
brahmasmi iti mantravarnopi aham manurabhavam suryasca iti /  
tasmadahampratyayagamyatvamatmano 'nicchintah  
srutivirodhadevopeksaniyah\* ///

yattu nirmuktahankaramamakaravacanam tadapi paurvaparyena  
paramrsyamanam nahankarasvarupanisedhartha bhavati, evam hi  
tadvacanam- nasya kascinnayam kasyacit nirmuktahankaramamakara  
evayamiti /  
tadayamarthah- yasmannasya kascittasmanmuktamamakararah,  
yasmannayam kasyacittasmanmuktahankara iti /  
yadyahankarasvarupanisedhah syat, na purvena sambadhyeta-  
yasmannayam kasyacittasmanmuktahambhavo bhrantiriti kim kena  
samgatam, tasmannayamahantasvarupanisedhah kim tarhi

janmamsambandhitayatmanyahammatih ahamasya pitahamasya putra  
ityadih sa bhrama ityevam samgatam bhavati\* ////

ayamatma na kasyacidapi putradirupena sambandhi, janyajanakabhavasya  
sariravisayatvat, sariram hi sarirajjayate natvatmatmantarat,  
tasmadanyasambana adhitayatmanyahammatih  
krsadimaticchariradvivekamabudhyamananam bhrantiriti /  
tadidamasyanyasambandhinisedhena putradivisayasnehanivartanena  
vairagyajananarthamucyate, nahankarasvarupasyayam nisedho  
'nupayogadasamgatvat pramanantaravirodhat aham brahmasti iti  
vacanavirodhacca /  
tasmadahampratyayagamyo jñata sariratirikta indriyavyatiriktasca //  
indriyatmanorbhedah //

kathamindriyabhedah, indriyabhava 'pi jñaturekasya pratyabhijñanat yo  
'ham rupamadrasaham so 'ham

sprsamiti, yo 'hamagrahisam so 'ham smaramiti /  
manastu pratyaksasiddhasya jñatu rupadijñanesu  
vyatiriktakaranadhinatvat sukhadijñanesu bhavitavyam  
karanenetyevam kalpyata iti nasya jñatrtvamasankaniyam\* ////

yetu kartrtayai vatmasiddhirnasa karmatayetyahustesamatmani  
smaranapratyabhijñane nopapadyeyatam, tatrap hi  
purvakalasambandhitvenatmanah pratibhaso 'ngikaranyah,

na ca samparte smarane purvakalasambandhinah kartrtvam  
sambhavatiti katham kartrtaya siddhyet,  
tasmadahampratyayakarmatayaivatmanah siddhiriti ramaniyam\* ////

atha svaprakasatvatmanah sukhadinam ca kim nesyate,  
svaprakasasya kasyacidapyadarsanat sarvasyaiva hi vastunah  
paraprakasyatvaniyam /  
svaprakasatve catma susuptavapi prakaseta, na ca prakasate,  
yathoktam- acetanayanneva susupta ityucyate iti\* ////

na tu susuptavapi prakasata evatma svabhavikaparamanandayuktah,  
anyatha katham sukhamahamasvapsam iti prabodhe pratisamadhanam syat,  
arthantaram tu na kiñcicchariramindriyamanyadva vastu prakasata  
ityetavan svapradagakabhyam susupterbhedah /  
naitadevam- samvidvirodhat, na hi suptanamatma sukham va prakasate,  
nahyabhasamanam vyavaharamatrena prakasata iti sakyamangikartum\*  
////

ki ca - susvapadutthitascaivam nirvidyante hi kamukah /  
vrtheyamantarenaiva kaminim yamini gata /  
aslistamapyabuddhvainam nirvidyante maya /  
bhuktva ca paramanandam tasya ca smaranadayam /  
svalpalpasukhahanyaivam nirvedo navakalpate //

tatsukham vismrtam cetsyatsukhamasvapyamityayam /

vyavaharo na yujyeta, duhkhananubhave tviyam /  
sukhavyavahrtistasmadgunavrttyeti niscayah /  
prabuddha hi susuptavavagatam kicidapi duhkhamasamsmarantah  
smarananutpattyaiva susuptyavasthayam me na kiñcidapi  
duhkhamasidityavagamyā tatraiva sukhavyavaharam gunavrttya  
kurvanti, tatha ca vyavaharanti- etavantam kalamahamatmanamapyabuddhva  
sayito 'smiti /  
tasmatsusuptavaprakasatmanah svaprakasatvam, ato  
manasapratyaksagamyā evayamiti sthitam //

atmano vyapakatvam /

sa punarayamatma anuh sariraparamano vibhurveti cintaniyam /  
tatranuparimanatve yugapacchirahpadayorvedananupapattih /  
ayaugapadye 'pyatisaighyyadyaugapadyavagatiriti cet, syadevam  
yadyanutvam kutascitsiddham syat, tadasiddhau  
drstanusaradananutvameva yuktam /  
tatra sariraparimanatve savayavah syat, tatra dvividhameva hi  
niravayavadravyam- anu vibhu va, tadasau sarirasammitah san  
savayavah syat, tatra bahvavayavakalpana tavatam  
canyunanadhikanamavayavanam  
puttikahastidehayoratisamkocavistarakalpanam nativa  
hrdayamanurañjayati, tasmadvibhutvameva yuktam /  
tatha ca srutih- anantamaparam iti /  
bhagavadgitasu ca vacanam- nityah sarvagatah sthanuracalo 'yam  
sanatanah iti /  
ye copanisatsvanutvavadah puranesu ca angusthamatram  
purusam ityadayaste suksmagrahanagocaravabhiprayah\* ////

nanu vibhutve sarvasariresveka evatmastu kim  
nanatmabhirabhyupagataih, naivam- ekatve sati yatha paranabhede 'pi  
karturekatvaccaksusa drstamartham yajñadattah  
pratyabhijanati- yamahamadarsam tamaham sprsamiti, tatha  
devadattasarirasthenatmana drstamartham yajñadattah  
pratyabhijaniyat, sarirabhede 'pyatmanasah, sarirabhede 'pyatmanah  
pratyabhijñaturekatvat /  
karturekatve 'pi manobhedadvyavastheti cet, na, karanatvanmanasah,  
karanabhedasya caksuraderbhedavyavasthapakatvayogadityuktam\* ////

caksuradikarananamavyavasthapakatve 'pi manah karanam

vyavasthapakamiti cet na, karanatvavisesat /  
syadapyesa kalpana yadyekatmatve drdham pramamam syat /  
na tu tadasti /  
yetvatmaikatvavadah srutisu smrtisu puranesu va te  
nirañjanah paramam samyamupaiti mama sadharmyamagatah uttamah  
purusastvanyah ityadibhiratmabedavacanaih pratyaksadibhisca  
virodhannaikantatah saknuvantyatmaikatvam niscayayitum\* ////

vacananam hi mitho virodhe siddhavastuvisayatvena ca vikalpasambhave

pramanantarannirnyah syat, tacca pramanantaram bheda eva  
samarthamityaikatmyavadanamavailaksanyaparattvam  
purvoktanyayenavagantavyam\* ////

vispastam caitadvayudrstantopadanat- venurandhradibhedena  
bhedah sadjatisamjñitah //

abhedavyapino vayostatha tasya mahatmanah iti /  
na hi vayudravyam sarvatraikam vyaktibhedasya spastatvat,  
avilaksanasvabhavasya tu vayorvenurandhrakrtam  
sadjadivailaksanyam, evatmano 'pi  
pasumanusyadivailaksanyam dehasambandhakrtam na  
svabhavikamityayamevarthah /  
vayoriti tasyeti caikavacanam samanyabhiprayam, tasmatpratisariram  
bhinna evatmanah nityah sarvagata evam ca baddhamuktadivyavasthapi  
yuktatara bhavati //

ityatmavadah //

moksavadarambhah /

kah punarayam mokso nama, vicitravasanasena  
vicitrānilapitadirupena pravahato jñanasamtanasya  
nihsesavasanochedannilapitadivaicitryam hitva kevalam  
samvinmatrenavasthanamiti kecit /  
aparetu dipasamtanasyeva jñanasamtapanasyoparamam /  
ubhayamapyetadbahyarthabhavamulamiti tatsadbhavapratipadanenaiva  
nirakrtam\* ////

apare tu prapañcavilayamapavargamahuh / avidyanirmito hi prapañcah  
svapnaprapañcavat prabodhenaiva brahmavidyaya avidyayam vilinayam  
svayameva viliyate / tathahi srutih yatra hi dvaitamiva bhavati taditara  
itaram pasyati yatra tvasya sarvamatmaivabhuttatkena kam pasyet  
iti\* ////

tadidamapi prapañcasyavidyanirmitatvaniraranena  
paramarthatvapatipadanannirastameveti atmaivedam sarvamiti sarvasyatma  
bhoktetyarthah / yatha yah kamayeta rastram syamiti  
rastrasya bhoktetyarthah / yatha kamayeta sarvamidam bhaveyamiti  
sarvasya bhokta bhaveyamityarthah / tatha- atma sarvamiti sarvasyatma  
bhoktetyarthah / yattu yatra hi dvaitamiva bhavati dvaitabhavasya  
bhrantitvavacanam tadaupacarikam- yatha khalu  
svapnaprapañcendrajalamrgatoyadih kiyantañcitkalam  
drstipathamapannah pascadvilino bhogyatamativartate tathayam  
sarirendriyavisayarupaprapaño 'pyasyatmanah  
kiyantañcitkalamupabhogyah san pascadvinasadanupabhogyo  
bhavatityanena sadrsyena bhrantirityupacarenocyate purusanam  
visayabhogesvasthanivartanena muktavabhirucim janayitum, yadapi  
yatra tvasya sarvamatmaivabhuditi muktavatmano 'dvityatvacanam tadapi  
na prapañcasvarupanisedhartham kitu sata eva

prapañcasyatmasambandhanisedhartham, asyetivacanat,  
nahyatraivaducyate yatra sarvamatmaivabhuditi, kim tarhi, yatra tvasya  
sarvamatmaiveti / tenasyayamarthah- yatra yasyamavasthayam  
muktavityarthah / asya atmano drsyatvena darsanasadhanatvena  
darsanayatanatvena va na kiñcidanyasambandhi vidyate kintvatmaivasya  
sarvam nanyakiñcit tada kena kam pasyediti / yatha loke yasya na  
kiñcidapi bandhavo vittam vasti sa evam vadati- na me kañcidasti  
ahameva sarvam tatra sambandhyantaram na  
kiñcidastityetavadvivaksitam, evam muktavatmaivatmanah sarvamiti  
sambandhyantarabhavamatram vivaksitam na prapañcasvarupabhavah,  
tasmanna prapañcavilayo moksah kintu prapañcasambandhavidayah /  
tredha hi prapañcah purusam badhnati bhogayatanam sariram  
bhogasadhananindriyani bhogyah sabdadayo visayah / bhoga iti ca  
sukhadukhavisayo 'paroksanubhava

ucyate tadasya trividhasyapi bandhasyatyantiko vilayo moksah\* ///

kimidamatyantikatvam purvotpannam sarirendriyavisayanam  
vinasah, anutpannam catyantiko 'nutpadah /  
kathamatyantanutpattih, utpadakayordharmadharmayornihsesayoh  
pariksayat / so 'yam prapañcasambandho bandhasyadvimoksasca  
moksah /

anandamoksavadah /

nanvevamasadharmaksayanmuktasya na kicidsukham syat /  
tatascapurushartho moksah syat /  
naisa dosah- na hi dharmajanyo muktasyatmanah tatha  
satyutpattimattvat vinasi syat tatrapunaravrttiserutervirodhah syat  
/

svabhavikastvatmanandah samsarenabhibhutah san  
nirmuktasamsarasyabhivyaktau bhogyo bhavati svabhavikatve canandasya  
anandam brahme tyadisrutisahasram pramanam\* ///

nanu sukhabhave 'pi srutirasti asariram vava santam na priyapiye  
sprsatah iti /  
satyam- visayasukhabhiprayam tvevañjatiyakam,  
anyathanandasrutivirodhat /  
atha sukhabhavavacanabalenanandavacanameva dukkhabhavabhiprayam  
kimiti na vyakhyayate  
sukhabhavavacanamatyalpatvattesamevanyathakaranam yuktam na  
bhuyasamanandavacanam /  
kiñcanandasabdasya dukkhabhavaparavate 'tyantasvarthahanih syat,  
sukhasabdasya tu samanyavacanasya visese 'pi vyakhyane nativa  
svarthahaniriti tadeva yuktam\* ///

nanu vidyamano 'pyanando 'nanubhuyamano 'kiñcitkara eva, na ca muktasya  
sarvakaranahinasyanandanubhavah sambhavati / svaprakasa'yamananda  
iti cenna, samsaravasthayamaprakasat /  
nanu tatrapyanandasvabhavah purusah prakasata eva atmani

premotpatteh, satyamiti bruvanasyatisahasikasya nottaram vacyam /  
yadi samsarino 'pi paramanandamanubhaveyustato muktasya na  
kascidatisaya iti tadevapurusarthatvam moksasyapadyeta, ato  
baladasukharupasyayamabhibhuto na prakasate /  
ko 'yam prakasamanasyabhibhavo nama, prakasanivaranam  
hyabhibhavah /

na ca prakasamanasyaprakasanam sambhavati, yadi tu naiva prakasate  
samsaravasthayam tasyamavasthayamasatah prakasasya  
muktavasthayamutpadyamanasya karanam vaktavyam, vijñanameva ca  
prakasakhyasya phalasya karanam taccendriyadhinam, na ca  
muktasyendriyani sambhavantiti kathamanandanubhavah syat\* ////

ucyate- bahyendriyanyeva muktasya nivartante manastu  
tasyamavasthayamanuvartate ityanandasrutibaladevadhvasiyate / evam  
jñanam ca na hi vijñaturvijñaterviparilopo vidyate iti sruteh,  
vijñanaghanasrutesca, tasmanmuktavasthayam manasapratyaksena  
paramanandamanubhavannatmavattisthate /

taduktam- nijam yattvatmacaitanyamanandascesyate ca yah /  
yacca nityavibhutvadi tairatma naiva mucyate iti /  
yattu tasmatkarmamaksayadeva hetvabhavena mucyate /  
nahyabhavatmakam muktva moksanityatvakaranam, iti vartikam  
tatparamatamityevamanandamoksavadino matam\* ////

apare tvahuh- abhavatmakatvavacanameva svamatamupapattyabhidhanat  
anandavacanam tupanyasamatratva paramatam /  
na hi muktasyanandanubhavah sambhavati karanabhavac /  
manah syaditacet, na, amanaskatvasruteh amanosadavagiti //

moksavasthayam jñanabhavopapadanam /

yattu na hi vijñaturvijñaterviparilopo vidyate iti  
tajjñanasaktyabhiprayam, anyatha hi susuptavapi jñananuvrttirukta

syat sa ca samviddhiruddhetyuktam / vispastam casya  
saktyabhiprayatvam / evam hi srutyate- yadvai tanna pasyati pasyanvai  
tanna pasyati, na hi drasturdrsterviparilopo vidyate, avinasitvat  
na tu tadvitiamasti tato 'nyadvibhaktam yatpasyet evamanyanyapi  
vakyani jighranvai

tanna jighrati na hi ghratughraterviparilopo vidyate, na srotuh  
sruterviparilopo vidyate, na sprastuh sprsterviparilopo vidyate,  
na jñaturjñaterviparilopo vidyate tatra tatra  
drstighratisrutisprstisabdascaksurghranasrotratvagindriy  
ajanyanam rupagandhasabdasparsavisayanam vacakah  
narthantaravisayanam napi vijñanasamanyasya, nacaisam  
jñanavisesanam vacakah narthantaravisayanam napi  
vijñanasamanyasya, nacaisam jñanavisesanam susuptau  
muktau va kathañcidapyaparilopah sambhavati, nahi tadanimindriyani  
santi napi gandhadayo jñayante tadubhayabhava ca na  
srutyadisabdavacyajñanavisesah sambhavanti\* ////

nanu yatha prakasyasannidhavapi savituh prakasakatvam nityam,  
evamindriyabhava 'pi nityaiva drstiriticet, sayadevam- yadi  
jñanamatram drstyadisabdanam vacyam syat, na tu tathasti,  
lokaprasiddhyabhavat /  
yatha lokam ca sabdarthavadharanam na yatheccham /  
na hi loke gandhadanyadghranam jighratityucyate, gandhamapi yada  
ghranadanyenanumanadina janati tada na jighratityucyate,  
tasmadghranadiyajanyagandhadivisayajñanavisesavacino  
ghratyadisabdah, na ca tesam susuptau muktau va  
sambhavatyaparilopah, tasmadghranadisaktaveva prarocanartham  
ghranadyupacarah, yatha tema hyannam kriyate iti  
saktivartamanatvena prarocanartham kriyate iti vartamanatvopacarah,  
tasmāt na jñatujñaterviparilopo vidyata ityedapi saktiyabhiprayameva\*  
////

yattvadiyaprakasakatvavaditi, kim tasya prakasakatvamabhipretam, yadi  
timirotsaranam, tannityamasyeva sarvada hyasavyavahitesu desesu  
timiramutsadayatyeva, nanvevamatma sarvada srnoti  
susuptavasravanat /  
atha jñanajanakatvamaditya desesu timiramutsadayatyeva, natvevamatma  
sarvada srnoti susuptavasravanat /  
atha jñanajanakatvamadityasya prakasakatvam na tannityam,  
tasmatsamarthyameva tatrapī nityam, tasmajjñanasaktyabhiprayamidam  
nityatvabhidhanam\* ////

esa hyatra vacanavyaktih- yadetatsusuptau muktau vatma na pasyati  
pasyanneva drastum saknuvanneva na pasyati /  
na hi drascuratmano ya darsanasaktistasyah kadacidapi lopo vidyate  
sahyavinasiniti na drasturdvitiyamanymaddarsanasadhanam  
caksurvyapararupam drsyam va tasyamavasthayasamasti yato  
darsanam syat, yadyapi drsyam rupadikam  
svrupatastasyamavasthayamasti tathapi drsyata darsanayogyata  
tasyamavasthayam nastiti tena rupenabhavaddrsyam  
nastityucyate, tasmatsadhanantaravaikalyattasyamavasthayam na  
pasyati na saktivaikalyat, saktistu na kadacidapi lupyata iti /  
evamanyesamapi vakyanam yojana /  
tatha jñanasaktyaparilopa eva jñatranaparilopa ucyate,  
jñatisabdascatranumanadijñanaparah caksuradijñananam  
svasabdairuktatvat\* ////

evam vijñanam brahma vijñanaghana ityadinamapi saktiparatvam  
veditavyam / svayameva srutya saktiparatvam vyakhyatam vijñanaghana  
evaitebhyo bhutebhyah samutthayatanyevanu vinasyatiti  
bhutendriyanasadatmapi pramanagocaravmapanno vinasta iva  
bhavatiti / na tasyetah pretasya muktasya samjñastiti / evam  
yajñavalkyemanokte maitreyi codayatisma atraiva nagavan(?)mamohitavan  
vijñanaghana iti na casti samjñeti viruddhabhidhanat iti /  
sasthadhyaye tu vinasavinasavirodhascodayisyata iti vivekah /

evam codito yajñavalkyah pariharamaha- na va are ahammoha  
parasparaviruddham bravimi, alam va are idam vijñanaya  
atratmatattvam sarvasvavasthasu vijñanaya samarthamityarthastena  
vijñanaghanatvabhidhanam samarthyabhiprayamiti vyakhyatam bhavati /  
sambhavati ca saktasyapi jñanabhava iti nasti virodha ityabhiprayah  
/

anaya ca srutya sarvavijñanasrutayah saktyabhipraya vyakhyatah\*

////

yadi saktirasti tatastasyavasthayam tatah kena jñananutpattih  
jñanasadhananamindriyanam jñeyanam ca visayanamabhavat  
/

tadaha yatra hi dvaitamiva bhavati taditara itaram pasyati, yatra tvasya  
sarvamatmaivabhuttatkena kam pasyet ityadi, tadetatprageva vyakhyatam  
/

evamarthantarajñane sadhanabhavannirakrte sati atmanameva  
muktavasthayam janatvityasankyaha vijñataramare kena  
vijaniyat iti nahyatmapi vinasadhanena jñatum sakyate manasa  
khalvasau samsaravasthayam jñayate na ca muktasya manahsambangho  
'sti atah kenatmanam janatviti vyakta eva muktasyatmajñanasyabhava  
jñanasaktimatrasyavasthanam srutya darsitam,  
tasmannih sambandho niranandasca moksah //

atmano jñananandasvarupatvasya khandanam //

nanu natmano 'nyadvijñanamanando va kintvatmaiva jñanamanandasca  
vijñanam brahma anandam brahma iti sruteh, atma ca  
susuptituriyayorapi bhavatiti katham vijñanasya canandasya  
cabhavah / naitadevam, yaddhi vastvantaraprakasajananasvabhavam  
vastu yasminsati kimapyarthantaram prakasata eva talloke  
vijñanasabdenocyate, nacatmani sati kiñcidanyatprakasata eva, vidyamane  
'pi

tasminsusuptyavasthayamarthantarasya kasyacidapyadarsanat ato na  
jñanamatma\* ////

nanu prakasajananasvabhavo 'pi saharivaikalyanna janayet / satyam na  
janayati / yasmimstu saharisamnidhane tatkrte vanyasminnagantuke  
sati niyamena prakasata evarthantaram tajjñanasabdavacyam /  
tatha

gitisravanapriyalinganacandradarsanamadhurasvadasurabhighranadija  
nyamahladamanandasukhasabdavabhidhadhate, nacaivamrupatvatmano  
'sti, yatha hyanyasukhesu sukharupam pratyabhijñayate naivamatmani  
pratyabhijanimo yenanandamiti ca samjñenyucyate na sa laukiki napi  
vaidiki /

yadi param vrddhyadivatparibhasyeta tadastu yathakamam /  
yattu vijñanam brahma anandam brahma iti ca samanadhikaranyam  
taddharmamatravacanatvena vartante, satyam, na bahulyena vartante,  
kadacittu gunamatravacananamapi gunini prayogo bhavati yatha sito

madhuro rasah snigdho guruscti rasasabdo dravye prayujyate, anyatha  
sitadisabdasamanadhikaranyayogat /  
kim ca rasam hyevayam vidvan, sa eko brahmana ananda, iti  
sasthyanandadbrahma vyatiricyate\* ////

kim ca na me sampratam kiñcidapi sukham dukkhameva tu sarvatmana  
mameiti sukhabhave dukkhanubhave canusamdhiyamanasyatmanah  
kathamanandarupata syat /  
kim ca svaprakasanandarupamatmanamabhyupagacchatasmakam  
caitavadavivadam susuptitulya muktiriti /  
samsaranuvrttyanuvrttimatram bhidyate anyatsarvam tulyam /  
tatha ca srutirapi- ta etah praja aharaharbrahmalokam yanti /  
aharaharagacchanti iti susuptim brahmalokasabdena vadanti  
tulyatvametayordarsayati, susuptiscasmakamapi gocaro na ca  
tatanandanubhavo 'stiti vyaktametat, tasmanniranando moksah,  
dukkhaparilopacca purusarthantvam\* ////

sukhalopadapurusarthatvamapiticet- naivamalpam hi samsare sukham  
tadapi surayah //

bahuprayasasadhyatvaddukkhamevanujanate //

janmamrtyujaravyadhidukkhanyanudinam nrnam //

svayameva vinayatnannipatanti sahasradha /  
vihitakarannityam pratisiddhanisevanat /  
mahadamusmikam dukkham yatnairnava gamyate //

bahudukkharisviktam yannama khalpakam sukham //

surapanadisukhavadarjaniam vivikiam //

evambhute 'pi samsare ye raktah sukhatrsnaya //

na tesamadhikaro 'sti muktisastre kathañcana //

samsasadvijante ye drstalokaparavarah /  
ta eva khalu mucyante na tu yah prakrto janah //

tesamevapargakhyah purusartho mahatmanam //

tesamevadhikarasca muktisastre manisinam /  
tenabhavatmakatve 'pi mukternapurusarthata //

sukhadukkhopabhogo hi samsara iti sabdyate //

tayoranupabhogam tu moksam moksavido viduh //

srutirapyetamevaha bhedom samsaramoksayoh //

na ha vai sasarirasya priyapriyavihinata //

asariram va vasantam smaprsato na priyapriye //

anandatmakamatmanam ye vadanti svaprabham //

tanmate 'pi ca samsaranmukteretavati bhida //  
atma hyanandarupo 'sau samsare 'pi prakasate //  
taveva(?) sa mokse 'pi nadhikyam tasya kiñcana //  
atha samsaraveleyamanando na prakasate //  
nahyaprakasanam yuktam svaprakasasya vastunah //  
yadyasau na prakaseta kintarhyanyatprakasate /  
atmasvarupamiti cennanu cananda eva tat //  
tacetprakasate nunamanando 'pi prakasate /  
tena sabdadivisayajanyayoh sukhaduhkhayoh //  
nivr̥ttireva samsaradapavarga itiryate /  
tatasca sukhhalopena mukterna purusarthata //  
yadyasmakam purusarthata /  
yadyasmakam bhavettarhi tulyaisa bhavatamapi /  
sukhaduhkhahanimasatastasya bhuyo duhkHAVIVARJANAT //  
moksasya purusarthatvamavayorubhayoh samam //  
sukhaduhkhavihino 'to muktah svastho 'vatisthate //  
iti //  
muktisvarupakathanam //  
kimidam svastha iti, ye hyagamamapayino dharma  
buddhisukhaduhkhecchadvesaprayatnadharmagharmasamskarastanapahaya  
yadasya svam naijam jñanasaktisattadravyatvadi tasminnavatisthata  
ityarthah / yadi tu samsaravasthayamavidyamano 'pyanando  
muktavasthayam janyata ityucyate tato janimattvadanityo moksah syat  
/  
kena casavanubhavyah /  
na hi svaprakasatvam kasyacitsambhavituktam /  
na ca manasanubhava sambhavatiti muktasya manaso 'bhavat  
amanalaskatvasruterityuktam /  
ata eva nityo 'pyanandah samsaradasayamabibhutatvadanubhutopi  
muktavabhibhave nivr̥tte manasanubhuyate ityedapi nirastam\* ///

kim ca sukhavisiscatmanubhava purusartho na  
sukhamatranubhava, na ca muktavatmanubhava sambhavati  
vijñataramare kena vijaniyat iti kanthenaiva srutya nisiddhatvat  
alam va are idam vijñanaya iti ca srutya vijñanasabdasya muktasya  
vijñanamasyamabhyupagantum / nahyasyah sruteh  
priyapriyasparsarutesca tattvakathanam muktva kathañcidanyaparativam  
sambhavati / vijñanasrutayastu saktaveva vijñanopacaram kurvanti  
prarocanarthatayetyupapannam / evamanandasrutayo 'pi  
purusarthatvasamanyatsukhatvopacarena prarocanarthataya  
pravrttāh / yuktam caitat vacanayorvirodhe 'nyato nirnayah iti /

virodhascatranandapriyabhavavacanayoh / na cabhavavacanam  
vaisayikabhiprayam, itarattu svabhavikabhiprayamiti sakyam vaktum /  
ubhayatrapi samanyopadanadatyantasamanavisayatvat / atah  
pramanantaravasadanandavacanam dukkhabhavaparam, itarattu  
yathasrutamiti nyayyam /  
tasmatsukhadukkhadisamastavaivesikatmagunocchedo moksah /  
sukhadukhacchedasca dharmadharmayorucchedat,

dharmadharmayorucchedascotpannam dharmadharmanamupabhogena  
nityanaimittikakarmanusthanenatmajñanena ca virodhat, utpadyanam  
ca kamyanusthananimittanam dharmanam  
tadanusthanenanutpadat,  
vihitakarapratisiddhanusthananimittanam cadharmanam  
vihitanusthanena pratisiddhakaranena ca pariharat, asati  
sarirarambhe purvasariranipate casariro 'vasthito mukto bhavati //

atmajñanasya kratumoksobhayopayogitvam /

nanvatmajñanam kratvartham / satyam / purusarthamapi ca tat  
samyogabhedat / yattavat avinasi va are 'yamatma ityadina  
sariradvyatiriktanityatmasvarupasadbhavajñanam

tatparalaukikaphalakarmanusthanaupayikatvatkarmajñanavadeva  
samarthyatah kratusamyogakratvartham /  
yathahi jyotistomodivakyadhyayanam  
drstenai vanusthanaupayikatvam jñanam janayatiti  
tadarthatayadhyayanavidhina vidhiyate tatha avinasi va areyamatma  
ityadivakyanamapyadhyayanavidhireva  
karmanusthanopayogatmajñanarthatam vidhatte /  
tadyadi pramanantarenatmanah sariradiviveko naikantatah  
siddhyati tato drdhavivekapratipadakanamupanisadvakyanam  
vispastameva phalam /  
yathoktam- ityaha nastikyanirakarisanuratmastitam bhasyakrdatra  
yuktya //

drdhatvametadvisayah prabodhah prayati vedantanisevanena iti /  
atha tvanyato 'pi siddhyati, tato yathavanyathapi kratujñanasambhave  
'dhyayanopattavedavakyavagatakarmarupanameva pumsam  
karmasvadhikarah  
tathavadvhyayanopattopanisadvakyavagatatmatattvanamevadhikara  
ityadhyayanavidhibaladeva kalpyate\* ////

yattvatmasadbhavapratipadanopakrame vidhisarupam vakyam atma va are  
drastavyah ityadi  
tadvaksyamanasyarthasyatigahanatvanmahopayogatvacca katham hi  
namalasyam hitva sraddhaviseseva vaksyamanamartham  
pratipadyetetyatavanmatrartham /  
tasmadetajñanam drstopayogitvatkratvartham\* ////

yani punaritikartavyatavisesayuktanyupasanatmakani vidhiyante

tesam kratau drstopayogabhavadadrstaphalatvam /  
adrstam ca phalam vakyasesaddvididham abhyudayarupam  
nihsreyasarupam ca, sarvankamanapnoti so 'snute sarvankaman  
ityadyabhyudayaphalam /  
na sa punaravartate ityadi nihsreyasaphalamiti vivekah //

atmanityatvenadhikaranopasamharah //

yattu vijñānaghana evaitebhyo bhutebhyah samutthaya tanyevanuvinasyati  
na pretya samjñāsti ityanena brahmanena  
bhutacaitanyamuktamityasankyate tatsvayameva brahmanenatreva ma  
bhagavanmohantam prapitavanpurvamajaramrtvamabhidhayadhuna  
vinasityabhidhanaditi purvapaksam codyakhyamuktva  
siddhantaparihara uktah /  
avinasi va are 'yamatmanucchittidharma ityuktva katham tarhi  
vinasavacanamityasankya matrasamsargatvasya bhavativityuktam /  
matrasabdena bhutendriyani dharmadharmau ca vikarasabdavacya  
ucyante\* ///

etaduktam bhavati- vijñānaghana sabdena jñānasaktisvabhavasyatmano  
'bhidhanam, sa hyetebhyo bhutebhyah samutthaya mukto bhutva  
tanyevanuvinasyati bhutavinasatso 'pi vinasta iva bhavati,  
bhutastho hyasau svayam pratyaksena vinasyatityucyate, tadanena  
prakarena matranameva vinasita ityucyate natmana ityavirodhahsa /  
taduktam- avinasi svarupena puruso ya tu nasita //

matranam sadhikaranam bhutadinamasamjñāta iti /  
kimidam bhutadinamasamjñāteteti / yadi tavat na pretya  
samjñāstityasya vyakhyanam, tadayuktam /  
na hi na pretya samjñāstityanena bhutadinamasamjñāitvamucyate /  
kintarhyatmana eva muktasya samjñābhavo 'nenocyate,  
tasyaivopayabhavena tatkena kam pasyedyadina vijñānaramare kena  
vijñānyadityantena vijñānabhavopapadanat /  
satyam /  
nedamasya vyakhyanam, prakaranarthopasamharastvayam - yata evam  
purvoktena nyayena bhutacaitanyam na sambhavati brahmanenapi  
tathavivoktam, tasmadbhutendriyanamasamjñāitvamacaitanyam, anyastu  
nityascetanah tasya svargagamanasambhavavanna svargam lokam  
yatityasya pratyaksavirodhah //

sabdanityatadhikaranam //6 //karmaike tatra darsanat // jaim\_1,1.6  
//asthanat // jaim\_1,1.7 //karoti sabdat // jaim\_1,1.8 //sattvantare ca  
yaugapadyat // jaim\_1,1.9 //praktivikrtyosca // jaim\_1,1.10  
//vrddhisca kartrbhumnasya // jaim\_1,1.11 //samam tu tatra darsanam  
// jaim\_1,1.12 //satah paramadarsanam visayanagamat // jaim\_1,1.12  
//prayogasya param // jaim\_1,1.14 //adityavadyaugapadyam // jaim\_1,1.15  
//varnantaramavikarah // jaim\_1,1.16 //nadavrddhipara // jaim\_1,1.17  
//nityastu syaddarsanasya pararthatvat // jaim\_1,1.18 //sarvatra  
yaugapadyat // jaim\_1,1.19 //samkhyabhavat // jaim\_1,1.20

//anapeksatvat // jaim\_1,1.21 //prakhyabhavacca yogasya // jaim\_1,1.22  
//lingadarsanacca // jaim\_1,1.23 //lingadarsanacca // jaim\_1,1.23 //  
sabdasyarthapratyayakatvam svabhavikamiti yadaktam tadaksipyate-  
sabdasyanityatvat, na hyabhinavasya sabdasya

vrddhavyavaharaparamparaya svabhavikam pratyayakatvam sakyate  
grhitum, agrhitamapicetsvabhavatacaksuradivatpratyayayet  
prathamasravane 'pi pratyayayet, tasmadanityatve sabdasya  
devadattadisabdavatpurusakrtameva pratyayakatvamapadyate / katham  
punarityatvam sabdasya, prayatnanabhivyangyatve sati  
tadanantaramupalabdherghatadivattajjanyatvamadhyavasiyate / anyatha kimiti  
tadanantaramevopalabhyate na purvam, upalabdhasya ca drageva  
tirobhavadvinasitvamadhyavasiyatesa nacasiddhamanabhivyangyatvam,  
abhivvyaktyayogat /  
sa hi pratibandhakanirasena va samskaravisesanena va /  
na tavatpratibandhanirasah- pratibandhakanupalabdheh /  
stimita vayavah srotramacchadyavasthitah sabdopalabdhim  
pratibadhnanti, tesu prayatnotthapitaih  
kausthyairvayubhirutsaritesupalabhyate sabda iti cet /  
evam tarhi sarve sabdah srotram prapyavasthitah  
pratibandhakesutsaritesu yugapacchrayeran\* ////

atha samskaradhanam tatrapitratraividhyam- sabdasya va  
samskaramadadhyuh kausthya vayavah srotrasya va ubhayorva /  
sabdasya cet tasyaikatvatsarvagatatvadanavayavasamskarayogat  
sruhdnasthairvayubhih samskrtah sabdah pataliputrepypupalabhyeta,  
tadidamuktam- tatra sarvaih pratyeta ityadina /  
srotrasamskarapakse 'pyayamevadosah\* ////

yadi kanadapilavaidikamatena kasamahankaro digva srotram  
tasyaikatvatsarvagatatvadanavayavatvacca sarvapamsamekameva srotram  
syattaccaikadesasthairapi dhvanabhih samska-tamiti kah sarvesam  
sabdopalabdhim varayet /  
tadidam- akasasrotrapaksecetyadina srotraderiyameva digityantena  
darsitam /  
asmimsca pakse srotrasya  
sarvasabdasadharanatvadekasabdopalabdhyarthamapi samskrtam  
srotram prasangatsarvansabdanghatarthonmilitamiva netram  
samanadesasthanpatadinavabodhayet /  
tadidam- sakrcca samskrtam srotramityadina darsitam\* ////

ayam ca dosah purvopaksipte 'pi sabdasamskarapakse  
darsayitavyah- sarve hi sabdah srotradese  
'vasthitastatraikasamskriyamane baladanyesamapi samskarah  
syadeva /  
na hi samanadesanam samanendriyagrahyanam kasyacitsamskarah  
kasyaciccasamskara iti vyavastha sambhavati ghatadavadarsanat,  
tadidamuktam- etadeva prasamktavyam ityadina\* ////

ubhayasamskarapakse tubhaye 'pi dosah samuccitya darsayitavyah,  
tatha sati hi kaiscideva kascideva sabdah sruyata ityupapadyate,  
anyatha srotravyavastha cobhayamapi na syat /  
kica nanadesasthaisca vaktrbhiruccarita sabdo  
yugapannanadesesupalabhyate tadekasya nityasyanupapannamiti sa0  
bhasyam /  
tatra nityasyanupapannamiti pratijñā, ekasyeti hetuh, nityo hyasevakah  
syat ekasyanupapannam nanadesesupalambhanamiti\* ////

nanu navasyatvam nityatve satyekatvam bhavati, anekanyeva hi  
gakaradini nityani bhavantvityata aha- asati visese nityasya  
nanekatvam(sabha) iti / etaduktam bhavati-  
pratyabhijñākyavisesyapratyayabalena  
hyastanadyatanagakarayorekatvavagamannityatvamasriyate /  
asticasavavisesapratyayo yugapannanavaktrbhiruccarite 'pi gakare  
nahi tatrapi pratyayaviseso 'sti, asati ca visese nityasya nanekatvam  
sambhavati / anekatve hi pratyabhijñāya apramanyamasmakamiva bhavato  
'pi syat tadapramanyeca

nityatvanupapattih, tasmannityatve satyekatvamangikartavyam, ekasya  
canupapannam nanadesopalambhanamiti\* ////

virtike 'pi- yaugapadyopalambhadva bhedo bhedacca karyateti  
dvayamupaksipyā yathayaugapadyopalambhadbhedo bhavati tatha darsitam-  
avibhūte hi yugapadyadina tatha darsitam- nityatve tvekabuddhih  
syaditi /  
na hi nityatvavadina pratyabhijñāya bhrantitvamisyate /  
tatha ca vaksyate- api caikarūpye sati desabhedena kamam desa eva  
bhinnah syurnatu sabdah iti /  
na hi tadapramanye nityatvam siddhyati pramanantarabhavat, ato  
nityatve satyekatvam syattacca nanadesopalambhena virudhyata iti,  
tatasca yaugapadyopalambhadbhedo bhede ca pratyabhijñāya apramanyam  
tadapramanye ca nityatvabhavatkaryatvam- tadetadanupurvyam  
svatantrasiddham /  
drdhe canityatve jipavatsadrsyatpratyabhijñā bhavati  
tasmadanityah sabda iti prapte //

sabdanityatvopapadam /

abhidhiyate- prayatnanantaram drstairnaikantyatkarayata dhvaneh  
/ tadabhivyangyapakse 'pi yujyate tatra darsanam /  
yattu kathamabhivyangyatvamiti, srotrasamskareneti brumah /  
yattvakasasyahankarasya va srotratve tatsamskaratve ca sarvatra  
pumsamupalabdhih syadityuktam tatra brumah- yadi tayoh srotratve  
bhavedayam dosah /  
tatkarnasaskulibhavatu srotram sa ca pratipuram bhinneti  
natiprasangah /  
yadyapi cakameva srotram tattu na saksatsamskriyate  
kintvadhistanadvarena, tatasca yadyapi srotram sarvesamekam

tathapyadhishthanam bhinnatvatsamskaravyavasthaya sravanasya  
vyavastha bhavisyati\* ///

nanvekatvesatindriyasya yadyapyadhishthanani bhinnani  
tathapyekenapyadhishthanena samskrtenendriyasya  
samskratvatsarvapumsamindriyam samskrtamiti  
sarvesamupalabdhih syadeva /  
taduktam- nanvekasminnadhishthane labdhasamskaramindriyam //

bodhakam sarvahetusu syadekendriyavadinah iti / sarvadehavartinam  
pumsamityarthah / atrottaram- pumsam dehapradesesu  
syadekendriyavadinah iti / sarvadehavartinam pumsamityarthah /  
atrottaram- pumsam dehapradesesu

vijñanotpattirisyate /  
tena pradhanavaidesyadviguna sa tu samskrteh iti /  
ayamarthah- svasarira eva bhogyayatane sarvapumsamapi jñanamutpadyate  
nanyatra, sabdajñanangam cayamadhishthanasamskarah  
pradhanasamanadesatvam canganam gunastena dehantaravartinah  
purusasya yastvadehe nispadayitavyam vijñanam tasya taddehagata eva  
samskaro nispadako bhavati na dehantaragatah /  
sa hi tatpradhanabhutena jñanena videsatvadvigunah\* ///

nanu samskaryasyaikatvattadduratvacca samskarangabhavasya  
desabhedo 'kiñcitkara eva, yatha  
barhirekatv•ttatsaá¹fsk•r•á¹‡•matithy•k•l•n•mapyupasadagr•á¹om•y•á¹  
gatvam na vihanyate tadvadatrapi syat /  
na /  
adarsanat /  
nahyekasminnadhishthane sarvesam jñanamupalabhyate, atah  
sadharamapindriyam vijñanasamanadesasamskarasacivameva  
jñanamukatpadayati nanyatheti darsanabaladadhyavasiyate tato  
natiprasangah\* ///

nacavasyamekamevendriyam- yadyapyakasamekamanavayavam ca tathapi  
tasya pradesikairghatadibhirye samyogaste 'pi pradesikastatasca  
karnasaskulisamyoganam pratipurusam bhinnatvattadavacchinnasya  
cakasasya srotratvatsatyapi svarupaikatve 'vacchinnarupanam  
srotranam bhedadvyavasthasiddhah /  
evamahankarabhage digbhage va srotre drastavyam\* ///

yattu sakrcca samskrtam srotram sarvasabdanprakasayedityuktam,  
tatrocyate- dhvanayo hi talvadisthanavisesasamparkadvijatiya  
vilaksanasamarthyannispadyante, tatasca kascideva dhvanih  
kasyacicchabdasyanugunam samskaramadhatte na  
sarvasadharanamityupalabdhivyavastha kalpyate sabdasamskarapakse 'pi  
kascideva dhvanih kañcicchabdham

samskaroti na sarvah sarvamiti yuktataraiiva vyavastha /  
drstaca samanendriyagrahyanamapyabhivyañjakavyavastha-

savitram hi tejo ghatadinamevabhivyañjakam na naksatranam,  
nimbatvak candanagandhasyaivabhivyañjika na gandhantaranam,  
tasmadadosah\* ////

na ca sabdasamskare sarvapumsamupalabdiprasangah- dhvaninam  
pradesikatvattaddese sabdah samskriyate na sarvatra, atah  
samskrtena sabdena yasyendriyam samnikrstam sa eva srnoti  
nanya ityupapannam //

sabdasyanekadesopalambhah //

yugapaddesabhedasca syadekasya suryavat //

ye vindhyanilaya ye ca kamarupe vyavasthitah //

pragbhage hyatmanah sarvairudyanbhasvanniriksyate //

pratyagbhava tathastam yanmadhyahne copari sthitah //

bhinnasca tesam pragbhagastatha pratyak tathopari //

tesvasya drsyamanasya vispasta bhinnadesata //

tatha yasminyavaddure dese kaiscitsuryodayo drsyate taddesavartino  
'nyepi tatah parastattavati pasyanti tato 'pyasti bhedabhedah /  
na ca suryananatvamasankaniyam, na hi kecidbhinnam suryam  
pasyanti\* ////

ki punarekadesasthasyaiva saviturnanadesopalambhe karanam, ucyate-  
atiduravartino 'sya yathavaddesamajanantah svasamnidhimadhyasyanto  
desabhedam manyante /

vispastam caitat /

tathahi- yo 'parahne yasminyavaddure dese suryam pasyati-  
asminksetre 'sminparvate suryah iti, sa savitaramiksamana eva  
taddese gatastatah parastattathaiva tam pasyati tenavagamyate  
sarvesam desanamagratah sthito 'sau samnihitavadavabhasata iti /  
ye cadityapeksaya stokadesah parvataste 'pi dviyojanasthitanam  
triyojanasthitanam ca purusanam tulyavadavabhasante, tasmadekatve  
'pi sambhavati nanadesopalambhah /  
tathaikameva mukham bhinnesvadarsesu yugapaddrsyate\* ////

nanu pratibimbam namarthantaram tatra drsyate / na /

tasyabhavadanupalambhacca, na hi murtamadhye murtantaram sambhavati  
/

kim ca saravasthamudakam bhumerupari nabhidadhne dharayitva  
tasyoparistadaratridadhne svamukham kurvannudakasyadhastadaratrimatre  
mukhapratibimbam pasyati, tasmimsca dese parsvasthah purusa na  
kañcidapi pasyanti tena drsyadarsananirastah pratibimbakhyor'tho na  
sakyo 'bhyupagantum /

tasmadadarsatejasa jalena ca pratihatam nayanam tejah paravrttya  
grhnatiti yuktam /

tasmadanaikantiko nanadesopalambho na nanatvam sabdasya sadhayati\*

////

nanu savituh samnidhyadhyasadyukta nanadesavagatih sabde tu  
katham /

sarvagatatvat- sarvagato hi sabdo bhinnadesairdhvanibhih svesve dese  
'bhivyajyamano bhinnadeso 'vabhasate, dhvanayo hi srotradesamagatyapi  
sabdham vyañjayantah svotpattidesamiva sabdam bhasyantiti  
darsanabaladabhyupagamyate\* ////

nanu prapyakari srotram, na ca dhvanyutpattidesah srotrena prapyata  
iti katham tasya srotrena grahanam, tadagrahe ca katham  
tadvisistasabdagrahah / ucyate- nayam  
srotratastadvistasabdapratyayah, kim tu srotram gi  
svadesasthitam sabdam bodhayadapi na desavisistam bodhayati kintu  
svarupamatrena, yatastu disa agata dhvanayastaya visistam  
sabdham bodhayanti, sa hi dik srotraprakta sakyate srotrena grahitum,  
yadyapi na svatantryena disah srotragrahyatvam tathapi rave  
grhyamane tadvisesanataya atha ca visayesu svesu  
grhyamanesu tadvisesanataya sarvairapindriyairgrhyate tadvat /  
tatascasyam disi sabda iti visistagrahanam tavatsiddham /

...

— Parthasarathimisra: Sastradipika (Jaimini's Mimamsasutra 1,1.1-23) (Academic edition — see source file header)