



be suboptimal. For the sake of transparency the header of the legacy file is documented in the note element below:

Patanjali: Yogasutra with Bhasya (=Patañjalayogasastra)

Based on the edition by Kasinatha Sastri Agase:

Vacaspatimisraviracititikasamvalitavyasabhasyasametani

Patañjalayogasutrani, tatha

bhojadevaviracitarajamartandabhidhavr̥ttisametani

patañjalayogasutrani. sutrapathasutravarnanukramasucibhyam

ca sanathikrtani ...

Pune : Anandasramamudranalaye 1904 (Anandasrama Sanskrit Series, 47).

Input and proof reading by Philipp A. Maas

BOLD for sutras

## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

patañjalayogasastram

yas tyaktva rupam adyam prabhavati jagato 'nekadhanugrahaya

praksinaklesarasir visamavisadharo 'nekavaktrah subhogi /

sarvajñanaprasutir bhujagaparikarah pritaye yasya nityam devo

'hisah sa vo 'vyat sitavimalatanur yogado yogayuktah //1//

atha yoganusasanam || ys\_1.1 ||

athety ayam adhikarthah. yoganusasanam sastram adhikrtam

veditavyam. yogah samadhih. sa ca sarvabhaumas cittasya dharmah.

ksiptam mudham viksiptam ekagram niruddham iti cittabhumayah.

tatra viksipte cetasi viksepopasarjanibhutih samadhir na yogapakse

var̥tate. yas tv ekagre cetasi sadbhutam artham pradyotayati ksinoti ca

klesan karmabandhanani slathayati nirodham abhimukham karoti sa

samprajñato yoga ity akhyayate. sa ca vitarkanugato vicaranugata

anandanugato 'smitanugata ity uparistan nivedayisyamah.

sarvavr̥ttinirodhe tv asamprajñatah samadhih. 1.1

tasya laksanabhidhitasayedam sutram pravavr̥te --- yogas

cittavr̥ttinirodhah || ys\_1.2 ||

sarvasabdagrahanat samprajñato 'pi yoga ity akhyayate. cittam hi

prakhyapravr̥ttisthitisilatvat trigunam. prakhyarupam hi

cittasattvam rajastamobhyam samsrstam aisvaryavisayapriyam

bhavati. tad eva tamasanuviddham adharmajñanavairagyanaishvaryopagam

bhavati. tad eva praksinamohavar̥anam sarvatah pradyotamanam

anuviddham rajomatraya dharmajñanavairagyaisvaryopagam bhavati. tad

eva rajolesamalapetam svarupapratistham

sattvapurusanyatakyatimatram dharmameghadhyanopagam bhavati. tat

param prasamkhyanam ity acaksate dhyayinah. citisaktir

aparinaminy apratisamkrama darsitavisaya suddha cananta ca

sattvagunatmika ceyam ato viparita vivekakhyatir iti. atas tasyam

viraktam cittam tam api khyatim nirunaddhi. tadavastham  
samskaropagam bhavati. sa nirbijah samadhih. na tatra kimcit  
samprajñayata ity asamprajñatah. dvividhah sa yogas  
cittavrttinirodha iti. 1.2

tadavasthe cetasi visayabhavad buddhibodhatma purusah kimsvabhava  
iti --- tada drastuh svarupe 'vasthanam || ys\_1.3 ||

svrupapratistha tadanim citisaktir yatha kaivalye. vyutthanacitte  
tu sati tathapi bhavanti na tatha. 1.3

katham tarhi, darsitavisayatvat --- vrttisarupyam itaratra || ys\_1.4  
||

vyutthane yas cittavrttayas tadavisistavrttih purusah. tatha  
ca sutram ekam eva darsanam khyatir eva darsanam iti. cittam  
ayaskantamanikalpam samnidhimatropakari drsyatvena svam bhavati  
purusasya svaminah. tasmac cittavrttibodhe purusasyanadih  
sambandho hetuh. 1.4

tah punar niroddhavya bahutve sati cittasya --- vrttayah pañcatayyah  
klistaklistah || ys\_1.5 ||

klesahetukah karmasayapracaye ksetribhutih klistah.  
khyativisaya gunadhikaravirodhinyo 'klistah.  
klistaprahapatita apy aklistah. klistacchidresv apy  
aklista bhavanti. aklistacchidesu klista iti.  
tathajatiyakah samskara vrttibhir eva kriyante. samskarais ca  
vrttaya iti. evam vrttisamskaracakram anisam avartate. tad  
evambhutam cittam avasitadhikaram atmakalpena vyavatisthate  
pralayam va gacchatiti. tah klistas caklistas ca pañcadha  
vrttayah. 1.5

pramanaviparyayavikalpanidrasmtayah || ys\_1.6 ||  
1.6

pratyaksanumanagamah pramanani || ys\_1.7 ||  
indriyapranalika citta bahyavastuparagat tadvisaya  
samanyavisesatmano 'rthasya visesavadharanapradhana vrttih  
pratyaksam pramanam. phalam avisistah pauruseyas  
cittavrttibodhah. pratisamvedi purusa ity uparistad  
upapadayisyamah. anumeasya tulyajatiyesv anuvrtto  
bhinnajatiyebhyo vyavrttah sambandho yas tadvisaya  
samanyavadharanapradhana vrttir anumanam. yatha desantaraprafter  
gatimac candratarakam caitravat, vindhyas caprapter agatih. aptena  
drsto 'numito varthah paratra svabodhasamkrantaye  
sabdenopadisyate, sabdat tadarthavisaya vrttih srotur agamah.  
yasyasraddheyartho vakta na drstanumitarthah sa agamah  
plavate. mulavaktari tu drstanumitartho nirviplavah syat. 1.7  
viparyayo mithyajñanam atadrupapratistham || ys\_1.8 ||  
sa kasman na pramanam. yatah pramanena badhyate.  
bhutarthavisayatvat pramanasya. tatra pramanena badhanam

apramanasya drstam. tadyatha dvicandradarsanam  
sadviseyenaikacandradarsanena badhyata iti. seyam pañcaparva bhavaty  
avidya. avidyasmitaragadvesabhinivesah klesa iti. eta eva  
svasamjñabhis tamo moho mahamohas tamisro 'ndhatamisra iti. ete  
cittamalaprasangenabhidhasyante. 1.8

sabdajñananupati vastusunyo vikalpah || ys\_1.9 ||

sa na pramanoparohi. na viparyayoparohi ca. vastusunyatve 'pi  
sabdajñanamahatmyanibandhano vyavaharo drsyate. tad yatha caitanyam  
purusasya svarupam iti. yada citir eva purusas tada kim atra kena  
vyapadisyate. bhavati ca vyapadese vrttih. yatha caitrasya gaur iti.  
tatha pratisiddhavastudharmo niskriyah purusah, tisthati  
banah sthasyati sthita iti. gatinivrttau dhatvarthamatram gamyate.  
tathanutpattidharma purusa iti, utpattidharmasyabhavamatram avagamyate  
na purusanvayi dharmah. tasmad vikalpita sa dharmas tena casti  
vyavahara iti. 1.9

abhavapratyayalambana vrttir nidra || ys\_1.10 ||

sa ca samprabodhe pratyavamarsat pratyayavisesah. katham, sukham aham  
asvapsam. prasannam me manah. prajñam me visaradikaroti. dukkham  
aham asvapsam. styanam me mano bhramaty anavasthitam gadham mudho  
'ham asvapsam. guruni me gatrani. klantam me cittam. alasm  
musitam iva tisthatiti. sa khalv ayam prabuddhasya pratyavamarso na  
syad asati pratyayanubhave tadasritah smrtays ca tadvisaya na  
syuh. tasmad pratyayaviseso nidra. sa ca samadhav itarapratyayavan  
niroddhavyeti. 1.10

anubhutavisayasampramosah smrtih || ys\_1.11 ||

kim pratyayasya cittam smaraty ahosvid visayasyeti. grahyoparaktah  
pratyayo grahyagrahanobhayakaranirbhasas tajjatiyakam samskaram  
arabhate. sa samskarah svavyañjakañjanas tadakaram eva  
grahyagrahanobhayatmikam smrtim janayati. tatra  
grahanakarapurva buddhih. grahyakarapurva smrtih. sa ca  
dvayi --- bhavitasmartavya cabhavitasmartavya ca. svapne  
bhavitasmartavya. jagratsamaye tv abhavitasmartavyeti. sarvah  
smrtayah pramanaviparyayavikalpanidrasmtinam anubhavat  
prabhavanti. sarvas caita vrttayah sukhadukhamohatmikah.  
sukhadukhamohas ca klesesu vyakhyeyah. sukhanusayi ragah.  
dukhkhanusayi dvesah. mohah punar avidyeti. etah sarva vrttayo  
niroddhavyah. asam nirodhe samprajñato va samadhir bhavaty  
asamprajñato veti. 1.11

athasam nirodhe ka upaya iti --- abhyasavairagyabhyam tannirodhah  
|| ys\_1.12 ||

cittanadi namobhayatovahini vahati kalyanaya vahati papaya ca. ya tu  
kaivalyapragbhara vivekavisayanimna sa kalyanavaha.

samsarapragbharavivekavisayanimna papavaha. tatra vairagyena  
visayasrotah khilikriyate. vivekadarsanabhyasena vivekasrota  
udghatyata ity ubhayadhinah cittavrttinirodhah. 1.12

tatra sthita yatno 'bhyasah || ys\_1.13 ||

cittasyavrttikasya prasantavahita sthithih. tadarthah prayatno  
viryam utsahah. tat sampipadayisaya tat sadhananusthanam  
abhyasah. 1.13

sa tu dirghakalanairantaryasatkarasevito drdhabhumih || ys\_1.14 ||  
dirghakalasevito niranantarasevitah satkarasevitah. tapasa  
brahmacaryena vidyaya sraddhaya ca sampaditah satkaravan  
drdhabhumir bhavati. vyutthanasamskarena drag ity  
evanabhibhutavisaya ity arthah. 1.14

drstanusravikavisayavitrnsasya vasikarasamjña vairagyam  
|| ys\_1.15 ||

striyo 'nnapanam aisvaryam iti drstavisaye vitrsnasya  
svargavaidehyaprakrtilyatvapraprav anusravikavisaye vitrsnasya  
divyadivya visayasamprayoge 'pi cittasya visayadosadarsinah  
prasamkhyanabalad anabhogatmika heyopadeyasunya  
vasikarasamjña vairagyam. 1.15

tat param purusakhyater gunavaitrsnyam || ys\_1.16 ||

drstanusravikavisayadosadarsi viraktah  
purusadarsanabhyasat tacchuddhipravivekapyayitabuddhir gunebhyo  
vyaktavyaktadharmakebhyo virakta iti. tad dvayam vairagyam. tatra yad  
uttaram taj jñanaprasadamatram. yasyodaye sati yogi pratyuditakhyatir  
evam manyate --- praptam prapaniyam, ksinah ksetavyah  
klesah, chinnah slistaparva bhavasamkramah, yasyavicchedaj  
janitva mriyate mrtva ca jayata iti. jñanasyaiva para katha  
vairagyam. etasyaiva hi nantariyakam kaivalyam iti. 1.16

athopayadvayena niruddhacittavrtteh katham ucyate samprajñatah  
samadhir iti --- vitarkavicaranandasmitarupanugamat samprajñatah  
|| ys\_1.17 ||

vitarkas cittasyalambane sthula abhogah. suksmo vicarah. anando  
hladah. ekatmika samvid asmita. tatra prathamah  
catustayanugatah samadhih savitarkah. dvitiyo vitarkavikalah  
savicarah. trtiyo vicaravikalah sanandah. caturthas tadvikalo  
'smitamatra iti. sarva ete salambanah samadhyah. 1.17

athasamprajñatah samadhih kimupayah kimsvabhavo veti ---  
viramapratyayabhyasapurvah samskaraseso 'nyah || ys\_1.18 ||

sarvavrttipratyastamaye samskaraseso nirodhas cittasya samadhir  
asamprajñatah. tasya param vairagyam upayah. salambano hy  
abhyasas tatsadhanaya na kalpata iti viramapratyayo nirvastuka  
alambanikriyate. sa carthasunyah. tadabhyasapurvakam hi cittam  
niralambanam abhavapraprav iva bhavaty esa nirbijah samadhir  
asamprajñatah. 1.18

sa khalv ayam dvididhah --- upayapratyayo bhavapratyayas ca.  
tatropayapratyayo yoginam bhavati --- bhavapratyayo  
videhaprakrtilyanam || ys\_1.19 ||

videhanam devanam bhavapratyayah. te hi svasamskaramatropayogena

cittena kaivalyapadam ivanubhavantah svasamskaravipakam  
tathajatiyakam ativahayanti. tatha prakrtilyah sadhikare cetasi  
prakrtiline kaivalyapadam ivanubhavanti, yavan na punar avartate  
'dhikaravasac cittam iti. 1.19

sraddhaviryasmrtisamadhiprajñapurvaka itaresam || ys\_1.20 ||  
upayapratyayo yoginam bhavati. sraddha cetasah samprasadah. sa hi  
jananiva kalyani yoginam pati. tasya hi sraddadhanasya vivekarthino  
viryam upajayate. samupajataviryasya smrtir upatisthate.  
smrtyupasthane ca cittam anakulam samadhiyate. samahitacittasya  
prajñaviveka upavartate. yena yathartham vastu janati. tadabhyasat  
tattadvisayac ca vairagyad asamprajñatah samadhir bhavati. 1.20

te khalu nava yogino mrdumadhyadhimatropaya bhavanti. tadyatha ---  
mrdupayo madhyopayo 'dhimatropaya iti. tatra mrdupayas trividhah  
--- mrdusamvego madhyasamvegas tivrasamvega iti. tatha madhyopayas  
tathadhimatropaya iti. tatraddhimatropayanam --- tivrasamveganam  
asannah || ys\_1.21 ||

samadhilabhah samadhiphalam ca bhavatiti. 1.21  
mrdumadhyadhimatratvat tato 'pi visesah || ys\_1.22 ||  
mrdutivro madhyativro 'dhimatratvra iti. tato 'pi visesah.  
tadvisesad api mrdutivrasamvegasasannah tato  
madhyativrasamvegasasannatarah, tasmad  
adhimatratvrasamvegasadhimatropayasyapy asannatamah  
samadhilabhah samadhiphalam ceti. 1.22

kim etasmad evasannatamah samadhir bhavati. athasya labhe bhavaty anyo  
'pi kascid upayo na veti --- isvarapranidhanad va || ys\_1.23 ||

pranidhanad bhaktivisesad avarjita isvaras tam anugrhnaty  
abhidhyanamatrena. tadabhidhyanamatrad api yogina asannatamah  
samadhilabhah samadhiphalam ca bhavatiti. 1.23

atha pradhanapurushavyatiriktah ko 'yam isvaro nameti ---  
klesakarmavipakasayair aparamrstah purusavisesa isvarah  
|| ys\_1.24 ||

avidyadayah klesah. kusalakusalani karmani. tatphalam  
vipakah. tadanuguna vasana asayah. te ca manasi vartamanah  
puruse vyapadisyante, sa hi tatphalasya bhokteti. yatha jayah parajayo  
va yodhrsru vartamanah svamini vyapadisyate. yo hy anena  
bhogenaparamrstah sa purusavisesa isvarah. kaivalyam  
praptas tarhi santi ca bahavah kevalinah. te hi trini bandhanani  
cchittva kaivalyam prapta isvarasya ca tatsambandho na bhuto na  
bhavi. yatha muktasya purva bandhakotih prajñayate naivam  
isvarasya. yatha va prakrtilinasyottara bandhakotih sambhavyate  
naivam isvarasya. sa tu sadaiva muktah sadaivesvara iti. yo 'sau  
prakrstasattvopadanad isvarasya sasvatika utkarsah sa kim  
sanimitta ahosvin nirnimitta iti. tasya sastram nimittam. sastram  
punah kimnimittam, prakrstasattvanimittam.

etayoh sastrotkarsayor isvarasattve vartamanayor anadih  
sambandhah. etasmad etad bhavati sadaivesvarah sadaiva mukta iti. tac  
ca tasyaisvaryam samyatisayavinirmuktam. na tavad aisvaryantarena  
tad atisayate. yad evatisayi syat tad eva tat syat. tasmad yatra  
kasthapraptir aisvaryasya sa isvara iti. na ca tatsamanam aisvaryam  
asti. kasmad, dvayos tulyayor ekasmin yugapatkamite 'rthe navam idam astu  
puranam idam astv ity ekasya siddhav itarasya prakamyavighatad  
unatvam prasaktam. dvayos ca tulyayor yugapatkamitarthapraptir nasti.  
arthasya viruddhatvat. tasmad yasya samyatisayair vinirmuktam aisvaryam  
sa evesvarah. sa ca purusavisesa iti. 1.24

kim ca --- tatra niratisayam sarvajñabijam || ys\_1.25 ||

yad idam atitanagatapratyutpannapratyekasamuccayatindriyagrahanam  
alpam bahv iti sarvajñabijam etad vivardhamanam yatra niratisayam sa  
sarvajñah. asti kasthapraptih sarvajñabijasya satisayatvat  
parimanavad iti. yatra kasthapraptir jñanasya sa sarvajñah. sa  
ca purusavisesa iti. samanyamatropasamhare ca krtopaksyam  
anumanam na visesapratipattau samartham iti. tasya  
samjñadivisesapratipattir agamatah paryanvesya.  
tasyatmanugrahabhave 'pi bhutanugraha prayojanam.  
jñanadharmopadesena kalpapralayamahapralayesu samsarinah  
purusan uddharisyamiti. tatha cuktam --- adividvan nirmanacittam  
adhisthaya karunyad bhagavan paramarsir asuraye jijñasamanaya  
tantram provaceti. 1.25

sa esah --- purvesam api guruh kalenanavacchedat || ys\_1.26 ||

purve hi guravah kalenavacchidyante. yatravacchedarthena kalo  
nopavartate sa esa purvesam api guruh. yathasya sargasyadau  
prakarsagatya siddhas tathatikrantasargadisv api pratyetyah. 1.26  
tasya vacakah pranavah || ys\_1.27 ||

vacya isvarah pranavasya. kim asya samketakrtam vacyavacakatvam  
atha pradipaprakasavad avasthitam iti. sthito 'sya vacyasya vacakena saha  
sambandhah. samketas tv isravasya sthitam evartham abhinayati.  
yathavasthitah pitrputrayoh sambandhah samketenavadyotyate, ayam  
asya pita, ayam asya putra iti. sargantaresv api  
vacyavacakasaktyapeksas tathaiva samketah kriyate.  
sampratipattinityataya nityah sabdarthasambandha ity agaminah  
pratijanate. 1.27

vijñatavacyavacakatvasya yoginah --- tajjapas tadarthabhavanam ||  
ys\_1.28 ||

pranavasya japah pranavabhidheyasya cesvarasya bhavanam. tad asya  
yoginah pranavam japatah pranavartham ca bhavayatas cittam  
ekagram sampadyate. tatha cuktam ---

"svadhyayad yogam asita yogat svadhyayam amanet /  
svadhyayayogasampattya paramatma prakasate //" iti. 1.28

kim casya bhavati --- tatah pratyakcetanadhigamo 'py antarayabhavas  
ca || ys\_1.29 ||

ye tavad antaraya vyadhiprabhrtayas te tavad isvarapranidhanan na  
bhavanti. svarupadarsanam apy asya bhavati. yathaivesvarah purusah  
suddhah prasannah kevalo 'nupasargas tathayam api buddheh  
pratisamvedi yah purusas tam adhigacchati. 1.29

atha ke 'ntaraya ye cittasya viksepah. ke punas te kiyanto veti ---  
vyÄ•dhistyÄ•nasaá¹fÄ•ayapramÄ•dÄ•lasyÄ•viratibhrÄ•ntidarÄ•anÄ•labdhabhÄ•mikavÄ•  
navasthitatvani cittaviksepas te 'ntarayah || ys\_1.30 ||

navantarayas cittasya viksepah. sahaite cittavrttibhir bhavanti.  
etesam abhave na bhavanti purvoktas cittavrttayah. vyadhir  
dhaturasakaranavaisamyam. styanam akarmanyata cittasya. samsaya  
ubhayakotisprg vijñanam syad idam evam naivam syad iti.  
pramadah samadhisadhananam abhavanam. alasyam kayasya cittasya ca  
gurutvad apravrttih. aviratis cittasya visayasamprayogatma  
gardhah. bhrantidarsanam viparyayajñanam. alabdhabhumikatvam  
samadhibhumer alabhah. anavasthitatvam yal labdhayam bhuma  
cittasyapratistha. samadhipratilambhe hi sati tadavasthitam syad iti.  
ete cittaviksepa nava yogamala yogapratipaksa yogantaraya ity  
abhidhiyante. 1.30

dukhkhaaurmanasyangamejayatvasvasaprasvasa viksepasahabhuvah ||  
ys\_1.31 ||

dukhkam adhyatmikam adhibhautikam adhidaivikam ca. yenabhihatah  
praninas tadapaghataya prayatante tad dukhkah. daurmanasyam  
icchavighatac cetasah ksobhah. yad angany ejayati kampayati tad  
angamejayatvam. prano yad bahyam vayum acamati sa svasah. yat  
kausthyam vayum nihsarayati sa prasvasah. ete  
viksepasahabhuvoh viksiptacittasyaite bhavanti. samahitacittasyaite na  
bhavanti. 1.31

athaite viksepah samadhipratipaksas tabhyam  
evabhyasavairagyabhyam niroddhavyah. tatrabhyasasya visayam  
upasamharann idam aha --- tatpratishedhartham ekatattvabhyasah ||  
ys\_1.32 ||

viksepapratishedhartham ekatattvavalambanam cittam abhyaset. yasya tu  
pratyarthaniyatam pratyayamatram ksanikam ca cittam tasya sarvam  
eva cittam ekagram nasty eva viksiptam. yadi punar idam sarvatah  
pratyahrtyaikasminn arthe samadhiyate tada bhavaty ekagram ity ato na  
pratyarthaniyatam. yo 'pi sadrsapratyayapravahena cittam ekagram manyate  
tasyaikagrata yadi pravahacittasya dharmas tadaikam nasti  
pravahacittam ksanikatvat. atha pravahamsasyaiva pratyayasya  
dharmah, sa sarvah sadrsapratyayapravahi va  
visadrsapratyayapravahi va pratyarthaniyatatvad ekagra eveti  
viksiptacittanupapattih. tasmad ekam anekartham avasthitam cittam iti.  
yadi ca cittenaikenanavitah svabhavabhinnah pratyaya jayerann atha  
katham anyapratyayadrstasyanyah smarta bhavet. anyapratyayopacitasya

ca karmasayasyanyah pratyaya upabhokta bhavet. kathamcit  
samadhiyamanam apy etad gomayapayasiyanyayam aksipati. kim ca  
svatmanubhavapahnava cittasyanyatve prapnoti. katham, yad aham  
adraksam tat sprami yac caspraksam tat pasyami aham iti  
pratyayah sarvasya pratyasya bhede sati pratyayiny abhedenopasthitah.  
ekapratyayavisayo 'yam abhedatmaham iti pratyayah katham  
atyantabhinnesu cittesu vartamanah samanyam ekam pratyayinam  
asrayet. svanubhavagrahyas cayam abhedatmaham iti pratyayah. na ca  
pratyaksasya mahatmyam pramanantarenabhibhuyate.  
pramanantaram ca pratyaksabalenaiva vyavaharam labhate. tasmad ekam  
anekartham avasthitam ca cittam. 1.32

yasya cittasyavasthitasyedam sastrena parikarma nirdisyate tat katham  
--- maitrikarunamuditopeksanam

sukhaduhkhapunyapunyavisayanam bhavanatas cittaprasadanam ||  
ys\_1.33 || tatra sarvapranisu sukhasambhogapannesu maitrim  
bhavayet. duhkhesu karunam. punyatmakesu muditam.  
apunyasilesupeksam. evam asya bhavayatah suklo dharma upajayate.  
tatas ca cittam prasidati. prasannam ekagram sthitipadam labhate. 1.33  
pracchardanavidharanabhyam va pranasya || ys\_1.34 ||

kausthyasya vayar nasikaputabhyam prayatnavisesad vamanam  
pracchardanam, vidharanam pranayamas tabhyam va manasah  
sthitim sampadayet. 1.34

visayavati va pravrttir utpanna manasah sthitinibandhani || ys\_1.35  
||

nasikagre dharayato 'sya ya divyagandhasamvit sa gandhapravrttih.  
jihvagre rasasamvit. taluni rupasamvit. jihvamadhye sparsasamvit.  
jihvamule sabdasamvit ity eta vrttaya utpannas cittam sthitau  
nibadhnanti, samsayam vidhamanti, samadhiprajñayam ca  
dvaribhavantiti. etena candradityagrahamanipradiparasmyadisu  
pravrttir utpanna visayavaty eva veditavya yady api hi  
tattacchastranumanacaryopadesair avagatam arthatattvam sadbhutam eva  
bhavati. etesam yathabhutarthapratipadanasamarthyat, tathapi yavad  
ekadeso 'pi kascin na svakaranasamvedyo bhavati tavat sarvam  
paroksam ivapavargadisu suksmesv arthesu na drdham buddhim  
utpadayati. tasmac chastranumanacaryopadesopodbalanartham  
evavasyam kascid arthavisesah pratyaksikartavyah. tatra  
tadupadistarthaikadesapratyaksatve sati sarvam suksmavisayam api  
apavargac chraddhiyate. etadartham evedam cittaparikarma nirdisyate.  
aniyatasu vrttisu tadvisayayam vasikarasamjñayam  
upajayam samartham syat tasya tasyarthasya  
pratyaksikaranayeti. tatha ca sati sraddhaviryasmrtisamadhayo  
'syapratibandhena bhavisyantiti. 1.35

visoka va jyotismati || ys\_1.36 ||

pravrttir utpanna manasah sthitinibandhanity anuvartate.  
hrdayapundarika dharayato ya buddhisamvit, buddhisattvam hi  
bhasvaram akasakalpam, tatra sthitivaisaradyat pravrttih

suryendugrahamaniprabharupakarena vikalpate. tathasmitayam samapannam cittam nistarangamahodadhikalpam santam anantam asmitamatram bhavati. yatre dam uktam --- "tam anumatram atmanam anuvidyasmity evam tavat samprajanite" iti. esa dvayi visoka visayavati, asmitamatra ca pravrttir jyotismatity ucyate. yaya yoginas cittam sthitipadam labhata iti. 1.36

vitragavisayam va cittam || ys\_1.37 ||

vitragacittalambanoparaktam va yoginas cittam sthitipadam labhata iti. 1.37

svapnanidrajñanalambanam va || ys\_1.38 ||

svapnajñanalambanam va nidrajñanalambanam va tadakaram yoginas cittam sthitipadam labhata iti. 1.38

yathabhimatadhyanad va || ys\_1.39 ||

yad evabhimatam tad eva dhyayet. tatra labdhasthitikam anyatrapī sthitipadam labhata iti. 1.39

paramanuparamamahattvanto 'sya vasikarah || ys\_1.40 ||

suksme nivisamanasya paramanvantam sthitipadam labhata iti. sthule nivisamanasya paramamahattvantam sthitipadam cittasya. evam tam ubhayim kotim anudhavato yo 'syapratighatah sa paro vasikarah. tadvasikarat paripurnam yoginas cittam na punar abhyasakrtam parikarmapeksata iti. 1.40

atha labdhasthitikasya cetasa kimsvarupa kimvisaya va samapattir iti, tad ucyate --- ksinavrtter abhijatasyeva maner

grahitrgrahanagrahyesu tatsthatadañjanata samapattih || ys\_1.41 ||

ksinavrtter iti pratyastamitapratyayasyety arthah. abhijatasyeva maner iti drstantopadanam. yatha sphatika upasrayabhedat

tattadrupoparaktam upasrayarupakarena nirbhasate tatha

grahyalambanoparaktam cittam grahyasamapannam

grahyasvarupakarena nirbhasate. bhutasuksmoparaktam

bhutasuksmasamapannam bhutasuksmasvarupabhasam bhavati. tatha

sthulalambanoparaktam sthularupasamapannam sthularupabhasam

bhavati. tatha visvabhedoparaktam visvabhedasamapannam

visvarupabhasam bhavati. tatha grahanesv apindriyesv api

drastavyam. grahanalambanoparaktam grahanasamapannam

grahanasvarupakarena nirbhasate. tatha

grahitrpurusalambanoparaktam grahitrpurusasamapannam

grahitrpurusasvarupakarena nirbhasate. tatha

muktapurusalambanoparaktam muktapurusasamapannam

muktapurusasvarupakarena nirbhasata iti. tad evam

abhijatamanikalpasya cetaso grahitrgrahanagrahyesu

purusendriyabhutesu ya tatsthatadañjanata tesu sthitasya

tadakarapattih sa samapattir ity ucyate. 1.41

tatra sabdarthajñānavikalpāih samkirna savitarka samapattih ||

ys\_1.42 ||

tadyatha gaur iti sabdo gaur ity artho gaur iti jñanam ity avibhagena vibhaktanam api grahanam drstam. vibhajyamanas canye

sabdadharmā anye 'rthadharmā anye vijñānadharmā ity etesam  
vibhaktā panthāh. tatra samapannasya yogino yo gavadyarthāh  
samadhiprajñāyam samarudhāh sa cec  
chabdarthajñānavikalpanuviddhā upavartate sa samkirna samapattih  
savitarkety ucyate. 1.42

yada punah sabdasamketasmrtiparisuddhau  
srutanumanajñānavikalpasunyayam samadhiprajñāyam  
svarupamatrenavasthito 'rthas tatsvarupakaramatratayaivavacchidyate.  
sa ca nirvitarka samapattih. tat param pratyaksam. tac ca  
srutanumanayor bijam. tatah srutanumane prabhavatah. na ca  
srutanumanajñānasahabhutam tad darsanam. tasmad asamkirnam  
prammanantarena yogino nirvitarkasamadhijam darsanam iti.  
nirvitarkayah samapatter asyah sutrena laksanam dyotyate ---  
smrtiparisuddhau svarupasunyevarthamatanirbhasa nirvitarka ||  
ys\_1.43 ||

ya sabdasamketasrutanumanajñānavikalpasmrtiparisuddhau  
grahyasvarupa. uparakta prajña svam iva prajñasvarupam  
grahanatmakam tyaktva padarthamatrasvarupa grahyasvarupapanneva  
bhavati sa tada nirvitarka samapattih. tatha ca vyakyatam tasya  
ekabuddhyupakramo hy arthatmanupracayavisesatma gavadir ghatadir  
va lokah. sa ca samsthanaviseso bhutasuksmanam sadharano  
dharma atmabhutah phalena vyaktenanumitah svavyañjakañjanah  
pradurbhavati. dharmantarasya kapalader udaye ca tirobhavati. sa esa  
dharmo 'vayavity ucyate. yo 'sav ekas ca mahams canimyas ca  
sparsavams ca kriyadharmakas canityas ca tenavayavina vyavaharah  
kriyante. yasya punar avastukah sa pracayavisesah. suksmam ca  
karanam anupalabhyam avikalpasya tasyavayavyabhavad  
atadrupapratistham mithyajñānam iti prayena sarvam eva praptam  
mithyajñānam iti. tada ca samyagjñānam api kim syad visayabhat.  
yad yad upalabhyate tat tad avayavitvenamnatam. tasmad asty avayavi yo  
mahattvadvivavaharapannah samapatter nirvitarkaya visayi bhavati.  
1.43

etayaiva savicara nirvicara ca suksmavisaya vyakhyata || ys\_1.44  
||

tatra bhutasuksmadesv abhivyaktadharmakesu  
desakalanimittanubhavavacchinnesu ya samapattih sa savicarety  
ucyate. tatrāpy ekabuddhinirgrahyam evoditadharmavisistam  
bhutasuksmam alambanibhutam samadhiprajñāyam upatisthate. ya  
punah sarvatha sarvatah santoditavyapadesyadharmanavacchinnesu  
sarvadharmānupatisu sarvadharmatmakasamapattih sa nirvicarety  
ucyate. evamsvarupam hi tadbhutasuksmam etenaiva  
svarupenalambanibhutam eva samadhiprajñāsvarupam uparañjayati.  
prajña ca svarupasunyevarthamatra yada bhavati tada nirvicarety  
ucyate. tatra mahadvastuvisaya savitarka nirvitarka ca,  
suksmavastuvisaya savicara nirvicara ca. evam ubhayor etayaiva  
nirvitarkaya vikalpahanir vyakhyateti. 1.44

suksmavisayatvam calingaparyavasanaṃ || ys\_1.45 ||  
parthivasyanor gandhatanmatram suksmo visayah. apyasya  
rasatanmatram. tajjasasya rupatanmatram. vayaviyasya sparsatanmatram.  
akasasya sabdatanmatram iti. tesam ahamkaraḥ. asyapi  
lingamatram suksmo visayah. lingamatrasyapy alingam  
suksmo visayah. na calingat param suksmam asti. nanv asti  
purusaḥ sukma iti satyam. yatha lingat param alingasya  
sauksmyam na caivam purusasya. kimtu, lingasyanvayikaranam  
puruso na bhavati, hetuḥ tu bhavatiti. atah pradhane sauksmyam  
niratisayam vyakhyatam. 1.45

ta eva sabijah samadhiḥ || ys\_1.46 ||  
tas catasrah samapattayo bahirvastubija iti samadhir api sabijah.  
tatra sthule 'rthe savitarko nirvitarkah, suksme 'rthe savicaro  
nirvicara iti caturdhopasamkhyataḥ samadhir iti. 1.46

nirvicaravaisaradye 'dhyatmaprasadaḥ || ys\_1.47 ||  
asuddhyavaranaṃ malapetasya prakasatmano buddhisattvasya rajastamobhyam  
anabhibhutaḥ svacchah sthiti pravaho vaisaradyam. yada nirvicarasya  
samadher vaisaradyam idam jayate tada yogino bhavaty adhyatmaprasado  
bhutarthavisayah kramananurodhi sphutah prajñalokah. tatha  
coktam --- "prajñāprasadam aruhya asocyah socato janan /  
bhūmīsthan iva sailasthaḥ sarvaṃ prajñā 'nupasyati".

1.47rtambhara tatra prajña || ys\_1.48 ||  
tasmin samahitacittasya ya prajña jayate tasya rtambhareti samjña  
bhavati. anvartha ca sa, satyam eva bibharti na ca tatra  
viparyasajñānagandho 'py astiti. tatha coktam --- "agamenanumanena  
dhyānabhyasasena ca / tridha prakalpayaṃ prajñāṃ labhate yogam  
uttamaṃ" iti. 1.48

sa punah --- srutaṃ nūmanaprajñābhyam anyavisayaḥ visesarthatvat  
|| ys\_1.49 ||

srutaṃ agamavijñānaṃ tat samanyavisayam. na hy agamena sakyo  
viseṣo 'bhīdhatum, kasmāt, na hi viseṣena kṛtasamketah sabda  
iti. tathānūmanam samanyavisayam eva. yatra praptis tatra gatir  
yatrāpraptis tatra na bhavati gatir ity uktam. anumanena ca  
samānyenopasamharaḥ. tasmāc chrutaṃ nūmanavisayo na viseṣah  
kascid astiti. na casya suksmavyavahitavipakṛstasya vastuno  
lokapratyakṣena grahaṇam asti. na casya  
viseṣasyāpramanakasyābhavo 'stīti samādhiprajñānirgrahya eva sa  
viseṣo bhavati bhūtasuksmagato va puruṣagato va. tasmāc  
chrutaṃ nūmanaprajñābhyam anyavisayaḥ sa prajña visesarthatvad  
iti. 1.49

samādhiprajñāpratīlambhe yoginah prajñākṛtāḥ samskāro na vo navo  
jayate --- tajjah samskāro 'nyasamskārapratibandhi || ys\_1.50 ||

samādhiprajñāprabhavaḥ samskāro vyūthanasamskārasayam  
badhate. vyūthanasamskārabhibhavat tatprabhavaḥ pratyayaḥ na  
bhavanti. pratyāyānirodhe samādhir upatīsthaḥ. tathā samādhiḥ

prajña, tatah prajñakrtah samskara iti navo navah  
samskarasayo jayate. tatas ca prajña, tatas ca samskara iti.  
katham asau samskaratisayas cittam sadhikaram na karisyatiti. na  
te prajñakrtah samskarah klesaksayahetutvac cittam  
adhikaravisistam kurvanti. cittam hi te svakaryad avasadayanti.  
khyatiparyavasanam hi cittacestitam iti. 1.50

kim casya bhavati --- tasyapi nirodhe sarvanirodhan nirbijah  
samadhih || ys\_1.51 || sa na kevalam samadhiprajñavirodhi  
prajñakrtanam api samskaranam pratibandhi bhavati. kasmāt,  
nirodhajah samskarah samadhijan samskaran badhata iti.  
nirodhasthitikalakramanubhavana nirodhacittakrtasamskarastitvam  
anumeyam. vyutthananirodhasamadhiprabhavaiḥ saha kaivalyabhagiyaḥ  
samskarais cittam svasyam prakrtav avasthitayam praviliyate.  
tasmāt te samskaras cittasyadhikaravirodhino na sthitihetavo  
bhavantiti. yasmād avasitadhikaram saha kaivalyabhagiyaḥ  
samskarais cittam nivartate, tasmin nivrtte purusah  
svarupamatrapratistho 'taḥ suddhaḥ kevalo mukta ity ucyata iti. 1.51

iti sripatañjale samkhyapravacane yogasastre srimadvyasabhasye  
prathamah samadhipadah 1.

uddistah samahitacittasya yogah. katham vyutthitacitto 'pi  
yogayuktah syad ity etad arabhyate ---  
tapahsvadhyayesarapranidhanani kriyayogah || ys\_2.1 ||

natapasvino yogah sidhyati. anadikarmaklesavasanacitra  
pratyupasthitavisayajala casuddhir nantarena tapah sambhedam  
apadyata iti tapasa upadanam. tac ca cittaprasadanam abadhamanam  
anenasevyam iti manyate. svadhyayah pranavadipavitranam japo  
moksasastradhyayanam va. isvarapranidhanam sarvakriyanam  
paramagurav arpanam tatphalasanmyaso va. 2.1

sa hi kriyayogah --- samadhibhavanarthah klesatanukaranarthas ca  
|| ys\_2.2 ||

sa hy asevyamanah samadhim bhavayati klesams ca pratanukaroti.  
pratanukrtan klesan prasamkhyanagnina dagdhabijakalpan  
aprasavadharminah karisyatiti. tesam tanukaranat punah  
klesair apamrsta sattvapurusanyatamatrakhyatih suksma  
prajña samaptadhikara pratiprasavaya kalpisyata iti. 2.2

atha ke klesah kiyanto veti --- avidyasmitaragadvesabhinivesah  
klesah || ys\_2.3 ||

klesa iti pañca viparyaya ity arthah. te spandamana gunadhikaram  
dradhayanti, parinamam avasthapayanti, karyakaranasrota unnamayanti,  
parasparanugrahatantribhutva karmavipakam cabhinirharantiti. 2.3  
avidya ksetram uttaresam prasuptatanuvicchinnodaranam || ys\_2.4 ||  
atravidya ksetram prasavabhumir uttararesam asmitadinam  
caturvidhavikalpanam prasuptatanuvicchinnodaranam. tatra ka

prasuptih. cetasi saktimatrapratisthanam bijabhavopagamah.  
tasya prabodha alambane sammukhibhavah. prasamkhyanavato  
dagdhaklesabijasya sammukhibhute 'py alambane nasau punar asti,  
dagdhabijasya kutah praroha iti. atah ksinaklesah kusalas  
caramadeha ity ucyate. tatraiva sa dagdhabijabhava pañcami klesavastha  
nanyatrete. satam klesanam tada bijasamarthyam dagdham iti  
visayasya sammukhibhave 'pi sati na bhavaty esam prabodha ity ukta  
prasuptir dagdhabijanam aprarohas ca. tanutvam ucyate ---  
pratipaksabhavanopahatah klesas tanavo bhavanti. tatha vicchidya  
vicchidya tena tenatmana punah punah samudacarantiti vicchinnah.  
katham, ragakale krodhasyadarsanat. na hi ragakale krodhah  
samudacarati. ragas ca kvacid drsyamano na visayantare nasti.  
naikasyam striyam caitro rakta ity anyasu strisu viraktah, kimtu  
tatra rago labdhavrttir anyatra tu bhavisyadvrttir iti. sa hi tada  
prasuptatanuvicchinno bhavati. visaye yo labdhavrttih sa udarah. sarva  
evaite klesavisayatvam natikramanti. kas tarhi vicchinnah prasuptas  
tanur udaro va klesa iti, ucyate --- satyam evaitat, kimtu  
visistanam evaitesam vicchinnaditvam. yathaiva  
pratipaksabhavanato nivrttas tathaiva svavyañjakañjanenabhivyakta  
iti. sarva evami klesa avidyabhedah. kasmad, sarvesv  
avidyaivabhiplavate. yad avidyaya vastv akaryate tad evanuserate klesa  
viparyasapratyayakala upalabhyante ksiyamanam cavidyam anu  
ksiyanta iti. 2.4

tatravidyasvarupam ucyate --- anityasuciduhkhanatmasu  
nityasucisukhatmakhyatir avidya || ys\_2.5 ||

anitye karye nityakhyatih. tadyatha --- dhruva prthivi, dhruva  
sacandraraka dyauh, amrta divaukasa iti. tathasucau paramabibhatse  
kaye, ---  
"sthanad bijad upastambhan nihsyandan nidhanad api /  
kayam adheyasaucavat pandita hy asucim viduh" //

iti asucau sucikhyatir drsyate. naveva sasankalekha kamaniyeyam  
kanya madhvamrtavayavanirmiteva candram bhittva nihsrteva jñayate,  
nilotpalapatrayataksi havagarbhabhyam locanabhyam jivalokam  
asvasyantiveti kasya kenabhisambandhah. bhavati caivam asucau  
suciviparyasapratyaya iti. etenapunye punyapratyayas tathaivanarthe  
carthapratyayo vyakhyatah. tatha dukkhe sukhakhyatim vaksyati ---  
"parinamatapasamskaraduhkhair gunavrttivirusodhac ca dukkham eva  
sarvam vivekinah" iti. tatra sukhakhyatir avidya. tathanatmany  
atmakhyatir bahyopakaranesu cetanacetanesu bhogadhisthane va  
sarire purusopakarane va manasy anatmany atmakhyatir iti. tathaitad  
atroktam --- "vyaktam avyaktam va sattvam atmatvenabhipratitya tasya  
sampadam anu nandaty atmasampadam manvanas tasya vyapadam anu socaty  
atmavyapadam manvanah sa sarvo 'pratibuddhah" iti. esa catuspada  
bhavaty avidya mulam asya klesasamtanasya karmasayasya ca  
savipakasyeti. tasyas camitragospadavadvastusatattvam vijñeyam.

yatha namitro mitrabhavo na mitramatram kimtu tadviruddhah  
sapatnah. yatha vagospadam na gopadabhavo na gopadamatram  
kimtu desa eva tabhyam anyad vastvantaram. evam avidya na pramanam  
na pramanabhavah kimtu vidyaviparitam jñanantaram avidyete. 2.5  
drgdarsanasaktyor ekatmatevasmita || ys\_2.6 ||

puruso drksaktir buddhir darsanasaktir ity etayor ekasvarupapattir  
ivasmitta klesa ucyaate. bhoktrbhogyasaktyor atyantavibhaktayor  
atyantasamkirnayor avibhagapraptav iva satyam bhogah kalpate.  
svarupapratilambhe tu tayoh kaivalyam eva bhavati kuto bhoga iti. tatha  
coktam --- "buddhitah param purusam akarasilavidyadibhir vibhaktam  
apasyan kuryat tatratmabuddhim mohena" iti. 2.6

sukhanusayi ragah || ys\_2.7 ||

sukhabhijñasya sukhanusmrtipurvah sukhe tatsadhane va yo gardhas  
trsna lobhah sa raga iti. 2.7

duhkhanusayi dvesah || ys\_2.8 ||

dukhhabhijñasya duhkhanusmrtipurvo dukkhe tatsadhane va yah  
pratigho manyur jighamsa krodhah sa dvesah. 2.8

svarasavahi viduso 'pi tatha rudho 'bhinivesah || ys\_2.9 ||

sarvasya pranina iyam atmasir nitya bhavati ma na bhuvam bhuyasam  
iti. na cananubhutamaranadharmakasyaisa bhavaty atmasih. etaya ca  
purvajanmanubhavah pratiyate. sa cayam abhinivesah klesah  
svarasavahi krmer api jatamatrasya pratyaksanumanagamair  
asambhavito maranatrassa ucchedadrstyatmakah

purvajanmanubhutam maranaduhkham anumapayati. yatha cayam  
atyantamudhesu drsyate klesas tatha viduso 'pi

vijñatapurvaparantasya rudhah. kasmad samana hi tayoh

kusalakusalayor maranaduhkhanubhavad iyam vasaneti. 2.9

te pratiprasavaheyah suksmah || ys\_2.10 ||

te pañca klesa dagdhabijakalpa yoginas caritadhikare cetasi praline  
saha tenaivastam gacchanti. 2.10

sthitanam tu bijabhavopagatanam --- dhyanaheyas tadvrttayah ||  
ys\_2.11 ||

klesanam ya vrttayah sthulas tah kriyayogena tanukrtah  
satyah prasamkhyanena dhyanena hatavya yavat suksmikrta yavad  
dagdhabijakalpa iti. yatha vastranam sthulo malah purvam  
nirdhuyate pascad suksmo yatnenopayena capaniyate tatha  
svalpapratipaksah sthula vrttayah klesanam, suksmas tu  
mahapratipaksa iti. 2.11

klesamulah karmasayo drstadrstajanmavedaniyah || ys\_2.12

||

tatra punyapunyakarmasayah kamalobhamohakrodhabhavah. sa  
drstajanmavedaniyas cadrstajanmavedaniyas ca. tatra  
tivrasmavegena mantratapahsamadhibhir nirvartita  
isvaradevatamaharsimahanubhavanam aradhanad va yah  
parinispannah sa sadyah paripacyate punyakarmasaya iti. tatha  
tivraklesena bhitavyadhikrpanesu visvasopagatesu va

mahanubhavesu va tapasvisu krtah punah punar apakarah sa capi  
papakarmasayah sadya eva paripacyate. yatha nandisvarah kumaro  
manusyaparinamam hitva devatvena parinatah. tatha nahuso 'pi  
devanam indrah svakam parinamam hitva tiryakvena parinata iti.  
tatra narakanam nasti drstajanmavedaniyah karmasayah.  
ksinaklesanam api nasty adrstajanmavedaniyah karmasaya iti.

2.12

sati mule tadvipako jatyaayurbhogah || ys\_2.13 ||

satsu klesesu karmasayo vipakarambhi bhavati nocchinnaklesamulah.  
yatha tusavanaddhah salitandula adagdhabijabhavah  
prarohasamartha bhavanti, napanitatusa dagdhabijabhava va tatha  
klesavanaddhah karmasayo vipakaprarohi bhavati, napanitakleso na  
prasamkhyanadagdhaklesabijabhavo veti. sa ca vipakas trividho jatir  
ayur bhoga iti. tatredam vicaryate --- kim ekam karmaikasya janmanah  
karanam athaikam karmanekam janmaksipatiti. dvitiya vicarana  
--- kim anekam karmanekam janma nirvartayati athanekam karmaikam  
janma nirvartayatiti. na tavad ekam karmaikasya janmanah karanam.  
kasmata, anadikalapracitasyasamkhyeyasyavasistasya karmanah  
sampratikasya ca phalakramaniyamad anasvaso lokasya prasaktah, sa  
canista iti. na caikam karmanekasya janmanah karanam. kasmata,  
anekesu karmasu ekaikam eva karmanekasya janmanah karanam ity  
avasistasya vipakakalabhavah prasaktah, sa capy anista iti.  
na canekam karmanekasya janmanah karanam. kasmata, tad anekam janma  
yugapan na sambhavatiti kramenaiva vacyam. tatha ca  
purvadosanusangah. tasmaj janmaprayanantare krtah  
punyapunyakarmasayapracayo vicitrah  
pradhanopasarjanabhavenavasthitah prayanabhivyakta  
ekapraghattakena maranam prasadhya sammurchita ekam eva janma  
karoti. tac ca janma tenaiva karmana labdhayuskam bhavati. tasminn  
ayusi tenaiva karmana bhogah sampadyata iti. asau karmasayo  
janmayurbhogahetutvat trivipako 'bhidhiyata iti. ata ekabhavikah  
karmasaya ukta iti. drstajanmavedaniyas tv ekavipakarambhi  
bhogahetutvad dvivipakarambhi vayurbhogahetutvan nandisvaravan  
nahusavad veti. klesakarmavipakanubhavanirvartitabhis tu vasanabhir  
anadikalasammurchitam idam cittam vicitrikrtam iva sarvato  
matsyajalam granthibhir ivatatam ity eta anekabhavapurvika vasanah.  
yas tv ayam karmasaya esa evaikabhavika ukta iti. ye samskarah  
smrtihetavas ta vasanas tas canadikalina iti. yas tv asav  
ekabhavikah karmasayah sa niyatavipakas caniyatavipakas ca. tatra  
drstajanmavedaniyasya niyatavipakasyaivayam niyamo na tv  
adrstajanmavedaniyasanyatavipakasya kasmata. yo hy  
adrstajanmavedaniyo 'niyatavipakas tasya trayi gatih ---  
krtasyavipakvasya nasah, pradhanakarmany avapagamanam va,  
niyatavipakapradhanakarmanabhibhutasya va ciram avasthanam iti. tatra  
krtasyavipakvasya naso yatha suklakarmodayad ihaiva nasah  
krsnasya. yatredam uktam --- "dve dve ha vai karmani veditavye  
papakasyaiko rasih punyarkto 'pahanti tad icchasva karmani

sukrtani kartum ihaiva te karma kavayo vedayante." pradhanakarmany  
avapagamanam. yatedam uktam --- "syat svalpah samkarah  
sapariharah sapratyavamarsah kusalasya napakarsayalam. kasmata,  
kusalam hi me bahv anyad asti yatrayam avapam gatah svarge 'py  
apakarsam alpam karisyati" iti.

niyatavipakapradhanakarmanabhibhutasya va ciram avasthanam. katham iti,  
adrstajanmavedaniyasyaiva niyatavipakasya karmanah samanam  
maranam abhivyaktikaranam uktam. na tv  
adrstajanmavedaniyasyaniyatavipakasya. yat tv  
adrstajanmavedaniyam karmaniyatavipakam tan nasyed avapam va  
gacched abhibhutam va ciram apy upasita, yavat samanam  
karmabhivyañjakam nimittam asya na vipakabhimukham karotiti.  
tadvipakasyaiva desakalanimittanavadharanad iyam karmagatis citra  
durvijñana ceti. na cotsargasyapavadan nivrttir ity ekabhavikah  
karmasayo 'nujñayata iti. 2.13

te hlada-paritapaphalah punyapunyahetutvat || ys\_2.14 ||  
te janmayurbhogah punyahetukah sukhaphala apunyahetuka  
dukhaphala iti. yatha cedam dukham pratikulatmakam evam  
visayasukhakale 'pi dukham asty eva pratikulatmakam yoginah. 2.14

katham, tad upapadyate --- parinamatapasamskaradukhair  
gunavrttivirodhac ca dukham eva sarvam vivekinah || ys\_2.15 ||  
sarvasyayam raganuviddhas cetanacetanasadhanadhinah sukhanubhava  
iti tatrasti ragajah karmasayah. tatha ca dvesti  
dukhkhasadhanani muhyati ceti dvesamohakrto 'py asti karmasayah.  
tatha cuktam --- "nanupahatya bhutany upabhogah sambhavatiti  
himsakrto 'py asti sarirah karmasayah" iti. visayasukham  
cavidyety uktam. ya bhogeshv indriyanam trpter upasantis tat  
sukham. ya laulyad anupasantis tad dukham. na cendriyanam  
bhogabhyasena vaitrsnyam kartum sakyam. kasmata, yato  
bhogabhyasam anu vivardhante ragah kausalani cendriyanam iti.  
tasmad anupayah sukhasya bhogabhyasa iti. sa khalv ayam  
vrscikavisabhita ivasivisena dasto yah sukharthi  
visayanuvasito mahati dukkhapanke nimagna iti. esa  
parinamadukkhata nama pratikula sukhavasthaya api yoginah eva  
klisnati. atha ka tapadukkhata, sarvasya dvesanuviddhas  
cetanacetanasadhanadhinah tapanubhava iti tatrasti dvesajah  
karmasayah. sukhasadhanani ca prarthayamanah kayena vaca manasa  
ca parisandate tatah param anugrhnaty upahanti ceti  
paranugrahapidabhyam dharmadharmav upacinoti. sa karmasayo lobhan  
mohac ca bhavatity esa tapadukkhatacyate. ka punah  
samskaradukkhata, sukhanubhavat sukhamskarasayo  
dukhkhanubhavat api dukkhasamskarasaya iti. evam karmabhyo vipake  
'nubhuyamane sukhe dukkhe va punah karmasayapracaya iti. evam idam  
anadi dukkhasroto viprasrtam yoginah eva pratikulatmakatvad  
udvejyati. kasmata, aksipatrakalpo hi vidvan iti. yathornatantur  
aksipatre nyastah sparsena dukkhayati na canyesu gatravayavesu,

evam etani duhkany aksipatrakalpam yoginam eva klisnanti netaram  
pratipattaram. itaram tu svakarmopahrtam duhkham upattam upattam  
tyajantam tyaktam tyaktam upadadanam anadivasanavicitraya  
cittavrttya samantato 'nuviddham ivavidyaya hatavya  
evahamkaramamakaranupatinam jatam jatam  
bahyadhyatmikobhayanimittas triparvanas tapa anuplavante. tad evam  
anadina duhkhasrotasa vyuhyamanam atmanam bhutagramam ca  
drstva yogi sarvaduikhaksayakaranam samyagdarsanam  
saranam prapadyata iti. gunavrttivirodhac ca duhkham eva sarvam  
vivekinah. prakhyapravrttisthitirupa buddhigunah  
parasparanugrahatantri bhutva santam ghoram mudham va  
pratyayam trigunam evarabhante. calam ca gunavrttam iti  
ksipraparinami cittam uktam. rupatisaya vrttyatisayas ca  
parasparena virudhyante, samanyani tv atisayaih saha pravartante. evam  
ete guna itaretarasrayenoparjitasukhaduhkhamohapratyayah sarve  
sarvarupa bhavantiti, gunapradhanabhavakrtas tv esam visesa  
iti. tasmad duhkham eva sarvam vivekina iti. tad asya mahato  
duhkhasamudayasya prabhavabijam avidya. tasyas ca samyagdarsanam  
abhavahetuh. yatha cikitsasastram caturvyuham --- rogo rogahetur  
arogyam bhaisajyam iti. evam idam api sastram caturvyuham eva.  
tadyatha --- samsarah samsarahetur mokso moksopaya iti. tatra  
duhkhabahulah samsaro heyah. pradhanapurushayoh samyogo  
heyahetuh. samyogasyatyantiki nivrttir hanam. hanopayah  
samyagdarsanam. tatra hatuh svarupam upadeyam va heyam va na  
bhavitum arhatiti hane tasyocchedavadaprasanga upadane ca hetuvadah.  
ubhayapratyakhyaane sasvatavada ity etat samyagdarsanam. 2.15

tad etac chastram caturvyuham ity abhidhiyate --- heyam duhkham  
anagatam || ys\_2.16 ||

duhkham atitam upabhogenativahitam na heyapakse vartate. vartamanam  
ca svaksane bhogarudham iti na tat ksanantare heyatam apadyate.  
tasmad yad evanagatam duhkham tad evaksipatrakalpam yoginam  
klisnati netaram pratipattaram. tad eva heyatam apadyate. 2.16

tasmad yad eva heyam ity ucyate tasyaiva karanam pratinirdisyate ---  
drastrdrsyayoh samyogo heyahetuh || ys\_2.17 ||

drasta buddheh pratisamvedi purusah. drsya  
buddhisattvoparudhah sarve dharmah. tad etad drsyam  
ayaskantamanikalpam samnidhimatropakari drsyatvena svam bhavati  
purusasya drsirupasya svaminah, anubhavakarmavisayatam apannam  
yatah. anyasvarupena pratilabdhatmakam svatantram api pararthatvat  
paratantram. tayor drgdarsanasaktyor anadir arthakrtah samyogo  
heyahetur duhkhasya karanam ity arthah. tatha cuktam ---  
tatsamyogahetuvivarjanat syad ayam atyantiko duhkhapratikarah.  
kasmad, duhkhaheh pariaryasya pratikaradarsanat. tadyatha ---  
padatalasya bhedyata, kankasya bhetttrvam, pariharah  
kankasya pa(pa)danadhistanam padatranavyavahitena

vadhistanam, etat trayam yo veda loke sa tatra pratikaram  
arabhamano bhedajam dukkham napnoti. kasmāt,  
tritvopalabdhisamarthyad iti. atrapi tapakasya rajasah sattvam eva  
tapyam. kasmāt, tapikriyayah karmasthatvat, sattve karmani tapikriya  
naparinamini niskriye ksetrajñe, darsitavisayatvat. sattve tu  
tapyamane tadakaranurodhi puruso 'py anutapyata iti. 2.17

drśyasvarupam ucyate --- prakasakriyasthitisilam  
bhutendriyatmakam bhogapavargartham drśyam || ys\_2.18 ||  
prakasasilam sattvam. kriyasilam rajah sthitisilam tama iti.  
ete gunah parasparoparaktapravibhagah parinaminah  
samyogaviyogadharmana itaretaropasrayenoparjitamurtayah  
parasparangangitve 'py asambhinnasaktipravibhagas  
tulyajatiyatulyajatiyasaktibhedanupatinah pradhanavelayam  
upadarsitasamnidhana gunatve 'pi ca vyaparamatrena  
pradhanantarnitanumitastitah purusarthakartavyataya  
prayuktasamarthyah samnidhimatropakarino 'yaskantamanikalpah  
pratyayam antarenaikatamasya vrttim anuvartamanah  
pradhanasabdavacya bhavanti. etad drśyam ity ucyate. tad etad  
bhutendriyatmakam bhutabhavena prthivyadina sukasmasthulena  
parinamate. tathendriyabhavena srotradina sukasmasthulena parinamata  
iti. tat tu naprayojanam api tu prayojanam urarikrtya pravartata iti  
bhogapavargartham hi tad drśyam purusasyeti.  
tatrestanistagunasvarupavadharanam avibhagapannam bhogo  
bhoktuh svarupavadharanam apavarga iti. dvayor atiriktam anyad  
darsanam nasti. tatha cōktam --- ayam tu khalu trisu gunesu  
kartrsv akartari ca puruse tulyatulyajatiye caturthe  
tatkriyasaksiny upaniyamanan sarvabhavan upapannan anupasyann  
adarsanam anyac chankata iti. tav etau bhogapavargau buddhikrtau  
buddhav eva vartamanau katham puruse vyapadisyete iti. yatha vijayah  
parajayo va yoddhrsū vartamanah svamini vyapadisyate, sa hi  
tatphalasya bhokteti, evam bandhamoksau buddhav eva vartamanau puruse  
vyapadisyete, sa hi tatphalasya bhokteti. buddher eva  
purusarthaparisamaptir bandhas tadarthavasayo moksa iti. etena  
grahanadharanohapohatattvajñanabhinivesa buddhau vartamanah  
puruse 'dhyaropitasadbhavah. sa hi tatphalasya bhokteti. 2.18

drśyanam gunanam svarupabhedavadharanartham idam arabhyate  
--- visesavisesalingamatralingani gunaparvani || ys\_2.19 ||

tatrakasavayvagnyudakabhumayo bhutani  
sabdasparsaruparasagandhatanmatranam avisesanam visesah.  
tatha srotratvakcaksurjihvaghanani buddhindriyani,  
vakpanipadapayupasthah karmendriyani, ekadasam manah  
sarvartham, ity etany asmitalaksanasyavisesasya visesah.  
gunanam esa sodasako visesaparinamah. sad  
avisesah. tadyatha --- sabdatanmatram sparsatanmatram  
rupatanmatram rasatanmatram gandhatanmatram ceti

ekadvitricatuhpañcalaksanah sabdadayah pañcavisesah,  
sasthas caviseso 'smitamatra iti. ete sattamatrasyatmano  
mahatah sadavisesaparinamah. yat tat paramavisesebhyo  
lingamatram mahattattvam tasminn ete sattamatre mahaty atmany  
avasthaya vivrddhikastham anubhavanti. pratisamsrjyamanas ca  
tasminn eva sattamatre mahaty atmany avasthaya yat tan nihsattasattam  
nihsadasan nirasad avyaktam alingam pradhanam tat pratiyanti. esa  
tesam lingamatrah parinamo nihsattasattam  
calingaparinama iti. alingavasthayam na purusartha hetur  
nalingavasthayam adau purusarthata karanam bhavatiti. na  
tasyah purusarthata karanam bhavatiti. nasau  
purusarthakrteti nityakhyayate. trayanam tv  
avasthavisesanam adau purusarthata karanam bhavati. sa  
cartha hetur nimittam karanam bhavaty anityakhyayate. gunas tu  
sarvadharmanutpatino na pratyastam ayante nopajayante. vyaktibhir  
evatitanagatavyayagamavatibhir gunanvayinibhir  
upajananapayadharmaka iva pratyavabhasante. yatha devadatto daridrati.  
kasmata yato 'sya mriyante gava iti, gavam eva maranat tasya  
daridranam na svarupahanad iti samah samadhih. lingamatram  
alingasya pratyasannam, tatra tat samsrstam vivicyate kraman  
ativrttayah. tatha sad avisesa lingamatre samsrsta  
vivicyante parinamakramaniyat. tatha tesv avisesesu  
bhutendriyani samsrstani vivicyante. tatha cuktam purastat. na  
visebhyah param tattvantaram astiti visesanam nasti  
tattvantaraparinamah. tesam tu dharmalakshanavasthaparinama  
vyakhyayisyante. 2.19

vyakhyatam drsyam atha drastuh svarupavadharanartham idam  
arabhyate --- drasta drsimatrah suddho 'pi pratyayanupasyah ||  
ys\_2.20 ||

drsimatra iti drksaktir eva visesanaparamrstety arthah.  
sa puruso bhuddheh pratisamvedi. sa buddher na sarupo natyantam  
virupa iti. na tavat sarupah kasmata. jñatajñatavisayatvat  
parinamini hi buddhih. tasyas ca visayo gavadir ghatadir va  
jñatas cajñatas ceti parinamitvam darsayati.  
sadjñatavisayatvam tu purusasyaparinamitvam paridipayati  
kasmata. na hi buddhis ca nama purusavisayas ca syad agrhita  
grhita ceti siddham purusasya sadajñatavisayatvam tatas  
caparinamitvam iti. kim ca parartha buddhih samhatyakaritvat,  
svarthah purusa iti. tatha sarvarthadhyavasayatvat triguna  
buddhis trigunatvad acetaneti. gunanam tupadrasta purusa ity  
ato na sarupah. astu tarhi virupa iti. natyantam virupah kasmata.  
suddho 'py asau pratyayanupasyo yatah. pratyayam bauddham anupasyati,  
tam anupasyann atadatmapi tadatmaka iva pratyavabhasate. tatha cuktam ---  
aparinamini hi bhoktrsaktir apratisamkrama ca parinaminy arthe  
pratisamkranteva tadvrttim anupatati, tasyas ca  
praptacaitanyopagraharupaya buddhivrtter anukaramatrataya

buddhivrttyavisista hi jñanavrttir ity akhyayate. 2.20

tadartha eva drsyasyatma || ys\_2.21 ||

drsirupasya purusasya karmarupatam apannam drsyam iti tadartha  
eva drsyasyatma bhavati. svarupam bhavatity arthah. svarupam tu  
pararupena pratilabdhatmakam bhogapavargarthatayam krtayam  
purusena na drsyata iti. svarupahanad asya nasah prapto na tu  
vinasyati. 2.21

kasmat --- krtartham prati nastam apy anastam

tadanyasadharanatvat || ys\_2.22 ||

krtartham ekam purusam prati drsyam nastam api nasam  
praptam apy anastam tadanyapurusasadharanatvat. kusalam  
purusam prati nasam praptam apy akusalan purusan prati na  
krtartham iti tesam drseh karmavisayatam apannam labhata eva  
pararupenatmarupam iti. atas ca drgdarsanasaktyor nityatvad  
anadih samyogo vyakhyata iti. tatha cuktam --- dharminam  
anadisamyogad dharmamatranam apy anadih samyoga iti. 2.22

samyogasvarupabhidhitasayedam sutram pravavarte ---

svasvamisaktyoh svarupopalabdhihetuh samyogah || ys\_2.23 ||

purusah svami drsyena svena darsanartham samyuktah. tasmāt  
samyogad drsyasyopalabdhir ya sa bhogah. ya tu drastuh  
svarupopalabdhih so 'pavargah. darsanakaryavasanaḥ samyoga iti  
darsanam viyogasya karanam uktam. darsanam adarsanasya pratidvandvity  
adarsanam samyoganimitam uktam. natra darsanam moksakaranam  
adarsanabhavad eva bandhabhavad sa moksa iti. darsanasya bhava  
bandhakaranasyadarsanasya nasa ity ato darsanam jñanam  
kaivalyakaranam uktam. kimcedam adarsanam nama, kim gunanam  
adhikara ahoṣṭid drsirupasya svamino darsitavisayasya  
pradhanacittasyanutpadah. svasmin drsye vidyamane yo  
darsanabhavad. kim arthavatta gunanam. athavidya svacittena saha  
niruddha svacittasyotpattibijam. kim sthitisamskaraksaye  
gatisamskarabhivyaktih. yatredam uktam pradhanam sthityaiva  
vartamanam vikarakaranad apradhanam syat. tatha gatyaiiva  
vartamanam vikaranityatvad apradhanam syat. ubhayatha casya  
vrttih pradhanavyavaharam labhate nanyatha. karanantaresv api  
kalpitesv eva samanasa carcah. darsanasaktir evadarsanam ity eke,  
"pradhanasyatmakhyapanartha pravrttih" iti sruteh.  
sarvabodhyabodhasamarthah prakpravrtteh puruso na pasyati  
sarvakaryakaranasamartham drsyam tada na drsyata iti.  
ubhayasyapy adarsanam dharma ity eke. tatredam drsyasya svatmabhutam  
api purusapratyayapeksam darsanam drsyadharmatvena bhavati. tatha  
purusasyanatmabhutam api drsyapratyayapeksam  
purusadharmatvenevadarsanam avabhasate. darsanam jñanam evadarsanam  
iti kecid abhidhahati. ity ete sastragata vikalpah. tatra vikalpabahutvam  
etat sarvapurusanam gunanam samyoge sadharanavisayam.  
2.23

yas tu pratyakcetanasya svabuddhisamyogah ---  
tasya hetur avidya || ys\_2.24 ||  
viparyayajñanavasānety arthah. viparyayajñanavasānavasita ca na  
karyanistham purusakhyatim buddhih prapnoti sadhikara punar  
avartate. sa tu purusakhyatiparyavasānam karyanistham  
prapnoti, caritadhikara nivrttadarsana bandhakaranabhavan na  
punar avartate. atra kascit pandakopakhyānenodghatayati ---  
mugdhaya bharyayabhidhiyate --- pandakaryaputra, apatyavati me  
bhagini kimartham nama naham iti, sa tam aha --- mrtas te 'ham apatyam  
utpadayisyamiti. tathedam vidyamanam jñanam cittanivrttim na  
karoti, vinastam karisyatiti ka pratyasa. tatracaryadesiyo  
vakti --- nanu buddhinivrttir eva mokso 'darsanakaranabhavad  
buddhinivrttih. tac cadarsanam bandhakaranam darsanan nivartate.  
tatra cittanivrttir eva moksah, kimartham asthana evasya  
mativibhramah. 2.24

heyam dukkham heyakaranam ca samyogakhyam sanimittam uktam  
atah param hanam vaktavyam --- tadabhavat samyogabhavo hanam  
taddrseh kaivalyam || ys\_2.25 ||

tasyadarsanasyabhavad buddhipurusasamyogabhava atyantiko  
bandhanoparama ity arthah. etad dhanam. taddrseh kaivalyam  
purusasyamisribhavad punar asamyogo gunair ity arthah.  
dukkhakarananivrttau dukkhoparamo hanam, tada  
svarupapratisthah purusa ity uktam. 2.25

atha hanasya kah pratyupaya iti --- vivekakhyatir aviplava  
hanopayah || ys\_2.26 ||

sattvapurusanyatapatyayo vivekakhyatih. sa tv  
anivrttamithyajñana plavate. yada mithyajñanam dagdhabijabhavam  
vandhyaprasavam sampadyate tada vidhutaklesarajasah sattvasya pare  
vaisaradye parasyam vasikarasamjñayam vartamanasya  
vivekapratyayapravaho nirmalo bhavati. sa vivekakhyatir aviplava  
hanopayah. tato mithyajñanasya dagdhabijabhavopagamah punas  
caprasava ity esa moksasya margo hanasyopaya iti. 2.26

tasya saptadha prantabhumih prajña || ys\_2.27 ||  
tasyeti pratyuditakhyateh pratyamnayah. saptadheti  
asuddhyavarānamalapagamac cittasya pratyayantaranutpade sati  
saptaprakaraiva prajña vivekino bhavati. tadyatha --- pariññatam  
heyam nasya punah pariññeyam asti. ksina heyahetavo na punar  
etesam ksetavyam asti. saksatkrtam nirodhasamadhina hanam.  
bhavito vivekakhyatirupo hanopaya iti. esa catustayi karya  
vimuktih prajñayah. cittavimuktis tu trayi caritadhikara buddhih.  
guna girisikharatatacyuta iva gravano niravasthanah svakarane  
pralayabhimukhah saha tenastam gacchanti. na caisam  
pravilinanam punar asty utpadah prayojanabhavad iti. etasyam  
avasthayam gunasambandhatitah svarupamatrajyotir amalāh kevali  
purusa iti. etam saptavidham prantabhumiprajñam anupasyan

purusah kusala ity akhyayate. pratiprasave 'pi cittasya muktah kusala  
ity eva bhavati gunatitvad iti. 2.27

siddha bhavati vivekakhyatir hanopaya iti, na ca siddhir antarena  
sadhanam ity etad arabhyate --- yoganganusthanad asuddhiksaye  
jñanadiptir a vivekakhyateh || ys\_2.28 ||

yogangany astav abhidhayisyamanani. tesam anusthanat  
pañcaparvano viparyayasyasuddhirupasya ksayo nasah. tatsaye  
samyagjñanasyabhivyaktih. yatha yatha ca sadhanany anusthiyante  
tatha tatha tanutvam asuddhir apadyate. yatha yatha ca ksiyate tatha  
tatha ksayakramanurodhini jñanasyapi diptir vivardhate. sa khalv  
esa vivrddhah prakarsam anubhavatyā vivekakhyateh, a  
gunapurusasvarupavijñanad ity arthah. yoganganusthanam  
asuddher viyogakaranam. yatha parasus chedyasya. vivekakhyates tu  
praptikaranam yatha dharmah sukhasya nanyatha karanam. kati  
caitani karanani sastre bhavanti. navaivety aha. tadyatha ---  
"utpattisthityabhivyaktivikarapratyayaptayah /  
viyoganyatvadhrtayah karanam navadha smrtam //" iti.

tatrotptikaranam mano bhavati vijñanasya, sthitikaranam manasah  
purusarthata, sarirasyevahara iti. abhivyaktikaranam yatha  
rupasyalokas tatha rupajñanam, vikarakaranam manaso  
visayantaram. yathagnih pakyasya. pratyayakaranam dhumajñanam  
agnijñanasya. praptikaranam yoganganusthanam  
vivekakhyateh. viyogakaranam tad evasuddheh. anyatvakaranam  
yatha suvarnasya suvarnakarah. evam ekasya stripratyayasyavidya  
mudhatve dveso dukhatve ragah sukhatve tattvajñanam  
madhyasthye. dhrtikaranam sariram indriyanam. tani ca tasya.  
mahabhutani sariranam, tani ca parasparam sarvesam  
tairyagyaunamanusadaivatani ca paraspararthatvad ity evam nava  
karanani. tani ca yathasambhavam padarthantaresv api yojyani.  
yoganganusthanam tu dvidhaiva karanatvam labhata iti. 2.28

tatra yogangany avadharyante ---  
yamaniyamasanapranayamapratyaharadharanadhyanasamadhayo  
'stav angani || ys\_2.29 || yathakramam esam anusthanam  
svarupam ca vaksyamah. 2.29

tatra --- ahimsasatyasteyabrahmacaryaparigraha yamah || ys\_2.30 ||

tatrahimsa sarvatha sarvada sarvabhutanam anabhidrohah. uttare ca  
yamaniyamas tanmulas tatsiddhiparatayaiva tatpratipadanaya pratipadyante.  
tadavadatarupakaranayaivopadiyante. tatha cuktam --- sa khalv ayam  
brahmano yatha yatha vratani bahuni samaditsate tatha tatha  
pramadakrtebhyo himsanidanebhyo nivartamanas tam evavadatarupam  
ahimsam karoti. satyam yatharthe vanmanase. yatha drstam  
yathanumitam tatha van manas ceti. paratra svabodhasamkrantaye vag  
ukta, sa yadi na vañcita bhranta va pratipattivandhya va bhaved iti.  
esa sarvabhutopakarartham pravrtta na bhutopaghataya. yadi caivam

apy abhidhiyamana bhutopaghataparaiva syan na satyam bhavet papam eva  
bhavet tena punyabhasena punyapratirupakena kastam tamah  
prapnuyat. tasmad pariksyas sarvabhutahitam satyam bruyat. steyam  
asastrapurvakam dravyanam paratah svikaranam,  
tatpratishedha punar asprharupam asteyam iti. brahmacaryam  
guptendriyasyopasthasya samyamah. visayanam  
arjanaraksanaksayasangahimsadosadarsanad asvikaranam  
aparigraha ity ete yamah. 2.30

te tu --- jatidesakalasangamavacchinnah sarvabhauma mahavratam ||  
ys\_2.31 ||

tatrahimsa jatyavacchinna matsyavadhakasya matsyesv eva nanyatra  
himsa. saiva desavacchinna na tirtha hanisyamiti. saiva  
kalavacchinna na caturdasyam na punye 'hani hanisyamiti. saiva  
tribhir uparatasya samayavacchinna devabrahmanarthe nanyatha  
hanisyamiti. yatha ca ksatriyanam yuddha eva himsa nanyatrete.  
ebhir jatidesakalasangamayair anavacchinna ahimsadayah sarvathaiva  
paripalanyah. sarvabhūmisu sarvavisayesu  
sarvathaivaviditavyabhicarah sarvabhauma mahavratam ity ucyante. 2.31  
saucasantosatapahsvadhyayavaraprānidhanāni niyamah || ys\_2.32

||  
tatra saucam mṛjjalādijānitam medhyabhyavaharanādi ca bahyam.  
abhyantaram cittamalanam aksalanam. santosah  
samnihitasadhanādhikasyanupadīṣa. tapo dvamdvasahanam.  
dvamdvas ca jīghatsāpipāse sitosne sthānasane  
ksthamaunakāramaṇe ca. vratāni caisam yathayogam  
kṛcchracandrayanasamtapanādini. svadhyāyo mokṣasāstranam  
adhyāyanam pranavajapo va. isvaraprānidhanam tasmin paramagurau  
sarvakarmarpanam.  
sayyasanastho 'tha pathi vrajan va svasthah pariksinavitarkajalah  
/  
samsarabijaksyam iksamanah syan nityayukto 'mrta bhogabhagi  
//

yatredam uktam tatah pratyakcetanadhigamo 'py antarayabhavas ceti.  
2.32

etesam yamaniyamanam --- vitarkabadhane pratipaksabhavanam ||  
ys\_2.33 ||

yadasya brahmanasya himsadayo vitarka jayeran hanisyamy aham  
apakaritam anrtam api vaksyami dravyam apy asya svikarisyami  
daresu casya vyavayi bhavisyami parigrahesu casya svami  
bhavisyamiti. evam unmargapravanavitarkajvarenatidiptena  
badhyamanas tatpratipaksan bhavayet. ghoreshu samsarangareshu  
pacyamanena maya saranam upagatah sarvabhutabhayapradanena  
yogadharmah. sa khalv aham tyaktva vitarkan punas tan adadanah  
tulyah svavrtteneti bhavayet. yatha sva vantavalehi tatha

tyaktasya punar adadana iti. evamadi sutrantaesv api yojyam. 2.33  
vitarka himsadayah krtakaritanumodita lobhakrodhamohapurvaka  
mrdumadhyadhimatra dukkhajñananantaphala iti pratipaksabhavanam  
|| ys\_2.34 ||

tatra himsa tavat --- krta karitanumoditeti tridha. ekaika punas  
tridha lobhena mamsacarmarthena krodhenapakrtam aneneti mohena dharmo  
me bhavisyatiti. lobhakrodhamohah punas trividha mrdumadhyadhimatra  
iti. evam saptavimsatir bheda bhavanti himsayah.

mrdumadhyadhimatrah punas tridha --- mrdumrdur madhyamrdus  
tivramrdur iti. tatha mrdumadhyo madhyamadhyas tivramadhyah iti. tatha  
mrdutivro madhyativro 'dhimatrativra iti. evam ekasitibheda himsa  
bhavati. sa punar niyamavikalpasamuccayabhedad asamkhyeya,  
pranabhrdbhedasyaparismkhyeyatvad iti. evam anrtadisv api  
yojyam. te khalv ami vitarka dukkhajñananantaphala iti  
pratipaksabhavanam. dukkham ajñanam canantam phalam yesam iti  
pratipaksabhavanam. tatha ca himsakas tavat prathamam vadhyasya  
viryam aksipati. tatas ca sastradinipatena dukkhayati. tato jivitat  
api mocayati. tato viryaksepada asya cetanacetanam upakaranam  
ksinaviryam bhavati. dukkhotpadan narakatiryakpretadisu  
dukkham anubhavati, jivitavyaparopanat pratiksanam ca jivitatyaye  
vartamano maranam icchann api dukkhavipakasya niyatavipakavedaniyatvat  
kathamcid evocchvasiti. yadi ca kathamcit punyavapagata himsa  
bhavet tatra sukhapraptau bhaved alpayur iti. evam anrtadisv api  
yojyam yathasambhavam. evam vitarkanam camum evanugatam  
vipakam anistam bhavayan na vitarkesu manah pranidadhita. 2.34

pratipaksabhavanad dheto heya vitarka yadasya syur aprasavadharmanas  
tada tatkrtam aisvaryam yoginah siddhisucakam bhavati. tadyatha ---  
ahimsapratisthayam tatsamnidhau vairatyagah || ys\_2.35 ||

sarvapratinam bhavati. 2.35

satyapratisthayam kriyaphalasrayatvam || ys\_2.36 ||

dharmiko bhuya iti bhavati dharmikah, svargam prapnuhiti svargam  
prapnoti amoghasya vag bhavati. 2.36

asteyapratisthayam sarvaratnopasthanam || ys\_2.37 ||

sarvadiksthany asyopatisthante ratnani. 2.37

brahmacharyapratisthayam viryalabhah || ys\_2.38 ||

yasya labhad apratighan gunan utkarsayati. siddhas ca vineyesu  
jñanam adhatum samartho bhavati. 2.38

aparigrahasthairye janmakathamtasambodhah || ys\_2.39 ||

asya bhavati ko 'ham asam katham aham asam kimsvid idam kathamsvid  
idam ke va bhavisyamah katham va bhavisyama ity evam asya  
purvantaparantamadhyesv atmabhavajijasa svarupenopavartate. eta  
yamasthairye siddhayah. 2.39

niyamesu vaksyamah --- saucat svangajugupsa parair asamsargah  
|| ys\_2.40 ||

svange jugupsayam saucam arabhamanah kayavadyadarsi

kayanabhisvangi yatir bhavati. kimca parair asamsargah  
kayasvabhavavaloki svam api kayam jhasur mrjjaladibhir  
aksalayann api kayasuddhim apasyan katham parakayair atyantam  
evaprayataih samsrjyeta. 2.40

kimca --- sattvasuddhisaumanasyaikagryendriyajayatmadarsanayogyatvani ca  
|| ys\_2.41 ||

bhavantiti vakyasesah. suceh sattvasuddhis tatah saumanasyam  
tata aikagryam tata indriyajayas tatas catmadarsanayogyatvam  
buddhisattvasya bhavatity etac chaucasthairiyad adhigamyata iti. 2.41  
santosad anuttamah sukhlabhah || ys\_2.42 ||  
tatha cuktam ---

"yac ca kamasukham loke yac ca divyam mahat sukham /

trsnaksayasukhasyaite narhatah sodasim kalam" iti. 2.42  
kayendriyasiddhir asuddhiksayat tapasah || ys\_2.43 ||  
nirvartyamanam eva tapo hinasty asuddhyavaranamalam  
tadavaranamalapagamatah kayasiddhir animadya. tathendriyasiddhir  
durac chravanadarsanadyeti. 2.43  
svadhyayad istadevatasamprayogah || ys\_2.44 ||  
deva rsayah siddhas ca svadhyayasilasya darsanam gacchanti,  
karye casya vartanta iti. 2.44  
samadhisiddhir isvarapranidhanat || ys\_2.45 ||  
isvararpitasarvabhavasya samadhisiddhir yaya sarvam ipsitam avitatham  
janati desantare dehantare kalantare ca. tato 'sya prajña  
yathabhutam prajanatiti. 2.45

uktah saha siddhibhir yamaniyamah asanadini vaksyamah tatra ---  
sthirasukham asanam || ys\_2.46 ||

tadyatha padmasanam bhadrasanam svastikam dandasanam  
sopasrayam paryankam krauñcanisadanam hastinisadanam  
ustranisadanam samasamsthanam sthirasukham yathasukham cety  
evamadini. 2.46

prayatnasaithilyanantasamapattibhyam || ys\_2.47 ||  
bhavatiti vakyasesah prayatnoparamat sidhyaty asanam yena  
nangamejayo bhavati. anante va samapannam cittam asanam  
nirvartayatiti. 2.47

tato dvandvanabhighatah || ys\_2.48 ||  
sitosnadibhir dvandvair asanajayan nabhibhuyate. 2.48  
tasmin sati svasaprasvasayor gativicchedah pranayamah || ys\_2.49  
||

saty asanajaye bahyasya vayor acamanam svasah, kausthyasya vayor  
nihsaranam prasvasah, tayor gativiccheda ubhayabhavah  
pranayamah. 2.49

sa tu --- bahyabhyantarastambhavrttir desakalasanghyabhih  
paridrsto dirghasukmah || ys\_2.50 || yatra prasvasapurvako

gatyabhavah sa bahyah. yatra svasapurvako gatyabhavah sa  
abhyantarah. trtiyah stambhavrttir yatrobhayabhavah  
sakrtprayatnad bhavati. yatha tapte nyastam upale jalam sarvatah  
samkocam apadyate tatha dvayor yugapad gatyabhava iti. trayo 'py ete  
desena paridrsta iyan asya visayo desa iti. kalena  
paridrsta ksanam iyattavadharanena vacchinna ity  
arthah. samkhyabhih paridrsta etavadbhih svasaprasvasaih  
prathama udghatas tadvan nigrhitasyaitavadbhir dvitiya udghata evam  
trtiyah. evam mrdur evam madhya evam tivra iti  
samkhyaparidrsta. sa khalv ayam evam abhyasto dirghasukmah.  
2.50

bahyabhyantaravisayaksepi caturthah || ys\_2.51 ||  
desakalagamkhyabhir bahyavisayaparidrsta aksiptah.  
tathabhyantaravisayaparidrsta aksiptah. ubhayatha  
dirghasukmah. tatpurvako bhumiayat kramenobhayor gatyabhavas  
caturthah pranayamah. trtiyas tu visyanalocito gatyabhavah  
saktadarabdha eva desakalagamkhyabhih paridrsto  
dirghasukmah. caturthas tu svasaprasvasayor visyavadharanat  
kramena bhumiayad ubhayaksepapurvako gatyabhavas caturthah  
pranayama ity ayam visesa iti. 2.51  
tatah ksiyate prakasavaranam || ys\_2.52 ||  
pranayaman abhyasyato 'sya yoginah ksiyate  
vivekajñanavaraniyam karma. yat tad acaksate.  
mahamohamayenendrajalena prakasasilam sattvam avrtya tad evakarye  
niyunkta iti. tad asya prakasavaranam karma samsaranibandhanam  
pranayamabhyasad durbalam bhavati pratiksanam ca ksiyate.  
tatha cuktam. "tapo na param pranayamat tato visuddhir malanam  
diptis ca jñanasya" iti. 2.52

kimca --- dharanasu ca yogyata manasah || ys\_2.53 ||

pranayamabhyasad eva "pracchardanavidharanabhyam va  
pranasya" iti vacanat. 2.53

atha kah pratyaharah --- svavisayasamprayoge cittasvarupanukara  
ivendriyanam pratyaharah || ys\_2.54 ||

svavisayasamprayogabhava cittasvarupanukara iveti, cittanirodhe  
cittavanniruddhanindriyani netarendriyajayavadupayantaram apeksante.  
yatha madhukararajam maksika utpatantam anutpatanti nivisamanam anu  
nivisante tathendriyani cittanirodhe niruddhanity esa pratyaharah.  
2.54

tatah parama vasyatendriyanam || ys\_2.55 ||  
sabdadiv avyasanam indriyajaya iti kecit. saktir vyasanam vyasyaty  
enam sreya iti. aviruddha pratipattir nyayya. sabbadisamprayogah  
svecchayety anye. ragadvesabhava sukhaduhkhasunyam sabbadijñanam  
indriyajaya iti kecit. cittaikagryad apratipattir eveti jaigisavyah.  
tatas ca parama tv iyam vasyata yac cittanirodhe niruddhanindriyani  
netarendriyajayavat prayatnakrtam upayantaram apeksante yogina iti. 2.55

iti sripatañjale samkhyapracarane yogasastre srimadvyasabhasye  
dvtiyah sadhanapadah 2. uktani pañca bahirangani(ni)  
sadhanani. dharana vaktavya --- desabandhas cittasya dharana ||  
ys\_3.1 ||

nabhicakre hrdayapundarika murdhni jyotisi nasikagre jihvagra ity  
evamadisudese bahye va visaye cittasya vrttimatrena bandha  
iti dharana. 3.1

tatra pratyayaikatanata dhyanam || ys\_3.2 ||

tasmin dese dhyeyalambanasya pratyayasyaikatanata sadrsah pravahah  
pratyayantarenaparamrsto dhyanam. 3.2

tad evarthamatranirbhasam svarupasunyam iva samadhih || ys\_3.3 ||

dhyanam eva dhyeyakaranirbhasam pratyayatmakena svarupena sunyam  
iva yada bhavati dhyeyasvabhavavesat tada samadhir ity ucyate. 3.3

trayam ekatra samyamah || ys\_3.4 ||

tad etad dharanadhyanasamadhitrayam ekatra samyamah. ekavisayani  
trini sadhanani samyama ity ucyate. tad asya trayasya tantriki  
paribhasa samyama iti. 3.4

tajjayat prajñalokah || ys\_3.5 ||

tasya samyamasya jayat samadhiprajñaya bhavaty aloko yatha yatha  
samyamah sthirapado bhavati tatha tatha samadhiprajña visaradi  
bhavati. 3.5

tasya bhumis viniyogah || ys\_3.6 || tasya samyamasya jitabhumer  
yanantara bhumis tatra viniyogah. na hy ajitadharabhumir  
anantarabhumim vilanghya prantabhumis samyamam labhate.

tadabhavac ca kutas tasya prajñalokah. isvaraprasadaj  
jitottarabhumikasya ca nadharabhumisu paracittajñanadis samyamo  
yuktah. kasmah, tadarthasyanyata evavagatatvat. bhumer asya iyam  
anantara bhumer ity atra yoga evopadhyayah. katham evam hy uktam.

"yogena yogo jñatavyo yogo yogat pravartate / yo 'pramattas tu yogena sa  
yoge ramate ciram" iti. 3.6 trayam antarangam purvebhyah || ys\_3.7 ||

tad etad dharanadhyanasamadhitrayam antarangam samprajñatasya  
samadheh purvebhyo yamadibhyah pañcabhyah sadhanebhya iti. 3.7

tad api bahirangam nirbijasya || ys\_3.8 ||

tad apy antarangam sadhanatrayam nirbijasya yogasya bahirangam  
bhavati kasmah, tadabhave bhavad iti. 3.8

atha nirodhacittaksanesu calam gunavrttam iti kidrsas tada  
cittaparinamah --- vyutthananirodhasamskarayor abhibhavapradurbhavau  
nirodhaksanacittanvayo nirodhparinamah || ys\_3.9 ||

vyutthanasamskaras cittadharma na te pratyayatmaka iti pratyayanirodhe  
na niruddha nirodhasamskara api cittadharman tayor

abhibhavapradurbhavau vyutthanasamskara hiyante nirodhasamskara  
adhiyante. nirodhaksanam cittam anveti tad ekasya cittasya

pratiksanam idam samskaranyathatvam nirodhparinamah. tada  
samskarasesam cittam iti nirodhasamadhau vyakhyatam. 3.9

tasya prasantavahita samskarat || ys\_3.10 ||

nirodhasamskarabhyasapatavapeksa prasantavahita cittasya

bhavati. tatsamskaramandye vyutthanadharmina samskarena  
nirodhadharmasamskaro 'bhibhuyata iti. 3.10

sarvarthataikagratayoh ksayodayau cittasya samadhiparinamah ||  
ys\_3.11 ||

sarvarthata cittadharmah. ekagratapi cittadharmah. sarvarthatayah  
ksayas tirobhava ity arthah. ekagrataya udaya avirbhava ity arthah.  
tayor dharmitvenanugatam cittam, tad idam cittam apayopajanayoh  
svatmabhutayor dharmayor anugatam samadhiyate sa cittasya  
samadhiparinamah. 3.11

tatah punah santoditau tulyapratyayau cittasyaikagrataparinamah ||  
ys\_3.12 ||

samahitacittasya purvapatyayah santa uttaras tatsadrsa uditah,  
samadhicittam ubhayor anugatam punas tathaivasamadhibhresad iti. sa  
khalv ayam dharminas cittasyaikagrataparinamah. 3.12

etena bhutendriyesu dharmalaksanavasthahparinama vyakhyatah ||  
ys\_3.13 ||

etena purvoktena cittaparinamena dharmalaksanavastharupena  
bhutendriyesu dharmaparinamo laksanaparinamo 'vasthahparinamas  
cokto veditavyah. tatra vyutthananirodhayor abhibhavapradurbhavau  
dharmini dharmaparinamah. laksanaparinamas ca nirodhas  
trilaksanas tribhir adhvabhir yuktah. sa khalv anagatalaksanam  
adhvanam prathamam hitva dharmatvam anatikranto vartamanalaksanam  
pratipannah. yatrasya svarupenabhivvyaktih. eso 'sya dvitiyo 'dhva.  
na catitanagatabhyam laksanabhyam viyuktah. tatha  
vyutthanam trilaksanam tribhir adhvabhir yuktam  
vartamanalaksanam hitva dharmatvam anatikrantam atitalaksanam  
pratipannam. eso 'sya tritiyo 'dhva. na canagatavartamanabhyam  
laksanabhyam viyuktam. evam punar vyutthanam upasampadyamanam  
anagatalaksanam hitva dharmatvam anatikrantam  
vartamanalaksanam pratipannam. yatrasya svarupabhivvyaktau satyam  
vyaparah eso 'sya dvitiyo 'dhva. na catitanagatabhyam  
laksanabhyam viyuktam iti. evam punar nirodha evam punar  
vyutthanam iti. tathavasthahparinamah tatra nirodhaksanesu  
nirodhasamskara balavanto bhavanti durbala vyutthanasamskara iti.  
esa dharmanam avasthahparinamah. tatra dharmino dharmaih  
parinamo dharmanam tryadhvanam laksanaih parinamo  
laksananam apy avasthabhiih parinama iti. evam  
dharmalaksanavasthahparinamaih sunyam na ksanam api  
gunavrttam avatisthate. calam ca gunavrttam. gunasvabhavyam  
tu pravrttikaranam uktam gunanam iti. etena bhutendriyesu  
dharmadharmibhedat trividhah parinamo veditavyah. paramarthatas tv eka  
eva parinamah. dharmisvarupamatro hi dharmo dharmivikriyaivaisa  
dharmadvara prapañcyata iti. tatra dharmasya dharmini  
vartamanasyaivadhvasv atitanagatavartamanesu bhavanyathatvam  
bhavati na tu dravyanyathatvam. yatha suvarnabhajanasya  
bhittvanyathakriyamanasya bhavanyathatvam bhavati na  
suvarnanyathatvam iti. apara aha --- dharmanabhyadhiko dharmi

purvatattvanatikramat. purvaparavasthabhedam anupatitah  
 kautasthyenaiva parivarteta yady anvayi syad iti. ayam adosah. kasmat.  
 ekantatanabhyupagamat. tad etat trailokyam vyakter apaiti  
 nityatvapratisedhat. apetam apy asti vinasapratisedhat. samsargac  
 casya sauksmyam, sauksmyac canupalabdhir iti. laksanaparinamo  
 dharmo 'dhvasu vartamano 'tito 'titalaksanayukto  
 'nagatavartamanabhyam laksanabhyam aviyuktah. tathanagato  
 'nagatalaksanayukto vartamanatitabhyam laksanabhyam  
 aviyuktah. tatha vartamano vartamanalaksanayukto  
 'titanagatabhyam laksanabhyam aviyukta iti. yatha purusa  
 ekasyam striyam rakto na sesasu virakto bhavatiti. atra  
 laksanapariname sarvasya sarvalaksanayogad adhvasamkarah  
 prapnotiti parair dosas codyata iti. tasya pariharah ---  
 dharmanam dharmatvam aprasadhyam. sati ca dharmatve laksanabhedo 'pi  
 vacyo na vartamanasamaya evasya dharmatvam. evam hi na cittam  
 ragadharmakam syat krodhakale ragasyasamudacarad iti. kimca  
 trayanam laksananam yugapad ekasyam vyaktau nasti  
 sambhavah. kramena tu svavyaṅjakaṅjanasya bhavo bhaved iti. uktam  
 ca rupatisaya vrttyatisayas ca virudhyante, samanyani tv  
 atisayaih saha pravartante. tasmad asamkarah yatha ragasyaiva kvacit  
 samudacara iti na tadanim anyatrabhavah, kimtu kevalam samanyena  
 samanvagata ity asti tada tatra tasya bhavah tatha laksanasyeti. na  
 dharmi tryadhva dharmas tu tryadhvanas te laksita alaksitas tatra  
 laksitas tam tam avastham prapnuvanto 'nyatvena pratinirdisyante  
 'vasthantarato na dravyantaratah. yathaika rekha satasthane satam  
 dasasthane dasaika caikasthane yatha caikatve 'pi stri mata cocyate  
 duhita ca svasa ceti. avasthapariname kautasthyaprasangadosah  
 kaiscid uktah. katham. adhvano vyaparena vyavahitatvat. yada dharmah  
 svavyaparam na karoti tadanagato yada karoti tada vartamano yada  
 krtva nivrttas tadatita ity evam dharmadharminor laksananam  
 avasthanam ca kautasthyam prapnotiti parair dosa ucyate. nasau  
 dosah. kasmat. guninityatve 'pi gunanam vimardavaicitryat. yatha  
 samsthanam adimad dharmamatram sabdadinam gunanam  
 vinyasyavinasinam evam lingam adimad dharmamatram sattvadinam  
 gunanam vinyasyavinasina tasmin vikarasamjñeti. tatedam  
 udaharanam mrdharmi pindakarad dharmad dharmantaram  
 upasampadyamano dharmatah parinamate ghatakara iti. ghatakaro  
 'nagatam laksanam hitva vartamanalaksanam pratipadyata iti  
 laksanatah parinamate. ghato navapurاناتam pratiksanam  
 anubhavann avasthaparinamam pratipadyata iti. dharmino 'pi  
 dharmantaram avastha dharmasyapi laksanantaram avasthety eka eva  
 dravyaparinamo bhedenopadarsita iti. evam padarthantaresv api yojyam  
 iti. ta ete dharmalaksanavasthaparinama dharmisvarupam anatikranta  
 ity eka eva parinamah sarvan amun visesan abhiplavate. atha ko  
 'yam parinamah. avasthitasya dravyasya purvadharmanivrttau  
 dharmantarotpattih parinama iti. 3.13

tatra --- santoditavyapadesyadharmanupati dharmi || ys\_3.14 ||

yogyatavacchinna dharminah saktir eva dharmah. sa ca  
phalapasavabhedanumita ekasyanyo 'nyas ca paridrsta. tatra  
vartamanah svavyaparam anubhavan dharmi dharmantarebhyah santebhyas  
cavyapadesyebhyas ca bhidyate. yada tu samanyena samanvagato bhavati  
tada dharmisvarupamatratvat ko 'sau kena bhidyeta. tatra ye khalu  
dharmino dharmah santa udita avyapadesyas ceti, tatra santa ye  
krtva vyaparanuparatah savyapara uditas te canagatasya  
laksanasya samanantara vartamanasyanantara atitah kimartham  
atitasyanantara na bhavanti vartamanah, purvapascimataya abhavad.  
yathanagatavartamanayoh purvapascimata naivam atitasya. tasman  
natitasyasti samanantarah tadanagata eva samanantaro bhavati  
vartamanasyeti. athavyapadesyah ke sarvam sarvatmakam iti. yatrotkam  
--- jalabhumyoh parinamikam rasadivaisvarupyam sthavaresu  
drstam. tatha sthavaranam jangamesu jangamanam  
sthavaresv ity evam jatyanucchedena sarvam sarvatmakam iti.  
desakalakaranimittapabandhan na khalu samanakalam atmanam abhivyaktir  
iti. ya etesv abhivyaktanabhivyaktesu dharmesv anupati  
samanyavisesatma so 'nvayi dharmi. yasya tu dharmamatram evedam  
niranvayam tasya bhogabhavah. kasmad, anyena vijñanena krtasya  
karmano 'nyat katham bhoktrtvenadhikriyate. tatsmrtyabhavas ca  
nanyadrstasya smaranam anyasyastiti. vastupratyabhijñānac ca  
sthito 'nvayi dharmi yo dharmanyathatvam abhyupagatah pratyabhijñāyate  
tasman nedam dharmamatram niranvayam iti. 3.14  
kramanyatvam parinamanyatve hetuh || ys\_3.15 ||  
ekasya dharmina eka eva parinama iti prasakte kramanyatvam  
parinamanyatve hetur bhavati. tadyatha  
curnamrtpindamrdghatamrtkapalamrtkanamrd iti ca kramah.  
yo yasya dharmasya samanantaro dharmah sa tasya kramah. pindah  
pracyavate ghata upajayata iti dharmaparinamakramah.  
laksanaparinamakramo ghatasyanagatabhavad vartamanabhavah  
kramah. tatha pindasya vartamanabhavad atitabhavah kramah.  
natitasyasti kramah. kasmad. purvaparatayam satyam  
samanantaratvam, sa tu nasty atitasya tasmad dvayor eva laksanayoh  
kramah. tathavasthaparinamakramo 'pi ghatasyabhinavasya prante  
puranata drsyate. sa ca ksanaparamparanupatina  
kramenabhivyajyamana param vyaktim apadyata iti.  
dharmalaksanabhyam ca visisto 'yam tritayah parinama iti.  
ta ete krama dharmadharmibhede sati pratilabdhasvarupah. dharmo 'pi  
dharmi bhavaty anyadharmasvarupapeksayeti. yada tu paramarthato  
dharminy abhedopacaras tadvarena sa evabhidhiyate dharmas tadayam  
ekatvenaiva kramah pratyavabhasate.  
cittasya dvaye dharmah paridrsta caparidrsta ca. tatra  
pratyayatmakah paridrsta vastumatratmaka aparidrsta. te  
ca saptaiva bhavanti anumanena prapitavastumatrasadbhavah.  
"nirodhadharmasamskara parinamo 'tha jivanam /

cesta saktis ca cittasya dharma darsanavarjitah //" iti. 3.15

ato yogina upattasarvasadhanasya bubhutsitarthapratipattaye samyamasya  
visaya upaksipyate --- parinamatrayasamyamad atitanagatajñanam  
|| ys\_3.16 ||

dharmalaksanavasthaparinamesu samyamad yoginam bhavaty  
atitanagatajñanam. dharanadhyanasamadhitrāyam ekatra samyama  
uktah. tena parinamatrayam saksatkriyamanam  
atitanagatajñanam tesu sampadayati. 3.16  
sabdarthapratyayanam itaretaradhyasat samkaras  
tatpravibhagasamyamat sarvabhutarutajñanam || ys\_3.17 ||  
tatra vagvarnesv evarthavati. srotram ca  
dhvaniparinamamatravisayam. padam punar  
nadanusamharabuddhinirgrahyam iti. varna ekasamayasambhavitvat  
parasparaniranugrahatmanas te padam asamspryanupasthapyavirbhutas  
tirobhutas ceti pratyekam apadasvarupa ucyante. varnah punar ekaikah  
padatma sarvabhidhanasaktipracitah saharivarantaratipratiyogitvad  
vaisvarupyam ivapannah purvas cottarenottaras ca purvena visese  
'vasthapita ity evam bahavo varnah kramanurodhino  
'rthasamketenavacchinna iyanta ete sarvabhidhanasaktiparivrtā  
gakaraukaravisarjanīyah sasnadimantam artham dyotayantīti. tad  
etesam arthasamketenavacchinna upasamhrtadhvanikramaṇam ya  
eko buddhinirbhasas tatpadam vacakam vacyasya samketyate. tad ekam  
padam ekabuddhivisaya ekaprayatnaksiptam abhagam akramam avarnam  
bauddham antyavarnapratyayavyaparopasthapitam paratra  
pratipipadayisaya varnair evabhidhiyamanaih sruyamanais ca  
srotrbhir anadivagvyavaharavasananuiddhaya lokabuddhya  
siddhavatsampratipattya pratyate. tasya samketabuddhitah pravibhaga  
etavatam evamjatiyako 'nusamhara ekasyarthasya vacaka iti.  
samketas tu padapadarthayor itaretaradhyasarupah smrtiyatmakō yo  
'yam sabdah so 'yam artho yo 'yam arthah so 'yam sabda iti. evam  
itaretaradhyasarupah samketo bhavati. evam ete sabdarthapratyaya  
itaretaradhyasat samkirna gaur iti sabdo gaur ity artho gaur iti  
jñanam. ya esam pravibhagajñāh sa sarvavit. sarvapadesu casti  
vakyasaktivrksa ity ukte 'stīti gamyate. na sattam padartha  
vyabhicaratīti. tatha na hy asadhana kriyastīti. tatha ca pacatīty ukte  
sarvakarakanam aksepo niyamārtho 'nuvadah  
kartrkaranakarmanam caitragnitandulanam iti. drstam ca  
vakyarthe padaracanam srotriyas chando 'dhite, jivati pranā  
dharayati. tatra vakye padarthabhivvyaktis tatah padam pravibhajya  
vyakaraniyam kriyavacakam va karakavacakam va. anyatha bhavaty  
asvo 'japaya ity evamadisu namakhyatasarupyad anirjñatam  
katham kriyayam karake va vyakriyeteti. tesam  
sabdarthapratyayanam pravibhagah. tadyatha svetate prasada iti  
kriyarthah, svetah prasada iti karakarthah sabdah,  
kriyakarakatma tadarthah pratyayas ca. kasmāt so 'yam ity  
abhisambandhad ekakara eva pratyayah samketa iti. yas tu sveto

'rthah sa sabdapratyayayor alambanibhutih. sa hi svabhir avasthabhir  
vikriyamano na sabdasahagato na buddhisahagatah. evam sabda evam  
pratyayo netaretarasahagata ity anyatha sabdo 'nyathartho 'nyatha pratyaya  
iti vibhagah. evam tatpravibhagasamyamad yoginah  
sarvabhutarutajñanam sampadyata iti. 3.17

samskarasaksatkaranaṭ purvajatiññanam || ys\_3.18 ||  
dvaye khalv ami samskaraḥ smrtiklesahetavo vasanaṛupa  
vipakahetavo dharmadharmarupah. te purvabhavabhisamskrtah  
parinamaceṣṭanirodhasaktijivanadharmavad aparidrṣṭas  
cittadharmah. tesu samyamah samskarasaksatkriyayai  
samarthah. na ca desakalanimittanubhavair vina tesam asti  
saksatkaranaṃ. tad ittham samskarasaksatkaranaṭ  
purvajatiññanam utpadyate yoginah. paratrapy evam eva  
samskarasaksatkaranaṭ parajatisamvedanam. atredam akhyaṇam  
srūyate --- bhagavato jaigisavyasya samskarasaksatkaranaḍ  
dasasu mahasargesu janmaparinamakramam anupasyato vivekajam  
ññanam pradurabhut. atha bhagavan avatyas tanudharas tam uvaca ---  
dasasu mahasargesu bhavyatvad anabhibhutabuddhisattvena tvaya  
narakatiryaggarbhasambhavam duhkham sampasyata devamanusyesu  
punah punar utpadyamanaṇa sukhaduhkhayoh kim adhikam upalabdham iti.  
bhagavantam avatyam jaigisavya uvaca. dasasu mahasargesu  
bhavyatvad anabhibhutabuddhisattvena maya narakatiryagbhavamduhkham  
sampasyata devamanusyesu punah punar utpadyamanaṇa yat kimcid  
anubhutam tat sarvam duhkham eva pratyavaimi. bhagavan avatya  
uvaca. yad idam ayusmataḥ pradhanavasitvam anuttamam ca  
samtosasukham kim idam api duhkhapakse niksiptam iti. bhavagañ  
jaigisavya uvaca --- visayasukhapeksayaivedam anuttamam  
samtosasukham uktam. kaivalyasukhapeksaya duhkham eva.  
buddhisattvasyayam dharmas trigunas trigunas ca pratyayo heyapakse  
nyasta iti. duhkharupas trsnatantuh.

trsnaduhkhasamtapapagamaṭ tu prasannaṃ abadhamaṃ  
sarvanukulam sukham idam uktam iti. 3.18

pratyayasya paracittajñanam || ys\_3.19 ||  
pratyaye samyamataḥ pratyayasya saksatkaranaṭ tataḥ  
paracittajñanam. 3.19

na ca tat salambanam tasyavisayibhutatvat || ys\_3.20 ||  
raktam pratyayam janaty amusminn alambane raktam iti na janati.  
parapratyayasya yad alambanam tad yogicittena nalambanikrtam  
parapratyayamatram tu yogicittasyalambanibhutam iti. 3.20  
kayarupasamyamat tadgrahyasaktistambhe caksuhprakasasamprayoge  
'ntardhanam || ys\_3.21 ||

kasya rupe samyamadaḥ rupasya ya grahya saktis tam  
pratistabhnati. grahyasaktistambhe sati caksusprakasasamprayoge  
'ntardhanam utpadyate yoginah. etena sabdadyantardhanam uktam  
veditavyam. 3.21

sopakramam nirupakramam ca karma tatsamyamad aparantajñanam  
aristebhyo va || ys\_3.22 ||

ayurvipakam karma dvividham sopakramam nirupakramam ca. tatra  
yathardram vastram vitanitam laghiyasa kalena susyet tatha  
sopakramam. yatha ca tad eva sampinditam cirena samsusyed  
evam nirupakramam. yatha vagnih suske kakse mukto vatena samantato  
yuktah ksepiyasa kalena dahet tatha sopakramam. yatha va sa evagnis  
trnarasau kramaso 'vayavesu nyastas cirena dahet tatha  
nirupakramam. tadaikabhavikam ayuskaram karma dvividham sopakramam  
nirupakramam ca. tatsamyamad aparantasya prayanasya jñanam.  
aristebhyo veti trividham aristam adhyatmikam adhibhautikam  
adhidaivikam ceti. tatradyatmikam ghosam svadehe pihitakarno na  
srnoti, jyotir va netre 'vastabdhe na pasyati. tathadhibhautikam  
yamapurusan pasyati, pitrn atitan akasmat pasyati.  
tathadhidaivikam svargam akasmat siddhan va pasyati. viparitam va  
sarvam iti anena va janaty aparantam upasthitam iti. 3.22  
maitryadisubalāni || ys\_3.23 ||

maitri karuna muditeti tisro bhavanas tatra bhutesu sukhitesu  
maitrim bhavayitva maitribalam labhate. dukhitesu karunam  
bhavayitva karunabalam labhate. punyasilesu muditam  
bhavayitva muditabalam labhate. bhavanatah samadhir yah sa  
samyamas tato balany avandhyaviryani jayante. papasilesupeksa  
na tu bhavana. tatas ca tasyam nasti samadhir ity ato na balam  
upeksatas tatra samyamabhavad iti. 3.23

balesu hastibaladini || ys\_3.24 ||

hastibale samyamad dastibalo bhavati. vainateyabale samyamad  
vinateyabalo bhavati. vayubale samyamad vayubalo bhavati. evamadi.  
3.24

pravrttyalokanyasat suksmavyavahitaviprkrstajñanam || ys\_3.25

||

jyotismati pravrttir ukta manasas tasya ya alokas tam yogi suksme  
va vyavahite va viprkrste varthe vinyasya tam artham adhigacchati.

3.25

bhuvanajñanam surye samyamat || ys\_3.26 ||

tatprastarah sapta lokah. tatraviceh prabhrti meruprstham  
yavad ity evam bhurlokah. meruprsthad arabhya --- adhruvad  
grahanaksatraravicetro 'ntarikalokah. tatah parah svarlokah  
pañcavidho mahendras trtiyo lokah. caturthah prajapatyo  
maharlokah. trividho brahmah tadyatha --- janalokas tapolokah satyaloka  
iti.

"brahmas tribhumiko loka prajapatyas tato mahan /  
mahendras ca svar ity ukto divi tara bhuviprajah //"

iti samgrahaslokah. tatravicer upary upari nivistah  
sanmahanarakabhumayo ghanasalilanalakasatamahpratistha  
mahakalambarisauravamaharauravakalasutrandhatamisrah. yatra  
svakarmoparjitadukhavedanah praninah kastam ayur dirgham  
aksipyajayante. tato  
mahatalarasatalalatalavitalatalatalapatalakhyani sapta patalani.

bhumir iyam astami saptadvipa vasumati, yasyah sumerur madhye  
parvatarajah kañcanah. tasya rajatavaiduryasphatikahemamanimayani  
srngani. tatra vaiduryaprabhanuragan nilotpalapatrasyamo nabhaso  
daksino bhagah, svetah purvah, svacchah pascimah,  
kurantakabha uttarah. daksinaparsve casya jambur yato 'yam  
jambudvipah. tasya suryapracarad ratrimdivam lagnam iva vartate.  
tasya nilasvetasrngavanta udicinas trayah parvata  
dvisahasrayamah. tadantaresu trini varsani nava nava  
yojanasahasrani ramanakam hiranmayam uttarah kurava iti.  
nisadhahemakutahimasaila daksinato dvisahasrayamah.  
tadantaresu trini varsani nava nava yojanasahasrani  
harivarsam kimpurusam bharatam iti. sumeroh pracina  
bhadrasvamalyavatsimanah praticinah ketumala  
gandhamadanasimanah. madhye varsamilavrtam. tad etad  
yojanasatasahasram sumeror disidisi tadardhena vyudham. sa khalv  
ayam satasahasrayamo jambudvipas tato dvigunena lavanodadhina  
valayakrtina vestitah. tatas ca dviguna dvigunah  
sakakusakrauñcasalmalagomedha(plaksa) puskaradvipah, samudras  
ca sarsaparasikalpah savicitrasailavatamsa  
iksurasasurarsarpirdadhimandaksirasvadudakah. sapta  
samudraparivestita valayakrtayo lokalokaparvataparivarah  
pañcasad yojanakotiparisamkhyatah. tad etat sarvam  
supratisthitasamsthanamandamadye vyudham. andam ca  
pradhanasyanur avayavo yathakase khadyota iti. tatra patale jaladhau  
parvatesv etesu devanikaya  
asuragandharvakimnarakimpurusayaksarakasabhutapretapisacapasma  
rakapsarobrahmaraksasakusmandavinayakah prativasanti. sarvesu  
dvipesu punyatmano devamanusyah. sumerus tridasanam  
udyanabhumiḥ tatra misravanam nandanam caitraratham sumanasam ity  
udyanani. sudharma devasabha sudarsanam puram. vaijayantah  
prasadah. grahanaksatratarakas tu dhruve nibaddha  
vayuviksepaniyamenopalaksitapracarah sumeror upary upari  
samnivista divi viparivartante. mahendranivasinah  
saddevanikayah --- tridasa agnisvatta yamyas tusita  
aparinirmitavasavartinah parinirmitavasavartinas ceti. sarve  
samkalpasiddha animadyaisvaryopapannah kalpayuso vrndarakah  
kamabhogina aupapadikadeha uttamanukulabhir apsarobhih  
krtaparicarah. mahati loke prajapatye pañcaividho devanikayah ---  
kumuda rbhavah pratardana añjanabhah pracitabha iti. ete  
mahabhutavasino dhyanaharah kalpasahasrayusah. prathame  
brahmano janaloke caturvidho devanikayo brahmapurohita brahmakayika  
brahmamahakayika amara iti. te bhutendriyavasino  
dvigunadvigunottarayūñah. dvitiye tapasi loke trividho devanikayah  
--- abhasvara mahabhasvarah satyamabhasvara iti. te  
bhutendriyaprakrtivasino dvigunadvigunottarayusah sarve  
dhyanahara urdhvaretasa urdhvam apratihatajñana adharabhumisv  
anavrtajñanavisayah. tritiye brahmanah satyaloke catvaro

devanikaya akrtabhavananyasah svapratistha uparyuparisthitah  
 pradhanavasino yavat sargayusah. tatracyutah  
 savitarkadhyanasukhah, suddhanivasah savicaradhyanasukhah,  
 satyabha anandamatradhyanasukhah, samjñasamjñinas  
 casmitamatradhyanasukhah. te 'pi trailokyamadhye pratitisthanti. ta  
 ete sapta lokah sarva eva brahmalokah. videhaprakrtilyas tu  
 moksapade vartanta iti na lokamadhye nyasta iti. etad yogina  
 saksatkaraniyam suryadvare samyamam krtva, tato 'nyatrapī  
 evam tavad abhyased yavad idam sarvam drstam iti. 3.26  
 candre taravyuhajñanam || ys\_3.27 ||  
 candre samyamam krtva taranam vyuham vijaniyat. 3.27  
 dhruve tadgatijñanam || ys\_3.28 ||  
 tato dhruve samyamam krtva taranam gatim vijaniyat  
 urdhvavimanesu krtasamyamas tani vijaniyat. 3.28  
 nabhicakre kayavyuhajñanam || ys\_3.29 ||  
 nabhicakre samyamam krtva kayavyuham vijaniyat  
 vatapittaslesmanas trayo dosah. dhatavah sapta  
 tvaglohitamamsasnayvasthimajjasukrani purvam purvam esam  
 bahyam ity esa vinyasah. 3.29  
 kanthakupe ksutpipasanivrttih || ys\_3.30 ||  
 jihvaya adhatat tantus tantor adhatat kanthas tato 'dhatat kupas  
 tatra samyamat ksutpipase na badhete. 3.30  
 kurmanadyam sthairyam || ys\_3.31 ||  
 kupad adha urasi kurmakara nadi, tasyam krtasamyamah  
 sthirapadam labhate yatha sarpo godha veti. 3.31  
 murdhajyotisi siddhadarsanam || ys\_3.32 ||  
 sirahkapale 'ntas chidram prabhasvaram jyotis tatra samyamam  
 krtva siddhanam dyavaprthivyor antarlacarinam darsanam.  
 3.32  
 pratibhad va sarvam || ys\_3.33 ||  
 pratibham nama tarakam tadvivekajasya jñanasya purvarupam. yathodaye  
 prabha bhaskarasya. tena va sarvam eva janati yogi pratibhasya  
 jñanasyotpattav iti. 3.33  
 hrdaye cittasamvit || ys\_3.34 ||  
 yad idam asmin brahmapure daharam pundarikam vesma tatra vijñanam  
 tasmin samyamac cittasamvit. 3.34  
 sattvapurusayor atyantasamkirnayoh pratyayaviseso bhogah  
 pararthat svarthasamyamat purusajñanam || ys\_3.35 ||  
 buddhisattvam prakhyasilam samanasattvopanibandhane rajastamasi  
 vasikrtya sattvapurusanyatapratyayena parinatam. tasmac ca sattvat  
 parinamino 'tyantavidharma visuddho 'nyas citimatrarupah purusah.  
 tayor atyantasamkirnayoh pratyayaviseso bhogah purusasya  
 darsitavisayatvat sa bhogapratyayah sattvasya pararthatvad drsyah.  
 yas tu tasmad visistas citimatrarupo 'nyah pauruseyah pratyayas  
 tatra samyamat purusavisaya prajña jayate. na ca purusapratyayena  
 buddhisattvatmana puruso drsyate purusa eva tam pratyayam  
 svatmavalambanam pasyati tatha hy uktam --- "vijñataram are kena

vijaniyat" iti. 3.35

tatah pratibhasravanavedanadarsasvadavarta jayante || ys\_3.36 ||

pratibhat suksmavyavahitaviprkrstatitanagatajñanam.

sravanad divyasabdasravanam. vedanad divyasparsadhigamah.

adarsad divyarupasamvit asvadad divyarasasamvit vartato

divyagandhavijñanam ity etani nityam jayante. 3.36

te samadhav upasarga vyutthane siddhayah || ys\_3.37 ||

te pratibhadayah samahitacittasyotpadyamana upasargas

taddarsanapratyanikatvat vyutthitacittasyotpadyamanah siddhayah. 3.37

bandhakaranasaithilyat pracarasamvedanac ca cittasya

parasariravesah || ys\_3.38 ||

lolibhutasya manaso 'pratisthasya sarire karmasayavasah bandhah

pratisthety arthah tasya karmano bandhakaranasya saithilyam

samadhibalad bhavati. pracarasamvedanam ca cittasya samadhijam eva

karmabandhaksayat svacittasya pracarasamvedanac ca yogi cittam

svasariran niskrsya sarirantaresu niksipati. niksiptam

cittam cendriyany anu patanti. yatha madhukararajanam maksika

utpatantam anutpatanti nivisamanam anu nivisante tathendriyani

parasariravesah cittam anu vidhiyanta iti. 3.38

udanajayaj jalapankakantakadisv asanga utkrantis ca || ys\_3.39

||

samastendriyavrttih pranadilaksana jivanam, tasya kriya

pañcatayi prano mukhanasikagatir ahridayavrttih. samam nayanat

samanas canabhivrttih. apanayanad apana apadatalavrttih

unnayanad udana asirovrttih vyapi vyana iti. esam pradhanam

pranah udanajayaj jalapankakantakadisv asanga utkrantis ca

prayanakale bhavati tam vasitvena pratipadyate. 3.39

samanajayaj jvalanam || ys\_3.40 ||

jitasamanas tejasa upadhmanam krtva jvalayati. 3.40

srotrakasayoh sambandhasamyamad divyam srotram || ys\_3.41 ||

sarvasrotranam akasam pratistha sarvasabdanam ca yathoktam

--- tulyadesasravananam ekadesasrutitvam sarvesam bhavatiti tac

caitad akasasya lingam. anavaranam cuktam.

tathamurtasyanavaranadarsanad vibhutam api prakhyatam akasasya.

sabdagrahananumitam srotram. badhirabadhirayor ekah sabdam

grhnaty aparo na grhnatiti tasmac chrotram eva sabdavisayam

srotrakasayoh sambandhe krtasamyamasya yogino divyam srotram

pravartate. 3.41

kayakasayoh sambandhasamyamal laghutulasamapattes

cakasagamanam || ys\_3.42 ||

yatra kayas tatrakasam tasyavakasadant kayasya tena sambandhah

praptis tatra krtasamyamo jitva tatsambandham laghusu va

tuladiv a paramanubhyah samapattim labdhva jitasambandho

laghur bhavati. laghutvac ca jale padabhyam viharati tatas

turnanabhitantumatre vihrtya rasmisu viharati tato yathestam

akasagatir asya bhavatiti. 3.42

bahir akalpita vrttir mahavideha tatah prakasavaranaksayah ||

ys\_3.43 ||

sarirad bahir manaso vrtilabho videha nama dharana. sa yadi sarirapratisthasya manaso bahirvrttimatrena bhavati sa kalpitety ucyate. ya tu sariranirapeksa bahirbhutasyaiva manaso bahirvrttih sa khalv akalpita tatra kalpitaya sadhayanty akalpitam mahavideham iti. yaya parasarirany avisanti yoginah, tatas ca dharanatah prakasatmano buddhisattvasya yadavaranam klesakarmavipakatravam rajastamomulam tasya ca ksayo bhavati. 3.43

sthulasvarupasuksmanvayarthavattvasamyamad bhutajayah || ys\_3.44

||

tatra parthivadyah sabdadayo visesah saharadibhir dharmaih sthulasabdena paribhasitah etad bhutanam prathamam rupam. dvitiam rupam svasamanyam murtir bhumi sneho jalam vahnir usnata vayuh pranami sarvatogatih akasa ity etad svarupasabdenocyate. asya samanyasya sabdadayo visesah tatha cuktam --- ekajatisamanvitanam esam dharmamatravavrttir iti. samanyavisesasamudayo 'tra dravyam. dvistho hi samuhah pratyastamitabhedavayavanugatah sariram vrkso yutham vanam iti. sabdenopattabhedavayavanugatah samuha ubhaye devamanusyah samuhasya deva eko bhago manusya dvitio bhagas tabhyam evabhidhiyate samuhah. sa ca bhedabhedavivaksitah. amranam vanam brahmananam samgha amravanam brahmanasamgha iti. sa punar dvividho yutasiddhavayavo 'yutasiddhavayavas ca. yutasiddhavayavah samuho vanam samgha iti ayutasiddhavayavah samghatah sariram vrksah paramanur iti. ayutasiddhavayavabhedanugatah samuho dravyam iti patañjali ity uktam. atha kim esam suksmarupam, tanmatram bhutakaranam, tasyaiko 'vayavah paramanuh samanyavisesatmayutasiddhavayavabhedanugatah samudaya ity evam sarvatanmatrany etad tritiam. atha bhutanam caturtham rupam khyatikriyasthitisila gunah karyasvabhavanupatino 'nvayasabdenoktah. athaisam pañcamam rupam arthavattvam, bhogapavargarthata gunesv evanvayini, gunas tanmatrabhutabhautikesv iti sarvam arthavat. tesv idanim bhutesu pañcasu pañcarupesu samyamata tasya tasya rupasya svarupadarsanam jayas ca pradurbhavati. tatra pañca bhutasvarupani jitva bhutajayi bhavati tajjayad vatsanusarinya iva gavo 'sya samkalpanuvidhayinyo bhutapraktayo bhavanti. 3.44

tato 'nimadipradurbhavah kayasampat taddharmanabhighatas ca ||

ys\_3.45 ||

tatranima bhavaty anuh laghima laghur bhavati mahima mahan bhavati. praptir angulyagrenapi sprasati candramasam. prakamyam icchanabhighatah bhumav unmajjati nimajjati yathodake. vasitvam bhutabhautikesu vasi bhavaty avasyas canyesam isitrivam tesam prabhavapyavyuhanam iste. yatra kamavasayitvam satyasamkalpata yatha samkalpas tatha bhutapraktinam avasthanam. na ca sakto 'pi padarthaviparyasam karoti kasmad anyasya yatra kamavasayinah purvasiddhasya tatha bhutesu samkalpad iti. etany

astav aisvaryani. kayasampad vaksyamana  
 taddharmanabhighatas ca prthvi murtya na nirunaddhi yoginah  
 sariradikriyam, silam apy anuvisatiti. napah snigdha  
 kledayanti nagnir usno dahati na vayuh pranami vahati  
 anavaranatmake 'py akase bhavaty avrtakayah siddhanam apy  
 adrsyo bhavati. 3.45  
 rupalavanyabalavajrasamhananatvani kayasampat || ys\_3.46 ||  
 darsaniyah kantiman atisayabalo vajrasamhananas ceti. 3.46  
 grahanasvarupasmitanvayarthavattvasamyamad indriyajayah || ys\_3.47  
 ||  
 samanyavisesatma sabdadir grahyah tesv indriyanam vrttir  
 grahanam. na ca tatsamanyamatragrahanakaram katham analocitah sa  
 visayavisesa indriyena manasanuvyavasiyeteti. svarupam punah  
 prakasatmano buddhisattvasya samanyavisesayor  
 ayutasiddhavayavabhedanugatah samuho dravyam indriyam. tesam  
 trtiyam rupam asmitalaksano 'hamkarah. tasya  
 samanyasyendriyani visesah caturtham rupam vyavasayatmakah  
 prakasakriyasthitisila guna yesam indriyani sahamkarani  
 parinamah. pañcamam rupam gunesu yad anugatam  
 purusarthavattvam iti. pañcasv etesv indriyarupesu yathakramam  
 samyamas tatra tatra jayam krtva pañcarupajayad indriyajayah  
 pradurbhavati yoginah. 3.47  
 tato manojavitvam vikaranabhavah pradhanajayas ca || ys\_3.48 ||  
 kayasyanuttamo gatilabho manojavitvam. videhanam indriyanam  
 abhipretadesakalavisayapekso vrtilabho vikaranabhavah.  
 sarvapraktivikaravastvam pradhanajaya ity etas tisrah siddhayo  
 madhupratika ucyante etas ca karanapañcarupajayad adhigamyante. 3.48  
 sattvapurusanyatakhyatimatrasya sarvabhavadhisthatrtvam  
 sarvajñatrtvam ca || ys\_3.49 ||  
 nirdhutarajastamomalasya buddhisattvasya pare vaisaradye parasyam  
 vasikarasamjñayam vartamanasya  
 sattvapurusanyatakhyatimatrarupapratisthasya  
 sarvabhavadhisthatrtvam. sarvatmano guna  
 vyavasayavyavaseyatmakah svaminam ksetrajñam  
 pratyasesadrsyatmatvenopasthita ity arthah. sarvajñatrtvam  
 sarvatmanam gunanam santoditavyapadesyadharmatvena  
 vyavasthitanam akramoparudham vivekajam jñanam ity arthah. ity  
 esa visoka nama siddhir yam prapya yogi sarvajñah  
 ksinaklesabandhano vasi viharati. 3.49  
 tadvairagyad api dosabijaksaye kaivalyam || ys\_3.50 ||  
 yadasyaivam bhavati klesakarmaksaye sattvasyayam vivekapratyayo  
 dharmah sattvam ca heyapakse nyastam purusas caparinami suddho  
 'nyah sattvad iti. evam asya tato virajyamanasya yani klesabijani  
 dagdhasalibijakalpany aprasavasamarthani tani saha manasa pratyastam  
 gacchanti. tesu pralinesu purusah punar idam tapatrayam na  
 bhunkte. tad etesam gunanam manasi  
 karmaklesavipakasvarupenabhivyaktanam caritarthanam pratiprasave

purusasyatyantiko gunaviyogah kaivalyam tada svarupapratistha  
citisaktir eva purusa iti. 3.50

sthanyupanimantrane sangasmayakaranam punar anistaprasangat ||  
ys\_3.51 ||

catvarah khalv ami yoginah prathamakalpiko madhubhumikah  
prajñajyotir atikrantabhavaniyas ceti. tatrabyasi  
pravrttamatrajyotih prathamah rtambharaprajño dvitiyah  
bhutendriyajayi trtayah sarvesu bhavitesu bhavaniyesu  
krtaraksabandhah kartavyasadhanad iman. caturtho yas tv  
atikrantabhavaniyas tasya cittapratisthah eko 'rthah saptavidhasya  
prantabhumiprajña. tatra madhumatim bhumim saksatkurvato  
brahmanasya sthanino devah sattvavisuddhim anupasyantah sthanair  
upanimantrayante bho ihasyatam iha ramyatam kamaniyo 'yam bhogah  
kamaniyeyam kanya rasayanam idam jaramrtyum badhate vaihayasam  
idam yanam ami kalpadrumah punya mandakini siddha maharsaya  
uttama anukula apsaraso divye srotracaksusi vajropamah kayah  
svagunaih sarvam idam uparjitam ayusmata pratipadyatam idam aksayam  
ajaram amarasthanam devanam priyam iti. evam abhidhiyamanah  
sangadosan bhavayed ghoreshu samsarangaresu pacyamanena maya  
jananamaranandhakare viparivartamanena kathamcid asaditah  
klesatimiravinaso yogapradipas tasya caite trsnayonayo  
visayavayavah pratipaksah. sa khalv aham labdhalokah katham  
anaya visayamrgatrsnaya vañcitas tasyaiva punah pradiptasya  
samsaragner atmanam indhanikuryam iti. svasti vah svapnopamebhyah  
krpanajanaprarthaniyebhyo visayebhya ity evam niscitamatih  
samadhim bhavayet. sangam akrtva smayam api na kuryad evam aham  
devanam api prarthaniya iti smayad ayam susthitammanyataya mrtyuna  
kesesu grhitam ivatmanam na bhavayisyati. tatha casya  
cchidrantarapreksi nityam yatnopacaryah pramado labdhavivarah  
klesan uttambhayisyati tatah punar anistaprasangah. evam asya  
sangasmayav akurvato bhavito 'rtho drdhibhavisyati bhavaniyas  
cartho 'bhimukhibhavisyatiti. 3.51

ksanatatkramayoh samyamad vivekajam jñanam || ys\_3.52 ||

yathapakarsaparyantam dravyam paramanur evam  
paramapakarsaparyantah kalah ksano yavata va samayena calitah  
paramanuh purvadesam jahyad uttaradesam upasampadyeta sa kalah  
ksanah. tatpravahavicchedas tu kramah ksanatatkramayor nasti  
vastusamahara iti buddhisamaharo muhurtahoratradayah. sa khalv ayam  
kalo vastusunyo 'pi buddhinirmanah sabdajñananupati  
laukikanam vyutthitadarsananam vastusvarupa ivavabhasate.  
ksanas tu vastupatitah kramavalambi kramas ca ksanantaryatma  
tam kalavidah kala ity acaksate yoginah. na ca dvau ksanau saha  
bhavatah kramas ca na dvayoh sahabhuvor asambhavat. purvasmad  
uttarabhavino yadanantaryam ksanasya sa kramah tasmad vartamana  
evaikah ksano na purvottaraksanah santiti. tasman nasti  
tatsamaharah ye tu bhutabhavinah ksanas te parinamanvita  
vyakhyeyah tenaikena ksanena krtsno lokah parinamam anubhavati.

tatksanoparudhah khalv ami sarve dharmah tayoh  
ksanataatkramayoh samyamat tayoh saksatkaranam. tatas ca  
vivekajam jñanam pradurbhavati. 3.52

tasya visayavisesa upaksipyate --- jatilaksanadesair  
anyatanavacchedat tulyayos tatah pratipattih || ys\_3.53 ||

tulyayor desalaksanasarupye jatibhedo 'nyataya hetuh, gaur iyam  
badaveyam iti. tulyadesajatiyatve laksanam anyatvakaram kalaksi  
gauh svastimati gaur iti. dvayor amalakayor jatilaksanasarupyad  
desabhedo 'nyatvakara idam purvam idam uttaram iti. yada tu purvam  
amalakam anyavyagrasya jñatur uttaradesa upavartyate tada tulyadesatve  
purvam etad uttaram etad iti pravibhaganupapattih. asamdigdhena ca  
tattvajñanena bhavitavyam ity ata idam uktam tatah pratipattir  
vivekajajñanad iti. katham, purvamalakasahaksano desa  
uttaramalakasahaksanad desad bhinnah te camalake  
svadesaksananubhavabhinne. anyadesaksananubhavas tu tayor anyatve  
hetur iti. etena drstantena paramanos tulyajatilaksanadesasya  
purvaparamanudesasahaksanasaksatkaranaad uttarasya paramanos  
taddesanupapattav uttarasya taddesanubhavo bhinnah sahasanabhedat  
tayor isvarasya yogino 'nyatvapratyayo bhavatiti. apare tu varnayanti ---  
ye 'ntya visesas te 'nyatapatyayam kurvantiti tatrap  
desalaksanabhedo murtivyavadhijatibhedas canyatve hetuh.  
ksanabhedas tu yogibuddhigamyā eveti ata uktam  
murtivyavadhijatibhedabhavan nasti mulaprthaktvam iti  
varsaganyah. 3.53

tarakam sarvavisayam sarvathavisayam akramam ceti vivekajam  
jñanam || ys\_3.54 ||

tarakam iti svapratibhottham anaupadesikam ity arthah sarvavisayam  
nasya kimcid avisayibhutam ity arthah. sarvathavisayam  
atitanagatapatyutpannam sarvam paryayaih sarvatha janatity  
arthah. akramam ity ekaksanoparudham sarvam sarvatha  
grhnatity arthah. etad vivekajam jñanam paripurnam  
asyaivamso yogapradipo madhumatim bhumim upadaya yavad asya  
parisamaptir iti. 3.54

praptavivekajajñanasyaprapavivekajajñanasya va --- sattvapurusayoh  
suddhisamyē kaivalyam iti || ys\_3.55 ||

yada nirdhutarajastamomalam buddhisattvam  
purusasyanyatapatritimatradhikaram dagdhaklesabijam bhavati tada  
purusasya suddhisarupyam ivapannam bhavati, tada  
purusasyopacaritabhogabhavah suddhih. etasyam avasthayam  
kaivalyam bhavatisvarasyanisvarasya va vivekajajñanabhagina itarasya  
va. na hi dagdhaklesabijasya jñane punar apeksa kacid asti  
sattvasuddhidvarenaitat samadhijam aisvaryam jñanam copakrantam.  
paramarthas tu jñanad adarsanam nivartate tasmin nivrtte na santy  
uttare klesah. klesabhavat karmavipakabhavah caritadhikaras  
caitasyam avasthayam guna na purusasya punar

drsyatvenopatisthante. tatpurusasya kaivalyam, tada purusah  
svarupamatrajyotir amalah kevali bhavati. 3.55

iti sripatañjale samkhyapracine yogasastre vyaśabhasye  
vibhutipadaś trtiyah 3.

janmaśadhimantratapaśmadhijah siddhayah || ys\_4.1 ||  
dehantarita janmana siddhih ośadhibhir aśurabhavaneśu raśayaneneśy  
evamađih. mantrair akagaśamananimadilabhah. tapasa  
śamkalpaśiddhih, kamarupi yatra tatra kamaśa ity evamađi  
śamadhijah siddhayo vyaśyatah. 4.1

tatra kayendriyanam anyajatiyaparinaśanam ---  
jatyantaraparinaśamah praśrtyapurat || ys\_4.2 ||

purvaparinaśapaya uttaraparinaśopajaśaśaśaś tesam  
apurvavayavanupreśad bhavati. kayendriyapraśrtayaś ca śvam śvam  
vikaram anuśrññanty apurena dharmadinimittam apeśamana ity.  
4.2

nimittam aprayojakam praśrtinam varanaśbedhaś tu tatah kśetrikavat  
|| ys\_4.3 ||

na hi dharmadi nimittam tatpraśojakam praśrtinam bhavati na  
karyena karanam praśartyata ity kathaś tarhi, varanaśbedhaś tu  
tatah kśetrikavat. yatha kśetrikah kedarad apam purñat  
kedarantaram piplavayiśuśaśaśaś nimñam nimñataram va napah  
paninapaśarsaty avaranam tv aśam bhinatti taśmin bhinne śvayam  
evapaśaś kedarantaram aplavayanti tatha dharmah praśrtinam  
avaranaśdharmam bhinatti taśmin bhinne śvayam eva praśrtayah śvam  
śvam vikaram aplavayanti. yatha va śa eva kśetrikas taśminñ eva  
kedare na praśbhavaty audakan bhauman va raśan dhanyaśmulany  
anupreśayaśitum, kim tarhi muđgagaśvedhuśaśyaśamakadiśaśaśaś tato  
'paśarsati. apaśrteśu teśu śvayam eva raśa dhanyaśmulany  
anupreśayaśanti, tatha dharmo niśrttimatre karanam adharmaśya,  
śuddhyaśuddhyoś atyantaśvirođhat, na tu praśrtipraśrttau dharmo hetuś  
bhavati. atra nađiśvaraśayaś udaharyaś viparyaśenapy adharmaś  
dharmam bađhate. taśaśaśuddhiparinaśama ity. tatra pi  
naśuśajagaśaradayaś udaharyaś. 4.3

yada tu yogi baśun kayan niśmimite tada kim ekamaśaśkaś te bhavanty  
athaśekamaśaśka ity --- niśmanacittany aśmitamaśrat || ys\_4.4 ||

aśmitamaśratam cittakaranaś upadaśaśaś niśmanacittani kaśoti, tatah  
śacittani bhavanti. 4.4

praśrttibhede praśojakam cittam ekaś aneśaśam || ys\_4.5 ||  
baśunam cittanam kathaś ekacittabhipraśapurahśaraś praśrttir ity  
śarvacittanam praśojakam cittam ekaś niśmimite, tatah  
praśrttibhedaś. 4.5

tatra dhyanaśam anaśayam || ys\_4.6 ||

pañcaśiđham niśmanacittam janmaśadhimantratapaśmadhijah  
siddhaya ity. tatra yađ eva dhyanaśam cittam tađ evanaśayam taśyaiva

nasty asayo ragadipavrttir natah punyapapabhisambandhah  
ksinaklesatvad yogina iti itaresam tu vidyate karmasayah. 4.6

yatah --- karmasuklakrsnam yoginas trividham itaresam || ys\_4.7  
||

catuspadi khalv iyam karmajatih krsna suklakrsna  
suklasuklakrsna ceti. tatra krsna duratmanam,  
suklakrsna bahihsadhanasadhya. tatra  
parapidanugrahadvarenaiva karmasayapracayah sukla  
tapahsvadhyayadhanavatam. sa hi kevale manasy ayattatvad  
abahihsadhanadhina na paran pidayitva bhavati. asuklakrsna  
samnyasinam ksinaklesanam caramadehanam iti tatra sukklam  
yogina eva phalasanmyasad akrsnam canupadanat itaresam tu  
bhutanam purvam eva trividham iti. 4.7

tatas tadvipakanugunanam evabhivyaktir vasananam || ys\_4.8 ||  
tata iti trividhat karmanah, tadvipakanugunanam eveti yajjatiyasya  
karmano yo vipakas tasyanuguna ya vasanah karmavipakam anuserate  
tasam evabhivyaktih. na hi daivam karma vipacyamanam  
narakatiryanmanusyavasanaabhivyaktinimittam sambhavati kimtu  
daivanuguna evasya vasana vyajyante narakatiryanmanusyesu  
caivam samanah carcah. 4.8

jatidesakalavyavahitanam apy anantaryam smrtisamskarayor  
ekarupatvat || ys\_4.9 ||

vrsadamsavipakodayah svavyañjakañjanabhivyaktah. sa yadi  
jatisatena va duradesataya va kalpasatena va vyavahitah punas ca  
svavyañjakañjana evodiyad drag ity evam  
purvanubhutavrsadamsavipakabhisamskrta vasana upadaya  
vyajyeta. kasmad, yato vyavahitanam apy asam sadrsam  
karmabhivyajñakam nimittibhutam ity anantaryam eva. kutas ca,  
smrtisamskarayor ekarupatvat yathanubhavas tatha samskarah. te  
ca karmavasananurupah yatha ca vasanas tatha smrtir iti  
jatidesakalavyavahitebhyah samskarebhyah smrtih. smrtes ca  
punah samskara ityevam ete smrtisamskarah

karmasayavrttilabhasad vyajyante atas ca vyavahitanam api  
nimittanaimittikabhavanucchedad anantaryam eva siddham iti. 4.9  
tasam anaditvam casiso nityatvat || ys\_4.10 ||

tasam vasananam asiso nityatvad anaditvam. yeyam atmasir ma  
na bhuvam bhuyasam iti. sarvasya drsyate sa na svabhaviki. kasmad  
jatamatrasya jantor ananubhutamaranadharmakasya  
dvesaduhkhanusmrtinimitto maranatrash katham bhavet na ca  
svabhavikam vastu nimittam upadatte. tasmad anadivasananuvidham  
idam cittam nimittavasat kascid eva vasanah pratilabhya purusasya  
bhogayopavartata iti. ghataprasadapradipakalpam samkocavikasi  
cittam sariraparimanakaramatram ity apare pratipannah tatha  
cantarabhavah samsaras ca yukta iti. vrttir evasya vibhunah  
cittasya samkocavikasinity acaryah. tac ca dharmadinimittapeksam.  
nimittam ca dvidham --- bahyam adhyatmikam ca.

sariradisadhanapeksam bahyam stutidanabhivadanadi,  
cittamatradhinam sraddhady adhyatmikam. tatha cuktam --- ye caite  
maitryadayo dhyayinam viharas te bahyasadhananiranugrahatmanah  
prakrstam dharmam abhinirvartayanti. tayor manasam baliyah.  
katham, jñānavairagye kenatisayyete, dandakaranyam ca  
cittabalavyatirekena sarirena karmana sunyam kah kartum  
utsaheta samudram agastyavad va pibet. 4.10

hetuphalasrayalambanaih samgrhitatvad esam abhave tadabhavah  
|| ys\_4.11 ||

hetur dharmat sukham adharmad dukkham sukhad rago dukkhad dvesas  
tatas ca prayatnas tena manasa vaca kayena va parisandamanah param  
anugrhnaty upahanti va tatah punar dharmadharmau sukhadukhe  
ragadvesav iti pravrttam idam sadaram samsaracakram. asya ca  
pratiksanam avartamanasyavidya netri mulam sarvaklesanam ity  
esa hetuh. phalam tu yam asritya yasya pratyutpannata dharmadeh, na  
hy apurvopajanah. manas tu sadhikaram asrayo vasananam. na hy  
avasitadhikare manasi nirasraya vasanah sthatum utsahante. yad  
abhimukhibhutam vastu yam vasanam vyanakti tasyas tadalambanam.  
evam hetuphalasrayalambanair etaih samgrhitah sarva vasanah  
esam abhave tatsamsrayanam api vasananam abhavah. 4.11

nasty asatah sambhavah, na casti sato vinasa iti dravyatvena  
sambhavantyah katham nivartisyante vasana iti --- atitanagatam  
svarupato 'sty adhvabhedad dharmanam || ys\_4.12 ||

bhavisyadvyaktikam anagatam anubhutavyaktikam atitam  
svavyaparoparudham vartamanam, trayam caitad vastu jñānasya  
jñeyam. yadi caitat svarupato nabhavisyan nedam nirvisayam jñānam  
udapatsyata. tasmad atitanagatam svarupato 'stiti. kimca  
bhogabhagiyasya vapavargabhagiyasya va karmanah phalam utpitsu yadi  
nirupakhyam iti taduddesena tena nimittena kusalanusthanam na  
yujyeta. satas ca phalasya nimittam vartamanikarane samartham  
napurvopajanane siddham nimittam naimittikasya visesanugrahanam  
kurute napurvam utpadayatiti. dharmi canekadharmasvabhavas tasya  
cadvabhedena dharmah pratyavasthitah na ca yatha vartamanam  
vyaktivisesapannam dravyato 'sty evam atitam anagatam ca. katham  
tarhi, svenaiva vyangyena svarupenanagatam asti. svena  
canubhutavyaktikena svarupenatitam iti vartamanasyaivadhvanah  
svarupavyaktir iti na sa bhavaty atitanagatayor adhvanoh. ekasya  
cadvhanah samaye dvav adhvanau dharmisamanvagatau bhavata eveti  
nabhutva bhavas trayanam adhvanam iti. 4.12

te vyaktasuksma gunatmanah || ys\_4.13 ||

te khalv ami tryadhvano dharmā vartamana vyaktatmano 'titanagatah  
suksmatmanah sadavisesarupah. sarvam idam gunanam  
samnivesavisesamatram iti paramarthato gunatmanah. tatha ca  
sastranusasanam ---

"gunanam paramam rupam na drstipatham rcchati /  
yat tu drstipatham praptam tan mayeva sutucchakam //" iti. 4.13

yada tu sarve gunah katham ekah sabda ekam indriyam iti ---  
parinamaikatvad vastutattvam || ys\_4.14 ||

prakhyakriyasthitisilanam gunanam grahanatmakanam  
karanabhavenaikah parinamah srotram indriyam, grahyatmakanam  
sabdatanmatrabhavenaikah parinamah sabdo visaya iti,  
sabdadinam murtisamanajatiyanam ekah parinamah  
prthiviparamanus tanmatravayavas tesam caikah parinamah  
prthivi gaur vrksah parvata ityevamadir bhutantaresv api  
snehausnyapranamitvavakasadanany upadaya samanyam  
ekavikararambhah samadheyah. nasty artho vijñanavisahacarah, asti  
tu jñanam arthavisahacaram svapnadau kalpitam ity anaya disa ye  
vastusvarupam apahnuvate jñanaparikalpanamatram vastu  
svapnavisayopamam na paramarthato 'stiti ya ahus te tatheti  
pratyupasthitam idam svamahatmyena vastu katham apramanatmakena  
vikalpajñanabalena vastusvarupam utsrjya tad evapalapantah  
sraddheyavacanah syuh. 4.14

kutas caitad anyayyam --- vastusamyē cittabhedat tayor vibhaktah  
panthah || ys\_4.15 ||

bahucittalambanibhutam ekam vastu sadharanam, tat khalu  
naikacittaparikalpitam napy anekacittaparikalpitam kimtu  
svapratistham. katham, vastusamyē cittabhedat dharmapeksam  
cittasya vastusamyē 'pi sukhajñanam bhavaty adharmapeksam tata eva  
dukhajñanam avidyapeksam tata eva mudhajñanam  
samyagdarsanapeksam tata eva madhyasthyajñanam iti. kasya tac cittena  
parikalpitam. na canyacittaparikalpitenarthenanyasya cittoparago yukta.  
tasmad vastujñanayor grahyagrahanabhedabhinnayor vibhaktah panthah.  
nanayoh samkaragandho 'py astiti. samkhyapakse punar vastu  
trigunam calam ca gunavrttam iti dharmadinimittapeksam cittair  
abhisambadhyate. nimittanurupasya ca pratyayasyotpadyamanasya tena  
tenatmana hetur bhavati. kecid ahus. jñanasahabhur evartho bhogyatvat  
sukhadivad iti ta etaya dvaya sadharanatvam badhamanah  
purvottaraksanesu vasturupam evapahnuvate. 4.15

na caikacittatantram vastu tadapramanakam tada kim syat || ys\_4.16

||

ekacittatantram ced vastu syat tada citte vyagre niruddhe vasvarupam eva  
tenaparamrstam anyasyavisayibhutam apramanakam  
agrhitasvabhavakam kenacit tadanim kim tat syat.  
sambadhyamanam ca punas cittena kuta utpadyeta ye casyanupasthita  
bhagas te casya na syur evam nasti prstham ity udaram api na  
grhyeta. tasmāt svatanthro 'rthah sarvapurusasadharanah  
svatantrani ca cittani pratipurusam pravartante tayoh sambandhad  
upalabdhih purusasya bhoga iti. 4.16

taduparagapeksitvac cittasya vastu jñatajñatam || ys\_4.17 ||

ayaskantamanikalpa visaya ayahsadharmakam cittam  
abhisambandhyoparañjayanti. yena ca visayenoparaktam cittam sa

visayo jñatas tato 'nyah punar ajñatah vastuno  
jñatajñatasvarupatvat parinami cittam. 4.17

yasya tu tad eva cittam visayas tasya --- sada jñatas cittavrttayas  
tatprabhoh purusasyaparinamitvat || ys\_4.18 ||

yadi cittavat prabhur api purusah parinamet tatas tadvisayas  
cittavrttayah sabdadivisayavaj jñatajñatah syuh  
sada jñatatvam tu manasas tatprabhoh purusasyaparinamitvam  
anumapayati. 4.18

syad asanka cittam eva svabhasam visayabhasam ca  
bhavisyatity agnivat --- na tat svabhasam drsyatvat || ys\_4.19 ||

yathetaranindriyani sabdadayas ca drsyatvan na svabhasani  
tatha mano 'pi pratyetyam. na cagnir atra drstantah na hy agnir  
atmasvarupam aprakasam prakasayati prakasas cayam  
prakasyaprakasakamyoge drstah. na ca svarupamatre 'sti  
samyogah kimca svabhasam cittam ity agrahyam eva kasyacid iti  
sabdarthah. tadyatha svatmapratistham akasam na  
parapratistham ity arthah svabuddhipracarapratismvedanat  
sattvanam pravrttir drsyate --- krudhho 'ham bhito 'ham amutra me  
rago 'mutra me krodha iti etat svabuddher agrahane na yuktam iti. 4.19  
ekasamaye cobhayanavadharanam || ys\_4.20 ||  
na caikasmin ksane svapararupavadharanam yuktam,  
ksanikavadino yad bhavanam saiva kriya tad eva ca karakam ity  
abhyupagamah. 4.20

syam matih svarasaniruddham cittam cittantarena samanantarena  
grhyata iti --- cittantaradrsye buddhibuddher atiprasangah  
smrtisamkaras ca || ys\_4.21 ||

atha cittam cec cittantarena grhyeta buddhibuddhih kena grhyate,  
sapy anyaya sapy anyayety atiprasangah. smrtisamkaras ca, yavanto  
buddhibuddhinam anubhavas tavatyah smrtayah prapnuvanti.  
tatsamkarac caikasmrtyanavadharanam ca syad ity evam  
buddhipratismvedinam purusam apalapadbhir vainasikaih sarvam  
evakulikrtam. te tu bhoktrsvarupam yatra kvacana kalpayanto na  
nyayena samgacchante kecit tu sattvamatram api parikalpyasti sa sattvo ya  
etan pañca skandhan niksipyanyams ca pratisamdadhatity uktva  
tata eva punas trasyanti. tatha skandhanam mahannirvedaya  
viragayanutpadaya prasantaye guror antike brahmacaryam carisyamity  
uktva sattvasya punah sattvam evapahnuvate. samkhyayogadayas tu  
pravadah svasabdena purusam eva svaminam cittasya bhoktaram  
upayantiti. 4.21

katham --- citer apratisamkramayas tadarapattau svabuddhisamvedanam  
|| ys\_4.22 || aparinamini hi bhoktrsaktir apratisamkrama ca  
parinaminy arthe pratisamkranteva tadvrttim anupatati. tasyas ca  
praptacaitanyopagrahasvarupaya buddhivrtter anukarimatrataya

buddhivrttyavisista hi jñanavrttir akhyayate. tatha cuktam. "na  
patalam na ca vivaram girinam naivandhakaram kuksayo  
nodadhinam / guha yasyam nihitam brahma sasvatam buddhivrttim  
avisistam kavayo vedayante" iti. 4.22

atas caitad abhyupagamyate --- drastrdrsyoparaktam cittam  
sarvartham || ys\_4.23 ||

mano hi mantavyenarthenoparaktam, tat svayam ca visayatvad  
visayina purusenatmiyaya vrttyabhisambaddham, tad etac  
cittam eva drastrdrsyoparaktam visayavisayinirbhasam  
cetanacetanasvarupapannam visayatmakam apy avisayatmakam  
ivacetanam cetanam iva sphatikamanikalpam sarvartham ity ucyate. tad  
anena cittasarupyena bhrantah kecit tad eva cetanam ity ahuh apare  
cittamatram evedam sarvam nasti khalv ayam gavadir ghatadis ca  
sakarano loka iti. anukampaniyas te. kasmat, asti hi tesam  
bhrantibijam sarvarupakaranirbhasam cittam iti.  
samadhiprajñayam prajñeyo 'rthah pratibimbibhutas  
tasyalambanibhutatvad anyah. sa ced arthas cittamatram syat katham  
prajñayaiva prajñarupam avadharyeta. tasmad pratibimbibhuto 'rthah  
prajñayam yenavadharyate sa purusa iti. evam  
grahitgrahanagrahyasvarupacittabhedat trayam apy etaj jatitah  
pravibhajante te samyagdarsinas tair adhigatah purusah. 4.23

kutas ca --- tad asamkhyeyavasanaabhis citram api parartham  
samhatyakarivvat || ys\_4.24 ||

tad etac cittam asamkhyeyabhir vasanaabhir eva citrikrtam api  
parartham parasya bhogapavargartham na svartham samhatyakarivvat  
grhavat. samhatyakarina cittena na svarthena bhavitavyam, na  
sukhacittam sukhartham na jñanam jñanartham ubhayam apy etat  
parartham. yas ca bhogenapavargena carthenarthavan purusah sa eva  
paro na parah samanyamatram. yat tu kimcit param samanyamatram  
svarupenodahared vainasikas tat sarvam samhatyakarivvat parartham  
eva syat. yas tv asau paro visesah sa na samhatyakari purusa iti.  
4.24

visesadarsina atmabhavabhavananivrttih || ys\_4.25 ||  
yatha pravrsi trnankurasyodbhedena tadbijasattanumiyate tatha  
moksamargasravanena yasya romaharsasrupatau drsyete tatrapy asti  
visesadarsanabijam apavargabhagiyam karmabhinirvartitam ity  
anumiyate. tasyatmabhavabhavana svabhaviki pravartate yasyabhavad  
idam uktam svabhavam muktva dosadyesam purvapakse rucir  
bhavaty arucis ca nirnaye bhavati tatratmabhavabhavana ko 'ham asam  
katham aham asam kimsvid idam kathamsvid idam ke bhavisyamah  
katham va bhavisyama iti. sa tu visesadarsino nivartate kutah  
cittasyaivaisa vicitrah parinamah, purusas tv asatyam avidyayam  
suddhas cittadharmair aparamrsta iti. tato 'syatmabhavabhavana  
kusalasya nivartata iti. 4.25

tada vivekanimnam kaivalyapragbharam cittam || ys\_4.26 ||

tadanim yad asya cittam visayapragbharam ajñananimnam asit tad  
asyanyatha bhavati kaivalyapragbharam vivekajajñananimnam iti. 4.26  
tacchidresu pratyayantarani samskarebhyah || ys\_4.27 ||

pratyayavivekanimnasya sattvapurusanyatakyatimatrapravahinas  
cittasya tacchidresu pratyayantarany asmiti va mameti va janamiti  
va na janamiti va. kutah, ksiyamanabijebhyah  
purvasamskarebhya iti. 4.27

hanam esam klesavad uktam || ys\_4.28 ||

yatha klesa dagdhabijabhava na prarohasamartha bhavanti tatha  
jñanagnina dagdhabijabhava purvasamskaro na pratyayaprasur  
bhavati. jñanasamskaras tu cittadhikarasamaptim anuserata iti na  
cintyante. 4.28

prasamkhyane 'py akusidasya sarvatha vivekakhyater dharmameghah  
samadhih || ys\_4.29 ||

yadayam brahmanah prasamkhyane 'py akusidas tato 'pi na kimcit  
prarthayate. tatrapī viraktasya sarvatha vivekakhyatir eva bhavati  
samskarabijaksayan nasya pratyayantarany utpadyante tadasya  
dharmamegho nama samadhir bhavati. 4.29

tatah klesakarmanivrttih || ys\_4.30 ||

tallabhad avidyadayah klesah samulakasam kasita bhavanti  
kusalakusalas ca karmasayah samulaghatam hata bhavanti.

klesakarmanivrttau jivann eva vidvan vimukto bhavati kasmat, yasmad  
viparyayo bhavasya karanam. na hi ksinaviparyayah kascit kenacit  
kvacij jato drsyata iti. 4.30

tada sarvavaranamalapetasya jñanasyanantyaj jñeyam alpam || ys\_4.31  
||

sarvaih klesakarmavaranaiv vimuktasya jñanasyanantiyam bhavati.  
avarakena tamasabhibhutam avrtam anantam jñanasattvam kvacid eva  
rajasa pravartitam udghatitam grahanasamartham bhavati. tatra yada  
sarvair avaranamalair apagatam bhavati tada bhavaty asyanantiyam.  
jñanasyanantyaj jñeyam alpam sampadyate yathakase khadyotah.  
yatredam uktam ---

"andho manim avidhyat tam anangulir avayat /

agrivas tam pratyamuñcat tam ajihvo 'bhyapujayat //" iti. 4.31

tatah krtarthanam parinamakramasamaptir gunanam || ys\_4.32 ||

tasya dharmameghasyodayat krtarthanam gunanam parinamakramah  
parisamapyate na hi krtabhogapavargah parisamaptakramah ksanam  
apy avasthatum utsahante. 4.32

atha ko 'yam kramo nameti --- ksanapratiyogi

parinamaparantanirgrahyah kramah || ys\_4.33 ||

ksananantaryatma parinamasyaparantenavasanena grhyate kramah  
na hy ananubhutakramaksana puranata vastrasyante bhavati nityesu  
ca kramo drstah. dvayi ceyam nityata kutasthanityata  
parinaminitiyata ca. tatra kutasthanityata purusasya.

parinaminitiyata gunanam. yasmin parinamyamane tattvam na vihanyate  
tan nityam ubhayasya ca tattvanabhighatan nityatvam. tatra gunadharmesu

buddhyadisu parinamaparantanirgrahyah kramo labdhaparyavasano  
nityesu dharmisu gunesv alabdhaparyavasanaḥ. kutasthanityesu  
svrupamatrapratisthesu muktapurusesu svarupastita  
kramenaivanubhuyata iti tatrapy alabdhaparyavasanaḥ  
sabdaprsthenastikriyam upadaya kalpita iti. athasya samsarasya  
sthitya gatyā ca gunesu vartamanasyasti kramasamaptir na veti.  
avacaniyam etat katham asti prasna ekantavacaniyah sarvo jato  
marisyatiti om bhoh iti.

atha sarvo mrtva janisyata iti vibhajyavacaniyam etat.  
pratyuditakhyatih ksinatrsnah kusalo na janisyata itaras tu  
janisyate. tatha manusyajatih sreyaṣi na va sreyaṣity evam  
pariprste vibhajya vacaniyah prasnah pasun adhikrtya sreyaṣi  
devan rsims cadhikrtya neti. ayam tv avacaniyah prasnah  
samsaro 'yam antavan athananta iti. kusalasyasti  
samsarakramasamaptir netarasyeti anyataravadharane dosah tasmad  
vyakaraniya evayam prasna iti. 4.33

gunadhikarakramasamaptau kaivalyam uktam tatsvarupam avadharyate ---  
purusarthasunyanam gunanam pratiprasavaḥ kaivalyam  
svrupapratistha va citisaktir iti || ys\_4.34 ||  
krtabhogapavarganam purusarthasunyanam yah pratiprasavaḥ  
karyakaranatmakanam gunanam tat kaivalyam,  
svrupapratistha punar buddhisattvanabhisambandhat purusasya  
citisaktir eva kevala, tasyah sada tathaivavasthanam kaivalyam iti.  
4.34

iti sripatañjale samkhyapracane yogasatre vyasabhasye  
kaivalyapadas caturthah 4.