

Text

there are two numbering systems for this text. the material is sometimes organized into twelve themes and numbered accordingly. those numbers are given in brackets. the editions used were: - stava-kalpa-druma, (ed.) bhakti saranga goswami. vrindavan, 1959 - sri-sri-caitanya-candramrta, (ed.) bhakti vilasa tirtha. mayapur, chaitanya math. 3rd edition, 1992. texts without an alternative number are not found in either one of the editions. no attempt has been made to provide alternative readings.

stumasa tam caityakrtim ativimaryada-parama- dbhutaudaryam varyam
vraja-pati-kumaram rasayitum |
visuddha-sva-premonmada-madhura-piyusa-laharim pradatum canyebhyah
para-pada-navadvipa-prakatam ||1|| (1)

sarvair amnaya-cudamanibhir api na samlaksyate yat svarupam
srisa-brahmady-agamya sumadhura-padavi kapi yasyasti ramya |
yenakasmaj jagac-chri-hari-rasa-madira-mattam etad vyadhayi
srimac-caitanya-candrah sa kim u mama giram gocaras cetaso va ||2||
(137)

dharme nistham dadhad anupamam visnu-bhaktim garistham
sambibhrano dadhad ahaha hrt-tisthativasma-saram | nico
goghrad api jagad aho plavayaty asru-puraih ko va janaty ahaha
gahanam heama-gauranga-rangam ||3|| (127)

dharmasprstah satata-paramavista evatyadharme drstim
prapto na hi khalu satam srstisu kvapi no san | yad
datta-sri-hari-rasa-sudha-svada-mattah pranrtya- ty uccair gayaty atha
viluthati staumi tam kañcid isam ||4|| (2)

akasmad evavirbhavati bhagavan-nama-lahari paritanam papair api
purubhir esam tanu-bhrtam | aho vajra-prayam hrd api
navanitayitam abhun nram yasmin loke'vatarati sa gauro mama gatih
||5|| (110)

na yogo na dhyanam na ca japa-tapas-tyaga-niyama na veda nacarah kva
nu bata nisiddhady-uparatih | akasmac caityanye'vatarati
dayasara-hrdaye pumarthanam maulim param iha muda lunthati
janah ||6|| (111)

yan naptam karma-nisthair na ca samadhigatam yat tapo-dhyana-yogai-
rvairagyais tyaga-tattva-stutibhir api na yat tarkitam capi kaiscit |
govinda-prema-bhajam api na ca kalitam yad-rahasyam svayam tan-
namnaiva pradurasid avatarati pare yatra tam naumi gauram ||7|| (3)

dhig astu brahmaham vadana-pariphullan jada-matin kriyasaktan dhig
dhig vikada-tapaso dhik ca yaminah | kim etan socamo
visaya-rasa-mattan nara-pasun na kesamcil lesopy ahaha milito
gaura-madhunah ||8|| (32)

badhnan prema-bhara-prakampita-karo granthin kati-dorakaih
sankhyatum nija-loka-mangala-hare-krsneti-namnam japan |
asru-snata-mukhah svam eva hi jagannatham didrksur gata- yatair
gaura-tanur vilocana-mudam tanvan harih patu vah ||9|| (16)

pasannah parisocito'mrta-rasair naivankurah sambhavet
langulam saramapater vivrnatah syad asya naivarjavam | hastav
unnayata budhah katham aho dharyam vidhor mandalam sarvam
sadhanam astu gaura-karunabhava na bhavotsavah ||10|| (36)

saundarye kama-kotih sakala-jana-samahladane candra-kotir vatsalye
matr-kotis tridasa-vitapito'py adbhutaudarya-kotih |
gambhirye'mbhodhi-kotir madhuramani sudha-ksira-madhvika-kotir
gauro devah sa jiyam pranaya-rasa-pade darsitas carya-kotih ||11||
(101)

prema namadbhutarthah sravana-patha-gatah kasya namnam
mahimnah ko vetta kasya vrndavana-vipina-maha-madhurisu pravesah
| ko va janati radham parama-rasa-camatkara-madhurya-simam ekas
caitanya-candrah parama-karunaya sarvam aviscakara ||12|| (130)

namas caitanya-candraya koti-candranana-tvise |
premanandabdhhi-candraya caru-candramsuhasine ||13|| (8)

yasyaiva padambuja-bhakti-labhyah pramabhidhanah paramah pumarthah
| tasmai jagan-mangala-mangalaya caitanya-candraya namo namas te ||14||
(9)

dadhan murdhany urdhvam mukulita-karambhoja-yugalam
galan-netrambhobhish snapita-mrdu-ganda-sthala-yugam |
dukulenavitam nava-kamala-kiñjalka-rucina param jyotir gauram
kanaka-rucira-cauram pranamata ||15|| (81)

simha-skandham madhura-madhuram smeraganda-sthalantam
durvijñeyojjvala-rasa-mayascarya-nana-vikaram | bibhrat kantim
vikaca-kanakambhoja-garbhahharamam ekibhutam vapur avatu vo radhaya
madhavasya ||16|| (13)

purna-prema-rasamrtabdhi-lahari-lolanga-gaura-cchata-
koty-acchadita-visvam isvara-vidhi-vyasadibhish samstutam |
durlakshyam sruti-kotibhish prakatayan murtim jagan-mohinim
ascaryam lavanoda-rodhasi param brahma svayam nrtyati ||17|| (131)

uddama-damanaka-dama-ganabhirama- maramaramam
avirama-grhita-nama | karunya-dhama kanakojjvala-gaura-dhama
caitanya-nama paramam kalayama dhama ||18|| (69)

avatirne gaura-candre vistirne prema-sagare | suprakasita-ratnaughe yo
dino dina eva sah ||19|| (34)

sravana-manana-sankirtyadi-bhaktya murarer yadi parama-pumartham
sadhayet ko'pi bhadrām | mama tu parama-para-prema-piyusa-sindhoh kim

api rasa-rahasyam dhama gauram namasyam ||20|| (58)

nistham prapta vyavahrti-tatir laukiki vaidiki ya ya va lajja
prahasan-samudgana-natyotsavesu | ye vabhuvann ahaha
sahaja-prana-dehartha-dharma gauras caurah sakalam aharat ko'pi me
tivra-viryah ||21|| (60)

mahakarma-sroto-nipatitam api sthairyam ayate maha-pasanebhyo'py
atikathinam eti drava-dasam | nataty urdhvam nihsadhanam api
maha-yogi-manasam bhuvī sri-caitanya'vatarati manas citra-vibhave ||22||
(112)

stri-putradi-katham jahur visayinah sastra-pravadam budha
yogindra vijahur marun-niyama-ja-klesam tapas tapasah |
jñānabhyasa-vidhim jahus ca yatayas caitanya-candre param
aviskurvati bhakti-yoga-padavim naivanya asid rasah ||23|| (113)

bhrantam yatra munisvarair api pura yasmin ksama-mandale kasyapi
pravivesa naiva dhisana yad veda no va sukah | yatra kvapi
krpamayena ca nije'py udghatitam saurina tasminn
ujjvala-bhakti-vartmani sukham khelanti gaura-priyah ||24|| (18)

isam bhajantu purusartha-catustayasa dasa bhavantu ca vidhaya
harer upasah | kiñcid rahasya-pada-lobhita-dhir aham tu
caitanya-candra-caranam saranam karomi ||25|| (59)

apy aganya-maha-punyam ananya-saranam hareh | anupasita-caitanyam
adhanyam manyate matih ||26|| (31)

bhratah kirtaya nama gokula-pater uddama-namavalim yad va bhavaya
tasya divya-madhuram rupam jagan-mohanam | hanta
prema-maha-rasojjvala-pade nasapi te sambhavet sri-caitanya-mahaprabhor
yadi krpa-drstih paten na tvayi ||27|| (82)

bhuto va bhavitapi va bhavati va kasyapi yah ko'pi va sambandho
bhagavat-padambuja-rase nasmin jagan-mandale | tat sarvam
nija-bhakti-rupa-paramaisvaryena vikridato gaurasyaiva
krpa-vijrmbhitaya jananti nirmatsarah ||28|| (28)

svadam svadam madhurima-bharam sviya-namavalinam madam
madam kim api vivasibhuta-visrasta-gatrah | varam varam
vraja-pati-gunan gaya gayeti jalpan gauro drstah sakrd api na
yair durghata tesu bhaktih ||29|| (38)

abhud gehe gehe tumula-hari-sankirtana-ravo babhau dehe dehe
vipula-pulakasru-vyatikarah | api snehe snehe
parama-madhurotkarsa-padavi daviyasyamnayad api jagati gaure'vatarati
||30|| (114)

jadyam karmasu kutracij japa-tapo-yogadikam kutracid-
govindarcana-vikriya kvacid api jñānabhimanah kvacit | sri-bhaktih
kvacid ujjvalapi ca harer van-matra eva sthita ha caitanya kuto gato'si

padavi kutrapi te neksyate ||31|| (138)

vina bijam kim nankura-jananam andho'pi na katham prapasyen no
pangur giri-sikharam arohati katham | yadi sri-caitanya
hari-rasa-mayascarya-vibhave' py abhaktanam bhavi katham api
para-prema-rabhasah ||32|| (39)

akasmad evaitad bhuvanam abhitah plavitam abhun maha-premambhodheh kim
api rasa-vanyabhir akhilam | akasmac cadrsta-sruta-cara-vikarair
alam abhuc camatkarah krsne kanaka-rucirange'vatarati ||33|| (115)

are mudha gudham vicinuta harer bhakti-padavim daviyasya
drstyapy aparicita-purvam munivaraih | na visrambhas citte yadi
yadi ca daurlabhyam iva tat parityajyasesam vrajata saranam
gaura-caranam ||34|| (80)

tavad brahma-katha vimukta-padavi tavan na tiki-bhavet tavac capi
visrnkhalatvam ayate no loka-veda-sthitih | tavac chastra-vidam
mithah kala-kalo nana-bahir-vartmasu sri-caitanya-padambuja-priya-jano
yavan na dig-gocarah ||35|| (19)

sada range nilacala-sikhara-srnge vilasato harer eva
bhrajan-mukha-kamala-bhrngeksana-yugam |
samuttunga-premonmada-rasa-tarangam mrga-drsam anangam
gaurangam smaratu gata-sangam mama manah ||36|| (70)

kvacit krsnavesan natati bahubhangim abhinayan kvacid
radhavisto hari hari harity arta-ruditah | kvacid ringan balah
kvacid api ca gopala-carito jagad gauro vismapayati bahu-bhangi-madhurima
||37|| (128)

aye na kuru sahasam tava hasanti sarvodyamam janah parita unmada
hari-rasamrtasvadinah | idam tu nibhrtam srnu pranaya-vastu
prastuyate yad eva nigamesu tat patir ayam hi gaurah param ||38|| (83)

udgrhnanti samasta-sastram abhito durvara-garvayita
dhanyam-manyas-dhiyas ca karma-tapa-ady-uccavacesu sthitah |
dvitrany eva japanti kecana harer namani vamasayah purvam
samprati gauracandra udite premapi sadharanah ||39|| (116)

papiyan api hina-jatir api duhsilo'pi duskarmanam simapi
svapacadhmo'pi satatam durvasanadhyo'pi ca | durdesa-prabhavo'pi
tatra vihitaso'pi duhsangato nasto'py uddhrta eva yena krpaya
tam gauram eva stumah ||40|| (78)

acaitanyam idam visvam yadi caitanyam isvaram | na viduh
sarva-sastra-jña hy api bhramyanti te janah ||41|| (37)

deve caitanya-namany avatarati sura-prarthya-padabja-seve visvadricih
pravistarayati sumadhura-prema-piyusa-vicih | ko balah kas ca
vrddhah ka iha jada-matih ko budhah ko varakah sarvesam
aikarasyam kim api hari-pade bhakti-bhajam babhuva ||42|| (117)

dattva yah kam api prasadam atha sambhasya smita-sri-mukham durat
snigdha-drsa niriksya ca maha-premotsavam yacchati | yesam hanta
kutarka-karkasa-dhiyam tatrapati natyadarah saksat
purna-rasavatarini harau dusta ami kevalam ||43|| (45)

kasi-vasan api na ganaye kim gayam margaye'ham muktiham
suktibhavati yadi me kah parartha-prasangah | trasabhasah
sphurati na maha-raurave'pi kva bhutih stri-putradau yadi krpate
deva-devah sa gaurah ||44|| (99)

belayam lavanodadher madhurima-prag-bhava-sara-sphural- lilyam
nava-vallavi-rasa-nidher avesayanti jagat | khelayam api saisave
nija-ruca visvaika-sammohini murtih kacana kañcana-drava-mayi
cittaya me rocate ||45|| (129)

drstva madyati nutanambuda-cayam samviksya barham bhaved
atyantam vikalo vilokya valitam guñjavalim vepate | drste
syama-kisorake'pi cakitam dhatte camatkaritam ittham gaura-tanuh
pracarita-nija-prema harih patu vah ||46|| (14)

duskarma-koti-niratasya duranta-ghora-
durvasana-nigada-srnkhalitasya gadham | klisyan mateh
kumati-koti-kadarthitasya gauram vinadya mama ko bhaviteha bandhuh
||47|| (51)

ha hanta citta-bhuvi me paramosarayam sad-bhakti-kalpa-latikankurita
katham syat | hrady ekam eva paramasatniam asti caitanya-nama
kalayan na kadapi socyah ||48|| (53)

krpa-sindhuh sandhyaruna-rucira-citrambara-daro- jvalah
purna-premamrta-maya-mahajyotir amalah |
saci-garbha-ksirabmbudhibhava udaradbhuta-kalah kalanathah
sriman udayatu mama svanta-nabhasi ||49|| (15)

kva tavad vairagyam kva ca visaya-vartasu narake- svivodvegah
kvasau vinaya-bhara-madhurya-lahari | kva tat tejo valaukikam atha
maha-bhakti-padavi kva sa va sambhavya yad avakalitam gaura-gatisu
||50|| (20)

sva-padambhojika-pranaya-lahari-sadhana-bhrtam siva-brahmadinam
api ca sumaha-vismaya-bhrtam | maha-premavesat kim api natanam
unmada iva prabhur gauro jiyat prakata-paramascarya-mahima ||51|| (102)

sarve narada-sankaradaya ihayatah svayam srir api prapta
deva-halayudho'pi milito jatas ca te vrsnayah | bhuyah kim
vraja-vasino'pi prakata gopala-gopyadayah
purna-prema-rasesvare'vatarati sri-gauracandre bhuvi ||52|| (118)

bhrtayah snigdha atha sumadhura-projjvalodara-bhajas
tat-padabja-dvitaya-savidhe sarva evavatirnah | prapuh
purvadhikatarah mahaprema-piyusa-laksmim sva-premanam vitarati
jagaty adbhutam hema-gaure ||53|| (119)

alaukikya premonmada-rasa-vilasa-prathanaya na yah
sri-govindanucara-sacivesv esu krtisu | mahascaryam premotsavam
api hadhad datari na yan matir gaure saksat para iha sa mudho
nara-pasuh ||54|| (40)

asankhyah sruty-adau bhagavad-avatara nigaditah prabhavam kah
sambhavayatu param isad itaratah | kim anyat mat-presthe kati kati
satam napy anubhavas tathapi sri-gaure hari hari na mudha
hari-dhiyah ||55|| (41)

rakso-daitya-kulam hatam kiyad idam yogadi-vartma-kriya- margo va
prakati-krtah kiyad idam srsty-adikam va kiyat |
mediny-uddharanadikam kiyad idam premojjvalaya maha- bhakter
vartma-karim param bhagavatas caitanya-murtim stumah ||56|| (7)

saksan-moksadikarthan vividha-vikrtibhis tucchatam darsantam
premanandam prasute sakala-tanu-bhrtam yasya lila-kataksah |
nasau vedesu gudho jagati yadi bhaved isvaro gauracandras
tat-prapto'nisa-vadah siva siva gahane visnu-maye namaste ||57||
(42)

vaso me varam astu ghora-dahana-vyalavali-pañjare
sri-caitanya-padaravinda-vimukhair ma kutracit sangamah |
vaikunthadi-padam svayam ca militam no me mano lipsate
padambhoja-rasa-cchata yadi manak gaurasya no rasyate ||58|| (65)

sakrn nayana-gocarikrta-tad-asru-dharakula-
praphulla-kamaleksana-pranaya-katara-sri-mukhah | na
gaura-caranam jihatati kadapi lokottara- sphuran-madhurimarnavam
nava-navanuragonmadah ||59|| (21)

acarya dharmam paricarya visnum vicarya tirthani vicarya vedan |
vina na gaura-priya-pada-sevam vedadi-dusprapa-padam vidanti ||60||
(22)

jñanadi-vartma-virucim vraja-natha-bhakti- ritim na vedmi na ca
sad-guravo milanti | ha hanta hanta mama kah saranam nigudha- gauro
haris tava na karna-patham gato'sti ||61|| (84)

mrgyapi sa siva-sukoddhava-naradadyair ascarya-bhakti-padavi na
daviyasti nah | durbodha-vaibhava-pate mayi pamare'pi caitanya-candra yadi
te karuna-kataksah ||62|| (55)

vrthavesam karmasv apanayata vartam api manak na karnabhyarne'pi
kvacana nayatadhyatma-saraneh | na moham dehadau bhajata
paramascarya-madhurah pumarthanam maulir milati bhavatam
gaura-krpaya ||63|| (85)

alam sastrabhyasair alam ahaha tirthatanikaya sada
yosid-vyaghryas trasata vitatham thutkuruta re | trnam-manyaya
dhanyahy srayata kila sannyasi-kapatam natantam gaurangam
nija-rasa-madad ambudhi-tate ||64|| (86)

uccair asphalayantam kara-caranam aho hema-danda-prakandau
bahu proddhrtya sat-tandava-tarala-tanum pundarikayataksam
| visvasyamangalaghnam kim api hari-harity unmadananda-nadair vande
tam deva-cudanim atula-rasavista-caitanya-candram ||65|| (10)

hunkarair dasa-dinmukham mukharayann attahasa-cchata-
vicibhih sphuta-kundakairava-gana-prodbhasi kurvan nabhah |
sarvangah pavanoccalac-cala-dala-praya-prakampam dadhan mattah
prema-rasonmadapluta-gatir gauro harih sobhate ||66|| (106)

kva sa nirankusa-krpa kva tad-vaibhavam adbhutam | kva sa vatsalata
saure yadrk gaure tavatmani ||67|| (56)

ananda-lila-maya-vigrahaya hemabha-divya-cchavi-sundaraya | tasmai
maha-prema-rasa-pradaya caitanya-candraya namo namas te ||68|| (11)

maha-purusa-maninam sura-munisvaranam nijam padambujam
ajanatam kim api garva-nirvasanam | aho nayana-gocaram
nigama-cakra-cuda-cayam saci-sutam acikarat ka iha
bhuri-bhagyodayah ||69|| (29)

astam nama mahan mahan iti ravah sarva-ksama-mandale loke va
prakatastu nama mahati siddhis camatkarini | kamam
caru-caturbhujatvam ayatam aradhya visvesvaram ceto me bahumanyate nahi
nahi sri-gaura-bhaktim vina ||70|| (66)

nirdosas caru-nrtyo vidhuta-malinata-vakra-bhavah kadacin
nihsesa-prani-tapa-traya-harana-maha-prema-piyusa-varsi |
udbhutah ko'pi bhagyodaya-rucira-sacigarbha-dugdhambu-raser
bhaktanam hrc-cakora-svadita-pada-rucir bhati gauranga-candrah
||71|| (107)

deva dundubhi-vadanam vidadhire gandharva-mukhya jaguh siddhah
santata-puspa-vrstibhir imam prthvim samacchadayan |
divya-stotra-para maharsi-nivahah prityopatasthur nija- premonmadini
tandavam racayati sri-gauracandre bhuvi ||72|| (133)

matta-kesari-kisora-vikramah prema-sindhu-jagad-aplavodyamah | ko'pi
divya-nava-hema-kandali- komalo jayati gaura-candramah ||73|| (100)
alankarah pankeruha-nayana-nihsyandi-payasam prsadbhih
san-mukta-phala-sulalitair yasya vapusi | udañcad-romañcair api ca
parama yasya susama tam alambe gauram harim aruna-rocisnu-vasanam
||74|| (71)

kandarpad api sundarah surasarit-purad aho pavanah sitamsor api
sitalah sumadhuro madhvika-sarad api | data kalpa-mahiruhad api
mahan snigdho jananya api premna gaura-harih kada nu hrđi me
dhyatuh padah dhasyati ||75|| (72)

puñjam puñjam madhura-madhur-prema-madhvi-rasanam dattva dattva
svayam urudayo modayan visvam etat | eko devah
kati-tata-milan-mañju-mañjista-vasa bhasa

nirbhartsita-nava-tadit-kotir eva priyo me ||76|| (73)

drstah sprstah kirtitah samsmrto va durasthair apy
anato vadrto va | premnah saram datum iso ya ekah
sri-caitanyam naumi devam dayalum ||77|| (4)

siñcan siñcan nayana-payasa pandu-ganda-sthalantam muñcan
muñcan pratimuhur aho dirgha-nihsvasa-jatam | uccaih krandan
karuna-karuno dirgha-ha-heti-nado gaurah ko'pi
vraja-virahini-bhava-magnas cakasti ||78|| (108)

kim tavad bata durgamesu viphalam yogadi-margesv aho bhaktim
krsna-padambuje vidadhatah sarvartham alunthatah | asa
prema-mahotsave yadi siva-brahmady-alabhye'dbhute gaure dhamani
durvigaha-mahimodare tada rajyatam ||79|| (87)

hasanty uccair uccair ahaha kula-vadhvo'pi parito dravibhavam gacchanty api
kuvisaya-grava-ghatitah | tiraskurvanty ajña api
sakala-sastrajña-samitim ksitau
sri-caitanye'dbhuta-mahima-sare'vatarati ||80|| (120)

prayas caitanyam asid api sakala-vidam neha purvam yad esam
khaarva sarvartha-sare'py akrtā nahi padam kunthita
buddhi-vrttih |
gambhirodara-bhavojjvala-rasa-madhura-prema-bhakti-pravesah kesam
nasid idanim jagati karunaya gaura-candre'vatirne ||81|| (121)

abhivyakto yatra druta-kanaka-gauro harir abhun mahimna tasyaiva
pranaya-rasa-magnam jagad abhut | abhud uccair uccais
tumula-hari-sankirtana-vidhīh sa kalah kim bhuyo'py ahaha
parivartate madhurah ||82|| (139)

saiveyam bhuvī dhanya-gauda-nagari velapi saivambudheh so'yam
sri-purusottamo madhupates tany eva namani ca | no kutrapi
niriksyate hari hari premotsavas tadrso ha caitanya krpa-nidhana
tava kim vikse punar vaibhavam ||83|| (140)

aparavaram cedam rtamaya-pathodhim adhikam vimathya praptam syat
kim api paramam saram atulam | tathapi
sri-gaurakrti-madana-gopala-carana- cchata-sprstanam tad
vahati vikatam eva katutam ||84|| (23)

trnad api sunicata sahaja-saumya-mugdhakrtih
sudha-madhura-bhasita visaya-gandha-thuthutkrtih |
hari-pranaya-vihvala kim api dhiranarambhita bhavanti kila sad-guna
jagati gaura-bhajam ami ||85|| (24)

kada saure gaure vapusi parama-prema-rasade sad-eka-prane
niskapata-kṛta-bhavo'smi bhavita | kada va
tasyalaukika-sad-anumanena mama hrđy akasmat
sri-radha-pada-nakha-mani-jyotir udabhut ||86|| (68)

asrunam kim api pravaha-nivahaih ksaunim purah pankili-
kurvan pani-tale nidhaya badari-pandum kapola-sthalim |
ascaryam lavanoda-rodhasi vasan sonam dadhano'msukam
gauribhuya harih svayam vitanute radha-padabje ratim ||87|| (135)

sandranandojjvala-nava-rasa-prema-piyusa-sindhoh kotim varsan kim
api kaaurna-snigdha-netrañcalena | ko'yam devah
kanaka-kadali-garbha-gauranga-yastis ceto'kasman mama nija-pade
gadham uptam cakara ||88|| (61)

yatha yatha gaura-padaravinde vindeta bhaktim krta-punya-rasih |
tatha tathotsarpati hrady akasmat radha-padambhoja-sudhamsu-rasih
||89|| (88)

ko'yam patta-ghati-virajita-kati-desah kare kankanam
haram vaksasi kundalam sravanayor bibhrat pade nupurau |
urdhvikrtya nibaddha-kuntala-bhara-protphulla-malli-sraga- pidah
kridati gaura-nagara-varo nrtyan nijair namabhih ||90|| (132)

samsara-duhkha-jaladhau patitasya kama- krodhadi-nakra-makaraih
kavalikrtasya | durvasana-nigaditasya nirasrayasya caitanya-candra
mama dehi padavalambam ||91|| (54)

kantya nindita-koti-koti-madanah sriman-mukhendu-cchata-
vicchayikrta-koti-koti-sarad-unmilat-tusara-cchavih |
audaryena ca koti-koti-gunitam kalpa-drumam hy alpayan gauro me
hrdi koti-koti-janusam bhagyaih padam dhasyati ||92|| (74)

ksanam hasati roditi ksanam atha ksanam murcchati ksanam
luthati dhavati ksanam atha ksanam nrtyati | ksanam
svasiti muñcati ksanam udara-haha-ravam maha-pranaya-lilaya
viharatiha gauro harih ||93|| (134)

ksanam ksinah pinah ksanam ahaha sasruh ksanam atha
ksanam smerah sitah ksanam anala-taptah ksanam api |
ksanam dhavan stabdhah ksanam adhika-jalpan ksanam aho
ksanam muko gaurah sphuratu mama deho bhagavatah ||94|| (76)

kaivalyam narakayate tri-dasa-pur akasa-puspayate
durdantendriya-kala-sarpa-patali protkhata-damstrayate | visvam
purna-sukhayate vidhi-mahendradis ca kitayate
yat-karunya-kataksa-vaibhavavatam tam gauram eva stumah ||95||
(5)

pravahair asrunam nava-jalada-kotir iva drsor dadhanam
premardhya parama-pada-koti-prahasanam | vamantam madhuryair
amrta-nidhi-kotir iva tanu- cchatabhis tam vande harim ahaha
sannyasa-kapatam ||96|| (12)

sva-tejasa krsna-padaravinde maha-rasavesita-visvam isam | kam
apy asesasruti-gudha-vesam gaurangam angikuru mudha-cetah
||97|| (57)

caitanyeti krpamayeti paramodareti nanavidha-
premananda-sarva-bhuta-hridayety ascarya-dhamann iti | gaurangeti
gunarnaveti rasarupeti svanama-priye- ty asrantam mama jalpato
janir iyam yayad iti prarthaye ||98|| (67)

madyantah paripiya yasya caranambhoja-srvat-projjvala-
premananda-mayamrtadbhuta-rasan sarve superveditah | brahmadims
ca hasanti natibahumanyante maha-vaisnavan dhik-kurvanti sca
jñana-karma-vidusas tam gauram eva stumah ||99|| (6)

yo margo dura-sunyo ya iha bata balat-kantako yo'tidurgo
mithyartha-bhramako yah sapadi rasamayananda-nihsyandano yah |
sadyah pradyotayams tam prakatita-mahima snehavad-dhrd-guhayam
ko'py antardhvanta-hanta sa jayati navadvipa-dipyat-pradipah ||100||
(104)

durad eva dahan kutarka-salabhan kotindu-samsitala-
jyotihkandala-samvalan-madhurima bahyantara-dhvanta-hrt |
sasnehasaya-vrtti-divya-visarat-tejah suvarna-dyutih karunyad
iha jajvaliti sa navadvipa-pradipo'dbhutah ||101|| (105)

svayam devo yatra druta-kanaka-gaurah karunaya
maha-premanandojjvala-rasa-vapuh pradurabhavat | navadvipe tasmin
praibhavana-bhakty-utsava-maye mano me vaikunthad api ca madhure dhamni
ramate ||102|| (62)

bibhrad-varnam kim api dahanottirna-sauvarna-saram divyakaram
kim api kalayan drpta-gopala-mauleh | aviskurvan kvacid avasare
tat-tad-ascarya-lilam saksad radha-madhuripur-vapur bhati
gauranga-candrah ||103|| (109)

yat tad vadantu sastrani yat tad vyakhyantu tarkikah | jivanam
mama caitanya-padambhoja-sudhaiva tu ||104|| (63)

padaghata-ravair diso mukharayan netrambhasam venibhih
ksaunim pankilayann aho visadayann attattahasair nabhah |
candra-jyotir udara-sundara-kati-vyalola-sonambarah ko devo
lavanoda-kula-kusumodyane muda nrtyati ||105|| (136)

dhig astu kulam ujvalam dhig api vagmitam dhig yaso dhig adhyayanam
akrtim nava-vayah sriyam capi dhik | dvijatvam api dhik para:a
vimalam asramadyam ca dhik na cet paricitah kalau
prakata-gaura-gopi-patih ||106|| (43)

dhyayanto giri-kandaresu bahavo brahmanubhuyasate yogabhyasa-paras ca
santi bahavah siddha mahi-mandale | vidya-saurya-dhanadibhis ca
bahavo valganti mithyoddhatah ko va gaura-krpam vinadya jagati
premonmado nrtyatu ||107|| (98)

antardhvanta-cayam samasta-jagatam unmulayanti hathat
premananda-rasambudhim niravadhim prodvelayanti balat | visvam
sitalayanty ativa vikalam tapa-trayenanisam sasmakam hrdaye

cakastu satatam caitanya-candra-cchata ||108|| (17,75)

upasatam va guru-varya-kotir adhiyatam va
sruti-satra-kotih | caitanya-karunya-kataksa-bhajam
sadyah param syad dhi rahasya-labhah ||109|| (25)

aparasya premojjvala-rasa-rahasyamrta-nidher nidhanam brahmesarcita
iha hi caitanya-caranah | atas tam dhyayantu pranaya-bharato yantu
saranam tam eva pronmattas tam iha kila gayantu krtinah ||110|| (89)

srimad-bhagavatasya yatra paramam tatparyam uttankitam
sri-vaiyasakina duranvayataya rasa-prasange'pi yat | yad
radha-rati-keli-nagara-rasasvadaika-sad-bhajanam tad-vastu-prathanaya
gaura-vapusa loke'vatirno harih ||111|| (122)

patrapatra-vicaranam na kurute na svam param vikate
deyadeya-vimarsako na hi na va kala-pratiksah prabhuh | sadyo yah
sravaneksana-pranamana-dhyanadina durlabham datte bhakti-rasam
sa eva bhagavan gaurah param me gatih ||112|| (77)

kecid dasyam avapur uddhava-mukhah slaghyam pare lebhire
sri-damadi-padam vrajambu-drsam bhavam bhejuh pare | anye
dhanyatama dhayanti madhuram radha-rasambhonidhim
sri-caitanya-mahaprabhoh karunaya lokasya kah sampadah ||113||
(123)

sarvajñair muni-pungavaih pravitate tat-tan-mate yuktibhih purvam
naikataratra ko'pi sudrdham visvasta asij janah | sampraty
apratima-prabhava udite gauranga-candre punah sruty-artho hari-bhaktir
eva paramah kair va na nirdharyate ||114|| (124)

vañcito'smi vañcito'smi vañcito'smi na samsayah | visvam gaura-rase
magnam sparso'pi mama nabhavat ||115|| (46)

aho vaikuntha-sthair api ca bhagavat-parsada-varaih saromañcam
drsta yad anucara-vakresvara-mukhah |
mahascarya-premojjvala-rasa-sadavesa-vivasi- krtangas tam
gauram katham akrta-punyah pranayatu ||116|| (44)

kair va sarva-pumartha-maulir akrtayasair ihasad ito nasid
gaura-padaravinda-rajasa sprste mahi-mandale | ha ha dhig mama
jvitatam dhig api me vidyam dhig apy asramam yad daurbhagya-bharad
aho mama na tad-sambandho-gandho'py abhut ||117|| (47)

visvam maha-pranaya-sidhu-sudha-rasaika- pathonidhau sakalam eva
nimajjayantam | gauranga-candra-nakha-candra-mani-cchatayah kañcid
vicitram anubhavam aham smarami ||118|| (125)

jitam jitam mayadyapi gaura-smrty-anubhavatah | tirnah
kumata-kantarah purnah sarva-manorathah ||119|| (?)

dante nidhaya trnakam padayor nipatya krtva ca kaku-satam etad
aham bravimi | he sadhavah sakalam eva vihaya durad

gauranga-candra-carane kurutanuragam ||120|| (90)

patanti yadi siddhayah karatale svayam durlabhah svayam ca yadi
sevaki-bhavitum agatah syuh surah | kim anyad idam eva me yadi
caturbhujam syad vapus tathapi na mano manak calati gauracandran mama
||121|| (64)

aho na durlabha muktir na ca bhaktih sudurlabha | gauracandra-prasadas tu
vaikunthe'pi sudurlabhah ||122|| (91)

so'py ascarya-mayah prabhur nayanayor yan nabhavad gocaro yan nasvadi
hareh padambuja-rasas tad yad gatam tad gatam | etavan mama tavad astu
jagatim ye'dyapy alankurvate sri-caitanya-pade nikhata-manasas tair
yat prasangotsavah ||123|| (50)

utsasarpa jagad eva purayan gauracandra-karuna-maharnavah |
bindu-matram api napatan maha- durbhage mayi kim etad adbhutam ||124|| (48)

kalah kalir balina indriya-vairi-vargah sri-bhakti-marga iha
kantaka-koti-ruddhah | ha ha kva yami vikalah kim aham karomi
caitanya-candra yadi nadya krpam karosi ||125|| (49)

kalinda-tanaya-tate sphurad-amanda-vrndavanam vihaya
lavanambudheh pulina-puspa-vatim gatah |
dhrtaruna-patah parakrta-supita-vasa haris
tirohita-nija-cchaviv prakata-gaurima me gatih ||126|| (79)

astam vairagya-kotir bhavatu sama-dama-ksanti-maitry-adi-kotis
tattvanudhyana-kotir bhavatu bhavatu va vaisnavi bhakti-kotih |
koty-amso 'py asya na syat tad api guna-gano yah svatah-siddha
aste srimac-caitanyacandra-priya-carana-nakha-jyotir amoda-bhajam
||127|| (26)

bhajantu caitanya-padaravindam bhavantu sad-bhakti-rasena purnah |
anandayantu tri-jagad-vicitra- madhurya-saubhagya-daya-ksamadyaih
||128|| (92)

jñana-vairagya-bhakty-adi sadhayantu yatha tatha |
caitanya-caranambhoja- bhakti-labhya-samam kutah ||129|| (94)

ha hanta hanta paramosara-citta-bhumau vyarthibhavanti mama
sadhana-kotayo'pi | sarvatmana tad aham adbhuta-bhakti-bijam
sri-gauracandra-caranam saranam karomi ||130|| (52)

sarva-sadhana-hino'pi paramascarya-vaibhave | gaurange nyasta-bhavo
yah sarvartha-purna eva sah ||131|| (30)

brahmesadi-mahascarya-mahimapi mahaprabhuh | mugdha-baloditam
srutva snigdho'vasyam bhavisyati ||132|| (142)

drstam na sastram guravo na prsta vivecitam napi
budhah sva-buddhya | yatha tatha jalpatu bala-bhavat tathapi me
gauraharih prasidatu ||133|| (143)

kecit sagara-bhudharan api parakramanti nrtyanti vai kecid
deva-purandaradis maha-ksepam ksipante muhuh |
anandodbhata-jala-vihvalataya te'dvaita-candradayah ke kim no
krtavanta idrsi punas caitanya-nrtyotsave ||134|| (27)

avatirne gauracandre vistirne prema-sagare | ye na majjanti majjanti te
mahanartha-sagare ||135|| (35)

prasarita-maha-prema-piyusa-rasa-sagare | caitanya-candre prakate yo
dino dina eva sah ||136|| (36)

gita-bhagavatam pathatv aviratam tirthani samsevatam
salagrama-silam samarcayatu va kala-trayam pratyaham | muktibhyo
mahatim puman na labhate tat-kosa-bhusankarim bhaktim
premamayim sacisuta-pada-dvandvanukampam vina ||137|| (?)

asa yasya pada-dvandve caitanyasya mahaprabhoh | tasyendro dasavad
bhati ka katha nrpa-kitake ||138|| (96)

yasyasa krsna-caitanye raja-dvari kim arthinah |
cintamani-cayam prapya ko gudho rajatam vrajet ||139|| (97)

madyat-koti-mrgendra-hunkrti-ravas tigmamsu-koti-cchavih
kotindudbhava-sitalo gati-jita-pronmatta-koti-dvipah | namna
duskrti-koti-niskrti-karo brahmadi-kodisvarah
koty-advaita-siromanir vijayate sri-sri-saci-nandanah ||140||
(103)

ati-punyair ati-sukrtaih krtarthikrtah ko'pi purvaih | evam
kair api na krtam yat premabdhau nimajjitam visvam ||141|| (126)

yadi nigadita-minady-amsavad gauracandro na tad api sa hi kascic
chakti-lila-vikasah | atula-sakala-saktyascarya-lila-prakasair
anadhigata-mahattvah purna evavatirnah ||142|| (141)

samsara-sindhu-tarane hridayam yadi syat sankirtanamrta-rase
ramate manas cet | premambudhau viharane yadi citta-vrttis
caitanya-candra-carane saranam prayatu ||143|| (93) acaitanyam idam
visvam yadi caitanyam isvaram | bhajet sarvato mrtyur upasyam
amarottamaih ||??|| (95)