

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

[commentary taken over from gaudiya grantha mandira: this is an interesting text. there appear to be many original verses sprinkled throughout the text, many of which are incomplete. some of the verses don't follow any regular meter and some work is needed to edit this text. some verses are likely quotes, but i haven't been able to trace them.

i have used haridas shastri's edition, and have not had access to another. it would be worth finding other manuscripts in order to produce a true critical edition.]

sri-sadhana-dipika

prathama-kaksa

amandam vrndavana-mandirodare
suhema-ratnavali-citra-kuttime |
sahopavistam priyaya samanaya
govinda-saksad-bhagavantam asraye ||1||

samsara-kupe patitan asesan
uddhartu-kamah kali-kala-lokan |
yah pradurasit kila gauda-dese
caitanya-candram tam aham prapadye ||2||

sri-caitanya-priyatamah srimad-radha-gadadharah |
tat-parivara-rupasya sri-govinda-prasevanam ||

tayoh sat-prema-sat-patram sri-rupah karunambudhih |
tat-pada-kamala-dvandve ratir me syad vraje sada ||3||

tadiya-sevadhapatim mahasayam
samasta-kalyana-gaunaika-mandiram |
varendra-vipranvaya-bhusanam gurum
bhaje'nisam sri-hari-dasa-samjñakam ||4||

yat-sevaya vasah srimad-govindo nanda-nandanah |
payasa samyutam bhaktam yacate karunambudhih ||5||

kim casmin kadacid vasanta-vasaravasare ratrau rasa-mandale
bhramati sati samcarinyah sri-vrsabhanu-sutaya ascaryam
rupam drstva tamalasya mule murcchitavan iti mahati prasiddhih
|

tasyaiva kanta-paricarako'sau
tayos ca dasah kila ko'pi namna |
svakiya-lokasya tadiya-dasye
mati-pravesaya karoti yatnam ||6||

srimad-radha-prana-bandhor naityikam caritam hi yat |
srimat-krsna-kavindrena krpaya prakatiktam ||7||

srīmad-rupajñāya tesam paramapta-varena tu |
krtam tasmin maya bhasye tesam vakya-pramanatah ||8||

atha tasmāt prthaktvena saksad-bhagavato hareh |
mantra-mayyam samasena seva kiñcid vilikhyate ||9||

tat-tat-prasanga-sangatyā siddhanto'pi ca likhyate | tasya madhye na
likhito grantha-vistara-bhitatah | kaksā-dasama-sampurno
grantho'yam sambhavisyati ||10||

tatra prathama-kaksayam srimat-seva-prakasanam |
dvitiye srīla-govinda-saksad-bhagavatah katha ||11||

tritiye madhya-kaisore rasotkarsa-nirupanam |
caturthe'stadasarnasya mantrasyartha vilikhyate ||12||

pañcame'sya vraja-bhuvo mahatmyam parikirtitam |
sasthe sribhanu-nandinyah prakasasya katha subha ||13||

srīman-mahāprabhos tasya bhakta-vrñdasya caiva hi |
tattvatmika-katha prokta tat-tad-grantha-pramanatah ||14||

saptame tv astame prokta punah sri-rupa-sat-katha |
ragatmika tatha raganuga-bhakti-nirupanam ||15||

kaksaya navame lekhyam dasame likhyate punah |
srīmad-bhagavatas tat-tad-bhaktyades tattva-varnanam ||16||

atha srīmad-rupa-sanatanabhyam
srīla-pandita-gosvami-sisya-srī-paramananda- gosvamina ca
srīmad-vrñdavāna-yoga-pithadisū sarvam svarupa-raja-svayam-
bhagavatah srīmad-govinda-devasya srīman-madana-gopala-gopinathayos
ca seva srīmad-īsvarecchaya sva-sva-sthane sva-sva-sevah
prakasatah | prakasas tu na bhedesu ganyate sa hi na prthak
[laghubhag. 1.18] iti |

svayam bhagavatah srīmad-govindasya sukhadhikah |
vrñdavane yoga-pithe seva tu prakatīkṛta |
sri-caitanya-kṛpa-rupa-rupena karuṇa-kṛta ||17||

seva gopala-devasya parmananda-da subha |
sri-sanātana-rupena tatraiva prakatīkṛta ||18||

paramananda-de srīman-nīpa-padapa-bhu-tale |
kalīndī-jala-samsargī-sitalanala-kalpīte ||19||

radha-gadadhara-cchatrah paramananda-namakah |
yas tenasu prakatīto gopinatho dayambudhih |
vamsi-vata-tate srīmad-yamunopatate subhe ||20||

tatah sarvasva-rupam jānata srīla-rupena sri-sanātana ca
mūla-svarupa-sakti-srī- radha-gadadhara-parivare srīman-mahāprabhor
ajñānusarena sva-sva-sthane sva- sva-seva samarpita | tatrapī
sri-pandita-gosvami-sisyah premi-kṛṣṇa-dasā- gosvamine

samarpita sri-rupena | tatha hi,
srimad-gadadharasyasya svarupam purva-laksanam |
janata srila-rupena seva tasmai samarpita ||21||

srila-sanatana-gosvamina svasyativantarangaya
sri-krsna-dasa-brahmacarine sri-madana-gopala-devasya seva
samarpita | evam srimad-rupadvaita-rupena srimad-raghunathena
sri=yuta-kunda-yugala-paricarya tat-parisara-bhumis ca sri-
govindaya samarpita | evam sri-gopinathasya seva
sri-paramananda-gosvamina srimadhu-pandita-gosvamine samarpita |
kim ca trayanam sri-vigrahanam preyasi kila
sri-hari-dasa-gosvami-sri-krsna-dasa-brahmacari-gosvami-sri-ma-
dhu- pandita-gosvamibhis ca prakasita ||

iti prathama-kaksa

(2) dvitiya-kaksa

atha
sri-vrndavanottamanga-yoga-pithasta-dala-kamala-karnika-raj
a-simhasana- virajamanah sarvasva-rupa-rajah
sarva-prakasa-mula-bhutih svayam bhagavat-sri- vrajendra-nandano
madhya-kaisoravasthitah sri-govinda-deva eva sri-
vrndavanadhirajah | yatha bahunam raja-putranam
raja-putratve samye tathapy eko raja-simhasanarho raja bhavati
sruti-smrti-puranadav asyaiva pradhanyat, yatha vraje maha-rase
dhamno'bhede'pi parikara-bhedena sarvesu yuthesu purnatama-prakasena
sthitah san sri-radhikayah parsve svayam eva virajate, tatha |
ataeva mauna-mudradikam prakasya vigrahaval-lila-kale sarvesam
sri-krsna- prakasanam tatraivanyatra sthitah san
sri-krsna-caitanya-mahaprabhos tat parsadanam ca
niratisaya-krpa prakasa-rupa-sri-rupa-sevam angikrtya sri-
govinda-devah svayam eva virajate | tatha
hladini-sakti-saramsa-mahabhava- svarupaya
sruti-smrti-puranadisu vrndavanadhisatvena prasiddhaya
sri-radhaya saha virajamanatvenasyaiva prasiddheh, yatha
brahma-samhitayam (5.37)-

ananda-cinmaya-rasa-pratibhavitabhis
tabhir ya eva nija-rupataya kalabhih |
goloka eva nivasaty akhilatma-bhuto
govindam adi-purusam tam aham bhajami ||

yatha hari-vamse-

aham kilendro devanam tvam gavam indratam gatah |
govinda iti lokas tvam stosyanti bhuvi sasvatam ||

sri-bhagavate ca (10.21.23)-

indrah surarsibhih sakam codito deva-matrbhih |

abhyasiñcata dasarham govinda iti cabhyadhat ||

tika ca-deva-matrbhir iti | gah pasun gam svargam va
indratvena vindatiti krtva ca govinda ity abhyadhat nama krtavan |

punas tatraiva dasama-skandhe (10.27.28)-

iti go-gokula-patim govindam abhisicya sah |
anujñato yayau sakro vrto devadibhir divam ||

padyavalyam[*endnote #1]-

kalindi-tira-kalpa-druma-tala-vilasat-padma-padaravindo
mandandolangulibhir mukharita-murali manda-gitabhinandah |
radha-vaktrendu-manda-smita-madhura-sudhasvada-sandoha-sandrah
srimad-vrndavanendrah prabhavatu bhavatam bhutaye
krsna-candrah ||

skande mathura-khande naradoktau-

tasmin vrndavane punyam govindasya nikanam |
tat-sevaka-samakirnam tatraiva sthiyate maya ||

bhuvi govinda-vaikuntham tasmin vrndavane nrpa |
yatra vrndadayo bhrtayah santi govinda-lalasa ||

vrndavane maha-sadma yair drstam purusottamaih |
govindasya mahipala te krtartha mahi-tale ||

tatha hi sri-krsna-sandarbhe sri-bhagavata-sastha-skandhe
(6.8.20)-mam kesvavo gadaya pratar avyad govinda asangavam
atta-venuh iti |

tika ca-tau hi sri-mathura-vrndavanayoh
suprasiddha-maha-yogapithayos tat-tan- namnaiva sahita prasiddhau tau ca
tatra tatra prapañcika-loka-drstya srimat- pratimakarena
bhatah | svajana-drstya saksad-bhuta ca | tatrottara-rupam
brahma-samhita-govinda-stavadau prasiddham | ataevatrapi
saksad-rupa-vrnda- prakarana evaitau pathitau ity
adi-sandarbha-tikety arthah |

tatha hi-saksad bhagavatah srimad-govindasya sukhadhika | tatha hi
sri-caitanya- caritamrte (1.8.50-51)-

vrndavane kalpa-vrksa suvarna-sadana maha-yoga-pitha tanha
ratna-simhasana tate basi akena saksat vrajendra-nandana
sri-govinda nama saksat manmatha-madana

nau sarvatra dese yatha sri-krsna-prakasadnam
navina-pracina-dhatu-silady- akarah kvacid bhakta-vatsalataya
calac-chakti-prakasika arcayamanah kvacit samanyakaras ca
sri-nanda-nandana-prakasa drsyante | tathasau svayam bhagavan
sri-govinda-devo'pi (iti cet) ? na, kim tv asau tathatve drsyamano'py
arcayamana- visesah svayam prakasah saksad vrajendra-nandana

eva | atra yukti-sudrstantam pracina-pauranikam katham
aha-prema-nagarapara- paryaye pratisthana-pure ko'pi rajasit | sa ca
pañca-putrah | vardhaka-dasayam manasi evam
vicaritavan-mat-putresu yo rajyadi-palanen samartho mayi premavams
ca bhavet | tasmin rajyadi samarpayisyami | iti manasi krtva bahir
jadavad acaritavan | tam drstva sarve jana manasi duhkhitā
abhavan | putranam madhye tu ye dustacaras te manasi hrsta
rajyadikam netum visaya-sukham ca kartum pravrtta abhavan |
tesu ko'pi pandito jñanavan purvato'pi pitroh pritim krtva
sevayam pravrttah | raja tu tasya bhaktim drstva tasmin
rajyadi-bharam samarpitavan | anye putras tu tac chrutva tad-upari
dandadikam krtavantah | tan drstvamatyah sarve
tad-vrttantam rajñi niveditavantah |

raja tu tac chrutva krtrima-jada-svabhadrikam tyaktva tan putran
nirasya tasmin putre svacchandam abhisekam krtavan | tathayam
sri-govinda-devah saksad vrajendra-kumaro'py adhunika-bhaktanam
prema-taratamyam kartum mauna- mudradikam angikrtya radhikaya saha
virajate | atrapi sruti-smrti-puranadi- pramanani bahuni santi |
tatra sri-gopala-tapanyam (1.9-10)-

sat-pundarika-nayanam meghabham vaidyutambaram |
dvi-bhujam jñana-mudradhyam vana-malinam isvaram ||9||

gopa-gopi-gavavitam sura-druma-talasritam || ity adi |

tam ekam govindam sac-cid-ananda-vigraham ity adi |

gopalaya govardhanaya gopi-jana-vallabhaya namo namah |

tatha hi urdhvamnaye-

gopala eva govindah prakataprakatah sada |
vrndavane yoga-pithe sa eva satatam sthitah ||

asau yuga-catuske'pi srimad-vrndavanadhipah |
pujito nanda-gopadyaih krsnenapi supujitah ||

cira-harta vraja-strinam vrata-purti-vidhayakah |
cid-ananda-silakaro vyapako vraja-mandale ||

tatra- candravali-duradharsam radha-saubhagya-mandiram ||

tatha hi atharva-vede-gokularanye mathura-mandale vrndavana-madhye
sahasra- dala-padme sodasa-dala-madhye'sta-dala-kesare govindo'pi
syamah pitambaro dvibhujo mayura-puccha-siro venu-vetra-hasto
nirgunah sa-guno nirakarah sakaro nirihah sa-cesto virajate
iti | dve parsve candravali radha ca ity adi |

tatha ca sammohana-tantroktih-

govinda-sahitam bhuri-hava-bhava-parayanam |
yoga-pithesvarim radham pranamami nirantaram ||

tatha hi skande-

govinda-svami-namatra vasaty arcatmako'cyutah |
gandarvair apsarobhis ca kridamanah sa modate ||

tatha hi brahma-samhitayam (5.1)-

isvarah paramah krsnah saccidananda-vigrahah |
anadir adir govindah sarva-karana-karanam ||

atra sloke krsnoh visesyah | anyatrapi govindasya visesyatvam
| yatha-

vraje govinda-nama yah pasunam indratam gatah |
sa eva krsno bhavati mano-netradi-karsanat ||

brahma-samhitayam ca (5.39)-

ramadi-murtisu kala-niyamena tisthan
nanavataram akarod bhuvanesu kintu |
krsnah svayam samabhavat paramah puman yo
govindam adi-purusam tam aham bhajami ||

tika ca-yo govindo ramadi-murtisu kala-niyamena tisthan san
nanavataram akarat, sa devah svayam krsnah samabhavan tam
bhajamiti |

sri-gopala-tapanyam (1.35, 39-42, 45)- krsnaya gopinathaya
govindaya namo namam ||

tatha hi-

venu-vadana-silaya gopalayahi-mardine |
kalindi-kula-lolaya lola-kundala-dharine ||

vallavi-vadanambhoja-maline nrtya-saline |
namah pranata-palaya sri-krsnaya namo namah ||

namah papa-pranasaya govardhana-dharaya ca |
putana-jivitantaya trnavartasu-harine ||

niskalaya vimohaya suddhayasuddha-vairine |
advitiyaya mahate sri-krsnaya namo namah ||

kesava klesa-harana narayana janardana | govinda paramananda mam
samuddhara madhava || ity adi |

tatra urdhvamnaye- sriman-madana-gopalo'py atraiva supratisthitah |
iti |

sri-dasame (10.19.16)- gopinam paramananda asid govinda-darsane ||
iti |

tatha hi (10.21.10)- vrndavane sakhi bhuvo vitanoti kirtim yad
devaki-suta-padambuja-labdha-laksmi | govinda-venum anu
matta-mayura-nrtyam preksadri-sanv-aparatanya-samasta-sattvam || iti

|

tatha hi sri-govinda-lilamrte (21.28) ca-

sri-govinda-sthalakhyam tatam idam amalam
krsna-samyoga-pitham
vrndaranyottamangam krama-natam abhitah kurma-pitha-sthalabham

|

kuñja-sreni-daladhyam manimaya-grha-sat-karnikam
svarna-rambha-
sreni-kiñjalkam esa dasa-sata-dala-rajiva-tulyam dadarsa ||

sri-padma-purane (5.69.79-85)-

parvaty uvaca
govindasya kim ascaryam saundaryakrta-vigraha |
tad aham srotum icchami kathayasva daya-nidhe ||

isvara uvaca

madhye vrndavane ramye-mañju-mañjira-sobhite |
yojanasrita-sad-vrksa-sakha-pallava-mandite ||

tan-madhye mañju-bhavane yoga-pitham samujjavalam |
tad-asta-kona-nirmanam nana-dipti-manoharam ||

tasyopari ca manikya-ratna-simhasanam subham |
tasmin nasta-dalam padmam karnikayam sukhasrayam ||

govindasya param sthanam kim asya mahimocyate |
srimad-govinda-mantra-stha-ballavi-vrnda-sevitam ||

divya-vraja-vayo-rupam krsnam vrndavanesvaram |
vrajendram santataisvaryam vraja-balaika-vallabham ||

yauvanodbhinna-kaisoram vayasadbhuta-vigraham |

varaha-samhitayam ca-

vrndavane tu govindam ye pasyanti vasundhare |
na te yama-puram yanti yanti punya-krtam gatim ||

asya tika ca-atha sarvasam arcanam darsana-mahatmyam vadan upary
upari sphurtya srimad-arca-visesayamanasya saksad-bhagavatah
sri-govinda-devasya darsana-mahatmyam aha vrndavana iti |

tatha hi varaha-tantre pañcama-patale, yatha-

sri-varaha uvaca-
karnika tan mahad dhama govinda-sthanam avyayam |
tatropari svarna-pithe mani-mandapa-manditam ||

tatha hi-

karnikayam maha-lila tal-lila-rasa-tad-girau |
yatra krsno nitya-vrnda-kananasya patir bhavet ||

krsno govindatam praptah kim anyair bahu-bhasitaih |

dalam trtiyakam ramyam sarva-sresthottamottamam ||

tatha hi-

govindasya priya-sthanam kim asya mahimocyate |
govindam tatra samstham ca vallavi-vrnda-vallabham ||

divya-vraja-vayo-rupam vallavi-priti-wardhanam |
vrajendram niyataisvaryam vraja-balaika-vallabham ||

tatha hi-

prthivy uvaca-
paramam karanam krsnam govindakhyam paratparam |
vrndavanesvaram nityam nirgunasyaika-karanam ||

varaha uvaca-

radhaya saha govindam svarna-simhasane sthitam |
purvokta-rupa-lavanyam divya-bhusam susundaram ||

tribhanga-mañju-susnigdham gopi-locana-tarakam |
tatraiva yoga-pithe ca svarna-simhasanavrte ||

pratyanga-rabhasavesah pradhanah krsna-vallabhah |
lalitadyah prakrtayo mula-prakrti radhika ||

sammukhe lalita devi syamalapi ca vayave |
itare sri-madhumati dhanyaisanyam hari-priya ||

visakha ca tatha purve saivya cagnau tatah param |
padma ca daksine bhadra nairrte kramasah sthitah ||

yoga-pithasya konagre caru-candravali priya |
prakrty astau tad anyas ca pradhanah krsna-vallabhah ||

pradhana prakrtis cadya radhika sarvathadhika |
citrarekha ca vrnda ca candra madana-sundari ||

supriya ca madhumati sasirekha haripriya |
sammukhadi-krame diksu vidiksu ca tatha sthitah ||

sodasi prakrti-srestha pradhana krsna-vallabha |
vrndavanesvari radha tavad tu lalita priya ||

gautamiya-tantre-

ratna-bhudhara-samlagna-ratnasana-parigraham |
kalpa-padapa-madhyastha-hema-mandapika-gatam ||

ity anena govindasyaiva visesanam iti vivecaniyam | tapani ca- tam
ekam govindam sac-cid-ananda-vigraham iti |

sri-jayadeva-caranaish ca (gg 2.19)-

govindam vraja-sundari-gana-vrtam pasyami hrsyami ca ||

sri-bhakti-rasamrta-sindhau (2.1.43)-

lila premna priyadhikyam madhuryam venu-rupayoh |
ity asadharanam proktam govindasya catustayam ||

tatraiva (1.2.239)-

smeram bhangi-traya-paricitam saci-vistirna-drstim
vamsi-nyastadhara-kisalayam ujjvalam candrakena |
govindakhyam hari-tanum itah kesi-tirthopakanthe
ma preksisthas tava yadi sakhe bandhu-sange'sti rangah ||

sri-dana-keli-kaumudyam -

arjunah: bisahe | idam bi thoa ccea | ta sunahi | so kira
assuda-ara-sahammo sammohana-mahura-bhara-nabbo sabbobari virehanto
pia-baassassa saala-goula- baittanena goindahisea-mahusabo kassa ba
gabbam na kkhu khabbedi ? [*endnote #2]

ity evambhutasya mauna-mudradikam prakasya vighravat sthitasya
sri-govinda- devasya prakata-lila-kale mauna-mudradikam acchaditam
abhavat | tatha ca- prakata-lila-kale bhaktanam
bhakti-sadarsanartham pratititam eva | tatra sri-
gopala-tapanyadi-prasiddham-kadacit pratatibhuya (1.10) dvibhujam
mauna- mudradhyam iti ca |

kim ca sri-krsna-sandarbhe (153)-

tad evam tatra sri-krsna-lila dvividha aprakata-rupa
prakata-rupa ca | prapañcika-lokaprakatatvat tat-prakatatvac ca |
tatrakata -

yatrasau samsthitah krsnas tribhiih saktya samahitah |
ramaniruddha-pradyumnai rukminya sahito vibhuh || [gtu 2.36] iti |

mathura-tattva-pratipadaka-sri-gopala-tapany-adau -
cintamani-prakara-sadmasu- kalpa-vrksa [bhp 5.40] ity adi
vrndavana-tattva-pratipadaka-brahma-samhitadau ca prakata-lilatah
kiñcid vilaksanatvena drsta, prapañcika-lokais tad-vastubhis
camisra, kalavad-adi-madhyavasana-pariccheda-rahita-sva-pravaha,
yadavendratva-
vraja-yuvarajatvady-ucitaharahar-maha-sabhopavesa-gocarana-vinodadi-la
ksana | prakata-rupa tu sri-vighravat kaladibhir aparicchadyaiva
sati bhagavad- icchatmaka-svarupa-saktyaiva labdharambha-samapana
prapañcikaprapañcika-loka- vastu-samvalita
tadiya-janmadi-laksana |

tatrakata dvividha | mantropasanamayi svarasiki ca | prathama
yatha tat-tad- ekatara-sthanadi-niyata-sthitika
tat-tan-mantra-dhyana-mayi | yatha brhad-dhyana-
ratnabhisekadi-prastavah krama-dipikayam | yatha va --

atha dhyanam pravaksyami sarva-papa-pranasanam |
pitambara-dharam krsnam pundarika-nibheksanam || ity adi

gautamiya-tantre |

yatha va -

venum kvanantam aravinda-dalayataksam-
barhavatamsam asitambuda-sundarangam |
kandarpa-koti-kamaniya-visesa-sobham
govindam adi-purusam tam aham bhajami ||

alola-candraka-lasad-vanamalya-vamsi- ratnangadam
pranaya-keli-kala-vilasam | syamam tri-bhanga-lalitam
niyata-prakasam govindam adi-purusam tam aham bhajami || iti
brahma-samhitayam [5.39-40] |

homam tu purvavat karyo govinda-pritaye tatah ity-ady-anantaram -

govindam manasa dhyayet gavam madhye sthitam subham |
barhapidaka-samyuktam venu-vadana-tat-param ||

gopi-janaih parivrtam vanya-puspavatamsakam || iti
bodhayana-karma-vipaka- prayascitta-smrtau |

tad u hovaca hairanyo gopa-vesam abhrabham tarunam
kalpa-drumasritam | tadiha sloka bhavanti --

sat-pundarika-nayanam meghabham vaidyutambaram |
dvi-bhujam mauna-mudradhyam vanamalinamisvaram ||

gopa-gopi-gavavitam sura-druma-talasritam |
divyalankaranopetam rakta-pankaja-madhyagam ||

kalindi-jala-kallola-sangi-maruta-sevitam |
cintayams cetasa krsnam mukto bhavati samsrteh ||

iti sri-gopala-tapanyam [1.11-15] - govindam gokulanandam
sac-cid-ananda-vigraham [gtu 1.37] ity adi ca |

atha svarasiki ca yathodahrtam eva skande --

vatsair vatsataribhis ca sada kridati madhavah |
vrndavanantaragatah sa-ramo balakaih saha || ity adi |

tatra ca-karat sri-gopendradayo grhyante | rama-sabdena rohiny api |
tatha tenaiva kridatity adina vrajagamana-sayanadi-lilapi |
krida-sabdasya vihararthatvad viharasya
nana-sthananusarana-rupatvad eka-sthana-nisthaya
mantropasanamayya bhidyate'sau | yathavasara-vividha-svecchamayi
svarasiki | evam brahma-samhitayam --

cintamani-prakara-sadmasu kalpa-vrksa- laksavrtesu surabhir
abhipalayantam laksmi-sahasra-sata-sambhrama-sevyamanam govindam
adi-purusam tam aham bhajami || [brahmas 5.28] iti |

atra katha ganam natyam gamanam api vamsi [brahmas 5.52] ity
atranusandheyam | tatra nana-lila-pravaha-rupataya svarasiki

gangeva |

athapratayam mantropasana-mayim aha --

mam kesavo gadaya pratar avyad govinda asangavam atta-venuh |
[bhp 6.8.2] iti |

atta-venur iti visesena govindah

sri-vrndavana-mathura-prasiddha-maha-yoga- pithayos tan-namnaiva
sahitau prasiddhau | tau ca tatra tatra prapañcika-loka- drstyam
srimat-pratimakarenabhatah svajana-drstyam
saksad-rupa-vrnda- prakarana eva etau pathitau | tatas ca
narayana-varmakhya-mantropasya- devatatvena
(sri-gopala-tapanyadi-prasiddha-svatantra-mantrantaropasya-
devatatvena) ca mantropasana-mayyam idam udahrtam ||

tatha hi lalita-madhava (7.33f)-

radhika (sri-krsna-mukhendum avalokya): hanta ! hanta !
nibbha-rukkandida e mama muddhattanam, jam goindassa padimam
jebba goindam mannemi |

tatha radhika (7.35)-

puro dhinvan ghranam parimilati so'yam parimalo
ghana-syama seyam dyuti-vitatir akarsati drsau |
svarah so'yam dhiras taralayati karnau mama balad
aho govindasya prakrtim upalabdha pratikrtih ||

skande-

dolayamanam govindam mañcastham madhusudanam |
rathe ca vamanam drstva punar janma na vidyate ||

dvarakayam sri-purusottame ca | etat-padya-dvaye govinda-sabdas tu
sarva- prakasa-mula-bhutasya sri-vrndavana-nathasya govindasya
prakasapeksaya | sa ca prakasas tu na bhedesu ganyate sa hi na
prthak iti (lbhag 1.1.20) |

daksinabhimukham devam dolarudham suresvaram | sakrd
drstva tu govindam mucyate brahma-hatyayah |
vartamanam ca yat papam yad bhutam yad bhavisyati |
tat sarvam nirdahaty asu govindanala-kirtanat |
govindeti yatha proktam bhaktya va bhakti-varjitam |
dahate sarva-papani yugantagnir ivotthitah ||

govinda-nama yah kascin naro bhavati bhutale |
tan nasti karmajam loke van-manasam eva va |
yan na ksapayate papam kalau govinda-kirtanam ||

kim tatra vedagama-sastra-vistarais
tirthair anekair api kim prayojanam |
yady ananenechasi moksa-karanam

govinda govinda iti sphutam rata ||

sri-caitanya-caritamrte (1.8.50-51)

vrndavane kalpa-vrksa suvarna-sadana |
maha-yoga-pitha tanha ratna-simhasana ||

tate basi achena saksat vrajendra-nandana |
sri-govinda nama saksat manmatha-madana ||

(1.5.221, 225-6) yanra dhyana nija-loke kare padmasana
astadasaksara-mantre kare upasana saksat vrajendra-suta ithe
nahi ana yeba ajñe kare tanre pratima-hena jñana sei aparadhe tara
nahika nistara ghora narakete pade ki baliba ara

brahma-vaivarte-

prapyapi durlabhataram manusyam vibudhepsitam |
yair asrito na govindas tair atma vañcitas ciram ||

drastum na yogya vaktum va trisu lokesu te'dhamah |
sri-govinda-pada-dvandve vimukha ye bhavanti hi ||

asau rasika-sekharo govinda-devah kadacid rtu-bhedena sva-seva-kale
yathocita- bhojanadi-nimittaya svadhikara-niyuktena kenapi
saha-gopa-kisora-rupena ratrau svapna-sphurtya saksad rupena va
kathopakathanam kurute | etac ca loka- paramparaya srutyate | kintu
ativa-rahasyatvat acarya-vacanady-anurodhac ca prakasya na likhyate ity
adi |

atha urdhvamnaya-tantra-vakyany aha-
sri-parvaty uvaca-

ko'sau govinda-devo'sti yas tvaya sucitah pura |
kidrsam tasya mahatmyam kim svarupam ca sankara ||

sri-mahadeva uvaca-

gopala eva govindah prakataprakatah sada |
vrndavane yoga-pithe sa eva satatam sthitah ||

asau yuga-catuske'pi srimad-vrndavanadhipah |
pujito nanda-gopadyaih krsnenapi supujitah ||

cira-harta vraja-strinam vrata-purta-vidhayakah |
cid-ananda-silakaro vyapako vraja-mandale ||

kisoratam upakramya vartamano dine dine |
tambula-purita-mukho radhika-prana-daivatah ||

ratna-baddha-catuh-kulam hamsa-padmadi-sankulam |
brahma-kunda-nama kundam tasya daksinato disi ||

ratna-mandapam abhati madnara-tarubhir vrtam |
tan-madhye yoga-pithakhyam samrajya-padam uttamam ||

vrndavanesvari-prajya-samrajya-rasa-rañjitah |

ihaiwa nirjitah krsno radhaya praudha-hasaya ||

tasyam go srih sada vrnda vira cakhila-sadhana |
yoga-pithasya purvatra namna lilavati sthita |
daksinasyam sthita syama krsna-keli-vinodini ||

pascime samsthita devi bhogini nama sarvada |
uttaratra sthita nityam siddhesi nama devata |
pañca-vaktrah sthitah purve dasa-vaktras ca daksine ||

pascime ca caturvaktrah sahasra-vaktra uttare |
suvarna-vetra-hasta ca sarvatah sasane sthita ||

madanonmodini nama radhikayah priya sakhi |
padayoh patayaty eva govindam mana-vihvalam ||

rati-pati-mati-manade'pi saksad
iha yugalakrti-dhama-kama-dambhe |
hari-mani-nava-nila-madhuribhah
padi padi manmatha-saudham uccinoti ||

manmatha-dvitayam pascat sri-krsnayeti sat-padam |
govindaya tatah pascat svahayam dvadasaksarah ||

govindasya maha-mantrah kale purvanuraga-bhak |
tatah param pravaksyami govindam yugalatmakam ||

laksmi-manmatha-radheti govindabhyam namah padam |
etasya jñana-matrena radha-krsnau prasidatah ||

anayos tu rsih kamo virat chanda udahrtah |
devata nitya-govindo radha-govinda eva ca ||

yoga-pithesvari saktih sad-angam kama-bijakaih |

dhyayed govinda-devam nava-ghana-madhuram dviya-lila-natantam
visphurjan-malla-kaccham kara-yuga-murali-ratna-dandasritam ca |
asamnyastaccha-pitambara-vipula-dasa-dvandva-gucchabhiramam
purna-sri-mohanendram tad-itara-caranakranta-daksanghri-nalam
||

evam dhyatva japen mantram yaval-laksa-catustayam |
tilajya-havanasyante yoga-pithesvarau yajet ||

campakasoka-tulasi-kahlaraih kamalais tatha |
radha-govinda-yugalam saksat pasyati caksusa ||

sriman-madana-gopalo'py atraiva supratisthitah |
kaisora-rupi gopalo govindah praudha-vigraha |
ubhayos taratamyena gopinatho'tisundarah ||

dhiroddhatas tu gopalo dhirodattayocyate |
govindo gopikanatho yo dhira-lalitakrtih ||

simha-madhyas tu gopalas tribhanga-lalitakrtih |

govindo gopikanathah pina-vaksah-sthalo vitah ||

trisanthyam anyad anyad dhi madhuryam govidam patau |
govardhana-dari-dhatu-pallavadi-vicitrite |
balyatah samatikrantah kaisorat parato gatah ||

vagahamanah kandarpah sri-govindo virajate |
nana-ratna-manohariny etasmin yoga-pithake |
sahajo hi prabhavo'yam nacirat paritusyati ||

anyesu siddha-pithesu ya siddhir bahu-hayanaih |
vrndavane yoga-pithe saikenahna prajayate ||

pratar balarka-sankasam sangave mangala-cchavi |
madhyahne tarunarkabham parahne padma-patratvat ||

sayam sindura-purabham ratrau ca sasi-nirmalam |
tamasvinisv indranila-mayukha-mecaka-prabham ||

varsasu ca sadabhatai harit-trna-mani-prabham |
sarat-sucandra-bimbabham hemante padma-ragavat ||

sisire hiraka-prakhyam vasante pallavarunam |
grisme piyusa-purabham yoga-pitham virajate ||

madhuribhih sadacchannam asoka-lalitadrtam |
aghas cordhvam maha-ratna-mayukhaih parito vrtam ||

candravali-duradharsam radha-saubhagya-mandiram ||

sri-ratna-mandapam nama tatha srngara-mandapam ||

saubhagya-mandapam nama maha-madhurya-mandapam |
samrajya-mandapam nama tatha kandarpa-mandapam ||

ananda-mandapam nama tatha surata-mandapam |
ity astau yoga-pithasya namani srnu parvati ||

namastakam yah pathati prabhate
sri-yoga-pithasya mahattamasya |
govinda-devam vasayet sa tena
premanam apnoti parasya pumsah ||

atha mantra-mayyam sad-acara-vidhir likhyate | mantra-mayi dvidha |
tatra sri- bhagavatadi-varnita-janma-karma-go-caranadi-lila
eka-vidha | sa tu smarana-
mangala-sri-govinda-lilamrtady-anusarena kartavya | dvitiya tu
arcayamana- visesa-mauna-mudradhya-sri-vingraha-visesa-seva | sa
ca sarva-smrti-sammata sri- hari-bhakti-vilase likhitasti |
tad-anusarena prema-yuktaya bhaktya kartavya | tasmad kiñcit prakasya
likhyate |

brahma-muhurtad utthaya pujakadayah sarve parsadah
sevanamaparadha-rahita bhagavat-paricaryam vina prasadannam apy

asvikurvantah | kim punar bhagavad- dravyam svecchaya balatkarena
va | vidhivat gurvadi-pranama-danta-dhavana- yathocita-snanadi-vidhim
krtva sva-sevayam savadhanah sri-mandire pravisanti | pujakas
tu vidhivat ghantadi-vadyam krtva prabhoh srimad-isvaryas ca
prabodhanam karayet | grisma-sita-varsady-anusarena
devadi-durlabha-sevam [additional text? yatha sadhakah siddha-rupena
manasim lilam dandatmikam bhavayet tatha tenaiva
guru-paramparaya raganuga-matena mauna-mudradhyah |
dandatmika-lila-seva caika namna bhedah prthag bhavet | atas
tayor aikya- sevnam ca]]

tatah sri-mukha-praksalanadikam, yatha sri-govinda-lilamrte
(1.24?) (probably kak)

sa-musti-pani-dvayam unnamayya
vimotayan so'tha rasalasangam |
jrmmbha-visarpad-dasanamsu-jalas
tamala-nilah sayanad udasthat ||

tad yatha-
utthaya talpa-varatah sa varasana-stho
dattair jalaih kanaka-jharjhari-nalito'pi |
sarakas tah patita-patra-vinirmitena
viti-varena parimamarja sudivya-dantan ||

evam srimad-isvaryas ca (sri-krsnahnika-kaumudyam 2.49,52)

utthaya talpa-talatah kanakasana-stha
nidravasana-vigalan-niyata-vyavastha |
sa pada-pitham adhidatta-padaravinda
reje tada parjanair vihitabhinanda ||

amrjya suksma-vasanena sitena kantan
sa danta-kastha-sakalena vighrsta-dantan |
tambula-raga-para-bhagavatim manojñam
jihvam visodhanikaya vyalikhad rasajñam ||

tatah susvadu-mista-dadhi-samarpanam | tato mangalaratrikam |
tatra dhyanam-

karpuravali-nindi caru-vasanam bibhran-nitambe vahann
usnisam vara-murdhni kantam arunam nidra-vimisreksanam |
svikurvan sukhadam manoratha-karam mangalyaratrikam
govindah kusalam karoti bhavato ratry-anta-kale sada ||

tato haimante phalgula-dharanam-

kauseya-vastra-parinirmita-phalgulakhyam
praleya-varanakam bahu-mulya-labhyam |
sauvarna-citra-paricitrita-sarva-desam
a-mastakat pada-yugavadhi sobhamanam ||

govindam adi-purusam vraja-rajaputram pasyantam agnim amalambhagavantam ide |

varnenarunam atulam
bahu-ratna-citra-vicitrita-phalgulakam |
bibhranam govindam
vihasad vadanam kada pasye ||

atha grisme taniya-dharanam-

suksma-vastra-nirmitam tribhaga-rupa-khanditam |
sarva-pranta-desasvarna-sutra-mauktikañcitam ||

krsna-deva-madhya-desarajitam virajitam |
grisma-tapasakam susita-vastram asraye ||

mukulita-kañcuka-dharanam-

usnisam dadhad arunam dhatim
vicitram tad-upari ca bibhranah |
mukulita-kañcuka-bandhah
sri-govindo hrdisphuratu ||

tatah sarve militva aratrika-darsanam | evam deva-munindradayo'pi
gitavadya-kirtanadi kurvanti | yathapadyavalyam (22)-

cetodarpanamarjanambhavamahadavagninirvapanam
sreyahkairavacandrika-vitaranam vidyavadhujivanam |
anandambudhivardhanam pratipadam purnamrtasvadanam
sarvatmasnapanam param vijayate srikrsna-sankirtanam ||

atha darsanaphalam-

sarvabhista-pradam sriman mangalaratri-darsanam |
prema-bhakti-pradam sarvaduhsvapnadinivartakam ||

evam pacakadayah sarve svasvasvayam paramabhaktya ca
savadhana vartisyante | svayam mukho'dhikari tu sva-pratinidhim
karmacarinam uddisyatasmim svasarvakarma samarpya svayam
savadhanah svayam karisyati abhave pujakadivara ca | evam
srimad-isvaryadadhibhojanam mangalanirajanam cakartavyam |

athasrngaratrividhir likhyate | tatah sugandhatailadibhir
mardanonmarjanadikam himagrismavarsadikalocitam
usnasitalajaladibhih snanam ca, suksma-vastrena
srimad-angasammarjanam, yathasri-govindalilamrte (4.8-12)-

tam agatam snapana-vedikantaram
bhrtyah samuttarya vibhusanam tanoh |
sukuñcitam cinanavinam amsukam
saranganama laghu paryadhapayan ||8||

abhyajyanarayana-tailalepaih
pratyangananamrdu-bandhapurvam |

subandha-nama ksurita-sunur asya
premnanga-sammardanam atatana ||9||

udvartanenasya muda sugandhah
sitena pitena sada susitam |
snigdhenam mugdho navanita-pindad
udvartayamasa sanais tad-angam ||10||

dhatri-phalardra-kalkena kesan sita-sugandhina |
snigdham snigdhenam susnigdham karpuro'pi samaskarot ||11||

manda-pakva-parivasita-kumbha-
sreni-sambhrta-jalair atha dasah |
satakumbha-ghatikatta-vimuktaih
svesvaram pramuditah snapayanti ||12||

iti sri-govinda-devasya saksad vrajendra-nandanatvena pujakadibhir
bhava-yuktena manasa snanadikam kartavyam | tatah
pitarunadi-nana-vidha-svarna-citra-vastradi | evam
svarna-rupyam-mauktika-ratna-jatita-nanalankara-guñja-maladi-vidag
dha- pujaena paridhapaniyam | kadacit sevavasare
lokottara-camatkara-svada- pakvannadikam prema-yuktena manasa
tat-seva-sukha-paradhino'rpayet |

tatra kañcukadi-dharanam, yatha (brs 2.1.351)-

smerasyah parihita-patalambara-sris
channangah purata-rucoru-kañcakena |
usnisam dadhad arunam dhatim ca citrah
kamsarir vahati mahotsave mudam nah ||

kvacic ca nata-vara-vesam, yatha (brs 2.1.353)-

akhandita-vikhanditaih sita-pisanga-nilarunaih
pataih krta-yathocita-prakata-sannivesojjvalah |
ayam karabha-rat-prabhah pracura-ranga-srngaritam
karoti karabhoru me ghana-rucir mudam madhavah ||

urdhvamnaye-

dhyayed govinda-devam nava-ghana-madhuram divya-lila-natantam
visphurjan-malla-kaccham kara-yuga-murali-ratna-dandasritam ca |
asamnyastaccha-pitambara-vipula-dasa-dvandva-gucchabhiramam
purna-sri-mohanendram tad-itara-caranakranta-daksanghri-nalam
||

evam dhyatva japen mantram yaval-laksa-catustayam |
tilajya-havanasyante yoga-pithesvarau yajet ||

campakasoka-tulasi-kahlaraih kamalais tatha |
radha-govinda-yugalam saksat pasyati caksusa ||

sriman-madana-gopalo'py atraiva supratisthitah |

evam sri-tapanyam-

krsnaya gopinathaya govindaya namo namah ||

tatra akalpah (brs 2.1.354)-

kesa-bandhanam alepo mala-citra-visesakah |
tambula-keli-padmadir akalpah parikirtitah ||

yatha (2.1.358)-

tambula-sphurad-ananendur amalam dhammillam ullasayan
bhakti-ccheda-lasat-sughrsta-ghusrnalepa-sriya pesalah |
tungorah-sthala-pingala-srag alika-bhrajisnu-patrangulih
syamanga-dyutir adya me sakhi drsor dugdhe mudam madhavah ||

atha mandanam (2.1.359-360)-

kiritam kundale haras catuski valayormayah |
keyura-nupuradyam ca ratna-mandanam ucyate ||

yatha -

kañci citra mukutam atulam kundale hari-hire
haras taro valayam amalam candra-carus catuski |
ramya cormir madhurima-pure nupure cety agharer
angair evabharana-patali bhusita dogdhi bhusam ||

yatha stavavalyam mukundastake (3) -

kanaka-nivaha-sobhanandi pitam nitambe
tad-upari navaraktam vastram ittham dadhanah |
kanaka-nicitam usnisam daddhac cottamange
vraja-nava-yuva-rajah ko'pi kuryat sukham te ||[*endnote #3]

etad-upalaksanam samaya-krame rtu-krame
nanavesa-bhusadi-mukulita-bandha- kañcukadikam jñeyam, yatha-

usnisam dadhad arunam dhatim
vicitram tad-upari ca bibhranah |
mukulita-kañcuka-bandhah
sri-govindo hrdis sphuratu ||

yatha-

puspais cudam mukutam atulam kundale caru-hire
vaksasy arohayantir vividha-sukusumair vanya-malam vahantam |
januny arohayantim bhramara-karsinim bibhratam kantayanyam
namna tam vajayantim nija-priyatamaya pasya govinda-devam ||

govinda karna-yuga-kundala-yugma-madhye
kantha-sthale kara-yuganguli-parva-madhye |
padabjayor upari cangulisu prabhatitan
hirakan sukrino hrdis cintayanti ||

muktadi-hema-jatita usnisa-savye mukhyoparistac ca |

hari-hrdaya-sthe sundari hiraka-raje mano lagnam ||

sri-govinda-lilamrte (4.14)

bhakti-cchedadhya-carcam malayaja-ghusnair dhatu-citrani bibhrad
bhuyistham navya-vasah sikhi-dala-mukutam mudrikah
kundale dve |
guñjaharam suratna-srajam api taralam kaustubham vaijayantim
keyure kankane sri-yuta-padaka-katakau nupurau srnkhalam ca
||

sri-krsnahnika-kaumudyam (3.18)-

cuda-cumbita-caru-candra-kalasad-guñjalatah karnayoh
punnaga-stavaki lavanga-latika sri-kundala purnayoh |
sri-vaksah pratimukta-mauktika-lata sri-rañji-guñja sarah
krida-kanana-yana-kautuka-mana reje sa pitambarah ||

atha parunamasyadi-yugala-darsanam-

vidyud-ghanangau ghana-vidyud-ambarau
nisarga-manda-smitta-sundarananau |
mithah kataksasuga-kilitantarau
radha-mukundau pranamami tau muda ||

evam srimad-isvarya

dvadasabharana-sodasa-srngaradikam kartavyam | tad yatha
(un 4.9-10)-

snata nasagra-jagran-mani-rasita-pata sutrini baddha-veni
sottamsa carcitangi kusumita-cikura sragvini padma-hasta |
tambulasyoru-bindu-stavakita-cibuka kajjalaksi sucitra
radhalaktojjvalanghrih sphuriti tilakini sodasa-kalpiniyam ||

dvadasabharanam yatha-

divyas cudamanindrah purata-viracitah
kundala-dvandva-kañci-
niskas cakri-salaka-yuga-valaya-ghatah kantha-bhusormikas
ca |
haras taranukara bhujakataka-tulakotayo ratna-k ptas
tunga padanguriya-cchavir iti ravibhir bhusanair bhati radha ||

yatha-

sangopyangabharana-patalim rakta-citrantariyam
sronau celam tad-upari varam dandikakhyam ca nilam |
sarvanganavarayitum aye devi kim te prayojyam
drstva cantar muditamanasotphullatam eti nathah ||

(vilapa-kusumañjalyam 28)-

ya te kañculir atra sundari maya vaksojayor arpita
syamacchadana-kamyaya kila na sasatyeti vijñayatam |

kintu svamini krsna eva sahasa tat tam avapya svayam
pranebhyo'py adhikam svakam nidhi-yugam samgopayaty eva hi ||

(bhakti-rasamrta-sindhau 3.5.8)-

mada-cakita-cakori-caruta-cora-drstir
vadana-damita-rakarohini-kanta-kirtih |
avikala-kala-dhautoddhuti-dhaureyaka-srir
madhurima-madhu-patri rajate pasya radha ||

evam samayanurupa-vastradi-paridhapanam kartavyam, tatha
svarna-raupya- mauktika-ratna-jatita-nanalankaradikam ca |

atha tilakadi-darsanartham adarsa-darsanam, yatha
(sri-govinda-lilamrte 2.104- 105) srimad-isvaryah-

tadaiva samayabhijña purastan mani-bandhanam |
adarsam darsayamasa sugandha napitatmaja ||

sa krsna-netra-kutukocita-rupa-vesam
varsmavalokya mukure pratibimbitam svam |
krsnopasatti-taralasa varangananam
kantavalokana-phalo hi visesa-vesah ||

atha srimad-isvarasya sri-bhagavate (10.35.10)-

darsaniya-tilako vana-mala-
divya-gandha-tulasi-madhu-mattaih |
ali-kulair alaghu gitam abhistam
adriyan yarhi sandhita-venuh ||

atha raganugiya-vidhivat puja-tulasi-samarpanam yatha (10.30.1)-

kaccit tulasi kalyani govinda-carana-priye |

tad yatha- matas tulasi govinda-hrdayananda-karini ity adi |

tato dhupa-dipadi-nivedanam-

sa dhupa-dipakam srimad-govinda-mukha-pankajam |
srngare ye tu pasyati te yanti paramam padam |
tenapi saha divyanti tal-loke sasvatih samah ||

tatah pakvanna-nivedanam | tatah
karpuradi-samskrta-tambula-samarpanam | tato
nana-vidhanna-vyañjana-pista-pupa-payasa-sarasa-rasaladi-nivedanam
|

atraiva sri-govindah priya-pujari-gosvaminam prati
dadhi-kadamannam svayam yacitavan | yatha-

dadhi-kadamannam mistam govinda-priya-pujakam svasya |
yacitva yena nitam tam vande svayam bhagavantam ||

tata aratrikam, sarve militva tad-darsanam |

atharatrika-darsana-phalam-

srngaratrikam nama govindasya sukhavaham |
prema-bhakti-pradataram darsanat papa-nasakam ||

atha rajabhoga-vidhir likhyate | vastra-bhusadikam samarpya tathaiva
mandira- sevakas tu tata agatya mandira-dhautadikam krtva tato
dhupa-dipam ca nivedayet | tat tu sangopanam | tatak pacakah
parama-rasikah parama-savadhana niyatendriya
nana-prakara-sakady-anna-vyañjana-rotika-pupa-payasa-pistakadi
- sikharini-rasaladikam

lehya-cosya-peya-carvya-sad-rasa-nirmitam suvarna-patradisu
parivesayanti | sva-sva-rtu-bhavam phaladikam ca | evam
ekadasyadi-vrata-dinani, sad-acaranusarena sri-prabhoh
srimad-isvarya nitya-niyamita-paka-racanadi kartavyam | pujako
niyatendriyah savadhanah san bhojana-samagrim vidhivad
raganugiya-matena dasa-ghatikantah samaprya samayan nivarti nivaset |
pujakasya tu naivedya-samarpane vijñaptir, yatha
sri-rupa-gosvami-padaih sri-padyavalyam (118)-

ksire syamalayarpite kamalaya visranite phanite
datte ladduni bhadraya madhurse sobhabhaya lambhite |
tustirya bhavatas tatak satagunam radha-nidesan maya
naste'smin puratas tvam arpaya hare ramyopahare ratim ||

ahnika-kaumudyam (3.9-10)-

sakadi-kramato'bhitosa-vasatah sarvani sad-vyañjanany
adam matr-mude bhaved api yatha paktri-mano-rañjana |
tan sarvan saha-bhojinah sarasaya vaca sahan hasayan
bhuñjadhvam na parityajan kim apity ekantam ahladayan ||

annam vyañjanavat kiyat kiyad adams cakre'nnavad vyañjanam
pariyaptam na tathapi lalatataya vabhud anuvyañjanam |
pratyekam ca tad ista-pistaka-kulam tam gorasanam bhidam
ekaikam ca krtabhinandanam adan sampipriye sarvada ||

pujakas tu sitala-jaladi samarpya mandiran nirgatya niyama-japadi kuryat
| japa- niyamante ca vidhivad ghantadi-vadyam krtva sri-mandire
pravisya tato jala- sevakena
datta-pataladi-parivasitayamuna-jalenacamanam dattva
sukma-vastrena mukha-marjanadikam kuryat | tato
maha-prasadanayanam tato mandira-sevakena mandiramarjanam | tatak
tambuladi-samarpanam, yatha-

ela-lavanga-paripurita-puga-curnaih
karpura-pura-parivasita-curna-vrndaih |
panah sukartari -vikhandita-parsva-bhagais
tam vitikam sa bubhuje vara-nagavallyah ||

tato grismartau nana-vidha-suvasita-jala-nana-vidha-jala-yantradina

secanam | evam mantramaya-nana-vijanadikam ca | evam
sugandha-dravyadi purato dharanam | evam sugandha-puspadibhir
mala-kuñja-kutira-racanam | evam varsadisu yatha- yogyam
jñeyam | tata aratrikasya sarve militva darsanam | tato darsana-phalam,
yatha-

svayam bhagavatah srimad-govindasya krpambudheh |
maharajopacarakhyam aratrikam anuttamam ||

ya idam sraddhaya devi pasyen mantri subhaktiman |
sa sarva-kaman labhate bhaktim tat-padayoh param ||

evam srimad-isvarya bhojanacamana-tambuladi-samarpanam ca |
tatha hi-

tabhyah parivivesannam tulasya rupa-mañjari |
snehena mohini yadvad devatabhyo'mrtam kramat ||

tato ratna-khattopari sayyadi-racanam tatra bhava-yuktena manasa
sayanam karayet |

tatah sevayam mukhyo'dhikari pujaka-pacakadi-sarvams
tathakiñcanan vaisnavan aniya tair militva maha-prasadasya
mahad-bhaktya ca-

anadi purato nyastam caksusa grhyate maya |
rasam dasasya jihvayam asnami kamalodbhava ||

bhuktam yan nikhilagha-sangha-samanam sarvendriyahladikam |
samsarad vinivartakam haripada-dvandve punah prapakam [[*endnote #4]

sri-govindas tat prasadas caranamrtam eva ca |
vastra-candana-malyadi tulasi caika-rupakam ||

sa ca punar madhyamadhikari-gunam asritya tesu vaisnava-vargesu
yathocita- maryada-marga-raksanaya krpapeksa ity adi-disa
tatra bhagavad-bhaktaya ca vastradi-varsikam dattva sneha-yuktena
sri-sri-sevayam savadhanam krtavan | tatah sarve
pujakadayah sva-sva-dehadi-vyaparam krtva sri-bhagavat-katha-
sravanam kuryuh | tatah sarve snanadikam krtva
sva-sva-sevayam savadhana bhavanti |

tato'parahne vidhivad dvarodghatanam krtva
sri-bhagavat-prabodhanam tatah sri- mukha-praksalanadikam tasmad
pakvanna-bhojanam tasmad ela-lavanga-karpuradi-
samskrta-tambuladi-samarpanam | tato dhupa-dipadi-samarpanam ca
tad-darsana- phalam ca -

utthapane dhupa-dipam ye pasyanti nara bhuvi |
te yanti paramam visnoh padam sasvatam avyayam ||

kanaka-nivaha-sobha ity adi | evam srimad-isvaryas ca |

atha sandhyatrika-vidhir likhyate | sandhyayam pakvanna-nivedanam,

tatah sitala- jala-susamskrta-tambuladikam ca | tato nirajanam
maha-mangalam ca | tatah pasyatam deva-munindra-manusyadinam
gita-vadyaih saha jaya-jaya-sabdah | tatha hi
ananda-vrindavana-campvam (13.141)-

go-dhuli dhumra-kamralaka-lasad-alikas tiryag-usnisa-bandhah
prekholat kainkarata-stavaka-nava-kalo barhi-barham dadhanah |
abalat kundala-srir dina-mani-kirana-kranta-karnotpalanto
niryan kiñjalka-rekhac-churita-mrdutara-svinna-gandanta-laksmih
||

sri-bhagavate (10.35.15)-

savanasas tad-upadharya suresah
sakra-sarva-paramesthi-purogah |
kavaya anata-kandhara-cittah
kasmalam yayur aniscita-tattvah ||

tato darsana-mahatmyam-

sandhyayam krsna-devasya saratrika-mukham narah |
ye pasyanti tu te yanti tad-dhama param avyayam ||

evam srimad-isvaryas ca |

tatah sayanatrika-vidhir likhyate | tatah pujakah
srngara-mani-mandanadikam uttarya yatha-rahah
yugma-vastradi-paridhapanam | evam malya-lepanades ca | tatah
kiyat-ksanam darsanartham viramam ca |

karpuravali-nindi caru-vasanam bibhran-nitambe vahann
usnisam vara-murdhni kantam arunam nidra-vimisreksanam |
svikurvan sukhadam manoratha-karam mangalyaratrikam
govindah kusalam karoti bhavato ratry-anta-kale sada ||

tato bhojana-samskaranam

sumista-susvadu-durdarsaniya-loka-prasamsya-svatma-
rocaka-bhagavad-rocaka-nana-prakaranna-vyañjana-pakvanna-dugdhan-
pistakadi-samarpanam tatra gopaniya-dhupa-dipam | tato
bhojana-nimittam samayapeksanam |

yat-sevaya vasah srimad-govindo nanda-nandanah | payasa samyutam
bhaktam yacate karunambudhah || iti purvam darsitavan |

tasmad acamanam mukha-marjanartham vastra-samarpanam | tato maha-
prasadanayanam, tato mandira-sevakena bhojana-sthala-marjanam | tasmad
ela- lavanga-jatiphala-karpuradi-samskrta-tambuladi-samarpanam |

tato haimante phalgula-dharanam-

kauseya-vastra-parinirmitta-phalgulakhyam
praleya-varanakam bahu-mulya-labhyam |
sauvarna-citra-paricitrita-sarva-desam

a-mastakat pada-yugavadhi sobhamanam ||

govindam adi-purusam vraja-raja-putram pasyantam agnim amalam
bhagavantam ide |

varnenarunam atulam

bahu-ratna-citra-vicitrita-phalgulakam |

bibhranam govindam

vihasad vadanam kada pasye ||

atha grisme taniya-dharanam-

suksma-vastra-nirmitam tribhaga-rupa-khanditam |

sarva-pranta-desa-svarna-sutra-mauktikañcitam ||

krsna-deva-madhya-desa-rajitam virajitam |

grisma-tapa-sosakam susita-vastram asraye ||

mukulita-kañcuka-dharanam-

usnisam dadhad arunam dhatim

vicitram tad-upari ca bibhranah |

mukulita-kañcuka-bandhah

sri-govindo hrdis sphuratu ||

evam karpura-parivasita-sitala-jalam yamunaya

nana-vidha-sugandha-dravyam vijanadikam ca |

tato dasa-ghatikantaratrikam tad-darsana-phalam-

ye pasyanti janah srestham sayanatrikam hareh |

te tu govinda-devasya krpa-purna na samsayah ||

tatra ratna-khattopari sayyadi-nirmanam | tatra khattadho

ratri-sevanartham suvasita-sitala-jala-pakvanna-tambuladi-sthapanam

| tato mandiran niskrsya bhava-yuktena manasa

sayana-samayapeksanam | evam srimad-isvaryas ca |

grantha-vistara-bhiya vistarya na likhyate | evam

pañca-vidharatrika-darsana- phalam-

mangalaratrim arabhya cante ca sayanavadhi |

evam aratrikam pañca ye pasyanti jana bhuvih ||

te sarve vañchitam prapya putram pautram dhanam tatha |

ante govinda-devasya krpaya yanti tat-padam ||

sri-vijaya-govindo, yatha-

sri-radhika-madhavika-tamalam

sakhi-tati-valli-vasanta-vayum |

radha-supadmali-saroja-bandhum

govindam ide vijayadi-varnam ||

garbha-janmavatam tesam kamsadinam jayaj jayah |

mano-janma-kama-jayad vijayah parikirtitah ||

tvam gavam indra ity ader govinda iti kathyate |
tasmad vijaya-govindam budha evam vadanti hi ||

athava yasya bhajanat kamady-ari-jayat tu tam |
krtva vijaya-govindam pravadanti manisinah ||

vande vijaya-govindam govindadvaita-vigraham |
mano lagati govinde yasya sandarsanad dhruvam ||

atha sri-mahaprabhoh sri-vrndavanagamana-katha pracina-
srimat-kasisvaram vande yat-priti-vasatah svayam |
caitanya-devah krpaya pascimam desam agatah ||

atha sri-mahaprabhu-parsada-srimukha-sruta-katha-ekada
sri-mahaprabhuh sri-kasisvaram kathitavan - bhavan
sri-vrndavanam gatva srila-rupa-sanatanayor antikam nivasatu iti
| sa tu tac chrutva harsa-vismito'bhut | sarvajña-siromanis tad-
dhrdayam jñatva punah kathitavan -
sri-jagannatha-parsva-vartinam sri-krsna- vigraham aniya
kathitavan svayam bhagavatanena mamabhedam janihi | ata enam sevasva
| tac chrutva sa tusnim babhuva | tato vigrahasya gaura-vapusa
sri-krsnena maha-prabhuna ca ekatra bhojanam krtam | tatah
sri-kasisvaro dandavat pranamya gaura-govinda-vigraham
sri-vrndavnaam prapitavan | so'yam sri-govinda-parsvarti-
sri-mahaprabhuh | ato yatha sri-govindasya seva-vidhih
sri-mahaprabhor api tatha grantha-vistara-bhiya vistarya na likhyate |

pada-kantya jita-madano
mukha-kantya mandita-kamala-mani-garvah |
sri-rupasrita-caranah
krpayatu mayi gaura-govindah ||

evam sri-mahaprabhor janma-yatradi kartavyam | tatha
sri-mahaprabhoh parsadanam seva | mukhyadhikarinam
aparakata-tithi-palanam ca kartavyam |

atha sri-vrndadevi-mahatmyam -

vrnda vandita-carana netradibhir vrndadika-vane |
yad vaca vrksa-latah kale'kale puspitah syuh ||

cudayam caru-ratnambara-mani-mukutam bibhratim murdhni
devim
karna-dvandvam ca dipte purata-viracite kundale hari-hire |
niskam kañcim suharan bhuja-kataka-tulakotikadims ca vande
vrndam vrndavanantah surucira-vasanam srila-govinda-parsve ||

sri-vrndayas carana-kamalam sarva-lokaika-vandyam
bhaktya samsevyamanam kali-kalusa-haram sarva-vañchaa-pradam ca
|
vaktavyam catra kim va yad anubhajanato durlabhe deva-lokaih

srīmad-vr̥ndavanakhye nivasati manujah sarva-duhkhair vimuktah ||

asyah sva-prajñā likhyate - ekada ratrau suptam srimat-prabhūm
sri-harīdasa- gosvaminam prati vr̥ndayadidese - aye
srīmad-radha-govinda-sevadhikarin ! mat- prabhoh
srīmaha-prasadannam datum arhasi | evam seva-vastra-bhusadikam
srīmad-isvaryaś ca |

atha varsika-yatra-vidhir likhyate |

bhaktanam vyadadhan mahotsavam ayam netrārbudanam param svikurvan
prathamam sumangalataram snanam ca pañcamrtaih ||[*endnote #5]

dadhi-madhu-khanda-dhrtadin sirasi dadhato devasya |
kim indra-ñila-sailopari sata-dhara jahnavi sarati ||[*endnote #6]

pañcamyam prathame vasanta-samaye govinda-devo harih | yam
dr̥stva bhava-padma-japa-prabhrtayah sadyah krtartham gatah
||[*endnote #7]

chalato brahmadi-devas caranamrta-panato lobhat |
dhrtā-manuja-rupa-vesah parsada-bhaktan samyacate ||[*endnote #8]

pitam kañcukam atulam cosnisam citra-dhatim dhrtam
devam |

divyantam nija-priyaya sri-govindam sakhe pasya ||

yadyapi magha-sri-pañcamitah phalguni-purnamasi-paryantam
vasantotsavah pravartate | tatha hi, phalguna-sukla-dasamitah
caitra-krsna-pratipat-paryantam mukhyo vidhih | tesu
pañca-dinesu prabhuh priyaya sahitah sada virajate |

brahmadi-devatah sarve paramananda-nirvrtah |
indradibhir militvatra vasanti vraja-mandale ||

sarva-vraja-mandala-mukhyatve sri-govinda-sthālam jñeyam |
vasanta-vastradikam ca paridadhati |

divyai ratnair jatita-mukutam kundale caru-haram
niskam kañcim supada-katakav angade kankane ca |
pitam vasas catuskam mani-gana-ghatita mudrikas
cangulisu

bibhranam vama-parsve nija-priyatamaya sevitam devam ide ||

tatha-

cuda-ratnam sudivyam manimaya-mukutam kundale tara-haran
niskam kañci-salaka yuga-valaya-ghata nupuran mudrikas ca |
sronau raktam dukulam tad-uparama-tulam caru-nilam dadhanam
divyantim vama-parsve vraja-kumuda-vidho radhikam asraye'ham ||

atha vasantotsavah-

nana-prakara-pata-vasa-cayan ksipantah
pauspadi-kanduka-ganan mrdu-kupikas ca |

premna sugandha-salilair jala-yantra-muktaih
sri-pujaka-prabhrtayah sisicuh sva-devam ||

nana-varnair gandha-curnaih prapurnair
adau bhur dyau vyanase dik vidik ca |
gandhambunam vrsti-samchinna-mulair
lebhe pascac citra-candratapatvam ||

atha sri-rama-navami-

uccasthe graha-pañcake suraguro sendau navamyam tithau
lagne karkatake punar vasu-yute mesam gate pusani |
nirgagdhum nikhilah palasa-samidho medhyad ayodhyarame
avirbhutam abhud apurva-vibhavam yat kiñcid ekam mahah ||

vandamahe mahesanam hara-kodanda-khandanam |
janaki-hrdayananda-candanam raghunandanam ||

atha dolotsavah-

srimad-vrñdaranya-kalpaga-mule
nana-puspair divya-hindola-madhye |
srimad-radha-srila-govinda-devau
bhaktalibhah sevitau samsmarami ||

puspais cudam mukutam atulam kundale caru-hire
vaksasy arohayantir vividha-sukusumair vanya-malam vahantam |
januny arohayantim bhramara-karsinim bibhratam kantayanyam
namna tam vaijayantim nija-priyatamaya pasya govinda-devam ||

puspaih kuñjavali-viracana puspa-candratapas ca
dola nana-kusuma-racita puspa-vrñdais ca venuh |
pusparanyam lasati paritah krtrimam deva-srstam
cettham dole priya-parijanaih sevyate deva-devah ||

agratah prsthatah parsve govindam priyaya yutam |
hindole dolayamasus tat-sevaka-jana muda ||

dolayam atilolayam sa kanta bhaya-vepita |
kantam alingya hrsta taih prema-bhaktaih tadojjvalaih |
jaya vrñdavanadhisa jaya vrñdavaneshvari |
jaya nandananda-kanda sarvananda-vidhayaka ||

iti brahmadayo deva gayanto divi harsatah |
puspa-varsam vikurvanti sva-sva-sevana-tat-para ||

gandharva-vidyadhara-caranadayo
munindra-devendra-ganah samahitah |
tam dolikam dolayitum samutsukah
svayogyatam etya tato'vatashire ||

ye manava bhagya-bhajo divi devas tathaiva ca |
tair drstah priyaya yukto govindo dolanotsave ||

atha candanotsavah (arya-cchandah)-

mama kurute mudam atulam vaisakhi sukla-trtiya subhada |
yasyam sri-govindas candana-pankaih sevito bhaktaih ||

divyais candana-pankaih kunkuma-ghana-sara-misritair devam |
sarvangesu viliptam vande sri-gaura-govindam ||

mastakopari cosnise sarvange kañcukopari
ghana-sarañci-ghusrna-candana-drava-carvitah |
abhito bhakta-vrndaena gita-vaditra-mangalaih
sevito gaura-krsno'yam karotu tava mangalam ||

yatha-

vaisakham tu samarabhya casvinavadhi yatnatah |
suvijanam tu kartavyam bhaktair yantradina hareh ||

gandha-candana-sammisrair jalair atyanta-sitalaih |
niseccanam prabhora agre jala-yantra-vinihsrtaih ||

atha sri-nrsimha-caturdasi-

ayati sri-nrsimhasya subha jyaisthi caturdasi |
dhinot cantaram sa me mahotsava-vidhanatah ||

sarvavatara-bijasya svayam bhagavato hareh |
srimad-govinda-devasya nrsimhader abhedatah ||

tat-taj-janma-dinesv eva sarvesu vidhi-purvatah |
utsavah kriyate bhaktair giti-vaditra-nisvanaih ||

caturdasim samarabhya divyannam atiyatnatah |
namna paryusitam yat tu dadhyadika-samayutam ||

athasadhe ratharudha-vidhih-

asadhiya tithih sukla-dvitiya subha-dayini |
unmadayati devasya ratharuda-pariskriya ||

atra bhojana-samagri dvigunikrtya kartavya | bhusavesadikam
sarvam maharaja- kumaratvena kartavyam |

ayata sakhi radhe tava sukhada sravana-trtiyeyam |
karaya bahu-mani-mandanam atulam dolam samarabhya ||

ato vraja-mandala-prasiddhayam sravana-sukla-trtiyayam
sri-vrsabhanu- nandinyah srimad-isvarya dolarudha-mahotsavo
yatnatah kartavyah | evam pavitra dvadasi saubhagya-paurnamasi
ca |

atha bhadre sri-janmastami-

yasmin dine prasuyeta devaki tvam janardana |
tad dinam bruhi vaikuntha kurmas te tatra cotsavam ||[*endnote #9]

spurati katham mama satatam vama-netram vicaraya sakhi tvam |

jñatam cayatidam janma-dīnam kṛṣṇa-candrasya ||

bhadre tu bhadrada ceyam sri-harer janmanas tithih |
lokato vidhitas tatra cotsavah kriyate budhah ||

nardanto dadhi-dhṛta-kardamesu bhaktah
kurdantah punar api tat kṣipanta arat |
anyon'nyam sirasi mukhe ca pṛstha-dese
anandamṛta-jaladhau lipanti magnah ||

janma-vasaram ajñaya vraja-raja-sutasya hi |
vraja-mandalataḥ sarve agata vraja-vasinah ||

nana-dig-desatas caiva govinda-priya-kinkarah |
divya-malyambara-dharah putra-dara-samanvitah ||

vandino gayakas caiva nartaka vadakas ca ye |
divya-vesa-dharas te tu nanrtuh papathur jaguh ||

gayanto mṛdu-madhuram vandi-gaṇah pathanti bhṛsam uccaiḥ |
vṛttim vinapi te te yacante paritosikam tebhyaḥ ||

evam janma-ksane prapte pañcamṛta-jalair muda |
jaya-sabdāṃ prakurvantaḥ śnapayanti nijam prabhum ||

bhaktanam vyadadha mahotsavamāyam netrarbudanam param
svikurvan prathamam sumangalataram snanam ca pañcamṛtaiḥ |
astamyaṃ sutithau nisardha-samaye govinda-devo harir
yam drstva bhava-padma-jā-prabhṛtayah sadyaḥ kṛtārtham
gataḥ ||

chalato brahmadi-devas caranamṛta-panato lobhat |
dhṛta-manuja-rupa-vesaḥ parsada-bhaktan samyacante ||

iti brahmadayo deva gayanto divi harsataḥ |
puspa-vṛstim vikurvanti sva-sva-sevana-tatparaḥ ||

divi deva-gaṇah sarve agatas tad-dine subhe |
tad ye pasyanti tad-ratrau te kṛtārthas tu bhūtaḥ ||

cakṣusmantas tu te proktaḥ prabhoh parsvam vrajanti ca ||

ananda-vṛndavana-campvāṃ dvitīya-stavake (17-19)-

evam paripurna-mangala-guṇataya dusana-dvaparante dvaparante
nirantarala- bhadrāpade bhadrāpade masi masite pakṣe'pakṣepa-rahite
hite rasamāye guṇa-gaṇa- rohinim rohinim sarati sudhakare
sudhakare yoge yogesvaresvaro madhye kṣanadayah kṣanadayah
purnanandataya jivavaj-janani-jathara- sambandhabhavad
bandhabhavaḥ ca kevalam vilasat-karunayarunaya tathavidha-
lilali-lasikaya kayacana purandara-dig-anganotsanga iva
rajanikarah sva- prakasataya pradurbhavam eva bhavayan agre
purva-purvajani janita-tapah
saubhagya-phalenopalabdhi-pitr-matr-bhavayoh sri-vasudeva-devakyor

vasudeva- svarupenavirbhavam bhavayitva stanandhayatvabhimanam eva
ksanam tayoh prakatayya pascan
nitya-siddha-pitr-matr-bhavayoh sri-nanda-yasodayor api sri-
govinda-priya-ramani-ganesu mukhya radheyam trijagati rajate
svayam srih priyali- premonna janimapa jananyah |

atha sri-vamanabhisekadi |

atha sarat-paurnamasyam, yatha-

ghana-pranaya-medurau sarad-amanda-candrananau
kirita-mukute dhrtau vidhrta-nila-pitambarau |
srat-sukhada-kanane sarasa-yoga-pithasane
purah kalaya nagaro madhura-radhika-madhavau ||

sarac-candramasau ratrau srimantam nandanandanam |
srama-yuktam rasa-lasyat priyaya ca sakhi-ganaih ||

divya-malyambara-dharam nata-vesocitam harim |
dhyayed vrndavane ramye yamuna-puline vane ||

prapanakadi-sitannam nana-pakvanna-samyutam |
sadhako bhojayitva tam santustah sa-sakhi-ganam |
sesannam cadarenatha grhniyad vaisnavaih saha ||

athamavasya dipa-danam, yatha-

amavasya kartikiyam visesat subha-dayini |
yatra dipa-pradanena tusto bhavati kesavah ||

cala cala naya naya bho bho govinde copadhaukanam |
divyam pasyamo mukha-padmam dasyamo dipa-malikas tatra ||

iti krtva pragayanti pralapanti punah punah |
puravasi-janah sarve visesad vraja-vasinah ||

agratah prsthatat parsve mundakopari vesmani |
dipa-malah pradasyanti govinda-priti-dayikah ||

yamunayas tate kecit tirtha kecij jale tatha |
vrndavane prakurvanti dipamala-mahotsavam ||

divi deva-ganah sarve prabhor ajña-parayanah |
dasyanti vañchitan tesam dipa-malam prakurvata ||

vande'ham srila-govindam bhaktanugraha-vigraham |
darsanad dipa-malayah prasannananda-locanam ||

[atha anna-kutam -]

anna-kutam samayantam karttike paramotsavam |
jñatva samutsukah sarve govinda-priya-parsadah ||

kartum bhojana-samagrim paramananda-dayinim |
srimad-govinda-devasya govardhana-dharasya ca ||

nananna-vyañjanam pupa-pistakair bahudha krtam |
tat-tad-dravyadi-bhedena caturaih pacakadibhih ||

tair anna-kutam samsthapya yatha govardhano girih |
tasya parsve dhrtam sarvam vyañjanadikam uttamam ||

pakvannani tathanyani bahu-yatna-krtani ca |
go-rasanam bahavidham rasaladika-bhedatah ||

srimad-bhagavato'gre tat kutam yatna-krtam krtam |
yad anna-kutam samviksya santusto bhavati prabhuh ||

bhunkte bahu-prita-mana devanam janayan sukham |
prabhor agre tu tat kutam ye pasyanti nara bhuvi ||

bhagya-bhajas tu te loke trisu lokesu durlabhah |
dadhy-adinanna-pupais tad anna-kutam subham mahat ||

parikramanakam krtva tato bandhu-janaih saha |
mahad-aratrikam nama ye pasyanti jana bhuvi ||

tesam bhagyam na vaktavyam sahasra-vadanair api |
dhana-dhanyadi-samyuktah putra-dara-samanvithah ||

mahad-bhogam bhuri krtva cante vaikuntham apnuyuh |
prasadam anna-kutasya ye janah param adarat |
vaisnavan bhojayanto vai bhujeyur bhakti-tat-parah ||

tesam vrata-phalam devi koti-koti-gunam bhavet |
svalankrtanam tu gavam puja karya tatah subha ||

atha gopastami-darsanam, yatha (10.21.5)-

barhapidam natavara-vapuh karnayoh karnikaram
bibhrad-vasah kanaka-kapisam vaijayantim ca malam |
randhran venor adhara-sudhaya purayan gopa-vrndair
vrndaranyam sva-pada-ramanam pravisad gitakirtih ||

tad-darsana-phalam-

gopastmyam tu devasya ye pasyanti harer mukham |
duran nasyanti papani tasmin bhaktis ca jayate ||

dhyayed govinda-devam nava-ghana-madhuram divya-lilam natantam ity
adi purvavat |

prabodhanyam yugala-darsanam, yatha-

prabodhanyas tu govindam ye pasyanti priyayutam |
naranam ksina-papanam tad-bhaktir acala bhavet ||

yatha (premenu 12)-

prabodhini nisanrtya-mahatmya-bhara-darsini |
candrakanti-cari sarva-gandharva-bakula-pavani ||

dvadasyam karttikadi-vrata-mahotsavah kartavyah | marga-sirse

pause khecadannam, yatha-

pause tusara-ghore'smin rasikaih krsna-parsadaih |
suvicarya krtam tatra khecadannam prabhu-priyam ||

divya-vasam atidhanya-tandulam mudgakam tatha |
samabhagam tu kiñcid va visamam parikalpitam ||

himartau vihitam yuktam loka-sastra-vidhanatah |
hingum trijatam maricam lavanam cadrakam tatha ||

loka-prasiddham yac canyad visesac chuddha-go-ghrtam |
caturaih karmakarais ca tatha catura-pacakaih ||

yathayogyam tu tair dravyaih pacyate bahu-yatnatah |
sudarsaniya sukhadam rocakam pusti-karakam ||

sumistam dadhikam caiva tathanyad vyañjanadikam |
pritulo loka-paryayam ati pranayakam hareh |
lavangailendu-maricaih samyutaih sarkara-cayaih |
nana-desa-bhavair nana-phala-sasya-cayais tatha ||

krtam laddu-varam yatnad bahu-prema-bharena ca |
yad drstva bhojanat krsno jayate hy atiharsitah ||

prabhor harsat tu bhaktanam atiharsaih prajayate |
kurvann anudinam tat tu govinda-priti-dayakam ||

tulyantariya-vastradi tatha caivagni-sevanam ||

vande'ham srila-govindam trikale nitya-vigraham |
bhajanad yasya nityatvam nityatve tasya ka katha ||

drastum na yogya vaktum va trisu lokesu te'dhamah |
sri-govinda-pada-dvandve vimukha ye bhavanti hi ||

govinda-parsadan vande tadvat kala-traye sthitan |
yesam smarana-matrena sarvabhista-phalam labhet ||

yesam govinda-devasya naityiki varsiki tatha |
seva samksepato mukhya mayatra parikirtita ||

kim ca (brs 2.1.49)-

ragah saptasu hanta satsv api sisor angesv alam tungata
vistaras trisu kharvata trisu punar gambhirata ca trisu |
dairghyam pañcasu kim ca pañcasu sakhe sampreksyate suksmata
dvatrimasad-vara-laksanah katham asau gopesu sambhavyate ||

raga iti vrajesvaram prati kvacit tat-sama-vayaso gopasya vakyam idam |
saptasu netranta-padaka-rata-latalpa-dharostha-jihva-nakhesu |
satsu vaksah skandha- nakha-nasika-kati-mukhesu | pañcasu
nasa-bhuja-netra-hanu-janusu | punah pañcasu
tvak-kesanguli-dantanguli-parvasu | tathaiva
maha-purusa-laksanam samudraka-prasiddheh | dvatrimasad

varani tal-laksanebhyo'nyebhyo'pi sresthani laksanani yasya
sah | gopesu katham iti bhagavad-avadaradisu
etadrsiatvasravanad iti bhavah |
karayoh kamalam tatha rathangam
sphuta-rekhamayam atmajasya pasya |
pada-pallavayos ca vallavendra
dhvaja-vajrankusa-mina-pankajani || (brs 2.1.51)

karayor iti kasyascid vrddha-gopya vacanam | upalaksanany evaitani
cihnani padma-puranadi-drstyanyany apy asadharanani jñeyani
| tani yatha padma- purane-

srnu narada vaksyami padayos cihna-laksanam |
bhagavan krsna-rupasya hy anandaika-sukhasya ca ||

avatara hy asankhyatah kathita me tavagratah |
param samyak pravaksyami krsnas tu bhagavan svayam ||

devanam karya-siddhy-artham rsinam ca tathaiva ca |
avirbhutas tu bhagavan svanam pirya-cikirsaya ||

yair eva jñayate devo bhagavan bhakta-vatsalah |
tany aham veda nanyo'pi satyam etan mayoditam ||

sodasaiva tu cihnani maya drstani tat-pade |
daksinenasta-cihnani itare sapta eva ca ||

dhvajah padmam tatha vajram ankuso yava eva ca |
svastikam cordhva-rekha ca asta-konas tathaiva ca ||

saptanyani pravaksyami sampratam vaisnavottama |
indra-capam trikonam ca kalasam cardha-candrakam ||

ambaram matsya-cihnam ca gopadam saptamam smrtam |
ankany etani bho vidvan drsyante tu yada kada ||

krsnakhyam tu param brahma bhuvi jatam na samsayah |
dvayam vatha trayam vatha catvarah pañca eva va ||

drsyante vaisnava-srestha avatare kathañcana ||

sodasam tu tatha cihnam srnu devarsi-saptam |
jambu-phala-samakaram drsyate yatra kutracit ||

sastrantare tu sankha-cakra-cchatrani jñeyani |

atha kara-dhyanam-

sankhardhendu-yavankusair ari-gada-chatra-dhvajaih svastikair
yupabja-simhalair dhanuh pavighateh sri-vrksaminesubhih |
nandavarta-cayais tathanguli-gatair etair nijair laksanaih
bhratah sri-purusottamatva-gamakair janihi rekhankitaih ||

atha manda-hasyam (krsna-karnamrte 99)-

akhandanirvāna-rāsa-pravahair
vikhanditasesa-rasantarāni |
āyantritodvanta-sudharnavāni
jayanti sitāni tava smitāni ||

padmādi-divyā-ramāni-kamāniyā-gandham
gopāngāna-nayāna-bhr̥ṅga-nipiyāmanam |
krs̥nasya venu-ninādarpita-madhurikam
āsyāmbujā-smitā-marandam aham smarami ||

(brahma-samhitayam 5.31)-

alola-candrakā-lasād-vānamalyā-vamsi-
ratnāngadam pranaya-keli-kalā-vilasam |
syāmam tri-bhāṅga-lalitam niyāta-prakasam
govindam ādi-purusam tam aham bhajāmi ||

sri-hari-bhakti-vilāse (18.31-37)-

evam purāna-tantrādi dr̥stvatredam vilikhyate |
lalāta-civukantam syat srimukham dvadasāṅgulam ||

tatranānam bhaga ekas tatraiva caturāṅgulam |
lalātam nasikā tadvad gulpham ardhāṅgulam bhavet ||

ardhāṅgulo'dharas turdhvo'paras caikāṅgulo matah |
dvy-āṅgulam cibukam catha griva syat caturāṅgula ||

vakso-bhogo bhaved anyas tasman nabhy-avadhih parah |
tato'paras ca medhrantas tasmad uru-vibhagakau ||

tatha dvibhagike jāṅghe jānuni caturāṅgule |
padau ca tat-samav ittham dairghya-bhaga navoditah ||

kutrapy uccat lalātsyoparistatry-āṅgulam sirah |
tadvad griva jānu-padas tathāpi syur navaiva te ||

iti syat sarvato dairghye sastottara-satāṅgulaḥ ||

tad yathā idam eva rahasyam-yadyapi tiryān-narādisu bhagavato jānma,
tathāpi sveccaya gauda-dese tad-desiyan brahmanan
sarva-sreṣṭhan vijñāyā tesam kule
sri-krs̥na-caitanya-nityānandadvaitādayo jānma svikurvantah | ato
mahāprabhūnāṅgikr̥tesu gaudokkalā-dakṣiṇātyā-pāścātyesu
gauda-desa-nivasina eva bahavah pārsadāh | te khalu
mahat-kulā-prasutā tesam bhōjanādi-vyavaharāh sat-kulā-prasutan
gaudiyān brahmanān vīnā sambhavati | tathā hi-nijātve gaudiyān
iti jñātva sarvājñā-siromanir mahāprabhūh sri-rūpā-sanātānau
nijāntarāṅgau vijñāpyā tayoh sarvā-saktim samcaryā pāścima-dese
sviāya-vitārānā- bhaktā-bhūpatvena sthāpitāvan | tad-dvārā
nija-prakātānā-hetu-bhūtam vāñchā-
traya-samullāsita-paramāntarāṅgā-rūpāsyātulā-bhājānā-ratnāsyā
lūpta-tirthādes ca prakātānāt, svayam

prakasa-sri-govindadi-svarupa-raja-seva prakasac ca |

tabhyam ca punah sri-vrndavanam gatva sri-sri-sevadikam
parivare tat samarpitam | na tu nija-parsva-vartisu
sri-gopala-bhatta-sri-raghunatha-dasadisu svato
bhagavan-mantra-grhita-sva-bhratusputra-sri-jiva-gosvamisu ca | aho
parama- bhagavatanam maryada-raksana-svabhavah svayam caite
seva-samaye mandire na pravisanti ca | kim utanyat | etat tu
sri-caitanya-caritamrtadau prasiddham vartate |

iti

sri-govinda-deva-sevadhpati-sri-haridasa-gosvami-carananujivi-radh
akrsna- dasodirita sadhana-dipika dvitiya kaksa ||2||

(3) trtiya-kaksa

atha dhira-lalitasya srinad-govinda-devasya (brs 2.1.63)-

vayaso vividhatve'pi sarva-bhakti-rasasrayah |
dharmi kisora evatra nitya-nana-vilasavan ||

tad yatha (brs 2.1.308-312)- vayah kaumara-pauganda-kaisoram iti tat
tridha ||

kaumaram pañcamabdantam paugandam dasamavadhi |
a-sodasac ca kaisoram yauvanam syat tatah param ||

aucityat tatra kaumaram vaktavyam vatsale rase |
paugandam preyasi tat-tat-kheladi-yogatah ||

sraisthyam ujjvala evasya kaisorasya tathapy adah |
prayah sarva-rasaucityad atrodahriyate kramat ||

adyam madhyam tatha sesam kaisoram trividham bhavet ||

tatra madhyam yatha (brs 2.1.320-324)

uru-dvayasya bahvos ca kapi srir urasas tatha |
murter madhurimadyam ca kaisore sati madhyame ||

yatha -

sprhayati kari-sunda-dandanayoru-yugmam
garuda-mani-kavati-sakhyam icchaty uras ca |
bhuja-yugam api dhitsaty argalavarga-nindam
abhinava-tarunimnah prakrame kesavasya ||

mukham smita-vilasadyam vibhramottarale drsau |
tri-jagan-mohanam gitam ity adir iha madhuri ||

yatha -

ananga-naya-caturi-paricayottarange drsau
mukhambujam udañcita-smita-vilasa-ramyadharam |
acañcala-kulangana-vrata-vidambi-sangitakam
hares tarunimankure sphurati madhuri kapy abhut ||

vaidagdhi-sara-vistarah kuñja-keli-mahotsavah |
arambho rasa-lilader iha cestadi-sausthavam ||

tika srimaj-jiva-gosvami-carananam madhye
sesa-vayasa-prayah sarvatra samanatvam | iha madhye
cestadi-sausthavam, yatha (brs 2.1.325)-
vyaktalakta-padaih kvacit pariluthat-piñchavatamsaih kvacit
talpair vicyuta-kañcibhih kvacid asau vyakirna-kuñjotkara |
prodyan-mandala-bandha-tandava-ghatalaksmollasat-saikata
govindasya vilasa-vrñdam adhikam vrñdatavi samsati ||

dhira-lalita-laksanam (brs 2.1.230-2) -

vidagdho nava-tarunyah parihasa-visaradah |
niscinto dhira-lalitha syat prayah preyasi-vasah ||

yatha --

vaca sucita-sarvari-rati-kala-pragalbhyaya radhikam
vrida-kuñcita-locanam viracayann agre sakhinam asau |
tad-vakso-ruha-citra-keli-makari-panditya-param gatah
kaisoram saphali-karoti kalayan kuñje viharam harih ||

govinde prakatam dhira-lalitatvam pradarsyate |
udaharanti natya-jñah prayo'tra makara-dhvajam ||

ataeva dhira-lalita-laksanasthayika-sri-govinda-deve madhya-kaisoram
vyakam drsyate |

antahpurā tu devasya madhye purya manoharam |
mani-prakara-samyuktam vara-torana-sobhitam ||

vimanair grhamukhyais ca prasadair bahubhir vrtam |
divyapasaroganaih sribhih sarvatah samalankrtam ||

madhye tu mandapam divyam rajasthanam mahotsavam |
manikya-stambha-sahasra-justam ratna-mayam subham ||

nitya-muktaih samakirnam sama-ganopasobhitam |
madhye simhasanam ramyam sarva-veda-mayam subham ||

dharmadi-daiivatāir nityair vrtam vedamayatmakaih |
dharma-jñana-mahaisvarya-vairagyaih pada-vigrahaih ||

vasanti madhyame tatra vahni-surya-sudhamsavah |
kurmas ca nagarajas ca vainateyas trayisvarah ||

chandamsi sarva-mantras ca pitha-rupatvam asthitah |
sarvaksara-mayam divyam yoga-pitham iti smrtam ||

tan-madhye'sta-dalam padmam udayarka-sama-prabham |
tan-madhye karnikayam tu savitryam subha-darsane ||

isvarya saha devesas tatrasiñah parah puman |
indivara-dala-syamam surya-koti-sama-prabhah ||

iti trtiya-kaksa ||3||

(4) caturtha-kaksa

atha sri-gopala-deva-mantra-mahatmyam |

mantras tu krsna-devasya saksad bhagavato hareh |
sarvavatara-bijasya sarvato viryavattama ||

tatha ca brhad-gautamiye sri-govinda-vrndavanakhye-

sarvesam mantra-varyanam srestho vaisnava ucyate |
visesat krsna-manavo bhoga-moksaika-sadhanam ||

yasya yasya ca mantrasya yo yo devas tatha punah |
abhedat tan-manunam ca devata saiva bhasyate ||

krsna eva param brahma saccidananda-vigrahah |
smrti-matrena tesam vai bhukti-mukti-phala-pradah ||

tatrapi bhagavattam svam tanvato gopa-lilaya |
tasya sresthatama mantras tesv apy astadasaksarah ||

athastadasaksara-mahatmyam tapani-srutisu

om munayo ha vai brahmanam ucuh | kah paramo devah | kuto mrtyur
bibheti | kasya jñānenakhilam jñātam bhavati | kenedam visvam
samsaratiti | tan u hovaca brahmanah -- krsno vai paramam
daivatam | govindan mrtyur bibheti | gopi-jana- vallabha-jñānenakhilam
jñātam bhavati | svahayedam samsaratiti | tam u hocuh | kah
krsno govindah ko'sau gopi-jana-vallabhah kah ka svaheti | tan
uvaca brahmanah papa-karsano go-bhumi-veda-vidito vedita
gopi-janavidya-kala-prerakas tan-maya ceti | sakalam param brahmaiva
tat | yo dhyayati rasati bhajati so'mrto bhavati so'mrto bhavatiti | te
hocuh -- kim tad-rupam kim rasanam katham vaho tad-bhajanam |
tat sarvam vividisatam akhyahiti | tad u hovaca hairanyah --
gopa-vesam abhrabham tarunam kalpa-drumasritam || (gtu 1.2-8)

kim ca, tatraivagre -- bhaktir asya bhajanam | tad
ihamutropadhi-nairasyenaivamusmin manah-kalpanam | etad eva ca
naiskarmyam |

krsnam tam vipra bahudha yajanti govindam santam
bahudharadhayanti | gopijana-vallabho bhuvanani dadhre svahasrito jagad
ejayjat sva-retah ||161|| (gtu 1.14-15)

vayur yathaiko bhuvanam pravisto janye janye pañca-rupo babhuva |
krsnas tathaiko'pi jagad-dhitartham sabdenasau pañca-pado vibhati
||162|| iti | (gtu 1.16)

kim ca tatraivopasana-vidhi-kathananantaram -

eko vasi sarvagah krsna idya eko'pi san bahudha yo vibhati |
tam pithastham ye'nubhajanti dhiras tesam sukham sasvatam

netaresam ||163|| (gtu

nityo nityanam cetanas cetananam
eko bahunam yo vidadhati kaman |
tam pithagam ye'nubhajanti dhiras
tesam siddhih sasvati netaresam ||164||

etad visnoh paramam padam ye
nitya-muktah samyajante na kaman |
tesam asau gopa-rupah prayatnat
prakasayed atma-padam tadaiva ||165||

yo brahmanam vidadhati purvam
yo vidyas tasmai gopayati sma krsnah |
tam ha daivam atma-buddhi-prakasam
mumuksur vai saranam anuvrajeta ||166||

japa-sankhya yatha gautamiya-tantre (15.4)-anena laksa-japena
krsnam pasyati caksusa | aneneti pratyaksena svarupena
svapnena va krsna-saksatkaro bhavatity arthah |

purascaranadi-vidhis tu
sri-brahma-samhita-gopala-tapani-hari-bhakti-vilasa- tikayam
drastavyah | sa tu visesato yoga-pithe drastavyah |

omkarenantaritam ye japanti
govindasya pañcapadam manum |
tesam asau darsayed atma-rupam
tasman mumuksur abhyasen nitya-santyai ||167||

tasmad anye pañcapadad abhuvan
govindasya manavo manavanam |
dasarnadyas te'pi sankrandanadyair
abhyasyante bhuti-kamair yathavat ||168||

kim ca tatraiva- tad u hovaca brahmano'sav anavaratam me dhyatah
stutah parardhante so'budhyata | gopa-veso me purusah purastad
avirbabhuva | tatah pranatena maya'nukulena hrda mahyam
astadasarnam svarupam srstaye dattvantarhitah | punah
sisrksa me pradurabhut | tesv aksaresu bhavisyaj-jagad-rupam
prakasayat | tad iha kad apo | lat prthivi | ito'gnih | bindor
induh | tan-nadad arka iti klim-karad asrjam | krsnad
akasam yad vayur ity uttarat surabhim vidyam pradurakarsam |
tad-uttarat tad-uttarat stri-pumadi cedam sakalam idam iti ||169||

tatha ca gautamiye-

klim-karad asrjad visvam iti praha sruteh sirah |
la-karat prthivi jata ka-karaj jala-sambhavah ||170||

i-karad vahnir utpanno nadad ayur ajayata |
bindor akasa-sambhutih iti bhutatmako manuh ||

sva-sabdena ca ksetrajño heti cit-prakrtih para |
tayor aikya-samudbhutir mukha-vestana-varnakah ||
ataeva hi visvasya layah svaharnake bhavet ||171||
punas ca sa srutih -- etasyaiva yajanena candra-dhvajo gata-moham
atmanam vedayitva omkarantaralakam manum avartayat
sanga-rahito'bhyanayat | tad visnoh paramam padam sada pasyanti
surayah | diviva caksur atatam | tasmad enam nityam abhyaset ||172||
ity adi |

tatraivagre --
yasya purva-padam bhumir dvitiyat salilodbhavah |
trtiyat teja udbhutam caturthad gandha-vahanah ||173||

pañcamad ambarotpattis tam evaikam samabhyaset |
candra-dhvajo'gamad visnuh paramam padam avyayam ||174||

tato visuddham vimalam
visokam asesalobhadi-nirasta-sangam |
yat tat padam pañca-padam tad eva
sa vasudevo na yato'nyad asti ||175||

tam ekam govindam sac-cid-ananda-vigraham pañca-padam
vrndavana-sura-bhuruha- talasinam satatam sa-marud-gano'ham
paramaya stutya tosayami ||176|| iti |

kim ca stuty-anantaram --

amum pañcapadam mantram avartayed yah sa yaty anayasatah kevalam
tat padam tat | anejad ekam manaso javiyo naitad deva apnuvan purvam
arsat | tasmad krsna eva paro devas tam dhyayet tam raset tam
yajed iti om tat sad iti |

trailokya-sammohana-tantre ca, devim prati
sri-mahadevoktastadasaksara-
prasanga eva -
dharmartha-kama-moksanam isvaro jagad-isvarah |
santi tasya mahabhaga avatarah sahasrasah ||

tesam madhye'vataranam balatvam atidurlabham |
amanusani karmani tani tani krtani ca ||

sapanugraha-karttve yena sarvam pratisthitam |
tasya matnram pravaksyami sangopangam anuttamam ||

yasya vijñana-matrena narah sarvajñatam iyat |
putrarthi putram apnoti dharmartha labhate dhanam ||

sarvasastrartha-parajño bhavaty eva na samsayah |
trailokyam ca vasikuryat vyakulikurute jagat ||

mohayet sakalam so'pi marayet sakalan ripun |
bahuna kim ihoktena mumuksur moksam apnuyat ||

yatha cintamani srestho yatha gaus ca yatha sati |
yatha dvijo yatha ganga tathasau mantra uttamah ||

yathavad akhila-srestham yatha sastram tu vaisnavam |
yatha susamskrta vani tathasau mantra uttamah ||

kim ca --
ato maya suresani pratyaham japyate manuh |
naitena sadrsah kascid jagaty asmin caracare ||

sanatkumara-kalpe'pi -
gopala-visaya mantras trayastrimsat prabhedatah |
tesu sarvesu mantresu mantra-rajam imam srnu ||

suprasannam imam mantram tantre sammohanahvaye |
gopaniyas tvaya mantro yatnena muni-pungava ||

anena mantra-rajena mahendratvam purandarah |
jagama deva-deveso visnuna dattam añjasa ||

durvasasah pura sapad asaubhagyena piditah |
sa eva subhagavatvam vai tenaiva punar aptavan ||

bahuna kim ihoktena purascarana-sadhanaih |
vinapi japa-matrena labhate sarvam ipsitam ||

prabhuh sri-krsna-caitanyam tam nato'smi guruttamam |
kathañcid asrayad yasya prakrto'py uttamo bhavet ||

iti sri-hari-bhakti-vilase mantra-mahatmya-kathane
sri-gopala-mantra-mahatmya- kathanam | tatra mantroddharanam ca
yatha brahma-samhitayam (5.24) ca-

kamah krsnaya govinda ne gopi-jana ity api |
vallabhaya priya vahner mantram te dasyati priyam ||

ka-karo lila-saktih | la-karo bhu-saktih | i-karah
sri-saktih ma-karas tattva- visistah | krsnayeti
sarva-cittakarsakayeti | athava-

krsi-sabdah ca sattartho nas cananda-svarupakah | sukha-rupo
bhaved atma bhavananda-mayatvatah || iti |

govindayeti purvavat | gam indriya-kulam vindatiti govindah | gam
govardhanam uddhrtiya paramaisvarya-pradatvena raksati palayatiti
govindas tasmai | gopi-jana- vallabhayeti-

gopiti prakrtim vidyaj janas tattva-samuhakah | anayor asrayo
vyaptya karanatvena cesvarah |

purvarthe svahety asya tatha-tathabhutayatmanam samarpayami | tatra
krama- dipikayam (1.1)-

kalatta-maya-lavakatta-murtih
kala-kvanad-venu-ninada-ramyah |

srito hrđi vyakulayams triloki
sriye'stu gopi-jana-vallabho vah ||

atha sammohana-tantroddharanam-

vag-bhavam madana-saktim indira-
samyutah sakala-vidyayañcitah |
mantra esa bhuvanarna irito
vyatyayena sakala ista-sadhakah ||

atha mantra-siddhi-laksanam-

adav rsy-adi-nyasah syat kara-suddhis tatah param |
anguli-vyapaka-nyaso hrdadi-nyasa eva ca ||

tala-trayam ca dig-bandhah pranayamas tatah param |
dhyana-puja japas caiva sarva-tantresv ayam vidhiih ||

nyasa-vidhiih-sri-vrajacarya-srimad-rupa-gosvami-bhajananusarena
| ahankaradhisthatrtvad bhuta-suddher adhidevaya
sankarsanaya namah | he sankarsana-deva prasida krpam kuru
| asya janasya deha-rupena parinatam bhuta- pañcakam yatha sadyah
sudhyed upasanopayuktam syat tatha krpam kuru |

atha matrka-dhyanam-

cikura-kalita-piñcham pina-tunga-stanabhyam
kara-jala-ruhi vidyam daksine padma-rupam |
dadhi-ghatam api savye bibhratim tunga-vidyam
amrta-kirana-kantim matrka-murtim ide ||

kesava-kirtikadi-dhyanam-

konenaksnoh prthu-rucih mitho harina lihyamanav
ekaikena pracura-pulakenopagudhau bhujena |
gauri-syamau va sana-yugalam syama-gauram vasanau
radha-krsnau smara-vilasitoddama-trsnau smarami ||

tat-tan-masasya vasudevo'dhisthata | sa stoka-krsno'tra jñeyah
| tasya dhyanam ucyate-

abhra-syamam vidyud-udyad-dukulam
smeram lilambhoja-vibhrajihastam |
piñchottamsam vasudeva-svarupam
krsna-prestham stoka-krsnam namami ||

ananda-ghanam smaren manasvi | tatra kuttima-vare
sphuta-dipta-yoga-pitham vicintya-

tasmaj jvalayam urukarnikayam
virajitayam sthiti-saukhya-bhajo |
navyambuda-svarna-vidambi-bhasau
krsnam ca radham ca vicintayami ||

mantrarthatm mantra-caitanyam yoni-mudram na veti yah |
sata-koti-japenapi tasya siddhir na jayate ||

punas ca mantroddharane yatha dasa-samskarah (sarada-tilake)-

jananam jivanam ceti tadanam rodhanam tatha |
athabhiseko vimalikaranapyayane punah |
tarpanam dipanam guptir dasaita mantra-samskriyah ||

punas ca-

upayas tatra kartavyah sapta sankara-bhasitah |
bhramanam rodhanam vasyam pidanam posa-sosane ||

dahanantam kramat kuryat tatah siddho bhaven manuh |
japat siddhir japat siddhir japat siddhir na samsayah ||

aharnisam japed yas tu mantri niyata-manasah |
sa pasyati na sandeho gopa-vesa-dharam harim ||

atha khanda-purascarana-vidhih-

suryodayat samarabhya yavat suryodayantaram |
tavat kalam manum japtva sarva-siddhisvaro bhavet ||

prathamam udayodayam | dvitiye udayastam | trtiye niskamanam
prati satodayam | caturthe astastam | tatra-

niskamanam anenaiva saksatkaro bhavisyati |
artha-siddhih sakamanam sarva vai bhaktim alabhet ||

pañcangam etat kurvita yah purascaranam budhah |
sa vai vijayate loke vidyaisvarya-sutadibhih ||

evam grasad vimukti-paryantam
ityadi-khanda-karoparagadi-purascarana- prayogam aha |

vaisakha-krtyam brhad-gautamiye-

anena laksa-japena krsnam pasyati caksusa |
vaisakha-krsna-pratipady arabhya purnamasi-paryantam ||

atha pañca-divasi-prayogam aha- caitre'thava vaisakhe suklaikadasyam
arabhya purnamasi-paryantam | japa-niyamam ayuta-dvayam manau tatha
catvarimsat sahasram dasarne || iti |

purva-sevakhya-purascarana-prayogam aha krama-dipikayam (5.49-69)-

sayahne vasudevam yo nityam eva yajen narah |
sarvan kaman avapyante sa yati paramam gatim ||

ratrau cen manmathakranta-manasam devaki-sutam |
yajed rasa-parisrantam gopi-mandala-madhyagam ||

prthum suvrttam masnam vitasti-
matronnatam kau vinikhanya sankum |

akramya padbhyam itaretaratta-
hastair bhramo'yam khalu rasa-gosthi ||51||

sthala-niraja-suna-paraga-bhrta
lahari-kana-jala-bharena sata |
maruta paritapahrtadhyusite
vipule yamuna-puline vimale ||52||

asarira-nisanta-saronmathita-
pramada-sata-kotibhir akulite |
udunatha-karir visadikrta-dik-
prasare vicarad-bhramari-nikare ||53||

vidyadhara-kinnara-siddha-suraih
gandharva-bhujangama-caranakaih |
daropahitaih suvimana-gataih
svasthair abhivrsta-supuspa-cayaih ||54||

itaretara-baddha-kara-pramada-
gana-kalpita-rasa-vihara-vidhau |
mani-sanku-gam apy amunavapusa
bahudha vihita-svaka-divya-tanum ||55||

sudrsam ubhayoh prthag-antaragam
dayita-gana-baddha-bhuja-dvitayam |
nija-sanga-vijrmbhad-ananga-sikhi-
jvalitanga-lasat-pulakali-yujam ||56||

vividha-sruti-bhinna-manojñatara-
svarasaptaka-murcchana-tala-ganaih |
bhramamanam amubhir udara-mani-
sphuta-mandana-siñjita-carutaram ||57||

iti bhinna-tanum manibhir militam
tapaniya-mayir iva bharakatam |
mani-nirmita-madhyaga-sanku-lasad-
vipularuna-pankaja-madhya-gatam ||58||

atasi-kusumabha-tanum tarunam
tarunaruna-padma-palasa-drsam |
nava-pallava-citra-suguccha-lasac-
chikhi-piccha-pinaddha-kaca-pracayam ||59||

catula-bhravam indu-samana-mukham
mani-kundala-mandita-ganda-yugam |
sasa-rakta-sadrk-dasana-cchadanam
mani-rajad-aneka-vidhabharanam ||60||

asana-prasava-cchadanojjvalasad-
vasanam suvilasa-nivasa-bhuvam |
nava-vidruma-bhadra-karanghri-talam
bhramarakula-dama-viraji-tanum ||61||

taruni-kuca-yuk-parirambha-milad-
ghusnaruna-vaksasam uksha-gatim |
siva-venu-samirita-gana-param
smara-vihvalitam bhuvanaika-gurum ||62||

prathamodita-pitha-vare vidhivat
prayajed iti rupam arupam ajam |
prathamam paripujya tad-anga-vrttim
mithunani yajed rasagani tatah ||63||

dala-sodasake svaram uti-ganam
saha-saktikam uttama-rasa-gatam |
sarama-madanam sva-kala-sahita-
mithunahvam athendrapa-vipra-mukhan ||64||

iti samyag amum paripujya harim
caturavrti-samvrtam ardra-matih |
rajataracite casake sa-sitam
susrtam supayo'sya nivedayatu ||65||

vibhave sati kiamsyamayesu prthak
casakesu tu sodasasu kramasah |
mithunesu nivedya payah sa-sitam
vidadhita purovad atho sakalam ||66||

sakala-bhuvana-mohnam vidhim yo
niyatam amum nisi nisy udara-cetah |
bhajati sa khalu sarva-loka-pujyah
sriyam atulam samavapya yaty anantam ||67||

nisi va dinanta-samaye
prapujayen nityaso'cyutam bhaktya |
samapahalam ubhayam hi tatah
samsarabdhim samuttitirsati yah ||68||

ity evam manu-vigraham madhu-ripum yo va trikalam yajet
tasyaivakhila-jantu-jata-dayitasyambhodhija-vesmanah |
haste dharma-sukhartha-moksa-taravah sad-varga-samprarthitah
sandrananda-maha-rasa-drava-muco yesam phala-srenayah ||69||

nitya-krtya-prayogam aha-

om namah sri-krsnaya | om asya
sri-bhagavad-gita-mala-matrasya bhagavan veda-vyasa rsor
anustup- chandah sri-krsnah paramatma devata jape
viniyogah | asocyan anvasocas tvam prajñavadams ca bhasase
(2.11) iti bijam | sarva-dharman parityajya mam ekam saranam vraja
(18.66) iti saktih | aham tva sarvapapebhyo moksaisyami ma
sucah (18.66) iti kilakam | urdhva-mulam adhah-sakhm asvattham
prahur avyayam (15.1) iti kavacam| amuka-karmani viniyogah | nainam
chindanti sastrani nainam dahati pavakah (2.27) ity

angustabhyam namah | na cainam kledayanty apo na sosayati
marutah (2.27) iti tarjanibhyam namah |

acchedyo'yam adahyo'yam akledyo'sosya eva ca (2.24) iti madhyamabhyam
namah | nityah sarvagatah sthanur acalo'yam sanatanah (2.24) iti
anamikabhyam namah | pasya me partha rupani sataso'tha
sahasrasah (11.5) iti kanisthabhyam namah | nanavidhani
divyani nanavarnakrtini ca (11.5) iti kara-tala-prsthabhyam
namah | nainam chindanti sastrani iti hrdayaya namah | na cainam
kledayanty apo iti sirase svaha | acchedyo'yam adahyo'yam iti sikhayai
vasat | nityah sarvagatah sthanuh iti kavacaya hum | pasya me
partha rupani iti netra-trayaya vasat | nanavidhani divyani ity
astraya phat | sri-krsna-prity-artham jape viniyogah |

(sri-gita-mahatmyam)-

parthaya pratibodhitam bhagavata narayanena svayam
vyasena grathitam purana-munina madhye mahabharate |
advaitamrta-varsinim bhagavatim astadasadhyayinim
amba tvam anusandadhmi bhagavad-gite bhava-dvesinim ||

namo'stu te vyasa visala-buddhe
phullaravindayatapatra-netre |
yena tvaya bharata-taila-purnah
prajvalito jñanamayah pradipah ||

prapanna-parijataya tota-vetraika-panaye |
jñana-mudraya krsnaya gitamrta-duhe namah ||

sarvopanisado gavo dogdha gopala-nandanah |
partho vatsah sudhir bhokta dugdham gitamrtam mahat ||

vasudeva-sutam devam kamsa-canura-mardanam |
devaki-paramanandam krsnam vande jagad-gurum ||

bhisma-drona-tata jayadratha-jala gandhari-nilotpala
salya-grahavati krpena vahini karnena velakula |
asvattama-vikarna-ghora-makara duryodhanavartini
sottirna khalu pandavarnava-nadi kaivartakah kesvah ||

parasarya-vacah sarojam amalam gitartha-gandhotkatam
nanakhyanaka-kesaram hari-katha-sambodhanabodhitam |
loke sajjana-satpadair aharahah pepiyamanam muda
bhuyad bharata-pankajam kalimala-pradhvamsanam sreyaase ||

mukam karoti vacalam pangum langhayate girim |
yat-krpa tam aham vande paramananda-madhavam ||

yam brahma varunendra-rudra-marutah stuvanti divyaih stavair
vedaih sanga-pada-kramopanisadair gayanti yam sama-gah |
dhyanaavasthita-tad-gatena manasa pasyanti yam yogino
yasyantam na viduh surasura-gana devaya tasmai namah || (12.13.1)

iti nyasa-vidhih |

karpanya-dosopahata-svabhavah
prechami tvam dharma-sammudha-cetah |
yac chreyah syan niscitam bruhi tan me
sisyas te'ham sadhi mam tvam prapannam || (2.7)

japa-niyama-sankhya astottara-satam | athava sahasram | prayogam aha-
(sri-gopala-kavacam |)

pulastya uvaca-
bhagavan sarva-dharmajña kavacam yat prakasitam |
trailokya-mangala nama krpaya brahmane pura ||
brahmana kathitam mahyam param snehad vadami te |
atiguhyatamam tattvam brahma mantrogha-vigraham ||

yad dhrtva pathanad brahma srstim vitanute sada |
yad dhrtva pathanad pati maha-laksmir jagat trayam ||

pathanad dharanac chambhuh samharta sarva-tattva-vit |
trailokya-janani durga mahisadi-mahasuran ||

vara-drptan jaghanaiva pathanad dharanad yatah |
evam indradayah sarve sarvaisvaryam avapnuyuh ||

sisyaya bhakti-yuktaya sadhakaya prakasayet |
sathaya para-sisyaya nindakaya tathaiva hi ||

haribhakti-vihinaya para-dara-rataya ca |
krpanaya kusilaya dattva mrtyum avapnuyat ||

trailokya-mangalasyapi kavacasya prajapatih |
rsis chandas ca gayatri devo narayanah svayam ||

dharmartha-kama-moksesu viniyogah prakirtitah |
om pranavo me sirah patu namo narayanaya ca |
bhalam payan netra-yugmam astarto bhakti-muktidah ||

klim payac chrotra-yugmam caikaksarah sarva-mohanah |
klim krsnaya sada ghranam govindayeti jihvikam |
gopi-jana-padam vallabhaya svahananam mama ||

astadasaksaro mantrah kantham payad dasaksarah |
gopi-jana-padam vallabhaya svaha bhujad-vayam ||

klim glaum klim karau payat klim krsnayangajo'vatu |
hrdayam sri-bhuvanesah klim krsnaya klim stanau mama ||

gopalayagnijayam tam kuksi-yugmam sadavatu |
klim krsnaya sada patu parsva-yugmam manuttamah |
krsna-govindakau patam smaradyau ne-yutau manu ||

astadasaksarah patu nabhim krsneti dvy-aksaro manuh |

prstham klim krsna-kankalam klim krsnaya
dvi-thantakah |
sakthini satatam patu srim hrim klim tha-dvayam ||
uru saptaksarah patu trayodasaksaro'vatu ||
srim hrim klim padato gopi-jana-padam tatah |
vallabhaya svaheti patu klim hrim srim ca dasarnakah ||
januni ca sada patu hrim srim klim ca dasaksarah |
trayodasaksarah patu janghe cakradyudayudhah |
astadasaksaro hrim-srim-purvako vimsad-arnakah ||
sarvangam me sada patu dvaraka-nayako bali |
namo bhagavate pascad vasudevaya tat-param ||
tarad yo dvadasarno'yam pracyam mam sarvadavatu |
srim hrim klim dasavarnas tu klim hrim srim
sodasaksarah ||
gadadyadayudho visnur mam agner disi raksatu |
hrim srim dasaksaro mantr daksine mam sadavatu ||
taram namo bhagavate rukmini-vallabhaya ca |
svaheti sodasarno'yam nairrtyam disi raksatu ||
klim padam hrsikesaya namo mam varun'vatu |
astadasarnah kamanto vayavye mam sadavatu |
srim maya kama-krsnaya hrim govindaya dvi-tho manuh |
dvadasarnatmako visnur uttare mam sadavatu ||
vag bhavam kama-krsnaya hrim govindaya tatah param ||
srim gopi-jana-vallabhaya svaha iti tatah param |
dvatrimasad-aksaro mantr mam aisanye sadavatu |
kaliyasya phana-madhye divyam nrtyam karoti tam |
namami devaki-putram nitya-rajanam acyutam ||
dvatrimasad-aksaro mantr'py adyo'dho mam sarvato'vatu |
klim kama-devaya vidmahe puspa-banaya dhimahi |
tan no'ngah pracodayad esa mam patu cordhvatah ||
trailokya-mangalam nama kavacam brahma-rupinam |
iti te kathitam vipra sarva-mantrausadha-vigraham |
brahmesa-pramukhadhisair narayana-mukhac chrutam ||
tava snehan mayakhyatam pravaktavyam na kasyacit |
gurum pranamya vidhivat kavacam prapathed yadi ||
sakrd-dis-trir-yatha-jñanam so'pi sarva-tapomayah |
mantresu sakalesv eva desiko natra samsayah ||
satam astottaram sasya purascarya-vidhih smrtah |
havanadin dasamsena krtva tat sadhayed dhruvam |

yadi cet siddhi-kavaco vibhur eva bhavet svayam ||

mantra-siddhir bhavet tasya purascarya-vidhanatah |
sraddha-suddha-mates tasya laksmi-vani vasen mukhe ||

puspañjaly-astakam dattva mulenaiva pathet sakrt |
dasa-varsa-sahasranam pujayah phalam apnuyat ||

bhurje vilikhya gutikam svarnastham dharayed yadi kanthe va
daksine bahau so'pi visnur na samsayah ||

asvamedha-sahasrani vajapeya-satani ca |
maha-danani hany eva pradaksinye bhavas tatha ||

kalam narhanti tany eva sakrd uccadanadatah |
kavacasya prasadena jivan-mukto bhaven narah ||

trailokyam ksobhayaty eva trailokya-vijayi bhavet |
idam kavacam ajñatva bhajet yah purusottamam |
sata-laksa-prajapto'pi na mantrah siddhi-dayakah ||

iti sanat-kumara-tantre navama-patale sri-narada-pañcaratre (4.5)
trailokya-mangalam nama sri-gopala-kavacam samaptam |

atha purascarana-sankalpadi-vidhih | sri-visnur visnur
namo'sya amuka-mase amuka-pakse bhaskare amuka-tithau
amuka-gotro'muka-dasas trailokya-sammohana-
tantrokta-sri-krsna-devatayas
trailokya-sammohana-kavaca-siddhi-kamas tat
kavacasya-ottara-ata-japa-tad-da-af-a-homa-tad-da-af-a-tarpaá
a-tad-
dasamsabhiseka-tad-dasamsa-brahmana-bhojana-rupa-purascaran
am aham karisyé | éka-divase karya-siddhih | prayogah
srimad-bhagavatanusarena dasarna-mantra- prathame
sri-bhagavata-mangalacarane |

[the following section is perhaps not in all manuscripts.]

atha chaya-purusa-darsana-phalam aha-

purvahne surya-bimbarkam prsthe krtva narah suchih |
animiso hi sva-cchayam galad urdhvam vilokayet ||

tatra cchaya-samudbhutam purusam yadi pasyati |
sarvavayava-samyuktam subham varsavadhim smrtam ||

adrste hasta-karnasya parayam hrdaye narah ||

jivasyarkasva-dik-candra-vahni-netra-samah kramat |
sirasy adrste sanmasam sarandhre hrdis saptakam ||

etaj-jñanam maha-divyam dusta-sisyaya no vadet ||

iti sri-kamsari-misra-yasodhara-viracita-daivajña-cintamanau
tritiya-prakasah samaptah |

gayatri-mantro radhaya mantrah krsnasya tat-param |
mahaprabhor mantra-varo hari-nama tathaiva ca |
manasi vara-seva ca pañca-samskara-samjñakah ||

ahankaradhisthatrtvad bhuta-suddher adhidevaya
sankarsanaya namah he sankarsana sadyah sudhyed
upasanopayuktam syat tatha krpam kuru |

atha matrka-dhyanam-

cikura-kalita-piñcham pina-tunga-stanabhyam
kara-jala-ruhi vidyam daksine padma-rupam |
dadhi-ghatam api savye bibhratim tunga-vidyam
amrta-kirana-kantim matrka-murtim ide ||

kesava-kirtikadi-dhyanam-

konenaksnoh prthu-rucih mitho harina lihyamanav
ekaikena pracura-pulakenopagudhau bhujena |
gauri-syamau vasana-yugalam syama-gauram vasanau
radha-krsnau smara-vilasitoddama-trsnau smarami ||

tatra nyasasya vasudevo'dhithata sa stoka-krsno'tra jñeyas
tad-dhyanam ucyate |

abhra-syamam vidyud-udyad-dukulam
smeram lilambhoja-vibhrajihastam |
piñchottamsam vasudeva-svarupam
krsna-prestham stoka-krsnam namami ||

pranayame nijabhista-devau tau paricintayet |

anyo'nya-skandha-vandikrta-pulaki-bhujau hingula-svarna-varnam
kauseyanam catuskam dharta-ruci dadhatau phulla-vaktraravindau |
acinvanau viharam parijana-ghataya sambhrtaranya-bhusau
gaura-syamanga-bhasau smita-madhura-mukhau naumi radha-mukundau ||

kara-kacchapikam krtva tato dhyayet sva-devate |

iddhahid siddha-tridasa-munibhih prastum apy apragalhbair
dure svasthair vihita-natibhih sambhramaih stuyamana |
vaikunthadyair api parijanaih sasprham preksita-srir
madhuryena tirbhuvana-camatkara-vistara-diksa ||

navina-yavasankura-prakara-sankula-dronibhih
parisphurita-mekhalair akhila-dhatu-lekha-sriya |
upaskrta-guhagrhair giribhir uccalan nirjharaih
kvacit kvacid alankrtasphutam anusthaniva sthala ||

vikaca-kamala-sandotkuja-karandavanam
niravadhi dadhi-dugdhodhati-mugdhambu-bhavam |
laghu-lahari-bhujagronmrstativa drumanam
vighatita-ghana-dharmam nimnaganam ghatabhih ||

mada-valita-valgu-sarasaih
sarasanam muhur añjasa rasaih |
sarasi-ruha-rudha-rocisam
sarasinam visarena rajita ||

(line missing?)

gandhanandita-sindhujā-sahacari-vrñdaiḥ kśanad vikṣitaiḥ |
balarka-pratima-pravala-susama-purnaiḥ sudha-madhuri
darpa-dhvamsi-phalaiḥ palasibhir atisphitair niruddhatapa ||

madhulibhir madyan-madhukara-vadhu-jhankrti-ghata-
krtanangarati-pramada-vana-bhangi-jadimabhiḥ |
samantad utphulla-stavaka-bhara-labdhavanatibhir
lata-viñcholibhiḥ prthubhir abhito lañchita-tata ||

kapiñjala-valakika-cataka-catakopayastikaiḥ
pikair madana-sarika-suka-kalinga-paravataiḥ |
sata-cchada-sita-cchadaiḥ karata-khañjaritadibhiḥ
sakuntibhir akunthita-dhvanibhir antar udbhasita ||

abhiranam ananda-vrñdani cakorais candratmatva lalasaya hatum
asakya |

tasam labdham kuntala-samyam piñcha-samuhair yadbhir nrtyanuccair
matta-mayura-prakaraiḥ | kiti-kiritibhiḥ salyair
bhalla-plavanga-kurangamaiḥ srmara-camarair golangulaiḥ
samurucamurubhir urubhir urubhiḥ parindroghaiḥ sararu-bhayojjhitaiḥ
pasubhir asubhonmuktair iva sthagitantara gaddarair
jadima-damara-srñgaiḥ ksirinibhir api ca cchagalibhiḥ |
ganda-saila-smṛti-sangamabhiḥ kasari-tatibhir apy avaruddha ||

sthalaiḥ kvacana nisthalaiḥ sphaṭika-kuttima-dyotibhir
harin-mani-mayair iva kvacana sadvalair ujjvala |
nija-pravala-madhuri-mrdita-harmya-sriya
prasuna-bhara-mañjula vara-nikuñja-puñjēna ca ||

aradhita kila kalinda-sutaravinda- syandanubandha-rasikena samiranena |
ananda-tundila-caracara-jiva-vrñda vrñdatavi prathamam ucca-rucir
vicityam || kulakam |

muhur avikala-kala-jhankriya-kalapair
ali-nikarasya karambitam smareyam |
iha ghana-makaranda-sikta-mulam
parimala-digdha-disam prasuna-vatim ||

iha vidruma-vidrumam harin-mani-patram vara-hira-korakam |
kuruvinda-phalam sravat-sudha-prasaram kalpa-tarum smared budhah ||

rtubhir mahitasya tasya nityam prakatam hema-tati-madhye vicintya-

mahistam astapatram udayan-mihirabham
cintayed iha saroraha-varyam |

mani-kuttimam atra visphurantam
paramananda-ghanam smaren manasvi ||

tatra kuttima-vare sphuta-diptau yogapitham api vincintya-

tasyojjvalayam uru-karnikayam
virajitayam sthita-saukhya-bhajau |
navyambuda-svarna-vidambi-bhasau
krsnam ca radham ca vicintayami ||

sikhara-baddha-sikhanda-visphurat-
kutila-kuntala-venu-krta-sriyau |
tilakita-sphurad-ujjvala-kunkuma-
mrgamadacita-caru-visesakau ||

manojñatara-saurabha-pranaya-nandad-indindiram
sphurat-kusuma-mañjari-viracitavatamsa-tvisau |
calan-makara-kundala-sphurita-phulla-ganda-sthalam
vicitra-mani-karnika-dyuti-vilidha-karnañcalam ||

sarad-abhimuditara-vinda-dyuti- damanayata-lohitañcalankam
alaghu-catula-dirgha-drsti-khela-
madhurima-kharvita-khañjarita-yuvam
vala-lalata-krtardha-sasi-prabhūm dvi-kalasiti-kara-sphuritalikam
| kusuma-karmuka-karmuka-vibhramo- ddhati-vidhunana-dhurya-tara-bhruvo
citra-patta-ghatikopama-sphurat- pasa-varya-parivita-mastakam
nasika-sikhara-lambi-vartula- sthula-mauktika-rucañcitananam

raka-sarada-sarvarisa-susama-jaitranana-sri-yujau
navydirna-tila-prasuna-damana-sri-nasika-rocisau |
rajad-bimba-vidambikavara-rucau gandasthali-nyakkrite
pronmilan-mani-darpanoru-mahasau susmerata-sampadau ||

divya-dundubhi-gabhira-nisvanam
snigdhanantha-kala-kantha-jalpitam phullabhinava-vallibhir
valayita-skandhaih prasunavali |

susthu-labdha-paripaka-dadimi- bija-raja-vijayi-dvijarcise |
kambukantha-viluthan-mani-ratna-
ratna-niska-parisobhita-kantham | unnati-prathima-sulalitamsam
snigdhayor ucita-ramavanamram |

dipran yugena bhujayor bhujagan hasantam
keyurina vilasata sriyam aksipantim |
ratnormika-sphurita-caru-tarangulibhir
vidyota-kankanaka-rañjita-pani-bhajau ||

harinmani-kavatikodbhata-kathora-vaksa-sthali-
vilasi-vana-malika-milita-hara-guñjavalim |
sphuran-nivida-dadimi-phala-vidambi-vaksoruha-
dvaya-sikhara-sekhari-bhavad-amanda-mukta-latam ||

alola-madhupavali-vijayi-roma-rajivalad-
vali-tritaya-mandita-pratanu-madhya-ramyakrtim |
yama-svasari sampatat-sura-sarid-varavarta-jid-
gabhiratara-nabhi-bhagam uru-tunda-laksmi-bhrtau ||

ghana-jaghana-vidambita-ratna-kañci-
valayita-pita-dukula-mañju-labham |
manimaya-rasanadhya-sona-patta-
mbara-parirambhi-nitamba-ramyam ||

atinava-mada-bhara-manthara-sindhura-kara-bandhuroru-vimanau janghabhyam
racita-rucan suvartulabhyam gudhenapy anupama-gulpha-yugmakena
padbhyam apy aruna-nakhojjvalabhyam manimaya-nupurañcitabhyam |

amrsta-prstham abhito dayita-bhujena
tisthantam utphulikina kila daksinena |
kantasya savya-bhujam-mula-krtottamangam
tad-vaktra-padma-tata-valgad-apanga-yugmam ||

tiro-nyasta-grivam kim api dayita-vaktra-kamale
valad-dirghapangam sphurad-adhara-kujan-muralikam |
bhayan-madhyam savyopari parimilad-daksina-padam
calac-cilli-malam bhujam-tata-gatottamsa-kusumam ||

rupe kamsahasasya mugdha-nayanam sparse'tihrsyat-tvacam
vanyam utkalita-srutim parimale samsprsta-nasa-putam |
arajyad-rasanam kiladhara-pute nyañcan-mukhambhoruham
dambhodgirna-maha-dhrtim bahir api prodyad-vikarakulam ||

mukha-stokodgirnanila-vilasitamrsta-murali-
viniskramad-grama-glapita-jagati-dhairya-vibhavam |
priya-sparsenintah-paravasataya khanditam api
svaralapam bhanga sapadi gamayantam sva-samayam ||

nivi-bandhe'py atisithilite sveda-sandoha-maitri-
ruddha-sroni-pulina-rasanam unnata-ranga-rangam |
adya-drava-dravad-abhihrdam vismrtasesa-bhavam
gadhotkantha-nicaya-racitoddama-vaiklavya-vijñam ||

pulakita-vapusau srutasru-dhara
snapita-mukhamburuhau prakampa-bhajau |
ksanam atigudha-gadgadadhya-vacau
madana-madonmada-cetasau smarami ||

navabhih susirair virajita
guravi-bija-samana-varsmabhih |
arunena vibhusitadhara-
kara-bhajam saralena venuna ||

suslaghyayantar-nija-mustimeyaya
hasta-trayi-mana-manojña-rupaya |
bhuyistaya syamala-kanti-justaya

yastyady-avastambhita-daksa-kurparam ||

asitena vibhanguratmana
prthu-mulena krtena cagratah |
dhati-kañcala-baddha-murtina
vara-srngena puro nisevitam ||

bhrngan suhrd-vadana-gandha-bharena lolan
lilambujena mrdulena nivarayantya |
udviksyamana-mukha-candramasau rasaugha-
vistarina lalitaya nayanañcalena ||

camarabha-nava-mañju-mañjari-
bhrajamana-karaya visakhaya |
citraya ca kila daksa-vamayor
vijyamana-vapusau vilasatah ||

naga-valli-dala-baddha-vitika-
samputa-sphurita-pani-padmaya |
campakadilataya sakampaya
drsta-prsta-tata-rupa-sampadau ||

ramyendulekha-kala-gita-misritair
vamsi-vilasanu-gunair guna-jñaya |
vina-ninada-prasaraih purasthaya
prarabdha-rangau kila tungavidyaya ||

tarangad-angya kila ranga-devya
savye sudevya ca sanair asavye |
slaksnabhimarsana-vimrjyamana-
svedasru-dharau sicayañcalena ||

smarana-mangala-stotram

sri-radha-prana-bandhos carana-kamalayoh kesa-sesady-agamyā
ya sadhya prema-seva vraja-carita-parair gadha-laulyaika-labhya |
sa syat prapta yaya tam prathayitum adhuna manasim asya sevam
bhavyam ragadhva-panthair vrajam anucaritam naityikam tasya naumi
||1||

kuñjad gotham nisante pravisati kurute dohanannasanadyam
pratah sayam ca lilam viharati sakhibhih sangave carayan gah
|
madhyahne catha naktam vilasati vipine radhayaddhaparagne
gotham yati pradose ramayati suhrdo yah sa krsno'vatan nah
|| 2 ||

ratryante trasta-vrnderita-bahu-viravair bodhitau kira-sari-
padyair hrdayair ahrdayair api sukha-sayanad utthitau tau sakhibhih |
drstau hrstau tadatvodita-rati-lalitau
kakkhati-gih-sasankau
radha-krsnau sa-trsnav api nija-nija-dhamny apta-talpai

smarami ||3||

radham snata-vibhusitam vraja-payahutam sakhibhiih prage
tad-gehe vihitanna-paka-racanam krsnavasesasanam |
krsnam buddham avapta-dhenu-sadanam nirvyudha-go-dohanam
susnatam krta-bhojanam saharais tam catha tam casraye || 4 ||

purvahne dhenu-mitrair vipinam anusrtam gostha-lokanuyatam
krsnam radhapti-lolam tad-abhisrti-krte
prapta-tat-kunda-tiram |
radham calokya krsnam krta-grha-gamanaryayarkarcanayai
distam krsna-pravrtyai prahita-nija-sakhi-vartma-netram
smarami || 5 ||

madhyahne'nyonya-sangodita-vividha-vikaradi-bhusa-pramugdhou
vamyotkanthatilolau smara-makha-lalitady-ali-narmapta-satau |
dolaranyambu-vamsi-hrti-rati-madhu-panarka-pujadi-lilau
radha-krsnau sa-trsnau parijana-ghataya sevyamanau smarami
|| 6 ||

sriradham praptageham nijaramanakrte k.lptananopaharam
susnatam ramyavesam priyamukhakamalalokapurnapramodam |
krsnañcaivaparahne vrajamanucalitam dhenuvndairvayasyaih
sriradhalokatrpitam pitrmukhamilitam matrmrstam smarami
|| 7 ||

sayam radha sva-sakhya nija-ramana-krte presitaneka-bhojyam
sakhyanitesa-sesasana-mudita-hrdam tam ca tam ca vrajendum |
susnatam ramya-vesam grham anu janani lalitam prapta-gostham
nirvyudhosrali-doham sva-grham anu punar bhuktavantam smarami || 8
||

radham saliganantamasitasitanisayogyavesam pradose
dutyavrndopadesadabhisrtayamunatirakalpagakuñjam |
krsnam gopaih sabhayam vihitagunikalalokanam snigdhamatra
yatnadaniya samsayitamatha nibhrtam praptakuñjam smarami || 9
||

tav utkau labdha-sanghau bahu-paricaranair vrndayaradhyamanau
ganair narma-praheli-sulapana-natanaih rasa-lasyadi-rangaih |
presthlibhir lasantau rati-gata-manasau mrsta-madhvika-panau
krida-caryau nikuñje vividha-rati-rana uddhatya vistaritantau || 10
||

tambulair gandha-malyair vyajana-hima-payah-pada-samvahanadyaih
premna samsevyamanau pranayi-sahacari-sañcayenapta-satau |
vaca kantairanabhir nibhrtarati-rasaih kuñja-suptali-sanghau
radha-krsnau nisayam su-kusuma-sayane prapta-nidrau smarami ||
11 ||

iti sri-rupa-gosvami-viracita smarana-paddhatih | sri-rupo jayati |

iti smarana-mangalam samaptam | iti caturtha-kaksa

pañcama-kaksa

atha paramaisvaryam-madhurya-piyusamrta-varidheh svayam
bhagavatah katamam tad-dhama yatrau bhagavan viharati | ity
apeksayam ahakare-

yasya vasah puranadau khyatah sthana-catustaye |
vraje madhupure dvaravatyam goloka eva ca ||

tatha hi skande-

ya yatha bhuvih varjante puryo bhagavatah priyah | tas tatha santi
vaikunthe tat-tal-lilartham adrtah || ity adi |

tad-vyavastham ahakare (lbhag 1.4.497-8, 502)-

dhamasya dvidham proktam mathuram dvarvati tatha |
mathuram ca dvidha prahur gokulam puram eva ca ||

yat tu goloka-nama syat tac ca gokula-vaibhavam |
tad-atma-vaibhavatvam ca tasya tan-mahimonnateh ||

asyarthah-gokula-vaibhavam goikulaishvaryam prakasa-rupam | tasya
gokulasya tad- atma-vaibhavatvam sa goloka atmanah svasya vaibhavam
yasya | tan-mahimonnates tasmad golokan mahimonnater hetoh | anyatha
golokasya gokulaprakata- prakasatve sthana-catustayata-siddhih |
yady aprakatatvena sthanatvat tada madhupuri-dvarakayor
aprakata-prakasabhyam sthana-satta syat | tarhi golokasya kutra
sthitir ity aha | para-vyomopari sarvordhva-bhaga eva | sri-brahma-
samhitayam-

goloka-namni nija-dhamni tale ca tasya devi mahesa-hari-dhamasu tesu
tesu | te te prabhava-nicaya vihitas ca yena govindam adi-purusam
tam aham bhajami || [brahmas 5.43] iti |

sriyah kantah kantah parama-purusah kalpa-taravo | ity adi |

sa yatra ksirabdhih sravati surabhibhyas ca su-mahan
nimesardhakhyo va vrajati na hi yatrapi samayah | bhaje svetadvipam
tam aham iha golokam iti yam vidantas te santah ksiti-virala-carah
katipaye || ity adi |

ataeva sri-bhagavate (10.2.7) gaccha devi vrajam bhadre iti,
sri-caitanya-caritamrte (adi 4.29) mo-visaye gopi-ganra
upapati-bhave ity adi prakata-lilanusarena sri-
goloka-natha-vakyam |

atra goloke sry-adayo'nuvada-rupah | kantadayo vidheya-rupah |
param apiti goloke svetadvipa-vaikunthadayo'py anuvada-rupah |
vrndavana-gokuladayo vidheya-rupah | tatah krsno'yam
narayanasya vilasi goloka-para-vyomopari vartata iti drstya
jananam jhatiti pravrtti-durghata syat | ataeva tad-gata

parikaranam ayam sarvesvaro'smakam prabhur iti sada sphurtih |

kim ca, goloka-gata kaisora-lilaya aisvarya-mayatvat
tal-lila-valitasya goloka- nathasya balya-pauganda-dharmabhavat
kaisora-gatatvena lilaya eka-vidhatvam | tasmims ca sati, ayam
parama-purusah saktiman vayam asya saktayah iti sphurteh
pani-grahanabhavac ca danabhisaradayo lila na santi | tatra
nimesardhakhyo va vrajati na hi yatrapa samayah iti |

dina-ratrer abhavad ratri-vilasitvabhavena tal-lilanam abhavaḥ |
gauna-samañjasa rati-matibhis tad-gata-sribhis tad ayogyatvat | tasmad
dvarakato'pi golokasya nyunatvam | tathapi sri-dasa-gosvaminah
sri-stavavalyam (vraja-vilase 5)-

vaikunthad api sodaratmaja-vrta dvaravati sa priya
yatra sri-sata-nindi-patta-mahisi-vrndaḥ prabhuh khelati |
prema-ksetram asau tato'pi mathura srestha harer janmato
yatra sri-vraja eva rajatitaram tam eva nityam bhaje ||

evam paraspara-sambandhatvena mathurato'pi dvarakaya nyunatvam | atha
sruti- smṛti-sammatam sarvotkrstam tu mathuram | yatha
padma-purane-

aho madhupuri dhanya vaikunthac ca gariyasi | evam
sapta-puritam tu sarvotkrstam tu mathuram | sruyatam
mahima devi vaikuntha-bhuvanottamah || iti |

ataeva sri-brhad-bhagavatamrte goloka-gata-gopa-kumarasya
tad-gata-parikaranam sañjayamanadara-gaurava-darsanena sva-mano na
trpyet | tad yatha (2.4.110-113)-

tam eva sarvajña-siromanim prabhum
vaikuntha-natham kila nanda-nandanam |
lakṣmyadi-kantam kalayami radhika-
mukhas ca dasadi-ganan vrajarbhakan ||

tathapy asyam vraja-kamayam prabhum sa-parivarakam |
viharantam tatha nekse bhidyate tena manmathah ||

kadapi tatropavanesu lilaya
tatha lasantam nicitesu go-ganaiḥ |
pasyamy amum karhy api sthitam
nijasane sva-prabhuvac ca sarvatha ||

tathapi tasmin paramesa-buddher
vaikuntha-nathe kila nanda-nandane |
sañjayamanadara-gauravena
tat-prema-hanya sva-mano na trpyet ||[*endnote #10]

sri-stava-malayam ca (nandapaharanam 19)-

loko ramyah ko'pi vrndatavito
nasti kvapity añjasa bandhu-vargam |

yo vaikuntham susthu sandarsya bhuyo
ninye gotham patu sa tvam mukundah ||

yatha sri-dasame (10.28.10)-

nandas tv atindriyam drstva lokapalamahodayam |
krsne ca sannatim tesam jñatibhyo vismito'bravit ||

atha tika-vismitah

parama-madhuryavistatvenaisvryanusandhanabhavat | atah
parama-karunikah sri-krsnah sva-bandhu-vargam nandadikam
golokam sandarsya punar gokulam nitavan | golokam
bhu-vrndavanadikam sri-dasame nandadinam
vaikuntha-darsananantaram vrajagamanam vyaktam evasti | ataeva
svayam-prakasa- bhu-vrndavanasya sada pratapratatve
virajamanatve sasmad gokulakhyad vrndavanad golokaya prthaktvam
nyunatvam ca spastam madhuraishvarya'or abhavat | madhuraishvarya
ca-ye daitya duhsaka hantum ity adeh | kvacid aisvarya- samyena
dhamnor goloka-gosthayor aikyam darsitam indradair madhuryanam
akovidaih | aikyam tu golokasya gokula-vaibhava-prakasa-rupatvat |
prakasas tu na bhedesu ganyate sa hi no prthak (Ibhag 1.1.20), tatra
ca karoti yah prakasesu kotiso'prakatesv api (Ibhag 1.5.451) |

yadyapi svayam-prakasa-prakasyanam madhye bhedo ganyate tathapi
caitanya- caritamrte (madhya 8.83) tatastha ha-iya vicarile ache
taratama | tatra ca maha- rasa-prasange tara madhye eka murti rahe
radha-pasa iti purve vicarito'sti | yad va visesato
sri-caritamrte madhya-lilayam vimsati-paricchede
sri-sanatana-gosvami- siksa-prasange vivrtam asti | athava
acintya-sakti-prabhavena samadheyah |

kim ca-

yatha caturbhujatve'pi na tyajet krsna-rupatvam |
atah prakasa eva syat tasyasau dvibhujasya ca || (Ibhag 1.1.23)

ity-adi-nyayat brahma-mohanadi-karttvabhavat
mathura-dvaraka-gata-sri-krsna- prakase
sri-gokula-gata-purnatama-rupa-madhuryabhava'pi prakasatvam, tatha
goloke'pi sri-vrndavana-gata-madhuraishvarya-madhuryayor abhave'pi
prakasatvam | aprapañca-prapañca-gocaratvam aprakrta-prakrta iva
sri-gokula- bhurupo'nuvadataya cintamany-adi-rupo vidheyataya, sa
tu mathura-bhu-rupah paricchinnopy athadbhutat ity adeh |

mathuro sri-gokulah- mathuram ca dvidha prahur gokulam puram eva ca
(Ibhag 1.5.497) ity adeh |

atevasya padme ca sruyate nitya-rupata |
nityam me mathuram viddhi vanam vrndavanam tatha iti |
atraivajandalapi paryaptim upagacchati |
vrndavana-pratike'pi yanubhutaiva vedhasa ||

ity ato rasa-lilayam puline tatra yamune |

pramada-sata-kotyopi mamur yat tat kim adbhutam ||

svaih svair lila-parikarair janair drsyani napaiah |
tat-tal-lilady-avasare pradurbhavocitani hi ||

ascaryam ekadaikatra vartamanany api dhruvam |
parasparam asamprkta-svarupany eva sarvatha ||

krsna-balyadi-lilabhir bhusitani samantatah |
saila-gostha-vanadinam santi rupany anekasah ||

liladhyopi pradeso'sya kadacit kila kaiscana |
sunya eveksate drsti-yogyair apy aparair api ||

atah prabhoh priyanam ca dhamnas ca samayasya ca |
avicintya-prabhavatvad atra kim ca na durghatam ||

(Ibhag 1.5.506-7, 509-515)

caturdha madhuri tasya vraja eva virajate |
aisvarya-kridayor venos tatha sri-vigrahasya ca || (Ibhag 1.5.526)

tasmat ya yatha bhuvi vartante ityadi-disa dvaraka
mathura-gokula-namani svatanvany eva bhagavato dhamani |
gokula-tad-vaibhava-prakasatvena prasiddho goloka iti nama para-vyomopariti
sastra-prasiddham, yatha hari-vamse sakra- vacanam-

svargad urdhvam brahma-loko brahmarsi-gana-sevitah |
tatra soma-gatis caiva jyotisam ca mahatmanam ||

tasyopari gavam lokah sadhyas tam palayanti hi |
sa hi sarva-gatah krsna mahakasa-gato mahan ||

upary upari tatrapati gatis tava tapomayi |
yam na vidmo vayam sarve prchanto'pi pitamaham |
gatih sama-damadhyanam svargah sukta-karmanam ||

brahmye tapasi yuktanam brahma-lokah para gatih |
gavam eva tu yo loko duraroho hi sa gatih ||

sa tu lokas tvaya krsna sidamanah krtatmana | dhrto
dhrtimata vira nighnatopadravan gavam || [hv 2.19.29-35] iti |

indras tu brahma-mohanadau gokula-paramaisvaryam jñatvapi
parama-madhurya- darsanena brahmana iva punar mohitah san
tasyaivascarya-prakasam golokam varnayitva tasyapi gokulena
sahabhedavan nirdesenaha-- sa tu lokas tvaya krsna iti | atah
sri-krsna-vakyam sri-bhagavate (10.25.18)-

tasman mac-charanam gostham man-natham mat-parigraham | gopaye
svatma-yogena so'yam me vrata ahitah || iti |

tasmat yuktam eva-yasya vasah puranadau khyatah
sthana-catustaye iti | kim ca- mac-charanam man-natham
mat-parigraham iti visesanad atra brahmadinam apy adhikaro nasti,

ka kathanyesam ? drsyate canyatra dasa-yojanatmake sri-
purusottama-ksetre sankakare krosa-pañcake tad-desadhipateh
svatantrenadhikaro nasti | kim bahuna, atah
svayam-prakasa-bhu-vrndavanasya parama-prapyatvam
parama-rahasyatvam parama-ramaniyatvam ca tatha sri- bhagavate
(10.21.10)-

vrndavane sakhi bhuvo vitanoti kirtim yad
devaki-suta-padambuja-labdha-laksmi |

punas tatraiva brahma-stave (10.14.34)-

tad bhuri-bhagyam iha janma kim apy atavyam
yad gokule'pi katamanghri-rajo'bhisekam |
yaj jivitam tu nikhilam bhagavan mukundas
tv adyapi yat-pada-rajah sruti-mrgyam eva ||

punas tatraiva srimad-uddhavoktau (10.47.61)-

asam aho carana-renu-jusam aham syam vrndavane kim api
gulma-latausadhinam | iti |

adi-purane-

trailokye prthivi dhanya yatra vrndavanam puri |
tatrapi gopika partha yatra radhabhidha mama ||

tatha hi-

vraja na gopika bhinna mattah pasyanti kevalam |
gopa gavas ca tatrasya mamaivananda-vigraha ||

ye vrajasthan aho bhinnan mat pasyanti tu kecana |
na tesam mudha-buddhinam gatir naiva paratra ca ||

brahma-samhitayam (5.56)-

druma bhumis cintamani-gana-mayi toyam amrtam |
katha ganam natyam gamanam api vamsi priya-sakhi
cid-anandam jyotih param api tad asvadyam api ca ||

sri-gopala-tapanyam ca (2.36)-tasam madhye saksad brahma
gopala-puri iti |

brhad-gautamiye-

idam vrndavanam ramyam mama dhamaiva kevalam |
atra ye pasavah paksi-vrksa kita naramarah |
ye vasanti mamadhisnye mrta yanti mamalayam ||

atra ya gopa-kanyas ca nivasanti mamalaye |
yoginyas ta maya nityam mama seva-parayanah ||

pañca-yojanam evasti vanam me deha-rupakam |
kalindiyam susumnakhya paramamrta-vahini ||

atra devas ca bhutani vartante suksma-rupatah |
sarva-deva-mayas caham na tyajami vanam kvacit ||

avirbhavas tirobhavo bhaven me 'tra yuge yuge |
tejo-mayam idam ramyam adrsyam carma-caksusa ||

vrndavanam dvadasamam vrndaya pariraksitam |
harinadhithitam tac ca brahma-rudradi-sevitam ||

skande-

tato vrndavanam punyam vrnda-devi-samasritam |
harinadhithitam tac ca brahma-rudradi-sevitam ||

yatha laksmih priyatama yatha bhakti-para narah |
govindasya priyatamam tatha vrndavanam bhuvi ||
tatra sri-vrndavane sri-govinda-sthalakhyam | yatha
sri-govinda-lilamrte (21.28)-

sri-govinda-sthalakhyam tatam idam amalam

krsna-samyoga-pitham

vrndaranyottamangam krama-natam abhitah kurma-pitha-sthalabham

|

kuñja-sreni-daladhyam manimaya-grha-sat-karnikam

svarna-rambha-

sreni-kiñjalkam esa dasa-sata-dala-rajiva-tulyam dadarsa ||

ataeva smarana-mangale kuñjat ity atra kuñjad iti kuñja-pradhanyat
sri-govinda- sthala-gatah kuñjo jñeya iti |

skande mathura-khande (mathura-mahatmye 399-401)-

tasmin vrndavane punyam govindasya nicketanam

tat-sevaka-samakirnam tatraiva sthiyate maya |

bhuvi govinda-vaikuntham tasmin vrndavane nrpa |

yatra vrndadayo bhrtayah santi govinda-lalasa ||

vrndavane maha-sadma yair drstam purusottamaih |

govindasya mahi-pala te krtartha mahitale ||

tatra yoga-pithe sri-govinda-devasya dhyanam, yatha krama-dipikayam
(3.1-36)-

atha prakata-saurabhdgalita-madhvikotphullasat-

prasuna-nava-pallava-prakara-namra-sakhair drumaih |

praphulla-nava-mañjari-lalita-vallari-vestitaih

smarec chisiritam sivam sita-matis tu vrndavanam ||1

vikasi-sumano-ramasvadana-mañjulaih sañcarac-

chilimukhodgatair mukharitantaram jhankrtaih |

kapota-suka-sarikapara-bhrtadibhih patribhir

viranitam itas tato bhujaga-satru-nrtyakulam ||2

kalinda-duhitus calal-lahari-viprusam vahibhir

vinidra-sarasi-ruhodara-rajās cayoddhūsaraih |
pradīpita-manobhava-vraja-vilasini-vasasam
vilolana-parair nisevitam anaratam marutaih ||3

pravala-nava-pallavam marakata-cchadam vajra-mau-
ktika-prakara-korakam kamala-raga-nana-phalam |
sthavistham akhila-rtubhih satata-sevitam kamadam
tad-antaram api kalpakanghripam udañcitam cintayet ||4

suhema-sikharavaler udita-bhanuvad-bhasvaram
adho'sya kanaka-sthalim amṛta-sikarasarinah |
pradīpta-mani-kuttimam kusuma-renu-puñjōjjvalam
smaret punar atandrito vigata-sattanangam budhah ||5

tad-ratna-kuttima-nivista-mahistha-yoga-
pithe'sta-patram arunam kamalam vicintya |
udyad-virocana-sarocir amusya madhye
sañcintayet sukha-nivistham atho mukundam ||6

sutrama-ratna-dalitañjana-megha-puñja-
pratyagra-tila-jalajanma-samana-bhasam |
susnigdha-tila-ghana-kuñcita-kesa-jalam
rajan-manojña-siti-kantha-sikhanda-cudam ||7

apurna-sarada-gatankusa-sanka-bimba-
kantananam kamala-patra-visala-netram |
ratna-sphuran-makara-kundala-rasmi-dipta-
ganda-sthali-mukuram unnata-caru-nasam ||8

sidnura-sundarataradharam indu-kunda-
mandara-manda-hasita-dyuti-dipitangam |
vanya-pravala-kusuma-pracayavak pta-
graveyakojjvala-manohara-kambu-kantham ||9

matta-bhramara-justa-vilambamana-
santana-kapra-sava-dama-pariskrtamsam |
haravali-bhagana-rajita-pivaroro-
vyoma-sthali-lasita-kaustubha-bhanumantam ||10

srivatsa-laksana-sulaksitam unnatamsam
ajanu-pina-parivṛtta-sujata-bahum |
abandhurodaram udara-gambhira-nabhim
bhrngangana-nikara-mañjula-roma-rajim ||11

nana-mani-praghatitangada-kankanormi-
graveya-sara-sana-nupura-tunda-bandham |
dvyanga-raga-paripañjaritanga-yastim
apita-vastra-parivita-nitamba-bimbam ||12

caruru-janum anuvṛtta-manojña-jangha-
kantonata-prapada-nindita-kurma-kantim |
manikya-darpana-lasan-nakharaji-rajad-

ratnanguli-cchadan-sundara-pada-padmam ||13

matsyankusaradara-ketu-yavabja-vajra-
samlaksitaruna-karanghri-talabhiramam |
lavanya-sara-samudaya-vinirmitanga-
saundarya-nirjita-manobhava-deha-kantim ||14

asyaravinda-paripurita-venu-randhra-
lolat-karanguli-samirita-divya-ragaih |
sasvad-dravi-jrta-vikrsta-samasta-jantu-
santana-santatim ananta-sukhambu-rasim ||15||

atha sulalita-gopa-sundarinam
prthu-nivivisa-nitamba-mantharanam |
guru-kuca-bhara-bhanguravalagna-
trivali-vijrmbhita-roma-raji-bhajam ||23||

tad-atimadhura-caru-venu-vadya-
mrta-rasa-pallavitangajanghri-panam |
mukula-visara-ramya-rudha-romod-
gama-samalankrta-gatra-vallarinam ||24||

tad-atirucira-manda-hasa-candra-
tapa-parijrmbhita-raga-varinaseh |
taralatara-taranga-bhanga-viprut-
prakara-sama-srama-bindu-santatanam ||25||

tad-atilalita-manda-cilli-capa
cyuta-nisiteksana-mara-vana-vrstya |
dalita-sakala-marma-vihvalanga-
pravisrta-duhsaha-vepathu-vyathanam ||26||

tad-atirucira-karma-rupa-sobha-
mrta-rasa-pana-vidhana-lalasabhyam |
pranaya-salila-pura-vahininam
alasa-vilola-vilocanambujabhyam ||27||

visramsat-kavari-kalapa-vigalat-phulla-prasuna-sravan-
madhvi-lampata-cañcarika-ghataya samsevitnam muhuh |
maronmada-mada-skhalan-mrdu-giram alola-kañcy-uchvasan-
nivi-vislathamana-cina-sicayantavirnitamba-tvisam ||28||

skhalita-lalita-padambhoja-mandabhighata-
kvanita-mani-tulakotyakulasa-mukhanam |
calad-adhara-dalanam kudmalat-paksmalaksi-
dvaya-sarasi-ruhanam ullasat-kundalanam ||29||

draghistha-svasana-samiranabhi-tapa-
pramlani-bhavad-arunostha-pallavanam |
nanopayana-vilasat-karambujanam
alibhih satata-nisevitam samantat ||30||

tasam ayata-lola-nila-nayana-vyakosa-nilambuja-
sragbhih samparipujitakhila-tanum nana-vilasaspadam |
tan-mugdhanana-pankaja-pravigalan-madhvi-rasasvadanim
bibhranam pranayonmadaksi-madhukrn-malam manoharinim ||31||

gopi-gopa-pasunam bahih
smared agrato'sya girvana-ghatam |
vittarthinim viriñci-trinayana-
satamanyu-purvikam stotra-param ||32||

tad-daksinato muni-nikaram
drdha-dharma-vañcham amnaya-param |
yogindran atha prsthe mumuksa-
manan samadhina sanakadyan ||33||

savye sakantan atha yaksa-siddha-
gandharva-vidyadhara-caranams ca |
sakinnaran apsarases ca mukhyah
kamarthino nartana-gita-vadyaih ||34||

sankhendu-kunda-dhavalam sakalagamajñam
saudamani-tati-pisanga-jata-kalapam |
tat-pada-pankaja-gatam acalañca bhaktim
vañchantam ujjhitataranya-samasta-sangam ||35||

nana-vidha-sruti-gananvita-sapta-raga-
grama-trayi-gata-manohara-murchanabhih |
samprinayantam uditabhir amum mahatya
sañcintayen nabhasi dhatri-sutam munindram ||36||

iha padma-puraniyas cadhyayo (5.69.4-118) likhyate kramat-

parvaty uvaca -
ananta-koti-brahmanda-tad-bahyabhyantara-sthiteh |
visnoh sthanam param tesam pradhanam varam uttamam ||4||

yat param nasti krsnasya priyam sthanam manoramam |
tat sarvam srotum icchami kathayasva maha-prabho ||5||

isvara uvaca -
guhyad guhyataram guhyam paramananda-karakam |
atyadbhutam rahah sthanam anandam paramam param ||6||

durlabhanam ca paramam durlabham mohanam param |
sarva-sakti-mayam devi sarva-sthanesu gopitam ||7||

satvatam sthana-murddhanyam visnor atyanta-durlabham |
nityam vrndavanam nama brahmandopari-samsthitam ||8||

purna-brahma sukhaisvaryam nityam anandam avyayam |
vaikunthadi tadamsamsam svayam vrndavanam bhuvi ||9||

golokaisvaryam yat kiñcid gokule tat-pratisthitam |

vaikuntha-vaibhavam yad vai dvarikayam pratisthitam ||10||

yad brahma paramaisvaryam nityam vrndavanasrayam |
krsna-dhama param tesam vana--madhye visesatah ||11||

tasmat trailokya-madhye tu prthvi dhanyeti visruta |
yasman mathurakam nama visnor ekanta-vallabham ||12||

sva-sthanam adhikam nama-dheyam mathura-mandalam |
nigudham vividham sthanam pury-abhyantara-samsthitam ||13||

sahasra-patra-kamalakaram mathura-mandalam |
visnu-cakra-paribhramad dhama vaisnavam adbhutam ||14||

karnika-parna-vistaram rahasya-drumam iritam |
pradhanam dvadasaranyam mahatmyam kathitam kramat ||15||

bhadra-sri-loha-bhandira-maha-tala-khadirakah |
bakulam kumudam kamyam madhu vrnda vanam tatha ||16||

dvadasaitavati samkhya kalindyah sapta-pascime |
purve pañca-vanam proktam tatrasti guhyam uttamam ||17||

maharanyam gokulakhyam madhu vrnda-vanam tatha |
anyac copavanam proktam krsna-krida-rasa-sthalam ||18||

kadamba-khandanam nanda-vanam nandisvaram tatha |
nanda-nandana-khandam ca palasasoka-ketaki ||19||

sugandha-manasam kailam amrtam bhojana-sthalam |
sukha-prasadhanam vatsa-haranam sesa-sayikam ||20||

syama-purvo dadhi-gramas cakra-bhanu-puram tatha |
samketam dvipadam caiva bala-kridana-dhusaram ||21||

kama-drumam sulalitam utsukam capi kananam |
nana-vidha-rasa-krida nana-lila-rasa-sthalam ||22||

naga-vistara-vistambham rahasya-drumam iritam |
sahasra-patra-kamalam gokulakhyam mahat-padam ||23||

karnika tan mahad dhama govinda-sthanam uttamam |
tatropari svarna-pithe mani-mandapa-manditam ||24||

karnikayam kramad diksu vidiksu dalam iritam |
yad dalam daksine proktam param guhyottamottamam ||25||

tasmin dale maha-pitham nigamagama-durgamam |
yogindrair api dusrapam sarvatma yac ca gokulam ||26||

dvitiyam dalam agneyyam tad rahasya-dalam tatha |
samketam dvipadam caiva kuti dvau tat-kule sthitau ||27||

purvam dalam trtियam ca pradhana-sthanam uttamam |
gangadi-sarva-tirthanam sparsac chata-gunam smrtam ||28||

caturtham dalam aisanyam siddha-pithe'pi tat- padam |
vyayamanutanagopi tatra krsnam patim labhet ||29||

vastralankaraharanam taddalesamudahrtam |
uttarepañcamam proktam dalam sarvadalottamam ||30||

dvadasadityamatraivadalam cakarnikasamam |
vayavyam tu dalam sasthanam tatra kali-hradah smrtah ||31||

dalottamottamam caiva pradhanam sthanam ucyate |
sarvottama-dalam caiva pascime saptamam smrtam ||32||

yajña-patni-gananam ca tad-ipsita-vara-pradam |
atrasuro'pi nirvanam prapa tridasa-durlabham ||33||

brahma-mohanam atraiva dalam brahma-hradavaham |
nairrtyam tu dalam proktam astamam vyoma-ghatanam ||34||

sankhacuda-vadhas tatra nana-keli-rasa-sthalam |
srutam asta-dalam proktam vrndaranyantara-sthitam ||35||

srimad-vrñdavanam ramyam yamunayah pradaksinam |
siva-lingam adhisthanam drstam gopisvarabhidham ||36||

tad-bahye sodasa-dalam sriya purnam tam isvaram |
sarvasu diksu yat proktam pradaksinyad yatha kramam ||37||

mahat-padam mahad-dhama sva-dhamadhava-samjñakam |
prathamaika-dalam srestham mahatmyam karnika-samam ||38||

tatra govardhana-girau ramye nitya-rasasraye |
karnikayam maha-lila tal-lila-rasa-gahvarau ||39||

yatra krsno nitya-vrñda-kananasya patir bhavet |
krsno govindatam praptah kim anyair bahu-bhasitaih ||40||

dalam trtiyam akhyatam sarva-sresthottamottamam |
caturtham dalam akhyatam mahadbhuta-rasa-sthalam ||41||

nandisvara-vanam ramyam tatra nandalayah smrtah |
karnika-dala-mahatmyam pañcamam dalam ucyate ||42||

adhisthata'tra gopalo dhenu-palana-tat-parah |
sasthanam dalam yad akhyatam tatra nanda-vanam smrtam ||43||

saptamam bakularanyam dalam ramyam prakirtitam |
tatrastamam tala-vanam tatra dhenu-vadhah smrtah ||44||

navamam kumudaranyam dalam ramyam prakirtitam |
kamaranyam ca dasamam padhanam sarva-karanam ||45||

brahma-prasadhanam tatra visnu-cchadma-pradarsanam |
krsna-krida-rasa-sthanam pradhanam dalam ucyate ||46||

dalam ekadasam proktam bhaktanugraha-karanam |
nirmanam setu-bandhasya nana-vana-maya-sthalam ||47||

bhandiram dvadasa-dalam vanam ramyam manoharam |
krsnah krida-ratas tatra sri-damadibhir avrtah ||48||

trayodasam dalam srestham tatra bhadra-varam smrtam |
caturdasa-dalam proktam sarva-siddhi-prada-sthalam ||49||

sri-vanam tatra ruciram sarvaisvaryasya karanam |
krsna-krida-dala-mayam sri-kanti-kirti-varadhanam ||50||

dalam pañcadasam srestham tatra loha-vanam smrtam |
kathitam sodasa-dalam mahatmyam karnika-samam ||51||

maha-vanam tatra gitam tatrasti guhyam uttamam |
bala-krida-ratas tatra vatsa-palaih samavrtah ||52||

putanadi-vadhas tatra yamalarjuna-bhañjanam |
adhithata tatra bala-gopalah pañcamabdikah ||53||

namna damodarah proktah premananda-rasarnavah |
dalam prasiddham akhyatam sarva-srestha-dalottamam ||54||

krsna-krida ca kiñjalki vihara-dalam ucyate |
siddha-pradhana-kiñjalka-dalam ca samudahrtam ||55||

parvaty uvaca -
vrndaranyasya mahatmyam rahasyam va kim adbhutam |
tad aham srotum icchami kathayasva maha-prabho ||56||

isvara uvaca -
kathitam te priyatame guhyad guhyottamottamam |
rahasyanam rahasyam yad durlabhanam ca durlabham ||57||

trailokya-gopitam devi devevara-supujitam |
brahmadi-vañchitam sthanam sura-siddhadi-sevitam ||58||

yogindra hi sada bhaktya tasya dhyanaika-tat-parah |
apsarobhis ca gandharvair nrtya-gita-nirantaram ||59||

srimad-vrndavanam ramyam purnananda-rasasrayam |
bhuri-cintamanis toyam amrtam rasa-puritam ||60||

vrksam guru-drumam tatra surabhi-vrnda-sevitam |
strim laksmim purusam visnum tad-dasamsa-samudbhavam
||61||

tatra kaisora-vayasam nityam ananda-vigraham |
gati-natyam kalalapa-smita-vaktram nirantaram ||62||

suddha-sattvaih prema-purnair vaisnavais tad-vanasritam |
purna-brahma sukhe magnam sphurat-tan-murti-tan-mayam ||63||

matta-kokila-bhrngadyaih kujat-kala-manoharam |
kapola-suka-sangitam unmattali-sahasrakam ||64||

bhujanga-satru-nrtyadhyam sakalamoda-vibhramam |

nana-varnais ca kusumais tad-renu-paripuritam ||65||

purnendu-nityabhyudayam suryamamdamsusevitam |
aduhkham dukkha-vicchedam jara-marana-varjitam ||66||

akrodham gata-matsaryam abhinna anahankrtam |
purnanandamrta-rasam purna-prema-sukharnavam ||67||

gunatitam mahad-dhama purna-prema-svarupakam |
vrksadi-pulakair yatra premanandasru-varsitam ||68||

kim punas cetana-yuktair visnu-bhaktaih kim ucyate |
govindanghri-rajah sparsan nityam vrndavanam bhuvi ||69||

sahasra-dala-padmasya vrndaranyam varatakam |
yasya sparsana-matrena prthvi dhanya jagat-traye ||70||

guhyad guhyataram ramyam madhye vrndavanam bhuvi |
aksaram paramanandam govinda-sthanam avyayam ||71||

govinda-dehato'bhinnam purna-brahma sukhasrayam |
muktis tatra rajah sparsat tan-mahatmyam kim ucyate ||72||

tasmat sarvatmana devi hrdis-stham tad vanam kuru |
vrndavana-viharesu krsnam kaisora-vigraham ||73||

kalindi cakarod yasya karnikayam pradaksinam |
lila-nirvana-gambhiram jalam saurabha-mohanam ||74||

anandamrta-tan-misra-makaranda-ghanalayam |
padmotpaladyaih kusumair nana-varna-samujjavalam ||75||

cakravakadi-vihagair mañju-nana-kala-svanaih |
sobhamanam jalam ramyantaram gati-manoramam ||76||

tasyobhaya-tati-ramya suddha-kañcana-nirmita |
ganga-koti-guna prokta yatra sparsa-varatakah ||77||

karnikayam koti-guno yatra krida-rato harih |
kalindi-karnika krsnam abhinna eka-vigraham ||78||

parvaty uvaca
govindasya kim ascaryam saundaryakrta-vigraha |
tad aham srotum icchami kathayasva daya-nidhe ||79||

isvara uvaca
madhye vrndavane ramye-mañju-mañjira-sobhite |
yojanasrita-sad-vrksa-sakha-pallava-mandite ||80||

tan-madhye mañju-bhavane yoga-pitham samujjavalam |
tad-asta-kona-nirmanam nana-dipti-manoharam ||81||

tasyopari ca manikya-ratna-simhasanam subham |
tasmin nasta-dalam padmam karnikayam sukhasrayam ||82||

govindasya param sthanam kim asya mahimocyate |

srimad-govinda-mantra-stha-ballavi-vrnda-sevitam ||83||

divya-vraja-vayo-rupam krsnam vrndavanesvaram |
vrajendram santataisvaryam vraja-balaika-vallabham ||84||

yauvanodbhinna-kaisoram vayasadbhuta-vigraham |
anadim adim sarvesam nanda-gopa-priyatmajam ||85||

sruti-mrgyam ajam nityam gopi-jana-manoharam |
param dhama param rupam dvibhujam gokulesvaram ||86||

ballavi-nandanam dhyayen nirgunasyaika-karanam |
susrimantam navam svaccham syama-dhama manoharam ||87||

navina-nirada-sreni-susnigdham mañju-kundalam |
phullendivara-sat-kanti-sukha-sparsam sukhavaham ||88||

dalitam jana-puñjabha-cikkanam syama-mohanam |
susnigdha-nila-kutilasesa-saurabha-kuntalam ||89||

tad-urdhvam daksine kale syama-cuda-manoharam |
nana-varnojivalam rajac-chikhandi-dala-manditam ||90||

mandara-mañju-go-puccha-cudam caru-vibhusanam |
kvacid brhad-dala-sreni-mukutenabhimanditam ||91||

aneka-mani-manikya-kirita-bhusanam kvacit |
lolalaka-vrtam rajat-koti-candra-samananam ||92||

kasturi-tilakam bhrajan-mañju-go-rocananvitam |
nilendivara-susnigdha-sudirgha-dala-locanam ||93||

anrtyad-bhru-lataslesa-smitam saci-niriksanam |
sucarunnata-saundarya-nasagrati-manoharam ||94||

nasagra-gaja-muktamsu-mugdhikrta-jagat-trayam |
sinduraruna-susnigdhadharaustha-sumanoharam ||95||

nana-varnollasat-svarna-makarakrti-kundalam |
tad-rasmi-puñja-sad-ganda-mukurabha-lasad-dyutim ||96||

karnotpala-sumandara-makarottamsa-bhusitam |
sri-vatsa-kaustubhoraskam mukta-hara-sphurad-galam ||97||

vilasad-divya-manikyam mañju-kañcana-misritam |
kare kankana-keyuram kinkini-kati-sobhitam ||98||

mañju-mañjira-saundarya-srimad-anghri-virajitam |
karpuraguru-kasturi-vilasac-candanadikam ||99||

gorocanadi-sammisra-divyanga-raga-citritam |
snigdha-pita-pati-rajat-prapadam dolitam janam ||100||

gambhira-nabhi-kamalam roma-raji-nata-srajam |
suvrta-janu-yugalam pada-padma-manoharam ||101||

dhvaja-vajrankusambhoja-karanghri-tala-sobhitam |
nakhendu-kirana-sreni-purna-brahmaika-karanam ||102||

kecid vadanti tasyamsam brahma cid-rupam advayam |
tad-dasamsam maha-visnum pravadanti manisinah ||103||

yogindraiḥ sanakadyais ca tad eva hr̥ḍi cintyate |
tri-bhaṅgam lalītasesa-nirmana-sara-nirmitam ||104||

tiryag-griva-jītananta-koti-kandarpa-sundaram |
vamamsarpita-sad-ganda-sphurat-kañcana-kundalam ||105||

sahapangeksana-smeram koti-manmatha-sundaram |
kuñcitadhara-vinyasta-vamsi-mañju-kala-svanaih ||106||

jagat-trayam mohayantam magnam prema-sudharnave |
sri-parvaty uvaca -
paramam karanam krsnam govindakhyam mahat-padam ||107||

vr̥ndavanesvaram nityam nirgunasyaika-karanam |
tat tad rahasya-mahatmyam kim ascaryam ca sundaram ||108||

tad bruhi devadevesa srotum icchamy aham prabho |
isvara uvaca -
yad-anḅhri-nakha-candramsu-mahimanto na gamyate ||109||

tan-mahatmyam kiyad devi procyate tvam muda sruṇu |
ananta-koti-brahmande ananta-trigunocchraye ||110||

tat-kala-koti-koty-amsa brahma-visnu-mahesvarah |
sr̥ṣṭi-sthity-adina yuktas tisthanti tasya vaibhavaḥ ||111||

tad-rupa-koti-koty-amsah kalah kandarpa-vigrahaḥ |
jagan-moham prakurvanti tad-andantara-samsthitah ||112||

tad-deha-vilasat-kanti-koti-koty-amsako vibhuh |
tat-prakasasya koty-amsa-rasmayo ravi-vigrahaḥ ||113||

tasya sva-deha-kiranaih parananda-rasamrtaih |
paramamoda-cid-rupair nirgunasyaika-karanaih ||114||

tad-amsa-koti-koty-amsa jivanti kiranatmakah |
tad-anḅhri-pankaja-dvandva-nakha-candra-mani-prabhah ||115||

ahuh purna-brahmano'pi karanam veda-durgamam |
tad-amsa-saurabhananta-koty-amso visva-mohanah ||116||

tat-sparsa-puspa-gandhadi-nana-saurabha-sambhavaḥ |
tat-priya prakṛtis tv adya radhika krsna-vallabha ||117||

tat-kala-koti-koty-amsa durgadyas tri-gunatmikah |
tasya anḅhri-rajasaḥ sparsat koti-visnuh prajayate ||118||

tat-pada-pankaja-sparsad dhanyasi tvam varanane ||
iti padma-purane sri-vr̥ndavana-mahatmyam | yatha brhad-gautamiye-

devi krsnamayi prokta radhika para-devata | sarva-laksmi-mayi
sarva-kantih sammohini para || iti |

tatha matsya-skandabhyam-

varanasyam visalaksi vimala purusottame |
rukmini dvaravatyam tu radha vrndavane vane ||

[atha purusa-bodhini srutih]

sri-sri-radha-govindau jayatah | prathamah prapathakah

om atha susuptau ramah subodham adhaya iva kim me devi kvasau
krsnah, yo'yam mama bhrateti | tasya kanti-cchaye bruhati |

sa vaisnavy uvaca-rama ! srnu | bhur bhuvah svar mahah janas
tapah satyam atalam vitalam sutalam rasatalam talatalam
mahatalam patalam eva pañcasat-koti-yojana- bahulam
svarnandam brahmandam iti | ananta-koti-brahmandanam
upari karana- jalopari maha-visnor nitya-sthalam vaikuntham |

sa prcchati-katham sunya-mandale niralambanam |

sapy ukta-padmasanasinah krsna-dhyana-parayanah
sesa-devo'sti | tasyananta- roma-kupesu ananta-koti-brahmandani
ananta-koti-karana-jalani | tasya mastakopari sahasrasramita
phanani | phanopari rudra-lokam siva-vaikuntham iti
dasa-koti-yojana-vistirnam rudra-lokam | tad upari visnulokam,
sapta-koti-yojana- vistirnam visnu-lokam | trad-upari
sudarsana-cakram tri-koti-yojana-vistirnam, tad- upari gokulakhyam
mathura-mandalam sudha-maya-samudrenavestitam iti |

tatrasta-dala-kesara-madhye manimaya-saptavaranakam kim rupam
sthanam, kim padmam kim yantrah kim sevakah kim avaranah
ity ukte sapy ukta-gokulakhye mathura-mandale vrndavana-madhye
sahasra-dala-padma-madhye kalpa-taror mule asta-dala-kesare govindo'pi
syamah pitambaro dvibhujo mayura-piccha-siro venu- vetra-hasto
nirgunah saguno nirakarah sakaro nirihah sacesto virajate
iti |

dve parsve candravali radha ceti yasyamsena laksmi-durgadika
saktir iti pascime sammukhe lalita, vayavye syamala, uttare srimati,
aisanyam haripriya, purve visakha, cagnau sraddha, yamyam
padma nairrtyam bhadra | sodasa-dalagre candravali, tad-vame
citrarekha, tat-parsve sri-sasirekha, tat-parsve krsnapriya,
tat-parsve krsna-vallabha, tat-parsve candravati, tat-parsve
manohara, tat-parsve yogananda, tat-parsve parananda, tat-parsve
premananda citra-kara, tat-parsve madana-sundari nanda, tat-parsve
satyananda, tat-parsve candra, tat-parsve kisorivallabha, karuna,
kusala evam vividha gopyah krsna-sevam kurvanti veda-
vacanam bhavati veda-vacanam bhavati |

manasa-pujaya japena dhyana kirtanena stuti-manasena sarvena
nitya-sthala prapnoti nanyeneti nanyeneti |

ity atharvaniya-purusa-bodhinyam prathamah prapathakah ||

||1||

dvitiyah prapathakah

sapy ukta-tasya bahye sata-dala-patresu yoga-pithesu
rama-kridanurakta gopyas tisthanti | *** | etac caturdvaram
laksa-surya-samujjvalam | tatra samakirnah | tatra prathamavarane
pascime sammukhe svarna-mandape gopa-kanya | dvitiye
sridamadih | trtiye kinkiny-adih | caturthe lavangadih |
pañcame kalpataror mule usa-sahito'niruddho'pi | sasthe devah |
saptame rakta-varno visnur iti dvarapalam | etad bahye
radha-kundam | tatra snatva radhangam bhavati, isvarasya
darsana- yogyam bhavati | tatra snatva narada isvarasya
nitya-sthala-samipa-yogyo bhavati | radha-krsnayor ekasane
eka-buddhir ekam mana ekam jñanam eka atma eka- padmaikakrtir ekam
brahmatayasanam hema-muralim vadayan hema-svarupam
anuraga-samvalitam kalpa-taror mule surabhi-vidyam
araksita-vimalasrur iva parama siddha sattvika suddha sattviki
gunatita-sneha-bhava-rahita | ataeva dvayor na bhedah
kala-maya-gunatitam syat |

tad eva spastayati atheti | athanantaram mangale va | atra
sri-vrndavana-madhye rg-yajuh-sama-svarupam rupatmako
ma-karah | yajur-atmaka u-karah | sri-rama- ratatmako'pi a-karah
| sri-krsno'rdhamatratmako'pi yasoda iva bidnuh para-
brahma-saccidananda-radha-krsnayoh
paraspara-sukhabhilasa-rasasvadana iva tat saccidanandamrtam
kathyate | etal-laksanam yat pranavam brahma-visnum
sivatmakam svecchakhya-jñana-sakti-nistham
kayika-vacika-manasika-bhavam sattva-rajasa-tamah-svarupam
satya-treta-dvaparanugitam turiyam gokula-mathura- dvarakanam
turiyam eva tad divyam vrndavanam iti puraivoktam sarva-
sampradayanugatam trayam |

ity atharvaniya-purusa-bodhinyam dvitiyah prapathakah ||

||2||

trtiyah prapathakah

athanantaram-

bhadra-sri-loha-bhandira-maha-tala-khadirakah |
bahula-kumuda-kamyam madhu-vrndavanani ca ||

dvadasa-vanani | kalindiyah pascime sapta-vanani purve pañca-vanani
| uttare tu guhyam astiti | maha-vanam gokulakhyam mathura madhuvanam

iti | khadiravanam bhandiravanam nandisvara-vanam
nandananda-khandeva vanam palasasoka- vanam
ketadruma-bhadravana-sesa-sayi-krida-vana utsava-vanany etesu
caturas caturvimsa vanani nana-lilaya nitya-sthalani krsnah
kridati |

tasya vasanta-rtu-sevitam nandady-upavana-yuktam | tatra duhkham
nasti, sukham nasti, jara nasti, maranam nasti, krodham nasti |
tatra purnananda-mayah sri- kaisorah krsnah
sikhanda-dala-lambita-triyugma-guñjavatamsa-manimaya-kiriti-
siro gorocana-tilakah karnayor makara-kundale vanya-sragvi
malati-dama-bhusita- sarirah kare kankanah keyuram
katyam kinkini-pitambara-dharo gambhira- nabhi-kamalah
suvrta-nasa-yugalo dhvaja-vajradi-cihnita-pada-padmas tad-
amsamsena koti-maha-visnur iti | evam-rupam
krsna-candram cintayen nityasah sudhir iti |

tasya adya prakrtih radhika nitya nirguna
sarvalankara-sobhita prasanna aneka- lavanya-sundari | evam
bhutasya siddhi-mahimna sukha-sindhur asonotpanna iti manasa-pujaya
japena dhyanena kirtanena stuti-manasena sarvena nitya-sthalam
prapnotiti nanyeneti nanyeneti veda-vacanam bhavatiti veda-vacanam
bhavatiti veda- vacanam bhavatiti |

ity atharvaniya-purusa-bodhinyam tritayah prapathakah ||

||3||

caturthah prapathakah

atha purusottamasyanisam turiyam saksad brahma | yatra
parama-samnyasa- svarupah krsna-nyagrodhah kalpa-padapah |
yatra laksmir jambavati-radhika-
vimala-candravali-sarasvati-lalitadibhir iti saksad brahma-svarupo
jagannathah | aham subhadrasesamso jyotirupah sudarsano
bhaktas ca | evam brahma pañcadha vibhutih yatra
mathura-gokula-dvaraka-vaikuntha-puri-svetadvipa-puri-ramapuri |
etah devatas tisthanti | yatra
surasa-patala-ganga-sveta-ganga-rohini-kundam
amrta-kundam ity adi nanapuri | yatrannam siddhannam
brahma-sparsad dosa- rahitam sudradi-samskarapeksa-rahitam |
yatra sri-jagannathasya योग्यam ity arthah |
anya-varnodirita-nanabhyasi sidati mantrah | annapat te'nnsya iti
mantrah | annadyaya vyuhadvam somo rajaya magaman sa me sukham
pramayam tejasa ca balena ca ity anena mantrah | visva-karmane svaha
iti mantresayojyo raso'mrtam brahme bhur bhuvah svar om | prthvi te
patrandho'pidhanam brahmanasya mukhe amitam amrtam juhomi svaha
| ity anena mantrena anna-brahmeti srutih iti vaikalpam muktir ucyate |
yatrannam brahma paramam pavitram santo rasah kaivalyam muktih

siddha bhur buddhir hi tattvam ity adi | yatra bhargavi yamuna samudram
amrta-mayam vaso vrndavanani nila-parvato govardhanam |
simhasanam yoga-pitha-prasada-mani- mandapam
vimaladi-sodasa-candika gopi | yatra samudra-tire niramśaka
maghano'stedam | yatra nrsimhadayo devata avaranani | yatra na
jara na mrtyur na kalo na bhango na yamo na vivado na himsa na
bhrantir na svapna evam lila- kama-bhara svavinodartham bhaktah
sotkanthitah | asyam kridati krsnah |

eko devo nitya-lilanurakto
bhakta-vyapi bhakta-hrdayantarātma |
karmadhyaksah sarva-bhutadi-vasah
saksi cetah kevalo nirgunas ca ||

manasa-pujaya japena dhyānena kirtanena stuti-manasena sarvena
nitya-sthalam prapnotiti nanyeneti nanyeneti veda-vacanam bhavatiti
veda-vacanam bhavatiti veda- vacanam bhavatiti |

ity atharvaniya-purusa-bodhinyam caturthah prapathakah ||

||4||

iti pañcama-kaksa |

sastha-kaksa

sri-radhikayai namah

vande'ham srila-radhayah pada-cintamanim sada |
sri-kirtida-garbha-khani-pradurbhutam subhasvaram ||1||

sri-govinda-priyatama vareyam vrsabhanuja |
tat sukham nityam icchanti vapusa vacasa dhiya ||2||

sa yatha gokule saksad vrajendra-suta iryate |
tasya kanta tatha saksad vrsabhanu-suta smrta ||3||

yada yatheccha bhavati nija-priyatamasya hi |
tada tathaiva kurvati tenaiva saha divyati ||4||

mauna-mudram dhrte krsne vraje'smin prakatam gate |
svaya tan-maudraya yukta tat purvam prakatam gata ||5||

atrapi sruyate kacit katha pauratani subha |
vipro brhad-bhanu-nama daksinatyah su-vaisnavah ||6||

odra-desa-nivasi sa radha-nagara-gramake |
pum-stri-bhavana teneyam kati varsani sevita |
yad iyam karuna yasyas tatra kiñcin na durghatam ||7||

sri-govinda-sthalavasi sri-gopalo dayambudhih |
saksyam datum brahmanasya svapadabhyam yato gatah ||8||

adyapi rajate odra-dese'sau bhakta-vatsalah |
kartum na kartum tat kartum samartho harir isvarah |

yatha haris tatha seyam tat-priya paramesvari ||9||

tatah kiyad dinante'smin brahmane'prakatam gate |
tad-grama-vasibhir gudham sevyate vrsabhanuja ||10||

tatah sri-rupa-gosvami-dvarasmin vrndika-vane |
govinde prakatam gate saksad gopendra-nandane ||11||

srimat-prataparudrasya putrah parama-sundarah |
maha-bhagavato dhirah sammatam sadhu-mandalaih ||12||

srimat-pandita-gosvami-sisyas tatradhikaravan |
tasminn ajñabhavad ratrau sri-govinda-priya-maneh ||13||

mat-prananatho govindah saksac chri-nandanandanah |
rupa-dvara vraje tasminn idanim prakatam gatah ||14||

sighram yasyami tatraham nocitatra sthitir mama |
namna gadadharah khyato mad-rupah panditah sudhah ||15||

prasthapayatu mam yatra sisya-dvara tvaranvitah |
so'pi tad-vacanam srutva raja parama-vismitah ||16||

tadanenaiva rupena srisvari prapita vraje |
radha-gadadhara-priya-sisya-yugmena dhimata ||17||

pathi samsevya samsevya sanita paramesvari |
yada mad-isvari radha govinda-vama-parsvaga |
bhavet tadaivasya sobha-viseso hi vivardhate ||18||

atra pramanam sri-govinda-lilamrte (13.32)-

radha-sange yada bhati tada madana-mohanah |
anyatha visva-moho'pi svayam madana-mohitah ||

sri-bhagavate ca tatratisusubhe tabhah (10.33.6) iti |

asyah saundarya-madhurya-sausilyadikam eva yat |
darsanad eva jñatavyam tasman natra vilikhyate ||19||

yatha radha tatha visnos tasyah kundam priyam tatha |
sarva-gopisu saivaika visnor atyanta-vallabha || iti padmuktat |

sattvam tattvam paratvam ca tattva-trayam aham kila |
tri-tattva-rupini sapi radhika mama vallabha ||

prakrteh para evaham sapi mac-chakti-rupini |

iti brhad-gautamiye sri-krsna-vacanat |

karsnavan nitya-saundarya-vaidagdhya-gunasraya |
gopi-gana-mahisi-gana-laksmi-gana-prakasika ||

sadaiva madhyalaksanakranta, tatha kamalasta-dala-bhagbhih
arva-sakhi-varga- mukhyabhih paramestabhih
sri-lalitady-asta-sakhibhih saha virajamana sri- radhikaiva

sri-vrndavanesvari maharajñi, yatha brhad-gautamiye-

devi krsna-mayi prokta radhika para-devata | sarva-laksmi-mayi
sarva-kantih sammohini para || iti |

yatha matsya-skandabhyam-

varanasyam visalaksi vimala purusottame | rukmini
dvaravatyam ca radha vrndavane vane || iti |

sri-vrndavanesvari radhika | tasyam eva
parmotkarsa-parakasthaya darsitatvat | sri-priti-sandarbhe
ca-tat prema-vaisistiyam tad eva mukhyam iti | prema- vaisistiyam
yatha srimad-ujjvale (5.98)-

kartum sarma ksanikam api me sadhyam ujjhaty asesam
cittotsange na bhajati maya datta-khedapy asuyam |
srutva cantarvidalati mrsapy arti-varta-lavam me
radha murdhany akhila-sudrsam rajate sad-gunena ||

sri-bhagavate ca (10.30.28)- anayaradhito nunam bhagavan harir
isvarah | iti |

yam gopim anayat krsno vihayanyah striyo vane |
sa ca mene tadatmanam varistham sarva-yositam || (10.30.36)

tapanibhyas ca (2.12)- tasam madhye gandharva srestha iti ca |

kevalam yo bhajed bhakto madhavam radhikam vina | madhavo naiva
tustah syat sadhanam tad vrtha bhavet || iti |

evam dana-keli-kaumudyam (77)-

nandimukhi: sahi citte sunahi imae bundae gadua bhaabadi binnatta
"hanta joesari, bundabana-rajje ahisiñcajjau rahi | (sakhi citre
srnu anaya vrndaya gatva bhagavati vijñapta "hanta yogesvari,
vrndavana-rajye abhisicyatam radha |")

mattanda-mahisie bhanidam bhaabadi, anadikka-manijjam
tumha-sasanam niccidam kkhu amhehim sire gahidam, kintu kahim
mahittha esa baccha rahi, kahim ba solaha-kohamettabitthinnam
edam bundabana-rajjam tti na sutthu pasidai me hiaam | (tatah
kanisthaya martanda-mahisya chayaya bhanitam bhagavati
anatikramaniyam yusmat-sasanam niscitam khalu asmabhih sirasi
grhitam kintu kva mahistha esa radha kva va
sodasa-krosa-matra-vistirnam idam vrndavana- rajyam iti | na
susthu prasidati me hrdayam | tena sarva-brahmandadhipatya
evabhisicyatam iti bhavah |)

(iti samskrtena) sakhi savarne samakarnaya-

amnayadhvara-tirtha-mantra-tapasam svargakhila-svarginam
siddhinam mahatam dvayor api tayos cicchakti-vaikunthayoh |
viryam yat prathate tato'pi gahanam sri-mathure mandale

divyat tatra tato'pi tundilataram vrndavane sundari ||

kim ca sri-radhika-madhyayam eva (ujjvale 5.42)-

prayah sarva-rasotkarso madhyayam eva yujyate | yad asyam vartate
vyakta maugdhya-pragalbhyayor yutih || iti |

tatha hi (narahari-sarakarasya radhikastake, 6)-

bhaktim na krsna-carane na karomi cartim
radha-padambuja-rajah-kana-sahasena |
tasya drg-añcala-nipata-visesa-vetta
daivad ayam mayi karisyati dasa-buddhim ||

punah sri-krsna-sandarbhe (289) ca--vrndavane sri-radhikayam
eva svayam- laksmivam | ataeva satisv anyasv api
mukhyabhiprayenaiva tasya eva vrndavanadhipatyena nama-grahanam |

tatha sri-laghu-ganoddese (135)-

abhira-subhruvam srestha radha vrndavanesvari |
asyah sakhyas ca lalita-visakhadyah suvisrutah ||

tatha hi padme karttika-mahatmye (5.77.39) brahma-narada-samvade-

vrndavanadhipatyam ca dattam tasyai pratyusyata |
krsnenanyatra devi tu radha vrndavane vane || iti |

anyatra sadharana-dese devy-evadhikarini
sri-vrndavanabhidha-vane sri- radhikaivety arthah |

atha sri-urdhvamnaye-

isvara uvaca-
athatah sampravaksyami radhikaya manun subhan |
yesam vijñana-matrena vasikuryad vrajadhipam ||1||

kamo rama radhika ca neta pavaka-vallabha |
astaksaro maha-mantrah sarvajñatva-pradayakah ||2||

agastyo munir etasya chandas tu jagati smrtam |
devata sundari prokta radhika paramesvari ||3||

maya-bijam para saktih svaha saktir udirita |
kilakam kama-bijakhyam sad-dirtha-svara-bhedatah ||4||

sri-bijena sad-angani kuryat sarvartha-siddhaye |
dhyanam asyah pravaksyami sri-krsna-priti-karakam ||5||

asoka-vana-madhyastham sarvavayava-sundarim |
gopim sodasa-varsiyam pinonnata-payodharam ||6||

daksa-hasta-samakranta-krsna-kanthavalambinim |
vama-hastena kamalam bhramayantim sulocanam ||7||

nilambara-paridhanam tadit-kañcana-vigraham |

sanketa-vata-succhaya-ratna-vedi-paristhitam ||8||

rahasya-cetika-yugma-prstha-desanusevitam |
mithas cumbanam alapa-parirambha-parayanam ||9||

sampurna-candra-sahasra-vadanam rucira-smitam |
evamvidham mahesani bhavayed vrsabhanujam ||10||

sukla-caturdasitah krsnastami-paryantam laksa-japa-vidhir
dasa-divasa-prayogah |

laksa-matram japen mantram subhe dese susamyutah |
radha-kunde'tha sankete srimad-govardhanacale ||11||

kim va manasa-gangayam yamunayas tate'thava |
vrndavane maha-kuñje madhavi-mandapantare ||12||

vaisakhe karttike vapi mase caivagrahayane |
sarva eva subhah kalah purascarya-japadisu ||13||

campakai rakta-padamair va dasamsam juhuyat tatah |
yathokta-vihite kunde tri-madhv-aktair mahesvari ||14||

bilvi-dalaih kimsukair va sarkaratila-sarpisa |
tat-tat-kamena hotavyam tais tair dravyair vidhanatah ||15||

rajya-kamena hotavyam padmaksaih payasena ca |
vidya-kamena hotavyam brahma-vrksa-prasunakaih ||16||

laksmi-kamena hotavyam visesat tila-sarpisa |
stambhanartha ca juhuyat kimsukais campakais tatha ||17||

vasyartha juhuyad devi draksaya sitaya punah |
uccate ketaki-patraih sarvatra tila-sarpisa ||18||

bhuti-kamena hotavyam madhuna sarpisa tatha |
evam siddha-manur mantri sadhayet sakalepsitam ||19||

visesad amuna nunam krsna-vasyatvam apnuyat |
yo na janati radhaya mantram sarvartha-sadhakam ||20||

tasya koti-prajapto'pi gopalo natra siddhidah |
tasmad yathokta-vidhina sadhayed vrsabhanujam ||21||

[radhikastottara-sata-nama-stotram]

athaiva sampravaksyami namnam astottaram satam |
yasya samkirtanad eva sri-krsnam vasayed dhruvam ||1||

radhika sundari gopi krsna-sangama-karini |
cañcalaksi kurangaksi gandharvi vrsabhanuja ||2||

vina-panih smitamukhi raktasoka-latalaya |
govardhana-cari gopya gopi-vesa-manohara ||3||

candravali-sapatni ca darpanasya kalavati |

krpavati upratika taruni hrdayangami ||4||

krsna-priya krsna-sakhi viparita-rati-priya |
pravina surata-prita candrasya caru-vigraha ||5||

kekaraksi hareh kanta maha-laksmih sukelini |
sanketa-vata-samsthana kamaniya ca kamini ||6||

vrabhanu-suta radha kisori lalita-lata |
vidyudvalli kañcanabha kumari mugdha-vesini ||7||

kesini kesava-sakhi navanitaika-vikraya |
sodasabda kala-purna jarini jara-sanghini ||8||

harsini varsini vira dhiradhira dharadhrtih |
yauvanastha vanastha ca madhura madhurakrtih ||9||

vrabhanu-puravasa mana-lila-visarada |
dana-lila-dana-datri danda-hasta bhruvonnata ||10||

sustani madhurasya ca bimbosthi pañcama-svara |
sangita-kusala sevya krsna-vasyatva-karini ||11||

tarini harini hirla sila-lila-lalamika |
gopali dadhi-vikretri praudha mugdha ca madhyaka ||12||

svadhinapatika cokta khandita cabhisarika |
rasika rasini rasya rasa-sastraika-sevadhik ||13||

palika lalika lajja lalasa lalana-manih |
bahurupa surupa ca suprasanna mahamatih ||14||

marala-gamana matta mantrini mantra-nayika |
mantra-rajaika-samsevya mantra-rajaika-siddhida ||15||

astadasaksara-phala astaksara-nisevita |
ity etad radhika devya namnam astottaram satam ||16||

kirtayet pratar utthaya krsna-vasyatva-siddhaye |
ekaika-namoccarena vasibhavati kesavah ||17||

vadane caiva kanthe ca bahvor urasi codare |
padayos ca kramenarnan nyasen mantrodbhavan prthak ||

klim srim radhikayai svaha | asya
sri-radhika-mantrasyagastya-rsir jagati chandah | sri-radhika
paramesvari devata klim bijam svaha saktih klim srim
kilakam sri-krsnavasyartha-jape viniyogah | agastya-rsaye
namah (sirasi) | jagati- chandase namah (mukhe) | radhika-devatayai
namah (hrdaye) | klim bijaya namah (guhye) | srim
svaha-saktaye namah (padayoh) | klim srim kilakaya namah
(sarvangebhyah) | klim angusthabhyam namah | klim
tarjanibhyam namah | klim madhyamabhyam namah | klim
anamikabhyam namah | klim kanisthabhyam namah | klim

sri-radhikayai svaha kara-tala-prsthabhyam namah | klim
hrdayaya namah | srim sirase svaha | radhikayai svaha
sikhayai vasat | klim kavacaya hum | srim radhikayai svaha
astraya phat |

dhyatva japat | laksa-matram purascaranam | kalau catur-laksam
japtva ca kusalibhavet |

srim radhikayai vidmahe klim vrsabhanujayai dhimahi tan no
gopi pracodayat | priya gayatrya brahma rsir gayatri chandah
sri-radhika devata sri-krsna-pritaye jape viniyogah |
sri-sri-radhikayai vidmahe angusthabhyam namah | klim
vrsabhanujayai dhimahi tarjanibhyam svaha | tan no gopi
pracodayat madhyamabhyam vasat | srim radhikayai vidmahe
anamikabhyam hum | klim vrsabhanujayai dhimahi
kanisthabhyam vasat | tan no gopi pracodayat kara-tala-
kara-prsthabhyam phat | evam hrdayadiv api |

atha dhyanam |

surya-mandala-madhyastham lkehani-pustikanvitam |
sri-krsna-sahitam dhyayet tri-sandhyam radhikesvarim ||

athastadasaksara-maharaja-mantra-prayogah | om asya
sri-astadasaksara-sri- radhika-mantrasya sammohana-rsir
anustup-chandah sri-radha devata svaha saktih klim
kilakam sri-krsna-prity-arthe jape viniyogah |
sammohana-rsaye namah (sirasi) | anustup-chandase namah (mukhe)
| sri-radha devatayai namah (hrdaye) | ram radhike kavacaya hum
| krsna-vallabhe sikhayai vasat | gayatri sarvange |
sri-radhikayai vidmahe krsna-vallabhayai dhimahi tan no gopi
pracodayat |

atha anga-nyasah | srim angusthabhyam namah | radhikayai
tarjanibhyam namah | vidmahe madhyamabhyam namah |
krsna-vallabhayai anamikabhyam namah | dhimahi
kanisthabhyam namah | tan no gopi pracodayat kara-tala-kara-
prsthabhyam namah | srim hrdayaya namah | radhikayai
sirase svaha | vidmahe kavacaya hum | krsna-vallabhayai dhimahi
netra-trayaya vasat | tan no gopi pracodayat astraya phat |

atha dhyanam-

tapta-hema-prabham nila-kuñcitabaddha-maulikam |
sarac-candra-mukhim nrtyac cakori-caru-locanam ||

sarvavayava-saundaryam sarvabharana-bhusitam |
nilambara-dharam krsna-priyam kisorim asraye ||

hrim srim klim ram radhikayai krsna-vallabhayai gopyai
svaha | japa-niyamam laksa-matram | purascaranam kalau caturgunam
| saksatkaraya bhaved ity arthah | maya-bijam

antaranga-bahiranga-cic-chakti-svarupam | laksmi-bijam para-
brahmananda-sarva-laksmi-sarva-sakti-svarupam | kama-bijam
saksan-manmatha- manmatha-lila-vilasa-sri-krsna-svarupam |
ra-karah sukla-bhaskara-rupah | a- karah samastaisvaryarupah |
binduh samasta-madhurya-rupah | kala samasta- samyoga-rupah |
tatra-

kalaya nitya-samyogo bindur madhuryam isyate |
narayanon nijaisvaryam ra-karah sukla-bhaskarah ||

kim ca, pranayama-vidhih-ekenapurayed vame caturbhih | kumbhayed
atha | idadi- kramato mantri tato dvabhyam virecayet |

atha sri-radhikayah priyatama-sri-pañcaksari-mantra-vidhanam
purvavat | atha sri-gopesvari-sadhanam

athasyah sadhanam vaksye gopesvaryā visesatah |
rakayam purna-candre tu sayam arabhya yatnatah ||1||

nitya-krtyam nirvartya japa-homadikam tatha |
tato madhya-divam gate sita-bhanau sumandale ||2||

adhah samropayet patram visalam rajatadikam |
tan-madhye purayet toyam yamunam gangam eva va ||3||

dvir-avrttya matrkaya arohad avarohatah |
athava puskaradau ca vimale tirtha-varini ||4||

prapasyet sumana bhutva sampurnam candra-mandalam |
bimbitam susthiribhutam pitha-buddhya vibhavayet ||5||

dig-bandham vidhina krtva vighnan utsarayet sudhih |
pitha-nyasam tatah kuryat sampurne candra-mandale
||6||[*endnote #11]

prakrtim caiva kurmam ca sudha-sindhu-mahoharam |
mani-dipam tatha divyam cinta-mani-grham tatha ||7||

parijatam tasya mule ratna-vedi svistaram |
ratna-pitham caturdiksu gopa-kanyah sv-alankrtah ||8||

kuranga-savakams capi ratna-dandan manoharan |
dharmam jñanam ca vairagyam aisvaryam camsakorusu ||9||

adharmadin nyased vaktre vama-parsve ca nabhitah |
daksa-parsve tatha divya-gopi-r'pan vicintya ca ||10||

ananda-maya-kandam ca nalam caitanya-rupakam |
sarvatmakam tatha padmam parnan prakrti-rupinah ||11||

kesarams ca vicarakhyān karnikam matrka-mayim |
vahny-arka-candra-bimbani upary upari vinyaset ||12||

sattvam rajas tamas caiva nairgunyañcapi vinyaset |
atmanam antaratmanam paramatmanam eva ca ||13||

laksmi-rati-sarasvatyah pritih kirtis ca santika |
tustih pustis tatha caita vinyaset pitha-madhyatah ||14||

madhye ca vinyasec chrimad vrsabhanu-puralayam |
tatra sanketa-kuñjantar divyasoka-lata vane ||15||

bhavayen nila-vasanam sarvavayava-sobhitam |
sarvabharana-sobhadhyam sahitam nanda-sununa ||16||

samanyardham tatah krtva suddhena tirtha-varina |
padyarghyacamaniam ca madhuparkatisecane ||17||

mula-mantrena samsthapyā vikseparghyam vidhapayet |
sitopala-jalenapi pakvena payasathava ||18||

tan-madhye niksipej jati-lavanga-ghusnadikam |
ela-bijani karpuram mulenaivabhimantrayet ||19||

adhare bhojane ksire vahny-arka-sasi-mandalam |
pujayitva candanadyais tata avahayet priyam ||20||

tulasi-puspa-samyukta-puspañjalim upadadat |
vahan nasaputam tejo-rupam sri-vrsabhanujam ||21||

aniya puja-pithantah pujayed upacarakaih |
padyadim tu tatas tat-tan-mudrayapy ayayettaram ||22||

visesarghya-stha-sudhaya mula-mantrena saptadha |
gandha-puspam tatha dhupam dipam naviedya-bhajanam ||23||

kalpayet paraya bhaktya tatha sri-nanda-sunave |
astadasarna-mantrena upacaraṇ prthak prthak ||24||

kirtim ca vrsbhanum ca yasodam nandam eva ca |
anyas ca matrka gopis tayoh prsthe prapujayet ||25||

sanketam pujayed bhaktya vrsabhanupuram tatha |
varasanum prapujyatha nandi-sailam prapujayet ||26||

nanda-gramam ca sampujya asoka-vana-vallarim |
piyusa-vapikam puja pujet mana-sarovaram ||27||

tato bhanusara istva pujayet puspa-vatikam |
radhayah paritah pascāt pujayed asta tah sakhih ||28||

radha krsna ca lalita visakha cañcala tatha |
citra mitra ca mudita ity etah pujayet kramat ||29||

tad-bahye pujayed gopim visalam subhagam tatha |
rangavidyam rangadevim gandharvim gayikam tatha ||30||

sundarim subhagam sobham paurnamasim ca candrikam |
viram vrndam ca viditam vanditam nanditam tatha ||31||

tad-bahye pujayed yatnad gopikah sarva-saukhyadah |
candra candraprabha kamyā madhuri madhura priya ||32||

preyasi presita presya modini syamalamala |
syama kama rama rama ramani ratna-mañjari ||33||

srngara-mañjari sila ratnasala rasa rusah |
rangini manini manya dhira dhanya dhara dhrtih ||34||

bhama suvarna-valli ca ity etah kramaso yajet |
tad-bahye campakalata-malati-malli-karunah ||35||
asoka-lalita lola minaksi madanamatih |
sumatih supratika ca sukhada kalika kala ||36||

kadambini kisori ca yugmika yugala yuga |
vallabha vallika vela vellini ratna-vallari ||37||

kamala komala kulya kalyani valayavala |
dharma sudharma sananda sunanda-sumukha-mukhah ||38||

susrih surupa kumuda kaumudi-susmitamitah |
kokila kokilalapa bhavani suprabha prabha ||39||

madanesi malilka ca kanaka kanakavati |
nila lalama lalana madhavi madhu-vibhrama ||40||

vasantika ca sunasa prema premavati para |
srngarini srngani ca sukaca mandanavali ||41||

catuhsasthi ramah puja visesarghya-sudha-yutaih |
gandhaih puspais tatha dhupair dipair naivedyakaih prthak ||42||

tad-bahye pujayed bhuri srimad-vrndavanam mahat |
govardhanam ratna-sailam hema-sailam sudhacalam ||43||

indradin pujayet pascad uttarottaratah sudhih |
evam puja-vidhim krtva kuryad aratrikam mahat ||44||

atmarpanam tatah krtva samhara-mudraya muhuh |
radhikam nanda-sunum ca nija hrdis visarjayet ||45||

nijesta-mantra-japa-pujaya ardha-ratri-paryantam vidhanam |

iti sri-urdhvamnaye maha-tantre srimad-gopesvari-vidhanam
samaptam |

atha sammohana-tantre pañca-banesvari-vidhanam |

vrsabhanu-suta saiva pañca-banesvari svayam |
samksobhanam dravanam ca tathaivakarsanam priye ||1||

vasikaranam evapi unmadanam anuttamam |
ete pañca maha-bana nanda-sunor manah sprsah ||2||

radhikayah kataksepe manmathasya vyavasthiteh |
atrisa-vahni-pasais ca samksobhanam udahrtam ||3||

tad eva vama-netradhyam dravanam nama kirtanam |
akarsanam kama-bijam vasikaranam ucyate ||4||

pa-varga-trtiyam prthvi vama-karne subhusitah |
bhrguh sargi mahesani unmadanam udahrtam ||5||

om namo radhikayai ca gopesvaryai suci-priya |
astadasaksaro mantrah sarva-siddhi-pradayakah ||6||

durvasa rsir etasya chando'nustup prakirtitam |
pranavo bijam etasya svaha saktir udahrta |
dhyana-pujadikam casya purvavat parikirtitam ||7||

atisita-vasanam visala-netram
vividha-vilasa-param priyena sakam |
suvipula-mani-pithagam kisorim
hrdi vrsabhanu-sutam smareta nityam ||8||

khanda-trayena mantrasya dvir-avrttya sad-angakam |
imam vidyam samasadya vyasadya rsi-pungavah ||9||

brahmadya devatas capi indradyas ca dig-isvarah |
narayanas tathaivaham laksmih sesas tatha smarah ||10||

anye ca sakala devah sakalaisvaryam apnuvan |
tantresu gopita purvam maya tubhyam prakasita ||11||

na deya yasya kasyapi putrebhyo'bhipragopayet |
deya vipraya bhaktaya sadhave suddha-cetase ||12||

alolupaya punyaya bhakti-sraddhaparaya ca |
anyatha siddhi-hanish syat tasmad yatnena gopayet ||13||

pandityam sukavitvam ca rane vade jayam tatha |
vasikaram vibhutim ca svargam caivapavargakam |
anayasena devesi prapnuvanti na samsayah ||15||

tatha hi-
samksobha-dravanakarsa-vasyonmadana-rupinah |
ambram jambu ca bakulam campakasoka-padapah ||16||

puspavati vasante ca-iti bijam pratikramya ra-yutam tatha
mula-mantra-laksa-japena siddhih syat |

iti sammohana-tantre pañca-banesvari-sri-radhika-mantra-kathanam |
[urdhvamnaya-tantre pañcaksari-sadhanam]

athaham sampravaksyami radham pañcaksaratmikam |
yasya vijñana-matrena sri-krsnam vasayen narah ||1||

rama-bijam samuccarya radhike param uccaret rasanta radhika vidya
bhaktanam cintitarthada ||2||

sanako'sya rsih prokto jagati cchanda iritam |
sri-radha devata prokta viniyogo'khilaptaye ||3||

dvir avrttya tu mantrasya sad-anga-nyasam acaret |
dhyayet padmakaram gaurim ksira-sagara-tiragam ||4||

krsna-kantharpita-karam smayamana-mukhambujam |
murdhni locanayor asye hrdaye ca pravinyaset ||5||

ekaika-kramato varnan pañcaksaram anudbhavan |
muladhare ramam nyaset svadhisthane ca ram iti ||6||

manipure trtiyam ca nyaset turyam anahate |
visuddhe ca ramam nyasyed ajñayam sarva-mantrakam ||7||

tri-konam bindu-samyuktamm asta-konam tato likhet |
tato bhupuram alikhya pitha-pujam samacaret ||8||

bindau prapujayet saksad vrsabhanu-sutam param |
trikone pujayec chyamam visakham lalitam api ||9||

karpura-mañjarim rupa-mañjarim rasa-mañjarim |
lavanga-mañjarim prema-mañjarim ranga-mañjarim ||10||

ananda-mañjarim caiva tathaiva rati-mañjarim |
asta-kone samapujya bhupure ca dig-isvaran ||11||

siddhastaka-samayuktams tatah puspañjalim kshipet |
evam krtvarcanam mantri japed ayuta-matrkam ||12||

yathokta-vihite mantre pañca-varna-prapurite |
dipa-rajam tu samsthapya saurabheya-ghrtanvitam ||13||

dasabhih sutrakair varti samyojyakhanda-rupinim |
sauvarnam rajatam vapi tamram kamsya-mayam tatha ||14||

abhava martikam vapi divyam dipam prakalpayet |
sadharam sthapyed yantram kurcikam capi tan-mayim ||15||

kanya-kartita-sutrena vratikam parikalpayet |
yavat pañca-dinam kuryad evam vidhim anuttamam ||16||

sarvan mano-gatan kaman avapnoti na samsayah |
samgrame visaye caiva vivade'rtha-sadhane ||17||

amum prayogam acarya sadyah siddhim avapnuyat |
anyesv api ca karyesu kuryad evam vidhim narah ||18||

lam ram mam ksam vam yam sam ham hrim srim
eka-varnam | lam indraya devadhipataye sayudhaya sa-vahanaya
sa-saktikaya sa-parivaraya sri- radhika-parsadaya namah |
indra-padukam pujayami namas tarpayami namah |

ity urdhvamnaye pañcaksari-sadhanam samaptam |
tatra pranayamah-

adav rsadi-nyasah syat kara-suddhis tatah param |
anguli-vyapaka-nyaso hrd-adi-nyasa eva ca ||

tala-trayam ca dig-bandhah pranayamas tatah param |
dhyana-puja japas caiva sarva-tantresv ayam vidhih ||

pranayamah-daksina-nasa-putam nirudhya vamanasa-putena
caturvaram purake, sodasa-varam kumbhake, dvayam nasa-putam
nirudhyasta-varam daksa-nasaya vayum recayet |

atha sankalpa-vidhih - sri-visnur visnur namo'dya amuka-masi
amuka-tithau amuka-gotro'muka-dasah sri-radhika-devata
amuka-mantra-siddhi-kamo'muka- purascarana-japam aham karisye | asya
sri-radhika-pañcaksari-mantrasya sanaka- rsih jagati-cchandah
sri-radha devata akhilaptaye viniyogah | srim
angustabhyam namah | ram tarjanibhyam namah | dhim
madhyamabhyam namah | kem anamikabhyam namah | srim
kanisthabhyam namah | sri-radhike sri-kara-
tala-kara-prsthabhyam namah | srim hrdayaya namah | ram
sirase svaha | dhim sikhayai vasat | kem kavacaya hum |
srim netra-trayaya vasat | srim radhike srim atraya phat
| iti sad-anga-nyasah |

srim murdhni | ram daksa-netre | dhim vama-netre | kem mukhe |
srim hrdaye | iti varna-nyasah |

srim caturdala-muladhare | vam sam sam sam | ram
sad-dale svadhisthane kam bham mam yam ram lam | dhim
dasa-dale mani-pure | dam dham nam tam tham dam dham
nam pam pham | kem dvadasa-dale anahate | kam kham gam gham
nam cam cham jam jham ñam tam tham | srim
sodasa-dale visuddhe | am am im im um um rm rm m
m em aim om aum am ah | sri-radhike sri-radhike
sri-dvidale | laksam | ajñayam iti sat- cakratmaka-tan-nyasah
|

dhyanam-

dhyayet padma-karam gaurim ksira-sagara-niragam |
krsna-kantharpita-karam smayamana-mukhambujam || iti dhyanam
|

iti purvam krtva guru-mantra-devatanam aikyam vibhavya
mantra-japam kuryat | krtaitat-tan-mantra-japasya amuka-sankhyatmakasya
dasamsa-homam tad-dasamsam tarpanam tad-dasamsam
marjanam | tad-dasamsam abhisekam | tad-dasamsam
brahmana-bhojana-danam aham karisye | gandhaksata-kusodakam adaya
sarva- nyasa-jalam vidhaya sri-radhika-devya vama-haste ---

guhyatiguhya-goptri tam grhanasmat krtam japam |
siddhir bhavatu me devi prasida sri-ramesvari ||

iti mantrena japadi-dana-phalam samarpayet |

atha dipa-dana-prayogam aha-

siva uvaca-

sru devi pravaksyami dipa-dana-vidhim subham |

yasmin krte bhavet siddhii pañcaksara-manor dhruvam ||1||

nayayonyatmakam cakram madhye bindu-vibhusitam |
tad-agre vilikhet padmam asta-patram manoharam ||2||

dharani-valayopetam vidiksv asra-vibhusitam | lalitayai namah
procya mandalesim prapujayet ||3|| (4-7)
avahanam sthapanam ca sannidhapanam eva ca |
sannirodhanam evapi cakra-devyah prakalpayet ||8||

tat-tan-mudrabhir acarya puspañjalim viniksipet |
atha dipam samaniya sauvarnam rajatam tatha ||9||

tamram kamsyam ayam capi mṛn-mayam subha-laksanam |
pañca-tola-mitam vasye akarse dasa-tolakam ||10||

mohane pañca-dasabhir marane vimsa-tolakam |
pañca-vimsati-tolais tu sarva-karye subhavaham ||11||

dharmartha-kama-moksesu samgrame jaya-vadayoh |
karya-gauravam alakasya trimsat-toladi-manakam ||12||

astra-mantrena samksalya dhupayen mula-mantratah |
pujayed gandha-puspadyair mulenaivabhimantrayet ||13||

surabhi-ghṛta-dharabhih purayen mula-mantratah |
ugra-karye mahesani tailenapi prapurayet ||14||

sugandhibhih prasunadyair yathavad upakalpayet |
sodasangula-manena kuñcikam tatra dharayet ||15||

yad-dravyena krto dipah sapi tad-dravya-nirmita |
dipantaram vidhayatha sat-kona-mandalopari ||16||

hrdayadikam astantam pujayet tatra mandale |
pradipe pujayet tasmin svayam jyotih sanatanam ||17||

sanatanaya svayam jyotise nama ity añjalim ksipet |
bhutale jvalayed dipam pujayed upacarakaih |
gandhadibhih sodasabhis tato dipam pradipayet ||18||

vama-daksa-kramad dipa-vartikam yugalatmikam |
akhandam eva tam kuryad yavat pañca-dinavadhi ||19||

vana-karpasa-tulottham visadam drdha-vigraham |
kanya-kartita-sutrena akhandenah baliyasa ||20||

vamam pañcadasaih sutrair daksinam sodasair api |
sarva-karyam prasiddhy-artham kartavyaiva tu vartika ||21||

vasye' stadasabhih sutrair daksina vartika bhavet |
vama caikonavimsais tair akarse vimsa-tarakaih ||22||

daksinaikadhikair vama mohane caikavimsakaih |
daksinaikadhika vama marane ca dvavimsakaih ||23||

daksinaikadhikair vama ittham sarvatra kalpayet |
atyahite gurau karye vartikam pañcavimsakaih ||24||

trimsais catvarimsa-sankhyaih pañcasadbhih satavadhi |
krta-matre dipa-raje sarvam karyam prajayate ||25||

yad yad hrđi sthitam vapi nalabhyam bhuvana-traye |
radha-krsna-vasikaram tat-ksanat kurute janah ||26||

ante ca mahatim pujam krtva dipam visarjayet | putrārthi putram
apnoti dhanārthi labhate dhanam ||27|| ity ādi |

atha yugala-dīpa-dana-prayogam aha-

sri-sanat-kumara uvaca-
dīpa-dana-vidhim brahman bruhi vistarato mama |
yasyanusthana-matrena radha-krsnau prasidatah ||1||

brahmovaca-
srnu vatsa pravaksyami dīpa-danam visesatah |
radha-krsna-prasadaika-sadhanam natra samsayah ||2||

karttike margasirse va pause va magha-masake |
vaisakhe va prakartavyam nitya-snana-purah saram ||3||

visuddham sthanam asritya siddha-ksetram manoharam |
nanda-gramam ca sanketam vara-sanum girim tatha ||4||

govardhanam ca vimalam yamuna-tiram adbhutam |
esam anyatamam sthanam samasritya vidhir bhavet ||5||

purvahne krta-nityadih sankalpya vidhivan narah |
mandalam vipulam kuryad dīpa-danocitam mune ||6||

bindum caturasra-yutam tato'staram prakalpya ca |
sodasastram vidhayatha sara-dvatrimsakam kuru ||7||

catusasthi-mitasram ca mandalam vipulam kuru |
bhu-bimbam ca pravinyasya pañca-varnair vidhanatah ||8||

tan-madhye sthapayed dipam sodasarnena vatsaka |
sauvarnam rajatam caiva yugatmanam vidhapayet ||9||

martikam ced vidhatavyam varasanu-purotthaya |
nandagramotthaya caiva muda dipam prakalpayet ||10||

dvidhatu-sambhavam dipam dhatu-janyam prakalpayet |
tatrajya-dharam surabhi-dvayottham paripatayet ||11||

krsnayas caiva suklaya dhenor ajoyam nidhapayet |
abhimantryaiva mulena krama-vyutkrama-samsthaya ||12||

krtva matrkaya cāyam vartikam tatra vinyaset |
gramottham ca tulam varnau karyāmbhe prakalpayet ||13||

sthapayitva ghrte samyak karsanim tatra tan-mayim |

evam dipam vinirvartya yantra-rajam prapujayet ||14||

astadasarna-mantrena nanda-sunum prapujayet |
sodasarnena vidhivad radhikam paripujayet ||15||

sarvavarana-pujante puspañjalim pravinyaset |
atahva murti-rupena radha-krsnau prapujayet ||16||

tatah prakasayed dipam dipantara-vidhanatah |
yugalam dipa-madhyastham pujayet sva-sva-mantratah ||17||

caturasre'rcayen nityam lalitam ca visakhikam |
radham caivanuradham ca vidhivad gandha-puspakaih ||18||

gopali palika caiva dhyana-nistha tathaiva ca |
somabha taraka caiva saivya padma ca bhadraka ||19||

astatre pujayed astau vidhivad gandha-puspakaih |
yonimudram tato vadhva pranamet sadaram mune ||20||

sodasasre'rcayec chyamam madhavam kamalam tatha |
kalam candrakalam candram tatha capalatam punah ||21||

pramodam padminim purnam paramam subhagam subham |
capalam vipulam vamam kramato gandha-puspakaih ||22||

dvatrimasre'rcayed venim vasinim suprabham prabham |
malinim salinim salam visalam kanaka-prabham ||23||

mandinim mandala-mukhyam jyestham srestham ca
bhaminim |
tvaritam prarijatesim sukalam surasam rasam ||24||

vesinim kesinim kesam suksesam mañjaghosinim |
subhavatim kantimatim kantam bhanumatim mudam ||25||

vasudham vasudhamam ca kramato gandha-puspakaih |
catuhsasthi-mitasre ca paddhi-pustam ca posinim ||26||

kañja-prabham kañja-hastam varsinim harsinim haram |
harinim karinim dharam dharinim citra-lepinim ||27||

lalamam lulitam lobhadam ca sulocanam |
rocinim surucim sobham subhram sobhavatim sabham ||28||

rohitam lohitam lilam silam caiva sasilikam |
patrinim pallavabhasam visuddham visadam balam ||29||

sudatim sumukhim vyomam somam samam tvaraturam |
ratnavalim ratnanibham ratnadamam dayavatim ||30||

prabhavatim premagam ca ksemam ksemavatim ksamam |
mañjarim khañjaritam ca laksanam ca sulaksanam ||31||

kamam kamavatim vinam hinam vinakaram talam |
triyugam sonacaranam carinim carudantinim ||32||

vicitrabhasinim caiva kramatah paripujayet |
gandhaih puspais tatha dupair dipair naivedyakais tatha ||33||

bhu-bimbe pujayed gopa-balakan kramato'sta ca |
subalam ca subahum sridamam sri-madhumangalam |
madhavam citralekham ca saradam ca vibhavasum ||34||

tatah prapujayec citram prathmavaranesvarim |
dvitiyavarane vrndam viram ca paripujayet ||35||

trtiyavaransim ca purnamasim prapujayet |
caturthavarane palim srimad-gandharvika-sakhim ||36||

pañcamavaranesim ca syamalam paripujayet |
sasthavarana-rajñim ca padma-devim prapujayet ||37||

saptamavaranesim ca srimaj-jyotsnavatim subham |
dipasya daksa-bhage tu nandam caiva yasodikam ||38||

vame sampujayet kirtim vrsabhanum ca gopakam |
mandalam paripujyatha puspañjalim pariksipet ||39||

dipam pañca-dinam vapi kuryad dasa-dinam tatha |
paksam va raksayed dipam masam vapi munisvara ||40||

tato visarjayed dipam krta-nitya-kriyo budhah |
sampujya dipa-rajam tu puspañjalim upaksipet ||41||

yamunadau subhe nire diparajam pravahayet |
evam krtva vidhim sadyah sarvan kaman avapnuyat ||42||

saksat karoti yugalam diparaja-prabhavatah |
pujanad eva dipasya nasadhyam vidyate kvacit ||43||

iti sanat-kumara-samhitayam yugala-dipa-dana-vidhih |
pañcama-patalah |

pañca-banaih putikrtya yo japed radhika-manum |
tasya sarvartha-siddhah syat krsnam pasyati tat-ksanat ||

hrim hrim klim brum sah krsna-priye hram hrim klim
svaha | iti sodasaksaro mantrah |
catuhsasthi-yantra-dipa-dana-prayogam aha |

atha stavah | [sri radha-krpa-kataksa-stava-rajah]

munindra-vrnda-vandite tri-loka-soka-harini
prasanna-vaktra-pankaje nikuñja-bhu-vilasini
vrajendra-bhanu-nandini vrajendra-sunu-sangate
kada karisyasiha mam krpa-kataksa-bhajanam ||1||

asoka-vrksa-vallari-vitana-mandapa-sthite
pravala-vala-pallava prabha runanghri-komale
varabhaya-sphurat-kare prabhuta-sampadalaye
kada karisyasiha mam krpa-kataksa-bhajanam ||2||

ananga-ranga mangala-prasanga-bhangura-bhruvam
savibhramam-sasambhramam drganta-bana-patanai
nirantaram vasi-krta-pratiti-nanda-nandane
kada karisyasiha mam krpa-kataksa-bhajanam ||3||

tadit-suvarna-campaka-pradipta-gaura-vigrahe
mukha-prabha-parasta-koti-saradendu-mandale
vicitra-citra-sañcarac-cakora-sava-locane
kada karisyasiha mam krpa-kataksa-bhajanam ||4||

madonmadati-yauvane pramoda-mana-mandite
priyanuraga-rañjite kala-vilasa-pandite
ananya-dhanya-kuñja-rajya-kama keli-kovide
kada karisyasiha mam krpa-kataksa-bhajanam ||5||

asesa-hava-bhava-dhira-hira-hara-bhusite
prabhuta-sata-kumbha-kumbha-kumbhi kumbha-sustani
prasasta-manda-hasya-curna-purna-saukhya-sagare
kada karisyasiha mam krpa-kataksa-bhajanam ||6||

mrnala-vala-vallari taranga-ranga-dor-late
latagra-lasya-lola-nila-locanavalokane
lalal-lulan-milan-manojña mugdha-mohanasrite
kada karisyasiha mam krpa-kataksa-bhajanam ||7||

suvarna-malikañcita-tri-rekha-kambu-kanthage
tri-sutra-mangali-guna-tri-ratna-dipti-didhiti
salola-nila-kuntala prasuna-guccha-gumphite
kada karisyasiha mam krpa-kataksa-bhajanam ||8||

nitamba-bimba-lambamana-puspa-mekhala-gune
prasasta-ratna-kinkini-kalapa-madhya mañjule
karindra-sunda-dandika-varoha-saubhagoruke
kada karisyasiha mam krpa-kataksa-bhajanam ||9||

aneka-mantra-nada-mañju-nupura-rava-skhalat
samaja-rajya-hamsa-vamsa-nikvanati-gaurave
vilola-hema-vallari-vidambi-caru-cankrame
kada karisyasiha mam krpa-kataksa-bhajanam ||10||

ananta-koti-visnu-loka-namra-padmajarcite
himadrija-pulomaja-viriñcaja-vara-prade
apara-siddhi-rddhi-digdha-sat-padanguli-nakhe
kada karisyasiha mam krpa-kataksa-bhajanam ||11||

makhesvari! kriyesvari svadhesvari suresvari
triveda-bharatisvari pramana-sasanessvari
ramesvari! ksamesvari pramoda kananesvari
vrajessvari vrajadhipi sri radhike namo'stu te ||12||

iti mam adbhutam-stavam nisamya bhanu-nandini
karotu santatam janam krpa-kataksa-bhajanam

bhavet tadaiva-sañcita-tri-rupa-karma-nasanam
bhavet tada-vrajendra-sunu-mandala-pravesanam ||13||

rakayam ca sitastamyam dasamyam ca visuddha-dhah |
ekadasyam trayodasyam yah pathet sa svayam sivah ||14||

yam yam kamayate kamam tam tam apnoti sadhakah |
radha-krpa-kataksena bhuktvante moksam apnuyat ||15||

uru-daghne nabhi-daghne hrd-daghne kanta-daghnake |
radha-kunda-jale sthita yah pathet sadhakah satam ||16||

tasya sarvartha-siddhah syad vak-samarthyam tatha labhet |
aisvaryam ca labhet saksad drsa pasyati radhikam ||17||

tena sa tat-ksanad eva tusta datte mahavaram |
yena pasyati netrabyam tat-priyam syamasundaram ||18||

nitya-lila-pravesam ca dadati sri-vrajadhipah |
atah parataram prarthyam vaisnavasya na vidyate ||19||

iti srimad-urdhvamnaye sri-radhikayah
krpa-kataksa-stotram sampurnam |

atha sammohana-tantrottam trailokya-vikrama-kavacam likhyate-

sri-parvaty uvaca-
yad gopitam tvaya purvam tantradau yamaladisu |
trailokya-vikramam nama radha-kavacam adbhutam ||1||

tan mahyam bruhi devesa yady aham tava vallabha |
sarva-siddhi-pradam saksat sadhakabhista-dayakam ||2||

sri-mahadeva uvaca-
srnu priye pravakasyami kavacam deva-durlabham |
yac ca kasmaicid akhyatum gopitam bhuvana-traye ||3||

yasya prasadata devi sarva-siddhisvaro'smy aham |
vagisas ca hayagrivo devarsis caiva naradah ||4||

yasya prasadata visnus trailokya-sthiti-karakah |
brahma yasya prasadena trailokyam racayet ksanat ||5||

aham samhara-samarthyam praptavan natra samsayah |
trailokya-vikramam nama kavacam mantra-vigraham ||6||

tac chrnu tvam mahesani bhakti-sraddha-samanvita |
trailokya-vikramasyasya kavacasya rsir harih ||7||

chando'nustup devata ca radhika vrsabhanuja |
sri-krsna-priti-siddhy-artham viniyogah prakirtitah ||8||

radhika patu me sirsam vrsabhanu-suta sikham |
bhalam patu sada gopi netre govinda-vallabha ||9||

nasam raksatu ghosesi vrajesi patu karnayoh |

gandau patu rati-krida osthau raksatu gopika ||10||

dantan raksatu gandharvi jihvam raksatu bhamini |
grivam kirtisuta patu mukha-vrttam haripriya ||11||

bahu me patu gopesi padau me gopa-sundari |
daksa-parsvam sada patu kuñjesi radhikesvari ||12||

vama-parsvam sada patu rasakelivinodini |
sanketastha patu prstham nabhim vana-viharini ||13||

udaram nava-tarunya vakso me vraja-sundari |
amsa-dvayam sada patu parakiya-rasa-prada ||14||

kakudam patu gopali sarvangam gokulesvari |
candranana patu guhyam radha sarvanga-sundari ||15||

muladharam sada patu srim klim saubhagya-varadhini |
aim klim sri-radhike svaha svadhisthanam sadavatu ||16||

klam klim namo radhikayai manipuram sadavatu |
laksmi maya smaro radha patu cittam anahatam ||17||

klam klim kamakala radha visuddham sarvadavatu |
ajñam raksatu radha me hamsah klim vahni-vallabha ||18||

om namo radhikayai svaha sahasraram sadavatu |
astadasaksari radha sarva-dese tu patu mam ||19||

navarna patu mam urdhvam dasarnavatu samsadi |
ekadasaksari patu dyute vada-vivadayoh ||20||

sarva-kale sarvadese dvadasarna sadavatu |
pañcaksari radhikesi vasare patu sarvada ||21||

astaksari ca radha mam ratrau raksatu sarvada |
purna pañcadasi radha patu mam vraja-mandale ||22||

ity evam radhikayas te kavadam kirtitam maya |
gopaniyam prayatnena sva-yonir iva parvati ||23||

na deyam yasya kasyapi maha-siddhi-pradayakam |
abhaktayapi putraya dattva mrtyum labhen narah ||24||

natah parataram divyam kavacam bhuvi vidyate |
pathitva kavacam pascad yugalam pujayen narah ||25||

puspañjalim tato dattva radha-sayujyam apnuyat |
astottara-satam casya purascarya prakirtita ||26||

astottara-satam japtva saksad devo bhavet svayam |
krsna-premanam apy asu durlabham labhate dhruvam ||27||

iti sri-sammohana-tantre sri-radhayas trailokya-vikramam nama
kavacam sampurnam |

sri-radha-govindau jayatah

tatha hi-

govinda-sahitam bhuri-hava-bhava-parayanam |
yoga-pithesvarim radham pranamami niranantaram ||

atha carana-dhyanam-(gla 11.51)

sankhardhendu-yavabja-kuñjara-rathaih sirankusesu-dhvajais
capa-svastika-matsya-tomara-mukhah sal-laksanair ankitam |
laksa-varmita-mahavopakaranair ebhir vijityakhilam
sri-radha-carana-dvayam sukatakam samrajya-laksmya babhau ||

atha kara-cihnam -(gla 11.66)

bhrngarambhoja-mala-vyajana-sasikala-kundala-cchatra-yupaih
sankha-sri-vrksha-vedyasana-kusuma-lata-camara-svastikadyaih |
saubhagyankair amibhir yuta-kara-yugala radhika rajate'sau
manye tat-tan-misat sva-priya-paricaranasyopacaran bibharti ||

atha mada-hasyam-(gla 11.88)

harer gunali-vara-kalpa-vallyo
radha-hrdaramam anu praphullah |
lasanti ya yah kusumani tasam
smita-cchalat kintu bahih skhalanti ||

atha srngarah-(un 4.9)

snata nasagra-jagran-mani-rasita-pata sutrini baddha-veni
sottamsa carcitangi kusumita-cikura sragvini padma-hasta |
tambulasyoru-bindu-stavakita-cibuka kajjalaksi sucitra
radhalaktojjvalanghrih sphuriti tilakini sodasa-kalpiniyam ||

atha abharanam-(un 4.10)

divyas cuda-manindrah purata-viracitah
kundala-dvandva-kañci-
niskas cakri-salaka-yuga-valaya-ghatah kantha-bhusormikas
ca |
haras taranukara bhuja-kataka-tulakotayo ratna-k ptas
tunga padanguriya-cchavir iti ravibhir bhusanair bhati radha ||

anyac ca- (vim 1.10)

so'yam vasanta-samayah yasmin
purnam tam isvaram upodha-navanuragam |
gudha-graha ruciraya saha radhayasau
rangaya sangamayita nisi purnamasi ||

kim ca-(un 15.4)

purva-ragas tatha manah prema-vaicittiyam ity api |
pravasas ceti kathito vipralambhas catur-vidhah ||

(15.191)- jatan samksipta-sankirna-sampanna-rddhimato viduh ||

tatra sanksiptah (15.192)-
yuvanau yatra samksiptan sadhvasa-vriditadibhih |
upacaran nisevete sa samksipta itiritah ||

atha sankirnah (15.195)-
yatra sankiryamanah syur vyalika-smaranadibhih |
upacarah sa sankirnah kiñcit tapteksu-pesalah ||

atha sampannah (15.198)-
pravasat sangate kante bhogah sampanna iritah |
dvidha syad agatih pradurbhavas ceti sa sangamah ||

atha samrddhiman (15.206)-
durlabhalokayor yunoh paratantryad viyuktayoh |
upabhogatreko yah kirtyate sa samrddhiman ||

yatha-
vande sri-radhikadinam bhava-kastham aham param |
vina viyogam samyogam ya turyam udagad yatah ||

tatra sri-bhagavate (10.31.15)-

atati yad bhavan ahni kananam
trutir yugayate tvam apasyatam |
kutila-kuntalam sri-mukham ca te
jada udiksitam paksma-krt drsam ||

iti

srimad-radha-govinda-deva-sevadhipati-sri-haridasa-gosvami-caranan
ujivi- sri-radha-krsna-dasodirita bhakti-sadhana-dipikayam
sastha-kaksa | ||6||

(7) saptama-kaksa

atha- sri-radha-prana-bandhos carana-kamalayoh
kesa-sesady-agamya ya sadhya prema-seva vraja-carita-parair
gadha-laulyaika-labhya |

yad-vañchaya srir lalanacarat tapo vihaya kaman suciram
dhrta-vrata ity adeh sri- krsna-lilayam sri-radhaya
anugatve srimad-radha-govinda-carana-sevanam sarvotkrstam | tat
tu madhura-rasam vina na sambhavati | tato madhura-rasasya sresthatvam
| yatha bhakti-rasamrta-sindhau (2.5.38)-

yathottaram asau svada-visesollasamayy api |
ratir vasanaya svadvi bhasate kapi kasyacit ||

srimad-ujjvala-nilamanau (1.2) ca-

mukhya-rasesu pura yah samksepenodito rahasyatvat |
prthag eva bhakti-rasa-rat sa vistarenocyate madhurah ||

iti hetor gaura-lilayam api tathaiva sri-radha-gadadharasyaivanugatye
sri-gaura- govindasya bhajanam sarvotkrstam |

nanu sri-gadadharasya radhatve sri-gaurasya govindatve kim pramanam
iti cet tatraha-yatha svayam bhagavatah sri-krsnasya
para-brahmatvam, gudham param brahma manusa-lingam ity adeh,
tato'pi gudhataram sacinandanasya, tato gudhatamam preyasnam |
parama-saktitvam parsadanam, tatha sri-sacinandanasya
sri-krsnatve arsa-pramanani bahuni santi |
yatha-krsna-varnam tvisakrsnam
sangopangastra-parsadam, sri-bhagavate saptama-skandhe (7.9.78)-

ittham nr-tiryag-rsi-deva-jhasavatarair
lokan vibhavayasi hamsi jagat pratipan |
dharmam maha-purusa pasi yuganuvrttam
channah kalau yad abhavas tri-yugo'tha sa tvam ||

kalau prathama-sandhayam laksmikanto bhavisyati | tatha,
suvarna-varna-hemango varangas candanangadi | tatha,
sannyasa-krc chamah santo nistha-santi- parayanah iti tu
sanksepato likhitam | visetas tu smarana-mangala-dasa-sloki-
bhasye vivrtam asti ity adini |

preyasnam parama-saktitvam ativa-gudhatvat munina tatra tatra
noktam aptaih khalu svantarangan prati tad-dvaratidhanyan prati
krpaya prakatitam eva | tad yatha prakrta-samskrtesu ca | tatra
sri-karnapura-gosvamino sri-gaura-ganoddese (147)-

sri radha prema-rupa ya pura vrndavanesvari |
sa sri-gadadharo gaura-vallabhah panditakhyakah ||

tasyaiva tasyaiva sri-caitanya-candrodaya-natake (3.44)-

iyam eva lalitaiva radhikali
na khalu gadadhara esa bhusurendrah |
harir ayam athava svayaiva saktya
tritayam abhut sva-sakhi ca radhika ca ||

tatraiva ganoddese (152)-

dhruvananda-brahmacari lalitety apare jaguh |
sva-prakasa-vibhedena samicinam matam tu tat ||

athava bhagavan gaurah svecchayagatri-rupam |
atah sri-radhika-rupah sri-gadadhara-panditah ||

sri-caitanya-caritamrte (1.1.41)-

gadadhara panditadi prabhura nija sakti |
tan sabara carane mora sahasra pranati ||

punas tatraiva (1.12.90)-

pandita gosainira gana bhagavata dhanya | prana-vallabha yanra

sri-ka-caitanya || ity adi |

yad uktam (1.10.15)- tenho laksmi-rupa tanra sama keho nañi ||

tat tu mula-laksmi-abhiprayena, yatha brhad-gautamiye-

devi krsna-mayi prokta radhika para-devata | sarva-laksmi-mayi
sarva-kantih sammohini para || iti |

sri-brahma-samhitayam ca-

sriyah kantah kantah parama-purusah kalpa-taravo druma bhumis
cintamani-gana-mayi toyam amrtam | katha ganam natyam iti |

laksmi-sahasra-sata-sambhrama-sevyamanam iti |

tatraiva- sri-vasudeva-rati-keli-katha-sametam etam karoti iti |

sandarbhe ca (krsna-sandarbhe 189)-sri-vrndavane sri-radhikayam
eva svayam- laksmivam iti |

sri-jagannatha-vallabha-natake sri-ramananda-roya-caranaiah
(1.20)-yato

gopangana-satadhara-madhu-pana-nirbhara-keli-klamalasapaghanah

kvacit praudha-vadhus

tatnopadhaniya-mandita-hrdaya-paryanka-sayi pitambaro

narayanah smaritah | ity adi |

evam sri-vidagdha-madhava (4.52)-sundari ! naham kevalam tavadhinah
| kintu mama dasavataras ca | ity adi | evam sri-govinda-lilamrte
ca (18.10)-

guna-mani-khanir udyat-prema-sampat-sudhabdhis

tribhuvana-vara-sadhvi-vrnda-vandye-hita-srih |

bhuvana-mahita-vrndaranya-rajadhi-rajñi

vilasati kila sa sri-radhikeha svayam srih ||

saundarya-laksmir ihakadhya laksmih sangita-laksmis ca harer
mude'sti ||

sva-niyama-dasake (10) sri-dasa-gosvamibhis ca-

sphural-laksmi-vraja-vijayi-laksmi-bhara-lasad-

vapuh-sri-gandharva-smara-nikara-divyad-giri-bhrtoh |

vidhasye kuñjatau vividha-varivasyah sarabhasam

rahah sri-rupakhya-priyatama-janasyaiva caramah ||

sri-svarupa-gosvami-kadacayam-

avani-sura-varah sri-panditakhyo yatindrah sa khalu bhavati radha

sri-la-gauravatare | narahari-sarakarasyapi damodarasya

prabhu-nija-dayitanam tac ca saram matam me || ity adi |

sri-sarvabhauma-bhattacharyaih sata-nama-stotre (14)-

gadadhara-prananatha artiha sarana-pradah | ity adi |

sri-sarakara-thakkurena bhajanamrte-ihā matam me, yathā kali-yuga-
pavanavatara-karunamaya-sri-sri-caitanya-candrah vrajarajakumaras
tatahiva

nihsima-suddha-pranaya-sara-ghanibhuta-mahabhava-svarupa-rasamaya-p
arama- dayitah sri-gadadhara eva radha |

vaisnavabhidhane (4) ca- gadadhara-prananatham
laksmi-visnu-priya-patim iti |

sri-madhu-pandita-gosvaminokta-paramananda-gosvami-padanam
astake ca-

gopinatha-padabje bhramati mano yasya bhramara-rupataya |
tam karunamrta-jaladhim paramanandam prabhū vande ||

sri-paramananda-gosvami-padair yathā-

kalinda-naga-nandini-tata-nikuñja-puñjesu yas
tatana vrsabhanujakrtir analpa-lila-rasam |
nīpiya vraja-mangalo'yam iha gaura-rupo'bhavat
sa me disatu bhavukam prabhu-gadadharah sri-guruh ||

sri-caitanya-carita-kavye (6.12-14)-

sriman gadadhara-mahamatir atyudara-
sriḥ svabhava-madhuro bahu-santa-murtih |
ucce samīpa-sayitah prabhūna rajanyam
nirmalyam etad urasi prasaryam ebhyah ||

ittham sa yad yad adadat pramadena yasmai
yasmai janaya tad idam sa gadadharo'pi |
pratar dadau satatam ullasitaya tasmai
tasmai mahaprabhu-vimukta-maha-prasadam ||

sangrathya malaya-nicayam paricarya yatnat
sad-gandha-sara-ghanasara-varadi-pankam |
angesu tasya parito jayati sma nityam
sotkantham atra sa gadadhara-panditagratah ||

tatra hi (5.55)-

srivasas tad anu gadadharam babhase
bhattadyam sakalam amutra niyatam tat |
ity uktah sa ca sakalam ninaya tatra
premardro niravadhi vismrtatma-cestah ||

tatra hi (5.128-9)-

sa tu gadadhara-pandita-sattamah
satatam asya samīpa-susangatah |
anudinam bhajate nija-jivata-priya-
tamam tam atisprhaya yutam ||

nisi tadiya-samīpa-gatah sthirah

sayanam utsuka eva karoti sah |
viharanamrtam asya nirantaram
sad-upabhuktam anena nirantaram ||

tatra hi (11.22-24)-

nivrtte'smin tais taih kalita-lalana-bhumika-rucir
gadadhrk-samjño'sau dhrta-valaya-sankhojvala-karah |
pravisto gayadbhir laghu laghu mrdange mukharite
tatha talair manair natana-kalaya tatra vibhavau ||

tada nrtyaty asmin dhrta-madhura-vesojjvala-rucau
mrdangali-bhangisata-madhura-sangita-kalaya |
janair bhuyo bhuyah sukha-jaladhi-magnair vinimisaih
samantad asede jadima-jadimangaih kim amrtam ||

vrsabhanu-suta radha syamasundara-vallabha
kalau gadadharah khyato madhavananda-nandanah |
madhavasya grhe jato madhavasya kuhu-tithau
sri-radhadbhuta-rupena panditah sri-gadadharah ||

atha sri-vasudeva-ghosa-thakkurah-

akhila brahma-para veda upara, na jane pasandi mati-bhora ||

nitya nityananda caitanya govinda pandita gadadhara radhe |
caitanya yugala-rupa kevala rasera kupa avatara sada-siva sadhe ||

antare nava-ghana bahire gaura-tanu yugala-rupa parakase |
kahe vasudeva ghosa yugala-bhajana-rase janame janame rahu ase ||

gauranga vihara-i parama anande
nityananda kari sange ganga-pulina-range hari hari bole nija-vrnde |
kanca kañcana-mani gora-rupa tahe jini dagamagi-prema-taranga |
o nava kusuma-dama gale dole anupama helana narahari anga ||

bhave bharala tanu pulaka kadamba janu garaha-i yaichana simhe |
priya gadadhara dhariya se bama kara nija-guna-gana govinde ||

aruna-nayana-kone isat hasiya khene royata kiba abhilasa |
sonari se saba khela sri-vrndavana-rasa-lila ki bolaba vasudeva
ghose ||

atha vasaka-sajja-rasah (356)-

aruna-nayane dhara bahe | arunita mala mathe gora rahe ||

ki bhava padiyache mane | bhumi gadi pade ksane ksane ||

kamala pallava bichaiya | rahe gora dheyana kariya ||

vasaka-sajjara bhava kari | virale basiya ekesvari ||

vasudeva ghosa ta dekhiya | bole kichu carane dhariya ||

atha dana-lila (gaurapada)-

ajura gora-candera ki bhava padila |
nadiyara bate gora dana sirajila ||

ki rasera dana cahe gora dvija-mani |
beta diya aguliya rakhaye taruni ||

dana deha bali ghane ghane dake |
nagara-nagari yata padila vipake ||

krsna-avatara ami sadhiyachi dana |
se bhava padila mane vasudeva gana ||

atha jala-krida (2649)-

jala-krida goracandera manete padila |
sange laiya parisada jalete nambila ||

gora-ange keho keho jala pheli mare |
gauranga pheliya jala mare gadadhare ||

jala-krida kare gora harasita mane |
hulahuli tulatuli kari jane jane ||

gauranga candera lila kahana na yaya |
vasudeva ghosa ai gora-guna gaya ||

atha pasa-khela (2671)-

pasa-khela goracandera mane ta padila |
pasa laiya gora khela sirajila ||

priya gadadhara sange gora khele pasa sari |
khelite lagila pasa hari jini kari ||

duyacari bali dana phele gadadhara |
panca tina baliya dake gauranga-sundara ||

dui jane magana bhela nava pasa rase |
jaya jaya diya gaya vasudeva ghose ||

atha candanam (gaurapada)-

aguru candana lepiya gora gaya |
priya parisada gana gora guna gaya ||

ani salila keha dhari nija kare |
manera manase dhale gorara upare ||

canda jiniya mukha adhika kari saje |
malati-phulera mala gora-ange saje ||

aruna vasana saje nana abharane |
vasudeva gora-rupa kare niriksane ||

atha phula-lila (1525)-

phula-vana gora canda dekhiya nayane |

phulera samara gorara padi gela mane ||

priya gadadhara sange ara nityananda |
phulera samare gorara ha-ila ananda ||

gadadhara sange pahum karaye vilasa |
vasudeva kahe rasa karala prakasa ||

atha holika-khela -

sahacara mili phagu mare gora gaya |
candana picaka bhari keho keho dhaya ||

nana yantra sumeli kariya srinivasa |
gadadhara adi sange karaye vilasa ||

hari buli bhuja tuli nace haridasa |
vasudeva ghose rasa karila prakasa ||

are more dvija-mani radha radha bali gaura lotaya dharani ||

radha nama jape gora parama-yatane |
sulalita dhara bahe aruna nayane |
ksane ksane gora canda bhume gadi yaya |
radhikara vadana heri ksene muruchaya ||

pulaka purala tanu gadagada bola |
kahe vasu gora mora bada utarola ||

gauranga viraha jvara hiya chata phata kare
jivane na bandhaye theha |
na heriya canda mukha vidarite cahe buka
kemana karite cahe neha ||

pranera hari hari kaha more jivana upaya |
e dukhe dukhita ye e dukha janaye se
ara ami nivediba kaya ||

gauranga mukhera hasi sudha khase rasi rasi
taha ami na pai dekhite |
yata chila bandhu gana sabhe bhela nikaruna
ami jiye ki sukha khaite ||

gadadhara adi kari na dekhiya prane mari
ma-ila ma-ilu madhumati na dekhiya |
ye more karita daya se gela nithura haña
vasu kene na gela mariya ||

yatha svayam bhagavan sri-vrajendra-nandanah svasya
kaya-vyuha-prakasa-vilasa- paravastha-prabhava-vaibhava-rupaih
sri-baladeva-sri-mathura-dvaraka-goloka-
paravyoma-natha-nrsimha-raghunathadibhih svavataravalibhis tat tat
parsadais ca sriman-nityanandadvaita-srivasam krtva kalau
sri-krsna-caitanya-mahaprabhuh san krpaya prakato'bhut |

tatha tena rasika-mandala-sekharena svasya maha-sakti-
hladini-sara-rupa sarva-laksmi svarupa-sri-vrsabhanu-nandini
srimati radhaiva sri-gopi-gana-mahisi-gana-laksmi-ganaih
svaysa kaya-vyuha-prakasa-rupaih sahita
sri-gadadhara-pandita-rupenavataritabhut | prabhutvat tasyaiva |

saktis ca aghatana-ghatana-patiyasi yogamaya vaibhavana yada yad
iccham karoti tat kim api durghatam na bhavati avatirya
sankirtananandavesena tat tat purva- bhavam
sva-sva-vilasa-sakti-parsadam prati darsitavan | etat tu
sri-karnapura-sri-
vrndavana-dasa-sri-vasudeva-sri-narahari-thakuradi-sri-rupa-san
atana-sri-
krsnadasa-sri-kaviraja-sri-locanadasa-prabhrtibhiih
sva-sva-granthe likhitva sthapitam asti | tasmad sarvesam
sri-krsna-caitanya-parsadanam mate sri- gadadhara-pandita
eva sri-vrsabhanu-nandini sri-radha | kim bahu-vicaritena |

kim ca, adyapi sri-vrndavane upasana-prapti-sthane
srimad-radha-govinda-sri- radha-madana-gopala-sevadhikari
sri-rupa-sanatananugatye radha-gadadhara- caritram eva drsyate |
sri-caitanya-bhagavate sri-thakkura-vrndavana-varnane
madhya-khande (18.101-119)-

prathama prahare ei kautuka visesa |
dvitiya prahare gadadhara paravesa ||

suprabha tahana sakhi kari nija-sange |
brahmananda tanhara badai budi range ||

hate ladi kankhe dali neta paridhana |
brahmananda ye hena badai vidyamana ||

daki bole haridasa ke saba tomara |
brahmananda bole yai mathura amara ||

srinivasa bole tui kahara banita |
brahmananda bole kene jijña varata ||

srinivasa bole janibare na juyaya |
haya bali brahmananda mastaka dhulaya ||

gangadasa bole aji kothaya rahiba |
brahmananda bole sthanakhani tumi diba ||

gangadasa bole tumi jijñasile bada |
jijñasara kaja nahi jhata tumi nada ||

advaita bolaye eta vicara ki kaja |
matr-sama para-nari kene deha laja ||

nrtya gite pita bada amara thakura |
ethaya nacaha dhana paibe pracura ||

advaitera vakya suni parama harise |
gadadhara nrtya kare prema parakase ||

rasavese gadadhara nace manohara |
samaya-ucita gita gaya anucara ||

gadadhara nrtya dekhi ache kona jana |
vihvala haiya nahi karaye krandana ||

prema-nadi bahe gadadharera nayane |
prthivi ha-iyā sikta dhanya hena mane ||

gadadhara haila yena ganga murtimati |
satya satya gadadhara krsnera prakrti ||

apane caitanya baliyachena bara bara |
gadadhara mora vaikunthera parivara ||

ye gaya ye dekhe sabhe bhasilena prema |
caitanya prasade keho bahya nahi jane ||

hari hari boli kande saba vaisnava mandala |
sarva-gana la-iyā govinda kolahala ||

caudike suniye krsna-premera krandana |
gopikara vese naca madhava-nandana ||

tatha hi-

eka dina tambula la-iyā gadadhara |
santosa aila prabhu prabhura gocara ||

gadadhare dekhi prabhu karena jijñasa |
kotha krsna achenā syamala pita-vasa ||

se arti dekhite sarva hrdaya vidare |
ke ki balibeka prabhu badha nahi sphure ||

sambhrame bolena gadadhara mahasaya |
niravadhi achenā krsna tomara hrdaya ||

hrdaye achenā krsna vacana suniā |
apana hrdaya prabhu cire naka diya ||

aste vyaste gadadhara prabhu-hasta dhare |
arti dekhi gadadhara mane ta vicare ||

ei asibena krsna sthira hao khani |
gadadhara bole ai dekhaye apani ||

bada tusta haila ai gadadhara prati |
emata sisura buddhi nahi ara kati ||

muñi bhaye nahi paro sammukha ha-ite |
sisu ha-i kemane prabodhila bhala mate ||

ai bole bapa tumi sarvada thakiba |
chadiya uhara sanga kothaha na yaba ||

tatha hi madhya-khande -

prabhu bole kon jana grhera bhitara |
brahmacari bolena tomara gadadhara ||

henta matha kari kandena gadadhara |
dekhiya santose prabhu bole visvambhara ||

prabhu bole gadadhara tomara sukrti |
sisu haite krsnete ha-ila drdha-mati ||

amara se hena janma gela vrtha rase |
na paila amulya nidhi dina-hina dose ||

tatha hi madhya-khande -

ei saba adbhuta sei navadvipe haye |
tathapi o bhakta ba-i anya na janaye ||

madhya-khandera parama adbhuta saba katha |
mrta-dehe tattva-jñana kahilena katha ||

hena matae navadvipe sri-gaurasundara |
biharaye sankirtana sukhe nirantara ||

prema-rase prabhura samsara nahi sphure |
anyera ki daya visnu pujite na pare ||

snana kari baise prabhu sri-visnu pujite |
prema jale sakala sri-anga vastra tite ||

bahira ha-iya prabhu se vastra chadiya |
puna anya vastra pari visnu puje giya ||

puna premananda jale tite se vasana |
puna bahirai anga kari praksalana ||

ei mata vastra parivarta kare matra |
preme visnu pujite na pare tila matra ||

sese gadadhara prati balilena vakya |
tumi visnu puja mora nahika saubhagya ||

ei mata vaikuntha nayaka bhakti-rase |
bihara-i navadvipa ratrite divase ||

tatha hi-

nityananda-svarupa sabhare kari kole |
siñcila sabhara anga nayanera jale ||

tabe jagannatha dekhi harse sarva-gane |
anande calila gadadhara darasane ||

nityananda- gadadhare ye priti antare |
iha kahibare sakti isvare se dhare ||

gadadhara-bhavane mohana gopinatha |
achena ye hena nanda-kumara saksat |
apane caitanya tanre kariyachena kole |
atibada pasandi se vigraha dekhi bhule ||

dekhi sri-murali mukha angera bhangima |
nityananda ananda-asrura nahi sima ||

nityananda vijaya janiya gadadhara |
bhagavata-patha chadi aila satvara ||

dunhe matra dekhi donhara sri-vadana |
gala dhari laligena karite krاندana ||

anyonya dunhu prabhu karena namaskara |
anyonya duhhe bole mahima donhara ||

dunhu bole aji haila locana nirmala |
dunhu bole janma aji amara saphala ||

bahya jñana nahi dunhu prabhura sarire |
dunhu prabhu bhase nija ananda sagare ||

hena se haila prema-bhaktira prakasa |
dekhi caturdike padi kande sarva-dasa ||

ki adbhuta priti nityananda-gadadhare |
ekera apriya are sambhasa na kare ||

gadadhara devera sankalpa ei rupa |
nityananda nindakera na dekhenā mukha ||

nityananda svarupere priti yara nai |
dekha jo na dena tare pandita gosāñi ||

tabe dui prabhu sthira ha-i eka-sthane |
basilena caitanya-mangala-sankirtane ||

atha sesa-khande-

hena mate sindhu-tire sri-gaurasundara |
sarva-ratri nrtya kare ati manohara ||

niravadhi gadadhara thakena samhati |
prabhu gadadharera biccheda nahi kati ||

ki bhojane ki sayane kiba paryatane |
gadadhara prabhure sevena anuksane ||

gadadhara sammukhe padena bhagavata |
suni haya prabhu prema-rase maha-matta ||

gadadhara vakye matra prabhu sukhi haya |

bhrame gadadhara sange vaisnava alaya ||

tatha hi -

ei mata prabhu priya gadadhara sange |
tan mukhe bhagavata katha sune range ||

gadadhara padena svamukhe bhagavata |
prahlada-carita ara dhruvera carita ||

satavrtti kariya sunena savahita |
para-karya prabhura nahika kadacit ||

bhagavata-patha gadadharera visaya |
damodara-svarupera kirtana sadaya ||

ekesvara sri-damodara-svarupa gaya |
vihvala haña nace vaikunthera raya ||

asru kampa hasya murccha pulaka hunkara |
yata kichu ache prema-bhaktira vikara ||

murtimanta sabhe thake isvarera sthane |
naceta caitanya-candra iham sabha-sane ||

damodara svarupera ucca sankirtane |
sunile na thake bahya nace sei ksane ||

tatha hi -

ye na mane bhagavata se yavana sama |
tara sasta ache prabhu janme janme yama ||

tatha hi tatraiva -

sei ratri tathaha thaki tabe ara dine |
grhe ailena prabhu laksmi devi sane ||

sri-laksmi sahite prabhu cadhiya dolaya |
nadiyara loka saba dekhigare dhaya ||

gandha-mala alankara mukute candana |
kajjale ujjvala donhe laksmi narayana ||

tatha hi tatraiva -

kasinatha dekhi raja-pandita apane |
basite asana ani dilena sambhrame ||

parama-gaurave vidhi kari yathocita |
ki karye aile jijñasilena pandita ||

kasinatha bolena achaye kichu katha |
citte laya yadi tabe karaha sarvatha ||

visvambhara panditere tomara duhita |
dana kara sambandha ucita sarvatha ||

tomara kanyara yogya sei divya pati |
tahane ucita patni ei mahasati ||

yena krsna rukminiye anyonya ucita |
sei mata visnu-priya nimai pandita ||

suni vipra patni adi apta-varga sahe |
lagila karite yukti ke budhi ki kahe ||

sabhe bulilena ara ki karya vicare |
sarvatha e karma giya karaha satvare ||

tatha tatraiva-

bhojana kariya sukha-ratri sumangale |
laksmi-krsna ekatra rahila kutuhale ||

sanatana panditera gosthira sahite |
ye sukha paila taha ke pare barnite ||

nagna-jita janaka bhismaka jambuvanta |
purve yena tanra ha-ila bhagyavanta ||

sei bhagya gosthira sahita sanatana |
pailena purva-visnu-sevara karana ||

tatha hi tatraiva -

nrtya-gita vadya puspa varsite varsite |
parama anande aileni sarva pathe ||

tabe subha ksane prabhu sakala mangale |
putra vadhu grhe anilena harsa ha-iya ||

grhe asi basilena laksmi narayana |
jaya jaya maha-dhvani ha-ila takhana ||

atha sri-caitanya-caritamrte ca-

bhagavanera bhakta yata srivasa pradhana tan'-sabhara pada-padme
sahasra pranama advaita acarya prabhura amsa-avatara tanra
pada-padme koti pranati amara nityananda-raya prabhura
svarupa-prakasa tanra pada-padma vando yanra muñi dasa
gadadhara-panditadi prabhura nija-sakti tan'-sabara carane mora
sahasra pranati sri-krsna-caitanya prabhu svayam-bhagavan
tanhara padaravinde ananta pranama

tatha hi tatraiva -

pañca-tattvatmakam krsnam bhakta-rupa-svarupakam
bhaktavataram bhaktakhyam namami bhakta-saktikam

tatha hi tatraiva -

antaranga bahiranga tatastha kahi yare |
antaranga svarupa-sakti sabara upare ||

sri-gadadhara-pandita gosāñi sakti-avatara |
antaranga-svarupa sakti ganana yanhara ||

tatha hi adikhande dvadasa-paricchede-

sri-gadadhara pandita sakhate mahottama tanra upasakha kichu
kari ye ganana panditera gana saba bhagavata dhanya prana-vallabha
sabara sri-krsna-caitanya ei tina skandhera kailun sakhara
ganana yan-saba-smarane bhava-bandha-vimocana yan-saba-smarane
pai caitanya-carana yan-saba-smarane haya vañchita purana ataeva
tan-sabara vandiye carana caitanya-malira kahi lila-anukrama

tatha hi madhya-khande - candi-dasa vidyapati rayera nataka
giti karnamrta sri gita govinda mahaprabhu ratri dine
svarupa-ramanandera sane nace gaya parama ananda

puri gosāñira vatsalya mukhya ramanandera suddha sakhya govindadyera
suddha dasya rase gadadhara jagadananda svarupera mukhya rasananda ei
cari bhava prabhu vasa

atah

ÅrÄ«-bhagavat-ká¹>á¹£á¹‡a-caitanya-devasyÄ•ntaraá¹...ga-Å>akti-varga-mukhyatamaá¹

sri- gadadhara-panditah | atah sri-nilacale

sva-sevadhi-karitvena sri-bhagavata-katha- kathanadhikaritvena ca tena

sa ca nirupitah | evam gauda-desa-mukhya-pradesa-sva-

prakata-sthala-navadvipe taya sarva-dhama-pravara-sri-vrndavane'pi |

iti tu sri- caitanya-bhagavate sri-caitanya-caritamrtadau prasiddham

variate | tatra sri- caitanya-bhagavate sri-navadvipa-lilayam

srimahaprabhor ajñā -

sese gadadhara prati bulilena vakya |

tumi visnu puja mora nahika se bhagya ||

tatha catra nilacale-

bhagavata-patha gadadharera visaya |

damodara svarupera kirtana sadaya ||

tatra ca sri-vrndavane sri-sri-sevadhikaras tu purvam likhito'sti

| tatha hi sodasa- paricchede sri-vrndavana-gamane (cc

2.16.130-144)-

gadadhara-pandita yabe sangete calila ksetra-sannyasa na chadiha

prabhu nisedhila pandita kahe yahan tumi sei nilacala

ksetra-sannyasa mora yauka rasatala prabhu kahe inha kara gopinatha

sevana pandita kahe koti-seva tvat-pada-darsana prabhu kahe seva

chadibe amaya lage dosa inha rahi seva kara amara santosar

pandita kahe saba dosa amara upara toma-sange na yaiba yaiba

ekesvara aike dekhite yaiba na yaiba toma lagi

pratija-seva-tyaga-dosa tara ami bhagir eta bali pandita-gosai

prthak calila kataka asi prabhu tanre sange anaila panditera

gauranga-prema bujhana na yaya pratija sri-krsna-seva chadila

trna-praya tanhara caritre prabhu antare santosa tanhara hate
dhari kahe kari pranaya-rosa pratija seva chadibe e tomara uddesa se
siddha ha-ila chadi aila dura desa amara sange rahite caha vacha
nija-sukha tomara dui dharma yaya amara haya dukkha mora sukha caha yadi
nilacale cala amara sapatya yadi ara kichu bala eta bali mahaprabhu
naukate cadila murcchita haña pandita tathai padila pandite
laa yaite sarvabhaume aja dila bhattacharya kahe utha aiche
prabhura lila tumi jana krsna nija-pratija chadila bhakta
krpa-vase bhismera pratija rakhila

tatha hi sva-nigamam apahaya mat-pratijñamrtam adhikartum (bhp 1.9.37)
ity adi | tatha hi saptama-paricchede (cc 3.7.148-173)-

vallabha-bhattera haya vatsalya-upasana bala-gopala-mantre tenho
karena sevana panditera sane tara mana phirigela
kisora-gopala-upasanaya mana dila panditera thañi cahe mantradi
sikhite pandita kahe ei karma nahe ama haite ami paratantra amara
prabhu gauracandra tanra ajña vina ami na ha-i svatantra' tumi ye
amara thañi kara agamana tahatei prabhu more dena olahanar ei-mata
bhattera katheka dina gela sese yadi prabhu tare suprasanna haila
nimantranera dine pandite bolaila svarupa jagadananda govinde
pathaila pathe panditere svarupa kahena vacana pariksite prabhu
tomare kaila upeksana tumi kene asitanre na dila olahana
bhita-praya haña kanhe karila sahana pandita kahena prabhu
svatantra sarvajña-siromani tanra sane'hathakari bhala nahi mani
yei kahe sei sahi nija-sire dhari apane karibena krpa guna-dosa
vicari eta balipandita prabhura sthane aila rodana kariya prabhura
carane padila isat hasiya prabhu kaila alingana sabare
sunaña kahena madhura vacana rami calailun toma tumi na calila
krodhe kichu na kahila sakala sahila amara bhangite tomara mana na
calila sudrdha sarala-bhave amare kinilar panditera
bhava-mudra kahana na yaya gadadhara-prana-nathanama haila yaya
pandite prabhura prasada kahana na yaya gadaira gaurangabaliyanre
loke gaya caitanya-prabhura lila ke bujhite pare eka-lilaya vahe
gangara sata sata dhare panditera saujanya brahmanyata-guna
drdha prema-mudra loke karila khyapana abhimana-panka dhuña
bhattere sodhila sei-dvara ara saba loke sikhaila antare anugraha
bahye upeksara praya bahyartha yei laya sei nasa yaya nigudha
caitanya-lila bujhite ka'ra sakti sei bujhe gauracandre yanra drdha
bhakti dinantare pandita kaila prabhura nimantrana prabhu tahan
bhiksa kaila laña nija-gana tahani vallabha-bhatta prabhura
ajña laila pandita-thañi purva-prarthita saba siddhi haila ei
takahilun vallabha-bhattera milana yahara sravane paya
gaura-prema-dhana sri-rupa-raghunatha-pade yara asa
caitanya-caritamrta kahe krsnadasa

sri-caitanya-mangale madhya-khande- raga-barodi
(dhula-khela-jata)

ara aparupa katha suna gora-guna-gatha loke vede agocara vani
avesera vese kara bhakti-yoga paracare karuna vighraha guna-mani suna
katha mana diya ana katha pasariya aparupa kahibara bela nija jana
sange kari sri-visvambhara hari sri candrasekhara badi gela katha
parasange katha gopikara guna-gatha kahite se gadagada bhasa aruna
varuna bhela du-nayane bhare jala sei rasavesera vilasa kamala yahara
pada seva kare avirata hena pahun bhave gopikare parasange haya bhora
hena bhakti kaila tara katha matre se avesa dhare tabe visvambhara hari
gopikara vesa dhari sri candrasekharacarya ghare nacaye anande bhora
srinivasa hena bela narada avese bhela tare prabhure pranama kare
vinaya vacane bole dasa kari janiha amare e bola boliya vani tabe sei
maha-muni gadadhara panditere bole sunaha gopika tumi ye kichu kahiye
ami apana marama kichu jana apurva kahiye ami jagate durlabha tumi tora
katha suna savadhane ami to sabhara katha kahi suna guna-gatha
gokule janmila jane jane chadi nija pati suta seva kara avirata abhimata
pañã vrn̄davane aichana karili bhakti keho na janaye yukti parama
nigudha tina loke brahma mahesvara kiba lakhimi ananta-deva tatodhika
parasada toke prahlada narada suka sanatana sa-sanaka keho na janaye
bhakti-lesa trailokya lakhimi pati tore mage piriti ange baraye
vara-vesa lakhimi jahara dasi tora prema prati asi hrd̄aye dharaye
anuraga sakala bhuvana pati bhulaili piriti dhani dhani bhava to svabhava
tora se janili tattva prabhura marma mahattva priite bandhili bhala-mate
uddhava akrura adi saba tora pada sadhi anugraha na chadiha cite eteka
kahila vani sr̄inivasa dv̄ijamani suni anandita saba jana sakala
vaisnava mili kari kare kolakuli dekhi visvambharera carana achaye
anande bhora preme garagara tara hena bele aila haridasa danda eka
kari kare sammukhe dandaya bole guna gaya parama ullasa hari guna
kirtana kara bhai anuksana iha buli atta atta hase hari guna
gane bhora du-nayane bahe dhara anande phiraye cari dise suni haridasa
vani sakala vaisnava mani amrta siñcila yena gaya harasite
nace gaya majhe kari gora raya kandiya dharaye ranga paya tabe
sarva-guna-dhama advaita acarya nama aila sarva vaisnavera raja
rupe alo kari mahi sammukhe dandaiya rahi prabhu amse janma
maha-teja hari hari bali dake camaka padila loke anande nacaye
prema-bhare pulakita saba gaya apada mastaka yaya prema-vari du-nayane
jhare visvambhara carane neharaye ghane ghane huhunkara mare
malasata sakala vaisnava mili premera pasara dali pasarila
aparupa hata

gaura-pada-

holi khelata gaura kisora rasavati nari gadadhara kora sveda-bindu mukhe
pulaka sarira bhava bhare galatahi locana nira vraja rasa gaota narahari
sange mukunda murari vasu nacata range ksane ksane muruccha-i
pandita kora hera-ite sahacari sukhe bhela bhora nikuñja mandire pahun
karala bithara bhume padi kahe kanha murali hamara kanha
govardhana ara yamunara kula nikuñja madhavi yuthi malatika phula
sivananda kahe pahun suni rasa vani yanha pahun gadadhara

tanha rasa khani

atha thakkura-vrndavanasya-

gauranga nace apanara sukhe yanhara anubhava se se janaye kahane na
yaya sata mukhe gauranga ange sobhe kanaya kadamba aichana pulaka
abha anande bhulala thakura nityananda dkehiya bhaiyara sobha ke
jane kemana o canda vadana nisi disi parakase vame rahala pandita
gadadhara dahine narahari dase hena avatare ye jana vañcita tare
krpa karu nathe sri-krsna caitanya thakura nityananda guna
gana vrndavana dase

priya gadadhara sange kari kautuke kaupina pari veda nigudha avatara
ha-ila akasa vani avatara siromani tribhuvane deya jaya jayakara
prakasila sad-bhuja dekhila prataparudra o rase vañcita sarvabhaume
sange nityananda raya vrndavana dasa gaya muñi se vañcita gora-preme

tatha narottama-thakkura-kṛta-prarthanam-

dhana mora nityananda pati mora goracandra deva mora yugala kisora advaita
acarya bala gadadhara mora kula narahari vilaa ye mora parama karunya
dhama nitya japa harinama sri-guru vaisnava kari dhyana
sri-vaisnava pada-dhuli tahe mora snana keli tarapana tan sabhara
nama hena anumani mane bhakti rasa asvadane madhyastha purana bhagavata
vaisnavera ucchista tahe mora ha-u nistha kutumbita ta
sabhara satha vrndavane ca-utara tanha yanu nitya tvara mane
rahuñ seva abhilasa muñi atihina-jana mora ei nivedana kahe dina
narottama dasa

atha sri-govinda-kavirajasya phaguya-vasanta-akhyane (1465)-

nilacale kanakacala gora govinda phagu-range bhela bhora deva kumari
nari gana sanga pulaka kadamba karambita anga phaguya khelata gaura
tanu prema sudha sindhu murati janu phagu aruna tanu arunahi cira
aruna nayane bahe arunahin nira kanthahin lolata arunita mala
aruna bhakata saba gaoye rasala kata kata bhava vitharala anga nayana
dhulaota prema taranga heri gadadhara lahu lahu hasa so nahi samujhala
govinda dasa

atha vraje yah svayam bhagavatah sri-nanda-nandanasya kayavyuhya [?]

sri- balaramah, yas ca jagat-karta maha-visnuh, sarve
sri-prabhoh sanginah sri- nityanandadvaitadi-rupena jata
vartante | tatra pramanam sri-vrndavana- dasadinam
sri-caitanya-bhagavate sri-caitanya-caritamrte ca prasiddham | tatra
sri-caitanya-bhagavate-

ei mata nityananda balaka jivana vihvala karite lagilena sisu gana
mase keo sisu gana na kare ahara dekhite lokera citte lage camatkara
ha-ilena vihvala sakala bhakta vrnda sabhara raksaka ha-ilena nityananda
putra praya kari prabhu sabhare dhariya karayena bhojana apane hasta diya
kareo va bandhiya rakhena nija pase marena bandhena maha atta

atta hase eka dina gadadhara dasera mandire ailena tanra priti
karibara tare gopi bhava gadadhara dasa mahasaya ha-iyachena vihvala
parananda maya mastake kariya ganga jalera kalasa niravadhi dakena ki
kinibe go rasa sri-bala gopalera murti tana devalaya sarva gane hari
dhvani visala karaya hunkara kariya nityananda malla raya karite
lagila nrtya gopala lilaya dana khanda gayena madhavananda
ghosa suni avadhuta simha parama santosa bhagyavanta madhavera hena
divya dhvani sunite avista hana avadhuta mani sukrti sri
gadadhara dasa kari sange dana khanda nrtya prabhu kare nija range
gopi bhava bahya nahi gadadhara dasa niravadhi apanare gopi hena vase
dana khanda lila suni nityananda raya ye nrtya karena taha
varnana na yaya prema bhakti vikarera yata ache nama sarva prakasiya
nrtya kare anupama vidyutera praya nrtya gatira bhangima kiba se
adbhuta bhujja calana mahima kiba se nayana bhangi ki sundara hasa kiba
se adbhuta saba kemana vilasa eke eke kari dui carana sundara ki se jade
jade lampha dena manohara ye dike cahena nityananda prema rase sei dike
krsna rase stri purusa bhase hena se karen krpa drsti
atisaya paranande deha smrti karo na thakaya ye bhakti vañchaye
yogindradi muni gane nityananda prasade taha bhujje jane jane hasti
sama jala na khaila tina dina calite na pare deha haya ati ksina eka
masa eka sisu na kare ahara tathapi simhera praya sarva vyavahara
hena sakti prakase sri-nityananda raya tathapi na bujhe keho caitanya
mayaya ei mata katho dina premananda rase gadadhara dasera mandire prabhu
baise

tatha hi sri-caitanya-caritamrte (1.1.7)-

sankarsanah karana-toya-sayi
garbhoda-sayi ca payobdhi-sayi |
sesas ca yasyamsa-kalah sa nitya-
nandakhya-ramah saranam mamastu ||

sei virabhadra-gosañira la-inu sarana yanhara prasade haya
abhista-purana sri-ramadasa ara gadadhara dasa
caitanya-gosañira bhakta rahe tanra pasa nityanande ajña dila yabe
gaude yaite mahaprabhu ei dui dila tanra sathe ataeva dui-gane
dunhara ganana madhava-vasudeva ghoserao ei vivarana gadadhara
dasa gopibhave purnananda yanra ghare danakeli kaila nityananda

tatha hi tatraiva -

maha-visnur jagat-karta mayaya yah srjaty adah |
tasyavatara evayam advaitacarya isvarah ||

tatraiva -

acyutananda bada sakha acarya-nandana ajanma sevila tenho
caitanya-carana yei yei bhakta-gana la-ila acyutanandera mata sei
acaryera gana maha-bhagavata sei sei acaryera krpara bhajana
anayase paila sei caitanya carana

evam sri-caitanya-bhagavate sesa-khande (3.4.xx)

ksaneke acyutananda advaita kumara prabhura carane asi haila
namaskara prema-jale dhuilena tanra kalevara acyutere prabhu na dhadena
vaksa haite acyuto pravista haila caitanya dehetu acyutere dekhi dekhi
sarva-bhakta-gana preme sabhe lagilena karite krandana caitanyera yata priya
parisada-gana nityananda svarupera pranera samana gadadhara
panditera sisyyete pradhana ihanre se bali yogya advaita nandana yena
pita yena putra ucita milana

kim ca yatha vraje pañca-vidha-sakhi-varga-mukhyabhih
sri-lalita-visakhadyabhih sihitaya sri-radhaya saha sukham
asvadyate, tatha sri-gaura-govinda-devah sri-
svarupa-sri-ramananda-rama-sri-narahari-sarakara-prabhrtibhih saha
tat sukham asvadyate | tat tu sri-caitanya-caritamrtadau prasiddham eva
| tatah kesamcit parsadanam purva-namani
yatha-srutabhiprayena prakasyate | tad yatha-

prana-presta-sakhi-madhye ya visakha pura vraje |
sadya svarupa-gosvami sri-caitanya-priyo varah ||

yatha sri-gaura-ganoddese (160)-

kalam asiksayad radham ya visakha vraje pura |
sadya svarupa-gosvami tat-tad-bhava-vilasavan ||

tatraiva (120, 122)-

priya-narma-sakha kascid arjuno yah pura vraje |
idanim samabhud ramananda-rayah prabhoh priyah ||

lalitety ahur eke yat tad eke nanumanyante |

tatraiva (177)-

pura madhumati prana-sakhi vrndavane sthita |
adhuna narahary-akhyah sarakarah prabhoh priyah ||

yatha sri-rupa-krta-padyam-

sri-vrndavana-vasini rasavati radha-ghana-syamayoh |
rasollasa-rasatmika madhumati siddhanuga ya pura ||

so'yam sri-sarakara-thakkura iha pramartithah premadah |
premananda-mahodadhir vijayate srikhanda-bhukhandake ||

yatha sri-karnapura-krta-padyam-

sri-caitanya-mahaprabhor atikrpa-madhvika-sad-bhajanam
sandra-prema-parampara-kavalitam vaci praphullam muda |
srikhande racita-sthitim niravadhi srikhanda-carcarcitam
vande sri-madhumaty-upadhi-valitam kamcin maha-premajam ||

gadadhara-prana-tulyo naraharis tasya so'dyatah |
ubhayoh pranathah sri-krsna-caitanya isvarah ||

idam eva rahasyam-

premamrtamaya-stotraih panditah sri-gadadharah |
svarupa-gunam utkirtya vraja-raja-sutasya hi ||

patre vilihya tad dhiman prabhoh parsvam upagatah |
lajja-bhaya-yutam tam tu jñatva sarvajña-sekharah ||

tad-dhastat patram aniya stavarajam vilokya sah |
asvasa-yuktaya vanya panditam cavadat prabhuh ||

tvayi krto maya purvam sakteh samcara eva yat |
stavarajas tato'yam te mukha-dvara prakasitah ||

ity uktva sri-stavasyante sva-namapy alikhat prabhuh || iti |

[sri-raghunandana-thakkurasya-

gopinam kuca-kunkumena nicitam vasah kim asyarunam
nindat-kañcana-kanti-rasa-rasikaslesena gauram vapuh |
tasam gadha-karabhibandhana-vasal lomodgamo drsyate
ascaryam sakhi pasya lampata-guroh sannayasa-vesam ksitau ||

tatha hi vayu-purane-

pura yosid-ganah sarva idanim puruso'bhavat |
iti yasmad kalau visnus tad-arthe purusam gatah ||]

iti

srimad-radha-govinda-deva-sevadhipati-sri-haridasa-gosvami-caranan
ujivi- sri-radha-krsna-dasodirita
bhakti-sadhana-dipika-saptama-kaksa sampurna | ||7||

(8) asta-kaksa

sri-sri-radha-krsnabhyam namah

srimad-rupa-padambhoja-dvandvam vande muhur muhuh |
yasya prasada ajño'pi tan-mata-jñana-bhag bhavet ||

yas tu sri-krsna-caitanyasyajñaya sva-grham hareh |
tyaktva svargopamam sadya prayage tam dadarsa ha ||

tam drstva parama-pritah sri-sacinandano harih |
snehat tam siksayamasa bhakti-siddhanta-madhurim ||

krsna-tattvam bhakti-tattvam rasa-tattvam prthak prthak |
sañcarya saktim svam tasmin krpayā karuna-nidhih ||

punas tam kathayamasa gaccha tvam vrndika-vanam |
sevam prakasayas tatra sri-govindasya mohinim ||

svayam bagavatas tasya mauna-mudra-dharasya tu |
darsanader janadinam prema-bhaktir bhavisyati ||

lupta-tirtha-prakatanam bhakti-sastrasya tat tatha |

akiñcananam bhaktanam palanam sarvathapi ca ||

mahaprabhor vacah srutva sri-rupo virahaturah |
patitva dandavad bhumau nanama ca punah punah ||

prabhor ajña-palanartham gatva vrndavanantare |
na drstva sri-vapus tatra cintitah svantare sudhiah ||

vraja-vasi-jananam tu grhesu ca vane vane |
grame grame na drstva tu roditas cintito budhiah ||

ekada vasatas tasya yamunayas tate sucau |
vrajavasi-janakarah sundara kascid agatah ||

tam drstva kathitam tena he yate duhkhito nu kim |
tac chrutva vacanam tasya sneha-karsita-manasah ||

prema-gambhiraya vaca durikrta-manah-klamah |
kathayamasa tam sarvam nidesam sri-mahaprabhoh ||

sa srutva sarva-vrttantam agaccheti dhruvann amum |
gumatila iti khyate tatra nitvabravit punah ||

atra kacid gavam srestha purvahne samupagata |
dugdha-sravam vikurvanapy ahany ahani yati bhoh ||

sva-manasi vimrsyaitad ucitam kuru yamy aham |
sri-rupas tad-vacah srutva rupam drstva ca murcchitah ||

punah ksanantare dhirah dhairyam dhrtvopacintayan |
jñata-sarva-rahasyo'pi lokanukrta-cestitah ||

vraja-vasi-janan aha sri-govindo'tra vidyate |
etac chrutva tu te sarve prema-sambhinna-cetasah ||

militva bala-vrddhais ca tam bhumim samasodhayat |
yoga-pithasya madhyastham pasyan tam krsnam isvaram ||

saksad vrajendra-tanayam koti-manmatha-mohanam |
rurudhus tam dharam yatnad ramasyajñanuseratah ||

brahma-kunda-tatopantad vrnda-devi prakasita |
prabhor ajña-balenapi sri-rupena krpabdhina |
gurau me hari-dasakhye sri-sri-seva samarpita ||

tatha hi sri-caitanya-caritamrte -

pandita gosāñira sisya ananta acarya krsna-prema-maya-tanu
udara maha aya tanhara ananta guna ke karu prakasa tanhara
priya sisya pandita haridasa

tatraiva -

sevara adhyaksa sri-pandita haridasa yanra yasa guna
srava-jagate prakasa

tatraiva hi -

pañña yanra ajña-dhana vrajera vaisnava-gana vando tanra
mukhya haridasa

srimad-rupa-pada-dvandve hrđi me sphuratam sada |
raganugadhikari syad yat krpalava-matratah ||

sri-rupa-mañjari kuryad atulam karunam mayi |
vrsabhanu-suta-pada-padma-praptir yaya bhavet ||

svarupo haridasas ca rupadyo raghunathakah |
rupah sanatanah sriman janma-janmani me gatih ||

tatra akhila-bhagavad-dhamasu
mukhyatama-brahmadi-vandya-laksmiyady-aprasya-
sruty-ady-anvesaniya-srimad-radha-govinda-caranaika-nilaya-srima
d-vraja- mandalacaryah sri-rupa eva sri-radhikayah
priya-narma-sakhi-vargesu sri-rupa- rati-mañjary-adisu mukhya
sri-rupa-mañjari | asya evanugatye sri-radha-prana- bandhos
carana-kamalayoh kesa-sesady-agamyā itī ya prema-seva saiva syat |
atra pramanani sri-raghunatha-dasa-gosvami-padanam
manah-siksāyam-

manah-siksa-daikadasaka-varam etan madhuraya
gira gayaty uccaih samadhigata-sarvarthayati yah |
sa-yuthah sri-rupanuga iha bhavan gokula-vane
jano radha-krsnatula-bhajana-ratnam sa labhate ||

sri-vaisnava-tosanyam (10.1)-

srimac-caitanya-rupas te prityai gunavato'khilam |
bhuyad idam yad adesa-balenaiva vilikhyate ||

srimad-brhad-bhagavatamrte (1.1.11)-

bhagavad-bhakti-sastranam aham sarasya sangrahaḥ |
anubhūtasya caitanya-deve tat-priya-rupataḥ ||

tatraiva purva-khande tikayam (1.1.1)-

namas caitanya-devaya sva-namamrta-sevine |
yad rupasrayanad yasya bheje bhakti-mayam janah ||

tatraiva tikayam sese-

svayam pravartitaih kṛtsnair mamaital likhana-sramaih |
srimac-caitanya-rupo'sau bhagavan priyatam sada ||

asya tika-sriman caitanyas caitanya-samjñaya prasiddhah
sri-sacinandanas tat- svarupas tan-murtir va bhagavan
sri-kṛsna-devah | pakse sriman caitanyasya tasyaiva priya-sevako
rupas tat-samjñako vaisnava-varah | tatas ca bhagavan itī |

ayatim niyatim caiva bhutanam agatim gatim | vetti vidyam

avidyam ca sa vaco bhagavan iti || ity abhiprayeneti dik |

yatha bhratr-sambandhe sri-krsna-lilayam krsna-baladevau
ca gaura-lilayam caitanya-nityanandau ca virajatah,
tat-tat-parikaratve tat-tad-anusarena rupa- sanatanau prasiddhav eva |
yadyapi tesam madhye bhedah ko'pi nasti, tathapi lila-
sakty-anusarena sri-krsna-caitanya-rupa-padanam mukhyam
matam idam jñeyam | tatha hi caitanya-caritamrte sri-mahaprabhor
ajña-

aji ha-ite nama dunhara rupa sanatana dainya chadi tomara dainye
phate mora mana

sri-sandarbhadye-

tau santosayata santau srila-rupa-sanatanau |
daksinatyena bhattena pnuar etad vivicyate ||

sri-dasa-gosvaminah sva-niyama-dasake (1)-

gurau mantre namni prabhu-vara-saci-garbhaja-pade svarupe sri-rupe
gana-yuji tadiya-prathamaje | ity adi |

tatha hi,

Å>rÄ«-sandarbha-Å>eá¹£e-Å>rÄ«-Å>rÄ«-bhagavat-ká¹>á¹£á¹‡a-caitanya-deva-caraá¹‡Ä
nucara- visva-vaishnava-raja-sabhajana-bhajana-sri-rupa-sanatanety
adi |

tatra sri-krsna-dasa-kaviraja-mahanubhavanam-

ha radhe kva nu krsna kva lalite kva tvam visakhe'si ha ha
caitanya-mahaprabho kva nu bhavan ha sri-svarupa kva va | ha
sri-rupa-sanatanety anudinam ity adi |

tatra- sivananda senera putra kavi karnapura dunhara milana granthe
likhiyachena pracura

tasya caitanya-candrodaya-natake dvayor milanam, yatha (9.38)-

kalena vrndavana-keli-varta
lupteti tam khyapayitum visisya |
krpamrtenabhisiseca devas
tatraiva rupam ca sanatanam ca ||

tatraiva sri-rupe visesato, yatha (9.29)-

yah prag eva priya-guna-ganair gadha-baddho'pi mukto
gehadhyasad rasa iva paro murta evapy amurtah |
premalapair drdhatara-parisvanga-rangaih prayage
tam sri-rupam samam anupamenanujagraha devah ||9.29||

tatraiva sakti-samcaro, yatha (9.30)-

priya-svarupe dayita-svarupe
prema-svarupe sahajabhirupe |

nijanurupe prabhur eka-rupe
tatana rupe svavilasa-rupe ||

tatha hi caitanya-caritamrte ca-

loka-bhida-bhaye gosāṅi dasasvamedha yaṅa rupa-gosaṅike siksa
karan sakti saṅcariya krsna-tattva bhakti-tattva rasa-tattva pranta
saba sikhaila prabhu bhagavata-siddhanta

punas tatraiva madhya-lilanuvada-kathane -

tara madhye sri-rupera sakti-saṅcarana |
vimsati-paricchede sanatanera milana ||

tatraiva srila-rupa-pada-krta-sloka-

priyah so'yam krsnah sahacari kuruksetra-militas
tathaham sa radha tad idam ubhayoh sangama-sukham |
tathapy antah-khelan-madhura-murali-paṅcama-juse
mano me kalindi-pulina-vipinaya sprhayati ||

mudha mora hrdaya tumi janila kemane eta buli rupe kaila
premalingane sei sloka prabhu la-iya svarupe dekhaila rupera
pariksa lagi tahare puchila mora antara varta rupa janila kemane
svarupa kahe tumi krpa kariyacha apane anyatha e artha karo nahi haya
jāna tumi purve krpa kariyacha kari anumane prabhu kahe mohe ihon
prayage milila yogya-patra jani ihanya mora krpa haila tabe sakti
saṅcariya kailun upadesa tumiha kahiya ihara rasera visesa svarupa
kahe yabe ei sloka dekhila tumi krpa kariyacha tavahin janila ity adi
|

srimaj-jiva-gosvami-caranaih (sri-madhava-mahotsave 2.106)-

nikhila-jana-kupuyam mam krpa-purna-ceta
nija-carana-saroja-pranta-desam niniya |
nija-bhajana-padavyair vartayed bhuriso yas
tam iha mahita-rupam krsna-rupam niseve ||

sri-vaisnava-tosanyam (10.19.16)-

gopinam paramananda asid govinda-darsane iti
tikayam-bhava-prema-sneha-
pranaya-mana-raganuraga-mahabhavakhyataya saptama-kaksam
arudhaya rateh prapakah srimad-anuja-varair viracitojjvala-nilam
anavalokaniyah |

tatraiva krtva tavantam atmanam yavatir gopa-yositah iti
tikayam etac ca sri- lalita-madhavadau mad-anuja-varaih
spastam likhitam | tippani ca-so'sau krama- janmato'nujah
paramarthato varah | tatha hi manuh- janmadah brahma-data ca
gariyan brahma-dah pita |

rudra-yamale ca-

janmadas ca guruh prokto brahmadah paramo guruh | paratpara-gurus
tasmad paramesthi tatah param || ity adi |

sri-hari-bhakti-vilase (1.2)-

bhakter vilasams cinute prabodha-
nandasya sisyo bhagavat-priyasya |
gopala-bhatto raghunatha-dasam
santosayan rupa-sanatanau ca ||

pramanikair apy uktam-

na radham na ca krsnam va na gaurangam aham bhaje |
srimad-rupa-padambhoje dhulir bhuyam bhava bhava ||

ye kecid vrsabhanuja-caranayoh seva-parah sajjanah
sri-nandatmaja-sevane'tirasikas caitanya-padasritah |
te rupanugatim sada vidadhatas tisthanti vrndavane
sri-gopala-sanatana-prabhrtayo hrsyanti casyajñaya ||

samskara-pañcakair yukto'nya-devan na pujayet |
jñana-karmadi-rahitah sa hi rupanugah sudhah ||

gayatri-mantro radhayam mantrah krsnasya tat-param |
mahaprabhor mantra-varo hari-nama tathaiva ca |
manasi vara-seva ca pañca-samskara-samjñakah ||

gopala-bhatto raghunatha-dasah
sri-lokanatho raghunatha-bhattah |
rupanugas te vrsabhanu-putri-
seva-parah srila-sanatanadyah ||

kim ca-

sri-sanatana-padabja-dvandvam vande muhur muhuh |
yat prasada-lavenapi krsne bhakti-raso bhavet ||

sri-ujjala-nilamanau ca (1.1)-

namakrsta-rasajñah silenoddipayan sadanandam |
nija-rupotsava-dayi sanatanatma prabhur jayati ||

tatra bhakti-rasamrta-sindhau (1.1.3)-

visrama-mandiratya tasya sanatana-tanor mad-isasya |
bhakti-rasamrta-sindhur bhavatu sadayam pramodaya ||

anyatra-

govinda-pada-sarvasvam vande gopala-bhaktakam |
srimad-rupajñaya yena prthak seva prakasita ||

sri-radha-ramano devah sevaya visayo matah |
krina srila-rupena so'yam yo'sau vinirmitah ||

ajñayah karanam pramanika-mukhac chrutam | tat tu prasiddham
eva |

srimat-prabodhanandasya bhratusputram krpalayam |
srimad-gopala-bhattam tam naumi sri-vraja-vasinam ||

sri-rupa-carana-dvandva-raginam vraja-vasinam |
sri-jivam satatam vande mandesv ananda-dayinam ||

radha-damodaro devah sri-rupa-kara-nirmitah |
jiva-gosvamine dattah sri-rupena krpabdhina ||

srimad-bhugarbha-gosvami-pada iha jayanti hi |
lokanathena sva-bhratusputrena vraja-mandale ||

srimad-rupa-priyam srila-raghunathakhya-bhatakam |
yena vamsi-kundalam ca sri-govinde samarpitam ||

etat sri-caitanya-caritamrte varnitam asti-

rupadvaita-tanum vande dasa-gosvaminam varam |
yat pranarbuda-sarvasvam sri-govinda-pada-dvayam ||

tatha-

vande sri-paramanandam bhattacharyam rasasrayam |
ramabhadram tatha vanivilasam copadesakam ||

vrndavana-priyan vande sri-govinda-padasritan |
srimat-kasisvaram loka-natham sri-krsna-dasakam || iti
sri-vaisnava-tosanyam

sri-caitanya-priyatamah srimad-radha-gadadhara |
tat-parivara-rupasya sri-govinda-prasevanam ||

tayoh sat-prema-sat-patram sri-rupah karunambudhih |
tat-pada-kamala-dvandve ratir me syad vraje sada ||

srimad-gauri-dasa-nama panditah parsado hareh |
caitanyasya pranayavan pandite sri-gadadhare ||

atah sri-hrdayananda-caitanyam tasya sevakam |
yacitva tu svayam ninye tat-sauharda-prakasayan ||

svasya sevadhikaram tam dattavan karunambudhih |
yam srimad-gauridasam sri-subalam pravadanti hi ||

sri-karnapura-gosvaminam (arya-satake 1)

sravasoh kuvalayam aksnor
añjanam uraso mahendra-mani-dama |
vrndavana-ramaninam
akhila-mandanam harir jayati ||

sri-mukta-carite (4)-

yasya sanga-balato'dbhuta maya
mauktikottama-katha pracarita |
tasya krsna-kavi-bhupater vraje

sangatir bhavatu me bhava bhava ||

sri-karnapura-gosvaminam-iha vilasati
radha-krsna-kundadhikari ity adi |

sri-premi-krsna-dasakhyam anantam paramam gurum |
yat-krpa-lava-matrena sri-govinde matir bhavet ||

prabhor ajña-balenapi sri-rupena krpabdhina |
gurau me hari-dasakhye sri-sri-seva samarpita ||

yat-sevaya vasah srimad-govindo nanda-nandanah |
payasa samyutam bhaktam yacate karunambudhah ||

kim casmin kadacid vasanta-vasaravasare ratrau rasa-mandale
bhramati sati samcarinyah sri-vrsabhanu-sutaya
ascarya-rupam drstva tamalasya mule murcchitavan iti
prasiddhah |

tasyaiva kanta-paricarako'sau
tayos ca dasah kila ko'pi namna |
svakiya-lokasya tadiya-dasye
mati-pravesaya karoti yatnam ||

sriman pratapi govinda-pada-bhakti-parayanah |
bhaktas caitanya-padabje mana-simho naradhipah ||

prataparudras tv aisvarya-seva-lagna-mana hareh |
ayam madhurya-sevayam lobhkranta-mana nrpah ||

maha-mandira-nirmanam karitam yena yatnatah |
adyapi nrpa-tad-vamsyah prabhu-bhakti-parayanah ||

sri-raghunatha-gosvami-padanam (prarthanamrte)-

sri-rupa-rati-mañjaryor anghri-sevaika-grdhnuna |
asankhyenapi janusa vraje vaso'stu me'nisam ||

kim sri-karnapura-gosvaminokta-gaura-ganoddesanusarena
kesamcit purva-namani likhyante (180-184)-

sri-rupa-mañjari khyata yasid vrndavane pura |
sadya rupakhya-gosvami bhutva prakaratam iyat ||

ya rupa-mañjari-prestha purasid rati-mañjari |
sadya gaurabhinna-tanuh sarvaradhyah sanatanah |
tam sri-lavanga-mañjarity abravat kascana panditah |
ananga-mañjari yasit sadya gopala-bhattakah |
bhatta-gosvaminam kecit ahuh sri-guna-mañjari ||

raghunathakhyako bhatah pura ya raga-mañjari |
krta-sri-radhika-kunda-kutira-vasateh prabhoh ||

dasa-raghunathasya parvakhya rasa-mañjari |
bhugarbha-thakkurasyasit parvakhya prema-mañjari |

lokanathakhya-gosvami sri-lila-mañjari pura ||

sivananda-cakravarti lavanga-mañjari pura ||

sri-radha-krsna-ganoddese-

kalavati rasollasa gunatunga vrajasthitah |
sri-visakha-krtam gitam gayanti smadyata matah ||

govinda-madhavananda-vasudeva yathakramam |
raga-lekha kalakelau radha-dasyau pura sthite ||

etah khalu purvapair dehair abhinnah sri-vrsabhanujayah
priya-narma-sakhyo'pi pada-mardana-payodanabhisaradikam paricarika iva
kurvanti yatha stavavalyam
(vraja-vilasa-stave)-svabhilasita-paricarana-visesa-labhaya
rangana-valli-rangana- mala-prabhrtayah | etah
parama-pranayi-sakhyo'pi paricarika iva vyavaharanti |

sri-govinda-lilamrte-(1.86)

talpa-prantad upadaya kañculim rupa-mañjari |
priya-narma-sakhi sakhyai nirgatya nibhrtam dadau ||

yat tu sri-ganoddesa-dipikadau dasitvenoktam asti | tat tu svayam
grantha-krtatvad dainyenoktih
smarana-mangala-dasa-sloki-vaisnava-ranga-bhasye dhrtā |
sri- govinda-lilamrte varnanam yatha (23.89-91)-

sri-rupa-rati-mañjaryau pada-samvahanam tayoh |
cakratus capara dhanya vyajanais tav avijayan ||

ksanam tau paricaryettham nirgatah keli-mandirat |
sakhyas tah susupuh sve sve kalpa-vrksa-latalaye ||

sri-rupa-mañjari-mukhyah seva-para-sakhi-janah |
tal-lila-mandira-bahih kuttime sisyire sukham ||

kim ca-

sri-radha-prana-tulya priya-sahacari mañjari rupa-purva
tasyah pranadhika-priyataya visrutananga-purva |
vikhyata ya kila hari-priya-tat-padabjanugatve
tat-padabje sprhayatitaram mañjari rasa-purva ||

sri-rupa-mañjari tasya anugananga-mañjari |
haripriyas ca tah santu rasa-mañjarika hrđi ||

atha sri-rupa-mañjary-astakam

aisa-buddhi-vasitatma-loka-vrnda-durlabha
vyakta-raga-vartma-ratna-dana-vijña-vallabha |
sa-priyali-gostha-pali-keli-kira-pañjari
mam urikarotu nityadeha rupa-mañjari ||1||

bhakti-hina-manusesu sanukampa-cintaya

sasvad-unnacittata-nisarga-visphurad-daya |
gostha-candra-cestitamrtavagali-nirjhari
mam urikarotu nityadeha rupa-mañjari ||2||

silasidhu-sikta-varsabhanavi-sakhi-gana
nitya-tat-tad-anukulya-krya ucchalan-manah |
madrssisu mudha-dhisu sarvatah subhankari
mam urikarotu nityadeha rupa-mañjari ||3||

gauracandra-sasanad upetya vrndika-vanam
raga-marga-pantha-sadhu-mandalaika-jivanam |
visva-varti-bhakta-kama-purti-kalpa-vallari
mam urikarotu nityadeha rupa-mañjari ||4||

dhirata-gambhiratadi-sadgunaika-sat-khanih
svanuraga-rañjita-vrajendra-sunu-hrn-manih |
radhika-girindra-dhari-nitya-dasika-cari
mam urikarotu nityadeha rupa-mañjari ||5||

svanghri-pankajasayatra ye vasanti sajjanas
tan-nijesta-dana-kama-nitya-viklavan-manah |
svasr-tulyata-pratita-sarva-gopa-sundari
mam urikarotu nityadeha rupa-mañjari ||6||

praudha-bhava-bhavitantar-udbhramali-kampita
sarvada tathapi loka-ritim etya lajjita |
kunda-vrnda-nindi-krsna-kirti-vadi-jhallari
mam urikarotu nityadeha rupa-mañjari ||7||

sarva-guhya-ramya-keli-rupanadi-sampada
tusta-sakhya-vairi-gopikabhir attasampada |
tabhir ista-krsna-sanga-nrtya-ranga-carcari
mam urikarotu nityadeha rupa-mañjari ||8||

rupa-mañjari-gunaika-lesa-matra-sucakam
yah pathed idam nijartha-saravit sad-astakam |
sa-priyena radhika-suvallabhena tusyata
diyate'tra svanghri-padma-sevane'sya yogyata ||9||

kim ca-

matad bahiskrta ye ca sri-rupasya krpambudheh |
tesu sango na kartavyo ragadhva-pathikaih khalu ||

tesam annam phalam mulam anya-danadikam ca yat |
nasitavyam na patavyam pranaih kantha-gatair api ||

nisthabhavat svadhikare itare'pi ca kevalat |
yesam kapi gatih nasti sri-bhagavata-tatpare ||

rupeti nama vada bho rasane sada tvam
rupam ca samsmara manah karuna-svarupam |
rupam namaskuru sirah sadayavalokam

tasyadvitiya-sutanum raghunatha-dasam ||

yadi janma hy anekam syat sri-rupa-caranasaya |
tac ca svikrtam asmabhir nanyat sikhram ihapi ca ||

sri-rupananga-mañjaryoh krpa-purna hari-priya |
mamananya-gateh svante krpayasphuratam sada ||

iti sri-govinda-deva-sevadhpati-sri-haridasa-gosvami-carananujivi-
radhakrsnadasodirita sadhana-dipika ity asta-kaksa ||8||

(9) navama-kaksa

atha mukhyam tattvam nirupyate | sri-bhagavate (1.2.11)-
vadanti tat tattva-vidas tattvam yaj jñanam advayam |
brahmeti paramatmeti bhagavan iti sabdyate ||

atra tat-tattva-trayesu bhagavan eva mukhyah | bhagavan svayam
bhagavan | sa tu sri-krsno vrajendra-nandano govinda eva | tatra
pramanam-

isvarah paramah krsnah saccidananda-vigrahah |
anadir adir govindah sarva-karana-karanam ||1||

yat tu brahma, tad asyaiva prabha-rupam, yatha-

yasya prabha prabhavato jagad-anda-koti-
kotisv asesavasadhadivibhuti-bhinna-
tad brahma niskalam anantam asesabhutam
govindam adipurusam tam aham bhajami ||40||

tatra bhagavad-gita brahmano hi pratisthaham ity adi |

yas ca paramatma sa tu asya bhagavato'msamsa-rupah, yatha
dvitiye (2.2.8)-

kecit sva-dehantar-hridayavakase
pradesa-matram purusam vasantam |
catur-bhujam kañja-rathanga-sankha-
gada-dharam dharanaya smaranti ||

krsna-brahmanor aikyam (brs 2.3.218) kiranarokopamajusoh ity
adeh | atas tat-tattva-trayesu parama-tattva-rupasya svayam-bhagavato
mukhyatvam drsyate | tasmad yoga-trayesu bhakti-yoga eva mukhyah | sa
tu anyabhilasita-sunyam ity adua uttamatvena grhitah | yatha
sri-bhagavate (11.11.48)-

prayena bhakti-yogena sat-sangena vinoddhava | nopayo vidyate samyak
prayanam hi satam aham || ity adeh |

[bhakti-rasamrta-sindhau 1.2.1,5]-

sa bhaktih sadhanam bhavah prema ceti tridhodita |
vaidhi raganuga ceti sa dvidha sadhanabhidha ||

tatra raganugaya mukhyatvam, yatha (brs 1.2.281)-

raga-bandhena kenapi tam bhajanto vrajanty ami |
anghri-padma-sudhah prema-rupas tasya priya janah ||
vaisistiyam patra-vaisistiyad ratir esopagacchati | iti (brs
2.5.1)
yathavidha-svarupanugatya-laksanam srimat-prabhu-caranaih (brs
1.2.270)-

virajantim abhivyaktam vraja-vasi janadisu |
ragatmikam anusrta ya sa raganugocyate ||
iti purvam vicaritam asti | sribhagavate ca (10.14.32)-
aho bhagyam aho bhagyam nanda-gopa-vrajaukasam |
yan-mitram paramanandam purnam brahma sanatanam ||

atha raganuga sa dvidha sambandhanuga kamanuga ca | tatra kamanuga
mukhya | sa dvidha sambhogecchamayi tat-tad-bhavecchamayi ca |

keli-tatparyavaty eva sambhogeccha-mayi bhavet |
tad-bhavecchatmika tasam bhava-madhurya-kamita || (brs 1.2.299)

tatradhikari- sri-murter madhurim preksya tat-tal-lilam
nisamya va | tad-bhavakanksino ye syus tesu sadhanatanayoh |
(brs 1.2.3)

matto'sya sukham bh ad iti sambhogecchamayi | matto'nayoh sukham
bhuyad iti tat- tad-bhavecchamayiti dvayor bhedah | yatha
sri-bhagavate (10.44.14)

gopyas tapah kim acaran yad amusya rupam
lavanya-saram asamordhvam ananya-siddham |
drgbhih pibanty anusavabhinavam durapam
ekanta-dhama yasasah sriya aisvarasya ||

trailokye prthivi dhanya yatra vrndavanam puri |
tatrapa gopikah partha tatra radhabhidha mama ||

sri-bhakti-rasamrta-sindhau (2.5.38) ca-yathottaram asau ity adi, ity
uddhavadayo'py etam vañchati bhagavat-priyah | (1.2.286) iti | tad
yatha (bhp 10.47.61)-

asam aho carana-renu-jusam aham syam
vrndavane kim api gulma-latausadhinam |
ya dustyajam sva-janam arya-patham ca hitva
bhejur mukunda-padavim srutibhir vimrgyam ||

brahma-stutih (10.14.34)-

tad bhuri-bhagyam iha janma kim apy atavyam yad gokule'pi
katamanghri-rajo'bhisekam | ity adi |

ato vraja-vasi-janadisu virajamanaya ragatmikaya mukhyatvena
raganugaya mukhyatvam | tad-anusaratvat | asyam eva raganugayam
grhasthodasina- bhedenadhikarino dvividha drsyante | tatra
udasina mukhyah | tad yatha sri- narada-vakye (bhp 1.5.5)-

tat sadhu manye'sura-varya dehinam sada samudvigna-dhiyam asad-grahat |
hitvatma-patam grham andha-kupam vanam gato yad dharim asrayeta ||
ity adi |

kim vasanam te garudasanaya kim bhusanam
kaustubha-bhusanaya | laksmi-kalatraya kim asti deyam vagisa
kim te vacaniyam aste || ity adeh |

aisvarya-madhuryanubhavi-bhaktanam divivdhatve'pi punas caturvidha
bhaktah sri-laghu-bhagavatamrte (2.5.39)-

yasya vasah puranadau khyatah sthana-catustaye |
vraje madhupure dvara-vatyam goloka eva ca ||

tatraiva (1.5.488-9)-

vrajesader amsa-bhuta ye dronadya avataran |
krsnas tan eva vaikunthe prahinod iti sampratam ||

presthebhyo'pi priyatamair janair gokula-vasibhih |
vrndaranye sadaivasau viharam kurute harih ||

brhad-ganoddesa-dipikayam (125)-sarva evakhilam karma janante ity
adeh | tatha hi laghu-bhagavatamrte (1.5.498)-yat tu goloka-nama syat
tac ca gokula-vaibhavam iti | tathapi stava-malayam (nandapaharanam)
ca-vaikuntham yah susthu sandarsya ity adi |

sri-krsna-sandarbhe (116) sri-vrndavane sri-goloka-darsanam
tu tasyaivaparicchinnyasya
golokakhya-vrndavanaprakata-prakasa-visesah paryavasyatiti
mahatmyavalambanena bhajatam sphuratiti jñeyam | tat tu na kevalam
upasana-sthanam evedam prapti-sthanam idam eva |

tatropasakas caturvidhah-kevalaisvryanubhavinah, madhurya-
misraisvryanubhavinah, aisvarya-misra-madhuryanubhavinah, kevala-
madhuryanubhavinah ca | tatra kevalaisvryanubhavinam sthanam
vaikuntham madhurya-misraisvryanubhavinam
maha-vaikuntha-para-vyoma-golokam |
aisvarya-misra-madhuryanubhavinam pura-dvayam |
kevala-madhuryanubhavinam tu sri-vrndavanam (brs 1.2.303)-

rirmsam susthu kurvan yo vidhi-margena sevate |
kevalenaiva sa tada mahisitvam iyat pure ||

kim ca svakiya-parakiyayor madhye parakiyayam eva mukhyo raso jayate
iti purvam vicarito'sti | ato ratis tridha-sadharani samañjasa
samartha ca | tatra sadharani sambhogeccha-nidana kubjadisu |
samañjasa tu patnibhavabhimana- mayi kvacid
bhedita-sambhogeccha-sandra rukimny-adisu | samartha khalu sva-
svarupa-jata sri-krsna-sukha-svarupa sandratama
sri-radhikadisu | yatha (un 14.53)-

sva-svarupat tadiyad va jata yat-kimcid-anvayat |

samartha sarva-vismari-gandha sandratama mata ||

kim ca mantra-mayi svarasikyor madhye svarasiki srestha |
svarasiki catra sri- radha-prana-bandhor ity atra masayam api
sevayam sad-bhavat | ataeva gitayam (12.10)-

abhyase'py asamartho'si matkarmaparamo bhava |
madartham api karmani kurvan siddhim avapsyasi ||

abhyaso nama mano-yogo mat-karma sravana-kirtanadi |
sri-hari-bhakti-vilase (20.382)-

evam ekantinam prayah kirtanam smaranam prabhoh | kurvatam
parama-pritya ity adi |

evam bhakti-sandarbhe[*endnote #12]--

sad-dharma-sasako nityam sadacara-niyojakah |
sampradayi krpa-purno viragi gurur ucyate ||

tika-viragi visista-ragavan | tasmad dosa-drstya
visaya-parityagah sutaram labhyate |

tatha hi-

visayavista-cittanam visnv-avesah suduratah |
varuni-dig-gatam vastu vrajann aindrim kim apnuyat ||[*endnote #13]

grharambho hi duhkaya na sukhaya kadacana | iti ca |

sri-prahlada-vakye (7.5.5) ca-

tat sadhu manye'sura-varya dehinam
sada samudvigna-dhyam asad-grahat |
hitvatma-patam grham andha-kupam
vanam gato yad dharim asrayeta ||

sri-bhagavate bhagavad-uktau (11.7.6)-

tvam tu sarvam parityajya sneham sva-jana-bandhusu |
mayy avesya manah samyak sama-drg vicarasva gam ||

tyaktva sva-dharmam caranambujam harer bhajann apakvo'tha patet tato
yadi | yatra kva vabhadram abhud amusya kim ko vartha apto'bhajatam
sva-dharmatah || iti |

(gita 18.65)- sarva-dharman parityajya mam ekam saranam vraja |

(gita 9.30)-

api cet suduracaro bhajate mam ananya-bhak |
sadhur eva sa mantavyah samyag vyavasito hi sah ||

(gita 9.22)-

ananyas cintayanto mam ye janah paryupasate |
tesam nityabhiyuktanam yoga-ksemam vahamy aham ||

ity adeh bahusah |

visesato raganugadhikari-laksanam darsayati (brs 1.4.7)-

na patim kamayet kañcid brahmacarya-sthita sada |
tam-eva murtim dhyayanti candrakantir-varanana ||

smaranam kirtanam kelih preksanam guhya-bhasanam |
sankalpo'dhyavasayas ca kriya-nirvrtir eva ca ||

etan-maithunam astangam pravadanti manisinah | viparitam
brahmacaryam etad evasta-laksanam || ity adi |

ye tu bhagavat-parikaranam visaya drsyante | te tu siddhanam
tesam bhava- bandhanaya na bhavanti | nitya-siddha mukundavat ity
adeh | kim ca sri-svami- caranaih grha-sthitasya punar
asakti-sambhavat ity adeh |

prasangat sisya-laksanam (hbv 1.59-62, mantra-muktavalyam)-

sisyah suddhanvayah sriman vinitah priya-darsanah |
satya-vak punya-carito'dabhra-dhir dambha-varjitah ||

kama-krodha-parityagi bhaktas ca guru-padayoh |
devata-pravanah kaya-mano-vagbhir diva-nisam ||

nirujo nirjitasesa-patakah sraddhyanvitah |
dvija-deva-pitrnam ca nityam arca-parayanah ||

yuva viniyatasesa-karanah karunalayah | ity adi-laksanair
yuktah sisyo diksadhikaravan || ity adi |

nanv anukarya-jñanam vina katham anusarana-jñanam | ity ata aha-
raganuga-vivekartham adau ragatmikocyate || (brs 1.2.271)
tika-atha svarupa-laksana-tatastha-laksanabhyam tam
evopapadayati |

iste svarasiki ragah paramavistata bhavet |
tan-mayi ya bhaved bhaktih satra ragatmikodita || (brs 1.2.272)

tika-iste svabhypsita-prema-visaye sri-nanda-nandane iti yavat |
svarasiki svabhaviki paramavistata kayiki vaciki manasi
cesta | sa rago bhavet | tan- mayi tan-matra-prerita ya bhaktih
sa ragatmikoditeti yojana | iste premamaya- gadha-trsneti
svarupa-laksanam | iste svarasiki paramavistateti tatastha-
laksanam |

atha tasya vibhagam aha (brs 1.2.273)-

sa kamarupa sambandha-rupa ceti bhaved dvidha ||

yadyapi kama-rupayam api sambandha-viseso'sty eva, tathapi
prthag-upadanam vaisistyapekaya |

tatra kama-rupam aha (brs 1.2.283)-

sa kamarupa sambhoga-trsnam ya nayati svatam |
yad asyam krsna-saukhyartham eva kevalam udyamah ||

atha sambandha-rupa (brs 1.2.288)-
sambandha-rupa govinde pitrtvady-abhimanita |
atropalaksanataya vrsninam vallava matah ||

atra suddha-sambandha-rupayam sambandhad vrsnayah (7.1.20) ity
atra vrsninam upalaksanataya ye vallavah praptas ta evatra
matah | na tu mahima-jñana-yukta dvarakadi-nitya-siddha-bhakta ity
arthah | tad vettum evopapadayati (1.2.288)-

yadaisya-jñana-sunyatvad esam rage pradhanata ||

atha purvokta-raganuga-bhakter vibhagam aha (1.2.290)-

ragatmikaya dvaividhyad dvidha raganuga ca sa |
kamanuga ca sambandhanuga ceti nigadyate ||

tatra adhikari-laksanam (1.2.291)-

ragatmikaika-nistha ye vraja-vasi-janadayah |
tesam bhavaptaye lubdho bhaved atradhikaravan ||

nanu raganugayam lubdhas ced adhikaravan tarhi lobha-jñanam vina
katham pravrttir ity ata aha lobha-svarupam (brs 1.2.292)-

tat-tad-bhavadi-madhurye srute dhir yad apeksate |
natra sastram na yuktim ca tal-lobhotpatti-laksanam ||

tika-tat-tad-bhavadi-madhurye srute sri-krsna-bhakta-mukhat
sri- bhagavatadisu sravana-dvara yat kiñcid anubhute sati dhir
yan-madhuryadikam apeksate kada mama tad-bhava-madhurya-cesta
madhuryam ca bhavet iti tad eva lobhotpatter laksanam svarupam | ata
asrayisyamane gurau tad-bhava-madhuryam ayatam | yatah (bhp
11.2.21) tasmad gurum prapadyeta jijñasuh sreya uttamam ity
ekadasa-skandha-padya-tikayam sri-sridhara-svamibhir apy uktam |
anyatha nyayato bodha-samcarabhavat |

vikreditam vraja-vadhubhir idam ca visnoh
sraddhanvito yah srnuyad atha varnayed va |
bhaktim param bhagavati parilabhya kamam
hrd-rogam asv apahinoty acirena dhirah || (bhp 10.33.39)

tika--hrd-rogam kamadikam api sikhram eva tyajati | atra
samanyato'pi paramatva-siddhes tatrapa
parama-srestha-sri-radha-samvalita-lila-maya-tad- bhajanam tu
paramatamam eveti svatah sidhyati | kintu rahasya-lila tu paurusa-
vikaravad indriyaih pitr-putra-dasa-bhavais ca nopasya
sviya-bhava-virodhat | rahasyatvam ca tasyah kvacid alpamsena
kvacit tu sarvamseneti jñeyam | (bhakti- sandarbhe 338)

tatratya-bhakti-marga darsitah | tatha hi-sva-pumstva-bhavanayam

tu naiva raganugam gata sri-dasame sruty-adhyaye striya
uragendra-bhoga-bhuja-danda- visakta-dhiyo [bhp 10.87.23] ity adih |
sruta-matro'pi yah strinam prasahyakarsate manah (bhp 10.90.26)
| na patim kamayet kañcid brahmacarya-sthita sada (brs 1.4.7) | evam
veda-stutau (!0.87.21)-

duravagamatma-tattva-nigamaya tavatta-tanos
carita-mahamrtabdhi-parivarta-parisramanah |
na parilasanti kecid apavargam apisvara te
carana-saroja-hamsa-kula-sanga-visrsta-grhah || (10.87.21)

tika-yani kulani sisyopasisyataya tesam sangena
visrsta-grhah |

atha raganugangany aha (brs 1.2.294-5, 309, 300-2, 307)-

krsnam smaran janam casya prestham nija-samihitam |
tat-tat-katha-ratas casau kuryad vasam vraje sada ||

seva sadhaka-rupena siddha-rupena catra hi |
tad-bhava-lipsuna karya vraja-lokanusaratah ||

krsna-tad-bhakta-karunya-matra-labhaika-hetuka |
pusti-margataya kaiscid iyam raganugocyate ||

purane srutyate padme pumsam api bhaved iyam ||

pura maharsayah sarve dandakaranya-vasinah |
drstva ramam harim tatra bhoktum aicchan suvighram ||

te sarve stritvam apannah samudbhutas ca gokule |
harim samprapya kamena tato mukta bhavarnavat ||

tathapi srutyate sastre kascit kurupuri-sthitah |
nanda-sunor adhisthanam tatra putrataya bhajan |
naradasyopadesena siddho'bhud vrddha-vardhakih ||

tika-siddhi'bhud iti balavatsa-harana-lilayam tat-pitnam eva
siddhir jñeya | evam ca sati sruita-kanya-candrakanti-prabhrtinam
nitya-siddha-parkaranugatyabhavat sri-nanda-nandanasya
prakasa-rupasyaiva praptir na tu tadsa-svarupasya | ataeva
pramanikair apy uktam dhamno'bhede'pi parikara-bhede prakasah | yatha
tasam madhye dvayor dvayoh (10.77.7) iti | nitya-siddhanugatanam tu
sri-nanda- nandanasya tadsa-svarupasyaiva praptir ity
anugatyapeksavyakiti bhuyan viseso'stiti vibhavaniam |

atha candrakanti-prabhrtisu
raganugiya-guru-caranavalambanasyadrstatvad raganugayam
etasya karanata na sambhavati cen na | samanyatas tadsa-guru-
caranavalambanasya karanatayah saksat paramparaya svikarat |
yatra saksatkaranata na sambhavati tatra
janmantarina-karana-kalpanam phala-balat | ataevalankarikair
balaksaya kavitayam tathaiva kalpyate | atah svayam eva vaksyate

(brs 1.3.57)-

sadhaneksam vina yasminn akasmad bhava iksyate |
vighna-sthagitam atrohyam prag-bhaviyam susadhanam ||

ataeva gopalopasakah purvam apraptabhista-siddhayah ity
adikam ca |

atha bhavah (brs 1.3.1)-

suddha-sattva-visesatma prema-suryamsu-samya-bhak |
rucibhis citta-masrnya-krd asau bhava ucyate ||

yatha tantre --

premnas tu prathamavastha bhava ity abhidhiyate |
sattvikah svalpa-matrah syur atrasru-pulakadayah ||

atha prema (brs 1.4.1)-

samyam-masrni-svanto mamatvatisayankitah |
bhavah sa eva sandratma budhah prema nigadyate ||

yatha pañcaratne-

ananya-mamata visnau mamata prema-sangata |
bhaktir ity ucyate bhisma-prahladoddhava-naradaih ||

(brs 1.4.15-16)-

adau sraddha tatah sadhu-sango'tha bhajana-kriya |
tato'nartha-nivrttih syat tato nistha rucis tatah ||

athasaktis tato bhavas tatah premabhyudañcati |
sadhakanam ayam premanah pradurbhave bhavet kramah ||

(brs 2.1.4-6, 10)

athasyah kesava-rater laksitaya nigadyate |
samagri-pariposena parama rasa-rupata ||

vibhavair anubhavais ca sattvikair vyabharibhih |
svadyatvam hrdis bhaktanam anita sravanadibhih |
esa krsna-ratih sthayi bhavo bhakti-raso bhavet ||

praktany adhuniki casti yasya sad-bhakti-vasana |
esa bhakti-rasasvadas tasyaiva hrdis jayate ||

krsnadibhir vibhavadyair gatair anubhavadhvani |
praudhananda-camatkara-kastham apadyate param ||

tatha hi srutih-raso vai sah | rasam hy evayam labdhvanandi
bhavati iti |

upapatau parakiyayam eva rasotkarsah | ataeva ujjvala-nilamanau
(1.19)

atraiva paramotkarsah srngarasya pratisthitah ||
tika-atraiva upapatau | tatha ca bharatena (un 1.20-21)-
bahu varyate khalu yatra pracchanna-kamukatvam ca |
ya ca mitho durlabhata sa manmathasya parama ratih ||

laghutvam atra yat proktam tat tu prakrta-nayake |

na krsne rasa-niryasa-svadartham avatarini ||

punas tatraiva (un 3.19)- kanyakas ca parodhas ca parakiya dvidha
matah | vrajesa-vrajavasinya etah prayena visrutah |

tatha hi rudrah (un 3.20)-
vamata durlabhatvam ca strinam ya ca nivarana |
tad eva pañca-banasya manye paramam ayudham ||

visnu-gupta-samhitayam ca (un 3.21)-
yatra nisedha-visesah sudurlabhatvam ca yan mrgaksinam |
tatraiva nagaranam nirbharam asajjate hrdayam ||

(un 3.22)-
ah kim vanyad yatas tasyam idam eva mahamunih
jagau paramahamsyam ca samhitayam svayam sukah ||

yatha sri-dasame (10.33.19)-
krtva tavantam atmanam yavatir gopayositah |
reme sa bhagavams tabhir atmaramo'pi lilaya ||

tika-gopinam yosita iti tasam spastam eva parakiyatvam |
ta varyamanah patibhih pitrbhir bhatr-bandhubhih | (bhp
10.33.19)
yat patyapatyasuhrdam anuvrttir anga strinam svadharma iti
dharmavida tvayoktam | (bhp 10.29.32)

tad yata ma ciram gostham susrusadhvam patin satih |
krandanti vatsa balas ca tan payayata duhyata || (10.29.22)
bhartuh susrusanam strinam paro dharmo hy amayaya |
(10.29.24)
asvargyam ayasasyam ca krcchram bhayavaham |
jugupsitam ca sarvatra aupapatyam kula-striyah || (10.29.26)

tatraiva-
sa katham dharmasetunam vakta kartabhiraksita |
pratipam acarad brahman para-darabhimarsanam || (10.33.27)

tatha sri-ekadase (11.12.13)- mat-kama ramanam jaram
asvarupa-vido'balah ||

padma-purane ca- gopa-naribhir anisam yatra kridati kamsaha ||

krama-dipikayam ca- go-gopa-gopa-vanita-nikaraih paritam iti |

brhad-gautamiya-tantre ca- atra ya gopa-patnyas ca nivasanti mamalaye |
sri-gopala-stave- vicitrambara-bhusabhir gopa-naribhir avrtam ||
iti |

brhad-vamane ca- jara-dharmena susneham sarvato'dhikam uttamam | mayi
samprapya sarvo'pi krtakrtyo bhavisyati || iti |

atha sri-rasa-pañcadhyayi-sri-brhad-vaisnava-tosanyam
sri-sanatana-gosvami- caranair uktam (10.22.21)-

yatabala vrajam siddha mayema ramsyatha ksapah |
yad uddisya vratam idam cerur aryarcanam satih ||

tika-bharjitah kvathita dhanah prayo bijaya
phalantarotpadanaya nesate | kintu svayam bhogyatapattya sadya eva
parama-sukhaya samartha bhavantity arthah | ity evam patitvena
prema-visesasiddher upapatitvenaiva tat samsiddher iti bhavah | tad
evaha yateti | he abala ity atibalyam sucayati | ato'dhuna
raty-ayogya iti bhavah | yad va purvokta-nyayena
sarvato'dhika-saktimatya ity arthah | prakara-visesena
mad-vasikara-visesat | yatah siddhah sampanna-kamitvat
tad-atita-phala ity arthah | ima nikata evaisyac charatkalina iti
tasam viduravartitve'pi ima iti sannihitaya uktih santvanartha |
anyat samanam |

yad va, hemantasyottara-masa-sambandhinir agaminih ksapah maya
saha ramanam prapsyatha iti |

nanu asmat-sankalpitam tvayodvahana-sukham sidhyatu, tena
rasa-kridadisu sukham ca sampadyatam | tatraha yad iti | yad
uddisya aryayas cic-chakteh katyayanya arcanam vratam cerur
bhavatyah, tad idam mayoktam aupapatyena rasa-kridadi- sukham evety
arthah | vivahena patitve rasa-kridadi-sukha-viseso na sampadyata
iti bhavah | satih he satya iti aupapatye'pi yuyam sarvatha sadhvya
eva | mad-eka- matra-nisthatvad iti bhavah | tattvato'naupapayat
vivahitabhyo'py adhika-priyatvat |

yad va satir iti ksapa-visesanam | uttama
rasanandavirbhavikah saradah sitosnadi-rahita jyotsnas
cety arthah |

yad va tat krida-mahatmyam evaha yad yasmat satyo
laksmi-dharanadayah | idam rasa-kridadi-sukham uddisya
aryarcana-vratam cerur eva, na tu tat sukham prapur ity arthah | yad
ramanam idam vratam | anyat samanam |

srimaj-jiva-gosvami-caranaih-atha vraje prakatayam ca
sri-krsnasyaupapatyam nityam | sri-radhikadinam ca
parakiyatvam nityam | tayoh svarupena dvaividhyam nasti | kintu
aprakrta-dvapare prakrta-dvaparasya milane svayam-rupe sri-nanda-
nandane vasudeva-nandanadisu prakasesu militesu satsu lilayah
prakatyam bhavati | yathoktam akare (lbhag 1.5.438)-

prapañca-gocaratvena sa lila prakata smrta |
anyas tv aprakata bhanti tadrsyas tad-agocarah ||
kim ca sri-krsnasyaupapatyabhava rasotkarsabhavah syat |
yathakare (un 1.19,21)-
atraiva paramotkarsah srngarasya pratisthitah ||

laghutvam atra yat proktam tat tu prakrta-nayake |
na krsne rasa-niryasa-svadartham avatarini ||

ataeva ekadase (11.12.13)-

mat-kama ramanam jaram asvarupa-vido 'balah |
brahma mam paramam prapuh sangac chata-sahasrasah ||

asya vyakhya sva-dasa-sloki-bhasye krtaiva | tatredam bijam |
yatraupapatye loka- viruddham dharma-viruddham ca | tatraiva laghutvam |
yatra tu tad-ubhayabhavas tatra bahu-nivaranadi-hetubhih
srngarasya paramotkarsata | tatra laukikaupapatye- paradaran na
gacchec ca manasapi kadacana iti sastra-viruddhatvena papa- sambhavat |
dharma-viruddham ata eva nindasambhavat lajjakaravtena loka- viruddhatvam
ca | atah svayam sri-krsnenapi (bhp 10.29.26) |

asvargyam ayasasyam ca krcchram bhayavaham |
jugupsitam ca sarvatra aupapatyam kula-striyah ||

ity anena tasyaivasvargyadikam uktam | sri-vraja-devibhir api nihsvam
tyajanti ganika jara bhuktva ratam striyam (10.47.7) iti
tasyaivollekha krtah | sri-krsne tu sastra-virodhabhavana
papasambhavan na dharma-viruddhatvam | ataevanindyatvena
lajjady-asambhavan na loka-viruddham ca | pratyuta loke
susthupadeyatvam eveti bahu-nivaranadi-hetubhih srngarasya
paramotkarsateti tasam parama-duhsaha-loka-lajjanadarena
tad-eka-pritya pravrtter avagamat | tat- prites ca
sarva-sastra-phala-rupativat | tatra (10.33.29)-

dharma-vyatikramo drsta isvaranam ca sahasam |
tejiyasam na dosaya vahneh sarva-bhujo yatha ||

ity adi | vacana-pramanyat na dharma-viruddham api, yatha-
go-caranayanucarais carad vane yad gopikanam kuca-kunkumankitam

ity atra yad akrurena sri-krsnasyaupapatyasyollekha krtah |
tat khalu pitrvyatvena dasatvena cety ubhayatha na yujyate | kintu
upadeyatvenaiva | na ca priti- visesollekha eva krta iti vaktavyam |
tad-vacaka-sabdayanupadanat | yat khalu sri-
bhagavatadi-puranesu nana-jatiya-muni-raja-sabhadisu
tad-aupapatya- pratipadika rasa-lila giyate tat tu
susthupadeyatvenaiva, nanyatha | tasam tad-
eka-sukhartha-pravrttis tu yat te sujata ity adi-sri-bhagavatokteh |
tat-priteh sarva- sastra-phala-rupativat yatha tatraiva kurvanti hi
tvayi ratim kusalah iti | kusalah sastra-nipunah iti tika
ca |

parakiyatvam codaharati cakare (un 3.18)-

ragollasa-vilanghitarya-padavi-visrantayo'py uddhura-
sraddha-rajyad-arundhati-mukha-sati-vrndena vandyehitah | aranya
api madhuri-parimala-vyaksipta-laksmi-sriyas tas
trailokya-vilaksana dadatu vah krsnasya sakhyah sukham || iti |

kas ta ity apeksayam aha (un 3.19)-

kanyakas ca parodhas ca parakiya dvidha matah |

paramotkarsam aha (un 3.19)-

pracchanna-kamata hy atra gokuendrasya saukhyata ||

atra parakiyatva-visese iti | tasmāt

sri-krsna-tad-dhama-samaya-parikara- liladinam

sarva-laukikatitave'pi yatha lokaval lilayam

sac-cid-ananda-maya-sri- vigrahe mutra-purisotsargadikam svikriyate

tatha tal-lila-parikara-rupabhir manvadibhih pani-grahane ko

dosah | sangame tu dosa eva, sa ca nasti | yatha (un 3.32)--

na jatu vraja-devinam patibhih saha sangamah ||

ataeva (bhp 10.33.27)-

manyamanah svaparsvasthan svan svan daran vrajaukasah ||

iti parsvasthan na tu sangamocita-sayya-sthanani | tathapi

yogamayaya vivahocitam laukika-vaidikam karma karayitva

pani-grahanam pratyayitam |

kim ca gokulasya prakataprakata-rupena prakasa-dvaividhya-svikare

sati lilaya dvaividhyam syat | tayoh svarupena

dvaividhyasyabhavah | atah sri-radhikadibhih sardham

prakata-vihare'pi sri-krsnasyadhoksajatvat tat parivara-samaya-

liladinam tat-svarupa-saktivilasatvena tat-samana-dharmatvac ca

tasya tesam ca prapañcendriyavisayatvam aprakatyam | tatah

svayam prakasatva-saktya sveccha- prakasaya so'bhivyaktyo bhaven

netre na netra-visayas tv atah iti nirdharanat tasya tesam ca

prapañcendriya-visayatvam prakatyam | ataeva

sri-laghu-bhagavatamrte (1.5.391-2)-

yad adyapi didrkseran utkantharta nija-priyah |

tam tam lilam tatah krsno darsayet tan krpa-nidhih ||

kair api prema-vaivasya-bhagbhir bhagavatottamaih |

adyapi drsyate krsnah kridan vrndavanantare ||

ity atraiva vrndavane lilayah prapañcagocarayah

saksad-darsanam | aprakata- vrndavana-satta-pakse tu

brhama-hrada-nitah itivad atra tasya saksad- darsananupapattih |

kim caprakata-vrndavanasya sattve (utkalika-vallari 66)-

prapadya bhavadiyatam kalita-nirmala-premabhir

mahadbhir api kamyate kim api yatra tarnam januh |

krtatra kujaner api vraja-vane sthitir me yaya

krpam krpana-gaminim sadasi naumi tam eva vam ||

tatha sri-gandharva-samprarthanastake (1) vrndavane viharator iha

keli-kuñje ity ady-anupapattih | evam ca sati
kalpa-vrksadi-rupanam nimbadi-rupena yat pratitih | tat tu
(naisadhiya-carite 3.94) pittena dune rasane sitapi tiktayate itivat |
nayana- dosat sankham pitam iva pasyatitivat |
prakasaika-rupayah surya-kanter ulukesu tamo'bhivyañjakata itivac
ca saparadhesv ayogyesu tesu tasya svarupaprakasa- prayikatvac ca
| anena sri-krsnasyaupapatye sri-radhikadinam parakiyatve
kecit punar evam ahuh-yah khalupapatyady-utkarso varnitah
srimadbhir grantha- krdbhah sa tu parecchayaiva na tu svabhimatah |
tan na tesam prarthana-virodhat | yatha hy utkalika-vallaryam
(45)-

alibhah samam abhupetya sanakair gandharvikayam muda
gothadhisa-kumara hanta kusuma-srenim harantyam tava |
preksisye puratah pravisyah sahaya gudha-smitasyam balad
acchindanam ihottariyam urasas tvam bhanumatyah kada ||

ity atra hi svakiyatvena taya taya tasya puspa-haranam | tena ca
tat-tat-sakhya | uttariyakarsanam na sambhavatiti | tatha
karpanya-pañjikayam (35) ca-

gavesayantav anyo'nyam kada vrndavanantare |
sangamayya yuvam lapsye harinam paritosikam ||

tatha (34)-

gurvayatataya kvapi durlabhanyonya-viksanau |
mithah sandesa-sidhubhyam nandayisyami vam kada ||

atrapa parasparanvesanam dulrabhanyo'nya-viksanam ca
parakiyayam eva sambhavatiti | evam sriman-mahaprabhoh
paramantaranga-bhakta-sri-raghunatha- dasa-gosvami-padair yatha
vilapa-kusumañjalyam (88)-

bhratra goyutam atra mañju-vadane snehena dattvalayam
sridamna krpanam pratosya jatilam
raksakhya-raka-ksane |
nitayah sukha-soka-rodana-bharais te samdravantyah param
vatsalyaj janakau vidhasyata itah kim lalanam me'gratah ||

ity adi bahusah | kim ca vraje sri-krsnasya nava-yauvane
samrddhiman srngaro jñeyah | sa ca mahabhava-svabhavena
cira-pravasam vina nikata-pravase'pi tat-sphurtya sambhavati |
trutir yugayate tvam apasyatam ity adi nyayena brahma-ratra-tativad
virahe'bhut ity adi nyayena saraj-jyotsna-rase vidhi-rajani-rupapi
nimisadi-nyayena ca | ataeva srinad-ujjvaja-nilamanau (15.203)
sampannasyodaharane sri- hamsadutasya padyam dattam | ato
vidagdha-madhava (1.36) paugandatvena bhasamanatvam darsitam | yatha
duddha-muhassa vacchassa danim ko kkhu uvvaha-osaro | ity adau |

nava-yauvanasyaiva sadasthayitvena dhyeyatvam | yatha stava-malayam
(utkalika- vallari 17) syamayor nava-vayah-susamabhyam ity adau |

atah sri-krsna-dugdha- mukhatvasya sada sphurtya
sri-vrajesvaryadibhis tasya parinayodyamah kvapi na krtah | kim
uta maha-bhava-prabhedadhirudha-visesa-madana-bhava-svabhava | sa
ca tam vina sambhavatiti vaktavyam | yatha sri-arsa-vacanam-

vande sri-radhikadinam bhava-kastham aham param |
vina viyogam sambhogam ya turyam udapadayat ||
atra bhava-kastham madana-rupam | madanasya laksanam (un
14.219, 226, 229)-
sarva-bhavodgamollasi madano'yam parat parah |
rajate hladini-saro radhayam eva yah sada ||

na nirvaktum bhavec chakya tenasau muninapy alam |||

sphuranti vraja-devisu para bhava-bhidas ca yah |
tas tarkayogaratya na samyag iha varnitah ||

ity ades ca cira-nikata-pravase cira pravasa sphurtya samrddhiman
sambhogo bhavatiti kim ascaryam |

nanu tarhi katham sri-gosvami-padaih samrddhiman sambhogo
nava-vrndavane udahrtah ? tat tu spasta-lilayam
nandanandana-vasudeva-nandanayor ektavabhimanat | tad yatha (11.12.13) mat
kama ramanam jaram asvarupa- vido'balah | tatha (10.46.3)
gacchoddhava vrajam saumya pitror nah pritim avahan ity adi | ataeva
srimad-ujjala-nilamanau (15.185-6)

harer lila-visesasya prakatasyanusaratah |
varnita virahavastha gostha-vama-bhruvam asau ||

vrndaranye viharata sada rasadi-vibhramaih |
harina vraja-devinam viraho'sti na karhicit ||

ataeva sri-rasamrta-sindhau (2.5.128) sri-bhagavatadi-gudharthah
sri-gosvami- padair darsitah | yatha-

prokteyam virahavastha spasta-lilanusaratah |
krsnena viprayogah syan na jatu vraja-vasinam ||

yatha hi yamala-vacanam-

krsno'nyo yadu-sambhuto yah purnah so'sty atah param |
vrndavanam parityajya sa kvacit naiva gacchati || iti |

spasta-lkila sri-nandanandana-vasudeva-nandanayor ekatma-vyañjika
| aspasta- lila gudha-lila tayor bheda-vyañjika | ataeva
sri-nanda-yasodadinam parikaraih saha dvaravatyadi-gamanam
vrajesader amsabhuta ye dronadya ity adivat jñeyam |
sri-lalita-madhava (10.36) sri-radha-prarthana--

ya te lila-rasa-parimalodgari-vanyaparita
dhanya ksauni vilasati vrta mathuri madhuribhih |
tatrasmabhis catula-pasupi-bhava-mugdhanantarabhih

samvitas tvam kalaya vadanollasi-venur viharam || 38 ||

krsnah - priye tathastu |

radhika - kadham bia ?

(krsnah sthagitam ivapasavyato vilokate |) (pravisiya gargya
sahapatiksepene ekanamsa |)

ekanamsa-sakhi radhe ! matra samsayam krthah | yato
bhavatyah srimati gokule tatraiva vartante kintu mayaiva
kala-ksepanartham anyatha prapañcitam | tad etan manasy uanbhuyatam |
krsno'py esa tatra gata eva pratiyatam |

gargi (svagatam)-phalidam me tata-muhado sudena |

sri-bhagavate yatha sri-nandanandana-vasudeva-nandanayor
ekatva-vyañjika spasta | tatha sri-lalita-madhava
vindhyadara-prasuta-kirtida-prasutayor ekatva- vyañjika lila
spasta | yatha gudha-lilayam sri-krsno
vasudeva-nandana-rupena gatas tatha sri-radha satyabhama-rupena
gata | yatha spasta-lilayam vasudeva- nandane nanda-nandanavesas
tatha sri-satyabhamayam sri-radhavesa iti |

nanv aprakata-lilayam purva-rago nastiti
prakata-lila-viseso'peksyah | prakata- lilayam samrddhiman
sambhogo nastity aprakata-lila-viseso'peksyah | ataeva gokulasya
prakataprakata-prakasayoh svarupena dvaividhyam syat | evam
lilayas ca ? tatraha samrddhiman sambhogas tatra prakata-lilayam
na jatas cet, tad artham aprakata-lila-viseso'peksyah | sa tatra
jata eva yatha dantavakra-vadhanantaram ramya-keli-sukhenatra
masa-dvayam uvasa ha iti |

kim ca svakiyasu samañjasa ratih, sa canuragantah | tatra
jati-bhedena samrddhiman sambhogo rasa-niryasatvena na kathyate |
parakiyasu samartha ratih | sa ca bhavanta | vaisistiyam
patra-vaisistiyad ratir esopagacchati (brs 2.5.1) iti
samartha-rati-sthayikah samrddhiman sambhogo rasa-niryasatvena kathyate
| ataeva prakata-lilayam purva-raga-samrddhimantau jatau | a
prakata-lila-visesa- svikarena kim prayojanam ? kim ca
jata-prakatyah purva-ragadi-gata lila aprakata adhuna vartante
tasam punah prakatye kim punah purvaragadi-rupam
nija-prayojanam bhavati | lilayah prakatayam samrddhimata
asvadanam asty eva | tad artham prakata-lila-visesa ity asangatir
iti | kintu rasa-sastre sambhogasya ratri-pradhanyatvat | sa ca
samrddhiman ratrav eva jayate yatha nikata-duretyadi- purvavat |

kecit tu dantavakra-vadhanantaram praudha-yauvane ##[*endnote #14]
praudha- yauvanam vicaryate | anukramiki lila nitya | sa ca janma
karma ca me divyam ity adeh | tasyam sri-nandanandanasya
vayo-gananam sri-vaisnava-tosanyam nirnitam eva | tat tu

pañcavimsaty-adhika-sata-varsa-paryantam | tad-vyavastha | vraje
ekadasa-samah | tatra savitrya-janmabhavena dharmasastrovirodhad
vivaho nasti | rasa-krida-sukha-sambhoge parakiyatvam evety arthah |
mathurayam caturvimsatih varsah | tatrapī nasti vivahah |
tatah sambhogad anantaram satyabhamadinam | tatah
sodasa-sahasra-kanyanam | tatah putra-pautradayo bahavo jatah |
tato dantavakra-vadhanantaram lilavasane vrajagamanam | tatrapī
kesamcin mate vivahah sri-radhadibhih sammatah | tad
asangatam | sri-bhagavate kutrāpy avarnitatvat | bandhu-vargaer
nisedhabhavana rasotkarsabhavac ca | ataeva
gocaranadi-janya-virahabhavas tato rasa-dana-manadi-lilader
abhavena duti presanader abhavah syat | ataeva sri-rupa-padair
navayauvanasya sadadheyatvena varnitatvat sri-mahaprabhoh
parsada-vrindair vivahasya kutrāpy avarnitatvac ca |
sri-padma-purana-mate lalita-madhava vivaha-varnanam kalpa- bhedenā
samadheyam |

tasmat sarvesam mate prakataprakata-lilayam parakiyaiva
nityatvat | vivaham svikṛtya tenaiva lilaya aparakatatvam matva
svakiyaya nityatvam manyate | tad asangatam | purva-hetoh
sri-vrajesvaradinam sri-kṛsnasya sada dugdha-
mukhatva-sphurtya savitra-janyabhavena vivahabhavat |
nava-yauvana-samvalita- purnatamatvasya sri-rupa-gosvamy-adibhih
sada dhyeyatvac ca | tat tu sri- kṛsnasya mathuradi-gamanabhavat
| sa ca kṛsno'nyo yadu-sambhūta ity adi | mathuradi-gamane tu
purnataratvadipatat | nava-yauvanasya sada dhyeyatvam yatha
stavamalayam (utkalika-vallari 17)-

syamayor nava-vayah-susamabhyam gaurayor amala-kanti-yasobhyam |
kvapi vam akhila-valgu-vatamsau madhuri hr̥di sada sphuratan me || ity
ades ca |

asman-mate tu sri-vasudeva-nandana-rupena mathura-dvarakadau gatva
dantavakra-vadhanantaram punar vrajam agatya tatra tu
svayam-prakasa-rupena sri- vrajendra-nandanena lilayah
prakatanam kṛtam | tat tu trimasyah paratas tasam saksat
kṛsnena sangatih iti jatam | asya tu prakataprakate jatatvam
purvam eva likhitam | tatah srimad-vrajendra-nandane
purnataradi-prakase | na tu mathura- dvarakadau ca | atah
prakataprakate parakiyayah sad-bhavena nityatvat | tat tu jayati
jananivasa ity ader vartamana-prayoga bahavah santi | atah
sri-kṛsna- caitanya-mahaprabhoh parivaresu
sriman-nityanandadvaitadibhih sri- bhagavatanusarena
prakataprakate vraja-lilayam sri-kṛsnasyaupapatyam
nityatvena svikṛtya sva-sva-parivare pravartitam dr̥syate | tesu ca
sri-gadadhara-
svarupa-rupa-sanatana-bhatta-raghunatha-dasa-karnapuradibhis
tat-tan- matanusarena tatra tatraiva parakiyatvam

sva-sva-grantha-gane varnayatva pravartitam drsyate |
lila-matrasya nityatvat | tat tu jayati jananivasah ity adeh |

tatha sri-ramanujacarya-madhvacarya-prabhrtibhis ca
lila-matrasya nityatvam sthapyate | ato lila-matrasya
nityatvenanukramikyā lilaya nityatve na dosas tasmāt
prakataprakate parakiyaya nityatvam |

tat tu punah paripatya vicaryate | svayam bhagavan
sri-vrajendra-nandanah sri- krsna-caitanyah | sa ca
saptottara-caturdasa-sata-sakabde prakatitah | jagad- gurutvad
acaryatvam angikrtavan | avatare tu mukhya-karanam aha (cc 1.1.6)-

sri-radhayah pranaya-mahima kidrso vanayaiva- svadyo
yenadbhuta-madhurima kidrso va madiyah | saukhyam casya
mad-anubhavatah kidrsam veti lobhat tad-bhavadhyah samajani
saci-garbha-sindhau harinduh || ity adi |

gauna-karanam tu bhū-bhara-rupa-maha-papinam asura-svabhavam
durikṛtya kalau mukhya-dharma-nama-sankirtana-pravartanam | tasya
pramanam anugrahaya bhaktanam (10.33.36) ity adi | ataeva
sri-nityanadadvaita-gadadhara-svarupa-rupa- sanatanadin
nija-parsadan prakatayya tad-dvarena yuga-dharmam pravartayitva
taiḥ saha punar asta-catvarimsad-varsa-paryantam
prakata-mukhya-karanam mukhya-rasasvadanam krtavan |
asvadanam tu sarva-vedanta-sara-sri-bhagavata- sammatam | tat tu
prakataprakate nityatvat | tatra ca (10.33.19)-

kṛtva tavantam atmanam yavatir gopayositah |
reme sa bhagavams tabhir atmaramo 'pi lilaya ||

ity adi bahusah | tasmad vrajendra-nandanasya gopa-strisupapatitvam
tasam tu tasmin parakiyatvam krama-lilavasane prakatam nityam
eva | yataḥ sriman- mahaprabhuḥ sri-krsna-caitanyah
sarva-bhaktan tad evasvadanam karayitva svayam evasvadanam
krtavan | tatra svayam asvadanam yatha sri-caitanya- caritamṛte
(2.1.11)-

candi-dasa vidyapati rayera nataka giti karnamṛta sri gita
govinda mahaprabhu ratri dine svarupa-ramanandera sane nace gaya parama
ananda

etad-abhave hr̥di yasya preranaya pravartito'ham varaka-rupo'pi iti
vacanat | sri- mahaprabhuna nija-prakatyasya prayojanasya
srimad-rupa-gosvami-kṛta-srimad- ujjvala-nilamany-adibhiḥ
sampaditvat | prakatya-mukhya-prayojanasya hanya sri-mahaprabhoḥ
prakatyam aprayojakam | tasmāt sri-mahaprabhoḥ kṛtasvadanasya
parama-vijñā-sevyatvam | yatha tatra sri-dasa-gosvami-kṛta-
stavavalyam (sri-caitanyastake 4)

anavedyam purvair api muni-ganair bhakti-nipunaih

sruter gudham premojjvala-rasa-phalam bhakti-latikam |
krpalus tam gaude prabhu atikrpabhih prakatayan
saci-sunuh kim me nayana-saranim yasyati padam ||

ataeva sri-mahaprabhoh sakti-rupaih sri-rupa-gosvami-caranaih
srimad-ujjvala-
nilamani-sri-vidagdha-madhava-dana-keli-kaumudy-adi-granthanam
samartha- rati-vilasa-rupanam sutra-rupe sri-smarana-mangale
pratijñatam-sri-radha-prana- bandhoh iti | evam
laghu-bhagavatamrte (1.5.448, 451)-

prapañcagocaravena sa lila prakata mata || iti |

atha prakatatam labdhe vrajendra-vihite mahe |
tatra prakatayaty esa lila balyadika kramat |
karoti yah prakasesu kotiso'prakatesv api ||

evam stava-mala-stavavali-ganoddesa-dipikadisu prakataprakate
vartamanah parakiya lilah prarthaniya vartante | evam
sri-mahaprabhu-parsada-vargaih krtesu
samskṛta-prakṛta-maya-grantha-nicayesu bahu-vidhani pramanani
vartante| tatra
sri-mahaprabhu-parama-guru-sri-madhavendra-puri-gosvami-padiyah
sri- sri-bhagavat-prapti-kale prarthitavan-

ayi dinadayardra natha he, mathuranatha kadavalokyase | hridayam
tvad-aloka-kataram dayita bhramyati kim karomy aham || ity adi |

tat tu parsadah sri-kṛṣṇa-caitanya-sya prakataprakate
sabhasu svayam asvaditavantas tesam sisya-prasisyadayas
tad-grantha-dvarendanim apy asvadayanti - jayati janani-vasa ity
adi-vartamana-prayogair lila-matrasya nityatvat | tatra pramanani
yatha sri-ramananda-ṛāya-gosvami-padanam jagannatha-
vallabhakhyam natakam, sri-svarupa-gosvami-padanam karaca,
sri-gadadhara- pandita-gosvami-padanam premamṛta-stotradi,
sri-narahari-thakkura-padanam sri-kṛṣṇa-bhajanamṛtadi,
sri-vasudeva-ghosa-padanam padavaly-adi, sri-
raghava-pandita-gosvami-padanam sri-bhaktiratna-prakasadi,
sri-visnu-puri- gosvami-padanam bhakti-ratnavaly-adi,
sri-sarvabhauma-bhattacharya-padanam sri-man-mahaprabhoh
sata-nama-stotradi, sri-prabodhananda-sarasvati-padanam
padanam sri-vṛndavana-satakadi,
sri-sanātana-gosvami-padanam sri-vaiṣṇava- tosany-adi,
sri-rupa-gosvami-padanam sri-bhakti-rasamṛta-sindhuh,
sri-ujjvala- nilamanih, sri-vidagdha-madhavadi,
sri-gopala-bhatta-gosvami-padanam sri-
bhagavata-sandarbhā-sri-kṛṣṇa-karnamṛta-tikadih,
sri-raghunatha-bhatta- gosvami-padanam tat-sisya-dvarena
sribhagavatadi-bhakti-sastra-pathana- pathanadikam,
sri-raghunatha-dasa-gosvami-padanam mukta-carita-stava-maladi,

sri-karnapura-gosvami-padanam
sri-ananda-vrndavana-campu-sri-krsnahnika-
kaumudi-sri-gaura-ganoddesa-sri-caitanya-candrodaya-natakadi,
sri- bhagavatacarya-padanam sri-krsna-prema-tarangini,
tatra srimad-anantacarya- pada-sri-nayanananda-padadinam
padavaly-adi |

evam ca sri-mahaprabhos
tambula-carvita-janma-sri-nityananda-prabhu-sevaka-sri-
narayani-putra-sri-vrndavana-thakkura-varnita-sri-caitanya-bha
gavatadi | tat tu sri-nityananda-prabhuna saksat preranaya
likhitam bhavati | tatha hi sri-caitanya- caritamrte (1.8.)
caitanya-lilara vyasa vrndavana dasa ity adi |

evam sri-mahaprabhor mata-virodhinah srimad-acyutanandadi vina
srimad- advaita-prabhu-putrah srimad-advaitacarya-padais tyaktah |
tat tu sri-caitanya- caritamrtadau prasiddham | evam upamahatsu
sri-locana-dasa-thakkura-krta-sri-
caitanya-mangala-durlabha-saradi,
sri-krsnadasa-kaviraja-mahanubhava-krta-sri-
govinda-lÄ«lÄ•má¹>ta-Å»rÄ«-caitanya-caritÄ•má¹>ta-Å»rÄ«-ká¹>á¹á¹‡a-kará¹‡Ä•má¹
ta-tikadi | srinivasacarya-krta-catuh-sloki-tikadi,
sri-narottama-dasa-thakkura-sri-
govinda-kaviraja-krta-padavaly-adayah sarvatra prasiddhah | evam
utkala-nivasi- sri-syamanandadinam padavali prasiddha |

kim ca sriman-mahaprabhor mantra-sevakah saksat ko'pi
sri-rupa-sanatanadinam ca | tatra sakti-sañcara-krta-sevakatve
pramanam manah-siksayam (7,12) yadiccher avasam vraja-bhuvi
sa-ragam pratijanuh ity atraiva, sa-yutha-sri-rupanuga iha bhavan
gokula-vane ity adi | sri-brhad-bhagavatamrta-purva-khande
(1.1.1)-

namas caitanya-devaya sva-namamrta-sevine | yad rupasrayanad yasya
ity adi | atha sri-jiva-gosvami-padah srimad-rupa-padasya
bhratusputras tasmata tam mantra-sevakam krtavan | tasya tu
sriman-mahaprabhor darsanam nasti srimad- rupadinam aprakate
parakiyatvam svakiyatvam ca matam sva-granthe likhitam tena | tatra
svakiyatvam srimad-raghunatha-dasa-prabhrtayah
sri-caitanya-parsadah sri-rupadi-sangino'nangi-krtavantah
| sri-jiva-padasya tat tu sveccha-likhanam na bhavati | kintu
pareccha-likhanam | tat-panditya-balat likhana-paripati-darsanena
pandita-janas tat svikurvanti | ye ca labdha-sri-mahaprabhu-krpa
labdha-sri- rupadi-krpas te tu sarvatha nangikurvanti |
etan-mata-pravartanam tu kala-krtam eva | tat tu sarvam kala-krtam
manye ity adi | sreyamsi bahu-vighnani ity adi ca |

atas tu kecid evam vadanti sri-jiva-padas tu bhratusputra eva
sisyas ca | tan-matam svakiyatvam eva | tasmata bruyuh snigdhasya

sisyasya guravo guhyam apy uta (1.1.8) ity-adi-nyayena
srimad-rupa-pada-matam svakiyatvam eva | evam cet sriman-
mahaprabhoh parsadesu viruddham jatam | sriman-mahaprabhuna tu
srimad- rupa-sanatanau prati svakiyatvam upadistam | anyesu tu
parakiyatvam upadistam iti gurutaram viruddham syat |
srimad-rupa-gosvami-padanam sakti-
sañcaropadista-srimaj-jiva-padadi-sisyanam sarvesam
parakiyaiva | kevalam sri- jiva-gosvami-pada-gana-madhye kvacit
kvacid guru-viruddham ascaryam drsyate | yato'dyapi tesu santanesu
evam sisyesu sva-sva-granthesu prakate'prakate ca parakiyatvam
drsyate | tasmāt sriman-mahaprabhos tat-parsadadinam ca
parakiyatvam eva matam | srimaj-jiva-padena tu yat svakiyatvam
likhitam tat parecchayaiva | ataeva sri-krsna-sandarbhe
svakiya-siddhantanantaram tad-dosah prarthanaya svayam eva
ksamapitah | tatha hi-

yad etat tu maya ksudratarena taralayitam |
ksamatam tat ksama-silah sriman gokula-vallabhah ||

tatra sisya-parampara-sravanam aha-gopala-dasa-nama ko'pi
vaisyah sri-jiva- gosvami-padanam priya-sisyah |
tat-prarthana-paravasena tena svakiyatvam siddhantitam | ataeva
srimad-rupa-sanatana-padadinam granthesu kutra kutrapi
chedanadikam krtam | krtvapi tatra tatrapi
sva-dosa-ksamapanam krtam | yatha sri-krsna-sandarbhe yad
etat tu maya ksudratamena taralayitam | sri-laghu-
vaisnava-tosanyam ca (sarvantine)-

lila-stavas tippani ca seyam vaisnava-tosani |
ya samksipta maya ksudratarenapi tad-ajñaya ||

abuddhya buddhya va yad iha mayakalekhi sahasa
tathia yad vacchedi dvayam api saheran param api |
aho kim va yad yan manasi mama visphoritam abhud
ambhobhis tan matram yadi balam alam sankita-kulaih ||

harinamamrte tan-nama spastam evottankitam | tad yatha-

harinamamrta-samjñam yad artham etat prakasayamase |
ubhayatra mama mitram sa bhavatu gopala-dasakhyah ||

sri-gopala-campu-mangalacarane ca (gcp 1.5)-

sri-gopala-gananam gopalanam pramodaya |
bhavatu samantad esa namna gopala-campur ya ||

srimad-ujjala-nilamani-tikayam ca-

svecchaya likhitam kiñcit kiñcid atra parecchaya |
yat purvapara-sambandham tat purvam aparam param ||

sri-bhagavata-sandarbhe ca-

tau santosayata santau srila-rupa-sanatanau |
daksinatyena bhattena punar etad vivicyate ||o||

tasyadyam granthanalekham krantam utkranta-khanditam |
paryalocyatha paryayam krtva likhati jivakah ||o||

ity adikam ca |

sri-krsna-dasa-nama brahmano gaudiyah
srimaj-jiva-vidyadyayane sisayah, na tu mantra-sisayah |
tesam sisyakaranat | sisya-karane pravrttis cet tarhi
srinivasa- narottamadinam sisyatvam sri-jivena katham atyaji |
tasmad tesv aprakatesu svadhikarecchaya
tan-mantra-sisyatva-prakatanam krsna-dasena svenaiva krtam |
tesam granthesu chedanadi kutra krtam, kutrapi pallavitam |

ataeva sri-vaisnava-tosany-adisu kutra kutrapi
samsayaspadatvena na sarva- sammatam | tasmad ekasyapramanyenany
asyapramanyam iti nyayat svakiyatva- siddhante sarvesam
sri-caitanya-parsadanam asammatatvena srimaj-jiva-padena tu
parapeksa-krtena ca parakiyatvam sarva-sammatam matam iti
sangatam | iti
srimad-radha-govinda-deva-sevadhipati-sri-haridasa-gosvami-caranan
ujjivi- sri-radha-krsna-dasodirita
bhakti-sadhana-dipika-navama-kaksa ||9||

(10) dasama-kaksa

(brs 1.1.10-17)

tatradau susthu vaisistiyam asyah kathayitum sphutam |
laksanam kriyate bhakter uttamayah satam matam ||

tad yatha-
anyabhilasita-sunyam jñana-karmady-anavrttam |
anukulyena krsnanusilanam bhaktir uttama ||

yatha sri-narada-pañcaratne --
sarvopadhi-vinirmuktam tat-paratvena nirmalam |
hrsikena hrsikesa-sevanam bhaktir ucyate ||

sri-bhagavatasya trtiya-skandhe ca (3.29.11-13) --
laksanam bhakti-yogasya nirgunasya hy udahrtam |
ahaituky avyavahita ya bhaktih purusottame ||

salokya-sarsti-samipya-sarupyaikatvam apy uta |
diyamanam na grhnanti vina mat-sevanam janah ||

sa eva bhakti-yogakhya atyantika udahrtah |
yenativrajya trigunam mad-bhavayopapadyate ||

salokyetyadi-padyastha-bhaktotkarsa-nirupanam |
bhakter visuddhata-vyaktya laksane paryavasyati ||

klesaghi subhada moksa-laghuta-krt sudurlabha |
sandranda-visesatma sri-krsnakarsini ca sa ||

(brs 1.1.44-47)

agrato vaksyamanayas tridha bhakter anukramat |
dvisah sadbhih padair etan mahatyam parikirtitam ||

kim ca -

svalpapi rucir eva syad bhakti-tattvavabodhika |
yuktis tu kevala naiva yad asya apratisthata ||

tatra pracinair apy uktam -
yatnenapadito'py arthah kusalair anumatrbbih |
abhiyuktatarair anyair anyathaivopapadyate ||

(brs 1.2.1-2) sa bhaktih sadhanam bhavah prema ceti tridhodita ||

tatra sadhana-bhaktih -
krti-sadhya bhavet sadhya-bhava sa sadhanabhidha |
nitya-siddhasya bhavasya prakatyam hrdis sadhyata ||

(brs 1.2.5-7)- vaidhi raganuga ceti sa dvidha sadhanabhidha ||

tatra vaidhi --

yatra raganavaptatvat pravrttir upajayate |
sasanenaiva sastrasya sa vaidhi bhaktir ucyate ||

yatha, dvitiye (2.1.6)-

tasmad bharata sarvatma bhagavan isvaro harih |
srotavyah kirtitavyas ca smartavyas cechatabhayam ||

tatra adhikari (brs 1.2.15-16)--

yah kenapy atibhagyena jata-sraddho'sya sevane |
natisakto na vairagya-bhag asyam adhikary asau ||

yathaikadase (11.20.28) --

yadrcchaya mat-kathadau jata-sraddho'stu yah puman |
na nirvinno natisakto bhakti-yogo'sya siddhidah ||

atha raganuga (brs 1.2.270)-

virajantim abhivyaktam vraja-vasi janadisu |
ragatmikam anusrta ya sa raganugocyate ||

tika-abhivyaktam suvyaktam yatha syat tatha vraja-vasi-janadisu
virajantim ragatmikam bhaktim anusrta ya bhaktih | ya
raganuga ucyate iti yojana | vraja-vasi-janadisu ity atra jana-padena
manusya-matram bodhitam | adi-padena pasu- paksy-adayo grhyante |
ataevoktam-

trailokya-saubhagam idam ca niriksyat rupam yat
go-dvija-druma-mrgah pulakany abibhran | iti |

virajantim iti visesena rajamanam, na tu
dhamantara-parivara-bhaktivad aisvarya- jñanadinabhibhutam |

anusrtety atranusaranam nitya-siddha-vraja-vasi-jana-bhava-
cestanugamanatmakanukaranam | tac ca
sri-krsna-presthanugata-nistham tad evanugatyam iti
phalitarthah | tac ca tad-anugatathe sati tadsa-kaya-van-
manasiya-seva-kartrtvam ceti |

sri-krsna-presthadinatvam yathaikadase (11.3.21)-
tasmad gurum prapadyeta jijñasuh sreya uttamam |
sabde pare ca nisnatam brahmany upasamasrayam ||

tika ca-uttamam sreya jijñasuh | sabde brahmani vedakhye
nisnatam, anyatha samsaya-nirasakatvayogyatvad dheto | pare
brahmani aparoksanubhave ca nisnatam | anyatha yato
bodha-samcarabhavat | pare brahmani nisnatatve dyotakam aha
upasamasrayam iti |

tatraiva srimad-uddhavam prati sri-bhagavan (11.10.12)-

acaryo'ranir adyah syad ante-vasy uttararani |
tat-sandhanam pravacanam vidya-sandhiv sukhavahah ||

tika-adyo'dharah | tat-sandhanam ca tayor madhyamam
manthana-kastham pravacanam upadesah | vidya sastrottham
jñatam | tatra sandhau bhavo'gnir iva | tatha ca srutih-acaryam
purva-rupah antevasy uttara-rupah ity adi | ataeva tad-
vijñanartham sa gurum evabhogicchet iti | acaryavan puruso veda iti
| naisa tarkena matir apaneya ity adi ca |

tatha sri-krsna-prestha-guru-samsargenaiva tad-bhavotpattih
syat | nanyatheti bhavah | ataeva sri-bhagavate (11.17.27)-

acaryam mam vijaniyan navamanyeta karhicit |
na martya-buddhyasuyeta sarva-deva-mayo guruh ||

nitya-siddhasya bhavasya prakatyam hrdis sadhyata (brs 1.2.2) iti
nitya-siddhasya bhavasya sadhaka-bhaktanam hrdis svayam prakatanam
sadhya | tat-tad-bhavad- madhurye srute dhir yad apeksate (brs
1.2.292) ity asrayisyamane gurau tad- bhava-madhuryam sutaram
drsyate | etadrse sri-krsna-rupa-gurau drste sati
lobhah svatah eva utpadyate | yatha (brs 1.2.241)-

drg-ambhobhir dhautah pulaka-patali mandita-tanuh
skhalann antah-phullo dadhad atiprthum vepathum api |
drsoh kaksam yavan mama sa purusah ko'py upayayau
na jate kim tavan matir iha grhe nabhiramate ||

atha sravana-guru-bhajana-siksa-gurvoh prayikam ekatvam iti | yatha
tathavaha sri-bhakti-sandarbhhe (206)-

tatra bhagavatan dharman siksed gurv-atma-daivatah |
amayayanuvrttya yais tusyed atmatma-do harih || (bhp 11.2.21) iti |

tatraiva bhagavan devah |

siksa-guror apy avasyakatvam aha sri-dasame (10.87.33)-

vijita-hrsika-vayubhir adanta-manas tura-gam
ya iha yatanti yantum ati-lolam upaya-khidah |
vyasana-satanvitah samavahaya guros caranam
vanija ivaja santy akrtā-karna-dhara jaladhau ||

tika-ye guros caranam samavahaan asrityatilola-madantam
adamitam mana eva turagam durgama-samyad vijitair indriyaih pranais
ca yantum bhagavad- antarmukhikartum prayatante | te upaya-khidas tesu
tesupayesu khidyante | ato vyasana-satanvita bhavanti | ataeva iha
samsara-samudre santi tisthanti dukkham eva prapnuvantity arthah |
jaladhau akrtā-karnadhara asvikrta-navika vanijo yatha tadvat |

sri-guru-pradarsita-bhagavad-bhakti-bhajana-prakarena
bhagavad-dharma-jiiāne sati tat-krpaya vyasanānabhibhūtau ca satyam
sighram eva mano niscalam bhavatiti bhavah |

atha brahma-vaiivarte-
guru-bhaktya sa milati smaranat sevyate budhaih |
milito'pi na labhyate jivair ahamika-paraiḥ ||

ataeva narada-pañcaratṛe tat-pujanasyavasyakatvam uktam, yatha-

vaiṣṇavam jñāna-vaktaram yo vidyad visnuvad gurum |
pujayed van-manah-kayaiḥ sa sastrajñāḥ sa vaiṣṇavaḥ ||

sloka-padasya vaktapi yah pujoyah sa sadaiva hi | kim punar
bhagavad-visnoḥ svarupam vitanoti yah || ity ādi |

tasmat sri-guror avasyakatvam | tac-carānavalambanam vīna
premotpattir na bhavatiti niskarsarthah |

sri-raghunātha-dasa-gosvami-padenokta-manah-siksayam, yatha-

saci-sunum nandisvara-pati-sutatve guru-varam mukunda-presthatve
smara ity ādi |

kalika-purane syama-rahasye-

madhu-lobhad yatha bhrngah puspāt puspantaram vrajet |
jñāna-lobhat tatha sisyo guror gurv-antaram vrajet ||

stavavalyam ca (manah-siksa 3,12)-

yadiccher avasam vraja-bhuvi sa-ragam pratijanur
yuva-dvandvam tac cet paricartium arad abhilaseḥ |
svarupam sri-rupam sa-ganam iha tasyagrajam api
sphutam premna nityam smara nama tada tvam sru manah ||

sa-yuthah sri-rupanuga iha bhavan gokula-vane jano
radha-krsnatula-bhajana-ratnam sa labhate ||

(vilapa-kusumañjali, 14)-

yad-avadhi mama kacin mañjari rupa-purva vraja-bhuvi bata
netra-dvandva-diptim cakara | tad-avadhi tava vrndaranya-rajñi
prakamam carana-kamala-laksa-sandidrksa mamabhut || iti |

ata etadrsanugatyam vina sri-nandanandanasya
tathavidha-svarupa-praptir na bhavati tatrapi sri-rupanugatyam vina
sri-radha-krsnatula-bhajana-ratnam na labhata iti
niskarsarthah |

prasangat acarya-laksanam, yatha vayu-purane-

acinoti yah sastrarthan svacaraih sthapayaty api |
svayam acarate yasmat tasmad acarya ucyate ||

yatha visnu-smrtau (hbv 1.45-46)-
paricarya-yaso-labha-lipsuh sisyad gurur nahi |
krpa-sindhuh susampurnah sarva-sattvopakarakah ||

nihsprhah sarvatah siddhah sarva-vidya-visaradah |
sarva-samsaya-samchetta nalaso gurur ahrtah ||

gautamiye- na japo narcanam naiva dhyanam napi vidhi-kramah |
kevalam satatam krsna-caranambhoja-bhavinam || iti |

kim ca- nayikanam ca sarvasam madhya sresthatama mata |
prayah sarva-rasotkarso madhyayam eva yujyate || ity adi |

darsitam eva | kim ca-tvadiyata-madiyata-madhyayor madhye madiyata
srestha |

iyam sri-krsna-lila ca srestha sarva-pradayika |
na datavya na prakasya jane tv anadhikarini ||

tatha hi (padme)- mam ca gopaya yena syat srstir esottarottara |
iti |

sri-bhagavate prathama-skandhe (1.1.8) bruyuh snigdhasya sisyasya
guravo guhyam apy uta iti brhad-gautamiye ca | iti
srimad-radha-govinda-deva-sevadhipati-sri-haridasa-gosvami-caranan
ujivi- sri-radha-krsna-dasodirita
bhakti-sadhana-dipika-dasama-kaksa sampurna |

sri-sadhan-dipika samapta | sri-srimad-gurave samarpitam astu |

[*endnote #1] not found in my edition.

[*endnote #2] visakhe ! idam api alpam etat tat srnu | sa kila

asruta-cara-

sadharmah sammohana-madhuri-bhara-navyah sarvopari-virajamano priya-
vayasyasya sakala-gokula-patitvena govindabhiseka-mahotsavah kasya va
garvam na

khalu kharvayati ? ||326||

[*endnote #3] the actual lines from mukundastakam are priyam iva kila

varnam raga-yuktam priyayah pranayatu mama
netrabhista-purtim mukundah ||

[*endnote #4] these are two lines of a sardula-vikridita verse. the rest is not found in the text. the source of these verses is unknown at this time.

[*endnote #5] this is a half-sardula..

[*endnote #6] obscure meter.

[*endnote #7] another half-sardula.

[*endnote #8] again an obscure metre.

[*endnote #9] hbv 15.257, quoted from bhavisyottara-purana.

[*endnote #10] the readings on these verses are at quite great variance from the edition of brhad-bhagavatamrtam i have in my possession.

[*endnote #11] haridas shastri cites the following verse interpolated here:
upavasam tirtha-yatram sannyasam vrata-dharanam |
varnasramacara-karma radhayam sa vivarjayet ||

[*endnote #12] this verse is not found in bhaktis. padma-purana 5.82.8.

[*endnote #13] credited in bhaktisandarbhā 147 to visnu-purana.

[*endnote #14] text missing here?