

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

asesacidacidvastuvisesine sesasayine /
nirmalanantakalyananidhaye visnave namah // RVas_1

param brahmaivajñam bhramaparigatam samsarati
tatparopadhyalidham vivasamasubhasyaspadam iti /
srutinyayapetam jagati vitatam mohanam idam tamo yenapastam sa hi
vijayate yamunamunih // RVas_2

asesajagaddhitanusanasrutinikarasirasi samadhigato 'yam arthah
jivaparamatmayathatmyajñanapurvakavarnasramadharmetikartavyatakapar
amapurusanayugaladhyanarcanapranamadir atyarthapriyas
tatpraptiphalah /(RVas_3)

asya jivatmano
'nadyavidyasamcitapunyapaparupakarmapravahahetukabrahmadisuranaratiry
aksthavaratmakacaturvidhadehapravesakrtatattadabhimanajanitavarjanibh
avabhayavidhvamsanaya
dehatiriktatmasvarupatatsvabhavatadantarayamiparamatmasvarupatatsvabhav
atadupasanataphalabhutatmasvarupavirbhavapurvakavadvadhikatisayanand
abrahmanubhavajñanane pravrttam hi vedantavakyajatam, tat tvam asi /
ayam atma brahma / ya atmani tisthann atmano 'ntaro yam atma na veda
yasyatma sariram ya atmanam antaro yamayati sa ta atmantaryamy
amrtah / esa sarvabhutantaratmapahatapapma divyo deva eko
narayanah / tam etam vedanuvacanena brahmana vividisanti
yajñena danena tapasanasakena / brahmavid apnoti param / tam evam
vidvan amrta iha bhavati nanyah pantha ayanaya vidyata ityadikam
/(RVas_4)

jivatmanah svarupam
devamanusyadipraktiparinamavisesarupananavidhabhedarahitam
jñananandaikagunam, tasyaitasya karmakrtadevadibhede 'padhvaste
svarupabhedo vacam agocarah svasamvedyah, jñanasvarupam ity etavad
eva nirdesyam / tac ca sarvesam atmanam samanam /(RVas_5)

evamvidhacidacidatmakaprapañcasayodbhavasthitipralayasamsaranirvartanaika
hetubhutih samastaheyapratyanikanantakalyanataya ca
svetarasamastavastuvilaksanasvarupo
'navadhikatisayasamkhyeyakalyanagunaganah
sarvatmaparabrahmaparajyotihparatattvaparamatmasadadisabdabhedair
nikhilavedantavedyo bhagavan narayanah purusottama ity
antaryamisvarupam / asya ca vaibhavapratipadanaparah srutayah
svetarasamastacidacidvastujatantararatmataya nikhilaniyamanam
tacchaktitadamsatadvibhutihdrupatacchariratattanuprabhrtibhih
sabdais tatsamanadhikaranyena ca pratipadayanti /(RVas_6)

tasya vaibhavapratipadanaparanam esam samanadhikaranyadinam

vivarane pravrttah kecana nirvisesajñanamatram eva brahma, tac ca
nityamuktasvaprasasvabhavam api tat tvam asy
adisamanadhikaranyavagatajivaikyam, brahmaivajñam badhyate
mucyate ca, nirvisesacinmatratirekesvaresitavyadyanantavikalparupam
krtsnam jaganmithya, kascid baddhah, kascin mukta ity iyam avastha na
vidyate / itah purvam kecana mukta ity ayam artho mithya / ekam eva
sariram jivavan nirjivanitarani, tacchariram kim iti na
vyavasthitam, acaryo jñanasyopadesta mithya sastram ca mithya
sastrapramata ca mithya sastrajanyam jñanam ca mithya -- etat
sarvam mithyabhutenaiva sastrenavagamyata iti varnayanti /(RVas_7)

apare tv apahatapapmatvadisamastakalyanagunopetam api
brahmaitenaivaikyavabodhena kenacid upadhivisesena sambaddham
badhyate mucyate ca nanavidhamalarupaparinamaspadam ceti
vyavasthitah /(RVas_8)

anye punar aikyavabodhayathatmyam varnayantah
svabhavikaniratisayaparimitodaragunasagaram brahmaiva
suranaratiryaksthavaranaarakisvargyapavargicetanesu svabhavato
vilaksanam avilaksanam ca
viyadadinavidhamalarupaparinamaspadam ceti pratyavatisthante
/(RVas_9)

tatra prathamapaksasya srutyarthaparyalocanapara duspariharan dosan
udaharanti /
prakrtaparamarsitacchabdavagatasvasamkalpakrtajagadudayavibhavavilaya
dayas tad+aiksata bahu syam prajayeyetyarabhya sanmulah somyemah
sarvah prajah sadayatanah satpratistha ityadibhiih padaih
pratipaditas tatsambandhitaya prakaranantaranirdistah
sarvajñatasarvasaktitvasarvesvaratvasarvaprakaratvasamabhyadhikanivrtti
satyakamatvasatyasamkalpatvasarvavabhasakatvadyanavadhikatisayasamkh
yeyakalyanagunagana
apahatapapmetyadyanekavakyavagatanirastanikhiladosata ca sarve tasmin
pakse vihanyante /(RVas_10)

atha syat -- upakrame 'py ekavijñanena sarvavijñanamukhena karanasyaiva
satyatam pratijñaya tasya karanabhutasyaiva brahmanah satyatam
vikarajatasyasatyatam mrddrstantena darsayitva
satyabhutasyaiva brahmanah sad eva somyedam agra asid ekam evadvitiam
iti sajatiyavijatiyanikhilabhedanirasanena nirvisesataiva pratipadita
/ etac chodhakani prakaranantaragatavakyany api satyam jñanam
anantam brahma, niskalam niskriyam nirgunam, vijñanam anandam
ityadini sarvavisesapratyanikaikakaratham bodhayanti / na
caikakaratabodhane padanam paryayata / ekatve 'pi vastunah
sarvavisesapratyanikatopasthapanena sarvapadanam arthavattvad iti
/(RVas_11)

naitad evam / ekavijñanena sarvavijñanam sarvasya mithyatve sarvasya
jñatavyasyabhavan na setsyati / satyatvamithyatvayor ekatapasaktir va

/ api tv ekavijñanena sarvavijñanam sarvasya tadatmakatvenaiva satyatve
sidhyati /(RVas_12)

ayam arthah -- svetaketum pratyaha stabdho 'sy uta tam adesam
apraksya iti paripurna iva laksyase tan acaryan prati tam apy
adesam prstavan asiti / adisyate 'nenety adesah / adesah
prasasanam / etasya va aksarasya gargi suryacandramasau vidhrtau
tisthata ity adibhir aikyarthat / tatha ca manavam vacah --
prasasitaram sarvesam ityadi / atrapy ekam eveti jagadupadanatam
pratipadyadvitiyapadenadhishthataranivaranad
asyaivadhishthartvam api pratipadyate /atas tam prasasitaram
jagadupadanabhutam api prstavan asi yena srutena matena
vijñatenasrutam amatam avijñanam srutam matam vijñatam
bhavaty uktam syat / nikhilajagadudayavibhavavilayadikaranabhutam
sarvajñatvasatyakamatvasatyasamkalpatvaparimitodaragunaganasagaram
kim brahmapi tvaya srutam iti hardo bhavah / tasya
nikhilakaranataya karanam eva nanasamsthanavisesasamsthitam
karyam ity ucyata iti
karanabhutasuksmacidacidvastusarirakabrahmavijñanena karrabhutam
akhilam jagad vijñatam bhavaty hrdi nidhaya yenasrutam
srutam bhavaty amatam matam avijñatam vijñatam syad iti putram
prati prstavan pita / tad etatsakalasya vastujatasyaikakaranatvam
pitrrdi nihitam ajanan putrah parasparavilaksanesu vastusv
anyasya jñanena tadanyavijñanasyaghatamanatam buddhva paricodayati
-- katham nu bagavah sa adesa iti /(RVas_13)

paricoditah punas tad eva hrdi nihitam jñananandamatatvaikasvarupam
aparicchedyamahatmyam satyasamkalpatvamisrair
anavadhikatisayasamkhyeyakalyanagunaganair justam
avikarasvarupam param brahmaiva
namarupavibhaganarhasuksmacidacidvastusariram svalilayai
svasamkalpenanantavicitrasthiratrasasvarupajagatsamsthanam
svamsenavasthitam iti /(RVas_14)

tajjñanenasya nikhilasya jñatam bruvaml lokadrstam
karyakaranayor ananyatvam darsayitum drstantam aha -- yatha
somyaikena mrtpindena sarvam mrnmayam vijñatam syad
vacarambhanam vikaro namadheyam mrttikety eva satyam iti / ekam eva
mrddravyam svaikadesena nanavyavaharaspadatvaya
ghatasaravadinanasamsthanavastharupavikarapannam
nananamadheyam api mrttikasamsthanavisesatvan mrddravyam
evettham avasthitam na vastvantaram iti / yatha mrtpindavijñanena
tatsamsthanavisesarupam ghatasaravadi sarvam jñatam eva
bhavatyarthah /(RVas_15)

tatah krtsnasya jagato brahmaikakaranatam ajanan putrah prcchati
-- bhagavams tv eva me tad bravitv iti / tatah sarvajñam sarvasakti
brahmaiva sarvakaranam ity upadisan sa hovaca sad eva somyedam agra asid
ekam evadvitiam iti / atredam iti jagan nirdistam / agra iti ca

srsteh purvakalah / tasmin kale jagatah sadatmakatam sad
eveti pratipadya, tatsrstikale 'py avisistam iti krtvaikam eveti
sadapannasya jagatas tadanim avibhaktanamarupatam pratipadya
tatpratipadanenaiva sato jagadupadanatvam pratipaditam iti
svavyatiriktanimitakaranam advitiyapadena pratisiddham /(RVas_16)

tam adesam praksyo yenasrutam srutam bhavatyadav eva
prasastitaiva jagadupadanam iti hrđi nihitam idanim abhivyaktam /
svayam eva jagadupadanam jagannimittam ca sat tad aiksata bahu syam
prajayeyeti / tad etacchabdavacyam param brahma sarvajñam sarvasakti
satyasankalpam avaptasamastakamam api lilartham
vicitranantacidacinmisrajagadrupenaham eva bahu syam tadartham
prajayeyeti svayam eva samkalpya svamsaikadesad eva viyadadibhutani
srstva punar api saiva sacchabdabhihita para devataivam aiksata
hantaham imas tisro devata anena jivenatmananupravisya namarupe
vyakaravaniti / anena jivenatmaneti - jivasya brahmatmakatvam
pratipadya brahmatmajivanupravesad eva krtsnasyacidvastunah
padarthatvam evambhutasyaiva sarvasya vastuno namabhaktvam iti ca
darsayati / etaduktam bhavati -- jivatma tu brahmanah sarirataya
prakaratvad brahmatmakah / yasyatma sariram iti srutyantarad /
evambhutasya jivasya sarirataya prakarabhutani
devamanusyadisamsthanani vastuniti brahmatmakani tani sarvani /
ato devo manusyo raksasah pasur mrgah paksi vrkso lata
kastham sila trnam ghatah pata ityadayah sarve
prakrtipratyayayogenabhidhayakataya prasiddhah sabda loke
tattadvacyataya pratiyamanatattatsamsthanavastumukhena
tadabhimanijivatadantaryamiparamatmaparyantasamghatasyaiva vacaka iti
/(RVas_17)

evam samastacidacidatmakaprapañcasya
sadupadanatasannimittatasadadharatasanniyamyatasacchesatadi sarvam
ca sanmulah somyemah sarvah prajah sadayatanah
satpratistha ityadina vistarena pratipadya
karyakaranabhavadimukhenaitadatmyam idam sarvam tatsatyam iti
krtsnasya jagato brahmatmakatvam eva satyam iti pratipadya krtsnasya
jagatah sa evatma krtsnam jagat tasya sariram tasmad
tvamsabdavacyam api jivaprakaram brahmaiveti sarvasya
brahmatmakatvam pratijñatam tat tvam asiti jivavisesa
upasamhrtam /(RVas_18)

etad uktam bhavati / aitadatmyam idam sarvam iti cetanacetanaprapañcam
idam sarvam iti nirdisyat tasya prapañcasyaisa atmeti pratipaditah,
prapañcoddesena brahmatmakatvam patipaditam ityarthah / tad idam
brahmatmakatvam kim atmasarirabhavenota svarupeneti vivecaniyam /
svarupena ced brahmanah satyasankalpadyah -- tad aiksata bahu
syam prajayeyety upakramavagata badhita bhavanti / sariratmabhavena
ca tad atmakatvam srutyantarad visesato 'vagatam antahpravistah
sasta jananam sarvatmeti prasasitrtvarupatmatvena sarvesam

jananam antahpravisto 'tah sarvatma sarvesam jananam atma
sarvam casya sariram iti visesato jñayate brahmatmakatvam / ya
atmani tisthann atmano 'ntaro yam atma na veda yasyatma sariram
ya atmanam antaro yamayati sa ta atmantaryamyamrta iti ca / atrapy
anena jivenatmanetidam eva jñayata iti purvam evoktam / atah sarvasya
cidacidvastuno brahmasariratvat sarvaprakaram sarvasabdair
brahmaivabhidyata iti tat tvam iti samanadhikaranyena
jivasarirataya jivaprakaram brahmaivabhicitam / (RVas_19)

evam abhigate saty ayam artho jñayate -- tvam iti yah purvam
dehasyadhishatrtaya pratitah sa paramatmasarirataya
paramatmaprakarabhutah paramatmaparyantah / atas tvam iti sabdas
tvatprakaravisistam tvadantaryaminam evacasta iti / anena
jivenatmananupravisya namarupe vyakaravaniti brahmatmakatayaiva
jivasya saririnah svanamabhaktvat tat tvam iti
samanadhikaranyapravrttayor dvayor api padayor brahmaiva vacyam / tatra
ca tatpadam jagatkaranabhutam sakalakalyanagunaganakaram
nirvadyam nirvikaram acaste / tvam iti ca tad eva brahma
jivantaryamirupena sasarraprakaravisistam acaste / tad
evam pravrttinimittabhedenaikasmin brahmany eva tat tvam iti dvayoh
padayor vrttir ukta / brahmano nirvadyam nirvikaram
sakalakalyanagunaganakarativam jagatkaranativam cabadhitam
/ (RVas_20)

asrutavedantah purusah padarthah sarve jivatmanas ca
brahmatmaka iti na pasyati sarvasabdanam ca kevaesu
tattatpadarthesu vacyaikadesesu vacyaparyavasanam manyante /
idanim vedantavakyasravanena brahmakaryataya tadantaryamitaya ca
sarvasya brahmatmakatvam sarvasabdanam
tattatprakarasamsthitabrahmavacitvam ca jananti / nanv evam
gavadisabdanam tattatpadarthavacitaya vyutpattir badhita syat /
naivam sarve sabda acijjivavisistasya paramatmano vacaka ity uktam
/ namarupe vyakaravaniti atra / tatra laukikah purusah sabdam
vyaharantah sabdavacye pradhanamsasya paramatmanah
pratyaksadyaparicchedyatvad vacyaikadesabhute vacyasamaptim manyante
/ vedantasravanena ca vyutpattih puryate / evam eva vaidikah sarve
sabdah paramatmaparyantan svarthan bodhayanti / vaidika eva sarve
sabda vedadav uddhryoddhrya parenaiva brahmana sarvapadathan
purvavat srstva tesu paramatmaparyantesu purvavan namataya
prayuktah / tad aha manuh -- sarvesam tu namani karmani ca
prthak prthak / vedasabdebhya evadau prthaksamsthas ca nirmame //
iti / samsthas samsthanani rupaniti yavat / aha ca bhagavan
parasarah -- nama rupam bhutanam krtyanam prapañcanam /
vedasabdebhya evadau daivadinam cakara sah // iti / srutis ca --
suryacandramasau dhata yathapurvam akalpayad iti / suryadin purvavat
parikalpya namani ca purvavac cakara ityarthah / (RVas_21)

evam jagadbrahmanor ananyatvam prapañcitam / tenaikena jñatena

sarvasya jñatato 'papadita bhavati / sarvasya brahmakaryatvapatipadanena
tadatmakatayaiva satyatvam nanyatheti tat satyam ityuktam / yatha
drstante sarvasya mrdvikarasya mrdatmanaiva satyatvam /(RVas_22)

sodhakavakyany api niravadyam sarvakalyanagunakaram param brahma
bodhayanti / sarvapratyanikakaratabodhane 'pi
tattatpratyanikakaratayam bhedasyavarjanijatvan na
nirvisesavastusiddhih /(RVas_23)

nanu ca jñanamatram brahmeti pratipadite nirvisesajñanamatram
brahmeti nisciyate / naivam / svarupanirupanadharmasabda hi
dharmamukhena svarupam api pratipadayanti / gavadisabdavat / tad aha
sutrakarah -- tadgunasaratvat tadvyapadesah prajñavat / yavad
atmabhavitatvac ca na dosa iti / jñanena dharmena svarupam api
nirupitam na jñanamatram brahmeti / katham idam avagamyata iti ced
yah sarvajñah sarvavid ityadijñatrtvasruteh parasya saktir
vividhaiva srutyate svabhaviki jñanabalakriya ca / vijñataram are
kena vijaniyat ityadisrutisatasamadhigatam idam / jñanasya
dharmamatratvad dharmamatrasyaikasya vastutvapatipadanupapattes ca /
atah satyajñanadipadani svarthabhutajñanadivisistam eva brahma
pratipadayanti / tat tvam iti dvayor api padayoh svarthaprahanena
nirvisesavastusvarupopasthapanaparatve mukhyarthaparityagas ca
/(RVas_24)

nanv aikye tatparyaniscayan na laksanadosah / so 'yam devadatta
itivat / yatha so 'yam ity atra sa iti sabdena
desantarakalantarasambandhi purusah pratiyata ayam iti ca
samnihitadesavartamanakalasambandhi, tayoh
samanadhikaranyenaikyam pratiyate / tatraikasya
yugapadviruddhadesakalasambandhitaya pratitir na ghatata iti dvayor
padayoh svarupamatropasthapanaparatvam svarupasya caikyam
pratipadyata iti cen naitad evam / so 'yam devadatta ity atrapi
laksanagandho na vidyate / virodhabhavat / ekasya
bhutavartamanakriyadvayasambandho na viruddhah / desantarasthitir
bhutva samnihitadesasthitir vartate / ato
bhutavartamanakriyadvayasambandhitayaikyapatipadanam aviruddham /
desadvayavirodhas ca kalabhedena parihrtah / laksanayam api na
dvayor api padayor laksanasamasrayanam / etenaiva laksitena
virodhapharihat / laksanabhava evoktah / desantarasambandhitaya
bhutasyaivanyadesasambandhitaya vartamanatvavirodhat /(RVas_25)

evam atrapi jagatkaranaabutasyaiva parasya brahmano jivantaryamitaya
jivatmatvam aviruddham iti pratipaditam / yatha bhutayor eva hi dvayor
aikyam samanadhikaranyena pratiyate / tatparityagena
svarupamatraikyam na samanadhikaranyarthah --
bhinnapravrttinimittanam sabdanam ekasminn arthe vrttih
samanadhikaranyam iti hi tadvidah / tathabhutayor aikyam upapaditam
asmabhih / upakramavirodhyupasamharapadena vakyatatparyaniscayas ca
na ghatate / upakrame hi tad aiksata bahu syam ityadina

satyasamkalpatvam jagadekakaranatvam apy uktam / tadvirodhi
cavidyasrayatvadi brahmanah /(RVas_26)

api carthabhedatatsamsargavisesabodhanakrtapadavakyasya
svarupatalabdhapramanabhavasya sabdasya
nirvisesavastubodhanasamarthan na nirvisesavastuni sabdah
pramanam / nirvisesa ityadisabdas tu kenacid visesena
visistatayavagatasya vastuno vastvantaragatavisesanisedhapataya
bodhakah / itaratha tesam apy anavabodhakatvam eva /
prakrtipratyayarupena padasyaivanekavisesagarbhatvad
anekapadarthasamsargabodhakatvac ca vakyasya /(RVas_27)

atha syat -- nasmabhir nirvisese svayamprakase vastuni sabdah
pramanam ity ucyate / svatahsiddhasya pramananapeksatvat /
sarvaihi sabdais taduparagavisesa jñatrtvadayah sarve nirasyante
/ sarvesu visesesu nirvrttesu vastumatram anavacchinnam
svayamprakasam svata evavatisthata iti / naitad evam / kena sabdena
tadvastu nirdisya tadgatavisesa nirasyante / jñaptimatrasabdeneti cen
na / so 'pi savisesam eva vastvavalambate / prakrtipratyayarupena
visesagarbhatvat / jña avabodhana iti sakarmakah sakartrkah
kriyavisesah kriyantavyavartakasvabhavavisesas ca
prakrtyavagamyate / pratyayena ca lingasamkhyadayah /
svatahsiddhav apy etatsvabhavavisesavirahe siddhir eva na syat /
anyasadhanasvabhavataya hi jñapteh svatahsiddhir ucyate /(RVas_28)

brahmasvarupam krtsnam sarvada svayam eva prakasate cen na tasminn
anyadharmadhyasah sambhavati / na hi rajjusvarupe 'vabhasamane
sarpatvadir adhyasyate / ata eva hi bhavadbhir acchadikavidyabhyupagamyate
/ tatas ca sastriyanivartakajñanasya brahmani tirohitamso
visayah / anyatha tasya nivartakatvam ca na syat /
adhistanatirekirajjutvaprakasanena hi sarpatvam badhyate / ekas
ced viseso jñanamatre vastuni sabdenabhidhiyate sa ca
brahmavisesanam bhavatiti
sarvasrutipratipaditasarvavisesanavisistam brahma bhavati
/(RVas_29)

atah pramanikanam na kenapi pramanena nirvisesavastusiddhih
/ nirvikalpakapratyakse 'pi savisesam eva vastu pratiyate / anyatha
savikalpake so 'yam iti purvavagataprakaravisistapratyayanupapatteh
/ vastusamsthanavisesarupatvad gotvader nirvikalpatadasayam api
sasamsthanam eva vastv ittham iti pratiyate / dvitiyadipratyayesu tasya
samsthanavisesasyanekavastunisthatamatram pratiyate /
samsthanarupaprakarakhyasya
padarthasyanekavastunisthatayanekavastuvisesanatvam
dvitiyadipratyayavagamyam iti dvitiyadipratyayah savikalpaka ity
ucyante / ata evaikasya padarthasya bhinnabhinnatvarupena dvyatmakatvam
viruddham pratyuktam / samsthanasya samsthaninah prakarataya
padarthantaravam / prakaratvad eva prthaksiddhyanarhatvam
prthaganyupalambhas ceti na dvyatmakatvasiddhih /(RVas_30)

api ca nirvisesavastvadina svayamprakase vastuni
taduparagavisesah sarvaih sabdair nirasyanta iti vadata ke te
sabda nisedhaka iti vaktavyam / vacarambhanam vikaro namadheyam
mrttikety eva satyam iti vikaranamadheyayor vacarambhanamatratvat /
yat tatra karanatayopalaksyate vastumatram tad eva satyam anyad asatyam
itiam srutir vadatiti cen naitad upapadyate / ekasmin vijñate sarvam
vijñatam bhavatiti pratijñate 'nyajñananyajñanasambhavam
manvanasyaikam eva vastu vikaradyavasthaviseseṇa paramarthikenaiva
namarupam avasthitam cet tatraikasmin vijñate tasmad
vilaksanasamsthanantaram api tad eveti tatra drstanto 'yam
nidarsitah / natra kasyacid visesasya nisedhakah ko 'pi sabdo
drsyate / vacarambhanam iti vaca vyavaharenarabhyata ity
arambhanam / pindarupenavasthitayah mrttikaya nama
vanyadvyavaharas canyah / ghatasaravadirupenavasthitayas
tasya eva mrttikaya anyani namadheyani vyavaharas canyaddasah /
tathapi sarvatra mrttikadravyam ekam eva
nanasamsthanananamadheyabhyam nanavyavaharena carabhyata
ityetad eva satyam ity anenanyajñananyajñanasambhavo nidarsitah /
natra kimcid vastu nisidhyata iti purvam evayam arthah prapañcitah
/(RVas_31)

api ca yenasrutam srutam ityadina brahmavyatiriktasya sarvasya
mithyatvam pratijñatam ced yatha somyaikena
mrtpindenetyadidrstantah sadhyavikalah syat /
rajjusarpadivan mrttikavikarasya ghatasaravader asatyatvam
svetaketoh susrusoh pramanantarena yuktya casiddham ity etad
api sisadhayisitam iti cet / yatheti drstantayopadanam na
ghatate /(RVas_32)

sad eva somyedam agra asid ekam evadvitiam evadvitiam ity atra sad
evaikam evety avadharanadvayenadvitiam ity anena ca
sanmatratirekisajatiyavijatiyah sarve visesa nisiddha iti
pratiyata iti cenn etad evam /
karyakaranabhavavasthadvayavasthitasyaikasya vastuna
ekavasthavasthitasya jñanavasthantaravasthitasyapi vastvaikyena
jñatatam drstantena darsayitva svetaketor aprajñatam
sarvasya brahmakaranatvam ca vaktum sad eva somyedam ity arabdham /
idam agre sad evasid iti / agra iti kalavisesah / idamsabdavacyasya
prapañcasya sadapattirupam kriyam sadravyatam ca vadati / ekam
eveti casya nanamarupavikaraprahanam / etasmin pratipadite 'sya
jagatah sadupadanata pratipadita bhavati / anyatropadanakaranasya
svavyatiriktadhistrapeksadarsane 'pi sarvavilaksanatvad asya
sarvajñasya brahmanah sarvasaktiyogo na viruddha ity advitiyapadam
adhistrantaram nivarayati / sarvasaktiyuktatvad eva brahmanah
/ kascana srutayah prathamam upadanakaranatvam pratipadya
nimittakaranam api tad eveti pratipadayanti / yatheyam srutih /
anyas ca srutayo brahmano nimittakaranatvam
anujñayasyaivopadanatadi katham iti paricodya, sarvasaktiyuktatvad

upadanakaranam taditarasesopakaranam ca brahmaiveti pariharanti
-- kimsvid vanam ka u sa vrksa asid yato dyavaprthivi
nistaksurmanisino manasa prcchated utdyad adhyatisthad
bhuvanani dharayan / brahma vanam brahma sa vrksa asid yato
dyavaprthivi nistataksur manisino manasa vibravimi vah
brahmadhyatisthad bhuvanani / dharayann iti samanyato drstena
virodham asankya brahmanah sarvavilaksanatvena parihara uktah /
atah sad eva somyedam agra asid ity atrapy agra ityadyanekavisesa
brahmano pratipaditah / bhavadabhimatavisesanisedhavaci ko 'pi
sabdo na drsyate / praty uta jagadbrahmanoh
karyakaranabhavajñapanayagra iti kalavisesasadbhavah / asid
iti kriyaviseso, jagadupadanata jagannimittata ca, nimittopadanayor
bhedanirasanena tasyaiva brahmanah sarvasaktiyogas cety aprajñatah
sahasraso visesa eva pratipaditah /(RVas_33)

yato vastavakaryakaranabhavadivijñane pravrttam ata evasad evedam
agra asid ityarabhyasatkaryavadanisedhas ca kriyate -- kutas tu khalu
somyaivam syad iti / pragasata utpattir aheturketyarthah / tad
evopapadayati -- katham asatah saj jayeteti / asata utpannam asadatmakam
eva bhavativityarthah / yatha mrd utpannam ghatadikam mrdatmakam
/ sata utpattir nama vyavaharavisesahetubhuto 'vasthavisesayogah
/(RVas_34)

etad uktam bhavati / ekam eva karanabhutam dravyam avasthantarayogena
karyam ity ucyata ity ekavijñanena sarvavijñanam pratipipadayisitam /
tad asatkaryavade na setsyati / tatha hi
nimittasamavayyasamavayiprabhratih karanair avayavyakhyam karyam
dravyantaram evotpadyata iti karanabhutad vastunah karyasya
vastvantaratvan na tajjñanenasya jñatata katham api sambhavatiti /
katham avayavi dravyantaram nirasyata iti cet /
karanagatavasthantarayogasya dravyantarotpattivadina
sampratipannasyaivaikatvanamantarader upapadakatvad
dravyantaradarsanac ceti karanam evavasthantarapannam karyam ity
ucyata ity uktam /(RVas_35)

nanu niradhisthanabhramasambhavajñapanayasatkaryavadanirasah
kriyate / tatha hy ekam cidrupam satyam evavidyac chaditam
jagadrupena vivartata ity avidyasrayatvaya mulakaranam satyam ity
abhyupagantavyam ity asatkaryavadanirasah / naitad evam / ekavijñanena
sarvavijñanapratijñadrstantamukhena satkaryavadasyaiva
prasaktatvad ity uktam / bhavatpakse niradhisthanabhramasambhavasya
durupapadatvac ca / yasya hi cetanagatadosah paramarthiko
dosasrayatvam ca paramarthikam tasya paramarthikadosena
yuktasyaparamarthikagandharvanagaradidarsanam upapannam, yasya tu
dosas caparamarthiko dosasrayatvam caparamarthikam
tasyaparamarthikenapy asrayena tad upapannam iti bhavatpakse na
niradhisthanabhramasambhavah /(RVas_36)

sodhakesv api satyam jñanam anantam brahma, anando brahmetyadisu

vakyesu

samanyadhikaranyavyutpattisiddhanekagunavisistaikarthavabodhanam
aviruddham iti sarvagunavisistam brahmabhidhiyata iti purvam
evoktam /(RVas_37)

athata adeso neti netiti bahudha nisedho drsyata iti cet / kim atra
nisidhyata iti vaktavyam / dve vava brahmano rupe murtam
caivamurtam ceti murtamurtatmakah prapañcah sarvo 'pi nisidhyata
iti cen naivam / brahmano rupatayaprajñatam sarvam rupatayopadisya
punar tad eva niseddhum ayuktam / praksalanad dhi pankasya durad
asparsanam varam iti nyayat / kas tarhi nisedhavakyarthah /
sutrakarah svayam eva vadati -- prakrtaitavattvam hi pratisedhati
tato braviti ca bhuya iti / uttaratra atha namadheyam saty asya satyam
prana vai satyam tesam esa satyam iti satyadigunaganasya
pratipaditvat purvaprakrtaitavanmatram na bhavati brahmeti,
brahmana etavanmatrata pratisidhyata iti sutrarthah /(RVas_38)

neha nanasti kimcanetyadina nanatvapratishedha eva drsyata iti cet
/ atrapy uttaratra sarvasya vasi sarvasyesana iti
satyasankalpatvasarvesvaratvapratipadanac cetanavastusarira isvara iti
sarvaprakarasamsthitah sa eka eveti
tatpratyanikabrahmatmakananatvam pratisiddham na bhavadabhimatam /
sarvasv evamprakarasu srutisv iyam eva sthiti ity na kvacid api
brahmanah savisesatvanisedhakavaci ko 'pi sabdo drsyate
/(RVas_39)

api ca nirvisesajñanamatram brahma tac
cachadikavidyatirohitasvarupam svagatananatvam pasyatity ayam
artho na ghatate / tirodhanam nama prakasanivaranam /
svarupatirekiprakasadharmanabhyupagamena prakasasyaiva svarupatvat
svarupanasa eva syat / prakasaparyayam jñanam nityam sa ca
prakaso 'vidyatirohita iti balisabhasitam idam / avidyaya
prakasatirohita iti prakasotpattipratibandho vidyamanasya vinaso va /
prakasasyanutpadyatvad vinaso eva syat / prakaso nityo nirvikaras
tisthatiti cet / satyam apy avidyayam brahmani na kimcit
tirohitam iti nanatvam pasyatiti bhavatam ayam vyavaharah satsv
anirvacaniya eva /(RVas_40)

nanu ca bhavato 'pi vijñanasvarupa atmabhyupagantavyah / sa ca
svayamprakasah / tasya ca devadisvarupatmabhimane
svarupaprakasatirodhanam avasyam asrayaniyam / svarupaprakase sati
svatmany akarantaradhyasayogat / ato bhavatas cayam samano
dosah / kim casmakam ekasminn evatmani bhavadudiritam
durghatatvam bhavatam atmanantyabhyupagamat sarvesv ayam dosah
pariharaniyah /(RVas_41)

atrocyate -- svabhavato malapratyanikanantajñananandaikasvarupam
svabhavikanavadhikatisayaparimitodaragunasagaram
nimesakasthakalamuhurtadiparardhaparyantaparimitavyavacchedasvaru

pasarvotpattisthitivinasadisarvaparinamanimittabhutakalakrtaparina
 maspastanantamahavibhuti
 svalĀ«lĀ•parikarasvĀ•á¹fĀ»abhĀ«tĀ•nantabaddhamuktanĀ•nĀ•vidhacetanatadbhogyabhĀ
 tanantavicitrparinamasakticetanetaravastujatantaryamitvakrtasarvas
 aktisariratvasarvaprakarsavasthanavasthitam param brahmaiva vedyam,
 tatsaksatkaraksamabhagavaddvaipayanaparasaravalmikimanuyajñavalky
 agautamapastambaprabhrtimuniganapranitavidhyarthavadamantrasvarupaved
 amuletihasapurandharmasastropabhmrhitaparamarthabhutanadinidhan
 avicchinnapathasampradayargyajuhsamatharvarupanantasakham
 vedam cabhyupagacchatam asmakam kim na setsyati / yathoktam
 bhagavata dvaipayanena mahabharate -- yo mam ajam anadim ca vetti
 lokamahesvaram / dvav imau purasau loke ksaras caksara eva ca /
 ksarah sarvani bhutani kutastho 'ksara ucyate // uttamah
 purusas tv anyah paramatmety udahrtah / yo lokatrayam avisya
 vibhartyavyaya isvarah // kalam ca pacate tatra na kalas tatra vai
 prabhuh / ete vai nirayas tata sthanasya paramatmanah //
 avyaktadivisesantam parinamarddhisamyuktam / krida harer idam
 sarvam ksaram ity avadharyatam // krsna eva hi lokanam utpattir
 api capyayah / krsnasya hi krte bhutam idam visvam caracaram
 // iti / krsnasya hi krta iti krsnasya sesabhutam sarvam
 ityarthah / bhagavata parasarenapy uktam -- suddhe mahavibhutyakhye
 pare brahmani sabdyate / maitreya bhagavacchabdah sarvakaranakarane
 // jñanasaktibalaisvaryaviryatejamsy asesatah /
 bhagavacchabdavacyani vina heyair gunadibhiih // evam esa mahasabdo
 maitreya bhagavan iti / paramabrahmabhutasya vasudevasya nanyagah //
 tatra pujiyapadarthoktiparibhasamanvitah / sabdo 'yam nopacarena
 tv anyatra hy upacaratah // evamprakaram amalam satyam vyapakam
 aksayam / samastaheyaarhitam visnvakhyam paramam padam //
 kalamuhurtadimayas ca kalo na yadvibhuteh parinamahetuh //
 kridato balakasyeva cestas tasya nisamaya // ityadi / manunapi --
 prasasitaram sarvesam aniyamsam aniyasam / ityuktam /
 yajñavalkyenapi -- ksetrasyesvarajñanad visuddhih parama mata /
 iti / apastambenapi -- puh praninah sarva eva guhasayasyeti / sarve
 pranino guhasayas paramatmanah puh -- puram sariram ityarthah
 / pranina iti sajiivatmabhutasamghatah / (RVas_42)

nanu ca kim anenadambarena / codyam tu na parihrtam / ucyate / evam
 abhyupagacchatam asmakam atmadharmabhutasya caitanyasya svabhavikasyapi
 karmana paramarthikam samkocam vikasam ca bruvatam sarvam
 idam parihrtam / bhavas tu prakasa eva svarupam iti prakaso na
 dharmabhutas tasya samkocavikasau va nabyupagamyete /
 prakasaprasaranutpattim eva tirodhanabhutah karmadayah kurvanti /
 avidya cet tirodhanam tirodhanabhutatayavidyaya
 svarupabhutaprakasanasa iti purvam evoktam / asmakam tv
 avidyarupena karmana svarupanityadharmabhutaprakasah
 samkucitah / tena devadisvarupatmabhimano bhavatiti visesah /
 yathoktam -- avidya karmasamjñanya trtiya saktir isyate // yatha

ksetrasaktih sa vestita nrpa sarvaga / samsaratapan akhilan
avapnoty atisamtatan // taya tirohitatvac ca saktih
ksetrajñasamjñita / sarvabhutesu bhupale taratamyena vartate //
iti / ksetrajñanam svadharmabhutasya jñanasya karmasamjñavidyaya
samkocam vikasam ca darsayati /(RVas_43)

api cacchadikavidya srutibhis caikyopadesabalac ca
brahmasvarupatirodhanaheyadosarupasriyate tasyas ca mithyarupatvena
prapañcavatsvadarsanamuladosapeksatvat / na sa mithya
darsanamuladosah syad iti brahmaiva mithyadarsanamulam syat /
tasyas canaditve 'pi mithyarupatvad eva
brahmadrasyatvenaivanaditvat
taddarsanamulaparamarthadosanabhyupagamac ca brahmaiva
taddarsanamulam syat / tasya nityatvad anirmoksa eva /(RVas_44)

ata evedam api nirastam -- ekam eva sariram jivavat, nirjivanitarani
sarirani svapnadrstananavidhanantasariranam yatha
nirjivatvam / tatra svapne drastuh sariram ekam eva jivavat / tasya
svapnavelayam drsyabhutanavidhasariranam nirjivatvam eva /
anenaikenaiva parikalpitatvaj jiva mithyabhuta iti brahmana
svasvarupavyatiriktasya jivabhavasya sarvasariranam ca kalpitatvad
ekasminn api sarire sariravaj jivabhavasya ca mithyarupatvat
sarvani sarirani mithyarupani, tatra jivabhavas ca mithyarupa
ity ekasya sarirasya tatra jivabhavasya ca na kascid visesah /
asmakam tu svapne drastuh svasarirasya tasminn atmasadbhavasya ca
prabodhavelayam abadhitatvan anyesam sariranam
tadgatajivanam ca badhitatvat te sarve mithyabhutah svasariram
ekam tasmiñ jivabhavas ca paramartha iti visesah /(RVas_45)

api ca kena va vidyanivrttih sa kidrsiti vivecaniyam /
aikyajñanam nivartakam nivrttis canirvacaniyapratyanikakareti cet
/ anirvacaniyapratyanikam nirvacaniyam tac ca sad vasad va dvirupam
va kotyantaram na vidyate / brahmavyatirekenaitadabhyupagame punar
avidya na nivrtta syat / brahmaiva cen nivrttis tatprag apy
avisistam iti vedantajñanat purvam eva nivrttih syat /
aikyajñanam nivartakam tadabhavat samsara iti bhavaddarsanam
vihanyate /(RVas_46)

kiñ ca nivartakajñanasypy avidyaruparvat tannivartanam keneti
vaktavyam / nivartakajñanam svetarasamastabhedam nivartya
ksanikatvad eva svayam eva vinasyati
davanalavisanasanavisantaravad iti cen na / nivartakajñanasya
brahmavyatiriktatvena tatsvarupatadutpattivinasanam mithyarupatvat
tadvinasarupa vidya tisthaty eveti tadvinasadarsanasya nivartakam
vaktacyam eva / davagnyadinam api
purvavasthavirodhiparinamaparamparavarjaniyaiva /(RVas_47)

api ca cinmatrabrahmavyatiriktakrtsnanisedhavisayajñanasya ko 'yam
jñata / adhyasarupa iti cen na / tasya nisedhataya

nivartakajñanakarmatvat tatkartrvanupapatteh / brahmasvarupa eveti
cen na / brahmano nivartakajñanam prati jñatrtvam kim svarupam
utadhyastam / adhyastam ced ayam adhyasas tanmulavidyantaram ca
nivartakajñanavisayataya tisthaty eva / tannivartakantarabhyupagame
tasyapi trirupatayanavasthaiva / sarvasya hi jñanasya trirupakatvavirahe
jñanatvam eva hiyate / kasyacit kamcanarthavisesam prati
siddhirupatvat / jñanasya trirupatvavirahe bhavatham
svarupabhutajñanavan nivartakajñanam apy anivartakam syat /
brahmasvarupasyaiva jñatrtvabhyupagame 'smadiya eva paksah
parigrhitah syat / nivartakajñanasvarupajñatrtvam ca
svanivartyantargatam iti vacanam bhutalavyatiriktam krtsnam chinnam
devadattenety asyam eva chedanakriyayam asyas chedanakriyayas
chettrtvasya ca chedyantarbhavavacanavad upahasyam /(RVas_48)

api ca nikhilabhedanivartakam idam aikyajñanam kena jatam iti
vimarsaniyam / srutyaiyeti cen na / tasya brahmavyatiriktaya
avidyaparikalpitatvat prapañcabadhakajñanasyotpadakatvam na
sambhavati / tatha hi dustakaranajatam api rajjusarpajñanam na
dustakaranajanyena rajjur iyam na sarpa iti jñanena badhyate /
rajjusarpajñanabhaye vartamane kenacidbhrantena purusena rajjur iyam
na sarpa ityukte 'py ayam bhranta iti jñate sati tadvacanam
rajjusarpajñanasya badhakam na bhavati bhayam ca na nivartate /
prayojakajñanavatah sravanavelayam eva hi brahmavyatiriktatvena
sruter api bhrantimulatvam jñatam iti / nivartakajñanasya jñatus
tatsamagribhutasastrasya ca brahmavyatiriktataya yadi badhyatvam ucyate
hanta tarhi prapañcanivrtter mithyatvam apatatiti prapañcasya satyata
syat / svapnadrstapurusakavyavagatapitradimaranasya mithyatvena
pitradisatyatavat / kiñca tat tvam asy adivakyam na prapañcasya
badhakam / bhrantimulatvad bhrantaprayuktarajjusarpabadhakavakyavat
/(RVas_49)

nanu ca svapne kasmimscid bhaye vartamane svapnadasayam evayam svapna
iti jñate sati purvabhayanivrttir drsta / tadvad atrapi
sambhavatiti / naivam / svapnavelayam eva so 'pi svapna iti jñate sati
punarbhayanivrttir eva drsteti na kascid visesah /(RVas_50)

sravanavelayam eva so'pi svapna iti jñatam evetyuktam / yad api cedam
uktam bhrantiparikalpitatvena mithyarupam api sastram advitiam
brahmeti bodhayati tasya sato brahmano visayasya pascad
tanabadhadarsanad brahma susthitam eveti / tad ayuktam / sunyam eva tat
tvam iti vakyena tasyapi badhitatvat / idam bhrantimulavakyam iti cet
/ sad advitiam brahmeti vakyam api bhrantimulam iti tvayaiuktam /
pascad tanabadhadarsanam tu sarvasunyavakyasyaiyeti visesah /
sarvasunyavadino brahmavyatiriktavastumithyatvavadinas ca
svapaksasadhanapramanaparamarthyabyupagamenabhiyuktair
vadanadhikara eva pratipaditah / adhikaro 'nabhyupayatvan na vade
sunyavadinah / iti /(RVas_51)

api ca pratyaksadrstasya prapañcasya mithyatvam kena pramanena

sadhyate / pratyaksasya dosamulatvenanyathasiddhisambhavan
nirdosam sastram ananyathasiddham pratyaksasya badhakam iti cet /
kena dosena jatam pratyaksam anantabhedavisayam iti vaktavyam /
anadibhedavasanakhyadosajatam pratyaksam iti cet / hanta tarhy
anenaiva dosena jatam sastram apity ekadosamulatvac
chastrapratyaksayor na badhyabdhakabhavasiddhih / (RVas_52)

Ä•kÄ•Å>avÄ•yvÄ•dibhÄ«tatadÄ•rabdhaÄ»abdaspärÄ»Ä•diyuktamanuá¹£yatvÄ•disaá¹fsthÄ
nasamsthitapadarthagrahi pratyaksam / sastram tu
pratyaksadyaparicchedyasarvantaratmatvasatyatvadyanantavisesanavisi
á¹£á¹-abrahmasvarÄ«patadupÄ•sanÄ•dyÄ•rÄ•dhanaprakÄ•ratatprÄ•ptipÄ«rvakatatprasÄ
dalabhyaphalavisesatadanistakaranamulanigrahavisesavisayam iti
na satrapratyaksayor virodhah /
anadinidhanavicchinpatasampradayatadyanekagunavisistasya
sastrasya baliyastvam vadata pratyaksaparamarthyam avasyam
abhyupagantavyam ity alam anena
srutisatavitativatavegaparahatakudrstidustayuktijalatulanirasan
enety uparamyate / (RVas_53)

dvitiye tu paksa upadhibrahmavyatiriktavastvantaranabhyupagamad
brahmany evopadhisamsargad aupadhikah sarve dosa brahmany eva
bhaveyuh / tatas capahatapapmatvadinirdosatvasrutayah sarve
vihanyante / (RVas_54)

yatha ghatakasadeh paricchinnataya mahakasad vailaksanyam
parasparabhedas ca drsyate -- tatrastha guna va dosa vanavacchinne
mahakase na sambadhyante evam upadhikrtabhedavyavasthitajivagata
dosa anupahite pare brahmani na sambadhyanta iti cet / naitad upapadyate
/ niravayavasyakasasyanavacchedyasya ghatadibhis chedasambhavat
tenaivakasena ghatadayah samyukta iti brahmano 'py acchedyatvad
brahmaivopadhisamyuktam syat / ghatasamyuktakasapradeso 'nyasmad
akasapradesad bhidyata ic cet / akasasyaikasyaiva pradesabhedena
ghatadisamyogad ghatadau gacchati tasya ca pradesabhedasyaniyama iti
tadvad brahmany eva pradesabhedaniyamenopadhisamsargad upadhau
gacchati samyuktaviyuktabrahma pradesabhedac ca brahmany
evopadhisamsargah ksane ksane bandhamoksau syatam iti santah
parihasanti / (RVas_55)

niravayavasyaivakasasya srotrendriyatve 'pindriyavyavasthavad brahmany
api vyavasthopapadyata iti cet / na
vayuvisesasamskrtakarnapradesasamyuktasyaivakasapradesasyendri
yatvat tasya ca pradesantarabhede 'pindriyavyavasthopapadyate /
akasasya tu sarvesam sariresu gacchat svaniyama
sarvapradesasamyoga iti brahmany upadhisamyogapradesaniyama eva
/ (RVas_56)

akasasya svarupenaiva srotrendriyatvam
abhyupagamyapindriyavyavasthokata / paramarthatas tv akaso na
srotrendriyam / vaikarikad ahamkarad ekadasendriyani jayanta iti

hi vaidikah / yathoktam bhagavata parasarena --
taijasanindriyani ahur deva vaikarika dasa / ekadasam manas
catra deva vaikarikh smrtah // iti / ayam arthah / vaikarikas
taijaso bhutadir iti trividho 'hamkarah / sa ca kramat sattviko
rajasas tamasas ca / tatra tamasad bhutader akasadini bhutani
jayanta iti srstikramam uktva taijasad rajasad ahamkarad
ekadasendriyani jayanta iti paramatam upanyasya sattvikahamkarad
vaikarikanindriyani jayanta iti svamatam ucyate -- deva vaikarikh
smrta iti / deva indriyani / evam indriyanam ahamkarikanam
bhutais capy ayanam mahabharata ucyate / bhautikatve 'pindriyanam
akasadibhutavikaratvad evakasadibhutaparinamavisesa
vyavasthita eva sariravat purusanam indriyani bhavantiti
brahmany acchedye niravayave nirvikare tv
aniyamenanantaheyopadhisamsargadoso dusparihara eveti
sraddadhananam evayam paksa iti sastravido na bahu manyante /
svarupaparinamabhyupagamad avikaratvasrutir badhyate / niravadyata ca
brahmanah saktiparinama iti cet / keyam saktir ucyate / kim
brahmaparinamarupa / uta brahmano 'nanya kapiti / ubhayapakse 'pi
svarupaparinamo 'varjaniya eva / (RVas_57)

tritiye 'pi pakse jivabrahmanor bhedavad abhedasya cabhyupagamat tasya
ca tadbhavat saubharibhedavac ca svavatarabhedavac ca
sarvasyesvarabhedat sarve jivagata dosas tasyaiva syuh / etad
uktam bhavati / isvarah svarupenaiva
suranaratiryaksthavaradibhedenavasthita iti hi tadatmakatvavarnanam
kriyate / tatha saty ekamrtpindarabdhaghatasaravadigatany
udakaharanadini sarvakaryani yatha tasyaiva bhavanti, evam
sarvajivagatasukhadukhadhi sarvam isvaragatam eva syat / (RVas_58)

ghatasaravadisamsthananupayuktamrddravyam yatha
karyantaravitam evam eva surapasumanujadivivanupayuktesvarah
sarvajñah satyasamkalpatvadikalyanagunakara iti cet satyam sa
evesvara ekenamsena kalyanagunaganakarah sa evanyenamsena
heyagunakara ity uktam / dvayor amsayor isvaravisesat / dvav
amsau vyavasthitav iti cet / kas tena labhah / ekasyaivanekamsena
nityadukhitvad amsantarena sukhitvam api nesvaratvaya kalpate /
yatha devadattasyaikasmin haste
candanapankanulepakeyurakatakanguliyalamkaras tasyaivanyasmin
haste mudgarabhighatah kalanalajvalanupravesas ca tadvad evesvarasya
syad iti brahmajñanapakasah api papiyan ayam bhedabhedapakasah /
aparimitadukhhasya paramarthikatvat samsarinam anantatvena
dustaratvac ca / (RVas_59)

tasmad vilaksano 'yam jivamsa iti cet / agato 'si tarhi madiyah
panthanam / isvarasya svarupena tadatmyavarnane syad ayam
dosah / atmasarirabhavena tu tadatmyapratipadane na kascid
dosah / praty uta nikhilabhuvananiyamanadir mahan ayam gunaganah
pratipadito bhavati / samanadhikaranyam ca mukhyavrttam / (RVas_60)

api caikasya vastuno bhinnabhinnatvam viruddhatvan na sambhavatityuktam
/ ghatasya patad bhinnatve sati tasya tasminn abhavah / abhinnatve sati
tasya ca bhava iti / ekasmin kale caikasmin dese caikasya hi padarthasya
yugapatsadbhavo 'sadbhavas ca viruddhah / (RVas_61)

jatyatmana bhavo vyaktyatmana cabhava iti cet / jater mundena
cabhave sati khande mundasyapi sadbhavaprasangah / khandena
ca jater abhinnatve sadbhavo bhinnatve casadbhavah asve
mahisatvasyaiveti virodho dusparihara eva / jatyader
vastusamsthanataya vastunah prakaratvat prakaraprakarinos ca
padarthantaravvam prakarasya prthaksiddhyanarhatvam
prthagānupalambhas ca tasya ca samsthanasya canekavastusu
prakaratayavasthitas cetyadi purvam uktam / (RVas_62)

so 'yam iti buddhih prakaraikyad ayam api danditi buddhimat / ayam ca
jatyadiprakaro vastuno bheda ity ucyate / tadyoga eva vastuno bhinnam iti
vyavaharahetur ityarthah / sa ca vastuno bhedavyavaharahetuh svasya ca
samvedanavat / yatha samvedanam vastuno vyavaharahetuh svasya
vyavaharahetus ca bhavati / (RVas_63)

ata eva sanmatragrahi pratyaksam na bhedagrahityadivada nirastah
/ jatyadisamsthanasamsthitasyaiva vastunah pratyaksena
grhitatvat tasyaiva samsthanarupajatyadeh pratiyogyapeksaya
bhedavyavaharahetutvac ca / svarupaparinamadosas ca purvam evoktah
/ (RVas_64)

yah prthivyam tisthan prthivya antaro yam prthivi na veda
yasya prthivi sariram yah prthivim antaro yamayati esa ta
atmantaryamyamrtah / ya atmani tisthann atmano 'ntaro ya atma na
veda yasyatma sariram ya atmanam antaro yamayati esa ta
atmantaryamyamrtah / yah prthivim antare samcaran yasya
prthivi sariram yam prthivi na vedetyadi -- yo 'ksaram antare
samcaran yasyaksaram sariram aksaram na veda -- yo mrtyum
antare samcaran yasya mrtyuh sariram yam mrtyur na veda -- esa
sarvabhutantaratmapahatapapma divyo deva eko narayanah / dva
suparna sayuja sakhaya samanam vrksam parisavajate / tayor
anyah pippalam svadv atty anasnann anyo 'bhicakasiti / antah
pravistah sasta jananam sarvatma / tatsrstva tad
evanupravisat / tadanupravisya sac ca tyac canrtam ca satyam abhavad /
anena jivenatmanetyadi / prthagatmanam preritaram matva jastas
tatas tenamrtatvam eti / bhokta bhogyam preritaram ca matva sarvam
proktam trividham brahma, etat / nityo nityanam cetanas cetananam
eko bahunam yo vidadhati kaman / pradhanaksetrajñapatir gunesah
/ jñajñau dvav ajav isanisav ityadisrutisatais
tadupabrmhanaih -- jagat sarvam sariram te sthairyam te
vasudhatalam // yat kimcit srjyate yena sattvajatena vai dvija / tasya
srjyasya sambhatau tatsarvam vai hares tanuh // aham atma
gudakesa sarvabhutasayasthitah // sarvasya caham hrđi
samnivisto mattah smrtir jñanam apohanam ca //

ityadivedavidagresaravalmikiparasaradvaipayanavacobhis ca parasya
brahmanah sarvasyatmatvavagamac cidacidatmakasya vastunas
tacchariratvavagamac ca sarirasya saririnam prati prakaratayaiva
padarthatvac sarirasaririnos ca dharmabhede 'pi tayor asamkarat
sarvasariram brahmeti brahmano vaibhavam pratipadayadbhiih
samanadhikaranyadibhir mukhyavrttaih sarvacetanacetanaprakaram
brahmaivabhidhiyate / samanadhikaranyam hi dvayoh padayoh
prakaradvayamukhenaikarthanisthatvam / tasya caitasmin pakse
mukhyata / tatha hi tat tvam iti samanadhikaranye tad ityanena
jagatkaranam sarvakalyanagunaganakaram niravadyam brahmocyate
/ tvam iti ca cetanasamanadhikaranyavrttena jivantaryanirupi
tacchariram tadatmatayavasthitam tatprakaram brahmocyate / itaresu
paksesu samanadhikaranyahanir brahmanah sadesata ca syat
(RVas_65)

etad uktam bhavati / brahmaivam avasthitam ity
atraivamsabdarthatbhutaprakaratayaiva
vicitracetanacetanatmakaprapañcasya sthulasya suksmasya ca sadbhavah
/ tatha ca bahu syam prajayeyety ayam arthah sampanno bhavati /
tasyaivesvarasya karyataya karanataya ca
nanasamsthanasamsthitasya samsthanataya cidacidvastujatam
avasthitam iti / (RVas_66)

nanu ca samsthanarupena prakaratayaivamsabdarthatvam jatigunayor
eva drstam na dravyasya / svatantrasiddhiogyasya
padarthasyaivamsabdarthatayesvarasya prakaramatratvam ayuktam /
ucyate -- dravyasyapi dandakundalader dravyantaraprakaratvam
drstam eva / nanu ca dandadeh svatantrasya dravyantaraprakarave
matvarthiyapratyayo drstah / yatha dandi kundaliti / ato
gotvaditulyataya cetanacetanasya dravyabhutasya vastuna
isvaraprakarataya samanadhikaranyena pratipadanam na yujyate /
atrocyate -- gaur asvo manusyo deva iti bhutasamghatarupanam
dravyanam eva devadatto manusyo jatah punyavisesena yajñadatto
gaurjatah papena, anyas cetanah punyatirekena devo jata
ityadivedadisariranam cetanaprakarataya lokadevayoh
samanadhikaranyena pratipadanam drstam / (RVas_67)

ayam arthah -- jatir va guno va dravyam va na tatradaarah /
kamcana dravyavisesam prati visesanatayaiva yasya sadbhavas tasya
tadaprthaksiddhes tatprakarataya tatsamanadhikaranyena pratipadanam
yuktam / yasya punar dravyasya prthaksiddhasyaiva
kadacitkvaciddravyantaraprakaratvam isyate tatra matvarthiyapratyaya iti
visesah / evam eva sthavarajangamatmakasya sarvasya vastuna
isvarasariratvena tatprakaratayaiva svarupasadbhava iti /
tatprakarisvara eva tattacchabdenabhidhiyata iti
tatsamanadhikaranyena pratipadanam yuktam / tad evaitat sarvam
purvam eva namarupavyakaranasrutivivarane prapañcitam / (RVas_68)

atah

prakrtipurusahadahamkaranmatrabhutendriyatadarabdhataturdasabhuv
anÄ•tmakabrahmÄ•á!†á, •atadantarvartidevatiryaá!...manuá!£yasthÄ•varÄ•disarvaprakÄ
rasamsthanasamsthitam karyam api sarvam brahmaiveti
karanabhutabrahmavijñanad eva sarvam vijñatam bhavaty
ekavijñanena sarvavijñanam upapannataram / tad evam
karyakaranabhavadimukhena krtsnasya cidacidvastunah
parabrahmaprakarataya tadatmakatvam uktam /(RVas_69)

nanu ca parasya brahmanah svarupena parinamaspadatvam
nirvikaratvaniravadyatvasrutivyakopaprasañgena nivaritam / praktis ca
pratijñadrstantanuparodhad ity ekavijñanena
sarvavijñanapratijñanamrttkaryadrstantabhyam
paramapurasya jagadupadanakaranatvam ca pratipaditam /
upadanakaranatvam ca parinamaspadatvam eva / katham idam upapadyate
/(RVas_70)

atrocyate -- sajivasya prapañcasyavisesena karanatvam uktam /
tatresvarasya jivarupaparinamabhyupagamena natma sruter nityatvac ca
tabhya iti virudhyate / vaisamyanaigrhnyapariharas ca jivanam
anaditvabhyupagamena tatkarmanimittataya pratipaditah --
vaisamyanaigrhnye na sapeksatvan na karmavibhagad iti cen na --
anaditvad upapadyate capy upalabhyate
cetyakrtabhyagamakrtavipranasaprasangas canityatve 'bhihitah
/(RVas_71)

tatha prakrter apy anadita srutibhih pratipadita -- ajam ekam
lohitasuklakrsnam bahnim prajam janayantim sarupam / ajo
hy eko jusamano 'nusete jahaty enam bhuktabhogam ajo 'nyah // iti
prakrtipurusahayor ajatvam darsayati / asman mayi srjate visvam etat
tasmims canyo mayaya sanniruddhah -- mayam tu prakrtim
vidyan mayinam tu mahesvaram iti prakrtir eva svarupena
vikaraspadam iti ca darsayati / gaur anadyantavati sa janitri
bhutabhaviniti ca / smrtis ca bhavati -- prakrtim purusam caiva
viddhy anadi ubhav api / vikarams ca gunams caiva viddhi
prakrtisambhavan // bhumir apo 'nalo vayuh kham mano buddhir eva ca
/ ahamkara itiyam me bhinna prakrtir astadha // apareyam itas tv
anyam prakrtim viddhi me param / jivabhutam mahabaho yayedam
dharyate jagat // prakrtim svam avastabhya visrjami punah
punah / mayadhyaksena prakrtih suyate sacaracaram // ityadika
/(RVas_72)

evam ca prakrter apisvarasariratvat praktisabdo 'pi
tadatmabhutasyesvarasya tatprakarasmsthitasya vacakah /
purusasabdo 'pi tadatmabhutasyesvarasya purusaprakarasmsthitasya
vacakah / atas tadvikaranam api tathesvara evatma / tad aha --
vyaktam visnus tathavyaktam purusah kala eva ca / sa eva
ksobhako brahman ksobhyas ca paramesvarah // iti / atah
prakrtiprakarasmsthite paramatmani prakrabhutaprakrtiyamse
vikarah prakaryamse cavikarah / evam eva jivaprakarasmsthite

paramatmani ca prakrabhutajivamse sarve capurusarthah
prakaryamso niyanta niravadyah sarvakalyanagunakarrah
satyasamkalpa eva /(RVas_73)

tatha ca sati karanavastha isvara eveti tadupadanakajagatkaryavastho
'pi sa eveti karyakaranayor ananyatvam sarvasrutya virodhas ca bhavati /
tad evam

namarupavibhaganarhasuksmadasapannaprakrtipurussariram brahma
karanavastham, jagatas tadapattir eva ca pralayah /
namarupavibhagavibhaktasthulacidacidvastusariram brahma karyatvam,
brahmanas tathavidhasthulabhava eva jagatah srstir ity ucyate /
yathoktam bhagavata parasarena -- pradhanapumsor ajayoh
karanam karyabhutayoh / iti /(RVas_74)

tasmad isvaraprakrabhutasarvavasthaprakrtipurussavacinah sabdas
tatprakravisistatayavasthite paramatmani mukhyataya vartante /
jivatmavacidevamanusyasadavat / yatha devamanusyadisabda
devamanusyadiprakrtiparinamavisesanam jivatmaprakaratayaiva
padarthatvat prakrini jivatmani mukhyataya vartante / tasmad sarvasya
cidacidvastunah paramatmasarirataya tatprakaratvat paramatmani
mukhyataya vartante sarve vacakah sabdah /(RVas_75)

ayam eva catmasarirabhavah prthaksiddhyanarhadharadheyabhavo
niyantriyamyabhavah sesasesibhavas ca / sarvatmanadharataya
niyantrtaya sesitaya ca -- apnotity atma sarvatmanadheyataya
niyamyataya sesataya ca -- aprthaksiddham prakrabhutam ity
akarrah sariram iti cocyate / evam eva hi jivatmanah
svasarirasambandhah / evam eva paramatmanah sarvasariratvena
sarvasabdavacyatvam /(RVas_76)

tad aha srutiganah -- sarve veda yatpadam amananti sarve veda
yatraikam bhavanti / tasyaikasya vacyatvad ekarthavacino
bhavantityarthah / eko devo bahudha nivistah, sahaiva santam na
vijananti deva ityadi / deva indriyani / devamanusyadinam
antaryamitayatmatvena nivisya sahaiva santam tesam indriyani
manahparyantani na vijanantityarthah / tatha ca pauranikani
vacamsi -- natah sma sarvavacasam pratistha yatra sasvati /
vacye hi vacasah pratistha / karyanam karanam purvam
vacasam vacyam uttamam / vedais ca sarvair aham eva vedyah / ityadini
sarvani hi vacamsi sarviratmavisistam antaryaminam
evacaksate / hantaham imas tisro devata anena jivenatmanupravisya
namarupe vyakaravaniti hi srutih / tatha ca manavam vacah --
prasasitaram sarvesam aniyamsam aniyasam rukmabham
svapnadhigamyam vidyat tam purusam param // antah
pravisyantaryamitaya sarvesam prasasitaram niyantaram --
aniyamsa atmanah krtsnasyacetanasya vyapakataya
suksmabhutas te tesam api vyapakatvat tebhya 'pi suksmatara
ityarthah -- rukmabhah adityavarnah -- svapnakalpabuddhiprasyah,
visadatamapratyaksatapanannudhyanaikalabhya ityarthah / enam eke

vadanty agnim maruto 'nye prajapatim / indram eke pare pramanam apare
brahma sasvatam // iti / eke -- veda ityarthah / uktaritya parasyaiva
brahmanah sarvasya prasasirtvena sarvantaratmataya
pravisyavasthitatvad agnyadayah sabda api sasvatabrahmasabdavat
tasyaiva vacaka bhavantityarthah / tatha ca smrtyantaram -- ye yajanti
pitṛn devan brahmanan sahumanan / sarvabhutantaratmanam
visnum eva yajanti te // iti / pitṛdevabrahmanahutasanadisabdas
tanmukhena tadantaratmabhutasya visnor eva vacaka ityuktam bhavati
(RVas_77)

atredam sarvasastrahrdyam -- jivatmanah svayam
asamkucitaparicchinnanirmalajñanasvarupah santah
karmarupavidyavestitas tattatkarmanurupajñanasamkocam
apannah, brahmadistambaparyantavividhavicitradehesu pravistas
tattaddehocalabdhajñanaprasaras tattaddehatmabhimaninas
taducitakarmani kurvanas
tadanugunasukhaduhkhopabhogarusasamsarpravaham pratipadyante /
etesam samsaramocanam bhagavatprapattim antarena nopapadyata iti
tadarthah prathamam esam devadibhedarahitajñanaikakarataya
sarvesam samyam pratipadya, tasyapi svarupasya
bhagavacchesataikarasataya bhagavadatmakatam api pratipadya,
bhagavatsvarupam ca heyapratyanilakalyanaikatanataya
sakaletaravisajatiyam
anavadhikatisayasamkhyeyakalyanagunaganasrayam
svasamkalpapavrttasamastacidacidvastujatataya sarvasyatmabhutam
pratipadya, tadupasana sangam tatprapakam pratipadayanti
sastraniti (RVas_78)

yathoktam -- nirvanamaya evayam atma jñanamayo 'malah /
duhkhajñanamala dharma prakṛtes te na catmanah / iti
praktisamsargaktakarmamulatvan natmadvarupaprayukta dharma
ityarthah / praptaprapravivekena prakṛter eva dharma ityuktam /
vidyavinayasampanne brahmane gavi hastini / suni caiva svapake ca
panditah samadarsinah / iti /
devatiryamanusyasthavararupapraktisamsrstasyatmanah
svarupavivecani buddhir esam te panditah / tattat
praktivisesaviyuktatmayathatmyajñanavantas tatra
tatradyantavisamakare vartamanam atmanam samanakaram
pasyantiti samadarsina ity uktam / tad idam aha -- ihaiva tair jitah
sargo yesam samye sthitam manah / nirdosam hi samam brahma
tasmad brahmani te sthitah // iti / nirdosam --
devadipraktivisesasamsargarupadosarahitam
svarupenavasthitam sarvam atmavastu nirvanarupajñanaikakarataya
samam ityarthah (RVas_79)

tasyaivambhutasyatmano bhagavacchesataikarasata tanniyamyata
tadekadharata ca tacchariratattanuprabhrtibhih sabdais
tatsamanadhikaranyena ca srutismrtitihapuranesu pratipadyata

iti purvam evoktam /(RVas_80)

daivi hy esa gunamayi mama maya duratyaya / mam eva ye prapadyante
mayam etam taranti te // iti tasyatmanah
karmakrtavicitragunamayaprakrtisamsargarupat samsaran mokso
bhagavatprapattim antarena nopapadayata ityuktam bhavati / nanyah
pantha ayanaya vidyata ityadisrutibhis ca / maya tatam idam sarvam
jagad avyaktamurtina / matsthani sarvabhutani na caham tesu
avasthitah // na ca matsthani bhutani pasya me yogam aisvaram // iti
sarvasaktiyogat svaisvaryavaicitryam uktam / tad aha -- vistabhyaham
idam krtsnam ekamsena sthito jagat / iti --
anantavicitramahascaryarupam jagan mamayutamsenatmataya pravisya
sarvam matsamkalpena vistabhyanena
rupenanantamahavibhutiparimitodaragunasagaro
niratisayascaryabhutah sthito 'ham ityarthah / tad idam aha -- ekatve
sati nanatvam nanatve sati caikata / acintyam brahmano rupam
kutas tadveditum arhati // iti / prasasitrtvenaika eva
sanvicitracidacidvastusv antararatmataya pravisya tattadrupena
vicitraprakaro vicitrakarma karayan nanarupam bhajate / evam
svalpamsena tu sarvascaryam nanarupam jagattadantararatmataya
pravisya vistabhya nanatvenavasthito 'pi sann
anavadhikatisayasamkhyeyakalyanagunaganah sarvesvarah
parabrahmabhutah purusottamo narayano niratisayascaryabhuto
nilatoyadasamkasah pundarikadalalayateksanah
sahasramsusahasrakiranah parame vyomni yo veda nihitam guhayam
parame vyomams tadaksare parame vyomann ityadisrutisiddha eka
evatisthate /(RVas_81)

brahmavyatiriktasya kasyacid api vastuna
ekasvabhavasyaikakaryasaktiyuktasyaikaikarupasya rupantarayogah
svabhavantarayogah saktyantarayogas ca na ghatate / tasyaitasya
parabrahmanah sarvavastuvijatiyataya sarvasvabhavatvam
sarvasaktiyogas cety ekasyaiva vicitranantarupata ca punar apy
anantaparimitascaryayogenaikarupata ca na viruddheti vastumatrasamyad
virodhacinta na yuktetyarthah / yathoktam -- saktayah sarvabhavanam
acintyajñanagocarah / yato 'to brahmanas tas tu sargadya
bhavasaktayah // bhavanti tapasam sresta pavakasya yathosnata
//iti / etad uktam bhavati -- sarvesam agnijaladinam bhavanam
ekasminn api bhave drstaiva saktis tadvijatiyabhavantare 'piti na
cintayitum yukta jaladav adrstapi tadvijatiyapavake
bhasvaratvosnatadisaktir yatha drsyate, evam eva
sarvavastuvisajatiye brahmani sarvasamyam nanumatam yuktam iti / ato
vicitranantasaktiyuktam brahmaivetyarthah tad aha -- jagad etan
mahascaryam rupam yasya mahatmanah / tenascaryavarenaham
bhavata krsna samgatah // iti /(RVas_82)

tad etan

nanavidhanantasrutinikarasistaparigrhitatadvyakhyanaparisramad

avadharitam / tatha hi --
pramanantaraparidrstaparimitaparinaman
ekatattvaniyatakramavisistau srstipralayau brahmano 'nekavidhah
srutayo vadanti -- niravadyam nirañjanam vijñanam anandam
nirvikaram niskalam niskriyam santam nirgunam ity adikah
nirgunam jñanasvarupam brahmeti kascana srutayo 'bhidadhati / neha
nanasti kimcana -- mrtyoh sa mrtyum apnoti ya iha naneva pasyati
--yatra tv asya sarvam atmaivabhut -- tat kena kam pasyet tat kena kam
vijatiyad ityadika nanatvanisedhavadinyah santi kascana
srutayah / yah sarvajñah sarvavit -- yasya jñanamayam tapah
--sarvani rupani vicinitya dhiro namani krtvabhivadan yad aste --
sarve nimesa jajñire vidyutah purusadadhi -- apahatapapma vijaro
vimrtyur visoko vijaghatso 'pipasah satyakamah satyasamkalpa iti
sarvasmiñ jagati heyatayavagatam sarvaganam pratisidhya
niratisayakalyanagunanantyam sarvajñata sarvasaktiyogam
sarvanamarupavyakaranam sarvasyavadharatam ca kascana srutayo
bruvate / sarvam khalv idam brahma tajjalan iti -- aitadatmyam idam
sarvam -- ekah san bahudha vicara ityadika brahmasrstam jagan
nanakaram pratipadya tadaikyam ca pratipadayanti kascana /
prthagatmanam preritaram ca matva -- bhokta bhogyam preritaram
ca matva -- prajapatir akamayata prajah srjeyeti -- patim
visvasyatmesvaram -- svastam sivam acyutam -- tam isvaranam
param mahesvaram tam devatanam param ca daivatam -- sarvasya
vasi sarvasyesana ityadika brahmanah sarvasmad anyatvam
sarvasyesitavyam isvaratvam ca brahmanah sarvasya sesatam
patitvam cesvarasya kascana / antah pravistah sasta jananam
sarvatma -- esa ta atmantaryamy amrtah -- yasya prthivi
sariram -- yasyapah sariram -- yasya tejah sariram ityadi
yasyavyaktam sariram -- yasyaksaram sariram - yasya mrtyuh
sariram --yasyatma sariram iti brahmavyatiriktasya sarvasya vastuno
brahmanas ca sariratmabhavam darsayanti kascaneti / (RVas_83)

nanarupanam vakyanam avirodho mukhyarthaparityagas ca yatha
sambhavati tatha varnaniyam / varnitam ca -- avikarasrutayah
svarupaparinamapariharad eva mukhyarthah / nirgunavadas ca
prakrtaheyagunanisedhapataya vyavasthitah /
nanatvanisedhavadas caikasya brahmanah sarirataya
prakarabhutam sarvam cetanacetanam vastv iti sarvasyatmataya
sarvaprakaram brahmaivavasthitam iti suraksitah /
sarvaprakaravilaksanatvapatitvesvaratvasarvakalyanagunanakarata
vasatyakamatvasatyasamkalpatvadi vakyam tadabhyupagamad eva suraksitam
/ jñananandamatravadi ca sarvasmad anyasya
sarvakalyanagunanasrayasya sarvesvarasya sarvasesinah
sarvadarasya sarvotpatisthitipralayahetubhutasya niravadyasya
nirvikarasya sarvatmabhutasya parasya brahmanah svarupanirupakadharmo
malapratyanikanandarupajñanam eveti svaprakasataya svarupam api
jñanam eveti ca pratipadanad anupalitam / aikyavadas ca

sariratmabhavena samanadhikaranyamukhyarthatopapadanad eva
susthitah /(RVas_84)

evam ca saty abhedo va bhedo va dvyatmakata va vedantavedyah ko 'yam
arthah samarthito bhavati / sarvasya vedavedyatvat sarvam samarthitam /
sarvasarirataya sarvaprakaram brahmaivavasthitam ity abhedah
samarthitam / ekam eva brahma nanabhutacidacidvastuprakaram
nanatvenavasthitam iti bhedabhedau / acidvastunas cidvastunas cesvarasya
ca svarupasvabhavavailsanyad asamkarac ca bhedah samarthitah
/(RVas_85)

nanu ca tat tvam asi svetaketo tasya tavad eva ciram ity aikyajñanam eva
paramapurusalaksanamoksasadhanam iti gamyate / naitad evam /
prthagatmanam preritaram ca matva justas tatas tenamrtatvam
etity atmanam preritaram cantaryaminam prthag matva tatah
prthaktvajñanad dheto tena paramatmana justo 'mrtatvam etiti
saksadamrtatvapraptsadhanam atmano niyantus ca
prthagbhavajñanam evety avagamyate /(RVas_86)

aikyavakyavirodhad etadparamarthasagunabrahmaprapvisayam ity
abhyupagantavyam iti cet / prthaktvajñanasyaiva
saksadamrtatvapraptsadhanatvasravanad viparitam kasman na
bhavati / etad uktam bhavati / dvayor tulyayor virodhe saty avirodhena tayor
visayo vivecaniya iti / katham avirodha iti cet /
antaryamirupenavasthitasya parasya brahmanah sarirataya
prakaratvaj jivatmanas tatprakaram brahmaiva tvam iti
sabdenabhidhiyate / tathaiva jñatavyam iti tasya vakyasya visayah /
evambhutaj jivat tadatmatayavasthitasya paramatmano
nikhiladosarahitataya satyasamkalpatvad
anavadhikatisayasamkhyeyakalyanagunaganakaravena ca yah
prthagbhavah so 'nusamdheya ity asya vakyasya visaya ity ayam
arthah purvam asakrduktah / bhokta bhogyam preritaram ca matveti
bhogyarupasya vastuno 'cetanatvam paramarthatvam satatam
vikarapadatvam ityadayah svabhavah, bhoktur jivatmanas
camalaparicchinnajñananandasvabhavasyaivanadikarmarupavidyaktana
navidhajñanasamkocavikasau bhogyabhutacidvastusamsargas ca
paramatmopasanan moksas cetyadayah svabhavah,
evambhutabhoktrbhogyayor antaryamirupenavasthanam svarupena
caparimitagunaughasrayatvenavasthanam iti parasya brahmas
trividhavasthanam jñatavyam ityarthah //(RVas_87)

tat tvam asiti sadvidyayam upasyam brahma sagunam
sagunabrahmaprapts ca phalam ity abhiyuktaih purvacaryair
vyakhyatam / yathoktam vakyakarena -- yuktam tadgunakopasanad iti
/ vyakhyatam ca dramidacaryena vidyavikalpam vadata -- yady api
saccito na nirbhugnadaivatam gunaganam manasanudhabet tathapy
antargunam eva devatam bhajata iti tatrapi sagunaiva devata prapyata
iti / saccittah sadvidyanisthah / na nirbhugnadaivatam
gunaganam manasanudhabet --apahatapapmatvadikalyanagunaganam

daiivatad vibhaktam yady api daharavidyanistha iva saccito na smaret /
tathapy antargunam eva devatam bhajate -- devatasvarupanubandhitvat
sakalakalyanagunaganasya kenacid paradevatasadharanena
nikhilajagatkaranatvadina gunenopasyamanapi devata vastutah
svarupanubandhi sarvakalyanagunaganavisistaivopasyate / atah
sagunam eva brahma tatrapi prapyam iti sadvidyadaharavidyayor vikalpa
ityarthah /(RVas_88)

nanu ca sarvasya jantoh paramatmantaryami tanniyamyam ca sarvam evety
uktam / evam ca sati vidhinisedhasastranam adhikari na drsyate /
yah svabuddhyaiva pravrttinvrttisaktah sa evam kuryan na kuryad
iti vidhinisedhayogyah / na caisa drsyate / sarvasmin pravrttijate
sarvasya prerakah paramatma karayiteti tasya sarvaniyamanam
pratipaditam / tatha ca srutyate -- esa eva sadhu karma karayati te yam
ebhyo lokebhyah unninisati / esa evasadhu karma karayati tam yam adho
ninisatiti / sadhvasadhukarmakarayitrtvan nairghrnyam ca
/(RVas_89)

atrocyate -- sarvesam eva cetananam cicchaktiyogah
pravrttisaktiyoga ityadi sarvam pravrttinvrttiparikaram
samanyena samvidhaya tannirvahanaya tadadharo bhutvantah
pravisyanumantrtaya ca niyamanam kurvañ sesitvenavasthitah
paramatmaidahitasaktih sanpravrttinvrttyadi svayam eva kurute /
evam kurvanam iksamanah paramatmodasina aste / atah sarvam
upapannam / sadhvasadhukarmanoh karayitrtvam tu
vyavasthitavisayam na sarvasadharanam / yas tu sarvam svayam
evatimatram anakulye pravrttas tam prati pritah svayam eva bhagavan
kalyanabuddhiyogadanam kurvan kalyane pravartayati / yah punar
atimatram pratikulye pravrttas tasya kruram buddhim dadan svayam
eva kruresv eva karmasu prerayati bhagavan / yathoktam bhagavata --
tesam satatayuktanam bhajatam priti-purvakam / dadami
buddhiyogam tam yena mam upayanti te // tesam evanukampartham aham
ajñānam tamah / nasayamy atmabhavastho jñānadipena bhasvata
// tan aham dvisatah kruran samsaresu naradhaman / ksipamy
ajasram asubhan asurisv eva yonisu // iti /(RVas_90)

so 'yam parabrahmabhutah purusottamo
niratisayapunyasamcayaksinasesajanmopacitapaparaseh
paramapurusacaranaravindasaranagatijanitatadabhimukhyasya
sadacaryopadesopabrmhitasastradhigatatattvayathatmyavabodhapurvak
aharaharupaciyamanasamadamatapahsaucaksamarjavabhayabhayasthanavive
kadayahimsadyatmagunopetasya
varnasramocitaparamapurasaradhanavesanityanaimittikakarmopasamhrt
inisiddhahariharanistasya
paramapurusacaranaravindayugalanyastatmatmiyasya
tadbhaktikaritanavaratastatismrtinamaskrtivandanayatanakirtanagunasra
vaá†avacanadhyÄ•nÄ•rcanapraá†Ä•mÄ•diprÄ«taparamakÄ•ruá†ikapurú†ottamaprasÄ
davidhvastavantadhvantasyananyaprayojananavarataniratisayapriyavisadata

mapratyaksatapanannudhyanarupabhaktyekalabhyah / tad uktam
paramagurubhir bhagavadnyamunacaryapadaih --
ubhayaparikarmitasvantasyaikantikatyantikabhaktiyogalabhya iti /
jñānāyogakarmayogasamskr̥tantahkaranasyetyarthah / tatha ca
srutih / vidyam cavidyam ca yas tad vedobhyam saha / avidyaya
mrtyum tirtva vidyayamrtam asnute // iti/ atravidyasabdena
vidyataratvad varnasramacaradi purvoktam karmocyate vidyasabdena
ca bhaktirupapannam dhyanam ucyate / yathoktam -- ijaya so 'pi subahuny
ajñāñ jñānavyapasrayah / brahmavidyam adhisthaya tartum
mrtyum avidyaya // iti / tam evam vidvan amrta iha bhavati nanyah
pantha ayanaya vidyate / ya enam vidur amrtas te bhavanti / brahmavid
apnoti param / so yo ha vai tat param veda brahma veda brahmaiva
bhavatiyadi / vedanasabdena dhyanam evabhihitam / nididhyasitavya
ityadinaikarthat / tad eva dhyanam punar api visinasti -- nayam
atma pravacanena labhyo na medhaya na bahudha srutena / yam evaisa
vrnute tena labhyas tasyaisa atma vivrnute tanum svam iti /
bhaktirupapannanudhyanenaiva labhyate na kevala,, vedanamatreṇa na
medhayeti kevalasya nisiddhatvat / (RVas_91)

etad uktam bhavati -- yo 'yam mumuksur
vedantavihitavedanarupadhyadinistho yada tasya tasminn evanudhyane
niravadhikatisaya pritiṛ jayate tadaiva tena labhyate parah purusa iti
/ yathoktam bhagavata -- purusah sa parah partha bhaktya labhyas tv
ananyaya / bhaktya tv ananyaya sakyō 'ham evamvidho 'rjuna / jñātum
drastum ca tattvena pravestam ca paramtapa // bhaktya mam
abhijanati yavan yas casmi tattvatah / tato mam tattvato jñatva
visate tadanantaram // iti / tadanantaram tata eva bhaktito visata
ityarthah / bhaktir api
niratisayapriyananyaprayojanasakaletaravairnyavahajñānavisesa
eveti / tad yukta eva tena parenatmana varaniyo bhavatiti tena labhyata
iti srutyarthah / evamvidhaparabhaktirupajñānavisesasyotpadakah
purvoktāharaharupaciyamanajñānapurvakakarmanugrhitabhaktiyoga eva /
yathoktam bhagavata parasarena -- varnasramacaravata purusena
parah puman / visnur aradhyate pantha nanyas tattosakarakah //
iti / nikhilajagaduddharanayavanitale 'vatirnah parabrahmabhutah
purusottamah svayam evaitaduktavan -- svakarmaniratah siddhim yatha
vindati tacchrnu // yatah pravrttir bhutanam yena sarvam idam
tatam / svakarmana tam abhyarcya siddhim vindati manavah // iti /
yathoditakramaparinatabhaktyekalabhya eva / rvas_93
bodhayanatankadramidaguhadevakapardibharuciprabhrtyavigitasista
parigrhitapuratanavedavedantavyakhyanasuvyaktarthasrutinikaranidarsit
o 'yam panthah / anena
carvakasakyaaulukyaksapadaksapanakakapilapatañjalimatānuserin
o vedabahya vedavalambikudrstibhih saha nirastah /
vedavalambinam api yathavasthitavastuviparyayas tadrsam
bahyasamyam manunaivoktam -- yo vedabahyah smrtayo yas ca kas ca
kudrstayah / sarvas ta nisphalah pretya tamonistha hi tah

smrtah // iti / rajastamobhyam asprstam uttamam sattvam eva
yesam svabhaviko gunas tesam eva vaidiki rucir
vedarthayathatmyavabodhas cetyarthah /(RVas_92)

yathoktam matsye -- samkirnah sattvikas caiva rajasas tamasas
tatha / iti / kecid brahmakalpah samkirnah kecit sattvaprayah
kecid rajahpraya kecit tamahpraya iti kalpavibhagam uktva
sattvarajastamomayanam tattvanam mahatmyavarnanam ca
tattatkalpaproktapuranesu sattvadigunamayena brahmana kriyata iti
coktam -- yasmin kalpe tu yat proktam puranam brahmana pura / tasya
tasya tu mahatmyam tatsvarupena varnyate // iti / visesatas coktam
-- agneh sivasya mahatmyam tamasesu prakirtyate / rajasesu ca
mahatmyam adhikam brahmano viduh // sattvikesu ca kalpesu
mahatmyam adhikam hareh / tesv eva yogasamsiddha gamisyanti
param gatim // samkirnesu sarasvatyah //
ityadi / etaduktam bhavati -- adiksetrajñatvad brahmanas tasyapi
kesucid ahasu sattvamudrikam kesucid rajah kesucit tamah /
yathoktam bhagavata -- na tad asti prthivyam va divi devesu va
punah / sattvam praktijair muktam yad ebhiv syat tribhir gunaih
// iti / yo brahmanam vidadhati purvam yo vai vedams ca prahinoti
tasma iti sruteh / brahmano 'pi srjyatvena sastravasyatvena ca
ksetrajñatvam gamyate / sattvaprayesv ahasu taditaresu yani
puranani brahmana proktani tesam parasparavirodhe sati
sattvikahahproktam eva puranam yathartham tadvirodhyanyad
ayathartham iti purananirnayayaivedam sattvanisthena
brahmanabhihitam iti vijñayata iti / sattvadinam karyam ca
bhagavataivoktam -- sattvat samjayate jñanam rajaso lobha eva ca /
pramadamohau tamaso bhavato 'jñanam eva ca // pravrttim ca nivrttim
ca karyakarye bhayabhaye / bandham moksam ca ya vetti buddhih sa
partha sattviki // yatha dharmam adharmam ca karyam cakaryam eva ca
/ ayathavat prajanati buddhih sa partha rajasi // adharmam dharmam
iti ya manyate tamasavrtta / sarvarthan viparitams ca buddhih sa
partha tamasi // iti / sarvan puranarthan brahmanah sakasad
adhigamyai sarvani puranani puranakaras cakruh / yathoktam --
kathayami yatha purvam daksadyair munisattamaih / prstah
provaca bhagavan abjayonih pitamahah // iti /(RVas_94)

apauruseyesu vedavakyesu parasparaviruddhesu katham iti cet /
tatparyaniscayad avirodhah purvam evoktah / yad api ced evam
viruddhavad drsyate -- pranam manasi saha karanair nadante
paramatmani sampratisthaya dhyayitavyam pradhyaityavyam sarvam
idam, brahmavisnurudras te sarve samprasuyante, na karanam,
karanam tu dhyayah, sarvaisvayasampannah sarvesvarah
sambhur akasamadhya dhyeyah -- yasmad param naparam asti kimcid
yasman naniyo na jyayo 'sti kascit -- vrksa iva stabdho divi
tisthaty ekas tenedam purnam purusena sarvam -- tato
yaduttarataram tadarupam anamayam ya etadvidur amrtas te bhavanti,
athetare duhkham evapiyanti -- sarvananasirogrivah

sarvabhutaguhasayah / sarvavyapi ca bhagavams tasmāt sarvagatah
sivah // yada tamas tan na diva na ratrir na san na casac chiva eva
kevalah / tadaksaram tatsavitur varenyam prajña ca tasmāt
prasrta purani // ityadi narayanah param brahmeti ca purvam
eva pratipaditam, tenasya katham avirodhah /(RVas_95)

atyalpam etat - vedavitpravaraproktavakyanyayopabrmhitah / vedah
sanga harim prahur jagajjanmadikaranam // janmadyasya yatah --
yato va imani bhutani jayante, yena jatani jivanti, yat prayanty
abhisamvisanti, tad vijijñanasva tad brahmeti jagajjanmadikaranam
brahmety avagamyate / tac ca jagatsrstipralayaprakaranesv
avagantavyam / sad eva somyedam agra asid ekam evadvitiam iti
jagadupadanatajagannimittatajagadantaryamitadimukhena paramakaranam
sacchabdena praitpaditam brahmety avagatam / ayam evarthah -- brahma va
idam ekam evagra asid iti sakhantare brahmasabdena pratipaditah /
anena sacchabdenabhihitam brahmety avagatam / ayam evarthas tatha
sakhantara atma va idam eka evagra asin nanyat kimcana misad iti
sadbhramasabdabhyam atmaivabhihita ity avagamyate / tatha ca
sakhantara eko ha vai narayana asin na brahma nesano neme
dyavaprthivi na naksatraniti
sadbhramatmadiparamakaranavadibhih sabdair narayana
evabhidhiyata iti nisciyate /(RVas_96)

yam antah samudre kavayo vayantityadi -- nainam urdhvam na tiryañcam
na madhye parijagrabhat / na tasyese kascana tasya nama mahadyasah // na
samdrse tisthati rupam asya na caksusa pasyati kascanainam,
hrda manisa manasabhiklpto ya evam vidur amrtas te bhavantiti
sarvasmat paratvam asya pratipadya, na tasyese kascaneti tasmāt param
kim api na vidyata iti ca pratisidhya, adbhayah sambhuto hiranyagarbha
ityastav iti tenaikavakyatam gamayati / tac ca
mahapurusa prakaranam hris ca te laksmis ca patnyav iti ca
narayana eveti dyotayati /(RVas_97)

ayam artho narayanānuvake prapañcitah / sahasrasirsam devam
ityarabhya sa brahma sa sivah sendrah so 'ksarah paramah svarad
iti / sarvasakhasu paratattvapratipadanaparan
aksarasivasambhuparabrahmaparajyotihparatattvaparanaparamatmadis
arvasabdams tattadgunayogena narayana eva prayujya tadvyatiriktasya
samastasya tadadharatam tanniyamyatam tacchesatam tadatmakatam
ca pratipadya brahmasivayor apindradisamanakarataya tadvibhutipvam
ca pratipaditam / idam ca vakyam kevalaparatattvapratipadanaikaparam
anyat kimcid apy atra na vidhiyate /(RVas_98)

asmin vakye pratipaditasya sarvasmat paratvenavasthitasya brahmano
vakyantaresu brahma vid apnoti param ityadisupasanadi vidhiyate /
atah pranam manasi saha karanair ityadi vakyam sarvakarane
paramatmani karanapranadi sarvam vikarajatam upasamhrtya tam eva
paramatmanam sarvasyesanam dhyayiteti
parabrahmabhutanarayanasyaiva dhyanam vidadhati /(RVas_99)

patim visvasyeti na tasyese kascaneti ca tasyaiva sarvasyesanata
pratipadita / ata eva sarvaisvaryasampannah sarvesvarah
sambhurakasamadhya dhyeya iti narayanasyaiva paramakaranasya
sambhusabdavacyasya dhyanam vidhiyate / kas ca dhyeya ityarabhya
karanam tu dhyeya iti
karyasyadhyeyatapurvakakaranaikadhyeyataparadvakasya / tasyaiva
narayanasya paramakaranata sambhusabdavacyata ca
paramakaranapratipadanaikapare narayanuvaka eva pratipanneti
tadvirodhyarthantaraparikalpanam karanasyaiva dhyeyatvena vidhivakye na
yujyate /(RVas_100)

yad api tato yaduttaram ity atra purusad anyasya parataratvam pratiyata
ityabhyadhya tad api yasmad param naparam asti kimcid yasman
naniyo na jyayo 'sti kascit-- yasmad aparam -- yasmad anyat kimcid
api param nasti kenapi prakarena purusavyatiriktasya paratvam
nastityarthah / aniyastvam -- sukmatvam / jyayastvam --
sarvesvaratvam / sarvavyapitvat sarvesvaratvad asyaitadvyatirikitasya
kasyapy aniyastvam jyayastvam ca nastityarthah / yasman
naniyo na jyayo 'sti kascid iti purusad anyasya kasyapi jyayastvam
nisiddham iti tasmad anyasya paratvam na yujyata iti pratyuktam
/(RVas_101)

kas tarhy asya vakyasyarthah / asya prakaranasyopakrame tam eva
viditvatimrtyum eti nanyah pantha vidyate 'yanayaiti
purusavedanasyamrtatvahetutam tadvyatiriktasyapathatam ca
pratijñaya yasmad param naparam asti kimcit tenedam purnam
purusena sarvam ity etad antena sarvasmat paratvam pratipaditam /
yatah purusatattvam evottarataram tato yaduttarataram purusatattvam
tad evarupam anamayam ya etadvidur amrtas te bhavanti, athetare
duhkham evapiyantiti purusavedanasyamrtatvahetutvam
taditarasyapathatvam pratijñatam sahetukam upasamhrtam /
anyathopakramagatapratijñabhyam virudhyate / purusasyaiva
suddhigunayogena sivasabdabhiprayatvam sasvatam sivam acyutam
ityadina jñatam eva / purusa eva sivasabdabhidheya ityanantaram eva
vadati -- mahan prabhur vai purusah sattvasyaisa pravartaka iti /
uktenaiva nyayena na san na casac chiva eva kevala ityadi sarvam neyam
/(RVas_102)

kimca na tasyese kascaneti nirastasamabhyadhikasambhavanasya
purusasyanor aniyanyasminn anuvake vedadyantarupataya
vedabijabhutapranavasya prakrtibhutaravacyataya mahesvaratvam
pratipadya daharapundarikamadyasthakasantarvartitayopasyatvam uktam
/ ayam arthah -- sarvasya vedajatasya prakrtih pranava uktah /
pranavasya ca prakrtir akarah / pranavavikaro vedah
svaprakrtibhute pranave linah / pranavo 'py akaravikarabhutah
svaprakrtav akare linah / tasya pranavaprakrtibhutasakarasya
yah paro vacyah sa eva mahesvara iti
sarvavacakajataprakrtibhutaravacyah

sarvavacyajatapraktibhutanarayano yah sa mahesvara ityarthah /
yathoktam bhagavata -- aham krtsnasya jagatah prabhavah pralayas
tatha / mattah parataram nanyatkimcid asti dhanamjaya //
aksaranam akaro 'smi ----- // iti / a iti brahmeti ca
sruteh / akaro vai sarva vag iti ca /
vacakajatasyakaraprakrtitvam vacyajatasya brahmaprakrtitvam ca
suspastam / ato brahmano 'karavacyatapatipadanad akaravacyo
narayana eva mahesvara iti siddham /(RVas_103)

tasyaiva sahasrasirsam devam iti
kevalaparattvavisesapatipadanaparena narayanuvakena sarvasmat
paratvam prapañcitam / anenananyaparena pratipaditam eva paratattvam
anyaparesu sarvavakyesu kenapi sabdena pratiyamanam tad evety
avagamyā iti sastradrstya tupadeso vama devavad iti sutrakarena
nirnitam / tad etat param brahma kvacid brahmasivadisabdad avagatam
iti kevalabrahmasivayor na paratvaprasangah / asminn ananyapare 'nuvake
tayor indraditulyataya tadvibhutipratipadanat / kvacid
akasapranadisabdena param brahmabhihitam iti
bhutakasapranader yatha na paratvam / yat punar idam asankitam
atha yad idam asmin brahmapure daharam pundarikam vesma daharo 'sminn
antarakasas tasmin yad antas tad anvestavyam tad va va
vijijñāsītavyam ity atrakasasabdena jagadupadanakaranam
pratipadya tadantarvartinah kasyacit tattvavisesasyanvestavyata
pratipadyate / asyakasasya namarupayor nivodhrtvasravanat
purusasukte purusasya namarupayoh kartrtvadarsanac
cakasaparyayabhutat purusad anyasyanvestavyatayopasyatvam
pratiyata ityanadhitavedanam adrstasastranam idam codyam
/(RVas_104)

yatas tatra srutir evasya pariharam aha / vakyakarasa ca -- daharo 'sminn
antarakasah kim tad atra vidyate yad anvestavyam yad va va
vijijñāsītavyam iti codite yavan va ayam akasas tavan eso
'ntarhrdaya akasa ityadinasyakasasabdavacyasya
paramapurusanavadhikamahattvam sakalajagadadharatvam ca pratipadya
tasmin kamah samahita iti
kamasabdenapahatapapmatvadisatyasamkalpaparyantagunastakam
nihitam iti paramapurusat paramapurusanastakasyapi
prthivijijñāsītavyatapatipadayisaya tasmin yad antas
tadanvestavyam ityuktam iti srutyāiva sarvam parihrtam /(RVas_105)

etad uktam bhavati -- kim tad atra vidyate yad anestavyam ity asya
codyasya tasmin sarvasya jagatah srastrtvam adharatvam
nīyantrtvam sesitvam apahatapapmatvadayo gunas ca vidyanta iti
parihara iti / tatha ca vakyakaravacanam -- tasmin yad antar iti
kamavyapadesa iti / kamyanta iti kamah / apahatapapmatvadayo guna
ityarthah / etad uktam bhavati -- yad etad daharakasasabdabhidheyam
nikhilajagadudayaivaibhavalayalilam param brahma tasmin yad antar nihitam
anavadhikatisayam apahatapapmatvadigunastakam tad ubhayam apy

anvestavyam vijijñāsītavyam iti / yathaha -- atha ya ihatmanam
anuvidya vrajanty etams ca satyan kamams tesam sarvesu lokesu
kamacaro bhavantiti /(RVas_106)

yah punah karanasyaiva dhyeyatapatipadanapare vakye visnor
ananyaparavakyapatipaditaparattvabhutasya karyamadhye nivesah sa
svakaryabhutatattvasamkhyapuranam kurvatah svalilaya
jagadupakaraya svecchavatara ity avagantavyah / yatha lilaya
devasamkhyapurnam kurvata upendratvam parasyaiva, yatha ca
suryavamsodbhavarajasamkhyapurnam kurvatah parasyaiva brahmano
dasarathirupena svecchavatarah, yatha ca
somavamsasamkhyapuranam kurvato bhagavato bhuhharavataranaya
svecchaya vasudevagrhe 'vatarah /(RVas_107)

srstipralayaprakaranesu narayana eva paramakaranataya
pratipadyata iti purvam evoktam / yat punar atharvasirasi rudrena
svasarvaisvaryam prapañcitam tat so 'ntarad antaram pravisad iti
paramatmapravesad uktam iti srutyaiva vyaktam / sastradrstya
tupadeso vamadevavad iti sutrakarenaivamvadinam arthah
pratipaditah / yathoktam prahladenapi -- sarvagatvad anantarsya sa
evaham avasthitah / mattah sarvam aham sarvam mayi sarvam sanatane
// ityadi / atra sarvagatvad anantarsyeti hetur uktah / svasarirabhutasya
sarvasya cidacidvastuna atmatvena sarvagah paramatmeti sarve sabdah
sarvasariram paramatmanam evabhidhatity uktam / ato 'ham iti
sabdah svatmaprakaraprakaritam paramatmanam evacaste / ata
idam ucyate / atmety eva tu grhniyat sarvasya tannispatter
ityadinahamgrahanopasanam vakyakarena karyavasthah
karanavasthas ca sthulasuksmacidacidvastusarirah paramatmaiveti
sarvasya tannispatter ity uktam / atmeti tupagacchanti grahayanti ceti
sutrakarena ca / mahabharate ca brahmarudrasamvade brahma rudram
prayaha -- tavantaratma mama ca ye canye dehisamjñitah / iti /
rudrasya brahmanas canyesam ca dehinam paramesvaro narayano
'ntaratmatayavasthita iti / tatha tatraiva -- visnur atma bhagavato
bhavasyamitatejasah / tasmad dhanurjyasamsparsam sa visehe
mahesvarah // iti / tatraiva -- etau dvau vibudhasresthau
prasadakrodhajau smrtau / tadadarsitapanthanau
srstisamharakarakau // iti /
antaratmatayavasthitanarayanadarsitapathau brahmarudrau
srstisamharakaryakarav ityarthah /(RVas_108)

nimittopadanayos tu bhedam vadanto vedabahya eva syuh / janmadyasya
yatah -- praktis ca -- pratijñadrstantanuparodhad ityadi
vedavitpranitasutravirodhat / sad eva somyedam agra asid ekam
evadvitiam -- tad aiksata bahu syam prajayeyeti -- brahmavanam
brahma sa vrksa asid yato dyavaprthivi nistataksuh --
brahmadhyatisthadbhuvanani dharayan -- sarve nimesa jajñire
vidyutah purusadadhi -- na tasyese kascana tasya nama mahadyasah --
neha nanasti kimcana -- sarvasya vasi sarvasyesanah -- purusa

evedam sarvam yad bhutam yac ca bhavyam utamrtattvasyesanah --
nanyah pantha ayanaya vidyata ityadisarvasrutivirodhac ca /(RVas_109)

itihapuranesu ca srstisthitipralayaprakaranayor idam eva
paratattvam ity avagamyate / yatha mahabharate -- kutah srstam
idam sarvam jagatsthavarajangamam / pralaye ca kam abhyeti tan to bruhi
pitamaha // iti prsto -- narayano jaganmurtir anantatma sanatana
/ ityadi ca vadati -- rsayah pitaro deva mahabhutani dhatavah /
jangamajangamam cedam jagannarayanodbhavam // iti ca /
pracyodicyadaksinatyapascatyasarvasistaih
sarvadharmasarvatattvavyavasthayam idam eva paryaptam ity
aviganaparigrhitam vaisnavam ca puranam janmady asya yata iti
jagajjanmadikaranam brahmety avagamyate / tajjanmadikaranam kim iti
prasnapurvakam visnoh sakasad bhutam ityadina
brahmasvarupavisesapratipadanaikaparataya pravrttam iti sarvasammatam
/ tatha tatraiva -- praktir ya khyata vyaktavyaktasvarupini /
purusas ca+py ubhav etau liyete paramatmani // paramatma ca sarvesam
adharah paramesvarah / visnunama sa vedesu vedantesu ca
giyate // iti / sarvavedavedantesu sarvaih sabdaih
paramakaranatayayam eva giyata ityarthah / yatha sarvasu srutisu
kevalaparabrahmasvarupavisesapratipadanayaiva pravrtto
narayanuvakas tathedam vaisnavam ca puranam -- so 'ham
icchami dharmajña srotum tvatto yatha jagat / babhuva bhuyas ca yatha
mahabhaga bhavisyati // yanmayam ca jagadbrahmany atas caitaccaracaram
/ linam asid yatha yatra layam esyati yatra ca // iti param brahma kim
iti prakramya -- visnoh sakasad udbhutam jagat tatraiva ca sthitam
/ sthitisamyamakartasau jagato 'sya jagac ca sah // parah paranam
paramah paramatmatmasamsthitah /
rupavarnadinirdesavisesanavivarjitah // apaksayavinasabhyam
parinamarddijanmabhih / varjitah sakyate vaktum yah sad astiti
kevalam // sarvatrasau samastam ca vasaty atreti vai yatah / tatah sa
vasudeveti vidvadbhih paripathyate // tadbrahma param nityam ajam
aksayam avyayam / ekasvarupam ca sada heyabhavac ca nirmalam // tad
eva sarvam evaitadvyaktavyaktasvarupavat / tatha purusarupena
kalarupena ca sthitam // sa sarvabhutaprakrtim vikaran
gunadidosams ca mune vyatitah / atitasarvavarano 'khillatma
tenastrtam yad bhuvanantarale // samastakalyanagunatmako 'sau
svasaktilesoddhrtabhutavargah / icchagrhitabhimatorudehah
samsadhitasesajagaddhito 'sau //
tejobalaisvaryamahavabodhasuviryasaktyadigunaikarasih / parah
paranam sakala na yatra klesadayah santi paravarese // sa isvaro
vyastisamastirupo 'vyaktasvarupah prakatasvarupah /
sarvesvarah sarvadrksarvavetta samastasaktih paramesvarakhyah //
samjñayate yena tad astadosam suddham param nirmalam ekarupam /
samdrsyate vapy adhigamyate va tajjñanam ajñanam ato 'nyad uktam //
iti parabrahmasvarupavisesanirnayayaiva pravrttam /(RVas_110)
anyani sarvani puranany etadavirodhena neyani / anyaparattvam ca

tattadarambhaprakarair avagamyate / sarvatmana viruddhamsas
tamasatvad anadaraniyah / (RVas_111)

nanv asminn api -- srstisthityantakaranim
brahmavisnusivatmikam / sa samjña yati bhagavan eka janardanah
// iti trimurtosamyam pratiyate / naitad evam / eka eva janardana iti
jana ardanasyaiva brahmasivadikrtsnaprapañcatadatmyam vidhiyate /
jagac ca sa iti purvoktam eva vivrnoti -- srasta srjati
catmanam visnuh palyam ca pati ca / upasamhriyate cante
samharta ca svatyamprabhuh // iti ca srastrtvenavasthitam
brahmanam srjyam ca samhartaram samharyam ca yugapan
nirdisya sarvasya visnutadatmyopadesat srjyasamharyabhutad
vastunah srastrsamhartror janardana vibhutihitvena viseso
drsyate / janardana visnusabdayoh paryayatvena
brahmavisnusivatmikam iti vibhutihim / ata eva svecchaya lilartham
vibhutihyantarbhava ucyate / yathedam anantaram evocyate -- prthivyapas
tatha tejo vayur akasa eva ca / sarvendriyantahkaranam
purusakhyam hi yaj jagat // sa eva sarvabhutatma visvarupo yato
'vyayah / sargadikam tato 'syaiva bhutastham upakarakam // sa eva
srjyah sa ca sarvakarta sa eva patyati ca palyate ca /
brahmadyavasthabhir asesamurtir visnur varistho varado
varenyah // iti / (RVas_112)

atra samanadhikaranyanirdistam heyamisraprapañcatadatmyam
niravadyasya nirvikarasya samastakalyanagunatmakasya brahmanah
katham upapadyata ity asankhya sa eva sarvabhutatma visvarupo yato
'vyaya iti svayam evopapadayati / sa eva sarvesvarah parabrahmabhuto
visnur eva sarvam jagad iti pratijñaya sarvabhutatma visvarupo
yato 'vyaya iti hetur uktah / sarvabhutanam ayam atma visvasariro
yato 'vyaya ityarthah / vaksyati ca -- satsarvam vai hares tanur iti /
etad uktam bhavati / asyavyayasyapi parasya brahmano visnor
visvasarirataya tadatmyaviruddham ity atmasarirayos ca svabhava
vyavasthita eva / evambhutasya sarvesvarasya visnoh
prapañcantarbhutaniyam yakotini vistabrahmadidevatiryanmanusyesu
tat tat samasrayaniyatvaya svecchavataarah purvoktah / tad etad
brahmadinam bhavanatrayanvayena karmavasyatvam bhagavatah
parabrahmabhutasya vasudevasya nikhilajagadupakaraya svecchaya svenaiva
rupena devadisu avatara iti ca saste 'mse
subhasrayaprakarane suvyaktam uktam / asya devadirupenavataresv
api na prakrto deha iti mahabharate -- na bhutasamghasamsthano deho
'sya paramatmanah / iti pratipaditah / srutibhis ca -- ajayamano
bahudha vijayate -- tasya dhirah pari jananti yonim iti /
karmavasyanam brahmadinam anicchatam api
tattatkarmanugunapraktiparinamarupabhutasamghasamsthanavises
adevadarirapravesarupam janmavarjaniyam / ayam tu sarvesvarah
satyasamkalpo bhagavan evambhutasubhetarajanmakurvann api svecchaya
svenaiva niratisayakalyanarupena devadisu jagadupakaraya bahudha
jayate, tasyaitasya subhetarajanmakurvato 'pi svakalyanagunanantyena

bahudha yonim bahuvidhajanma dhiradhiramatam agresara
janantityarthah /(RVas_113)

tadetannikhilajagannimittopadanabhutaj janmady asya yatah -- praktis
ca pratijñadrstantanuparodhadityadisutraih pratipaditat
parasmad brahmanah paramapurasad anyasya kasyacit parataratvam
paramatah setun manasambandhabhedavyapadesebhya ityasankya
samanyat tu -- buddhyarthah padavat -- sthanavisesat prakasadivat
-- upapattes ca -- tathanyapratisedhat -- anena sarvagatatvamayam
adisabdadibhya iti sutrakarah svayam eva nirakaroti /(RVas_114)

manave ca sastre -- pradurasit tamonudah sisrksur vividhah
prajah / apa eva sasarjadau tasu viryam apasrjat // tasmiñ jajñe
svayam brahma iti brahmano janmasravanat ksetrajñatvam evavagamyate
/ tatha ca srastuh paramapurusasya tadvisrstasya ca
brahmanah ayam tasya tah purvam tena narayanah smrtah /
tadvisrstah sa puruso loke brahmeti kirtyate // iti namanirdesac
ca / tatha ca vaisnave purane hiranyagarbhadinam
bhavanatrayanvayad asuddhatvena subhasrayatvanarhatopapadanat
ksetrajñatvam nisciyate /(RVas_115)

yad api kaiscid uktam -- sarvasya sabdajatasya vidhyarthavadamantrarupasya
karyabhidhayitvenaiva pramanyam varnaniyam / vyavaharad anyatra
sabdasya bodhakatvasaktyavadharanasambhavad vyavaharasya ca
karyabuddhimulatvat karyarupa eva sabdarthah / na parinispande
vastuni sabdah pramanam iti / atrocitate / pravartakavyavyavahara eva
sabdhanam arthabodhakatvasaktyavadharanam kartavyam iti kim iyam
rajajña / siddhavastusu sabdasya bodhakatvasaktigrahanam
atyantasukaram / tatha hi -- kenacid dhastacestadinapavarake
dandah sthita iti devadattaya jñapayeti presitah kascit
tajjñapane pravrtto 'pavarake dandah sthita iti sabdam prayunkte
/ mukavad dhastacestam imam janan parsvastho 'nyah pragvyutpanno
'pi tasyarthasya bodhanayapavarake dandah sthita ityasya sabdasya
prayogadarsanad asyarthasyayam sabdo bodhaka iti janatiti kim atra
duskaram / tatha balas tato 'yam iyam matayam matulo 'yam
manusyo 'yam mrgas candro 'yam ayam ca sarpa iti
matapitrprabhrtibhih sabdaih sanaih sanair angulya nirdesane
tatra tatra bahusah siksitas tair eva sabdais tesv arthesu
svatmanas ca buddhyutpattim drstva tesv arthesu tesam
sabdhanam angulya nirdesapurvakah prayogah sambandhantarabhavat
samketayitrpurusajñanac ca bodhakatvanibandhana iti kramena
niscitya punar apy asya sabdasyayam artha iti purvavrddhaih
siksitah sarvasabdhanam artham avagamy svayam api sarvam
vakyajatam prayunkte / evam eva sarvapadanam svarthabhidhayitvam
samghatavisesanam ca yathavasthitasamsargavisesavacitvam ca
janatiti karyarthaiva vyuttipattir ityadinirbandho nirbandhanah /
atah parispannah vastuni sabdasyabodhakatvasaktyavadharanat
sarvani vedantavakyani sakalajagatkaranam

sarvakalyanagunakaramuktalaksanam brahma bodhayanty eva /(RVas_116)

api ca karyartha eva vyutpattir astu / vedandavakyany apy
upasanavisayakaryadhikrtavisesanabhutaphalatvena
duhkhasambhinnadesavisesarupasvargadivad
ratrisatrapratisthanadivad
apagoranasatayatanasadhyasadhanabhavavac ca karyopayogitayaiva sarvam
bodhayanti / tatha+hi -- brahma vid apnoti param ityatra
brahmopasanavisayakaryadhikrtavisesanabhutaphalatvena
brahmapraptih srutyate -- parapraptikamo brahma vidyad ityatra
prapyataya pratiyamanam brahmasvarupam tadvisesanam ca sarvam
karyopayogitayaiva siddham bhavati / tadantargatam eva
jagatsrastrtvam samharttrtvam adharatvam antaratmatvam ityady
uktam anuktam ca sarvam iti na kimcid anupapannam /(RVas_117)

evam ca sati mantrarthavadagata hy aviruddha apurvas carthah sarve
vidhisesatayaiva siddha bhavanti / yathoktam dramidabhasye --
nam hi vai jayata iti sruter ity upakramya yady apy
avadanastutiparam vakyam tathapi nasata stutir upapadyata iti / etad
uktam bhavati -- sarvo hy arthavadabhago devataradhanabhutayagadeh
sangasyaradhyadevatayas cadrstarupan gunan sahasraso vadan
sahasrasah karmani prasastyabuddhim utpadayati / tesam asadbhave
prasastyabuddhir eva na syad iti karmani prasastyabuddhyartham
gunasadbhavam eva bodhayati / anayaiva disa sarve
mantrarthavadavagata arthah siddhah /(RVas_118)

api ca karyavakyarthavadibhih kim idam karyatvam nameti vaktavyam /
krtibhavabhavita krtiyuddesyata ceti cet / kim idam
krtiyuddesyatvam / yad adhikrtya krtir vartate tat krtiyuddesyatvam iti
ceti / purusavyapararupayah krtih ko 'yam adhikaro nama /
yatprapticchaya krtim utpadayati purusah tat krtiyuddesyatvam iti
ced dhanta tarhistatvam eva krtiyuddesyatvam / athaivam manuse
istasyaiva rupadvayam asti / icchavisayataya sthitih
purusaprakatvam ca / tatra prerakatvakarah krtiyuddesyatvam iti so
'yam svapaksabhinivesakarito vrthasramah / tatha
icchavisayataya pratitasya svaprayatnotpattim antarenasiddhir eva
prerakatvam / tata eva pravrtteh / icchayam jatayam istasya
svaprayatnotpattim antarenasiddhah pratiyate cet tatas cikirsa
jayate tatha pravartate purusa iti tattvavidam prakriya / tasmad
istasya krtiyadhinatmalabhatvatireki krtiyuddesyatvam nama kim pi
na drsyate / athocyate -- istatahetus ca purusanukulata /
tatpurusanukulatvam krtiyuddesyatvam iti cet / naivam /
purusanukulam sukham ity anarthantaram / tatha purusanukulam
duhkhaparyayam / atah sukhavyatiriktasya kasyapi purusanukulatvam
na sambhavati / nanu ca duhkhanivrtter api sukhavyatiriktayah
purusanukulata drsta / naitat / atmanukulam sukham
atmapratikulam duhkham iti hi sukhaduhkhayor vivekah /
tatratmanukulam sukham istam bhavati / tatpratikulam duhkham

canistam / ato dukkhasamyogasyasahyataya tannivrttir apista
bhavati / tata evestatasamyad anukulatabhramah / tatha hi --
praktisamsrstasya samsarinah purusasyanukulasamyogah
pratikusamyogah svarupenavasthitir iti ca tisro 'vasthah / tatra
pratikusambandhanivrttis canukulasambandhanivrttis ca
svarupenavasthitir eva / tasmad pratikusamyoge vartamane
tannivrttirupa svarupenavasthitir apista bhavati /
tatrestatasamyad anukulatabhramah / (RVas_119)

atah sukharupatvad anukulatayah niyogasyanukulatam vadantam
pramanikah parihasanti / istasyarthavisesasya nivartakatayaiva
hi niyogasya niyogatvam sthiratvam apurvavatvam ca pratiyate / svargakamo
yajetety atra karyasya kriyatirikta svargakamapadasamabhivyaharena
svargasadhanatvaniscayad eva bhavanti / na ca vacyam yajetety atra
prathamam niyogah svapradhanatayaiva pratiyate
svargakamapadasamabhivyaharat svasiddhaye svargasiddhyanukulata ca
niyogasyeti / yajeteti hi dhatvarthasya purusaprayatnasadhyata pratiyate
/ svargakamapadasamabhivyaharat eva dhatvarthatirekino niyogatvam
sthiratvam apurvavatvam cetyadi / tac ca svargasadhanatvapratitinibandhanam
/ samabhivyahrtasvargakamapadarthanvayayogyam svargasadhanam eva
karyam linadayo 'bhidadhatiti lokavyutpattir api tiraskrta / etad
uktam bhavati -- samabhivyahrtapadantaravacyarthanvayayogyam
evetarapadapratipadyam
ityanvitabhidhayipadasamghatarupavakyasravanasaman antaram eva
pratiyate / tac ca svargasadhanarupam / atah kriyavad ananyarthatapi
virodhad eva parityakteti / ata eva gangayam ghosa ityadau
ghosaprativasayogyarthopasthapanaparvatvam gangapadasyariyate /
prathamam gangapadena gangarthah smrta iti gangapadarthasya
peyatvam na vakyarthanvayibhavati / evam atra api
yajetetyetavanmatrasravane karyam ananyartham smrtam iti
vakyarthanvayasamaye karyasyananyarthata navatisthate /
karyabhidhayipadasravanavelayam prathamam karyam ananyartham
pratitam ity etad api na samgacchate / vyutpattikale
gavanayanadikriyaya dukkharupaya istavisesasadhanatayaiva
karyatapatiteh / ato niyogasya purusanukulatvam
sarvalokaviruddham niyogasya sukharupapurusanukulatam vadatah
svanubhavavirodhas ca / karirya vrstikamo yajeytetyadisidhe
'pi niyoge vrstyadisiddhinimitasya vrstivyatirekena
niyogasyanukulata nanubhuyate / yady apy asmiñ janmani
vrstyadisiddher aniyamas tathapy aniyamad eva niyogasiddhir
avasyasrayaniya / tasminn anukulataparyayasukhanubhutir na
drsyate / evam uktaritya krtisadhyestatvatireki
krtiyuddesyatvam na drsyate / (RVas_120)

krtim prati sesitvam krtiyuddesyatvam iti cet / kim idam
sesitvam kim ca sesatvam iti vaktavyam / karyam prati sambandhi
sesah / tatpratisambandhitvam sesitvam iti cet / evam tarhi
karyatvam eva sesitvam ity uktam bhavati / karyatvam eva vicaryate /

paroddesapravrttakrtivyaptyarhatvam sesatvam iti cet / ko 'yam
paroddeso nameti / ayam eva hi vicaryate / uddesyatvam
namepsitvasadhyatvam iti cet / kim idam ipsitatvam / krtiprayojanatvam
iti cet purusasya krtyambhapyojanam eva hi krtiprayojanam / sa
cecchavisayah krtyadhinatmalabha iti purvokta eva / ayam eva hi
sarvatra sesasesibhavah / paragatatisayadhanecchopadeyatvam eva
yasya svarupam sa sesah parah sesi / phalotpatticchaya
yagades tatprayatnasya copadeyatvam yagadisiddhicchayanyat sarvam
upadeyam /(RVas_121)

evam garbhadasadinam api purusavisesatisayadhanopadeyatvam eva
svarupam / evam isvaragatatisayadhanecchayopadeyatvam eva
cetanacetanatmakasya nityasyanityasya ca sarvasya vastunah svarupam iti
sarvam isvarasesatvam eva sarvasya cesvarah sesiti sarvasya vasi
sarvasyesanah patim visvasyetyadyuktam / krtisadhyam pradhanam
yat tatkaryam abhidhiyata ity ayam arthah sraddadhanesv eva sobhate
/(RVas_122)

api ca svargakamo yajetetyadisu
lakaravacyakartvisesasamarpanaparanam svargakamadipadanam
niyojyavisesasamarpanapatvam sabdanusasanaviruddham
kenavagamyate / sadhyasvargavisistasya svargasadhane kartrtvanvayo
na ghatata iti cet / niyojyatvanvayo 'pi na ghatata iti hi
svargasadhanatvaniscayah / sa tu sastrasiddhe kartrtvanvaye
svargasadhanatvaniscayah kriyate / yatha bhoktukamo devadattagrham
gacched ityukte bhojanakamasya devadattagrhamane kartrtvasravanad
eva pragajñatam api bhojanasadhanatvam devadattagrhamanasyavagamyate
/ evam atrapi bhavati / na kriyantaram prati kartrtaya srutasya
kriyantare kartrtvakalpanam yuktam -- yajeteti hi yagakartrtaya
srutasya biddhau kartrtvakalpanam kriyate / buddheh kartrtvakalpanam
eva hi niyojyatvam / yathoktam -- niyojya sarvakaryam yah svakiyatvena
budhyate / iti / yastrtvanugunam tadbodhrtvam iti cet /
devadattah paced iti pake kartrtaya srutasya devadattasya
pakarthagamanam pakanugunam iti gamane kartrtvakalpanam na yujyate
/(RVas_123)

kim ca linadisabdavacyam sthayirupam kim ity apurvam asriyate
/ svargakamapadasamabhiyahanupapatter iti cet / katranupapattih /
sisadhayisitasvargo hi svargakamah / tasya svargakamasya
kalantarabhavisvargasiddhau ksanabhangini yagadikriya na
samartheti cet / anaghratavedasiddhantanam iyam anupapattih / sarvaih
karmabhir aradhitah paramesvaro bhagavan narayanas tattadistam
phalam dadatiti vedavido vadanti / yathahur vedavidagresara
dramidacaryah -- phalasambibhatsaya hi karmabhir atmanam
piprisanti sa prito 'lam phalayeti sastramaryada iti /
phalasambandhecchaya karmabhir yagadanahomadibhir
indriyadidevatamukhena tattadantaryamirupenavasthitam
indradisabdavacyam paramatmanam bhagavantam vasudevam

ariradhayisanti, sa hi karmabhir aradhitas tesam istani phalani
 prayacchatityarthah / tatha ca srutih -- istapurtam bahudha
 jatam jayamanam visvam bibharti bhuvanasya nabhir iti /
 istapurtam iti sakalasrutismrticoditam karmocyate / tadvisvam
 bibharti -- indraghnivarunadisarvadevatasambandhitaya pratiyamanam
 tattadantaratmatayavasthitah paramapurusah svayam eva bibharti svayam
 eva svikaroti / bhuvanasya nabhih --
 brahmaksatradisarvavarnapurnasya bhuvanasya dharakah -- tais taih
 karmabhir aradhitas tattadistaphalapradanena bhuvananam dharaka iti
 nabhir ityuktah / agnivayuprabhrtidevatantaratmataya
 tattacchabdabhidheyo 'yam evety aha -- tad evagnis tadvayus tatsuryas tad
 u candrama iti / yathoktam bhagavata -- yo yo yam yam tanum bhaktah
 sraddhayarcitum icchati / tasya tasyacalam sraddham tam eva
 vidadhamy aham // sa tasya sraddhaya yuktas tasyaradhanam ihate / labhate
 ca tatah kaman mayaiva vihitan iha tan // iti / yam yam tanum
 itindradidevatavisesas tattadantaryamitayavasthitasya bhagavatas
 tanavah sariranityarthah / aham hi sarvayajñanam bhokta ca
 prabhur eva ca / ityadi / prabhur eva ceti sarvaphalanam pradata
 cetyarthah / yatha ca yajñais tvam ijjase nityam sarvadevamayacyuta /
 yaih svadharmaparair natha narair adadhito bhavan / te taranty akhilam
 etam mayam atmavimuktaye // iti / setihasapuranesu sarvesv eva
 vedesu sarvani karmani sarvesvaradhanarupani, tais taih
 karmabhir aradhita purusottamas tattadistam phalam dadatiti
 tatra tatra prapañcitam / evam hi sarvasaktim sarvajñam sarvesvaram
 bhagavantam indradidevatantaryamirupena
 yagadanahomadivedoditasarvakarmanam bhoktaram sarvaphalanam
 pradataram ca sarvah srutayo vadanti / caturhotaro yatra sampadam
 gacchanti devair ityadyah / caturhotaro yajñah, yatra paramatmani
 devesv antaryamirupenavasthite, devaih sampadam gacchanti --
 devaih sambandham gacchanti yajña ityarthah /
 antaryamirupenavasthitasya paramatmanah sariratayavasthitanam
 indradinam yagadisambandha ity uktam bhavati / yathoktam
 bhagavata -- bhoktaram yajñatapasam sarvalokamahesvaram / iti /
 tasmad agnyadidevatantaratmabhutaparamapurusharadhanarupabhutani
 sarvani karmani, sa eva cabhilasitaphalapradateti kim atrapurvena
 vyutpattipathaduravartina vacyatayabhyupagatena kalpitena va prayojanam /
 evam ca sati linadeh ko 'yam arthah parigrhito bhavati / yaja
 devapujayam iti devataradhanabhutayagadeh prakrtyarthasya
 kartrvyaparasadhyatam vyutpattisiddham linadayo 'bhidadhatiti na
 kimcid anupapannam / kartrvacinam pratyayanam prakrtyarthasya
 kartrvyaparasambandhaprakaro hi vacyah / bhutavartamanadikam anye
 vadanti / linadayas tu kartrvyaparasadhyatam vadanti / (RVas_124)

api ca kaminah kartavyata karma vidhaya karmano
 devataradhanarupatam taddvara phalasambhavam ca
 tattatkarmavidhivakyany eva vadanti / vayavyam svetam alabhata
 bhutikamo vayur vai ksepiṣṭha devata vayum eva svena

bhagadheyenopadhavati sa evainam bhutim gamayatityadini / natra
phalasiddhyanupapattih kapi drsyata iti phalasadhanatvavagatir
aupadanikity api na samgacchati / vidhyapeksitam yagadeh
phalasadhanatvaprakaram vakyasesa eva bodhayatityarthah / tasmad
brahmanaya napaguretety atrapagoranisedhavidhiparavakyasese
sruyamanam nisedhyasyapagoranasya satayatanasadhanatvam
nisedhavidhyupayogiti hi svikriyate / atra punah kaminah kartavyataya
vihitasya yagadeh kamyasvargadisadhanatvaprakaram
vakyasesavagatam anadrtya kim ity upadanena yagadeh
phalasadhanatvam parikalpyate / hiranyanidhim apavarake nidhaya yacate
kodravatilubdhah krpanam janam iti sruyate tad etad yusmasu
drsyate / satayatanasadhanatvam api nadrstadvarena / coditany
anutistho vihitam karmakurvato ninditani ca kurvatah sarvani
sukhani duhkhani ca paramapurusanugrahanigrahabyam eva bhavanti /
esa hy evanandayati -- atho so 'bhayam gato bhavati -- atha tasya bhayam
bhavati -- bhisasmad vatah pavate bhisodeti suryo bhisasmad
agnis candras ca mrtyur dhavati pañcamah -- iti / etasya va
aksarasya prasasane gargi suryacandramasau vidhrtau tisthatah --
etasya va aksarasya prasasane gargi dadato manusyah prasamsanti
yajamanam deva darvim pitaro 'nvayatta ityadyanekavidhah
srutayah santi / yathoktam dramidabhasye -- tasyajñaya dhavati
vayur nadyah sravanti tena ca krtasimano jalasayah samada iva
mesavirsapitam kurvanti / tatsamkalpanibandhana hime loke na
cyavante na sphutante / svasasananuvartinam jñatva karunyat sa
bhagavan vardhayeta vidvan karmadaksa iti ca / (RVas_125)

paramapurusa yathatmyajñanapurvakatadupasanadivihitakarmanusthayi
nas tatprasadat tatpraptiparyantani sukhany abhayam ca yathadhikaram
bhavanti / tajjñanapurvakam tadupasanadivihitam karmakurvato
ninditani ca kurvatas tannigrahad eva tadapraptipurvakaparimitaduhkhani
bhayam ca bhavanti / yathoktam bhagavata -- niyatam kuru karma tvam
karma jyayo hy akarmanah / ityadina krtsnam karma jñanapurvakam
anustheyam vidhaya -- mayi sarvani karmani samnyasya iti
sarvasya karmanah svaradhanatam atmanam svaniyamyatam ca
pratipadya -- ye me matam idam nityam anutisthanti manavah /
sraddhavanto 'nasuyanto mucyante te 'pi karmabhih // ye tv
etadabhyasuyanto nanutisthanti me matam / sarvajñanavimudhams
tan viddhi nastan acetasa // iti svajñanuvartinah prasasya
viparitan vinindya punar api svajñanupalanam akurvatah asur
aprakrtyantarbhavam abhidhayadhama gatis cokta -- tan aham
dvisatah kruran samsaresu naradhaman / ksipamy ajasram
asubhan asurisy eva yonisu // asurim yonim apanna mudha
janmani janmani / mam aprapyai va kaunteya tato yanty adhamam gatim // iti
/ sarvakarmany api sada kurvano madvypasrayah / matprasada
avapnoti sasvatam padam avyayam // iti ca svajñanuvartinam
sasvatam padam coktam / asrutavedantanam karmany asraddha ma
bhud iti devatadhikarane 'tivadah krtah karmamatre yatha

sraddha syad iti sarvam ekasastram iti vedavitsiddhantah /(RVas_126)

tasyaitasya parasya brahmano

nā•r•ā•yaá!‡asy•paricchedyaj•n•ā•nand•malatvasvar•pavajj•na•aktibal•i•
varyaviryatejahprabhrtyanavadhikatisayasamkhyeyakalyanagunavats
vasamkalpapravartyasvetarasamastacidacidvastujatavatsvabhimatasvanurupaik
arupadivyarupataducitaniratisayakalyanavividhanamtabhusanasvasak
tisadrsaparimitanantascaryananavidhayudhasvabhimatanurupasvarupag
unavibhavaisvaryasiladyanavadhikamahimamahisisvanurupakalyanajña
nakriyadyaparimeyagunanantaparijanaparicchedasvocitanikhilabhogyabhogopakar
anadyanantamahavibhavavanmanasagocarasvarupasvabhavadivasthanadini
tyataniravadyatagocaras ca sahasrasah srutayah santi / vedaham
etam purusam mahantam adityavarnam tamasah parastat / ya eso
'ntaraditye hiranmayah purusah / tasya yatha kapyasam
pundarikam evam aksini / ya eso 'ntarhrdaya akasas tasminn
ayam puruso manomayo 'mrto hiranmayah -- manomaya iti manasaiva
visuddhena grhyata ityarthah -- sarve nimesa jajñire vidyutah
purusad adhi -- vidyudvarnat purusad ityarthah --
nilatoyadamadhyastha vidyullekheva bhasvara -- madhyasthanilatoyada
vidyullekheva seyam daharapundarikamadhyasthakasavartini
vahnirsikha svantarnihitanilatoyadabhaparamatmasvarupa
avantarnihitanilatoyada visyud ivabhatityarthah / manomayah
pranasariro bharupah / satyakamah satyasamkalpah /
akasatma sarvakama sarvakamah sarvagandhah sarvarasah sarvam idam
abhyatto 'vakyanadarah / maharajanam vasa ityadyah / asyesana
jagato visnupatni / hris ca te laksmis ca patnyau /tadvisnoh
paramam padam sada pasyanti surayah / ksayantam asya rajasah
parake / yad ekam avyaktam anantarupam visvam puranam tamasah
parastat / yo veda nihitam guhayam parame vyoman / yo 'syadhyaksah
parame vyoman / tad eva tad u bhavyama idam tadaksare parame vyoman
nityadisrutisataniscito 'yam arthah /(RVas_127)

tadvisnoh paramam padam iti visnoh parasya brahmanah param
padam sada pasyanti suraya iti vacanat sarvakaladarsanavantah
paripurnajñanah kecana santiti vijñayate / ye surayas te sada
pasyantiti vacanavyaktih, ye sada pasyanti te suraya iti va /
ubhayapakse 'py anekavidhanam na sambhavatiti cet / na / apraptatvat
sarvasya sarvavisistam paramasthanam vidhiyate / yathoktam --
tadgunas te vidhiyerann avibhagad vidhanarthe na ced anyena sista
iti / yatha yadagneyo 'stakapala ityadikarmavidhau karmano
gunanam capraptatvena sarvagunavisistam karma vidhiyate
tathatrapī suribhih sada drsyatvena visnoh paramasthanam
apraptam pratipadayatiti na kascid virodhah / karanamantrah
kriyamananuvadinah stotrasastrarupa japadisu viniyuktas ca
prakaranapathitas caprakaranapathitas ca svartham sarvam
yathavasthitam evapraptam aviruddham brahmanavad bodhayantiti hi
vaidikah / pragitamantrasadhyagunaguniabhimanam stotram /
apragitamantrasadhyagunaguninisthagunabhidhanam sastram /

niyuktarthaprakasanam ca devatadiv
apraptaviruddhagunavisesaprtipadanam viniyoganugunam eva / neyam
srutir muktajanavisaya / tesam sadadarsananupapatteh / na+pi
muktapravahavisaya / sada pasyantity ekaikakartrkavisayataya
pratiteh srutibhangaprasangat / mantrarthavadagata hy arthah
karyaparatve 'pi siddhyantityuktam / kim punah siddhavastuny eva
tatparye vyutpattisiddha iti sarvam upapannam / nanu catra tadvisnoh
paramam padam iti parasvarupam eva paramapadasabdenabhidhiyate /
samastaheyarahitam visnvakhyam param padam ityadisv
avyatirekadarsanat / naivam / ksayantam asya rajatah parake, tadaksare
parame vyoman, yo asyadyaksah parame vyoman, yo veda nihitam
guhayam parame vyoman nityadisv paramasthanasyaiva darsanam /
tadvisnoh paramam padam iti vyatirekanirdesac ca / visnvakhyam
paramam padam iti visesanad anyad api paramam padam vidyata iti ca
tenaiva jñayate / tad idam parasthanam suribhih sadadrsyatvena
pratipadyate / (RVas_128)

etaduktam bhavati -- kvacitparasthanam paramapadasabdena pratipadyate,
kvacitpraktiviyuktatmasvarupam, kvacidbhagavatsvarupam /
tadvisnoh paramam padam sada pasyanti suraya iti parasthanam /
sargasthityantakalesu trividhaiva pravartate / gunapravrttya paramam
padam tasyagunam mahat // ityatra praktiviyuktatmasvarupam /
samastaheyarahitam visnvakhyam paramam padam / ityatra
bhagavatsvarupam / triny apy etani paramapratvatvena paramapadasabdena
pratipadyante / katham trayanam paramaprapyadvam iti cet /
bhagavatsvarupam paramaprapyadvad eva paramam padam / itarayor api
bhagavatpraptigarbhatvad eva paramapadvam /
sarvakarmabandhavinirmuktatmasvarupavaptir bhagavatpraptigarbha / ta ime
satyah kama anrtapidhana iti bhagavato gunaganasya
tirodhayakatvenanrtasabdena svakarmanah pratipadanam / (RVas_129)

anrtarupatirodhanam ksetrajñakarmeti katham avagamyata iti cet /
avidya karmasamjñanya trtiya saktir isyate / yatha
ksetrajñasaktih sa vestita nrpa sarvaga // samsaratapan
akhilan avapnoty atisamtatan / taya tirohitatvac ca ityadivacanat
/ (RVas_130)

parasthanapratir api bhagavatpraptigarbhaiveti suvyaktam / ksayantam asya
rajasah paraka iti rajatahsabdena trigunatmika praktir ucyate
kevalasya rajaso 'navasthanat / imam trigunatmikam praktim
atikramya sthite sthane ksayantam -- vasantam ityarthah / anena
trigunatmakat ksetrajñasya bhogyabhutad vastunah parastad
visnor vasasthanam iti gamyate / vedaham etam purusam mahantam
adityavarnam tamasah parastad ityatrapit tamahsabdena saiva
praktir ucyate / kevalasya tamaso 'navasthanad eva / rajasah parake
ksayantam ityanenaikavakyatvat tamasah parastad vasantam mahantam
adityavarnam purusam aham vedety ayam artho 'vagamyate / satyam
jñanam anantam brahma / yo veda nihitam guhayam parame vyoman /

tadaksare parame vyomann iti tatsthanam avikararupam
paramavyomasabdabhidheyam iti ca gamyate / aksare parame vyoman nityasya
sthanasyaksaratvasravanat ksararupadityamandaladayo na
paramavyomasabdabhidheyah / yatra purve sadhyah santi devah, yatra
rsayah prathamaja ye purana ityadisu ca ta eva suraya ity
avagamyate / tadvipraso vipanyavo jagrvamsah samindhate visnor
yatparam padam ityatrapī vipraso -- medhavinah, vipanyavah --
stutisilah, jagrvamsah -- askhalitajñanas ta
evaskhalitajñanas tadvisnoh paramam padam sada stuvantah
samindhata ityarthah / (RVas_131)

etesam pariĵanasthanadinam sad eva somyedam agra asid ityatra
jñānabalaisvaryadikalyanagunaganavatparabrahmasvarupantarbhutav
at sad evaikam evadvitiam iti brahmantarbhavo 'vagamyate / esam api
kalyanagunaikadesatvad eva sad eva somyedam agra asid ity atredam iti
sabdasya karmavasyabhoktrvargamisratadbhogyabhutaprapañcavisayatvac
ca sada pasyanti suraya iti sadadarsitvena ca tesam
karmavasyanantarbhavat / apahatapapmetyady apipasa ityantena
salilopakaranabhutatrigunaprakrtipraktatatsamsrstapurusa
atam heyasvabhavam sarvam pratisidhya satyakama ityanena
svabhogyabhogopakaranajatasya sarvasya satyata pratipadita / asatyah
kama yasyasau satyakamah / kamyanta iti kamah / tena parena
brahmana svabhogyatadupakaranadayah svabhimata ye kamyante te
satyah -- nitya ityarthah / anyasya lilopakaranasyapi vastunah
pramanasambandhayogyatve saty api vikarapadatvenasthiratvad
tadviparitam sthiratvam esam satyapadenocyate / satyasamkalpa
ityetesu bhogyatadupakaranadisu nityesu niratisayesv anantesu
satsvapyapurvanam aparimitanam arthanam api samkalpamatrena
siddhim vadati / esam ca bhogopakarananam lilopakarananam
cetananam acetananam sthiranam asthiranam ca
tatsamkalpayattasvarupasthitipravrttibhedadi sarvam vati
satyasamkalpa iti / (RVas_132)

itihāsapuranayor vedopabrmhanayos cayam artha ucya te -- tau te
medhavināu drstva vedesu parinisthitau /
vedopabrmhanarthaya tav agrahayata prabhuh // iti
vedopabrmhanataya prarabdhe srimadramayane -- vyaktam esa
mahayogi paramatma sanatanah / anadimadhyānidhano mahatah paramo
mahan // tamasah paramo dhata sankhacakraḡadadharah /
srivatsavaksa nityasrir ajayyah sasvato dhruvah // sara
nanavidhas capi dhanur ayatavigraha / anvagacchanta kakutstham sarve
purusavigraha // vivesa vaisnavam tejah sasarirah
sahanugah // srimadvaisnavapurane -- samastah saktayas caita
nrpa yatra pratisthitah / tadvisvairupyam rupam antyaddharer
mahat // murtam brahma mahabhaga sarvabrahmamayo harih // nityaivaisa
jaganmata visnoh srir anapayini / yatha sarvagato visnus
tathāiveyam dvijottama // devatve devadeheyam manusyatve ca manusi /
visnor dehanurupam vai karoty esatmanas tanum // ekantinah sada

brahmadhyayino yogino hi ye / tesam tatparam sthanam yad vai
pasyanti surayah // kalamuhurtadimayas ca kalo na yadvibhuteh
parinamahetuh // mahabharate ca -- divyam sthanam ajaram
caprameyam durvijñeya, cagamair gamyamadyam / gaccha prabho raksa
casman prapannan kalpe kalpe jayamanah svamurtya // kalah sa pacate
tatra na kalas tatra vai prabhuh / iti / parasya brahmano rupavattvam
sutrakaras ca vadati -- antas taddharmopadesad iti (RVas_133)

yo 'sav adityamandalantarvarti taptakartasvaragirivaraprabhah
sahasramsusatasahasrakirano
gambhirambhasamudbhutasumrstanalavikaravikositapundarikadala
malayateksanah subhrulalatah sunasah susmitadharavidrumah
surucirakomalagandah kambugrivah
samunnatamsavilambicarurupadivyakarnakisalayah
pinavrttayatabhujas carutaratamrakaratalanuraktangulibhir
alamkrtas tanumadhyo visalavaksahsthalah samavibhaktasarvango
'nirdesyadivyarupasamhananah snigdhavarnah
prabuddhapundarikacarucaranayugalah svanurupapitambaradho
'malakiritakundalaharakaustubhakeyurakatakanupurodarabandhanadyapa
rimitascaryanantadivyaabhusanah
sankhacakra gadasisrivatsavanamalalankrto
'navadhikatisayasaundryahrtasesamanodrstivrttir
lavanyamrtapuritatesacaracarabhutajato
'tyadbhutatintyanityayauvanah puspahasasukumarah
punyagandhavasitanantadigantaralas
trailokyakramanapravrttagambhirabhavah
karunanuragamadhuralocanavalokitasritavargah purusavaro
daridrsyate / sa ca nikhilajagadudayavibhavalayalilo nirastasamastaheyah
samastakalyanaganagananidhih svetarasamastavastuvilaksanah
paramatma param brahma narayana ity avagamyate / taddharmopadesat --
sa esa sarvesam lokanam iste sarvesam kamanam -- sa esa
sarvebhyah papabhya udita ityadidarsanat / tasyaite gunah sarvasya
vasi sarvasyesanah -- apahatapapma vijara ityadi satyasamkalpa
ityantam -- visvatah paramam nityam visvam narayanam harim /
patim visvasyatmesvaram ityadivakyapratipaditah / (RVas_134)

vakyakarais caitatsarvam suspastam aha -- hiranyamayah puruso
drsyata iti prajñah sarvantarah syal lokakamesopadesat
tathodayat papmanam ityadina / tasya ca rupasyanityatadi
vakyakarenaiva pratisiddham -- syat tadrupam krtakam
anugrahartham taccetananam aishvaryad ity upasitur anugraharthah
paramapurusasya rupasamgraha iti purvapaksam krtva, rupam
vatindriyam antahkaranapratyaksam tannirdesad iti / yatha
jñanadayah parasya brahmanah svarupataya nirdesat
svarupabhutagunas tathedam api rupam srutya svarupataya nirdesat
svarupabhutam ityarthah / bhasyakarenaitad vyakhyatam -- añjasaiva
visvasrjo rupam tat tu na caksusa grahyam manasa tv
akalusena sadhanantaravata grhyate, na caksusa grhyate napi

vaca manasa tu visuddheneti sruteh, na hy rupaya devataya rupam
upadisyate, yathabhutavadi hi sastram, maharajanam vasah --
vedaham etam purusam mahantam adityavarnam tamasah parastad iti
prakaranantarairdesac ca saksina ityadina hiranyamaya iti
rupasamanyac candramukhavat, na mayad atra vikaram adaya prayujyate,
anarabhyatvad atmana iti / yatha

jñanadikalyanagunagananantaryanirdesad
aparimitakalyanagunaganavisistam param brahmety avagamyata evam
adityavarnam purusam ityadinirdesat
svabhimatasvanurupakalyanatamarupah parabrahmabhutah purusottamo
narayana iti jñayate / tathasyesana jagato visnupatni -- hris
ca te laksmis ca patnyau -- sada pasyanti surayah -- tamasah
parastat -- ksayantam asya rajasah paraka ityadina
patniparijanasthanadinam nirdesad eva tathaiva santity avagamyate /
yathaha bhasyakara -- yathabhutavadi hi sastram iti /(RVas_135)

etaduktam bhavati -- yatha satyam jñanam anantam brahmeti nirdesat
paramatmasvarupam
samastaheyapratyanikanavadhikanantaikatanatayaparicchedyataya ca
sakaletaravilaksanam tatha yah sarvajñah sarvavit -- parasya
saktir vividhaiva srutyate svabhaviki jñanabalakriya ca -- tam eva
bhantam anubhati sarvam tasya bhasa sarvam idam
vibhatityadinirdesan niratisayasamkhyeyas ca gunah
sakaletaravilaksanah / tathadityavarnam ityadinirdesad
rupaparijanasthanadayas ca sakaletaravilaksanah svasadharana
anirdesyasvarupasvabhava iti /(RVas_136)

vedah pramanam ced vidhyarthavadamantragatam sarvam apurvam
aviruddham arthajatam yathavasthitam eva bodhayanti / pramanyam ca
vedanam autpattikas tu sabdasyarthena sambandha ityuktam /
yathagnijaladinam ausnyadisaktiyogah svabhavikah, yatha ca
caksuradinam indriyanam buddhivisesajanasaktih svabhaviki
tatha sabdasyapi bodhanasaktih svabhaviki / na ca hastacestadivat
samketamulam sabdasya bodhakatvam iti vaktum sakyam /
anadyanusamadhanavicchede 'pi samketayitrpurusajñanat / yani
samketamulani tani sarvani saksad va paramparaya va jñayante
/ na ca devadattadisabdavat kalpayitum yuktam / tesu ca saksad va
paramparaya va samketo jñayate / gavadisabdanam tv
anadyanusamadhanavicchede 'pi samketajñanad eva bodhakatvasaktih
svabhaviki / ato 'gnyadinam dahakatvadisaktivad indriyanam
bodhakatvasaktivac ca sabdasyapi bodhakatvasaktir asrayaniya
//(RVas_137)

nanu cen indriyavac chabdasyapi bodhakatvam svabhavikam
sambandhagrahanam bodhakatvaya kim ity apeksate, lingadivat iti
ucyate -- yatha jñatasambandhaniyamam
dhumadyagnyadivijñanajanakam tatha jñatasambandhaniyamah sabdo
'py arthavisesabuddhijanakah / evam tarhi sabdo 'py arthavisesasya

lingam ity anumanam syat -- naivam / sabdarthayoh sambandho
bodhyabodhkabhava eva dhumadinam tu sambandhantara iti tasya
sambandhasya jñānadvarena buddhijanakatvam iti visesah / evam
grhitasambandhasya bodhakatvadarsanad anadyanusamdhanavicchede 'pi
samketajñānad bodhakatvasaktir eveti nisciyate /(RVas_138)

evam bodhakanam padasamghatanam samsargavisesabodhakatvena
vakyasabdabhidheyānam uccaranakramo yatra purusabuddhipurvakas te
pauruseyah sabda ity ucyante / yatra tu taduccaranakramah
purvapurvoccaranakramajanitasamskarapurvakah sarvadapauruseyas te
ca veda ity+ucyante / etad eva vedanam apauruseyatvam nityatvam ca
yatpurvoccaranakramajanitasamskarena tam eva kramavisesam
smrtva tenaiva kramenocaryamanatvam / te canupurvivisesena
samsthita aksararasayo veda rgyajuhśamatharvabhedabhinna
anantasakha vartante / te ca vidhyarthavadamantrarupa vedah
parabrahmabhūtanarāyanasvarupam tadaradhanaprakaradhitat
phalavisesam ca bodhayanti / paramapurusaavat
tatsvarupataradhanataphalajñāpakavedakhyasabdajātām nityam eva /
vedanam anantatvad duravagahatvac ca paramapurusanīyuktah
paramarsayah kalpe kalpe nikhilajagadupakarartham vedartham
smrtva vidhyarthavadamantramulani dharmasastranītihasapuranani
ca cakruh / laukikas ca sabda vedaraser uddhṛtyaiva
tattadarthavisesanamataya purvavat prayuktah parampariyena
prayujyante / nanu ca vaidika eva sarve vacakah sabdas cec
chandasyaivam bhasayam evam iti laksanabhedah katham upapadyate /
ucyate -- tesam eva sabdanam tasyam evanupurvyam vartamanam
tathaiva prayogah / anyatra prayujyamanam anyatheti na kascid dosah
/(RVas_139)

evam itihāsapuranadharmasastropabrmhitasangavedavedyah
parabrahmabhūto narāyano nikhilāheyapratyanīkah sakaletaravilaksano
'paricchinnajñānanandaikasvarupah
svabhavikanavadhikatisayasamkhyeyakalyanagunaganakarah
svasamkalpanuvidhayisvarupasthitipravṛttibhedacidacidvastujato
'paricchedyasvarupasvabhavanantamahavibhūtir
nanavidhanantacetanacetanatmakaprapañcalilopakarana iti pratipaditam
/ sarvam khalv idam brahma -- aītatatmyam idam sarvam -- tat tvam asi
svetaketō -- enam eke vadanty agnim maruto 'nyo prajāpatim / indram eke
pare pranam apare brahma sasvatam // jyotimsi sukṛṇi ca yaṇi
loke trayo loka lokapalas trayi ca / trayo 'gnayas caḥutayas ca pañca
sarve deva devakiputra eva // tvam yajñas tvam vasatkaras tvam
omkarah paramtapah / ṛtudhama vasuh purvo vasunam tvam
prajāpatih // jagatsarvam sarīram te sthairyam te vasudhātalam /
agnih kopah prasadas te somah sṛivatsalaksanah // jyotimsi
visnur bhuvanani visnur vanani visnur girayo disas ca /
nadyah samudras ca sa eva sarvam yad asti yaṇ nasti ca vipravarya //
ityadisamanadhikaranyaprayogesu sarvaiḥ sabdaiḥ sarvasarīrataya
sarvaprakaram brahmaivabhidhiyata iti cōktam / satyasamkalapam param

brahma svayam eva bahuprakaram syam iti
samkalpyacitsamastirupamahabhutasuksmavastu
bhoktrvargasamuham ca svasmin pralinam svayam eva vibhajya tasmad
bhutasuksmad vastuno mahabhutani srstva tesu ca
bhoktrvargatmataya pravesya taiscid adhisthitair mahabhutair
anyonyasamsrstaih krtsnam jagad vidhaya svayam api
sarvasyatmataya pravisya paramatmatvenavasthitam sarvasariram
bahuprakaram avatisthate / yad idam mahabhutasuksmam vastu tad
eva prakrtisabdenabhidhiyate / bhoktrvargasamuha eva purusasabdena
cocyate / tau ca prakrtipurusa paramatmasarirataya
paramatmaprakarabhutau / tatprakararah paramatmaiva
prakrtipurusasabdabhideyah / so 'kamayata bahu syam prajayeyeti --
tatsrstva tad evanupravisat -- tad anupravisya sac ca tyac cabhavan
niruktam caniruktam ca nilayanam canilayanam ca vijñanam
cavijñanam ca satyam canrtam ca satyam abhavad iti purvoktam
sarvam anayaiva srutya vyaktam /(RVas_140)

brahmapraptyupayas ca
sastradhigatatattvajñanapurvakasvakarmanugrhitabhaktinisthasadh
yanavadhikatisayapriyavisadatamapratyaksatapanannudhyanarupaparabhakt
ir evetyuktam / bhaktisabdas ca pritivise vartate / pritis ca
jñanavisesa eva / nanu ca sukham priti ityanarthantaram / sukham ca
jñanavisesasadhya padarthantaram iti hi laukikah / naivam / yena
jñanavisesena tatsadhyam ity ucyate sa eva jñanavisesah sukham
/(RVas_141)

etad uktam bhavati -- visayajñanani sukhaduhkhamadhyasadharanani
/ tani ca visayadhinavisesani tatha bhavanti / yena ca
visayavisesena visesitam jñanam sukhasya janakam ity
abhimatam tadvisayam jñanam eva sukham, tadatireki padarthantaram
nopalabhyate / tenaiva sukhitvavyavaharopapattes ca /
evamvidhasukhasvarupajñanasya visesakativam brahmavyatiriktasya
vastunah satisayam asthiram ca / brahmanas tv anavadhikatisayam
sthiram ceti / anando brahmety ucyate / visayayattatvaj jñanasya
sukhasvarupataya brahmaiva sukham / tad idam aha -- raso vai sah --
rasam he evayam labdhvanandi bhavatiti brahmaiva sukham iti brahma
labdhva sukhi bhavatityarthah / paramapurusah svenaiva svayam
anavadhikatisayasukhah san parasyapi sukham bhavati /
sukhasvarupatvavisesat / brahma yasya jñanavisayo bhavati sa sukhi
bhavatityarthah / tad evam parasya brahmano
'navadhikatisayasamkhyeyakalyanaganaganakarasya
niravadyasyanantamahavibhuter
anavadhikatisayasausilyasaundryavatsalyajaladheh sarvasesitvad
atmanah sesatvat pratibamdhitayanusamdhiyamanam
anavadhikatisayapritivisayam sat param brahmaivainam atmanam
prapayatiti /(RVas_142)

nanu catyantasesataivatmano 'navadhikatisayasukham ityuktam bhavati /

tad etat sarvalokaviruddham / tatha hi sarvesam eva cetananam
 svatantryam eva istatamam drsyate, paratantryam dukkhataram /
 smrtis ca -- sarvam paravasam dukkham sarvam atmavasam sukham /
 tatha hi -- seva svavrttir akhyata tasmata tam parivarjayet / iti /
 tad idam anadhigatadehatiriktatmarupanam
 sariratmabhimanavijrmbhitam / tatha hi -- sariram hi
 manusyatvadijatigunasrayapindabhutam svatantram pratiyate /
 tasminn evaham iti samsarinam pratitih / atmabhimano yadrsas
 tadanugunaiva purusarthapratitih /
 simhavyaghravarahamanusyayaksaraksahpisacadevadanavastripumsa
 vyavasthitatmabhimananam sukhani vyavasthitani / tani ca
 parasparaviruddhani / tasmad atmabhimananugunapurusarthavyavasthaya
 sarvam samahitam / atmasvarupam tu devadidehavidhayanam
 jñānaikakaram / tac ca parasasataikasvarupam /
 yathavasthitatmabhimane tadanugunaiva purusarthapratitih / atma
 jñānamayo 'mala iti smrtir jñānaikakarata pratipanna / patim
 visvasyetyadi srutigunaih paramatmasasataikakarata ca pratita /
 atah simhavyaghradisariratmabhimanavat svatantryabhimano 'pi
 karmakrtvaparatmatmājñānarupo veditavyah / atah karmakrtam eva
 paramapurusavyatirikta visayanam sukhatvam / ata eva tesam alpatvam
 asthiratvam ca paramapurusasyaiva svata eva sukhatvam / atas tad eva
 sthiram anavadhikatisayam ca -- kam brahma kham brahma -- anando
 brahma -- satyam jñānam anantam brahmeti sruteh / brahmavyatiriktasya
 krtsnasya vastunah svarupena sukhatvabhavah karmakrtatvena
 casthiratvam bhagavata parasarenoktam -- narakasvargasamjñe vai
 papapunye dvijottama / vastv ekam eva dukkhaya sukhayasyagamaya ca
 / kopaya ca yatas tasmad vastu vastvatmakam kutah //
 sukhadukkhadyekantarupino vastuno vastutvam kutah / tadekantata
 punyapapakrtetyarthah / evam anekapurusapeksaya kasyacid sukham
 eva kasyacid dukkham bhavatyavastham pratipadya, ekasminn api
 puruse na vyavasthitam ityaha -- tad eva priyate bhutva punarsukkhaya
 jayate / tad eva kopaya yatah prasadaya ca jayate // tasmad
 dukkhatmakam nasti na ca kimcit sukhatmakam / iti
 sukhadukkhatmakatvam sarvasya vastunah karmakrtam na
 vastusvarupakrtam / atah karmavasane tad apaitityarthah /(RVas_143)

yat tu sarvam paravasam dukkham ityuktam
 tatparamapurusavyatiriktanam parasparasasibhavabhavat
 tadvyatiriktam prati sesata dukkham evetyuktam / seva svavrttir
 akhyatety atrapy asevyaseva svavrttir evetyuktam / sa hy asramaih
 sadopasyah samastair eka eva tv iti sarvair atmayathatmyavedibhih
 sevyah purusottama eka eva / yathoktam bhagavata -- mam ca yo
 'vyabhicarena bhaktiyogena sevate / sa gunan samatityaitan
 brahmabhuyaya kalpate // itiyam eva bhaktirupa seva brahma vid apnoti
 param -- tam evam vidvan amrta iha bhavati -- brahma veda brahmaiva
 bhavatyadisuvedanabdenabhidhiyata ityuktam / yam evaisa
 vrnute tena labhya iti visesanad yam evaisa vrnute iti

bhavagata varaniyatvam pratiyate / varanias ca priyatamah / yasya
bhagavaty anavadhikatisaya pritiir jayate sa eva bhagavatah priyatamah
/ tad uktam bhagavata -- priyo hi jñanino 'tyartham aham sa ca mama
priyah / iti / tasmāt parabhaktirupapannam eva vedanam tattvato
bhagavatpraptisadhanam / yathoktam bhagavata dvaipayanaena moksadharme
sarvopanisadvyakhyānarupam -- na samdrso tisthati rupam asya na
caksusa pasyati kascanainam / bhaktya ca dhrtya ca samahitatma
jñanasvarupam paripasyatitiha // dhrtya samahitatma bhaktya
purusottamam pasyati -- saksatkaroti -- prapnotityarthah /
bhaktya tv ananyaya sakya ityanenaikarthyat / bhaktis ca
jñanavisesa eveti sarvam upapannam /(RVas_144)

sarasaravivekajña gariyamso vimatsarah / pramanatantrah
santiti krto vedarthasangraha // (RVas_145)

— Ramanuja: Vedarthasamgraha (Academic edition — see source file header)