

[The text seems to be based on the ed. by R. P. Dvivedi:
Alamkara Sarvasva of Sri Rajanaka Ruyyaka & Mankha,
with the Vimarsini of Jayaratha and with the translation and explanation of
both in Hindi,
Varanasi : Chowkhamba 1971 (Kashi Sanskrit Series, 206),
pp. 1 - 352]

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This GRETIL version has been converted from a custom Devanagari encoding.
Therefore, word boundaries are usually not marked by blanks.
These and other irregularities cannot be standardized at present.

THE TEXT IS NOT PROOF-READ!

REFERENCE SYSTEM (added):

RuAss_ = Ruyyaka's Alamkarasarvasva

RuAssC_ = commentary (Jayaratha's "Vimarsini")

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

// srih //

alankarasarvasvam

namaskrtya param vacam devim trividhavigraham /
gurvalankarasutranam vrttya tatparyamucyate // ruass_0 //

ruassc_0/1:

srijayarathakrtalankaravimarsini

mangalakamanaya

granthakrnnijestadevatapranamapurahsaramabhidheyam tatparvam

caikenaiva vakyena paramrsati-namaskrtyeti / param

vanmayadhidevatam parakhyam sabdabrahmano 'prthagbhutam

saktim param vacam devim trividhavigraham

bahirullilasayisaya pasyantimadhyamavaikharirupena

prakaratrayenadhistitariram namaskrtya

nirvighnacikirsitagranthasamatpaye tam prati kayavanmanobhih

prahvibhuya nijalankarasutranam vrttya tatparyamucyata iti

mangalanvayayojana /

tatha catroktalaksanartavistarah-

'yuyam vimarsarupaiva paramarthacamatkrthi /

saiva saram padarthanam para vagabhidhiyate //

nadakhya sarvabhutesu jivarupena samsthita /

anadinidhana saiva suksma vaganapayini //

anadinidhanam brahma sabdatattvam yadaksaram /

vivartater'thabhavana prakriya jagato yatah //

vaikhari sabdanispattirmadhyama smrtigocara /
dyotikarthasya pasyanti suksma brahmaiva kevalam' //

ityadisastroktikramena sarvatra sadoditayah suksmayah
parayah sabdabrahmanah sakterbahirunmisantyah prathamam
vivartah pasyanti nama /

tatha cuktam-

'avibhaga tu pasyanti sarvatah samhrtakrama /
svrupajyotirevantahsuksma vaganapayini' //

iti / asyarthah-avibhaga sthanakaranaprayantaprakarena
varnanam vibhagahina ata eva samhrtakrama
tathaiwantahsvrupajyotih svayamprakasa svasyatmano rupam
jyotisca sarvatra hi sarvavidhayini saktireveti
vantahsuksmabijadankuramiva bahirunmisanti kiñciducchuna
paraya madhyamayascavastham tatastha pasyatiti pasyantityucyate
/

tatah param tu-

'antahsamkalparupa ya kramarupanupatini /
pranavrttimatikramya madhyama vak pravartate' //

etatkhayamiti vimarsarupa antahsamkalparupa
pranavrttimatikramya srotagrahyavarna bhivyaktirahita
kramarupanupatini bhananasikavarnocaranakramena dvitio vivarto
madhyamarupojate / madhyama kila dvayorvagvivartayoh
pasyantivaikharisamjñayormadhye vartananmadhyametyucyate /
tadanantaram ca-

'sthanesu vivrtte vayau krtavarnaparigraha /
vaikhari vak prayoktrnam pranavrttinibandhana' //

iti laksanatsthanakaranaprayatnakramavyajyamanah
srotagrahyadundubhivinadinadaparicayo
gadgadavyaktagakaradivilasasamuñcayapadavakyatmakastriyo vivarto
vaikharityucyate / visistam khamakasam mukharupam rati
grhñatiti vikharah pranavayusamcaravisisto
varnoccarastenabhivyakta vaikhariti / vikhare sarire bhava vaikhariti
va kicit / siddho mangalarthah / tatha catra purvardha eva
punaravrttyabhidheyapadarthanvayayojana-yatha param
vacamuttamakavyarupataya kavyatmadhvanisamjñam
abhidhatatparyalaksanottirnamutkrstam / devim 'divu
kritavijigisadyutistuti vyavaharamodamadakantisvapnagatisu' iti
yathayatham dhavtarthanamanusmaranat saktimatam kavinam
srotrnam ca svabhavatsvecchaya samucchalantim kridantim /
tatha devim dyotamanam dyotanadhvananayoh sabdam
tatsamkirtitam carthamupasarjanikrtya varnamanam / tatha devim
dyotamanam dyotanaghvananayoh paryayatvad dhvanisamjñam / tatha
devim stutyam sarvaih kavyatmatvadabhivandyam / tatha devim
vyavaharanti sarvatra pracaritam na tu kvapi skhalitam / tatha
devim dyotamanam srutimatrenaiva paramanandadayinim / tatha

devim madyantim kaveh sahrdayasya ca yathayatham
karanavabodhaghabyam kamapyahankaram janayantim / tatha devim
kamaniyam sarvairabhilasaniyam / tpividhavigraham
trividhastriprakaro vighro vyatirekena graho vyatirekamulah
pramakaranaprakaro yasyastam / tatha hi 'gangayam ghosah'
ityadivakyesu ghosasya yacchaityapavanatvadikam pratiyate tatra
nabhidha / gangadisabdanam saityadyarthasyavacakatvat / na
tatparyatma / tatparyasaktya hyadharadheyabhaghavavagamartham
parasparamanvayamatra eva ksinatvat / na laksana /
mukhyarthabaddhadihetutritayabhavat /
tasmadabhidhatatparyalaksanavyatiriktacaturthakaksyaniksitpo
vyañjanavyapira ityadi so 'yamevagre vimrsyati / atha cavyangayasya
sabdarthobhayamulatvena prasiddhastriavidho visesananam vighro
visesananam bhedanam graho yasya iti va / etadrsim tam
namaskrtya mangalacaranarupatvena managuddisya na tu
sutravrttibhyam tatparyakathanadilaksanapariksavistarena
nirniya nijalankarasutranam vrttya tatparyamucyata iti /
asyabhiprayah-tatha ca dhvanermanaguddesamatrameva karoti 'iha hi
tavadbhamaha-'ityadina / tadevattavadastam / nijeti / parakiyanam
sutranam sutranam tatparyakathananavabodho 'pi syaditi
bhavah / tatha na kaiscidapi parairiddamsi sutrani krtanityapi
dhvanitam / tatparyamiti / samksitparthaprakasanamityarthah /
anyatha hi kathanapi granthena param na yayat /
nanu -

'adivakye prayoktavyamabhidheyaprayojane /
pratipadayitum srotpravahotsahasiddhaye' //

iti nitya srotpravrttyartha sarvatraivadivakye
'bhidheyaprayojanadyabhidhiyatte / tacceha noktamiti kathamatra
srotrnam pravrttih syat / maivam / alankara
hyatrabhidheyah / tesamatra saksadevabhidhanat /
tadabhidhayakam cedamalankarasarvasvakhyam
prakaranamityabhidhanabhidheyayorniyamagarbhikarenarthaksitpo
vacyavacakabhavalaksanah sambandhah /
nahyevamvidhametabhidhayakam prakaranantaramasti /
tasyanvisyamanasyapyupalambhayogyasyanupalambhat / ata
evatranyalankaragranthavailaksanyoddhosanaya
'tatparyamucyate'ityadyuktam /
abhidheyascatalankarah kavyalankara na laukika ityetesam
kavyopaskrtidvarena parampanyena-
'kavyam yasaser'thakrte vyavaharavide sivetaraksataye /
sadyah paranirvrttaye kantasammitatayopadesayuje' //

ityadyuktanitya
tadavinabhavasvabhavatvadarthaksitpasarvapurusarthasiddhirupa
caturvargavatpiph prayojanam / tayosca sadhyasadhanabhavalaksanah
sambandhah / iti sthitamevadivakyasya
srotrsrajanasraddhvirbhavanibandhanatvam /

ruassc_0/2:

nanu yadihalankara abhidheyastarhi tadalankaryo 'pya-bhidheyah /
'alankara alankaryapeksah' iti nitya sa evaisam ko nama
yadupaskarakatvenaitatsvarupamabhidhiyata ityasankya
tadavataranikameva vaktumupakramate- ihetyadina /

start bhumika

iha hi tavad bhamahodbhataprabhrtayascirantanalankarakarah
pratiyamanamarthe vacyopaskarakatayalankarapaksaniksitpam
manyante /
tathahi-paryayoktaprastutaprasamsasamasoktyaksepanyajastutyupameyop
amananvayadau vastumatram gamyamanam vacyopaskarakatvena 'svasiddhaye
paraksepahpararthe svasamarpanam' iti yathayogam dvididhaya
bhanga pratipaditam taih / rudratenapi bhavalankaro
dvidhoktah / rupakadipakapahnutitulyayogitadavupamadyalankaro
vacyopaskarakatvenoktah / utpreksa tu svayameva pratiyamana kathita
/ rasavatpreyahprabhrtau tu rasabhavadirvacyasobhahetutvenoktah /
tadittham trividhamapi pratiyamanamalankarataya khyapitameva /
[ruass_bhu.1]

ruassc_[bhu.1]:

prabhrtina dandyadayah / tavacchabdo vipratipattyabhavadyotakah /
cirantanetyadi / dhvanikaramatamebhirna drstamiti bhavah /
pratiyamanamiti / vacyavyatiriktatvena svasamvedanasiddhamapikatyarthah
/ arthamiti / visrantisthanataya paramopadeyatalaksanam /
vacyopaskarakatayetisa / vacyopaskarakatvam
hyalankaranamatmabhutam / alankarapaksaniksitpamiti /
samagralakarantarbhutam na punastadvyatiriktamityarthah / manyanta iti
/ tathatvena manyante na punastatha sambhavatityarthah /
nahyabhimananamatreinaiva bhavanamanyathabhavo bhavatiti bhavah /
etadeva darsayati-tathahityadina / tairvastumatram gabhyamanam
vacyopaskarakatvena pratipaditamiti sambandhah / vastumatram na
punaralankara rasasca / svasiddhaya iti / 'kuntah pravisanti' ityadau
kuntairatmanah pravesasiddhyartham svasamyoginah purusa
aksipyante / tairvina tesam pravesasidhdeh / 'gangayam
ghosah' ityadau tu gangasabdah paratratate
ghosadhikaranatasiddhaye svatmanamarpayati / svayam tasya
ghosadhikaranatvasambhavat / yathayogamiti / kvaciddhi vacyor'thah
svasiddhaye param pratiyamanamarthamaksipati / kvacicca
svayamanupapadyamanah sanpratiyamana evarthe svam samarpayati / tena
yatra yadrtkatra tadrgeva yojyamityarthah /

ruassc_[bhu.1a]

tatra paryayoktam yatha-
'adhaksinno lankamayamayamudanvantamataradvisalyam
saumitrerayamupaninayausadhi vanat /

iti smaram smaram tvadarivalabhicitralikhitam hanumantam
dantairdasati kupito raksasaganah //

'atra raksasaganavrttanta vacyah san svasiddhaye param
karanarupamaripalayanadyaksipati / tatpalayanadyantarena
raksasavrttantasyasamgateh /
aprustutaprasamsa yatha-
'prana yena samarpitastava valadyena tvamutthapitah skandhe yasya
ciram sthito 'si vidadhe yaste saparyamapi /
tasyasya smitamatrakena janayanpranapaharakriyam bhratah
pratyupakaritam dhuri param vetalalilayase' //

atra vetalacaritamaprustutam prakaranadivasena svayamanupapadyamanam
sat prastute krtagnavrttante svam samarpayati /
samasoktiriyatha-
'dantaksatani karajaisca vipatitani prodbhinnasandrapulake bhavatah
sarire /
dattani raktamanasa mrgarajavadhva jatasprhairmunibhirapyavalokitani'
//

atra bodhisattve nayakavyavahare na sambhavatiti svasiddhyartham
nayakatvamaksipati /
aksepo yatha-
'kim bhanimo bhannai kitti adha kim va imena bhaniena /
bhannihisi tahavi ahava bhanami kim va na bhaniosi' //

('kim bhanamo bhanyate kiyadivatha kim vanena bhanitena /
bhanisyate tathapyathava bhanami kimva na bhanito 'si') //

atra vaksyamanavisayo bhanananisedho vacyah san
vaktumevopakrantasya nisedhanupapatteh svayamavisramyan
svatmasamarpanena tvam prati marisyami athava mriye yadva mrta
yavadahamiti vidhitrayamarthanataramaksipati / yattvatranyaih
'vacyor'thah svasiddhayer'thantaramaksipati'ityuktam tadayuktameva /
tathatve hi nisedha eva paryavasitah syanna nisedhabhasa
ityaksepalankara eva na syat / 'amukhavabhasamano hi nisedha'
aksepalaksanam / na ca vidhinisedhayorvirodhatsadhyasadhanabhavo
yuktah /
vyajastutiryatha-
'ihinam padunopahuno pahuttanam kim cirantanapahuna /
gunadosa dosaguna ehim kaa nahu kaa tehim' //

('adhuna prabhavah prabhavah prabhutvam kim cirantanaprabhunam /
gunadosa dosaguna ebhih krta na khaluh krtastaih') //

atra cirantanam ninda vacya sati svayamanupapadyamana
stutavatmanamarpayati / tadgatatvena vastudarsitaya nindaya
asambhavat / evamadyatananamapi stutirindayamatmanamarpayati / tasya
api viparitataya tadgatatvenasambhavat / yatpunaratranyaih svasiddhaye
paraksepo vyakhyatastadupeksyameva / yato 'tra cirantanam

syutyaksepena eva paryavasitah syaditi naitadyuktam / kim ca
laksanayamapi svasiddhaye paraksepo na yuktah / tathatve
hilaksanayah svarupahanih syat / vacyalaksanasyaiva svasya
siddhatvanmukhyarthabhadhabhavat / na caikada ekasya badhah
siddhisceti vaktum yuktam / vipratisiddham hyetat / vacyasyaiva
yadyatrasiddhistadabhidhaiva syanna laksana / tasya hi mukhyarthabadha
eva jivitam / 'kuntah pravisanti' ityadau ca kuntanam svayam
pravestumasambhavanmukhyarthabadha eveti parasya kuntavadrupasya
laksyasyaivarthasya pradhanyam / atasca laksanayam badhitah
sanmukhyo 'rthah paratra laksya eva svam samarpayatityeva yuktam / nanu
yadyevam tatparyayoktadau vacyasidhyartham parasya
laksyasyaksepah pratiyata yatityeva yuktam / nanu yadyevam
tatparyayoktadau vacyasidhyarthah paratra laksya eva svam
samarpayatityeva yuktam / nanu yadyevam tatparyayoktadau
vacyasidhyartham parasya laksyasyaksepah pratiyata iti tatra kim
pratipattavyam / idam pratipattavyam-atra hi laksanaya eva
navakasah / tatra hi kathamaham syamiti vacyam sat karyam
tadavinabhavatparam karanamaksipatityaksepainaiva siddhestasya
anupayogah / 'gauranubandhyah'ityatra yatha kathah me
sruticoditamanubandhanam syaditi jatya
vyaktyavinabhavadvyaktiraksipyate natu laksyate tathaivatrapi
karcakaranayorjñeyam / evam samasoktavapi
nayakavyavaharastadavinabhavitvadeva nayakatvamaksipatitcatrapi
laksanamulatvam nasankaniyam / anthakrta
punaretañcirantanamatanuvadaparayatayoktam / asmabhistu prasangadvastu
paryalocitamityalam bahuna /

ruassc_[bhu.1b]

upameyopama yatha-
'rajobhah syandanoddhatairgajaisca ghanasamnibhah /
bhuvastalamiva vyoma kurvanvyomeva bhutalam' //

atra dvayoh parasparamupamanopameyatvam vacyam sat
svayamanupapadyamanamupamanantaravihalaksane paratra vastvantare sva
samarpayati /
ananvayo yatha -
'bhavaniva bhavaneva bhaved yadi param bhaca /
svasaktivyuhasamvyudhatrailokyarambhasamhrtih' //

atraikasyaivopamanopameyabhavo vacyah sandvitiyamabrahmacajaryabhavo
paratra vastvantare svam samarpayati / adisabdah prakare /
tenanistavidhyabhasaksepadergrahanam /
yatha-
'bhavatu viditam vyarthalapairalam priya gamyatam tanurapi na te
doso 'smakam vivistu paranmukhah /
tava yadi tatha rudham prema prapannamimam dasam prakrtitarale
ka no vrida gate hatajivite' //

atra kantaprasthanavidhivacyah sanniseddhamevopakrantatya
vidhananupapatteh svayamavisrantah svasamarpanena
nisedhamaksipati / evam dvidhaya bhangya gamyamanam
vastumatram vacyopaskarakamevotyuktam / evamapi pratiyamanasyarthasya
viviktavisyantaropalambhadalankarantarbhavo na
sidhyatityasankyaha-rudratenetyadi / dvidheti /
gunibhutagunibhutavastuvisayatvenetyarthah /
yadaha-

'yasya vikarah prabhavannapratibaddhena hetuna yena /
gamayati tadabhiprayam tatpratibandham ca bhavo 'sau //

gramatarunam tarunya navavañjulamañjarisanathakaram /
pasyantya bhavati muhurnitaram malina mukhacchaya //

abhidhepamabhidadhanam tadeva tadasadsagunadosam /
arthantaramavagamayati yadvakyam so 'paro bhavah //

ekakini yadabala taruni tathahamasmadgrhe grhapatih sa gate
videsam /
kam yacase tadiha vasamiyam varaki svasurmamandhabadhira nanu
mudha pantha' //

iti //

yadva dvidheti purvavadeva laksanadvayasrayena vyakhyeyam /
tenadye svasiddhaye paraksepah, paratra tu aparartham svasamarpanam
/ yattvatranyairbhavairnirvedadibhirupalaksito vacyapratiyamanatvena
dvidvidha bhavalankaro vyakhyatastudutsutrameva / rudratena
tathatvena tasyapratipadanat / tatrapa ca vastumatrasya
vacyopaskaratvabhidhanasamaye vaktumucitatvat / tadevam
gunibhutagunibhutatvena dviprakaram vastu
tavadvacyopaskaratvena pratipaditam /

ruassc_[bhu.1c]

idanimalankarasyapi pratiyamanasya vacyopaskaratvam
pratipadayati-rupaketyadina /
tatra rupaka yatha -
'bhumabhrukutipannagiphanamanih kayasya candam cita-
kundam kundalitendunalavalayaprabhumsi raktotpalam /
ghranasphatikamallikaparicite bhalagrasalajire- dipra
dipasikha sivasya nayanam karsanavam patu nah' //

atra nayanadinam maniprabhrtinam copama
vacyopaskarayavagamyate / tam vina sadrsyapratipatteh /

ruassc_[bhu.1d]

dipakam yatha-
'pauabandham padhiumvandheum tahaa kujjakusumai /
podhamahilam a ramium viralaccia ke vi jananti' //

atraka prakrtabandhaphaderupama vacyopaskarayavagamyate /
prakrtasya praudhamahilaramanadeh
sadrsoyopadanayaivobhayorupanibandhanat /
apahnutiryatha-
'dvagunitadupadhanabhujacchirah pulakitadurasah stanamandalam /
adharamardhasamarpitamananad vyaghatayanta kathañcana yositah' //

atra bhujadinam sadrsyavagamadupama vacyopaskarayavagamyate /
tulyayoditadavitadyadisabdannidarsanadergrahanam /
upamadityadisabdadupameyopamadinam /
tattu yatha -
'pravataniletpalanirvivesamadhiravipreksitamayataksya /
taya grhitam nu mrganganabhyastato grhitam nu
mrganganabhiih' //

atra vacyaya nidarsanaya upaskaratvenopameyopana gamyate /
tamantarenasambhavadvastusambandhatvena vacyasyavisranteh /
atascatralankaro gamyamanah sthito na vastumatram / tena purvatra
yadadigrahanam saphalayitumanyairetadudahrtam tadayuktameva / tatra
vastumatrasya vacyopaskarakatvena pratipipadayisitvat /
vacyopaskarakatvenotpreksa kathitetisamanvayah /
sa tu -
'mahilasahassabharie tuya hiae suhaa sa amayanti /
diahm anannaamma angam tanuam pi tanuei' //

iti /
(mahilasahastrabharite tava hrdaye subhaga! sa antima /
divasamananyakarma angam tanukamapi tanukaroti) //

taditthamalankaro 'pi pratiyamano vacyasobhahetutvenoktah /

ruassc_[bhu.1e]

adhuna rasasyapi vacyopaskarakatvam darsayitumaha-rasavadityadi /
prabhrtisabdaturjasvyadayah / adisabdacca tadabhasadayah /
tatra rasavadalankaro yatha-
'krcchrenoruyugam vyatitya suciram bhrantva nitambasthale madhye
'syastrivalitarangavisame nispandatamagata /
maddrstistrsiteva samprati sanairaruhyā tungau stanau
sakanksam muhuriksate jalalavaprasandyandini locane' //

atra vatsarajasya parasparasthabandharupo ratyakhyah sthayibhavo
vibhavanubhavavyabhicarismyogad rasibhutah san vacyopaskarakah
/ tatsamvalitatvena vacyasya sacamatkara pratipatteh /

ruassc_[bhu.1f]

preyolankaro yatha-
'tisthotkopavasatprabhavapihita dirgham na sa kupyati
svargayotpatita bhavenmayi punarbhavardramasya manah /
tam hartum vivudhadviso 'pi na ca me saktah purovartinim sa

catyantamagocaram nayanayoryateti ko 'yam vidhih' //

atra vitarkakhyo vyabharibhavo vacyasobhadhayaka eva /

ruassc_[bhu.1g]

urjasvyalankaro yatha-

'haglilasu sakautukam yadi manastanme drsam vimsati-
rnihsamdhou parirambhane ratiratho dormandali drsyatam /
pritisetparicumbane dasamukhi vaidehi!sajja purah paulastyasya ca
raghavasya ca mahatpasyopacarantaram' //

atra sitam prati ravanasya ratiranocityena pravrtteti rasabhaso
vacyopaskarakah / anyattu svayamabhyuhyam /

ruassc_[bhu.1h]

etadevopasamharati-taditthamityadina / trividhamiti / paryayoktadau
vastu, rupakadavalankarah, rasavadadau rasah / tadevam
cirantanaih pratiyamanasyalankarantarbhava eva tavaduktah /
tadupaskaryah punaratma kaiscidapi nabhyupagatah /

vamanena tu sadrsyanibandhanaya laksanaya vakroktyalankaratvam
bruvata kasciddhvanibhedo 'lankaratayavoktah / kevalam
gunavisistapadaracanatmika ritih kavyatmakatvenokta /
udbhatadibhistu gunalankaranam prayasah samyameva sucitam
/ visayamatrena bhedapratipadanat / samghatanadharmatvena
cesteh / tadevamalankara eva kavye pradhanamiti pracyanam
matam / [ruass_bhu.2]

ruassc_[bhu.2]:

vamanena pratiyamanasyalankarantarbhavamabhidhadhatapi
tadupaskaryam atma kascidukta ityaha-vamanenetyadi / tusabdah
purvebhyo vyatirekadyotakah / atmano 'pi pratipadakatvat / bruvateti /
yadaha-'sadrsyallaksana vakroktih' iti / etadevodajahara ca
'unmimilakamalam sarasinam kairavam ca nimimila mugurtam' iti /
kasciddhvanibhedo iti / 'avivaksitavacyadih' / kevalamiti / yadi
paramityarthah / gumeti / yadaha-'visista padaracana ritih' iti /
kavyatmakatveneti / yadaha-'ritiratma kavyasye'ti
kavyatvebhyupagataya riteh 'tadatisayahetavastvalankarah'
ityadyuktyantarbhavitadhvanayo 'lamnkara upaskaraka ityetanmatam /

ruassc_[bhu.2a]:

anyaih punaretadapi pratyuktamityaha-udbhatadibharityadina / prayasa
iti / bahulyenetyarthah / visayamatreneti / bhinnakaksyanam
hyupaskaryopaskarakatvasyanupapatteh / tathatve calankaramapi
gunopaskaryatvam prasajyate / samananyayatvat /
tadgunalankaranam tulyatvavadina evaubhatah / itthamanena
vacyasrayanamalankaranam madhya eva
dhvanerantarbhavadibhidhavyaparagocara eva dhvanih, na

punastadvyatiriktah kasciddhvanirnameticirantanam matamityuktam /
idanim yadapyanyairasya bhaktyantarbhutatvamuktam tadapi
darsayitumaha-vakroktityadi /

vakroktijivitakarah punarvaidagdhyabhangibhanitisvabhavam
bahavidham vakroktimevapradhanyatkavyajivitamuktavan / vyaparasya
pradhanyam ca [kavyasya] pratipede / abhidhanaprakaravisesa eva
calankarah / satyapi tribhede pratiyamane vyapararupa
bhanitireva kavisamrambhagocarah / upacaravakratadibhih samasto
dhvaniprapañcah svikrtah / kevalamuktivaicitryajivitam kavyam, na
vyangyarthajivitamiti tadiyam darsanam vyavasthitam / [ruass_bhu.3]

ruass_[bhu.3]:

vaidagdhyetyanena vakrokteh svarupamuktam / yadaha-'vakroktireva
vaidagdhyabhangibhanitirucyat' iti / evakaro 'nyasya
kavyajivitatvavyavacchedakah / kavyajivitamiti kavyasyanupranakam /
tam vina kavyameva na syadityarthah / yadaha-vicitro yatra
vakroktivaicitryam jivitayate'iti / vyaparasyeti kavipratibhollikhitasya
karmanah / kavipratibhanirvartitatvamantarena hi vakroktireva na
syaditi kasya jivitatvam ghatata iti tadanusaktamevanvasyatra
pradhanyam vivaksitam / atasca dvayoh pradhanyasya duryojatvamatra
nasankaniyam /

ruass_[bhu.3a]:

alankara iti / tenokta iti sesah /
evakarascirantanoktadhvaniprakaravisesanyavacchedakah / satyapiti /
sadapi pratiyamanamanadrtiyetyarthah / vyapararupeti
vakrasvabhavetyarthah / bhanitirityuktih kaviti / tatraiva kavih
samraddha ityarthah / tatsamrambhantarena hi vakroktireva na
caretyadi / upacaravakratadinameva madhye dhvanirantarbhuta iti
tatparyarthah /

yadaha-

'yatra durantare 'nyasmatsamanyamupacaryate /
lesenapi bhavetkartum kiñcidudriktavrttitam' //

yanmula sarasollekha rupakadiralankrtih /
upacarapradhanasau vakrata kacidisyate' //

iti /

etamevodajahara ca-

'gaganam ca mattameham dharaluliajjunaim a vanaim /
nirahankaramianko haranti nilaom a nisao' //

('gaganam ca mattamegham dharalulitarjunani ca vanani /
nirahankaramrganka haranti nilasca nisah') //

atra madanirahankaratve aupacarike ityupacaravakrata / adipadena
kriyavakratadinamapi grahanam / evam sarvo 'pi dhvaniprapañco
vakroktibhireva svikrtah sansthita eva / yadi param tasya

pradhanyameva nastityaha-kavelamityadi / tadiyamiti /
vakroktijivitakarasambandhityarthah / tadittham
laksanamulavakroktimadhyantarbhavaddhvanereva tattvam pratipaditam
/

ruassc_[bhu.3b]:

kaiscidapyasya vagavisayatvadalaksaniyatvamuktamityaha-
bhattanayaketyadi /

bhattanayakena tu vyangyavyaparasya praudhoktyabhyupagatasya
kavyamsatvam bruvata nyagbhavitasabdarthasvarupasya vyaparasyaiva
pradhanyamuktam /
tatrapyabhidhabhavakatvalaksanavyaparadvayottirno
rasacarvanatma bhogaparaparyayovyaparah pradhanyena
visrantisthanatayangikrtah / [ruass_bhu.4]

ruassc_[bhu.4]:

praudhoktyeti / na punarlaksanakaranena / ata evokteh praudhatvam
yallaksayitumasakyaistasyapyabhyupagamah / kavyamsatvamiti na
punah kavyatmatvam /

yadaha-

'dhvanirnamaparo yo 'pi vyaparo vyañjanatmakah /
tasya siddhe 'pi bhede syatkavyamsatvam na rupita' //

iti / vyaparasyeti / kavikarmanah / anyatha sabdapradhanebhyo
vedadibhyor'thapradhanebhyascetihasadibhyah kavyasya vailaksanyam
na syat /

taduktam-

'sabdapradhanyamasritya tatra sastram prthagviduh /
arthatattvena yuktam tu vadantyakhyanametayoh //

dvayorgunatve vyaparapradhanye kavyadhirbhavet' //

iti / tatrapiti / kavikarmarupasya vyaparasya pradhanye
satyapityarthah / 'abhidha bhavana canya dadbhogikrtireva ca' iti
kavyam tavat tryamsam tenoktam /

tatrapiti-

'tatparyasaktirabhidha laksananumiti, dvidha /
arthapattih kvacittantram samasoktyadyalankrtih' //

'rasasya karyata bhodo vyaparantarabadhanam /
dvadasettham dhvanerasya sthaita vipratipattayah' //

iti / nitya bahavo vipratipattiprakah sambhavanti, tathapi
'kavyasyatma dhvaniriti budhairyah samamnatapurva- stasyabhavam
jagadurapare bhaktamahustamanye / kecidvacam sthitamavisaye
tattvamucustadiyam'- ityuktanityaiva dhvanervipratipattiprakarannayamiha
pradhanyenoktam /

ruassc_[bhu.4a]:

evamidanimetadvipratipattiprakaratrāyam nirakurvan dhvanereva
kavyatmatvam sadhayati- dhvanikara ityadina /

dhvanikarah punarabhidhatatparyalaksanakhavyaparatrāyottirnasya
dhvananadyotanadisabdabhidheyasya
vyañjanavyaparasyavasyabhyupagamyatvad vyaparasya ca
vakyarthavabhad vakyarthasyaiva ca vyangyarupasya
gunalankaropaskartavyatvena pradhanyad
visrantidhamatvadatmatvam sidhdantitavan / vyaparasya
visayamukhena svarunpratilambhat tatpradhanyena pradhanyat
svarupena vicaryatvabhad visayasyaiva samagrabharasahisnutvam /
tasmad visaya eva vyangyanama jivitatvena vaktavyah,yasya
gunalankaraktacarutvaparigrahasabhrajyam / rasadayastu
jivitabhuta nalankaratvenavacyah /
alankaranamupaskaratvad,rasadinam ca
pradhanyenopaskaryatvat / tasmad vyangya eva vakyarthibhuta
kavyajivitamityesa eva pakso vakyarthavidam
sahridayanamavarjakah / vyañjanavyaparasya sarvairanapahnutatvat
tadasrayena ca paksantarasyapratistanat / [ruass_bhu.5]

ruassc_[bhu.5]:

samayapeksarthavagamasaktirabhidha / samanyanam
parasparanvitatvena visarthavabodhanasaktistatparyam /
mukhyarthabhadhisahakaryapeksarthampratibhasanasaktirlaksana /
etatvyaparatrāyadutturnasya tadatiriktasyetyarthah / tatha ca
'gangayam ghosah' ityatra gangasabdo ghosasabdasca
samanyatmake jalapravahe grhanikurambe ca samketitau / samanya
evodyogat / visesasya hi samketakarane anantyam vyabhicarasca
syat / tatascabhidhaya jalpravahamatram grhanikurambamatram ca
pratitimityeka kaksya / etatpratipadyanyapratipadanayapyabhidha na
samartha /

'visesyam nabhidha gacchet ksinasatkirvisesam gamayanti hi'
iti nyayattatpraryasaktya samanyanyadharadheyabhavenavasthitam
visistam gangaghosadyagurayantiti tatparyena
parasparanvitatvamatrameva pratyata iti dvitiya /
jalpravahasya ca ghosadhikaranatvamayuktamiti
pramanantarabhadhitah san gangasabdastadadhikaranayogyam
tatam laksayatiti tritiya /
tatra tavat 'mukhyarthabhadhe tadyoge rudhito 'tha prayojanat /
anyor'tho laksyate yat sa laksana'ropita kriya' //

iti //

nitya laksana tritayasamnidhaveva bhavati / tatra mukhyarthabhadha
tavatpratyaksadipramanantaramula / yasca samipyadisambandhah
sa ca pramanantaravagamyā eva / yatpunaridam ghosasya
settayapavanatvadilaksanam prayojanam pratyate
tacchabdantarānuktam pramanantarapratipannam ca kuta agatam / na

tavatpratyaksadeva tatpratitih, asmadeva sabdadavagamasiddheh /
sabdarte ca tasyapravrtteh / napyanumanat / samipyē 'pi
saiyapavanatvaderasambhavadanaikantikavat / na smrtih /
tadanubhavabhavat / satyamapi va tasyam niyamasmaranam na syat /
asmadeva ca sabdadetadeva budhyata iti ko hetuh / tasmadasyaiva
sabdasyaisa vyaparo 'bhyupagantavyah /
nirvyaparasyarthapratitikaritvabhavat / sa tavannabhitma /
samayabhavat / na tatparyatma / tasyanvayapratitaveva pariksayat /
na laksanatma / mukhyarthabaddhadyabhavat /
tasmadabhidhatatparyalaksanavyaktiriktascaturthakaksyaniksitpo
vyangyanistovyañjanavyaparo
'bhihitanvayavadinavasyabhyupagantavyah / anvitabhidhanavadinapi
yatparah sabdah sa sabdartha iti saravadabhidhavyaparameva
dirghadirghamicchatapi naimittikarthanusarena nimittani kalpyanta iti
nimittaparikalpane 'pi samagraiveyam prakriyanusaraniyevetyubhayathapi
siddha eva vyañjanavyaparah / evacca gahanagahanamiti manageva
siddharasanyayenehoktam /

ruassc_[bhu.5a]:

adisabdatpratyayanavagamanadinamapi grahanam / avasyeti / tena vina
vyangyasyarthattayasamgrahanat / vyaparasyeti /
vyañjanatmikayah kriyaya ityarthah / sa khalu sadhyamanatvena
purvapariibhutavayavatvanna svarupenopalabhyata iti vicarapadavimeva
svayamuparodhum notsahata iti katham nama tasya vakyarthatvam
syaditi bhavah / yad vaksyati-'vyaparasya visayamukhena
svarupapratilambhat tatpradhanyena pradhanyatsvarupena
vicaryatvabhavad visayasyaiva samagrabharasahisnutvam' iti /
upaskartavyatveneti / tatparatayavasyanenetvathah /
yaduktam-
'vacyavacakacarutvahetunam vivadhatmanam /
rasadiparata yatra sa dhvanervisayo matah' //

iti //

ata eva visrantidhamatvadityuktum / atmatvamiti /
sarabhatvatmityarthah / aatasca tena vina kavyam kavyameva na
syaditi tatparyam / nahi nirjivam sariram kvapyupayuktam / nanu
yadyevam darhi 'gangayam ghosah' ityatrapi vyangyasya
sadbhavat kavyatvam prasajyate / naitat / iha yadvadatmano
vyapakatvaccharire ghatadau vartamanatve 'pi karanadivisiste
sarire eva jivavyavaharo na ghatadau, tadvadasyapi
vivadhagunalankaracuityacarusbardhasariragatatvenaivatmatvavyavah
aro nanyatrete na kasciddosah / nanu ca sarvatra kriyaya eva
pradhanyam prasiddham, iha punarvisayasyoktamiti
kimetadityasankakyaha-vyaparasyetyadi / visayamukheneti / yatha
dyodanaderviklittyamiti kimevadityasankayaha-vyaparasyetyadi /
visayamukheneti / yatha hyodanaderviklittyayayadimukhena pakadeh
kriyayah svarupopallambhah / tatpradhanyeneti /

visayapradhanatvenetyarthah / tena vyaparasya pradhanyamupacaritamiti
bhavah / svarupenoti / svarupam hi tasya sadhyamanatvadi
vicaravitumasakyam / sidhdasya hi vicara bhavatiti bhavah / evakaro
vyañjanavyaparavyavacchedakah / samagreti / samagrasya bharasyatmeti
vyavaharadeh sahanasilatvamityarthah /
etadevopasamharati-tatsadityadina / yasyeti / vyangyanamno
rasaccamano visayasya / gunalankara krta-rutveti /
gunanam-
'vacyavacakacarutvahetunam vividhatmanam /
rasadiparata yatra sa dhvanervisayo matah' //

iti //

ata eva visrantidhamatvadityuktam / atmatvamiti /
sarabhutatvamityarthah / atasca tena vina kavyam kavyameva na
syadite tatparyam / nahi nirjuvam sariram kapyupayuktam / nanu
yadyevam tarhi 'gangayam ghosah' ityatrapa vyanyasya sadbhavat
kavyatvam prasajyate / naitat / ihayadudatmano vyapakatvacchrarire
ghatadau varttamanatve 'pi karanadivisiste sarira eva
jivavyavaharo na ghatadau, tadvadasyapi
vividhagunalankaraucityacarusabdarthasariragatatvenaivatmatvavyavah
aro nanyatrete na kasciddosah / nanu ca sarvatra kriyaya eva
pradhanyam prasiddham, iha punarvisayasyoktamiti
kimetadityasankyaha-vyaparasyetyadi / visayamukheneti / yatha
hyodanaderviklittyadimukhena pakadeh kriyayah svarupopalabhbhah /
tatpradhanyeneti / visayapradhanatvenetyarthah / tena vyaparasya
pradhanyamupacaritamiti bhavah / svarupeneti / svarupam hi
tasyasadhyamanatvad vicarayitumasakyam / siddhasya hi vicara bhavatiti
bhavah / evakaro vyañjanavyaparavyavacchedakah / samagreti /
samagrasya hi vicara bhavatiti bhava / evakaro
vyañjanavyaparavyavacchedakah / samagreti / samagrasya bharasyatmeti
vyavaharadeh sahanasilatvamityarthah /
etadevipasamharati-tatsmadityadina / yasyeti / vyangyanamno
rasadyatmano visayasya / gunalankarakrta- etveti /
gunanam-
'ye rasasyangino dharmah sauryadaya ivatmanah /
utkarsahetavaste syuracalasthitayo gunah' //

[ka. pra. 8] ityadinitya saksadeva taddharmattvat /
alankaranamapi-

'upakurvantu tam santam ye 'ngadvarena jatucit /
haradivadalankaraste 'nuprasopamadayah' //

[ka. pra. 8] ityadinitya sabdarthalaksanangatisayadvarena
tadupaskarakatvat / alankaranam ca rasadirupam
dhvañjyamarthamalankurvatam mukhyaya
vrtyalankakarattvam, alankaryasadbhavanibandhanatvat tasya,
rasadyatmana eva ca vyangyasyalankaryatvena pratisthanat / ata
eva ca yatrasphutavyangyartharahitvat tatra 'gunavrttya

punastesam vrttih sabdarthayormata'[ka.pra.8] ityadinitya
sabdarthamatranibandhanatvenoktivaicitryamatraparyavasitatvadesam
gaunamalankaratvam / yadabhiprayenaiva ca
citrakhyakavyabhedaprakaratvamalankaranam nirupayisyate / ata
evanuprasadayo 'lankarascitrabhityadyanyairuktam / sa ca
pratiyamanor'tho yadyapi vastvalankararasatvena trividhah, tathapi
[tena vina kavyatmatvabhavat] mukhyatvena rasatyaivatmatvam yuktam /
atasca vastvalankarayokyadalankarapaksaniksitpatvamananyairuktam
tattavadastam, kavyatmano rasasya
punaralankaratvamatyantamevavacyamityaha-rasadaya ityadi /
adigrahanad bhavatadabhasadinam grahanam / na vacya iti /
vastumayukta evetyarthah / alankaryamsyalankaratvanupapatteh /
tasya calankaratvakathane 'lankaryantaram prasajyate / tena
vinalankaranamanupapatteh / etadevopasamharati-tasmadityadina /
vyangya iti rasadirupah / tasyaivopakrantatvat / vakyarthibhuta iti
/ avakyarthibhutam tu rasadiralankaro 'pi syat /
yaduktam -
'pradhane 'nyatra vakyarthe yatrangam tu rasadayah /
kavye tasminalankaro rasadiriti me matih' //

iti //

etacca rasavadadyalankaraprastava eva nirnesyamah / itisabdah
prameyaparisamatpau / etadeva yuktamityaha-esa evetyadi / sarvairiti /
avakyarthavidbhirasahrdayaprayairityarthah / paksyantarasyeti / tatra
tavadvacyavacakamatrasrayinamalankaranam madhye
vyangyavyañjakabhavasamasrayena vyavasthitatvadasyantarbhavo na
yuktah /
yaduktam-
'vagyavyañjakasambandhanibandhanataya dhvaneh /
vacyavacakacarutvahetvantah patita kutah' //

iti //

laksanayamapyasyantarbhavo na yuktah / tadasadbhave 'sya sadbhavat
tatsadbhave casyamadbhavat / yaduktam-'ativyatperathavyatperna casau
laksyate taya' iti /
napyasyalaksaniyatvam yuktam -
'yatrarthah sabdo va tamarthamupasarjanikrtasvarthau /
vyanktah kavyavisesah sa dhvaniriti suribhih kathitah' //

iti //

taditthametadvipratipattitrayasyapratistanamupapaditam /
ruassc_[bhu.5b]:

idanimanye 'pi yah kascidvipratipattiprakah kasciduktah so 'pi
nopapadyate ityahuyattvityadi /

yattu vyaktivivekakaro vacyasya pratiyamanam prati lingataya

vyañjanasyanumanantarbhavamakhyat tad vacyasya pratiyamanena saha
tadapmyatadutpattyabhavadavicaritabhidhanam /
tadetatkusagradhisanaih ksodaniyamati gahanamiti neha pratanyate /
[ruass_bhu.6]

ruassc_[bhu.6]:

dhvanikaranantarabhavi vyaktivivekakara iti tanmatamiha
pascannirdistam yadyapi vakroktijivitahrdadarpanakaravapi
dhvanikarantarabhanaveva, tathapi tau cirantaramatanuyayinaveti
tanmatam purvamevoddistam / anena punaretatsvopajñamevoktam /
anumanantarbhavamiti / anumanarupatvamevetyarthah / akhyaditi /
yadaha-

'vacyastadanumato va yatrarthor'thantaram prakasayati /
sambandhatah kutascit sa kavyanumitirityukta' //

iti //

avicaritabhidhanamiti / iha lingalinginostadatmyatadutpattibhyameva
tavatpratibandho nisciyate / tanniscayenaiva ca sadhyasiddhah / anyatha
hi sadhyasiddhirsadyavyabhicarat / tatra tadatmyam yatha
krtakatvanityatvayoh / tadutpattiryatha vahnidhumayoh /
vacyapratiyamanayohpunastadatmyatadutpatti na stah /
tathahi-

'nihsesacyutacandanam stanatatam nirmrstarago 'dharo netre
duramanañjane pulakita tanvi taveyam tanuh /
mithyavadini duti bandhavajanasyajñatapudagame vapum snatumito
gatasi na punastasyadhamasyantikam' //

ityatra vidhina nisedho nisedhena va vidhah pratiyate / na tasya
vacyena saha tadatmyam / viruddhatvat / nahyabhavo bhavatma bhavo
'pyabhavatma / napi tadutpattih / abhavasya janyajanakatvanupapatteh
/ napi nihsesacyutacandanadinam visesananam

tadantikagamananumapakatvam yuktam, tesam snanadavapi
sadbhavadanaikantikavat / etacca
dhvanikarenadusitatvadgranthakrta svakanthena dusitam / ata
evanenanya vipratipattaye na dusitah / etaditi / vacyasya
pratiyamanena tadatmyatadutpattyabhavadi neha pratanyata iti
vyaktivivekavicare hi mayaivaitadvitatya nimitamiti bhavah /

ruassc_[bhu.6a]:

tadittham paraparikalpitasamaropapasara pratyakhyanena
pratpratisthano dhvanirityaha-astipyadi /

astim tavad vyangyanisto vyañjanavyaparah / tatra vyangyasya
pradhanyapradhanyabhyam dhvanigunibhutavyangyakhya dvau
kavyabhedau / vyangyasyasphutatve 'lankarattvena citrakhyah
kavyabhedastrtiyah / tatrottamo dhvanih / tasya

laká'£aá'‡Ä•bhidhÄ•mÅ«latvenÄ•vivaká'£itavÄ•cyavivaká'£itÄ•nyaparavÄ•cyavivaká'
itanyaparavacyakhya dvau bheda / adyo

'pyarthantarasamkramasamsalaksyakramitavacyatyantatiraskrtavacyatv
ena dvidvidhah / dvitiyo
'pyasamlaksyakramasamlaksyakramavyangyataya dvidvidhah /
laksanamulah sabdasaktimulo
vastudhvanih,asamlaksyakramavyangyah arthasaktimulo
rasadidhvanih / samlaksyakramavyangyah sabdarthobhayasaktimulo
vastudhvaniralankaradhvanisceti / tatra
rasadidhvaniralankaramañjaryam darsitah, kavyasya
srngarapradhanatvat / sistastu yathavasaram tatraiva
vibhaktah / gunibhutavyangyo
vacyangatvadibhedairyathasambhavam samasoktyadau darsitah /
[ruass_bhu.7]

ruassc_[bhu.7]: tavacchabdo vipratipattyabhavadyotakah / asyaiva
bhedanirdesam kartumaha-tatretyadi / vyangyanisthe
vyañjanavyapare satyapityarthah / pradhanyapradhanyeti /
yaduktam-
'tatparaveva sabdarthau tatra vyangyam prati sthitau /
dhvaneh sa eva visayo mantavyah samkarojjhitah' //

iti //

yatha-
'prakaro 'nyo gunibhutavyangyah kavyasya drsyate /
tatra vyanyanvaye vacyacarutvam syat prakarsavat' //

iti //

asphutatva iti / vyangyasyavivaksitatve satityarthah /
yaduktam-
'rasabhavadivisayavivaksavirahe sati /
alankaranibandho yah sa citravisayo matah' //

iti / tatreti / trayanirdharane / tasyeti,uttamasya dhvaneh / adya iti
avivaksitavacyah / na kevalam dhvanirdvidvidhah yavattatprabhodo
'pyayam dvidvidha ityapisabdarthah /
yaduktam-
'arthantare samkramitamatyantam va tiraskrtam /
avivaksitavacyasya dhvanervacyam dvidha matam' //

iti //

ruassc_[bhu.7a]:

dvitiya iti vivaksitanyaparavacyah /
yaduktam-
'asamlaksyakramoddyotah kramena dyotitah parah /
vivaksitabhidheyasya dhvaneratma dvidha matah' //

iti / atraiva vasturasalankaranam dhvanyamanatvam
darsayitumaha-laksanetyadi / laksanamula ityavivaksitavacyah
/ sabdasaktimula iti na punararthasaktimulah / yadyapi

sabdasaktimuler'thasaktirapyasti tathapi tatra tasyah sahaakaritaya
vyavasthanamiti pradhanyacchabdasaktimulatvamuktam /
evamarthasaktimulatve 'pi jñeyam / vastudhvaniriti /
rasalankaravyatirikasya vastumatrasya dhvanyamanatvat /
tatrarthantarasamkramitavacyo vastudhvaniryatha-
'snigdhasyamalakantilitpaviyato velladbalaka ghana vatah
sikarinah payodasuhrdamanandakekah kalah /
kamam santu drdham kathorahrdayo ramo 'smi sarvam sahe vaidehi
tu katham bhavisyati haha ha devi dhira bhava' //

ruassc_[bhu.7b]:

atra ramasabdo rajyanirvasanadyasamkhyeyaduhkhabhajanatvasvarupam
vastu dhvanati /
atyantatiraskrtavacyo 'pi yatha-
'ravisamkrantasaubhagyastusaravrtamandalah /
nihsvasandha ivadarsascandrama na prakasate' //

atrandhasabdah svartham
nimittikrtyadarsanasadharanavicchayatvadidharmajatam
vasturupamvyanakti / rasaditi / adisabdadbhavatadabhasadayah /
tatra rasadhvaniryatha -
'tvamalikhya pranayakupitam dhaturagaih silaya- matmanam te
caranapatitam yavadicchami kartum /
astraistavanmuhurupacitairddastiralipyate me krurasta- sminnapi na
sahate samgamam nau krtantah' //

atra vibhavanubhavavyabharibhirabhivyakta eva rasah /

ruassc_[bhu.7c]:

bhavadhvaniryatha-
'jane kopaparanmukhi priyatama svapne 'dya drsta maya ma mam
samsprsa panineti rudati gantum pravrtta tatah /
no yavat parirabhya catukasataurasasayami priyam
bhratastavadaham sathena vidhina nidradaridrikrtah' //

atra vidhim pratyasuyakhyo vyabharibhavah /
rasabhasadhvaniryatha-
'stumah kam vamaksi ksanamapi vina ya na ramase vilebhe kah
pranan panamakhamukhe yam mrgayase /
sulagne ko jatah sasimukhi yamalingasi balat tapahsrih
pasyaisa madananagari dhyayasi tu yam' //

atranekakamukavisayo 'bhilasa iti rasabhasah /

ruassc_[bhu.7d]:

bhavabhasadhvaniryatha-
'rakasudhakaramukhi taralayataksi sa
smerayauvanatarangitavibhramangi /
tatkim karomi vidadhe kathamatra maittrim tatsvikrtivyatikare ka

ivabhyupayah //

'atranaucityapravrta cinteti bhavabhasah /
bhavaprasamo yatha-
'ekasmicchayane paranmukhataya vitottaram tmya- toranyonyam
hrdayasthite 'pyanunaye sampaksatorauravam /
dampatyoh sanakairapangavalanamisribhavaccaksusir- bhagno
manakalih sahasrabhasavyavrttakandagrahah' //

atrasuyayah prasama iti bhavaprasamadhvanih /
vastudhvaniralankaradhvanisceti /
tatasabdasktimulo vastudhvaniryatha-
'nirvanavairadahana prasamadarinam nandantu pandutanayah
saha madhavana /
raktaprasadhitabhuvah ksatavigrahasca svastha bhavantu
kururajasutah sabhrtyah' //

atra kauravanam ksatasariradikatvam vasturupam sabdasaktyaiva
pratiyate /
sa evarthasaktimulo yatha-
'alasiromani dhuttanam aggimo putti dhanasamiddhimao /
iha bhaniena naangi papphullaviloana jaa' //

('alasiromanirdhuranamagranirdhanasamrddhimayah /
iti bhanitena natangi praphullavilocana jata') //

atharthasaktya mamaivopabhogyo 'pyamiti vastu vyajyate /
sa evobhayasaktimulo yatha-
'panthia na ettha satharamatthi manam pattharatthale ggame /
uggaapaoharam pekkhiuna jai vasasi ta vasasu' //

('pathika natra strastaramasti manak prastarasthale ggame /
udgatipayodharam preksya yadi vasasi tad vasa') //

atra yadyupabhogaksamo 'si tada assveti vastu vakraucityamasritya
sabdarthasaktyabhivyajyata ityubhayasaktimulatvam /

ruassc_[bhu.7e]:

sabdasaktimulo 'lankaradhvaniryatha-
'unnatah prollasaddharah kalagurumaliyasah /
payodharabharastacvyah kam na cakre 'bhilasinam' //

atra sabdasaktya meghalaksanamarthantaram pratiyate /
prakrtaprakrtayoscarthayorasambaddhabhidhayitvam ma
prasanksiditi tayoraupamyam kalpyata ityalankaradhvanih /
sa evarthasaktimulo yatha-
'tam tana sirisahoararaanaharanammi hiaamekkarasam /
bimbahare pianam nivesiam kusumabanena' //

('tat tesam srisahodaratnahanarane hrdayamekarasam /
bimbahare priyanam nivesitam kusumabanena') //

atra kaustubhabimbadharayoh kevalayairvathasaktyaupamyam gamyata
ityarthasaktimalo 'lankaradhvanih /
ubhayaaktimulo yatha-
'janahiaavidaranae dharasalilallulie na ramai taha /
tava ditvi ciurabhare viana jaha vairikhaggammi' //

(janahrdyavidaranake dharasalilalulite na ramate tatha /
tava drstiscukurabhare priyanam,yatha vairikhange') //

atrobhayaaktya cikurabharakhangayoraupabhyam gamyate / iti sabdah
prameyaparimasatpau / evam dhvaneh prabhedajatam pradarsya
kramapratpam gunibhutavyanyasyapyanyato
yojayati-gunibhutetyadina / darsita iti dhvanikarena /
yadaha-
'vyangasya yatrapradhanyam vacyamatranuyayinah /
samasoktyadayastatra vacyalankrtayah sphutah' //

iti //

evam gunibhutavyangyasyapyanyato bhedajatam yojayitva citrasyapi
prabhedajatam darsayitumaha-citramityadi /

start sutra 1:

citram tu sabdardhamlakarasvabhavataya bahutaraprabhedam / tatha hi-
iharthapaunaruktyam sabdapaunaruktyam sabdardhapaunaruktyam ceti
trayah paunaruktyaprakarah // ruass_1 //
adau paunaruktyaprakararavacanam vaksyamanalankaranam
kaksavibhagaghatanartham / arthapeksaya sabdasya
pratitavantarangatve 'pi
prathamamarthatadharmanirdesascirantanaprasiddhya punaruktakavadabhasasya
purvam laksanarthah / ihasabdah pratthane / itisabdah
prakare, trisabdadeva samkhyaparismatpisiddheh /

ruassc_1:

tusabdah kavyaprakaradvayadasya vilaksanyadyotakah / ata eva
bahutaraprabhedamityuktam / sabdarthetyeka sesah /
tenobhayalankaranamapi grahanam / tadeva
darsayitumaha-tathahityadi / citrakhyakavyabhedanirupanavasare kim
paunaruktyaprakaravacanenetyasankyaha-adavityadi /
vaksyamanalankarah punaruktavadabhasadayah pañca /
sabdapratitipurahsarikarenarthapratitiriti prathamam sabdagata eva
dharmanirdeso nyayyo narthagata ityasankyaha-arthetyadi / cigtamna
prasiddheti / na punaryujyamanatayeti bhavah / 'punaruktavadabhasam
chekanuprasa eva ca' iti cirantanaprasiddhih /
arthalankaratvadarthalankaraprakarane punarasya yujyamanatvam /
nanvadau sabdagato, dharmanirdesah karyah pascadarthagata iti
kramasya na kiñcitprayojanamutpasyama iti kim teneti yadanyairuktam
tadayuktam / sabdardhayoh kramenaiva
pratitavavabhasanattathatvenaiva dharmanirdesasyopapatteh kim ca

'vardhamanotkarsani sastrani prathante' iti nitya
parimitacamatkaranamarthalankaranam pascannirdesah karya
iti saprayojana eva kramah / cirantanamatanullanghanena ca vayam
pravrtta ityayuktamapi granthakrta tanmatamasritam / agre
'pyanenasayena tanmatasrayanam kariptyateva / tena
vayamyaccirantanamatasrayanam vyakhyasyamastadyuktameva /

ruassc_1a:

etadeva yathoddesam nirnetumaha-tatretyadi /

start sutra 2:

tatrarthapaunaruktyam prarudham dosah // ruass_2 //

prarudhprarudhatvena dvaividhyam / prathamam heyavacanamupadeye
visrantyartham / tatreti trayanirdharane / yathavabhasanavisrantih
prarohah /

ruassc_2:

kimalankaraprastave dosakathanenetyasankyaha-prathamamityadi /
upadeya ityalankarasvarupe / yatheti / yathaiva drstastathaiva
paryavasita ityarthah /
yatha-

'harinanayanam sarangaksim kurangavilocanam kamalavadanam
rajivasyam sarojasamananam /
vilulitakacam cañcatkesim calaccikurotkaram surataviratau
sambhogante vilokaya kaminim' //

atra saranagaksimityadisu punarvacanam prarudham /
aprarudham punaralankarah / na caitavataiva
dosabhavamatrenalankaratvamasyasankyam,
vaksyamananityalankaratvocitasya vicchittivisesasyapi bhavat /
tadevaha-amugvetyadi /

start sutra 3:

amukhavabhasanam punah punaruktavadabhasam // ruass_3 //

amukhagrahanam paryavasane 'nyathatvapatipattyartham / laksyanirdese
napumsakah samskaro laukikalankaravaidharyena
kavyalankaranamalankaryamparatantryadhvananarthah /
arthapaunaruktyadevarthisritatvadarthalankaratvam jñeyam /
prabhedastu vistarabhayannocyante / udaharanam madiye
srikanthastave yatha-

"ahinabhujagadhisavapurvalayakankunam /
sailadinandicaritam ksatakandarpadarpakam //

vrsapungavalaksmanam sikhipavakalocanam /
sasarvamangalam naumi parvatisakhamisvaram" //

'dirunah kasthato jato bhasmabhutikarah parah /

raktasonarciruccandah patu vah pavakah sikhi' //

bhujangakundali vyaktasasisubhramsusitaguh / jagantyapi
sadapayadavyaccetoharah sivah" //

ruassc_3:

anyathatveti / yathavabhatasyarthasya paryavasane
tathatvenaivavisrantirityarthah / anyatha hyaktanitya dosah syat
/ nanu
punaruktavadabhasasabdasyalankarasabdasamanadhikaranyadupamadiva
dajahallingatvayogacca pumllingatve kimitiha napumsakah
samskarah krta ityasankyaha-laksyetyadi / laksyasya
laksaniyasya punaruktavadabhasasya punahsabdapeksaya nirdeso
vacanamityarthah / alankaryaparatanreti / kavyasamanadhikaranyena
nirdesat / laukika haradayah / esam hyalankaryena saha
samyogah sambandhah / ata evaisam tatparatantratapi na syat /
kavyalankaranam punaralankaryena saha samavayah
sambandhah / ata evaisamayutasiddhatvadalkaryaparatantryameveti
laikikalankaravaidharmyameva nyayyam /
asrayasrayibhavalankaryalankaranabhavopapatteh
kimasrayamasyalankaratvamityasankayaha-arhetyadi / evakarah
sabdapaunaruktyavacchedadyotakah /

ruassc_3a:

tena sabdasyapaunaruktyanna sabdalankaro napyubhayalankaro
'yamityarthah / paryavasane vastutor'thasyasattvat dharmyambhave ca
dharmamsya nirvisayatvatpaunaruktyam kasya dharmah syaditi na vacyam
/ amukher'thasyavabhasamanatvena sattvaddharmidharmabhavasya
naivanisterarthagatayoh sattvasattvayoranupayogat / amukhavagataiva
ca pratitiralankarabijam na paryavasani / tathatve
hyupamarupakadinamapyavisesah syat / paryavasane 'pyarthasya
'darunah kastato jatah'ityadavindhanarthasya
sattvadanaikantikativabhavacchrasasrvadabhavo na vacyah /
paryavasane 'pyatrandhanarthah sannapi nalankaratvaprayojaka iti
'arivadhadehasarirah' [kavya prakasa 91389]ityadapyasata
kayarthenavisesatsamanah / kim va ito na
paryavasane'thasyasattvam / iha hi pratitimatrasaratvatkavyasya
yadyathaiva pratiyate tattathaiva bhavativityavivadah /
tadvadhotpattavapi taimirikadvicandrapratitivat
punaruktatayavabhatasyarthasyavabhasamanatvatsattvameva / nahi
satasipi kruradyarthopalambhe kasthaderarthasyapunaruktataya
bhanamasti / badhotpatteh
punardvicandrapratitivatpaunaruktyapratiteranupadyamanatvam bhavati,
natu suktikayamiva rajatapratyayasya svarupata evabhavah / ata
evabhatapaunaruktyapi pratitirapaunaruktyaparyavasayinyasya svarupam /
evamapi vastutah kayadyarthabhavastadavastha iti cet,satyam / kim tu
tatha vastuto bahirasambhavannapi dvitiyascandrah pratitau kañcana

visesamadhatum notsahate tathehapi vastuvrttena
kayaderthasyasambhave 'pi pratitau na kascidvisesa iti
dindikaraga eva vastavatvanvesanam /
tasmadatravabhasamanatvamevarthasya sattvapratisthapakam
pramanam /

ruassc_3b:

nanu avabhasamanatvam pramatrdharma iti katham tadasrayo dharmah
kavyalankara iti cet, asadetat /
avabhasamanatvasyavabhasyanistataya pratiterarthadharmatvat /
tatha hi kesañcana pratitivadinam-
'tathahi vedyata nama bhavasyaiva nijam vapuh /
caitrena vedyam vedmiti kim hyatra pratibhasate' //

ityadyuktayuktya kaumarilavannilataya iva vedyataya
apyarthadharmatvabhevestam / iha ca tadupakrama eveti na
vastuvadasamsparso nyayyah / amukhatulyarthatvasya ca
sabdadharmatvena sabdasrayatvat sabdalankaratvam yadyasyocyate
tathapi paryavasane vastutastulyarthatvasyasambhavad
sasasrngavaddharmadharmibhavo dustah syat / sattve 'pi dosa
evetyasmatpaksoktasamagracodyavakasah / atrapi yadyamukha
evaikarthatvenavabhasanam samadhistadasmatsena kimaparaddham /
evam ca virodhe 'pi vastuto viruddhasyasambhavadviruddharthatvasya ca
sabdadharmatvat sabdalankaratvam prasajyate / atra
viruddhasyarthasyasambhavepi kartradibhirvacyatayadhyavasayah, iha tu
paunaruktyasrayasyananvitatvena na vacyateti cet, naitat, yatah
'darunah kastato jatah' ityadau tavatpaunaruktyasrayasya
kastaderarthasya jatatvadina sahanavitatvavagamadastyeva mukhyaya
vrttya vacyatvam / 'arivadhadehasarirah' ityadau tu vastutah
kayaderavacye
'pyavabhatapaunaruktyasrayatvadakrtrimarthasobhaparyavasayi tvena
vacyatayastyeva vivaksitatvam / atra jhkrtrimor'tho
'lankrtakrtrimarthopaskrto yatha camatkarakrt na tatha
tadupaskrtayocyamanah syat /
'strinam hi kanthabharanani harah
payodharanapyabhibhusayanti' ityadidrsa ca harasya
kanthalankaratve 'pi
samipyattavatisobhatisayadhayakatvadyatha
payodharadavapyalankaratvam tathaiva krtrimarthasrayatve
'pyavabhasamanasya paunaruktasyakrtrimarthopaskarakatvamapi pratiyata
eveti nanubhaghavapahnava karyah /
evam ca paunaruktyasrayasyarthasya yatraiva vattayatvena vivaksitatvam
tatraivasyalankaratvam nanyatra /
'akrsnapaksendumukhi bandhujivadharadyutih /
iyam vilasini kasya na netrotsavakarini' //

'atrakrsnatyarthapaunaruktyasya sambhave 'pi
vacyatvenavivaksitatvannayamalankarah / evam

vaksyamananamapyalankaranam kavivivaksaiva
svrupapratisthapakam pramanam jñeyam / kim bahuna,
sarvesamapyalankaranamupamitarthatvadeh
sabdadharmatvacchabdalanekaratvam syat / tadarthalanekaratvamasya
jyayah, yavata hyarthasyamukha eva punaruktatayavabhaso 'sya jivitam /
ata eva punaruktavadabhasamityanvarthasamghajña / arthasya ca
paunaruktyapratitau na kasyacidvivadah , tamevasrittaya
sabdalanekarasya bhavadbhiruktatvat / evam ca
pratyasattetasrayatvamevasyalanekaratvamuyuktam / anyatha
tulyarthasabdapi vakyadharmam iti tadasrayo 'pi
syadityanavasthaprasangah /

ruassc_3c:

athatra sabdasvarupavaisistyanibandhanam camatkarakaritvamiti
tadalankaratvamiti cet, kim nama sabdasya svarupe vaisistam /
kim paunaruktyam, uta punarukthamvacitvam, utasabhangabhangapadena
slistatvam / tatra na tavadyah paksah / sabdasya
dviruccaranabhavattatvapratibhasanat / napi dvitiyah /
vacyavacakabhavenalankaranabhavattasyasrayasrayibhave,
nopapatteh / ata eva
sarvesamevarthalankaranamupamithadivacitvacchabdasya
tadalankaratvam syadityuktam / napi tritiyah /
punaruktavadabhasamityanvarthasamjñasrayanat /
paunaruktyakhyadharmaprayojakikarenalankarasrayopakrantatvat
slistatvasyehanaupayitakatvat / tat punararthepaunaruktyavagame
nimittamatram / nimittanimittabhavasca nalankaratvaprayojaka
ityavivadah / tasmadarthasrayatvatpaunaruktyasya tadalankaratvameti
yuktam / evam vaktralanekaratapi nirasta / sarvesamapi
naktratisayarupatvat tathatvopapatteh /

ruassc_3d:

vistarabhayaditi / na tu citratvabhavat / nocyanta iti / vastutastu
sambhavantyeveyarthah / atascayam prayo
vakarthapadarthasrayatvatprathamam dvidhabhavan
samastasamastapadatvena caturvidhah /
kramena yatha-
'tuhinaksitibhrdyusmanpatatsarvatra[-]khyatah /
himavanavatu sada vo visvatra samagatah khyatim' //

'nadiprakaramullingitavantam manoharahastamatyajantam ca,
saparyanam rucim vahantam rasarvatra pujaniyam ca, sakubhbham
sakalasañcarantam ca, sadanadantam madaparyaviladasanam ca,
karatam kamapi bibhratam kavatavibhramamuñcantam ca,
kuñjarajivardhitaruci varanaranarananikakulitam ca,
rajamanavisamdhayinam virajamanam ca, saribhutam madasalilena
sabalibhutam ca, iti punaruktasrayam' ityanangalekhyam
hastivarnane /

'batahantasitah kalo govibhavasudidhitih /
ksipasya paksavasitascetarajayasobhaya' //

asamastapadam tu granthakrtauvodahrtam /

start sutra 4:

sabdapaunaruktyam vyañjanamatrapaunaruktyam
svaravyañjanasamudayapaunaruktyam ca // ruass_4 //

alamkaraprastave kevalam svarapaunaruktyamacarutvanna ganyate iti
dvaividhyameva /

ruassc_4:

kevalasvarupaunaruktyam kim na
ganitamityasankyaha-alankaretyadi /
yatha-

'indivarammi indammi indaalammi indiaganammi /
indidirammi indami joinno sarisasamkappo' //

('indavarammi-----') atra svarapaunaruktyasya
carutvabhavannalankaratvam / tatra

kevalavyañjanasvaravyañjanasamudasritamalankaradvayam
laksyayati-samkhyadina /

start sutra 5:

samkhyaniyame purvam chekanuprasah // ruass_5 //

dvayorvyañjanasamudayayoh parasparamanaikadha sadrsyam
samkhyaniyamah / purvam vyañjanasamudayasritam yatha-

'kim nama dardura duradhyavasaya sayam kayam nipidya ninadam
kuruse ruseva /

etani kelirasitani sitacchadanamakarnya karnamadhurani na lajjito
'si' //

atra sayamsabdenasyalankarasya yakaramatrasadrsyapeksaya
vrtyanuprasena sahaikabhidhanalaksanah samkarah / cheka
vidagdhah /

ruassc_5:

ekavacanasya jatya bahutvapasangadvahuvacanasya ca tryadinam
svayameva bahutvatsamkhyaniyamo dvitva eva sambhavatiti dvayorityuktam /
dvayorapyekadha sadrsyam vrtyanuprasa evetyasankyaha-anekadheti
/ yakaramatretyanena dvayoreva sadrsyamasya jivitamiti dhvanitam /
yadyapi cayam vyañjanamatrapaunaruktyakhyasya samanyalaksanasya
sambhavadanuprasa evanyairantarbhavitah tathapyasya granthakrta
udbhatamatanurodhadiha laksanam krtam -anyathetyadi /

start sutra 6:

anyatha tu vrtyatanuprasah // ruass_6 //

kevalavyañjanamatrasadrsyamekadha samudayasadrsyam tryadinam
ca parasparasadrsyamanyathabhavah / vrttistu rasavisayo
vyaparah / tadvati punarvarnaracanehavrttih / sa ca
parusakomalamadhyamavarnarabdhatvatridha / tadupalaksito
'yamanuprasah / yatha-

'atopena patiyayasa yadapi sa vani kaveramukhe khelanti prathame
tathapi kurute no sanmanorañjanam /
na syadyavadamandasundaragunalankarajhankaritam
saprasyaandilasayanarasasaranusari rasah' //

yatha va- 'sahyah pannagaphutkrtanalisikha naracapalyo 'pi va
rakendoh kirana visadravamuco varsasu va vayavah / na tvetah
saralah sitasitarucah sacikrtah salasah sakutah
samadah kurangkadsam mananuvidhda drsah' //

ruassc_6:

etadeva bhedanirdesam kurvanvyacaste kevaletyadi / samudayah
parisesyad vyañjanadvayarupah / ekadhethi catraiva sambaddhavyam /
kevalasya tryadinam canekadhapi sadrsyasyanena vyatpatvat /
evañca samastasamastaksaratvena sambhavatityasya prayah sat
prakarah /
kramena yatha-

'yaya yayayaya yuyam yo yo yam yeyayayaya /
yayuyayi yayeyaya yayeyayaya yayayuk' //

asamastaksaram tu granthakrtaivodahrtam /
'dinadinam dadau danam ninanada dine dine /
nidinda nandanandanadunodinanandanam' //

'rucyabhiih pracurabhistarusikharapacitabhirucitabhiih /
acirarucirucirarucibhisciraccirabhiscamatkrtam cetah' //

'tatah somasite masi satatam sammatam satam /
atamasottamamatih sati sutamasuta sa' //

'kamaladrsah kamalamalakomalakamaniyakantivapuramalam /
kamalankurute tavatkamalapatito 'pi yo vimalah' //

adisabdaccaturaksaradergrahanam /
yatha -
'sa dadatu vasavadidevatasamstavastutah /
sada sadvasatim devah savita vitatam satam' //

varnaracaneha vrttiriti / upacaraditi bhavah / tridheti /
yaduktam -
'sasabhyam rephasamyogaistavargena ca yojita /
parusa nama vrttih syadhlavahyadyaisca samyuta' //

'sarupasamyogayutam murdhavargatantyayogibhiih /
sparsairyutam ca manyante upanagarikam budhah' //

'sesavarnairyathayogam racitam kopalakhyaya /
gramyam vrttim prasamsanti kavyesvadrtabuddhayah' //

[udbhata kavya. sam. 914-6] yatha-
'nirargalavinirgaladgalagulakalairgalairami taditi
taditoddamaridindimodumarah /
madacamanacañcurapracuracañcarikoccyah panah
parinatiksanaksatatantara dantinah' //

atra lakaradyavrttya madhyamatvamiti vrttitraividhyam /
ruassc_6a:

evam vyañjanamatrasrayamalankaradvayam laksayitva
svravyañjanasrayam yamakam laksayati-svaretyadi /

start sutra 7:

svravyañjamasamudayapaunaruktyam yamakam // ruass_7 //

atra kvacidbhinnarthatvam kvicidabhinnarthatvam
kacidekasyanarthakatvamaparasya sarthakatvamiti samksepatah
prakaratravam / yatha-

'yo yah pasyati tannetre rucire vanajayate /
tasya tasyanyanetresu rucireva na jayate' //

idam sarthakatve / evamanyajjheyam /

ruassc_7:

ekasyetyadyupalaksanaparam / ato bahunam yamakanam
kvacitsarthakatvam nirarthakatvam ca sthitam samgrhitameva /
'kvacitsarthakatvam kvacinnirarthakatvam'iti tu pathe prathamameva
bhedadvayamuktam syanna trtiyah prakarah / atasca
bhedanirdesgrantho yathasthita eva jyayan / samksepatah iti / evañca
kavyatmabhutarasacarvanapratyuhakaritvatprapañcayitum yogyamiti
cirantanalankaravanna vibhajya laksitamiti bhavah / evam citre 'pi
jñeyam / anyaditi / prakaradvayam /
tatanarthakam yatha-

'sarasamantharatamarasadarabhramarasajjalaya nalinim madhau /
jaladhidevataya sadrsim sriyam sphutatataragararucirdadhau' //

atra taragetyanarthakam /
anarthakatvasarthakatvayoryatha -
'saharam saharam saharam munai sajjasaharam /
sam tanam samtanam samtanam mohasamtanam' //

atra sajjasaharamityanarthakam /
anyani tu sarthakaniti na kasciddosah //

idam ca sthananiyamamantarena na bhavati /
yaduktam-'padamanekarthamaksaram cavrtham sthananiyame yamakam' iti
/ ata eva sthananiyamadyamakamityasyanvarthamabhidhanam / sa ca

sthananiyamo vaivaksiko na vastavah /

yatha-

'madhuparajiparajitamaninijanamanahsumanah surabhi sriyam /
abharta varitavarijaviplavam sphutititamratatamravanam jagam' //

atraksaradvaye yamakavinyasatsthanasya niyatatvam /

yatha va-

'chindyadbhayartim tava kartikeyah sasi jito yena sa kartike yah /
utkhatadanto gananyakasya svami yadanyo gananya kasya' //

atra carthadvaye yamakadvayamiti sthananiyamo dvidhaiyeti
nasyalankarasya ksatih kacit /

atasca -

'sru tarasikalarukatarasikalitarujalahari jalaharinatamah /
harinatamasca tatastava tatastavah syadyasorasih' //

ityatra sattve 'pi svaravyañjanasamudayapaunaruktyasya
sthananiyamabhavyamakabhaso 'yam vrttyanuprasah /

start sutra 8:

"sabdarthapaunaruktyam prarudham dosah" // ruass_8 //

prarudhagrahanam vaksyamanaprabhedavailsanyartham /
yadahuh-'sabdarthayoh punarvacanam punaruktamanyatranuvadati' / iti
/

ruassc_8:

prarudhamiti / tathabhasanam visranteh /

yatha-

'tadanvaye suddhamati prasutah suddhimattamah /
dilipa iti rajendurinduh ksiranidhaviva' //

atrenduriti / atrinetraksirodajanmatvadindordvitvannaitatprarudhamiti na
karyam, kavismaye tathatvasyapatiteh / ahurityaksapadah /
antatranuvaditi / anuvade hi sabdarthayoh punarvacanam kriyamanam
na dosaya / akriyamanam punardesaya bhavatiti bhavah /
yatha -

'udeti raktah savita rakta evastameti ca /
sampattau ca vipattau ca mahatamekarupata' //

atra rakta iti /

'sirah sarvam svargatpasupatisirastah ksitidharam
mahidhraduttungadavanimavanesrapi jaladhim /
adhodho gangavaduyamupagata nunamathava vivekabhrastanam bhavati
vinipatah satamukhah' //

atrarthapaunaruktye 'pi sabdasyapunarvacanam
pratityantarajanakatvaddosah / tadevaprarudhamalankara
ityaha-tatparyetyadi /

start sutra 9-10:

'tatparyabhedavattu latanuprasah' // ruass_9 //

tatparyamanyaparavvam / tadeva bhidyate, na sabdartha-svarupam /
yatha-

'tala jaanti guna jala de sahiaehim gheppanti /
raikirananugahiaim haenti kamalaim kamalaim' //

['tada jayante gunah yada te sahrdayairgryairgrhyante /
ravikirananugrhitani bhavanti kamalani kamalani'] //

'brumah kiyannaya kathañcana kalamalpam atrabjapatranayane nayane
nimilya /
hemambujam taruni tattarasapahrtya devadviso 'yamahamagata ityavehi'
//

ityadau vibhakttayaderapaunaruktye 'pi
bahutarasabdarthapaunaruktyallatanuprasatvameva /
'kasah kasa ivabhanti saramsiva saramsi ca /
cetamsyaciksipurunam nimraga nimraga iva' //

ityadavanavayena sahasyaikabhidhanalaksano na samkarah /
anyonyapeksaya sabdarthagatatvenarthamatragatatvena ca
vyavasthikerbhinnavisayatvat /
'anavaye ca sabdaikyamaucityadanusangikam /
asmimstu latanuprase saksadeva prayojakam' //
tadevam paunaruktye pañcalankarah // ruass_10 //
nigadavyakhyatamet /

ruassc_9-10:

anyaparavvamiti / ekasya vacyavisrantatve 'nyasya laksye vyangye
varthevacyavisrantirityarthah / bhidyata iti paryavasane / amukhe hi
sabdavadarthasyapyekatvenaivavabhasah / ata evaha-na
sabdarthasvarupamiti / evam ca nayam dvayorvacyavisrantatve
'nuvadamatramalankarah / nahi dosabhavamamatramalankarasvarupam /
evam hi satprapasabdadyabhavasyapyalankaratvaprasangah /
yatparamadavuktam tatparameva punarnocyate ityeva samanyena
yadyanyaparavvamucyate tadvirodhadivat 'udeti raktih savita-' ityadau
dosabhavamatravepyalankaratvocitasanyaparavvakhyasyatisayasyapi
bhavalankaratvaprasangah / na caitavataiva kascidatisayapratyate
iti yathoktameva yuktam / ekah kamalasabdo vacyaparyavasitah anyasca
saurabhabandhuratvadyanekadharmanistha iti tatparyabhedah /

ruassc_9-10a:

brumah kiyaditi / atra abjasabdasyapyapaunaruktyat
latanuprasatvameveti cintyam / atra hi dvayorapi
nayanasaddayorvacyavisrantatvadanyaparavvabhavannasti tatparyabhedah
/ sa eva hyasya jivitam / anyatha hyanuprasamatratvam
syannalankaratvam / athapi kevalanayanasadasyasvarthavisrantih
samsargapadantargatastaya punah svarthamupasarjanikrtya

samjñinamabhidghamasca svarthatyagatpararthecca vrttirastyeva
laksyanis tatvamiti cet, naitat / laksanasamagradhabhavat / atra
hyanyapadarthapradhanatvannayanasadasya gunibhavah, na
mukhyarthabadhah / svartha eva visranteh / na ca
gunibhavamukhyarthabadhayorkatvam / sato hi mukhyarthasya
kañcidapeksya gunibhavah / badhah punah
svasminnevavisrantirityanayarmahan bhedah / napyatra
kiñcitprayojanam na va rudhiriyamityetatpaunaruktyamatram /
evam-
'sitakarakararuciravibha vibhakarakara dharanidhara kirtih /
paunasakamala kamala sapi tavaivasti nanyasya' //

ityadavapi ghajñeyam / camatkarastvatranuprasakrto 'vaseyah /
nanvananvaye 'pi sabdapaunaruktyam drsyata iti tatrapi
kimayamevalankarah kimu sa evetyasankyaha-ananvaya ityadi /
anusangikamiti / na punah saksatprayojakamityarthah /
sabdaikyam vinapyananvayasya pratipadanat / atra hi sabdaikyam
kvacidakriyamanamanaucityamavahati kvacinneti bhavah /
tatta yatha-
'yaccaksurjagatam sahastrakaravaddhamnam ca dhamarkava-
nmonnadvaramapavrttam ca ravivad dhvantantakrt suryavat /
atma sarvasaririnam savitrivat tigmamsuvat kalakrt sadhvim
nah sa girah dadatu dinakrd yonyairatulyopamah' //

atra sahastrakaradayo 'nya ivabhasamana ananvayapratitim vighnayantiti
sabdaikyabhavo 'naucityamavahati, na punarananvayasyabhavam /
'sthairyad bhurvyapakatvad viyadakhilajagatpranabhavannabhasvan
bhasvan visvaprasadyugapadapi sudhasutirahladanacca /
vahnih samharakatvajjalamakhilajanapyayanaccopamanam satyatmatve
'pi yasya prabhavatu bhavatam so 'stamurtih sivaya' //

atra nirvighnamevananvayasya pratiteh sabdaikyabhavo nanaicityavahah
/ tusabdo vyatireke / saksaditi / sabdaikyam vinasyanutthanat /
etadevopasamharati-tadevamityadi / puna
ruktavadabhasamarthapaunaruktyasritam, chekanuprasadayastrayah
sabdapaunaruktyasrayah / latanuprasastubhayasritam iti pañca
paunaruktyasrita alankarah / yadyapyukteh
sabdarthagatatvenocaranabhidhanataya bhedaat samanyabhavat kasya
pañcaprakaravim tathapi tasya dvayorapyanugamadekatvena
pratiteruktisamanyanibandhanameva prakariprakrabhavavacanam /
yaccarthabhedena sabdasyapi bhinnatvam tadavastavam /
pratitavekatayaiavabhasat / ata evanekarthavargadisvapi
tathatvenaiva vyavaharah /

start sutra 11:

varnanam khangadyakrtihetutve citram // ruass_11 //

paunaruktakyaprastave sthanavisesaslistavarnapaunaruktyatmakam
citravacanam / yadyapi lipyaksaranam

khangadisamnivesavisistatvam tathapi
srotrakasasamavetavarnatmakasabdabhedena tesam loke
pratitervacakasabdalkaro 'yam / adiprahanad
yathavyutpattisambhavam padmabandhadiparigraha /
yatha-
'bhasate pratibhasara rasabhata hata vibha /
bhavitatmasubhavade devabha bata sabha' //

eso 'stadalapadmabanadhah / atra digdalesu nirgamapravesabhyam
slistaksaratvam / vivigdalesu tvanyatha / karnikaksaram tu
slistameva /

ruassc_11:

varnanamityadi / uccaranakale
sthanavisesaslistavarnatmakakhangadisamnivesasya
bhavatponaruktyapratitirnatreti kimasrayo 'yamalankara
ityasankyaha-yadyapityadi / lipyaksaranam
masibindurupanam
sruyamanatasatattvavarnasabdabhedapratipattya aupacariko 'yam
sabdalkara iti tatparyarthah / adigrahanam saphalayitum
padmabandhenodaharati-bhasatetyadi /
khangabandhah punaryatha-
'sa patribhavitam mokksanalaksmya bhavarasah /
samastajanatayasasamudrabhinnatabhidah' //

slistameveti / astadikkamapi nirgamapraveksayoh /

start sutra 12:

upamanopameyayoh sadharmye bhedabhedatulyatve upama // ruass_12 //

arthalankaraprakaranamidam /
upamanopameyayorityapratitopamanopameyanisedhartham / sadharmye trayah
prakarah / bhedapradhanyam vyatirekadivat / abhedapradhanyam
rupakadivat / dvayostulyatvam yathasyam / yadahuh-'yatra
kiñcitsamanyam kasciñca visesah sa visayah sadrsatayah'
iti / upamaivanekaprakaravaicitryenanekalankarabujabhuteti
prathamam nirdista / asyasca
purnalutpatvabhedañcirantanairbahavidhanvamuktam / tatpapi
sadharañadharmsya kvacidanuragamitayaikarupyena nirdesah,
kvacidvastuprativastubhavana prthannirdesah / prthannirdese ca
sambandhibhedamatram prativastupamavat, bimbapratibimbabhavo va
drstantavat / kramenodaharanam -

'pranamahatya sikhayeva dipastrimargeva trividasya margah /
samskaravatyeva gira manisya taya sa putasca vibhusitasca' //

'yantya muhurvalitakandharamananam tadavrttavrntasatapatranibham
vahantya /
digdho 'mrtena ca visena ca paksmalaksya gadham nikhata iva

me hrdaye kataksah' //

atra valutatvavrttatve sambandhibhedadbhinne /
dharmanyabhiprayena tu bimbapratibimbatvameva /
'pandyo 'yamamsarpitalambaharah kltpangarago haricindanena /
abhata balataparaktasanuh sanirjharodgara ivadrirajah' //

atra harankaragayornirjharabalatapau pratibimbatvena nirdistau /

ruassc_12:

upamanetyadi / artheti /
sabdalanakanirnyayanantaramavasapratpamityarthah /
nanupamanopameyayoreva sadharmanyam sambhavati na
karyakaranadikayoriti kim tadupadanenetyasankyaha-upamanetyadi
/ tatropamanasyapratitvatvam lingabhedadina pracyairuktam /
yatha-
'katu kananto maladayakah khalastudantyalam bandhanasrnkhala
iva /
manastu sadhudhvanibhih pade pade haranti santo maninupura iva' //

atra kananaderdharmasyopamane 'nyatam karotiti lingabhedo
dustah / yadyapi sadharanadharmasyobhayasambandhasambhave 'pi
siddhatvadupamane tatsambandhasya svayamevavagamat tasya na sabdata
yuktetyupamanaparatanryena lingadiviparinamo na karyam iti na
lingabhedaderdusyatvam, tathapyupamanavakyasya
sakanksatvatpratitivisranteh sabdastatsambandha upayukta eva /
nahi prabhamahatyadavupamanavakye putatvadisambandham vina
samanvayavisrantih syat / kevalam samanadharmasyopameye
vidhiyamanatvamupamane canudyamanatvamitiyaneva visesah /
tadubhayatrapati tatsambandhasyavasyopayogadupapadyata eva
samanadharmasyanugamitvam / tallingabhedaderapi dustatvam yuktam /
upameyasyapratitvatvamavarnaniyasyapi varnaniyatvam /
yatha-
'gaurah supivarabhogo randaya mundito bhagah /
merorarkahayollidha-saspa-hema-tatayate' //

atra tanvangya rupavarnane

bhagavarnanamanaucityavahamityupameyasyapratitvatvam /

ruassc_12a:

bhedabhedatulyatvam vyakhyatum sadharmanyasya visayavibhagena
vyavasthitim darsayati-sadharmya ityadina / etaineva ca tribhih
prakarah sadharmyasrayah samagra evalankaravargah
samgrhitah / tena vyatirekavadityanena sahoktyadayah
samgrhitah rupakavadityanena parinamotpreksadayah / kintu
rupakotpreksayorabhedapradhanyasadbhave 'pyaropadhyavasayakrta eva
visesah / yadvaksyati-'aropadabhede 'dhvavasayah prakrsyate'
iti / atascadhyavasayagarbhesvalankaresu
suddhabhedarupascaturthah prakaro na kascidasankaniyah /

tatrapyabhedapradhanyasyaiva bhavat / anapyupameyopamadayah
samgrhitah samanyamityabhedahetukam / visesa iti bhedahetukah /
evam ca bhedabhedatulyatvavisaye yah sadrsyapratyayo jayate
tasyopamavisayatvamuktam / nanu ca satsvapyaneke svarthalankaresu
prathamamiyameva kim nirdistetyasankyaha-upamaivetyadi /
aneke 'lankarah sadharmyasrayah tatraivasya bijatvat /
uktamiti /
'sadharmyamupama bhede purna lutpa ca sagrima /
srautyarthim ca bhaved vakye samase tadvite tatha' //
ityadina //

atasca kiasmakam tadaviskaraneneti bhavah / evam ca tesam
ganane tatha na vaicitryam kiñciditi sucitam /

ruassc_12b:

tatrapiti / cirantanokte purnatvadibhedanirdese satyapityarthah /
sadharanadharmasyeti / dharmah parasritah, tasya ca tadatadgamitvat
sadharanatvam / tadeva copamadyatthane nimittam / sa ca catustayi
sabdanam pravrttih' iti mahabhasyaprakriyaya
jatigunakriyadravyatmakesu dharmisvevamrupa eva bhavati / na
caitadvirudhyate / dharmidharmabhavasya na vastavatvam / jatyadyatmano
dharmino 'pi kadacidanyasritatve dharmatvat /
evam ca tadatiriktam dharmamatramapi sadharanam na kiñcidvacyam /
catustayya eva sabdanam pravrtteruktatvat /
'sadayam bubhujе mahabhujah sahasodvegamiyam vrajediti /
aciropanatam sa medinim navapanigrahanam vadhumaiva' //

ityadavupamanadau kriyarupadvaderyojayitum sakyatvat tasya eva ca
samagravisayavagahanasahisnutvat / nanu jateh
sadharanadharmatve tajjatiyatvat tattvam na syat, na sadrsatvamiti
kathamupamangatvamasyah syaditi cet, na /
bimbapratibimbabhavasrayena tathatvabhavat / tatra
hyasakrnirdesad dvayorharadikayorjatyoh
svaityadyabhedanimittalambanenaikatvamasritya sadrsyanimittam
sadharanyam syat / etacca savistaramuparistad vaksyamah /

ruassc_12c:

tatra dharmino jatyadirupata yatha-
'ghanodyanacchayamiva marupathad, davadahanat tusarabhbhovahimeva
visavipakadiva sudham /
pravrdhdhadunmadat prakrtimiva nistaryaviraha- llabheya tvadbhakti
nirupamarasam sankara kada' //

atra cchayavapisudhapraktinamupamananam
jatigunadravyakriyatvam / chayayastu jatirupadvad gunatvam
nasankaniyam / upameyasya punaretatsvayamevabhyuhyam /

ruassc_12d:

dharmanam tu yatha-

'vaidehi pasya malayad vibhaktam matsetuna phenilamamburasim /
chayapatheneva saratprasannamakasamaviskrtacarutam' //

atra vibhaktamityasya kriyatvam ramasetucchayapathayordravyatvam
phenatarakanam jatitvam prasadasya ca gunatvam
dravyatmakakasamburasigattatvenopanibaddham / evam praktameva
mahabhasyaprakriyamapahaya ninimittameva prakriyantaramasritya
yadanyairuktam tadayuktamevetyalam bahuna / evamvidhasya casya
bhavabhavarupataya dvaividhyam / etacca na tathavaicitryavahamiti
granthakrta noktam /

ruassc_12e:

aikarupyenoti / sakrt / yadvaksyati-'tatra
samanyadharmasyevadyupadane sakrntirdesa upama' iti /
prthannirdesa iti / asakrdityarthah / yadvaksyati-
'vastuprativastubhavenasakrnnirdese 'pi saiva' iti /
sadharanadharmasyetyatrapī sambandhaniyam / vastuprativastubhave 'pi
dvaividhyamityaha-prthannirdese ityadi / sambandhibhedamatramiti / na
punah svarupabhedah kascidityarthah / yadvaksyati-asakrnnirdese
suddhasamanyarupatvam bimbapratibimbabhava e va' iti / etacca
bhedatrayam prayah sarvesameva
sadrasyasrayanamalankaranam jivitabhutatvena
sambhavatityagrata eva tatra tatrodaharisyamah / krameneti
yathoddesam / sambandhibhedaditi / sambandhinoh
kandharavrantayorbhedat / na tu haranirjharadivatsvarupato bhedah /
vastuta ekatvadvalitatvavrttatvayorabhedah / nanu yadi
valitatvavrttatvakhyo dharmā ananasatapatrayoh
suddhasamanyarupatayopattastaddharmi kandharavrantarupah punah
kimrupatayetyasankyaha-dharmyabhiprayenetyadi / evakarah
suddhasamanyarupatvavyavacchedakah / kandharavrantayosca yathokte
dharmitve 'pyananasatapatrtapeksaya dharmatvameva yuktam /
asrayasrayibhavana dharmidharmabhavasya bhavat / ata
evasyavastavatvam purvamuktam / atascananasatapatrtapeksaya iti na
vyakhyeyam / tayorupamanopameyabhavavacoyuktereva yuktatvat / evam ca
sati kandharavrantayoh svarupamanabhimatam syat / anenaiva ca
bimbapratibimbabhavasya svarupe darsite 'pyasamkirnaprakatanasayena
punah 'pandyo 'yam' ityadyudahrtam /

ruassc_12f:

harangaragayoriti / svarupayoriti sesah / na catra
bimbapratibimbabhavasya visayantaram pradarsya
vakyarthangatamupamasankya gunasamyana caturthah prakaro
vacyah / yavata hi sadharanadharmānibandhanamupamasvarupam, sa
catra dharmo nirdistanirdistatvena dvividhah / nirdesapakse
casya traividhyamuktam / anirdesapakse casya na vaicitryam kiñciditi na
tadasrayam bhedajatamuktam / atascatra nirdistah

sadharanadharmo vyavasthita iti ka nama caturthaprakarakalpana /
vakyarthopamagandho 'pyatra nasti / sa hyaneke sam dharminam
parasparavacchinnanam tadrereva dharmibhih samye bhavati /
yatha-
'janayicyah kulalyasca raksitrya vidito 'bhayam /
ratnasuterbhujangyasca pracchanna iva sevadhih' //

atra janayitryadinam ratnasutyadinyupamananyupattani / etesam
dharmitvam ca sphutameva / bimbapratibimbabhavah
punardharmivisesapratipadanonmukhanam dharmanam bhavati /
parasparavacchinnatvam yathatreva / atra hi harangaragayoh
pandyasya visistatapanayaivopadanam / indumatim prati tasya
visistalambanavibhavatvena vivaksitatvat / atasca tayoh
parasparonmukhatvatvatmanyevavisrantiriti ka kathopameyatayah /
evam pandyasyadgirajena haranirjharadidharmanimittaivopama,
tavanmatrenaiva sadrsyaparyavasana / tacca haradeh
sadharanadharmasya bimbapratibimbatvad
drstantanyasyaitatsudaharanameva /

ruassc_12g:

nanu haranirjharayostadatadgamitvabhavatkatham sadharanadharmateti
cet,ucyate- asyastavaddharmasya sadharanyam jivitam / tacca
dharmasyaikatve bhavati / na ca vastuto 'tra dharmasyaikatvam / nahi ya eva
mukhagato lavanyadirdharmah sa eva candradau, tasyanvayasambhavat /
api tu tajjatiyo 'tranyo 'sti dharmah / evam
dharmayorbhedatsadharanatvabhavadupamayah svarupanispattireva na
syat / atha dharmayorapi sadrsyamabhyupagamyate tattatrapati
sadrsyanimittamanyadanvesyam / tatrapyanyadityanavastha syat /
tatasca dharmayorvastuto bhede 'pi pratitavekatavasayadbhede 'pyabheda
ityetannimittamekatvamasrayaniyam / anyatha hyapamaya utthanameva na
syat / evamihapi haranirjharadinam vastuprativastutayopattanam
vastuto bhede 'pyabhedavivaksityekatvam grahyam / anyatha hyesam
pandyadrirajayorupabhyasamutthane nimittatvameva na syat / na
caisamaupamyam yuktamiti samanantaramevoktam / ata evatra
bimbapratibimbabhavavyapadesah / loko hi darpanadau bimbapratibimbasya
bhede 'pi madiyamevatra vadanam samkrantamityabhedenabhimanyate /
anyatha hi pratibimbagadarsane krso 'ha sthulo 'hamityadyabhimano
nodyat bhusanavinyasadau ca nayika nadriyeran /
pracyairapi-
'sa munirlacchito mauvjya krsnainapatam vahan /
vyarajannilajimutabhagaslista ivamsuman' //

iti //

tatha -

'sa pitavasah pragrhitasarngo manoghajñabhimam vapurapa
krsnah /
satahlandrayudhavannisayam samsrjyamanah sasineva meghah'

//

ityatra mauñjitaditoh sankhasinosca vastuto bhede
'pyabhedavivaksamevasrityasadharanadharmasya hinatvamadhikyam
coktam / ata eva catra purvam granthakrta vastuprativastubhavavad
vastudvayasya pracyoktameva vyavaharam darsayitum prativastupamavad
drstantavacceti taduktamevadrstantadvayam dattam / evam
catrabhedavivaksaiva jivitam /

ruassc_12h:

esa ca laksye supracuraiva /
yatha -
'vidyutvantam lalitavanitah sendracapam sacitrah samgitaya
prahatamurajah snigdthagambhiraghosam /
antastoyam manimayabhuvastungamabhramlihgagrah prasadastvam
tulayitumalam yatra taistairvisesaih' //

atra vidyudvanitadinam meghaprasadavisistatadhayakataya
dharmatvenaivopadanam / ata eva taistairvisesairityuktam / tesam
sakarannirdesabhavannanugamita / ekarthatvabhavanna
sudhdasamanyarupatvamiti parisesyadvimbapratibimbabhava eva /
etesam cabhedenaiva pratiteh sadharanatvam / evam haraderapi
jñeyam / abhedapratitiscatra sadrsyanimitta / na
caitavataivaipamupamanopameyatvam vacyam / tathatvavivaksanat /
sadrsyasya ca sitatvadigunayogitvam nama nimittam /
evamabhedapratitimukhenatra haradeh samanadharmatvam /
kvacinnimittantarenapyabhedapratitirbhavati /
yatha-
'dvepyo 'pi sammatah sistastasyartasya yathaisadham /
tyajyo dustah priyo 'pyasid dasto 'ddagusta ivahina' //

atrotrarardhe dastadustayordesakaritvadina
ekakaryakaritvamabhedakaranamityalam bahuna /

ruassc_12i:

iyam ca dvayopari prakrtayoraprakrtayoscaupamye samuccita bhavati /
kramena yatha-
'svarena tasyamamrtastruteva prajalpityamabhijatavacii /
apyanyapusta pratikulasabda sroturvitrantririva tadyamana' //

atra bhagavatyaapeksanyapustavitrantryoraprakrtayoh
pratikulasabdatve samuccitatvam / iyamekadesavivartinyapi /
yatha -
'kamaladalairadharairiva dasanairiva kesarairvirajante /
alivalayairalakairiva kamalairvadanairiva nalinyah' //

atra nalininam nayika upamanatvena nopatta ityekadesavivartitvam /
iyam ca sadrsyadadharyartham kavipratibhakkalpite sadharmye
kalpita bhavati / tacca kvacidupameyagatatvena kvacidupamanenapi kalpitamiti

dvidhatvamasyah / yaduktam- 'upameyasya vaisistyamupamanasya va
kvacit' iti / vaidharmyenapi sadharmyamiti trtiyah prakarah
punarasya na vacyah / asyopamayameva
sambhavaddadharyapratipadanapratitesca /

ruassc_12j:

kramena yatha-

'tam namaha nahinalinam harino gaanankanahiramassa /
chappaachampiagatto malo vva candammi jattha vihi' //

('tannamata nabhinalinam harorgagananganabhiramasya /
satpadacchaditagatro mala iva candre yatra vidhih') //

atropameyasya satpadacchaditvam kalpitam /

"avarjita kiñciviva stanabhyam vaso vasanatarunarkakagam /
samjatapuspastabakabhinamra samcarini pallavini lateva //

" atropamanagatatvena samcarinitvam kalpitam / na casyah
prthaglaksanam vacyam,dvayoraupamyapratiteh /
samanyalaksanasyatrapyanugamat / athatra kalpanastiti cet, na /
evam hi pratibhedam laksanakaranaprasangah /
samuccitvadervisesantarasyapi bhavat /
athopamanagunavisistopameyavagamaphalatvenopamayah
pratibhatabhutavastvantarabhavaprayojanatvena casyah
prthagalankaratvamiti cet, na /

atropameyasyopamanopamanagunavisistatayaiva pratiteh
phalabhedabhavat / tatha hi'avarjita' ityadau bhagavatya latayah
sadsryasya samcarinitvenabhavo ma prasanksiditi tayoh
sadharmyammeva drudayitum kavina latayah samcarinitvam
kalpitam / nanvatra bhagavatya anyadupamanam nastiti pratiyate /
ananvayadivadupamanantaranisedhasya vakyarthatvat / maivam /
evamupameyasyapi vaisistyakalpane upameyantaranisedhaphalatvam
vacyam / samananyayatvat / tadyatha drdharope rupake
visayavisayinorabhedameva dradhayitum kasyacid dharmasya
haniradhikyam va kalpyate, tathehapi samanyadardhyayaiva
kalpitatvam jñeyam / atrapyabhedalankarakhyalankarantaravm na
vacyam / rupakenaivasya vicchritteh samgrhitatvat /
visayavisayinorabhedo hi rupakasatattvam / sa eva catra dardhyena
pratiyata iti ko namasya rupakatprthagbhavah / abhedamatrapratitau
rupakam, niyatadharmahanavanyatah sarvato 'pyabhedapratitavabheda iti
pratitibhedo 'pyastiti cet, na / evam hyasti
tavadabhedapratitiratanugata / yastu vasesah sa prthagbhedatve
vyavasthapako 'stu na prthagalankaratve / nahisabaleyatamatrena
gotvamascatvavyapadesyam bhavati /

evam ca-

'grhitavigrahaah kamo vasantah sarvakalikaah /
jahara hrdayam kami nityapurnah sudhakarah' //

ityadau grhitavigrahattvaderniyatasya dharmasyadhikye

'pyalankarantaraprasangah / iyam ca malatvadinanantabhedeti
tadgranthavistarabhayanna prapañcitam /

start sutra 13:

ekasyaivopamanopameyatve 'nanvayah // ruass_13 //

vacyabhiprayena purvamrupanugamah / ekasya tu
viruddhadharmasamsargo dvitiyasavrahya carinivrttyarthah / ata
evananvaya iti yogo 'pyatra sambhnavati / yatha- 'yuddhe 'rjuno 'rjuna iva
prathitapratapo bhimo 'pi bhima iva vairisu bhimakarma /
nyagrodhavartinamayadhipatim kurunamutprasanarthamiva
jagmaturadarena' //

ruassc_13:

ekasyaivetyadi / nanu sadrsyasrayanamalankaranam
laksayutum prastutatvatsadrsyasyobhayanisthatvenaiva
sambhavadekasya ca tadabhavatkathamihatadasrayasyapyasya
vacanamityasankyaha-vacyabhiprayenetyadi /

ruassc_13a:

purvarupeti / sadrsyasrayatvasyetyarthah / astveva hyatra sabdi
sadrsyapratitih / mukham candra ivetyadivadevatropamanopameyatvasya
vacyatayopanibandhanat / ata evaha-vacyabhiprayeneti / na
punarvastvabhiprayenetyarthah / vastuto hyekasyaiva
sadhyasiddhadharmarupatvasambhavadupamanopameyatve 'pi virodhah syat
/ ittham sabdameva sadrsyanugamamasrityehasya laksanam / nanu
yadyevamekasyopamanopameyatvam virudhyate tatkim vastuviruddhena
nisphalena caitenetyasankyaha-ekasyetyadi /

ruassc_13b:

evam casya
dvitiyasabrahamcarinivrttirevalankaratvapratisthapakam
pramanam / anyatha punarnasyalankaratvam /
yatha-
'tasyajñayaiva paripalayatah praja me
karnopakanthapalitankarini jareyam /
yadgarbharupamiva mamanusasta so 'yamadyapi tanmayi
gurorgurupaksapatah' //

atra yathaiva garbharupam mam gururanvasattathaivadyapyanusastiti
satyapyekasyopamanopameyatve dvitiyasabrahamcari
nivrttipratipattyabhavannayamalankarah / ekasyaivasthabhedena ca
siddhasÄ•dhyadharmasaá¹fbhavÄ•nnopamÄ•nopameyatvarÄ•«paviruddhadharmasaá¹fsargaá
/ ata eveti / viruddhadharmamsamyogat / ekasyaiva
siddhasadhyarupenopamanopameyatvenavidyabhano 'nvayah sambandho
yatra sa tathoktah /
arjunadanyo yuddhe prathitapratapo nastiti
dvitayasabrahamcarinivrttiratra jivitabhuta pratiyata eva /

ata eva kartaviryahimstramattvayorupamanarupayorapratiteh
suddhamevaitadudaharanam /
'ittiametummi jae sundaramahilasahassabhariammi /
anuharai navaram tissa,vamaddham dahinaddhassa' //

('etavanmatre jagati sundaramahilasahastrabharite 'pi /
anuharati kevalam tasya vamardham daksinardhasya') //

ityadau cananvayodaharanatvam na vacyam /
atranyadhananyardhasyopamiyamanatvenopamaya abhidhiyamanatvat / asya
hyupamÄ•nÄ•ntaraniá'£edhaparyavasÄ•yyabhidhÄ«yamÄ•namekasyaivopamÄ•nopameyatvaá
svarupam / na ca tadatra sabdenabhidhiyate 'pi tu vyajyata iti
pratiyamanataiva yukteti na vacyatvamasyetivacyam / evam
hyalankadadhvanervisayapaharah syat /
evam-
'gandhena sindhuradhurandhara vaktkamaittrimairavanaprabhrtayo 'pi na
siksitaste /
tattvam kacatrtinayanacalaratnabhittisviyapratichhravisu
yuthapatitvamesa' //

ityatrapyananvayo na vacyah / sviyapratibimbaireva
sadrasyapratitestadgandhasyapyabhavat / yadi nama caitatpratiyeta
tadapyasya pratiyamanatvam syanna vacyatvam /
yathoktanyayat /
evam ca tadekadesenavasitabhedena vetyapasya upamanataya kalpitena
tenaiva sadrsyamananvaya ityeva tvaya sutraniam /
'grasamanamivaujamsi sadasyairgauraveritam /
nama yasyabhinandanti dviso 'pi sa pumanpuman' //

ityatra pumsah pumstvaropadanavayarupakamiti yadanyairuktam
tadayuktam / ekasyaiva vidhyanuvadabhavenavasthanadaropabhavat /

start sutra 14:

dvayoh paryayena tasminnupameyopama // ruass_14 //

tacchabdenopamanopameyatvapratyavamarsah / paryayo yaugapadyabhavah /
ata evatra vakyabhedah / iyam ca dharmasya sadharanye
vastuprativastunirdese ca dvidha /
adye yatha-
'khamiva jalam jalamiva kham hamsascandra iva hamsa iva candrah /
kumudakarastarastarakarani kumudani' //

dvitiye yatha-

'sacchayabhbhojavadanah sacchayavadanambuja / vapyo 'ngana
ivabhanti yatra vapyavanganah' //

ruassc_14:

dvayorityadi /
dvayirityupamanopameyayoh, na punarddhisamkhyakayoh /

tena, 'kantananasya kamalasya sudhakarasya purvam
parasparamabhudupamanabhavah /
sadyo jaratuhinarahuparahatanamanyah parasparamasavarasah
prasutah' //

ityatra trayanamapyupamanopameyatvam sthitamasya evangam /
tacchabdeneti tasminnityanena / yaugapadyabhava iti kramarupatvat / ata iti
yaugapadyabhavat / sa ca vakyabhedah sabda arthasca /
tatra sabdo yatha -
'rajobhiih syandanoddhutairgajaisca ghanasamnibhaih /
bhuvastalamiva vyoma kurvanvyomeva bhutalam' //

atra bhuvastalam vyomeva kuvamnniti vakyaparinispatteh sphuta eva
sabdo vakyabhedah /
oartho yatha -
'bhavatpadasrayadeva ganga bhaktisca sasvati /
itaretarasadrasyasubhagameti vandyatam' //

atra sphute 'pi sabde ekavakyatve gangabhaktivadbhaktisca gangavad
vandyetyastyevartho vakyabhedah / asyasco pamanantaratiraskara eva
phalam / ata evopameyenopama ityasya anvarthabhidhanam / yatra
punarupamanantaratiraskaro na pratiyate tatra nayamalankarah /
yatha-
'savita vidhavati vidhurapi savitarati tatha dinanti yaminyah /
yaminayanti dinani ca sukhaduhkhavasikrte manasi' //

na hyatra vidhusavitradinamupamanantaratiraskaranam vivaksitam
kim tu sukhaduhkhavasikrtamanasamevam viparitam bhavatiti /

ruassc_14a:

sadharanya iti / etacca dharmasya
nirdesanirdesarupaksadvayayagurakatvenoktam / tatra
nirdesapaksesadharanyamasti tathapyatra
saktirirdesenaivanugatavattadupalambhah sphuta ityatra bhavah /
anirdesapakse tu vastavameva sadharanyam / yadanusaram khamiva
jalamityadyadahrtam /
dharmasyanugamitve tu yatha-
'kamaleva matirmatiriva kamala tanuriva vibha vibheva tanuh /
dharaniva dhrtirdhrtiriva dharani satatam vibhati bata yasya' //

atra vibhatiti sakrnnirdistam / vastuprativastunirdesasca
purvavadihapi suddhasamanyarupatvabimbapratibimbabhavabhyam dvidha
/ tatra bimbapratibimbabhavo granthakrtaivodahrtah / tatra
hyabhbhojavadanayorbimbapratibimbabhavah /
suddhasamanyarupatvam yatha-
'tadvalguna yugapadunmisitena tavatsadyah parasparatulapadhirohatam
dve /
praspandamanaparusetarataramantascaksustava pralacitabhramaram ca
padmam' //

(atra) pratpandanapracalitatvena suddhasamanyarupatvam /
tarakabhramarayostu bimbapratibimbabhavah / unmesabhiprayena
canugamiteti bhedatrayasyapyetadudaharanam /

start sutra 15:

sadrсанubhavad vastvantarasmrtih smaranam // ruass_15 //

vastvantaram sadrsameva / avinabhavabhavannanumanam / yatha-
'atisayitasurasuraprabhavam sisumavalokya tathaiva tulyarupam /
kusikasutamakhadvisam pramathe dhrtadhanusam raghunandanam
smarami' //

sadrсыam vina tu smrtirnayamalankarah / yacha-

'atranugodam mrgayanivrttastarangavatena vinitakhedah /
rahastvadutsanganisannamurdha smarami vaniragrhesu sutpah'
//

atra ca kartrvisesananam smartavyadasabhavitve
smatrdasabhavitvamasamicinam /

ruassc_ 15 //:

sadrseti / vastvantaramiti smaryamanam / sadrsameveti /
sadrсыasyobhayanisthatvat / atasca
smaryamanenanubhuyamanasya,anubhuyamanena va smaryamanasya
sadrсыaparikalpanamayamalankarah /
yaduktam -
'yatha drsyena janita samyadhii smaryamanaga /
smaryamanakrtapyasti tathayam drsyagamini' //

iti //

tatradyah prakaro granthakrdudaharane / tatra hi sisoreva
raghunandanena sadrsyam vivaksitam /
dvitayastu yatha -
'tasyastire racitasikharah pesalairindranilaih kridasailah
kanakakadalivestapanpreksaniyah /
mangehinyah priya iti sakhe cetasa katarena
preksyopantashpuritataditam tvam tameva smarami' //

atranubhuyamanena meghena smaryamanasya kridasailasya
sadrсыaparikalpanam / evam catra sadrsyasyobhaya sambandhe
'pyanubhuyamanenaiva punah smaryamanapratitirbhavativityavaseyam / nanu
yadyevam tatparasmatparapratipatteh kim
nedamanumanamityasankyaha-avinabhavityadi /
avinibhavastadatmyannityasahacaryah /
anubhuyamanasmaryamanayosca tadabhavah / sisuraghunandanayoh
sadrсыaparikalpane cati sacitasuratpurabhavatvadidharmo 'nugamitaya
nirdistah / vastuprativastubhavenapi dharmasyayam bhavati /
tatra suddhasamanyarupatvena yatha-

'sandram mudam yacchatu nandako vah
sollasalaksmipratibimbagarbhah /
'kurvannajastram yamunapravahasalilaradhasmaranam murareh' //

atra sollasasalilatvayorekatvam /
bimbapratibimbabhavenapi yatha -
'purnenduna maghalavankitena dyam mudritam sundari
viksamanah /
vivahahomanaladhumblekhamilatkapolam bhavatim smarami' //

atra meghalavadhumalekhadinam bimbapratibimbabhavah / etadeva
sadrsvanimittatvam dradhayitum pratyudaharati-sadrsvamityadina
/ sadrsanubhavabhavattatsmrterna sadrsyahetukatvam /
smartavyadasabhavitva iti / smartavyadasabhavitvam vacyam
sadanadrsyetyarthah / ata eva vacyasyavacanam /
smartrdasabhavitvamityatyavacyasya vacanam / yadyapi
smartrdasayamatitvat kartvisesananam
mrgayanivrttitvadinamapyatikalavacchinnanam tadbhavitvam
tathapi vartamanakalavacchinnasya
smartrvisesanabhavenopanibandhatesam tadavacchinnataiva
pratiyata iti yathoktameva dusanadvayam yuktamiti sahrdaya eva
pramanam /

ruass_15/1:

preyolankarasya tu sadrsyavyatiriktanimittotthapita
smrtirvisayah / yatha 'aho kope 'pi kantam mukham' iti /
tatrapiti vibhavadyaguritatvena svasabdamatrapratipadyatve yatha-
'atranugadam' ityadi /
'yairdrsto 'si tada lalatapatitapasapraharo yudhi
sphitasrkstrutipatalikrtapurobhagah paran patayan /
tesam duhsahakamadehadahanaprodbhatanetranala-
jvalalibharabhasvare smaripavastam gatam kautukam' //

ityadau sadrsavastvantaranubhave 'sakyavastvantarakaranatma
visesalankarah, karanasya kriyasamanyatmano darsine 'pi
sambhavat / matantare kavyalingametat / tadete sadrsyasrayena
bhedabhedatulyatvenalankara nirnitah" /

ruassc_15/1:

pratyudaharanantaramapi darsayati-preyolankarasyetyadina /
tusabdascarthe / sadrsyavyatiriktam samskaradinimittam /
tatrapiti / evam sthite 'pi satityarthah / vibhavadyaguritatve
preyolankarasya sadrsyavyatiriktanimittatotthapita smrtirvisaya
iti sambandhah / tatra vibhavadyaguritatve smrtiryatha-'aho kope 'pi
kantam mukham' iti / svasabdamatrapratipadyatve yathodahrtam
'atranugodam'- ityadau / atra ca yatha preyolankaro bhavadhvanesasya
yatha bhinnavisayatvam tathagra eva vaksyamah / evam ca
pratyudaharanadvayasyapi prayojanam bhinnavisayatvat / kvacicca

sadrnyanimittapi

smrtiravakyarthatvannasminparyavasyatityaha-'yairdrsto 'si-'

ityadi / vastvatra jayapidadarsanam / vastvantaram tu

bhagavallaksanam / atra tvaddarsanamabhilasatam jananam na

tvaddarsanavatrebhudyaavattasamasambhavyam bhagavadrsanamapi

jatamityasakyavastvantarakaranam / visesalankarasya

hyasakyavastvantarakaranam rupam, iha punarasakyavastvantaradarsanam

sthitamiti kathamatra visesalankara ityasankyaha-karanasyetyadi

/ etacca gamyagamakabhavamasrityanyaih kavyalingatvenabhyupagatamiti

darsayitumaha-matantara ityadi / etaditi smaranam / matantara

ityaudbhate /

yaduktam-

'srutamekam yadanyatra smrteranubhavasya va /

hetutam pratipadyeta kavyalingam taducyate' //

iti //

iha punargamyagamakabhavadanubhuyamanasmaryamanavyavaharo 'pi

visisyata iti prthagalankaratayaitaduktam /

etadusamharannanyadavatarayati-tadeta ityadi / eta ityupamadyascatvaro

'lankarah /

start sutra 16:

abhedapradhanye arope aropavisayanapahnave rupakam // ruass_16 //

abhedasya pradhanyadbhedasya vastutah sadbhavah / anyatranyavapa

aropah / tasya visayavisayavastabdhatvadisayasyapahnave

'pahnutih / anyatha tu visayina visayasya rupavatah

karanadrupakam / sadharmye tvanugatameva / yadahuh- 'upamaiva

turobhutabheda rupakamisyate' iti aropadabhede 'dhyavasayah

prakrasyate iti pascattanmulalankaravibhagah /

ruassc_16:

sampratiti /

bhedabhedatulyatvasrayalankaranantaramabhedapradhanam

laksayitumucitatvadavasarapratpavityarthah / tatra tavatprathamam

rupakam laksyati-abhedapradhanya ityadi / vastuta iti / na tu

pratititah / sadbhava iti / pradhanapradhanayoh

sambandhisabdatvat / anyatranyavapa aropa iti / anyatreti prakrte

mukhadau / anyasyetyaprakrtasya candradeh / sa ca samanadhikaranyena

vaiyadhikaranyena ca nirdese bhavati / na tu samanadhikaranyena

nirdesa eva sah / evam hi-'yatah kanadatam kecil'

ityadavaropasadbhave 'pi na samanadhikaranyamastityavyatpih syat

/ aryam samanadhikaranyamastiti navyatpirita cet, na / bhinnayoh

samanadhikaranyena nirdeso[a. ra. su.26]hyaropalaksanam / na ca

tadatra nirdistam / vaiyadhikaranyena nirdesattasyartavaseyatvat /

arthavasayo nirdesasca naikam rupam / vipratishedhat / nilaropah

prasajyata ityativyatpih syat / na carope bhinnayoh

samanadhikaranyena nirdesa ucyata ityasambhavo 'pi / iti na
niravadyametadaparopalaksam / yadyevam tatkim sabde sabdantamarthe
varthantamaropyata iti ced brumah / tatra na sabde sabdantaropah
/

mukhasabdadescandrasabdadirupatvenapratiteranyonyaviviktasvantarupola
mbhaditi bhavadbhirevoktatvat / kim tvarther'thantaropah / sa ca
prayojanaparataya tatha nirdesyate na bhrantya / ata eva hyuktikayamiva
rajataropo na mukhe candraropah / tasya svarasata evotthanena
bhramarupatvat / ata eva tataropavisayasyaropyamanenacchraditatvena
pratitih / iha punarjanana eva kascicandraviviktammukham tatra
prayojanaparataya candrarthamaropayati / ata evoktamaropavisayanapahna
iti / bhavadbhirapyanenaivasayena 'pratipadanabhramo 'yam na bhranta
pratipattirityadyuktam / tasyetyaropasya visayah prakrtah visayi
caprakrtah / tabhyamavastabdhatvam yuktatvam /
yaduktam-'saropanya tu yatroktau visayi visayastatha' iti /

ruassc_16a:

anyatheti / anapahnave / evamanenapahnutirupakayorbhedo 'pyuktah / ahuriti
dandyadayah / atasca

sadharmyasadbhavattadanuyayubhedatrayanupranitatvamapyasya jñeyam /
yatha-

'kandarpadvipakarnakambumasitairdanambubhirlañchitam
samlagnañjanapuñjakalikalam gandopadhanam rateh /
vyomanokahapuspagucchamalibhih samchadyamanodaram
pasyaitacchrasinah sudhasahacaram bimbam kalankankitam' //

atra kalankasya danambvadibhih pratibimbanam /
lacchritatvankitatvayoh suddhasamanyarupatvam /
sudharahacaratvasyanugatadvadanugamiteti bhedatrayanupranitatvam /
anena ca sadrsyanimitta evaropo rupakamityuktam bhavati /
kesañcidapi sambandhantaraturapyaropo rupakangameveti matam /
yadahalankarabhasyakarah-'laksanaparamartham yavata
rupakasvarupam' ityupakramya 'saropanya ca sadrsyadva
sambandhantaradva' ityadi /
sa tu yatha-

'amrtakavalah sobharasih pramodarasaprapa sitimasakatam
jyotsnavapi tusaradharattika /
manasijavrsi srngarasrivimanamaho nu bho niravadhisukhasraddha
drsteh krti mrgaketanah' //

atrendurupe karane karyapupayah sraddhaya aropah /
granthakrtapyalankaranusarinya-atra 'sraddhahetutvacchraddhe'
tyabhidhaya

'visesanaikasminnanekavastvaropanmalarupakamityabhidhadhatayameva
paksah kataksitah / nanu
cadhyavasayagarbhanamapyalankaranamabhedapradhanye sati
prathamaropagarbha alankarah kimiti laksita
ityasankyaha-aropadityadi /

ruass_16/1:

idam tu niravayavam savayavam paramparitamiti trividham / adyam
kevalam mavarupakañcate dvidha / dvitiam
samastavastuvisayamekadesavivarti ceti dvidhaiva / tritiam
slistasabdandhanatvena dvividham satpratyekam
kevalamalarupakatvaccaturvidham / tadevamastau rupakabhedah / anye
tu pratyekam vakyoktasamasoktadibhedah sambhavanti te 'nyato
drastavyah /

ruassc_16/1:

casabdo 'nyalankarapeksaya bhedasamuccarthah /
visayadyotakastusabdah / avayavebhyo niskranta aropyamano yatra
tattathoktam / sahayavairopyamano vartate yatra tattathoktam /
paramparayaikasya mahatmyadaparasyarupanatvamayatam yatra
tattathoktam / adyamiti niravayavam / mala caikasyanekasya
vanekaropadbhavati / evam paramparitatvena malarupakam jñeyam /
dvitiamiti savayavam / samastamaropyamanatmakam vastvabhidhaya
visayo yatra tattathoktam / ekadesa aropavisayanam; arthastadatmaka
evaropyamanaprayojanapratipadanaya tadrupataya vivar tate parinamati
yatra tattathoktam / tritiamiti paramparitam / yadyapi slesanibandhane
'smingunakriyatmakadharmanibandhanasya sadrsyasyasambhava eva
tathapi sabdamatrakrtamevabhedadhyavasayatah sadrsyam grahyam
/ anya iti etadbhedastakavyatiriktah / sambhavantiti
cirantanalankaragranthesveva / na punarlaksyanta iti bhavah / tatra
hi tesam tattve 'pyetadbhedastakakrtameva vaicitryam pratiyate /
yatha ca-
'padah kurmo 'tra yastirbhujagapatirayam bhajanam bhutadhatri
tailapurah samudrah kanakagirirayam vrttavartiprarohah /
arciscandamsuruccairgaganamalinima kajjalam dahyamana
vairisreni patanga jvalati narapate tvatpratapapradipah' //
ityatra satvapi vakyarthoktatve samastavastuvisayakrtameva vaicitryam /

ruass_16/2:

kramena yatha-

'dase krtagasi bhavatyucitah prabhunam padaprahara iti sundari
nasmi duye /
udyatkathorapulakankurakantakagrair- yatkhidyate tava padam nanu
sa vyatha me' //

'piyusaprasrtirnava makhabhujam datram tamolunaye
svargangavimanaskakokavadanastrasta mrrnalilate /
dvirbhavah smarakarmukasya kimapi pranesvarisagasa-
masatanturudañcati pratipadi praleyabhanostanuh' //

'vistarasalini nabhastalapattrapatre kundojjvalaprabha-bha
samcayabhuribhaktam /
gangatarangaghanamahisadugdhadigdham jagdham maya narapate

kalikalakarna' //

'abhati te ksitibhrtah ksanadaprabheyam
nistrimsamamsalatamalavanantalekha /
indutviso yudhi hathena tavarikirti- raniya yatra ramate tarunah
pratapah' //

ksitibhrta ityatra slistam padam /
paramparitam-
'kim padmamyā rucim na hanti nayanānandam vidhatte na va vrddhim
va jhasaketanasya kurute nalokamatrena kim /
vaktrendau tava satyayam yadaparah sitamsurabhyudgato darpah
syadamrtena cidiha tadapyastyeva bimbadhare' //

atra vaktrendurupanahetukamadharamrtasya piyusena
slistasabdā rupanam /
'vidvanmanasahamsa vairikamasasamkocaditpadyute
durgamarganilalohita samitsvikaravaisvanara /
satyapritividhanadaksa vijayapragbhavabhima prabho samrajyam
varavira vatsarasatam vairiñcamuccaiḥ kriyah' //

atra tvameva hamsa ityaropanapurvako manasameva manasamityadyaropa
iti slistasabdā malaparamparitam /
'yami manovakkayaiḥ saranam karunatmakam jagannakhatham /
janmajaramaranavatanatarandam haraṅghriyugam' //

'paryanko rajalaksmya haritamanimayah paurusabdhestarango
bhragnapratyarthivamsolvanavijayakaristyamadanambupattah /
sangramatrasatamyānuralapatiyasoḥamsanilambuvahah khangah
ksmasauvidallah samiti vijayate malavakhandalasya' //

atra ksmasauvidalla iti paramparitamapyekadesavivarti / evamadayo 'nye 'pi
bheda lesataḥ sucita eva /

ruassc_16/2:

krameneti yathoddesam / dvirbhavah smarakarmukasyetyatra ca
vakyarthaparyalacanayendoh smarakarmutvaropapratiteḥ
kutilatvadyanekadharmanimittam sadrsyameva sambandhah /
indoscaikasya bahava aropa iti malarupakam /
anekasya tu yatha-
'bahu balamrṇalike kucitati manikyaharmyam rater-
muktasailasila nitambaphalakam hasah sudhanirjharah /
vacah kokilakucitani cikurascetobhavascamaram
tasyastrastakurangasavakadrsah kim kim na lokottaram' //

atranekesamanekaropadrupakamala / iyam ca slesanibandhanapi
drsyate /
yatha -
'netre puskarasodare madhumati vani vipasa mati- sceto yati
nadinatam kalayate sonatvamasyadharah /

caritram nanu papasudanamaho mamesa tirthasrayah snatum
vacchati bhupatih paramitivosnodakam vastragati' //

atranekesam slista aneka aropiti iti
slistartharupakamala /
abhatityatra samasoktimanye manyanta ityudarahanantarenohahiyate //

yatha -
'bhavatsamvitpuspasriyamanupamamodamadhuram
samuccinvannavisayavanarajivikasitam /
bhavodyane bhaktya tava saha visesollasitaya viharttu vyagrah
syamanusrkatavive kapriyasakhah' //

bhakternayikaropasyasabdatvadesavivartitvam /
'puyusasyadharamrtena slistasabdanirupanam' iti lekhakalpito
'yamapapatho jñeyah' //

adharamrtasya hi puyusena nirupanamatra sthitam / atasca
'adharamrtasya piyusena slistasabdanirupam' iti patho
grahyah / atra ca piyusavadamrtasabdasyadhararasavacakatvamanye
manyanta ityudarahanantaramudahriyate /

yatha-
'alaukikamahalokaprakasitajagattraya /
stuyate deva sadvamsamuktaratnam na kairbhavan' //

atra muktaratnamittayaropapurvako vamsa eva vamsa ityaropa iti
slistasabdam kevalaparamparitam / vidvadityado
hamsarupanamahatmyanmanasarupeneti paramparitam /
evamarnavarupana tarandaropasya heturiti paramparitam / paryanka
ityatraikasya bahava aropa iti malaparamparitam /
anekasya tu yatha-
'srih srih dharorahsthalakhendulekha
srikanthakanthabhratidicca gauri /
sakraksipasvakararajahamsi saci ca vo yacchratu mangalani' //

atra bahunamanekaropatparamparitamala / evamadaya iti /
paramparitamapyekadesavivartittyevamprakaroh / sucita iti /
etatpradarsanadeva / tatasca savayavam dvividhamapi slistam
drsyate /

tatra samastavastuvisayam yatha-
'vihadhantoththadalaudam phurantakarabahalakesarapaaram /
paharisacandaloe hasiam kumuena surahigandhogaram' //

[setubandhe 416] ('vighatamanausthadalaputam
sphuraddantakarabahalakesaraprakaram /
praharsacandraloke hasitam kumudena surabhighandhogaram') //

atra kumudasya slistatvam /
ekadesavivarti yatha-
'yattaramauktikardhaprakarapulakitam candrikacandanambho- digdham
satparsihastasthitakarakapayodhautamakasalingam /

toyadhare pratici cyutavati dinakrdvimbanirmalyapadme
tasyarcandarikam vyadhita himakaram satvaram murdhni kalah' //

atra kalavisaye pujakadiraropyamano na sabda ityekadesavivartitvam
/ toyadharasya
samudranirmalyodakabhandavacakatvakatvacchirilastatvam /

ruassc_16/2a:

kvaciccabhedameva dradhayitum virsayano
nisedhapurvamaropyamanatvena tadiyasya va bhedahetordharmasya
hanikalpanenadhikyena va drdharopatvenapidam drsyate /
kramena yatha -
'kalipriya sascadapalitavajñam gurujñatisu darsayanti /
jaya nija ya nanu saiva krtya krtya na krtya saralasya dharmeh'
//

atra krtya nisedhapurvam jayayamaropita / tannisedhena hi
jayaya krtyaya dadharyena samyam pratiyate / krtya tatha na
svakarmani vyapriyate yatheyam tatkarmaniti hyatra vakyarthah /
atra ca yadanye visesalankaramahustadabhedalankaranirakanadeva
nirakrtamiti na punarayasyate /
hanyayatha -
'vanecaranam vanitasakhanam darigrhotsanganisaktabhasah /
bhavanti yatraisadhayo rajanyamatailapurah suratapradipah' //

atratailapurena hanakalpanam /
adhikyena yatha-
'turiyo hyesa medhyo 'gniramnayah pañcamo 'pi va /
api va jangamam tirtham dharmo va murtisamcarah' //

atra turiyatvaderdharmasyadhikyam /
'drdhataranibaddhamusteh kosanisannasya sahajamalinasya /
krpanasya krpanasya ca kevalamakarato bhedah' //

ityatrapī drdharopameva rupakam jñeyam / atra hi krpanasyeti
samucciyamanatvenanirdesacchraabdasyaropasyapratiterapyakaramatrena
bhedasyoktervakarthaparyalocanamahatmyatvarisistasamastadharmantar
asadbhavabhyānujñānāpyaryavasane dadharyena
visayavisayinorabhedapratipattih / saiva ca rupakasatattvamiti
purvamevoktam / anye 'pi bhedah svayamevabhyahyodaharyah /

ruass_16/3:

idam vaidharmyenapi drsyate /
yatha-
'saujanya bumarusthali sucaritalekhyadyubhittirguna-
jyotsnaksrnaturdasi saralatayogasvapucchacchata /
yairesapi durasaya kaliyuge rajavali sevita tesam sulini
bhaktimatrasulabhe seva kiyatkausalam' //

atra caropyamanasya dharmitvadavistalingasamkhyatve 'pi

kvacitsvato 'sambhavatsamkhyayogasyapi visayasamkhyatvam
pratyekamaropat /
yatha - 'kvacijjatavalkalavalambinah kapola davagrayah' ityadau /
na hi kapilamunerbahutvam /
'bhramimaratimalasahrdayatam pralayam murcche tamah sarirasadam /
maranam ca jaladabhujagajam prasahya kurute visam viyoginam' //

ityatra niyatasamkhyakaryavisesotthapito garalarthaprabhavito
visasabde slesa eva / jaladabhujagajamiti rupakasadhakamiti purve
siddhatvabhavanna tannicanvanam visasabde slistasabdham
paramparitamiti slesa evatretyahuh /

ruassc_16/3:

vaidharmyenapiti / na kevalam sadharmyenetyarthah / asya ca
vicchittivisesantaram darsayitumaha-atretyadi / avistalingatve
'pityanena dharminah svarupamatraparyavasitave 'pi
dharmyantasambandhinah samkhyatmano dharmantarasyapi svikara
ityaveditam / asambhavatsamkhyayogatyeti / yadyapyekadivyaavaharahetuh
samkhyeti nitya ekasminnapi dravye tadyogah sambhavati
tathapyanekadavyavartitvadyabhiprayenaitaduktam / pratyekamaropaditi
ayamagnih kapilo 'yamagnih kapila ityevamrupat /
atascaropyamanasya krpilamunerbahutvayogadvisayasamkhyatvam /
slistatanibandhanasya paramparitasya slesadvailaksanyam
dyotayitumaha-bhramimiti / prabhavita iti / prathamameva
pratitigacarikrta ityarthah /

ruassc_16/3a:

purvam siddhatvabhavaditi / rupakasya slesahetutvat /
tannibandhanamiti rupakanibandhanam / iti sabdo hetau / atasca slesa
evatralankaro na paramparitam rupakamityatra tatparyam / cintyam
caitat / yatah slesastadvaccayordvayoh praktayorapraktayoh
praktapraktayosca bhavati / atra ca na dvayoh praktatvam
napyapraktatvam / varsasamaye jaladasyeva jalasya varnaniyatvat /
praktapraktayosca visesanasamya eva sleso bhavati iha tu
visesyasyapi samyamiti sabdasaktyutthitasya dhvanerayam visayo na
slesasya / atasca natra slesalankarah / napi dhvanih /
jaladabhujagajamiti rupakamahatmyacchabdasakya garalarthasyabhidhanat
/ evamatra slistasabdanibandhanam [rupakamevalankarah]
jaladabhujagajamiti rupakantarenapi garalartho yadi pratiyate tatsa
dhvanervasayah syadityuktamm / sthite tu jaladabhujagajamiti rupake
tanmahatmyadeva visasabde slistasabdanibandhanam rupakam /
anyatha hi jaladabhujagajamiti rupakam vyartham syat / tena vina hi
garalarthah pratiyatata ityalam bahuna /

start sutra 17:

aropyamanasya praktopayogitve parinamah // ruass_17 //

aropyamanam rupake

prakrtopayogitvabhavatprakrtoparañjakatvenaiiva kevalenanvayam
bhajate pariname tu prakrtatmataya aropyamanasyopayoga iti
prakrtamaropyamanarupatvena parinamiti /
agamanugamavigamakhyatyabhavatsamkhyiyaparinamavaisaksanyam /
tasya samanadhikaranyavaiyadhikaranyaprayogad dvaividhyam /
adyo yatha-

'tirva bhutesamaulistrajamamaradhunimatmanasau trtiya- stasmai
saumitrimaitrimayamupahrtavanataram navikaya /
vyamagrahyastanibhiih sabarayuvatibhiih kautukodañcadaksam
krcchradanviyamanastvaritamaya girim citrakutam pratasthe' //

atra saumitrimaitri prakrta
aropyamanasamanadhikaranatararupatvena parinata / atarasya
maittirupataya prakrte upayogat / tadatra yatha
samasoktavaronyamanam prakrtopayogi taccaropavisayatmataya tatra
sthitam, ata eva tatra tadvyavaharasamaropah evamihapi jñeyam, kevalam
tatra visayasyaiva prayogah, visayino gamyamanatvat / iha tu
dvayorapyabhidhanam, tadatmyat tu tayoh parinamitvam /
dvitiyo yatha-
'atha paktrimatamupeyivadbhiih sarasairvakrapathasritairvacobhiih /
ksitibharturupayanam cakara prathamam tatparatasturangamadyaih'
//

rajasamghatane tupayanamucitam / taccatra vacorupamiti vacasam
vyadhikaranopayanarupatvena parinamah /

ruassc_17:

aropyamanasyetyadi / aropyaropavisayabhavasamyē 'pi
rupakadvailaksanyam darsayanneta deva
vyacaste-aropyamanamityadina / prakrtoparañjakatveneti /
yaduktam-visayina visayasya rupavatah karanadrupakamiti /
prakrtatmatayeti / praktangatayetyarthah / upayoga iti / tena vina
prakrtarthasyanispateh / parinamatiti /
prakrtamapraktavyavaharavisistatayavatistate /
prakrtasvarupamatravasthane prakaranarthanispateh / evamatra
prakaranopayogitvabhavadityaropyamanasyopayoga iti
canvayavyatirekabhyam prakrtopayogitvasyasadharanatvam darsitam
/ asadharanatvasya hi dharmasya tattavyavasthapakatvallaksanatvam /
atasca nastyevalankarantaresu prakrtayogitvam /
evam-
'asasyamanyatpunaruktabhutam sreyamsi sarvanyadhijagmusaste /
putram labhasvatmagunanurupam bhavantamidyam bhavatah piteva'
//

ityatropamayam /
'atrantare sarasvatyavataranavartamiva kathayitumavatata madhyamam
lokamamsumali' ityadavutpreksayam /
'mandaramehakkhohiasasikalalahamsaparia(mu) kvasalilocchrangam /

maragaasevalovarinigannatu hikkaminacakkaajuama' //

ityatra ca rupake tathanyalankaresvaucityameva nopayogah / ocityam
hi siddhasya satah prakrtarthopalambhakam bhavati / upayogah punah
siddhaveva prakrtarthahetutam bhajate ityanayormahanbhedah /
tatha hi-

'ananvaye ca sabdaikmaucityadanusangikam /
asmimstu latanuprase saksadeva prayojakam' //

ityatraikasyaiva sabdaikyasyaucityopayogabhyam bheda uktah /
atascaucityopayogayorbhedabhajanudbhih sarvatraiva
prakrtopayogitvamanyairyaduktam tadayuktam /
tasmadrupakadanya eva parinamah /
iha punah aprakrtarthasya prakrtartharopamantarena siddhireva na
bhavatiti prakrtopayogitaiva jivitam /
'daho 'mbhah prasrtipacah pracayavan baspah pranalecith
svasah prenkhitadipradipalaticah pandimni magnam vapuh /
kim vanyatkathayami ratrimakhilam tvanbhargavatayane
hastacchrattraniruddhacandramahasastasyah sthitirvartate' //

atra hi cchrattraropamantarena candrataparodha eva na bhavatiti tasya
prakrtopayogitvam /
atasca prakrtamaprakrtataya parinamatiti parinamah /
yadyevam tarhi samkhyiyaparinamadasya ko visesa
ityasankyaha-agametyadi /
'jahaddharamrantaram purvamupadatte yada hyayam /
tattvadapracyuto dharmi parinamah sa ucyate' //

iti samkhyiyaparinamalaksanam / maitrtirupatayeti /
maitryatmatayetyarthah / upayogaditi / ataramantarena taranayogat /
atasca prakrte yata atarasyopayogastatasca prakrtaya eva
maitryastatkaryakaritvattadvyavahararopah / etadeva
drstantamukhenapi pratipadayati-tadatretyadina / atreti pariname
/ samasoktau caropyamanasya prakrtopayuktatvam /
prakrtasiddhyarthamevaprakrtasyaksepat / aropyamanamapi tatra
prakrtavacchedakatvena sthitam na punaracchadakatvenetyaha-taccetyadi
/ ata eveti / aropavisayatmakatvadeva / tatreti samasoktau / etadeva
prakrte yojayati-evamityadi / yadyevam tarhi samasoktiparinamayoh ko
visesa ityasankyaha-kevalamityadi /
taylorityambhadhiyamanayordvayoh / ucitamiti / upayuktatayeti sesah
/

start sutra 18:

visayasya samdihyamanatve samdehah // ruass_18 //

'abhedapradhanye aropa ityeva / visayah prakrto 'rtah,
yadbhittitvenaprakrtah samdihyate / aprakrte samdehe visayo 'pi
samdihyata eva / tena prakrtaprakrtagatatvena kavipratibhotthapite
samdehe samdehalankarah' /

ruassc_18:

visayasyetyadi / visayavisayinoh
sambandhisabdatvadvisayasyoktervisayino 'pyaksepadata grahanam
/ tena visayasya visayinasca samdehapratitivyayatva sutrarthah
/ nanu visayasabdena visayisabdasya sambandhisabdatvadaksepe 'pi
vina vacanamaksepamatradvisayinah katham samdihyamanata
labhyata iti cet, na /
aniyatobhayamsavalambivimarsarupatvadvipayamatragatatvenasambhavad
samdehasyanyathanupapattya visayinastatsambandhitvam labhyata
eveti yathasutritameva jyayah / etadeva vibhajya vyacaste-visaya
ityadina / yadbhittitveneti / anyatha hyaprakrtasya
nirvisayatvamaprantutabhidhanalaksano va dosah syaditi bhavah
/ tena visayabhittitaya vipayinameva tathamavo
bhavativityasankyaha-aprakrtetyadi / visayo 'piti / na kevalam
visayina eva samdihyamanatvam yavadvisayasyapatyapisabdathah
/ tena kvacidvisayinameva samdihyamanatve kvacicca
visayavisayinorapyalankaro bhavet / ubhayatrap
samanyalaksananugamat / aniyatobhayamsavalambi hi vimarsah
samsayah / sa ca visayinameva bhavati / visayavipayinoreva
samdihyamanatvat / ata eva ca prakrtaprakrtagatatveneti
yathasambhavam yojyam / pratibhotyapita iti / na punah
svarasotyapitah, sthanurva puruso vetyevamadirupa ityarthah /

ruass_18/1:

sa ca trividhah / suddho niscayagarbho niscayantasca / suddho yatra
samsaya eva paryavasanam /

yatha-

'kim tarunyataroriyam rasabharodbhinna nava vallari
lilaprocchalitasya kim laharika lavanyavaramnidheh /
udgadhotkalikavatam svasamayopanyasavistrambhinah kim
saksadupadesayastirathava devasya srngarinah' //

niscayagarbho yah samsayopakramo niscayamadyah samsayantasca /
sa yatha--

'ayam martandah kim sa khalu turagaih satpabhiritah
krsanuh kim saksatprasarati diso naisa niyatam /
krtantah kim saksanmahisavahano 'saviti cirat samalokyajau
tvam vidadhati vikalpanpratibhatah' //

niscayanto yatra samsaya upakramo niscaye paryavasanam /
yatha--

'induh kim kva kalankah sarasijametatkimambu kutra gatam /
lalitasavilasavacanairmukhamiti harinaksi niscitam paratah' //

kacitaropyamananam bhinnasrayatvena drsyate /
yatha--

'rañjita nu vividhastarusaila namitam tu gaganam mthagitam nu /
purita nu visamesu dharitri samhrta nu kakubhastimirena' //

atraropavisaye timire ragadi tarvadibhinnasrayatvenaropitam /
kecittvadhyavasayasrayatvena samdehaprakaramahuh / anye tu nusabdasya
sambhavanadyotatvadutpreksaprakaramimamacaksate /

ruassc_18/1:

etadeva bhedatrayam vivrnvannudaharati-suddha ityadi / atra
prakrtayastanvyah samdehapratitivisayatvabhavadvisayinam
mañjaryadinameva samdehah /
visayavisayinoryatha -
'kim pankajam kimu sudhakarabimbametaktam va mukham klamaharam
madireksanayah /
yaddasyate madhukarabhakurangakantinetradvayanukrti
karsnyamamusya madhye' //

atra klamaharatvadih samano dharmo 'nugamitvenopattah /
kvacidvastuprativastubhavenapi bhavati yatha-
'kimidamasitalikalitam kamalam kim va mukham sunilakacam /
iti samsete lokastvayi sutanu sarocatirnayam' //

atrasitatvasunilatvayoh suddhasamanyarupatvam / alikacanam ca
bimbapratibimbabhavah / evam casya
sadrshanimittatvatsamanadharmanekadharmanimittatvena dvibhedattvam na
vyakaryam / sadrshanimittatvenaivasya samgrahasiddheh /
vipratapattadinimittantaravaccarutvabhavacca / bhinnasrayatveneti
vaiyadhikaranyena /

ruassc_18/1a:

avautrapaksantaramaha-kecityadi / anena ca
samdehasyadhyavasayamulatvamapi granthakrtaiivoktam /
tenadhyavasayasrayo 'pyayam svarupahetuphalanam samdihyamanatvena
tridha bhavati / tatra svarupasamdeho yatha-'rañjita' ityadyeva /
yatha va -
'etattarkaya kairavaklamahare srngaradiksagurau dikkantamukure
cakorasuhrdi praudhe tusapatrvisi /
karpuraih kimapuri kim malayajairalepi kim paradai- raksali
sphatikopalaih kimaghati dyavaprthivyorvapuh' //

atra kaumudidhavalimnah
karpurapuradanadhyavasitatvadadhyavasayamulatvam /
hetusamdeho yatha -
'divi tvaksaranambujasmrtividhau gadhavadhanasprsam
dhanyanam prasaranti samtatataya ye baspadharabharah /
kim te syuscirakalabhavitabhavaprasnakriyavegatah kim
vasaditamukticandravadanasamdarsananandatah' //

atrasruhetoranandasya samsaraviyogo muktisammukhyam ceti
hetudvayamadhyavasitam /
phalasangdeho yatha -
'nrttante parijatam kimu vighatayitum

sprastumakasagam kimsvidva candrasuryau kimu vidalayitum
scetaraktabjabuddhatha /
labdhum naksatramalabharanabharamuta svargajam vabhiyoddhum
durodastah samastastava ganapatina svastaye so 'stu hastah' //

atra karino nispadanasya vighatanadiphalamadhyavasitam /
atraivadisabdavannusabdasya sambhavanadyotakatvatpaksantaramapi
darsayitumaha-anya ityadi / atasca rañjita ivetyarthah / purvatrarthe
tu nusabdo vitakammatra evamyakhyeyah /

start sutra 19:

sadrsyad vastvantarapatitirbhrantiman // ruass_19 //

asamyagjñanatvasadharmyatsamdehanantaramasya laksanam /
bhrantiscittadharmah / sa vidyate yasminbhanitiprakare sa bhrantiman /
sadrsyaprayukta ca bhrantirasya visayah /

yatha-

'osthe bimbaphalasalalakesutpakajambudhiya
karnolankrtibhaji dadimaphalabhrantya ca sone bhanau /
nispattya sakrdutpalacchadadsamattaklamanam marau
rajangrrjararajapañjarasukaih sadyastrsa murcchitam' //

gadhamarmapraharadina tu bhrantirasyalankarasya visayah /
yatha--

'damodaraghatacurnitatesavaksasa /
drstam canuramallena satacandram nabhastalam' //

sadrsyahetukapi bhrantirvicchityarthe kavipratibhotthapitaiva
grhyate,yathodahrtam, na svarasotthapita suktikarajatavat / evam
sthanurva syatpuruso va syaditi samsaye 'pi boddhavyam /

ruassc_19:

asamyagjñanatvasadharmyaditi na
punararopagarbhatvasajatyallaksitamiti bhavah / aropo hi
visayavisiyinoryugapadekapramatrvisayikrtatve bhavatiti
naropagarbho bhramah kvacidapi sambhavati, suktikadinam
suktikadirupatayavagame rajatadyabhimanabhavat / nanu
bhrantiscittadharmah sa yasyasti sa bhrantimaniti vaktum nyayyam
tatkathamalankarasyaitadabhidhanamityasankyaha - bhrantirityadi / sa
iti bhanitiprakarah atasacalankare bhrantimacchrabda upacarita iti
bhavah / sadrsyaprayukteti /

na tu-

'prasade sa pathi pathi ca sa prsthatah sa purah sa paryanke
sa disi disi ca sa tadviyogaturasya /
hamho cetah praktirapara nasti te kapi sa sa sa sa sa jagati
sakale ko 'yamadvaitavadah' //

ityatraikasya eva parimitaya api yosito gadhanuragahetukam
tanmayatanusamdhanam prasadaavanekatra yugapatpratitau nimittamiti

bhrantimadalankarah / sa hi prasada dervallabharupatvena pratitau
syat / anyasyanyarvallahatvena pratiyata iti sphuta evayam
visesalankarasya visayah / athaprasadadavabhutaya api
vallabhaya darsanad bhrantiriti cet,naitat / evam hyatra
bhrantimatram syannalankarah /

gadhanuragatmakanimittasamarthyatsvarasata eva prasada davasatya
api yuvatyah pratitismullasah / kavipratibhanirvartitvabhavat /
'devamapi harsam pitsokavihnalikrtam sriyam sapa iti mahim
mahapatakamiti rajyam roga iti bhoganbhujaga iti nilayam niraya
ityadi manyamanam' ityadavapi na bhrantimadalankarah /
tatra suktikadirupatayavagame rajatadyabhimananudayaditi
samanantaram evoktatvat /

iha punarvisayarupam sriyamavagamyapi sriharsena
pitsokavihvalikrtatvacchapatvena bhamyata iti visamalankaro
ñyayan /

'dutum vacchati daksine 'pi nayane vamah karah kajjalam
bhaujagam ca bhujō 'ngadam ghatayitum vame 'pi vametarah /
ittham svam svamasiksitam bhagavatorardham vapuh pasyatoh
sadharasmitalacchitam disatu no vaktram manovacchitam' //

ityatrapī samskara evalankaro na bhrantiman / atra hi bhagavatya
netradvayañjanadanasantatabhyasadvamanetrañjanadanantaram
daksinanetrañjanadanavasananurodho jayata iti samskarasyaiva
vakyarthatvam / athatra samskaraprabodham vina
tadabhavadañjanadanantaitat / pratyutatra hi bhagavadardhasya
tathatvenaiivagamadañjanasamskaro na prarohamupagata iti karasyaiva
skhaladgatitvattatkarthasya bhramasyotpada eva na sambhavatiti na
bhrantimato 'vakasah / prarudha eva hi samskaro bhramah /
svatmamatravasthitastu samskaralankarah / ata eva datum
vacchratityuktam / evam catra netradvayabjanadanasantatabhyasahetukah
samskara eva pratiyate na tu tannimittako 'pi bhramah paramah /
paramesvarardhasya tathatvenaiivagamattadgandhasyapyabhavat / ata
evasiksitam smitalacchitam cetyuktam / avantara evanayorviseso
'lankarabhasya evokta iti tata evanusartavya iti / evam
casadrsyanimittaiivbhrantiralankaravisayo na nimittantarothapiteti
na laksanasyavyapakatvam vacyam / evam sadrsyanimittakatvadasya
sadharanadharmasyapi trayi gatih /
tatanugamita yatha-

'nilotpalamiti bhrantya vikasitavilocanam /
anudhavati mugdhaksi pasya mugdho madhuvratah' //

atra vikasityanugamitvena nirdisto dharmah /
suddhasamanyarupatvam tu yatha -
'ayamahimarucirbhajanpraticim kupitavallimukhatundamrabimbah /
jalanidhimakarai rudiksyate
drannavarudhirarunamamsapindalobhat' //

atra tamratvarunatvayoh suddhasamanyarupatvam /

bimbapratibimbabhavo yatha -

'pusia kannaharanendanilakiranahaa sasimauha /
maninivaanammi sakajjalam susankae daiena' //

('procchitah karnabharanendranilakiranahrtah sasimayukha-
/
maninivadane sakajjalasrusankaya dayitena') //

atra sakajjalatvendralakiranahatatvayorbimbabhavah /
sadrnyanimittakatvameva casya dradhayitum
pratyudaharati-gadhetyadina / sadrnyanimittakatve 'pi
kavipratibhotthapitaiva bhrantirasyaiva visayo na
punarvastavyaha-sadrnyetyadi / udahrtamiti /
osthebimbaphalasayetyadi / etadeva samdehe 'pi yojayati-evamityadi /
samsaya iti / arthadaropagarbha eva / tatraiva hyasya sadrnyam
nimittam / adhyavasayamule hi samdehe sadrnyatsambandhantaradva
visayavisayinoh samdihyamanatvam syat yathodahrtam prak /
evamaropagarbhatva eva sadrnyam vina nayamalankara ityavagantavyam
/ tasmadavisesenaiva sadharmyam vihayapi nimittantaramavasambya
nasyalankaratvam vacyam / sadrnye 'pi
kavipratibhotthapitasyaivalankaratvam na punah svarasikasyeti /

start sutra 20:

ekasyapi nimittavasadanekadha grahanamullekhah // ruass_20 //

yatraikam vastvanekadha grhyate sa rupabahulyollekhanadullekhah / na
cedam nirnimittamullekhamatram, api tu
nanavidhadharmayogitvakhyanimittavasadetatkriyate / tatra
rucyarthitvavyutpattayo yathayogam prayojikah /
taduktam-
'yatharuci yatharthitvam yathavyutpatti bhidyate /
abhaso 'pyartha ekasminnanusamdhanasadhite' //

iti //

yatha- 'yastapovanamiti.i munibhih kamayatanamiti vesyabhih
samgitasaleti lasakaih' ityadi harsacarite
srikanthakhyajanapadavarnane / atra hyeka eva
srikanthakhyojanapadastattadgunayogattapovanadyanekarupataya
nirupitah / rucarthitvavyutpattayasca prayasah samastavyasta
yojayitum sakyante / nanvetanmadhye 'vajravañjaramiti
saranagatairasuravivaramiti vaticaih' ityadau rupakalankarayoga
iti kathamayamullekhalankaravisayah / satyam / asti tavat 'tapovanam'
ityadau rupakavivikto 'sya visayah / yatra vastutastadrupatayah
sambhavah / yatra tu rupakam vyavasthitam tatra cediyaapi bhangih
sambhavini tatsamkaro 'stu / na tvetavatasymbhavah sakyate vaktum
/ tatasca na dosah kascit / evam hi tatra visaye
bhrantimadalankaro 'stu atadrupasya tadrupatapatitinibandhanatvat /
naitat / anaikadhagrahanakhyasyapurvasyatisayasyabhavat,

taddhetukatvaccasyalankarasya / samkarapratitistvangikrtaiva
yadyevam, abhede bheda ityevamrupatisayoktirastru /
naisa dosah /
gahitrbhedakhyena visayavibhagenanekadhatvottankanattasya ca
vicchityantararupatvat sarvatha nasyantarbhavah sakyakriya iti
niscayah /
yatha va- 'naraanot ti parinaavaahim sirivallahot ti
tarunihim /
balahim una koduhalena eme a saccavio' //

('narayana iti parinatavayobhah srivallabha iti tarunibhah /
balabhah panah kautuhalena evameva satyapitah' //)//

evam 'garurvacasi prthururasi arjuno yasasi' ityadavavaseyam / iyamstu
visesah-purvatra grahitrbhedenanekadhatvollekhah, iha tu
visayabhedena / nanvanekadhatvollekhane gurvadirupataya slesa iti
kathamalankarantaramatra sthapyate / satyam / anekadhatvanimittam tu
vicchityantaramatra drsyate iti tatpratibhotpattihetuh sleso 'tra
syat / na tu sarvatha tadabhavah / atascalankarantaram
yadevamvidhe visaye slesabhava 'pi vicchittisadbhavah /
tasmadevamadavullekha eva sreya /
evamalankarantaravicchityasrayenapyayamalankaro nidarsaniyah /

ruassc_20:

ekasyapiti / anekadha grahanamiti / na punaranekadha kalpanam /
grahanam hi svarasikyamutpaditayam ca pratipattau sambhavati na
tu svarasikyameva /
yadahuh -
'atah sabdanusamadhanavandhyam tadanubandhi va /
jatyadivisayagrahi sarvam pratyattamisyate' //

iti //

kalpanam punaruktadyam pratipattiekagamiti svarasikyam pratipattau na
sambhavatityubhayatrapi vyapakatvadyathasutritameva yuktam /
rupabahulyeti / ata evamukhe vastvantarapratitirastyeva / anyatha
hyekasyanekadhagrahanameva na syat / ata eva casya
bhrantimadanantarameva laksanam / ekasya ca na
svatantryenanekadhagrahanam, api tu tatattprayojanasadityaha-na
cedamityadi / etaditi / anekadha grahanam ekasyaiva nanavidhadharmayogina
akhandyena
pratitigocaribhavatkathamekaikadharmavisayamanekadhagrahanam
yuktamityasankyahatatretyadi / tatretyanekadhagrahane /
svatantryena vikalpanam rucih / arthakriyabhilasaparatvamarthitvam /
vrddhavyavaharasaranata vyutpattih / uktamiti sripratyabhijñayam
/ tattadgunayogaditi viviktatvadinanavidhadharmasambandhat /
maninam tapovanavisayamarthitvam / vesyanam ca
kamayatanavisayamarthitvam / evam lasakanam tu
samgitasalavisaya vyutpattirarthitvañca / prayasa iti anena

ruciratra nastiti sucitam / nanu yo 'yam
 srikanthakhyajanapadavarnanagranthakhanda
 udaharanatvenanitastatralankarantarasambandho 'pyastiti
 kathametadvisaya evotyaha-nanvityadina / etadevabhyupagamyā
 pratividhatte-satyabhityadina / tavacchrabdo
 rupakabhavavipratipattidyotanartham / tadrupataya iti
 tapovanadirupatayah / atrapi
 yadanyairavayavibhavasambandhatsaropaya laksanayah
 sattvadrapakalankaramasankya viviktatvasya cintyatvamuktam
 tadayuktam / avayavavayatribhavasambandhabhavalaksanaya
 evasattvat / nahi srikanthakhye janapade tapovanamavayavanyayena
 kutrapyekadese 'sti yattatrayavayavini munibhiraropitam / kim tu
 tattadgunayoginah srikanthasya viviktatvaditapovanadigunamukhena
 nijanijavasananusarenarthitvadina muniprabhrtinamidrgabhasah
 / athapi yadyastvatrayavayavavibhavavivaksa tallaksanamatram na
 rupakam / tasya laksanaparamarthatve 'pi visayasya rupavatah
 karanadalankaratvam / anyatha tu laksanamatrameva / nahi
 laksanapi rupakaparamartha / iha ca
 tapovanadyaropenaropavisayasya natisayah kascit / vastuta eva
 tadrupatayah sambhavat / atasca sthita evatra rupakavivikto 'sya
 visayah, na kevalamanyalankaravivikto 'yamevasyavisayo yavade
 yatrapi rupakalankarayogo 'sti tatrapiyam sambhavatyeveti
 darsayitumaha-yatretyadi / iyamapibhangiriti
 ekasyanekadhagrahanarupa / etavateti rupakaprayogamatrena /
 tatasceti rupakollekhyoh samkarat / nanu yatra rupakayogo
 nastitadalankarantarayogah sambhavatityaha-evam hityadi /
 atadrupasyeti / atapovanarupasyapi tapovanarupatvopanibandhanat /
 atasmimstadgrahē bhramaityetadeva hi bhramasatattvam / apurvasyeti
 bhrantimadasambhavinah / taddhetukatvaditi
 anekadhagrahanakhyatisayanimitkatvat / yadi catra bhrantimanapyasti
 tattena sahasya samkara evastvityaha-samkaretyadi / yadyevamiti /
 bhrantimanapyasti tattena sahasya samkara evastvityaha-samkaretyadi /
 yadyevamiti / bhrantimato 'sya visesastena sahasya samkaro vetyarthah
 / esa iti atisayoktisadbhavah / tastaiti grahitrbhedalyatya
 vibhagasya / vicchityantaravameva hi sarvesamalankaranam
 bhedahetuh / tadevam tattacchrakkanirasapurvamamumeva siddhantikrtya
 punarapyudaharati-napaano ttiti / atra ca
 narayanatvadyullekhanevrddhaprabhrtinam yathakrama
 vyuptattarthavacitvat / tatpratibhottpattiheturiti /
 slesamantarenatrallekhanispatteh / tadabhava iti,
 ullekhabhavah / atasteti, slesabave 'pyetaddicchittisambhavat /
 evamvidha iti visayabhedarupe /
 tattu yatha-
 'savrida dayitanane sakaruna matangacarmambare satrasa bhujage
 savismayarasa candre 'mrtasyandini /
 sersya jahvasutavalokanavidhau dina kapalodare parvatya
 navasamgamapranayini drstih sivayastu vah' //

atraikasya eva drstestattadvisayabhedena nanatvollekhanam /

ruassc_20a:

tadayam / dviprakaro 'pi rupakadyasrayavadanyalankarasrayo 'pi
sambhavatityaha-evamalankarantaretyadi /

tatradyah prakarah samdehasrayo yatha-

'kim bhanuh kimu citrabhanuriti yam niscinvate vairinah kim
cintamaniresa kalpavitapi kim veti casagatah /

kim puspakara esa puspavisikhah kim veti ramajanah kim
ramah kimu jamadagnya iti va yam dhanvino manvate' //

atrakasyaiva samdihyamananekadhatvollekhanam /

atisayoktyasrayascayameva yatha-

'vajram saurajyasaksi parikalitamahah saktimardraparadho
dandam khadgam ripustriprasabhaharanavitkupavapyadidrsva /
pasam panavapasyandhvajamapi balavitkosavedi gadam ca
svacchrandyajñastrisulam likhati karatale deva citrakrteste' //

atra tvamedendra ityadyatisayoktya lokapalabhedo rajña upalabhyate
ityekasyanekadhatvollekhanam /

visayabhedena ca rupakasrayo yatha-

'murghnyadredharturagastarusu kisalayam vidrumaudhah samudre
dinmatangottamangesvabhinavanihitah sandrasindurarenuh /
simni vyognasca henmah surasikharibhuvo jayate yah prakasah
sonimnasau kharamsorusasi disatu vah sarma rasmipratanah' //

atraikasyaiva visayabhedena rupakasrayam nanatvam / 'karakantara'
ityapapathah / prakrtekarakavicchrittiasrayasyaivanuktatvat /
ayam svarupahetuphalollekhanarupatvatridha / tatra svarupollekhhah
samanantaramevodahrtah /

hetullekastu yatha -

'sargahetoh sada dharmah sthithantorapi prajah /
dvisah samharahetosca vidustvam jatamatmanah' //

atraikasyaiva janmano hetunamanekadhatvollekhanam /

phalollokastu yatha -

'dharmayaiva vidanti parthiva yathasastram prajah palita
arthayaiva ca janate 'ntaravidah kosaikadesatya ye /
kamayaiva krtarthatamupagata narthasca niscinvate moksayaiva ca
veda janma bhavatah kascidvipascijjanah' //

atraikasyaiva janmanah phalanamanekadhatvollekhanam' /

start sutra 21:

visasyapahnave 'pahnutih // ruass_21 //

vastvantarapratitirityeva prakrantapahnavaidharmyenedamucyate /
aropaprastavadaropavisayapahnutavaropyamanapratitavapahnutyakhyo
'lamnkarah / tasya ca trayi bandhacchaya, apahnavaipurvaka aropah,
aropapurvako 'pahnava' /

chaladisabdairasatyatvapratipadakairvapahnavanirdesah /
purvoktabhedadvaye vakyabheda / trtiyabhede tvekavakyatvam /
adyo yatha--

'yadettaccandrantarjaladalavalilam prakurute tadacaste lokah
sasaka iti no mam prati tatha /
aham tvindum manye tvadarivirahakrantataruni
kataksolkapatavranakinakalankankitanum' //

atraindavasya sasasyapahnave upaksitpe sasakaprativastukinavata
indoraropo nanvayaghatanam pusyatiti na niravadyam /
tattu yatha 'purnendoh pariposakantavapusah
spharaprabhabhasvaram nedam mandalamabhyayudeni gaganabhoge
jigisorjagat /
bharasyocchritamatapatramadhuna pandupradesasriya
manonnaddhajanabhimanadalanodyogaikahevakinah' //

dvitiyo yatha-

'vilasadamaraninetranilabjasanda- nyadhivasati sada yah
samyamadhahkrtani /
na tu rucirakalape vartate yo mayure vitaratu sa kumaro brahmacaryasriyam
vah' //

trtiyo yatha--

'ud bhrantojjhitagehagurjaravadhukampakuloccaih kuca-
prenkholamalaharavallivilanmuktaphalacchajhana /
sardham tvadripubhistvadiyasasam sunye marau dhavatam
bhrastam rajamrgankam! kundamukulasthulaih
sramambhahkanaih' //

atra sunya ityasya sthane manyesabdaprayoge sapahnavevotpreksha ittayapi
sthapayisyate, ' aham tvindum manye ' iti tu vakyabhede
manyesabdaprayogenotprekseti ca vaksyate / etasminnapi bhedo
'pahnavevotpreksha paurvaparyaprayogaviparyaye bhedadvayam sadapi na
purvavaccitratahamiti na bhedatvena ganitam / tatrapahnavevotpreksha
arope nirantaramudahrtam /

aropapurvake tvapahnave yatha--

'jyotsnabhasmacchuranadhavala bibhrati tarakasthi
nyantardhanavyasanarasika katrikapalikiyam /
dvipaddvipam bhramati dadhati candramudakapane nyastam
siddhañjanaparimalam lañcanasya cchalena' //

kacitpunarasatyatvam

vastvantararupatabhidhayi-vapuh-sabdadinibandhanam yatha-
'amusmimllavanyamrtasarasi nunam mrgadrsah smaraha
sarvaplustah prthujaghanabhage nipatitah /
yadanganaganam prasamapisuna nabhikuhare khikha
dhumasyeyam parinamati romavalivapuh' //

iti /

ruassc_21:

visayasyetyadi / vastvantareti / bhrantimatam'nuvartata iti sesah /
ata eva kecana mandukaplutinyayenanuvartanasyanucitatvad
bhrantimadanantaramapahnutirgranthakrta laksita
ullekhascatisayoktyanantaramiti grantham viparyasitavantah / na caitat /
yata ullekhasstavadatisayoktyanantaram granthakrta na laksitah /
yadvaksyati-'evamadyavasayasrayenalankaradvayamuktva
gamyamanaupamyasraya alankara idanimucyante / tatrapi
padarthavakyarthagatatvena tesam dvaividhyai'pi
padarthagamalankaradvayam kramenocyate' iti /
tasmadvastvantarapratiterbhavadbhrantimadanantaramevasya granthakrta
laksanam krtam / ata eva collekhe 'pi
tatsambhavadvastvantarapratiternirantaramevanuvartanadihaivasya
laksanamucitamiti yathashhita eva granthah sadhuh / yadyevam
tardhullekhapahlatyorihaiva viparyayena kim na laksanam
krtamityasankyaha-prakrantetyadi / idamityapahnutilaksanam /
tadevavyacaste - aripetyadina / visayasyapahnavevisayino 'nyasya
vidhirtyarthah /
tena-
'na visam visamityahurbrahyastvam visamucyate /
visamekakinam hanti brahmasvam tu sasamtatim' //

ityatra visayasya nisedhapurvam brahmasvavisaya aropyamanatvad
drdharopam rupakameva napahnutih / apahnuterhi
nisedhyavisayabhittitayaivanyasya visayino vidhanam laksanam /
atra tu nisedhyasyaiva visasya brahmasvavisaye
aropyamanatvadvidhanam / atha 'atra mukhyasya visasya
nisedhearopyamanatvat brahmasvavisasya gaunasya vidhanam' -
[alankararatnakare pr.42] iti cet, tatra brahyasvavisasya gaunasya
vidhanamiti bhaniteh kor'thah / kim brahmasyeti / tatra nadyah
paksah / visadinyayena brahmasvavisatmanah kasyacidvastuno
bahirasambhavat / tatrapiyasya brahmasvam visam ceti na bhedenoktih
syat / napi gaunata svartha eva pravrtteh / anyadanyatra
vartamanam gaunamityucyate / na catra brahmasvavisamanyatra
kutracidvartate yenasya gaunata syat / evam dvitiye 'pi pakse na
gaunatvam yuktam / napyatrobhayavidhih /
brahmasvavrtyabhavanmukhyarthabhadhadgunesu vartanat / tritiye
'pi na gaunasya sato visasya vidhanam /
brahmasvavrtyabhavanmukhaayarthabhadhadhadgunesu vartanat
vihitasya tastaya gaunatvat / evam brahmasvatya dadharyena
visasabhyapratitipratipadayisaya tatra nisedhapurvam
visamaropitamiti drdharopameva rupakam yuktam / na brahmasvam
visamidamiti punarucyamane 'pahnutih syat / tasmad 'mukhyasya ve'
tyapasta visayasyapahnuve 'nyavidhirapahnutirityeva laksanam karyam
/

ruassc_21a:

tasyetyapahnutyakhyasyalankarasya / vakyabheda iti ekavakyamiti canena
yathasambhavam bhedatrayasya svarupanirdesah krtah / na
niravadyamiti / yathoktakramanirvahabhavat / ata
evodaharanantaramaha-purnendorityadi / manyesabdasya prayoga iti
sambhavanadyotakatvat / notprekseti /
sadyavasadyutpreksasamagrayabhavat / vaksyata iti /
utpreksayam / taya casya ivadisabdavanmanyesabdo 'pi pratipadakah
/ kintutpreksasamagrayabhavave manyesabdaprayogo vitarkameva
pratipadayatiti / atascatra 'avatpah
pragalbhyam-ityadavapahnatyatudaharanatvamabhidhatahsamane 'pi
nyaye 'no mam prati tatha' ityanena sasakapaksasya
nirakrtatvadanyasyanyarupataya sambhavanaya abhavan
manya-ityanena kinapaksasyaiva niscitatvadatisayoktitvameveti manyante
(alankararatnakarakaradayah) / tesam
purvaparavicarakusalanam kimabhidhahmah / evamanyairatranayatra
codaharanadau bahuprakaram skhalitam tat
punargrunthavistararabhayad,asmaddarsanadattdusanodbharanasyaiva
pratighajñatvat,asmabhiih pratipadyena na dusitam /

ruassc_21b:

etasminniti chaladisabdapratipadye / sambhavamatram
punardarsayitumetadudahrtam / vastvantararupatabhidhayiti /
vapuhsabdasya sarirarthabhidhayitvat / atra
punarupamanasyopameyarupataparinatau parinama iti
parinamalankaratvam syat / iha punah
sarvaplustamadanipatananumapakatvena romavalyapahnave
dhumasikhaya evam pradhanyam vivaksitamiti na parinamah napi
rupakam / vyajarthaparyavasayivapuh
sabdabaladaropavisayapahnutavaropyamanasya pratiteh /
aropavisayanapahnave hi rupakamiti purvamevoktam / athatrapii
bhinnayoh samanadhikharanyayogadekatarasya
nisedhapratpavaropyamanasya ca nisedhanupapatteraropavisayasyaiva
paryavasane nisedhah pratiyata iti cet, naitat / atra hi mukhadau
candradervrtyabhavad badhitah samscandrarthah
svatmasahacarino gunamllaksayati na tu mukhadervisayasya
nisedhah pratiyate / mukhasabdadeh svartha eva pravrtteh /
paryavasane hyatra mukhadi candradigunavisistam pratiyate / na tu
mukhaderbadhah / na mukhamityevamadeh pratyavamarsabhavat / napi
nidarsana / sambandhavighatanadyabhavat /

ruassc_21c:

adisabdacca trtiyayapi kvacidasatyatvam pratipadyate /
yatha-
'maddhahvorvyavaharamujjhatu lata kanthasthale tavake ma
karsiratisahasam priyatame dasastava praniti /
nita vrddhimami tvayaiva kusumairbaspayamana druma grhnanti
ksurikamivalipatalavyajena pasacchide' //

atra kusumairiti trtiyayapahnavanibandhanam / aropagarbhatvacceyam
sadrsvadva bhavati sambandhantaradva / sadrsye 'pyasyah
sadharanadharmasya trayi gatih /
tatranugamita yatha-
'tarunatamalakomalakomalimasametadayam kalayati candramah kila
kalankamiti bruvate /
'tadanrtameva nirdayavidhantudantapadavranavivaropadarsitamidam hi
vibhati nabhah //

atra tamalamalimasatvamanugamitvenopattam /
suddhasamanya rupatvam yatha-
'aya surendropavanaddharitrim sa parijato harinopanitah /
na pratito 'yam sumanah pravarahah kasmiradesodbhavatabhimanam' //

atrapanayanaprapanayoh sudhdasamanyarupatvam /
bimbapratibimbabhavo yatha -
'na syotsmabharanam nabho na militacchayapatho vambudo no
taraprakaro na cedamamrtajyotismato mandalam /
ksiraksobhamayo 'pyapamnidhirsau netrahina mandaraha prakto 'yam
manipuga esa kalasascayam sudhanirjharah' //

atra jyotsnabharanatvasya ksiraksobhamayatvam pratibimbatvena
nirdistam /
sambandhantaradyatha-
'helodañcanmalayapavanadambarenakulasu prenkakelim kamapi
bhajatam crtasakhalatasu /
vacalatvam nanu yadabhavat kanane kokilanam maunitvam
tatpathikaharinilocananam vabalga' //

atra kokilavacalatvasya karanasya nisedhe pathikastramaunitvasya
karyasya vidhih / evamaropagarbheyam saprapañcam darsita /
adhyavasayagarbha punardarsyate yatha-
'na laksmisaudaryanna ca surasanyikrtasura-
sudhadijyesthatvanna mukutamanitvadbhagavatah /
yadevam balendordisi vidisi vandyatvamuditam sphutam
tvetatkantamukhakamaladasyadupanatam' //

atra vandyatvasya prabhavadihetukatve nigirya hetvantaramadhyavasitam /
yatha va-
'kalabhistrptyartham surapitrnrnam pañcadasabhih
sudhasutirdevah pratidinamudetityatasadidam /
paribhramyatyesa pratiphalanamasadya bhavati- kapolantaryuktya
tvadadharasudhasamgrahaparah' //

atrodayadau tattadrasyupabhogalaksanam nimittam nigirya
tatphalabhutam nimittantaramadhyavasitam /

ruassc_21d:

etadupasamharannanyadavatarayati / evamityadi /

start sutra 22:

evamabhedapradhanye aropagarbhanalankaramllaksayitva
adhyavasayagarbhamlluksayati- tatra
adhyavasaye vyaparapradhanye utpreksa // ruass_22 //
visayanigaranenabhedapratipattirvisayino 'dhyavasayah /

ruassc_22:

aropagarbhaniti / atradhyavasayagarbhatvasyapi vidyamanatvanmallagrama
ityadivadaropagarbhasya pradhanyadevam vyapadesah / tatra
tavadutpreksam laksayati-adhyavasaya ityadi /

ruassc_22a:

adhyavasaya iti na punah samdeha iti / iha hi niscayanisyayarupatvena
pratyayanam dvaividhyam / niscayascarthavyabhicari
samyak,amyak,anyatha tvasamyagiti bhedo na grahyah /
pratitivrthimatrasyaiveha vicarayitumupakrantatvat / tasya ca
pramanyavicare upayogat / aniscayasca samsayatarkarupatvena
dvidvidhah / atascaniscitam ca samdagdhameveti na vacyam /
tarkatmanah sambhavanapratyayasyapyaniscayatmakatve
sadigdhatvabhavat / utpreksa
sambhavanadisabdabhidheyatarkampratitimuleti nasyah
samdehamulatvam / tasya bhinnalaksanatvat /
athanavadharanaghajñanam
saá¹fÅ>ayaityanavadhÄ•raá¹‡ajÄ±Ä•natvÄ•viÅ>eá¹£Ä•tsaá¹fÅ>ayÄ•nnÄ•rthÄ•ntarÄ•bhÄ
vastarkasyetyasyah samsayamulatvamiti cet, nautat /
anavadharanajñanatvavisesa 'ri samsatarkayobhimnnarupatvat /
tathahi-sthanurva puruso veti samanyena paksadvayollekhah
samsayah / purusenana
bhavitavyamityekatarapaksanukulakaranadarsanena
paksantarabadhanamiva tarkah / purusa evayamiti
paksantarasamsarsenaikatarapaksanirnayo niscaya ityasti
sahridayasaksikam pratyayanam traividhyam / badhamastyeva
pratyayanam traividhyam,kim tvanavadharanajñanatvavisesat
sasayaprakarastarkam iti cet,nautat / evam
hyasamyagjñanatvavisesad bhramo 'pi samsayaprakarah syat /
arthaniscayaniscayasvabhavatvadina astyanayorvisesa iti cet,iha
punarnastyatra kim pramanam / samsayo
hyaniyatobhayamsavalambitvenodeti,tarkah punaramsantarabadhanetra
vahakelidarsanadyanukulakaranaucityadamsantaravalambanena
cetyastyanayorvisesah / desantare hi yatha spardhamana eva
sthanupaksa aste na tatha vahakelibhumau,api tu
sithilibhavati,sambhavatpramadatvacca sarvatmana na nivartata iti ata
eva niscayah sadhakapramanabhava 'pyasyopapattah / nahi sarvatmana
na nivartata iti ata eva niscayah sadhakapramanabhava
'pyasyopapattah / nahi pratipaksabadhadeva niscayo bhavati /
sadhakabadhakapramanasadbhavana tadutpadat /

tenaniyatobhayapakasavalambi kimsviditi vimarsah sadehah /
ekatarapakasavalambi tu tarka iti / atha kasya 'phalasyopayavisesah '
ityekatarapakasavalambenapi samdehah sambhavatiti cet,naitat /
kimathananiyatapakasantarasvikaradekatarapakasavalambanasyapratist
hanat / bahyalidarsanacca yatha purusavisesah smaranapatham
samavataranti na tatha sthanuvisesa
ityubhayavisesasmaranajanmanah
samdehadekataravisesasmaranajanma visisyate tarka
ityadyavantaramatigahanamanayorantibhedasadhanam tatpunah
prakrtanupayogadiha noktam / tena samdehaniscayantaralavatim
tandvalaksanah sambhavanapratyayastrisankuriva lambamano
'vasyabhyupagantavyah /

ruassc_22b:

evamapyaniscayatmakasambhavanapratyayamulatvadutpreksayah
kathamadhyavasayamulatvam / tasya hi visayanigaranam
visayiniscayasca svarupam / na catraikamapi sambhavati /
visayopadananniscayabhavacceti / atrocyate - iha
dvidhastyadhyavasayah-svarasika utpaditasca / tatra svarasike
visayanavagata eva nimittam tatsamarthyatsvarasata eva
visayipratiterullasat / na hyavagatasuktikasvarupanya pramatuh
kadacidapi rajatamidamiti pratyayotpadah syat / itaratra tu
visayamavagamyapi tadantahkarena pratipattau
svatmaparatantravikalpabalad visayapratipattimutpadayet / janana eva hi
visayiviviktam visayam tatra prayojanaparagata svarasikyeva
tathavidha pratipattirvaktranudyate na tutpadyate / yadahuh-
'pramatrantaradhirbhantirupa yasminnanudyate / sa bhrantiman' iti /
svarasikatvam punaratra kavipratibhanirvatitamevestam / anyatha hi
bhrantimatram syaditi purvamevoktam / itarastutpreksavisayah / sa
ca dvididhah-siddhah sadhyasca / siddho yatra visayasyanupattataya
nigirnatvadadhyavasitapradhanyam / sidhyo
yatrevadyupadanatsambhavanapratyayatmakatvadvisayasya
nigirnatvadadhyavasitapradhanyam / sadhyo
yatrevadyupadanatsambhavanapratyayatmakatvadvisayasya
nigiryatvadadhyavasitapradhanyam / sadhyo
yatrevadyupadanantsambhavanapratyayatmakatvadvisayasya
nigiryamanatvadadhyavasayakriyaya eva pradhanyam / ata
evaha-'vyaparapradhanya' iti / ata eva catra kvicidvisayanupadanam /
vacyopayogyadhyavasayasya sadhyamana venopakrantatvat / kvicicca
visayasyanupadane 'pi na siddhatvam /
ivadyalapanannigiryamanatvadaropagarbhatvam na vacyam / tatra
visayasya visayitaya pratitih / iha punarvasayasya
nigiryamanatvena visayina eva pratitih / nanu
visayanigaranamadhyavasayasya laksanam / iha punarvisayasya
nigiryamanateti kathamatradhyavasayateti cet,naitat /
visayyantahrte 'nyasmin sa syatsadhyavasanyika'
ityadyaktyadhyavasayasya visayina visayasyantahkaranam

laksanam / tacca visayasya nigaranena nigiryamenatvena va
bhavatiti na kascidvisesah / nigiryamanatvamapi purvoktanitya
visayasyopattasyanupattasya va bhavatitina kascidvisasesah /
evam sidhde 'dhyavasaye 'dhyavasitapradhanya sadhye ca
svrupapradhanyamitisiddham / evacca granthakrdeva vibhajyagre
vaksyatiti tata evavadhayamm / yadeva sadhyavasayasya sadhyatvam
tadeva sambhavanatmakatvam / sambhavana
hyekatarapakasithilikarena paksantaradardhyena ca
pradurbhavitityasyah sadhyadhyavasayatulpakaksatvam / tasyapi
visayasithilikarena visayidardhyena cotpatteh / ata eva
visayino 'pi sabdena vrttena satyantvam / visayidardhyenaiva
sadhyadhyavasayatvarupapradurbhavat / yaduktam bhavadbhireva
'sambhavanayam ca sambhavyamanasya dardhyadaparasya na
sauthilyat' iti / iha sambhavyamanasya visayino dardhyadatra
samsayadvailaksanyam / tasya hyaniyatobhayamsavalambi
kimsviditi vimarso laksanam sambhavanavisayasya ca
sauthilyanniscayadapi bhedah / visaye hi badhakasadbhavadekasya
sauthilyena va sadhakasadbhavacca paksantarasya siddhih syat /
atisayoktisca niscayatmiketi tato 'sya bhedah / yattu 'sadhyo yatra
visayino 'satyataya pratitih' ityadi granthakrdvaksyati tad
vastuvrttabhiprayenavagantavyam / tadevam visayasya
nigiryamanatvadvissayinasca
niscayatsiddhamadhyavasayamulatvamasya iti yathoktameva laksanam
paryalocitabhidhanam /
tasmat-
'ivadau niscayabhavadvisayasya parigrahat /
kvacidadhyavasayena notpreksapi tu samsayat' //

ityadyuktamayuktamevetyalam bahuna /

ruass_22/1:

sa ca dvididhah - sadhyah siddhasca / sadhyo yatra visayino
'satyataya pratitih / asatyatvam ca visayigatasya dharmasya visaya
upanibandhe visayisambhavitvena visayasambhavitvena ca pratiteh /
dharma,gunakriyarupah tasya sambhavasambhavapratitau
sambhavasrayasya tatrparamarthataya asatyatvam pratiyate, itarasya
tu paramarthataya satyatvam / yasyasatyatvam, tasya
satyatvapratitavadhyavasayah sadhyah / atasca vyaparapradhanyam /
siddho yatra visayino vastuto 'satyasyapi satyatapratitih /
satvatvam ca purvakasyasatyatvanimittasyabhavat /
atascadhyavasitapradhanyam / tatra sadhyatvapratitau vyaparapradhanye
'dhyavasayah sambhavanamabhimastarka uhr
utpreksetyadisabdairucyate /
tadevamaprakrtagatagunakriyabhisambandhadaprakrtatvena prakrtasya
sambhavanamutpreksa / sa ca vacya ivadibhih pradarsyate /
pratiyamanayam punarivadyaprayogah / sa ca
jatikriyagunadravyatanamaprakrtanamadhyavaseyatvena caturtha /

prakrtasyaitadbhedayoge 'pi na vaicitryamiti na te ganitah / pratyekam
ca bhavabhavabhimanarupataya dvaividhye 'stavivatvam /
bhedastakasya ca pratyekam nimittasya gunakriyarupatve sodasa
bhedah / tesam ca pratyekam nimittasyopadanupadanabhyam
dvatrimsatprabhedah, tesu ca pratyekam
hetusvarupaphalotpreksanarupatvena sannavatirbhedah / esa
gatirvacyotpreksaya / tatrapi dravyasya prayah
svarupotpreksanameveti hetuphalotpreksabhedastatah pataniyah /
pratiyamanayastu yadyapyuddesata etavantobhedah, tathapi
nimittasyanupadanam tasyam na sambhavatiti tairbhedair yuno 'yam
prakarah / ivadyanupadane nimittasyata cakirtane utpreksanasya
nispamanatvat / prayasca svarupotpraksaya yathasambhavam
bhedanirdesa / esa carthasrayati dharmavisaye slistasabdahetuka
kvacitpadarthanvayavelayam
sadrasyabhivanadupakrantapyupamavakarthatparyasamarythabhimant
rvyaparoparohakramenotpreksayam paryavasyati /
kvacicchaladisabdaprayoge sapahnavatpreksa bhavati /
atascoktavaksyamanaprakaravaicitryenanantyamasyah /

ruassc_22/1:

etadeva vyacaste - visayetyadina / abhedapratipattiriti
visayantahkaranat / sambhavanapratyayatmakatve 'pi
sadhyaadhyavasayasya vastvabhiprayena tadvailaksanyam
pradarsayitumaha-sadhya ityadi / visayaparisodhanadvarena
pramananugrahakatvatsambhavanapratyayasya purusenana
bhavitavyamityatra vastuvrttena purusasya satyatvam / iha punastatra tasya
prayojanaparatayadhyavasayamanatvatsamvanavisaye sambhavyamanasya
vastuto na satyatvamityaha-asatyataya pratitiriti / atraiva
nimittamaha-asatyatvam cetyadisa / visaya upanibandha iti /
tadgatadharmabhedenadhyavasita ityarthah /
anenasaprayojanatvamevopodvalitam / dharma iti visayigatah / sa eva
cotpreksane nimittam / tasyeti dharmasya / sambhavanasrayasyeti
visayinah / tatreti sambhavanasraye visaye / itarasyeti
asambhavasrayasya visayasya / yasyeti visayinah / atams ceti /
adhyavasayasya sadhyamanatvat / asatyasyapiti / vastuto
visayinastatrasambhavat / satyatapratitiriti /
niscayasvabhavatvadatisayokteh / asatyatvanimittasyanti
dharmasamcaradeh / atasceti dharmasamcaratrigiyamanatayah
pradhanyabhavat / adhyavasitapradhanyamiti visayasya
nigirnatvadisayina eva pradhanyamityarthah /
sadhyaivasiddhatvayosca samanantamevasvarupamupapaditamitiha na
punarayastam / tatreti dvayanirdharane / adhyavasaya ityadisabdairuccata
iti sambandhah / etadevopasamharati-tadevamityadi /
yadahuh-'vivayitvena sambhavanamupreksa' iti / pratiyamanayamiti /
ivadyaprayogacchabdanuktatvaduhyayam na
vyangayayam, alankaraprabhedanam pratipadayisitadvad
vyangyabhedabhidhanasyaprastutatvat / evam vacya pratiyamana

cotpreksa bhavativityanuvadadvarena vidhih / sa ceti / vaicitryamiti /
tasya nigirthamanatvenapradhanyat / pratyekamiti jatyadinam /
nimittasyeti dharmasya / tadvasadeva hi
prakrtagatatvenaprakrtopanibandhah /
hetusvarupaphalalaksanamevasya bhedatrayam jivitabhutamiti tadeva
visrantidhamataya pascaduddistam / jatyadibhedagananam
punaravaicitryavahamapi cirantananothakrtam / ata eva granthakrta
pratipadyena nodahrtam / asmabhisca nodaharisyate / eseti /
samanantarokta / tatrapiti / satyamapi samanantaroddastayam
bhedaganamayam / prayahsabdena ca hetuphalayoh kutrapi sambhavo
'stiti darsitam / ata evalankaranusarinam granthakrtanayorapi
sambhavo darsitah / tadevam dravyasya hetuphalayoh sambhave
praguktaiva samkhya jayasi / anyatha
tvetatbhedasodasakatyabhavadasitirbhedah / asyasca
vaksyamananitya
hetuphalayornimittanupadanambhavaccatuhsastireva bhedah
sambhavanti / etavanta iti sannavatih / ayam prakara iti /
pratiyamanotpreksalaksanah / praya iti / vacya yatha
svarupotpreksa laksayesu pracura tathayam na bhavativityarthah / na
punaratyantamevasya abhavo scastacatvarrisadbhedah sambhavanti
/ taduktamalankaranusarinam-'pratiyamanotpreksabheda as
catvarimsat' iti / arthasrayapiti / arthasrayasya yadyapi
sabdahetukatvam na kvapyupayuktam tathapi
slistasabdahetukatvamasyah kvacidvaicitryamavahativityarthah /
upama utpreksayam paryavasyatiti sambandhah / anantyamiti bahu
prakaratvam /

ruass_22/2:

sapratam tviyam didvratrenodahnnyate /
tatra jatyutpreksa yatha-
'sa vah payadindurnavabisalatakotikutilah- smarareryo murdhni
jvalanakapiso bhati nihitah /
stravanmandakinyah pratidivasasiktena payasa kapalenonmuktah
sphatikadhavalenankura iva' //

atrankurasabdasya jatisabdatvajjatirutpreksyate /

kriyotpreksa yatha--
'limpativa tamongani varsativañjanam nabhah' /
atra lepanavarsanakriye tamonabhogatatvenotpreksyete /
uttardhe tu 'asatpurusaseveva drstirnisphalatam gata' //

ityatropamaiva notpreksa /
gunotpreksa yatha-
'saisa sthali yatra vicinvata tvam bhrastam maya
nupuramekamurvyam /
adrsyata tvaccaranaravindavislesaduhkhadiva baddhamaunam' //
atra dukham gunah /

dravyotpreksa yatha-

'patalametannayanotsavena vilokya sunyam mrgalañchanena /
ihanganabhiih svamukhacchalena krtambare candramayiva srstih'

//

atra candrasyaikatvad dravyatvam / etani bhavabhimane udaharanani /

ruassc_22/2:

sampratamiti pratpavasaram / dinmatreneti / anena
jatyadibhedanamanavaklatpirdhvanita / tamogatatveneti /
tamogatavyapanadidharmanigaraneetyarthah / atra hi tamaso dharmino
'nyadharmadharmitvam nigiryanyadharmadharmitvamavasthapitamityagra eva
vaksyamah / dravyotprekseti / dravyasya svarupenotpreksanam /
tasyaiva hi hetutpreksa yatha -
'jayati sisiratayah karanam sa himadre-
stripuraharakiritadapatanti dyusindhuh /
satatasahanivasi ksirasindhoh prasuto- himakara iva hetuh
svaityasaityasya yasyah' //

atrendordrasyasya hetutvenotpreksanam /

phalotpreksa yatha -

'madhyesalilamadityasammukham dhulidhusarah /
kumudinyastapasyanti candrayeva dine-dine' //

atra candrasya dravyatvam / esameva

bhavabhimanodaharanatvamatidisati-etanityadina /

ruass_22/3:

abhavabhimane yatha-

'kapolaphalakavasyah kastam bhutva tathavidhau /
apasyantavivanyonyamidrksam ksamatam gatau' //

atrapasyantaviti kriyaya abhavabhimanah / evam jatyadavapyudyam

/ gunasya nimittatvam yatha- 'navabisalatakotikutilah'

ityatrodahrte kutilatvasya / kriyaya yatha- r'idrksam

ksamatam gatau' ityatra ksamatagamanasya / nimittopadanasyaite
udaharane /

anupadane 'limpativa tamo 'ngani' ityadyudaharanam /

hetutpreksa yatha - 'vislesaduhkhadiva baddhamaunam' ityadau /

svarupotpreksa yatha - 'kuberajustam disamusnarasmau

gantum pravrtte samayam vilanghya /

dig daksina gandhavaham mukhena vyalikanih svasamivotsasarja' //

phalotpreksa yatha - 'colasya yadbhitipalayitasya bhalatvacam

kantakino vanantah /

adyapi kim vanubhavisyatiti vyapatayandrastumivaksarani' //

evam vacyotpreksaya udaharanadig datta /

pratiyamanotpreksa yatha -

'mahilasahabsabharie tuha hiae suhaa sa asaanti /

anudinamanannaambha angam tanuampi tanuei' //

('mahilasahasrabharite tava hrdaye subhaga sa amanti /
anudinamananyakarma angam tanakamapi tanayati' //) //

atra- amaantiyavartamaneveti tanukaranahetutvenotpreksitam / evam
bhedantaresvapi jñeyam /

ruassc_22/3:

abhyuhyamiti abhavabhimanodaharanam / nimittopadanasyeti /
kutilatvasya ksamatagamanasya ca saksannirdesat / anupadana iti /
tirodhayakatvadernimittasya gamyamanatvat / bhedantaresviti
svrupaphaladikesu / jñeyamiti pratiyamanatvat /
tatra svarupotpreksa yatha -
'malaasamirasamagamasamtosapaniccarabhisavvatto /
vidhyaiha calakisalajakarahi sahahi mahulacchri' //

('malayasamira - samagama -samtosa -pataccarabhih sarvatra /
vivyaharati calakisalakarabhih sakhamirmadhulaksmih') //

atra madhulaksmigatatvena calakisalayakaradvadi nigirya vyaharanakriya
svrupenotpreksita / tadaunmukhyotpadakatvadi ca nimittamanupattam /
yatpunaruddese pratiyamanotpreksayam nimittanupadanam na
sambhavatityuktam tatra prayastasyah
svrupotpreksanasyasambhavo nimittam / granthakrto hi
pratiyamanopreksa hetuphalarupaiva bhavatityabhiprayah /
hetuphalotpreksanayoscavaksyamananitya nimittanupadanam na
sambhavatityasayenaitaduktam / tena pratiyamanapi svarupotpreksa
nimittopadanupadanabhyameva bhavati / tatra nimittanupadane
udahrta /

upadane tu yatha -

'prasari sarvato visvam tirodadhadidam tamah /
sarvangam limpai janam sandrairamrtakurcakaih' //

atra prasaritvadi nigirya tamagatatvena lepanakriya
svrupenetpreksita tirodhayakatvadi ca nimittam /
'turiyo hyesa medhyo 'gniramnayah pañcamo 'pi va /
api va jangamam tirdham dharmo va murtisamcarah' //

ityadau tu vamanatamate visesoktih-'bhutalakartikeyah'itivat /
granthakrnmate tu drdharopam rupakam / yadvaksati-ya
tvekahanikalpanayam samyadadhartham visesoktiriti
visesoktirlaksita sasmaddarsane rupakabheda eveti / ata evatra
tatsamagrababhavadutpreksodaharanatvam na vacyam / evam 'aparah
pakasasano raja' ityatrapai drdharopameva rupakam /
etaccalakaranusarinnyamutpreksavicare granthakrtaiva darsitam /
phalotpreksa yatha-
'gijjante mangalagahiahi varagottakarannae /
sottam viniggao uai haentabahuahi romankso' //

('grhyante mangalagrahikabhirvaragotradatakarnayah /
srotum vinirgatah pasyata bhavisyadvadhva hi romañcah') //

atra srotumiveti phalamutpreksitam /

ruass_22/4:

slistasabdaheturyatha - 'ananyasamanyataya prasiddhasttayagiti
gito jagatitale yah /
abhudahampurvikaya gatanamativa bhumi smaramargananam' //

atra dharmavisaye marganasabdah slistah /

ruassc_22/4:

slista ityathisaravacakatvat /

ruass_22/5:

upamopakramotpreksa yatha - 'kasturitolakanti bhalaphalake devya
mukhambhoruhe rolambanti tamalabalamukulottamsanti maulavapi /
yah karne vikacotpalanti kucayoranke ca kalaguru- sthasanti
prathayantu tastava sivam srikanthakanthatvisasah' //

atra yadyapi 'sarvapatipadikebhyah kkip' ityupamanatkkibvidhavamukhe
upamapatitistathapyupamanasya prakrte
sambhavaucityatsambhavanotthane utpreksayam paryavasana / yatha
va virahavanamne 'keyurayitamangadaih' ityadau / esapi
samastopamapatipadakavisaye 'pi harsacaritavartite
sahityamimamsayam ca tesu tesu pradasesudahrta, iha tu
granthavistarabhayanna prapañcita /

ruassc_22/5:

amukha iti na punah paryavasane / upamapatitiriti / tadarthameva
kvipah pravrtteh / ata evatra vacakabhavannotpreksatvamiti na
vacyam / nahi
vacakasambhavasambhavasambhavamatrimevalankaranam
bhavabhavaprayojakam / evam hi vyajastatau nindadervacyatve
'pyavacyasya stutyadeh pratitiralankaratvaparyavasayini na syat /
tasmadvakyartha eva prarudho 'lankaranam
svarupapatistapakam pramanam / vakyarthasya ca
padarthanvayavelato 'nyaiva pratipattih / sambhavaucityaditi /
kasturitolakadervisayino bhalaphalakadau sambhave yathaucityam na
tathakanthatvidadervisayasyetyarthah / ata evatropamayah
praktasyapraktasturililakadirupataya
parinamatparinamagarbhatvam yadanyairuktam tatesam
parinamasvarupanabhijñatvam / na aucityameva tasya svarupam kim tu
yathoktam praktropayogitvam / aucityam ca notpreksayam viruddham /
tasya sarvatraiva bhavat / utpreksayam paryavasana /
kanthatvisameva kasturitolakatvadipratitervisayino
visayanigaranenabhedapatipatteh sadrsyavagamabhavat /

sadrasyam jhubhayanistam / na catra prakrtaprakrtayoh
samlpadhitaya pratitih / yatha vetyanenasya laksye pracuryam
darsitam / samastopamapratipadakavisaye drsyamana /
sa tu yatha-
'sa dandapado bhavadandapadamutkhandayanraksatu
candikayah /
yasyendulekha puratah sphuranti trutyattulakotitulamupaiti' //

atra satyapi tulasabde candralekhaya eva
tulakotitvapatiterutpreksatvam /

ruass_22/6:

sapahnavotpreksa yatha-
'gatasu tiram timighattanena sasambhramam pauravilasinisu /
yatrollasatphenaticchalena muktattahaseva vibhati sipra' //

atrevasabdamahatmyatsambhavanam chalasabdaprayogaccapahnavo gamyate
/ evam chadmadisabdaprayoge 'pi jñeyam / 'apara iva pakasasanah'
ityadavaparasabdaprayoge upamaiveyam / tatprayoge tu prakrtasya
rajñah pakasasanatvapatitavadhyavasayasambhavadivasabdena ca
tasya sadhyatvapatiterutpreksaiveyam / ivasabadaprayoge
siddhatvadadhyavasayasyatisayoktih / ivaparasabdayoraprayoge tu
rupakam / tadevam prakaravaicitryenavasthitaya utpreksaya
hetutpreksayam yasya prakrtasambandhino dharmasya heturutpreksate
sa dharmo 'dhyavasayavasadbhinna utpreksayam nimittatvenasriyate /
sa ca vacya eva niyamena bhavati / anyatha kam prati hetuh syat /
yatha-'apasyantavivanyonyam' ityadau / atra kapalayoh prakrtayoh
sambandhitvenopattasya ksamatagamanasya heturadarsanamutpreksitam /
hetuphalam ca ksamatagamanam tatra nimittam / evam 'adrsyata
tvaccaranaravindavislesaduhkhadiva baddhamaunam'ityatra nupuragatasya
maunitvasya heturdukhitvam / tadutpreksane maunitvameva nimittam
jñeyam / evam sarvatra /

ruassc_22/6:

chadmasabdaprayogena yatha -
'svedodabindusamdohacchradamana tava rajate /
smarenavaimyanarghapi dattargheva kucasthali' //

asyasca tattacchradaprayogaprayogabhyam pratibhedadalankaraih
saha vibhagam darsiyitumaha-apara ityadi / tatprayoga
ityaparasabdaprayoge / ivasabdasya sambhavanadyotakasyaprayogat
siddhatvam / ata eva catra visayasyanupadanameva / tadupadane hi
drdharopam rupakamiti samanantamevoktam / anyatra punah sarvatra
visayopadanameva nyayyam / tadittham bhedavaicitryenavasthitaya
utpreksaya hetusvarupaphalanam yathasambhavamsvrupam
darsayati-tadevamityadina / sa dharmo iti yam pratyeva heturutpreksyate
/ adhyavasayavasaditi bhede 'pyabhedasrayanat / abhinna
ityaprakrtasambandhina dharmena / sa iti nimittatvenasrito dharmah /

niyameneti / avacyah punarna kadacidbhavatityarthah / anyatheti
avacyatve / kam pratiheturiti / tasyaiva phalarupatvat / nahi ya pratyeva
heturutpreksyate tasyaivavacyatvam yuktam / sadhyamantarena
sadhanasya nirvisayatvapatteh / yadi casya nimittamatratvameva
syatadvacyatvamavacyatva syat / evameka eva dharmo
heturutpreksyamanasya nimittam phalañceti siddham / etadeva
darsayati-apasyantavityadina / tatretihetutpreksane / nimittamiti
tadvinotpreksanasyanispatteh / dvividhamatra ksamatagamana
tapojanitamadarsanajanitam ca /
tayoradhyavasayavasadbhinnatvenasrayanam / atasca hetoreka eva dharmo
nimittam phalam ca / vastutastu tapojanitasya nimittatvamanyasya tu
hetuphalarupatvam / ata eva netaretarasrayadosah / dvayorapi bhinnatvat
/ maunitvameveti / na punaranyatkiñcidityarthah / atasca
niscalatvadijanitasya dukhajanitasya ca maunitvasyabhedenasrayanam /
sarvatretyanena samastalaksyaviruddhatva
hetutpreksasvarupakathanasyoktam / evam hetutpreksaya
yathasambhavam svarupam pradarsya svarupotpreksaya api
darsiyati-svarupotpreksayabhimityadina /

ruass_22/7:

svarupotpreksayam yatra dharmi dharmyantaragatatvenotpeksyate
tatrapī nimittabhūto dharmah kṛcinnirdīsyate / yathā-'sa vah
payadunduh' ityadau / atra kutulatvadi nirdistameva / 'veleva
ragasagarasya' ityadau samksobhakaritvadi gamyamanam / yatra ca
dharma eva dharmigatatvenotpreksyate tatrapī
nimittasyopadanānupadanābhyam /
upadane yathā-
'prapyabhisekametasminpratisthasati dvisam /
cakampe lopyamanajña bhayavihvaliteva bhuh' //

atra bhugatavēna bhayavihvalitavakhyadharmotpreksayam
kampadinimittamupattama / anupadane yathā-'lipmativa tamo 'ngani'
ityadau / atra tamotatatvena lepanakriyakartrtvopeksayam vyapanadi
nimittam gamyamanam / vyapanadau tutpreksavisaye
nimittamanyadanvesyam syat / na ca visayasya gamyamanatvam yuktam /
tasyotpreksitadharatvena prastutasyabhidhatumucitatvat / tasmad
yathoktameva sadhu /

ruassc_22/7:

yadyapyuddesata evaitatsvarupotpreksayam
nimittopadanatvanupadanatvamavagamyate tathapi hetutpreksayam
yathā nimittopadaneva sambhavati tathatrapī na
sambhāsyamityasayena punarīhaitaduktam / yada catra dharmo
dharmyantaragatatvenotpreksyate tada tatra nimittasya kidrgrapatvam
bhavatityasankyaha-yatretyadi / dharma eveti / na punardharmi
dharmigatatveneti / dharmibhittitayetyarthah / atra hi dharmīno
'nyadharmadharmitvam nigiriyantadharmadharmitvamavasthapyate / ata evatra

dharmibhittibhutataya visayah / dharminam vina kevalasyaiva
dharmasyavyavasthapayitumasakyatvadvathavasyapyamanatve va dharmitvameva
syat / vastutastu dharmam evotpreksavisayah /
yannigaranenabhedapratipattirvisayino 'vasiyate / sa ca
nigiryamanodharmah kvacidupatto bhavati kvaciccanupattah /
'prapyabhisekam' ityadavanye hetutpreksatvam-manyante
ityudaharanantarenodahriyate -
'navarosadalia-ghananiravalamba-samghadia-tadikadapyavva /
naraharino jaai kdarakesare kandharabandho' //

('nararosadalita-ghananiravalabma-samghatita-taditkataprah /
naraharerjayati kdarakesarah kandharabandhah') //

atra kandharabandhadharmini sakesaratvam nigirya
sataditkatapatvamutpreksitam / kdaratvam ca nimittamupattam /
nigiryamanasca dharmo dharmigatatvenopattah /
lepanakriyakartrtvotpreksayamiti,arthadasankitayam / evam hi
tamolepanamiveti pratitih syat / na catra
tathetyasankyaha-vyapanadavitadi / nimittamanyaditi
tirodhayakatvadi / tena tamasi dharminivyapanadvidharmam nigirya
lepanakriyakartrvarupo dharmam utpreksita ityarthah / yadaha
srimammatah- 'vyapanadi lepanadirupataya sambhavitam' iti / yatra
ca dharmantaranigaranena dharmas eva dharmibhittitayotpreksyate tatra
bhittibhutatvadisayarupasya dharminah samanantaroktanittya
gamyamanattvam na yujyam ityaha-na cetyadi / visayasyeti /
nigiryamanotpreksyamanayordharmayobhittibhutasya dharmina
ityarthah / na tu nigiryamanasyeti vyakhyeyam / tasya
hyupadanupadanabhyam dvaividhyam bhavatiti samanantamevoktam /
taccodahrtam /
yatha va -
'yatpundarika iva pavana eva vendavindivaradvayamivoditamekanalam /
tatpahmaraganidhimulamivadhigamya samyagjitam nayanayormama
bhagyasaktya' //

atra mukhadinamutpreksavisayanamanupadanadgamyamanatvam /
tasyeti dharmirupasya visayasya / utpreksitadharatveneti /
utpreksitadharatveneti / utpreksitasya lepanardharmasya
vyapanadidharmanigaranenotpreksavisayikrtasyadharatvena
bhittibhutayetyarthah / dharminamantarena dharmasyavisranteh /
prastutasyeti / avasyabhidheyasyetyarthah / evam hetuphalotpreksayorapi
dharmigatatvenavanyadharmahetukatvam
nigiryanyadharmahetutvamanyadharmaphalatvam cadhyavasiyate / atasca sa
dharmi vacya eva bhavati / yathoktopapatteh / nigiryamanah
punardharma evopadanupadanabhyam dvidha / tattu yatha- esa
sthalityadi / atra nupurasya dharmino baddhamaunatve niscalatvadi
dharmahetukatvam nigiryamanascanupatto dharmah /
upattastu yatha -
'mrnalasutram nijavallabhayah samutsukascatusu cakravakah

/

anyonyavislesanayantrasutrabrhrantyeva cañaacusthitamacakarsa' //

atra cakravakasyavarsane catusamutsukahetutvam nigiryam
bhrantihetutvamadhyavasitam / nigiryamanasca dharmā upattah /
anupattastu yatha -

'kumudinyah pramodinyastadanimudamimilan /
nalinya bhartvirahanmlanimanamiveksitum' //

atra kumudiniamunmilane candrodayahetukatvam nigirya darsanam
phalatvenotpreksitam / nigiryamanasca dharmo 'nupattah / tadevam
hetusvarupayoryathasambhavam svarupam darsayitva phalotpreksaya
api darsayatiphalotpreksayamityadina /

ruass_22/8:

phalotpreksayam yadeva tasya karanam tadeva nimittam /
tasyanupadane kasya tatphalatvenoktam syat / tasmattatra tasya
nimittasyopadanameva na prakarantaram /
yatha--

'rathasthitanam parivartanaya puratananamiva vahananam' /
utpattibhumau turagattamanam disi pratasthe raviruttarasyam' //

atrasvaparivartanasya phalasyottaradiggamanam karanameva
nimittamupattam /

ruassc_22/8:

tasyeti phalasya / evacca
hetutpreksaghavicaragranthavivrteravagatarthamiti
granthavistarabhayanna punarayasyate / tadevam granthakrdatmanah
slagham kataksayannetadupasamharati /

ruass_22/9:

tadasavutpreksayah kaksyavibhagah pracurataya sthito 'pi laksye
duravadharatvadiha na prapañcītaḥ / tasyascevadisaḥ davanmanyasabdo
'pi pratipadakāḥ / kim tūtpreksasamagrathabhava manyasabdaprayogo
vitarkameva pratipadayati / yathodahrtam prak 'aham tvindum manye
tvadariviraha' ityadi /

ruassc_22/9:

tadasavityadi / asyasca vacakavyavastham darsayati-tasyascetyadi /
utpreksayamagrathabhava iti sambhavanapratyayatmakatvabhavat /
pragiti, apahnutau / evanivasabdo 'pi kvacidvitarkameva pratipadayati /
yatha -

'vrttanupurve ca na catidīrgha jādgha sume srstavatastadiye /
sesanganirmanavidhau vidhaturlavanya utpadya ivasa yatnah' //

iyam ca bhede 'bheda ityadyatisayoktibhedamayyapi drsyate /
tatra bhede 'bhedo yatha- prthvirajavijaye --
'grhnadbhīḥ paraya bhaktya banalingaparamparah /

anarmadeva yatsainyairniramiyata narmada' //

atra narmadaya abhede 'pi bhedah /
sambandhe 'sambandho yatha --
'advaitam tadbhavatu bhavatam samvidadvaitapustyai
mabhrtputriparivrdharamakantadehadvayasya /
yatrakarsnyam nija iva vidandaksinardhaprabhabhirdehe
'nyesamapi puraripuh karsnyamantah pramarsti' //

atra karsnyasambandhe 'pyasambandhah /
asambandhe sambandho yatha -
'ksiraksalitacandeva nilidhautambareva ca /
tankollikhitasuryeva vasantaksirajrmbhata' //

atra ksiraghaksalitatvadyasambandhe 'pi sambandhah /
karyakaranayostulyakalatve yatha-
'yasaseva sahodbhutih sriyena saha vardhitah /
tejaseva sahodbhutastyageneva sahotthitah' //

paurvaparyaviparyaye yatha -
'sarah purastadiva nispatanti kodandamaropayativa pascad /
anvakprahara iva samghatante pranandvisah purvamiva tyajanti' //

karyakaranayorviparyaye 'piyam drsyate yatha -
'seyam
samtatavarvamanabhadgavadvanaryanaikagratavyagropantalatavimuktakusum
a candraprasutirnadi /
yasyah pandurapundarokapatalavyajena tiradvaye
sascatparvanacandramandalasataniva prasute jalam' //

atra narmadataschandrasyotpattiteh karyakaranaviparyayah /
kramikaviparyayenapiyam drsyate yatha -
'akharvagarvasmitadanturena virajamano 'dharapallavena /
samutthitah ksiravipandurani pitveva sadyo dvisatam
yasamsi' //

atra samutthananantarabhavino yasah panasya
purvanirddesatkramikaviparyayah / atraiva 'pibannivoccaih' iti pathe
tu kramikayoh samakalabhavitvam /

start sutra 23:

evamadyavasayasya sadhyatayamutpreksam nirniya siddhatve
'tisayoktim laksayati-
adhyavasitapradhanye tvatisayoktih // ruass_23 //
adhyavasane trayam sambhavati- svarupam visayo visayi ca /
visayasya hi visayinantarnigirnatve 'dhyavasayasya svarupotthanam
/ tatra sadhyatve svarupapradhanyam / siddhatve tvadhyavamitapradhanyam /
visayapradhanyamadyavasaye naiva sambhavati / adhyavasitapradhanye
catisayoktih / anyasca pañcaprakarah / bhede 'bhedah / abhede
bhedah / sambandhe 'sambandhah / asambandhe sambandhah /

karyakaranapaurvaparyavidhvamsasca /

ruassc_23:

etadupasamharannanyadavatarayati - evamityadi / tameva
laksayutumaha-adhyavasitetyadi / etadeva vyakhyatumadhyavasayasya
tavadyathasambhavam svarupam darsayati-adhyavasana iti /
parasparanisthatvanupapatteradhyavasayasya kim
visayavisayibhyamityasankyaha-visayasya hityadi /
visayavisayibhyamantarenadhyavasaya eva na bhavativityarthah /
esameva visayavibhagam darsayati-tatretyadina / tatreti
trayanirdharane / svarupapradhanyamiti adhyavasayapradhanyam /
adhyavasitapradhanyamiti visayipradhanyam / sadhyatvam
cobreksayameva niritam / naiva
sambhavatiti-adhyavasayasvarupanudayat / tadevam visayinah
pradhanyavivaksayamalankare bhavativityaha-adhyavasitetyadi /
uktam canyatra-
'adhyavasayasadhyatvapravitavyamisyate /
tatsiddhatapratitau tu bhavedatisayoktidhah' //

iti //

pañceti nyunadhikasamkhyanirasartham / ata eva
karyakaranapaurvaparyavidhvamsatya caturthabhedantarbhavo na vacyah
/ evam hi bhedantaranamapi tadantarbhava eva syat /
abhedadyasambandhe 'pi sambandhopanibandhanat / atha bhavatvetaditi cet /
na / 'atra ca yadyapi sarvatrabhede 'bhedadau vastuto / asabandhe sambandha
eva varnayitum sakyate
tathapyavantarabhedavivaksayanyairlaksitatvadviviktasyasambandhe
sambandhasya darsitatvacca vibhagenanirdesah krtah' iti
bhavadbhirevoktatvat / tatsamananyayatvatkathamasyapi
caturthabhedantarbhavo nyayyah / atha 'yadi karyakaranayoh
paurvaparyavidhvamsatsamanakalatadyabhava 'pi tathopanibandhe pañcamo
'tra prakara isyate taddesakalayoh padarthasambandhe
visesabhavadbhinnadesatvabhava 'pi tathopanibandhe sasto 'pi
bhedah parigananiya iti nirvisayatvadasamgaterabhava prasajyata'
iti cet / nautat /
yasmadatisayoktavatisayakhyaprayojanapratipipadayisaya
visayaniganena visayipradhanyam vivaksitam, asagatau tu
viruddhatvapatyayanaya karyakaranayobhinnadesatvamityubhavrapyasti
tavannirvivo laksanabhedah / karyakaranapaurvaparyavidhvamsa
ca vallabhakartrkasya hrdayadhistanasya karanasya
smarakartrkasya ca karyasya purvaparihavam nigirya
'tvaddarsanenaiva visayantaravaimukhyena tvanabhilasaparaiva
jatetyatisayaprayojanapratipadanarthamanyathatvamadhyavasitamityati
sayoktibhedatvamevasya nyayyam na tvasamgatibhedatvam /
' tatra hi -
'babandha dhammillamahiradrsteh camanayakascampakamalikabhih /
cittesu manyuh sthiratam jagama vipaksasarangavilocananam' //

ityadau dhammille bandhascittesu ca manyusthairyamiti
karyakaranayorbhinnadesatvam / yatraiva bandhastatraiva tatkaryasya
sthairyasyopapatterviruddhatvapratyayakam / virodhasya catrabhasamanatvam
/ dhammillabandhamanyusthairyayorvastuto 'pi
kayakaranabhasadbhavakhyasya badhakapratyayasyollasat / na ca
badhodaye 'pi virodhapratitih / dvicandrapratitivanupapadyamanataya
skhaladgatitvena tatpratiteravasthanat / na catisayoktau skhaladgatitvam /
niscayasvabhavatvadasya anupapadyamanatvasankaya apyabhavat /
nahi karyakaranayoh paurvaparyavidhvamsa upapadyata ityatra
vivaksitam kintvevam phalametaditi /
ata evasamgateratisayaktesca svarupabhedo 'piti karyakaranayoh
paurvaparyavidhvamsenasamgatirbhinnadesatvam catisayoktiriti
yathoktameva yuktam /
ata eva ca 'paurvaparyaviparyasasamakalasangamamudbhavau /
karyakaranayoryau tau virodhabhasapallavau' //

ityadyapi yadanyairuktam tadayuktameveti na nyunaprakaravim / kecicca
sarvalankaranamapyatisayoktereva prabhedatvadasya
bahuprakarataamacaksate / tatha hyupamayamapyastyetadbhedatvam /
nyunagunasya mukhaderadhikagunena candradina sabhye
'tisayanatipatat,atisayam vina ca gauriva gavaya
ityadavalankaratvat / atascatisayasyaiva
sarvalankarabijabhutatvat 'ekaivatisayoktisca
kavyasyalankartirmata' ityuktam / naitat / iha hyatisayasya dvayi
gatih yadayam kavipratibhanivartitah samanyatma bhavati,bhede
'pyabheda ityevamadirupo visesatma va / tatradyah
sarvairevalankarabijatahyupagatah / anyatha hi gauriva gavaya
ityadavalankaratvam syat / tavata punaretatprabhedatvam
sarvalankaranam na yuktam / tattve hi visesokyullekhadinamapi
tatprasangah / sarvalankaranamapi visesokyullekharupatvat /
atha dvtiyapaksasrayenaitaducyate tadapyuktam / asya
hyadhyavasitapradhanyam laksanam / taccalankaranam na
sambhavati / tathatvanavagamat /
atascaisamasambhavattatsamanyatvatkatham tadvisesatvamiti
bahuprakaravimasya nirastam /

ruass_23/1:

tatra bhede 'bhedo yatha--
'kamalamanabhbhasi kamale ca kuvalaye tani kanakalatikayam /
sa ca sukumarasubhagetyutpataparampara keyam' //

atra mukhadinam kamaladyairbhede 'bhedah //

ruassc_23/1:

mukhadinamiti / na tu vastavasya saundaryasya kamaladyairiti / na tu
kavisamarpitenasaundaryena / ata eva ca, 'atratisayakhyamityadih'
tadabhiprayenavadyavasitapradhanyam- ityantascottarakaliko granthah
svamatijahyallekhakairanyatha likhita iti niscinumah / ayam hi

granthakrtah pascatkaiscidvipascidbhih patrikabhirlikhita
ityavagita prasiddhih / tatasca tairanavadhanena
granthantaraprasangatvadanupayuktatvadva
patrikantaradayamasamañjasaprayo granthakhando likhita iti / na
punarekatraiva tadaiva mukhadinam kamaladyairbhede 'pyabheda ityuktvapi
'na tu vadanadinankamaladibhirabhedadhyavasayo yojaniya' ityadi
vacanam purvapapararahatamasya vaidusyasalinogranthakarasya
sambhavyam /

ruass_23/2:

abhede bhedo yatha-

'annam ladahattanaam annavia kavi vattanacchaa /
sama samannapaavaino rehañcia na hvoi' //

('anyat saundayemanyapi ca kapi varttanacchaya /
syama samanyaprajapate rekhaiva na sambhavati' //)//

atra ladahtvadinamabhede 'pyanyatvena bhedah /
yatha va-- 'maggialaddhammi valamodiacumbiem apyana a uvanamie
/
ekkammi piaharae annonna haenti rasabhea' //

('margikatalabdhe balatkaracumbute atmana copanite /
ekasminnapi priyadhare 'nye 'nye bhavanti rasabhedah' //)//

atrabhinnasyapi priyadhararasasya visayavibhagena bhedenopanibagandhah
/

sambandhe 'sambandho yatha-

'lavanyadravinavyayo na ganitah kleso mahansvikrtah
svacchandam carato janasya hrdaye cintajvaro nirmittah /
esapi svagunanuruparamanabhavad varaki hata ko 'rthascetasi
vedhasa vinihitastanvyastanum tanvata' //

atra lavanyadravinasya vyayasambandhe

'pyasambandhastanvilavanyaprakarsapratipadanarthe nibaddhah /
yatha va-- 'asyah sargavidhau prajapatipabhuccandro nu kantipradah
srngaraikarasa svayam nu madano maso nu puskakaraha /
vedabhyasajadah katham nu visayavyavrttakautuhalo nirmatum
prabhavenmanoharamidam rupam purano munih' //

atra puranaprajapatinirmanasambandhe 'pvasambandha uktah /

asambandhe sambandho yatha-

'puspam pravalopahitam yadi syanmuktaphalam va sphutavidrumastham
/

tato 'nukuryad visadasya tasyastamrausthaparyastarucah smitasya' //

atra sambhavanaya sambandhah yatha va- 'daho

'mbhahprasrtimpacah pracayavan baspah pranalocitah
svasah prenkhatadipradipakalikhah pantimni magnam vapuh /
kim tamyatkathagrami ratrikham tvanmargavatagrane

hastacchattraniruddhacandramahasastasyah sthithirvartate' //

atra dahadipamabhbhah prastyadyairasambandhe 'pi sambandhah
siddhatvenoktah /

ruassc_23/2:

ladahatvadinamiti,adisabdad vartanacchayaya eva grahanam /
tatraivabhede 'pi bhedavivaksanat / uttarardhe hi sambandhe
'pyasambandhah / 'lavanyadravinavyayo na ganitah' ityasya
padatrayi
tanvilavanyaprakarsapratipadanarthamityetatprayojanadarsanam
sarvodaharanopalatanaparam / sambhavanayeti / natu vastutah / ata eva
sambandhasyavastavatvadudaharanantaramaha-daho 'mbha ityadi /
vasabdah samuccayarthah /

ruass_23/3:

karyakaranapaurvaparyavidhvamsah
paurvaparyaviparyayattulyakalatvadva /
viparyayo yatha-
'hrdayamadhistitamadau malatyah kusumacapabana /
caramam ramanivallabha! locanavisayam tvaya bhajata' //

tulyakalatvam yatha-- 'aviralavilolajaladah
kutajarjunanipasurabhivanavatah / ayamayatah kalo hanta hrtah
pathikagehinyah' //

ruassc_23/3:

atra ca karyakaranapaurvaparyavidhvamsa ityanena prasiddhayoh
karyakaranayorvidhvamsa viparyayastatha
paurvaparyasyadipascatkalahavitvena prasiddhasya kramatya vidhvamsa
vyatyayah sahabhavo vetyapi bhedatrayam tantrenoktam / evam ca
karyakanavidhvamsasyapi pañca prakarah /
avantaraprakaravtpunaresam pañcaprakaratvam
nyamagarbhikarena purvam vyakhyatam /
tatra karyakaranayorviparyayo yatha -
'eattam avaattam sakoaram miankakantiim /
sahassapam araindassa karanam bhanai sarassa' //

('etavadavadatam samkocakaram mrgankakantinam /
sahastrapatrakamaravindasya karanam bhavati sarasah') //

atrendukanteh samkoce viparyayena satapatrasya
karanatvamadhyavasitam / atra bhede 'bheda
ityevamrupatisayoktirhetutvena sthita / uttare tvardhe saiva
slistasabdanibandhana hetuh / tathabhavopanibandhascatra vaktrasya
lavanyaprakarsapratipadanartham / kramaviparyayo yatha-
'kupitasyaprathamamandhakari bhavati vidya tato bhrukutih,
adavindriyani ragah samaskandati, caramam caksuh,akambhe tapo
galati pascatsvedasalilam,purvamayasa sphuratyantaramadhara' iti /

atra kopakarye vidyabhrukutyadinamandhakarihavanadau kramam
nigirya tadviparyayo 'dhyavasitah /
tasyaiva sahabhave yatha -
'raibhavanahi pariano masanam manimehala niambahim /
lajja hiaahi samosaranti samam sasimuhinam' //

('ratibhavanebhyah parijano masnam manimekhala nitambebhyah /
lajja hrdayebhyah samamapasaranti samam sisimukhinam') //

atra parijanadinamapasarane kramikatve 'pi samakalatvamadhyavasitam /
evamesam sarvesameva bhedanam lokasabhadvisayatvam
darsayitumaha /

ruass_23/4:

esu pañcasu bhedesu bhede 'bhedadivacanam lokatikrantagocaram /
atascatratisayakhyam yatphalam prayojakatvannimittam
tatrabhedadhyavasayah / tatha hi 'kamalamanambhasi' ityadau
vadanadinam kamaladyairbhede 'pi vastavam saundaryam kavisamarpitena
saundaryenabhedenadhyavasitam bhede 'bhedavacanasya nimittam / tatra ca
siddho 'dhyavasaya ityadhyavasitapradhanyam / na tu vadanadinam
kamaladibhirabhedadhyavasayo yojaniyah, abhede bheda ityadisu
prakaresvapyateh / tatra hi 'annam ladahrttanaam'
ityadau satisayam ladahatvam nimittabhutabhedenadhyavasitam /
evamanyatrapi jñeyam / tadabhiprayenaivadhyavasitapradhanyam /
prakarapañcakamadhyatkaryakaranabhavena yah prakarah sa
karyakaranatasrayalankaraprastave prapañcartham laksisyate
/

ruassc_23/4:

esvityadi / esviti visayasatpami / esa cavayavanirdesah /
lokatikranteti / kavipratibhanirmitameva satisayam vastvesam
visaya ityarthah / atreti bhedapañcake / casabdah
prameyantarasamuccayarthah / phalamiti / tasyaiva pratipadayisitvat
/ tatreti / vantavasya sgaindaryasya kavisamarpitena saundaryenabhedavacane
/ nanu catra vadanadinam kamaladyadhyavasayah pratiyata iti
kathametaduktamityasankyaha-na tvityadi / kutasca
tesvavyatpurityasankayaha-tatra hityadi / kamalamanambhasityatra hi
yadi vadanadinam dharminabhedadhyavasayayojanam kriyate tattasya
dhamigatatvenaivesteriha dharmanam na syadavyatpih / atasca
purvatra dharmanabhevadhyavasayo yojaniyo yena sarvatraika eva
paksah syaditi tatparyarthah / upalaksyam caitat / yavata
hyadhyavasitapradhanyamasya laksanam / tacca dharminamastu
dharmanam veti ko viseso yenavyatpih syat /
pratyutadharmayorabhedadhyavasayabhyupagame
upamadinamapyatisayoktiprasangah syat / tatrapi dharmanameva
bhede 'bhedavivaksanat / evam cavijatiyatvena bhede
dharmayorapyabhyatpih prasajyata ityalamasangatagrantharthodiranena /
prapañcarthamiti / na tu nirnayartham / ihaiva tasya viscitvat /

prapañcasca tatraiva darsiyisyate /

ruassc_23/4a:

etadupasamharannanyadavatarayati /

start sutra 24:

evamadhyavasayasrayamalankaradvayamuktva gamyamanaupamyasraya

alankara idanimucyante / tatrapi padarthavakyartagatatvena tesam

dvaividhye padarthagatamalankaradvayam kramenocyate-

aupamyasya gamyatve padarthagatatvena prastutanamaprastutanam va

samanadharmabhisambandhe tulyayogita // ruass_24 //

ivadyaprayoge hyaupanyasya gamyatvam / tatra

prakaranikanamapranikanam varthanam

samanagunakriyasambandhe anvitartha tulyayogita /

yatha-

'sajjatapatraprakarañcitani samudvahanti sphutapatalatvam /

vikasvaranyarkakaraprabhavaddinani padmani ca vrddhimiyuh' //

atra rtuvarnanasya prakantatvaddinanam padmanam ca prakrtatvad

vrddhigamanam kriya / evam gune 'pi /

yatha-

'yogapatto jatajalam taravi tvanmrgajinam /

ucitani tavangesu yadyamuni taducyatam' //

ucitatvam gunah /

aprakaranikanam yatha-

'dhavattvadasvaprtanapatitam mukhe 'sya

ninindranilanalinalinacchadakomalangya /

bhagnasya gurjaranrpasya rajah kayapi tanvya tavalilataya ca yasah

prabhrstam' //

atra gurjaram prati nayikasilatayoraprakaranikatve marjanam kriya /

guno yatha-

'tvadangamardavam drastuh kasya citte na bhasate /

malatisasabhrllekhakadalnam kathorata' //

kathoratvam gunah / evamesa caturvidha vyakhyata /

ruassc_24:

[su] 'sadsya yadi gamya [sabdatah akathita] ho ora [kevala] prasturto

athava [kevala] aprastutom ka padarthastara para samanadharmasambandha

ho to tulyayogita [hoti hai]' //24//

ruassc_24a:

evamityadina / gamyamanaupabhyasraya iti ivadyaprayogat / padarthamiti

/ vakyarthapiksaya padarthapratiterantarangatvat / tatra prathamam

tulyayogitamaha - aupamyetyadi / etadeva vyacaste - ivetyadina /

tatretyaupamyasya gamyatve sati / prakaranikanamiti dvayoh

samanadharmasambandhasya sambhavadeva grahanasiddherbahuvacananirdeso

bahunam grahanartham / ata eva ca bahunamaupamyagrahanayeti na

vacyam / vaksyamanodaharanesu dvayoraupamyasyodbhasamanatvat /
evam dipake 'pi jñeyam / anvitartheti / samanadharmasambandhinamatra
bhavat / anenaiva casyah prakrtanamaprakrtanam ca
gunakriyatmamakadharmayogad dvaividhyena catusprakaravamatyuktam / na
casyatisayoktiranupranakataya vacya / tam vinapi
vaksyamanodaharanesvasyah sambhavat / aupamyabhava 'pi
gunasamyodaharanadvayam pracyodahrtaavadgranthakrtodahrta /
yatra punaraupamyam pratiyate tadudahriyate yathar -
'irsyavikaravasare tavocitamidam priye /
skhaladgatitvam vacasam lilacankramanasya ca' //

atrocitatvam gunah /
aprakrtavostu yatha -
'bhubharoddahamavyagre suciram tvayi tistati /
devadya phaninamagrathah kurmasca sukhinau param' //

atra sukhitvam gunah /
kecicca nayikamilitagroh prakaranikatvam manyanta
ityudaharanantarenodahriyate yatha -
'sambhoryannakharasmibhiih pranamatascudamanitve sthita ganga
candrakala ca sarvajagam vandyatvamapadita /
yuktayah paratapadavavipadah kanyapitrnamasau
durikaryahimalaya kathamumapadadvayi prapyate' //

atra bhagavatipadadvayasyaiva varnaniyatvad
gangacandrakalayoraprakrtatvam / apadanam ca kriya /
'bimbapratibimbabhavenapiyam bhavati /
yatha -
'ksipantyacintyani padani helaya svarajahamsanadhiruhya ca sthita /
kavindravaktresu ca yatra sarada sahastrapatresu rama ca rajyati' //

atra vaktrapadmayorbimbapratibimbabhava / anenaiva
casayenatralankaravartike granthakrta vaisistiyamasyah
darsitam /
suddhasamanyarupatvena yatha -
'astam talasya samniddhe dve dhatri tasya vrddhaye /
eka payahprastravini sarvasampatprasuh para' //

atra prastravanasya suddhasamanyarupatvam / evam ityadina /

ruassc_24b:

etadupasamharannanyadavatarayati /

start sutra 25:

prastutaprastutayorvyastatve tulyayogitam pratipadya samastatve
dipakamucyate -

prastutaprastutanam tu dipakam // ruass_25 //

aupamyasya gamyatva ityadyanuvartate /

prakaranikaprakaranikayormadhyadekatra nirdistah samano

dharmah prasangananyatropakaraddipanaddipasadrasyena
dipakakhyalankaroththapakah / tatrevadyaprayogadupamanopameyabhavo
gamyamanah / sa ca vastava eva / purvatra suddhaprakaranikatve
suddhaprakanikatvai va vaivaksikah,
prakaranikatvanirvartitvadupamanopameyabhavasya /
anekasyaikaikriyabhisambandhaducityatpadarthatvoktih / vastutastu
vakyarthatve adimadhyantavakyagatatvena dharmasya
vrttavadibhamadhyantadipakakhyastrayo 'sya bhedah /

ruassc_25:

prastutaprastutanamiti / ekatreti prakaranike 'prakaranike va /
anyatreti prakaranikadau dipaketi 'samjñayam' ityanena kan /
sadrasyena samudayagamyayah samjñaya abhavat / tatreti dipake /
vastava iti / prakrtaprakrtayorupamanopameyarupatvat / purvatreti
tulyayogitayam / iyaneva ca dipakatulyayogitayorviseo 'stityapyanena
darsitam / na caitavataivanayoh prthaglaksanam yuktam /
aupamyagarbhatvakhyaasya samanyasya dvayorapyanutamat / evam ca
samucitopamaderapi prthaglaksanam syat / granthakrta
punascirantanurodhakrtam / vaivaksika iti / yatraiva
vakturupamanatvamupameyatvam va vaktumistam tatraiva
prakaranadibaladasrayaniyamityarthah / atasca 'prastutasya tu
nanyena vyabhicarasya darsanat' iti
nityaprastutaprastutatvamatanibandhana evopamanopameyabhavo na
bhavatiti bhavah / evam 'prasiddhenaprasiddhasya sadrsyamupama
mata'ityadidrsa prasiddhaprasiddhatvamatanibandhano
'pyupamanopameyabhavo na vacyah / 'khamiva jalam jalamiva kham' ityadau
dvayorapi tulyatvat prasiddhagunatvadyabhava
'pyupamanopameyabhavasyestervyabhicarasya darsanasat / nanu catra
sadharmya vakyarthagatatvenaiva pratiyata iti katham tasya
padarthagatatvamuktamityasankyaha-anekasyetyadi / evam purvatrapi
jñeyam /

ruass_25/1:

kramenodaharanam - 'rehai mihirena naham rasena kavvam sarena
jovvanaam /

amaena dhunidhavao tumae naranaha bhuvanaminam' //

('reyate mihirena nabho rasena kavyam sarena [smarena] yauvanam
amrtena dhunidhavaohsvaya naramatha! bhuvanamidam' //)//

'samcaraputani digantarani krtva dinante nilayaya gantum /
pracakrame pallavaragamra prabha patangasya munasca dhenuh' //

'kivanana dhanam naanam phanamani kesaraim
sihanam /

kulavaliana thanaa kutto cheppanti amuanam' //

('krpananam dhanam naganam phanamanih kesarah
simhanam /

kulabalikanam stanah kutah sprsyante 'mrtanam') //

evamekakriyam dipakatrayam niritam / atra ca
yathanekakarakagatatvennaikakriya dipakam
tathanekakriyagatatvenaikakarakamapi dipakam /
yatha-

'sadhunamupakartum laksmim dharttum vihayasa gantum /
na kutuhali kasya manascaritam ca mahatmanam srotum' //

atropakaranadyanekakriyakarttvena kutuhalavisistam mano
nirdistam / chayanarena tu maladipakam prastavantare
laksyayisyate /

ruassc_25/1:

dhenusamdhyayoh prakrtatvadatranye tulyayogitam manyanta
ityudaharanantarenodahriyate-

'dhammajjanenama kana vi kanavi atthajjanena boleri /
kamajjanena kana vi kana vi emea samsaro' //

('dharmmarjanena kesamapi kesamapyartharjanena vyatyeti /
kamarjanena kesamapi kesamapyevameva samsarah') //

ekakriyamityanenaivakagunamapi dipakam svayamevodaharyamiti sucitam /
tattu yatha-

'phanasahastrabhrdadho divi netrasahastrabhrt /
advitiyah prthivyam ca bhavannamasahastrabhrt' //

advitiyatvangunah / evamekam kriyam gunam
vanekakarakagatatvenabhidhaya tadeva ca
drstantikrtyaikakarakamapyanekakriyagatatvena dipakam
bhavativityaha-atretyadi / atra cocchravasavarnaniyam
bhairavacaryadisaktamupakarakaranadivisesarupam prastutam
srotrnavabodhayitum kavikarttkamidam sadhupakarakaranadinam
samanyanamprastutanam prasamsanam / tesam ca samanyanam
parasparamaupamyapratiterekakarakagatatveneyam karakatulyayogita /
atasca nedam karakadipakasyodaharanam /
tatta yatha -

'alingitum sasimukhim ca sudham ca patum kirti ca
sadhayitumarjayitum ca laksmim /
tvadbhaktimadbhatarasam hrdaye ca kartum mandadaram janamaham
pasumeva jane' //

atralinganadyanekakriyakarttvenaika eva jano nirdistah /
prastutaprastutam sphutameva /

ruassc_25/1a:

svidyati kunati vellati vivalati nimisati vilokayati tiryak /
antarnandati cumbitumicchati navaparinita vadhuh sayane //

ityatra tu svaidanadikriyanam prastutanamekadharagatatvena

samucciyamanatvacca samuccayalankaro na tu karakadipakam / taddhi
prastutaprastutanam kriyanamaupamyasadbhave bhavati / evam
sardhakriyanam prastutatve 'pi samucyayasyopamyabhavadeva
tulyayogitato 'pi bhedah / aupamyasadbhave 'pi tulyayogitaiva /
yatha -

'cakara durbalanam yah ksamamagaribanamapi /
jahre niraparadhanamapi yasca baliyasam' //

atra karanaharanayoh prakrtatvam / dvayorapi rajagatatvena
varnaniyatvat /

ruassc_25/1b:

idam bimbapratibimbabhavenapi bhavati /
yatha -

'manih sanellidhah samaravijayi hetinihatah
kalasesascandrah suratamrdita balallana /
madaksino nagah saradi saridasyanapulina tanimna sobhante
galitavibhavascarthisu janah' //

atra sanollidhatvadinam bimbapratibimbabhavah /
suddhasamanyarupatvam yatha -

'phanaraanaraiango bhuanganaho dharam samuvvahai /
nahadapyanovasohiasiho a tuha naha bhuadando' //

atra rajitatvasobhitatvayoh suddhasamanyarupatvam /
nanvetadanantarameva maladipakamanyairlaksaghitam tadihapi kim na
laksyata ityasankyaha-chayetyadi / chayantareneti
srnkalarupena / prastavantara iti /
srnkalabandhopacitarupatvat /

start sutra 26:

vakyarthagatatvena samanyasya vakyadvaye prthannirdese
prativastupama // ruass_26 //

padartharabdho vakyartha iti padarthagatalankaranantaram
vakyarthagatalankaraprastavah / tatra samanyadharmasyevadyupadane
sakrnnirdese upama / vastuprativastubhavenasakrnnirdese 'pi saiva /
ivadyanupadane sakrnnirdese upama /
vastuprativastubhavenasakrnnirdese tu suddhasamanyarupatvam
bimbapratibimbabhavo va / adyah prakarah prativastupama /
vastu-sabdasya vakyarthavacitve prativavakyarthamupama
samyamityanvarthasrayanat / kevalam kavyasamayatparyayantarena
prthannirdesah / dvitiyaprakarasrayena drstanto vaksyate
/ tadevamaupamyasrayenaiva prativastupama /
yatha -

'cakorya eva caturascandrikacamakarmani /
avantya eva nipunah sudrso ratanarmani' //

atra caturatvam sadharane dharmam upamanavakye, upameyavakye tu

nipunapadena nirdistah / na kevasamiyam sadharmyena yavad
vaidharmyepi / yathatraivottarasthane 'vinavantirna nipunah
sudsro ratanarmani' iti pathe /

ruassc_26:

vakyarthetyadi / etadeva vyakhyatumalankarantaraih sahasya
vibhagam darsayati-tatretyadina / 'taya sa putasca vibhusitasca'
ityatropamayam sakrnnirdesah / 'pandyo
'yamamsarpitalambaharah' ityadavapi casakrnnirdesah /
tadevabhivadyupadane sadharanadharmasya yathasambhavam svarupam
nirupyevadyanupadane 'pi nirupayati-ivadityadina / yadyapi
dipakatulyayogitayoh samanyasyasakrnnirdeso 'pi sambhavati, tathapi
sakrnnirdesam vina tayoranutthanattadeveha pradhanyenoktam /
asakrnnirdesasca dvidha bhavativityaha-asakrdityadi / adyah prakara
iti suddhasamanyarupatvam / yadi catra samanyasyaika-rupatvamevasti
tartki paryayantarena prthannirdesah kriyata
ityasankyaha-kevalamityadi / yaduktam-'naikam padam dvih
prayojyam prayena' iti / bimbapratibimbabhavo dvitiyah prakarah /
evametadupasamharan prakrtameva siddhantayati-tadevamityadina /
aupamyasrayeneti / etadabhidadhata granthakrta prativastupamaya
drstantabhedo darsitah / yato 'syah prakrtarthasya
visesabhidhitasya sadrsyarthamaprakrtamarthantaramupadiyate,ata
eva catra prakrtaprakrtayorupamanopameyabhavah / drstante
puraretadrso vrttanta 'nyatrapi sthita iti
prakrtasyarthasyavispaṣṭa pratitirbha bhuditi
pratitivisadikaranarthamarthantaramupadiyate / ata
evatrarthantaropadanam prakrtasya na kvapyupayuktamapi tu
pratipattah prakrtarthapratiteravispaṣṭatanirasat / kecicca
drstante dvayoh
samarthyasamarthakabhavenanayorbhavananarbhedamahuh / tadasat / yatah
svrupayorvasesayoh samarthyasamarthakabhavo na bhavati /
vastvantarena vastvantarasiddhyanupapatteh / sa hi samanyavisesayoreva
bhavati / samanyasya niyamena visesanistatvadvisesasya ca niyamena
samanyasrayatvat / yadi catra samarthyasamarthakabhavah
syadarthantaranyasadasya prthagalankarata na syat /
samarthyasamarthakabhavatmanah samanyasyobhayatrapyanugamat / anye
punarubhayatrapyarthamaupamyasritya samanyasya
suddhasamanyarupatvabimbapratibimbabhavabhyam
vyavasthiteranayorbhedamahuh / tadapyasat / etavataivaupamyakhyasya
samanyalaksanasyanugatavadupamabhedavadanayoh
prthagalankaratvanupapatteh / tadevam vakyanairapuksye 'pi
vaktpratipattoreva visesadayorbhedah siddhah / vaidharmyepiti
/ bhavatiti sesah /

start sutra 27:

tasyapi bimbapratibimbabhavataya nirdesa drstantah // ruassc_27 //

tasnapiti na kevalamupamanopameyayoh / tacchabdena samanyadharmah
pratyavamrstah / ayamapi sadharmyavaidharmyabhyam dvididhah /
adyo yatha-

'abdhirlanghita eva vanarabhataih kim tvasya gambhirata- ,
mapatalanimagnapivaratanurjanati manthacalah /
devim vacamupasate hi bahyavah saram tu sarastvatam janite
nitaramasau gurukulaklisto murarih kavih' //

atra yadyapi nīcanakhya eko dharmo nirdistastathapi na
tannibandhanamaupabhyam vivaksitam / yannibandhanam ca vivaksitam
tatrabdhilanganadavastyeva divyavagupasanadina pratibimbanam /
dvitiyo yatha-

'krtam ca garvabhimukham manastvaya kimanyadevam nihatasca no
'rayah /
tamamsi tistanti hi tavadamsumanna yavadayatjudayadrimaulitam'
//

atra nihatatvadeh sthanadina vaidharmyena pratibimbanam /

ruassc_27:

tasyapiti [samanyadharmasyapityarthah] upamanopameyayoriti /
prakrtapraktayordharminorityarthah / atasca dharmanam
dharminam ca bimbapratibimbabhavena nirdeso 'yamalankarah /
yaduktamanyatrapi-'drstantah punaretasam sarvesam
pratibimbanam' iti / upamanopameyayoriti tu svarthaeva na
vyakhyeyam,arthantarasya
prakrtadardhyopadanatsadrsyavivaksanat / adya iti
sadharmyena /
yatha va--

'sthane su sisyanivahaih pratipadyamana vidya gurum hi
gunavattaramatanoti /
adaya suktisu balahakaviprakirnai ratnakaro bhavati
varibhiramburasih' //

atra sthanadinam suktyadibhih pratibimbanam / yannibandhanam ceti /
arthalankaratvam na punaraupamyam / tasya ca
samanantaroktayurktyasambhavat /

start sutra 28:

sambhavasambhavata va vastusambandhena gamyamanam
pratibimbakaranam nidarsana // ruassc_28 //

pratibimbakaranaprastavenasya laksanam / tatra kkacitsambhavanneva
vastusambandhah svasamarthyaddhimbapratibimbabhavam kalpayati /
kvacitpunaranvayabaddhasambhavata vastusambandhena
pratibimbanamaksipyate /
tatra sambhavadvastusambandha yatha-
'cudamanipade dhatte yo devam ravimagatam /
satam karyatitheyiti bodhayan grhamedhinah' //

atra bodhayanniti nicastatsamarthacarane prayogatsambhavati

vastusambandhah /

asambhavadvastusambandha yatha-

'abyatsa vo yamyā nisargavakrah sprsatyadhijyasmaracapalilam /

jatapinaddhoragarajaratnamaricilidhobhayakotirinduh' //

atra smaracapasambandhinya lilaya vastvantarabhutenenduna

sparsanamasambhavallilasadr̥sim

lilamavagamayatitpaduraviprakarsatpratibimbakalpanamuktam /

ruassc_28:

sambhavatetyadi / bimbapratibimbabhavamiti upamanopameyatvamityarthah /

dharmadharminorabhedopaksarat / evam catra nidarsatayam

sadr̥syavinabhavah /

tena -

'prabhate p̄cchran̄tiranurahasavrttam saharirnavodha na

vridamukulitamukhiyam kathayati /

likhantinam patrankuramanisamasyastu kucayoscamatkaro gudham

karajapadamasam prathayati' //

ityadau sambhavatyapi vastusambandhe prathanasyaupamyabhavanna

nidarsanalankaratvamsa / anenaiva vastusambandhasya

sambhavasambhavabhyamasya bhedadvayamapyuktam /

tadevodaharati-cudamanitvadina / tatsamarthacarane prayogaditi

'kariso 'dhyapayati' ityadivat / abhyagatasya ravergirina sirasa

dharanam tatsamarthacaranam / ata evatra bodhayanniti

nicastatsamartha carane prayoganmayeva bhavadvibharapyatithisaparya

karyeti sambhavatsambandhamulamatrarthamaupamyam / evam ca parvatasya

bodhanakriyakartr̄tvasambhavadevadevabhimantr̄vyaparoparohabhava

nnatra pratiyamanotpreksa / napi smrt̄yalankarah /

gr̄hamedhinam parvatakartr̄kasya

sadvisayatithyabodhakatvasyavaksyarthatvat / tatra hi

sadr̄sadarsanadvastvantarasya smrt̄irbhavati / nacatra gr̄hamedhinam

ravidarsanadatithismrt̄au kartr̄tvam / tesam sadatithyakartavyataya

bodhyatvat / napyatra ravinatitheratithina va raveh

samyamvivaksitam / api tu mayeva gr̄hamedhibhirapi

satamatithyankaryamiti / ata eva natra vastvantarakaranatmapi

visesalankarah / tapanavagame 'tithyaderasambhavyasyavagamo

jata ityevamatmikayah pratipatterabhavat / atasca satyasati va

sambandhe nidrsamneti vacyam / tena yathoktameva bhedadvayam syat /

asambhavaditi / dharmyantasambandhino dharmasya dharmyantare 'nyadayogat

/ adraviprakarsaditi / dharmamukhenasadr̄syasya kiñcitpratyasaccatvat

/

yatha va -

'ange pulaam aharam savepiam jampiam sasikkaram /

savvam sisirena kaam jam kaavvam piaamena' //

atra vallabhakaryasya pulakaderdharmasya vastvantarabhutena sisirena

karanamasambhavattasya samyamavagamayatiti sisirasya
ballabhatulyatapatiteraupamyam / atascatra dharmanamasambandhat
nidarsanetyukta pratimalankaratvam na vacyam /
pratibhayascanyodaharanesvalankarantaraviyogah sphuta eveti
na prthagalankaratvam vacyam / evamanyesamapi
samagranamabhinavalankaranam canyairanyalankarayogo
yojayitum sakya eveti granthavistarabhayadasmadarsane
tadduksanoddharasyaiva ca pratijñatavadasmabhih pratipadyena na
dusitam / na punaretavataiva paramatamapratissiddhamanumatameveti drsa
esamapi prthagalankaratvam yuktam mantavyam /

ruass_28/1:

esapi padarthavakyarthavrttibhedad dvidvidha padarthavrttih
samanantaramudahrta /
vakyarthavrttiriyatha-
'tvatpadanakharatnanam yadalaktakamarjanam /
idam srikhandalepena pandurikaranam vidhoh' //

kecittu drstantalankaro 'yamityahustadasat /
nirapeksayorvakyarthayorhi bimbapratibimbabhavo drstantah / yatra
ca prakrte vakyarthe vakyarthantaramaropyate samanadhikaranyena
tatra sambandhanupapattimula nidarsanaiva yukta, na drstantah /
evam ca -
'suddhantadurlabhamidam vapurasramavasino yadi janasya /
durikrtah khalu gunairudyanalata banalatabhih' //

ityatra drstantabuddhirna karya / uktanyayena nidarsanapratpeh /

ruassc_28/1:

esetyasambhavadvastusambandhanibandhana / na kevalam nidarsana
yavattadbhedo 'pyayam dvidvidha ityapisabdarthah / udahrteti 'avyatsa
vah' ityadina / keciditi srimammatadayah / 18 a. sa. taditi
drstantalankaravacanam / etadanyatrapi yojayati-evamityadina /
uktanyayeneti, prakrtavakyarthe vakyarthantarasya
samanadhikaranyenadhyaropyamanatvat / atascanyairvakyarthayoh
samanadhikaranyenidasacchrautaropasadbhavana vakyartharupakam
yaduktam tattavadastam, yatputrah prativastupamodaharanatvamuktam
tadayuktameva / nirapeksayorvakyarthayordharmasya suddhasamanyarupatve
prativastupama /
na catraikamapi sambhavati /
vakyarthayoh sapeksatvacchuddhasamanyarupatvabhavacca
arthapattyudaharanatvamapyatrayuktam /
'jagratah kamalallaksmim yajjagraha tadadbhutam /
padadvandvasya mattebhagatisteye tu ka stutih' //

ityatra tu prativastupamodaharanatvam papatpapiyah / atra hi
vakyarthayoh parasparam sadrsyamatramapi nastiti ka katha
prativastupamayah / evamvidhameva canyatra

sarvalankarodaharanesvasamañjasyam sambhavadapi

samanantaroktahetudvayasca darsitam /

tatha ca -

'ajñadharah pañcasarah purastatsudha punah karmakari mukhasya /

sa capi saundaryavisesabandi yatrendurindivaralocananam' //

ityatra visayavisayinordvayorapyupadanatsphute 'pi rupakatve

'tisayoktyudaharanatvamuktam tatra catisyoktitvameva nastiti kim

karyakaranabhavapurvakatvanidarsanenanyalam bahuna /

asambhavadvastusambandhanibandhanayasca yadyapi

vastusambandhasyavisesena sambhava uktastathapi

samanantaroktodaharanesu yathopamanasambandhi dharmā

upameyagatatvenaiva sambhavati tathai vopameyasambandhi dharmah

kvacidupamane 'pityaha-iyamityadi /

ruass_28/2:

iyam copemeya upamanavrttasyasambhavatpratipadita purvaih

vastutastupameyavrttasyopamane 'sambhavadapi bhavati /

ubhayatrapi sambandhavighatanasya vidyamanatvat /

tadyatha - 'viyoge gaudanarīnam yo gandatalapandima /

alaksyata sa kharjurimañjarigarbharenusu' //

atra gandatalam prakrtam / taddharmasya pandimnah

kharjurirenusvasambhavadaupamyapratitih / esa ca prakarah

srnkhalanyayenapi bhavati / yatha- 'mundasire boraphalam

borovari boraam thiram dharasi / viggucchaai appa naliachea

chaliijanti' /

ruassc_28/2:

ubhayatretyupameye upamane va / vasantavarnanasya prakrantatvad dvayoh

prakrtatve 'pi gandatalasyopameyatvam / tadbhatatvenaiva pandimnah

sisadhayisitatvat / sidhdasadyadharmatvameva ksopamanopameyatvamsa /

yatha va -

'tvadvaktralavanyamidam mrgaksi samlaksyate patyurapi

ksapayah /

katham tvanenahrtametadadya kalavatam va kimasadhyamasti' //

atra catusu nayikayah prastutatvadvaktramupameyam / taddharmasya ca

lavanyasyopamane sasinyasambhavah / esa iti

asambhavadvastusambandhanibandhano va vacyah /

ruass_28/3:

iyamapi kvacinmalayapi bhavanti drsyate /

yatha-

'aranyaruditam krtam savasariramudvartitam sthale

'bjamavaropitam suciramusare varsitam /

svapucchamavanamitam badhirakarnajapah krtah dhrto

'ndhamukhadarpano yadabudho janah sevitaḥ' //

kvacitpunarnisedhasamarrthyadaksitpayah pratpeh
sambandhanupapattyapi bhavati /
yatha-
'utkope tvayi kiñcideva calati draggurjaraksmabhrta mukta bhurna
param bhayanmarujusam yavattadenidrsam /
padbhyam hamsagatirmukhena sasinah kantih kucabhyamapi
ksamabhyam sahasaiva vanyakarinaṃ gandasthalivibhramah' //

atra muktena nisedhapadam tadanyathanupapattya
padayorhasagatipratpiraksipyate / sa ca tayoranupapanna sadrsyam
gamayatiti asambhavadvastusambanvanibandhana nidarsana /

ruassc_28/3:

aksitpaya iti / pratpipurvakatvannisedhasya / seti pratpih
sadrsyamiti padayorhasagatitulyaya gateh pratiteh / iyam ca
samanyasyanugamitaya / yatha- avyatma va ityadi / atra
nisargavakrataksyadharmasyanugamitvam /
suddhasamanyarupatvena yatha -
'harenamalakasthulamuktenamuktakuntalah /
phanindrabaddhajutasya sriyamapa sa dhurjateh' //

atramuktabaddhayoh suddhasamanyarupatvam /
bimbapratibimbabhavena yatha -
'uha sarasadantadalakapolapadimagao maacchrii /
ante simduriasamkhavattakaranam vahai cando' //

('pasya sarasadantamandalakapolapratimagato mrgaksyah /
ante sinduritasankhavarttakaranim [kriyan]vahati candrah') //

atra dantamandalasinduritatvayorbimbapratibimbabhavah /

start sutra 29:

bhedapradhanye upamanadupameyasyadhikye viparyaye va vyatirekah //
ruassc_29 //

adhuna bhedapradhanyenalankarakathanam / bhedo vilaksanyam / sa ca
dvidha bhavati, upamanadupameyasyadhikagunatve viparyaye va bhavat /
viparyayo nyunagunatvam /

ruassc_29:

bhedapradhanya ityadi / adhuneti pratpavasaram / bhedasya catra
pradhanyadabhedasya vastutah sadbhavah / sadrsya eva paryavasanaṃ
/ ata eva sadrsyavyatirekena sambhavannapi bhedo nasya visayah /
yatha -
'divyottariyabhrti kaustubharannabhaji deve pare dadhatu lubdhadhiyo
'nubandham /
rupam digambaramakhantanrmundacudam bhavatkameva tu batesa
mama sprhayai' //

atra vaisnavebhyah svatmani visnorva paramesvare bhedamatram

vivaksitam na tu kenapi kasyacidaupamyam / sa iti bhedah /
tasyadhikyaviparyayabhyam vaividhyadvayatireko 'pi dvididhah /
tadasrayatvadasya /

ruass_29/1:

kramenodaharanam - 'diddaksavah paksyalatavilasamaksnam
sahasrasya manoharam te /
vapisu nilotpalini-vikasarabhyasu nandanti na satpadaudhah' //

'ksinah ksono 'pi sasi bhuyo bhuyo vivardhate satyam /
virama prasida sundari yauvanamanivarti yatam tu' //

atra vikasvaranilotpalinyapeksaya aksisahasrasya paksmalataya
adhikagunatvam / candrapeksaya ca yauvanasya nyunagunatvam /
sasivailaksanyena tasyapunaragamat /

ruassc_29/1:

candrapeksayeti / sasiyauvanayorhi samane 'pi gatvaratve sasinah
punaragamanamapi sambhavati na tu yauvanasyeti tato 'sya nyunagunavattvam
/ nanvatra viparyayameveti sutritam bhedantaramayuktam /
upamanadupameyasya nyunagunatve vastavatvat,tattve
calankaratvanupapatteh / yauvanasya catrasthiratve pratipadye
pratipadye candrapeksayadhikagunatvameva vivaksitam /
yadetañcandravadyatam sanna punapayatiti / asadetat / yato 'tra
candravad gamam sad yauvanam yadi punarapyagacchret tat priyam prati
ciramirsyanubandho yujyeta / kalantare 'pi hyasya tadavalokanaduna
saphalikarah syat / idam punarhatayauvanam yatam
satprunarnagacchratitirsyadyantarayapariharena nirantaratayaiva
priyena saha saphalayitavyamiti dhigirsyam,tyaja priyam prati
manyum,kuru prasadamityasmin priyavasyopadese priyam prati
kopopasamaya candrapeksaya yauvanasyapunaragamanam
nyunagunatvenaiva vivaksitamiti vakarthavida eva pramanam / na
caitad vastavamupameyasya nyunagunatvam / tasyaiva
satisayatvenapatipadyatvat / prakrtarthoparañjakatve hi sarvatha
kaveh samrambhah / taccadhikagunamukhena bhavatu,itaratha va ko
visesah / tasmadyuktameva viparyaye veti sutritam / pratyuta
pratitpatvat /
vatah 'svarena tasya abhrtastruteva' ityadavanyastalapasya
pratikulatvokteh karnakatukatvadina nyunatvavagaterupameyabhutaya
bhagavatyah sambandhinah
svarasyamrtastratevetyabhidhanadanandatisayadatisayadayitvadescad
hikyamevavagamyata ityalam bahuna /
asyapi sadrsyasrayatvatsamanyasya trayi gatih /
tatanugamita yatha - nagendrahastastvaci
karkasatvadekantasaityatkadalivisesah /
labdhvapi loke parinahi rupam jatastadvarvorupamanabahyah //
atra parinahirupatvasyatugamitvam / vastuprativastubhave

punargrathakrtaivodahrtam - didrksava ityadi / atra
manoharatvaramyatvayoh suddhasamanyarupatvam /
paksyalatavilasavikasvarayosca bimbapratibimbabhavah /

start sutra 30:

upamanopameyayorekasya pradhyananirdese 'parasya saharthasambandhe
sahoktih // ruass_30 //

bhedapradhanya ityeva / gunapradhanabhavanimittakamatra
bhedapradhanyam / saharthaprayuktasca gunapradhanabhavah /
upamanopameyatvam catra vaivaksikam, dvayorapi
prakaranikatvadaprakaranikararikatvadva / saharthasamarthyaddhi
tayoh tulyakaksatvam / tatra trtiyantasya niyamena
gunatvadupamanatvam / arthacca parisistasya pradhanatvadupameyatvam
/ sabdascatra gunapradhanabhavah / vastutastu viparyayo 'pi syat /
tatra niyamenatisayoktimulatvamasyah / sa ca
karyakaranapratiniyamaviparyayarupa abhedadhyavasayarupa ca /
abhedadhyavasayasca slesabhittiko 'nyatha va / sahyam catra
katradinanabhedam jñeyam / tatra ca -
'karyakaranapratiniyamaviparyayarupa yatha - 'bhavadaparadhaih
sardham samtapo vardhatetaramasyah' / atraparadhanam
santapam prati hetutve 'pi tulyakalatvenopanibandhah /
slesabhittikabhedadhyavasayarupa yatha - 'astam bhasvanprayatah
saha ripubhirayam samhniyantam balani' / atrastam gamanam
slistam / astamityasyobhayarthatvat //

ruassc_30:

upamanetyadi / kimhetukam catra
bhedapradhanyamityasankyaha-gunetyadi / gunapradhanabhavo 'pi
kimhetuka ityaha-saharthetyadi / ekasya
pradhyanabhutavibhaktinirdesadanyasya ca vidhivibhaktinirdesat /
vaivaksikamiti na punarvastavam / upamanopameyatvam hi
dvayostulyakaksatvebhavati taccatra
kimnimittakamitthasankyaha-saharthetyadi / parisistasyeti
prathamantasya / sabda iti na punararthah , vastuto viparyayasyapi
sambhavat / evam gunapradhanabhavanimittakam bhedapradhanyamapi
sabdamevatra jñeyam / vastuto hi sadrsyaiva
payavaśanadbhedabhedayostulyatvenaiiva pratitih / tasmacchrabdameva
bhedapradhanyamasrityehasya vacanam / viparyaya iti / pradhanavibhaktya
nirdistasyapradhanyam gunavibhaktya ca nirdistasya pradhanyam
/ niyameneti / anenatisayoktyanuprananamantarenalankaratvamevasya
na bhavatiti dhvanitam / setyatisayoktih / karyakaranayoh
pratiniyamasya kramasya viparyayastulyakalatvadinokteh / anyatheti
aslesarupah / tadevamasya atisayoktibhedacatustayamanupranakam /
katraditi adisabdat karmadayah / tatreti nirdharane /
[karyakaranapratiniyamaviparyayarupeti] / asyamanupranakatvena
sthiteti sesah / atraparadhanam sabdo gunabhavah / vastutastu

pradhanyam tesameva,pratipadyatvat / evamanyatra jñeyam /
'ksayameti sa varaki snehamna samam tvadiyena' ityasyardham /
'kurvantvatpa hatanam ranasirasi jana vahnisad
dehabharanasrunmisram kathañcidvadatu jalamami bandhava bandhava
bandhavebhyah / margantam jñatidehan hatanaragahane
khanditangrdrakankaih' ityasyadyam padatrayam /

ruass_30/1:

tadanyatharupa yatha - 'kumudavanaih saha samprati vighatante
cakravakamithunani' / atra vighatanam sambandhibhedadbhinnam na tu
slistam / etadvisesapariharena sahoktimatram nalankarah /

yatha-

'anena sardham viharamburasestiresu talivanamarmaresu' ityadau /
etanyeva kartrasahitye udaharanani /
karmasahitye yatha - 'dyujano mutyuna sardham yasyajau tarakamaye /
cakre cakrabhidhanena presyenatpamanorathah' //

atra karotikriyapeksaya dyujanasya mrtyosca karmatvam / esa ca
masayapi bhavanti drsyate / yatha- 'utksitpam saha kausikasya
pulkaih sardham mukhairnamitam bhupanam janakasya
samsayadhiya sakam samasphalitam / vaidehya manasa samam ca
sahasakrstam tato bhargava- praudhahankrtikandalena ca samam
tad bhagnamaisam dhanuh' //

ruassc_30/1:

saha kamalairlalananam manah samkocamayati ityasyardham /
etadvisesaparihareneti atisayoktyanuprananamantarena /
'dvipantaranitavangapuspairapakrtasvedalava marudbhih' iti
dvtityamardham / etaniti samanantaroktani / yamapeksaya
dyujanasyanantaramatpamanorathatvamiti adipascadbhavena
kramikayostulyakalatvenoktih /

yatha va -

'bhagyaih samam samutpannam prajabhih saha lalitam /
vardhitam sukrtaih sardhamarnorajamasuta sa' //

atra samutpattyanantaram tadbhagyanamutpattiriti kramikayoh
samakalatvam /

asyasca suddhasamanyarupatvam yatha -
'malaanilena saha sorahavasiena daianam /
vaddhanti bahalasomalaparimala sasaniuramba' //

('malayanilena saha saurabhavasitena dayitanam /
vardhante bailasukummaraparimala svasanikurambah') //

atra saurabhaparimalayoh suddhasamanyarupatvam /
bimbapratibimbabhavo yatha -
'dinaaraaniuramba kanaalakadaarenivipphuria /
viasanti parimalabharobbhadehim kamalakirahim samam' //

('dinakara-kara-nikuramba kanakacala-kataka-renu-visphuritah /
vikasanti parimalabharodbhataih kamalakaraih sardham') //

atra kanakacalakatakarenuvicchuritatvasya parimalabharodbhatatvam
bimbapratibimbatvena nirdistam /

start sutra 31:

sahotkipratibhatabhutam vinoktim laksayati - /
vina kiñcidanyasya sadasattvabhavo vinoktih // ruass_31 //
sattvasya sobhanatvasyabhavo 'sobhanatvam /
evamasattvasyasobhanatvasyabhavah sobhanatvam / tedve sattvasattve
yatra kasyacidasamnidhanannibadhyete sa dvidha vinoktih / atra ca
sobhanatvasobhanatvasattasattayameva
vaktavyayamasattamukhenabhidhanamanyanivrttiprayukta tannivrttiriti
khyapanartham / evam canyanivrttau vidhireva prakasito bhavati /
adya yatha - 'vinayena vina ka srih ka nisa sasina vina /
rahita satkavitvena kidrsi vagvidagdhata' //

ruassc_31:

pratibhatabhutamiti pratipaksabhutam / ata
evaitadanantarametallaksanam / tadevaha-vinakiñcidtyadi / etadeva
vyacaste-sattvasyetyadina / kasyaciditi yatra yadrso
vivaksitastasyeti / nanu catra sattvasattvayorvidhimukhenaiva vacyatve
kimiti pratitivaisamyadayina nisedhamukhena nirdesah krta
ityasadvyaha-atra cetyadi / tacchabdena sattvasattvayoh
pratyavamarsah / anyanivrttiprayuktena tannivrttilyapanenapi kim
bhavativityasankyaha-evam cetyadina / anyasya kasyacidanivrttau
sattamasattvameva va bhavativityarthah / adyeti asattvanibandhanoktih /
ka srirna kacicchiririti sriyo viraho 'sadbhavah / vinayasadbhave
'pisriyo 'sadbhavo 'stityetadabhidhanam sriyo 'sattve paryavasyatiti
vinayanivrttiprayuktam sriyo 'sattvamuktam / evam vinayasyanivrttau
sriyah sattva eva vidhih prakasito bhavatiti vinaya evam
bharabandhah karyah / evamanyatrapī jñeyam /
anye catra vastavatvammanyamanah-
'tasyah saityam vina jyotsna pusparddhih saurabham vina /
vinosnatvam ca hutabhuktvam vina pratibhasate' //

ityatra vinoktyalankaratvamahuh / atra hi jyotstradinam
saityadina nityamavibhave 'pi vinabhava upanibaddhah /
yadahalankarabhasyakarah-"nityasambaddhanamasambandhavacana
vinoktih" iti vinoktirupasamkhyasyate' iti / granthakrta punariyam
cirantanalaksitattvallaksita /

ruass_31/1:

atra vinasabdantarenapi vinarthavivaksa
yathakathañcinnimittibhavati yatha sahoktau saharthavivaksa /
evam ca -
'nirarthakam janma gatam nalinya yatha na drstam

tuhinamsubimbam /
utpattirindorapi nisphalaiva na yena drsta nalini prabuddha' //

ityadau vinoktireva / tuhinamsudarsanam nalinijanmano
'sobhanatvapratiteh / iyam ca parasparavinoktibhangya
camatkaratisayakrt / yathodahrte visaye /

ruassc_31/1:

yathakathañciditya / yadyapi yatha sahasabdam vinapi sahye
trtiyasti tatha vinasabdamvinapi dvitiyadinam vinarthe
sadbhavo 'sti, tathapi vakyarthaparyalocanasamarthyattadarthah
paryavasyatityasya bhavah /
sahasabdam vinapi saharthavivaksa yatha -
'vivrnvata saurabharoradosam bandivratam varnagunaih
sprsantya /
vikasvare kasya na karnikare ghranena drstervavrdhe vivadah'
//

atra ghranena saheti tatprayogam vina tatpratitaveva visrante /
evam ceti / yasmad vinasabdam vinapi tadarthavivaksa
bhavativityarthah / yathodahrta iti nirarthakamityadau /
yatha va -
'hamsana sarehim vina sarana sohavina na hamsehim /
annonnam cia ee appanam navaram garuenti' //

('hamsanam sarobhirvana sarasam sobha vina ca hamsaih /
anyonyam caivete atmanam kevalam garayanti') //

ruass_31/2:

dvitiya yatha -
'mrgalocanaya vina vicitravyavaharapatibhprabhpragalbhah /
amrtadyutisundarasayo 'yam suhrda tena narendrasunuh' //

atrasobhanatvabhavah sobhanapadarthapraksepabhangyoktah /
saisa dvidha vinoktih /

ruassc_31/2:

dvitayeti sobhanatvanibandhanoktih /

start sutra 32:

adhuna visesanavicchittayasrayenalankaradvayamucyate / tatradau
visesanasamyavastambhena samasoktimaha- /
visesananam samyadaprustutasya gamyatve samasoktih // ruass_32 //
iha prastutaprustutanam kvacid vacyatvam kvacid gamyatvamiti
dvaividhyam / vacyatvam ca slesanirdesabhangya prthagupadanena
vetyapi dvaividhyam / etad dvibhedamapi slesalankarasya visayah /
gumyatvam tu prastutanisthamaprustutaprasamsavisayah
aprustutanintham tu samasoktavisayah / tatra ca nimittam
visesanasamyam / visesyasyapi samye slesapratpeh /

visesanasamyaddhi pratiyamanaprustutam prastutavacchedakatvena
pratiyate / avacchedakatvam ca vyavaharasamaropah / rupasamarope
tvavacchaditavena prakrtasya tadrupitvad rupakameva /

ruassc_32:

tatretyalamradvayamadyat / adaviti pradhanataya / asya hi
visesanamatravastabhhatparikaradvisesanasamyavastambha
tvena visistatvam / visesanetyadi / attyascalankarantarebhyo
vibhagam darsayitumupakramate-ihetyadina / vacyatvam catra dvayoh
prastutayoraprustutayoh prastutaprustutayosca bhavati / gamyatvam punah
kvacitprastutasya kvaciccaprustutasya / prastutaprustutayostu na bhavati /
tadrupyena vastusadbhavabhavat / slesanirdisabhangyeti /
prastutayoraprustutayosca / prthagupadaneneti / prastutayoraprustutayoh
prastutaprustutayoscaitaditi vacyam / atra caprustutasya kimhetukam
gamyatvamityankyaha-tatra cetyadi /
tatreti aprastutasya gamyatve /
visesananam catra bahutvameva vivaksitamiti na vacyam /
'svasanavisama rartrirjyotstna tarangitavibhrama sasimanibhuvo
vaspayantenimilati padmini /
upacitatamonoha bhumirvyanakti vivarnatam taditi gahane darsam
darsam katham sakhi jivyate' //

ityatra visesanabahutvabhava 'pi samasokteh sadbhavat / atasca
visesananam samyaditi na sutranियama / abahutve
tasyavyapteh / visesanasamyamapi kasmadatra hetutvam bhajata
ityasankyaha-visesenetyadi / aprastutamiti na punaraprustutadharm
eva / nahyanyadharmisambandhino
dharmahsvadharminamantarenanyatravatistante / nahyanayake
nayakadharmanamanvayo yujyate /
anyadharmanamanvayatranvayasambhavat / ata evanyaropyamano
'nyavaharo 'nyatra na sambhavatiti
tadavinabhavatsvavyavaharinamakshipatityaksipyamanenaprustutena
dharminaiiva prastuto dharmyavacchridyatena punaracchradyate / tathatve
hyaprustutena prastutasya ruparupitatvadrupasamaropah syanna
vyavaharasamaropah / ata evaha-prastutasya
ruparupitatvadrupasamaropah syanna vyavaharasamaropah / ata
evaha-prastutavacchedakatveneti / ata evaprustutasya gamyatve iti sutritam
/ evam samasoktau vyavaharasamaropadaprustutena prastutasya
vaisistamlaksanamavacchredakatvam vidhayate / rupake tu
rupasamaropadrupitatvakhyamacchrakatvamityanirbhedah / tena
'visesananam samyadaprustutadharmavacchreda'
ityapasyasmallaksananugunyaiva
visesanasamyadaprustutavacchedah samasoktirityeva sutranियam /
atisayoktyasanka punaratra nispramanikaiva /
visayasyopadanadvisayinascanupadanat /

ruass_32/1:

tacca visesanasamyam slistataya sadharanyenaupamyagarbhatvena
ca bhavat tridha bhavati tatra slistataya yatha - 'upodharagena
vilolatarakam tatha grhitam sasina nisamukham sa yatha
samastam timiramsukam taya puro 'pi ragadgalitam na laksitam' //

atra nisasasinoh slistavisesanamahimna
nayakavyavaharapratipattih /
aparityaktasvarupayornisasasinornayakatakhyadharmavisistayoh
pratiteh /
sadharanyena yatha - 'tanvi manorama bala lolaksi puspahasini
/
vikasameti subhaga bhavaddarsanamatratah' //

atra tanvityadivisesanasamyallolaksya latavyavaharapratitih /
tatra ca lataikagamivikasakhyadharmasasaropah karanam / anyatha
visesanasamyamatrena niyatalatavyavaharasyapratiteh /
vikasasca prakrte upacarito jñeyah / evam ca karyasamarope 'pi
jñeya / iyam ca samasoktih purvapeksayaspasta /

ruassc_32/1:

taditi aprastutasya gamyatve nimittam / tatreti nirdharane / nayaketi
sarupayorekasesah / aparityaktasvarupayoriti / ruparupitave hi
parityaktam svasvarupam syat / tatreti / latavyavaharapratitau / nanu
yadi lataikagamyeva vikasakhyo dharmastatkatham prakrte samgacchata
ityasankyaha-vikasa ityadi / etadevanyatrapi yojayati-evamityadina /
tadevam sadharanyena samasoktervisesanasamye
satyapyaprakrtasambandhi dharmakaryamsamaropamantarena
tadvayavaharapratitirna bhavatiti siddham /

ruass_32/2:

aupamyagarbhatvena yatha-
'dantaprabhapuspacita panipallavasobhini /
kesapasalivrndena suvesa harineksana' //

atra dantaprabha puspaniveti suvesatvavasadupamagarbhatvena krte
samase pascaddantaprabhasadsaih puspaisciteti
samasantarasrayanena
samanavisesanamahatmyallatavyavaharapratitih / atraiva 'parita
harineksana' iti pathe upamarupasadhakabaghakabhavat
samkarasamasrayena krte yojane pascat purvavat samasantaramahimna
latapratitijñamya / rupakagarbhatvena tu samasantarasrayanat
samanavisesanatvam bhavadapi na samasokteh prayojakam /
ekadesavivartirupakamukhenaivarthantarapratitestasya vaiyarthyat / na ca
purvadarsitopamasamkaravisaye esa nyayah /
upamasamkarayorekadesavivartinorabhavat /
taccaikadesavivartirupakamaslesena slesena ca bhavatiti dvividham
/
aslistam yatha-

'niriksyā vidyunnayanāih payodo mukham nisayamabhisarikayah /
dharanipataih saha kim nu vantascandro 'yāmitpartataram rarasa' //

atra niriksanānugunādvidyunnayanairiti rupake payodasya
drastrpurusanirupanāmartataram rarasetyatra
pratiyāmanotpreksaya nimitatvam bhajate /
slistam yatha-

'madanāganānāsthane lekhyāprapañcamudañcayan
vicakila-brhatpatrānyastadvirephāmasilavāih /
kutilalipibhih kam kayastham na nama visutrayan vyadhita
virahipranesvayavyayavadhikam madhuh' [sri. ca. 670] //

atra hi patralipikayasthasabdesu slesagarbhe rupakam
dvirephāmasilavairityetadrupakānimitam / asya ca pracurah
prayogavisaya iti na samasoktibuddhih karya /

ruassc_32/2:

suvesatvam prakrtartham evanugunamityupamayah sadhakam atasca
tatsamasarayah / samasantarasrayāneneti / yadyapyatropamasamasa
eva sthitastathapyupamanopameyayorvyatyayadeva samasantaratvamuktam /
purvapeksavasyanyayatvat / atraiveti dantaprabhetyadau /
upamarupakasadhakabadhakabhavaditi / parritatvasya hi
prakrtaprakrtayostatha nanugunyamiti sadhakatvabhavah / tatha ca
na vigunatvamiti badhakatvabhavah /
atascaikapaksarayabhavadupamarupakayoh samdehasamkarah /
tasya samasraya ubhayasamasagrahanam / taccaikasminneva vakye na
sambhavatiti kamaksarena tayorgrahanam /
samkarasamasrayenapyupamasamasayoccane krte
yadvadayamevalankarastadvrupakasamasayojajane 'pi kimathameva
kimutalankarantaramityasankyaha-rupaketyadi / evacca saksadapi
rupakagarbhe samase yojyam, samānyāyatvat / yadyevam
tarjhapamasamāsrāye 'pyekadesavivartyupamamukhenāivarthantarapratiteh
kim naitadbhavatityasankyaha-na cetyadi / esa iti rupakoktah /
abhavaditi udbhatamatena / yadahuh - 'na ca
rudratasyevodbhatasyaikadesavivartirupakavadupamasamkaravekadesināu
stah' atascaitattanmatahiprayenoktam / granthakrnmate hi
vaksyāmanānitya tayoh sambhavah / nanu yadi tayorgranthakrnmate
sambhavastadaupamyagarbhavisesānotthapitah samasoktiprakarastarhi
na sambhavati /
tasyaikadesavivartirupakavadekadesavivartibhyāmupamasamkarabhyamevart
hantarapratitisiddhervaiarthiyat / naitat / yato 'styeva
tavadaupamyagarbhavisesānāhetukatvam samasokteh /
kintvetadanyābhedasahacaritamevasya nimitatam bhajate na punah kevalam
/ tathatve hi visēnanāmaupamyagarbhatve ekadesavivartinya
upamayah pratpih /
tatra slistatvasahacaritametyatha -
'paripiñjaritasitambarairnibidāih kam na haranti harihbhih /
ayi sayānimah payodharāih sphutaragascatāraka disah' //

atra 'sphutasamdhyatapakunkumaih' iti pathe
samdhyatapakunkumairityaupamyagarbham visesanam /
sadharyasahacaritam yatha -
'tanvi manorama bala lolaksi stabakastani /
vikasameti subhaga bhavaddarsanamatratah' //

atra stabakastanityaupamyagarbham visesanam /
suddhakaryasamaropasahacaritam yatha -
'samarurohoparipadapanam lulothapuspotkararenupuñje /
lataprasunamsukamacakarsam kridanvane kim na cakara caitrah'
//

atra prasunamsukamityaupabhyagarbhavisesanam /
kevalatve punaretesamekadesavivartinyupamaiva yatha -
'babhau loladharadalsphuraddasanakesaram /
bhruvilasalivalayam lalitam lalanamukham' //

atra lalitatvamupamasadhakam / samasantarasrayat
samanavisesanatvam bhavadapi natra samasokteh prayojakam /
ekadesavivartyupamamukhenai varthantarapratitestasya vaicathyat / evam
dantaprabhetyadavapi jñeyam / dantaprabhah puspanivetyeva samase
krte upamanabhutaya latayah pratitissiddheh
samasantarasrayenagatayastatpratitervyarthatvat /
aprakrtagurane hi kaveh samrambhah taccanayaiva siddhamiti kim
samasoktya / cirantanano rodhat punaratra granthakrtasamasoktirukta /
yattu 'yatra samasoktayamupamayam samasantarena
visesanamyam yojayitum sakyam
tatraupamyagarbhavisesanaprabhavita samasoktirukta' iti vaksyati
tadapi cirantanano rodhaparameva / anyatha hi
samananyayatvadekadesavivartini rupake 'pi yatra
samanavisesanatvam yojayitum sakyam tatrapi samasoktiriti kim
noktam /
yattu noktam tadyuktam /
rupakamahatmyat prathamameva tatpratitissiddherantaram
samasoktimukhenaprakrtitervaiarthat /
'ahladicandravadana sphurattarakamauktika /
ghanandhakaradhammilla rajate gaganasthali' //

ityadau punarupamayah sadhakabhavadekadesavivarti rupakameveti na
samasoktibhramah karya / na caivamadavupamarupakayoh
samdehasamkaro nyayyah /
tasyalankarasarakaradibhinirakrtatvat /
samasoktilaksanavalasare kim rupakanirupanenetyasankyaha-asya
ityadi /

ruassc_32/2a:

asyasca yathoparaditanbhedansamkalayati-tadevamityadina /

ruass_32/3:

tadevam slistavisesanasamutthapitaika /
sadharanavisesanasamutthapita tu dharmakaryasamaropabhyam
dvibheda /
aupamyagarbhavisesanasamutthapitopamasamkarasamasabhyam dvibheda
/ rupakasamasrayena tu bhedadvayamasya na visayah / tadevam
pañcaprakara samasoktih / iyam ca suddhakaryasamaropena
visesanasamyenobhayamayatvena prathamam tridha samasoktih /
visesanasamyam ca pañcaprakaram nirnitam / sarvatra catra
vyavaharasamaropa eva jivitam / sa ca laukike vastuni
laukikavastuvyavaharasamaropah / satriye vastuni
sastriyavastuvyavaharasamaropah / laukike va
sastriyavastuvyavaharasamaropah / satriye va
laukikavastuvyavaharasamaropa iti caturdha bhavati / tadevam bahuprakara
samasoktih /

ruassc_32/3:

bhedadvayamiti saksatsamdihyamanatvena va / na visaya iti /
yathoktopapatte rupaka eva visranteh / prathamamiti / etadbhedatrayamasya
mulabhutamityarthah / uktam punah prakarapañcakamasya
avantarabhedarupam / visesanasamyasyaitadbhedatvat / yadyapi
suddhakaryasamarope 'pi visesanasamyabhevasti tathapyatra suddha
eva karyasamaropa udbhiktataya pratiyata iti tasya prthagmedatvamuktam /
sarvatreti bhedasatpake / bahuprakareti / laukikadinam
vyavaharanamanantyat /

ruass_32/4:

tatra suddhakaryasamaropena yatha-
'vilikhati kucavuccairgadham karoti kacagraham likhati lalite vaktre
pattravalimasamañjasam /
ksitipa khadirah sronibimbad vikarsati camsukam marubhuvi
hathat trasyantinam tavarimrgidrsam' //

atra pattravalivilekhanadisuddhakaryasamaropat khadirasya
hathakamukatvapratitih visesanasamyenodahrta /

ruassc_32/4:

udahrtamiti-upodharagenetyadina /

ruass_32/5:

ubhayamayatvena yatha -
'nirlunanyalakani patitamurah krtsno 'dharah khanditah
karne rugjanita krtam ca nayane nilabjakante ksatam /
yantnamatisambhramakulapadanyasam marau nirasaih kim kim
kantikibhih krtam na tarubhistvadvairivamabhruvam' //

atra nirasaih kantikibhiriti visesanasamyam /
nirlunanyalakanityadisukaryasamaropah /
vyavaharasamaropaprakaracatustaye kramenodaharanam /

yatha-

'dyamalilinga mukhamasu disam cucumba ruddhambaram
sasikalamalihatkaragraih /
antarnimagracarapusparaso 'titapat kim kim cakara taruno na
yadiksanagnih' //

laukikam ca vastu rasadibhedannanabhedam svayamevotpreksyam /
'yairekarupamakhilasvapi vrttisu tvam pasyadbhikhyayamasamkhyataya
pravrttam /
lopah krtah kila paratvajuso vibhakte- stairlaksanam tava
krtam dhruvameva manye' //

atragamasastraprasiddhe vastuni vyakaranaprasiddhavastusamaropah /
'simanam na jagama yannayanayornanyena yatsamgamam na sprstam
vacasa kadacidapi yad drstopamanam na yat /
arthadapatitam na yanna ca na yattatkiñcidenidrsam lavanyam
jayati pramanarahitam cetascamatkarakam' //

atra lavanye laukike vastuni mimamsasastraprasiddhavastusamaropah
/ evam tarkayurvedajyotihsastraprasiddhavastusamaropo boddhavyah /
yatha-
'svapaksalilalalaitairupodhahetau smare darsayato visesam /
manam nikarartumasesayunam pikasya pandityamakhandamasit'
//

atra tarkasastraprasiddhavastusamaropah /
pandityasabdah prakrte laksanaya vyakhyeyah /
'mandamagrimadhuryamopala darsitasvayathu cabhavattamah /
drstayastimirajam sisevire dosamosadhipaterasamnidhau' //

atrayurvedaprasiddhavastusamaropah /
'gandante madadantinam prahratah ksmamandale vaidhrte
raksamacaratah sada vidadhato latesu yatrotsavam /
purvamatyajatah sthitim subhakarimasevyamanasya te vardhante
vijayasriyah kimiva na sreyaśvinam mangalam' //

atra jyotihsastraprasiddhavastusamaropah /
'prasarpattatparyairapi sadanumanaikarasikai- rapi jñeyo no yah
parimitagatitvam parijahrt /
apurvavyaparo guruvāra! budhairityavasito na vacyo no lakṣyastava
sahrdayasyo gunaganah' //

atra bharatadisastraprasiddhavastusamaropah / tatha hyatra
gunaganagatatvena srngaradirasavyavaharah pratiyate / yato raso
na tatparyasaktijñeyah / napyanumanavisayah / na
sabdairabhidhavyaparena vacyikrtah / na laksanagocarah /
kim tu vīgālitavedyanataratvena parihrtaparimītyo
vyañjanalaksanapurvavyaparavisayikrto
'nukaryanukartgatvapari harena sahrdayagata iti
prasarpattatparyairityadipadai rasa eva pratiyate / eva pratiyate /

evamanyadapi jñeyam /

ruassc_32/5:

krameneti yathoddesam / mimamsetyatrottaramimamsa vivaksita /
tatra kahi nikhilapramanagocaram paramatmasvarupam darsitam /
tadvyavaharasamaropo 'tra krtah /

ruassc_32/5a:

na tatparyeti /
yaduktam-
'nabhidhaivam na tatparyam laksananumitirnam va /
dhvanyantarbhavane sakta bhedena visayasthiteh' //

iti //

anukaryo ramadih / anukarta natadih / tadgacarasca na rasah
pratiyate / yaduktam-'nanukarye 'pi ramadau natadau nanukartari /
rasah sacetasam kim tu' iti / anyaditi /
anyasastraprasiddhavastusamaropalaksanam /

ruass_32/6:

'pasyanti trapayeva yatra tirayatyatmanamabhyantare yatra trutyati
madhyamapi madhuradhvanyujjiharasasat /
catuccaranacapalam vidadhatam vak tatra bahya katham devya
te paraya prabho saha rahakridardhalingane' //

atragamaprasiddhe vastuni laukikavastuvyavaharasamaropa /
laukikavastuvyavaharasca rasadibhedad bahubheda ityuktam prak / tatra
suddhakaryasamarope karyasya visesanatvamaupacarikamasritya
visesanasamyaditi laksanam purvasastranusarena vihitam
yathakathañcid yojyam /

ruassc_32/6:

tadittham saprapañcam samasoktim pratipadya punarapi
sahrdayanam hrdayangamikartum granthakrdetatpratirti vibhagena
laksye yojayati-iha tvityadina /

ruass_32/7:

iha tu--
'aindram dhanuh pandupayodharena sarad
dadhanardranakhaksatabham /
prasadayanti sakalankamindum tapam raverabhyadhikam cakara' //

ityatrasti tavad ravisasinornayakatvapatitih / na catra
visesanasamyamiti sa kutastya / prasadayanti sakalankamindumiti
visesanasamyaccharadonayikatvapatitau tadunugunyat tayoh
samasoktya nayakatvapatitiriti cet ardranakhaksatabhamaindram
dhanurdadhanetyetadviseanam katham samyena nirdristam / na
caikadesavivartinyupamokta yatsamarthyannayakatvapatitih syat /

tatkathamatra dhyavastha / atrocitate-ekadesavivartinyupama yadi pratipadam
nokta tat sa kena pratisiddha /
samanyalaksanadvarenayatayastasya atrapi sambhavat / athatra
nopamanatvena nayakah svasvarupena pratiyate apitu
ravisasinorevanayakatvapratitih / tayoratra nayakatvat /
tadatrardranakhaksatabhamityatra sthitamapi srutyopamanatvam
vastuparyalocanaya aindre dhanusi samcaraniyam, indracapabham
nakhaksatam dadhaneti pratiteh, yatha 'dadhna juhota' ityadau dadhni
samcaryate vidhih / evamiyamupamanupranita samasoktireva / iha
punah ityatra sarahsriyam nayikatvapratitirna samasoktya,
visanasamyabhavat / tasmannayikatropamanatvena pratiyate na tu
sarahsridharmatvena
nayikatvapratitirityekadesavivartinyupamaivabhyupagamyagatyantarasamb
havat / yaistunokta tesamapyupasamkhyeyaiva / yatra tu
'kesapalivrndena' ityadau samasoktayamupamayam samasantarina
visanasamyam yojayitum sakyam
tatraupamyagarbhavisesanaprabhavitam samasoktireveti na virodhah
kascit /

ruassc_32/7:

avipratipattidyotananarthastavacchrabdah / kutastyeti / kimasya
nimittamitibhavah / tadanugunyaditi / sarado
nayikatvapratityanugunatvat / tayoriti ravisasinoh / kathamiti /
aprakrtarthananugunatvat samyayogat / kathamatra vyavastheti /
visanasamyayogat samasokterapratperekadesavivartinya upamaya
anuktatvat / samanyalaksaneti / upamanopameyayoh sadharmye
bhedabhedatulyatve upameti / evamekadesavivartyupamasamarythadevatra
nayakatvapratitiriti bhavah / atheti paksantare / yadi catra
purvoktayuktyaivanugunyad ravisasinoh samasoktimukhena
nayakatvapratitistadardranakhaksatabhamiti visesanam katham
samyena yojayitum sakyamityasankyaha-tadatretyadi / etadeva
sastrantaraprasiddhadrstantamukhena
hrdayangamikaroti-yathetyadina / agnihotram
juhuyadityanenotpattividhivakyena hi homo vihitah / tasya ca
punarvidhanamadagdhadahananyayena yavadapratpam tavad vidhervisaya
ityabhyupagamatra yujyata iti tatrapiyuktatvadupapade dadhni samcaryata
ityarthah / upamanupranititi /
aupamyagarbhavisesanotthapitetyarthah / samasoktireveti / na
punarekadesavivartinyupama / gatyantaramalankarantaram /
yairityudbhatadibhih / yatravityadergranthasya
purvamevasmabhirabhipraya uktah /

ruassc_32/8:

sa ca samaroktirarthantaranyase kacitsamarthyagatatvena
kacitsamarthakagatatvena ca bhavati /
kramena yatha-
'athopagudhe sarada sasanke pravrd yayau

santataditkataksa /

kasam na saubhagyaguno 'ngananam nastam
pirabhrastapayodharanam' //

'asamatpajigisasya stricinta ka manasvinah /
anakramya jagat sarve no samdhyam bhajate ravih' //

atropagudhatvena santataditkataksatvena ca
sasankasaradornayakavyavaharapratitau samasoktyalingita evartho
visesarupah samanyasrayenarthantaranyasena samarthyate /
samanyasya catra slesavasadutthanam /
santataditkataksetyaupamyagarbhe visesanam
samasantarasrayenatra samanam /
asamatpetyadau tu strisabdasya samanyena stritvamatrabhidhanat
samanyarupo 'rtho lingavisesanirdesagarbhena
karyapanibandhanenothapitaya samasoktya samaropitanayakavyavaharena
ravisamdhyavrttantena visesarupena samarthyate /
'akrstivegavigaladbhujagendrabhoganimokapattaparivesatayamburas
eh /
manthavyathavyupasamarthamivasu yasya mandakini ciravestata
padamule' //

atra nirmokapattapahnavena samaropitaya mandakinya yadvastuvrttena
padamule vestanam taccaranamule vestanatvena
slesamulayatisayoktyadhyavasiyate / tat tathadhyavasitam
manthavyathavyupasamarthamivetyutpreksamutthapayati /
sotthapyamanaivamburasimandakinyoh patipatnivyavaharasrayam
samasoktim garbhikaroti / evam cotpreksasamasoktyorekah kalah /
evam 'nakhaksataniva vanasthalinam' ityatrapi vanasthalinam
nayikavyavahara utpreksantaranupravistasamasoktimula eva /
evamiyam samasoktiranantaprapañcetyanaya disa svayamutpreksya /

ruassc_32/8:

setyuktaprapañca / samanyasyetyanganasabdasya
stritvamatrabhidhanat / slesadavasaditi, payodharanam hi
slistatvam / lingaviseseti, ravisamdhyayoh pumstrirupena
karyam bhajanakhyam / evamanyalankarasammisratvamapyasya
darsiyati-akrstityadina / setyutpreksa / ekah kala iti /
jñatpau samasoktigabhinkarenaivrotpreksaya utthanat / evamiti /
yathoktagatyetyarthah /

start sutra 33:

visesanasabhiprayatvam parikarah // ruass_33 //

visesanaivaicitryaprastavadasyeha nirdesah / visesananam
sabhiprayatvam pratiyamanarthagarbhikarah /
ata eva prasannagambhirapadatvannayam dhvanervisayah /
evam ca pratiyamanamsasya vacyonmukhatvatparikara iti sarthakam
nama /

'rajño manadhanasya karmukabhrto duryodhanasyagratah pratyaksam
kurubandhavasya misatah karnasya salyasya ca /
pitam tasya mayadya pandavavadhukesambarakarsinah
kosnam jivata eva tiksakarajaksunnadasrgvaksasah' //

atra rajña ityadau sotprasatvaparam prasannagambhirapatvam / evam-
'angaja senapate rajavallabha dronopahasin karnam, sampratam
raksainam bhimad duhsasanam' ityadau jñeyam /

ruassc_33:

visesanetyadi / iheti samasoktyanantaram / visesananam catra
bahutvameva vivaksitam / anyatha hyapustarthasya dosatvabhidhanat
tannirakaranena svikrtasya pustarthasyayam visayah syat /
evamevamvidhanekavisesanopanyasadvarena vaicitryatisayah
sambhavatityalankaratvam / pratiyamanarthasya vacyonmukhatvena
pradhanyabhavadgabhinkarastadantah krtatvam / ata eveti
pratiyamanarthasya pradhanyabhavat / prasaccatvam vacyasyaiva
pradhanyena nirdesat / gambhiratvam pratiyamanasyapyarthasya
gunibhavana garbhikarat / yatra ca pratiyamanam prati
upasarjanikrtasvarthayoh sabdarthayoravasthanam sa dhvaneh sa eva
visayah ' iti / atra ca na tathatvamityuktam nayam dhvanervisaya
iti / ata eva namapyasya yaugikamityaha-evam cetyadi /
sotprasatvaparamiti / tatha ca rajño jagad raksitavyamasya
punaranujamatraraksanasiddheranyadeva namamatrena
rajatvamityupahasaparattvam / evamanyesamapisvayamevaitadavagantavyam /
adisabdena-
'yasyaikasyaiva dosnam jayati dasasati sanvayo dvvari rudrah
karagare suranam patarapi ca saci camaravyagrahasta /
kanya tasyeyameka rajanicarapateresa suddhantameko balo
nihsankamasyah pravisati ca namaste 'se vaisnavaya' //

ityadavapi visesananam prasaccagambhiratvam jñeyam /

start sutra 34:

visesyasyapi samye dvapaurvopadane slesah // ruassc_34 //

kevalavisesasamyam samasoktavuktan /
visesyayuktavisesanasamyam tvadhikrtyedamucyate / tatra dvayoh
prakaranikayoraprakaranikayoh prakaranikaprakaranikayor va
slistapadopanibandhe slesah / tatradyam prakaradvayam
visesanavisesyasamyam eva trtiyastu prakaro visesanasamyam eva
bhavati / visesyasamyam tvarthaprakaranadina vacyarthaniyame
'rthantaragatadhvanervisayah syat / adye tu prakaradvaye
dvayorapyarthayorvacyatvam / ata evatra - 'dvayorvopadane' iti
trtiyaprakaravisayatvenoktam / 'visesyasyapi samye' iti tu
sistaprakaradvayavisayam /

ruassc_34:

visesyasyapityadi / idamiti slesalaksanam / adyamiti /
prakaranikagatatvenaprakaranikagatatvena ca / evakarascatra
bhinnakramo drastavyah / tena prakaradvayameveti vyakhyeyam / atasca
trityah prakaro visenasasmya eva bhavatiti vyavacchredaphalam /
anyatha hi prakaradvayasyasya visesyasamyabhava 'pi
darsanadvayatih syat /
tadyatha 'samcaraputani nigantarani' ityadi /
atra prabhadvayavayoh prakrtayorvisesyayoh samyabhavah /
'abahunamandalagrucayah samnaddhavaksahsthalah sosmano
vranino vipaksahrdyapronmathinah karkasah /
utsrtstambaradrstavigrahabhara yasya smaragresara yodha
daiivadvasthanasca na dadhuh ksobham sa vo 'vyajjinah' //

atra stanayodhayoraprakrtayorvisesyayoh samyabhavah /
visenasasmya eveti na punarvisesyasmye / etadapi visesyasmye
kim na bhavatyasankyaha-visesyasmye tvityadi /
yatha -
'lankalanam puttaa vasamtamasammi laddhapasaranam /
apialohianam vihei jano palasanam' //

('lankalanam putraka! vasantamase labdhaprasaranam /
apitalohitanam bibheti janah palasanam') //

atra palasanamiti visesyasyapi slistatvam / prakaranavasacca
vrksavisesanamevavacyatvaniyamatprastutatvena
nisacaranamaprastutanam vyangyatvam / atra copamaya eva
vyangyatvam yuktam natisayokteriti prakrtanupayogadiha noktam /
nanu ca yathavayam dhvanirvisayastathavadyamapi bhedadvayam kim na
bhavatyasankyaha-adya ityadi / vacyatvamiti,ata eva na
dhvanervisayah / tasya vacyatiriktanvarupatvat /
trityaprakaravisayatveneti pradhanyaduktam / adyasyapi
prakaradvayasya dvayorupadanambhavat /

ruass_34/1:

kramena yatha-
'yena dhvastamanobhavena balijitkayah purastrikrto
yascodvrttabhujangaharavalayo ganga ca yo 'dharayat /
yasyahuh sasimacchirohara iti stutyam ca namamarah payatsa
svayamandhakaksayakarastvam sarvadamdhavah' //

'nitanamakulibhavam lubdhairbhurisilimukhaih /
sadrse vanavrddhanam kamalanam tadiksane' //

'svecchopajatavisayo 'pi na yati vaktum dehiti marganasataisca
dadati dukkham /
mohatsamaksipati jivitamapyakande kastam manobhava
ivesvaradurvidagdhah' //

atra hariharayorddhayorapi prakaranikatvam / padmanam mrganam
copamanatvadaprakaranikatvarm / isvaramanobhavayoh

prakaranikaprakaranikatvam / evam ca sabdarthobhayagatatvena
vartamanatvattrividhah / tatrodattadisvarabhedatprayantabhedacca
sabdanyatve sabdaslesah / yatra prayena padabhango bhavati /
arthaslesastu yatra svaradibhedo nasti / ata eva na tatra
sabhangapadatvam / samkalanaya tubhayaslesah /
yatha-
'raktacchadatvam vikaca vahanto nalam jalaih samgatamadadhanah /
nirasya puspesu rucim samagram padma virejuh sramana yathaiva'
//

atra raktacchadatvamityadavarthaslesah / nalamityadau
sabdasesah / ubhayaghatanayamubhayaslesah /
granthagauravabhayattu prthannodahrtam /

...

(p. 352)

— Ruyyaka: Alamkarasarvasva 1-34 with Jayaratha's commentary Vimarsini (Academic edition — see source file header)