

[The text seems to be based on the ed. by R. P. Dvivedi:
Alamkara Sarvasva of Sri Rajanaka Ruyyaka & Mankha,
with the Vimarsini of Jayaratha and with the translation and explanation of
both in Hindi,
Varanasi : Chowkhamba 1971 (Kashi Sanskrit Series, 206),
pp. 1 - 352]

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Therefore, word boundaries are usually not marked by blanks.

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REFERENCE SYSTEM (added):

RuAss_ = Ruyyaka's Alamkarasarvasva

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

// srih //

alankarasarvasvam

namaskrtya param vacam devim trividhavigraham /
gurvalankarasutranam vrttya tatparyamucyate // ruass_0 //

start bhumika

iha hi tavad bhamahodhbataprabhrtayascirantanalankarakarah
pratiyamanamarthe vacyopaskarakatayalankarapaksaniksitpam
manyante /

tathahi-paryayoktaprastutaprasamsasamasoktyaksepavyajastutyupameyop
amananvayadau vastumatram gamyamanam vacyopaskarakatvena 'svasiddhaye
paraksepahpararthe svasamarpanam' iti yathayogam dvividhaya
bhanga pratipaditam taih / rudratenapi bhavalankaro
dvidhoktah / rupakadipakapahnutitulyayogitadavupamadyalankaro
vacyopaskarakatvenoktah / utpreksa tu svayameva pratiyamana kathita
/ rasavatpreyahprabhrtau tu rasabhavadirvacyasobhahetutvenoktah /
tadittham trividhamapi pratiyamanamalankarataya khyapitameva /
[ruass_bhu.1]

vamanena tu sadrsyanibandhanaya laksanaya vakroktyalankaratvam
bruvata kasciddhvanibhedo 'lankaratayaivoktah / kevalam
gunavisistapadaracanatmika ritih kavyatmakatvenokta /
udbhatadibhistu gunalankaranam prayasah samyameva sucitam
/ visayamatrena bhedapratipadanat / samghatanadharmatvena
cesteh / tadevamalankara eva kavye pradhanamiti pracyanam
matam / [ruass_bhu.2]

vakroktijivitakarah punarvaidagdyabhangibhanitisvabhavam

bahavidham vakroktimevapradhanyatkavyajivitamuktavan / vyaparasya
pradhanyam ca [kavyasya] pratipede / abhidhanaprakaravisesa eva
calankarah / satyapi tribhede pratiyamane vyapararupa
bhanitireva kavisamrambhagocarah / upacaravakratadibhih samasto
dhvaniprapañcah svikrtah / kevalamuktivaicitryajivitam kavyam, na
vyangyarthajivitamiti tadiyam darsanam vyavasthitam / [ruass_bhu.3]

bhattanayakena tu vyangyavyaparasya praudhoktyabhyupagatasya
kavyamsatvam bruvata nyagbhavitasabdarthasvarupasya vyaparasyaiva
pradhanyamuktam /
tatrasyabhidhabhavadvalaksanavyaparadvayottirno
rasacarvanatma bhogaparaparyayovyaparah pradhanyena
visrantisthanatayangikrtah / [ruass_bhu.4]

dhvanikarah punarabhidhatatparyalaksanakhyavyaparatravayottirnasya
dhvananadyotanadisabdabhidheyasya
vyañjanavyaparasyavasyabhyupagamyatvad vyaparasya ca
vakyarthatvabhavad vakyarthasyaiva ca vyangyarupasya
gunalankaropaskartavyatvena pradhanyad
visrantidhamatvadatmatvam sidhdantitavan / vyaparasya
visayamukhena svarunpratilambhat tatpradhanyena pradhanyat
svarupena vicaryatvabhavad visayasyaiva samagrabharasahisnutvam /
tasmad visaya eva vyangyanama jivitatvena vaktavyah,yasya
gunalankarakrtacarutvaparigrahasabhrajyam / rasadayastu
jivitabhuta nalankaratvenavacyah /
alankaranamupaskaratvad,rasadinam ca
pradhanyenopaskaryatvat / tasmad vyangya eva vakyarthibhutih
kavyajivitamityesa eva pakso vakyarthavidam
sahridayanamavarjakah / vyañjanavyaparasya sarvairanapahnutatvat
tadasrayena ca paksantarasyapratistanat / [ruass_bhu.5]

yattu vyaktivivekakaro vacyasya pratiyamanam prati lingataya
vyañjanasyanumanantarbhavamakhyat tad vacyasya pratiyamanena saha
tadapmyatadutpattyabhavadavicaritabhidhanam /
tadetatkusagraddhisanaih ksodaniyamatigahanamiti neha pratanyate /
[ruass_bhu.6]

astim tavad vyangyanisto vyañjanavyaparah / tatra vyangyasya
pradhanyapradhanyabhyam dhvanigunibhutavyangyakhya dvau
kavyabheda / vyangyasyasphutatve 'lankarattvena citrakhyah
kavyabhedastriyah / tatrottamo dhvanih / tasya
laká¹£aá¹£Ä•bhidhÄ•mÅ«latvenÄ•vivaká¹£itavÄ•cyavivaká¹£itÄ•nyaparavÄ•cyavivaká¹£
itanyaparavacyakhya dvau bheda / adyo
'pyarthantarasamkramasamsalaksyakramitavacyatyantatiraskrtavacyatv
ena dvididhah / dvitiyo
'pyasamlaksyakramasamlaksyakramavyangyataya dvididhah /
laksanamulah sabdasaktimulo
vastudhvanih,asamlaksyakramavyangyah arthasaktimulo
rasadidhvanih / samlaksyakramavyangyah sabdarthobhayasaktimulo

vastudhvaniralankaradhvanisceti / tatra
rasadidhvaniralankaramañjaryam darsitah, kavyasya
srngarapradhanatvat / sistastu yathavasaram tatraiva
vibhaktah / gunibhutavyangyo
vacyangatvadibhedairyathasambhavam samasoktyadau darsitah /
[ruass_bhu.7]

start sutra 1:

citram tu sabdarthamlakarasvabhavataya bahutaraprabhedam / tatha hi-
iharthapaunaruktyam sabdapaunaruktyam sabdarthapaunaruktyam ceti
trayah paunaruktyaprakarah // ruass_1 //
adau paunaruktyaprakarahavacanam vaksyamanalankaranam
kaksavibhagaghatanartham / arthapeksaya sabdasya
pratitavantarangatve 'pi
prathamamarthatadharmanirdesascirantanaprasiddhya punaruktakavadabhasasya
purvam laksanarthah / ihasabdah pratthane / itisabdah
prakare, trisabdadeva samkhyaparisamatpisiddheh /

start sutra 2:

tatrarthapaunaruktyam prarudham dosah // ruass_2 //
prarudhaprarudhatvena dvaividhyam / prathamam heyavacanamupadeye
visrantyartham / tatreti trayanirdharane / yathavabhasanavisrantih
prarohah /

start sutra 3:

amrukhavabhasanam punah punaruktavadabhasam // ruass_3 //
amukhagrahanam paryavasane 'nyathatvapatipattiyartham / laksyanirdese
napumsakah samskaro laukikalankaravaidharyena
kavyalankaranamalankaryamparatantryadhvananarthah /
arthapaunaruktyadevarthisritatvadarthalankaratvam jñeyam /
prabhedastu vistarabhayannocyante / udaharanam madiye
srikanthastave yatha-

"ahinabhujagadhisavapurvalayakankunam /
sailadinandicaritam ksatakandarpadarpakam //

vrsapungavalaksmanam sikipavakalocanam /
sasarvamangalam naumi parvatisakhamisvaram" //

'dirunah kasthato jato bhasmabhutikarah parah /
raktasonarciruccandah patu vah pavakah sikhi' //

bhujangakundali vyaktasasisubhramsusitaguh /
jagantyaapi sadapayadavyaccetoharah sivah" //

start sutra 4:

sabdapaunaruktyam vyañjanamatrapaunaruktyam
svaravyañjanasamudayapaunaruktyam ca // ruass_4 //
alamkaraprastave kevalam svarapaunaruktyamacarutvanna ganyate iti
dvaividhyameva /

start sutra 5:

samkhyaniyame purvam chekanuprasah // ruass_5 //
dvayorvyañjanasamudayayoh parasparamanaikadha sadrsyam
samkhyaniyamah / purvam vyañjamasamudayasritam yatha-

'kim nama dardura duradhyavasaya sayam kayam nipidya ninadam
kuruse ruseva /
etani kelirasitani sitacchadanamakarnya karnamadhurani na lajjito
'si' //

atra sayamsabdenasyalankarasya yakaramatrasadrsyapeksaya
vrttyanuprasena sahaikabhidhanalaksanah samkarah / cheka
vidagdhah /

start sutra 6:

anyatha tu vrttyatanuprasah // ruass_6 //
kevalavyañjanamatrasadrsyamekadha samudayasadrsyam tryadinam
ca parasparasadrsyamananyathabhavah / vrttistu rasavisayo
vyaparah / tadvati punarvarnaracanehavrttih / sa ca
parusakomalamadhyamavarnarabdhatvatridha / tadupalaksito
'yamanuprasah / yatha-

'atopena patiyayasa yadapi sa vani kaveramukhe khelanti prathame
tathapi kurute no sanmanorañjanam /
na syadyavadamandasundaragunalankarajhankaritam
saprasyan dilasayanarasasaranusari rasah' //

yatha va-

'sahyah pannagaphutkrtanalaskha naracapalyo 'pi va rakendoh
kirana visadravamuco varsasu va vayavah /
na tvetah saralah sitasitarucah sacikrtah salasah
sakutah samadah kurangakdrsam mananuvindhda drsah' //

start sutra 7:

svaravyañjamasamudayapaunaruktyam yamakam // ruass_7 //
atra kvacidbhinnarthatvam kvicidabhinnarthatvam
kacidekasyanarthakatvamaparasya sarthakatvamiti samksepatam
prakaratratham / yatha-

'yo yah pasyati tannetre rucire vanajayate /
tasya tasyanyanetresu rucireva na jayate' //

idam sarthakatve / evamanyajjheyam /

start sutra 8:

"sabdarthapaunaruktyam prarudham dosah" // ruass_8 //
prarudhagrahanam vaksyamanaprabhedavailaksanyartham /
yadahuh-'sabdarthayoh punarvacanam punaruktamanyatranuvadati' / iti
/

start sutra 9:

'tatparyabhedavattu latanuprasah' // ruass_9 //

tatparyamanyaparvatvam / tadeva bhidyate, na sabdartha-svarupam /
yatha-

'tala jaanti guna jala de sahiaehim gheppanti /
raikirananugahiaim haenti kamalaim kamalaim' //

['tada jayante gunah yada te sahrdayairgryairgrhyante /
ravikirananugrhitani bhavanti kamalani kamalani'] //

'brumah kiyannaya kathañcana kalamalpam atrabjapatranayane nayane
nimilya /
hemambujam taruni tattarasapahrtya devadviso 'yamahamagata ityavehi'
//

ityadau vibhaktayaderapaunaruktye 'pi
bahutarasabdarthapaunaruktyallatanuprasatvameva /
'kasah kasa ivabhanti samsiva samsi ca /
cetamsyaciksipurunam nimraga nimraga iva' //

ityadavanavayena sahasyaikabhidhanalaksano na samkarah /
anyonyapeksaya sabdarthagatatvenarthamatragatatvena ca
vyavasthikerbhinnavisayatvat /
'anavaye ca sabdaikyamaucityadanusangikam /
asmimstu latanuprase saksadeva prayojakam' //

start sutra 10:
tadevam paunaruktye pañcalankarah // ruass_10 //
nigadavyakhyatamet /

start sutra 11:
varnanam khangadyakrtihetutve citram // ruass_11 //
paunaruktakyaprastave sthanavisesaslistavarnapaunaruktyatmakam
citrvacanam / yadyapi lipyaksaranam
khangadisamnivesavisistatvam tathapi
srotrakasasamavetavarnatmakasabdabhedena tesam loke
pratitervacakasabdalkaro 'yam / adiprahanad
yathavyutpattisambhavam padmabandhadiparigraha /
yatha-
'bhasate pratibhasara rasabhata hatavibha /
bhavitatmasubhavade devabha bata sabha' //

eso 'stadalapadmabanadhah / atra digdalesu nirgamapravesabhyam
slistaksaratvam / vivigdalesu tvanyatha / karnikaksaram tu
slistameva /

start sutra 12:
upamanopameyayoh sadharmye bhedabhedatulyatve upama // ruass_12 //
arthalankaraprakaranamidam /
upamanopameyayorityapratitopamanopameyanisedhartham / sadhrmye trayah
prakarah / bhedapradhanyam vyatirekadivat / abhedapradhanyam
rupakadivat / dvayostulyatvam yathasyam / yadahuh-'yatra
kiñcitsamanyam kasciñca visesah sa visayah sadrsatayah'

iti / upamaivanekaprakaravaicitryenanekalankarabujabhuteti
prathamam nirdista / asyasca
purnalutpatvabhedañcirantanairbahavidhanvamuktam / tatrapī
sadharanadharmasya kvacidanuragamitayaikarupyena nirdesah,
kvacidvastuprativastubhavana prthannirdesah / prthannirdese ca
sambandhibhedamatram prativastupamavat, bimbapratibimbabhavo va
drstantavat / kramenodaharanam -

'pranamahatya sikhayeva dipastrimargeva trividasya margah /
samskaravatyeva gira manisi taya sa putasca vibhusitasca' //

'yantya muhurvalitakandharamananam tadavrttavrintasatapranibham
vahantya /
digdho 'mrtena ca visena ca paksmalaksya gadham nikhata iva
me hrdaye kataksah' //

atra valutatvavrttatve sambandhibhedadbhinne /
dharmyabhiprayena tu bimbapratibimbatvameva /
'pandyo 'yamamsarpitalambaharah kltpangarago haricindanena /
abhati balataparaktasanuh sanirjharodgara ivadirirajah' //

atra harankaragayornirjharabalatapau pratibimbatvena nirdistau /

start sutra 13:

ekasyaivopamanopameyatve 'nanvayah // ruass_13 //
vacyabhiprayena purvamrupanugamah / ekasya tu
viruddhadharmasamsargo dvitiyasavrahyaacarinvrttyarthah / ata
evananvaya iti yogo 'pyatra sambhnavati /
yatha-

'yuddhe 'rjuno 'rjuna iva prathitapratapo bhimo 'pi bhima iva vairisu
bhimakarma /
nyagrodhavartinamayadhipatim kurunamutprasanarthamiva
jagmaturadarena' //

start sutra 14:

dvayoh paryayena tasminnupameyopama // ruass_14 //
tacchabdenopamanopameyatvapratyavamarsah / paryayo yaugapadyabhavah /
ata evatra vakyabhedah / iyam ca dharmasya sadharanye
vastuprativastunirdese ca dvidha /
adye yatha-

'khamiva jalam jalamiva kham hamsascandra iva hamsa iva candrah /
kumudakarastarakarani kumudani' //

dvitiye yatha-

'sacchayabhhojavadanah sacchayavadanambuja /
vapyo 'ngana ivabhanti yatra vapyā ivanganah' //

start sutra 15:

sadrsanubhavad vastvantarasmrtih smaranam // ruass_15 //
vastvantaram sadrsameva / avinabhavabhavannanumanam / yatha-

'atisayitasurasurabhavam sisumavalokya tathaiva tulyarupam /
kusikasutamakhadvisam pramathe dhrtadhanusam raghunandanam
smarami' //

sadrsyam vina tu smrtirnayamalankarah / yacha-

'atranugodam mrgayanivrttastarangavatena vinitakhedah /
rahastvadutsanganisannamurdha smarami vaniragrhesu sutpah'
//

atra ca kartrvisesananam smartavyadasabhavitve
smatrdasabhavitvamasamicinam /

preyolankarasya tu sadrsyavyatiriktanimittotthapita
smrtirvisayah / yatha 'aho kope 'pi kantam mukham' iti /
tatrapī vibhavadyaguritavena svasabdamatrapratipadyatve yatha-
'atranugadam' ityadi /
'yairdrsto 'si tada lalatapatitaprasapraharo yudhi
sphitasrkstrutipatalikrtapurobhagah paran patayan /
tesam duhsahakamadehadahanaprodbhatanetranala-
jvalalibharabhasvare smaripavastam gatam kautukam' //

ityadau sadrsavastvantaranubhave 'sakyavastvantarakaranatma
visesalankarah, karanasya kriyasamanyatmano darsine 'pi
sambhavat / matantare kavyalingametat / tadete sadrsyasrayena
bhedabhedatulyatvenalankara nirnitah" /

start sutra 16:

abhedapradhanye arope aropavisayanapahnave rupakam // ruass_16 //
abhedasya pradhanyadbhedasya vastutah sadbhavah / anyatranayavapa
aropah / tasya visayavisayavastabdhatvadvisayasyapahnave
'pahnutih / anyatha tu visayina visayasya rupavatah
karanadrupakam / sadharmye tvanugatameva / yadahuh- 'upamaiva
turobhutabheda rupakamisyate' iti aropadabhede 'dhyavasayah
prakrsyate iti pascattanmulalankaravibhagah /

idam tu niravayavam savayavam paramparitamiti trividham / adyam
kevalam mavarupakañcate dvidha / dvitiyam
samastavastuvisayamekadesavivarti ceti dvidhaiva / trtiyam
slistasabdandibandhanatvena dvidvidham satpratyekam
kevalamarupakatvacaturvidham / tadevamastau rupakabhedah / anye
tu pratyekam vakyoktasamasoktadibhedah sambhavanti te 'nyato
drastavyah /

kramena yatha-

'dase krtagasi bhavatyucitah prabhunam padaprahara iti sundari
nasmi duye /

udyatkathorapulakankurakantakagrair- yatkhidyate tava padam nanu
sa vyatha me' //

'piyusaprasrtirnava makhabhujam datram tamolunaye

svargangavimanaskakokavadanastrasta mrnalilate /
dvirbhavah smarakarmukasya kimapi pranesvarisagasa-
masatanturudañcati pratipadi praleyabhanostanuh' //

'vistarasalini nabhastalapattrapatre kundojjvalaprabha-bha
samcayabhuribhaktam /
gangatarangaghanamahisadugdhadigdham jagdham maya narapate
kalikalakarna' //

'abhati te ksitibhrtah ksanadaprabheyam
nistrimsamamsalatamalavanantalekha /
indutviso yudhi hathena tavarikirti- raniya yatra ramate tarunah
pratapah' //

ksitibhrta ityatra slistam padam /
paramparitam-
'kim padmamyā rucim na hanti nayanānandam vidhatte na va vrddhim
va jhasaketanasya kurute nalokamatrena kim /
vaktrendau tava satyayam yadaparah sitamsurabhyudgato darpah
syadamrtena cidihā tadapyastyeva bimbadhare' //

atra vaktrendurupanahetukamadhamrtasya piyusena
slistasabdā rupanam /
'vidvanmanasahamsa vairikamasasamkocaditpadyute
durgamarganānilohita samitsvikaravāisvanara /
satyapritividhanadaksa vijayapragbhavabhima prabho samrajyam
varavira vatsarasatam vairiñcamuccaiḥ kriyah' //

atra tvameva hamsa ityaropanapurvako manasameva manasamityadyaropa
iti slistasabdā malaparamparitam /
'yami manovakkayaiḥ saranam karunātmakam jagannakhatham /
janmajaramānānavatāranātārāndam harāṅghriyugam' //

'paryāṅko rajalaksmyā haritānīmāyāḥ pauruṣabdhēstarāṅgo
bhraṅgnapratyarthivamsolvanāvijayakaristiyāmadānāmbupattah /
sangramatrasatāmyānmuralapatīyāsohamsānilāmbuvāhāḥ khangāḥ
kṣmasauvidallāḥ samitī vijayate malavakhandalasya' //

atra kṣmasauvidallā itī paramparitāmapyekadesavivartī / evamādayo 'nye 'pi
bheda lesatāḥ sūcitā eva /

idam vaidharmyēnāpi drsyate /
yathā-
'saujanyāmbumarusthālī sūcaritālekhyadyubhittirguṇā-
jyotsnākṣrānācaturdāśī saralāyogāsvapucchacchata /
yairasāpī durāsāyā kalīyuge rajavālī sevītā tesam sūlinī
bhaktimātrasulābhe sevā kiyatkāusalam' //

atra caropyāmanasyā dharmitvadavistalingasamkhyatve 'pi
kvacitsvato 'sambhavātsamkhyayogasyāpī visāyasamkhyatvam
pratyekamaropat /

yatha - 'kvacijjatavalkalavalambinah kapola davagrayah' ityadau /
na hi kapilamunerbahutvam /
'bhramimaratimalasahrdayatam pralayam murcche tamah sarirasadam /
maranam ca jaladabhujagajam prasahya kurute visam viyoginam' //

ityatra niyatasamkhyakakaryavisesothhapito garalarthaprabhavito
visasabde slesa eva / jaladabhujagajamiti rupakasadhakamiti purve
siddhatvabhavanna tannicanvanam visasabde slistasabdham
paramparitamiti slesa evatretyahuh /

start sutra 17:

aropyamanasya prakrtopayogitve parinamah // ruass_17 //
aropyamanam rupake
prakrtopayogitvabhavatprakrtoparañjakatvenaiiva kevalenanvayam
bhajate pariname tu prakrtatmataya aropyamanasyopayoga iti
prakrtamaropyamanarupatvena parinamiti /
agamanugamavigamakhyatyabhavatsamkhyiyaparinamavaisaksanyam /
tasya samanadhikaranyavaiyadhikaranyaprayogad dvaividhyam /
adyo yatha-
'tirva bhutesamaulistrajamamaradhunimatmanasau trtiya- stasmai
saumitrimaitrimayamupahrtavanataram navikaya /
vyamagrahyastanibhiih sabarayuvatibhiih kautukodañcadaksam
krcchradanviyamanastvaritamaya girim citrakutam pratasthe' //

atra saumitrimaitri prakrta

aropyamanasamanadhikaranatarupatvena parinata / atarasya
maittirupataya prakrte upayogat / tadatra yatha
samastavaronyamanam prakrtopayogi taccaropavisayatmataya tatra
sthitam, ata eva tatra tadvyavaharasamaropah evamihapi jñeyam, kevalam
tatra visayasyaiva prayogah, visayino gamyamanatvat / iha tu
dvayorapyabhidhanam, tadatmyat tu tayoh parinamitvam /
dvitiyo yatha-
'atha paktrimatamupeyivadbhiih sarasairvakrapathasritairvacobhiih /
ksitibharturupayanam cakara prathamam tatparatasturangamadyaih'
//

rajasamghatane tupayanamucitam / taccatra vacorupamiti vacasam
vyadhikaranopayanarupatvena parinamah /

start sutra 18:

visayasya samdihyamanatve samdehah // ruass_18 //
'abhedapradhanye aropa ityeva / visayah prakrto 'rtah,
yadbhittitvenaprakrtah samdihyate / aprakrte samdehe visayo 'pi
samdihyata eva / tena prakrtaprakrtagatatvena kavipratibhotthapite
samdehe samdehalankarah' /

sa ca trividhah / suddho niscayagarbho niscayantasca / suddho yatra
samsaya eva paryavasanam /

yatha-

'kim tarunyataroriyam rasabharodbhinna nava vallari

lilaprocchalitasya kim laharika lavanyavaramnidheh /
udgadhotkalikavatam svasamayopanyasavistrambhinah kim
saksadupadesayastirathava devasya srngarinah' //

niscayagarbho yah samsayopakramo niscayamadyah samsayantasca /
sa yatha--

'ayam martandah kim sa khalu turagaih satpabhiritah
krsanuh kim saksatprasarati diso naisa niyatam /
krtantah kim saksanmahisavahano 'saviti cirat samalokyajau
tvam vidadhati vikalpanpratibhatah' //

niscayanto yatra samsaya upakramo niscaye paryavasana /
yatha--

'induh kim kva kalankah sarasijametatkimambu kutra gatam /
lalitasavilasavacanairmukhamiti harinaksi niscitam paratah' //

kacitaropyamananam bhinnasrayatvena drsyate /
yatha--

'rañjita nu vividhastarusaila namitam tu gaganam mthagitam nu /
purita nu visamesu dharitri samhrta nu kakubhastimirena' //

atraropavisaye timire ragadi tarvadibhinnasrayatvenaropitam /
kecittvadhyavasayasrayatvena samdehaprakaramahuh / anye tu nusabdasya
sambhavanadyotatvadutpreksaprakaramimamacaksate /

start sutra 19:

sadrsyad vastvantarapatitirbhrantiman // ruass_19 //
asamyagjñanatvasadharmyatsamdehanantaramasya laksanam /
bhrantiscittadharmah / sa vidyate yasminbhanitiprakare sa bhrantiman /
sadrsyaprayukta ca bhrantirasya visayah /
yatha-

'osthe bimbaphalasalalakesutpakajambudhiya
karnolanakrtibhaji dadimaphalabhrantya ca sone bhanau /
nispattya sakrdutpalacchadadsamattaklamanam marau
rajangrrjararajapañjarasukaih sadyastrsa murcchitam' //

gadhamarmapraharadina tu bhrantirnasyalankarasya visayah /
yatha--

'damodaraghatacurnitasesavaksasa /
drstam canuramallena satacandram nabhastalam' //

sadrsyahetukapi bhrantirvicchityarthe kavipratibhotthapitaiva
grhyate,yathodahrtam, na svarasothhapita suktikarajatavat / evam
sthanurva syatpuruso va syaditi samsaye 'pi boddhavyam /

start sutra 20:

ekasyapi nimittavasadanekadha grahanamullekhah // ruass_20 //
yatraikam vastvanekadha grhyate sa rupabahulyollekhanadullekhah / na
cedam nirnimittamullekhamatram, api tu
nanavidhadharmayogitvakhyanimittavasadetatkriyate / tatra
rucyarthitvavyutpattayo yathayogam prayojikah /

taduktam-

'yatharuci yatharthitvam yathavyutpatti bhidyate /
abhaso 'pyartha ekasminnanusamdhanasadhite' //

iti //

yatha- 'yastapovanamiti.i munibhih kamayatanamiti vesyabhih
samgitasaleti lasakaih' ityadi harsacarite
srikanthakhyajanapadavarnane / atra hyeka eva
srikanthakhyojanapadastattadgunayogattapovanadyanekarupataya
nirupitah / rucarthitvavyutpattayasca prayasah samastavyasta
yojayitum sakyante / nanvetanmadhye 'vajravañjaramiti
saranagatairasuravivaramiti vatikaih' ityadau rupakalankarayoga
iti kathamayamullekhalankaravisayah / satyam / asti tavat 'tapovanam'
ityadau rupakavivikto 'sya visayah / yatra vastutastadrupatayah
sambhavah / yatra tu rupakam vyavasthitam tatra cediyaapi bhangih
sambhavini tatsamkaro 'stu / na tvetavatasymbhavah sakyate vaktum
/ tatasca na dosah kascit / evam hi tatra visaye
bhrantimadalankaro 'stu atadrupasya tadrupatapatitinibandhanatvat /
naitat / anaikadhagrahanakhyasyapurvasyatisayasyabhavat,
taddhetukatvaccasyalankarasya / samkarapatitistvangikrtaiva
yadyevam, abhede bheda ityevamrupatisayoktiratrastu /
naisa dosah /
grahitrbhedakhyena visayavibhagenanekadhatvottankanattasya ca
vicchityantararupatvat sarvatha nasyantarbhavah sakyakriya iti
niscayah /
yatha va- 'naraanot ti parinaavaahim sirivallahot ti
tarunihim /
balahim una koduhalena eme a saccavio' //

('narayana iti parinatavayobhih srivallabha iti tarunibhih /
balabhih panah kautuhalena evameva satyapitah' //)//

evam 'garurvacasi prthururasi arjuno yasasi' ityadavavaseyam / iyamstu
visesah-purvatra grahitrbhedenanekadhatvollekhah, iha tu
visayabhedena / nanvanekadhatvollekhane gurvadirupataya slesa iti
kathamalankarantaramatra sthapyate / satyam / anekadhatvanimittam tu
vicchityantararamatra drsyate iti tatpratibhotpattihetuh sleso 'tra
syat / na tu sarvatha tadabhavah / atascalankarantaram
yadevamvidhe visaye slesabhava 'pi vicchittisadbhavah /
tasmadevamadavullekha eva sreyaan /
evamalankarantaravicchityasrayenapyayamalankaro nidarsaniyah /

start sutra 21:

visayasyapahnave 'pahnutih // ruass_21 //
vastvantarapatitirityeva prakrantapahnavaidharmyenedamucyate /
aropaprastavadaropavisayapahnutavaropyamanapatitavapahnutyakhyo
'lamnkarah / tasya ca trayi bandhacchaya, apahnava purvaka aropah,
aropapurvako 'pahnava /

chaladisabdairasatyatvapratipadakairvapahnavanirdesah /
purvoktabhedadvaye vakyabheda / trtiyabhede tvekavakyatvam /
adyo yatha--

'yadettaccandrantarjaladalavalilam prakurute tadacaste lokah
sasaka iti no mam prati tatha /
aham tvindum manye tvadarivirahakrantataruni
kataksolkapatavranakinakalankankitanum' //

atraindavasya sasasyapahnave upaksitpe sasakaprativastukinavata
indoraropo nanvayaghatanam pusyatiti na niravadyam /
tattu yatha 'purnendoh pariposakantavapusah
spharaprabhabhasvaram nedam mandalamabhyayudeni gaganabhoge
jigisorjagat /
bharasyocchritamatapatramadhuna pandupradesasriya
manonnaddhajanabhimanadalanodyogaikahevakinah' //

dvitiyo yatha-

'vilasadamaraninetranilabjasanda- nyadhivasati sada yah
samyamadhahkrtani /
na tu rucirakalape vartate yo mayure vitaratu sa kumaro brahmacaryasriyam
vah' //

trtiyo yatha--

'ud bhrantojjhitagehagurjaravadhukampakuloccaih kuca-
prenkholamalaharavallivilanmuktaphalacchajhana /
sardham tvadripubhistvadiyasasam sunye marau dhavatam
bhrastam rajamrgankam! kundamukulasthulaih
sramambhahkanaih' //

atra sunya ityasya sthane manyesabdaprayoge sapahnvotpreksa ittayapi
sthapayisyate, ' aham tvindum manye ' iti tu vakyabhede
manyesabdaprayogenotprekseti ca vaksyate / etasminnapi bhedo
'pahnaropayoh paurvaparyaprayogaviparyaye bhedadvayam sadapi na
purvavaccitratahamiti na bhedatvena ganitam / tatrapahnvapurvake
arope nirantaramudahrtam /
aropapurvake tvapahnave yatha--
'jyotsnabhasmacchuranadhavala bibhrati tarakasthi
nyantardhanavyasanarasika katrikapalikiyam /
dvipaddvipam bhramati dadhati candramudakapane nyastam
siddhañjanaparimalam lañcanasya cchalena' //

kacitpunarasatyatvam

vastvantararupatabhidhayi-vapuh-sabdadinibandhanam yatha-
'amusmimllavanyamrtasarasi nunam mrgadrsah smarrah
sarvaplustah prthujaghanabhage nipatitah /
yadanganaranam prasamapisuna nabhikuhare khikha
dhumasyeyam parinamati romavalivapuh' //

iti /

start sutra 22:

evamabhedapradhanye aropagarbhanalankaramllaksayitva
adhyavasayagarbhamlluksayati- tatra
adhyavasaye vyaparapradhanye utpreksa // ruass_22 //
visayanigaranenabhedapratipattirvisayino 'dhyavasayah /

sa ca dvididhah - sadhyah siddhasca / sadhyo yatra visayino
'satyataya pratitih / asatyatvam ca visayigatasya dharmasya visaya
upanibandhe visayisambhavitvena visayasambhavitvena ca pratiteh /
dharmo,gunakriyarupah tasya sambhavasambhavapratitau
sambhavasrayasya tatrparamarthataya asatyatvam pratiyate, itarasya
tu paramarthataya satyatvam / yasyasatyatvam, tasya
satyatvapratitavadhyavasayah sadhyah / atasca vyaparapradhanyam /
siddho yatra visayino vastuto 'satyasyapi satyatapratitih /
satvatvam ca purvakasyasatyatvanimittasyabhavat /
atascadhyavasitapradhanyam / tatra sadhyatvapratitau vyaparapradhanye
'dhyavasayah sambhavanamabhimanastarka uhr
utpreksetyadisabdairucyate /
tadevamaprakrtagatagunakriyabhisambandhadaprakrtatvena prakrtasya
sambhavanamutpreksa / sa ca vacya ivadibhih pradarsyate /
pratiyamanayam punarivadyaprayogah / sa ca
jatikriyagunadravyatanamaprakrtanamadhyavaseyatvena caturtha /
prakrtasyaitadbhedayoge 'pi na vaicitryamiti na te ganitah / pratyekam
ca bhavabhavabhimanarupataya dvaividhye 'stavivatvam /
bhedastakasya ca pratyekam nimittasya gunakriyarupatve sodasa
bhedah / tesam ca pratyekam nimittasyopadananutpadanabhyam
dvatrimshatprabhedah, tesu ca pratyekam
hetusvarupaphalotpreksanarupatvena sannavatirbhedah / esa
gatirvacyotpreksaya / tatrapi dravyasya prayah
svarupotpreksanameveti hetuphalotpreksabhedastatah pataniyah /
pratiyamanayastu yadyapyuddesata etavantobhedah, tathapi
nimittasyanupadanam tasyam na sambhavatiti tairbhedair yuno 'yam
prakarah / ivadyanupadane nimittasyata cakirtane utpreksanasya
nispamanatvat / prayasca svarupotpraksaya yathasambhavam
bhedanirdesa / esa carthasrayati dharmavisaye slistasabdahetuka
kvacitpadarthanvayavelayam
sadrasyabhivanadupakrantapyupamavakyarthatparyasamarythabhimant
rvyaparoparohakramenotpreksayam paryavasyati /
kvacicchaladisabdaprayoge sapahnavatpreksa bhavati /
atascoktavaksyamanaprakaravaicitryenanantyamasyah /
sapratam tviyam didvratrenodahniate /
tatra jatyutpreksa yatha-
'sa vah payadindurnavabisalatakotikutilah- smarareryo murdhni
jvalanakapiso bhati nihitah /
stravanmandakinyah pratidivasasiktena payasa kapalenonmuktah
sphatikadhavalenankura iva' //

atrankurasabdasya jatisabdatvajjatirutpreksyate /

kriyotpreksa yatha--

'limpativa tamongani varsativañjanam nabhah' /

atra lepanavarsanakriye tamonabhogatatvenotpreksyete /

uttardhe tu 'asatpurusaseveva drstirnisphalata gata' //

ityatropamaiva notpreksa /

gunotpreksa yatha-

'saisa sthali yatra vicinvata tvam bhrastam maya

nupuramekamurvyam /

adrsyata tvaccaranaravindavislesaduhkhadiva baddhamaunam' //

atra dukham gunah /

dravyotpreksa yatha-

'patalametannayanotsavena vilokya sunyam mrgalañchanena /

ihanganabhiih svamukhacchalena krtambare candramayiva srstih'

//

atra candrasyaikatvad dravyatvam / etani bhavabhimane udaharanani /

abhavabhimane yatha-

'kapolaphalakavasyah kastam bhutva tathavidhau /

apasyantavivanyonyamidrksam ksamatam gatau' //

atrapasyantaviti kriyaya abhavabhimana / evam jatyadavapyudyam

/ gunasya nimittatvam yatha- 'navabisalatakotikutilah'

ityatrodahrte kutilatvasya / kriyaya yatha- r'idrksam

ksamatam gatau' ityatra ksamatagamanasya / nimittopadanasyaite

udaharane /

anupadane 'limpativa tamo 'ngani' ityadyudaharanam /

hetutpreksa yatha - 'vislesaduhkhadiva baddhamaunam' ityadau /

svarupotpreksa yatha - 'kuberajustam disamusnarasmau

gantum pravrtte samayam vilanghya /

dig daksina gandhavaham mukhena vyalikanih svasamivotsasarja' //

phalotpreksa yatha - 'colasya yadbhitipalayitasya bhalatvacam

kantakino vanantah /

adyapi kim vanubhavisyatiti vyapatayandrastumivaksarani' //

evam vacyotpreksaya udaharanadig datta /

pratiyamanotpreksa yatha -

'mahilasahasabharie tuha hiae suhaa sa asaanti /

anudinamanannaambha angam tanuampi tanuei' //

('mahilasahasrabharite tava hrdaye subhaga sa amanti /

anudinamananyakarma angam tanakamapi tanayati' //) //

atra- amaantityavartamaneveti tanukaranahetutvenotpreksitam / evam

bhedantaresvapi jñeyam /

slistasabdaheturyatha - 'ananyasamanyataya prasiddhasttayagiti

gito jagatitale yah /
abhudahampurvikaya gatanamativa bhumih smaramargananam' //

atra dharmavisaye marganasabdah slistah /

upamopakramotpreksa yatha - 'kasturitolakanti bhalaphalake devya
mukhambhoruhe rolambanti tamalabalamukulottamsanti maulavapi /
yah karne vikacotpalanti kucayoranke ca kalaguru- sthasanti
prathayantu tastava sivam srikanthakanthatvisasah' //

atra yadyapi 'sarvapatipadikebhyah kkip' ityupamanatkkibvidhavamukhe
upamapratitistathapyupamanasya prakrte
sambhavaucityatsambhavanotthane utpreksayam paryavasana / yatha
va virahavanamne 'keyurayitamangadaih' ityadau / esapi
samastopamapratipadakavisaye 'pi harsacaritavartite
sahityamimamsayam ca tesu tesu pradesesudahrta, iha tu
granthavistarabhayanna prapañcita /

sapahnavotpreksa yatha-
'gatasu tiram timighattanena sasambhramam pauravilasinisu /
yatrollasatphenaticchalena muktattahaseva vibhati sipra' //

atrevasabdamahatmyatsambhavanam chalasabdaprayogaccapahnavo gamyate
/ evam chadmadisabdaprayoge 'pi jñeyam / 'apara iva pakasana
ityadavaparasabdaprayoge upamaiveyam / tatprayoge tu prakrtasya
rajñah pakasana vapratitavadhyavasayasambhavadivasabdena ca
tasya sadhyatvapratiterutpreksaiveyam / ivasabadaprayoge
siddhatvadadhyavasayasayatisayoktih / ivaparasabdayoraprayoge tu
rupakam / tadevam prakaravaicitryenavasthitaya utpreksaya
hetutpreksayam yasya prakrtasambandhino dharmasya heturutpreksate
sa dharmo 'dhyavasayavasabhinna utpreksayam nimittatvenasriyate /
sa ca vacya eva niyama bhavati / anyatha kam prati hetuh syat /
yatha-'apasyantavivanyonyam' ityadau / atra kapalayoh prakrtayoh
sambandhitvenopattasya ksamatagamanasya heturadarsanamutpreksitam /
hetuphalam ca ksamatagamanam tatra nimittam / evam 'adrsyata
tvaccaranaravindavislesaduhkhadiva baddhamaunam'ityatra nupuragatasya
maunitvasya heturduhkhitvam / tadutpreksane maunitvameva nimittam
jñeyam / evam sarvatra /

svarupotpreksayam yatra dharmi dharmyantaragatatvenotpeksyate
tatrapi nimittabhuto dharmah kkacinnirdisyate / yatha-'sa vah
payadunduh' ityadau / atra kutulatvadi nirdistameva / 'veleva
ragasagarasya' ityadau samksobhakaritvadi gamyamanam / yatra ca
dharma eva dharmigatatvenotpreksyate tatrapi
nimittasyopadanupadanabhyam /

upadane yatha-
'prapyabhisekametasminpratisthasati dvisam /
cakampe lopyamanajña bhayavihvaliteva bhuh' //

atra bhugatavena bhayavihvalitatvakhyadharmotpreksayam

kampadinimittamupattama / anupadane yatha-'lipmativa tamo 'ngani'
ityadau / atra tamotatatvena lepanakriyakartrtvopeksayam vyapanadi
nimittam gamyamanam / vyapanadau tutpreksavisaye
nimittamanyadanvesyam syat / na ca visayasya gamyamanatvam yuktam /
tasyotpreksitadharatvena prastutasyabhidhatumucitvat / tasmad
yathoktameva sadhu /

phalotpreksayam yadeva tasya karanam tadeva nimittam /
tasyanupadane kasya tatphalatvenoktam syat / tasmattatra tasya
nimittasyopadanameva na prakarantaram /
yatha--

'rathasthitanam parivartanaya puratananamiva vahananam' /
utpattibhumau turagattamanam disi pratasthe raviruttarasyam' //

atrasvaparivartanasya phalasyottaradiggamanam karanameva
nimittamupattam /

tadasavutpreksayah kaksyavibhagah pracurataya sthito 'pi laksye
duravadharatvadiha na prapañcitah / tasyascevadisabdavanmanyesabdo
'pi pratipadakah / kim tutpreksasamagrathabhava manyesabdaprayogo
vitarkameva pratipadayati / yathodahrtam prak 'aham tvindum manye
tvadariviraha' ityadi /

start sutra 23:

evamadhyavasayasya sadhyatayamutpreksam nirniya siddhatve
'tisayoktim laksayati-
adhyavasitapradhanye tvatisayoktih // ruass_23 //
adhyavasane trayam sambhavati- svarupam visayo visayi ca /
visayasya hi visayinantarnigirnatve 'dhyavasayasya svarupotthanam
/ tatra sadhyatve svarupapradhanyam / siddhatve tvadhyavamitapradhanyam /
visayapradhanyamadhyavasaye naiva sambhavati / adhyavasitapradhanye
catisayoktih / anyasca pañcaprakarah / bhede 'bhedah / abhede
bhedah / sambandhe 'sambandhah / asambandhe sambandhah /
karyakaranapaurvaparyavidhvamsasca /

tatra bhede 'bhedo yatha--

'kamalamanabhhasi kamale ca kuvalaye tani kanakalatikayam /
sa ca sukumarasubhagetyutpataparampara keyam' //

atra mukhadinam kamaladyairbhede 'bhedah //

abhede bhedo yatha-

'annam ladhattanaam annavia kavi vattanacchaa /
sama samannapaavaino rehañcia na hvoi' //

('anyat saundaryemanyapi ca kapi varttanacchaya /
syama samanyaprajapate rekhaiva na sambhavati' //)//

atra ladhathadinamabhede 'pyanyatvena bhedah /
yatha va-- 'maggialaddhammi valamodiacumbiem apyana a uvanamie
/

ekkammi piaharae annonna haenti rasabhea' //

('margikatalabdhe balatkaracumbute atmana copanite /
ekasminnapi priyadhare 'nye 'nye bhavanti rasabhedah' //)//

atrabhinnasyapi priyadhararasasya visayavibhagena bhedenopanibagandhah
/

sambandhe 'sambandho yatha-

'lavanyadravinavyayo na ganitah kleso mahansvikrtah
svacchandam carato janasya hrdaye cintajvaro nirmittah /
esapi svagunanuruparamanabhavad varaki hata ko 'rthascetasi
vedhasa vinihitastanvyastanum tanvata' //

atra lavanyadravinasya vyayasambandhe
'pyasambandhastanvilavanyaprakarsapratipadanarthe nibaddhah /
yatha va-- 'asyah sargavidhau prajapatipabhuccandro nu kantipradah
srngaraikarah svayam nu madano maso nu puskakarah /
vedabhyasajadah katham nu visayavyavrttakautuhalo nirmatum
prabhavenmanoharamidam rupam purano munih' //

atra puranaprajapatinirmanasambandhe 'pvasambandha uktah /
asambandhe sambandho yatha-
'puspam pravalopahitam yadi syanmuktaphalam va sphutavidrumastham
/

tato 'nukuryad visadasya tasyastamrausthaparyastarucah smitasya' //

atra sambhavanaya sambandhah yatha va- 'daho
'mbhahprasrtimpacah pracayavan baspah pranalocitah
svasah prenkhatadipradipakalikhah pantimni magnam vapuh /
kim tamyatkathagrami ratrikakhilam tvanmargavatagrane
hastacchattraniruddhacandramahasastasyah sthithirvartate' //

atra dahadipamabhbhah prasrtiyadyairasambandhe 'pi sambandhah
siddhatvenoktah /

karyakaranapaurvaparyavidhvamsah
paurvaparyaviparyayattulyakalatvadva /
viparyayo yatha-
'hrdayamadhistitamadau malatyah kusumacapanena /
caramam ramanivallabha! locanavisayam tvaya bhajata' //

tulyakalatvam yatha--
'aviralavilolajaladah kutajarjunanipasurabhivanavatah /
ayamayatah kalo hanta hrtah pathikagehinyah' //

esu pañcasu bhedesu bhede 'bhedadivacanam lokatikrantagocaram /
atascatratisayakhyam yatphalam prayojakatvannimittam
tatrabhedadhyavasayah / tatha hi 'kamalamanambhasi' ityadau
vadanadinam kamaladyairbhede 'pi vastavam saundaryam kavisamarpitena
saundaryenabhedenadhyavasitam bhede 'bhedavacanasya nimittam / tatra ca
siddho 'dhyavasaya ityadhyavasitapradhanyam / na tu vadanadinam

kamaladibhirabhedadhyavasayo yojaniyah, abhede bheda ityadisū
prakaresvasyapteh / tatra hi 'annam ladahrttanaam'
ityadau satisayam ladahatvam nimittabhutabhedadhyavasitam /
evamanyatrapī jñeyam / tadabhiprayenaivadhyavasitapradhanyam /
prakaraṇācāmakādhyatkarayakāranabhavena yah prakarah sa
karyakaranaṭasrayalankaraprastave prapañcartham lakṣiyisyate
/

start sutra 24:

evamadhyavasayasrayamalankaradvayamuktva gamyamanaupamyasraya
alankara idanimucyante / tatrapī padarthavakyartagatatvena tesam
dvaividhye padarthagatamalankaradvayam kramenocyate-
aupamyasya gamyatve padarthagatatvena prastutanamaprastutanam va
samanadharmabhisambandhe tulyayogita // ruass_24 //
ivadyaprayoge hyaupanyasya gamyatvam / tatra
prakaranikanamapranikanam varthanam
samanagunakriyasambandhe anvitartha tulyayogita /
yatha-
'sajjatapatrapakarañcitanī samudvahanti sphutapatalatvam /
vikasvaranyarkakaraprabhavaddinānī padmanī ca vrddhimiyuh' //

atra rtuvarnanasya prakantatvaddinanam padmanam ca prakrtatvad
vrddhigamanam kriya / evam gune 'pi /
yatha-
'yogapatto jatajalām taravi tvanmrgajinām /
ucitānī tavangesu yadyamunī taducyatam' //

ucitatvam guṇah /
aparakaranikanam yatha-
'dhavattvadasvaprtanapatitam mukhe 'sya
ninindranīlanalīnacchadakomālangya /
bhagnasya gurjaraṇrpasya rajah kayapī tanvya tavalīlataya ca yasah
prabhrstam' //

atra gurjaram prati nayikasilatayoraparakaranīkatve marjanam kriya /
gūno yatha-
'tvadāgamardavam drastuh kasya citte na bhasate /
malīṭīsasabhrīlkhakadalīnam kathorata' //

kathoratvam guṇah / evamesa caturvidha vyakhyata /

start sutra 25:

prastutaprastutayorvyastatve tulyayogitam pratipadya samastatve
dīpakamucyate -
prastutaprastutanam tu dīpakam // ruass_25 //
aupamyasya gamyatva ityadyanuvartate /
prakaranīkaparakaranīkayormadhyadekatra nīrdistah samano
dharmah prasāngananyatropakaraddīpanaddīpasadrīsyena
dīpakakhyalankaroththapakah / tatrevadyaprayogadupamanopameyabhavo

gamyamanah / sa ca vastava eva / purvatra suddhaprakanikatve
suddhaprakanikatvai va vaivaksikah,
prakaranikatvanirvartitavadupamanopameyabhavasya /
anekasyaikakriyabhisambandhadaucityatpadarthatvoktih / vastutastu
vakyarthatve adimadhyantavakyagatatvena dharmasya
vrttavadibhamadhyantadipakakhyastrayo 'sya bhedah /

kramenodaharanam - 'rehai mihirena naham rasena kavvam sarena
jovvanaam /
amaena dhunidhavao tumae naranaha bhuvanaminam' //

('reyate mihirena nabho rasena kavyam sarena [smarena] yauvanam
amrtena dhunidhavaohsvaya naramatha! bhuvanamidam' //)//

'samcaraputani digantarani krtva dinante nilayaya gantum /
pracakrame pallavaragamra prabha patangasya munasca dhenuh' //

'kivanana dhanam naanam phanamani kesaraim
sihanam /
kulavaliana thanaa kutto cheppanti amuanam' //

('krpananam dhanam naganam phanamanih kesarah
simhanam /
kulabalikanam stanah kutah sprsyante 'mrtanam') //

evamekakriyam dipakatrayam niritam / atra ca
yathanekakarakagatatvennaikakriya dipakam
tathanekakriyagatatvennaikakarakamapi dipakam /
yatha-

'sadhunamupakartum laksmim dharttum vihayasa gantum /
na kutuhali kasya manascaritam ca mahatmanam srotum' //

atropakaranadyanekakriyakarttvena kutuhalavisistam mano
nirdistam / chayanarena tu maladipakam prastavantare
laksyayisyate /

start sutra 26:

vakyarthagatatvena samanyasya vakyadvaye prthannirdese
prativastupama // ruass_26 //
padartharabdho vakyartha iti padarthagatalankaranantaram
vakyarthagatalankaraprastavah / tatra samanyadharmasyevadyupadane
sakrnnirdese upama / vastuprativastubhavenasakrnnirdese 'pi saiva /
ivadyanupadane sakrnnirdese upama /
vastuprativastubhavenasakrnnirdese tu suddhasamanyarupatvam
bimbapratibimbabhavo va / adyah prakarah prativastupama /
vastu-sabdasya vakyarthavacitve prativavakyarthamupama
samyamityanvarthasrayanat / kevalam kavyasamayatparyayantarena
prthannirdesah / dvtiyaprakarasrayena drstanto vaksyate
/ tadevamaupamyasrayenaiva prativastupama /
yatha -
'cakorya eva caturascandrikacamakarmani /

avantya eva nipunah sudrso ratanarmani' //

atra caturatvam sadharane dharmam upamanavakye, upameyavakye tu
nipunapadena nirdistah / na kevasamiyam sadharmyena yavad
vaidharmyenapi / yathatraivottarasthane 'vinavantirna nipunah
sudrso ratanarmani' iti pathe /

start sutra 27: tasyapi bimbapratibimbabhavataya nirdesa
drstantah // ruass_27 //

tasnepiti na kevalamupamanopameyayoh / tacchabdena samanyadharmah
pratyavamrstah / ayamapi sadharmyavaidharmyabhyam dvididhah /
adyo yatha-

'abdhirlanghita eva vanarabhataih kim tvasya gambhirata- ,
mapatalanimagnapivaratanurjanati manthacalah /
devim vacamupasate hi bahyavah saram tu sarastvatam janite
nitaramasau gurukulaklisto murarih kavih' //

atra yadyapi ñcanakhya eko dharmo nirdistastathapi na
tannibandhanamaupabhyam vivaksitam / yannibandhanam ca vivaksitam
tatrabdhilanganadavastyeva divyavagupasanadina pratibimbanam /
dvitiyo yatha-

'krtam ca garvabhimukham manastvaya kimanyadevam nihatasca no
'rayah /
tamamsi tistanti hi tavadamsumanna yavadayatyudayadrimaulitam'
//

atra nihatatvadeh sthanadina vaidharmyena pratibimbanam /

start sutra 28:

sambhavasambhavata va vastusambandhena gamyamanam
pratibimbakaranam nidarsana // ruass_28 //
pratibimbakaranaprastavenasya laksanam / tatra kkacitsambhavanneva
vastusambandhah svasamarthyaddhimbapratibimbabhavam kalpayati /
kvacitpunaranvayabdhadasambhavata vastusambandhena
pratibimbanamaksipyate /
tatra sambhavadvastusambandha yatha-
'cudamanipade dhatte yo devam ravimagatam /
satam karyatitheyiti bodhayan grhamedhinah' //

atra bodhayanniti nicastatsamarthacarane prayogatsambhavati
vastusambandhah /

asambhavadvastusambandha yatha-
'abyatsa vo yamya nisargavakrah sprsatyadhijyasmaracapalilam /
jatapinaddhoragarajaratnamaricilidhobhayakotirinduh' //

atra smaracapasambandhinya lilaya vastvantarabhutenenduna
sparsanamasambhavallilasadrsm
lilamavagamayatitpaduraviprakarsatpratibimbakalpanamuktam /
esapi padarthavakyarthavrttibhedad dvididha padarthavrttih

samanantaramudahrta /
vakyarthavrttiryatha-
'tvatpadanakharatnanam yadalaktakamarjanam /
idam srikhandalepena pandurikaranam vidhoh' //

kecittu drstantalankaro 'yamityahustadasat /
nirapeksayorvakyarthayorhi bimbapratibimbabhavo drstantah / yatra
ca prakrte vakyarthe vakyarthantaramaropyate samanadhikaranyena
tatra sambandhanupapattimula nidarsanaiva yukta, na drstantah /
evam ca -
'suddhantadurlabhamidam vapurasramavasino yadi janasya /
durikrtah khalu gunairudyanalata banalatabhiih' //

ityatra drstantabuddhirna karya / uktanyayena nidarsanapratpeh /
iyam copemeya upamanavrttasyasambhavatpratipadita purvaih
vastutastupameyavrttasyopamane 'sambhavadapi bhavati /
ubhayatrapī sambandhavighatanasya vidyamanatvat /
tadyatha - 'viyoge gaudanarinam yo gandatalapandima /
alaksyata sa kharjurimañjarigarbharenusu' //

atra gandatalam prakrtam / taddharmasya pandimnah
kharjurirenusvasambhavadaupamyapratitih / esa ca prakarah
srnkhalanyayenapi bhavati / yatha- 'mundasire boraphalam
borovari boraam thiram dharasi / viggucchaai appa naliachea
chalijjanti' /

iyamapi kvacinmalayapi bhavanti drsyate /
yatha-
'aranyaruditam krtam savasariramudvartitam sthale
'bjamavaropitam suciramusare varsitam /
svapucchamavanamitam badhirakarnajapah krtah dhrto
'ndhamukhadarpano yadabudho janah sevita' //

kvacitpunarnisedhasamarrthyadaksitpayah pratpeh
sambandhanupapattyapi bhavati /
yatha-
'utkope tvayi kiñcideva calati draggurjaraksmabharta mukta bhurna
param bhayanmarujusam yavattadenidrsam /
padbhyam hamsagatirmukhena sasinah kantih kucabhyamapi
ksamabhyam sahasaiva vanyakarīnam gandasthalivibhramah' //

atra muktena nisedhapadam tadanyathanupapattyā
padayorhasagatipratpiraksipyate / sa ca tayoranupapanna sadrsyam
gamayatiti asambhavadvastusambanvanibandhana nidarsana /

start sutra 29:

bhedapradhanye upamanadupameyasyadhikye viparyaye va vyatirekah //
ruass_29 //
adhuna bhedapradhanyenalankarakathanam / bhedo vilaksanyam / sa ca
dvidha bhavati, upamanadupameyasyadhikagunatve viparyaye va bhavat /

viparyayo nyunagunatvam /

kramenodaharanam - 'diddaksavah paksyalatavilasamaksnam
sahasrasya manoharam te /
vapisu nilotpalini-vikasarabhyasu nandanti na satpadaudhah' //

'ksinah ksono 'pi sisi bhuyo bhuyo vivardhate satyam /
virama prasida sundari yauvanamanivarti yatam tu' //

atra vikasvaranilotpalinyapeksaya aksisahasrasya paksmalataya
adhikagunatvam / candrapeksaya ca yauvanasya nyunagunatvam /
sasivailaksanyena tasyapunaragamat /

start sutra 30:

upamanopameyayorekasya pradhyanirdese 'parasya saharthasambandhe
sahoktih // ruass_30 //

bhedapradhanya ityeva / gunapradhanabhavanimittakamatra
bhedapradhanyam / saharthaprayuktasca gunapradhanabhavah /
upamanopameyatvam catra vaivaksikam, dvayorapi
prakaranikatvadaprakaranikarikatvadva / saharthasamarthyaddhi
tayoh tulyakaksatvam / tatra trtiyantasya niyamena
gunatvadupamanatvam / arthacca parisistasya pradhanatvadupameyatvam
/ sabdascatra gunapradhanabhavah / vastutastu viparyayo 'pi syat /
tatra niyamenatisayoktimulatvamasyah / sa ca
karyakaranapratiniyamaviparyayarupa abhedadhyavasayarupa ca /
abhedadhyavasayasca slesabhittiko 'nyatha va / sahyam catra
katradinanabhedam jñeyam / tatra ca -
'karyakaranapratiniyamaviparyayarupa yatha - 'bhavadaparadhaih
sardham samtapo vardhatetaramasyah' / atraparadhanam
samtapam prati hetutve 'pi tulyakalatvenopanibandhah /
slesabhittikabhedadhyavasayarupa yatha -
'astam bhasvanprayatah saha ripubhirayam samhniyantam balani' /
atrastam gamanam slistam /
astamityasyobhayarthatvat //

tadanyatharupa yatha - 'kumudavanaih saha samprati vighatante
cakravakamithunani' / atra vighatanam sambandhibhedadbhinnam na tu
slistam / etadvisesapariharena sahoktimatram nalankarah /
yatha-

'anena sardham viharamburasestiresu talivanamarmaresu' ityadau /
etanyeva kartrasahitye udaharanani /
karmasahitye yatha - 'dyujano mutyuna sardham yasyajau tarakamaye /
cakre cakrabhidhanena presyenatpamanorathah' //

atra karotikriyapeksaya dyujanasya mrtyosca karmatvam / esa ca
masayapi bhavanti drsyate /
yatha-

'utksitpam saha kausikasya pulakaih sardham mukhairnamitam
bhupanam janakasya samsayadhiya sakam samasphalitam /
vaidehya manasa samam ca sahasakrstam tato bhargava-

praudhahankrikandalena ca samam tad bhagnamaisam dhanuh' //

start sutra 31:

sahotkipratibhatabhutam vinoktim laksayati - /
vina kiñcidanyasya sadasattvabhavo vinoktih // ruass_31 //
sattvasya sobhanatvasyabhavo 'sobhanatvam /
evamasattvasyasobhanatvasyabhavah sobhanatvam / tedve sattvasattve
yatra kasyacidasamnidanannibadhyete sa dvidha vinoktih / atra ca
sobhanatvasobhanatvasattasattayameva
vaktavyayamasattamukhenabhidhanamanyanivrttiprayukta tannivrttiriti
khyapanartham / evam canyanivrttau vidhireva prakasito bhavati /
adya yatha -
'vinayena vina ka srih ka nisa sasina vina /
rahita satkavitvena kidrsi vagvidagdhata' //

atra vinasabdamantarenapi vinarthavivaksa
yathakathañcinnimittibhavati yatha sahoktau saharthavivaksa /
evam ca -
'nirarthakam janma gatam nalinya yatha na drstam
tuhinamsubimbam /
utpattirindorapi nisphalaiva na yena drsta nalini prabuddha' //

ityadau vinoktireva / tuhinamsudarsanam nalinijanmano
'sobhanatvapratiteh / iyam ca parasparavinoktibhangya
camatkaratisayakrt / yathodahrte visaye /

dvitiya yatha -
'mrgalocanaya vina vicitravyavaharapatibhaphrapragalbhah /
amrtadyutisundarasayo 'yam suhrda tena narendrasunuh' //

atrasobhanatvabhavah sobhanapadarthapraksepabhangyoktah /
saisa dvidha vinoktih /

start sutra 32:

adhuna visesanavicchittayasrayenalankaradvayamucyate / tatradau
visesanasamyavastambhena samasoktimaha- /
visesananam samyadaprustutasya gamyatve samasoktih // ruass_32 //
iha prastutaprustutanam kvacid vacyatvam kvacid gamyatvamiti
dvaividhyam / vacyatvam ca slesanirdesabhangya prthagupadanena
vetyapi dvaividhyam / etad dvibhedamapi slesalankarasya visayah /
gumyatvam tu prastutanisthamaprustutaprasamsavisayah
aprustutanintham tu samasoktavisayah / tatra ca nimittam
visesanasamyam / visesyasyapi samye slesapratpeh /
visesanasamyaddhi pratiyamanaprustutam prastutavacchedakatvena
pratiyate / avacchedakatvam ca vyavaharasamaropah / rupasamarope
tvavacchaditavena prakrtasya tadrupitvad rupakameva /

tacca visesanasamyam slistataya sadharanyenaupamyagarbhatvena
ca bhavat tridha bhavati tatra slistataya yatha - 'upodharagena

vilolatarakam tatha grhitam sasina nisamukham sa yatha
samastam timiramsukam taya puro 'pi ragadgalitam na laksitam' //

atra nisasasinoh slistavisesanamahimna
nayakavyavaharapratitih /
aparityaktasvarupayornisasasinornayakatakyadharmavisistayoh
pratiteh /
sadharanyena yatha - 'tanvi manorama bala lolaksi puspahasini
/
vikasameti subhaga bhavaddarsanamatratah' //

atra tanvityadivisesanasamyallolaksya latavyavaharapratitih /
tatra ca lataikagamivikasakhyadharmasasaropah karanam / anyatha
visesanasamyamatrena niyatalatavyavaharasyapratiteh /
vikasasca prakrte upacarito jñeyah / evam ca karyasamarope 'pi
jñeya / iyam ca samasoktih purvapeksayasasta /

aupamyagarbhatvena yatha-
'dantaprabhapuspacita panipallavasobhini /
kesapasalivrndena suvesa harineksana' //

atra dantaprabha puspaniveti suvesatvavasadupamagarbhatvena krte
samase pascaddantaprabhasadsaih puspaisciteti
samasantarasrayanena
samanavisesanamahatmyallatavyavaharapratitih / atraiva 'parita
harineksana' iti pathe upamarupasadhakabaghakabhavat
samkarasamasrayena krte yojane pascat purvavat samasantaramahimna
latapratitijñamya / rupakagarbhatvena tu samasantarasrayanat
samanavisesanatvam bhavadapi na samasokteh prayojakam /
ekadesavivartirupakamukhenairthantarapratitestasya vaiyarthyat / na ca
purvadarsitopamasamkaravisaye esa nyayah /
upamasamkarayorekadesavivartinorabhavat /
taccakadesavivartirupakamaslesena slesena ca bhavatiti dvividham
/

aslistam yatha-
'niriksyā vidyunnayanaih payodo mukham nisayamabhisarikayah /
dharanipataih saha kim nu vantascandro 'yamitpartataram rarsa' //

atra niriksanānugūnyadvīdyunnayanairiti rūpake payodasya
drastrpurusanirupanamartataram rarasetyatra
pratiyamanotpreksaya nimittatvam bhajate /
slistam yatha-
'madagananasthane lekhyaprapañcamudañcayan
vicakila-brhatpatranyastadvirephamasilavaih /
kutilalipibhih kam kayastham na nama visutrayan vyadhita
virahipranesvayavyayavadhikam madhuh' [sri. ca. 670] //

atra hi patralipikayasthasabdesu slesagarbhe rupakam
dvirephamasilavairityetadrupakanimittam / asya ca pracurah
prayogavisaya iti na samasoktibuddhih karya /

tadevam slistavisesanasamutthapitaika /
sadharanavisesanasamutthapita tu dharmakaryasamaropabhyam
dvibheda /
aupamyagarbhavisesanasamutthapitopamasamkarasamasabhyam dvibheda
/ rupakasamasrayena tu bhedadvayamasya na visayah / tadevam
pañcaprakara samasoktih / iyam ca suddhakaryasamaropena
visesanasamyenobhayamayatvena prathamam tridha samasoktih /
visesanasamyam ca pañcaprakaram nirnitam / sarvatra catra
vyavaharasamaropa eva jivitam / sa ca laukike vastuni
laukikavastuvyavaharasamaropah / satriye vastuni
sastriyavastuvyavaharasamaropah / laukike va
sastriyavastuvyavaharasamaropah / satriye va
laukikavastuvyavaharasamaropa iti caturdha bhavati / tadevam bahuprakara
samasoktih /

tatra suddhakaryasamaropena yatha-
'vilikhati kucavuccairgadham karoti kacagraham likhati lalite vaktre
pattravalimasamañjasam /
ksitipa khadirah sronibimbad vikarsati camsukam marubhuvi
hathat trasyantinam tavarimrgidrsam' //

atra pattravalivilekhanadisuddhakaryasamaropat khadirasya
hathakamukatvapratitih visesanasamyenodahrta /

ubhayamayatvena yatha -
'nirlunanyalakani patitamurah krtasno 'dharah khanditah
karne rugjanita krtam ca nayane nilabjakante ksatam /
yantnamatisambhramakulapadanyasam marau nirasaih kim kim
kantakibhah krtam na tarubhistvadvairivamabhruvam' //

atra nirasaih kantikibhiriti visesanasamyam /
nirlunanyalakanityadisv karyasamaropah /
vyavaharasamaropaprakaracatustaye kramenodaharanam /
yatha-
'dyamalilinga mukhamasu disam cucumba ruddhambaram
sasikalamalihatkaragraih /
antarnimagracarapuspasaro 'titapat kim kim cakara taruno na
yadiksanagnih' //

laukikam ca vastu rasadibhedannanabhedam svayamevotpreksyam /
'yairkarupamakhilasvapi vrttisu tvam pasyadbhikhyayamasamkhyataya
pravrttam /
lopah krtah kila paratvajuso vibhakte- stailaksanam tava
krtam dhruvameva manye' //

atragamasastraprasiddhe vastuni vyakaranaprasiddhavastusamaropah /
'simanam na jagama yannayanayornanyena yatsamgatam na sprstam
vacasa kadacidapi yad drstopamanam na yat /
arthadapatitam na yanna ca na yattatkiñcidenidrsam lavanyam
jayati pramanarahitam cetascamatkarakam' //

atra lavanye laukike vastuni mimamsasastraprasiddhavastusamaropah
/ evam tarkayurvedajyotihsastraprasiddhavastusamaropo boddhavyah /
yatha-
'svapaksalilalalitairupodhahetau smare darsayato visesam /
manam nikarartumasesayunam pikasya pandityamakhandamasit'
//

atra tarkasastraprasiddhavastusamaropah /
pandityasabdah prakrte laksanaya vyakhyeyah /
'mandamagrimadhruryamopala darsitasvayathu cabhavattamah /
drstayastimirajam sisevire dosamosadhipaterasamnidhau' //

atrayurvedaprasiddhavastusamaropah /
'gandante madadantinam prahratah ksmamandale vaidhrte
raksamacaratah sada vidadhato latesu yatrotsavam /
purvamatyajatah sthitim subhakarimasevyamanasya te vardhante
vijayasriyah kimiva na sreyaśvinam mangalam' //

atra jyotihsastraprasiddhavastusamaropah /
'prasarpattatparyairapi sadanumanaikarasikai- rapi jñeyo no yah
parimitagativam parijahrt /
apurvavyaparo guruvara! budhairityavasito na vacyo no laksyastava
sahridayasyo gunaganah' //

atra bharatadisastraprasiddhavastusamaropah / tatha hyatra
gunaganagatatvena smgaradirasavyavaharah pratiyate / yato raso
na tatparyasaktijñeyah / napyanumanavisayah / na
sabdairabhidhavyaparena vacyikrtah / na laksanagocarah /
kim tu vikalitavedyanataratvena parihrtaparimityo
vyañjanalaksanapurvavyaparavisayikrto
'nukaryanukartgatatvapari harena sahrdayagata iti
prasarpattatparyairityadipadai rasa eva pratiyate / eva pratiyate /
evamanyadapi jñeyam /

'pasyanti trapayeva yatra tiratyatmanamabhyantare yatra trutyati
madhyamapi madhuradhvanyujjihasarasat /
catuccaranacapalam vidadhatam vak tatra bahya katham devya
te paraya prabho saha rahakridardhalingane' //

atragamaprasiddhe vastuni laukikavastuvyavaharasamaropa /
laukikavastuvyavaharasca rasadibhedad bahubheda ityuktam prak / tatra
suddhakaryasamarope karyasya visesanatvamaupacarikamasritya
visesanasamyaditi laksanam purvasastranusarena vihitam
yathakathañcid yojyam /

iha tu--
'aindram dhanuh pandupayodharena sarad
dadhanardranakhaksatabham /
prasadayanti sakalankamindum tapam raverabhyadhikam cakara' //
ityatrasti tavad ravisasinornayakatvapatitih / na catra

visenasamyamiti sa kutastya / prasadayanti sakalankamindumiti
visenasamyaccharadonayikatvapatitau tadunugunyat tayoh
samasoktya nayakatvapatitiriti cet ardranakhaksatabhamaindram
dhanurdadhanetyetadviseanam katham samyena nirdristam / na
caikadesavivartinyupamokta yatsamarthyannayakatvapatitih syat /
tatkathamatra dhyavastha / atrocyate-ekadesavivartinyupama yadi pratipadam
nokta tat sa kena pratisiddha /
samanyalaksanadvarenayatayastasya atrapi sambhavat / athatra
nopamanatvena nayakah svasvarupena pratiyate apitu
ravisasinorevanayakatvapatitih / tayoratra nayakatvat /
tadatrardranakhaksatabhamityatra sthitamapi srutyopamanatvam
vastuparyalocanaya aindre dhanusi samcaraniyam, indracapabham
nakhaksatam dadhaneti pratiteh, yatha 'dadhna juhota' ityadau dadhni
samcaryate vidhih / evamiyamupamanupranita samasoktireva / iha
punah ityatra sarahsriyam nayikatvapatitirna samasoktya,
visenasamyabhavat / tasmannayikatropamanatvena pratiyate na tu
sarahsridharmatvena
nayikatvapatitirityekadesavivartinyupamaivabhyupagamyagatyantarasamb
havat / yaistunokta tesamapyupasamkhyeyaiva / yatra tu
'kesapasalivrndena' ityadau samasoktayamupamayam samasantarina
visenasamyam yojayitum sakyam
tatraupamyagarbhavisesanaprabhavita samasoktireveti na virodhah
kascit /

sa ca samaroktirarthantaranyase kacitsamarthyagatatvena
kacitsamarthakagatatvena ca bhavati /
kramena yatha-
'athopagudhe sarada sasanke pravrd yayau
santataditkataksa /
kasam na saubhagyaguno 'ngananam nastam
pirabhrastapayodharanam' //

'asamatpajigisasya stricinta ka manasvinah /
anakramya jagat sarve no samdhyam bhajate ravih' //

atropagudhatvena santataditkataksatvena ca
sasankasaradornayakavyavaharapatitau samasoktyalingita evartho
visesarupah samanyasrayenarthantaranyasena samarthyate /
samanyasya catra slesavasadutthanam /
santataditkataksetyaupamyagarbhe visesanam
samasantarasrayenatra samanam /
asamatpetyadau tu strisabdasya samanyena stritvamatrabhidhanat
samanyarupo 'rtho lingavisesanirdesagarbhena
karyapanibandhanenotthapitaya samasoktya samaropitanayakavyavaharena
ravisamdhyavrttantena visesarupena samarthyate /
'akrstivegavigaladbhujagendrabhoganimokapattaparivesatayamburas
eh /
manthavyathavyupasamarthamivasu yasya mandakini ciravestata

padamule' //

atra nirmokapattapahnavena samaropitaya mandakinya yadvastuvrttena
padamule vestanam taccaranamule vestanatvena
slesamulayatisayoktyadhyavasiyate / tat tathadhyavasitam
manthavyathavyupasamarthamivetyutpreksamutthapayati /
sotthapyamanaivamburasimandakinyoh patipatnivyavaharasrayam
samasoktim garbhikaroti / evam cotpreksasamasoktyorekah kalah /
evam 'nakhaksataniva vanasthalinam' ityatrapi vanasthalinam
nayikavyavahara utpreksantaranupravistasamasoktimula eva /
evamiyam samasoktiranantaprapañcetyanaya disa svayamutpreksya /

start sutra 33:

visesanasabhiprayatvam parikarah // ruass_33 //
visesanavaicitryaprastavadasyeha nirdesah / visesananam
sabhipayatvam pratiyamanarthagarbhikarah /
ata eva prasannagambhirapadatvannayam dhvanervisayah /
evam ca pratiyamanamsasya vacyonmukhatvatparikara iti sarthakam
nama /
'rajño manadhanasya karmukabherto duryodhanasyagratah pratyaksam
kurubandhavasya misatah karnasya salyasya ca /
pitam tasya mayadya pandavavadhukesambarakarsinah
kosnam jivata eva tiksnakarajaksunnadasrgvaksasah' //

atra rajña ityadau sotprasatvaparam prasannagambhirapadatvam / evam-
'angaja senapate rajavallabha dronopahasin karnam, sampratam
raksainam bhimad duhsasanam' ityadau jñeyam /

start sutra 34:

visesyasyapi samye dvapaurvopadane slesah // ruass_34 //
kevalavisesasamyam samasoktavuktan /
visesyayuktavisesanasamyam tvadhikrtyedamucyate / tatra dvayoh
prakaranikayoraprakaranikayoh prakaranikapakaranikayor va
slistapadopanibandhe slesah / tatradyam prakaradvayam
visesanavisesyasamyam eva trtiyastu prakaro visesanasamyam eva
bhavati / visesyasamyam tvarthaprakaranadina vacyarthaniyame
'rthantaragatadhvanervisayah syat / adye tu prakaradvaye
dvayorapyarthayorvacyatvam / ata evatra - 'dvayorvopadane' iti
trtiyaprakaravisayatvenoktam / 'visesyasyapi samye' iti tu
sistaprakaradvayavisayam /

kramena yatha-

'yena dhvastamanobhavana balijitkayah purastrikrto
yascodvrttabhujangaharavalayo ganga ca yo 'dharayat /
yasyahuh sasimacchirohara iti stutyam ca namamarah payatsa
svayamandhakaksayakarastvam sarvadamadhavah' //

'nitanamakulibhavam lubdhairbhurisilimukhaih /
sadrse vanavrddhanam kamalanam tadiksane' //

'svecchopajatavisayo 'pi na yati vaktum dehiti marganasataisca
dadati duhkham /
mohatsamaksipati jivitamapyakande kastam manobhava
ivesvaradurvidagdhah' //

atra hariharayorddhayorapi prakaranikatvam / padmanam mrganam
copamanatvadaprakaranikatvarm / isvaramanobhavayoh
prakaranikaprakaranikatvam / evam ca sabdarthobhayagatatvena
vartamanatvattrividhah / tatrodattadisvarabhedatprayantabhedacca
sabdanyatve sabdaslesah / yatra prayena padabhango bhavati /
arthaslesastu yatra svaradibhedo nasti / ata eva na tatra
sabhangapatatvam / samkalanaya tubhayaslesah /
yatha-
'raktacchadatvam vikaca vahanto nalam jalaih samgatamadadhanah /
nirasya puspesu rucim samagram padma virejuh sramana yathaiva'
//

atra raktacchadatvamityadavarthaslesah / nalamityadau
sabdasesah / ubhayaghatanayamubhayaslesah /
granthagauravabhayattu prthannodahrtam /

...

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— Ruyyaka: Alamkarasarvasva 1-34 (Academic edition — see source file header)