



## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

p1

om namo dasadiganantaparyantalokadhatupratisthitebhyah  
sarvabuddhabodhisattvavyasravakapratyekabuddhebhyo 'titanagata-  
pratyutpannebhyah. namo 'mitabhaya. namo 'mitayuse. namo  
'cintyagunaka- ratmane. namo 'mitabhaya jinaya, te mune. sukhavatim  
yami te canukampaya. sukhavatim kanakavicitrakananam manoramam  
sugatasutair alamkrtam. tathasrayam prathitayasasya dhimatah,  
prayami tam bahugunaratanasamcayam. evam maya srutam : ekasmin  
samaye bhagavan rajagrhe viharati sma, grdhrakute parvate mahata  
bhiksusamghena sardham dvatrimasata bhiksusahasraih, sarvair  
arhadbhih ksinasravair nihklesair usitavadbhih  
samyagajñāsuvimuktacittaih pariksinabhavasamyojanasahasrair  
anupraptasvakarthair vijitavadbhir, uttamadamane samathapraptaih,  
suvimuktacittaih suvimuktaprajñair mahanagaih, sadabhijñair  
vasibhutar astavimoksadhyayibhir balapraptair  
abhijñanabhijñataih, sthavirair, mahasravakaih. tad yatha :  
ajñātaundaundinyena ca, asvajita ca, baspena ca, mahanamna ca,  
bhadrajita p2 ca, yasodevena ca, vimalena ca, subahuna ca, purnena ca  
maitrayaniputrena, gavampatina ca, uruvilvakasyapena ca,  
nadikasyapena ca, bhadrakasyapena ca, kumarakasyapena ca,  
mahakasyapena ca, sariputrena ca, mahamaudgalyayanena ca,  
mahakapphinena ca, mahacundena ca, aniruddhena ca, radhena ca, nandikena ca,  
kimpilena ca, subhutina ca, revatena ca, khadiravanikena ca, vakkulena ca,  
svagatena ca, amogharajena ca, parayanikena ca, panthena ca,  
culapanthena ca, nandena ca, rahulena ca, ayusmata canandena. ebhis  
canyais cabhijñanabhijñataih sthavirair mahasravakair,  
ekapudgalam sthapayitva saiksapratipady uttarikaranyam, yad idam :  
ayusmantam anandam, maitreyapurvamgamais ca sambahulais ca  
bodhisattvair mahasattvaih. atha khalv ayusman ananda utthayasanad  
ekamsam uttarasangam krtva daksinam janumandalam  
prthiviyam pratisthapyā yena bhagavams tenañjalim pranamya  
bhagavantam etad avocat : viprasannani ca tava bhagavata indriyani,  
parisuddhas chavivarnah, paryavadato mukhavarnah pitanirbhasah,  
tad yatha saradam vanadam pandu parisuddham paryavadatam  
pitanirbhasam. evam eva bhagavato viprasannanindriyani, parisuddho  
mukhavarnah, paryavadatas chavivarnah pitanirbhasah. tad yathapi  
nama bhagavañ jambunadasuvarnanisko, daksena karmarena  
karmaraputrena volkamukhe sampravesya superinisthitah  
pandukambalair p3 upari ksipto, 'tivaparisuddho bhavati ;  
paryavadatah pitanirbhasah. evam eva bhagavato  
viprasannanindriyani, parisuddho mukhavarnah, paryavadatas  
chavivarnah pitanirbhasah. na khalu punar aham bhagavann abhijanami

: iti purvam purvataram, evam viprasannani tathagatasyendriyany,  
evam parisuddham mukhavarnam, paryavadatam chavivarnam  
pitanirbhasam. tasya me bhagavann evam bhavati : buddhaviharena vatadya  
tathagato viharati ; jinaviharena, sarvajñataviharena,  
mahanagaviharena vatadya tathagato viharati.

atitanagatapratyutpannan tathagatan arhatah samyaksambuddhan  
samanupasyatiti. evam ukte, bhagavan ayusmantam anandam etad avocat :  
sadhu sadhv ananda, kim punas te devata etam artham arocayanty, utaho  
buddha bhagavantah. atha svena pratyutpanna- mimamsajñanenaivam  
prajanasiti. evam ukte, ayusman anando bhagavantam etad avocat : na me  
bhagavan devata etam artham arocayanti, napi buddha bhagavantah. atha  
tarhi me bhagavan svenaiva pratyatmamimamsajñanenaivam bhavati :  
buddhaviharenadya tathagato viharati ; jinaviharena,  
sarvajñataviharena, mahanagaviharena vatadya tathagato viharati ;  
atitanagatapratyutpannan sarvan buddhan bhagavatah p4

samanupasyatiti. evam ukte, bhagavan ayusmantam anandam etad avocat :  
sadhu sadhv ananda ; udarah khalu ta unmiñjih, bhadrika mimamsa,  
kalyanam pratibhanam, bahunahitaya yas tvam ananda pratipanno,  
bahujanasukhaya, lokanukampayai, mahato janakayasyarthaya, hitaya  
sukhaya devanam ca manusyanam ca, yas tvam tathagatam etam  
artham pariprastavyam manyase. evam etad bhavaty ananda,  
tathagatesv arhatsu samyaksambuddhesv aprameyesv asamkhyeyesu  
jñanadarsanam upasamharatah, na ca tathagatasya jñanam upahanyate.  
tat kasya hetoh. apratihatahetujñanadarsano hy ananda tathagatah.  
akanksan ananda tathagata ekapindapatena kalpam va tisthet,  
kalpasatam va, kalpasahasram va, kalpasatasahasram va, yavat  
kalpakotinayutasahasram va, tato vottari, na ca  
tathagatasyendriyany upanasyeyuh ; na mukha- varnasyanyathatvam  
bhavet ; napi chavivarna upahanyate. tat kasya hetoh. tatha hy ananda  
tathagatah samadhimukha- paramitapraptah. samyaksambuddhanam  
ananda loke sudurlabhah pradurbhavah ; tad yathodumbarapuspanam  
loke pradurbhavah sudurlabho bhavati, evam eva tathagatanam  
arthakamanam hitaisinam anukampakanam  
mahakarunapratipannanam sudurlabhah pradurbhavah. api tu khalv  
aryananda p5 tathagatasyaivaisho 'nubhavo, yas tvam  
sarvalokacaryanam sattvanam loke pradurbhavaya bodhisattvanam  
mahasattvanam arthaya tathagatam etam artham pariprastavyam  
manyase. tena hy ananda srnu sadhu ca susthu ca, manasi kuru,  
bhasisye 'ham te. evam bhagavann ity ayusman anando bhagavatah  
pratyasrausit. bhagavams tasyaitad avocat : bhutapurvam anandatite  
'dhvanito 'samkhyeye kalpe 'samkhyeyatare vipule 'prameye 'cintye,  
yadasit tena kalena tena samayena dipamkaro nama tathagato 'rhan  
samyaksambuddho loka udapadi. dipamkarasyananda parena parataram  
pratapavan nama tathagato 'bhut. tasya parena parataram prabhakaro  
nama tathagato 'bhut. tasya parena parataram candanagandho nama  
tathagato 'bhut. tasya parena parataram sumerukalpo nama tathagato  
'bhut. evam candranano nama, vimalanano nama, anupalipto nama,

vimalaprabho nama, nagabhibhur nama, suryanano nama, girirajaghoso  
nama, sumerukuto nama, suvarnaprabhaso nama, jyotisprabho nama,  
vaiduryanirbhaso nama, brahmaghoso nama, candrabhibhur nama,  
suryaghoso nama, muktakusumapratimanditaprabho nama, srikuto nama,  
sagaravarabuddhivikriditabhijño nama, varaprabho nama,  
mahagandharajanirbhaso nama, vyapagatakhilamalapatigho nama,  
surakuto nama, ratnajaho nama, mahagunadharabuddhipraptabhijño  
nama, candrasuryajihmikarano nama, uttaptavaiduryanirbhaso nama,  
cittadharabuddhisamkusumitabhyudgato p6 nama  
puspavativanarajasamkusumitabhijño nama, puspakaro nama,  
udakacandropamo nama, avidyandhakaravidhvamsanakaro nama, lokendro nama,  
muktacchatrapravadasadrso nama, tisyo nama, dharmamativinanditarajo  
nama, simha- sagarakutavinanditarajo nama, sagaramerucandro nama,  
brahma- svaranadabhinandino nama, kusumasambhavo nama, praptaseno nama,  
candrabhanur nama, merukuto nama, candraprabho nama, vimalanetro nama,  
girirajaghosesvaro nama, kusumaprabho nama,  
kusumavrstyabhikarino nama, ratnacchatro nama,  
padmavithyupasobhito nama, tagaragandho nama, ratnanirbhaso nama, nirmito  
nama, mahavyuho nama, vyapagatakhiladoso nama, brahmaghoso nama,  
saptaratnabhivrsto nama, mahagunadharo nama,  
tamalapatracandanakardamo nama, kusumabhijño nama, ajñanavidhvamsano  
nama, kesari nama, muktacchatro nama, suvarnagarbho nama,  
vaiduryagarbho nama, mahaketur nama, dharmaketur nama, ratnasrir  
nama, narendro nama, lokendro nama, karuniko nama, lokasundaro nama,  
brahmaketur nama, dharmamatir nama, simho nama, simhamatir nama,  
simhamater ananda parena parataram lokesvararajo nama tathagato  
'rhan samyaksambuddho loka udapadi, vidyacarana- sampannah, sugato,  
lokavidanuttarah, purusadamyasarathih, sasta devanam ca  
manusyanam ca, buddho, bhagavan. tasya khalu punar ananda  
lokesvararajasya tathagatasyarhatah samyaksambuddhasya pravacane  
dharmakaro nama bhiksur abhud, adhimatram smrtiman, gativan,  
prajñavan, adhimatram viryavan, udaradhimuktih. atha khalu ananda  
sa dharmakaro bhiksur utthayasanad p7 ekamsam uttarasangam  
krtva, daksinam janumandalam prthivyam pratisthapyā,  
yenasau bhagavan lokesvararajas tathagatas tenañjalim pranamya,  
bhagavantam namaskrtya, tasmin samaye sammukham abhir gathabhir  
abhyastavit : amitaprabha, anantatulyabuddhe, na ca iha anyaprabha  
vibhati kacit. suryamanisirina candra-abha, na tapi na bhasisu  
ebhi sarvaloke. (1) rupam api anantu sattvasare, tatha api buddhasvaro  
anantaghosah. silam api samadhiprajñaviryaih sadrsu na te 'stiha  
loki kascid anyah. (2) gabhiru vipulu suksma praptu dharmo, acintatu  
buddhavarō yatha samudrah. tenonnamana na casti sastuh, khiladosam  
jahiya atarsi param. (3) yatha buddhavarō anantateja pratapati  
sarvadisā narendraraja, tatha ahu buddha bhavitva dharmasvami,  
jaramaranan prajam pramocayeyam. (4) danadamathasilaksantiviryā-  
dhyanasamadhi tathaiva agrasrestham, ebhi ahu vratam samadadami,  
buddha bhavisyami sarvasattvatrata. (5) buddhasatasahasrakoty aneka p8

yathariva valika gangaya ananta, sarva ta ahu pujayisya nathan  
sivavarabodhigavesako atulyam. (6) gangarajasamana lokadhatum  
tatra bhuyottari ye ananta ksetra, sarvata prabha muñcayisye tatra iti  
etadrsi viryam arabhisye. (7) ksetra mama udaru agrasrestho,  
varam iha manda pi samskrtesmin. asadrsa  
nirvanalokadhatusaukhyam, tac ca asattvataya visodhayisye. (8)  
dasadisata samagatani sattva tatra gatah sukham edhisanti ksipram.  
buddha mama pramana atra saksi, avitathaviryabalam janemi cchandam.  
(9) dasadise lokavidu asangajñani sada mama cittu prajanayantu te pi.  
avicigatu aham sada vaseyam, pranidhibalam na punar nivartayisye.  
(10) atha khalu ananda sa dharmakaro bhiksus tam bhagavantam  
lokesvararajam tathagatam sammukham abhir gatabhir abhistutyaitad  
avocat : aham asmi bhagavann anuttaram samyaksambodhim  
abhisambodhukamah, punah punar anuttarayam samyaksambodhau cittam  
utpadayami, parinamayami. tasya me bhagavan sadhu tatha dharmam  
desayatu, yathaham ksipram anuttaram samyaksambodhim  
abhisambudheyam ; p9 asamasamas tathagato loke bhaveyam ; tams ca me  
bhagavan akaran parikirtayatu, yair aham buddhaksetrasya  
gunavyuhasampadam parigrhnyam. evam uktas cananda sa bhagavaml  
lokesvararajas tathagatas tam bhiksum etad avocat : tena hi tvam  
bhikso svayam eva buddhaksetra- gunalamkaravyuhasampadam  
parigrhnise. so 'vocat : naham bhagavann utsahe. api tu bhagavan eva  
bhasatv anyesam tathagatanam  
buddhaksetragunavyuhalamkarasampadam, yam srutva vayam  
sarvakaram paripurayisyama iti. athananda sa lokesvararajas  
tathagato 'rhan samyaksambuddhas tasya bhiksor asayam jñatva,  
paripurnam varsakotim  
ekasitibuddhakotinayutasatasahasranam  
buddhaksetragunalamkara- vyuhasampadam sakaram soddesam  
sanirdesam samprakasitavan ; arthakamo, hitaisy, anukampako,  
'nukampam upadaya, buddhanetryanupacchedaya, sattvesu mahakarunam  
samjanayitva. paripurnams ca dvacatvarimsatkalpams tasya  
bhagavata ayuspramanam abhut. atha khalv ananda sa dharmakaro  
bhiksus yas tesam ekasiti- buddhakotinayutasatasahasranam  
buddhaksetragunalamkara- vyuhasampadas tas ca sarva  
ekabuddhaksetre parigrhya, bhagavato lokesvarasya tathagatasya padau  
sirasa vanditva, pradaksinikrtya, tasya bhagavato 'ntikat  
prakramat. uttari ca pañcakalpan  
buddhaksetragunalamkaravyuhasampadam, p10 udaratarams ca  
pranitatarams ca, sarvaloke dasasu diksv apracaritapurvam  
parigrhitavan ; udaram ca pranidhanam akarsit. iti hy ananda ya  
tena bhagavata lokesvararajena tathagatena tesam  
ekasitibuddhaksetrakotinayutasatasahasranam sampattih  
kathita, tato 'tirikany udarapranitaprimeyataram  
buddhaksetrasampattim parigrhya, yena sa tathagatas tenopasamkramya,  
tasya bhagavatah padau sirasa vanditvaitad avocat : parigrhita me  
bhagavan buddhaksetragunalamkara- vyuhasampad iti. evam ukte,

ananda, sa lokesvararajas tathagatas tam bhiksum etad avocat : tena hi bhikso bhasasva. anumodate tathagatah. ayam kalo bhikso, pramodaya parsadam, harsam janaya, simhanadam nada, yam srutva bodhisattva mahasattva etarhy anagate cadhvany evamrupani buddhaksetrasampattipranidhanani parigrhisyanti. athananda sa dharmakaro bhiksus tasyam velayam tam bhagavantam etad avocat : tena hi srnotu me bhagavan, ye mama pranidhanavisesah, yatha me 'nuttaram samyaksambodhim abhisambuddhasye.

acintyagunalamkaravyuhasamanvagatam tad buddhaksetram bhavisyati : 1. sacen me bhagavams tasmin buddhaksetre nirayo va, tiryagyonir va, pretavisayo vasuro va kayo bhavet, ma tavad aham anuttaram samyaksambodhim abhisambudhyeyam. 2. sacen me bhagavams tatra buddhaksetre ye sattvah p11 pratyajata bhaveyus, te punas tatas cyutva, nirayam va, tiryagyonim va, pretavisayam vasuram va kayam prapateyur, ma tavad aham anuttaram samyaksambodhim abhisambudhye- yam. 3. sacen me bhagavams tatra buddhaksetre ye sattvah pratyajatas, te ca sarve naikavarnah syur, yad idam : suvarnavarnah, ma tavad aham anuttaram samyaksambodhim abhisambudhyeyam. 4. sacen me bhagavams tasmin buddhaksetre devanam ca manusyanam ca nanatvam prajñāyetyatra namasamketa-samvrtivyavaharamatra deva manasya iti samkhyagananato, ma tavad aham anuttaram samyaksambodhim abhisambudhye- yam. 5. sacen me bhagavams tasmin buddhaksetre ye sattvah pratyajatas te cet sarve na rddhivasita paramaparamitaprapta bhaveyur, antasa ekacittaksanalavena buddhaksetrakotiniyuta-satasahasratikramanatayapi, ma tavad aham anuttaram samyaksambodhim abhisambudhyeyam. 6. sacen me bhagavams tasmin buddhaksetre ye sattvah pratyajata bhaveyus, te cet sarve na jatismara syur, antasah kalpakotiniyutasatasahasranusmaranatayapi, ma tavad aham anuttaram samyaksambodhim abhisambudhyeyam. 7. sacen me bhagavams tasmin buddhaksetre ye sattvah pratyajayerams, te sarve na divyasya caksuso labhino bhaveyur, antaso lokadhatukotinayutasatasahasradarsanatayapi, ma p12 tavad aham anuttaram samyaksambodhim abhisambudhyeyam. 8. sacen me bhagavams tasmin buddhaksetre ye sattvah pratyajayerams, te sarve na divyasya srotrasya labhino bhaveyur, antaso buddhaksetrakotinayutasatasahasrad api yugapat saddharmasravanataya, ma tavad aham anuttaram samyaksambodhim abhisambudhyeyam. 9. sacen me bhagavams tasmin buddhaksetre ye sattvah pratyajayerams, te sarve na paracittajñānakovida bhaveyur, antaso buddhaksetrakotinayutasahasraparyapannanam sattvanam cittacaritraparijñānataya, ma tavad aham anuttaram samyaksambodhim abhisambudhyeyam. 10. sacen me bhagavams tasmin buddhaksetre ye sattvah pratyajayerams, tesam kacit parigrahasamjñōtpadyetantasah svasarire 'pi, ma tavad aham anuttaram samyaksambodhim abhisambudhyeyam. 11. sacen me bhagavams tasmin buddhaksetre ye sattvah pratyajayerams, te sarve na niyatah

syur, yad idam : samyaktve yavan mahaparinirvanad, ma tavad  
anuttaram samyaksambodhim abhisambudhyeyam. 12. sacen me bhagavams  
tasmin buddhaksetre 'nuttaram samyaksambodhim abhisambuddhasya,  
kascid eva sattvah sravakanam gananam adhigacched, antasas  
trisaahasra- mahasahasraparyapanna api sarvasattvah  
pratyekabuddhabhutah kalpakotiniyutasatasahasram api ganayanto, ma  
tavad aham anuttaram samyaksambodhim abhisambudhyeyam. 13. sacen me  
bhagavann anuttaram samyaksambodhim p13 abhisambuddhasya, tasmin  
buddhaksetre pramaniki me prabha bhaved, antaso  
buddhaksetrakotinayutasatasahasrapramanenapi, ma tavad aham  
anuttaram samyaksambodhim abhi- sambudhyeyam. 14. sacen me bhagavams  
tasmin buddhaksetre 'nuttaram samyaksambodhim abhisambuddhasya  
bodhipraptasya, sattvanam pramanikrtyam ayuspramanam bhaved,  
anyatra pranidhanavasena, ma tavad aham anuttaram samyaksambodhim  
abhisambudhyeyam. 15. sacen me bhagavan bodhipraptasyayuspramanam  
paryantikrtyam bhaved, antasah  
kalpakotinayutasatasahasragananayapi, ma tavad aham anuttaram  
samyaksambodhim abhi- sambudhyeyam. 16. sacen me bhagavan bodhipraptasya  
tasmin buddhaksetre sattvanam akusalasya namadheyam api bhaven, ma  
tavad aham anuttaram samyaksambodhim abhisambudhyeyam. 17. sacen me  
bhagavan bodhipraptasya, naprameyesu buddhaksetresv  
aprameyasamkhyeya buddha bhagavato namadheyam parikirtayeyur, na  
varnam bhaseran, na prasamsam abhyudirayeyur, na samudirayeyur,  
ma tavad aham anuttaram samyaksambodhim abhisambudhyeyam. 18. sacen me  
bhagavan bodhipraptasya, ye sattva anyesu lokadhatusv anuttarayah  
samyaksambodhes cittam utpadya, mama namadheyam srutva, prasannacitta  
mam anusmareyus, tesam ced aham maranakalasangamaye pratyupasthite  
bhiksusamgha- parivrtah puraskrto na puratas tistheyam, yad  
idam : cittaviksepatayai, ma tavad aham anuttaram samyaksambodhim  
p14 abhisambudhyeyam. 19. sacen me bhagavan  
bodhipraptasyaprameyasamkhyeyesu buddhaksetresu ye sattvah mama  
namadheyam srutva, tatra buddhaksetre cittam presayeyur, upapattaye  
kusalamulani ca parinamayeyus, te ca tatra buddhaksetre nopapadyeran,  
antasas dasabhis cittotpadaparivartaih, sthapayitvanantaryakarinah  
saddharmapratiksepavaranaavrtams ca sattvan, ma tavad aham  
anuttaram samyaksambodhim abhisambudhyeyam. 20. sacen me bhagavan  
bodhipraptasya, tatra buddhaksetre bodhisattvah pratyajayeran, te sarve  
na dvatrimasata mahapurusalaksanaih samanvagata bhaved, ma  
tavad aham anuttaram samyaksambodhim abhisambudhyeyam. 21. sacen me  
bhagavan bodhipraptasya, tatra buddhaksetre ye sattvah pratyajata  
bhaved, te sarve naikajatibaddhah syur anuttarayam samyaksambodhau,  
sthapayitva pranidhanavisesams tesam eva bodhisattvanam  
mahasattvanam, maha- samnahasamnaddhanam,  
sarvalokarthasamnaddhanam, sarva- lokarthabhiyuktanam,  
sarvalokaparinirvapitabhiyuktanam, sarvalokadhatusu  
bodhisattvacaryam caritukamanam, sarva- buddhan satkartukamanam,  
ganganadivalukasaman sattvan anuttarayam samyaksambodhau

pratisthapakanam, bhuyas cottari- caryabhimukhanam  
samantabhadracaryaniyanam, ma tavad aham anuttaram  
samyaksambodhim abhisambudhyeyam. 22. sacen me bhagavan bodhipraptasya,  
tad-buddhaksetre p15 ye bodhisattvah pratyajata bhaveyus, te sarva  
ekapurobhaktenanyani buddhaksetrani gatva, bahuni buddhasatani,  
bahuni buddhasahasrani, bahuni buddhasatasahasrani, bahvir  
buddhakotir, yavad bahuni buddhakotiniyutasatasahasrani,  
nopatistheran sarvasukhopadhanair, yad idam : buddhanubhavana, ma  
tavad aham anuttaram samyaksambodhim abhisam- budhyeyam. 23. sacen me  
bhagavan bodhipraptasya, tatra buddhaksetre ye bodhisattva yatharupair  
akarair akamksejuh kusalamulany avalopitum, yad idam :  
suvarnena va, rajatena va,  
manimuktavaiduryasankhasilpravadasphatikamusalagalvalohita-  
muktasmagarbhadibhir vanyatamanyatamaih sarvaratnair va,  
sarvapuspagandhamalyavilepanacurnacivaracchatra-  
dhvajapatakapradipair va, sarvanrtyagitavadyair va, tesam cet  
tatharupa akarah sahacittotpadan na pradur bhaveyur, ma tavad aham  
anuttaram samyaksambodhim abhisambudhye- yam. 24. sacen me bhagavan  
bodhipraptasya, tatra buddhaksetre ye sattvah pratyajata bhaveyus, te  
sarve na sarvajñatasahagatam dharmam katham kathayeyur, ma tavad  
aham anuttaram samyaksambodhim abhisambudhyeyam. 25. sacen me bhagavan  
bodhipraptasya, tatra buddhaksetre bodhisattvanam evam cittam  
utpadyeta, yan nv ihaiva vayam lokadhatau sthitvaprameyasamkhyeyesu  
buddhaksetresu buddhan bhagavatoh satkuryamo gurukuryamo manayemah  
p16 pujayemah, yad idam : civarapindapasayanasanaglana-  
pratyayabhaisajyapariskaraih puspadhupagandhamalyavilepana-  
curnacivaracchatrardhvajapatakabhir nanavidhanrttagitavadita-  
ratnavarsair iti, tesam cet te buddha bhagavantah sahacittotpadan  
tan na pratigrhniyur, yad idam : anukampam upadaya, ma tavad aham  
anuttaram samyaksambodhim abhisam- budhyeyam. 26. sacen me bhagavan  
bodhipraptasya, tad-buddhaksetre ye bodhisattvah pratyajata bhaveyus,  
te sarve na narayana- vajrasamhananatmabhavasthamapratilabdha  
bhaveyur, ma tavad aham anuttaram samyaksambodhim abhisambudhye- yam.  
27. sacen me bhagavan bodhipraptasya, tatra buddhaksetre kascit sattvo  
'lamkarasya varnaparyantam anugrhnnyad, antaso na divyenapi  
caksusaivamvarnam evamvibhutih iti buddhaksetram iti  
nanavarnatam samjaniyan, ma tavad aham anuttaram  
samyaksambodhim abhisambudhyeyam. 28. sacen me bhagavan bodhipraptasya,  
tatra buddhaksetre yah sarvaparittakusalamulo bodhisattvah sa  
sodasayojana- satocchritam udaravarnabodhivrkam na  
samjaniyan, ma tavad aham anuttaram samyaksambodhim  
abhisambudhye- yam. 29. sacen me bhagavan bodhipraptasya, tatra  
buddhaksetre p17 kasyacit sattvasyoddeso va svadhyayo va kartavyah  
syah, na te sarve pratisamvitprapta bhaveyur, ma tavad aham anuttaram  
samyaksambodhim abhisambudhyeyam. 30. sacen me bhagavan bodhipraptasya,  
naimprabhasvaram tad buddhaksetram bhaved, yatra samantad aprame-  
yasamkhyeyacintyatulyaparimanani buddhaksetrani

samdrsyeran, tad yathapi nama suparimrsta adarsamandale mukhamandalam, ma tavad aham anuttaram samyaksambodhim abhisambudhyeyam. 31. sacen me bhagavan bodhipraptasya, tatra buddhaksetre dharanitalam upadaya, yavad antariksad, devamansyavi-sayatikrantasyabhijatasya dhupasya tathagatasya bodhisattvasya puja pratyaham sarvaratnamayani nanasurabhighandhaghatikasata- sahasrani sada nirdhupitany eva na syur, ma tavad aham anuttaram samyaksambodhim abhisambudhyeyam. 32. sacen me bhagavan bodhipraptasya, tatra buddhaksetre na sadabhipravistany eva sugandhinanaratnapuspavarsani, sada pravaditas ca manojñasvara vadyamegha na syur, ma tavad aham anuttaram samyaksambodhim abhisambudhye- yam. 33. sacen me bhagavan bodhipraptasya, ye sattva aprameyasamkhyeyacintyatulyesu lokadhatu svabhaya sphuta bhavye, te sarve na devamanusyasa matikrantena sukkena samanvagata p18 bhavye, ma tavad aham anuttaram samyaksambodhim abhisambudhyeyam. 34. sacen me bhagavan bodhipraptasya, samantac caprameyasamkhyeyacintyatulyaparimanesu buddhaksetresu bodhisattva mama namadheyam srutva, tac-chravanasaगतena

kusalamulena jativyavrttah santo, na dharanipratilabdha bhavye, yavad bodhimandaparyantam iti, ma tavad aham anuttaram samyaksambodhim abhisambudhyeyam. 35. sacen me bhagavan bodhipraptasya, samantad aprameyasamkhyeyacintyatulyaparimanesu buddhaksetresu yah striyo mama namadheyam srutva, prasadam samjanayeyur, bodhicittam cotpadayeyuh, sribhavam ca vijugupsyeran, jativyavrttah samanah saced dvitiam sribhavam pratilabheran, ma tavad aham anuttaram samyaksambodhim abhisambudhyeyam. 36. sacen me bhagavan bodhipraptasya, samantad dasa diksv aprameyasamkhyeyacintyatulyaparimanesu buddhaksetresu ye bodhisattva mama namadheyam srutva, pranipatya pañcamandalanamaskarena vandisyante, te bodhisattvacaryam caranto, na sadevakena lokena namasa satkrtyeran, ma tavad aham anuttaram samyaksambodhim abhisambudhyeyam. 37. sacen me bhagavan bodhipraptasya, kasyacid bodhisattvasya civaradhavanasanasivanarajanakarma kartavyam bhaven, p19 na navanavabhijatacivararatnaih pravrttam evatmanam samjaneyuh, sahattotpadat tathagatasyajñānūñātair, ma tavad aham anuttaram samyaksambodhim abhisambudhyeyam. 38. sacen me bhagavan bodhipraptasya, tatra buddhaksetre sahotpannah sattva naivamvidham sukham pratilabherams, tad yathapi nama nisparidahasyarhato bhiksos trtiyadhyana- samapannasya, ma tavad aham anuttaram samyaksambodhim abhisambudhyeyam. 39. sacen me bhagavan bodhipraptasya, tatra buddhaksetre ye bodhisattvah pratyajatas, te yatharupam buddhaksetra- gunalamkaravyuham akamkseya, tatharupam nana- ratnavrksebhya na samjaneyur, ma tavad aham anuttaram samyaksambodhim abhisambudhyeyam. 40. sacen me bhagavan bodhipraptasya, tam mama namadheyam srutvanyabuddhaksetropapanna bodhisattva indriyabalavaikalpam

nirgaccheyur, ma tavad aham anuttaram samyaksambodhim abhisambudhyeyam. 41. sacen me bhagavan bodhipraptasya, tad-anyabuddhaksetra- stha bodhisattva mama namadheyam srutva, sahasravanan na suvibhaktavatim nama samadhim pratilabheran, yatra samadhau sthitva bodhisattva ekaksanavyatiharenaprameya-samkhyeyacintyatulyaparimanan buddhan bhagavatah pasyanti, sa caisam samadhir antara vipranasyen, ma tavad aham anuttaram samyaksambodhim abhisambudhyeyam. p20 42. sacen me bhagavan bodhipraptasya, mama namadheyam srutva, tac-chravanasahagatena kusalamulena sattva nabhijatakulopapattim pratilabheran, yavad bodhimanda- paryantam, ma tavad aham anuttaram samyaksambodhim abhisambudhyeyam. 43. sacen me bhagavan bodhipraptasya, tad-anyesu buddhaksetresu ye sattva mama namadheyam srutva, tac-chravanasahagatena kusalamulena yavad bodhiparyantam na sarve bodhisattvacaryayam priti-pramodyakusalamulasamavadhana- gata bhavayur, ma tavad aham anuttaram samyaksambodhim abhisambudhyeyam. 44. sacen me bhagavan bodhipraptasya, sahanamadheya- sravanat tad-anyesu lokadhatusu bodhisattva na samantanugatam nama samadhim pratilabheran, yatra sthitva bodhisattva ekaksanavyatiharenaprameyasamkhyeyacintyaparimanan buddhan bhagavatah satkurvanti, sa caisam samadhir antarad vipranasyed, yavad bodhimandaparyantam, ma tavad aham anuttaram samyaksambodhim abhisambudhyeyam. 45. sacen me bhagavan bodhipraptasya, tatra buddhaksetre ye bodhisattvah pratyajata bhavayus, te yatharupam dharmadesanam akamkseyuh, srotum tatharupam saha-cittotpadan p21 na srnuyur, ma tavad aham anuttaram samyaksambodhim abhisambudhyeyam 46. sacen me bhagavan bodhipraptasya, tatra buddhaksetre tad-anyesu buddhaksetresu ye bodhisattva mama namadheyam srnuyur, yas te sahanamadheyasravanan navaivarttika bhavayur anuttarayah samyaksambodher, ma tavad aham anuttaram samyaksambodhim abhisambudhyeyam. 47. sacen me bhagavan bodhipraptasya, tatra buddhaksetre ye bodhisattva mama namadheyam srnuyus, te sahanamadheya- sravanan na prathamadvitiatrtiyah ksantih pratilabheran, navaivarttiko bhaved buddhadharmebhyo, ma tavad aham anuttaram samyaksambodhim abhisambudhyeyam. atha khalv ananda sa dharmakaro bhiksur iman evamrupan pranidhanavisesan nirdisya, tasyam velayam buddhanubhavenema gatha abhasata : saci mi imi visista naikarupa varapranidhana siya khu bodhiprapte, ma ahu siya narendra sattvasaro, dasabaladhari atulyadaksiniyah (1) saci mi siya na ksetra evarupam bahu adhanana prabhuta divyacitram, sukhi na narakamaya dukkhaprapto, ma ahu siya ratano narana raja. (2) saci mi upagatasya bodhimandam, dasadisi pravraji namadheyu ksipram p22 prthu bahava anantabuddhaksetram, ma ahu siya balapraptu lokanatha. (3) saci khu ahu rameya kamabhogam, smrtimatigatiya vihina santah, atulasiva sameyamana bodhi, ma ahu siya balapraptu sastu loke. (4) vipulaprabha atulyananta natha disi vidisi sphuri sarvabuddhaksetram, raga prasami prasamiya sarvadosamoham, narakagatismi prasami

dhumaketum. (5) janiya suruciram visalanetram, vidhuniya  
 sarvanarana andhakaram, apaniya suna aksanan asesan, upaniya  
 svargapathan anantateja. (6) na tapati nabha candrasurya-abha manigana  
 agniprabha va devatanam, abhibhavati narendra-abha sarvan purimacarim  
 parisuddha acaritva. (7) purusavaru nidhana duhkhitam, disi  
 vidisasu na asti evarupa. kusalatasahasra sarva purna, parsagato  
 nadi buddhasimhanadam. (8) purimajina svayambhu satkaritva,  
 vratatapakoti caritva aprameyam, pravara vara samesti jñanaskandham,  
 pranidhibalam paripurna sattvasaro. (9) p23 yatha bhagavan  
 asangajñanadarsi, trividha prajanati samskrtam nendrah. aham  
 api siya tulyadaksiniyo, viduh pravaro naranayako naranam. (10)  
 saci mi ayu narendra evarupa pranidhi samrdhyati bodhi prapunitva,  
 calatu ayu sahasralokadhatum kusumu pravarsa nabhatu devasamghan.  
 (11) pracalita vasudha pravarsi puspah, turyasata gagane tha  
 sampraneduh. divyaruciracandanasya curna, abhikiri caiva bhavisyi  
 loki buddha, iti. (12) evamrupayananda pranidhisampada sa dharmakaro  
 bhiksus bodhisattvo mahasattvah samanvagato 'bhut. evamrupaya  
 cananda pranidhisampada alpaka bodhisattvah samanvagatah.  
 alpakanam caivamrupanam pranidhinam loke pradurbhavo  
 bhavati, parittanam na punah sarvaso nasti. sa khalu punar ananda  
 dharmakaro bhiksus tasya bhagavato lokesvararajasya tathagatasya  
 puratah, sadevakasya lokasya samarakasya sabrahmakasya  
 sasramanabrahmanikayah prajayah sadevamanusurayah  
 purata, iman evamrupan pranidhivisesan nirdisyā, yathabhutam  
 pratijñāpratipattisthito 'bhut. sa imam evamrupam  
 buddhaksetraparisuddhim buddhaksetra- mahatmyam  
 buddhaksetro daratam samudanayan, bodhisattvacaryam caran,  
 aprameyasamkhyeyacintyātulyamapyaparimananabhilapyani p24  
 varsakotinayutasahasrani na jatu  
 kamavyapadavihimsavitarka vitarkitavan, na jatu kamavyapada-  
 vihimsasamjñā utpaditavan, na jatu rupasabdagandharasa-  
 sprastavyasamjñā utpaditavan. sa daharo manohara eva surato 'bhut ;  
 sukhasamvaso, 'dhivasanajatiyah, subharah, suposo,  
 'lpecchasamtustah, pravivikto, 'dusto, 'mudho, 'vanko, 'jihmo,  
 'satho, 'mayavi, sukhilo, madhurah, priyalapo, nityabhiyuktah  
 sukladharmaparyestau ; aniksiptadhurah, sarvasattvanam arthaya  
 mahapranidhanam samudanitavan ; buddhadharma-  
 samghacaryopadhyayakalyanamitrasagauravo ; nityasamnaddho  
 bodhisattvacaryayam ; arjavo, mardavo, 'kuhako, nilapako, gunavan,  
 purvamgamah sarvasattvakusaladharmasamadapanatayai ;  
 sunyatanimittapranihitanabhisamskaranutpadaviharavihari ;  
 nirmanah svaraksitavakyas cabhut. bodhisattvacaryam caran, sa  
 yad vakkarmotsrstam, atmaparobhayam vyavadhaya samvartate ;  
 tathavidham tyaktva yad vakkarma svaparobhaye hitasukhasamvartakam,  
 tad evabhiprayuktavan. evam ca samprajano 'bhut. yad gramanagara-  
 nigamajanapadarastrarajadhanisv avataran, na jatu rupasabda-  
 gandharasasprastavyadharmena nito 'bhut. apratihatah sa

bodhisattvacaryam caran, svayam ca danaparamitayam acarat ; params  
ca tatraiva samadapitavan. svayam ca silaksantivirya-  
dhyana-prajñāparamitasv acarat ; params ca tatraiva samadapitavan.  
tatharupani ca kusalamulani samudanitavan. yaiḥ samanvagato yatra  
yatropapadyate, tatra tatrasyanekani nidhana-

p25 kotinayutasatasahasrani dharanyah pradurbhavanti. tena  
bodhisattvacaryam carata, tavad aprameyasamkhyeyani  
sattvakotiniyutasatasahasrany anuttarayam samyaksambodhau  
pratisthapitani, yesam na sukaro vakkarmana paryanto 'dhigantum  
; tavad aprameyasamkhyeya buddha bhagavantah satkrta gurukrta  
manitah pujitas, civarapindapata-  
sayanasanaglanapratyayabhaisajyapariskaraih sarvasukhopadhanaih  
sparsaviharais ca pratipaditah ; yavantah sattvah  
sresthigrhapatyamatyaksatriyabrahmanamahasalakulesu  
pratisthapitas, tesam na sukaro vakkarmanirdesena paryanto  
'dhigantum ; evam jambudvipasvaratve pratisthapitas, cakravartitve  
lokapalatve sakratve suyatave samtusitatve sunirmitatve vasavartitve  
devarajatve mahabrahmatve ca pratisthapitah ; tavad  
aprimeyasamkhyeya buddha bhagavantah satkrta gurukrta manitah  
pujita, dharmacakrapravartanartham cadhisthas, tesam na sukaro  
vakkarmanirdesena paryanto 'dhi- gantum. sa evamrupam kusalam  
samudaniyam, yad asya bodhisattvacaryas carato,  
'prameyasamkhyeyacintyatyulyamapyaparimananabhilapyani  
kalpakotinayutasatasahasrani surabhidivyatikranta- candanagandho  
mukhat pravati sma ; sarvaromakupebhya utpalagandho vati sma ;  
sarvalokabhirupas cabhut, prasadiko, darsaniyah,  
paramasubhavarnapuskalataya samanvagatah.  
laksananuvyañjanasamalamkrtenatmabhavena tasya  
sarvaratnalankarah, sarvavastracivarabhinirharah, sarvapuspa-  
dhupagandhamalyavilepanacchatradhvajapatakabhinirharah, p26  
sarvavadyasamgityabhinirharas ca sarvaromakupebhya  
panitalabhyam ca niscaranti sma. sarvannapanakhadyabhojyalehya-  
rasabhinirharah sarvopabhogaparibhogabhinirharas ca  
panitalabhyam prasyandantah pradurbhavanti. iti hi sarva-  
pariskaravasiṭaparamipraptaḥ sa ananda dharmakaro bhikṣur abhut,  
purvam bodhicaryas caran. evam ukte, ayusman anando bhagavantam etad  
avocat : kim punar bhagavan sa dharmakaro bodhisattvo mahasattvo  
'nuttaram samyaksambodhim abhisambudhyatitah parinirvrta, utaho  
'nabhisambuddho, 'tha pratyutpanno 'bhisambuddha, etarhi tisthati  
dhriyate yapayati, dharmam ca desayati. bhagavan aha : na khalu punar  
ananda sa tathagato 'tito, nanagatah. api tv esa sa tathagato  
'nuttaram samyaksambodhim abhisambuddha, etarhi tisthati dhriyate  
yapayati, dharmam ca desayati. pascimayam disitah  
kotinayutasatasahasratame buddhaksetre sukhavatyam lokadhatav  
amitabho nama tathagato 'rhan samyaksambuddho, 'parimanair  
bodhisattvaiḥ parivrtah puraskrto, 'nantaiḥ sravakair anantya

buddhaksetra- sampada samanvagatah. amita casya prabha, yasya na  
sukaram pramanam paryanto vadhigantum ; iyanti buddhaksetrani,  
iyanti buddhaksetrasatani, iyanti buddhaksetrasahasrani, iyanti  
buddhaksetrasatasahasrani, iyanti buddhaksetrakoti, iyanti  
buddhaksetrakotisantani, iyanti buddhaksetra- kotisahasrani,  
iyanti buddhaksetrakotisasahasrani, iyanti buddhaksetra-  
kotinayutasahasrani sphuritva tisthantiti. api tv p27 khalv  
ananda samksiptena purvasyam disi ganganadivalikasamani  
buddhaksetrakotinayutasahasrani taya tasya bhagavato 'mitabhasya  
tathagatasya prabhaya sada sphutani. evam daksinapascimottarasu  
diksv adha urdhvam anuvidiksv ekaikasyam disi samantad  
ganganadivalikasamani buddhaksetra- kotinayutasahasrani  
tasya bhagavato 'mitabhasya tathagatasya taya prabhaya sada sphutani,  
sthapayitva buddhan bhagavatah purvapranidhanadhisthanena ye  
vyoma-  
prabhayaikadvitricatuhpañcadasavimsatitrimssaccatvarimsadyojana-  
prabhaya, yojanasataprabhaya, yojanasahasraprabhaya, yojana-  
sahasraprabhaya, yavad anekayojanakotinayutasahasra- prabhaya,  
yaval lokam spharitva tisthanti. nasty anandopamopanyaso, yena  
sakyam tasyamitabhasya tathagatasya prabhayah pramanam udgrhitum.  
tad anenananda paryayena sa tathagato 'mitabha ity ucyate ; amitaprabho,  
'mitaprabhaso, 'samaptaprabho, 'sangaprabho, 'pratihataprabho,  
nityotsrstaprabho, divyamaniprabho, 'pratihata- rasmirajaprabho,  
rañjaniyaprabhah, premaniyaprabhah, pramodaniya- prabhah,  
prahladaniyaprabha, ullokaniyaprabho, nibandhaniya- prabho, 'cintyaprabho,  
'tulyaprabho, 'bhibhuyanarendrasurendra- prabho,  
'bhibhuyacandrasuryajihmikanaprabho,  
'bhibhuyalokapalasaakrabrahmasuddhavasamahesvarasarvadeva-  
jihmikanaprabhah, sarvaprabhaparagata ity ucyate. sa casya prabha  
vimala, vipula, kayasukhasamjanani, cittaadbilyakarani,  
devasuranagayaksagandharvagarudamahoraga-  
kinnaramanusyamanusyanam priti pramodyasukhakarani,  
kusalasayanam kalyalaghugativicaksanabuddhipramodyakarany p28  
anyesv api anantaparyantesu buddhaksetresu. anena cananda  
paryayena tathagatah paripurnam kalpam bhaseta,  
tasyamitabhasya tathagatasya namakarmopadaya prabham arabhya, na ca  
sakto gunaparyanto 'dhigantum tasyah prabhayah. na ca tathagatasya  
vaisaradyopacchedo bhavet. tat kasya hetoh. ubhayam apy etad  
anandaprameyam asamkhyeyam acintyaparyantam, yad idam tasya bhagavato  
prabhagunavibhutis tathagatasya canuttaram prajñapratibhanam. tasya  
khalu punar anandamitabhasya tathagatasyprameyah sravakasamgho,  
yasya na sukaram pramanam udgrhitum ; iyatyah sravakakotya,  
iyanti sravakakotisantani, iyanti sravaka- kotisahasrani, iyanti  
sravakakotisasahasrani, iyanti kankarani, iyanti  
bimbarani, iyanti nayutani, iyanty ayutani, iyanti aksobhyani,  
iyantyo vivaha, iyanti srotamsi, iyantyo jaya, iyanty  
aprameneyani, iyanty asamkhyeyani, iyanty aganyani, iyanty

atulyani, iyanty acintyaniti. tad yathananda maudgalyayano bhiksur  
rddhivisitapraptah sa akamksan trisahasramahasahasralokadhatau  
yavanti tararupani tani sarvany ekartrim divena ganayed,  
evamrupanam ca rddhimatam kotinayutasatasahasram bhavet, te  
varsakoti- nayutasatasahasram ananyakarmano 'mitabhasya tathagatasya  
prathamam sravakasannipatam ganayeyus, tair ganayadbhiih satatamo  
'pi bhago na ganito bhavet ; sahasratamo 'pi, satasahasratamo 'pi, yavat  
kalam apy, upamam apy, upanisam api, na ganito bhavet. tad yathananda  
mahasamudrac caturasitiyojanasahasrany avedhena tiryag aprameyat,  
kascid eva purusah satadhabhinnaya p29 valagrakotyaikam udakabindum  
abhyutksipet, tat kim manyase, ananda, katamo bahutaro, yo va  
satadhabhinnaya valagrakotyabhyutksipta eka udakabindur, yo va  
mahasamudre 'pskandho 'vasista iti. aha : yojanasahasram api tavad  
bhagavan mahasamudrasya parittam bhavet. kim anga punar, yah  
satadhabhinnaya valagrakotyabhyutksipta eka udakabinduh. bhagavan  
aha : tad yatha sa eka udakabindur ; iyantah sa prathamasannipato 'bhut,  
tair maudgalyanasadsair bhiksubhir ganayadbhis tena  
varsakotinayutasatasahasrena ganitam bhaved, yatha mahasamudre  
'pskandho 'vasista, evam aganitam drastavyam. kah punar vado  
dvitiyatrtiyadinam sravakasannipatadinam. evam anantaparyantas  
tasya bhagavatah sravakasamgho, yo 'prameyasamkhyeya ity eva  
samkhyam gacchanti. aparimitam cananda tasya bhagavato 'mitabhasya  
tathagatasyayuspramanam, yasya na sukaram pramanam adhigantum ;  
iyanti va kalpa, iyanti va kalpasatani, iyanti va kalpasahasrani,  
iyanti va kalpasatasahasrani, iyatyo va kalpakotya, iyanti va  
kalpakotisatani, iyanti va kalpakotisahasrani, iyanti va  
kalpakoti- satasahasrani, iyanti va  
kalpakotinayutasatasahasraniti. atha tarhy anandaparimitam eva tasya  
bhagavata ayuspramanam aparyantam. tena sa tathagato 'mitayur ity  
ucyate. yatha canandeha lokadhatau kalpasamkhyaya kalpaganana  
prajñaptikasamketas, tatha sampratam dasakalpas tasya bhagavato  
'mitayusas tathagatasyotpannasyanuttaram samyaksambodhim p30  
abhisambuddhasya. tasya khalu punar ananda bhagavato 'mitabhasya  
sukhavati nama lokadhatur, rddha ca, sphita ca, ksema ca,  
subhiksa ca, ramaniya ca, bahudevamanusyakirna ca. tatra khalv  
apy ananda lokadhatau na nirayah santi, na tiryagyonir, na pretavisayo,  
nasurah kaya, naksanopapattayah ; na ca tani ratnani loke  
pracaranti, yani sukhavatyam lokadhatau samvidyante. sa khalv ananda  
sukhavati lokadhatur surabhinanagandhasamirita,  
nanapusphalasalasamrddha, ratnavrksasamalamkrta,  
tathagatabhinirmitamanojñasvarananadvijasamghanisevita. te cananda  
ratnavrksa nanavarna, anekavarna, anekasata- sahasravarناه :  
santi tatra ratnavrksah suvarnavarnah suvarna- mayah ; santi  
rupyavarna rupyamayah ; santi vaiduryavarna vaiduryamayah ;  
santi sphatikavarnah sphatikamayah ; santi musaragalvavarna  
musaragalvamayah ; santi lohitaamuktavarna lohitaamuktamayah ; santi  
asmagarbhavarna asmagarbhamayah. santi kecid dvayo ratnavrksayoh

suvarnasya rupyasya ca. santi trayanam ratnanam suvarnasya  
rupyasya vaiduryasya ca. santi caturnam suvarnasya rupyasya  
vaiduryasya sphatikasya ca. santi pañcanam suvarnasya rupyasya  
vaiduryasya sphatikasya musaragalvasya ca. santi sannam  
suvarnasya rupyasya vaiduryasya sphatikasya musaragalvasya  
lohita-muktayas ca. santi saptanam ratnanam suvarnasya rupyasya  
vaiduryasya sphatikasya musalagalvasya lohita-muktaya, asmagarbhasya ca  
saptamasya. p31 tatananda sauvarnanam vrksanam  
suvarnamayani mula- skandhavitapasakhapatrapuspani phalani  
raupyamayani ; raupyamayanam vrksanam rupyamayany eva  
mulaskandhavitapa- sakhapatrapuspani phalani vaiduryamayani ;  
vaiduryamayanam vrksanam vaiduryamayani  
mulaskandhavitapasakhapattra- puspani phalani sphatikamayani ;  
sphatikamayanam vrksanam sphatikamayany eva  
mulaskandhavitapasakhapattra- puspani phalani musaragalvamayani ;  
musaragalvamayanam vrksanam musaragalvamayany eva  
mulaskandhavitapasakha- patrapuspani phalani lohita-muktamayani ;  
lohita-muktamayanam vrksanam lohita-muktamayany eva  
mulaskandhavitapasakha- patrapuspani phalany asmagarbhamayani  
; asmagarbha- mayanam vrksanam asmagarbhamayany eva  
mulaskandhavitapa- sakhapatrapuspani phalani suvarnamayani.  
kesamcid ananda vrksanam suvarnamayani mulani,  
raupyamayah skandha, vaiduryamaya vitapah, sphatikamayah  
sakha, musaragalvamayani pattrani, lohita-muktamayani puspani,  
asmagarbhamayani phalani ; kesamcid ananda vrksanam  
rupyamayani mulani, vaiduryamayah skandhah, sphatikamaya  
vitapa, musaragalvamayah sakha, lohita-muktamayani pattrany,  
asmagarbhamayani puspani, suvarnamayani phalani ; kesamcid  
ananda vrksanam vaiduryamayani mulani, sphatikamayah  
skandha, musaragalvamaya vitapa, lohita-muktamayah sakha,  
asmagarbhamayani pattrani, suvarnamayani puspani, raupyamayani  
phalani ; kesamcid ananda vrksanam p32 sphatikamayani  
mulani, musaragalvamayah skandha, lohita-muktamaya vitapa,  
asmagarbhamayah sakhah, suvarnamayani pattrani, raupyamayani  
puspani, vaiduryamayani phalani ; kesamcid ananda  
vrksanam musaragalvamayani mulani, lohita- muktamayah skandha,  
asmagarbhamaya vitapah, suvarna- mayah sakha, raupyamayani  
pattrani, vaiduryamayani puspani, sphatikamayani phalani ;  
kesamcid ananda vrksanam lohita-muktamayani mulany,  
asmagarbhamayah skandhah, suvarnamaya vitapa, raupyamaya  
sakha, vaiduryamayani pattrani, sphatikamayani puspani,  
musaragalvamayani phalani ; kesamcid ananda vrksanam  
asmagarbhamayani mulani, suvarnamayah skandha, raupyamaya vitapa,  
vaiduryamayah sakhah, sphatikamayani pattrani,  
musaragalvamayani puspani, lohita-muktamayani phalani ; kesamcid  
ananda vrksanam saptaratnamayani mulani, saptaratnamayah  
skandhah, saptaratnamaya vitapah, saptaratnamayah sakhah,

saptaratnamayani pattrani, saptaratnamayani puspani, saptaratnamayani phalani. sarvesam cananda tesam vrksanam  
mulaskandhavitapasakha- pattrapuspaphalani mrduni  
sukhasamparsani sugandhini ; vatena preritanam ca tesam  
valgumanojñanirghoso niscaraty, asecanako 'pratikulah sravanaya.  
evamrupair ananda saptaratnamayair vrksaih samtata tad  
buddhaksetram samantac ca kadalistambhah saptaratnamayai  
ratnatalapanktibhis canuparikseptam, sarvatas ca  
hemajalapraticchannam, p33 samantatas ca saptaratnamayaih padmaih  
samcchannam. santi tatra padmany ardhayojanapramanani, santi  
yojanapramanani, santi dvitricatuhañcayojanapramanani, santi yavad  
dasayojanapramanani. sarvatas ca ratnapadmat  
sattrimsadrasmikotisahasrani niscaranti. sarvatas ca  
rasmimukhat sattrimsadbuddhakotisahasrani niscaranti ;  
suvarna- varnaih kayair dvatrimsan mahapurusalaksanadharair,  
yani purvasyam disy aprameyasamkhyeyasu lokadhatusu gatva,  
sattvebhyo dharmam desayanti. evam daksinapascimottarasu diksv  
adha urdhvam anuvidiksu canavarane loke 'prameyasamkhyeyaml  
lokadhatusu gatva, sattvebhyo dharmam desayanti. tasmin khalu punar  
ananda buddhaksetre sarvasah kalaparvata na santi, sarvato  
ratnaparvatah. sarvasah sumeravah parvatarajanah, sarvasah  
cakravadamahacakravadah parvata- rajano, mahasamudras ca na  
santi. samantac ca tad buddhaksetram samam ramaniyam  
panitalajatam nanavidha- ratnasamnicitabhumbhagam. evam ukta  
ayusman anando bhagavantam etad avocat : ye punas te bhagavams  
caturmaharajakayika devah sumeruparsva- nivasinas trayastrimsa  
va sumerumurdhni nivasinas, te kutra pratisthitah. bhagavan aha :  
tat kim manyase, ananda, ye ta iha sumeroh parvatarajasyopari yama  
devas, tusita deva, nirmanaratayo devah, paranirmitavasavartino  
deva, brahmakayika deva, brahmapurohita deva, mahabrahmano p34 deva,  
yavad akanistha devah, kutra te pratisthita iti. aha : acintyo  
bhagavan karmanam vipakah, karmabhisamskarah. bhagavan aha :  
labdhas tvayanandehacintyah karmanam vipakah, karmabhisamskaro  
; na punar buddhanam bhagavatam acintyam buddhadhisthanam.  
krtapunyanam ca sattvanam avaropitakusalamulanam tatracintya  
punya vibhutih. aha : na me 'tra bhagavan kacit kamksa va,  
vimatir va, vicikitsa va. api tu khalv aham anagatanam sattvanam  
kamksavimativicikitsam nirghataya tathagatam etam artham  
pariprcchami. bhagavan aha : sadhu sadhv anandaivam te karaniyam.  
tasyam khalv ananda sukhavatyam lokadhatau nanaprakara nadyah  
pravahanti. santi tatra mahanadyo yojanavistarah. santi yavad  
vimsatitrimsatvarimsatpañcasad, yavad yojana-  
satasahasravistarah, dvadasayojanavedhah ; sarvas ca nadyah  
sukhavahinyo, nanasurabhigandhavarivahinyo,  
nanaratnaluditapuspasamghatavahinyo,  
nanamadhurasvaranirghosah. tasam cananda  
kotisatasahasrangasamprayuktasya divyasangitisammurcchitasya

turyasya kusalah sampravaditasya, tavan manojñanirghoso niscarati.  
yatharupas tasam maha- nadinam nirghoso niscarati, gambhira,  
ajñeyo, vijñeyo, 'nelah karnasukho hrdayamgamah, premaniyo,  
valgumanojño, 'secanako 'pratikulah, sravaniyo, 'cintyasantam  
anatmeti sukhasravaniyo, p35 yas tesam sattvanam  
srotrendriyanam bhasam agacchanti. tasam khalu punar ananda  
mahanadinam ubhayatas tirani nanagandhavrksaih samtatani,  
yebhyo nanasakhapattra- puspamañjaryo 'valambante. tatra ye sattvas  
tesu naditiresv akamksanti, divyam niramisam  
ratikridam canubhavitum, tesam tatra nadisv avatirnanam  
akamksatam gulphamatram vari samtisthante ;  
akamksatam janumatram katimatram kaksamatram,  
akamksatam kanthamatram vari samtisthante ; divyas ca  
ratayah pradurbhavanti. tatra ye sattva akamksanti : sitam vari  
bhavtv iti, tesam sitam bhavati ; ye akamksanty : usnam  
bhavtv iti, tesam usnam bhavati ; ye akamksanti :  
sitosnam bhavtv iti, tesam sitosnam eva tad vari bhavaty  
anusukham. tas ca mahanadyo divyatamalapatragarukalanusaritaroraga-  
saracandanavaragandhavasitavariparipurnah pravahanti ;  
divyotpalapadmakumudapundarikasaugandhikadipuspasamcchanna,  
hamsarasacakravakakarandavasukasarikakokilakunala-  
kalavinkamayuradimanojñasvaratathagatabhinirmitapaksi-  
samghanisevitapulina, dhaturastropasobhitah, supatirtha,  
vikardamah, suvarnavalikasamstirnah. tatra yada te sattva  
akamksanti : idrsa asmakam abhiprayah paripurantam iti,  
tada tesam tadsa evabhipraya dharmyah paripurante. yas p36  
casav ananda tasya varino nirghosas tavad manojño niscarati, yena  
sarvavat tad buddhaksetram abhijñapyate. tatra ye sattva naditiresu  
sthita akamksanti : masmakam ayam sabdah srotrendriyabhasam  
agacchann iti, tesam sa divyasyapi srotrendriyasyabhasam  
nagacchati. yas ca yas ca yatharupam sabdam akamksanti srotum,  
sa tatharupam evam manojñam sabdam srnoti ; tad yatha ;  
buddhasabdham, dharmasabdham, samghasabdham, paramitasabdham,  
bhumisabdham, balasabdham, vaisaradyasabdham,  
avenikabuddhadharmasabdham, abhijñasabdham, pratisamvicchabdham  
sunyatanimittapranihitanabhisamskara-  
ajatanutpadabhavanirodhasabdham, santaprasantopasanta- sabdam,  
mahamaitrimahakarunamahamuditamahopeksasabdham,  
anutpattikadharmaksantyabhisekabhumipratilambhasabdham ca srnoti.  
ta evamrupams chabdams chrutvodarapritipramodyam pratilabhante,  
vivekasahagatam, viragasahagatam, santasahagatam, nirodhasahagatam,  
dharmasahagatam, bodhi- parinispattikusalamulasahagatam ca. sarvasas  
cananda sukhavatyam lokadhatav akusalasabdo nasti ; sarvaso  
nivaranasabdo nasti ; sarvaso 'payadurgativinipata- sabdo nasti ;  
sarvaso duhkhasabdo nasti ; aduhkhasukha- vedanasabdo 'pi tavad  
ananda tatra nasti ; kutah punar duhkham duhkhasabdo va  
bhavisyati. p37 tad anenananda paryayena sa lokadhatuh sukhavaty

ucyate samksiptena, na punar vistarena. kalpo 'pi pariksayam gacchet, sukhavyam lokadhatau sukhakaranesu parikirtayamanesu ; na tv eva sakyam tesam sukhakarananam paryanto 'dhigantum. tasyam khalu punar ananda sukhavyam lokadhatau ye sattvah pratyajatah pratyajanisyante va, sarve ta evamrupena varnena, balena, sthamnarohaparinahenadhipatyena, punya- samcayenabhijñabhir vastrabharanodyanavimanakutagara- paribhogair, evamrupasabdagandharasasparsaparibhogair, evamrupais ca sarvopabhogaparibhogaih samanvagatah ; tad yathapi nama devah paranirmitavasavartinah. na khalu punar ananda sukhavyam lokadhatau sattva audarikam kavadikaraharam aharanti. api tu khalu punar yatharupam evaharam akamksanti, tatharupam ahrtam eva samjananti. prinitakayas ca bhavanti, prinitagatrah. na tesam bhuyah kaye praksepah karaniyah. te prinitakayas tatharupani gandhajatany akamksanti, tadsair eva gandhajatair divyais tad-buddhaksetram sarvam eva nirdhupitam bhavati. tatra yas tam gandham naghratukamo bhavati, tasya sarvaso gandhasamjñavasanapi na samudacarati. evam ye yatharupani gandhamalyavilepanacurnacivaracchatradhvaja- patakaturyany akamksanti, tesam tatharupair evam taih sarvam tad-buddhaksetram parisphutam bhavati. te yadsani civarany akamksanti nanavarnany anekasata- p38 sahasravarnani, tesam tadsair eva civararatnaih samam tad- buddhaksetram parisphutam bhavati ; pravrtam eva catmanam samjananti. te yatharupany abharanany akamksanti, tad yatha : sirsabharanani va, karnabharanani va, grivahastapadabharanani va, yad idam : makutani, kundalani, katakam, keyuram, vatsaharam, rucakaharam, karnika, mudrikah, suvarnasutrani mekhalah, suvarnajalani, sarvaratnakamkanijalani, te tatharupair abharanair anekaratnasahasrapratyuptaih sphutam tad-buddhaksetram pasyanti sma. yad idam : abharanavrksa- vastrais tais cabharanair alamkrtam atmanam samjananti. te yadsam vimanam akamksanti, yad varnalingasamsthanam, yavad arohaparinaho, nanaratnamayaniryahasata- sahasrasamalamkrtam, nanadivvyadusyasamstirnam, vicitropadhana- vinyastaratnaparyankam, tadsam eva vimanam tesam puratah pradurbhavati. te tesu manobhinirvrtesu vimanesu saptapsarasahasraparivrtah puraskrta viharanti, kridanti ramante paricarayanti. na ca tatra lokadhatau devanam manusyanam va nanatvam asti, anyatra samvrtivyavaharena deva manusya veti samkhyam gacchati. tad yathananda, rajñas cakravartinah purato manusyahino manusyasandako na bhasate, na tapati, na virocate, na bhavati visarado, na prabhasvara, evam eva devanam paranirmitavasavartinam puratah sakro devendro na bhasate, p39 na tapati, na virocate, yad idam : udyanavimanavastrabharanair, adhipatyena va, rddhya va, pratiharyena vaisvaryena va ; na tu khalu punar

dharmabhisamayena dharmaparibhogena va. tatrananda yatha devah  
paranirmitavasavartina evam sukhavatyam lokadhatau manusya  
drastavyah. tasyam khalu punar ananda sukhavatyam lokadhatau  
purvahna- kalasamaye pratyupasthite, samantac caturdisam akula-  
samakula vayavo vanti, yenatra ratnavrksams citran,  
darsaniyan, nanavarnan, anekavarnan,  
nanasurabhidivyagandhaparivasitan ksobhayanti, samksobhayanti,  
irayanti, samirayanti ;

yato bahuni puspasatani tasyam ratnamayyam prthiviyam prapatanti  
manojñagandhani darsaniyani. tais ca puspais tadbuddhaksetram  
samantat saptapaurusam samskrtam rupam bhavati. tad yathapi  
nama kascid eva purusah kusalah prthiviyam puspasamstaram  
samstrnuyad, ubhabyam panibham samam racayet sucitram  
darsaniyam, evam etad buddhaksetram taih puspair  
nanagandhavarnaih samantat saptapaurusam sphutam bhavati. tani  
ca puspatani mrduni kacalindikasukhasamsparsany ;  
aupamyamatrena yani niksipte pade caturangulam eva namanty, utksipte  
pade caturangulam evanamanti. nirgate punah purvahnakalasamaye, tani  
puspani niravasesam antardhiyante. atha tad-buddhaksetram viviktam,  
ramyam, subham bhavaty, apariklistais taih purvapuspaih.  
tatah punar

api samantac caturdisam vayavo vanti, ye purvavad abhinavani  
puspany abhiprakiranti. yatha purvahna eva madhyahne, p40 'parahne  
kalasamaye, samdhyayam, ratryah prathame yame, madhyame pascime ca  
yame. tais ca vatair vayadbhir nanagandhaparivasitais te sattvah  
sprstah santa, evam sukhasamarpita bhavanti sma, tad yathapi nama  
nirodhasamapanno bhiksuh. tasmims cananda buddhaksetre sarvaso  
'gnicandrasurya- grahanaksatratatararupanam tamo'ndhakarasya ca  
namadheya- prajñaptir api nasti. sarvaso ratridivaprajñaptir api nasty,  
anyatra tathagatavyavaharat. sarvasas cagaraparigraha- samjña  
nasti. tasyam khalu punar ananda sukhavatyam lokadhatau kale  
divyagandhodakamegha abhipravaranti. divyani sarva- varnikani  
kusumani, divyani saptaratnani, divyam candana- curnam, divyas  
cchatradhvajapataka abhipravaranti. divyani vimanani, divyani  
vitanani dhriyante, divyani ratnacchatrani sacamarany akase  
dhriyante. divyani vadyani pravadyante. divyas capsaraso nrtyanti sma.  
tasmin khalu punar ananda buddhaksetre ye sattva upapanna utpadyanta  
upapatsyante, sarve te niyatah samyaktve yavan nirvanat. tat kasya  
hetoh. nasti tatra dvayo rasyor vyavasthanam prajñaptir va, yad idam  
: aniyatyasya va mithyatvaniyatasya va. tad anenapy ananda paryayena  
sa lokadhatuh sukhavatyity ucyate samksiptena, na vistarena. kalpo  
'py ananda pariksayet, sukhavatyam lokadhatau sukhakaranesu  
parikirtayamanesu ; na ca tesam sukhakarananam p41 sakyam  
paryanto 'dhigantum. atha khalu bhagavams tasyam velayam ima gatha  
abhasata : sarve pi sattvah sugata bhavayuh, visuddhajñānah  
paramarthakovidā. te kalpakotim atha vapi uttarim, sukhavativarna

prakasayeyuh.(1) ksaye kalpakotiya vrajeyu tas ca, sukhavatiye na  
ca varna antah. ksayam na gacchet pratibha tesam  
prakasayantana tha varnamala.(2) ye lokadhatum  
paramanusadrsam cchindeya bhindeya rajams ca kuryat, ato bahu  
uttari lokadhatu puretva danam ratanehi dadyat.(3) na ta kalam pi  
upama pi tasya punyasya bhonti prthulokadhatavah, yal lokadhatuya  
sukhavatiye srutvaiva nama bhavatiha punyam (4) tato bahu punya  
bhaveta tesam, ye sraddhaneya jinavacanasamjña. sraddha hi  
mulam jagatasya praptaye, tasmad dhi srutva vimatim vinodayed, iti.(5)  
evam aprameyagunavarna ananda sukhavati lokadhatuh. tasya khalu  
punar ananda bhagavato 'mitabhasya tathagatasya p42 dasasu diksv  
ekaikasyam disi ganganadivalukasamesu buddhaksetresu  
ganganadivalukasama buddha bhagavanto namadheyam parikirtayante,  
varnam bhasante, yasah prakasayanti, gunam udirayanti. tat kasya  
hetoh. ye kecil sattvas tasya 'mitabhasya tathagatasya namadheyam  
srnvanti, srutva cantasa ekacittotpadam apy adhyasayena  
prasadasahagatam utpadayanti, sarve te 'vaivarttikatayam  
samtisthante 'nuttarayah samyaksambodheh. ye cananda kecil  
sattvas tam tathagatam punah punar akarato manasikarisyanti,  
bahuparimitam ca kusalamulam avaropayisyanti, bodhaya cittam  
parinamyam tatra ca lokadhatav upapattaye pranidhasyanti, tesam so  
'mitabhas tathagato 'rhan samyaksambuddho maranakalasangamaye  
pratyupasthite 'nekabhiksuganaparivrtah puraskrtah sthasyati.  
tatas te tam bhagavantam drstva prasannacittah santi, tatraiva  
sukhavatyam lokadhatav upapadyate. ya anandakamksata, kulaputro  
va kuladuhita va, kim ity aham drsta eva dharme tam amitabham  
tathagatam pasyeyam iti, tenanuttarayam samyaksambodhau cittam  
utpadyadhyasayapatitaya samtatya tasmin buddhaksetre cittam  
sampsreyopapattaye kusalamulani ca parinamayitavyani. ye punas tam  
tathagatam na bhuyo manasikarisyanti, na ca bahuparimitam  
kusalamulam abhiksnam avaropayisyanti, tatra ca buddhaksetre  
cittam sampresayisyanti, tesam tadsenaiva so 'mitabhas  
tathagato 'rhan samyaksambuddho p43 varnasamsthanarohaparinahena  
bhiksusamghaparivarena, tadsa eva buddhanirmito maranakale  
puratah sthasyati, te tenaiva tathagatadarsanaprasadalambanena  
samadhinapramusitaya smrtya cyutas, tatraiva buddhaksetre  
pratyajanisyanti. ye punar ananda sattvas tam tathagatam  
dasacittotpadam samanumarisyanti ; sprhams ca tasmin  
buddhaksetre utpadayisyanti ; gambhiresu ca dharmesu  
bhasyamanesu tustim pratilapsyante, na vipatsyante, na visadam  
apatsyante, na samsidam apatsyante ; 'ntasa ekacittotpadenapi tam  
tathagatam manasikarisyanti, sprham cotpadayisyanti tasmin  
buddhaksetre, te 'pi svapnantaragatas tam amitabham tathagatam  
draksyanti ; sukhavatyam lokadhatav upapatsyante ; 'vaivarttikas ca  
bhavisyanty anuttarayah samyaksambodheh. imam khalv  
anandarthatvasam sampasyantas, te tathagata dasasu diksv  
aprimeyasamkhyeyasu lokadhatusu tasyamitabhasya tathagatasya

namadheyam parikirtayanto, varnan ghosyantah, prasamsam  
abhyudirayanti. tasmin khalu punar ananda buddhaksetre dasabhyo digbhya  
ekaikasyam disi ganganadivalukopama bodhisattvas tam amitabham  
tathagatam upasamkramanti darsanaya, vandanaya, paryupasanaya,  
pariprasnikaranaya ; tam ca bodhisattvaganam tams ca  
buddhaksetragunalamkaravyuhasampadavisesan drastum. atha  
khalu bhagavams tasyam velayam imam evartham bhuyasya matraya  
paridipayann ima gatha abhasata : p44 yathaiva gangaya nadiya  
valika, buddhana ksetra purimena tattakah. yato hi te agami buddha  
vanditum sambodhisattva amitayu nayakam.(1) bahupuspaputan  
grhitva nanavarna surabhi manoraman, okiranti naranayakottamam  
amita-ayu naradevapujitam.(2) tatha daksinapascimottarasu buddhana  
ksetra disatasu tattakah, yato yato agami buddha vanditum  
sambodhisattva amitayu nayakam.(3) bahugandhaputan grhitva  
nanavarna surabhi manoraman, okiranti naranayakottamam amita-ayu  
naradevapujitam.(4) pujitva ca te bahubodhisattvan, vanditva padam  
amitaprabhasya, pradaksinikrtya vadanti caivam : aho 'dbhutam  
sobhati buddhaksetram.(5) te puspaputahi samokiranti udagracitta  
atulaya pritaye, vacam prabhasanti punas tu : nayake, asmapi  
ksetram siya evarupam.(6) p45 taih puspaputa iti ksipta tatra  
cchatram tada samsthihi yojanasatam, svalamkrtam sobhati  
citradandam, cchadeti buddhasya samantakayam.(7) te bodhisattvas  
tatha satkaritva, katha kathenti iti tatra tustah : sulabdha  
labhah khalu tehi sattvaih, yehi srutam nama narottamasya.(8) asmehi  
pi labha sulabdha purva yad agatasya ima buddhaksetram. pasyatha  
svapnopama ksetra kidrsam, yat kalpitam kalpasahasra sastuna.(9)  
pasyatha, buddho varapunyaasih, parivrtu sobhati bodhisattvaih.  
amitabhasya abha amitam ca tejah, amita ca ayur, amitas ca  
samghah.(10) smitam karonti amitayu nathah  
sattrimsatkotinayutani arcisam, ye niscaritva  
mukhamandalabhah sphuranti ksetrani sahasrakotih.(11) tah  
sarva arcih punaretya tatra, murdhne ca astamgami nayakasya.  
devamanusya janayanti pritim, p46 arcis tada astam ita viditva.(12)  
uttisthate buddhasuto mahayasa namnatha so hi avalokitesvarah : ko  
hetur atra bhagavan, ko pratyayah, yena smitam kurvasi lokanatha.(13)  
tam vyakarohi paramarthakovida hitanukampi bahusattvamocakah.  
srutva ti vacam paramam manoramam, udagracitta bhavisyanti  
sattvah.(14) ye bodhisattva bahulokadhatusu sukhavatim prasthita  
buddhapasyana, te srutva pritim vipulam janetva, ksipram imam  
ksetra vilokayeyuh.(15) agatya ca ksetram idam udaram,  
rddhibalam prapuni ksipram eva, divyam ca caksus, tatha srotra  
divyam, jatismarah paramatakovidas ca.(16) amitayu buddhas tada  
vyakaroti : mama hy ayam pranidhir abhusi purva. katham pi  
sattvah sruniyana namam, vrajeyu ksetram mama nityam eva.(17) sa  
me aya pranidhi prapurna sobhana, sattvas ca enti bahulokadhatutah.  
agatya ksipram mama te 'ntikasmin avivarttika bhontiha ekajatiya.(18)  
tasmad ya icchatih bodhisattvah : mamapi ksetram siya evarupam.

aham pi sattva bahu mocayeyam, p47 namena ghosena tha darsanena.(19)  
sa sighrasighram tvaramanarupah, sukhavatim gacchatu  
lokadhatum. gatva ca purvam amitaprabhasya, pujetu buddhana  
sahasrakoti.(20) buddhana kotim bahu pujayitva, rddhibalena bahu  
ksetra gatva, krtvana pujam sugatana santike, bhaktagram esyanti  
sukhavati ta, iti.(21) tasya khalu punar ananda bhagavato 'mitayusas  
tathagatasyarhatah samyaksambuddhasya bodhivrksah  
sodasayojanasatany uccaitvenastau yojanasatany  
abhipralambitasakhapattrapalasa  
pañcayojanasatamularohaparinahah, sadapattrah sadapuspah  
sadaphalo, nanavarno 'nekasatasahasravarṇo, nanapattro nanapuspo  
nanaphalo, nanavicitrarupena samalamkrtas,  
candrabhasamaniratnāparisphutah, sakrabhilagnamaniratnavicitritas,  
cintamaniratnakirṇah, saḡaravaramaniratnasuvicitrito,  
divyasamatikrantah, suvarṇasutrābhipralambito, rucakaharo ratnaharo  
vajraharah katakaharo lohitaṃmuktaharo nilamuktaharah,  
simhalatamekhalakalaparātnasutrasarva-  
ratnakañcukasatabhivicitritah, suvarṇajalamuktajalasarvaratna-  
jalakankanijalavanato, makarasvastikanandyavartyardhacandra-  
samalamkrtah,  
kinkinimanisauvarṇasarvaratnalamkaravibhusito,  
yathasayasattvavijñāptisamalamkrtas ca. tasya khalu punar ananda  
bodhivrksasya vatasamiritasya yah sabdaghoṣo niscarati, so  
'parimanan lokadhatun abhivijñāpayati. tatananda yesam  
sattvanam bodhivrksasabdah p48 srotravabhasam agacchati,  
tesam srotrarogo na pratikamksitavyo, yavad bodhiparyantam.  
yesam caprameyasamkhyeya-  
cintyamapyaparimananābhilāpyanam sattvanam bodhivrksas  
caksusabhasam agacchati, tesam caksurogo na  
pratikamksitavyo, yavad bodhiparyantam. ye khalu punar ananda sattvas  
tato bodhivrksad gandham jighranti, tesam yavad bodhiparyantam  
na jatu ghranarogah pratikamksitavyah. ye sattvas tato  
bodhivrksat phalany asvadayanti, tesam yavad bodhiparyantam na  
jatu jihvarogah pratikamksitavyah. ye sattvas tasya  
bodhivrksasyabhaya sphuta bhavanti, tesam yavad  
bodhimandaparyantam na jatu kayarogah pratikamksitavyah. ye  
khalu punar ananda sattvas tam bodhivrksam dharmato nidhyayanti,  
tesam tatropadaya yavad bodhiparyantam na jatu cittaviksepah  
pratikamksitavyah. sarve ca te sattvah sahadarsanat tasya  
bodhivrksasyavaivarttikah samtisthante ; yad utanuttarayah  
samyaksambodhes tistras ca ksantih pratilabhante, yad idam :  
ghoṣanugam anulomikam anutpattikadharmaksantim ca ;  
tasyaivamitayusas tathagatasya purvapranidhanadhistanena,  
purvajinakrtadhikarataya, purvapranidhanaparicaryayos ca  
susamaptaya, subhavitayanu- navikalataya. tatra khalu punar ananda ye  
bodhisattvah pratyajatah pratyajayante pratyajanisyante va, sarve  
ta ekajatipratibaddhas tata evanuttaram samyaksambodhim

abhisambhotsyante ; sthapayitva pranidhanavasena ye te bodhisattva  
mahasimhanadanadita, p49 udarasamnahasamnaddhah,  
sarvasattvaparinirvanabhiyuktas ca. tasmin khalu punar ananda  
buddhaksetre ye sravakas te vyomaprabha, ye bodhisattvas te  
yojanakotisatasahasraprabhah ; sthapayitva dvau bodhisattvau, yayoh  
prabhaya sa lokadhatuh satatasamitam nityavabhasasphuta. atha khalv  
ayusman anando bhagavantam etad avocat : kim namadheyau bhagavan tau  
satpurusau bodhisattvau mahasattvau. bhagavan aha : ekas tayor  
anandavalokitesvara bodhisattvo mahasattvo, dvitiyah sthamaprapto  
nama. ita evananda buddhaksetrac cyutva tatropapannau. tatra cananda  
buddhaksetre ye bodhisattvah pratyajatah, sarve te dvatrimasata  
mahapurusalaksanaih samanvagatah, paripurnagatra,  
dhyanabhijñakovidah, prajñaprabhedakovidah, kusalas,  
tiksnendriyah, susamvrtendriya, ajñatendriya,  
adinacalendriyah, pratilabdhaksantika anantaparyantagunah.  
tasmin khalu punar ananda buddhaksetre ye bodhisattvah pratyajatah,  
sarve te 'virahita buddhadarsanena dharmasravanenavinipata- dharmano,  
yavad bodhiparyantam. sarve ca te tatropadaya na jatv ajatismara  
bhavisyanti, sthapayitva tatharupesu kalpasamksobhesu ye  
purvasthanapranihitah pañcasu kasayesu vartamanesu, yada  
buddhanam bhagavatam p50 loke pradurbhavo bhavati, tad yathapi nama  
mamaitarhi. tasmin khalu punar ananda buddhaksetre ye bodhisattvah  
pratyajatah, sarve ta ekapurobhaktenanyalokadhatum gatvanekani  
buddhakotinayutasahasrany upatisthanti, yavac cakamksanti  
buddhanubhavana te yatha cittam utpadayanty : evamrupaih  
puspadipadhupagandhamalyavilepanacurna-  
civaracchatradhvajapatakavaijayantituryasamgitivadyaih pujam  
kuryama iti, tesam sahadittotpadat tatharupany eva  
sarvapu javidhanani panau pradurbhavanti. te taih puspair yavad  
vadyais tesu buddhesu bhagavatsu pujam kurvanto bahvapa-  
rimanasamkhyeyam kusalamulam upacinvanti. sacet punar  
akamksanty : evamrupah puspaputah panau pradurbhavanti,  
tesam sahadittotpadan nanavarna anekavarna nanagandha  
divyah puspaputah panau pradurbhavanti. te tais tatharupaih  
puspaputaih tan buddhan bhagavato 'vakiranti sma, abhyavakiranty,  
abhiprakiranti. tesam ca yah sarvaparittah puspaputa  
utsrsto, dasayojanavistaram puspacchatram pradurbhavanti. upary  
antarikse dvitiye canutsrste, na prathamam dharanyam prapatati.  
santi tatra puspaputa ya utsrstah santo  
vimsatiyojanavistarani puspacchatrany upary antarikse  
pradurbhavanti. santi trimsatcatvarimsatpañcasat, santi yojana-  
satasahasravistarani puspacchatrany upary antarikse  
pradurbhavanti. tatra ya udaram priti pramodyam samjanayanty ;  
udaram ca cittaadbilyam pratilabhyante ; te bahv aparimitam  
asamkhyeyam ca kusalamulam avaropya, bahuni  
buddhakotinayutasahasrany upasthayaikapurvahnena punar api  
sukhavatyam lokadhatau pratisthante, tasyaivamitayusas p51

tathagatasya purvapranidhanadhistanaparigrahena,  
purvapranidhana- samrddhiparipuryanunaya suvibhaktabhavitaya.  
tasmin khalu punar ananda buddhaksetre ye bodhisattvah pratyajatah,  
sarve te sarvajñatasahagatam eva dharmakatham kathyanti. na ca tatra  
buddhaksetre sattvanam kacit parigrahasamjñasti, sarvam  
tad-buddhaksetram samanucamkramamana, anuvicaranto na ratim  
naratim utpadayanti. prakramantas tas canupeksa evam prakramanti,  
na sapeksah sarvasas caisam evam cittam nasti. tatra khalu punar  
ananda sukhavatyam lokadhatau ye sattvah pratyajata, nasti  
tesam anyatakasamjña, nasti svakasamjña, nasti mamasamjña,  
nasti vighraho, nasti vivado, nasti virodho, nasti asamacittah ;  
samacittas te, hitacitta, maitracitta, mrducittah, snigdha-cittah,  
karmanyacittah, prasannacittah, sthiracitta, vinivaranacitta,  
aksubhitacitta, aluditacittah,  
prajñaparamitacaryacaranacittas, cittadharabuddhipravistah,  
sagarasamah prajñaya, merusama buddhyanekagunasamnicaya,  
bodhyangasamgitya vikridita, buddhasamgityabhiyukta ;  
mamsacaksuh praticinvanti. divyam caksur abhinirharanti.  
prajñacaksurgatimgatah, dharmacaksuhparamgatah ;  
buddhacaksur nispadayanto, desayanto, dyotayanto, vistarena  
prakasayanto ; 'sangajñanam abhinirharantas,  
traidhatukasamatayabhiyukta, dantacittah, santacittah,  
sarvadharmamanupalabdhi- p52 samanvagatah, samudayaniruktikusala,  
dharmaniruktisamanvagata, haraharakusala, nayanayasthanakusala ;  
lokikisu kathasv anapeksa viharanti. lokottarabhiih kathabhiih  
saram pratyayanti. sarvadharmaparyestikusalah,  
sarvadharmapraktivyupasamañjana- viharino, 'nupalambhagocara,  
niskiñcana, nirupadana, niscinta, nirupayasa, anupadaya  
suvimukta, anangana, aparyantasthayino, 'bhijñasv amulasthayino,  
'sangacitta, anavalina, gambhiresu dharmesv abhiyukta na  
samsidanti. duranubodhabuddhajñanapravesodgata,  
ekayatanamarganuprapta, nirvicikitsas, tirnakathamkatha,  
aparapratyayajñana, anadhimaninah ; sumerusama jñane 'bhyudgatah ;  
sagarasama buddhyaksobhya ; candrasuryaprabhatikrantah prajñaya,  
pandarasusuklasubhacittaya ca ; uttaptahemavrnasadrasavabhasa-  
nirbhasagunapradhanataya ca ; vasumdharasadras sarvasattva-  
subhasubhaksapanataya ; apsadras sarvaklesamalanidhavana-  
pravahanataya ; agnirajasadrasah  
sarvadharmamanyanaklesanirdahanataya ; vayusadrasah  
sarvalokasamjanataya ; akasasadrasah sarvadharmairvedhikataya,  
sarvaso niskimcanataya ca. padmasadrasah sarvalokanupalipataya ;  
kalanusarimahameghasadras dharmabhigarjanataya ;  
mahavrstisadras dharmasalilabhivarsanataya ;  
rsabhasadras mahaganabhibhavanataya ; mahanagasadrasah  
paramasudantacittataya ; bhadrasvajaneyasadrasah suvinitataya ;  
simhamrgarajasadras vikramavaisaradyasamtrastataya ; p53  
nyagrodhadrumarajasadrasah sarvasattvaparitratanataya ;

sumeruparvatarajasadsah sarvaparavadyakampanataya ; gaganasadsa  
aparimanamaitribhavanataya ; mahabrahmasamah  
sarvakusalamuladharmadhipatyapurvamgamanataya ; paksisadsah  
samnicayasthanataya ; garudadvijarajasadsah  
parapravadividhvamsanataya ; udumbarapuspasadsa  
durlabhotpattarthitaya ; nagavat susamahita, aviksipta, ajihmendriya ;  
viniscayakusalah, ksantisaurabhyabahula ; anirsyakah  
parasampattyaprarthataya. visarada dharmakathasv ; atrpta  
dharmaparyestau ; vaiduryasadsah silena ; ratnakarah  
srutena ; mañjusvara mahadharmadundubhighosena ; mahadharmabherim  
paraghnanto ; mahadharmasankham apurayanto ; mahadharmadhvajam  
ucchrpayanato ; mahadharmolkam prajvalayantah ; prajñavilokino,  
'sammudha, nirdosah, santakhilah, suddha, niramagandha,  
alubdhah, samvibhagarata, muktatyagah, prasrtapanayo,  
danasamvibhagarata dharmamisabhyam, dane 'matsarino,  
'samsrsta, anuttrastamanasa, virakta, dhira, vira, dhaureya,  
dhrtimanto, hrimanto, 'sadsya, nirargada, praptabhijñah,  
suratah sukhasamvasa, arthakara, p54 lokapadyota, nayaka,  
nandiraganunayapatighah, prahinah, suddhah, sokapagata,  
nirmalas, trimalaprahina, vikriditabhijña, hetubalikah,  
pranidhanabalika, ajihma, akutilah. ye te  
bahubuddhakotinayutasatasahasravaropitakusalamula,  
utpatitamanasalya, apagataragadvesamohah, suddhah,  
suddhadhimukta, jinavaraprasasta, lokapandita,  
uttaptajñanasamudgata, jinastutas, cittaubilyasamanvagatah, sura,  
drdha, asama, akhila, atula, arajasah, sahita, udara, rsabha,  
hrimanto, dhrtimantah, smrtimanto, matimanto, gatimantah,  
prajñasastrapraharanah, punyavanto, dyutimanto,  
vyapagatakhilamalaprahina, abhiyuktah satatyasu dharmesu.  
idsa ananda tasmin buddhaksetre bodhisattva mahasattvah  
samksiptena. vistarena punah sacet  
kalpakotinayutasatasahasrasthitikenapy ayuspramanena tathagato  
nirdised, na tv eva sakyam tesam satpurusanam gunaparyanto  
'dhigantum. na ca tathagatasya vaisaradyopacchedo bhavet. tat kasya hetoh.  
ubhayam apy etad anandacintyam atulyam, yad idam : tesam ca  
bodhisattvanam gunas tathagatasya canuttaram prajñapratibhanam.

api cananda uttistha pascanmukho bhutva, puspany  
avakiryañjalim pragrhya, pranipata. esasau dig, yatra sa bhagavan  
amitabhas tathagato 'rhan samyaksambuddhas tisthati dhriyate p55  
yapayati, dharmam ca desayati ; virajo visuddho, yasya tam namadheyam  
anavaranam dasadisi loke vighustam ekaikasyam disi  
ganganadivalikasama buddha bhagavanto varnayanti, stuvanti,  
prasamsanty, asakrd asakrd asangavacaprativakyah. evam ukta,  
ayusman anando bhagavantam etad avocat : icchamy aham bhagavantam tam  
amitabham amitaprabham amitayusam tathagatam arhantam  
samyaksambuddham drastum, tams ca bodhisattvan mahasattvan

bahubuddhakotinayutasatasahasravaropitakusalamulan.  
samanantarabhasita cayusmatanandenedyam vak, atha tavad eva so  
'mitabhas tathagato 'rhan samyaksambuddhah svapanitalat  
tatharupam prabham pramuñcat, yayedam kotisatasahasratamam  
buddhaksetram mahatavabhasena sphutam abhut. tena khalv api samayena  
sarvatra kotisatasahasrabuddhaksetranam, ye kecil kalaparvata  
va, ratnaparvata va,  
merumahamerumucilindamahamucilindacakravadamahacakravada va,  
bhittayo va, stambha va, vrksagahanodyanavimanani va  
divyamanusyakani, tani sarvani tasya tathagatasya taya  
prabhayabhinirbhinnany abhuvan, samabhibhutani. tad yathapi nama  
puruso vyamamatrake sthito dvitiyam purusam pratyaveksata aditye  
'bhyudgata ; evam evasmin buddhaksetre bhiksubhiksunyupasakopasika  
devanagayaksa- gandharvasuragarudakinnaramahoragas ca tasyam  
velayam adraksus tam amitabham tathagatam arhantam  
samyaksambuddham, sumerum iva parvatarajanam sarvaksetrabhyudgatam,  
sarvadiso 'bhibhuya, bhasamanam tapantam virocamanam p56  
bibhrajamanam, tam ca mahantam bodhisattvaganam, tam ca  
bhiksusamgham, yad idam buddhanubhavana tasyah prabhayah  
parisuddhatvat. tad yatheyam mahaprthivy ekodakajata bhavet, tatra na  
vrksa, na parvata, na dvipa, na trnagulmausadhivanaspatayo, na  
nadisvabhraprapatah prajñayeran,  
anyatraikarnavibhutamahaprthivy aika syat ; evam eva tasmin  
buddhaksetre nasty anyat kimcil lingam va, nimittam vanyatraiva  
vyamaprabhah sravakas, te ca yojanakotisatasahasraprabha  
bodhisattvah, sa ca bhagavan amitabhas tathagato 'rhan  
samyaksambuddhas, tam ca sravakaganam tam ca bodhisattvaganam  
abhibhuya, sarva disah prabhasayan samdrsyate. tena khalv api  
samayena tasyam sukhavatyam lokadhatau bodhisattvah  
sravakadevamanusyas ca sarve ta imam lokadhatum, sakyamunim ca  
tathagatam mahata bhiksusamghena parivrtam pasyanti sma, dharmam  
ca desayantam. tatra khalu bhagavan ajitam bodhisattvam mahasattvam  
amantrayate sma : pasyasi tvam ajitamusmin buddhaksetre  
gunalamkaravyuhasampadam ; uparistas cantariksa  
aramaramaniyani, vanaramaniyany, udyanaramaniyani,  
nadipuskiriniramaniyani,  
nanaratnamayotpalapadmakumudapundarikakirnani ; adhastac ca  
dharanitalam upadaya, yavad akanisthabhavanad, gaganatalam  
puspabhikiram, puspavalisamupasobhitam,  
nanastambhapanktiparisphutam tathagatabhinirmita-  
nanadvijasamghanisevitam. aha : pasyami bhagavan, bhagavan aha :  
pasyasi punas tvam ajitaitan aparant dvijasamghan p57  
sarvabuddhaksetran buddasvarenabhijijñāpayanti, yenaite bodhisattva  
nityam avirahita buddhanusmrtya. aha : pasyami bhagavan. bhagavan aha  
: pasyasi tvam ajitatra buddhaksetre amun sattvan  
yojanasatasahasrakesu vimanesv abhirudhan, antarikse 'saktan  
kramatah. aha : pasyami bhagavan. bhagavan aha : tat kim manyase

'jita ; asti kimcin nanatvam devanam va paranirmitavasavartinam  
sukhavatyam lokadhatau manusyanam va. aha : ekam apy aham  
bhagavan nanatvam na samanupasyami. yavad maharddhika atra  
sukhavatyam lokadhatau manusyah. bhagavan aha : pasyasi punas tvam  
ajita tatra sukhavatyam lokadhatau ekesam manusyanam  
udaresu padmesu garbhavasam. aha ; tad yathapi nama bhagavan  
trayastrimsa deva yama deva va, pañcasadyojanakesu va,  
yojanasatikesu va, pañcayojanasatikesu vīmanesu pravistah  
kridanti, ramanti, paricarayanti ; evam evaham bhagavan atra  
sukhavatyam lokadhatau ekesam manusyanam udarapadmesu  
garbhavasam pasyami. santi khalu punar atra bhagavan sattva ya  
upapadukah padmesu paryankaih pradurbhavanti. tat ko 'tra bhagavan  
hetuh, kah pratyayo, yad anye punar garbhavase prativasanti ; anye punar  
upapadukah paryankaih padmesu pradurbhavanti. bhagavan aha : ye te  
'jita bodhisattva anyesu buddhaksetresu sthitah sukhavatyam  
lokadhatau upapattaye vicikitsam p58 utpadayanti, tena cittena  
kusalamulany avaropayanti, tesam atra garbhavaso bhavati. ye punar  
nirvicikitsas cchinnakamksah sukhavatyam lokadhatau upapattaye  
kusalamulany avaropayanti, buddhanam bhagavatam asangajñanam  
avakalpayanty abhisraddhadhaty adhimucyante ; tatropapadukah padmesu  
paryankaih pradurbhavanti. ye te 'jita bodhisattva mahasattva  
anyatrabuddhaksetrasthas cittam utpadayanty amitabhasya  
tathagatasarhatah samyaksambuddhasya darsanaya, na vicikitsam  
utpadayanti, na kamksanty asangabuddhajñanam, svakucalamulam  
cabhisraddhadhati, tesam aupapadukanam paryankaih padmesu  
pradurbhutanam muhurtamatrenaivaivamrupah kayo bhavati, tad  
yathanyesam ciropapannanam sattvanam. pasyajita  
prajñadaurbalyam prajñavaimatram prajñaparihanim  
prajñaparittatam, yatra hi nama pañcavarsasatani parihina  
bhavanti buddhadarsanad, bodhisattvadarsanat, saddharmadarsanad,  
dharmaśamkathyat ; kusalamulacaryayah parihina bhavanti  
sarvakusalamulasampatter, yad idam vicikitsapatitaih  
samjñamanasikaraih. tad yathajita rajñah ksatriyasya  
murdhanabhisiktasya bandhanagaram bhavet,  
sarvasauvarnavaiduryapratyuptam, avasaktapattamalyadamakalapam,  
nanarangavitatavitanam, dusyapattasamcchannam,  
nanamuktakusumabhikirnam, udaram, dhupanirdhupitam,  
prasadaharmyagavaksavedikatoranavicitra- sarvaratnapratimanditam,  
hemaratnakamkanijalasangcchannam, caturasram, catuhsthanam  
caturdvaram, catuhsopanakam. tatra tasya rajñah putrah kenacid eva  
krtyena prakṣipto p59 jambunadasuvarnamayair nigadair baddho bhavati.  
tasya ca tatra paryankah prajñaptah syad, anekagonikastirnas,  
tulikapalalikastirnah, kacilindikasukhasamsparsah, kalinga-  
pravaranasottarapatyacchadana, ubhayantalohitopadhanas, citra,  
darsaniyah. sa tatrabhinisanno vabhinipanno va bhavet. bahu  
casyanekevidham sucipranitam panabhojanam tatropanamyet. tat  
kim manyase 'jita ; udaras tasya rajaputrasya sa paribhogo bhavet. aha :

udaro bhagavan. bhagavan aha : tat kim manyase 'jita ; api tv asvadayet,  
sa tan nigamayed va, tena va tustim vidyat. aha : no hidam  
bhagavan. api tu khalu punar yena vyapanitena rajña tatra bandhanagare  
praksipto bhavet, sa tato moksam evakamsayet. abhijatan kumaran  
amatyan sryagaran sresthino grhapatin kottarajño va  
paryesed, ya enam tato bandhanagarat parimocayeyuh. kim capi  
bhagavams tasya kumarasya tatra bandhanagare nabhiratih. natra  
parimucyate, yavan na raja prasadam upadarsayati. bhagavan aha : evam  
evajita, ye te bodhisattvah vicikitsapatitah kusalamulany  
avaropayanti, kamksanti buddhajñanam asamasamajñanam, kim capi te  
buddhanamasravanena, tena ca cittaprasadamatrenatra sukhavatyam  
lokadhatav upapadyante. na tu khalv aupapadukah padmesu paryankaih  
pradurbhavanti. api tu padmesu garbhavase p60 prativasanti. kim capi  
tesam tatrodyanavimanasamjñah samtisthante. nasty  
uccaraprasravam, nasti khetasimhanakam, na pratikulam manasah  
pravartate. api tu khalu punah pañca varsasatani virahita bhavanti  
buddhadarsanena, dharmasravanena, bodhisattvadarsanena,  
dharmasamkathyaviniscayena, sarvakusaladharmacaryabhis ca. kim capi  
te tatra nabhiramante, na tustim vidanti. api tu khalu punah  
purvaparadham ksapayitva, te bhuyas tatah pascan niskramanti.  
na caisam tato niskramatam niskramah prajñayata, urdhvam  
adhas tiryag va. pasyajita ; yatra hi nama pañcabhir varsasatair  
bahuni buddhakotinayutasatasahasrany upasthatavyani,  
bahvasamkhyeyaprameyani ca kusalamulany avaropayitavyani ca syuh.  
buddhadharmas ca parigrhitavyah. tat sarvam vicikitsadosena  
viragayanti. pasyajita kiyam mahate 'narthaya bodhisattvanam vicikitsa  
samvartata iti. tasmāt tarhy ajita ; bodhisattvair nirvicikitsair bodhaya  
cittam utpada, ksipram sarvasattvahitasukhadhanaya  
samarthapratilambhartham, sukhavatyam lokadhatav upapattaye  
kusalamulani parinamayitavyani, yatra bhagavan amitayus tathagato  
'rhan samyaksambuddhah. evam ukte, 'jito bodhisattvo bhagavantam etad  
avocat : kiyantah punar bhagavan bodhisattva ito buddhaksetrat  
parinispāna, anyesam va buddhanam bhagavatam antikad ye  
sukhavatyam lokadhatav upapatsyante. bhagavan aha : p61 ito hy ajita  
buddhaksetrad dvasaptatikotinayutani bodhisattvanam  
parinispānani, yani sukhavatyam lokadhatav upapatsyante,  
parinispānānam avāivartikanam bahubuddhakoti-  
satasahasravaropitaih kusalamulaih. kah punar vadas, tatah  
parittataraih kusalamulaih. dusprasahasya tathagatasyantikad  
astadasakotinayutani bodhisattvanam sukhavatyam lokadhatav  
upapatsyante ; purvantare digbhage ratnakaro nama tathagato viharati.  
tasyantikan navatibodhisattvakotyah sukhavatyam lokadhatav  
upapatsyante ; jyotisprabhasya tathagatasyantikad  
dvavimsatibodhisattvakotyah sukhavatyam lokadhatav upapatsyante ;  
amitaprabhasya tathagatasyantikat pañcavimsatibodhisattvakotyah  
sukhavatyam lokadhatav upapatsyante ; lokapradipasya  
tathagatasyantikat sastibodhisattvakotyah sukhavatyam

lokadhatav upapatsyante ; nagabhibhuvas tathagatasyantikad  
catuhsastibodhisattvakotyah sukhavatyam lokadhatav upapatsyante ;  
virajaprabhasya tathagatasyantikad pañcavimsatibodhisattvakotyah  
sukhavatyam lokadhatav upapatsyante ; simhasya tathagatasyantikad  
astadasabodhisattvasahasrani sukhavatyam lokadhatav upapatsyante  
; srikutasya tathagatasyantikad ekasitibodhisattvakotinayutani  
sukhavatyam lokadhatav upapatsyante ; narendrarajasya  
tathagatasyantikad dasabodhisattvakotinayutani sukhavatyam  
lokadhatav upapatsyante ; p62 balabhijñasya tathagatasyantikad  
dvadasabodhisattvasahasrani sukhavatyam lokadhatav upapatsyante ;  
puspadhvajasya tathagatasyantikad pañcavimsatir viryaprapta  
bodhisattvakotyah ekaprasthanasamsthita ekenastahena  
navanavatikalpakotinayutasahasrani pascanmukhikrtya yah  
sukhavatyam lokadhatav upapatsyante ; jvalanadhipates  
tathagatasyantikad dvadasabodhisattvakotyah sukhavatyam  
lokadhatav upapatsyante ; vaisaradyapraptyasya tathagatasyantikad  
ekonasaaptatir bodhisattvakotyah yah sukhavatyam lokadhatav  
upapatsyante ; amitabhasya tathagatasya darsanaya, vandanaya,  
paryupasanaya pariprcchanayai pariprasnikaranaya. etenajita  
paryayena paripurnakalpakotinayutam namadheyani  
parikirtayeyam tesam tathagatanam, yebhyas te bodhisattva  
upasamkramanti sukhavatim lokadhatum tam amitabham tathagatam  
drastum vanditum paryupasitum, na ca sakyah paryanto 'dhigantum.  
pasyajita kiyat sulabdhalabhas te sattva ye 'mitabhasya  
tathagatasyarhatah samyaksambuddhasya namadheyam srosyanti, napi te  
sattva hinadhimuktika bhavisyanti, ye 'ntasa ekacittaprasadam api  
tasmin tathagate pratilapsyante, 'smims ca dharmaparyaye. tasmad tarhy  
ajita ; arocayami vah, prativedayami vah, sadevakasya lokasya purato  
'sya dharmaparyayasya sravanaya, p63 trisahasramahasahasram api  
lokadhatum agniparipurnam avagahyatikramyaikacittotpadam api  
vipratisaro na kartavyah. tat kasya hetoh. bodhisattvakotyah  
ajitasravanad esam evamrupanam dharmaparyayanam  
vivartante 'nuttarayah samyaksambodheh. tasmad asya  
dharmaparyayasyadhyasayena sravanodgrahanadharanartham,  
paryavaptaye, vistarena samprakasanarthaya, bhavanartham ca,  
sumahadviryam arabdhavyam. antasa ekaratrim divasam apy, eka- godohamatram  
apy antasah, pustakagatavaropitam api krtva sulikhito dharayitavyah,  
sastrsamjña ca tatrotpadaya kartavya, icchadbhiih ksipram  
aparimitan sattvan avaivarttikams canuttarayam samyaksambodhau  
pratisthapayitum, tam ca tasya bhagavato 'mitabhasya tathagatasya  
buddhaksetram drastum. atmanas ca visistam  
buddhaksetragunalamkaravyuhasampadam parigrhitum iti. api tu  
khalv ajita ; atyartham sulabdhalabhas te sattva  
avaropitakusalamulah, purvajinakrtadhikara,  
buddhadhistanadhisthitas ca bhavisyanti, yesam anagate  
'dhvani, yavat saddharmapralope vartamana ima evamrupa udara  
dharmaparyayah sarvabuddhasamvarnitah, sarvabuddhaprasastah

sarvabuddhanujñata, mahatah, sarvajñajñanasya ksipram aharakah  
srotavabhasam agacchanti. srutva codaram priti-pramodyam p64  
pratilapsyanta, udgrahisyanti, dharayisyanti, vacayisyanti,  
paryavapsyanti, parebhyas ca vistarena samprakasayisyanti,  
bhavanabhiratas ca bhavisyanty, antaso likhitva pujayisyanti, bahu  
ca te punyam prasavisyanti, yasya na sukara samkhyā kartum. iti hy  
ajita yat tathagatena krtyam krtam tan maya. yusmabhir idanim  
nirvicikitsair yogah karaniyah. ma samsaya tam asangam  
anavaranam buddhajñanam. ma bhut sarvakaravaropeta-  
ratnamayapadmabandhanagarapravesah. durlabho hy ajita buddhotpadah,  
durlabha dharmadesana, durlabha ksanasampat. akhyatajita maya  
purvakusalamulaparamipraptih. yuyam idanim abhiyujyata pratipadya  
vai. asya khalu punar ajita dharmaparyayasya mahatim parindanam karomy  
avipranasaya. ma buddhadharmanam antardhanaya parakramisyatha. ma  
tathagatajñam ksobha- yisyatha. atha khalu bhagavams tasyam  
velayam ima gatha abha- sata : neme akrtapunyanam srava  
bhesyanti idrsah, ye tu te sura siddharthah te srosyanti  
imam giram.(1) drsto yais ca hi sambuddho lokanatha  
prabhamkarah, sa gauravaih sruto dharmah pritim prapsyanti te  
param.(2) na sakta hinebhi kusidadrstibhih buddhana dharmesu  
prasada vinditum. ye purvabuddhesu akarsu pujam, p65 te lokanathan  
caryasu siksisu.(3) yathandhakare puruso hy acaksuh margam na  
jane kutu samprakasayet. sarve tatha sravaka buddhajñane ajanakah  
kim punar anyasattvah.(4) buddho hi buddhasya guna prajanate. na  
devanagasurayaksasravakah. pratyekabuddhana pi ko gati yatho,  
buddhasya jñane hi prakasyamane.(5) yadi sarvasattvah sugata  
bhavyeh visuddhajñana paramakovidā, te kalpakotir atha vapi uttare  
ekasya buddhasya gunan katheyuh.(6) atrantare nirvrta te bhavyeh  
prakasyamana bahukalpakotih, na ca buddhajñanasya pramanu  
labhyate, tatha hi jñanas cariyam jinanam.(7) tasman narah  
pandita vijñajatiyah, yo mahya vakyam abhisraddhadheyuh,  
krtsnam sa saksi jinajñanasim. buddha prajanati giram  
udirayet.(8) kadaci labhyati manusyalabhah, kadaci buddhana pi  
pradurbhavah. sraddha tha prajña sucirena lapsyate,  
tasyarthaprajñair janayatha viryam.(9) ya idrsam dharmā  
srunitva srestham labhyanti pritim sugatam smarantah, te  
mitram asmakam atitam adhvani, ye buddha bodhaya janenti cchandam, iti.(10)  
p66 asmin khalu punar dharmaparyaye bhagavata bhasyamane dvadasanam  
sattvanayutakotinam virajo vigatamalam dharmesu dharmacaksur  
visuddham, caturvimsatyā kotibhir anagamiphalam praptam.  
astanam bhiksusatanam anutpadayasravebhyas cittani  
vimuktani. pañcavimsatyā bodhisattvakotibhir  
anutpattikadharmaksantipratilabdham. devamanusikayas ca prajayas  
catvarimsatkotinayutasahasranam anutpattipurvany  
anuttarayam samyaksambodhau cittany utpannani sukhavyupapattaye ca  
kusalamulany avaropitani, bhagavato 'mitabhasya darsanakamataya. sarve  
te tatrotpadyanupurvena mañjusvara nama tathagata anyesu

lokadhatusupapatsyante. asitis ca nayutakotyō dipankarena  
tathagatena labdhaksantika avāivartya anuttarayāh samyaksambodher,  
amītayusaiva tathagatena paripacitāh purvabodhisattvacaryas  
carantas, tas ca sukhavatyam lokadhataḥ upapadya  
purvapranidhanacaryāh paripurayisyanti. tasyam ca velayam ayam  
trisahasramahasahasro lokadhataḥ sadvikaram prakampitāh.  
vividhani ca pratiharyāni samdrsyanti, janumatram ca  
mandaravapuspāih pṛthivyam samstrtam abhūt. divyamanusikāni  
ca turyāni samvaditāni abhuvan. anumodakasabdēna ca yavad  
akanisthabhavanam vijñaptam abhūt. idam avocad bhagavan attamaṇa,  
ajito bodhisattvo mahasattva ayusmams canandah, sa ca sarvavati  
parsat sadevamanusyasuragandharvas ca loko bhagavato bhasitam p67  
abhyānandann iti. bhagavato 'mitabhāsyā gunaparikīrtanam bodhisattvanam  
avāivarttikabhūmipravesah. amītabhāsyā sukhavati-vyūha- parivartah  
samaptah.

— Sukhavativyūha (Academic edition — see source file header)