

(Chowkhamba Sanskrit Series, 50,1 [fasc. 286], pp. 179-196)

Input by Dhaval Patel

Revisions:

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Text

tattvamimamsa /

sukhaikavisaya bhutanam pravrttih / sukham ca sati
dukhahetavasambhavati / ato bhavati dukhabhigatake jijñasa sa ca
tattvajñanat / atastattvamatra nirupyate / nanu trividham dukham
adhyatmikamadhidaivikamadhibhautikam ca / tatradyatmikam dvididham
sariram manasañca / sariram vatapittaslesmanam
vaisamyanimittam manasam kamakrodhadinibandhanam / adhibhautikam
manusapasupaksyadinimittam / adhidaivikam
yaksaraksasagrahadyavesanibandhanam / tesam caisam
laukikairevopayaih pratikarah sakyate / tatha hi
sarirasyausadhadibhih manasasya
manojñastripanabhojanavastralankaradipraptya adhibhautikasya
nitisastrabhyasasusthanopavesadina adhidaivikasya
manimantradyupayogeneti sukara upayah tattvajñanam
tvanekejamaraparabhyasasadyam / tatha ca laukikanamabhanakah /
akke cenmadhu vindeta kimartham parvatam vrajet / istasyarthasya
sampraptau ko vidvan yatnamacaret // iti / akke grhakone / maivam / na
hyetairupayaih sarvameva dukham nivartate / nivrttam
punarnotpadyate / yadyapi sastriyamapi
ahoratramasavarsadisadyamupayantaram sukaram srutyate apama
somamamrta abhumi tathapi etadapi laukikopayatyameva / tathahi
somyagah pasuvadhadisadhanatvanna visesatah suddhah / akarte
hi tadvadhaprayascitte svargadigatyanantaram paripacyate eva taddukham
/ na ca na himsyatsarvabhutaniti samanyasastrabhya
visesasastrenagnisomiyam pasumalabhetetyanena badhah
sankyah bhinnavisayatvena badhyabadhakabhavasambhavat
agnisomiyam pasumalabheteti vakyena hi vadhasya kratupakarakatvameva
bodhyate na tu purusapratyavayabhavah / evam svargaderanityatvamapi
sattve sati karyatvadanumiyate / tatha ca srutirapi

na karmana na prajaya dhanena tyagenaiknamrtatvamanasuh /
parena nakam nihitam guhayam vibhrajate yadyatayo visanti //

karmana jyotistomadina prajaya putrena dhanena devatajñanena
putrenayam loko jeyo vidyaya devalokah karmana pitrloka iti
srutyantarata ebhih pitradilokasyaiva praptirnamrtatvasyeti bhavaha /
tarhi kathamamrtatvamityata aha tyageneti /
sarvakarmasamnyasadyajñanenetyarthah / tadamrtatvam svarga eva
cettattraha parena nakamiti / tarhi durasthatvanna prapyamiti
cettattraha nihitam guhayamiti / taccasannatvatprthak janairapi
labhyamiti cettattraha yadyataya iti / adurabhutamapyavivekinam

durabhutameva / tatha srutyantaram /

karmana mrtyumrsayo niseduh prajavanto dvavinamihamanah /
tatha 'pare rsayo ye manisinah param karmabhyo
'mrtatvamanasuriti //

apama somamamrta abhumetyamrtatvabhidhanam tu cirasthityabhiprayam
/ yadahuh abhutasamplavam sthanamamrtatvam hi bhasyate iti /
tadetatsarvamabhipretyoktam sastrakrdbhieh tadbiparitam sreyan
vyaktavyaktajñaviññanat / asyarthah /

tasmatsomapanaderavisuddhadanityat viparito

himsadyasankaradvisuddha upayah sreyan / sa ca katham ? vyaktasya

karyajatasya tatkaranasya avyaktasya pradhanasya tabhyam parasya

tasyatmanasca vivekena jñanadbhavati iti / na ca vivekotpannaphalasyapi

karyatvadanityatvam samkyam / bhavarupakaryasyaivanityatvat

dukhkadhvamsasya tu karyatve 'pi nityatvat / athatra sastre catasro

vidhah / praktirviktirubhayamanubhayañceti / tatra jagato

mulakaranabhutam pradhanam na vikarah kintu praktireva

prakarotiti praktih sattvarajastamasam samyavastha / asyasca

mulantaramanavasthabhayannastiti mulapraktirityucyate / saiva

sastrantare avidya mayasabdenocyate / etadevavyaktam sattvadinam

gunanam vaisamye sati vyaktamityucyate / yathahi samudrajale

calitacalitapradesah / evam trigunatmike pradhane

parinamavamstadvidhurasca pradesah / tatra praktivikaresu

madhye adyo vikaro mahanityucyate sa etadbuddhilaksanah / sa aha

mahansattviko rajasastamasasceti trividhah / buddhestu prathamam vikaro

'hankarah / ete ca mahadadayah praktitayo vikrtayasca / tathahi

mahattattvamahankarasya praktirvikrtisca mulaprakrteh / ayam hi

kramah prakrtermahan mahato 'hankaram ahankaratpañca

tanmatrah tabhyah pañca bhutani tanmatrani punah

ksiradadhyorantarale kalalaparinatparinatani suksmabhutani

kusumasaurabhyena suksmasthulatayopalaksyamanam gunavaisamyameva

tanmatrasabdena bhutasabdena cocyate / pañca bhutani

ekadasendriyani ceti esa sodasako ganastu vikara eva na

praktih / purusastvatma na praktirna vikrtih / tadetadahuh /

mulapraktiraviktirmahadadyah praktiviktayah sapta /

sodasakastu vikaro na praktirna vikrtih purusah // iti /

atha sastraparibhasa / drstamanumanamaptavacanañceti trividham

laukikam pramanam / arsam tu vijñanam yoginameveti tadatra

noktam / tatra prthivyadayah sukhadayascasmadadinam visayah /

tanmatralaksanastu devanam yoginam ca visaya na

tvasmadadinam tesam cendriyaih sambandhah sannikarsah / evañca

visayasambaddhendriyasrito yo buddhidharmo 'dhyavasayah sa eva

pramanam / ayam hi kramah / visayasambaddhanamindriyanam

vrtau satyam buddhestu tamobhibhave sati yah sattvasamudrekah so

'dhyavasaya iti jñanamiti vrttiscakhyayate / tadidam

pratyaksapramanam / asmacca yascetanasakteranugrahastatphalam prama

bodhah / buddhisattvam hi prakrtatvadacetanamiti tadiyo 'dhyavasayo
'pyacetanah ghatadivat / evam hi buddhisattvasya parinamabhedah
sukhadayo 'pyacetanah / purusastu sukhadyananusangi cetanah / so
'yam buddhitattvavarttina jñanasukhadina tatpratibimbito
buddhisadrsyapraptya jñanasukhadimaniva bhavati
citisadrsyapraptya ca acetanapi buddhistadavadhyavasayasca cetana iva
bhavati / carvakastu pratyaksanyat na manamiti vadanti / tanmate
samdigdhaviparyayastu purusabodhanam nopapadyeta / nahi
purusantaragatah samsayah anumanam kathanam vina va jñatum
sakyah / pramanantarani tvatraivantarbhavanti / tathahi upamanam
tavat gosadrsogavaya iti vakyam tajjanito bodho sabda evantarbhavati
caksuhsamnīkrstasya gavayasya yat gosadrsyajñanam
tatpratyaksameva / evam jivatascaitrasya grhasattvena
bahisattvakalpanamarthapattih sapyanumana evantarbhavati /
vimatascaitro bahirbhavitumarhati grhesvavidyamanatvat / yada
tvavyapakah sannekatrasti tadanyatra nasti yadaikatra nasti
tadanyatratiti vyaptigrahat / evamiha vate yaksah prativasati iti
aitihyam na pramanamanirdistasvavaktrkatvena sandehat /
aptoktatvaniscaye tvagama eva / evamabhavo nanupalabdhighamyah kintu
pratyaksa eva / na hi bhutalasya
kaivalyalaksanatparinamavisesadanyo ghatabhavo nama / sarva
eva hi bhavah pratiksanam parinaminah sa ca parinamabheda
aindriyaka evetyalam / tatra suksmasyavyaktasyapratyaksatve 'pi
mahadadikaryena tadanumiyate / tathahi sadeva karyam
karanavyaparapragapi / asato hi sattvam duskaram nahi nilam
silpisahasrenapi pitam sakyam kartum / kintu tilesu pidanena
tailasyeva avirbhavamamatramutpattih tirobhava eva vinasah /
kiñcasambaddhasyapi karyasya janyatve sambaddhatvavisesatsarvam
karyam sarvasmadbhavediti karyasambaddhasyaiva karanasya
janakatvamupeyam / na ca sadasato sambandho 'stīti satkaryam / kiñca
tantudharmatvattantupadeyatvacca na patasyarthantaravam yannaivam
tannaivam yatha ghatapatau / tatha arthantarayoh samyogo va
bhavati yatha kumdadadarayoh apraptirva bhavati himavadvindhyayoh /
tasmadyatha kurmasarire kurmangani nivisamanani tirobhavanti na
tatra tanyutpadyante na vinasanti va
evamekasmatsuvarnadermukutadipradurbhava evotpattih / evañca
mahadadikaryam pradhane 'bhinivisate avyaktam bhavati iti / karane
sattyeva karyasya vibhagavibhagabhyamavyaktam karanamastiti gamyate
/ taccavyaktam nityam vyapakam ca sarvam karyam vyapnoti tatha
nihkriyam kvacidapyanasritañca evam niravayavam svatantram ca /
etadviparitantu vyaktam / evam vyaktamavyaktam ca
sukhaduhkhamoharupagunatrayanvitamacetanam prasavadharmi ca
tadviparitah purusah sukhadayasca gunah sattvarajastamorupah
/ sattvasya prayojanam tu prakasah rajastu tasya pravartakam tamastu
niyamakam yadi hi tamasa guruna niyamyeta tada rajah laghu sattvam
sarvatra pravarttayet / yatha sattvam rajastamasi abhibhuya santa
vrttimadhighacchati yatha ca rajah sattvarajasi abhibhuya ghoram

tatha tamah sattvarajasi abhibhuya mudhamiti / yadyapyete parasparam
 virodhasilah tathapi yatha vatapittaslesmanah
 parasparavirodhinah sariradharanarupaikakaryakarinah evamete 'pi
 / evam sukhahetutvatsattvam sukhatmakam
 dukkhahetutvaddukhatmakam rajah yanmohakam tattamah / te ca
 sukhadukhamohah parasparavirodhinah svanurupanyeva parasparam
 viruddhani sukhadukhamohatmakani nimittani kalpayanti / tathahi ekaiva
 stri svaminam prati suharupasadbhavattam sukhakaroti sapatnistu
 dukkhakaroti evamatrapyekasyapi nimittabhedadbhedah /
 sukhaprakasalaghavaistu parasparamavirodhanna nimittabhedah kalpyante /
 sargadau tu parinamasvabhava gunah ksanamapyaparinamayya na
 tisthantiti sattvam sattvarupataya rajo rajorupataya
 tamastamorupataya pravarttate / yathahi ghanavimuktajalanam
 jambirakaraviranarikeradyasrayabhedadasti bhedah
 evamekarupanamapi gunanam pratigunasrayavisesadanekarupata
 / atma tu vyaktavyaktasamghatabhinnah / parartha hi samghato
 bhavati / yatha sayanasanadayah samghatah sarirartha
 drstah / kiñca yatha rathadi yamtryadinadhithitam evam
 trigunatmakamapi parena kenacidadhithiyamanam yuktam / sa catma
 pratisariram bhinnah na hyekasmin sukhini sarve sukhinah / sa cayam
 purusah saksi ca bhavati prakrtirhi svavisayacaritam purusaya
 pradarsayati / tathahi loke arthipratyarthinau vivadavisayam
 saksine darsayatah / evam cayam drastapi bhavati / tatha
 atraigunadasya kaivalyam ca dharmah / atyantiko hi
 dukkhatrayabhavah kaivalyam / ata evatrigunatvanmadhyastho 'pi
 bhavati sukhi hi sukhe trpyan dukkhi dvisan madhyastho na bhavati /
 ata evobhayaarahityadudasina ityucyate / evamaprasavadharmitadakarta 'pi
 / yadyapi cetano 'ham karomiti krticaitanyayoraikadhikaranyam
 pratiyate tathapi purusapradhanadisambandhatpurusacaitanyamavyakte
 gunakartrtvam ca puruse upacaryate / bhogyam hi pradhanam
 bhoktaramantarena na sambhavati iti bhavati tasya bhoktrapeksa
 purusastu bhogyena pradhanena samyuktastadgatam
 dukkhamatmanyabhimanyamanah kaivalyam prarthayate / tacca
 sattvapurusanyatakhyatinibandhanam na ca sattvapurusanyatakhyatih
 pradhanamantareneti kaivalyartham purusah pradhanamapeksata iti
 tayoh samyogah ata eva samyogo na mahadadisargamantarena bhogaya
 kaivalyaya ca paryapta iti samyoga eva bhogapavargartham sargam
 karotiti //

atha vivekajñanopayogini buddhirmirupyate / tasyasca vyaparo
 'dhyavasayah tadabhinnah / esa buddherlaksanam
 samanasantanajatiavyavacchedakatvat / tathahi sarvo 'pi vyavaharta
 'hamatradhikrta iti abhimatya maya etatkartavyamiti adhyavasyati tatasca
 pravartate / tatra citisannidhanadapannacaitanyaya buddheryo 'yam
 kartavyamiti vinisayayah so 'dhyavasayah / tatra dharmo
 yagadyanusthanajanitah / jñanam gunapurusananyatakhyatih /
 vairagyam ragabhavah / evamaisvaryamapi buddhidharmo yato

'nimadipradurbhavah / ahamatra saktah matto nanyo 'tradhikrtah
ato 'hamasmi ityadiko yo 'bhimanah so
'hankaravyaparadvadahankarah / tamupajivya hi buddhiradhyavasyati
karttavymetanmayeti ahankaracca dvididhah sargah
sattvikadekadasendriyani tamasattu pañcatanmatrah / rajasastu
tatpravartakatvamatrakaranatvam /
sattvikarajasatamasahankaranameva kramena vaikarikastaijaso
bhutadiriti samjñah / caksuhsrotraghranarasanatvagakhyani
buddhindriyani / vakpanipadapayupasthani karmendriyani / mana
ubhayatmakam buddhindriyam karmendriyañca / caksuradinam ca
manodhisthitanam svavisayesu pravrtteh / prathamam
vastudarsanantantaram balamukadivannirvikalpatmakam samanyato
jñanamutpadyate / pascacca vastudhamairjatyadibhiryo 'dhyavasayah sa
sankalpakhyo manaso vyaparah / ekasmadahankaradekadasavidhani
indriyani bhavantityatra tu sabdadyupabhogasampravartakadrstabheda
eva niyamakah / adrstabhedastu gunaparinama eva /
pañcabuddhindriyanam sambaddhavastvalocanam vrttih
vagadikarmendriyanam tu vacanadayo vrttayah / evam mahato
'dhyavasayah ahankarasyabhimanah sankalpo manaso
vrttirvyaparah / karyakaranabhimukhanam karananam
vrttisankarastu na bhavati / yathahi paravaskandaya pravrttah
saktikayastikadayah svam svam saktiyadikamevadadate na
parasparayastyadikam / nanu yastikanam cetanatvadastu tatha
pravrttih karananam tvacetananam
pravrtterayuktatvattatsvarupasamarthyopabhogabhijña adhisthata
svikarya iti cenna tatpravrttau purusarthasya hetutvat
etaccopapadayisyati / karanani tu trayodasa / karanatvam tu
sabdasparsadiprakasanam karmendriyanam tu vacanadivvyaparah /
etadbahyakaranam varttamanakalamantaskaranam tu trikalam /
nadipurabhedadabhudvrstih asti dhumadihagnih
pipilikandasamcaranadbhavisyati vrstiriti pratyayat / ye tu
vaisesikah kalamekamatiriktam svikurvate / tanmate
'pyatitanagatadivvyavaharabhedah upadhibhedadeva bhavati evam ca
taistairupadhibhirevatitanagatadibhedasiddhau
kimatiriktakalavikareneti samkhyah / esam cendriyanama
pradhanapradhanabhavo 'pyasti / yathahi gramadhyaksa
karsakadibhyah karamadaya visayadhyaksaya prayacchanti
visayadhyaksasca sarvadhyaksaya sa ca bhupataye evam
bahyendriyanalocyā manase samarpayanti manasca sankalpyahankaraya
ahankarascabhimatya buddhau sarvadhyaksayamiti / ete ca
buddhindriyamanohankara gunavisesa gunanam
sattvarajastamasam vikarah parasparam viruddham api
purusarthenaikavakyatapanah yatha santamasapanayanena prakasaya
milita vartitailavahnayah pradipo bhavati / nanu kasmadbuddhau
prayacchanti na punarahankaraya manase veti cenna purusarthasya
prayojakataya saksatsadhanam pradhanam buddhireva
ahankaradayastu tam prati gaunah / asmadadibhih

parasparavyavrttani nanubhuyante iti sabdaditanmatrani
avisesah suksmani ca / akasadisū tu sthulesu
kvacitsattvapradhanataya santah sukhah prasanna laghavah
kecidrajastamahpradhanataya ghora mudhasca / te visesah punah
tridha suksmam sariram matapitrjam mahabhutani ca /
pradhanenadisarge pratipurusamekaikamutpaditam tatha 'vyahatam
silamapyanupravisati / sargadamahapralayamavatisthate suksmam
sariram tacca mahadahankaraikadasendriyapañcatanmatrasamudayah /
etacca sariram bhoganarha iti sthulam sariram
satkausikamasrayati / lomalohitamamsani matrtah
snayvasthimajjanah pitrta iti sat kosah / nanu
dharmadharmanimittah samsarah tasya ca suksmasarire
'bhavatkatham sthulasarirasrayanamiti cet na dharmadyanvitabuddhya
samyogena tasyapi dharmadyabhivasitatvat yathahi
surabhipuspadisambandhadvastramapi tadamodavasitam bhavati /
dharmadharmanimittakam ca sthulasariragrahanam tayoh
samsargena suksmasariram sthulasariramasritya devo va
manusyo va pasurva bhavati / yathahi natastam bhumikama vidhaya
dharmarajo va bhavati vatsarajo va bhavati iti / hetustvatra purusartha
eva / tatordhvagamanasya nimittam dharmah / evamadharmanadhogatih /
jñanena mokso 'jñanena bandhah / tattvanabhijñāsya purusasya
vairagyamatratprakrtyadisvatmabudhyopasyamanesu tatraiva layah
ragatsamsarah aisvaryadicchaya avighatah
vighatascanaisvaryat / ayam buddhisargah caturdha
viparyayasaktitustisiddhibhedat / tatra viparyayo 'jñanamavidya /
viparyayah pañcadha avidyasmitaragadvesabhinivesa
yathasamkhyam tamomohamahamohatamisrandhatamisrasamjñabheda /
prakrtyadisvanatmasvatmabuddhiravidya tamah /
devadinamanidadyaisvaryesu sasvatikatvabhimano 'smita mohah /
sabdadisū visayesu raga asaktirmahamohah /
devadinamasuradibhyah svaisvaryanimabhighatabhayamabhiniveso
'ndhatamisrah / asaktistu andhatvapangutvadirupa
karanavaikalyahetuka / tustayo dvedha adhyatmika bahyasca
praktivyatirikta atmastiti niscitya samnyasadeva tavapavarto
bhavisyatiti upadesadau ya tustayasta adhyatmikyah
pañcavisayoparamat ya tustayasta bahyah /
atmavidyanamadhyayanamanadayah siddhibhedah / evam nirupito
buddhisargah / tanmatrasargo 'pi devamanusyapasvadibhedadbahudha /
tatordhadhomadhyalokah sattvarajotamobahulah / nanu
sukhaduhkhadayah prakrta buddhigunah katham cetane bhavantiti
cetsatyam puri linge serate sa purusah / evam ca lingapurusah
sambandhallingadharmanatmanyadhyavasyati / ayam ca mahadadi
prthivyadimahabhutantah sargah prakrtyaiva krtah /
niskaranatve tu sadaiva syannaiva va syat / isvarastu na
tatropadanam citisakteraparinamat / napi isvaradhithitaya
prakrteh kartrtvam nirvyaparasyadhsthatrtvasambhavat / nahi
nirvyaparastaksavasyadyadhitisthati / nanu prakrteh kartrtve

tasya nityatvenanuparamatkadapi mokso na syaditi cenna / yatha hi
odanakamah pakvaudano na pravartate punastatra evam yam yam
purusam praktirmocitavati na tam prati punah pravartate /
nanvacetanayam prakrtau katham cetanadharmah pravrttih
tasmadasti prakrteradhisthata cetanah atmanastu
praktisvarupanabhijñatvannadhisthatumarhanti tasmadasti
sarvarthadarsi prakrteradhisthata sa cesvara eveti cetsatyam
yathahi vatvavivrdhdhyarthamacetanamapi ksiram pravartate tatha
praktirapi purusamoksaya pravartisyate / na
cesvaradhisthanatvena ksire pravrttih sankaya / dvidha hi
pravrttirbhavati svarthaya karunyaya va / na
captasakalakamasyesvarasya kimapi prarthaniyamasti sargatprak
dukhabhavena karunaya asambhavat / kiñca karunaya prerita
isvarah sukhina eva sarvan praninah srjet na vicitran /
prakrtestvacetanataya nedam dvayam kintu pararthaiva pravrttih
yatha parisadanpradarsayannivartate natah evam praktih
atmanam sabdadyatmana purusadbhedena prakasya nivartate /
phalabhava 'pi nirgune upakarinyapi puruse praktistapasvini
pravartate eva yathahi gunavanupakaryapi bhrtyo nirgune
upakarinyapi svamini nisphalaradhanah / yadyapi natyannivrtto
'pi natah kalantare punarapi pravartate evam muktam prati
praktistu na punah pravartate yathahi vigalitavasana kulavadhuh
kadacitkenaciddrsta cettadasau tatha yatate yatha na
purusantarani pasyanti evam praktirapi vivekena saksatkrta
'tilajjavasatpunah svatmanam na pradarsayati / nanu
savaanaklesakarmasayanam bandhanasamjñitanamapyaparinamini
puruse 'sambhavatkatham mokсах mucerbandhanavislesarthatvat / ata
eva na samsaro 'pi sambhavati niskriyatvat / maivam / yathahi
bhrtiyagatau jayaparajayau svaminyupacaryete evam praktigatayorapi
bhogapavargayorvivekagrahatpuruse upacarah / tatra
dharmadharmajñanavairagyavairagyaisvanyanaisvanyarupaih
saptabhairbhavairbadhnati tattvajñanena tu mocayati / evam ca
krtadasmattattvabhyasannasmi na me nahamiti suddhamutpadyate
jñanam yadvisayo abhyasastam saksatkarayatiti / nasmityanena
kriyamatrannisidhyate asteh kriyarthatvat / nahamityanena
kartrtvam na me ityanena svamitvam nisidhyate /
bhogavivekasaksatkarau prakrteh prasotavyau tau ca prasutaviti
nivrtta praktistam niskriyah svacchapurusah pasyati
praktipurusayorasamsarge 'pyavivekakhyatinibandhanah samsarah
punarna bhavati iti / ante tattvajñanasya tadanimeva sarirapatastu na
bhavati / yathahi nivrtte kulalavyapare samskaravasat cakram
bhramattisthati evam samskaravasat sariramapi
sarirapatanantaram tu प्रधानस्या nivrttatvadatyantikamapi
duhkham nasyati dukhahavarupam kaivalyamapnoti //

iti srimaddevidattatmajagamasevakasunvacaryakrsnamitrakrta
tattvamimamsa samapta //

