



Consequently, word boundaries are not marked by spaces.

The text is not proof-read.

## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

nyayakusumañjaliḥ //

prathamastabakah /

[ku.1.101] satpaksaprasarāhsatam parimalaprod bodhabaddhotsavah /  
vimlano na vimardane 'mrtarasa(1)prasyandamadhvikabhuh //

isasyaisa nivesitah padayuge bhrngayamanam bhramat /

ceto me ramayatvavighnāmanagho(gham)(2)(gha)nyayaprasunañjaliḥ //1 //

svargapavargayormargamamananti manisinah /

yadupastimasavatra paramatma nirupyate //2 //

[ku.1.102] iha yadyapi yam kamapi purusarthamarthayamanah-  
suddhabuddhasvabhava ityaupanisadah, adividvan siddha iti kapilah,  
klesakarmavipaka'sayairaparamrsto nirmanakayamadhisthaya  
sampradayapadyota(3)(varta)ko 'nugrahakasceti patañjaliḥ,  
lokavedaviruddhairapi nirlepah svatantrasceti mahapasupatah, siva iti  
saivah, purusottama iti vaisnavah, pitamaha iti pauranikah,  
yajñāpurusa iti yajñīkah, (4)sarvatra iti saugatah, nivarana iti  
digambarah, upasyatvena desita (nodita) iti mimamsakah,  
lokavyavaharasiddha iti carvakah,(5) yavaduktopapanna iti  
naiyayikah, kim bahuna- karavo 'pi yam visvakarmeti upasate,  
tasminneva jatigotravaracaranakuladharmadivadasamsaram  
prasiddhanubha(bha)ve bhagavati bhava sandeha eva kutah? kim  
nirupaniyam?- [ku.1.103] tathapi- nyayacarceyamisasya  
mananavyapadesabhak /  
upasanaiva kriyate sravananantaragata //3 //

sruto hi bhagavan bahusah srutismrtitihapuranesvidanim

mantavyo bhavatih, "srotavyo mantavya" iti sruteḥ; "agamēnanumanena  
dhyānabhyasasena ca /

tridha prakalpāyan prajñam labhate yogamuttam" //

iti smrtesca /

[ku.1.104] tadiha sanksepatah pañcatayi vipratipattih- alaukikasya  
paralokasadhanasyabhavat ; anyathapi  
paralokasadhananusthanasambhavat ;  
tadabhava'vedakapramanasadbhavat ; sattve 'pi tasyapramanatvat ;  
tatsadhakapramanabhavacceti //

[ku.1.105] tatra na(6) prathamah kalpah- yatah-

(7)sapeksatvadanaditvadvaicitryadvisvavrttitah /  
pratyatmaniyamadbhukterasti heturalaukikah //4 //

[ku.1.106] na hyayam samsarah (8) aneka(naika)vidha(vidho)dukhamayo  
nirapekso bhavitumarhati /  
tada hi- syadeva, na syadeva va- na tu kadacit syat //

akasmadeva bhavatiti cenna- hetubhutinisedho na svanupakhyavidhirna ca /  
svabhavavarnana naivamavadherniyatatvatah //5 //

[ku.1.107] hetunisedhe bhavanasyanapeksatvena (9) sarvada bhavanam,  
avisesat / bhavanapratisedhe, pragiva pascadapyabhavanam, avisesat  
/ utpatteh purvam svayamasatah svotpattavaprabhutvena svasmaditi  
paksanupapatteh / paurvaparya(10) niyamasca karyakaranabhavah /  
na caikam purvamaparam ca,tattvasya bhedadhisthanatvat /  
anupakhyasya hetutve pragiti satvaprasaktau punah sadatanatvapatteh /

[ku.1.108] syadetat- na akasmaditi karananisedhamatram va  
bhavanapratisedho va svatmahetukatvam va nirupakhyahetukatvam  
vabhidhitisitam / api tvanapeksha eva  
kascinniyatadesa(11)svabhavavanniyatakalasvabhava iti brumah- (12)na,  
niravadhitve aniyatavadhikatve va kadacitkatvavyaghatat / na  
hyuttarakalasiddhitvamatram kadacitkatm; kim tu pragasatve sati /  
savadhitve tu sa eva pracyo heturityucyate / [ku.1.109] astu pragabhava  
evavadhiriti cenna, anyesamapi tatkale satvat anyatha tasyaiva  
nirupananupapatteh / tatha ca na tadekadhitvamavisesat /  
itaranirapeksasya pragabhavasyavadhitve pragapi tadavadheh(13)  
karyasya sattvaprasangat / [ku.1.110] santu ye kecidavadhayah, na tu te  
'peksyanta iti svabhavartha iti cet- "napeksyanta" iti kor'thah? kim  
na niyatah, ahosvinniyata apyanupakarakah? prathame dhumo dahanavat  
gardabhamapyavadhikuryat, niyamakabhavat / dvitiye tu  
kimupakarantarena, niyamasyaivapeksarthatvat, tasyaiva ca  
karanatmatvat, idrsasya ca svabhavavadasyestatvat / [ku.1.111]  
thanityasvabhavaniamavadetat / na hyakasasya tattvamakasmikamiti  
sarvasya kim na syaditi vaktumucitam" iti cenna, sarvasya bhavatah  
svabhavatvanupapatteh / na hyekamanekasvabhavam (vo)(14)nama,  
vyaghatat / nanvevamihapi sarvada bhavatah  
kadacitkatvasvabhavavyaghatat iti tulyah pariharah- na tulyah-  
niravadhitve aniyatavadhitve va kadacitkatvavyaghatat niyatavadhitve  
hetuvadabhyupagamat / [ku.1.112] syadetat- uttarasya purvah,  
purvasyottaro madhyamasyobhayamavadhirastu; darsanasya durapahnvatvat /  
tvayapyetadabhyupagantavyam /  
na hi bhavavadabhave 'pyubhayavadhitvamasti /  
tadvadbhavesvapyanupalambhamanaikaikakotisu syat- na syat,  
anaditvat /

[ku.1.113] pravaho nadimanesa na vijatyekasaktiman /  
tattve yatnavata bhavyamanvayavyatirekayoh //6 //

[ku.1.114] pragabhavo hyuttarakalavadhiranadih, evam bhavo 'pi  
ghatadih syat / anupalabhyamanaprakkotikaghatadivisayam  
nedamanistamiti cenna- tavanmatravadhivabhavatve tadaharvat  
purvedyurapi tamavadhikrtya taduttarasya satvaprasangat;

apeksaniyantarahavat / evam purvapurvamapi / bhava, tadeva  
 sadatanatvat / tadaharevanena bhavitavyamiti asya svabhava iti  
 cenna-tasyapyahnah purvanyayena purvamapi satvaprasangat /  
 tasmattasyapi tatpurvakatvam, evam tatpurvasyapityanaditvameva  
 jyyah / na tvapurvanutpadeh kasyacidapurvasya sambhava iti /  
 [ku.1.115] tathapi vyaktyapeksaya niyamo 'stu, na jatyapekseti cenna,  
 niyatajatiyasvabhavatavyaghatat / (15) yadi hi yatah  
 kutascidbhavanneva tajjatiyasvabhavahsyat, sarvasya  
 sarvajatiyatvamekajatiyatvam va syat / evam (yadi) tajjatiyena  
 yatah kutascidbhavitavyamiti asya svabhava, tada'pi  
 sarvasmatsarvajatiyamekajatiyam va syat / [ku.1.116] katham tarhi  
 trnaranimanibhyo bhavannasusukanirekajatiyah? (16)  
 ekasaktimatvaditi cenna; yadi hi  
 vijatiyesvapyekajatiya(17)karyakaranasaktih samaveyat, na  
 karyakaranavisesah kvapyanumiyeta; karanavyavrttya ca na  
 tajjatiyasyaiva karyasya vyavrttiravasicyeta / tadabhava 'pi  
 tajjatiyasaktimato 'nyasmadapi tadutpattisambhavat / yavaddarsanam  
 vyavastha bhavisyatiti cenna, nimittasyadarsanat, drstasya  
 canimittatvat / etena (18) suksmajatiya(suksmadekajatiyatva)diti  
 nirastam, avahnerapi tatsauksmyat dhumotpattyapatteh / [ku.1.117]  
 karyajatibhedabhedayoh samavayibhedabhedaveva tantram, na  
 nimittasamavayini iti cenna; tayorakaranatvaprasangat / na hi sati  
 bhavamatram tat; kim tu satyeva bhava / na ca jatiniyame  
 samavayikaranamatram nibandhanam, api tu samagri / anyatha  
 dravyagunakarmanamekopadanakatve vijatiyatvam (19)na syat / na ca  
 karyadravyasyaisa ritiriti yuktam;  
 arabdhadugdhairevavayavairdadhyarambhadarsanat / [ku.1.118]  
 etenapohavade niyamo  
 nirastah;"karyakaranabhavadve"(20)tyadiviplavaprasangat /  
 tasmanniyatajatiyatasvabhava(21)bhanga vyaktyapeksayaiva niyama iti-  
 [ku.1.119] (22)na; phutkarena trnadereva, nirmanthanenanareva  
 pratiphalitataranikiranairmanereveti prakaraniyamavat tenaiva  
 vyajyamanasya karyajatibhedasya bhavat / drsyate ca  
 pavakatvavisesa 'pi pradipah prasadoravyapakamalokamarabhate; na  
 tatha jvalajalajatiloh 'pi darudahanah , na tarañcakarisah /  
 yastu tam nakalayet, sa karyasamanyena karanamatramanuinuyaditi  
 kimanupannam / [ku.1.120] evam tarhi dhumadavapi  
 kascidanupalaksaniyo visesah syat, yasya dahanapekseti, na  
 dhumadisamanyadvahnisamanyadisiddhih / etena vyatireko vyakhyatah  
 / tatha ca karyanupalabdihilingabhange  
 svabhavasyapyasiddher(23)gatamanumaneneti cet-(24)na /  
 pratyaksanupalambhagocaro jatibhedo na karyaprayojaka iti vadato  
 bauddhasya sirasyesa praharah / asmakam tu  
 yatsamanyakrantayoryayoranvayavyatirekavatta, tayostathaiva  
 hetuhetumadbhavaniscayah / tatha cavantaravisesasadbhave 'pi na no  
 virodhah / [ku.1.121] kim punastarnadau dahanasamanyasya prayojakam;  
 trnadinam visesa eva niyatatvaditi cet-(25) na / tejomatrotptattau

pavano nimittam; avayavasamyogo 'samavayi; tejo 'vayavahsamavayinah /  
iyameva samagri gurutvavaddravyasahita pinditasya / iyameva  
tejogatamudbhutasparsameksya dahanam, tatrapi jalam prapya  
divyam, parthivam prapya bhaumam, ubhayam prapyodaryamarabhata iti  
svayamuhaniyam / [ku.1.122] tathapyekamekajatiyameva va  
kiñcitkaranamastu krtam vicitrena /  
drsyate hyavilaksanamapi vilaksananekakaryakari /  
yatha- pradipa eka eva timirapahari vartivikarakari  
rupantaravyavaharakariti cenna- vaicitryat karyasya /  
ekasya na kramah kvapi vaicitryam ca samasya na /  
saktibhedo na cabhinnah svabhavo duratikramah //7 //

[ku.1.123] na tavadekasmadanapeksadanekam, akramat  
kramavatkaryanupapatteh /  
kramavattavatkarya(ka)karanasvabhavatvattasya, tat tatha;  
yaugapadyavaditi cet- (26)ayamapi ca ksanabhange pariharo na tu  
sahakarivade / purvapuranapeksayam kramasyaiva vyahateh /  
kramaniyame tvanapeksanupapatteh / [ku.1.124] napyanekamavicitram /  
(27)yadi hyanyunamanatiriktam va dahanakaranamadahanasyapi hetuh,  
nasavadahano dahano va syat; ubhayatmako va syat / na caivam /  
saktibhedadayamadosa iti cenna- dharmibhedabhedabhyam  
tasyanupapatteh / asankirnobhayajananasvabhavatvadayamadosa iti  
cenna- / na hi svadhinamasyadahanatvam; api tu tajjanakasvabhavadhinam /  
tatha ca tadayattatvaddahanasyapi tattvam kena varaniyam / na hi  
tasmin janayitavye nasau tatsvabhavah / tasmadvicitratvat karyasya  
karanenapi vicitrena bhavitavyam / na ca tat svabhavatastatha / tatah  
sahakarivaicitryanupavesah /  
na tu(ca)(28)ksano 'pi tadanapeksastatha bhavitumarhatiti /  
[ku.1.125] astu drstameva saharicakram; kimapurvakalpanayeti cenna-  
visvavrttitah /  
vipphala visvavrttirno na dukkhaikaphalapi va /  
drstalabhaphala napi vipralambho 'pi nedrsah //8 //

yad.i hi purvapurvabhutaparinatiparamparamatramevottarottaranibandhanam,  
na paralokarthe kascidistapurayoh pravarteta / na hi nisphale  
dukkhaikaphale va kascideko 'pi preksapurvakari ghateta; prageva  
jagat / [ku.1.126] labhapujakhyatarthamiti cet- labhadaya eva  
kinnibandhanah? na hiyam pravrttih svarupata eva taddhetuh / yato  
vanena labdhavyam yovainam pujayisyati, sa kimartham?  
khyatarthamanuragartham ca / jano datari manayitari ca rajyate /  
"jananuragaprabhava hi sampadah" / iti cenna- nitinarmasacivesveva  
tadartham danadivyavasthapanat / traividyatapasvino dhurtavakah eveti  
cenna- tesam drstasampadam pratyannupayogat / [ku.1.127]  
sukhartham tatha karotiti cenna- nastikairapi tatha  
karanaprasangat, sambhogavat / lokavyavaharasiddhatvadaphalamapi  
kriyate, vedavyavaharasiddhatvatsandhyopasanavaditi cet- gurumatametam, na  
gurumatam / tato nedamanavasara eva vaktumucitam / [ku.1.128]  
vrddhairvipralabdhatvadbalaanamiti cenna- vrddhanamapi pravrtteh /

na ca vipralambhakah svatmanamapi vipralabhante / te 'pi  
 vrddhatarairityevamanadiriti cet- na tarhi vipralipsuh kascidatra,  
 yatah prataranasanka syat / idam prathama eva  
 kascidanusthayapi dhurtah paran anusthapayatiti cet- kimasau  
 sarvalokottara eva; yah sarvasvadaksinaya sarvabandhuparityagena  
 sarvasukhavimukho brahmacaryena tapasa sraddhaya va  
 kevalaparavañcana(29)kutuhali yavajjivamatmanamavasadayati / katham  
 cainamekam preksa (30)purvakarino 'pyanuvidadhyuh? kena va  
 cinhenayamidrsastvaya lokottaraprajñena prataraka iti nirnitah? na  
 hyetavato dukkharaseh prataranasukham gariyah / (31)yatah  
 pakhandabhimatesvapyevam drsyata iti cenna-  
 hetudarsanadarsanabhyam visesat / anadau caivambhute  
 'nusthane pratayamane prakarantaramasrityapi  
 bahuvittavyayayasopadesamatrena pratarana syat;  
 (32)natvanusthanagocarena karmana / anyatha  
 pramanavirodhamantarena pakhanditvapasiddhirapi na syat /  
 [ku.1.129] astu danadhyayanadireva vicitro heturjagadvaicitryasyeti cenna-  
 ksanikatvat /  
 apeksitasya kalantarabhavitvat /  
 ciradhvastam phalayalam na karmatisayam vina /  
 (33)sambhogo nirvisesanam na bhutaih samskrtairapi //9 //

tasmadastyatisayah kascit / idrsanyevaitani svahetubala'yatani,  
 yena niyatabhogasadhananiti cet- tadidamamisamatindriyam rupam  
 sahakarihbhedo va? na tavat aindriyakasyatindriyam rupam, vyaghatat /  
 dvitiye tvapurvasiddhih / [ku.1.130] siddhyatu bhutadharma eva  
 gurutvadivatindriyah / avasyam tvayapyetadangikaraniyam /  
 kathamanyatha mantradibhih pritibandhah / tatha hi-  
 karatalanalamyogat yadrsadevadaho drstah, tadsadeva  
 mantradipratibandhe sati daho na jayate; asati tu jayate / tatra na  
 drstavaigunyamupalabhamaha / napi drstasadgunye  
 'drstavaigunyam sambhavaniyam; tasyaitavanmatrarthatvat /  
 anyatha, karmanyapi vibhagah kadacinna jayeta / na ca  
 pratibandhakabhavavisista samagri karanam;  
 abhavasyakaranatvat / tuccho hyasau / pratibandhakottambhakaprayogakale  
 ca tena vinapi karyotpatteh / prakpradhvamsadivikalpena  
 caniyatahetukatvapatat / akiñcitkarasya pratibandhakatvayogat;  
 kiñcitkaratve catindriyasakteh svikarat /  
 mantradiprayoge cetaretarabhavasya sattve 'pi karyanudayat /  
 ato 'tindriyam kiñciddahanugunamanugrahakamagnerunniyate,  
 yasyapakurvatah pratibandhakatvamupapadyate; yasminnavikale karyam  
 jayate (34)yasyaikajatiyatvadaniyatahetukatvam nirasyata iti /  
 [ku.1.131] atrocyate- bhavo yathatathabhavah karanam  
 karyavanmatah /  
 pratibandho visamagri taddhetuh pratibandhakah //10 //

n.a hyabhavasyakaranatve pramanamasti / na hi vidhirupenasau tuccha  
 iti svarupenapi tatha; nisedharupabhava vidherapi(reva)

tucchatvaprasangat / karanatvasya bhavatvena vyaptatvattannivrttau  
 tadapi nivartata iti cenna- parivartaprasangat /  
 anvayavyatirekanuvidhanasya ca karanatvaniscayahetorbhavavadabhave 'pi  
 tulyatvat / abhavyavarjanayatayasannidhih na tu hetutveneti cet-  
 tulyam / pratiyoginamutsarayatastasyanyaprayuktahsannidhiriti cet- tulyam /  
 bhavyabhavotsaranam svarupameveti cet- abhavyapi  
 bhavotsaranam svarupannatiricyate / tasmāt yatha "bhavyaiva  
 bhavo janaka" iti niyamo 'nupapannah, tatha "bhava eva janaka" ityapi / ko  
 hyanayorvisesah / [ku.1.132] pratibandhakottambhakaprayogakale tu  
 vyabhicarastada syat; yadi yadrse sati karyanudayah, tadrse eva  
 sati utpadah syat / na tvevam; tadapi pratipaksasyabhavat /  
 asatpratipakso hi (35)pratibandhakabhimato mantrah pratipaksah / sa ca  
 tadrso nastyeva / yastvasti, nasau pratipaksah / tathapi visesye  
 satyeva visesanamatrabhavastatra; sa cottambhakamantra evetyanyaiva  
 samagriti cet- na, visistasyapyabhavat / na hi dandini sati  
 adandanamanyesam nabhavah, kintu dandabhavyaiva  
 kevalasyeti yuktam / yatha hi kevaladandasadbhave, ubhayasadbhave,  
 dvayabhava va kevalapurusbhavah sarvatravisistah, tatha  
 kevalottambhakasadbhave, pratibandhakottambhakasadbhave, dvayabhava va  
 kevapratibandhakabhavo 'visista ityavadharyatam /  
 athaivambhutasamagritrayameva kim nesya? karyasya tadvyabhicarat;  
 jatibhedakalpanayam ca pramanabhavat; yathoktenaivopapatteh /  
 bhava va kamamasavastu; ka no hanih / [ku.1.133]  
 prakpradhvamsavikalpo 'pi naniyatahetukatvapadakah, yasmin sati  
 karyam na jayate, tasminnasatyeva jayata iti, atra samsargabhavyaiva  
 prayojakatvat / yastu  
 samsargabhavatadatmyanisedhayorvisesamanakalayannitaretarabhavena  
 pratyavastithe, sa pratibodhaniyah / tathapyabhavesu  
 jaterabhavat katham trayanamupagrahah syat; anupagrhitam  
 ca katham karanatvavadharanamiti cet- ma bhujjatih / na hi  
 tadupagrgitanameva vyavaharangatvam /  
 sarvatropadhimadvavaharavilopaprasangat / [ku.1.134] ete(ane)na  
 pratibandhake satyapi tajjatiyanyasyabhavasambhavat  
 karyotpadaprasangah, anutpade va tato 'pyadhikam  
 kiñcidapeksaniyamastiti nirastam / yatha hi "tajjatiye sati karyam  
 jayate, arthat asati na jayate" iti sthite tadbhave 'pi  
 tajjatiyantarabhavanna bhavitavyam karyeneti (36)na tathaitadapi;  
 anukulavat pratikule 'pi sati  
 tajjatiyantarabhavanamakiñcitkaratvaditi / [ku.1.135] yattu  
 "akiñcitkarasye'ti- tadapyasat / samagrivaikalyam pratibandhyapadartha  
 mukhyah / sa catra mantradireva / na tvasau pratibandhakah / tatah  
 kim tasyakiñcitkaratvena? tatprayoktarastu pratibandharah, te ca  
 kiñcitkara eveti kimasamañjasam / ye tu vyutpadayanti; "karyanutpada eva  
 pratibandha" iti- taih (37)"pratibandhamakurvanta eva pratibandhakah"  
 ityuktam bhavati / tatha hi- karyasyanutpadah pragabhavo va syat,  
 tasya kalantarapratirva / na purvah, tasyanutpadyatvat / na  
 dvitiyah, kalasya svarupato 'bhedat / tadupadhestu mantramantarenapi

svakaranadhinatvat / pragabhavavacchedakakalopadhistadapeksa iti  
cenna- mantratpurvamapi tasya bhavat / tasmāt samagritakaryayoh  
paurvaparyaniyamattadabhavayorapi purvaparahva upacaryate; vastutastu  
tulyakalatvameveti nayam panthah / [ku.1.136] na cedevam  
saktisvikare 'pi kah pratikarah ? tatha hi pratibandhakena saktirva  
vinasyate, taddharmo va, dharmantaro va janyate, na janyate va kimapiti  
paksah / tatrakiñcitkarasya pratibandhakatvanupapatteh  
viparitadharmantarajanane, tadabhava satyeva karyamityabhavasya  
karanatvasvikarah, pragabhavadivikalpavakasasca / tadvinase  
taddharmavinase va punaruttambhakena tajjanane 'niyatahetukatvam; purvam  
svarupotpadakat idanimuttambhakatutpatteh / na ca samanasantikataya  
tulyajatiyatvannaivamiti sampratam; vijatiyesu samanasantinisedhat  
/ na ca pratibandhakaaktimevottambhako virunaddhi, na tu  
bhavasaktimutpadayatiti sampratam; tadanutpadaprasangat /  
kalavisesattadutpade tadevaniyatahetukatvamiti / [ku.1.137] syadetat-  
ma bhutsahajasaktih; adheyasaktistu syat / drsyate hi  
proksanadina vrihyaderabhisamskarah / kathamanyatha kalantare  
tadrsanameva karyavisesopayogah / na ca mantradineva  
sahakarinah prapya te karyakarina iti sampratam- tesu  
ciradhvastesvapi karyotpadat / napi pradhvamsasahayaste tatha;  
evam hi yagadipradvamsa eva svargadinutpadayantu;  
krtamapurvakalpanaya / tesamanantatvadanantaphalapravahah prasajyata  
iti cet- apurvepi kalpate tavaneva phalapravaha iti kutah ?  
apurvasabhavyaditi cet- tulyamihapi / tavatapi tatpradvamso na  
vinasyatiti visesah / [ki.1.138] syadetat-"upalaksanam  
proksanadayah; na tu visesanam / tatha cavidyamanairapi  
tairupalaksita vrihyadayastatra tatropayoksyante, yatha guruna  
tika; kuruna ksetram- iti cet- tadasat / na hi  
svarupavyaparayorabhava 'pyupalaksanasya karanatvam  
kascidicchati; atiprasangat / vyavaharamatram tu tajjñanasadhyam, na  
tu tatsadhyam / tajjñanamapi svakaranadhinam / na tu tena  
niranvayadhvastena janyate / (astu tavat) astu va tatrapiyatisayakalpana;  
kinnaschinnam ? yadva yagaderapyupalaksanatvamastu / tadupalaksitah  
kalo yajva va svargadi sadhayisyati krtamapurvena / [ku.1.139] na  
ca devadattasya svagunakrstah sariradayo bhogaya,  
tadbhogasadhanatvat  
sragadivaditya(numana)nvayivaladapurvasiddhervanivesa iti sampratam;  
icchaprayatnajñanairyathayogam siddhasadhanat / na ca tadrहितanamapi  
bhoga iti yuktimat, yena tato 'pyadhikam siddhyet / napisvagunotpadita  
iti sadhyarthah, manasanaikantikavat / napi karyatve satiti  
visesanayo hetuh; tathapyupalaksanairiva siddhasadhanat /  
asatam tesam kathamutpadakatvamiti cet-  
tadetadabhimantranadisvapi tulyam / [ku.1.140]  
tasmadbhavabhutamatisayam janayanta eva proksanadayah  
kalantarabhavine phalaya kalpante /  
pramanatastadarthamupadiyamanatvat yagakrsicikitsavaditi /  
anyatha krsyadayo durghatah prasajyeran;

bijadinamaparamanvantabhangat tesu  
cavantarajaterabhavanniyatajatiyakaryarambhanupapatteh /  
atrocyate-[ku.1.141] samskarah pumsa evestah  
proksanabhyuksanadibhiih /  
svagunah paramanunam visesah pakajadayah //11 //

yatha hi devatavisesoddesena hutasane havirahutayah samantrah  
prayuktah purusamabhisamskurvate, na vanhim, napi devatah; tatha  
vrihyadyuddesena prayujyamanah proksanadih purusameva  
samskurute, na tam / tatha ca  
karirijanasamskaradharapurusasamyogajjalumucam  
sañcaranajalaksaranarupa kriya, tatha vrihyadinam  
tattaduttarakriyavisesah / yatha caikatra  
kartrkarmasadhanavaigunyatphalabhavastatha paratrapi;  
agamikatvasyobhayatrapi tulyatvat / [ku.1.142] na tarhi barhisa iva  
vrihyadeh punarupayogantaram syat / upayoge va  
tajjatiyantaramapyupadiyeta; avisesat / na / vicitra  
hyabhisamskarah / kecdvyapriyamanoddesyasahakarina eva karye  
upayujyante / kimatra kriyatam? vidherdurlanghatvat /  
yathacabhicarasamskaro yam dehamuddisya prayuktastadapeksa eva  
tatsambaddhasyaiva duhkhamupajanayati nanyasya; na va tadanapeksah /  
evamabhimantranadisamskara api bhavanto na managapi nopayujyante /  
katham tarhi vrihyadinam samskaryakarmateti cet-  
proksanadiphalasambandhadeva / [ku.1.143] nanu yaduddesena yatkriyate  
tattatra kiñcītkaram, yatha putrestipitryajñau / tatha  
cabhimantranadayo vrihyadyuddesena pravrttah ityanumanamiti cet-  
tanna- havistyagadibhiranaikantikativat / na hi te  
kalantarabhaviphalanugunam kiñcīt hutasanaḍau janayanti / kim va  
na drstamindriyalingasabdavyaparāh prameyoddasena pravrttah  
pramataryeva kiñcijjanayanti, na prameye iti / [ku.1.144] krsicikitse  
apyevameva syatamiti cenna- drstenaiva pakajarupadi  
(38)parinatibhedenopapattavadrstakalpanayam pramanabhavat /  
(39)tatha ca laksarasavasekadayo (40)vyakhyatah / ata eva  
bijavisesasya aparamanvantabhange 'pi,  
paramanunamavantarajatyabhavē 'pi, pracinapakajavisesaireva  
(41)visistah paramanavastam tam karyavisesamarabhante /  
yatha hi kalamabijam yavadeh, narabijam vanaradeh, goksiram  
mahisadeh jatya vyavartate; tatha tatparamanavo 'pi mulabhutah  
pakajaireva vyavartante / na hyasti sambhavo goksiram surabhimadhuram  
sitam; tatparamanavasca viparitah / (42)tasmattathabhutapakaja  
eva paramanavah; yathabhutairevadyatisayo 'ntyatisayo  
(va)(43)'nkuradirveti kimatra saktikalpanaya / [ku.1.145]  
kalpadavapyevameva / idanim  
bijadisannavistanamasmadadibhirupasampadanam / tadanim tu  
vibhaktanamadrstadeva (44)kevalanmithah samsarga iti visesah  
/ na ca vacyamidanimapi tathaiva kim na syat; yatah  
krsyadikarmocchede tatsadhyanam

bhoganamucchedaprasangadavyavasthabhayaccadrstani  
(45)(karmani) drstakarmavyavasthayaiva bhogasadhananityunniyate /  
[ku.1.146] tasmāpakajavisesaih samsthanavisesaisca  
visistah paramanavah karyavisesamarabhante / te ca tejo  
'nilatoyasamsargavisesaih; te ca kriyaya; sa ca  
nodanabhighatagurutvavegadravatvadrstavadatmasamyogebhyo  
yathayathamiti na kiñcidanupapannam / nimittabhedasca pake bhavanti /  
tadyatha- haritamamsam haridrajalavasiktam  
(46)haridragniplustam upayogat sadyo vyapadayati /  
"dasaratositam kamsye ghrtam capi visayate" / tamrapatre  
paryusitam ksiramapi tiktayata ityadi /  
[ku.1.147] yatra tarhi toye tejasi vayau va na pakajo visesah, tatra  
kathamudbhavanudbhavadravatvakathinatvadayo visesah? katham va  
(ca) parthive pratimadau pratisthadina samskrte 'pi  
visesabhavat pujanadina dharmo vyatikrame tvadharmah  
apratisthite tu na kiñcit /  
na ca tatra yajamanadharmenanyasya sahayakamacaraniyam;  
anyadharmasyanyam pratyānupayogat upayoge va sadharanyaprasangat /  
atrocyate- nimittabhedasamsargadubhavanudbhavadayah /  
devata(47)sannidhanena pratyabhijñānato 'pi va //12 //

[ku.1.148] upanayakadrstavisesasahaya hi paramanavo  
dravyavisesamarabhante / tesam  
visesadubhuta(48)nudbhutabhedah pradurbhavanti / tatha  
svabhavadrava apyapo nimittabhedapratibaddhadravatvah kathinam  
karakadyarabhante ityadi svayamuhaniyam / pratimadayastu tena tena  
vidhina sannidhapitarudropendramahendradyabhimanidevatabhedastatra  
tataradhaniyatamasadayanti; dastamurcchitam rajasariramiva  
visapanayanavidhina'paditacaitanyam / sannidhanam ca tatra  
tesamahankaramamakarau, citradaviva svasadrsyadarsino rajña iti  
no darsanam / anyesam tu purvapurvapujitapratyabhijñānavisayasya  
pratisthitapratyabhijñānavisayasya ca tathatvamavaseyam /  
etenabhimantritapayahpallavadayo vyakhyatah /  
[ku.1.149] ghatadisu ka varta ? kusalaiveti cenna- na hi  
samagridrstam vighatayati; napyadrstam; jñapakatvat /  
napyadrstamutpadayati; dharmajanane sarvada vijayaprasangat;  
viparyaye sarvada bhangaprasangat- atrocyate-[ku.1.150]  
jayetaranimittasya vrttilabhaya kevalam /  
pariksyā samavetasya pariksavidhayo matah //13 //

yadyapi "dharmadyabhimanidevatasannidhiratrapi kriyate; tasca  
karmavibhavanurupam lingamabhivyañjayanti'tyasmakam siddhantah-  
tathapi paravipratipatteranyathocyate / tenapi hi vidhina tadeva jayasya  
parajayasya va nimittamabhivyaktam (49)tadvibhavam karyamunmilayati  
/ karmanascabhivyaktih sahakari labha eva / tacca sahakari "so  
'hamanena vidhina tulamadhirudhah, yo 'ham papakari nispapo  
ve'ti pratyabhijñanam / yadahuh- "tamstu devah prapasyanti  
svasyaivantarapurusah" / atha va pratijñānurupam

visuddhimapeksya tena dharmo janyate, nimittato  
 vidhanadvijayaphalasrutesca / avisuddhim capeksyadharmah /  
 parajayalaksananapeksitaphalopadarsanena phalato (50)nisedhat /  
 [ku.1.151] atha saktinisedhe kim pramanam? na kiñcit / tatkimastyeva?  
 badham / na hi no darsane saktipadartha eva nasti / ko 'sau tarhi?  
 karanatvam / kim tat? purvakalanyatajatiyatvam,  
 saharivaikalyaprayuktakaryabhavavattvam veti / tato 'dhikanisedhe ka  
 varta? na kacit / tat kim vidhireva? so 'pi (51)nasti;  
 pramanabhavat / sandehastarhi kathamevam bhavisyati;  
 anupalabdharatvat / (52)vivadastarhi, kutra?  
 anugrahakatvasamyatsahakarivapi saktipadaprayogat saharibhede /  
 tatrapi- dahanaderanugrahako 'dhiko 'styeva, yah pratibandhakairapaniyata  
 iti yadi, tada na vivadamahe / asmadabhipretasya  
 cabhavaderanugrahakatvamangikrtya nihsadhana mimasamka api na  
 vipratipattumarhanti / tatah- abhavadiranugrahaka ityeke, netyapare, iti  
 vivadakasthayam vyutpaditam caitasyanugrahakatvam /  
 kimaparamavasisyate, yatra pramanamabhidhaniyamityalamativistarena /  
 [ku.1.152] tathapi cetana evayam samskriyate, na bhutaniti kuto  
 nirnaya iti cet- ucyate / bhoktrnam nityavibhunam  
 sarvadehapraptavavisistayam visistairapi  
 bhutairniyamakabhavatpratiniyatabhagasiddheh / na hi tacchariram  
 tanmanastanindriyani visistanyapi tasyaiveti  
 niyamah;niyamakabhavat (visesabhavat) / tatha ca  
 sadharanavigrahavattvaprasangah / na ca bhutadharma eva  
 (53)kañcicetanam pratyasadharanah; viparyayadarsanat /  
 dvitvadivaditi cenna- tasyapi sariraditulyataya paksatvat /  
 niyatacetanagunopagrahenaiva tasyapi niyamah, na tu  
 tajjanyatamatrena; svayamavisesat / [ku.1.153] tathapi tajjanyatayaiva  
 niyamopapattau vipakse badhakam kimiti ceta-  
 karyakaranabhavabhangaprasangah; sariradinam  
 cetanadharmopagrahenaiva taddharmajanopaldheh / tadyatha-  
 icchopagrahena prayatnah, jñanopagraheneccadayah, tadupagrahena  
 sukhadaya ityadi / prakrte 'pi cetanagata eva buddhyadayo niyamakah  
 syuriti cenna; sariradeh prak tesamasattvat / tatha ca  
 niratisayascetanah sadharanani bhutaniti na bhuktiniyama  
 upapadyate / [ku.1.154] etena sankhyamatamapastam / evam hi tat /  
 akaranamakaryah kutasthacaitanyasvarupah purusah /  
 adikaranam prakrtiracetana parinamini / tato mahadadisargah /  
 na hi citireva visayabandhanasvabhava; anirmoksaprasangat / napi  
 prakrtireva tadiyasvabhava; tathapi nityatvenanirmoksaprasangat /  
 napi ghatadirevahatya tadiyah; drstadrstatvanupapatteh  
 / napindriyamatrpranadikaya; vyangayogat /  
 napindriyamanodvara; svapnadasayam varahavyaghradyabhimanino  
 narasyapi naratvenatmo(54)padhanayogat /  
 napyahankaraparyantavyaparena; susuptyavasthayam  
 tadvyaparavirame 'pi svasaprayatnasantanavasthanat / tad  
 yadetasvavasthasu savyaparamekamanuvartate, yadasraya

canubhavavasana, tadantahkaranamuparudhor'thah  
purusasyopadhani bhavati / bhedagrahacca niskriye 'pi tasmin puruse  
kartrtvabhimanah, tasminnacetane 'pi cetanabhamanah tatraiva  
karmavasana / purusastu puskarapalasavat (55)sarvatha nirlepah /  
[ku.1.155] alocanam vyapara indriyanam; vikalpastu manasah;  
abhimano 'hankarasya; krtyadhyavasayo buddheh / sa hi  
buddhiramsatrayavati; purusoparago visayoparago  
vyaparavesascetyamsah / bhavati hi mayedam kartavyamiti / tatra  
mayeti cetanoparago darpanasyeva mukhoparago bhedagrahadatattvikah /  
idamiti visayoparaga indriyapranadikaya parinatibhedo darpanasyeva  
nisvasabhihatasya malinima paramarthikah / etadubhayayatto  
vyaparaveso 'pi / tatraivamrupavyaparalaksanaya  
buddhervisayoparagalaksanam jñanam / tena saha yah  
purusoparagasyatvikasya sambandho darpanapratibimbitya mukhasyeva  
malinimna, sopalabdhiriti / tadevamastavapi dharmadayo bhava  
buddhereva; tatsamanadhikaranyenadhyavasayamanatvat /  
na ca buddhireva svabhavatasacetaneti yuktam- parinamitvat; purusasya tu  
kutasthanityatvaditi /  
[ku.1.156] tadetadapi prageva nirastam /  
tatha hi- kartrdharma niyantarah cetita ca sa eva nah /  
anyathanapavargah syadasamsaro 'thava dhruvah //14 //

krtisamanadhikaranyavyavasthitastavaddharmadayo niyamaka iti  
vyavasthitam / cetano 'pi kartaiva; krticaitanyayoh  
samanadhikaranyenanubhavat / na cayam (nayam) bhramah;  
badhakabhavat / paranamitvadghatavaditi badhakamiti cenna-  
kartrtve 'pi samanatvat / tatha ca krtirapi (56)(sva)bhaviki mahato  
na syat / drstatvadayamadosa iti cet tulyam /  
(57)acetanakaryatvam badhakam, karyakaranayostadatmyaditi cenna-  
asiddheh / na hi kartuh karyatve pramanamasti / pratyuta  
"vitaragajanmadarsana'(nya-3.1.25.)diti nyayadanaditaiva siddhyati /  
yadyacca karye rupam drsyate tasya tasya karanatmakatve ragadayo  
'pi prakrtau svikartavyah syuh / tatha ca saiva buddhih, na  
prakrtih; bhavastakasampannatvat / sthulatamapahaya  
sukma(rupa)taya te tatra santiti cet caitanyamapi tatha bhavisyati /  
tathapyasiddho hetuh / tatha sati ghatadinamapi caitanyaprasangah,  
tadatmyaditi cet- ragadimattvaprasango 'pi durvarah / sauksmyam  
ca samanamiti / tasmad yajjatiyat karanadyajjatiyam karyam  
drsyate, tatha bhutattathabhutamatramanumatavyam; na tu  
yavaddharmakam karanam tavaddharmakam karyam, vyabharaditi  
kimanenaprastutena / [ku.1.157] yadi ca buddhirnitya;  
anirmoksaprasangah / pumsah sarvada sopadhitve  
svarupenanavasthanat / atha viliyate, tato nanadervilaya  
ityadimattve, tadanutpattidasayam ko niyanta? prakrteh  
sadharanyat / tatha casamsarah /  
purvapurvabuddhivasananuvrtteh sadharanye 'pyasadharaniti cet-  
buddhinivrttavapi taddharmavasananuvrttirityapadarsanam /

sauksmyanna dosa iti cet- muktavapi punahpravrttiprasangah /  
niradhakaravannaivamiti cet- tarhi sadhikara (58)prasuptasvabhava  
buddhireva praktirastu, krtamantara  
prakrtyahankaramanahsabdnamarthantarakalpanaya / saiva hi  
tattadvyapara(59)yogattena tena sabdena vyapadisyate sariravayuvaditi  
agama 'pi sangacchate ityato 'pi heturasiddhah / adhikaranivrttya  
buddherapravrttirapavargah / vasanayogascadhikarah / tatah  
samsarah / [ku.1.158] dharmadharminoratyantabhede ca  
kautasthyavirodhah / bhedasca viruddhadharmadhyasalaksano  
ghatapatadivat pratyaksasiddhah / na ca samanadhikaranyadabhedo  
'pi / taddhi samanasadavacyatvam, ekajñanagocaratvam,  
ekadhikaranatvam, adharadheyabhavah, visesyatvam,  
sambandhamatram va bhede eva bhede 'pi cacopapadyamanam, nabhedam  
sprsatiti sarvamavadatam / [ku.1.159] syadetat /  
nityavibhuhoktrsadbhave sarvametadevam syat / sa eva kutah?  
bhutanameva cetanatvat /  
kayakaraparinatani (bhu) tani tatha; anvayavyatirekabhyam  
tathopalabdheh /  
karmajñanavasane tu sarvatra pratibhutaniyate anuvartisyete, yato  
bhogapratibandhananiyama iti cet- ucyate /  
nanyadrstam smaratyanyo naikam bhutamapakramat /  
vasanasankramo nasti na ca gatyantaram sthire //15 //

n.a hi bhutanam samudayaparyavasitam caitanyam; pratidinam  
tasyanyatve purvapurvadivasanubhutasyasmaranaprasangat / napi  
pratyekaparyavasitam; karacaranadyavayavapaye tadanubhutasya  
smaranayogat / napi mrgamadavasaneva vastradisū,  
samsargadanyavasanyatra sankramati; matranubhutasya garbhasthena  
bhrunena smaranaprasangat / na copadanopadeyabhavaniamyamo gatih;  
sthirapakse paramanunam tadabhavat / khandavayavinam prati ca  
vicchinnanamanupadanatvat / purvasiddhasya cavayavino vinasat /  
[ku.1.160] astu tarhi ksanabhangah / na catisayo (60) vyatiricyate;  
kim tu sadrsyatiraskrtatvat drageva na vikalpyate /  
karyadarsanadadyavasiyate antyatisayavat / tatha ca bhutanyeva tatha  
tathotpadyante, yatha yatha pratisandhananiyamadayo 'pyupapadyante /  
ksanikatvasiddhavevamet /  
tadeva tvanyatra vistarena pratisiddham /  
api ca-[ku.1.161] na vajjatyam vina tatsyanna tasminnanuma bhavet /  
vina tena na tatsiddhirnadhyaksam niscayam vina //16 //

n.a hi, "karanakaranayostajjatiyasya satah saharilabhalabhau  
tantra'mityabhyupagame ksanikatvasiddhih; tathaikavyaktavapyavirodhat /  
tadva tadrgveti na kascidvisesa iti nyayat / tatastavanadrtya  
vajjatyamapramanikamevabhyupeya(gantavya)m / [ku.1.162] evam ca,  
"karanavat karye 'pi kiñcidvajjatyam syat yasya karanapeksa, na  
tu drstajatiyasya" iti sankaya na tadutpattisiddhih /  
drstajatiyamakasmikam syaditi cenna- tatrapi kiñcidanyadeva  
prayojakam bhavisyatityaviredhat / "na karyasya

visesastatprayuktatayopalabhyate; napi karyasamanyasyanyaprayojakam  
 drsyate" iti cet- tat kim karanasya visesah  
 svagatastatprayojakatayopalabdah, karanasamanyasya  
 vanyatprayojantaram drsyate; yato vivaksitasiddhih syat /  
 sankha tubhayatrapa sulabheti / karyaajanmajanmabhyamunniyata iti  
 cenna- saha karilabhalabhabhyamevopapatteh / unniyatam va;  
 karyesu sankisyate; nisedhakabhavat / na hi dhumasya visesam  
 dahanaprayojyam pratisheddhum svabhavanupalabdhih prabhavati /  
 karyaikanisceyasya tadanupalabdherevaniscayopapatteh / karyasya  
 catindriyasyapi sambhavat; ata evanupalabdhyantaramapi niravakasamiti /  
 [ku.1.163] evam vidhirupayorvyavrttirupayorva jatyorvirodhe sati na  
 samavesah / samavistayosca paraparabhavaniamah;  
 anyunanatiriktavrttijatidvayakalpanayam pramanabhavat /  
 vyavartyabhedabhavena virodhanavakase bhedanupapatteh /  
 parasparapariharavatyosca samavese gotvasvatvayorapitatha  
 bhavaprasangat / samagrivirodhannaivamiti cet- (61)kuta etat?  
 parasparapariharena sarvada vyavasthiteriti cet- nedamapyadhyaksam /  
 ekadesasamavesena tu samagrisamaveso 'pyunniyate (62)yavat /  
 (63)tatkaryayoh parasparaparihrtisvabhavatvaditi cettarhi  
 kampasimsapayoh parasparapariharavatyorna samavesah syat /  
 drsyate tavadidamiti cet- gotvasvatvayorapi na drksyata iti ka  
 pratyasa? tatha ca gatamanupalabdihilingenapi, kvacidapi  
 virodhasiddheh / [ku.1.164] tato vipakse badhakabhavat  
 svabhavaheturapyapastah / nanu- asti tat / tatha hi-  
 vrksajanakapatrakandadyantarbhuta simsapasamagri / sa  
 vrksamatipatyah bhavanti svakaranamevatipatet / evam  
 sakhadimanmatranubandhi vrksavyavaharah; tadvisesanubandhi ca  
 simsapavyavaharah / sa katham tamatipatyatmanamasadayediti- cet-  
 evam tarhi simsapasamagryantarbhuta calanasamagri /  
 tatastamatipatyah calanadirupata bhavanti svakaranamevatipatet / tatha  
 sakhadimadvisesanubandhi simsapavyavaharah,  
 tadvisesanubandhi ca calanavyavaharah / sa katham  
 tamatipatyatmanamasadayediti tulyam / [ku.1.165]  
 nodanadyagantukanibandhanam calanatvam, na tu tadvisesamatradhinamiti  
 cet- yadi nodanadayah svabhavabhutah; tatastadvisesa eva /  
 athasvabhavabhutah; tatah saha karina eva / tatah (tatha ca)  
 tanasadya nirvisesaiva simsapacalanasvabhava(vatvama)(van  
 a)vamarabhata iti / tatha ca kutah ksanikatvasiddhih? [ku.1.166]  
 svabhavabhuta evagantukasahakaryanupravesadbhavantiti cet- evam tarhi  
 vrksasamagryamagantukasahakaryanupravesadeva simsapapi jayata  
 iti na kascidvisesah / [ku.1.167] evametad / kintu  
 simsapajanakastarusamagrimupadayaiva calanajanakastu na tameva;  
 kim tu murtamatram; tatha darsanaditi cenmaivam; kampajanakah  
 simsapajanakavisesa api santastanatipatanti; na tu  
 vrksajanakavisesah simsapajanakastaniti niyamakabhavat /  
 [ku.1.168] simsapajanakastadvisesa eva / kampakarinnastu na tatha;  
 kintvagantavah[ntuka] saha karina iti cet- evam tarhi tanasadya

sadrsarupa api kecil kampakarinah, anasaditasahakar nastu na  
tatha / tatha ca tadva tadrgveti na kascidviseṣa (64) iti syat /  
[ku.1.169] tasmadviruddhayorasamavesa eva / samavistayosca  
paraparabhava eva / anevambhutanam  
dravyagunakarmadibhavenopadhitvamatraṃ / tesam tu viruddhanam na  
samaveso vyaktibhedat / jatinam ca bhinnasrayatvat / tatha ca  
kutah ksanikatm? vaijatyabhyupagame ca kuto 'numanavarta /  
[ku.1.170] ma bhudanumanamiti cenna- tena hi vina (65) na tat siddhyet / na  
hi ksanikatve pratyaksamasti; tatha niscayabhavat /  
grhitaniscita evarthe tasya pramanyat / anyathatiprasangat /  
[ku.1.171] nanu vartamanah ksano 'dhyaksagocarah / na casau (66)  
purvaparaksanatma / tato vartamanatvaniscaya eva bhedaniscaya iti  
cet- kimatra tadabhi[pi] matamayusmatah? yadi dharmyeva niladih, na  
kiñcidanupapannam; tasya sthairyasthairyasadharanyat / atha dharmah  
"tadbhedaniscaye 'pi dharminah kimayatam? tasya tato 'nyatvat /  
vartamanavartamanatvamekasya viruddhamiti cet- yadi sadasattvam tat"  
tanna; anabhyupagamat / tadrupyenaiva pratyabhijñanat /  
sadasatsambandhacet- kimasangatam? jñānavattadupapatteh /  
kramenanekasambhandha ekasyanupapanna iti cet- astitavadato  
nirupaniyam ksanapratyayastu bhranto 'pi nastiti viśeṣah /  
[ku.1.172] tasyadetat /  
ma bhudadhyakṣa(67) manumanam va ksanikatve; tathapi sandeho 'stu /  
etavatapi siddham samihitam carvakasyeti cet- ucyate /  
sthairyadrstyorna sandeho na pramanye virodhatah /  
ekataniscayo yena ksane, tena sthire matah //17 //

n.a hi sthire taddarsane va svarasavahi sandehah; pratyabhijñānasya  
durapahnavatvat / napi tatpramanye; sa hi na tavatsarvatrikah;  
vyaghatat / tatha hi- pramanyasiddhau sandeho 'pi na siddhyet;  
tatsiddhau va tadapi siddhyet / (68) niscayasya tadadhinatvat kotidvayasya  
cadrstāsanupasthane kah sandeharthah? taddarsane ca katham  
sarvatha tadasiddhih / etenapramanikastadvyavahara iti nirastam;  
sarvatha pramanyasiddhau tasyapyasiddheh? [ku.1.173] prakrte  
pramanyasandehah, lunapunarjatakesadau vyabhicaradarsanaditi cet-  
na ekatvaniscayasya tvayapistatvat / anistau va na kiñcitsiddhyet  
/ siddhyatu, yatra viruddhadharmaviraha iti cet- tenaiva sthiratvamapi  
nisciyate / sa iha sandihyata iti cet- tulyametat / kvacinniscayo 'pi  
kathañciditi cet- samah samadhih / [ku.1.174] nanvetat karanatvam  
yadi svabhavo bhavasya, niladivat, tada sarvasadharanam syat / na  
hi nilam (69) kañcitpratyanilam /  
athaupadhikam; tadopadherapi svabhavikatve tathatvaprasangah /  
aupadhikatve tvanavastha /  
athasadharanatvamapyasya svabhava eva; tata utpatterarabhya kuryat;  
sthiraśyaikasvabhavatvaditi cet- ucyate-[ku.1.175] hetusaktimanadrtya  
niladyapi na vastusat /  
tadyuktam tatra tat saktamiti sadharanam na kim //18 //

sarvasadharananiladivaidharmyen.a kalpanikatvam

karyakaranabhavasya vyutpadayata niladi  
paramarthikamevabhuyupagantavyam, anyatha tadvaidharmyaina  
hetuphalabhavasyaparamarthikatvanupapatteh / na ca  
karyakaranabhavasyaparamarthikatve niladi paramarthikam  
bhavitumarhati, nityatvaprasangat / tasmadasya paramarthikatve 'paramapi  
tatha, navobhayamapiti / [ku.1.176] thakathamekamanekam  
parasparaviruddham karyam kuryat / tatsvabhavatvaditi yadi,  
tadotpatterarabhya kuryadavisesat" ityapi na yuktam;  
tattatsahakariscivye tattatkaryam karotiti svabhavavyavasthapanat  
(svabhavavyavaharasthapanat) / idam ca sadharanameva, sarvairapi  
tathopalambhat / na hi niladerapyanyat sadharanyamiti / [ku.1.177]  
syadetat / astu sthiram; tathapi nityavibhorna karanatvamupapadyate /  
tatha hi- anvayavyatirekabhyam karanatvamavadharyate,  
nanvayamatrena; atiprasangat / na ca nityavibhunam  
vyatirekasambhavah / na ca sopadhirasavastyeveti sampratam;  
tathabhutasyopadhisambandhe 'pyanadhikarat / janito hi tena sa tasya  
syat, nityo va / na prathamah, purvavat / napi dvitiyah, purvavadeva  
/ tathapi copadhireva vyatirekah; na tasya; avisesat / tadvata iti cet-  
(na tasya / avisesattadvata iti cet-) na; sa copadhiscetyato 'nyasya  
tadvatpadarthasyabhavat /  
bhava va sa eva karanam syat /  
atrocyate-[ku.1.178] purvabhavo hi hetutvam miyate yena kenacit /  
vyapakasyapi nityasya dharmidhiranyatha na hi //19 //

bhavedeva.m, yadyanvayavyatirekaveva karanatvam; kim tu karyanniyatah  
purvabhavah / sa ca kvacidanvayavyatirekabhyamavasiyate,  
kvacidharmigrahakatpramanat / anyatha karyat karananumanam  
kvapi na syat; tena tasyanuvidhananupalambhat upalambhe va  
karyalinganavakasat / pratyaksata eva tatsiddheh /  
tajjatiyanuvidhanadarsanatsiddhiranyatrapiti na varyate / [ku.1.179]  
tathapi kosthagatyanuvihitanvayavyatirekameva karyat karanam  
siddhyet; anyatra tatha darsanaditi cenna- badhena sankocat; vipakse  
badhakabhavena cavyapteh / darsanamatreña cotkarsasamatvat / asya  
cesvare vistaro vaksyate / sarvavyapakanam sarvan  
pratyanvayamatraviseke karanatvaprasango badhakamiti cenna-  
anvayavyatirekavajjatiyataya vipakse badhakena ca visese  
'natiprasangat / tatha hi- karyam samavayikaravad  
drstamityadrstasrayamapi tajjatiyakaranakam- asrayabhava  
kim pratyasannam asamavayikaranam syat / tadabhava nimittamapi  
kimupakuryat / tatha canutpattih satatotpattirva sarvatrotpattirva syat  
evamapi nimittasya samarthyaadeva niyatadesotpade sa eva deso  
'vasyapeksaniyah syat /  
tatha ca samanyato desasiddhau itaraprthivyadibadhe  
tadatiriktasiddhim ko varayet /  
evamasamavayinimitte cohaniye /  
[ku.1.180] ityesa saharisaktirasama maya durunnititah  
mulatvatpraktih prabodhabhayato 'vidyeti yasyodita /

devo 'sau virataprapañcaracanakallolakolalahah saksatsaksitaya  
manasyabhiratim badhnatu santo mama //20 //

iti srinyayakusumañjalau prathamah stabakah //

srih

nyayakusumañjalau dvitiyastabakah //

[ku.2.201]

tadevam samanyatah (70)siddhe alaukike hatau- tatsadhanenavasyam  
bhavitavyam / na ca tacchakyamasmadadibhirdrastum /  
na cadrstena vyavaharah- tato lokottarah sarvanubhavi  
sambhavyate /

[ku.2.202] (71)nanu nityanirdesavedadvarako yogakarmasiddhasarvajñadvarako  
va dharmasampradayah syat /

kim paramesvarakalpanayeti cet- (72)atrocyate- pramayah paratantratvat  
sargapralayasambhavat /

(73)tadanyasminnanasvasanna vidhantarasambhavah //1 //

[ku.2.203] tatha hi...pramajñanahetvatiriktahetvadhina karyatve sati  
tadvisesatvat apramavat / yadi ca tavanmatradhina bhavet, apramapi  
pramaiva bhavet / asti hi tatra jñanahetuh / anyatha jñanamapi sa na  
syat / [ku.2.204] jñanatve 'pyatiriktadosanupravesadaprameti cet-  
evam tarhi dosabhavamadhikamasadya pramapi jayeta; niyamena  
tadapeksanat / astu dosabhavo 'dhikah, bhavastu nesyata iti cet-  
bhavedapyevam, yadi niyamena dosairbhavarupaireva bhavitavyam / na tvevam;  
visesadarsanaderabhavasyapi dosatvat / kathamanyatha tatah  
samsayaviparyayau? tatastadabhavo bhava eveti katham sa nesystate?

[ku.2.205] syadetat- sabde tavat vipralipsadayo bhava eva dosah /  
tatastadabhavo svata eva sabdi prameti cet- na- anumanadau  
lingaviparyasadinam (74)bhavanamapi dosatve tadabhavamatrena  
pramanutpatteh / "anyatra yathatathastu / sabde tu vipralipsadyabhavo  
vaktrgunapeksa nasti'ti cenna- gunabhavo tadapramanyasya  
vaktrdosapeksa nastiti viparyayasyapi (75)tulyatvat /

apramanyam prati dosanamanvayavyatirekau sta iti cenna-  
pramanyam pratyapi gunanam tayoh sattvat / [ku.2.206]  
pauruseyavisaye iyamastu vyavastha / apauruseye tu dosanivrttyaiva  
pramanyamiti cenna- gunanivrttyapramanyasyapi sambhavat / tasya  
apramanyam prati samarthyam nopalabdhhamiti cet- dosanivrtteh  
pramanyam prati kva samarthyamupalabdhham? "lokavacasi'ti cet- tulyam /  
tadapramanye dosa eva karanam;

gumanivrttistvarjaniasiddhasannidhiriti cet- pramanyam prati  
gunesvapi tulyametat / gunanam dosotsaranaprayuktah  
sannidhiriti cet- dosanamapi gunotsaranaprayukta ityastu /  
nihsvabhavatvamevamapauruseyasya vedasya syaditi cet-  
atmanamupalabhasva / tasmāt yatha- dvesaragabhavavinabhavo 'pi  
ragadvesayo (76)ranuvidhananiyamat pravrttinivrttiprayatnayo  
ragadvesakaranakatvam; na tu nivrttiprayatno dvesahetukah,

pravrttiprayatnastu satyapi raganuvidhane dvesabhavahetuka iti vibhago  
 yujyate; visesabhavat- tatha prakrte 'pi / [ku.2.207] tathapi  
 vedanamapauruseyatve siddhe apetavaktrdosatvadeva pramanyam  
 setsyati / tatah siddhe pramanye gunabhava 'pi taditi dosabhava  
 eva hetuh; akaranam guna iti cenna- apetavaktrgunatvena  
 satpratipaksatvaprasangat / "svata eva pramanyaniscayah / kim tu  
 sankamatramanenapaniyate; dosanibandhanatvattasya tadabhava  
 'bhavat / ato nedamanumanavat (anumanam) satpratisadhanikartumucitamiti  
 cet-na-gunanivrttinibandhanayahsankayahsulabhatvat / tasyah  
 kevalaya apramanyam pratyanganatvanna sanketi cet-  
 dosanivrtterapi kevalayah pramanyampratyanganatvanna taya  
 sankanivrttiriti tulyamiti / [ku.2.208] evam pramanyam parato  
 jñayate anabhyasadasayam samsayikatvat apramanyavat / yadi tu  
 svato jñayeta, kadacidapi pramanyasamsayo na syat  
 jñanatvasamsayavat; niscite tadanavakasat / nahi  
 sadhakabdhakaprama(sadhakaprama)nabhavamavadhuya samanadharmadi  
 darsanadevasau; tatha sati tadanucchedaprasangat / [ku.2.209] atha  
 pramanavadapramane 'pi tatpratyayadarsanat visesadarsanat bhavati  
 sanketyabhiprayah- tat kim pramanajñanopalambhe 'pi na  
 tatpramanyamupalabdham, pramanajñanameva va nopalabdham? adye  
 katham svatah pramanyagrahah; pratyayapratitavapi tadapratiteh /  
 dvitiye katham tatra sankah; dharmina evanupalabdheriti / [ku.2.210]  
 yadapi jhatiti pracuratarasamarthapravrttyanyathanupapattya svatah  
 pramanyamucyate- tadapi nasti; anyathavopapatteh / jhatiti  
 pravrttirhi jhatiti tatkarananipatamantarenanupapadyamana  
 tamaksipet / pracurapravrttirapi svakaranapracuryam / iccha ca  
 pravrtteh karanam / tatkaranamapistabhyupayatajñanam /  
 tadapi tajjatiyatvalinganutbhavaprabhavam / so  
 'pindriyasannikarsadijanma / na tu pramanyagrahasya  
 kvacidapyupayogah / upayoge va svata eveti kuta etat? tatah  
 samarthapravrttipracuryamapi  
 pramanyapracuryattadgrahanapracuryadva svatastvam tu tasya  
 kvopayujyate / na hi pipasunam jhatiti pracura samartha ca  
 pravrttirambhasiti pipasopasamanasaktistasya pratyaksa syat /  
 [ku.2.211] syadetat- pramanyagrahe sati sarvametadupapadyate / sa ca svato  
 yadi na syat, na syadeva; paratahpaksasyanavasthaduhsthatvaditi-  
 cet- na- tadagrahe 'pyarthasandehadapi sarvasyopapatteh / na  
 canavasthavapi; pramanyasyavasyajñeyatvanabhyupagamat / anyatha  
 svatahpakse 'pi sa syat / [ku.2.212] lingam niscitameva niscayakam  
 / tatastanniscayarthamavasyam lingantarapeksayamanavastheti cet-  
 tatkimanupapadyamanor'thah aniscita eva svopapadakamaksipati;  
 yenanavastha na syat / pratyaksena tasya niscayattasya ca sattayaiva  
 niscayakatvannaivamiti cet- mamapi pratyaksena linganiscayat tasya  
 ca sattayaiva niscayakatvannaivamiti tulyam / [ku.2.213] lingajñanasya  
 pramanyaniscaye katham tannisca(linganirna)yahsyaditi cet-  
 anupapadyamanarthajñanapramanyaniscaye katham tanniscaya iti  
 tulyam / na hi niscayena svapramanyaniscayena va visayam

niscayayati pratyaksam; api tu svasattayetyuktamiti cet- tulyam /  
[ku.2.214] tathapi yadi tat lingabhasah syat, tada ka varteti cet-  
anupapadyamano 'pyartha yadyabhasah syat, tada ka varteti tulyam / so  
'pi pramanyamaksipatityutsargah / sa ca kvacidvadhakenapodyata iti  
cet- linge 'pyevamiti tulyam / tarhi pramanyanumane'pi sankha  
tadavasthaiveti nisphalah prayasa iti cet- etadapi tadrgeva /  
anupapadyamanor'tha evasau tathavidhah kascit yah svapne 'pi  
nabhasah syat / tato na'sanketi cet- linge 'pyevamiti samah  
samadhih / [ku.2.215] kah punarasavarthah, yah svapne 'pi  
nabhasah syat? yadanupalambhe vibhramavakasah, (77)yadrgupalambhe  
ca tadbadhavyavastha / anyatha hi tathabhutasyapi vyabhicare sapi na  
syat / ma bhuditi cenna- bhavitavyam hi tattvatatvavibhagena  
(tattvatattvavyavastha) anyatha vyaghatat / katham hi  
niyamakanihsesavisesopalambhe 'pi viparitaropah? tathabhava va  
tadatikravisesanupalambhe katham badhakam? tadabhava tvabadhasya  
katham bhrantatvamiti / [ku.2.216] syadetat- paratahpramanye 'pi  
nityatvadvedanamanapeksatvam; mahajanaparigrahacca pramanyamiti ko  
virodhah? na; ubhayasyapyasiddheh / [ku.2.217] na hi varna eva  
tavannityah / tatha hi- "idanim srutapurvo gakaro nasti" (stiti)  
"nivrttah kolahala" iti pratyaksenaiva sabdadhvamsah pratiyate /  
na hi sabda evanyatra gatah; amurtatvat / napyavrtah; tata eva  
sambandhavicchedanupapatteh / napyanavahitah srota; avadhane  
'pyanupalabdheh / napindriyam dustam; sabdantaropalabdheh /  
napihakaryantarabhavah; anvayavyatirekavatah(katah) tasyasiddheh  
/ (78) napyatindriyam; tatkalanayam pramanabhavat / anyatha  
ghatavadapi tatkalanaprasangat / na ca sabda(sya) nityatvasiddhau  
tatkalaneti yuktam; nirakarisyamanatvat / [ku.2.218] yattvekadesino  
naivamicchanti tan pratyucyate- vivadadhysitah sabdapradhvamsa  
indriyagrahyah aindriyikabhavatvat ghatabhavavat / naitadevam;  
indriyasannikrstatvatindriyadharatvadveti cenna- idam  
hyupadhyudbhavanam va syat, vyapakanupalabdhya satpratipaksatvam  
va / na prathamah; svarupayogyatam prati  
(gyatayam)sahakariyogyataya anupadhitvat / tasyastamapeksyaiva  
sarvada vyavasthiteh / napyaindriyikadharatvaprayuktamabhavasya  
pratyaksatvam; dharmadyabhavasyapi tathatvaprasangat / ata eva  
nobhayaprayuktam / [ku.2.219] napi dvitiyah; prathamasyasiddheh / asti  
hi srotrasabdabhavayoh svabhaviko visesanavisesyabhavah /  
visesyasyatindriyatvatkathamaindriyikavisistajñanavisayatvam?  
tatha visesyamavyavasthapayataska katham visesanatvamiti cet- na;  
tatha visesyavyavasthapanayah phalatvat / na tu tadeva  
visesanatvam; atmasrayaprasangat- visesanabhavena  
samavayabhavayorgrahanam, tatha grahanameva ca visesanatvamiti /  
tasmāt sambandhantaramantarena tadupaslistasvabhavatvameva hi tayoh  
/ saiva ca visistapratyayajananyogyata visesanatetyucyate / sa  
catra durnivara / pratiyogyadhikaranena svabhavata evabhavasya  
militatvat / [ku.2.220] tathapi taya tathaiva pratitih kartavyeti cenna-  
grhyamanavisesyatvava(syava)cchinnatvadvyapteh / anyatha

samyuktasamavayena rupadau visistavikalpadhijananadarsanat  
 gandhadavapi tathatvaprasangat / [ku.2.221] tathapi  
 nendriyavisesanataya kasyacit grahanam drstam; api  
 tvindriyasambaddhavisesanataya; sa cato nivartata iti cenna- asya  
 pratibandhasyendriyasannikrstarthapratibandhivisayatvat / anyatha  
 samyuktasamavayena gandhadavupalabdhidarsanat  
 samavayenadarsanacchabdasyagrahanaprasangat / [ku.2.222]  
 napyabhavatve sati atindriyadharatvatsatpratipaksatvam;  
 yogyatavirahaprayuktatvadvyapteh / na catindriyadharatvameva tasya  
 yogyatavirahah; tadviparyayasyaiva yogyatavapatteh / na caivameva;  
 dharmadipradhvamsagrahanaprasangat / drsyadharatvam  
 drsyapratiyogitaceti dvayamapyasya yogyateti cenna-  
 ubhayanirupaniyatvaniyamanabhyupagamat / pratiyogimatranirupaniyo  
 hyabhavah / [ku.2.223] anyatha "iha bhutale ghato nasti'tyesapi  
 pratitih pratyaksa na syat / samyogo hyatra nisidhyate /  
 tadabhasca bhutalavad ghate 'pi vartate / tatra yadi pratyaksataya  
 bhutalasyopayogah, ghatasyapi tathaiva syat / avisesat / atha  
 ghatasyanyathopayogah; bhutalasyapyanyathaiva syat, avisesat /  
 kathamanyatheti cet- pratiyoginirupanarthamabhavasannikarsartham ca /  
 tatra pratiyoginirupanam smaranalaksanamanupalabhyamanenapiti, na  
 tadarthamadhyaksagocaratvamapeksaniyamanyatarasyapi; kuta ubhayasya /  
 sannikarsastu bhutalaghatasamyogabhavasyendriyena saksannasti /  
 yenasti, tenapi yadindriyam na sannikrsyeta, kathamiva tam gamayet /  
 na copalabdhopalabhyamanabhyamevendriyam sannikrsyate;  
 itaretarasrayaprasangat / [ku.2.224] tasmad sannikarse sati yogyatvat  
 bhutalamapyupalabhyate; na tu tasyopalabhyamanatvamabhavopalabdherangamiti  
 yuktamutpasyamah / prakrte tu na pratiyoginirupanartham  
 tadupayogah tasya samyogavat adharanirupyatvat / napi  
 sannikarsartham; tadabhasasya saksadindriyasannikarsaditi /  
 [ku.2.225] na cedevam; kuta esa pratitih, idanim srutapurvah  
 sabdo nastiti? "anumana'diti cenna sabdasyaiva paksikarane  
 (80)hetoranasrayatvat / anityatvamatrasadhane 'bhavasya  
 niyatalatvasiddheh / akasasya paksatve  
 tadvattayanupalabhyamanatvasya hetoranaikantikavat / sabdasadbhavakale  
 'pi tasya sattvat / evam kalapakse 'pi dosat / [ku.2.226]  
 ahamidanim nihsabdasrotravan sabdopalabdhirahitatvat badhiravaditi  
 cet-na-drstantasya sadhyavikalatvat, vyahatavacca; badhirasca  
 srotravamscteti vyahatam / tasyapi ca sravaso nihsabdatve  
 pramanam nasti / anupabhogyasyotpadavaiyartham pramanamiti  
 cet-na-adyadisabdavadupapatteh / tesam sabdantararambham  
 pratyupayogah; antyasya na tatheti cet-na-antyatvasiddheh / sarvesam  
 cotpadavatam prayojanatadabhavayorasmdrsairanakalanat;  
 susuptyavasthaya svasaprasvasaprayojanavacca tadupapatteh /  
 arambhe sati prayojanamavasyamiti vyapteh / na tvapatatah  
 prayojananupalambhamatrenarambhanivrttih; tatha sati  
 karnasaskulyavacchedotpada eva nabhasastam prati nivarteta; badhirasya  
 tenanupayogat / vivadakale badhirakarnah sabdavan

yogyadesa(81)sthanavrtakarnasaskulisusiratvat  
taditarakarnasaskulisusiravaditi / [ku.2.227] nihsabdah  
panavavinavenavah (82)tadekajñanasamsargayogyatve sati  
tadanupalambhe 'pyupalabhyamanatvat / yat  
yadekajñanasamsarga(83)yogyam(ya) tasyanupalambhe 'pyupalabhyate tat  
tadabhavavat, yathaghatam bhutalamiti  
cet-na-ekajñanasamsargayogyatvabhavat; sabdasya srautatvat,  
vinadinam caksusatvat / abhimanamatraditi cenna, tathapi  
sabdapradhvamsasyataddesatvat, atyantabhavasya ca kalaniyamat /  
[ku.2.228] syadetat- sabdavadakasopadhayo hi bheryadayah / tena tesu  
vidhiyamanah sabdah akasa eva vihito bhavati; pratisiddhyamanasca  
tatraiva pratisiddho bhavati, sarire sukhadivat iti cet na- tatra  
sopadhavatmani pratyaksasiddhe sukhadinisedhasyapi  
pratyaksasiddhatvat / na caivamihapi; tadupahitasya nabhaso  
'pratyaksatvat / upadhayastavat pratyaksa iti cenna-  
tairabhavanirupanat / nirupane va pratyaksenapi  
grahanaprasangat / na caivam sati  
paramarthikadhikarananirupaniyatvamabhavasya / na ca te 'pi  
pratyaksasiddhah (84) sarvatra; sabdakaranavyavadhane 'pyupalabdhasya  
sabdasya nastitapratiteh / anumanikaistaistatha vyavahara iti cenna-  
hetostadvattayanupalabhyamanatvasyanaikantikavat; abhavapratitikale  
sandigdhasrayatvacca / upalabhyamanavisesyatvapakse casiddheh;  
indriyavyavadhanat, sabdalingasya canupalambhat / [ku.2.229] api ca  
nastasrayanam dravyagunakarmanam nasopalambhah katham?  
na kathañciditi cet- asrayanasatkaryanasa iti kuta etat?  
anumanatastathopalambhaditi cet- na- tulyanyayenoktattaratvat / tantusu  
nastesvapi yadi pato, na nasyet, tadvadevopalabhyeteti cet- etasya  
tarkasyanugrahyamabhidhiyatam / [ku.2.230] yadatropalabhyate na tat  
karyaparamparavat, yogyasya tathanupalabhyamanatve sati  
upalabhyamanatvaditi cet-na-tantvavayavanam patanadharatve sadhye  
siddhasadhanat / patapradhvamsavattve sadhye badhitatvat tasya  
svapratiyogikaranamatradesatvat / [ku.2.231] ye  
patadvamsavantastantavah, tadabhavavanta ete amsavah iti  
sadyamiti cenna- tantunasottarakale patanasattadvattanupapatteh /  
yogyatamatrasadhane ca patapradhvamsasiddheh; tasya  
nasanasayoh samanatvat / [ku.2.232] ananyagatikataya  
visistanisedhe krte visenanamapyabhavah pratito bhavati;  
gunakriyatpatadharastantavo na santi svavayavesviti hi pratyaya  
iti cet- tathapi gunakarmanam patasya ca pradhvamsah  
kimadhikaranah pratiyata iti vaktavyam / asvadhikarana eveti cet-  
bhrantistarhiyam; tasyataddesatvat / asrayavacchedakataya  
tesamapyaduraviprakarsena taddesatvam evambhutenapi desena  
tannirupanam; yogyataya avyabhicaraditi cet- na tarhi  
pratiyogisamavayidesenaiva pradhvamsanirupanamiti niyamah;  
prakarantarenapi nirupanat / [ku.2.233] tasmata yasya yavati  
grahanasamagri, tam vihaya tasyam satyam tadabhavo yatra  
kvacinnirupyo dese kale va / iyamstu visesah- sa sati cet,

pratyaksena / asatyeva jñata cet, (85)anumanadineti sthith /  
 [ku.2.234] etena "sadbhyamabhavo nirupyate" ityadisastra(86)virodhah  
 parihrtto veditavyah; ubhayanirupaniyapratyogivisayatvat  
 anumanavisayatvacca / anyatha asrayasiddhiprasangat / tatrapi na  
 granane niyamah, jñanamatram tu vivaksitam; tavanmatrasyaiva  
 tadupayogat / kvacit grahanasya samagrisampatayatvat / [ku.2.235]  
 yadicadhikaranagrahe sastrasya nirbharah syat, "vahnerdahyam  
 vinasyanuvinasavattadvinasah" iti nodaharet; asiddhatvat / na hi  
 vahnivinasastadavayavaparamparasvaks(87)nirupyah tasamanirupanat  
 / napyanyatra gamanabhadina parisesyadanumeyah; hetoreva  
 nirupayitumasakyatvat; asrayanupalabdheh / napi nimittavinasat  
 sarvamidamekavarena setsyatiti yuktama; tasyanaikantikavat / tejasa  
 visesitatvadayamadosa iti cenna- vyaptyasiddheh / na  
 hindhanavinasat tejodravayamavasyam vinasyatiti kvacitsiddham;  
 (88)pratyaksavrtteranabhyupagamat / [ku.2.236] tasmāt yattyagenanyatra  
 gamanam na sambhavyate, tena nimittadinapi desena pradhvamso nirupyate  
 ityakamenapi svikaranyam; gatyantarabhat / ata eva tamasah  
 pratyaksatve 'pyabhatvamamanantycaryah / etena sabdapragabhavo  
 vyakhyatah / [ku.2.237] evam (89)vyavasthite anumanamapyucyate- sabdo  
 'nityah (90)utpattidharmakatvat ghatavat / na cedam  
 pratyabhijñanabadhitam; tasya jvaladipratyabhijñanavisat /  
 [ku.2.238] naivam; abadhitasya tasya svatah pramanatvaditi cet- tulyam /  
 "jvalayam tannasti; viruddhadharmadhyasena (91)badhitatvat / anyatha  
 bhedavyavaharavilopaprasangah / nimittabhat / akasmikatve  
 vatiprasanga" iti cet- tulyam,(92)sabde 'pi  
 tivrativratatvamamandamandaravaderbhavat / [ku.2.239] tadiha na  
 svabhavikamiti cenna- svabhavikatvavadharananyayasya tatra tatra  
 siddhasyatrapitulyatvat / na hyapam saityadravatve svabhavike, tejaso  
 va ausnyabhasvaratve ityatranyatpramanamasti pratyaksadvina /  
 "tattathaiva yujyate; anyasyopadheranupalambhat, niyamena tadgatatvena  
 copalambha'diti cet- tulyamet / [ku.2.240]  
 tathapyatindriyanadharmatvasanka syaditi cet- etadapi tadrgeva /  
 tat kim yadgatatvena yadupalabhyate, tasyaiva sa dharmah? nanvevam  
 pitah sankhah, raktah sphaatikah, nilah pata ityapi tatha  
 syat; avisesat / na; pitatvadinamanyadharmatvasthitau  
 sankhadinam ca tadviruddhadharmatve sthite,  
 japakusumadyanvayavyatirekanuvidhanacca badhena  
 bhrantatvavadharanat / na ceha tara-  
 tarataratvaderanyadharmatvasthith; napi sukasarikadigakaranam  
 tadviruddhadharmatvam; napyanyasya taddharmino 'nvayavyatirekavanuvidhatte  
 / tathapi sankasyaditi cet- evamiyam sarvatra / tatha ca na kvacit  
 (93)kasyacit kiñcitkutascit siddhyet / nacaitacchankitumapi sakyate;  
 apratite samskarabhat; samskaranupanitasya  
 caropayitumasakyatvat / [ku.2.241] na ca dhvanidharma eva grhyante;  
 sparsadyanantarbhavena bhavesu tvagadinamavyaparāt na ca  
 sravanenaiva tadgrahanam; avayaviyatvena tasya vayudharmagrahakatvat  
 caksurvāt / tara-tarataratvadayo va na vayudharmah sravanatvat

kadivat / vayurva na sravanagrahyadharmam murtatvat prthivivat /  
 yadi ca naivam; kadinamapi vayaviyatvaprasangah / tatah kim?  
 avayavigunatve 'nityatvam; paramanugunatve 'grahanam /  
 dvayamapyetanistam bhavatah / avasyam ca sravasa  
 grahyajatiyagunavata bhavitavyam, bahirindriyatvat ghranadivat /  
 [ku.2.242] santu dhvanayo 'pi nabhasah / tatha ca taddharmagrahanam  
 sravasopapatsyata iti cenna- tarastataro vayam gakara ityatra  
 dhvaninamasphuranat / na ca vyaktya vina samanyasphuranam  
 karanabhavat / vyaktisphuranasamagrivista hi  
 jatisphuranasamagri / kuta etat / anvayavyatirekabhyam tathavagamat;  
 aindrikesveva ghatadisu samanyagrahanat; atindriyesu ca  
 manahprabhrtisvagrahanat / svarupayogyataiva tatra nimittam;  
 akaranam vyaktiyogyateti cet- evam tarhi  
 sattadravyatvaparthivatadinam svarupayogyatve paramanvadisvapi  
 grahanaprasangah; ayogyatve ghatadivapi tadanupalambhapatiriti  
 duruttaram vyasanam / tasmadvyaktigrahanayogyatantargataiva  
 jatigrahanayogyateti tadanupalambhe jateranupalambha eva / [ku.2.243]  
 tatha ca na taratvadinamaropasambhava iti svabhavikatvasthitau  
 viruddhadharmadhyasena bhedasya  
 paramarthikatvatpratyaabhijñanamapramanamiti na tena badhah /  
 [ku.2.244] napi satpratipaksatvam; mitho  
 viruddhayorvastavatulyalabalavabhavat /  
 ekasyanyatamangavaikalyacintayamasya vaikalye tasyaiva (94)vacyatvat /  
 avaikalye, tvadiyenaiva vikalena bhavitavyamiti hinasya na  
 satpratipaksatvam / tathapi nityah sabdah  
 (95)adravyadravyatvadatyitrapisadhanadasayam kiñcidvacya'miti cet-  
 asiddhih / [ku.2.245] dravyam sabdah saksatsambandhena  
 grhyamanatvadghatavaditi siddhyatiti cenna- etasyapyasiddheh / na  
 hi srotragunatve dravyatve vasiddhe saksatsambandhe sabdasya  
 pramanamasti / "pariseso 'sti / tatha hi- sadadyabhedena  
 samanyaditrayavyavrttau murtadravyasamavayanisedhena  
 karmatvanisedhat dravyagunatvaparisese samyogasamavayoranyatarah  
 sambandhah" iti cenna- badhakabalena parisese dravyatvasyapi  
 nisedhallingagrahakapramanabadhapatteh / badhake satyapi va  
 dravyatvapratishedhe karmatvadinamapyapratishedhaprasaktau  
 parasesasiddheh / tasmadekadesaparisese na pramanam /  
 sandehasankocamatrahettvat / atha dravyatve kim badhakam? ucyate-  
 sabdo na dravyam bahirindriyavyavasthahettutvadrupadivat / iti  
 pariseadgunatvena (96)samavayi(ya)siddhau  
 lingagrahakapramanabadhitatvannavyavahitasambandhagrahyatvena  
 dravyatvasiddhah / ni casiddhena satpratipaksatvam; asiddhasya  
 hinabalatvat / [ku.2.246] nanu sabdastavada(97)srotraguno naiveti  
 tvayaiva sadhitam prabandhena / na ca srotragunah; tena  
 grhyamanatvat / yad yenendriyena grhyate, nasau tasya gunah;  
 yatha grhyamano gandhadih / srotram va na svavagunagrahakam  
 indriyatvat ghranavat iti na gunatvasiddhiriticet- tatah kim? na  
 caitadapi; ghranadisamavetagandhadyagrahe svagunatvasyaprayojakatvat /

(98) ayogyatvam hi tatropadhah / [ku.2.247] anyathasukhadirnatmagunah tena grhyamanatvat rupadivat / na va tena grhyate tatsamavetatvadadrstavat / atma va na tadgrahakah tadasrayatvat gandhadyasrayaghatadivadyadyapi sankyeta / tasmatsvaganah paragune vayogyo na grhyate; grhyate tu yogyo yogyona / tat kimatranupapannam / [ku.2.248] avasyam ca srotrena visesagunagrahina bhavitavyam indriyatvat / anyathatannirmanavaiarthyat / (99) tadanyasyendriyantaarenaiva grahanat / na ca dravyavisesagrahane tadupayogah;

(100) visesagunayogyatamasrityaivendriyasya dravyagrahakatvat; na dravyasvarupayogyatamatrena / anyathacandramasam tejah svarupenayogyamiti tadapyupalabhyeta; atma va mano grahya itisusuptyavasthayamapyupalabhyeta; anudbhutarupe 'pi va caksuh pravartate / tasmatgunayogyatameva puraskrtyendriyani dravyamupadadate; nato 'nyatheti sthutih / ata evanakasadayascaksusah / [ku.2.249] astu tarhi sabdo nityah nityakasaika(101)gunatvat tadgataparamamahat(102)parimanavaditipratyanumanamiti cenna- akaryatvasyopadhervidyamanatvat / anyathaatmavisesaguna nityah tadekagunatvattadgataparamamahattvavadityapi syat / "asya pratyaksabadhitvadahetutvamiti cennanirupadherbadhanavakasat / svabhavapratibaddhasya ca tatparityage svabhavaparityagaprasangat / tasmadbadhena vopadhirunniyate, anyathaveti na kascidvisesah / [ku.2.250] etenasravanatvacchabdatvavadityapi parastam; atrapi tasyaivopadhitvat / anyathagandharuparasasparsa api nityah prasajyeran; ghranadyekaikendriyagrahyatvat gandhatvadivadyadyapi prayogasaukaryat / [ku.2.251] virodhavyabharavasambhavitavevatretyasiddhireva (103)sisyate / sapi nasti / tatha hi- sabdastavat "purvokta(104)nyayena svabhavikativramandataratamadibhavana prakarsanikarsavanupalabhyate / iyam ca prakarsanikarsavatta karanabhedanavidhayini sarvatropalabdha / akaranaka hi nityah prakarsavanta eva bhavanti, yathakasadayah; nikrsta eva va , yatha paramanvadayah / na tu kiñcadatisayanah kutascidapakrsyante / tadiyah nityebhyo vyavartamana karanavatsu (tam) ca bhavanti jayamanatamadayaiva visramyatiti pratibandhasiddhau prayujyate- sabdo jayate, prakarsanikarsabhyamupatatvat madhuryadivat / anyathaniyamakamantarena bhavanti nityesvapi sa syat (bhavatiti nitye 'pi syat); niyamahetorabhavat / sabdadanyatreyam gatiriti cennasadhyaadharminam vihayeti pratyavasthanasya sarvanumanasulabhatvat / na ceha (105) vyañjakataratamyadvyañjanijanyataratamyam; asvabhavikatvaprasangat / vyavasthitam ca svabhavikatvam / na ca vyañjakotpadakabhyamanyasyanuvidhanamasti / na ca svabhavikatvaupadhikatvabhyamanyah prakarah sambhavati / [ku.2.252] thasyadetat / tathapyutpatternityatvena ko virodhah? yena pratibandhasiddhih syat / asiddhe ca tasmin, bhavatam vyapakatvasiddhah, asmakamaprayojakah saugatanam

sandigdhavipaksavrtti(vyavrtti)rayamupakranto hetuh" iti cet- na /  
 idam hyutpattimattvam vinasakaranasannidhiviruddhebhyo nityebhyah  
 svavyapakaniavrttau nivartamanam vinasakasannidhimati vinasini  
 visramyatiti / "vinasakaranasannidhanenavasyam jayamanasya  
 bhavitavyamiti kuto nirnita'miti cet- na tadasannidhanam hi na  
 tavadakasaderiva svabhavavirodhat; utpattivinasa(saka)yoh  
 samsargadarsanat / aviruddhayorasannidhistu  
 desaviprakarsaddhimavadvindhayoriva syat / desayorapi viprakarso  
 virodhadva hetvabhavadva / purvoktadeva na prathamah / dvtiyastu  
 patakunkumayoriva syat, yadi kunkumasamagamadarvagiva  
 pradhvamsakasamsargadarvageva pato vinasyet / yatha  
 hivinasakaranam vina na vinasah, tatha yadi kunkumasamagamam  
 vina na vinasah patasyeti syat, kastayoh samsarga varayet /  
 tasmadaviruddhayorasamsargah kalaviprakarsaniyamena vyaptah / sa  
 (106)cato nivartamanah svavyapyamupadaya nivartata iti  
 pratibandhasiddhih / [ku.2.253] thasyadetat /  
 yadyevamasthirahsabdhah, kathamarthena sangatirasyopavabhyate" iti cet-  
 yathaivarthasyasthirasya (107)tena / "jatireva padarthah, na vyaktiriti  
 cenna- sabdattadalabhprasangat / aksepata iti cet- kah  
 khalvayamaksepo nama? tavadanumanam; anantabhihsaha  
 sangativadavinabhavasyapi grahitumasakyatvat / sakyatve va,  
 sangaterapi tathaiva sugrahatvat vyaktimatrarupenavinabhava" iti  
 cenna- vyaktitvasya samanyasyabhavat / bhava va, tadaksepe 'pi  
 visesanaksepah / vacyatvamapi va tathaivastu? kimaksepaha;  
 sangateravirodhaditi / [ku.2.254] arthapattiraksepah iti cenna-  
 vyaktya[ktim] vina kimanupapannam? "jati'riti cenna-  
 tannasanutpadadasayamapi sattvat / "tathapi na vyaktimatram vine'ti  
 cenna- matrarthabhavat / "vyaktijñanamantarena  
 jatiñnanamanupapanna'miti cenna- tadabhava 'pyutpadat /  
 "vyaktivisayatam (tvam)vina jativisayata  
 tasyanupa(tanupa)panne'ti cenna- evam tarhyekajñanagocarayatam  
 kimanupapannam (108)kim pratipadayediti / "jatinamanvayanupapattya  
 vyaktiravasiyata" iti cenna- (109)parasparasrayaprasangat / [ku.2.255]  
 syadetat- pratibandham vinapi paksadharmatabalat yatha lingam  
 visese paryavasyati, tatha sangatim vinapi sabdah  
 saktivisesadvise paryavasyati / sa eva'ksepa ityucyate iti cet- na  
 tavat pratitih kramena; apeksaniyabhavena viramyavyaparayogat  
 / jatipratyayanamapekshata iti cet- krtam tarhi  
 sabdasaktika(ktibhedaka)lpanaya; tavataiva tatsiddheh / omi cenna-  
 vyaktyanalambanaya jatipratiterasambhavadityuktatvat;  
 pramanantarapataprasangacca / smaranam tadityayamadosa iti  
 cenna- ananubhutanavayaprasangat / astvekaiva pratitiriticet- krtam  
 tarhi saktibhedah(dvaya)kalpanaya / [ku.2.256] evam ca yatha  
 samanyavisaya saktirekaiva tadvati paryavasyati, tatha  
 samanyasrayasangatistadvati paryavasyediti / na ca nitya api  
 varnah svaranupurvyadihinah padarthaih sangamyante / na ca  
 tadvisistatvamapi tesam nityam /

tasmattattajjatiyakrodanivista eva padarthah padani ca  
sambadhyante, nato 'nyatheti, naitadanurodhenapi sabdasya  
nityatvamasankaniyamiti /  
[ku.2.257] yada ca varna eva na nityah, tada kaiva katha  
purusavivaksadhinanupurvyadivisistavarnasamuharupanam  
padanam? kutastaram ca tatsamuharacanavisesasvabhavasya vakyasya?  
kutastamam (mam ca?)tatsamuhasya vedasya? [ku.2.258] paratantrapurusa  
(110)paramparadhinataya pravahavicchedameva nityatam bruma iti cet-  
etadapi nasti; sargapralayasambhavat /  
ahoratrasyahoratra purvakatvaniyamat, karmanam  
visamavipakasamayataya yugapadvrttinirodhanupapatteh,  
varnadivyaavasthanupapatteh,  
samayanupalabdhou(nupapattau)sabdavyavaharavilopaprasangat,  
ghata(tapata)disampradayabhangaprasangacca kathamevamiti cet-  
[ku.2.259] ucyate- varsadivad bhavopadhih vrttirodhah susuptivat /  
udbhidvrsicikavadvarnah mayavatsamayadayah //2 //

tatpurvakatvamatre siddhasadhanat(nam), anantaratatpurvakatve  
aprayojakatvat; varsadidinapurvakataddinaniyamabhangavadupapatteh /  
rasyadivisesasamsargarupakalopadhiprayuktam hi tat; tadabhava eva  
vyavrtteh / tathehapi  
sarganuvrttinimittabrahmandasthitirupakalopadhinibandhana(dhiprayukt  
a)tvattasya, tadabhava eva vyavrttau ko dosah / na ca  
tadanutpannamanasvaram va; avayavitvat / [ku.2.260] vrttinirodhasyapi  
susuptyavasthavadupapatteh / na hi-"aniyatavipakasamayani karmani'ti  
tadanim krtsnanyeva bhoga(111)vimukhani / na hyacetayatah  
kascidabhogo nama; virodhat / kastarhi tadanim sarirasyopayogah?  
tam prati na kascit / tarhi kimarthamanuvartate? uttarabhogartham;  
caksuradivat / praniti kimartham? svasaprasvasasantanena'yuso  
'vasthabhedartham; tena bho(bhede bho)gavisesasiddheh / [ku.2.261]  
ekasyaiva tat kathañcidupapadyate, na tu visvasyeti cet- anantataya  
aniyatavipakasamayataya upamardyepamardakasvabhavataya ca karmanam,  
visvasya, ekasya va ko visesah, yena tanna bhavet / bhavati ca  
sarvasyaiva (112)susvapah / kramena, na tu yugapaditi cenna-  
karanakramayattatvakyakramasya / na ca svahetubalayataih  
karanaih kramenaiva bhavitavyam; aniyatatvadeva sarvagrasavat /  
grahanam hyanyada samagamaniyame 'pi, tatha kadacit syat, yatha  
kaladyaniyame 'pi sarvamandaloparagah syat- tridosasannipatavadva  
/ yatha hi vatapittaslesmanam cayaprakopaprasamakramaniyame 'pi  
ekada sannipatah syat, tada dehasamharah, tatha  
kalanalapavanamaharnavanam sannipate  
brahmandadehapralayavasthayam yugapadeva  
bhogarahitascetanahsyuriti ko virodhah? / tathapi videhah karmina  
iti durghatamiti cet- kimatra durghatam; bhogavirodhavat  
sarirendriyavisayanimittanirodhadeva tadupapatteh / [ku.2.262]  
vrsicikatanduliya(113)kadivat varnadivyaavasthapyupapadyate / yatha  
hi vrsicikapurvakatve 'pi vrsicikasya, gomayadadyah;

tanduliyakapurvakatve 'pi tanduliyakasya,  
 tandulakanadadyah; vanhipurvakatve 'pi vanheh, araneradyah;  
 evam ksiradadhighrtatailakadali(114)kandadayah tatha  
 manusapasugobrahmanapurvakatve 'pi tesam,  
 prathamikastattatkarmopanibaddhabhutabhedahetuka eva / sa eva hetuh  
 sarvatranugata iti sarvesam tatsantanikanam samanajatiyatvamiti  
 kimasangatam / gatam tarhi gopurvako 'yam gotvadityadina / na gatam;  
 yonijesveva vyavasthapanat / manasastvanyathapiti /  
 gomayavrscikadivadidanimapi kim[api tatha kim] na syaditi cenna-  
 kalavisesaniyatatvkaryavisesanam / na hi varsasu  
 gomayacchaluka iti hemante 'pi sya(pi kim na sya)t / [ku.2.263] samayo  
 'pyekenaiva, mayavineva,  
 vyutpadyavyutpadakabhavavasthitananakaryadhithanat vyavaharata  
 eva sukarah / yatha hi mayavi sutrasañcaradhithitam  
 daruputrakam, "idamanaye'ti prayunkte / sa ca daruputrakastatha karoti /  
 tada cetanavyavaharadiva (115)taddharsi balo vyutpadyate tatha- ihapi  
 syat / kriyavyutpattirapi tata eva kulalakuvindadinam / [ku.2.264]  
 sargadaveva kim pramanamiti cet visvasantano 'yam  
 drsyasantanasunyaih samavayibhirarabdhah santanatvat  
 araneyasantanavat / vartamanabrahmandaparamanavah  
 purvamutpaditasajatiyasantanantarah nityatve sati tadarambhakatvat  
 pradipaparamanuvadityadi / [ku.2.265]  
 avayavanamavapodvapa(116)dupattivinasau ca syatam,  
 santanavicchedasceti ko virodha iti cenna- evam hi  
 (117)pa(gha)tadisananavicchedo 'pi syat / viparyayastu drsyate /  
 kanthadi (118) (kartradi) bhogavisesasampadanaprayukto 'saviti cenna-  
 dvyanukesu tadabhavat / tatha ca tatra(tada)vayavanamapagamabhava  
 'nadvitvapasange dvyanukavavyaghatah / tasmāt yatkaryam  
 yannibandhanasthitih, tadapagame tannivrttih / yat yaddhetukam,  
 tadupagame tasyotpattih / na ca karyasya sthitinibandhanam nityameva;  
 nityasthitiprasangat / na ca nitya eva hetuh;akadacitkatvapasangat /  
 tat atinistarangametat /  
 idrsyam ca vastusthitau bhogo 'pi karmabhirevameva  
 vastusvabhavanatikramena sampadaniya iti dvyanukavat  
 pipilikandaderbrahmandaparyantasyapi visvasyeyameva gatiriti  
 pratibandhasiddhah /  
 [ku.2.266] tatha ca brahmande paramanusadbhavitari paramanusu ca  
 svatantresu prthagasinesu tadantahpatinah praniganah  
 (119)kva vartantam, kupitakapikapolantargatodumbaramasakasamuhavat,  
 davadahanadahyamanadaravighurnamanaghunasanghatavat,  
 pralayapavanollasaniyaurvanalanipatipotasyatrikasarthavadveti /  
 [ku.2.267] (120)api ca- janmasamskaravidyadeh sakteh  
 svadhyayakarmanoh /  
 hrasadarsanato hrasah sampradayasya miyatam //3 //  
 purvam hi manasyah prajah samabhavan; tato  
 'patyaikaprayojanamaitahunasambhavah; tatah

kama(la?)varjaniasannidhijanmanah; idanim desakaladyavasthaya  
 pasudharmadeva bhuyisthah / purvam caruprabhrtisu  
 samskarah (121) samadhayisata; tatah ksetraprabhrtisu; tato  
 garbhaditah; idanim tu jatesulaukika(loka)vyavaharamasritya /  
 purvam sahasrasakho vedo 'dhyagayi; tato vyastah; tatah sadanga  
 ekah;t idanim tu kvacideka sakheti / (122)purvam rtavrttayo  
 brahmanah pradyotisata; tato 'mrtavrttayah; (123)tato  
 mrtavrttayah; samprati  
 pramrtasatyanrtakusidapasupalyasvavrtti(124)vrttiyo  
 bhuyamsah / purvam dukkhana brahmanairatithayo 'labhyanta;  
 tatah ksatriyatithayo 'pi samvrttah; tato (125)vaisya'vesino  
 'pi; samprati sudrannabhujino 'pi / (126)purvamamrtabhujah; tato  
 vighasabhujah; tato 'nabhujah; sampratyaghabhujah eva / purvam  
 catuspaddharma (127)asit; tatastanuyamane tapasi tripat; tato mlayati  
 jñane dvipat; samprati jiryati yajñe danaikapat / so 'pi pado  
 (128)duragatadivipadikasataduhstah asraddhamalakalankitah  
 kamakrodhadikantakasatajarjarah pratyahamapaciyamanaviryataya  
 itastatah skhalannivopalambhate / [ku.2.268] thaidanimiva sarvatra  
 drstannadhikamisyate" iti cenna- smrtyanusthananumitanam  
 sakhnamucchedadarsanat / svatantryena smrtinamacarasya ca  
 pramanyanabhyupagamat / manvadinamatindriyarthadarsane  
 pramanabhavat / acarat smrtih, smrtescacara  
 ityanaditabhyupagame andhaparamparaprasangat / [ku.2.269]  
 asamsaramanamnatasya ca vedatvavyaghatenanumanayogat / utpattito  
 'bhivyaktito 'bhiprayato vanavacchinnavarnamatrasya nirthakatvat /  
 [ku.2.270] yadi ca sistacaratvadidam hitasadhanam, kartavyam  
 vetyanumitam, kim vedanumanena; tadarthasyanumanata eva siddheh / na ca  
 dharmavedanatvat idamevanumanam anumeyo vedah; pratyaksasiddhatvat;  
 asabdatvacca / [ku.2.271] atha sistacaratvatpramanamulo 'yamiti  
 cet- tatahsiddhasadhanam; pratyaksamulatvabhyupagamat; tadasambhave  
 'pyanumanasambhavat / nityamajñayamanatvattat apratyayakam  
 kathamanumanam katham ca mulamiti cet- vedah kimajñayamanah  
 pratyayakah; apratyayaka eva va mulam; yena jadatamatamadriyase /  
 anumitatvat jñayamana eveti cet- lingamapyevamevastu /  
 anumeyapratiteh praktani lingapratitirapeksita; karanatvat; na  
 tu pascattaniti cet- sabdapratitirapyevameva / [ku.2.272]  
 acarasvarupena sabdamulatvamanumiyate / tena tu sabdena kartavyata  
 pratyayata iti cenna- acarasvarupasya pratyaksasiddhatvena  
 mulantaranapeksanat / tasmatkartavyatayam pratyaksabhavat,  
 apramitataya ca sabdanumananavakasat, pratyaksasruterasambhavat,  
 sistacaratvenaiva kartavyatamanumaya taya mulasabdanumanam /  
 tatha ca kim tena; tadarthasya prageva siddheh / [ku.2.273]  
 (129)thatathapyagamamulatvameva tasya; vyapteh" iti cet- ata eva tarhi  
 tasya pratyaksanumanamulatvamanumeyam / adimatastattvam syat; ayam  
 tvanadiriti cet- acaro 'pi (130) tarhidamprathamastatha syat, ayam  
 tvanadirvinapyagamam bhavisyati /  
 acarakartavyatanumanayorevamanaditvamastu; kim naschinnamiti cet-

prathamam tava"nnityanumeyo veda'iti; dvitiam ca "desanaiva dharme  
 pramana'miti / [ku.2.274] (131)athayamasayah- vaidika apyacarah  
 rajasuyasvamedhadayah samucchidyamanah drsyante; yata idanim  
 nanusthiyante / na caite pragapi nanusthita eva; tadarthasya  
 vedaraserapramanyaprasangat samudrataranopadesavat / na  
 caivamevastu; darsadyupadesena tulyayogaksematvat / evam, punah sa  
 kascit kalo bhavita, yatraite 'nusthasyante / tathanye(tha  
 canye)pyacarah samucchetsyante anusthasyante ca, iti na vicchedah  
 / tatastadvadagamamulata iti cet- evam tarhi pravahadau lingabhava  
 kartavyatvagamayorananumanat, asatyam pratyaksasrutau  
 acarasankathapi kathamiti sarvaviplavah / tasmad pratyaksasrutireva  
 mulamacarasya; sa cedanim nastiti sakhocchedah / [ku.2.275]  
 adhunapyasti sanyatreti cet- atra katham nasti?  
 kimupadhyayavamsanamanyatra gamanat, tesamevocchedadva, ahosvit  
 svadhyayavicchedat / na prathamadvitiam; sarvesamanyatra gamane ucchede  
 va niyamena bharatavarse sistacarasyapyucchedaprasangat;  
 tasyadhyetrsamanakartrkatvat / anyata agatairacarapravartane  
 adhyayanapravartanamapi syat / na trtiyah;  
 adhyatmika(132)saktisampannanamantevasinamavicchede tasyasambhavat /  
 tasma(133)dayurarogyabalaviryasraddhasamadamagrahanadharanadisakt  
 eraharaharapaciyamanatvat svadhyayanusthane siryamane  
 kathañcidanuvartete; visvaparigrahacca na sahasa sarvoccheda iti  
 yuktamutpasyamah / [ku.2.276] (134)gatanugatiko loka ityapramanika  
 evacarah, na tu sakhocchedah;  
 anekasakhagatetikartavyatapuraniyatvadekasminnapi  
 karmanyanasvasaprasangaditi cet- na- evam hi  
 (135)mahajanaparigrahasyopaplavasambhave (plave) veda api  
 gatanugatikatayaiva lokaih parigrhyanta iti, na vedahpramanam  
 syuh / tatha ca vrsikabhiya palayamanasyasivisamukhe nipatah  
 / (136) etameva ca  
 kĀ•lakramabhĀ•viĀ•khoccheda(137)bhĀ•vinamanĀ•vĀ•samĀ•aá¹...kamĀ•nairmaharā¹  
 ibhīh pravivhitam / ato noktadoso 'pi / [ku.2.277] na cayamucchedo  
 jñanakramena; yena slaghyah syat / api tu  
 pramadamadamana'lasyanastikyaparipakakramena /  
 (138)tatasocchedantaram punah pravahah, tadanantaram ca  
 punaruccheda iti sarasvatamiva srotah; anyatha krtahanaprasangat /  
 (139)tatha ca bhavipravahavad bhavannapyayamucchedapurvaka ityanumiyate /  
 smarati ca bhagavanvyaso gitasu bhagavadvacanam- "yada yada hi dharmasya  
 glanirbhavati bhārata /  
 abhyutthanamadharmasya tada'tmanam sṛjamyaham //  
 paritrānaya sadhunam vinasaya ca duskṛtam /  
 dharmasamsthapanarthaya sambhavami yuge yuge //  
 " gi. (4.7.8) iti / [ku.2.278] kah punarayam mahajanaparigrahaḥ?  
 (140)hetudarsanasunyaigahanadharanarthanusthanadiḥ / sa  
 hyatra na syat rte nimittam / [ku.2.279] na hyatralasyadirnimittam;  
 dukkhamayakarmapradhanatvat / napyanyatra siddhapramanye 'bhyupaye

'nadhikarenasminnananyagatikatayanupravesah; paraih  
pujyanamapyatra(141)pravesat / napi bhaksyapeyadyadvaitarah;  
tadvibhagavyavasthapatratvat / napi kutarkabhyasahativyamohah;  
akumaram pravrtteh / napi  
sambhavadvipralambhapasandasamsargah; pitradikramena pravartanat  
/ napi yogabhyasabhimanenavyagratabhisandhih; prathamikasya  
karmakande (kanda eva) sutaram vyagrattvat / napi jivika;  
praguktana nyayena drstaphalabhavat / napi kuhakavañcana;  
prakrte tadasambhavat / [ku.2.280] sambhavati (142)tvete hetavo  
bauddhadyagamaparigrahe / (143)tatha hi, bhuyastatra karmalaghavamiti  
alalah- itah patitanamapyanupravesa iti ananyagatikah-  
bhaksyadyaniyama iti raginah- svecchaya pari(yarthapari)graha iti  
kutarkabhyasinah- pitradikramabhavat pravrttiriti  
pasandasamsarginah- "ubhayorantaram jñatva kasya saucam  
vidhiyate" ityadi sravanadavyagratabhimaninah-  
saptaghatikabhojanadisiddherjiviketi ayogyah- adityastambhanam  
pasanapatanam, sakhabhangah, bhutavesah, pratimajalpanam,  
dhatuvada ityadi dhandhanat (vañcanat) kuhakavañcitanam  
(144)parigrhantiti sambhavyate / ato na te mahajanaparigrhita iti  
vibhagah / [ku.2.281] syadetat- yadyevam sarvakarmanam  
vrttirodhah, na kiñcidutpadyate, na kiñcidvinasyatiti  
stimitakasakalpe jagati kuto visesat punah sargah?  
prakrtiparinateriti sankhyanam sobhate / brahmaparinateriti  
bhaskaragotre yujyate / vasanaparipakaditi saugatamatamanudhavati /  
kalavisesaditi copadhivisesabhavadayuktam / asatam  
copalaksananam na visesakatvam; sarvada tulyarupattvat / na ca  
jñānadvara; anityasya tasya tadanimabhavat; nityasya ca visayatah  
svrupatascavisesaditi cet- na- [ku.2.282]  
sarirasanksobhasramajanitanidranam  
praninamayuhparipakakramasampadanaikaprayojanasvasasantananuvrtt  
ivat mahabhutasamplavasanksobhalabdhasamskaranam  
paramanunam mandataratamadibhavana kalavacchedaikaprayojanasya  
pracayakhyasamyogaparyantasya  
karmasantanasyesvaranihsvasitasyanuvrtteh / kiyanasavitryatra,  
avirodhat agamaprasiddhimanatikramya tavantameva kalamityanumanyate /  
brahmandantaravyavaharo va kalopadhih / tadavacchinne kale punah  
sargah / yatha khalvalabulatayam vitatani phalani, tatha  
paramesvarasaktavanusyutani sahasraso 'ndaniti srutyate /  
[ku.2.283] (145)evam vicchedasambhave kasya kena parigraha, yatah  
pramanyam syat / jñapakascayamarthah na karakah / tatah  
karakabhavannivartamanam karyam jñapakabhimateh  
kathankaramasthapayet? [ku.2.284] syadetat- (146)santi kapiladaya eva  
saksatkrtadharmanah karmayogasiddhah / ta evam  
samsarangaesu pacyamanan praninah pasyantah  
paramakarunikah priyahitopadesenanugrahisanti; krtam  
paramesvarenanapeksitakitadisankhyaparijñānavata- iti-cenna-  
tadanya(to 'nya)sminnanasvasat / tatha hi- atindriyarthadarsanopayo

mavanetyabhyupagame 'pi nasau satyameva saksatkaramutpadayati; yatah  
 samasvasimah / pramanantarasamvadaditi cenna- ahimsadi /  
 (147)hitasadhanamityatra tadabhavat / agamo 'stiti cenna-  
 bhavanamatramulatvena tasyapyanasvasavisayatvat /  
 ekadesasamvadenapi pravrttiriti cenna- (148)svapnakhyanavadanyathapi  
 sambhavat / na canupalabdhe bhavanapi / corasarpadayo hyupalabdha eva  
 bhirubhirbhavyante / [ku.2.285] na ca karmayogayorhitasadhanatvam  
 kutascidupalabdham / na caita(ca ta)yoh svarupenopalambhah  
 kvacidupayujyate, bhavanasadhyo va / na casminnanvayavyatirekau  
 sambhavatah; dehantarayogyatvatphalasya; apratitaya  
 tadanu(danau?)sthane (149)tadabhavacca / na ca  
 kartrbhoktrrupobhayadehpratisandhanadeva tadupapadyate; tadabhavat /  
 na hetasya purvakarmanah phalamidamanubhavamiti  
 kascitpratisandhatteh / [ku.2.286] kecittatha bhavisyantiti  
 sambhavanamatre 'pyanasvasat / vinigamanayam pramanabhavat /  
 pratipannisithanidranapratahpratibuddhasamastopadhyayavat  
 anyonyasamvadat kapiladisu samasvasa iti cenna-  
 ekajanmapratisandhanavat janmantarapratisandhane pramanabhavat /  
 (150)tathapi cadhikarivisesena brahmanatvadyapratisandhane  
 'nusthanarupasvasasyabhavat / na hi purvajanmani  
 matapitrorbrahmanyattaduttaratra brahmanyamiti niyamah; yena  
 sargadau varnadidharmavyavastha syat / isvaravat  
 adrstavisesopanibaddhabhutavisesa(tabheda)nupalambhat /  
 atindriyarthadarsitve canasvasasyoktatvat / [ku.2.287] etena  
 brahmandantarasañcarivarnavyavasthaya  
 sampradayapravartanamapastam- sañcarasakterabhavat /  
 varsantarasañcaranameva hi duskaram / kuto lokantarasañcarah?  
 kutastaram ca brahmandantaragamanam? / "animadisampattereavamapi  
 sya'diti cenna- (151)atrapi pramanabhavat / sambhavanamatrena  
 samasvasanupapatteh / (152)atha  
 mahajanapariGRAHANYATHANUPAPATTIREVATRA pramanamiti cenna-  
 (153)evambhutaikakalpanayavopapattau bhuyah kalpanaya  
 gauravaprasangat /  
 videhanirmanaskteranimadivibhutescavasyabhyupagantavyatvat /  
 astveka eveti cet- na tarhisvaramantarenanyatra samasvasa iti /  
 [ku.2.267] (120)api ca- janmasamskaravidyadeh sakteh  
 svadhyayakarmanoh /  
 hrasadarsanato hrasah sampradayasya miyatam //3 //

purvam hi manasyah prajah samabhavan; tato  
 'patyaikaprayojanamaitunasambhavah; tatah  
 kama(la?)varjaniasannidhijanmanah; idanim desakaladyavasthaya  
 pasudharmadeva bhuyisthah / purvam caruprabhrtisu  
 samskarah (121) samadhayisata; tatah ksetraprabhrtisu; tato  
 garbhaditah; idanim tu jatesulaukika(loka)vyavaharamasritya /  
 purvam sahasrasakho vedo 'dhyagayi; tato vyastah; tatah sadanga  
 ekah;tidanim tu kvacideka sakheti / (122)purvam rtavrttayo

brahmanah pradyotisata; tato 'mrtavrttayah; (123)tato  
 mrtavrttayah; samprati  
 pramrtasatyanrtakusidapasupalyasvavrtti(124)vrttiyo  
 bhuyamsah / purvam duhkhana brahmanairatithayo 'labhyanta;  
 tatah ksatriyatithayo 'pi samvrttah; tato (125)vaisya'vesino  
 'pi; samprati sudrannabhojino 'pi / (126)purvamamrtabhujah; tato  
 vighasabhujah; tato 'nnabhujah; sampratyaghabhujah eva / purvam  
 catuspaddharma (127)asit; tatastanuyamane tapasi tripat; tato mlayati  
 jñane dvipat; samprati jiryati yajñe danaikapat / so 'pi pado  
 (128)duragatadivipadikasataduhsthah asraddhamalakalankitah  
 kamakrodhadikantakasatajarjarah pratyahamapaciyamanaviryataya  
 itastatah skhalannivopalambhate / [ku.2.268] thaidanimiva sarvatra  
 drstannadhikamisyate" iti cenna- smrtyanusthananumitanam  
 sakhnamucchedadarsanat / svatantryena smrtinamacarasya ca  
 pramanyanabhyupagamat / manvadinamatindriyarthadarsane  
 pramanabhavat / acarata smrtih, smrtescacara  
 ityanaditabhyupagame andhaparamparaprasangat / [ku.2.269]  
 asamsaramanamnatasya ca vedatvavyaghatenanumanayogat / utpattito  
 'bhivyaktito 'bhiprayato vanavacchinnavarnamatrasya nirthakatvat /  
 [ku.2.270] yadi ca sistacaradvadidam hitasadhanam, kartavyam  
 vetyanumitam, kim vedanumanena; tadarthasyanumanata eva siddheh / na ca  
 dharmavedanatvat idamevanumanam anumeyo vedah; pratyaksasiddhatvat;  
 asabdatvacca / [ku.2.271] atha sistacaradvatpramanamulo 'yamiti  
 cet- tatahsiddhasadhanam; pratyaksamulatvabhyupagamat; tadasambhave  
 'pyanumanasambhavat / nityamajñayamanatvattat apratyayakam  
 kathamanumanam katham ca mulamiti cet- vedah kimajñayamanah  
 pratyayakah; apratyayaka eva va mulam; yena jadatamatamadriyase /  
 anumitatvat jñayamana eveti cet- lingamapyevamevastu /  
 anumeyapratiteh praktani lingapratitirapeksita; karanatvat; na  
 tu pascattaniti cet- sabdapratitirapevameva / [ku.2.272]  
 acarasarupena sabdamulatvamanumiyate / tena tu sabdena kartavyata  
 pratyayata iti cenna- acarasarupasya pratyaksasiddhatvena  
 mulantaranapeksanat / tasmatkartavyatayam pratyaksabhavat,  
 apramitataya ca sabdanumananavakasat, pratyaksasruterasambhavat,  
 sistacaravtenaiva kartavyatamanumaya taya mulasabdanumanam /  
 tatha ca kim tena; tadarthasya prageva siddheh / [ku.2.273]  
 (129)thatathapyagamamulatvameva tasya; vyapteh" iti cet- ata eva tarhi  
 tasya pratyaksanumanamulatvamanumeyam / adimatastattvam syat; ayam  
 tvanadiriti cet- acaro 'pi (130) tarhidamprathamastatha syat, ayam  
 tvanadirvinapyagamam bhavisyati /  
 acarakartavyatanumanayorevamanaditvamastu; kim naschinnamiti cet-  
 prathamam tava"nnityanumeyo veda'iti; dvitiyam ca "desanaiva dharme  
 pramana'miti / [ku.2.274] (131)athayamasayah- vaidika apyacarah  
 rajasuyasvamedhadayah samucchidyamanah drsyante; yata idanim  
 nanusthiyante / na caite pragapi nanusthita eva; tadarthasya  
 vedaraserapramanyaprasangat samudrataranopadesavat / na  
 caivamevastu; darsadyupadesena tulyayogaksematvat / evam, punah sa

kascit kalo bhavita, yatraite 'nusthasyante / tathanye(tha  
 canye)pyacarah samucchetsyante anusthasyante ca, iti na vicchedah  
 / tatastadvadagamamulata iti cet- evam tarhi pravahadau lingabhava  
 kartavyatvagamayorananumanat, asatyam pratyaksasrutau  
 acarasankathapi kathamiti sarvaviplavah / tasmāt pratyaksasrutireva  
 mulamacarasya; sa cedanim nastiti sakhocchedah / [ku.2.275]  
 adhunapyasti sanyatrete cet- atra katham nasti?  
 kimupadhyayavamsanamanyatra gamanat, tesamevocchedadva, ahosvit  
 svadhyayavicchedat / na prathamadvitiiyau; sarvesamanyatra gamane ucchede  
 va niyamenā bhāratavarse sistacarasyapyucchedaprasangat;  
 tasyadhyetrsamanakartkatvat / anyata agatairacarapravartane  
 adhyayanapravartanamapi syat / na trtiyah;  
 adhyatmika(132)saktisampannamantevasinamavicchede tasyasambhavat /  
 tasma(133)dayurarogyabalaviryasraddhasamadagrahanadharanadisakt  
 eraharaparapaciyamanatvat svadhyayanusthane siryamane  
 kathañcidanuvartete; visvapariagrahacca na sahasa sarvoccheda iti  
 yuktamutpasyamah / [ku.2.276] (134)gatanugatiko loka ityapramanika  
 evacarah, na tu sakhocchedah;  
 anekasakhagatetikartavyatapuraniyatvadekasminnapi  
 karmanyanasvasaprasangaditi cet- na- evam hi  
 (135)mahajanaparigrahasyopaplavasambhave (plave) veda api  
 gatanugatikatayaiva lokaih parigrhyaṅta iti, na vedahpramanam  
 syuh / tatha ca vrsikabhiya palayamanasyasivisamukhe nipatah  
 / (136) etameva ca  
 kĀ•lakramabhĀ•viĀ•khoccheda(137)bhĀ•vinamanĀ•vĀ•samĀ•āā¹...kamĀ•nairmaharā¹  
 ibhih prativihitam / ato noktadoso 'pi / [ku.2.277] na cayamucchedo  
 jñanakramena; yena slaghyah syat / api tu  
 pramadamadamana'lasyanastikyaparipakakramena /  
 (138)tatasocchedantaram punah pravahah, tadanantaram ca  
 punaruccheda iti sarasvatamiva srotah; anyatha krtahanaprasangat /  
 (139)tatha ca bhavipravahavad bhavannapyayamucchedapurvaka ityanumiyate /  
 smarati ca bhagavanvyaso gitasu bhagavadvacanam- "yada yada hi dharmasya  
 glanirbhavati bhārata /  
 abhyutthanamadharmasya tada'tmanam sṛjamyaham //  
 paritrānaya sadhunam vinasaya ca duskrtam /  
 dharmasamsthapanarthaya sambhavami yuge yuge //  
 " (gi.4.7.8) iti / [ku.2.278] kah punarayam mahajanaparigrahaḥ?  
 (140)hetudarsanasunyairgahanadharanarthanusthanadih / sa  
 hyatra na syat rte nimittam / [ku.2.279] na hyatralasyadirnimittam;  
 duhkhamayakarmapradhanatvat / napyanyatra siddhapramānye 'bhyupaye  
 'nadhikarenasminnananyagatikatayanupravesah; paraih  
 puḥjanamapyatra(141)pravesat / napi bhaksyapeyadyadvaitaragah;  
 tadvibhagavyavasthapatvat / napi kutarkabhyasahativyamohah;  
 akumaram pravrtteḥ / napi  
 sambhavadvipralambhapasandasamsargah; pitradikramena pravartanāt  
 / napi yogabhyasabhimānenavyagratabhisandhih; prathamikasya

karmakande (kanda eva) sutaram vyagravat / napi jivika;  
 praguktena nyayena drstaphalabhavat / napi kuhakavañcana;  
 prakrte tadasambhavat / [ku.2.280] sambhavati (142)tvete hetavo  
 bauddhadyagamaparigrahe / (143)tatha hi, bhuyastatra karmalaghavamiti  
 alasa- itah patitanamapyanupravesa iti ananyagatikah-  
 bhaksyadyaniyama iti raginah- svecchaya pari(yarthapari)graha iti  
 kutarkabhyasinah- pitradikramabhavat pravrttiriti  
 pasandasamsarginah- "ubhayorantaram jñatva kasya saucam  
 vidhiyate" ityadi sravanadavyagratabhimaninah-  
 saptaghatikabhojanadisiddherjiviketi ayogyah- adityastambhanam  
 pasanapatanam, sakhahangah, bhutavesah, pratimajalpanam,  
 dhatuvada ityadi dhandhanat (vañcanat) kuhakavañcitastan  
 (144)parigrhantiti sambhavyate / ato na te mahajanaparigrhita iti  
 vibhagah / [ku.2.281] syadetat- yadyevam sarvakarmanam  
 vrttivirodhah, na kiñcidutpadyate, na kiñcidvinasyatiti  
 stimitakasakalpe jagati kuto visesat punah sargah?  
 praktiparinateriti sankhyanam sobhate / brahmaparinateriti  
 bhaskaragotre yujyate / vasanaparipakaditi saugatamatamanudhavati /  
 kalavisesaditi copadhivisesabhavadayuktam / asatam  
 copalaksananam na visesakatvam; sarvada tulyarupatvat / na ca  
 jñanadvara; anityasya tasya tadanimbhavat; nityasya ca visayatah  
 svarupatascavisesaditi cet- na- [ku.2.282]  
 sarirasanksobhasramajanitanidranam  
 praninamayuhparipakakramasampadanaikaprayojanasvasasantananuvrtt  
 ivat mahabhutasamplavasanksobhalabdhasamskaranam  
 paramanunam mandataratamadibhavana kalavacchedaikaprayojanasya  
 pracayakhyasamyogaparyantasya  
 karmasantanasyesvaranihsvasitasyanuvrtteh / kiyanasavityatra,  
 avirodhat agamaprasiddhimanatikramya tavantameva kalamityanumanyate /  
 brahmandantaravyavaharo va kalopadhih / tadavacchinne kale punah  
 sargah / yatha khalvalabulatayam vitatani phalani, tatha  
 paramesvarasaktavanusyutani sahasraso 'ndaniti srutyate /  
 [ku.2.283] (145)evam vicchedasambhave kasya kena parigraha, yatah  
 pramanyam syat / jñapakascayamarthah na karakah / tatah  
 karakabhavannivartamanam karyam jñapakabhimateh  
 kathankaramasthapayet? [ku.2.284]tasyadetat- (146)santi kapiladaya eva  
 saksatkrtadharmanah karmayogasiddhah / ta evam  
 samsarangareshu pacyamanan praninah pasyantah  
 paramakarunikah priyahitopadesenanugrahisyanti; krtam  
 paramesvarenanapeksitakitadisankhyaparijñanavata- iti-cenna-  
 tadanya(to 'nya)sminnanavasat / tatha hi- atindriyarthadarsanopayo  
 mavanetyabhyupagame 'pi nasau satyameva saksatkaramutpadayati; yatah  
 samasvasimah / pramanantarasamvadaditi cenna- ahimsadi /  
 (147)hitasadhanamityatra tadabhavat / agamo 'stiti cenna-  
 bhavanamatramulatvena tasyapyanasvasavisayatvat /  
 ekadesasamvadenapi pravrttiriti cenna- (148)svapnakhyanavadanyathapi  
 sambhavat / na canupalabdhe bhavanapi / corasarpadayo hyupalabdha eva

bhirubhirbhavyante / [ku.2.285] na ca karmayogayorhitasadhanatvam  
kutascidupalabdham / na caita(ca ta)yoh svarupenopalambhah  
kvacidupayujyate, bhavanasadhyo va / na casminnanvavyatirekau  
sambhavatah; dehantarayogyatvatphalasya; apratitaya  
tadanu(danau?)sthane (149)tadabhavacca / na ca  
kartrbhoktrrupobhayadehpratisandhanadeva tadupapadyate; tadabhavat /  
na hyetasya purvakarmanah phalamidamanubhavamiti  
kascitpratisandhatte / [ku.2.286] kecittatha bhavisyantiti  
sambhavanamatre 'pyanasvasat / vinigamanayam pramanabhavat /  
pratipannisithanidranapratahpratibuddhasamastopadhyayavat  
anyonyasamvadat kapiladisū samasvasa iti cenna-  
ekajanmapratisandhanavat janmantarapratisandhane pramanabhavat /  
(150)tathapi cadhikarivisesena brahmanatvadyapratisandhane  
'nusthanarupasyasvasasyabhavat / na hi purvajanmani  
matapitrorbrahmanyattaduttaratra brahmanyamiti niyamah; yena  
sargadau varnadidharmavyavastha syat / isvaravat  
adrstavisesopanibaddhabhutavisesa(tabheda)nupalambhat /  
atindriyarthadarsitve canasvasasyoktatvat / [ku.2.287] etena  
brahmandantarasañcarivarnavyavasthaya  
sampradayapravartanamapastam- sañcarasakterabhavat /  
varsantarasañcaranameva hi duskaram / kuto lokantarasañcarah?  
kutastaram ca brahmandantaragamanam? / "animadisampatterevamapi  
sya'diti cenna- (151)atrapi pramanabhavat / sambhavanamatrena  
samasvasanupapatteh / (152)atha  
mahajanaparigrahanyathanupapattirevatra pramanamiti cenna-  
(153)evambhutaikakalpanayai vopapattau bhuyah kalpanaya  
gauravaprasangat /  
videhanirmanaskteranimadivibhutescavasyabhyupagantavyatvat /  
astveka eveti cet- na tarhisvaramantarenanyatra samasvasa iti /  
[ku.2.288] karam karamalaukikabhutamayam mayavasat samharan /  
haram haramapindrajalamiva yah kurvan jagatkridati //

tam devam niravagrahasphuradabhidhyananubhavam bhavam /  
visvasaikabhuvam sivam prati naman  
bhuyasamantyesvapi //4 //

// iti nyayakusumañjalau dvitiyastabakah //

srih //

nyayakusumañjalau trtiyastabakah //

nanvetadapi katham, tatra badhaka(154)sadbhavat / tatha hi- yadi syat,  
upalabhyeta / ayogyatvat sannapi nopalabhyata iti cet- evam tarhi  
sasasrngamapyayogyatvannopalabhyata iti syat / naitadevam,  
srngasya yogyatayaiva vyaptatvaditi cet- (155)cetanasvapi  
yogyopadhimattayaiva vyaptatvat tadbade so 'pi badhita eveti tulyam /  
vyapakasvarthadyanupalambhenapyanumiyate, nistiti /  
ko hi prayojanamantarena kiñcikturyaditi /

[ku.3.302] ucya-te- yogyadrstih kuto 'yogye pratibandih  
(156)kutastaram /  
kvayogyam badhyate srngam kvanumanamanasrayam //

[ku.3.303] svatmaiva tavat yogyanupalabdhyā pratisiddhum na sakyate;  
kutastvayogyah paratma(paramatma)? tathahi-  
susuptyavasthayamatmanamanupalabhamanah, nastityavadharayet /  
kasyaparadhenapunah yogyo 'pyatma tadanim nopalabhyate?  
samagrivaigunyat / jñanadiksanikagunopadhane hyatma grhyata  
iti asya svabhavah / jñanameva kuto na jayata iti cintyate pascadva  
kathamutpatsyata iti cet- manaso 'nindriyapratyasannatayajananat;  
tatpratyasattau ca pascajjananat / [ku.3.304]  
manovaibhavavadinamidamasammata / tatha hi / mano vibhu sarvada  
sparsarahitadravyatvat, (157)(sarvada) visesagunasunyadravyatvat  
nityatve satyanarambhakadravyatvat  
jñanasamavayikaranasamyogadharatvadityade(158)riti cet-[ku.3.305]  
na sarvesamapatatah svarupasiddhatvat / tatha hi- yadi ru(yada hi  
ru)paduyupalabdhinam kriyatvena karanataya mano 'numitih, na tada  
dravyatvasiddhih; adravyasyapi karanatvat / athasameva  
saksatkaritayendriyatvena tadanumatavyam, tathapi vyapakasya  
nirupadhernendriyatvamiyupadhirvaktavyah / tatra- yadi(tadyadi)  
karnasaskulivat nipatasariravayavyopadhitvam, tada tavanmatre  
vrttilabhah taddose ca vrttinirodhah srotavat prasajyeta / tatah  
sariramatramupadhirabhidheyah (ravaseyah) / tatha ca tadavacchedena  
vrttilabhe, "sirasi me vedana, pade me  
sukha'mityadyavyapyavrttitvapratitivirodhah;  
asamavayikarananurodhena vibhukaryanam pradesikatvaniyamat /  
sariratadavayavadiparamanuparyantopadhikalpanayam  
kalpanagauravaprasangah, (159)niyamanupapattisceti- tato 'nyadevaikam  
suksmamupadhitvenatindriyam kalpaniyam / tatha ca tasyaivendriyatve  
svabhavike 'dhikakalpanayam pramanabhavat  
dharmigrahakapramanabadhah / [ku.3.306] atha  
jñanakramenendriyasahakaritaya tadanumanam; tatah sutaram  
praguktadosah / yadi ca manaso vaibhave 'pyadrstivasat krama  
upapadyeta, tada manaso 'siddherasrayasiddhireva vaibhavahetunamiti /  
[ku.3.307] atha yatradrstasya drstakaranopaharenopayogah,  
tatra tatpurnatayam karyamutpadyata eva anyatha  
antyatantusamyogebhyo 'pi kadacit, pato na jayota; jato 'pi va  
kadacinnirgunah syat; balavatta kulalena drdhadandanunnamapi  
cakram na bhramyeta / yatra tu  
drstanupaharenadrstavyaparah, tatra tadvaigunyat  
karyanudayah; yatha paramanukarmanah / tadihapi yadi  
visayendriyatmanam samavadhanameva jñanahetuh, tada tatsadbhave  
sadaiva karyam syat / na  
hyetadatiriktamapyadrstasyopaharaniyamasti / na ca sadaiva  
jñanodayah / tato 'tiriktamapekstavyam / tacca  
yadyapisarvanyevendriyani vyapnoti, tathapi karanadharmatvena

kriyakramah sangacchate / akalpate tu tasminnyam nyayah;  
 pratipatturakaranatvat; caksuradinamanekatvat iti cet-[ku.3.308]  
 nanvevamapi yugapadjñanani ma bhuvan yugapadjñanam tu kena varyate /  
 bhavatyeva samuhalambanamekam jñanamiti cenna- ekendriyagrahyesviva  
 nanendriyagrahyesvapi prasangat / (160)tesvapi bhavatyeveti cenna-  
 vyangakale jñanakramena vivadavisaye kramanumanat / [ku.3.309]  
 bubhutsavisesena vyangange kriyakrama iti cet- mai(nai)vam nahyesa  
 bubhutsaya mahima, yat abubhutsite visaye jñanasamagryam satyamapi  
 na jñanam / api tu na tatra samskaratisayadhayakah pratyayah syat  
 / yadi tvabubhutsite visaye samagrimeva sa nirundhyat,  
 ghatayonmilitam caksuh patam naiva darsayet / tasmad  
 bubhutsapindriyantaradaksya bubhutsitarthagrahinindriye mano  
 nivesayanti yugapadjñananutpattavupayujyate; na tu svarupatah /  
 [ku.3.310] vibhuno 'pi manaso vyaparakramat krama iti cenna- tasya  
 samyogatiriktasya karmarupatve vaibhavavirodhat, gunarupatve nityasya  
 kramanupapatteh; anityasya ca  
 nityaikagunasyavibhudravasyamyogasamavayikaranakatvena  
 tadantarenanupapatteh / tadapi kalpayisyata iti cet- tadeva tarhi  
 manahsthane nivesyatam laghavaya / tasmadanveva mana iti /  
 [ku.3.311] tatha ca tasminnanindriyapratyasanne nirupadhanatvadatmanah  
 susuptyavasthayamanupalambhah / etadeva manasah silamiti kuto  
 niscir(ni)tamiti cet- anvayavyatirekabhyam / na kevalam tasya, kim tu  
 sarvesamevendriyanam / na hi visesagunamanapeksya  
 caksuradyapidravaye pravartate / (161)svapnavasthayam katham  
 jñanamiti cet- tattatsamskarodbodhe visayasmaranena  
 svapnavibhramanamutpatteh / udbodha eva kathamiti cet-  
 mandataratamadinyayena bahyanameva sabdadinamupalambhat / antatah  
 sarirasyaivosmadeh pratipatteh / yada ca manastvacamapi parihrtya  
 puritati vartate, tada susuptih / [ku.3.312] syadetat- paratma tu  
 katham parasyayogyah / na hi saksatkarijñanavisayatamevayam  
 na prapnoti; svayamapyadarsanaprasangat / napi  
 grahiturevayamaparadhah, tasyapi hi jñanasamavayikaranataiva (162)  
 tadyogata / napi karanasya; sadharanatvat / na hyasamsaramekameva  
 mana ekamevatmanam grhnatityatra niyamakamasti / svabhava iti cet-  
 tarhi (163) muktau nihsvabhavattvaprasangah; tadekarthataya  
 apayaditi- na; bhojakadrstopagrahasya niyamakatvat / yaddhi mano  
 yacchariram yanindriyani yasyadrstenakrstani, tani  
 tasyaiveti niyamah / taduktam prak- "pratyatmaniyamat bhukte'riti /  
 etena parabuddhyadayo vyakhyatah / [ku.3.313] tadevam  
 yogyanupalabdhih paratmadau nasti / taditara tu na badhiketi tavapi  
 sammatam / atah kimadhikrtya pratibandih / na hi  
 sasasrngamayogyanupalabdhya kascinnisedhati / na ca prakrte  
 yogyanupalabdhim kascinmanyate / athayamasayah-  
 ayogyasasrngadavanupalabdhirna badhika syat- iti / tatah kim /  
 tatsiddhyediti cet- evamastu, yadi pramanamasti / pasutvadikamiti cet-  
 parasadhane pratibandistarhi; na tadbadhane / tatraiva bhavisyatiti cet-  
 tat kim tatra pratibandireva dusanam, atha kathañcittulyanyayataya

yogya eva paratmabuddhyadayah te ca badhita evetyapahrta visayatvam?  
 na prathamah avyapteh / na hi pasutvadeh sasasrngasadhakatvena  
 karyatvadeh kartrmattvasadhakatvam pyaptam, yena tasminnasati tat  
 pratisiddhyeta / na dvitiyah; mitho 'nupalabhyamanatvasya  
 vadiprativadisvikarat / tathapi pasutvadau ko dosa iti cet- na  
 jinimastavat; tadvicaravasare cintayisyamah / [ku.3.314] syadetat-  
 yatpramanagamyam hi yat, tadabhava eva tasyabhavamavedayati / yatha  
 rupadiprati paterabhavascaksuraderabhavam /  
 kayavagvyaparaikapramanakasya paratma; tadabhava eva tasyabhava  
 pramanamankuradisu- tanna- tadekapramanakatvasiddheh / anyatha  
 susupto 'pi na syat / svasasantano 'pi tatra pramanamiti cenna-  
 niruddhapavano 'pi na syat / kayasamsthanaviseso 'pi tatra  
 pramanamiti cenna- visamurcchito 'pi na syat / sarirosmapi tatra  
 pramanamiti cenna- jalavasiktavisamu(siktamu)rcchito 'pi na syat /  
 tasmad yadyat karyamupalabhyate, tattadanugunascetanastatra tatra  
 siddhyati / na ca karyamatrasya kvacidvyavrttiriti / na ca,  
 tvadabhyupagatenai va pramanena bhavitavyam, nanyeneti niyamo 'sti /  
 [ku.3.315] na ca prameyasya pramanena vyaptih / sa hi kartsnyena va  
 syat, ekadesena va syat / na prathamah; pratyaksadyanyatama(ma)  
 sadbhava 'pi tatprameyavasthiteh / na dvitiyah; purusaniyamena  
 sarvapramanavyavrttavapi prameyavasthiteh / aniyamena asiddheh; na  
 hi sarvasya sarvada sarvathatra pramanam nastiti niscayah sakya  
 iti / [ku.3.316] katham tarhi caksuraderabhavo niscayah?  
 vyapakanulabdheh / (164)caramasamagrini vesino hi karyameva vyapakam;  
 tannivrttau tathabhutanyapi nivrttih / (165)yogyatamatrasya  
 kadacit karyam, (166)tannivrttau tathabhutasyapi nivrttih / anyatha  
 tatrapi (167)sandehah / [ku.3.317] prakrte 'pi vyapakanupalabdhyā  
 tatpratishedho 'stu-na, asrayasiddhatvat /  
 na hisvarastadjñanam va kvacit siddham /  
 abhasapratipannamiti cenna- tasyasrayatvanupapattah;  
 pratishedhyatvanupapattessa /  
 vyavartyabhavavattai va bhaviki hi visesyata /  
 abhavavirahatmatvam vastunah pratiyogita //2 //

na caitadabhasapratipannasyastiti kutastasya nisedhadhikaranatvam  
 nisedhyata ce(ve)ti / [ku.3.318] katham tarhi sasasrngasya  
 nisedhah? na kathañcit / sa hyabhavapratyaya eva /  
 na cayamaparamarthikapratiyogikah  
 paramarthabhavo nama, (168)tathapa(na capa)ramarthikavisayam  
 pramanam nameti /  
 api ca- dustopalambhasamagri sasasrngadiyogyata /  
 na tasyam nopalambho 'sti nasti sanupalambhane //3 //

ken.a ca sasasangam pratisiddhyate, sarvathanupalabdhasya  
 yogyatvasiddheh / taditarasamagrisakalyam hi tat /  
 nanuktamabhasopalabdham hi tat / ata evasakyanisedhamityuktam /  
 anupalambhakale abhasopalambhasamagryah abhavat; tatkale  
 canupalambhabhavaditi / kastarhi sasasrngam nastityasyarthah?

sase 'dhikarane visanabhavo 'stiti / [ku.3.319] syadetat-  
yadyapisvaro navagatah; yadyapi ca nabhasasiddhena  
pramanavyavaharah sakyasampadanah, tathapi, atmanah siddhah,  
tesam sarvajñyam nisiddhyate, ksityadikarttrvam ceti / tatha  
hi- maditare na sarvajñah cenatvadahamiva / na ca te  
ksityadikartarah purusatvadahamiva /  
evam vastutvaderapi- iti /  
tadetadapi prageva parihrtam /  
tatha hi-[ku.3.320] istasiddhih prasiddhese hetvasiddhiragocare /  
nanya samanyatah siddhirjatavapi tathaiva sa //4 //

pramana(nena)pratitanam cetananam paksikarane  
siddhasadhanam / tato 'nyesa(169)masiddhau hetorasrayasiddhatvam /  
atmatvamatre na so 'pi siddha iti cet- ko 'syarthah?  
kimatmatvenopalaksita saiva vastugatya sarvajñavisvakarttrvyaktih,  
atha tadanya, atmamatram atmatvamatra(170)meva va paksah; sarvatra  
purvadosanativrte (tith?) athayamasayah- atmatvam na  
sarvajñasarvakarttrvyaktisamavetam jatitvat gotvat- iti- tadasat-  
nisedhyasiddhersedhasyasyatvat /  
tatha caprasiddhavisesanah paksa ityasrayasiddhiriti sa eva  
dosah /  
tvadupagatagamalokaprasiddhasyaivesvarasyasarvajñatvamakartrvam ca  
sadhya ita cenna- agamadeh pramanatve badhanadanisedhanam /  
abhasatve tu saiva syadasrayasiddhiruddhata (171) //5 //

nigadavyakhyatamet (172) / [ku.3.321] carvakastvaha- kim  
(173)yogyatavisesa(sana)grahena / yannopalabhyate, tannasti /  
viparitamasti / na cesvaradayastatha, tato na santityetadeva jyayah /  
evamanumanadivilopa iti cet- nedamanistam /  
tatha ca lokavyavaharoccheda ita cenna- sambhavanamatrena tatsiddheh /  
samvadena ca pramanyabhimanat- iti- atrocyate-[ku.3.322]  
drstyadrstyoh kva sandeho bhavabhavaviniscayat /  
adrstibadhite hetau pratyaksamapi durlabham //6 //

sambhavana hi sandeha eva / tasmacca vyavaharastamin sati syat / sa eva  
tu kutah? darsanadasayam bhavaniscayat;  
adarsanadasayamabhavavadharanat / tatha ca  
grhadbahirga(nnirga)tascarvako varako na nivartate; pratyuta  
putradaradhanadyabhavavadharanat sorastadam sokavikalo  
(174)vikroset / smarananubhavanaimiti cenna- pratiyogismarana  
evabhavapricchedat / paravrtto 'pi katham punarasadayisyati?  
sattvaditi cet- anupalambhakale 'pi tarhi santiti na  
tavanmatrenabhavavadharanam / tadaivotpanna ita cenna- anupalambhena  
hetunam badhat / abadhe va sa eva dosah / [ku.3.323] ata eva  
pratyaksamapi na syat; taddhetunam  
caksuradinamanupalambhabadhitatvat / upalabhyanta eva;  
golakadi(175)rupatvatesamiti cenna- tadupalabdheh purvam  
tesamanupalambhat / na ca yaugapadyaniyamah; karyakaranabhavaditi /

[ku.3.324] etena- na paramanavah santi; anupalabdheh / na te nitya  
niravayava va, parthivatvat ghatadivat / na  
pathasiyaparamanurupadayo nityah rupaditvat  
drsyamanarupadivat / na rupaivaparthivatvadi  
nityakaryatindriyasamavayi jatitvat srngatvavat / nendriyani  
santi, yogyanupalabdheh / ayogyani ca  
sasasrngapratibandnirasaniyaniti (176)evam  
svargapurvadevatanirakaranam nastikanam nisaniyam /  
mimamsakasca tosayitavyo bhisayitavyasceti / [ku.3.325]  
yadyevamanupalambhenadrsyapratishedho nesyate,  
anupalabhyopadhipratishedho 'pi naistavyah / tatha ca katham  
tathabhutarthasiddhirapi; anumanabijapratibandhasiddheh / tadabhava  
sabdaderapyabhavah; pramanyasiddheh / seyamubhayatah pasa  
rajjuh (177) / [ku.3.326] atra kascidaha- ma bhudupadhividhunanam,  
catuḥpañcarupasampattimatrenaiiva pratibandhanirvahat / tasyasya  
sapaksasapaksadarsanadarsanamatrapramanakatvat / yatra tu  
tadbhangaḥ, tatra pramanabhango 'pyavasyakah / na hyasti sambhavo  
darsanadarsanayoraviplave (178)heturupaviplavaiti / [ku.3.327] aprayojako  
'pi tarhi hetuh syaditi cet- bhuyodarsanaviplave ko 'yamaprayojako nama?  
na tavat sadhyam pratyakaryamakaramam va; samanyato  
drstanumanasvikarat / napi samagryam karanaikadesah;  
purvavadabhyupagamat / napi vyabhicari; tadanupalambhat /  
vyabhicaropalambhe va sa eva dosah / na ca sankitavyabhicarah;  
nirbijasankayah sarvatra sulabhatvat / napi  
vyapyantarasaḥavrttiḥ; ekatrapi sadhye 'nekasadhanopagamat /  
napyalpavisayah; dhumadestathabhava 'pi (thabhutasyapi) hetutvat /  
nanu dhumo (mo 'pi) vahnimat্রে 'prayojaka eva, tannivrttavapi  
tadanivrtteh / ardrendhanavatvam vahnivisesam prati tu  
prayojakah; tannivrttau tasyaiva nivrtteriti- etadapyayuktam-  
samanyaprayojakatayam visesasadhakatvayogat; tadasiddhau  
tasyasiddhiniyamam; siddhau va samanyavisesabhavanupapatteh / napi  
klptasamarthyeh 'nyasmin kalpaniyasamarthyaprayojakah; nase  
karyatvasavayavatvayorapi hetubhavaditi / [ku.3.328] tadetadapesalam-  
katham hi visesabhavat kascidvyabhicarati kascicca neti  
skayamavagantum / tato nirnayakabhava sati sahityadarsanameva  
sankabijamiti kvasau nirbija / evam sati atiprasaktirapi  
carvakanandini (179)nopalambhaya / [ku.3.329] svabhavadeva kascit  
kiñcidvyabhicarati, kascicca neti svabhava eva visesa iti cet- kena  
cihnaena punarasau nirneya iti nipunena bhavaniyam; bhuyodarsanasya  
satasah pravrttasyapi bhagadarsanat / yatra bhango na drsyate  
(180)tat tatheti cet- apatato na drsyate iti sarvatra kalakramenapi na  
draksyata iti ko niyanteti / [ku.3.330] tasmadupadhitadvirahaveva  
vyabhicaravyabhicaranivandhanam / tadavadharanam casakyamiti / nanu  
yah sarvaih pramanaih sarvadasmadadibhiryadvattaya nopalabhyate,  
nasau tadvan; yatha bakah syamikaya / nopalabhyate ca vahnau dhuma  
upadhimattaya- iti skyamiti cenna- asyapyanumanataya  
tadapeksayamanavasthanat / (181)sarvadrstesca sandehat;

svadrstervyabhicaratah; sarvadetyasiddheh / [ku.3.331]  
tadatmyatadutpattibhyam niyama ityanye / tatra tadatmyam vipakse  
badhakat bhavati / tadutpattisca paurvaparyena  
pratyaksanupalambhabhyam /

(182)na hyevam sati sankapisaci avakasamasadayati;  
asankyamanakaranabhavasyapi pisacaderetallaksanavirodhenaiva  
tattvanirvahaditi- (183) naivamapi; ubhayagamino  
'vyabhicaranibandhanasyaikasyavivecanat; pratyekam cavyapakatvat /  
kutasca karyatmanau karanamatmanam ca na vyabhicarata iti /  
[ku.3.332] atrocyate- sankha cedanumastyeva na cecchanka tatastaram /  
vyaghatavadhira-sanka tarkah sankavadhirmatah //7 //

[ku.3.333] kalantare kadacidvyabhicarisyatiti kalam bhavinamakalaya  
sankyeta / tadakalanam ca nanumanamavadhira kasyacit /  
muhurtayamahoratrakamasartvayanasamvatsaradaya hi bhavino  
bhavanmuhurtadyanumeya eva, anavagatesu  
smaranasyapyanasankaniyatvat / anakalane va kamasritya  
vyabhicarah sankyeta (rasanketi) / tatha ca  
sutaramanumanasvikarah / evam ca desantare 'pi vaktavyam / [ku.3.334]  
svikrtamanumanam / suhrdbhavana prcchamah- kathamasanka  
nivartaniyeti cet- na- yavadasankam tarkapravrtteh / [ku.3.335]  
tena hi vartamanenopadhikotau tadayattavyabhicarakotau  
vanistamupanayata icchavicchidyate / vicchannavipaksecchasca  
pramata bhuyodarsanopalabdhasahacaryam lingagamanakulo  
'dhitisthati; adhisthitacca karanat kriyaparinispattiriti  
kimanupapannam / [ku.3.336] nanu tarko 'pyavinabhavamapeksya pravartate /  
tato 'navasthaya bhavitavyam- na- sankaya vyaghatavadhitvat / tadeva  
hyasankyate, yasminnasankyamane svakriyavyaghatadaya dosa  
navatarantiti lokamaryada / na hi hetuphalabhavo na bhavisyatiti  
sankitumapi sakyate / tatha sati sankhaiva na syat, sarvam mithya  
bhavisyatityadivat / [ku.3.337] athavyatindriyopadhinisedhe kim  
pramanami(dhah kimpramanaka i)tyucyatamiti cet- na vai  
kascidatindriyopadhih pramanasiddho 'sti, yasyabhava  
pramanamanvesaniyam / kevalam sahacarye nibandhanantaramatram  
sankyate / tatha sankhaiva phalatah svarupatasca nivartaniya /  
tatra phalamasyah vipaksasyapi jijñasa tarkadahanya nivartate; tato  
'numanapravrttau sankasvarupamapiti sarvam sustham / [ku.3.338] na  
caitadanagamam, nyayangataya tarkam vyutpadayatah  
sutrakarasyabhimatvat /  
anyatha tad vyutpadanavaiyarthya /  
[ku.3.339] tadayam sanksepah- yatranukulatarko nasti so  
'prayojakah /  
sa ca dvididhah sankitopadhirniscatopadhisca; yatre damucyate-  
"yavaccavyatirekitvam satamsenapi sankyate /  
vipaksasya kutastavat hetorgamanikabalam //

[ku.3.340] tatropadhistu- sadhanavyapakatve sati sadhyavyapakah /  
taddharmabhuta hi vyaptirjapakusumaraktateva spha-tike, sadhanabhimate

cakastityupadhirasavucyata iti /

tadidamahuh- "anye paraprayuktanam vyaptinamupajivakah /  
tairdrstairapi naivesta vyapakamsavadharana //

" (mi.slo.va.14.1-5.) iti / [ku.3.341] tadanena vipaksadandabhutena  
tarkena sanathe bhuyodarsane, karyam va karanam va tato

'nyadva, samavayi va samyogi vanyatha va bhavo vabhavo va,  
savisesanam va nirvisesanam va lingamiti

nihsankamavadharaniyam; anyatha tadabhasa iti rahasyam / [ku.3.342]

tadatmyatadutpattyorapyetadeva bijam / yadi hi ka(yadi kar)yatmanau

karanamatmanam catipatetam, tada tayostattvam vyahanyeta / ata eva

samagrinesinascaramakaranadapi karyamanumimate (184)saugata api /

tasmadvipaksabadhakameva pratibandhalaksanam / [ku.3.343] tatha hi-

sakadyaharaparativirahini mitratanaye, na kiñcidanistamiti

nasau tasya vyapika; vyapika tu syamikayah,

karanatvavadharanat / karanam ca tat tasya; tadatipatya bhavati

ceti vyahatam / evamanyatrapyuhaniyamiti / [ku.3.344] kva punaraprayojako

'ntarbhavati? na kvacidityeke / yatha hi siddhasadhanam- na

badhitavisayam, visayapaharabhavat; napi nirnaye sati

paksatvatipatadapaksadharmah, kalatitavilopaprasangat; na

canaikantikadih, vyabharadyabhavat- tathayamapi / sutram

tupalaksanaparamiti- tadasat- vibhagasya

nyunadhikasankhyavyavacchedaphalatvat / [ku.3.345] kva tarhi

dvayorantarnivesah? asiddhe eva / tatha hi- vyaptasya hi

paksadharmatapatitih siddhih / tadabhavo 'siddhi / iyam ca

vyaptipaksadharmata(185)svarupanamanyatamapratitya bhavanti

yathasankhyamanyathasiddhirasrayasiddhih

svarupasiddhirityakhyayate / madhyamapyasrayasvarupapratitya

tadvisesanapaksatvapatitya veti dvayi / tatra,

caramasiddhasadhanamiti vyapadisyate; vyaptisthitau paksatvasyahatya

vighatanat /

na tvevam badhe; vyaptereva prathamam vighatanaditi visesah /

[ku.3.346] yattvaprayojakah sandigdhanaiikantika ityanaikantike

'ntarbhavyate- tadasat- vyaptyasiddhya hi nimittena vyabharah

sankaniyo 'nyatha va /

prathame asiddhireva dusanam; upajivyatvat; nanaikantikam;

upajivakatvat /

(186)anyathasankatvadusanameva; nirnite tadanavakasaditi //

trtiyastabake isvarasyopamanabadhyatvanirupanam //

[ku.3.347] upamanam tu badhakamanasankaniyameva,

visayanatirekaditi kecit tathahi- na tavadasya visayah

sadrsvyapadesyam padarthantarameva sambhavaniyam; parasparavirodhe

hi na prakrantarasthitih /

naikatapi viruddhanamuktimatravirodhatah //8 //

na hi bhavabhavabhyamanyah prakarahsambhavaniyah,

parasparavidhinisedharupatvat / na bhava iti hi

nisedhamatrenaivabhavavidhih / tatastam vihaya katham  
 svavacanenaiva punahsahrdayo nisedhet, nabhava iti / evam nabhava  
 iti hi nisedha eva bhavavidhih / tatastam vihaya  
 svavacaivanunmattah katham punarnisedhet na bhava iti / ata  
 evambhutanamekatapyasakyapratipattih,  
 pratisedhavidhyorekatra(tva)sambhavat / tasmadbhavabhavaveva tattvam  
 / [ku.3.348] bhavattve 'pi gunavannirgunam veti dvayameva (vetyetadapi)  
 purvavat / purvam dravyameva / uttarañcasritamanasritam veti  
 dvayameva purvavat / tatrottaram samavaya eva, anavasthabhayat /  
 asritam tu samanyavannihsamanyañceti purvavaddvayameva / tatra  
 prathamamapi spando 'spanda iti dvayameva / etacca yathasankhyam karma  
 guna iti vyapadisyate / nihsamanyam nirgunamasritam tu  
 ekasritamanekasritam veti pragiva dvayameva / etadapi yathasankhyam  
 visesahsamanyañcetyabhidhiyate / tat (187)  
 etatsadrsyametasvekam vidhamasadayat natiricyate /  
 anasadayannapadarthibhuya sthatumutsahate / etena (188)  
 saktisankhyadayo vyakhyatah / tato 'bhavena saha saptaiva padartha  
 iti niyamah / ato nopamanavisayor'thantaramiti / [ku.3.349] syadetat-  
 bhavatu samanyameva sadrsyam, tadeva tasya visayahsyat /  
 tatsa(gosa)drso 'yamiti hi pratyayo nendriyajanyah,  
 tadapatamatrenanutpatteriti cet- na-  
 purvapindanusandhanarupasahakarivaidhuryenanutpatteh (na  
 pragajananat so 'yamiti pratyabhijñānavaditi / [ku.3.350]  
 nanvetatsadrsahsa iti nendriyajanyam, tena tasyasambandhat / nacedam  
 smaranam, tatpindanubhave 'pi visistasyananubhavat / nacaitadapi,  
 ayam sa iti viparitapratyabhijñānavadupapadaniyam;  
 tattedantopasthapanakramaviparyaye 'pi visesyasyendriyena  
 sannikarsavirodhat; tasya sannihitavartamanagocaratvat /  
 prakrte tu tadabhavat /  
 tasmāt tatpindasmaranasahayametapindavartisadrsyajñānameva  
 tathavidham jñānamutpadayadupamanam pramanamiti /  
 [ku.3.351] etadapi nasti- sadharmyamiva vaidharmyam manamevam prasajyate  
 /  
 arthapattirasau vyaktamiti cet prakrtam na kim //9 //

yad.a hi etadvisadrso 'sau iti pratyeti, tatrapi tulyametāt / na hi tat  
 pratyaksam, asannikrstavisayatvat / na smaranam,  
 visistasyananubhavat / nopamanam asadrsyavisayatvat / nanu-  
 etaddharmabhavavisistatvameva tasya vaidharmyam,  
 taccabhavagamymevesyate / na ca prakrte 'pi tathastu, sadrsyasya  
 bhavarupatvaditi cet- na- ito vyavrttadharmavisistataya api  
 vaidharmyarupatvat; tasya ca bhavarupatvat / syadetat- taddharma iha na  
 santityavagate, arthadapadyate- ihavidyamanastatra santiti / na hi  
 tadvidharmatvametyopapadyate, yadyetadvidharmasau na bhavati iti cet- evam  
 tarhi prakrtamapyarthapattireva / na hi tatsadrsyavisistatvametyasya  
 pratyaksasiddhamapi tasyaitatsadrsyavisistatvam vinopapadyate /  
 [ku.3.352] etena drsta(189)sannikrstapratyabhijñānam

vyakhyatam /

tatrapi taddharmasalitvam tasya smaranabhivyaktamanupapadyamanam

tadidantaspadasyaikatam vyavasthapayati /

tasmannopamanamadhikamiti /

[ku.3.353] evam prapte 'bhidhiyate- sambandhasya paricchedah

(190)(dam?) sañjñayahsañjñina saha /

pratyaksaderasadhyatvadupamanaphalam viduh //10 //

yath.a gaustatha gavayah iti srutatidesavakyasya, gosadrsam

pindamanubhavatah, smaratasca vakyartham ayamasau gavayasabdavacya

iti bhavati matih / seyam na tavat vakyamatraphalam,

anupalabdhapindasyapi prasangat / napi pratyaksaphalam,

asrutavakyasyapi prasangat / napi samaharaphalam,

vakyapratyaksayorbhinnakalatvat / vakyatadarthayoh

smrtidvaropanitavapi gavayapindasambaddhenapindriyena

tadgatasadrsyanupalambhe samayaparicchedasiddheh / phalasangamare tu

tadantarbhava anumaderapi pratyaksatvaprasangah / tat kim

tatphalasya tatpramanabahirbhava eva? antarbhava va kiyati sima?-

tattadasadharanendriyadisahityam / asti tarhi

sadrsyadijñanakalevispharitasya caksuso vyaparaha- na-

upalabdhasadrsyavisistagavayapindasya

vakyatadarthasmrtimatah kalantare 'pyanusandhanabalat

samayaparicchedopapatteh /

[ku.3.354] nanu ca vakyadevanena samayah paricchinnah, gosadrsasya

gavayasabdahsañjñeti /

kevalamidanim pratyabhijanati ayamasaviti /

prayogadva'numitah, yo yatrasati vrttyantare vrddhah prayujyate, sa

tasya vacakah, yatha gosabda eva goh, prayujyate cayam gosadrse

iti kimupamaneneti- na- sadrsyasyanimittatvannimittasyapratititah /

samayo durgrah purvam sabdenanumayapi va //11 //

na hi gavayasabdasya sadrsyam pravrttinimittam,

apratitagunamavyavaharaprasangat / nacobhayamapi nimittam,

svayampratitasamayasanrantaye 'tidesavakyaprayoganupapatteh /

gavayattve hyayam vyutpanno vrddhavyavaharat, na sadrsye /

kathametanirdharaniyamiti cet- vastugatistavadiyam,

tadapatatahsandehe 'pi na phalasiddhih, gandhavattvamiva

prthivitvasya, gosadrsyam

gavayasabdapravrttinimittasyopalaksanam, idameva va

nimittamityanirdharanat /

[ku.3.355] syadetat- purvam nimittanupalabdhera phalasiddhih,

idanintu tasminnupalabdhe tadeva vakyam smrtisamarudham

phalisyati, adhyayanasamayagrhitva iva

vedarasirangopangaparyavadatasya kalantare /

na ca vacyam, vakyena (191) svarthasya prageva bodhitatvat

pragevaparyavasitamiti- gosadrsyasyopalaksananimittatvayoranyataratra

tatparye sandehat /

idanintu gavayatve 'vagate

tarkapuraskaratsadrasyayopalaksanatayam vyavasthitayam,  
gangayam ghosa itivadanvayapratipattiriti cet- na-  
srutanvayadanakanksam na vakyam hyanyadicchati /  
padarthanvayavaidhuryattadaksiptena sangatih //12 //

gosadrs.o gavayasabdavacya iti  
samanadhikaranyamatrenanvayopapattau visesasandehe 'pi vakyasya  
paravasatitvena manantaropanitanapeksanat, taktaraktasandehe 'pi  
ghato bhavatiti vakyavat / anyatha vakyabhedadosat / na ca  
gangayam ghosa itivat padartha evanvayayogyah, yena  
pramanantaropanitenanvayahsyat / atha  
(192)prattitavakyarthabalayato 'pyartho yadi vakyasyaiva,  
divabhojananisedhavakyasyapi ratribhojanamarthahsyat / tasmadyatha  
gavayasabdah kasyacidvacakah sistaprayogaditi samanyato niscite  
'pi, visese manantarapeksha, tatha gosadrsasya gavayasabdo vacaka  
iti vakyanniscitepi samanye, visesavacakatve 'sya  
manantaramanusaranyamiti / [ku.3.356] astvanumanam / tathahi-  
gavayasabdo gavayasya vacakah asati vrtyantare 'bhilyuktaistatra  
prayujyamanatvat, gavi gosabdavaditi cet- na- asiddheh / na hyasati  
vrtyantare tadvisayataya prayogahsangattimavijñaya jñatum  
sakyate / samanadhikaranyaditi cenna- pindamatre siddhasadhanat,  
nimitte casiddheh, sadrsyasyanimittatvadityuktam / [ku.3.357] nanu  
vyaptiparamidam vakyam syat, yo gosadrsah sa gavayapadartha iti /  
tathaca vakyadavagatapratibandho 'numinuyat- ayamasau gavayo  
gosadrsatvaditidesavakyavagatapindavaditi- na- viparyayat / na hi  
gosadrsam buddhavaropyanena prstah, sa kim sabdavacya iti /  
kintu samanyato gavayapadarthamavagamya sa kidrgiti / tathaca  
yadyogaprathamabhyam tasyaiva vyapyatvam / tatah kim tena,  
prakrtanupayogat / [ku.3.358] atha (193)kimlaksanako 'saviti  
prasnarthah / tada vyatirekiparam (194)syat, laksanasya  
tathabhavat / tathaca gosadrsah gavaya ityasyarthah- yo gavaya iti na  
vyavahriyate nasau gosadrsa iti / evañca prayoktavayam- ayamasau gavaya iti  
vyavahartavyah gosadrsatvat, yastu na tatha, gosadrsah yatha  
hasti / na ca hastyadinam vipaksatve pramanamasti, sarvaprayogasya  
duravadhara(na)tvat; katipayavyavaharasya canaikantikavat /  
[ku.3.359] nanu lingamatre prasno bhavisyati, kidrk kim lingamiti-  
na- na hyanena lingamavijñaya gavayasabdasya vacakatvam  
kasyacidvacyatvam vavagatam, yena tadartham prasnahsyat /  
pravrttinimittavisesalinge prasnah, yena nimittena gavayasabdah  
pravartate tasya kim lingamiti cenna- na hi tadavasyamanumeyamevetyanena  
niscitam, yata idam syat / jñanopayamatraprasne  
tadvisesenottaramiti cenna- avisesadindriyasannikarsamapyuttarayet;  
pariyantaram va / yatha- gavayamaham katham janiyamiti prasne,  
vanam gato draksyasiti; yatha va- kah pika ityatra, kokila iti /  
tasmannimittabhedaprasna evayam, gavayo gavayapadavacyah kidrk kena  
nimittaneti yuktamutpasyamah / tasya ca nimittavisesasya  
saksadupadarsayitumaskyatvat prstastadulaksanam

kiñcidacaste / taccopamanasamagrisamutthapanameva / tasya ca  
pramanasya satastarkahsayatamapadyate- "sadrasyasyaiva  
nimittatayam kalpanagauravam, nimittantarakalpane ca  
klptakalpyavirodha" iti tadeva nimittamavagacchatiti / [ku.3.360]  
laksananvasya anavagatasangatisañjñasamabhivahrtavakyarthasya  
sañjñinyanusandhanamupamanam / vakyarthasca kvacit sadharmyam  
kvacidvaidharmyam / ato navyapakam / tasmanniyatavisayatvadeva na tena  
badhah, na tvanatirekaditi sthiti / ku.3.[361]tasabdo 'pi na  
badhakamanumanantirekaditi vaisesikadayah / tatha hi- yadyapi ete  
padartha mithah samsargavantah vakyatvaditi vyadhikaranam;  
padarthatvaditi canaikantikam; padaihsmaritatvadityapi tatha / yadyapi  
caitani padani smaritarthasamsargavanti tatsmarakatvadityadau  
sadhyabhavah / na hyatra matvarthah samyogah samavayastadatmyam  
visesanavisesyabhavo va sambhavati / jñapyajñapakabhavastu  
svatantryena anumanantarbhavavadibhirnesyate / na ca lingataya  
jñapakatvam yat lingasya (195) visayastadeva tasya,  
parasparasrayaprasangat / tadupalambhe hi vyaptisiddhistatsiddhau ca  
tadanumanamiti / tathapi- akanksadimadbhiih padaih smaritatvat  
gamabhyajeti padarthavaditi syat / na ca visesasiddhirdesah,  
samsargasya samsrjyamanavisesadeva visistatvat / yadva etani  
padani smaritarthasamsargajñanapurvakani akanksadimattve sati  
tatsmarakatvat gamabhyajeti padavat /  
na caivamarthasiddhih, jñanavacchedakatayaiva tatsiddheh /  
tasya ca samsrjyamanopahitasyaivavacchedakatvanna visesapratilambha  
iti /  
[ku.3.362] atrocyate- anekantah paricchede sambhave ca na niscayah /  
akanksa sattaya heturyogyasattirabandhana //13 //

et.e padarthamithahsarnavanta iti samsrsta eveti niyamo va  
sadhyah sambhavitamsarga iti va / [ku.3.363] na prathamah,  
anaptoktapadakambasmaritairanekantat / aptoktya visesaniyamiti  
cenna- vakyarthapratiteh prak tadasiddheh / na  
hyavipralambhakatvamatramihaptasabdena vivaksitam, tadukterapi  
padarthasamsargavyabhicarat / apitu tadanubhavapramanyamapi / na  
caitacchakyam (196)asarvajñe sarvada sarvavisaye satyajñanavanayamiti  
niscetum, bhranteh purusadharmatvat / yatra  
(197)kvacidaptatvamanaptasyapyastiti na tenopayogah / tato 'sminnarthe  
'yamabhranta iti kenacidupayena grahyam / nacaitat  
samsargavisesamapratitya sakyam; buddherarthambhedamantarena  
nirupayitumasakyatvat / padarthamatre cabhrantatvasiddhau na kiñcit;  
anaptasadharanyat / etesam samsarge 'yamabhranta iti sakyamiti  
cenna- etesam samsarge ityasya eva buddherasiddheh / ananubhutacare  
smaranayogat, tadanubhavasya lingadhinataya tasya ca  
visesanasiddhatvenanupapatteriti / [ku.3.364]ta napi dvitiyah,  
yogyatamatrasiddhavapi samsarganiscayat, vakyasya ca tadekaphalatvat  
/ yogyatamatrasya prageva siddheh / anyatha  
tadasiddhavasannasakanksapadasmaritatvadityeva hetuhsyat /

tathacagnina siñcedityadina smaritairanaikantah; tathavidhanam  
sarvatha samsargayogyatvaditi / [ku.3.365] evam dvitiye 'pi prayoge  
heturakanksadimattve satiti / tatra keyamakanksa nama? na  
tavadvisesanavisesyabhavah, tasya  
samsargar(gavisesa)svabhavataya sadhyatvat / napi tadyogyata,  
yogyatayaiva gatarthatvat / napyavinabhavah, nilam sarojamyadau  
tadabhava 'pi vakyarthatpratyayat / tatrapi  
visesaksiptasamanyayoravinabhavo 'stiti (vopyakankseti) cenna-  
aho vimalam jalam nadyah, kacche mahisascaratityadau  
vakyabhedanupapattiprasangat / napi pratipatturjijñasa, pato  
bhavatityadau sukladijijñasayam (saya)raktah pato  
bhavatityasyaikadesavat sarvada vakyaparyavasanasprasangat /  
"gunakriyadyasesavisesajijñasayamapi  
padasmaritavisesajijñasa akanksa / pata ityukte kimrupah,  
kutra kim karotityadirupajijñasa / tatra, bhavatityukte, kim  
karotityesaiva padasmaritavisaya, na tu kim rupa ityadirapi / yada  
tu rakta ityucyate, tada kimrupa ityesapi smaritavisaya syat iti na  
kiñcidanupapanna'miti cet- evam tarhi caksusi nimilya paribhavayatu  
bhavan, kimasyam jatayamanvayapratyayah atha jñatayamiti / tatra  
prathame nanaya vyabhicaravyavartanaya  
(varanaya)heturvisesaniyah,  
manahsamyogadivatsattamatrenopayogat / asattiyogyatamatrena  
visistastu niscito 'pi na gamakah; ayameti putro rajñah puruso  
'pasaryatamityadau vyabhivacarat / [ku.3.366tadvitityastu syadapi,  
yadyanumanantaravattatsadbhave 'pi tajjñanavaidhuryadanvayapratyayo na  
jayate / natvetadasti, asattiyogyatamatrapratisandhanadeva  
sakanksasya sarvatra vakyarthatpratyayat / nivrttakanksasya ca  
tadabhavat / kathamesa niscayah, sakanksa eva pratyeti, na tu  
jñatakanksa iti cet-  
tavanmatrenopapattavanupalabhyamanajñanakalpananupapatteh / anyatra  
tatha darsanacca / yatha (da) hi duraddrstasamanyo jijñasate  
ko 'yamiti, pratyasidamsca, sthanurayamiti pratyeti, tadasya  
jñatumahamicchamityanuvyavasayabhava  
'pisthanurayamityartha(nvaya)pratyayo bhavati- tathehapyavisesat  
visesopasthanakale samsargavagatireva jayate, na tu  
jijñasavagatiriti / na ca visesopasthanatprageva jijñasavagatih  
prakrtopayogini, tavanmatrasyanakanksa(nksa)tvat / [ku.3.367]  
na caivambhuto 'pyayamaikantiko hetuh / yada hyayameti putro rajñah  
puruso 'pasaryatamiti vaktoccarayati, srota ca vyangadina  
nimittena ayameti putra ityasrutvaiva; rajñah puruso 'pasaryatamiti  
srnoti, tadastyakanksadimattve sati padakadambakatvam? na ca  
smaritarthasamsargajijñanapurvakatvamiti / [ku.3.368tasyadetat-  
yavatsamabhivyahrtatvena visesite hetau nayam dosah,  
tathavidhasya vyabhicarodaharanasamsarsat / kutastyastarhi  
katipayapadasravinah samsargapratyayah? alinga eva  
lingatvadhyaropat / etavanevayam samabhivyahara iti tatra  
sroturabhimana- na- tatsandehe 'pi srutanurupasamsargavagamat /

bhavati hi tatra pratyayah, na jane kimaparamanenoktam, etavadeva srutam,  
 yadrajñah puruso 'pasaryatamiti / bhrantirasaviti cet- na tavadasau  
 dustendriyaja, paroksakarvat / na lingabhasaja,  
 lingabhimanabhava 'pi jayamanatvat /  
 etavatpa(drkpa)dakadambaprisandhanameva tam janayatiti cet /  
 yadyevam, tadevadustam sadabhrantim janayat kena varaniyam /  
 vyaptiprisandhanam vinapi tasya samsargapratyayane  
 samarthavadharanat caksuradivat / [ku.3.369] nastyeva tatra  
 samsargapratyayah; asamsargagrahamatrena tu tatha vyavahara iti  
 cet- tarhi yavatsamabhivyaharenapi visenanenapratikarah,  
 tathabhutasyanaptavakyasya samsargajñanapurvakatvabhavat /  
 asamsargagrahapurvakatvamatre sadhye na vyabhicara iti cet- evam  
 tarhisamsargo na siddhyet / aptavakyesu setsyatiti cenna-  
 sarvavisaya'ptatvasyasiddheh, yatra kvacidaptatvasyanaikantikavat,  
 prakrtavisaye captatvasiddhau samsargavisesasya prageva  
 siddhyabhyupagamadityuktam / [ku.3.370] na ca sarvatra jijñasa nibandhanam,  
 ajijñasorapi vakarthapratyayat / akanksapadarthastarhi kah?  
 jijñasam prati yogyata / sa ca  
 sma(198)ritatadaksiptayora(pta)vinabhava sati srotari  
 tadutpadyasamsargavagamapragabhava /  
 na caiso 'pi jñanamapeksate,  
 (199)pratiyoginirupanadhinanirupanatvattadabhavasya, tasya ca  
 visayanirupyatvaditi /  
 [ku.3.371] prabhakarastu  
 lokavedasadhanavyutpattibalenanvitabhidhanam prasadhya  
 vedasyapauruseyataya vaktrjñananumananavakasat samsarge  
 sabdasyaiva svatantryena pramanyamasthisata; loke tvanumanata eva  
 vaktrjñanopasarjanataya samsargasya siddheranvitabhidhanabalayatapi  
 pratipadakatve 'nuvadakatamatram vakyasyeti nirnitantah /  
 tadatisthaviyah- nirnitasaktervakasyaddhi pragevarthasya nirnaye  
 /  
 vyaptismrtivilambena lingasyaivanuvadita //14 //

yavati hi vede samagri, tavatyeva loke 'pi bhavanti kathamiva nartham  
 gamayet / nahyapeksaniyantaramasti / linge tu paripurne 'pyavagate  
 vyaptismrtirapeksaniyastiti, vilambena kim nirneyam;  
 anvaya(artha)sya prageva pratiteh / [ku.3.372]taloke  
 vakturaptatvaniscayo 'peksaniya iti cenna- tadrहितasyapi  
 svarthapratyayane sabdasya sakteravadharanat / anyatha vede  
 'pyarthapratyayo na syat, tadabhavat / na ca loke anyanyeva padani; yena  
 saktivaicitryam syat / anaptoktau vyabhicaradarsanat tulyapi samagri  
 sandehena sithilayate iti cenna- caksuradau vyabhicaradarsanena  
 (rasatvena) sankayamapi satyam jñanasamagritastadutpattidarsanat  
 / jñayamanasyayam vidhih, yat sandehe sati na niscayakam,(200) yatha  
 lingam; caksuradi tu sattayeti cenna- vakyasya niscatatvat;  
 aptoktatvasya carthapratyayam pratyanganatvat / loke 'pi  
 captatvaniscaye 'pi vakarthapratiteh / bhavati hi vedanukarena

pathyamanesu apauruseyatvabhimanino  
gauda(201)mimamsakasyarthaniscayah / na casau (cayam)  
bhrantih, pauruseyatvaniscayadasayamapi tathaniscaya(thatva)diti  
/ [ku.3.373] syadetat- naptoktatvamarthapratiterangamiti brumah;  
kintvanaptoktatvasankanirasah (sam) / sa ca  
kvacidapauruseyatvaniscayat, kvacidaptoktatvavadharanaditi cet- tat  
kimapauruseyatvasyapratitau, sandehe va  
vedavakyadviditapadarthasangaterarthapratyaya eva na bhavet, bhavannapi  
va na sraddheyah? prathame satyadaya eva pramanam /  
nacasamsargagrahe tadanimsamsargavyavaharah,  
badhakasyatyantamabhavat / tathapi tatkalpanayamanvayocchedaprasangat  
/ dvitiye tvasraddha pratyaksavat nimittantarannivartsyatiti vede yadi,  
loke 'pi tatha syadavisesat / [ku.3.374] anyatha  
vedasyapyanuvakataprasangah (ngat) /  
taducyate /  
(thahi) /  
vyastapumdusanasankaih smaritatvat padairami /  
anvita iti nirnite vedasyapi na tat kutah // 15//

. / yada hyapauruseyatvaniscayat prak vedo na kiñcidabhidhatte iti  
paksah,tada aptoktatvaniscayottarakalam (202)lokavat, vede  
'pyapauruseyatvaniscayat pascadanumanavatah / iyamstu  
visesah- yadatra padarthaneva paksikrtya  
nirastapumdosasankairakanksadimadbhiih padaih  
smaritatvadapoktapadakadambakasmaritapadarthavat samsarga evahatyā  
sadhya,buddhivyavahitastvitaratreti / phalato na kascidvivasesa iti /  
tatha canvitabhidhane 'pi jaghanyatvadvedasyanuvadakatvaprasangah /  
na caivam sati tatra pramanamasti /  
visistapratipatyanyathanupapatya hi sabdasya tatra saktih  
parikalpaniya / sa canumanenaivopapanneti vrtha prayasah /  
tasmaloke sabdasyanuvadakateti viparitakalpaneyamayusmatam /  
[ku.3.375] kim cedamanvitabhidhanam nama? na  
tavadanvitapratipadanamatram, avivadat / napi svarthabhidhayastatra  
tatparyam, avivadadeva / napi sangatibalena tatpratipadanam,  
vakyarthasyapurvatvat / napi svarthasangatibalena, tasya svartha  
evopaksayat / napi saiva sangatirubhayapratipadika,  
pratitikramanupapatteh / yaugapadyabhyupagame tu  
yogyatvadipratisandhanasunyasyapi padarthapratyayavat  
vakyarthapratyayaprasangat / napi saiva sangatih svarthe  
nirapeksa, vakyarthe tu padarthapratipadanavantaravyapareti yuktam-  
tasyah svayamakaratvat / sangatani padanihi karanam, na tu  
sangatih / tathapi tatpratipadanugunasangatisalini padaniti  
cet- na tavadvakyarthapratipadanugunata sangarestadasrayatvena;  
samanyamatragocarvat, tadvanmatragocarvadva / napi  
tadanugunavyaparavatvena, akaranatvadityuktam /  
tadanugunakaranavyaparotthapakatvattadanugunatve na no vivadah /  
anvita eva saktiriti cet- uktamatra vakyarthasyapurvatvat

pratitikramanupapattesceti / [ku.3.376] smrtakriyanvite karake  
 smrtakaranvitayañca kriyayam sangatih / ato  
 noktadosavakasah / napi paryayatapattih, pradhanyena niyamat /  
 napi paunaruktyam, visesanvaye tatparyat / napitaretarasrayatvam,  
 svarthasmrtavanapeksanat / napivakyabhedapattih,  
 parasparapadarthasmrtisannidhau taditaranapeksanat- iti cet- na anvite  
 sangatigraha iti kor'thah? yadi yatra sangatistadvastugatya  
 padarthanvitam, na kiñcit prakrtopayogi / na hi yatra caksusah  
 samarthyamavagatam tadvastugatya sparsavaditi, tadvattapi tasya  
 visayah / athanvitatayaiva tatra vyutpattirityarthah- tadasat,  
 pramanabhavat / [ku.3.377] anvitarthapratipattyanyathanupapattiriti  
 cenna / ananvitabhidhanenapyupapatteh / akanksanupapattirastu / na  
 hi samanyato 'nvtanavagame 'nvayavisesa jijñasa syat- na-  
 drste phalavisesa rasavisesajijñasavadaksepato 'pyupapatteh  
 / [ku.3.378] sabdamahimanamantarena yatah kutascidapi smrtesu  
 padarthesu anvayapratitih syat / na caivam / tatah  
 sabdasaktiravasyam kalpaniyeti cet- kutastarhi kavikavyani vilasanti /  
 na hi samsargavisesamapratitya vakyaracana nama / na ca  
 svotpreksayam pratyaksamanumanam sabdastadabhasa va  
 sambhavanti, anyatra cantavasena padarthasmaranebhyah /  
 asamsargagraho 'saviti cet; mama tavat samsargagraha evasau / tavapi  
 saiva padavali kvacidanvaye paryavasyati, kvacidananvayagrahe iti kuto  
 visesat? [ku.3.379] aptanaptavaktrkatayeti cet; kim tathavidhena  
 vaktra tatra kascidvisesa ahitah? aho vaktai vacchedakataya  
 visesah? prathame abhihanavayavadinamiva tavapi  
 saktikalpanagauravam / dvitiye tu vakturiva padanamapyavacchedakatayaiva  
 visesaktvamastu / evam tarhi padanamapyanvayapratitavastyupayogah /  
 kahasandehah /  
 param padarthabhidhanena; na tvanyatha /  
 yatha tavaiva, aptasya samsargaparataya padasamabhivyaharamatrena; na  
 tvanyatha /  
 anyatha gurumatavidameva sloka aptapadapraksepene pathaniyah-  
 prathamyaadabhidhatrtvat tatparyopagamadapi /  
 aptanameva sa saktirvaramabhyupagamyatam //

iti //

[ku.3.380] tasmāt prakarantarena samsargapratyayo bhavatu ma va,  
 padarthanamakanksadimattve sati abhihanamavasyamanvaya iti kuto  
 'tiprasangah? [ku.3.381] na caivam sati padartha eva karanam,  
 tesamanagatadirupataya karakatvanupapattau tadvisesasya  
 karanatvasyayogat / tatsamsarge  
 pramanantarasankirnodaharanabhavacca /  
 padanam tu purvabhavaniamena  
 padarthasmaranavantaravyaparavattaya tadupapatteh;  
 vyaparasyavyavadhayakatvaditi krtam prasaktanuprasaktya /  
 [ku.3.382] astu tarhi sabda eva badhakam sarvajñe kartari /  
 tathahi- prakrteh kriyamanani gunaih karmani sarvasah /

ahankaravimudhatma kartahamiti manyate //

(g.i.) ityadi pathanti / asyayamarthah- na paramarthikam cetanasya  
kartrtvamasti /

abhimanikam tu tat /

na ca sarvajñasyabhimanaḥ /

na casarvajñasya jagatkartrtvamasti- ucyate- na

pramanamanaptoktirnadrste kvacidaptata /

adrśyadrstau sarvajño na ca nityagamah ksamaḥ //16 //

yadi hi sarvajñakartrabhava'vedakāḥ sabdo naptoktāḥ, na tarhi

pramanam / athapto 'sya vakta, katham na tadarthadarsi /

atindriyarthadarsiti cet- kathamasarvajñāḥ, katham va na karta,

agamasyaiva pranayanat /

na ca nityagamāsambhavaḥ, vicchedadityaveditam /

[ku.3.383] apica- na casau kvacidekantah sattvasyapi pravedanat /

nirañjanavabodhartho na ca sannapi tatparah //17 //

nahyasattvapaksa evaḥ niyataḥ, isvarasadbhavaśyaiva bhūyaḥsu

pradesesu pratipadanat / tathācāgre darsayisyamaḥ / tathāca sati

kvacidāsattvapratipadanāmanekantam na badhakam / sattvapratipadanamapi

tarhi na sadhanamiti cet- apatatastavadevametat / yada tu

nihśesavisesaḥ gunasunyaḥ svarūpapratipadanarthatvamaḥ kartrkatv

agamanamavadharayisyate tada na tannisedhe tatparyamamisamiti

sattvapratipadānamevāgamanam pramaṇyam bhaviṣyati / na ca

tesamapyanyatra tatparyamiti vaksyamaḥ / [ku.3.384]

astvarthapattistarhi badhika / tathahi- yadyabhaviṣyat, nopadeṣyat /

na hyasavanupadisyā pravartayitum na janati /

ata upadeśa evanyathanupapadyamanastathavidhāśyābhavamaudāsinyam

va'vedayati- na- anyathāivopapatteh /

hetvabhava phalabhavat pramaṇe 'sati na prama /

tadabhavat pravrttirno karmavade 'pyayam vidhiḥ //18 //

buddhipurvam hi pravrttirna buddhimanutpadya sakyasampadana / na ca

prakṛte buddhirapyupadesamantarena sakyasiddhiḥ, tasyaiva

tatkaranaṭvat / bhūtaśesanyayena pravartayediti cet- pravartayedeva,

yadi tathā phalāsiddhiḥ syat / na tvevam / kuta etadavasitam?

upadesanyathanupapattyaiva / yasyapi mate adrśtavasadeva

bhūtanam pravrttiḥ, tasyapi tulyametā / yadyasti

pravrttinimittamadrśtam, kimupadesena, tata eva pravrttisiddheḥ /

na cet, tathāpi kimupadesena, tadabhava tasmin satyapyapavrtteh /

nityaḥ svatantra upadeśo na paryanuyojya iti cet- yuyam paryanuyojyaḥ,

ye tama(mana)vadhanato dharayanti vicarayanti ceti /

[ku.3.385] na carthapattiranumanato bhidyate, loke

tadāsankirnodāharānabhavat prakārantarābhavācca /

tathahi- aniyamyasya nayuktirnanīyantopapadakah /

na manayorvirodho 'sti prasiddhe vāpyasau samah //19 //

jīvamścaitro grhe nastiti anupapadyamanamasati bahiḥsadbhava,

tamapa(mave)dayatityudaharanti / tatra cintyate- kimanupapannam jivato  
 grhabhavasyeti / na hanyamayasanyamamakam vina kiñcidanupapannam,  
 atiprasangat / nanu svarupameva / tat na tavadbahih sattvena kartavyam,  
 tadakaryatvat tasya / sthitirevasya tena vina na syadityasya svabhava iti  
 cet- evam tarhi tanniyatasvabhava evasau; vyaptereva  
 vyatirekamukhanirupyayastathavyapadesat / [ku.3.386] katham va (ca)  
 bahihsattvamasyopapadakam? na hi aniyamako bhavannapyaniyamamupapadayati,  
 atiprasangadeva / svabhavo 'sya, yadanena bahihsattvena gehasatvam  
 krodikrtya sthatavyamiti cet- seyam vyaptirevanvayamukhanirupya  
 tatha vyapadisyate iti / [ku.3.387] na  
 vayamavinabhavamarthapattavapajanimahe, kintu tajjñanam / na casau  
 satta matrena tadanumanatvamapadayatiti cet- na-  
 anupapattipratisandhanasyavasyabhyupagantavyatvat /  
 anyathatvatiprasangat / arthapattyabhasanavakasacca / yada  
 hanyathaivo(thapyu)papannamanyathanupapannamiti manyate, tadasya  
 viparyayah, na tvanyatheti / [ku.3.388] tathapi kathamatra  
 vyaptirgrhyeteti cet- yadahamiha tada nanyatra, yadanyatra tada neheti  
 sarvapratyaksasiddhametat; ka tatrapa kathanta? sarvadesapratyaksatve  
 tatrabhavo duravadharana ityapi nasti, tesameva samsargasyatmani  
 pratishedhat / ayogyanam pratishedhe ka varteti cet- tadavayavanam  
 tatsamsargapratishedhadevanumanat; anyesam na kacit / na  
 hyakaranibhutena paramanuna nedam samsrstamiti niscetum  
 sakyamiti / [ku.3.389] na ca(napya)vinabhavaniscayenapi  
 gamayannapaksadharmor'thapattiriti yuktam- paksadharmataya  
 animittatvaprasangat; avisesat /  
 vyadhikaranenavinabhavaniscayayogacca; yat (203) yatra yadeti  
 prakaranupapatteh / [ku.3.390] pramanayorvirodhe  
 arthapattiravirodhopapadika, na tvevamanumanamityapi nasti / virodhe hi  
 rajjusarpadivadekasya badha eva syat, na tubhayoh pramanyam /  
 pramanye va na virodhah, sthulamidamekamitivat sahasambhavat; caitro  
 'yamayam tu maitra itivadva visayabhedat / prakrte kvapyastiti  
 samanyato gehasyapi pravesadekavisayatapyastiti cet- yadyevam,  
 kvacidasti kvacinnastitivanna virodhah / atrapi virodha eveti cet- ekam  
 tarhi bhajyeta / [ku.3.391] na bhajyeta, arthapattya  
 ubhayorapyupapadanaditi cet- kimanupapadyamanam? virodha  
 evanyathanupapadyamano vibhinnavisayataya vyavasthapayatiti cet-  
 athabhinnavisayatayaiva kim na vyavasthapayet /  
 vyavasthapanamavirodhapadanam / ekavisayatayaiva canayorvirodhah / sa  
 katham tayaiva samayitavyah na hi yo yadvisamurcchitah, sa  
 tenaivotthapyate iti cet- ekavisayataya anayorvirodha ityeta deva kutah /  
 vibhinnadesasvabhavatayaiva sarvatropalambhaditi cet- nanviam vyaptireva  
 / tathaca ghattakutyam (204) prabhatamiti / [ku.3.392] dhumopi  
 vanupapadyamanatayaiva vahnim gamayet / na hi tena vina asavupapadyate /  
 virodho 'pi- dhumadvahnina bhavitavyam, anupalabdhesca na bhavitavyamiti /  
 tathacanu palabdherarvagbhagavyavasthapanam, dhumasya ca  
 vyavadhanenanupalabhyavahnivisayatvasthitirarthapattiriti kuto 'numanam /  
 vahnimanayamityamanumanam vyapteh; anyatha anumanabhava

virodhasiddheh / arvagbhaganupalabdhivirodhena parabhage 'sya  
vahnirityasyarthapattireveti cet- na- vyapti grahakena pramanena  
virodhasyoktatvat / napyuttara arthapattih / anyatha  
pandaratvasyapalalatvavirodhena palalatvasthitirapyarthapattireva  
syat / tadvisistasya tenaiva vyapternaivamiti cet- yadyevam,  
arvagbhaganupalabhyamanavanhitvena (matvena) visistasya dhumasya  
tenaiva vyapteh kathamevam bhavisyatiti tulyam / [ku.3.393]  
kevalavyatirekyanumanam parabhimatamarthapattih; anvayabhavaditi  
cet- evametavata visesenanumaner'thapattivyavaharam na  
varayamah / tatranumanavyavaharah kuta iti cet-  
avinabhutalingasamutpanna(muttha)tvat / sadhyadharmena vina  
hyabhavanamanvayina iva vyatirekino 'pyavisistam,  
tanniscayascanvayavyatirekabhyamanyatarena veti /  
tasmadarthapattirityanumanasya paryayo 'yam, tadvisesavacanam va  
purvavadadivaditi yuktam /  
[ku.3.394] anupalabdhistu na badhiketi cintitam /  
na ca pratyaksaderatiricyate /  
taducyate- pratipatteraparoksyadindriyasyanupaksayat /  
ajñatakaranatvacca bhavavesacca cetasah //20 //

[ku.3.395] ya hi saksatkarini pratitih, sa indriyakaranika,  
yatha rupadipratitih; tatheha bhutale ghato nastityapi /  
saksatkaritvamasya asiddhamiti cenna- ekajatiyatve  
jñatajñatakaranatvanupapatteh / na hi tasminneva karye tadeva  
karanamekada jñatam ajñatañcaikadopayujyate, lingendriyayorapi  
vyatyayaprasangat, jñanasyakaranatvaprasangacca / na hi  
tadatipatyapi bhavatastatkaranatvam,vyaghatat / tasmad  
jñatanupalabdhijanyasya saksatkaritvat tadviparitakaranakamidam  
tadviparitajatiyamiti nyayyam / nanu kva nama  
jñatanupalabdhirasaksatkarinimabhavapratitim janayati?  
tadyatha- nipunataramanusrto maya mandire caitrah; na copalabdha iti  
srutya srotanuminoti, nunam nasideveti / etena prannastitapi  
vyakhyata / nanu tathapyavantarajatibhedo 'stu; ajñatanupalabdhijanye  
saksatkarastu kuta iti cet- karanavirodhat karyavirodhena  
bhavitavyamityuktameva / [ku.3.396]  
ananyatropaksinendriyavyaparanantarabhavitvacca /  
adhikaranagrahane tadupaksinamiti cenna- andhasyapi  
tvagindriyopanite ghatadau rupavisesabhavapratitiprasangat / asti  
hi tasyadhikaranagrahanam / asti ca pratyogismaranam / asti ca  
syameraktatvasya yogyasyabhavo 'nupalabdhisca /  
adhikaranagrahakendriyagrahyabhavavadino 'pi samanametaditi cenna-  
pratyogigrahakendriyagrahyo 'bhava ityabhyupagamat / mamapi  
pratyogigrahakendriyagrHITE 'dhikarane anupalabdhih  
pramanamityabhyupagama iti cenna- vayau tvagindriyopanite  
rupabhavapratityanudayaprasangat / tathapi tattatra  
sannikrstamiti cet-  
hantaivamananyatracaritarthamindriyamavasyamapeksaniyam

rupabhavanubhavana / [ku.3.397] syadetat- tathapi vastvantaragraha eva  
 tasyopayoga iti cenna- tasya tam pratyakaranatvat / karanatve va  
 mahandhakare karaparamarsena sparsavaddravvyabhavam na pratiyat /  
 pratiyacca purovispharitaksah prsthalagnasyasyamatvam /  
 arjavavasthanamapyadhikaranasyopayujyate iti cet- tarhi nayanasanikarso  
 'pyupayoksyate / tadekasahakariprabhasannikarsapeksanat;  
 vatayana(205)vivaravisarikaraparamrste 'pyadhikarane  
 tadupalambhaprasangacca / [ku.3.398] tathapi  
 yogyatapadanopaksinañcaksuh / taditara(206)samagrisakalye  
 hyanupalabhyamanasyabhavo nisciyate / tacca  
 caksusyadhirakaranasannikrste sati syaditi cet- nanu  
 paripurnani karananyeva sakalyam / tathaca kim kutropaksinam /  
 athanyonyamelanam (207)mithah pratyasattyadisabdavacyam  
 tadupaksayavisayah, na tarhi kvaciccaksuh karanam syaditi / na  
 hi rupadyupalabdhimapyasannikrstametadupajanayati / [ku.3.399]  
 athadhikaranasamavetakiñcidupalambho 'pi tadvisayabhavagrahe  
 'nupalabdherapeksaniyah / tatastatredam caritartham / vayvadisū  
 tu rupadyabhavapratitiranumaniki / tatha(208)nupalabdhya hyanumiyate,  
 ayam nirupo vayuriti- na- asiddheh / na hyupalambhabhavo  
 bhavatamabhavopalambhah / upalambhasyatindriyatvabhyupagamat /  
 prakatyabhavenanumeya iti cenna- vayau  
 rupavattaprakatyabhavasyapyasiddheh / rupabhavena samanatvat /  
 vyavaharabhavenanumeya iti cenna- kayavagvyaparabhave  
 'pyupeksajñanabhavabhyupagamat; mukasvapnopapattesca / na ca  
 vyavaharabhavamatrenanumatumapi sakyate, anaikantikativadasiddhesca  
 / tadvisayastu vyavaharastadvisayajñanajanyo va,  
 tadvisayajñanajanako, va tadasrayadharmajanako va / tadabhasca  
 tajjñanatadasrayadharmabhavantarbhuta evetyasakyaniscaya eva /  
 atmasrayetaretarasrayacakraapravrttiprasangat / [ku.3.400] na  
 cajñatasyopalambhadyabhavasya lingata / na ca prakatyabhavah  
 sattamatrenopalambhabhavamavedayatiti yuktam- lingabhavasya  
 tathatve 'tiprasangat / avinabhavabalena tu niyame  
 tatpratisandhanapatteh / na hyavinabhavah sattamatrena  
 jñanahetum niyamayati, dhumadavapi tathabhavaprasangaditi /  
 [ku.3.401] jñanapratyaksatvena tvaddisa bhavisyatiti cenna-  
 sabdadhvamsadinoktattaratvat / [ku.3.402] apica  
 pratiyogigrahakendriyenadhikaranadharmapratitiranupalabdherangamiti,  
 tadrहितayastasyah karyavyabhicaradvavasthapyeta, vyaptibaladva  
 (208) / na tavaduktaranupalabdhistam vina abhavapratyayamajanayanti  
 drsyate / napi vyapteh, tatha sati vayau  
 rupabhavapratyayastamaksipet, evambhutatvat / anaksepe va,na  
 tatkaranako bhavet, na va bhavet / tato na bhavatyeva,  
 lingattadutpatti(209)riti cet- nanu lingamapi saiva; na tattvantaram /  
 yatha yonisambandho 'lingadasayamindriyasannikarsamapeksate,  
 lingadasayam tu tadanapeksa eva brahmanyajñane, tathaitat  
 syaditi cenna- karyajatibhedattadupapatteh; prakrte ca  
 tadanabhyupagamat / paroksyaparoksyev vihayanyathapyasau

bhavisyatiti cenna- anupalambhat / sambhavyate tavaditi cet-  
 sambhavyatam, na tvetavatapi tamasritya karananiyamaniscayah /  
 [ku.3.403] ajñatakaranatvacca / yadajñayamanakaranajam jñanam  
 tatsaksadindriyajam, yatha rupapratyaksam / tathaceha bhutale ghato  
 nastiti jñanamiti / yatha va smaranamajñayamanakaranajam  
 saksanmanojanma / kutastarhi na saksatkaryanubhavarupam?  
 samskaratiriktasannikarsabhavaditi vaksyamah / [ku.3.404]  
 tathapi bhavavisaye iyam vyavastha, abhavajñanam  
 tvajñatakaranatve 'pi na saksadindriyajam bhavisyatiti cenna-  
 utsargasya badhakabhavena sankocanupapatteh / anyatha  
 sarvavyaptinam bhavamatravisayatvapasangah, avisesat /  
 tathapi vipakse kim badhakamiti cet- nanvidameva tavat /  
 anyadapyucyamanamakarnaya / tadyatha- akaranakakaryapasangah,  
 rupadyupalabdhinamapi vanindriyakaranatvapasangah / na  
 hyanumityadibhirupalabhyamanakaranikabhiscaksuradivyavasthapanam,  
 apitvanupalabhyamanakaranikabhi rupadyupalabdhibhireva / yadyapi  
 saksatkaritapi tatraiva paryavasyati, tathapi prathamato  
 'nupalabhyamanakaranatvameva prayojakam caksuradikalpane / na  
 hyupalabhyamane karanantare saksatkarinisvapi tasu caksuradi  
 anupalabhyamanam kascidakalpayisyat / ata evasaksatkaritve 'pi  
 smrtermana eva karanamupagaman dhirah /  
 samskarastvarthavisesapratyayasattavupayujyate, indriyanam  
 prapyakaritvavyavasthapanat / [ku.3.405] bhavavesacca cetasah /  
 sarvatra hi bahyarthanubhave janayitavye  
 bhavabhutapramanavistameva ceta upayujyate, nato 'nyatheti  
 vyaptih, tathaiva sakteravadharanat / na hyanupalabdhimatrasahayam  
 tat abhave 'pyanubhavamadhatumutsahate, sabdalingaderapeksadarsanat  
 / na ca yatra yadapeksam yasya janakatvamupalabdham,tadeva tasyaiva  
 tadanapeksam janakamiti nyayasaham /  
 ardenthanasambandhamantarenapi dahanaddhumasambhavanapatteh /  
 tathaca gatam karyakaranabhavaparigrahavyasanena /  
 [ku.3.406] api ca - pratiyogini samarthyat vyaparavyavadhanatah /  
 aksasrayatvaddosanamindriyani vikalpanat //21 //

yaddhi pramanam yadbhavavagahi, tat tadabhavagahi, yatha lingam  
 sabdo va; ghatadyavagahi cendriyamiti / anyatha hi sabdadikamapi  
 nabhavamavedayet, bhava eva samarthyavadharanat / na caivameva  
 nyayyam / devadatto gehe nastiti sabdat, maya tatra jijñasamanenapi  
 na drsto maitra ityavagatanupalabdhyanumanadapyavagateh /  
 [ku.3.407] grahayatu va'srayamindriyam, tathapi na tenedam vyavadhiyate,  
 vyaparavat / anyatha sarvasavikalpakanam pratyaksatvaya datto  
 jalañcalih syat / nanvevam sati dhumopalambho 'pyasya vyaparahsyat  
 / tatha ca gatamanumanenapiti cenna- yaya kriyaya vina yasya  
 yatkaranatvam na nirvahati, tam prati tasya eva vyaparavat / na ca  
 dhumadyupalabdhimantarena caksuso vanhijñanakaranatvam na  
 nirvahati samyogavaditi / [ku.3.408] asti ca bhavabhavaviparyayah / so  
 'yam yasya dosamanuvidhatte, tadevatra karanamiti nyayyam / na

canupalabdhih svabhavato dusta; napyadhikaranagrahanam  
 pratiyogismaranam va svabhavato dustam;  
 anupatpattidasayamanutpatteh, utpattidasayañca  
 svarthaprakasanasvabhavataya aparavrtteh /  
 asamsrstayoradhikaramapratiyoginoh samsrstataya  
 pratimanam dustam; samsrstayoscasamsrstatayeti cet-  
 nanvayameva viparyayah / tathaca'tmasrayo dosah /  
 tasmaddustendriyasya tadviparyayasamarthyē adustasya  
 tatsamicinajñanasamarthyamapi / tathaca prayogah-  
 indriyamabhavapramakaranam tadviparyayakaranatvat, yat  
 yadviparyayakaranam tat tatpramakaranam, yatha rupapramakaranam  
 caksuriti / [ku.3.409] vikalpanatkhalvapi / aghatam bhutalamiti hi  
 visistadhiravasyamindriyakaranika svikartavya; pramanantaram  
 va saptamamastheyam / yatha hi  
 visesyamatropaksinamindriyamakaranamatra, tatha  
 visesanamatropaksinanupalabdhirapi na karanam syat /  
 svasvavisayamatrapravrttayoh pramanayoh samaharah karanamiti  
 cenna- visayabhede phalavaijatyē ca tadanupapatteh / na hi mrtsu  
 tantusu ca vyapriyamanayoh kulalakuvindayoh samaharahsyat /  
 napi ghatapatadikarinam cakravemadinam samaharah  
 kvacidupayujyate / tatra karburakaryabhavanna tatha; prakrte tu  
 visistapratyayasya paroksaparoksarupasya darsanattatheti cenna-  
 viruddhajatisamavesabhavat / bhava va karambita (karbura) eva karye  
 dvayorapi saktirabhyupagantavya; darsanabalat / na hi niyatavisayena  
 samarthyena karburakaryasiddhī; anyatrapi tatha prasangat /  
 nanubhayorapyubhayatra samarthyē kor'tho mithahsannidhaneneti cenna-  
 tatsahitasyaiva tasya tatra samarthyaditi / etena surabhi candanamityadayo  
 vyakhyatah / tathacabhavavisayē 'pindriyasamarthyasya  
 durapahnavatvadalamasadgraheneti / [ku.3.410] syadetat- nagrahite  
 visesane visastabuddhirudeti, tatkaryatvat / na ca  
 visistasamarthyē kevalavisesane 'pi samarthyam, kevalasaurabhe 'pi  
 caksuso vrttiprasangat / ato 'bhavavisesanagrahanaya  
 manantarasambhavaḥ / api ca kathamanalocitor'tha indriyena vikalpyeta?  
 na ca manantarasyapyesa ritih, anumanadibhiranalocitasyapyarthasya  
 vikalpanat / apraptesca / na hyabhavenendriyasya samyogadīh sambhavati  
 / na ca visesanatvam, sambandhantarapurvakatvattasya /  
 avasyabhyupagantavyatvaccanupalabdheh /  
 na hi tadupalabdhau tasyabhavopalambha iti cet-[ku.3.411]  
 ucyate-(210)avacchedagrahadhrauvyadadhrauvyē  
 siddhasadhanat /  
 praptyantare 'navasthanatra cedanyo 'pi durghatah //22 //

[ku.3.412] sa hyarthavisesanibhavisyan kevalo 'pi visphuret,  
 yasyavacchedakajñanam na vyañjakam / sa ca (va) vikalpayitavya  
 alocyate, yo visesanajñananirapeksenendriyena vijñapyate /  
 yastu tatpurahsara eva prakasate, tatra tasya  
 vikalpasamagrisamavadhanavata eva samarthyannayam vidhīh / [ku.3.413]

svabhavapraptau satyamapyadhika praptih pratipattibalena  
rupadavabhyupagata / iha tvanavasthadusthataya na tadabhyupagamah; na  
tu svabhavapratyasattiretavataiva viphalayate / [ku.3.414] na cedevam,  
pramanantare 'pi sarvametaddurghatam syat / tathahi- sarvameva  
manam saksatparamparaya va nirvikalpakavisrantam / na  
hyanumanadikamapyanalocanapurvakam / tato 'nalocito 'bhavah  
kathamupalabdhyapi vikalpyeta / na ca taya tadalocanameva  
janyate,pratiyogyanavacchinnasya tasya nirupayitumasakyatvat / sakyatve va  
kimaparaddhamindriyena / tatha sambandhantaragarbhatvaniyamena  
visesanatvasya, manantare 'pi kah pratikarah; tadabhavasya  
tadanimapisamanatvat / parasya tadatmyamastiti cet- nanu yadyasavasti,  
astyeva; na cet, naiva / na hyabhyupagamenarthah kriyante, anabhyupagamena  
va nivartante iti / [ku.3.415] avasyabhyupagantavyatve karanatvam  
siddhayet, na tu manantaratvam /  
anyatha bhavopalambhe 'pyabhavanupalabdhireva pramanam syat;  
nendriyam /  
abhavopalambhe bhavanupalambhavatbhavopalambhe abhavanupalambhasyapi  
vajralepayamanatvaditi /  
[ku.3.416] (212)pratyaksadibhirebhirevam adharo dure virodhodayah /  
prayo yanmukhaviksanaikavidhurairatmapi nasadyate //

tam sarvanuvidheyamekamasamasvacchandililotsavam /  
devanamapi devamudbhavadatisraddhah  
prapadyamahe // 23 //

iti nyayakusumañcalau trtiyah stabakah //3 //

srih //

srimate srinivasaparabrahmane namah //

nyayakusumañjalau caturthastabakah /

nanu sadapisvarajñanam na pramanam, tallaksanayogat;  
anadhigatarthagantustathabhavat /  
anyatha smrterapi pramanyaprasangat /  
na ca nityasya sarvavisasyacanadhigatarthata, vyaghatat- atrocyate-  
avyapteradhikavyapteralaksanamapurvadrk /  
yatharthanubhavomanamanapeksatayesyate //1 //

[ku.4.502] nahyadhigater'the adhigatireva notpadyate,  
karananamapratibandhat / na cotpadyamanapi pramaturanapeksiteti na  
prama, pramanyasyatadadhinatvat / napi  
purvavisistatamatrenapramanyam; uttaravisistataya  
purvasyapyapramanyaprasangat / tadanapeksatvena tu tasya pramanye  
taduttarasypati tathaiva syat, avisesat / chinne kutharadinamiva,  
paricchinne nayanadinam sadhakatamatvameva nastityapi nasti,  
phalotpadanutpadabhyam visesat / [ku.4.503] tat phalam pramaiva na  
bhavati grhitamatragocaratvat smrtivaditi cenna-  
yatharthanubhavatvanisedhe sadhye badhitatvat /

anadhigatarthatva(213)nisedhe siddhasadhanat, sadhyasamatvacca /  
 vyavaharanisedhe tannimittavirahopadhikatvat, badhitatvacca /  
 nacanadhigatarthatvameva tannimittam, viparyayepi  
 pramavyavaharaprasangat / napi yatharthatvavisistametadeva;  
 dharavahanabuddhyavyapteh / [ku.4.504] na ca  
 tattatkalakalavisistataya  
 tatrapiyanadhigatarthar(thagantr)tvamupapadaniyam;  
 ksanopadhinamanakalanat / nacajñātesvapi visesanesu  
 tajjanitavisistataprakasata iti kalpaniyam; svarupena tajjanane  
 'nagatadivisistatanubhavavirodhat; tajjñānena tu tajjanane  
 suryagatyadinamajñāne tadvisistatanutpadat / nacaitasyam  
 pramanamasti / nanvanupakaryanupakarakayorvisesana visesyabhava  
 kathamatiprasango varaniyah? vyavacchittipratyayanena; vyavacchittau  
 svabhavena / anyatha tatra(va)vyanaavasthanaditi / [ku.4.505]  
 jñātataivopadhiriti cenna- nirakarisyamanatvat / tatsadbhavepi va  
 smrterapi tathaiiva pramanyaprasangat /  
 janakagocaratvepyuttarottarasmrtau  
 purvapurvasmaranajanitajñātataavabhasanat / [ku.4.506] astu va  
 pratyakse yathatatha / grhitavismrtarthasrutau ka varta?  
 apramaivasaviti cet- gatamidanim vedapramanyapratyasaya /  
 nahyanadau samsare,"svargakamo yajete'ti vakyarthah  
 kenacinnavagatah; sandehe 'pi pramanyasandehat / na ca tatrapi  
 kalakalavisesah parisphuranti / na  
 caikajanmavacchedaparibhasayedam laksanam,  
 tatrapiyanubhutavismrtavedartham pratyapramanyaprasangat /  
 [ku.4.507] katham tarhi smrtervyavacchedah? ananubhavatvenaiva /  
 yatharthohyanubhavah prameti pramanikah pasya(tha)nti;  
 "tatvajñāna(214)'diti sutranat; "avyabhicari jñāna'miti ca / nanu  
 smrtih pramaiva kim na syat yatharthajñānatvat  
 pratyaksadyanubhutivaditi cenna, siddhe vyavahare nimittanusaranat /  
 na ca svecchakalpitena nimittena lokavyavaharaniyamanam; avyavasthaya  
 lokavyavaharaviplavaprasangat / na ca smrtihetau  
 pramanabhiyuktanam (pramanavyavaharabhiyuktanam)  
 maharsinam pramanavyavaharo 'sti; prthagānupadesat /  
 uktesvanantarbhavadanupadesa iti cenna-  
 pratyaksasyasaksatkariphalatvanupapatteh / lingasabdadesca  
 sattamatrena pratityasadhanatvaditi / [ku.4.508] evam vyavasthite  
 tarkyate 'pi yat- iyamanubhavaikavisaya sati tanmukhaniriksana  
 tadyatharthatvayatharthatve anuvidhiyamana  
 tatpramanyamavya(na)vasthapyā na yatharthataya vyavahartum sakyata  
 (215) iti vyavahare 'pi purvanubhava eva pramitih, anapektatvat; na tu  
 smrtih, nityam tadapektanat / asamicine hyanubhave smrtirapi  
 tathaiiva / nanvevamanumanamapyapramanamapadyeta,  
 mulapratyaksanuvidhanat / na- visayabhedat / agamastarhi na  
 pramanam, tadvisayamanantaranuvidhanat / na- pramatrbhedat /  
 dharavahikabuddhayastarhi na pramanam adyapramananuvidhanat / na,  
 karanavisuddhimatrapeksaya prathamavaduttarasamapi

purvamukhaniriksanabhavat / karanabalayatam kakataliyam  
paurvaparyamiti / [ku.4.509] yadi hi (yadi tarhi) smrtirna pramitih,  
purvanubhave kim pramanam? smrtanyathanupapattiriti cenna- taya  
karanamatrasiddheh / na tu tenanubhavenaiva bhavitavyamiti  
niyamakamasti / ananubhutepi tarhi smaranam syaditi cet- kim na syat  
/ nahyatra pramanamasti /

purvanaubhavakaro(bhavo)llekhahsmrterdrsyate; so 'nyatha na  
syaditi cet- tat kim bauddhavadat visayakaranyathanupapattya  
visayasiddhistvayapisyate? tathabhutam jñanameva va tatsiddhih?  
adye tadvadevanaikantikativam / na hi yadakaram jñanam,  
tatpurvakativam tasyeti niyamah; anagatajñane vibhrame ca vyabhicarat  
/ dvitiye ca (tu) smrtipramanyamavarjaniam / ma bhut  
purvanubhavasiddhih; kim naschinnamiti cet- na tarhi  
smrtyanubhavayoh karyakaranabhavasiddhiriti / na, tadapramanye 'pi  
purvaparakavasthavadatmapratyabhijñanapramanyadeva tadupapatteh /  
yo 'hamanvabhavamamumartham, so 'ham smaramiti manasapratyaksamastiti /  
[ku.4.510] na ca grhitagrahitvamisvarajñanasya;  
tadiyajñanantaragocarativad visvasya / na ca tadeva jñanam  
kalabhedenapramanam; anapeksatvasyaparavrtteh / tathapi  
vapramanye atiprasangaditi / [ku.4.511] syadetat- anupakarakam  
(216) visayasya tadiyametadiyam va na bhavitumarhati, avisesat / na  
ca tasyetyaniyatam tatra pramanam, atiprasangat /  
na ca tadabhijñana(bhijñā)mantarena tadupakarasyotpattih,  
tathanabhyupagamat /  
abhyupagame va, karyatvasyanaikantikativat /  
atrocyate-[ku.4.512] svabhavaniamabhavadupakaro 'pi durghatah /  
sughatave 'pi satyathe 'sati ka gatihanyatha //2 //

visesabhavattatraiva phalam nanyatretyasyapi niyamasyanupapatteh /  
svabhavaniamena copapattau tathaiiva visayavyavasthopapatteh /  
avasyañcaitanuma(bhyupaga)ntavyam, atitadivisayatva(ya)nurodhat / na  
hi tatra jñanena kiñcit kriyate iti sakyamavagantum; asatvat / na ca  
taddharmasamanyadharam kiñcit kriyate iti yuktam; tena tasyaiva  
visayatvaprapteh /  
tadatmyadvisesasyapi saiva jñatateti cet, tat kim caksusa  
ghate jñayamane raso 'pi jñayate, tadatmyat? ghatakarena  
jñayata evasau (rasah) iti cet- atha rasakarena kim na jñayate?  
tena rupena jñatatanadharativaditi cet- na tarhi  
vartamanasamanyajñane 'pyatitanagatajñanam; tenakarena  
prakatyanadharativaditi /  
[ku.4.513] nanu kriyaya karmani kiñcit karttavymitivyapterastvanumanam  
(2) /

na;- (anaikantya) anekantadasiddherva na ca lingamiha kriya /  
tadvaisistyaparakasatvannadhyaksanubhavo 'dhike (3) //3 //

dhatvarthamatrabhiprayena. a prayoge samyogadibhiranekantat / na hi  
sarasamyogena gagane kiñcit kriyate; antyasabdabhivyaktya (217) va  
(sabde?) / spandabhiprayena, asiddheh / vyaparabhiprayena,

sabdalingendriyavyaparairvyabhicarat / na hi taih prameye kiñcit  
kriyate; api tu pramataryeva / phalabhiprayenapi tatha /  
antatastenaivanekantat, anavasthanacca /  
asuvinasidharmabhiprayena, dvitvadibhiraniyamat /  
asukarakabhiprayena, karmanyasiddheh / karmanyasukarakam  
jñanamityeva hi sadhyam / kartaryasukarakatvasya  
karmopakarakatvenavyapteh; sabdadivvyaparairevanekantat / [ku.4.514]  
(3)syadetat- anubhavasiddhameva prakatyam /  
tatha hi jñato 'yamartha iti samanyatah, saksatkrtto 'yamartha iti  
visesato visayavisesanameva kiñcit parisphuratiti cet /  
tadasat /  
yatha hi- " arthenaiva viseso hi nirakaratayadhiyam" /  
tatha- kriyayaiva viseso hi vyavaharesu karmanam //4 //

kim na pasyasi, ghatakriya patakriyativat krtto ghatah karisyate  
ghata ityadi / tathaiva grhana, ghatajñanam patajñanamitativat  
jñato ghato jñasyate jñayate iti /  
kathamasambaddhayordharmadharmibhava iti cet- dhvasto ghata iti yatha /  
etadapi kathamiti cet- nunam dhvamsenapi ghate kiñcit kriyate iti  
vaktumadhyavasito 'si / tannirupanadhinanirupano dhvamsah  
svabhavadeva tadiya iti kimatra sambandhantareneti cet- prakrte  
'pyevameva / [ku.4.515] (4) etena phalanadharatvadarthah katham karmeti  
nirastam / vinasyavat karanavyaparavisayatvena tadupapatteh /  
svabhavikaphalanirupakatvañca tulyam / [ku.4.516] (5) nanu  
jñanamatindriyatvadasadharanakaryanumeyam tadabhava  
katham anumiyeta, apratitañca katham vyavaharapathamavatarediti  
jñanavyavaharanyathanupapattya jñatatakalpanam /  
tadapyasat-parasparasrayaprasangat / jñatataya hi jñanamanumiyeta,  
jñate ca tadvyavaharanyathanupapattistam jñapayet / [ku.4.517]  
kutasca jñanamatindriyam? (1) indriyenanupalabhyamanatvaditi cet / na  
/ anumanopanyase (napakse) sadhyavisistatvat /  
a(218)nupalabdhimatropanyase tu yogyatavisesitasau  
kathamaindriyikopalambhabhavam gamayet / tadvisesane tu  
kathamatindriyam jñanamiti / [ku.4.518] (2)  
tathavidhajñatatanasrayatvaditi cenna- asrayasiddheh /  
vyavaharanyathanupapattyaiva siddha asraya iti cenna- jñanahetunaiva  
tadupapatteh / tasyatmamanahsamyogadirupasya sattve 'pi  
susuptidasayamarthavyavaharabhavannaivamiti cenna- tavanmatrasya  
vyavaharahetutvat / anyatha jñanasvikare 'pi tulyatvat /  
smarananyathanupapatyeti cenna- tasyapyasiddheh / asti  
tavadvyavaharanimittam kiñciditi cet- kimatah? / na hyetavata  
jñanam taditi siddhyati, tasyaivasiddheh / tathapi niyatasya kartuh  
pravrtteh kartrdharmaiva kenacit pravrttihetuna bhavitavyamiti  
cet- astviccha pratyaksasiddha; na tu jñanam / saiva katham  
niyatadhikarane (na) utpadyatamiti cenna- jñanabhyupagame 'pi  
tulyatvat / svahetoh kutasciditi cet- tata evecchastu, kim  
jñanakalpanayeti / syadetat- prakasamane khalvarthe

tadupaditsadirupajayate; na tu susuptyavasthayamaprakasamane 'pyarthe  
 ityanubhasiddham / tata icchayah karanam vilaksanameva kiñcit  
 parikalpaniyam, yasmin sati  
 susvupalaksanamaudasinyamarthavisayamatmano nivartate iti cet-  
 hantaivam susvapanivrttimanubhavaniddham pratijananena  
 jñanamevaparoksyamisyanthe / acetayanneva hi susupta ityucyate;  
 acaitanyanivrttireva hi caitanyam jñanamiti / tatha ca  
 kalatyayapadisto hetuh / [ku.4.519] etena (3) ksanikatvaditi  
 nistam / apica kimidam ksanikatvam nama? yadyasutaravinasitvam,  
 tadanaikantikam / athaikaksanavasthayitvam, tadasiddham  
 pramanabhavat / nanu sthaya vijñanam yadsamarthaksanam  
 grhnadutpadyate, dvitiye 'pi ksane kim tadsameva grnhati,  
 anyadsam va, na va kamapiti / na prathamah, tasya  
 ksanasyatitvat; pratyaksajñanasya ca vartamanabhavatvat / na  
 catitameva vartamanatayollikhati(219), bhrantatvaprasangat / na  
 dvitiyah, viramyavyaparayogat / prathamato 'pi tathabhyupagame  
 'nagataveksanaprasangat / na tritiyah, jñanatvahaneriti  
 mahavrtiyah / tadasat / jñanam  
 grnhatityasyaivar'thasyanabhyupagamat / api tu tadeva  
 grahanamityabhyupagamah / tatha ca jñanam prathame yamarthamalambya  
 jatam, dvitiye 'pi ksane tadalambanameva tannaveti prasnarthah /  
 tatra tadalambanameva taditi paramarthah / nacaivam bhrantatvam,  
 viparitanavagahanat / tathapi jñeyanivrttau katham  
 jñananuvrttih? tadanuvrttau va katham jñeyanivrttiriti cet-  
 kimasminnanupapannam? na hi jñanamarthascetyekam tattvamekayuskam  
 veti / [ku.4.520] satyapi va ksanikatve kathamapratyaksam? ittham  
 yathocyate-na svaprakasam, vastutvadaravastuvat / na ca  
 jñanantaragrahyam, jñanayaugapadyanisedhena samanakalasya  
 tasyabhavat / grahakakale grahyasyatitvatena  
 vartamanabhatvanupapatteh / grahyakale ca grahakasyanagatatvat- iti  
 cet- nanvevam jñatatapi na pratyaksa syat, ksanikatvat / katham?  
 ittham- na svaprakasa / vastutvat, na janakagrahya, anagatatvat /  
 viramyavyaparayogacca / na samasamayajñanagrahya,  
 jñanajanakendriyasambandhananubhavat (221) / na ca  
 taduttarajñanagrahya, tadanimatitvat- iti / ksanikatvameva  
 tasyah kuta iti cet- tvaduktayuktereva / tathahi- yam ksanamasritya  
 jata tatah paramapi tamevasrayante anyam va, na va kamapiti / tatra  
 na prathamah, tasya tadanimasattvat / na dvitiyah, apratisankramat /  
 ekaksanavagahini ca jñane tadanyaksanasrayajñatataphalatvena  
 bhrantatvaprasangat, rajatavagahini purovartivrtti(222)jñatataphala  
 iva / na canyamapi ksanam jñanamavagahate, tadanim tasyasattvat  
 / na tritiyah, nihsvabhavataprasangat / na hyasau tadanim  
 tadiyahadiya veti / [ku.4.521] atitenapi tenaiva  
 ksanenopalaksitanuvartate iti cet- evam tarhi vartamanarthata  
 prakasasya (223) na syat / anyatha jñanasyapi tathanuvrtteh ko  
 dosah? nahi vartamanarthaprakasasambandhamantarena jñanasyanya  
 vartamanavabhasata nama / arthanirapeksaprasakanuvrttimatrena

tathatve bhutabhavivisayasyapi jñanasya tathabhavaprasangat /  
[ku.4.522] atha ma bhudayam dosa iti sthula eva vartamanah  
prakasenasriyate ityabhyupagamah, tada tajjñanasyapi sa eva visaya  
iti tasyapi na ksanikatvamiti / [ku.4.523] nanu (4) jñanamaindriyakam  
cet, visayaśācaro na syat, sañjatasambandhatvat / na ca  
jijñāsaniyamanniyamah, tasyah samsayapurvakatvat, tasya ca  
dharmijñānapurvakatvat, dharminasca sannidhimatrena jñane  
jijñāsapeksane va ubhayathapyānavasthanaditi- tanna-  
jñātatapakse 'pi tulyatvat / tasya api hi jñeyatve  
tatparamparajñānapatat; jijñāsaniyamasya ca tadvadanupapatteh /  
nacendriyasambandhavicchedadvirama iti yuktam- atmaprakatyavyapanat /  
svabhavata eva kacidasavajijñāsitapi jñayate, na tu sarveti cet- tulyam  
/ pragutpannajñātatasmarañjanitajijñāsah samunmilitanayanah  
sañjātajñānasamutpaditaprakatyam jijñāsuraeva pratipadyate ityato  
nanavastheti cet- tulyametat / [ku.4.524] nanu (5) jñanam na  
savikalpakagrahyam, tasya nirvikalpakapurvakatvad; nirvikalpakagrgitasya  
tavatkalānavasthanat; tasya tenaiva vinasat / napi  
kevalanirvikalpakavedyam, tasya savikalpakonneyatvena tadabhava  
pramanabhavat / na ca  
samavayabhavavannirvikalpakānirapeksasavikalpakagocaratvam jñanasyeti  
sampratam- tayorviseśanamsasya  
praggrahanadanumanadivattadupapatteh; prakrte tu  
jñānatvaderanupalabdheragrhitaviseśanayasca  
buddherviseśyanupāsankramatkathamevam syat? na; utpannamatrasyaiva  
bahyavisayajñānasyalocanat / tatastatpurahsaram prathamata eva  
tajjatiyasya jñānantarasya vikalpanat / indriyasannikarsasya tadaiva  
viseśanagrahanalaksanasahakarīsampatteh /  
vyaktyantarasamavetamapi hi samanyam grhitam tadevetyupayujyate (224)  
/ anyathanumanadivikalpanamanutpadaprasangah; tadgatasya  
viseśanasyagrahanadanyagatasya canupayogatkim  
lingagrahanasahakari syaditi / etena sabdadipratyaksam  
vyakhyatamiti / [ku.4.525] syadetat- (6) visayanirupyam hi  
jñānamisyate / na catindriyasya paramanvadermanasa vedanamasti / na  
cagrhitasya viseśanatvam / na ca  
nityaparokhsyaparokhsavisistabuddhivisayatvam, vyaghataditi- na,  
bahyendriyagrahyasyagrahyasya va purvajñānopanitasyaiva manasa  
vedanat / anyathatindriyasmaranasyāpyanutpattiprasangat / iyamstu  
viseśah- tasmin sati tadbāladeva; asati tu tajjanitavasānabalat / na  
caivam sati smaranametat; agrhitajñānagocaratvat / na ca  
visayamse tattatha syaditi yuktam- avacchedakataya  
pragavasthavavadavabhasanat / na ca pratyabhijñānamapi  
grahanasmaranakaram; virodhat / atha grahanasmaranayoh kiyati  
samagri? adhikor'thasannikarso grahanasya, samskaramatram  
sannikarsah smaranasya / atha grahanatve 'pi kuta  
etadaparokhsakaram? karanantarānirapeksena  
samskaradhika(225)sannikarsavatendriyena janitatvat / atha  
kāsannikarsah? jñānena samyuktasamavayah, tadarthena

samyuktasamavetavisesanatvamiti / manaso nirapeksasya bahirvyapare  
'ndhabadhiradyabhavaprasanga iti cet- jñanavacchedakam prati nayam  
dosah / na ca jñanapeksaya bahirityasti / napi  
tadvisayapeksaya nirapeksatvam, tasyaiva jñanasyapeksanat /  
[ku.4.526] athapi jñanam pratyaksamityatra kim pramanam?  
pratyaksameva / yadasutrayat- "jñanavikalpanam  
bhavabhavasamvedanadadhyatmam" (nyaya.5-1-31) iti /  
[ku.4.527] nanu nesvarajñanam prama, nityatvenaphalatvat /  
napi pramanam, akaraktvat /  
ata eva ca na tadasrayah pramateti- ucyate- mitih samyak  
paricchittistadvatta ca pramatrta /  
tadayogavyavacchedah pramanyam gautame mate //5 //

samicin.o hyanubhavah prameti vyavastathitam / tathaca anityatvena  
visesanamanarthakam, nityanubhavasiddhau  
tadvyavacchedabhyanistatvat; asiddhau ca vyavacchedyabhavat / na  
cedamanumanam, asrayasiddhibadhayoranyatarakrantatvat / na tat  
pramakaranamiti tvisyata eva, pramaya sambandhabhavat / tadasrayasya  
tu pramatrtvametadeva yat tatsamavayah / karaktve satiti tu  
visesanam purvavannirarthakamanusandheyam / yadyevam,  
"aptapramanyad" (nyaya.2-2-37) iti sutravirodhah / tena hisvarasya  
pramanyam pratipadyate, na tu pramatrtvamiti cet- na-  
nimittasamavesena vyavaharasamavesavirodhat / pramasamavayo hi  
pramatrvyavaharanimittam; pramaya tvayayogavyavacchedena sambandhah  
pramanavyavaharanimittam / tadubhayañcesvare / atrapi karyayeti  
visesanam purvavadanarthakamuhaniyam / [ku.4.528] syadetat-  
pramiyate 'neneti pramanam, praminotiti pramata iti  
karakasabdatvamanayoh / tathaca kathamakarakamartha iti cet- na- etasya  
vyutpattimatranimittatvat / pravrttinimittam tu yathopadarsitameva;  
vyavasthapanat / anyatha asmadadisu na pramatrvyavaharah syat;  
sarvatra svatantryabhavat / karanavyavaharastvanyatra  
yadyapyanyanimittako 'pi, tathapihoktanimittavivaksayaiveti / evantarhi  
pañcamapramanabhyupagame 'pasiddhantah / na hi tat  
pratyaksamanumanamagama va, anindriyalingasabdakaranatvat- na-  
saksatkaripramavattaya pratyaksantarbhavat;  
indriyarthasannikarsotpannatvasya ca laukikamatravisayatvat / [ku.4.529]  
syadetat- tathapisvarajñanam na prama, viparyayatvat / yada  
khalvetadasmadadivibhramanalambate, tadaitasya visayamasprsato na  
jñanavagahanasambhava iti tadartho 'pyalambanamabhyupeyam / tathaca  
tadapi viparyayah, viparitarthalambanatvat / tadanavagahane va  
asmadadervibhraman  
avidusastadupasamayopadesanamasarvajñapurvakatvamiti na-  
vibhramasyapramanye 'pi tadvisayasya tattvamullikhato 'bhrantatvat /  
anyatha bhrantisamucchedaprasangah; pramanabhavat /  
tathapyaropitarthavacchinnajñanalambanatvena katham na bhrantatvamiti  
cet- na- yad yatra nasti tatra tasyavagatiriti bhrantyarthatvat /  
etadalambanasta caivamullakhatah sarvatra yatharthatvat /

nahi na tadrājatam, nāpi tatrāsāt, nāpi tannavagatamīti /  
[ku.4.530] saksat(226)karini nityayogini paradvaranapeksasthitau /  
bhutarthanubhave nivistanikhilaprasta(227)rīvastukramah //

lesadrstīnimitta(228)dustivīgamaprabhrastāsankatusah /  
sankonmesakalankibhīh kīmaparaīstanme pramanam sīvah //6//  
īti nyayakusumañjalau caturthastabakah //4 //  
srih //

srimate srinivasaparabrahmane namah //

nyayakusumañjalau pañcamastabakah //

nanvisvare pramanopapattau satyam sarvametadevam syat /  
tadeva tu na pasyama īti cet- nahyesa sthanoraparadhah yadenamandho  
na pasyati /  
tathahi- karya'yojanadhrtyadeh padat pratyayatah sruteh /  
vakyat sankhyavisesacca sadhyo visvavidavyayah //1 //

[ku.5.602] ksityadi kartrpurvakam karyatvaditi- na badho  
'syopajivyatvat pratibandho na durbalaih /  
siddhyasiddhyorvirodho no nasiddhiranibandhana //2 //

[ku.5.603] tathahi- atra ye sariraprasangamudghatayanti,  
kastesamasayah? kīmisvaram paksayitva kartrtvaccharitvam;  
tatah (atha) sariravyavrtterakartrtvam; atha ksityadikameva  
paksayitva karyatvaccharīkartrkatvam; yadva  
sarirajanyatvadakaryatvam; tata eva vakartrkatvam;  
paravyaptistambhanartham viparitavyaptyupadarsanamatram veti? tatra  
prathamadvitīyayorasrayasiddhibadhapasiddhantapratijñāvirodhah /  
trtiye tu vyaptau satyam nedamanīstam; asatyantu na prasangah /  
caturthe badhanekantau (229) / pañcametvasamarthavisesanatvam /  
sasthe 'pinagrhyamanavisesaya vyaptya badhah / na  
cagrhyamanavisesaya (230) vyaptya grhyamanavisesayah  
satpratīpaksatvam / asti ca karyatvavyapteh paksadharmataparīgraho  
vīsesah / kartasarīri, viparīto na karteti canayostadvīrahah /  
[ku.5.604] nanu yad buddhimaddhetukam taccharīhetukamīti nīyame  
yaccharīrahētukam na bhavati tad buddhimaddhetukamāpi na bhavatīti  
vīryayanīyamopī syat / tathaca paksadharmatāpi labhyata īti cenna-  
gaganadehsapaksabhagasyāpi sambhavatkevalavyatīrekitvanupapatteh /  
anvaye tu vīsesanasamārthyat / hetuvyavrttīmatrameva hī tatra  
kartrvyavrttīvyaptam; na tu sarīrarupahetuvyavrttīrītyuktam /  
vyaptasca paksadharmā upayujyate, na tvanyo 'tīprasangat / etena  
tadvyapakarahītatvadīti samānyopasamharasyasiddhatvamuktam veditavyam  
/ nahi yadvyavrttīryadabhāve 'nvayavyatīrekabhyamupasamhartumasakya,  
tattasya vyapakam namēti / [ku.5.605] vīsesavīrodhastu vīsesasiddhau  
sahopalambhena tadasiddhau mīthodharmīparīharanupalambhena nīrastō  
nasankamāpyadhīrohatīti / [ku.5.606] syadetat- astī tavat  
karyasyāvantaravīsesah yatahsarīrikartrkatvamanūmiyate /  
tathaca tatprayuktameva vyaptamupajīvetkaryatvasamānyamīti syat- na

syat- nahi visesostiti samanyamaprayojakam / tathasati  
saurabhakatutvanilimadivise (231) sati na  
dhumasamanyamagningamayet / kim nama (232) sadhakasamanye  
sadhyasamanyamasritya pravartamane  
tadvisesahsadhyavisesavyaptimasrayet; natu visese sati  
samanyamakiñcitkaram, tasyapi  
visesantarapeksaya(233)kiñcitkaratvaprasangat / [ku.5.607]  
saurabhadivisesam vihayapi dhume vanhirdrstah, na tu  
visesam vihaya karye karteticenna- karyavisesah karanavise  
vyavatisthate; na tu karyakaranasamanyayoh  
pratibandhamanyathakuryaditi / kim na drstam karyam  
karanamatre ankuro bije tadviseso dhanye tadvisesahsalau  
tadvisesah kalame ityadi bahulam loke? kva va  
drstamanudravyarabhyam dravyam, nityarupadyarabdham rupadi?  
tathapi samanyavyapteravirodhatsiddhyatyeva /  
avasyañcaitadevamangikartavyam; anyatha  
karyatvasyakasmikatvaprasangat / [ku.5.608] syadetat- anvayavyatireki  
tavadidam karyatvamiti paramarthah / tatrakasadervipaksat kim  
kartrvyavrtteh karyatvavyavrttih  
ahosvitkaranamatravvyavrtteriti sandihyate- tadasat- karturapi  
karanatvat / karanesu canyatamavyatirekasyapi karyanutpattim  
prati prayojakatvat; anyatha karanatvavyaghatat,  
karanadivisesavyatirekasandehaprasangacca; katham hi nisciyate  
kimakasat karanavyavrttya karyatvavyavrttih uta  
karanavyavrttya; evam kimupadanavyavrttya  
kimasamavayivyavrttya, kim nimittavyavrttyeti? karyatvat  
karanamupadanamasamavayi nimittam va buddhyadisu na siddhyet /  
kartuh karanatve siddhe sarvametaducitam; tadeva tvasiddhamiti cet- kim  
patadau kuvindadirakaranameva karta? prastute vodasina eva  
sadhayitumupakrantah? tasmāt yatkiñcidetadapiti / [ku.5.609] nanu karta  
karananamadhistata saksadva saritavat, sadhyaparamparaya  
va dandadivat? tatra na purvah, paramanvadinam  
sariratvaprasangat / na dvitiyah, dvarabhavat / na hi  
kasyacitsaksadadhisteyasyabhava paramparayadhistanam  
sambhavati / tadayam pramanarthah- paramanvadayahna  
saksacetanadhisteyah sariretaratvat, yatpunah  
saksadadhisteyam, na tadevam yathasmacchariramiti; napi  
paramparayadhisteyah, svavyapare sariranapeksatvat  
svacestayamasmacchariravat, vyatirekena va dandadi udaharanam  
/ evañca (evam) ksityadi na cetanadhisthitahetukam  
sariretarahetukatvadityatipidaya satpratipaksatvam / apica patadau  
kuvindadeh kim karakadhisthanarthamapeksa,  
tesamacetanam svato 'pravrtteh? aho karakatvena? na purvah,  
tesam paramesvarenaivadhisthanat / na hyasya jñanamiccha  
prayatno va vemadinna vyapnotiti sambhavati / na  
cadhisthitanamadhisthatrantarapeksa tadarthameva,  
tathasatyanavasthanadevavisesat / na dvitiyah,

adhisthatrtvasyanangatvaprasange drstantasya  
 sadhyavikalatvapatteh / na ca hetutvenaiiva tasyapeksastviti vacyam-  
 evam tarhi yat karyam tatsahetukamiti vyaptih, na tu sakartrkamiti /  
 tathaca tayai(tathai)va prayoge siddhasadhanat /  
 kiñcanyaprayatnapurvakatvaprayuktam vyaptimupajivat karyatvam na  
 buddhimatpurvatvena svabhavapratibaddham / na hyanityaprayatno 'pi buddhya  
 sariravat karanatvenapeksyate, yena tannivrttavapyakarya r(ya)  
 buddhirna nivartata iti / [ku.5.610] tadetat prageva nirastaprayam  
 nottarantaramapeksate / tathahi- saksadadhisthatari sadhye  
 paramanvadinam sariratvaprasanga iti kimidam sariratvam, yat  
 prasajyate? yadi saksatprayatnavadadhistheyatvam, tadisyata eva / na  
 ca tato 'nyat prasañjakamapi / athendriyasrayatvam? tanna,  
 tadavacchinnajñananadanadvarenendriyanamupayogat / anavacchinne  
 prayatne nayam vidhih, nityatvat / ata eva narthasrayatvam (234) /  
 nahi nityajñanam bhogarupamabhogarupam va, yatnamapeksate; tasya  
 karanavisesatvat / na ca nityasarvajñasya bhogasambhavanapi,  
 visesadarsanabhve mithyajñananavakase dosanutpattau  
 dharmadharmayorasattvat / tasmāt, saksatprayatnanadhistheyatvat  
 svavyapare tadanapeksatvaccti dvayam sadhyavisistam /  
 anindriyasrayatvadabhogayatanatvat svavyapare tadanapeksatvaccti  
 trayamapyanyathasiddham / abhogayatanatvadanindriyasrayo 'pi,  
 bhoktrkarmanupagrahadabhogayatanamapi,  
 sparsavadvegavaddravayantara(235)nudyatvatta(236)danapeksamapi syat;  
 acetanatvacctetanadhisthatamapi syaditi ko virodhah?  
 tathacasaksatprayatnadhisthitetarajanyatvaditi sadhyasamah /  
 indriyasrayetarajanyatvat bhogayatanetarajanyatvaditi  
 dvayamapyanyathasiddham / karyañnanadyavapeksatvacchariretarajanyamapi  
 syat; acetanahetukatvacctetanadhisthituka(237)mapiti ko virodhah?  
 aprasiddhavisesanascapaksah / nahi cetananadhisthatahetukatvam  
 kvacit pramanasiddham / na ca cetanadhisthitahetukatvanisedhah  
 sadhyah, hetorasadharanyaprasangat / gaganaderapi  
 sapaksadvyavrtteh / [ku.5.611] yatpunaruktam kuvindadeh patadau  
 kathamapekseti, tatra karakatayeti kahasandehah? kintu karakatvameva  
 tasya jñanacikirsaprayatnavatah, na svarupavatah /  
 tadevacadhisthatrtvam / yattvadhisthite kimadhisthaneneti-  
 tatkim kuvinda udvaryate, isvaro va, anavastha va'padyate? na  
 prathamah, anvayavyatirekasiddhatvat / na dvatiyah,  
 paramanvadrstadhisthatrtvasiddhau jñanadinam  
 sarvavisayatve vemadyadhisthanasyapi nyayaprapatvat / na tu  
 tadadhisthanarthamevesvarasiddhih / na trtiyah, tasmin  
 pramanabhavat / tathapyekadhisthitamaparah  
 kimarthamadhisthitati prasne kimuttaramiti cet- hetuprasno 'yam,  
 prayojanaprasno va? nadyah, isvaradhisthanasya nityatvat /  
 kuvindadyadhisthanasya svahetvadhinatvat / na dvitiyah,  
 karyanispadanena bhogasiddheh spastatvat / ekadhisthanenaiva  
 karyam syaditi cet- syadeva / tathapi na sambhede 'nyataravaiyartham /  
 parimanam prati sankhyaparimanapracayavat pratyekam

samarthyopalabdhou sambhuyakaritvopatteh / asti tatra vajatyamiti cet-  
ihapi kiñcidbhavisyatiti / na cakurvatah kulaladeh  
kayasanksobhadisadhyo bhogahsiddhyediti tadarthamasya  
kartrtvamisvaro 'numanyate, tadarthamatratvadaisvaryasyeti / [ku.5.612]  
yatvanityaprayatnetyadi- bhavedapyevam yadyanityaprayatnanivrttaveva  
buddhirapi nivarteta; na tvetadasti; (238) udasinasya prayatnabhava 'pi  
buddhisadbhavat / hetubhuta buddhirnivattate ithi cenna-  
udasinabuddherapi samskaram prati hetutvat / karakavisaya  
buddhirnivartate iti cenna- udasinasyapi karakaboddhrtvat / na hi  
ghatadikamakurvantascakradikam neksamahe / hetubhuta  
karakabuddhirnivartate iti cenna- (cakra(239)dibuddherapi samskaram  
prati hetutvat / karakaphalahetubhuta karakabuddhirnivartata iti cenna-)  
ayatamanasyapi dukhahetubhutaya api  
taddhetukantakasarsabuddherbhavat (240) / cikirsahetubhuto  
'nubhavo nivartata iti cenna- kenacinnimittenakurvato 'pi  
cikirsataddhetubuddhisambhavat /  
anapeksakrtihetucikirsakaranam buddhirnivartate iti cet- na tarhi  
buddhimatram / tathacanityaprayatnahetukatvprayuktam  
visistaprayatnacikirsahetubuddhimatpurvakatvamiti tannivrttau  
tadeva nivartatam, na tu buddhimatpurvakatvamatram / tatra  
tasyaprayojakatvaditi buddhimatpurvakatva(miti)sadhyapakse pariharah  
/ sakartrkamiti prayatnapradhanapakse sankaiiva nasti; tasyaiva  
tatanupadhitvat / [ku.5.613] etena- sarirasambandhe  
buddhigatakaryatvavad buddhisambandhe prayatnagatakaryatvamupadhiriti-  
nirastam / yo hi buddhya sariravacchariraniivrttya buddhiniivrttivadva  
prayatnena buddhim buddhiniivrttya prayatnaniivrttim (va?) sadhayet,  
sa evam kadacidupalabhyah / vayantvavagatahetubhavam  
kalitasaktisakala(241)karakaprayoktaram karyaadevanumimana  
naivamaskandaniyah tatra (242) tasyanupadhitvat / [ku.5.614] na ca  
prayatna atmalabharthameva matimapeksate,  
visayalabharthamapyapeksanat / tatah prayatnadbuddhih  
tannivrttesca prayatnaniivrttih siddhyeti vistrtamanyatra /  
karyabuddhiniivrttya tu karya eva prayatno nivartate, na nityah / nitye  
ca prayatne nityaiva buddhih pravartate, nanitya / na hi taya tasya  
visayalabhasambhavah /  
sariradeh prak tadasambhave dehanutpattau (243) sarvadanutpatteh /  
sarirajanyatvavaccanityaprayatnajanyatvamiti sanksepah /  
[ku.5.615] tarkabhasatayanyesam tarkasuddhiradusanam /  
anukulastu tarko 'tra karyaalopo vibhusanam //3 //

karaka(244)vyaparavigam.e hi karyanutpattiprasangah,  
cetanacetanavyaparayorhetuphalabhavavadharanat, karanantarabhava  
iva kartrabhava karyanutpattiprasangah, karturapikaranatvat /  
[ku.5.616] yastvaha- pratyaksanupalambhabhyam tadutpattiniscayo  
drsyayoreva, na tvadrsyayoh / pratyaksasyanupalambhasya ca  
tavanmatravidhinisedhasamarthatvat dhumagnivat, kampamarutavacca / nahi  
dhumah karyo 'nalasyeti udaryasyapi, na hi sakhakampo matarisvana iti

stimitasyapi syat / kintu bhaumasprsyayoreva / tathehapi sariravata eva  
karanatvamavagantumucitam, nanyasyeti- tadasat- pratyaksanupalambhau hi  
drsyavisayavupayastadutpattiniscaye; na tu drsyataiva tatropeya;  
kinnama (245) drsyasritam samanyadvayam / tadalidhasya hi  
tadutpattiniscaye drsyamadrsyam va sarvameva tajjatiyam  
tadutpattimattaya niscitam bhavati, yatha  
sparsaruparasagandhanamuttarottaranimittatayam tava;  
asmakañcatindriyasamavayadisiddhau / nacedevam, udahrtayoh (246) eva  
dahanapavanayoh; alokarupavatostadutpattiniscaye,  
kathanalokanirastarupayoh siddhih? yat udaryastimitasadharani  
siddhihsyaditi- tadbhavedapyevam, yadi sariradikam vina karyamiva,  
bhaumam sparsavadvegavantañca vina agnimatrat pavanamatradva  
dhumakampau syatam / na tvevam / na caivam cetanavyabhicaro 'pi  
sakyabhidhana ityalam balapralapanam samadhanaih / [ku.5.617]  
tadutpatterasiddhavapi tattadupadhi vidhunanena svabhavikatvasthitau- yadi  
kartaramatipatya karyam syat, svabhavamevatipatediti  
karyavilopaprasanga iti / etacca sarvamatmatattvaviveke  
nipunatarumupapaditamiti neha pratanyate / evañca siddhe pratibandhe na  
pratibandyadeh pratibandyadeh ksudropadravasyavakasah /  
pratibandhasiddhavistapadanat, tadasiddhau tata eva tatsiddheh  
aprasangaditi /  
nanu tasya sarvada sarvatravisehe karyasya sarvadotpattiprasanga iti  
nirapeksesvarapakse dosah, sapekse upeksaniya evastviti  
balasya pradipakalikakridayaiva nagaradahah- tanna- sthemabhajo  
jagata evakaranatvapasangat /  
omiti bruvatahsaugatasya dattam (247) uttaram prak /  
[ku.5.618] "arsam dharmopadesañca vedasastravirodhina /  
yastarkenanusandhatte sa dharmam veda netarah //

(manu.12.106) tamimamarthamagamahsamvadati, visamvadati tu paresam  
vicaram- "visvatascaksuruta visvatomukho visvatobahuruta visvataspat  
/  
sam bahubhyam dhamati sam patatrairdyavabhumi janayan deva ekah"  
//

atr.a prathamena sarvajñatvam, caksusa drsterupalaksanat /  
dvitiyena sarvavaktrtvam, mukhena vagupalaksanat / trtiyena  
sarvasahakaritvam, bahuna saharitvo(mattvo?)palaksanat / caturthena  
vyapakatvam, pada vyapterupalaksanat / pañcamena  
dharmadharmalaksanapradhanakaranatvam; tau hi lokayatravahanad  
bahu / sasthena paramanurupapradhanadhistheyatvam; te hi  
gatisilatvatpatravypadesah, patantiti / sandhamati sañjanayanniti  
ca vyavahitopasargasambandhah; tena samyojayati samutpadayannityarthah /  
dyava ityurdhvasaptalokopalaksanam bhumityadhastat, eka  
ityanadititi /  
smrtirapi- "aham sarvasya prabhavo mattahsarvam pravartate"  
(gita.10.8) ityadih /  
etena brahmadipratipadaka agama boddhavyah /

[ku.5.619] ayojanat khalvapi- svatantrye jadatahanirnadrstam  
drstaghatakam /

hetvabhavo phalabhavo visesastu visesavan //4 //

paramanvadayo (248) hi cetana'yojita pravartante acetanatvat  
vasyadivat / anyatha karanam vina karyanutpattiprasangah;  
acetanakriyayascetanadhistanakaryatvavadharanat / [ku.5.620]  
kriyavisesavisranto 'yamarthah, na tu tanmatragocarah / cesta  
hi cetanadhistanamapeksata iti cet- atha keyam cesta nama?  
yadi prayatnavadatmasamyogasamavayikaranika kriya,  
prayatnamatrakaraniketi va vivaksitam- tanna- tasyaiva  
tatanupadhitvat / atha hitahitapraptipariharaphalatvam tattvam- tanna-  
visabhaksanodbandhanadyavyapanat /  
istanistapraptipariharaphalatvamiti cet- kartaram prati, anyam  
va? ubhayathapi paramanvadikriyasadharanyadavisesah /  
bhrantasamihaya atathabhutaya api cetanavyaparapeksanacca /  
sarirasamavayikriyatvam taditi cenna- mrtasarirakriyaya api  
cetanapurvakatvaprasakteh / jivata iti cenna-  
netraspandadescetanadhistanabhyupagamaprasangat /  
sparsavaddravvyantaraprayoge satiti cenna- jvalanapavanadau  
tathabhavabhyupagamapatteh / sarirasya  
sparsavaddravvyantaraprayuktasyeti cenna- cestayaiva  
sarirasyalaksyamanatvat / [ku.5.621]  
samanyavisesascestatvam, yata unniyate prayatnapurvikeyam  
kriyeti cenna- kriyamatreñaiva tadunnayanat /  
bhoktrbuddhimatpurvakatvam yata iti cet- tarhi tadvisrantatvameva tasya  
/ nacaitavataiva kriyamatram prayatnacetanamatrasya  
cetanadhistanena vyaptirapasaryate / visesasya visesam prati  
prayojakataya samanyavyaptim pratyavirodhakatvat /  
anyatha sarvasamanyavyapterucchedadityuktam /  
etenasariratvadina satpratipaksatvamapastam /  
[ku.5.622] atrapyagamasamvadah- "yada sa devo jagarti tadedam  
cestate jagat /  
yada svapiti santatma tada sarvam nimilati" //

"ajño janturaniso 'yamatmanahsukhaduhkhayoh /  
isvaraprerito gacchet svargam va svabhrameva va" //

"mayadhyaksen.a prakrtih suyate sacaracaram /  
(gi.9-10) tapamyahamham varsam nigrnhamyutsrjami ca" //

(gi.9-19) ityadi / atra jagarasvapau saharilabhalabhau /  
isvarapreranayamajñatvamaprayatamanatvañca hetu darsitau  
paramanvadisadharanau / svargasvabhre ca  
istanistopalaksane / etadeva sarvadhistanamuttaratra  
vibhavyate, mayetyadina / na kevalam preranayamahamadhishata,  
apitu pratirodhe 'pi / yo hi yatra prabhavati, sa tasya preranavat  
dharane 'pi samarthah,  
yathar'vacirahsarirapranapreranadharanayoriti darsitam,

tapamityadina / [ku.5.623] dhrteh khalvapi / ksityadi  
brahmandaparyantam hi jagat saksat paramparaya va  
vidharakaprayatnadhithitam gurutve satyapatanadharmakatvat viyati  
vihangamasariravat tatsamyuktadravyavacca /  
etenendragniyamadilokapalapatipadaka apyagama vyakhyatah /  
sarvavesanibandhanasca sarvatadatmyavyavaharah, atmaivedam  
sarvamiti; yathaika eva mayavi, "asvo varaho vyaghro vanarah kinnaro  
bhiksustapaso vipra" ityadih / adrstadeva  
tadupapatteranyathasidhdhamidamiti cet- (na?) tadbhavepi  
prayatnanvayavyatirekanuvidhanena tasyapi sthitim prati karanatvat /  
karanaikadesasya ca karanantaram pratyannupadhitvat / upadhitve va  
sarvesamakaranatvaprangat / sarirasthitirevam, na tvanyasthitiriti  
cenna- pranendriyayoh sthiteravyapanat / prannyayenapastatvacca /  
[ku.5.624] atrapyagamah, "etasya va aksarasya prasasane gargi  
dyavaprthivyau vidhrte tisthatah" / (br.u.5-8-8) iti /  
prasasanam dandabhutah prayatnah / "uttamah purusastvanyah  
paramatmetyudahrta / yo lokatrayamavisya vibhartyavyaya isvarah" /  
(gi.15-17) iti smrtih / atrottamatvamasamsaritam sarvajñatvadi ca  
/ paramatvam sarvopasyata / lokatrayamiti sarvopalaksanam / aveso  
jñanacikirsaprayatnavatahsamyogah / bharanam dharanam /  
avyayatvamagantukavisesagunasunyatvam / aisvaryam  
sankalpapatighata iti / etena kurmadivisyaya apyagama  
vyakhyatah /

[ku.5.625] samharanat khalvapi /  
brahmandadi dvyanukaparyantam jagat prayatnavadvinyasam  
vinyasyatvat patyamanapatavat /  
atrapyagamah- "esa sarvani bhutani svabhivyapya murtibhih /  
janmavrdhiksayairnityam sambhramayati cakravat" //

"sarvabhutan.i kaunteya prakrtim yanti mamikam /  
kalpaksaye punastani kalpadau visrjamyaham" //

(gi. 9-7) ityadih /  
etena raudramamsam pratipadayantopyagama vyakhyatah /  
[ku.5.626] padat khalvapi- karyatvannirupadhitvamevam  
dhrtivinyasayoh /  
vicchedena padasyapi pratyayadesca purvavat //5 //

padasabdenatr.a padyate gamyate vyavaharagamartho 'neneti  
vrdhavyavahara evocyate / ato 'pisvarasiddhih / tathahi - yadetat  
patadinirmananaipunya kuvindadinam, vagvyavaharasca  
vyaktavacam, lipitakramavyavaharasca balanam, sa  
sarvahsvatantrapurusavisrantah vyavaharatvat  
nipunatarasilpinirmitapurvaghataghatananaipunyaavat,  
caitramaitradipadavat, patraksaravat,  
paniniyavarnanirdesakramavacceti / [ku.5.627] adiman vyavahara evam,  
ayantvanidiranyathapi bhavisyatiticenna- tadasiddheh / adimattameva  
sadhayitumayamarambhah / na caivam

samsarasyanaditvabhangaprasangah, tathapi tasyavirodhat / na hi-  
caitradvivavaharo 'yamadimaniti bhavasyapyanadita nasti, tadanaditve  
va na caitradi padavyavaharopyadimaniti / astvarvagdarsi kascidevatra  
mulamiti cenna- tenasakyatvat / kalpadavadarsabhasasyapyasiddheh /  
sadhita ca sargapralayau /  
nanu vyavaharayitrvrdhdhahsariri samadhigatah, nacesvarastatha /  
tatkathamevam syat- na- sariranvayavyatirekanuvidhayini karye  
tasyapitadvattvat /  
grnhati hi isvaropi karyavasacchariramantarantara; darsayati ca  
vibhutimiti /  
atrapyagamah- pitahamasya jagato mata dhata pitamahah //

(gi.9-17) tatha- yadi hyayam na varteyam (ya?) jatu  
karmanyatandritah /  
mama vartmanuvartante manusyah partha sarvasah //

utsideyurime loka na kuryam karma cedaham / iti / (gi.3-23,24)  
etena, "namah kulalebhyah karmarebhya" ityadi yajumsi boddhavyani /  
[ku.5.628] pratyayo 'pi (yadapi?) / pratyayasabdenatra  
samasvasavisayapramanyamucyate / tathaca prayogah-(249)  
agamasampradayo 'yam karanaganapurvakah pramanatvat  
pratyaksadivat / nahi pramanyapratyayam vina kvacit samasvasah /  
nacasiddhasya pramanyasya pratitih / na ca svatah  
pramanyamityaveditam / na ca nedam pramanam,  
mahajanaparigrahadityuktam / na casarvajño  
dharmadharmayohsvatantryena prabhavati / nacasarvajñasya gunavatteti  
nihsankametah / [ku.5.629] sruteh khalvapi / tathahi-  
sarvajñapranita (250) vedah vedatvat / yat punarna  
sarvajñapranitam, nasau vedo yathetaravakyam / nanu kimidam vedatvam  
nama? vakyatvasyadrstavisayavakyatvasya ca viruddhatvat /  
adrstavisayapramanavakyatvasya casiddheh, manvadi vakye  
gatatvena virodhaceticenna- anupalabhyamanamulantarate sati  
mahajanaparigrhitavakyatvasya tattvat / na hyaramadadinam  
pratyaksadi mulam / napi bhramavipralipse, mahajanaparigrahadityuktam /  
napi paramparaiva mulam, mahapralaye vicchedadityuktam / [ku.5.630]  
anvayato va / vedavakyañi pauruseyani vakyatvadasmadadivakyaavat /  
asmaryamanakartrkatvannaivamiti cenna- asiddheh / "anantarañca  
vaktrebhyo vedastasya vinihsrtah" / "pratimanvantarañcaisa  
srutiranya vidhiyate" / "vedantakrdvedavideva caham" iti smrteh /  
"tasmadyajñat sarvahutah rcahsamani jajñire"  
ityadisrutipathaka(251)smrtesca / arthavadamatramidamiticenna-  
kartasmaranasya sarvatravidhyarthatvat / tathacasmarane  
kalidasaderasmaranat / evañca  
kumarasambhavadakartrkatvaprasangah; anaikantikativam va hetoh /  
[ku.5.631] pramanantaragocararthatvasatsatpratipaksatvamiti cenna-  
pranetarām pratyasiddheh; anyam pratyanaikantikativat /  
akasmikasmītabijasukhanusmrteḥ karaṇa(252)visesasyanyam prati  
pramanantaragocarasyapi tenaiva vaktra pratipadyamanatvat /

[ku.5.632] vaktaiiva prakrte na sambhavati, hetvabhava phalabhavat /  
caksuradinam tatasamarthyat asmadadindriyavat / manaso  
bahirasvatantryat- na- cetanasya jñanasyendriyasya manaso va  
paksikarane asrayasiddheh prageva prapañcanat / nityanirakarane  
casamarthyat / paramanvadayo na kasyacit pratyaksah  
tatsamagrirahitvaditi cenna- drastaram pratyasiddheh; anyam  
prati siddhasadhanat / [ku.5.633] tathapi vakyatvam na pramanam;  
aprayojakatvat; pramanantaragocararthatvaprayuktam tatra  
pauruseyatvam, na tu vakyatvaprayuktam- na-  
sugatadyagamanamapauruseyatvaprangat / pramanavakyasya sata iti  
cenna- pranetrpramanantaragocararthatvasya sadhyanupravosat;  
svatantrapurusapranitatvam hi pauruseyatvam; arthapratityekavisayau  
hi vivaksaprayatnau svatantryam /  
manvadivakyasyapauruseyatvaprangacca; tadarthasya  
sabdetarapramanagocaravat /  
prayujyamanavakyetaragocararthatvamtramiti cenna- tasya vede 'pi satvat;  
ekasyapyarthasya sakhabhedena bahubhirvakyaih pratipadanat / astvevam,  
na tu tesa mithomulamulibhava iti cenna- uktottaratvat / [ku.5.634]  
sankhyavisesatkhalvapi / dvyanukatryanuke tavat paramanavati  
dravyatvat / tacca parimanam karyam karyagunatvat / na ca tasya  
paramanuparimanam dvyanukaparimanam va karanam;  
nityaparimanatvat; anuparimanatvacca / anyatha  
anasrayakaryotpattiprasangata, dvyanukasya mahattvaprasangacca;  
tryanukavadanvarabhyatvavisesat, tatra karanabahutvena mahattve  
anuparimanasyanarambhakatvasthiteh / anutvameva mahadarambhe  
viseva ityapi na yuktam; mahato mahadanarambhaprasangata;  
anutvamahattvayorviruddhataya ekajatiyakaryanarambhakatvaprangata /  
bahubhirapiparamanubhirdvabhyamapi dvyanukabhyamarambhaprasangacca  
/ evam sati ko dosa iti cet- paramanukaryasya mahattvaprasangata;  
karanabahutvasya taddhetutvat / anyatha dvabhyam  
tribhiscaturbhirityaniamenapyanvarambhe tadvaiyarthiaprasangata /  
anuna eva taratamyabhyupagamastu sankhyamavadhira na syat / astu  
mahadarambha eva tribhiriti cenna- mahatah karyasya  
karyadravyarambhatvaniamat / tathapi va taratamy sankhyaiva  
prayojiketi / na ca pracayo 'peksaniyah, avayavasamyogasyabhavat /  
tasmata parimanapracayau mahata evarambhakatviti sthitih / [ku.5.635] ato  
'nekasankhya parisisyate / sa apeksabuddhijanya anekasankhyatvat  
/ na casmadadinamapeksabuddhiah paramanusu sambhavati / tad  
yasyasau sa sarvajñah / anyatha apeksabuddherabhavat  
sankhyanutpattau tadgataparimananutpade 'parimitasya  
dravyasyanarambhakatvattryanukanutpattau visvanutpattiprasangata /  
asmadadinameva'numanikyapeksabuddhirastviti cenna-  
itaretarasrayaprasangata / jate hi sthulakarye tena  
paramanvadyanumanam, tasmin sati dvyanukadikramena sthulotpattih /  
astvadrstadeva parimanam, krtamapeksabuddhyeti cenna- astu tata  
eva sarvam, kim drstakaranenetyaderasamadheyatvaprangaditi /  
[ku.5.636] athava karyetyadikamanyatha vyakhyayate /

uddesa (253) eva tatparyam vyakhya visvadrshasati /  
isvaradipadam sartham lokavrttanusaratah //6 //

amnayasya hi bhavyarthasya karye purusapravrttinivrtti /  
bhutarthasya tu yadyapi nahatya pravartakatvam nivartakatvam va,  
tathapi tatparyatastatraiva pramanyam / tathahi-  
vidhisaktirevavasidanti stutyadibhiruttabhyate / prasaste hi sarvah  
pravartate, ninditacca nivartate iti sthithi / [ku.5.637] tatra  
padasaktistavadabhidha; tadbalayatah padarthah /  
akanksadimattve sati canvayasaktih padanam padarthanam va  
vakyam; tadbalayato vakyarthah / tatparyarthastu cintyate / tadeva  
param sadhyam pratipadyam prayojanamuddesyam va yasya, tadidam  
tatparam / tasya bhavastattvam / tad yadvisayam, sa tatparyartha iti syat  
/ [ku.5.638] tatra na prathamah, pramanenarthasya karmano 'sadhyatvat  
/ phalasya ca tatpratipattito 'nyasyabhavat /  
prasastaninditasvarthapratipadanadvarena pravrttinivrttirupam  
sadhyam paramucyate iti cenna- gangayam ghosa ityatra  
tirsyapravrttinivrttirupasyasadhyasyapi paratvat / tiravisaye  
pravrttinivrtti sadhye iti tirsyapi paratvamiti cenna-  
svrupakhyanamatenapi paryavasana / [ku.5.639] na  
dvitiyah, padavakyayoh padarthatsamsargau vihaya  
pratipadyantarabhavat / padasaktisamsargasakti vina  
svarthavinabhavena pratipadyam paramucyate ityapi na samapratam- na hi  
yad yacchabdarthavinabhutam tatra tatra tatparyam sabdasya; ati  
prasangat / tada hi gangayam jalamityadyapi tiraparam syat;  
avinabhavasya tadavasthyat / mukhye badhake sati tattatha syaditi cet-  
na- tasminnasatyapi bhavat / tad yatha- "gaccha gacchasi cet kanta  
panthanahsantu te sivah / mamapi janma tatraiva bhuyad yatra gato  
bhavan" iti mukhyarthabadhane 'pi varane tatparyam / na ca param  
vyapakameva, avyapake 'pi tatparyadarsanat / tad yatha, mañcah  
krosantiti puruse tatparyam / na ca mañcapurusayoravinabhavah,  
napi purusakrosanayoh / [ku.5.640] napi trtiyah / taddhi  
pratipadyapeksitam, pratipadakapeksitam va syat / nadyah;  
sabdapramanyasyatadadhinatvat / tathatve vatiprasangat / yasya  
yadapeksitam, tam prati tasya paratvaprasangat /  
tadarthasadhyatvenapeksaniyama iti cenna- karyaññapyabhedena sadhyasya  
bahavidhatve bhinnatatparyataya vakyabhedaprasangat / dhumasya hi  
pradesasyamalatasakanivrttyadyaneyam karyam;  
ardendhanadahanadyaneyam jñapyam / tathaceha pradese dhumodgama  
ityabhihite tatparyatah ko vakyartho bhavet;  
cetanapeksyaniyantumasakyatvat / napi pratipadakoeksitam, vede  
tadabhavat / [ku.5.641] caturthastu syat / yaduddesena yahasabdah  
pravrttah sa tatparah / tathaiiva lokavyutpatteh / tathahi-  
prasamsavakyamupadanamuddisyam loke prayujyate / tadupadanaparam /  
nindavakyam hanamuddisyam prayujyate tat hanaparam / evamanyatrapa  
svayamuhaniyam / tasmallokanasarena vede 'pyevam svikaraniyam;  
anyatha arthavadanam sarvathaivanarthakyaprasangat / sa coddeso

vyavasayo 'dhikaro 'bhiprayo bhava asaya ityanarthantaramiti  
 tadadharapranetrpurusadhaureyasiddhih / tatha ca prayogah-  
 vaidikani prasamsavakyani upadanabhiprayapurvakani  
 prasamsavakyatvat parinatisurasamamraphalamityadilokavakyavaditi /  
 evam nindavakyani hanabhiprayapurvakani nindavakyatvat  
 parinativirasam panasaphalamityadivakyavat / anyatha  
 nirarthakatvaprasangasca vipakse badhakamuktam / [ku.5.642] apica no  
 cedevam, srutarthapattirapi hiyeta / siddho hyarthah  
 pramanavisayah, na tu tenaiva kartavyah / na ca pino devadatto diva  
 na bhunkte ityatra ratrau bhunkta iti vakyaseso 'sti;  
 anupalambhabadhitatvat; utpattyabhivyaktisamagritalvadi  
 vyaparavirahat; ayogyasyasankitumapyasakyatvat / tasmadabhiprayastha  
 eva parisisyate, gatyantarabhavat / sa cedvede nasti, nasti  
 srutarthapattiriti tadvyutpadananarthakyaprasangah / tasmat  
 karyattatparyadapyunniyate, asti praneteti / [ku.5.643] ayojanat  
 khalvapi / nahi vedadavyakhyatat kascidarthamadhigacchati / na  
 caikadesadarsino vyakhyanamadaraniyam;  
 "paurvaparyaparamrstah sabdo 'nyam kurute matim" iti  
 nyayenanasvasat / tricaturapadakadapi vakyadekadesasravino  
 'nyatharthapratyayah syat,  
 kimutatindriyadantarantaravakyasambhedaduradhigamat /  
 tatahsakalavedardhadarsi kascidevabhyyupeyah,  
 anyathandhaparamparaprasangat / sa ca  
 srutadhitavadhrtasmrtasangopangavedarthastadviparito va na  
 sarvajñadanyah sambhavati /  
 kohyapratyaksikrtavisvatadanusthanah, etavanevayamamnaya iti  
 niscinuyat / kascarvagdrk nihsesah  
 sratirgranthator'thatovadhiyita, adhyapayedva / atrapi prayogah-  
 vedah kadacit sarvavedarthavidvyakhyatah,  
 anusthatr(254)maticalane 'pi niscalarthanusthanatvat /  
 yadevam tatsarvam tadarthavidvyakhyatam, yatha manvadisamhiteti /  
 anyathatvanasvasenavyavasthanadanusthanamavyavastha va  
 bhavedanadesikatvat (255) / anusthatara evadestara iti cenna-  
 tesamaniyatabodhatvat / vedavadvedarthanusthanamapyanaditi cenna-  
 taddhi svatantram va vedarthabodhatantram va / adye  
 nirmulatvaprasangah / dvitiye tvaniyamapattih /  
 nahyasarvajñavisese purvesam tadavabodhah pramanam, na  
 tvidanintananamiti niyamakamasti / [ku.5.644] padat khalvupi / sruyate  
 hi pranavesvaresanadipadam / tacca sarthakam / aviganena  
 srutismrtitihasesu prayujyamanatvat ghatadipadavaditi  
 sanasyatah siddheh, ko 'syarthah iti vyutpatsorvimarse sati  
 nirnayah, svargadipadavat, "uttamah purusastvanyah  
 paramatmetyudahrtah / yo lokatrayamavisya bibharttyavyaya isvarah"  
 ityarthavadat, yavavarahadivadvakyasesadva / tad yatha  
 isvarapranidhanamupakramya sruyate- sarvajñata trptiranadibodhah  
 svatantrata nityamaluptasaktih / anantasaktisca vibhorvidhijñah  
 sadahurangani mahesvarasya" iti / evambhutor'thah

pramanabadhita iti cenna- prageva pratisedhat / tathapi na tatra  
 pramanamastiti cet- svarge astiti ka sraddha? nahyuktavisesane  
 sukhe kiñcit pramanamastyasmadadinam /  
 yajñikapravrttyanyathanupapatya tathaiva tadityavadharyate iti cenna-  
 itaretarasrayaprasangat / avadrte hi svargarupe tatra pravrttih  
 pravrttyanyathanupapattya ca tadavadharanamiti /  
 purvavrddhapravrttya tadavadharane 'yamadosa iti cenna-  
 andhaparamparaprasangat / visistadrstavasat kadacit  
 kasyacidevam vidhamapi sukham syaditi nasti virodhah; tannisedhe  
 pramanabhadhiti cet- tulyamitaratri / atrapi prayogah- yahsabdo  
 yatra vrddhairasati vrttyantare pyujyate sa tasya vacakah, yatha  
 svargasabdah sukhavisesa prayujyamanastasya vacakah / prayujyate  
 cayam jagatkartariti / anyatha nirarthakatvaprasangē  
 sarthakapadakadambasamabhi vyaharanupapattiriti / etena  
 rudropendramahendradidevatavisesavacaka vyakhyatah / apica  
 asmatpadam lokavadvede 'pi prayujyate / tasya ca loke  
 nacetanesvanyatamadarthah, tatra sarvathai vaprayogat /  
 napyatmamatararthah; paratmanyapi prayogaprasangat / apitu yastam  
 svatantryenocarayati, tamevaha; tathai vanvayavyatirekabhyamavasayat  
 / tato lokavyutpattimanatikramya vede 'pyanena svaprayoktaiva vaktavyah /  
 anyathaprayogaprasangat / na ca yo yadocarayati vaidikamaham sabdam,  
 sa eva tada tasyartha iti yuktam / tathasati mamupasitetyadau sa  
 evopasyahsyat / aham sarvasyaprabhavo mattah sarvam pravartate,  
 ityupadhyayasisyaparamparaivatmanyaisvaryam samadhigacchet /  
 tathacopasanam pratyunmattakelihsyat / lokavyavaharascocchidyeta /  
 tasmannuvaktasya vacyah, api tu vaktaveti sthite prayujyate vede  
 asmacchabdah svaprayoktrvacanah asmacchabdatvallokaditi / evamanye 'pi  
 yah kah sa ityadi sabda drastavyah, tesam  
 buddhyupakramaprasnaparamarsadyupahitamaryadatvat; tasya ca  
 vaktrdharmaivat / buddhyapakramo hi prakrtatvam,  
 jijñasa'viskaranañca prasnah, pratisandhanañca paramarsa iti /  
 evañca samsayadivacaka apyunneyah / na ca jijñasasamsayadayah  
 sarvajñe pratisiddha iti yuktam /  
 sisypatibodhanayaharyatvenavirodhat / ko dharmah katham  
 laksanaka ityadibhasyavaditi / etena dhigaho bata hantetyadayo  
 nipata vyakhyatah /  
 [ku.5.645] pratyayadapi /  
 lingadipratyaya hi purusadhaureyaniyogarthah bhavantastam prati  
 padayanti /  
 tathahi- pravrttih krtirevatra, sa cecchato, yatasca sa /  
 tajjñanam, visayastasya vidhistajjñapakō 'thava //7 //

[ku.5.646] pravrttih khalu vidhikarya sati na  
 tavatkayaparispanamatram, atma jñatavya ityadyavyapanat /  
 napicchamatram tata eva phalasiddhau karmanarambhaprasangat / tatah  
 prayatnah parisisyate / atmajñanabhutadayadavapi tasyah (sya?)  
 bhavat / taduktam, "pravrttiraramabhah" iti / [ku.5.647] seyam

pravrttiriyatahsattamatravasthitad, nasau vidhih; tatra  
sastravaiyarthyat / apratitadeva kutascit pravrttisiddhau  
tatpratyayanartham tadabhyarthanabhavat /  
na ca pravrttihetujanartham tadupayogah; pravrttihetoricchaya  
jñānāyonitvat jñānāmanutpadyatadutpadanasyasakyatvat tasya ca  
niralambanāsanutpatteh; apravartakatvacca, niyamakabhavat /  
tasmad yasya jñānam prayatnajanānimiccham prasute,  
sorthavisesastajjñāpakō var'thaviseso vidhih prerana pravartana  
niyuktirniyoga upadesa ityanarthantaramiti sthite vicaryate- sa hi  
kartrdharmo va syat, karmadharmo va, karanadharmo va niyoktrdharmo  
veti /  
na prathamah-[ku.5.648] istahaneranistapterapravrttirodhatah  
/  
asattvat pratyayatyagat kartrdharmo na sankarat //8 //

sa hi na spanda eva; atmanāmanupasyedityadyavyapteh; gramam  
gacchatityadavativyaptesca / nāpi tatkarānam prayatnah; tasya  
sarvakhayasadharānatvat / [ku.5.649] nanu na sarvatra prayatna eva  
pratyayarthah; karotityadau prakrtyarthatirekinastasyabhavat /  
sankhyamatrabhidhanena pratyayasya caritarthatvat / tato  
lingadivacca eva prayatna iti- na- kuryadityatrapī tulyatvat /  
prayatnamatrasya prakrtyarthatve 'pi tasya para(256)ngatāpannasya  
pratyayarthatvanna tulyatvamīti cet- na- tathāpi tulyatvat / na caikasya  
tadvacakatve 'nyasya tadviparyaya apadyeta / eko dvau bhava  
esisatityadau vyabhicarat / tatra dvitīyasnkhyecchadikalpane karoti  
prayatate ityadavāpi tathā syat / pratyekamānyatrasamāthyavādhrtau  
sambhede tathā kalpanayastulyatvat / ratho gacchatityadau tadasambhave  
ka gātirīti cet- tantavah patam kurvāntityatra ya / lokopacaro  
'yamāparyānuyojya itī cettulyam / linah karyatve  
vrddhavyavaharadvyutpattau sarvam samāñjasam / akhyatamatrasya tu na  
tatheti cet- na- vivaranāderāpi vyutpatteh / asti ca tādīha / kim  
karoti? pacati, pakam karotīyārtha ityadidarsanat / [ku.5.650] tathāpi  
phalanukulatāpannadhātvarthamatrabhidhane  
tadātirīktāprayatnābhīdhanakalpanāyam kalpanāguravāvam syat / ato  
vivarānamāpi tavanmatraparamīti cet / bhavedāpyevam, yādī pakēnetī  
vivrnyat / na tvetadāstī / dhātvarthāsyāiva pakamīti sadhyatvena  
nirdesat / tatāstam pratyeva kiñcidānukulatāpannam  
pratyayēnābhīdhanīyamīti yuktam / [ku.5.651] tathāpi tena prayatnēnaiva  
bhāvitavyam, na tvānyēnetī kuta itī cet- niyāmena tathā vivaranat /  
badhākam vīna tasyānyāthakartūmasakyatvat / anyāthātiprasāngat /  
syadetat- yasya kasyacit- phalam pratyānukulatāpattimatrameva  
karotīyārthah, na tu prayatna eva / so 'pi hyanēnaivopādhīna pratyayēna  
vaktavyah, na tu yatnatvamatrena; prayatnāpadēnavīsēsaprasāngat /  
tadvaram tavanmatramevastu laghāvāya /  
anyāthā tvānukulatvāprayatnatve dvāvupādhi kalpanīyau; acetānesu  
sarvatra gānarthāstīno 'sati  
badhāke kalpanīya itī cet- atrocīyate-[ku.5.652] krtakrtavībhāgena

kartrrupavyavasthaya /  
yatna eva krtih purva (257) parasmin saiva bhavana //9 //

yatnapurvakatva.m hi pratisandhaya ghatadau krta iti vyavaharat /  
hetusattvpratisandhane 'pi  
yatnapurvakatvapratisandhanavidhuranamankuradau tadavyavaharat  
karotyartho yatna eva tavadavasiyate / anyatha hi  
yatkiñcidanukulapurvakatvavisesat "ghatadayah krtah, na  
krtastvankuradaya" iti kuto vyavaharaniyamah / tena ca  
sarvamakhyatapadam vivriyate iti sarvatra sa evartha iti nirnayah /  
tathaca samudite pravrttam padam tadekadese 'pi prayujyate,  
visuddhimatram puraskrtya brahmane srotriyapadavat / anyathapi  
madhyamottamapurusa gaminah pratyayah, prathame puruse janati  
icchati prayatate adhyavasyati sete samsete ityadayasca gaunartha  
evacetanesu / na ca vrttyantarenapi prayogasambhave saktikalpana  
yukta; anyayascanekarthatvamiti sthiteh / ata evanubhavo 'pi,  
yavaduktam bhavati pakanukulavartamanaprayatnavan, tavaduktam  
bhavati pacatiti / evam tathabhutativrttaprayatno 'paksiditi /  
evam tathabhutabhaviprayatnah paksyatiti / na tu pacatiti  
pakanukulayatkiñcidvaniti / anyathatithavapi parasramasayane  
pacatiti pratyayaprasangat / [ku.5.653] apica kartrvyapara eva  
krñarthah / cetanasca karta; anyatha tadvyavasthanupapatteh / na  
hyabhidhiyamanavyaparavattvam kartrtvam, anabhidhanadasayam  
kurvato 'pyakartrtvaprasangat /  
napyakhyatapratyayabhidhanayogyavyaparasalitvam kartrtvam,  
yogyataya evanirupanat / phalanugunamatrasya  
sarvakarakavyaparasadharanatvat / napi vivaksato niyamah,  
avivaksadasayamaniyamaprasangat / svavyapare nedamanistamiti  
cet- evam tarhi, "svavyapare ca kartrtvam sarvatraivasti karake" iti  
nyayena karanadivilopaprasangah / na svavyaparapeksaya  
karanadivyavaharah; kintu pradhanakriyapeksaya / asti hi kañcit  
kriyamuddisya pravartamananam karakanamavantaravyaparayogah,  
natvavantaravyapararthameva tesam pravrttiriti cet- tarhi  
tadapeksayaiva kartrkarmadivyavaharavisesaniyame kim karanamiti  
cintyatam /  
svatantryaditi cet- nanu tadeva kimanyat prayatnadisamavayaditi  
vivicyabhidhiyatamiti /  
tasmāt sarvatra samanavyapara evakhyatarthah /  
[ku.5.654] tathapi phalanugunataivastu pratyayasya pravrttinimittam;  
prayatnastvaksepato lapsyate iti cenna- bhavanaiva hi yatnatma  
sarvatrakhyatagocarah /  
taya vivaranadhrauvyadaksepapanupapattitah //10 //

kena hi tadaksipyeta / natavadanukulatvamatrena; tasya  
prayatnatvenavyapanat / na hi yatnatvaikarthasamavayevanukulatvam / ata  
eva na sankhyaya; tasyah sankhyeyamatraparyavasayitvat / kartreti  
cet- na- dravyamatrasyakartrtvat / vyaparavatascabhidhane  
vyaparabhidhanasyavasyabhyupagamaniyatvat / napi dhatvarthena

tadaksepah; vidyate ityadau tadasambhavat / na hyatri dhatvartho bhavanapeksi; sattaya nityatvat / tatra na bhavisyatiti cet- na- purvaparibhutatbhavananubhavasyavisesat / bhavanoparagena hyatathabhuto 'pyarthastatha bhasate iti / na ca padantaralabdahaya bhavanayanukulatayah pratyayarthasyanvayah; tadasambhavat / na khalu prakrtyaiva sabhidhiyate / dhatunam kriyaphalamatrabhidhayitvat / anyatha paka ityadavapi bhavananubhavaprasangat / napi caitra ityadina padantarena; prakrtipratyayayorubhayorapyakarakarthatvat / odanamityadeh karakapatatvat tasya ca kriyopahitatvattenabhidhanamaksepo va / kathamanyatha odanamityukte kim bhunkte pacati veti visesakankseti cet- na- pacatityukte kimodanam temanam veti visesakanksadarsanat / sa caksepabhidhanayoranyataramantarena na syat / tasyam dasayam na cedaksepah, nunamabhidhanameveti / [ku.5.655] syadetat- abhidhiyatam tarhi kartapi / tadanabhidhane hi sankhyeyamatramaksipyasankhya katham kartaramanviyat, na tu karmadikamapi / sakasupau pacati sakasupaudanan pacatityadau virodhanirasta sankhya caitra iti kartaramaviruddhamanugacchatiti cet- caitra odanam pacatityatraka gatih / ekatra nirnitah sastrartho 'paratrapi tatha, yavavarahadivaditi cenna- pacyate ityadavapi tathabhavaprasangat / caitrabhyam caitrairiti virodhanirasta supa ityaviruddham karma samanukramatiti cet / caitramaitrabhyam pakasupau pacyete ityatra ka gatih / anyatra nirnitenarthena vyavahara iti cenna- pacatityadavapi tathabhavaprasangat / tatra purvaka eva nirnayah, pacyate ityatravapara iti cenna- visesabhavat / atmanepadaparasmaipadabhyam visesa iti cenna- pacyate pacate paksyate ityadau viplavaprasangaditi / [ku.5.656] drsyate ca samanapratyayabhihitanvayahsankhyayah / tad yatha, bhuyate supyate ityadau / na hi tatra kartra karmana vanyenaiva va kenacidanvayah, kintu bhavenaiva / ananvaye tadabhidhayino 'narthakatvaprasangat / aksiptenacanvaye tatrapati kartreanvayapatteh / ko hisupyate svapitityanayoh kartraksepam prati visesah / syadetat- (a.1-3-13) bhavakarmanorityadyanusasanabalattavat bhavakarmani pratyayavacye / tatastadabhihita sankhya tabhyamanviyate / yastu pratyayo na tatrotpannah, tadabhihita sankhya, "mukhyam va purvacodanallokavat'(mi.12,2,23) iti nyayena kartaramevasrayate iti niyamah- na- viparyyayaprasangat / "sesat kartari parasmaipadam" (a.1-3-78), "kartari sap" (a.3-1-68) ityanusasanabaladbhavakartarau pratyayavacyau, tatastadabhihita sankhyapi tabhyamanviyate; yastu pratyayo na tatrotpannastadabhihita sankhya tenaiva nyayena karmaiva samasrayediti niyamopapatteh tasmanmatikardamamapahaya yathanusasanameva grhyate iti praptam / evam prapte 'bhidhiyate- [ku.5.657] aksepalabhye sankhyeye nabhidhanasya kalpana / sankhyeyamatralabhe 'pi sakanksena vyavasthitih //11 //

sankhyap.i tavadiyam bhavananugamini; yam yam bhavananveti,  
 tam tam sankhyapiti sthiteh; ekapratyayavacyatvaniyamat /  
 bhavanaca suddham pratipadikarthamatramakanksati / na hi  
 vyaparavantam vyapara asrayate, atmasrayat (258) / samavayam  
 prati tadanupayogat / vijatiyavyaparavato 'kartrtvacca / na ca  
 dvitiyadyah pratipadikavibhaktayah / tatah prathamamirdistenaiva  
 bhavananviyate iti tasyanvayayogyataniyamat sankhyapi tadanugamini  
 tenaivanviyate iti nati prasangah nañarthavat / yatha hi caitro na  
 brahmano na (259) gauro na spandate na kundalityadau  
 visesanavisesyasamabhivyaharavisesa 'pi naña  
 tadanabhidhanavisesa 'pi nañarthasya visesanamsairevanvayah  
 na visesyamsena / nanu badhattatra tatha / na hi visesyena  
 tadanvaye visesanopadanamarthavadbhavet, tannisedhenaiva  
 visesanisedhopalabdheh / ubhanisedhe cavrttau vakyabhedat;  
 anavrttau nirakanksatvaditi cet- tulyatvat /  
 samanapratyayopattabhavanakseptanvayopapattau badhakam vina  
 sannihitatyagena vyavahitaparigrahasya gurutvat / bhavanayasca  
 samanyaksepe 'pi sakanksaparityage  
 nirakanksanvayanupapatteh / nahyanyatarakanksa anvayahetuh  
 apitubhayakanksa / pratipadikartho hi phalenanvayamalabhamanah  
 kriyasambandhamapeksate, bhavanapi vyaparabhuta sati  
 vyaparinamityubhayakanksa anvayahetuh / katam katenetyadi  
 tu karakatayaiva phalasanvitam na vyaparantaramapeksate iti  
 nirakanksamiti / ata evasyate supyate ityadau nakseptenanvayah /  
 nahi caitreneti trtiyantasabdasya bhavanayamakanksasti /  
 bhavyakanksastiti cet- na- phalena sayanadidhatvarthenanvayat /  
 phalasanbandhinascatra kartranatirekat / na hi sayanadayo dhatvarthah  
 kartratirekisambaddhah / na ca phalatsambandhivyatirekenanyo bhavyo  
 nama,yamapekseta / [ku.5.658] syadetat- kimiti na prayujyate katah  
 karoti caitramityadi, abhihanabhihitavyavasthabhavaditi cet- na  
 cetramiti prathamantasyasadhutvat / dvitiyantasya tu karmavacanatvena  
 tatsambandhad(260)bhavyanapeksini bhavana bhavakamatramapekseta /  
 na ca katasya caitram pratibhavakatvam, viriyat / anaptena tu  
 vivaksayam prayujyata eva / prayujyatam tarhi katah karoti caitra  
 ityadi- na- nityasandigdhatvena vakyarthasamarpakatvat /  
 tatastadupapattaye visesyavyañjanitvat / vyajyatam tarhi  
 trtiyaya caitreneti, evam devadattah kriyate katamiti vyajyatam  
 dvitiyayeti cet- na- aprayogat / nahyanaptenapyevam prayani  
 prayujyante / laksanavirodhena kuta etadeveti cet-  
 lokasyaparyanuyojayatvat / na hi gargikayeti padam sadhviti  
 slaghabhidhayipadasannidhimanapeksya prayujyate / tasya tadupadhinaiva  
 vihivatvaditi cet- etadeva kutah? loke tathaiva prayogadarsanaditi cet-  
 tulyam / karotityadi karmavibhaktisamabhivyaharenaiva prayujyate, kriyate  
 iti kartrvibhaktisamabhavyaharenaiveti kimatra kriyatam / [ku.5.659]  
 imameva visesamurarikrtyanabhihitadhikaranusasanena hyetavan  
 paramarsahsarvesam hrđi  
 padamadadhatityabhidhananabhidhanavibhaga eva vyutpadanadasayam

pesala iti / [ku.5.660] syadetat- bhavatu sarvakhyatasadharani  
 bhavana; kalavisesasambandhini sa ladadyarthah,  
 kalatrayaparamrsta linartha iti cet- na yatnapadena  
 samanarthatvaprasangat / visayoparaganuparagabhyam visesa iti  
 cenna- yagayatna ityanena paryayatapatteh /  
 kartrsankhyabhidhananabhidhanabhyam visesa iti cenna-  
 yagayatnavaninityanena samyapatteh / ista evayamartha iti cenna- ito  
 vatsarasatenapyapravrte / phalasangabhyaharabhavanna pravarttate  
 iti cenna- svargakamo yagayatnavaninityato 'pyapravrte / tat kasya  
 hetoh? na hi yatno yatnasya heturyatnapratitirva yatnasya karanam; api  
 tviccha / [ku.5.661] na ca sapi pratita yatnajanani- yena saiva vidhyartha  
 ityanugamyatam- apitu sattaya / na ca linah srutikale sa sati / na ca  
 lineva tam janayati; arthavisesamapratyayayantyastasyah ( 261)  
 tajjanakatve vyutpattigrahanavaiyarthat /  
 anupalabdhalinañcecchanutpattiprasangaditi / etena-  
 vrddhavyavaharadvyutpattirbhavanti balasyatmani pravrttiheturyo  
 'vagatastamevasrayet, svayañca kuryamiti sankalpadevayam  
 pravrttah, tatahsa eva linartha iti nirastam / kuryamiti prayatno va  
 syadiccha va? nadyah,svatmani vrttivirodhat / na dvitiyah; sa hi  
 sattayaiva prayatnotpadini / na ca linah srutikale sa satityuktam /  
 phaleccha tu nisargavahitaya satyapi na prayatnam prati hetuh;  
 anyavisayatvat /  
 tadarthañca sastravaiyarthat /  
 tasyah karanantarata eva siddhestatpratityarthamapi  
 sastranapeksanat /  
 tasyah manovedyatvat /  
 aprapte (262) ca sastramarthavat; prapte ca sastranavakasat //

tadabhidhane ca svargakama iti kartrvisesanapaunaruktyat / tada hi  
 yajetyasyaiva yagakarta svargakama ityarthahsyat / [ku.5.662] yadica  
 phalavisayaiva sadhanavisayam prayatnam janayet, anyatrapī prasuvita  
 niyamakabhavat / hetuphalabhava eva niyamaka iti cenna- ajñatasya tasya  
 niyamakatve linam vinapi svargecchato yage pravrttiprasangat /  
 jñatasya tu tatsadhanatvasya niyamakatve tadicchaiva tatra pravartayatuh  
 yo yatkamayate sa tatsadhanamapi kamayata eveti niyamat / na ca sa  
 tadanī sati / na ca tajjñanameva prayatnajanakam, tacca lina kriyate  
 iti yuktam; svargakamo yagacikirsavaninityato 'pi pravrttiprasangat /  
 lino veccham pratityanicchannapi sarvah pravarteta / svasambandhitaya  
 tadavagamastatha na tu samanyata iti cenna- prathamapuruse  
 tadanabhidhane tasyavidhyarthatvaprasangat / odanakamastvam  
 pakacikirsavaninityato 'pi pravrttyapattesca (tteh) apica  
 sankalpajñanadyadi prayatno jayeta, tathapi sankalpasya kuto janma  
 kimarthañca? sankalpajñanadeva, prayatnārthañceti cet-  
 nanvicchavisesah sankalpah, sa tavatsukhe svabhavatah,  
 tatsadhane caupadhikah, sankalpavisayastu katham? tatsadhanatvadeveti  
 cet- tarhi tatsadhanatvajñanat, na tu  
 sankalpasvarupajñanadbhavitumarhatiti /

anyathestasadhanatajñanamapyanarthakamapadyeta / tasmā,  
sankalpah pravartaka ityabhyupeyate, kintu sattamatrena, na tu jñāta  
iti nasau vidhih / jñānañca visayopaharenaiva vyavaharayatiti  
tadvisaya evavasisyate /  
iti kartrdharmavyudasah /  
[ku.5.663] astu tarhi karmadharmah netyucyate /  
atiprasanganna phalam napurvam tatvahanitah /  
tadalabhanna karyañca na kriyapyapravrttitah //12//

. karma hi phalam va syat, tatkaranamapurvam va, tatkaranam  
kriya va? na prathamah, phalecchayah pravrttim pratyahetutvat;  
atiprasangadityuktatvat / na dvitiyah, avyutpatteh / lino hi  
pravrttinimittapurvatvam va syat, karyatvam va syat ubhayam va  
/ na prathamah / sabdapravrttinimittasyapurvatvasya  
pramanantaradavagatapurvatvavyaghatat / anavagatavavyutpatteh /  
sambandhano 'navagame sambandhasya pratyetumasakyatvat / tata  
evavagatavitaretarasrayadosat / na ca gandhavatvenopanitayam  
prthivyam prthivisabdavat (263) aduraviprakarsena  
karyatvenopanitenapurvatvena nimittenapurve pravartate liniti yuktam /  
tatrobhayaorapi pratiyamanatvena sandehe kalpanagauravapuraskarena  
prthivitva eva sangativisranterupapatteh / na  
tvatrapurvavapratitih / [ku.5.664] syadetat-  
karyatvamupalaksanikrtya tavadesa lin pravrtta /  
tadupalaksitasca yago va yatno vanyo va sabdetarapramanagocaro  
nadhikarivisesanasvargasadhanasamarthah / na cakamyaphale kami  
niyoktum sakyate / tato 'nyadevalaukikam kiñcidanenopalaksyate, yo  
linadipravrttigocara iti kimanupapannimiti cet- na- (264)  
upalaksanam hi smaranamanumanam va /  
ubhayamapyanavagatasambandhenasakyam / na hi  
samskaravanmanovadadrstavadva  
karyatvamapurvatvamupalaksayati, jñānapeksanat / tato hastiva  
hastipakam, dhuma iva dhumadhvajam, tatsambandhajñānadupalaksayet,  
natvanyatha / tathaca nyayasampadanapyaranyeruditam / na hi  
yuktisahasairapi avidite sangatigraho 'viditasangatirva sabdah  
pravartate iti / etena bhedagrahat kriyakarye vyutpattiriti nirastam, na  
hyajñate bhedagraho vyavaharagam, atiprasangat / kiñcapurvate  
pravrttinimitte kalpyamane laukiki linanarthika prasajyeta /  
tatropalaksaniyabhavat / tatra (265) karyatvameva  
pravrttinimittamiti yadi, prakrte 'pi tathaivastu klptatvata  
sambhavacceti / [ku.5.665] astu tarhi tadeva pravrttinimittam,  
tarkasampadanayatvapurvavyakti labha iti cenna-  
nityanisedhapurvayoralabhaprasangat / nacasmin pakse ekatra  
nirnitena sastrarthenanyatra tathaiva vyavahara iti sambhavati,  
karyatvasyaiva pravrttinimittatvena nirnitatvat, natvapurvavasya /  
nyayasampadanayasca tatasambhavat / phalanugunyena hi  
vyaktiviseso labhyate / na ca tattatra sruyate / na casrutamapi  
kalpayitum sakyate / bijabhavat / taddhi vidhyanyathanupapatya

kalpyeta, karyyatvapratyayanyathanupapatya va lokavat / na prathamah;  
bhavatam darsane tasyopeyarupatvat / yatah srutasvargaphalatve 'pi  
sadhyavivrdhirucyate / na dvitiyah; sabdabalena tatpratyaye  
tadanapeksanat / loke hi tatpratyaya istabhyupayatadhinah, na tu  
vede ityabhyupagamat / anyathestabhyupayataiva prathamam  
vedadavagantavya; pramanantarabhavat; tatah karyyatetyanumaniko  
vidhihsyat, na sabdah / anumanikam phalamastu, yatkartavyam  
tadistabhyupaya iti vyapterityapi na yuktam; sukhena vyabhicarat /  
anyatve satiti cenna- dukkhabhavana vyabhicarat / phalam vihayeti  
cet- tadeva kimuktam syat / istam svabhavata iti cet- tarhi tato  
'nyadanistam syat, tacca kartavyamiti vyaghatah / tatsadhanamiti  
cet- tatsadhanatve satiti sadhyavisistam visesanam /  
"svabhavato nedamistam kartavyañca, tato nunamistasadhanamiti  
sadhanartha iti cenna- svabhavato nedamistamityasiddheh /  
ananyoddesapravrttkrtivyaptatvat / anyatha tadasiddheh (266) / tato  
vyaghatadanyatarapaya iti / [ku.5.666] astu  
nityanisedhapurvayoralabhah, kim naschinnamiti cet- kim  
naschinnam, yada kamadhikare 'pi tadalabhah / nahi lina karyam  
svargasadhanamuktam / napi svargakamapadasamabhi vyaharanyathanupapatya  
tallabdham, brahmanatvadivadadhikaryavacchedamatrenai vopapatteh /  
nacedamanumanam- yasya yadicchato yatkartavyam, tattasyestasadhanamiti /  
anyecchaya svabhavikakartavyatvasiddheh / tadicchayaiva  
tatkartavyatayahsukhenanaikantikavat /  
aupadhikakartavyatayascestasadhanatvamapratityapratyetumasakyatvat  
/ kimanaya visesacintaya / pratiyate tavacchabdadanyadicchato  
'nyatkaryamiti / etavataivanumanamiti cet- nanvanvitamabhidhaniyam,  
yogyañcanviate / anyadicchatascanyat kartavyamanvayayogyam,  
tatkathamabhidhiyatam / tata eva tatsadhanatvasiddhiriti cet- evam  
tarhistasadhanataikarthasamavayikartavyatvabhidhanadanumananavaka  
sah / nacanvitabhidhane / api(?) tatsadhanatvasiddhih;  
adhikaryavacchedamatrenapyanvayayogyatopapatteh / [ku.5.667] na ca  
karyatvamapurve sambhavati / taddhi krtivyapyata cet- vrihyadisveva;  
siddhatvat / krtiphalatvam cet- yagasyaiva; tatastasyaivahatyotpatteh  
/ krtiyuddesyata cet- svargasyaiva; nisargasundaratvat / na tvapurvasya;  
tadviparitatvat / stanapanadivadaupadhikiti cet- sapi yagasyaiva /  
svargasya sadhyatvasthitau yagasyaiva sadhanatvenanvayat /  
kalavyavadhanannaitannirvahatiti cet- yatha nirvahati, srutanurodhena  
tatha kalpyatam (267) / "vyaparadvara kathañcit syat / na tu  
bhinnakalayorvyaparavyaparibhavah / karanatvañca vyaparena  
yujyate / avyavadhanena purvakalaniyamsca tattvam /  
anyathatiprasanga'diti cet- na- purvabhavaniamamatrasya karanatvat  
/ karyanugunavantarakaryasyaiva vyaparavat / krsicikitsadau  
bahulam tatha vyavaharat / laksaniko 'saviti cenna- mukhyarthatve  
virodhabhavat / astu tarhi putrena hate brahmani ciradhvastasya  
pitustamavantaravyaparikrtya kartrtvam / tathaca lokayatraviplava  
iti cet- na- satyapi sute kadacittadakaranat tasminnasatyapi  
kadacitkaranadanirvahakataya tasya vyaparavatvyogat / yam

janayitvaiva hi yam prati yasya purvabhavanirvahah sa eva tam prati  
tasya vyaparo naparah / yathanubhavasya smaranam prati samskarah  
/

tasya hyanvayavyatirekanuvidhane siddhe tadanyathanupapatya samskarah  
kalpyate, na tvanyatha- tathehapi /  
na cedevam, tavapi brahmabhidurasaravimokasamasamayahatasya hantrtvam na  
syat /  
syacca svanivesanasayanasya tatpituriti /  
etenobhayam neti nirastam //

[ku.5.668] astu tarhi kriyadharmah eva karyatvam vidhih / sarvohi  
kartavyametaditi pratyeti / tatah kuryamiti sankalpya pravartate iti cet-  
na- kartavyam mayeti krtyadhyavasayartho va syat, kartavyam  
mayetyucitartho va syata? tatra prathamahsankalpanna bhidyate /  
vyavahitakaryasankalpo hi kartavyo mayeti, sannihitakaryasankalpastu  
kuryamiti / sa ca na linarthah; sattamatrena pravartanadityuktam /  
tadetat kartavyatayam jatayam pravartate iti vastusthitau  
bhrantairjñatayamiti grhitam / aucityantu kriyadharmah  
pragabhavavattvam, tasmin sati sakyatvam va, tasmin sati kartaram  
pratyupakarakatvam va? prathame kutascidapi na nivarteta / dvitiye  
duhkhe 'pi tathavidhe pravarteta /  
tritiye tu vaksyate /

[ku.5.669] astu tarhi karanadharmah- na- karanam hi sabdah,  
taddharmo 'bhidha va syat; tadartho bhavanadih (268) va, taddharma  
istasadhanata va /  
na prathamah- asattvadapravrttesca nabhidhapi gariyasi /  
badhakasya samanatvat pariseso 'pi durlabhah //13 //

sangatipratisandhanadhikaya.m tasyam pramanabhavat /  
anyasamavetasyapurvavadanyavyaparatenapyupapatteh / visayatayapi  
(visayatayamapi) ca svavyaparam pratilingavaddhetubhavavirodhata /  
adhikattve 'pi tato 'pravrtteh / balanam tadabhava 'pi tadbhavat /  
sabdantarena tacchravinamapyapravrtteh / na ca vilaksanaiva sa  
lino visayah / tadvailaksyanyam pratitim (pratipattim) prati  
cet, arthaviseso 'pi syat / pravrttimatram prati cet,  
abhidhasamavetam taditi kutah? tatsannidhanaditi cennah aniyamat /  
anyasya sarvasya nisedhaditi cenna- pravrttihetuttvanisedhasya  
tulyatvat / tatsannidhinisesasya casakyatvat / sabdaikavedyatve  
cavyutpatteh / "pravrttyanyathanupapattisiddhe vyutpatti'rityapi vartam-  
nahi pravrttihetuh kascidastiti pravartate / [ku.5.670]  
istasadhanata tu syat / sarvo hi maya kriyamanametanamama  
samihitam sadhayisyatiti pratisandhatte, tata icchati kuryamiti,  
tatah karotiti sarvanubhavasiddham / tadayam vyutpitsuryajñanat  
prayatnajananimicchamavaptavan, tajñanameva linsravinah  
pravrttikaranamanuminoti / tatasca kartavyataikarthasamavayini  
istasadhanatalinarta ityavadharayati / na ca vacyam evañcet  
varam kartavyataivastu, avasyabhyupagamaniyatvat;  
krtamistasadhanatayeti- yatha hi nestasadhanatamatram

pratitya pravartate, asadhyesu vyabharat- tatha  
 prayatnavisayasamavayinimistasadhanatamadhighamyadhikari pravartate  
 ityanubhavah / tatra visayo dhatuna,  
 bhavana'khyatamatrena,sesantu tadvisesena lina  
 ityevamistabhyupayatayamadhighatayamanvayabalat (269)  
 tadvisyasyestasadhanatvavagatiriti  
 kartavyataikarthasamavayinistabhyupayatata linah  
 pravrttinimittamityuktam / [ku.5.671] karanasyestasadhanatabhidhane  
 jyotistomeneti trtiyaya na bhavitavyamiti tu  
 desyamavaiyakaranasyavahiraniyameva / tatsankhyabhidhanam hi  
 tadabhidhanamakhyatena / na ca tat prakrte / na ca  
 yagestasadhanatabhidhanam lina; kintvanvayabalattalabha ityuktam  
 / [ku.5.672] yattu siddha(ddho)padesadapi pratiyate istasadhanata; na  
 catah sankalpatma pravrttirastiti desyam- tatra  
 samutkataphalabhilasasya samarthasya tatsadhanatavahame 'pi na (270)  
 pravrttiriti kah pratiyat / sarvapaksasamanañcaitat  
 samanapariharañceti kim tena /  
 [ku.5.673] atrabhidhiyate- astu  
 prayatnavisayasamavayinistasadhanata pravrttihetuh; tathapi  
 nasau linarthah sandehat /  
 sa hi kim saksadeva lina'vagamyate, stanapanadavanumanadiva  
 balena; kim va tatpratipaditah  
 kutascidarthadanumiyate,cestavisesanumitadivabhiprayavisesat  
 samayabhijñeneti sandihyate /  
 evañca sati sa nabhidhiyate ityeva nirnayah- hetutvadanumanacca  
 madhyamadau viyogatah /  
 anyatra klptasamarthyannisedhanupapattitah //14 //

[ku.5.674] tathahi- agnikamo daruni mathniyaditi srutva kuta ityukte  
 vaktaro vadanti, yatastanmanthanadagnirarasya sidhyatiti /  
 (taratimrtyum?) tarati brahmahatyam yo 'svamedhena yajate  
 ityadavistabhyupayatayamevavagatayamanumimate tantrikah yat,  
 "asvamedhena yajeta mrtyubrahmahatyataramakama" ityadividhim; nindaya  
 ca nisedham; tadyatha- "andham tamah pravisanti ye ke catmahano  
 janah" ityatah natmanam hanyaditi / kuryyah kuryyamityatra  
 vidhivihitaiva lin nestabhyupayatamaha; kintu vaktrsankalpam /  
 nahistabhyupayo mamayamiti kuryamitipadarthah,  
 kintutatpratipatteranantaram yo 'sya sankalpah kuryamiti, sa eva /  
 sarvatra canyatra vakturvecchabhidhiyate linetyavadhrtam /  
 tathahyajñadhyesananujñasamprasnaprarthanasamsa  
 lininanyaccakasti / yam  
 vakturicchamananuvidadhanastatsobhadbibheti, sa ajña / ya tu  
 srotuh pujasammanavyañjika, sa adhyesana /  
 varanabhavavyañjika anujña / abhidhanaprayojana samprasnah /  
 lobheccha prarthana / subhasamsanamasiriti / [ku.5.675] na ca  
 vidhivikalpesu nisedha upapadyate / tathahi- yadabhidha vidhih, tada,  
 na hanyat- hananabhavana nabhidhiyata iti vakyartho

vyaghatannirastah / yada kalatrayaparamrsta bhavana, tada  
 neti sambandhe 'tyantabhavo mithya / yada karyam, tada, na hanyat- na  
 hananam karyamityanubhavaviruddham; kriyata eva yatah / na hananena  
 karyam- hananakaranakam karyam nastityartha ityapi nasti /  
 duhkhanivrttisukhapyoranyatarasya tatra sadbhavat / [ku.5.676]  
 hananakaranakamadrstam (mapurvam) nastityartha iti tu  
 niratankam drstarthinam pravartayedeveti sadhu sastrarthah  
 / ahananenapurvam bhavayediti tvasakyam karanasyanaditvena  
 karyasyapi tathabhavaprasangat, bhavanayasca tadavisayatvat /  
 ahananasankalpeneti yavajjivamavicchinnitatsankalpahsyat /  
 sakrtkrtaivaivava nivrttih; pascaddhanyadevavirodhat / sampadito  
 hyanena niyogarthah / "yavadyavaddhananasankalpavan  
 tavattavadviparitasankalpenapurvam bhavayediti vakyarthah,  
 tathabhutasyadhikaritva'dityapi vartam- tadasruteh / prasaktam hi  
 pratisidhyate,naprasaktamiti cet- na vai kiñcidiha pratisidhyate;  
 tadabhavah pratipadyate iti nisedharthah;  
 ahananasankalpakaranakamapurvam (271) vakyarthah / kiñca na  
 hanyaditi ahananenapurvasya kartavyatapratyayo jato vedat; jatasca  
 hananakriyayam ragat / nisphalacca karyadapeksitaphalangariya  
 iti nyayena hanyadevetyaho vedavyakhyakausalamastikyabhimanino  
 mimamsakadurdurutasya (272) / [ku.5.677] istasadhanatapakse 'pi,  
 na hanyat- na hananabhavana istabhyupaya iti vakyarthah /  
 tathacanistasadhantvam kuto labhyate / na histasadhanam yanna  
 bhavati tadavasyamanistasadhanam drstam, upeksaniyasyapi  
 bhavat / "yat ragadiprasaktam pratisidhyate  
 tadavasyamanistasadhanam drstam, yathasavisamannam na  
 bhuñjitha iti / tena vede 'pyanumasyate" ityapi na sadhiyah-  
 pratisedharthasyaiva cintyamanatvat / na hi  
 kartavyatvasyestasadhanatvasya bhavanaya vabhavah pratipadayitum  
 sakyate; laukikanam laukikapramanasiddhatvat / tathapi pratipadyate  
 tavaditi cenna- pasandagamanisedhenanekantat / nasau  
 pramanamiti cenna- arthaviparyayapratipadanavisese 'syapi  
 tathabhavat / tatparyyatah pramanyamiti cenna-  
 vidhinisedhayorananyaparvat; na vidhau parah sabdartha iti vacanat /  
 tathapi nisedhe tatha bhavisyatiti cenna-  
 avinabhavataduddesapravrttyorabhavat /  
 napyasuravidyadivadasya nañño virodhivacanatvam /  
 kriyasangatvat; asamastatvacca /  
 tasmāt-[ku.5.678] vidhirvakturabhiprayah pravrttyadau linadibhih /  
 abhidheyo 'numeya tu kartaristabhyupayata //15 //

tatr.a svayankartkakriyecchabhidhanam kuryamiti /  
 sambodhyakartkakriyecchabhidhanam kurya iti /  
 sesakartkakriyecchabhidhanam kurviteti / tathacagnikamo  
 daruni mathniyadityasya laukikavakyasyayamarthahsampadyate,  
 agnikamasya darumathane pravrttirmamesteti / tatah srotanuminoti,  
 nunam karumathanayatno 'gnerupaya iti / yadvisayo hi prayatno

yasyaptenesyate, sa tasyapeksitahetu; tatha tenavagatasca; yatha  
(273) mamai (yai?) va putraderbhojanavisayah iti vyapteh / visam na  
bhaksayedityasya tu visabhaksanagocara pravrttirmama  
nestetyarthah / tato 'pi srotanuminoti, nunam  
visabhaksanabhavana anistasadhanam; yadvisayo hi prayatnah  
karturabhimatasadhakopyaptena nesyate, sa tato 'dhikataranarthahetuh,  
tatha tenavagatasca; yatha mamai(yai?)va putradeh krida-  
kardamavisabhaksanadivisaya iti vyapteh / [ku.5.679] laukika eva  
vakye 'yam prakarah kadacidbuddhimadhirohati, na tu vedikesu, tesu  
purusasya nirastatvaditi cenna- nirasahetorabhavat / tadastitve 'pi  
pramanam nastiti cet- ma bhudanyat; vidhireva tavat garbha iva  
pumyoge pramanam sruti kumaryah; kimatra kriyatam? lino va  
laukikarthatikrame, " ya eva laukikasta eva vaidikasta eva caisamartha"  
iti viplaveta / tathaca jabagadadasadivadanarthakatvaprasanga iti bhava  
susthah / syadetat / tathapi vaktrnamupadhyayanamevabhiprayo  
vede vidhirastu /  
krtam svatantrina vaktra paramesvareneti cet- na-  
tesamanuvaktrtayabhyasabhiprayamatrena pravrtteh sukadivat  
tathavidhabhiprayabhavat /  
bhava va na rajasasanuvadino 'bhipraya ajña,kim nama rajña  
eveti laukiko 'nubhavah /  
[ku.5.680] sruteh khalvapi- krtsna eva hi vedo 'yam  
paramesvaragocarah /  
svarthadvaraivatatparyyam tasya svargadivadvidhau //16 //

n.a santyeva hi vedabhagah; yatra paramesvaro na giyate / tathahi-  
srastrtvena purusasuktesu, vibhutyā rudresu, sabdabrahmatvena  
mandalabrahmanesu, pravañcam puraskrtya  
nisprapañcatayopanisatsu, yajñapurusatvena mantravidhisu,  
dehavirbhavairupakhyanesu, upasyatvena ca sarvatreti / siddharthataya  
na te pramanamiti cenna- taddhetu(toh)karanadosasankanirasasya  
bhavyabhutarthasadhanatvat / [ku.5.681] anyatramisam  
tatparyamiti cet- svarthapratipadanadvara,sabdamatrataya (274) va?  
prathame svarthe 'pi pramanyamesitavyam,  
tasyarthasyananyapramanakatvat / ata eva tatra tasya smarakatvamityapi  
mithya / tatpratipadakatve 'pi na tatra tatparyamiti cet-  
svarthaparityage (gena?) jyotihsastravadanyatrapī tatparye ko  
dosah? anyatha  
svarganarakavratyasrotriyadisvarupapatipadakanamapramanye bahu  
viplaveta / tatrabadhanattatheti cet- tulyam / na tadrso '(gar)thah  
kvacit drsta iti cet- svargadayo 'pi tatha /  
tanmithyatvetadarthinamapravrttau vidhananarthakyaprasanga iti cet-  
ihapi tadupasanavidhananarthakyaprasangah / tanmithyatve hi  
salokyasayujyadiphalamithyatve kah preksavamstamupasiteti  
tulyamiti / [ku.5.682] vakyadapi /  
samsargabheda(visesa)pratipadakatvam hyatra vakyatvamabhipretam /  
tathaca yatpadakadambakam yatsamsargabhedapratipadakam, tat

tadanapeksasamsargajñanapurvakam yatha laukikam; tatha ca  
vaidikamiti prayogah /  
vipakse ca badhakamuktam /  
[ku.5.683] sankhyavisesadapi- syamabhuvam  
bhavisyamityadisankhya ca vaktrga /  
samakhyapi na sakhanamadyapravacanadrte //17 //

karyataya hi prak sankhyokta, samprati tu pratipadyatayocyate /  
tathahi- uttamapurusbhiihita sankhya vaktaramanvetiti suprasiddham /  
asti ca tatprayogah prayaso vede / tatastadabhihitaya tayapi sa  
evanugantavyah / anyathananvayaprasangat / athava  
samakhyavisesah sankhyavisesa ucyate / kathakam  
kalapakamityadayo hi samakhyavisesah  
sakhavisesanamanusmaryante / te ca na pravacanamatranibandhanah,  
pravaktrnamanantatvat / napi prakrstavacananimittah;  
upadhyayebhyo 'pi prakarse pratyutanyathakaranadosat /  
tatpathanukarane ca prakarsabhavat / kati canadau samsare  
prakrstah pravaktara iti ko niyamaka iti / napyadyasya vaktuh  
samakhyeti yuktam; bhavadbhistadanabhyupagamat / abhyupagame va sa  
evasmakam vedakara iti, vrtha vipratipattih / [ku.5.684] syadetat /  
brahmanatve satyavantarajatibheda eva kathatvadayah / tadadhyeya  
tadanustheyartha ca sakha tatsamakhyaya vpapadisyate iti  
kimanupapannam- na- ksatriyaderapi tatraivadhikarat / na ca yo  
brahmanasya visesah, sa ksatriyadau sambhavati /  
na ca ksatriyaderanyo veda ityasti /  
na ca kathah kathakamevadhiyate, tadarthamevanutisthantiti  
niyamah; sakhasañcarasyapi prayaso darsanat /  
pragevam (vayam) niyama asit; idanimayam viplavate iti cet- viplava  
eva tarhi sarvada, kathadyavantarajativiplavadityagatireveyam /  
tasmadadyapravaktrvacananimitta evayam samakhyavisesasambandha  
ityeva sadhyiti //

srih //

[ku.5.685] sa evam bhagavan sruto 'numitasca kaiscit saksadapi  
drscate prameyatvadergha(tvat gha)tavat / nanu tatsamagrirahtah  
katham drastavyah? sa hi bahirindriyagarbhamanogarbha va tatra na  
sambhavati; caksuraderniyatavisayatvat; manaso bahirasvatantryat /  
taduktam, "hetvabhava phalabhava'dityadi- na-  
karyaikavyangyayahsamagrya niseddhumasakyatvat / [ku.5.686] apica  
drsyate tavadbahirindriyoparame 'pi  
asannihitadesakalarthasaksatkarah / na ca smrtirevasau  
patiyasi, "smarami" "smrtam" veti svapnanusandhanabhavat;  
"pasyami," "drsta" mityanuvyavasayat / nacaropitam  
tatranubhavatvam, abadhanat / ananubhutasyapi  
svasiracchedanaderavabhasanacca / smrtiviparyaso 'saviti cet- yadi  
smrtivisaye viparyasa ityarthah, tadanumanyamahe / atha  
smrtavevanubhavatvaviparyasah iti; tada prageva nirastah / na ca

sambhavatyapi / na hyanyenakarenadhyavasito 'nyena  
 jñanavacchedakatayadhyavasiyate / tathaca sa ghata ityutpannam  
 smrtau bhramyastam ghatamanubhavamiti syat, na tvimam ghatamiti  
 / na hyayam ghata iti smrterakarah / tasmadanubhava evasau  
 svikartavyah / [ku.5.687] asti ca svapnanubhavasyapi kasyacit satyatvam,  
 samvadat / tacca kakataliyamapi na nirnimittam;  
 sarvasvapnajñananamapi tathatvaprasangat / hetuscatra dharma eva / sa  
 ca karmajavat yogajo 'pi yogavidheravaseyah;  
 karmayogavidhyostulyayogaksematvat / tasmad yoginamanubhavo dharmajatvat  
 prama, saksatkaritvat pratyaksaphalam;  
 dharmananugrhitabhavanamatraprabhavastu na prameti vibhaga iti /  
 atastatsamagriviraho 'siddhah / [ku.5.688] tathapi vipakse kim  
 badhakamiti cet- "dve brahmani veditavye" ityadi  
 yogavidhivaiyarthyprasangah, asakyanusthanopayopadesakatvat / na  
 casaksatkarijñanavidhanametata; arthajñanavadhinadhyayanavidhinaiva  
 tasya gatartatvaditi / etena paramanvadayo vyakhyata iti / [ku.5.689]  
 tadenamevambhutamadhikrtya sruyate- "na drasturdrsterviparilopo  
 vidyate" iti, "ekamevadvitiya'miti, "pasyatyacaksuh sa  
 srnotyakarna" iti, "dve brahmani veditavye parañcaparameva ce'ti,  
 "yajñena yajñamayajanta deva" iti, (yajño (275) vai deva iti) "yajño vai  
 visnu'ratyadi / smaryate ca- (gi.) "sarvadarman parityajya mamekam  
 saranam vraja" iti, "madartham karma kaunteya muktasangahsamacara"  
 iti, "yajñarthat karmano 'nyatra loko 'yam karmabandhana" iti,  
 "yajñayacaratam karma samagram praviliyate" ityadi / anusisyate ca  
 sankhyapravacane isvarapranidhanam / tamimam  
 jyotistomadibhiristaih, prasadadina  
 purtena, sitatapasahanadina tapasa, ahimsadibhiryamaih,  
 saucasantosadibhirnyamaih, asana(276)pranayamadina yogena  
 maharsayo 'pi vividisanti / tasmin jñate sarvamidam jñatam  
 bhavatyevam vijñaya srutvaikatanastatparo bhavet / yattedam giyate-  
 "manmana bhava madbhakto madyaji mam namaskuru / mamevaisyasi  
 yuktvaivamatmanam matparayanah" /  
 "bhoktaram yajñatapasam sarvalokamahesvaram /  
 suhrdam sarvabhutanam jñatva mam santimrcchati" iti /  
 [ku.5.690] ityevam srutinitisamplavajalairbhuyobhiraksalite /  
 yesam naspadamadadhasi hrdaye te saulasarasayah (277) //  
 kint.u prastutavipratipavidhayo 'pyuccairbhavaccintakah /  
 kale karunika! tvayaiva krpaya te bhavaniya (278) narah //18 //  
 asmakam tu nisargasundara! ciracceto nimagnam tvayi tyaddha'nandanidhe!  
 tathapi taralam nadyapi santrpyate (279) //  
 tannatha! tvaritam vidhehi karunam yena tvadekagratam /  
 yate cetasi napnuvama sataso yamyah punaryatanah //19 //  
 ityesa nitikusumañjalirujjvalasriryadvasayedapi ca daksinavamakau  
 (gau) dvau /  
 no va tatah kimamaresagurorgurustu prito 'stvanena

padapithasamarpitenaṅ (panena?280) //20 //

iti nyayacaryaṅpadankitaṅsrimadudayanaviracitaṅ  
nyayakusumañjaliprakaraṅaṅ sampurnaṅ // //

om tatsat /

brahmarpanaṅ bhavatu /

subhaṅastu /

sriṅastu //

i /

— Udayana: Nyayakusumañjali (Academic edition — see source file header)