

NOTE:

Missing passages have been added according to the ed. by Narayana Daso
Banhatti,

Poona 1925 (Bombay Sanskrit and Prakrit Series, LXXIX).

REFERENCES (added according to N.D. Banhatti's edition):

UKss_n.n = _varga.karika

UKss_n.*n = _varga.*sample verse (mostly taken from Udbhata's lost
Kumarasambhava)

BOLD for karikas

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

prastavana /

asminbharatakhande khalvadyavadhi bahavah samskrtagranthah
samsodhya mudranadvara prakasyam nitastatra tatra
panditaprakandaih / tathapi katicana prajinah prabandhah
prakasanarha api pustakakosesveva nilina vartante / tesamanyatamo
'yam kavyalankarasamgrahakhyah prabandho yo 'dya mahata prayatnena
sahrdayahrdyavanodaya prakasyate /

asya kavyalankarasamgrahagranthasya praneta udbhatabhattah /
udbhatabhattasya bhattacharyah

ityapi namollekho granthantaresu drsyate / udbhatabhatta
kasmiresu jayapidah bhupasya sabhapatirasiditi
kalanavaracatarajataranginigranthadavagamyate /
jayapidanpratirajyakalastu khrista 779 varsamarabhya 813
varsaparyantamasiditi jñayate /
atatsabhapaterudbhatabhattasyapi jivitasamayah sa eveti
vidusam nirnayah /

udbhatacaryena kumarasambhavakhyam kavyam tatha
bhamahakrtalankaragranthasya vivaranam ca viracitamasiditi
jñayate / atra pramanam tu asyam laghuvrttau "anena granthakrta
khoparacitakumarasambhavaikadeso 'tra udaharanatvenopanyastah"pr0 15
iti "visesoktalaksane ca bhamahavivarane bhattacharyena
ekadesasbada evam vyakhyatah"pr0 13 iti ca
pratiharendurajasyoktih /

kavyalankarasamgrahagranthasya praneta sripataharendurajastu
konkanadesavastavyah kasmiresu
mÄ«mÄ•á¹fsÄ•khyÄ•karaá¹‡atarkasÄ•hityaÄ•Ä•strapÄ•raá¹fgatabhaá¹-á¹-aÄ•rÄ«mukulÄ
dadhitasastrasceti asya laghuvrtteh prambhopasamharayoh
sthitabhyam nimnalikhitapadyabhyam sphutam bhavati /

"vidvadagryanmukulakadadhigamya vivicyate /

pratiharendurajena kavyalankarasamgrahah //"

"mimamsasarameghatpadajaladhidhostarkamanikyakosat
sahityasrimurarerbudhakusumamadho sauripadabjabhrngat /
srutva saujanyasindhordvajavaramukulatkirtivallyalavalat
kavyalankarasare laghuvavrtimadhatkaunkanah srindurajah //

"iti

pratiharendurajasya jivitalakastu niscitya vaktum na sakyate /
tathapyayam bhattodbhasya pascadbabhuveti vyaktameva / anena
laghuvrttau bhamaha--vamana---udbhata---ityadi
pracialankarikanamevollekhah krtah natu
mahimabhaá¹-á¹-a-Ä•nandavardhana-kÄ•vyaparakÄ•Å>akÄ•rÄ•dyabhinavÄ•laá¹...kÄ•rikÄ•á
am / ato 'yam khistavarsasya navamadasamasatakayormadhye babhuveti
tarkyate /

asya granthasyadarsapustakamekameva
punyapattanastharajakiyapustakalayadhikaribhih prophesara vinayaka
sakharama ghate ityetai samskaranarthe datvanrgrhito 'smiti
krtajñataya smarami tesamupakrtim /

karavarapure vidvadanucarah

sravana su- 12 sake 1837 mangesasarma.

srih / srimad-udbhata-bhattapranitah
kavyalankarasamgrahah /

prathamam vargah srimat-pratiharendu-rajaviracitaya
kavyalankarasaralaghuvrttya sametah /

yallaksmya hasitaih sitairdhavalitam narmoktililajusah
saureh sphitagabastikaustubharuca yacca kvacitpatalam /
anyatra cchuritam yadambararaca hemaprabhadipraya
tadvakso 'ksatasakracapasabalavyomabhamavyajjagat // 1 //

mahisitavapusi suradvisi darsitabhayamabhayadam dyusadmabhyah /
nanditasurendravanditamanghriyugam gauri tava vande // 2 //

vidvadagryanmukulakadaghigamya vivacyate /
pratiharendurajena kavyalankarasamgrahah // 3 //

punaruktavadabhasam chekanuprasa eva ca /
anuprasastridha latanupraso rupakam catuh // ukss_1.1 //

upama dipakam caiva prativastupama tatha /
ityeta evalankara vacam kaiscidudahrtah // ukss_1.2 //

atralankara astavuddistah / tatradau catvarah
sabdalanakara nirupitah / rupakadinam tu caturnamatra
arthalanakara / atranuprase rupake yathakramam tridheti caturiti
vacanam vipratipattinirartham / bhamaho hi
gramyopanagarakavrttabhedena dviprakaramevanuprasam vyakhyatavan /

tatha rupakasya ye catvaro bheda vaksyante tanmadhyadadyameva
bhedadvitayam pradarsyat / atah svabhimatabhedopadarsanadvarena
evamvidhavipratipattinirasarthamuddesavasthayamevanuprasastridheti
rupakam caturiti cuktam / rupakam caturityatra

rupakatvena saha ekasminnarthe vartamana satta rupakedesvavartamana
pratiyate / atah pratiyamana yasau rupakatvaikarthasamaveta
sattatmika bhavanakriya tadabhyavrttavayam "dvitricaturbhayah
suc"(pa. a. 5.4.18) iti sucpratyayah / rupakam catusu bhedesu caturo
varan bhedatmana bhavatyarthah /

tatra punaruktavadabhasam procyate-----
punaruktabhassamabhinnavastvividbhasi bhinnarupapadam /
abhinnam vastu yasminnudbhasate tadabhinnavastu / bhinnam rupam yayoh
padayoste bhinnarupe / abhinnavastviva abhiksnamudbhasete bhinnarupe
pade yasmimstadabhinnavastvividbhasibhinnarupapadam / evamayam
bahuvrihidvitayagarbhah pañcapadobahuvrihih / tatraiko 'bhinnavastviti
bahuvrihih / aparastu bhinnarupa iti / tadgarbhascayam
bahuvrihirabhinnavastvividbhasibhinnarupapadamiti / anena ca yatra
bhinnarupe pade ekarthavadabhasete tatpunaruktabhassam
kavyamalankaryam nirdistam / yadyapi /
punaruktavadabhasamityuddese vatih prayuktastathapi tasyeha
gamyamanarthatvadaprayogah / uddese
tvevamanabhidhanamabhidhavaicitryapradarsanartham / kacit khalu
gamyamanarthanvayena abhidha

pravartate, kacittvabhidhiyamanarthanvayena / tatroddese
vatyabhidhiyamanasadrsvanvayena abhidha upadarsita / iha
tvarthasamarthyavaseyasadrsvanvayena / tadevamarthasamarthyavaseyena
vatyarthenanvitam punaruktabhassamatra kavyamalankaryam yatkvayam
taddharmatvena punaruktavadabhasamanayoh padayoralankaratvamuktam na
tu svatantrataya / phalam caivamabhidhanasya
punaruktavadabhasamanapadasamanvayasya alankaratakhyapanam /
alankarasya khalvalankaryaparatantrataya nirupane kriyamane
susthu svarupam nirupitam bhavati / svatmanyavasthitasya
tasyanalankaratvat /
samudgakasthitaharakeyurapariharyadyalankaravat / atah
punaruktavadabhasatvusyualankaratakhyapanaya kavyaparatantrataya
nirdeso yukta eva /

tasyodaharanam-----

tadaprabhrti nihsangi nagakuñjarakrttibhrt /
sitikanthah kalagalatsatisokanalavyathah // ukss_1.*1 //

tadaprabhrti sativiyogadarabhya sa devah sitikantho
nihsangah san divasanatavahitavaniti vaksyamane sloke
vakyarthaparismaptih / krttiscarma / kalavasena nivartamana (ya)
sati (tasyah) viyogena janito yah sokavahnistadudbhava pida yasya
sa tathoktah / atra nagakuñjarasabdau sitikanthakalagalasabdau ca

punaruktavadabhasete / tathahi /
nagakuñcarasabdayorupaktamavasthayam gajavacitvena ekarthatvam
pratibhati / padarthanvayaparyalocanaya tu tadbadyate / nagasabdah
khalvatra hastivaci / kuñcarasabdistu tatprasamsavagatahetuh / evam
sitikanthakalagalasabdayorapi

valivisesavacchinna sariravayavabhedopetarthabhidhayitvatpaunaruktya
m sambhavyamanam kalagaladiti takaravadhiparyalocanaya
capasaryate / tenatra punaruktabhasatvam /

nanu chekanuprasalaksanadanantaram punaruktavadabhasodaharanam
pathyate / tatpatham punaruktavadabhasalaksanavyakhyanasamaya eva
tasyopanyasah krtah / ucyate / udaharanapradarsanamantarena
laksanarthasya duradhigamatvadihaiva tadupanyastamityadosah /
evamuttaratrapi prameyasabdanusarena granthapathakramaviparyasena
vyakhyayam nasuyitavyam / pathakramadarthakramasya baliyastvat /

chekanuprasah----

chekanuprasastu dvayordvayoh susadrsoktikrtau // ukss_1.3 //
dvayordvayorajjhalsamudayayoh susthu sadrse uccarane kriyamane
sati chekanupraso bhavati / tathavidha samudayastatralankaratam
pratipadyante / dvayordvayoriti svarthe 'vadharyamane anekasminniti
dvirvacanam svarthagrahanena vipsaya nirastatvat na yavanto 'tra
dvikah sambhavanti tesam sarvesameva susadrsatvam karyam,
kim tarhi katipayanameva / vipsa hi sakalye sati bhavati / sa catra
svarthasabdena nirasta / avadharyamanagrahanacca dvayordvayorevatra
samudayayoh sadrsatvam, natu trayanam trayanamiti
drastavyam / anekasminniti vacanacca asakrdevamvidharupopanibandhe
sati chekanuprasata na tu sakrditi mantavyam / parasparamekarupanvita

rasadyabhivyaktyanugunatvena labdhotkarsa varnastatsamudaya va
sobhatisayahetutvena kavye ksisyamana
anuprasasabdenanvarthenabhidhiyante / chekasabdena kulayabhiratanam
paksinamabhidhanam / taduktam---"chekan grhesvabhiratanusanti
mrgapaksinah"iti / tesam ca kulayabhiratatvadanyena
kenacidanayasyamanamanenanuprasena sadrsi madhura vaguccarati /
ato 'yamanuprasaschekairvyapadisyate chekanuprasa iti / athava cheka
vidagdha / tadvallabhatvadasya chekanuprasata / tasyodaharanam----

sa devo divasanninye tasmiñsailendrakandare /
garisthagosthiprathamaih pramathaih paryupasitah // ukss_1.*2
//

kandaro guha / garistha gurutamah / 'priyasthira-'(pa.a.6.4.157)
itisthani gurusabdasya gradesah / gosthi
vidaghdhanamasanabandhah / prathamaih pradhanaih /
pramathairganaih / paryupasitah sevita / atra sadevadivasasabdau
indrakandarasabdau garisthagosthisabdau prathamapramathasabdau
pariupasasabdau ca dvau dvau ajjhalsamudayau susadrsavrcaritau tena
chekanuprasata / kvacittu 'ninye tasmin'ityatra 'ninye 'nyasmin'iti

pathah / tada caitadapyudaharane 'ntarbhavatiti /

anuprasah / sa ca trividho vrttisamsrayat / yadvaksyati-----

"sarupavyañjananyasam tisrsvetasu vrttisu /
prthakprthagupanuprasamusanti kavayah sada"iti /

asyarthah--- trisvetesu yathayogam rasadyabhivyaktyanugunesu
varnavyavaharesuyah sarupanam vyañjananam prthak
prthagupanibandhastamanuprasam kavayah sadecchantiti /
atastastadvrttyo rasadyabhivyaktyanugunavarnavyavaharatmikah
prathamamabhidhiyante / tasca tisrah,
parusopanagarikagramyatvabhedat /

tatra parusa----

sasabhyam rephasamyogaistavargena ca yojita /
parasa nama vrttih syat hlahvahyadyaisca samyuta // ukss_1.4 //

sakarasakaradiyuktau varnavyavaharah parusakhya vrttih /
rephopalaksitah samyogah krarkadayo rephasamyogah /
takaropalaksito vargastavargah tathadadhaneti / asyam
vrttau yo 'nuprasah sa parusanuprasah / tasyodaharanam----

tatra toyasayasesavyakositakusesaya /
cakase salikimsarukapisasamukha sarat // ukss_1.*3 //

toyasayesu asesam sakalyena vyakositani vikasitani kusesayani
padmani yaya iti samasah / tatha salinam dhyananam
kimsarubhih sukaih kapisani piñjarani asamukhani
digavakasa yasyamiti samasah / ayam ca sakarasya
sarupyenopanibandhatparusanuprasah /

apanagarika-----

sarupasamyogayutam murdhnivargantyayogibhih /
sparsairyutam ca manyante upanagarikam budhah // ukss_1.5 //

sarupanam varnanam ye samyogah kkappacca ityadayastairyukta
/ tatha vargantyair nañananamaih
nkañcantantampa-ityadirupataya upari ye yuktah kadayo
makarantah sparsastairyukta upanagarika vrttih / esa khalu
nagarikaya vaidagdhijusa vanitaya upamiyate tata upanagarika /
nagarikaya upamita upanagariketi / "avadayah rstadyarthe
trtiyaya"iti samasah / tasyamupanagarikanuprasah /
tasyodaharanam ca---

sandraravindrndotthamakarandambubindubhih /
syandibhih sundarasvandam nanditendindira kvacit // ukss_1.*4 //

atra dakarakhyah sparso nakarenopari vyavasthitena yuktah
sarupyenopanibaddhah / sandra ghana aravindrndottha
makarandambubindava iti sambandhah / sundarasvandam spandibhiriti

samanyabhutah spandah sundarasbandamiti visistena spandena
visesito raiposam pusnatitivat / sundarah spandoyasminniti hi
samanyabhute

spandane anyapadarthe sundaratavisistam spandanam
vrttipadarthabhutam /
indindira bhramarah //

gramya-----

sesairvanairyathayogam kathitam komalakhyaya /
gramyam vrtti prasamsanti kavyesvadrtabuddhayah // ukss_1.6 //

parusopanagarikopayuktavarnavasistairvarnairlakaradibhirupanibad
hyamana gramya / tasya eva ca aparam namadheyam komaleti /
komalakhyaya kathitamiti sambandhah / tasyam canupraso
gramyanuprasah / tasyodaharanam----

kelilolalimalanam kalaih kolahalaih kvacit /
kurvati kananarudhasrinupuraravabhramam // ukss_1.*5 //

kelilolah kridalampatah / kalairmadhuraih / bhramo
bhrantirviparyayapratyayah / atra lakarakakararephah
sarupyenopanibaddhah / evametastisro vrttayo vyakhyatah / tasu
ca rasadyabhivyaktyanugunyaena prthak prthagupanupraso nibadhyate
tadaha----

sarupavyañjananyasam tirssvetasu vrttisu /
prthakprthagupanuprasamusanti kavayah sada // ukss_1.7 //

ayam slokah sodaharano vrttisvarupanirupanaprasangena
vyakhyatah /

latanuprasah----

svaruparthavisese 'pi punaruktih phalantaratah /
sabdhanam va padanam va latanuprasa isyate // ukss_1.8 //

sa padadvitayasthitya dvayorekasya purvavat /
tadanyasya svatantratvad dvayorvaikapadasrayat // ukss_1.9 //

svatantrapadarupena dvayorvapi prayogatah /
bhidyate 'nekadha bhedaish padabhyasakramena ca // ukss_1.10 //

sabdanamanupalabhyamanasuptinam tatha
padanamupalabhyamanasuptinam, ubhayesam ca sabdapadanam
svarupasya varnatmanah abhidheyasya ca
nirantarasabdavyaparagocariktasya vacyasyarthasyabhede 'pi
phalantarattatparyabhedat punaruktih sa
latadesanivasijanavallabhatvallatanupraso 'bhidhiyate /

sa ca prathamam tavattriprakarah / dvayoh svatantrayordvayoh
paratantrayoh svatantraparatantroyosca bhavat / tatra yasyavaddvayoh
svatantrayoh sa dviprakarah / ekaikasmin pade padasamudayatmake ca pade

bhavat / taduktam----

"svatantrapadarupema dvayorvapi prayogatah /
bhidyate 'nekadha bhedaiah padabhyasakramena ca //

"iti /

atra hi svatantrapadatmakatvena dvayoh prayogadekaikapadasrayo
latanupraso 'bhihitah / tasyodaharanam-----

kasah kasa ivodbhanti saramsiva saramsi ca /
cetamsyaciksipuryunam nimnaga iva nimnagah // ukss_1.*6 //

aciksipurapatdrivantah / atra kasadayah sabda aparaih
kasadibhiih sabdai ekarupa ekabhidheyasca / tatparyabhedena tu
tesam punaruktih / tatha hyatra ekesam kasadisabdanam
jatibhedoparaktadravyaparataya prayogah / aparesam tu
ananvayalankaracchayaya upamanantaravyavrttiparataya / atra ca
svatantryam padanam, kasadinamupalabhyamanasuptinrupatvat /
ekaikarupataya cavrterupanibandhah /

padasamudayatmakasya tu padasya svaruparthavisese tatparyabhedena
punaruktau padabhyasaparipatyas svatantrapadasrayo latanupraso
bhavati / padabhyasakramena ceti kramagrahanena sakrddvistrisca
padabhyase ye bhedah sambhavanti tatsvikarena padabhyase
latanuprasasya pravrttih sucita / tasyodaharanam----

striyo mahati bhartrebhya agasyapi na cukrudhuh /
bhartaro 'pi sati sribhya agasyapi na cukrudhuh // ukss_1.*7 //

mahatyapyagasiti sambandhah / tatha ca satyapyagasiti bhartrebhya iti
sribhya iti ca 'krudha druhe'ti sampradanata / atra ekatra pade
nayakagataparadhavisayatvena strikartrkah krodhabhavah
pratipaditah / aparatra tu nayikanam yo bhartpranayatikramatmako
'paradhastadvisayo nayakakartrkah krodhabhavobhihitah /
atatastparyabhedah svaruparthavisesasca / padasamudayatmakasya ca
padasyabhyasah / evamayam svatantrapadasrayo latanupraso dvididho
'bhihitah / ekaikapadasrayah padasamudayasrayasca
svatantrapadasrayo latanuprasah /

dvayoranupalabhyamanasuptidoh paratantrayoh sabdayoryo
latanuprasastasyapi dvaividhyam, padadvitayasrayatvena
ekapadadharatvena ca / taduktam---- 'sa padadvitayasthitya dvayoh'iti / so
'nekadha bhedaibhidyate iti sambandhah / tatha
dvayorvaikapadasrayaditi /

purvasyodaharanam----

kvacitutphullakamala kamalabhrintasatpada /
satpadakvamamukhara mukharaspharasarasa // ukss_1.*8 //

sarasah laksmanakhyah paksivisesah / atra
kamalasadpadamukharasabdanam svaruparthabhede 'pi tatparyabhedena

punaruktih padadvitayasrayitvam ca / tatparyabhedascatra
kamalasadpadasabdayoh karakasaktibhedat / tathahi / purvah
kamalasadbo 'tra vikasakriyakartrtvaparayatayopattah, uttarastu
bhramanakriyakartrbhutasatpadadharatvena / tatha purvah
satpadasabdo bhramanakriyam prati kartrtvenopavarnitah,
uttarastu kvanakriyasambandhitvena / mukharasabdau tu

visesanabhutam

sasabdatvam bhinnarthanisthatayavagamayatah / tathahi / purvena
mukharasabdena sarannistham maukharyamavagamyate, aparena tu
sarasannistham / evamayam padadvitayaparatantrasabdadvayasrayo
latanupraso 'bhihitah /

ekapadasrayasabdadvitayavarti tu "dvayorvaikapadasrayat" ityuktah /
tasyodaharanam---

jitanyapustakiñjalkakiñjalkasrenisobhitam /

lebhe 'vatamsatam narimukhendusvasitotpalam // ukss_1.*9 //

atra narimukhesviti vadananam candrenopamitatvadasitotpalasya
sasakarupata dhvanyate / kiñjalkasabdayoscatra svaruparthabheda
ekapadasrayatvam tatparyabhedasca / ekasya jiyamanataya upadanat,
aparasya jayanakriyakartrbhutayasau srenistatsambandhitvena /
evamayam paratantrayoh sabdayorlatanupraso dvididho nirupitah /

svatantraparatantrayostu yatraikasya sabdasya padantaranupravesah,
aparasya tu svatantryena padarupatayavasthanam tatra bhavati /
taduktam---'ekasya purvavattadanyasya svatantratvat'iti / ekasya
purvavatpadantarasarayenavasthanadityarthah / tasyodaharanam---

padminim padminigadhasprhayagatya manasat /

antardanturayamasurhamsa hamsakulalayam // ukss_1.*10 //

manasat sarovisesat / danturayamasuh mahattvacchuklatvacca

unnatadanta iva cakruh / atra svaruparthaphabhede 'pi

padminisabdayorhamsasabdayosca tatparyabedatpunaruktih /

ekasya padantaranupravesah, aparasya ca

sprhavisayapratipadanarthatvat /

tatha ekasya hamsasabdasya

danturanakriyakartrbhutarthabhidhayitvat, aparasya tu

kulasambandhitvat /

evamayam pañcavidho latanuprasah pratipaditah /

svatantraparatantranam tasya pratyekam dvibhedatvat svatantrapara

tantrayosca samuditayorekaprakaratvat //

rupakam---

srutya sambandhavirahadyatpadena padantaram /

gunavrtti pradhanena yujyate rupakam tu tat // ukss_1.11 //

bandhastasya yatah srutya srutyarthabhyam ca tena tat /

samastavastuvisayamekadesavivarti ca // ukss_1.12 //

samastavastuvisayam malarupakamucyate /
yadvaikadesavrthi syatpararupena rupanat // ukss_1.13 //

padantarasya gunavrtteraparena padena yoge rupakam bhavati /
nanvevam sati nilamutpalamityatrapa nilasabdasya
gunavrtterutpalasabdena yoge rupakataprasanga
ityasankyoktam---srutya sambandhvirahaditi /
srutirnirantararthanistha sabdavyaparaha / taya srutya
anupapadyamanapadantarasambandham sat padantaram gunavrtti
yatraparena padena yujyate tatra rupakata / yatha----

gyotsnambunendukumbhena tarakusumaritam /
kramaso ratrikanyabhirvyomodyanamasicyata // ukss_1.*11 //

iti /

atrambusabdo nirantararthanisthasabdavyaparagocarikrte udakatve
vartamano gyotsnasabdena samanadhikaranyam nanubhavati /
ambutvajyotsnatvayorekarthasamavayabhavat / ato 'mbugatah
sauklyahladakatvaprasaranasilatvadayo ye
gunastatsadrsajyotsnagatagunavrttih sannambusabdo gyotsnayam
vartate / tenambusabdasya srutya nirantararthanisthena
abhidhavyaparena yah padantarena gyotsnasabdena
sambandhastacchunyatvadgunavrttita / ato 'tra

rupakata / nacaivam nilamutpalamityadau srutya
sambandhvirahadgunavrttitvam, kimtarhi svata eveti na
rupakataprasangah /

nanu viruddharthabhidhayinoh samanadhikaranayoh
sabdayornirantararthanisthena abhidhavyaparena
anupapadyamananyonyasamanvayatvadyadyekasya laksanaya
gunavrttitvamabhidhiyate, evam sati paryayenatra gunavrttitvam
prapnoti / niyamakaranabhavat / tatasca yathambusabdasya
gyotsnasabdasamanadhikaranyadgunavrttitvamuktam,
tadvajgyotsnasabdasyapi ambusabdasamanadhikaranyadgunavrttitvam
katham na syadityasankyoktam pradhaneneti / pradhanarthanurodhena
upasarjanasya laksanaya gunavrttitvamupapannam /
pradhanavasavartitvadgunanamityabhiprayah / atasca
prakaranikarthabhidhayitvatpradhanarthavisayo yo gyotsnasabdah
tadanurodhena ambusabdasya aprakaranikarthatvadapradhanarthasya
gunavrttitvamupapannamiti na paryayena gyotsnambusabdasyoh
parasparanurodhena gunavrttitvaprasangah /

nanu ca gyotsnambunetyatra ambunah pradhanyam gyotsnayasca
gunabhavah / tatha hi / etasmiñsloke tadbhavadhyavasana
sekavacchaditarupataya sekatmakatvena yasau vyomno vyaptirasicyateti
pratipadita, taya svasadhanabhutam yattadambho 'peksitam tadatra
gyotsnaya visisyate gyotsnaivambviti / yadatra sekasadhanatvenambu

apeksitam tajjyotsnaivetyarthah / uktam ca "upasarjanopameyam
krtva tu samasametayorubhayoh / yacca prayucyate
tadrupakamanyatsamasoktam"iti / etayorubhayoriti /
upamanopameyayorityarthah / tatkathamidamuktam jyotsnapadasya
pradhanyattadvasenambusabdasya gunavrttitvam kalpyate iti / ucyate
/ atra khalu dve 'vasthe vidyete / eka tavajjyotsnaya ambukaranavastha
/ apara tu ambutvamapaditaya jyotsnayah sekasambandharupa / tatra
yada tavajjyotsna amburupatvamapadyate tada prakaranikatvat jyotsna
pradhanam / ambu ca tadviparyayadgunah / tadanim cambusabdo
jyotsnĀ•Ā>abdĀ•nurodhenĀ•mbugataĀ>auklyĀ•diguá¹‡asadá¹>Ā>aguá¹‡ayogĀ•llaká¹‡faá¹
aya jyotsnayam vrttimanubhavati / tada ca tasya
pradhanarthanurodhadgunavrttitvena rupakatvamuktam / yada tvasau
ambusabda apaditambubhavajyotsnabhidhayi san sekakriyaya
samanvayamapadyamano yadetadatra sekasadhanatvenambu upayujyate
tajjyotsnaiveti jyotsnaya visisyate tada tasya na rupakavastha /
purvavasthayamevanubhutagunavrttitvat / atastasyamavasthayamasau
atisayokticchayam bhajate / purvavasthapeksayatvetadrupakamuktam /
pradhananurodhena tatra gunesu vartamanatvat / rupakatvam
catradhyaropyamanagatena rupena adhyaropavisayasya vastuno
rupavatah kriyamanatvadanvartham drastavyam /

atra copamanavartino ye gunastatsadrsagunadarsanadupameya
upamanagatayoh sabdarupayoropah / tatra trayo darsanabhedah /
kecidatra sabdaropapurvakamartharopam bruvate, apare
tvartharopapurvakam sabdaropam / anyaistu
sabdaropartharopayoryaugapadyamabhidhiyate / ayameva ca pakso yukta iva
drsyate / tadahun---

"sabdopacarattadrupam rupake kaisciducyate /
tadrupyaropatasanyaih sabdaropo 'tra kathyate //

upamanagunaistulyanupameyagatan gunan /
pasyatam tu sakrdbhati tatra tacchabdarupata //

iti /

tatrete / upameye ityarthah / tacchabdarupateti / upamanasabdaropa
upamanaruparopasca /

tasya ca rupakasya dviprakarata / svakanthena
sakalarupanabhidhanadekah prakarah / taduktm---"bandhastasya yatah
srutya tena tatsamastavastuvisayam"iti / srutirnirantarathanistho
'bhidhavyaparastasyodaharanam 'jyotsnambuna'ityadyuktam /
saritam sabalitam / atra hi sarvesameva rupyatvenopattanam
jyotsnendutaratrivyomnam yathakramamambukumbhakusumakanyodyanani
rupakatvena svakanthenopattani, na tvarthaksiptam
kasyacidrupanam / tena srutyaiivatra rupana / atah
samastavastuvisayatvam / samagrani hyatra rupyatvenabhimatani vastuni
svakanthenopattasya rupakasya visayah / ayamasavekah prakarah /

yatra tu kimcitsvakanthena kimcicarthatdrasanam bhavati, tatra
srutyarthabhyam rupanadaparah prakaro bhavati / tatra
caikadesavivartitvam, ekadesavisesena

svakanthoktya vartanat / taduktam 'yatasca srutyarthabhyam tasya
bandhastena tadekadesavivarti ca'iti / tasyodaharanam----

utpatadbhiih patadbhisca picchalibalasalibhiih /
rajahamsairavijyanta saradaiva saronrpah // ukss_1.*12 //

picchalyah paksapanktayah / rajahamsa raktacañcupada
hamsah / avijyanteti / vijirdhatusvapathito 'pi
sisthaprayogat milikhaciklaviksapivaddha tutaya drastavyah /
atra dve rupane svakanthenabhihite picchalibalasalibhiriti
saronrpa iti ca / tatha hi ekatra picchalyo balarupatvena rupitah,
aparatra tu saramsi nrparupatvena / rajahamsanam camararupatvena
rupana arthaksipta, saradasca prakrtaya nayikatvena /
sarannayikaya kartrbhutaya rajahamsacamaraih
picchalibalasalibhiih saronrpa vijyante smeti hyatra vakarthah /
evametau rupakasya samastavastuvisayaikadesavivartilaksanau dvau
prakaravuktau / yadi va malarupakasya samastavastuvisayata tatra
hyekasmin rupye samuccayena asyante ksipyante bahuni rupakani /
taduktam ---- 'samastavastuvisayam malarupakamucyate / 'yadveti
prakarantaropakseparthah / tasyodaharanam---

vanantadevatavenyah panthastrikalasnkhalah /
marapravirasilata bhrngamalascakasire // ukss_1.*13 //

vananta vanaikadesah / venyah kesapasah / kalasnkhala
antakaprayukta akarsanasrnkhalah / marapravira
manmathasambandhino bhatah / atra bhrngamalanameva kevalanam
rupyatvenopattanam tisro rupanah krtah vanantadevatavenya
ityevamadina / tenatra samastavastuvisayata, ekasmin rupye samuccayena
bahunam rupanam ksiptatvat-----

ekadesavivarti tu pararupena rupanadbhavati / taduktam
'ekadesavrtti syatpararupema rupanat'iti / tasyodaharanam /

asaradharavisikhairnabhobhagaprabhasibhiih /
prasadhyate sma dhavalairasarajyam balahakaih // ukss_1.*14 //

asaro vegavadvarsam / visikhah sarah / atra prasadhyata ityayam
sabdah slesacchayaya dvayorarthayorvartate bhusane uparjane ca /
tatra bhusanam prakrtam / saratsamayo hyatra prastutah / tatra ca
suklairbalahakairdiso bhussyante / yaduparjanam tadaprakrtatvadatra
paramanyat / tasya ca parasyaprakrtasya uparjanasya yattadrupam
karakakadambakam yena tadrupavatkrayate
nrpavisikharajyasamgramabhummyatmakam tenatra yathakramam
balahakasradharadinabhobhaganam rupyatvenabhimatanam
rupana vihita / tenatraikadesavrttitvam / ekadesavrttityatra hi
ekada anda isah prabhavisnuryo vakarthastadvrttatvam

rupakasyabhimatam / visesoktilaksane ca bhamahavivarane
bhattodbhatena ekadesasabda evam vyakhyato
yathohasmabhirnirupitah tatra visesoktilaksanam----
"ekadesasya vigame ya gunantarasamstuti /
visesaprathanayasau visesoktirmata yatha"iti /
tenatra visesoktilaksanavadekadesasabdena anyada
prabhavisnurvakyartha ucyate, anyatra ca anyada
prabhavisnuparjanam /
aprakrtam hi tat slesavasentra nitam, tenatraikadesavrttita
//

dipakam----

adimadhyantavisayah pradhanyetarayoginah /
antargatopamadharma yatra taddipakam viduh // ukss_1.14 //

yatrantargator'thasamarthyavaseyatvadupamanopameyabhavo yesam
tathavidhanam dharmanamupanibandhastatra kavyadipakam bhavati /
tathavidhakavyavisayatvacca dipakasya tatkavyam
dipakamityupacaratsamanadhikaranyam / atra ca
dharmanamekavaramupanibandho drastavyah / asakrdupadane hi
tesam prativastupamam vaksyati / ata eva caikadesavartinamapi
tesam dharmanam yau dvau upamanopameyabhavena avasthitau
vakyarthau bahabo va tathavidhastaduddipanahetutvaddipakata / yavacca
tesam
dharmanamupamanopameyabhavasamanvayenatropanibandhastavadbalatpradha
nyetarayogitvapatati / upameyasya / prakaranikataya
pradhanyadupamanasya ca tadarthyena

gunabhavat / evam ca pradhanyetarayogina ityayamatranuvadah /
praptarthatvat / pradhanyam ca itaraccapradhanyam / tabhyam
yogah sambandho vidyate yesam te tathoktah /

asya ca dipakasya traividhyam, tesam
dharmanamadimadhyantavakyavisayatvenopanibandhat / taduktam
'adimadhyantavisayah'iti /

tatradidipakasyodaharanam----

samjahara saratkalah kadambakusumasriyah /
preyoviyogininam ca nihsesasukhasampadah // ukss_1.*15 //

atra samharanatma dharmah kadambakusumasobhakarmakatvena
virahinisukhasampatkarmakatvena ca upanibadhyamano 'ntargatopamah /
saratsamayasyopavarnyamanataya kadambakusumasrisamharasya
prakaranikarthanisthatvdivrahinisukhasampatsamharasya
caprakaranikarthavisayatvat / tenatrantargatopamatvam, yatha
preyoviyogininam nihsesah sukhasampadah samjahara tatha
kadambakusumasriyo 'piti / saratkalasabdasya catra saratsamayah
slesacchayaya antakanurañcito vacyah / samharasyantakakarmatvat
/ atra ca prathama eva vakye samjaharetyasyopanibaddhasya dvitiyavakye

anusangacchayaya upajivya manatvadadidipakatvam /

madhyadipakasyodaharanam----

videsavasatiryatapatikajanadarsanam /

dukhaya kevalamabhuccharaccasau pravasinam // ukss_1.*16 //

yatapatikah prositabhartrkah / saradah

prakaranikatvadvidesavasatiryatapatikajanadarsanayoscaprakaranikatv

adatrantargatopamata / atra ca yatapatikajanadarsanam dukhaya

kevalamabhuditi madhyame vakye pravasi duh khaikahetutvalaksano dharmā

upattah sannadyantabhyam vakyabhyam purvavadupajivya te / tena

madhyadipakata /

antadipakasyodaharanam----

tadanim sphitalavanyacandrikabharanirbharah /

kantanenendurindusca kasaya nanandako 'bhavat // ukss_1.*17 //

tadanim saratsamaye / atra induh prakaranikah saratsamayasya

upavarnyamanatvat /

kantanenendustvaprakaranikah /

ante ca sarvasukhahetutvamupanibaddham sat purvatra upajivya te /

tenatrantadipakata /

evametaddipakam laksitamudahrtam ca //

nanu upamaya 'upama dipakam ca'iti purvamaddistatvat

yathoddesalaksanamiti nyayattsya eva purvam laksanam

kartavyam, pascattu dipakasya / tatkathamadau dipakam laksitamiti

vaktavyam / ucyate / anena gramthakrta

svoparacitakumarasambhavaikadeso 'tra udaharanatvenopanyastah /

taksa purvam dipakasyodaharanani /

tadanusandhanavicchedayatratra uddesakramah /

parityaktah /

uddesastu tatha na krto vrttabhangabhayāt /

evamuttaratrapi laksanesu uddesakramanusananasamadhivacyah

//

upama----

yacetoharisadharmyamupamanopameyayoh /

mitho vibhinnakaladisabdayorupama tu tat // ukss_1.15 //

yathevasabdayogena sa srutyānvayamarhati /

sadsadipadaslesadanyathetyudita dvidha // ukss_1.16 //

samksepa bhiihitapyesa samyavacakavicuyataih /

samyopameyatadvaciviyogacca nibadhyate // ukss_1.17 //

upamanopameyoktau samyatadvacivicyavat /

kvacitsamase tadvacivirahena kvacicca sa // ukss_1.18 //

tathopamanadacarakyacpratyayabaloktitah /

kvacitsa karturacare kyana sa ca kvipa kvacit // ukss_1.19 //

upamane karmani va kartari va yo namulkasadagatah /
tadvacya sa vatina ca karma samanyavacanena // ukss_1.20 //

sasthisaptamyantacca yo vatirnamatastadabhidhaye /
kalpatprabhrtibhiranyaisca taddhitaih sa nibadhyate kavibhih //
ukss_1.21 //

sadrsyasambandhitvenopadiyate yatprakaranikam tadupameyam / na
khalu prakaranikasyapi sadrsyasambandhitvena
anupadiyamanasyopameyata, yatha rajñah purusamanayetyatra
purusasya / puruso hyatraniyamanatvena codyamanatvatsatyapi
prakaranikatve sadrsyasambandhitvenanupadiyamanatvannopameyah /
satyapi ca sadrsyasambandhitvenopadane yasya prakaranikatvam
nasti tasyopamanatvam, na tupameyatvamiti prakaranikamityuktam /
tadevam sadrsyasambandhitvenopadiyamanam yatprakaranikam
tadupameyam / taddhyupamanena sadrsyapratipadanadvarena samipe
ksipyate tasmadupameyam / aprakaranikam tu tathavidhamevopamanam /
tayorupamanopameyayoryatsadharmyam samano dharmah tena dharmena
sambandho yah sa upamanopameyayoh sadrsyadvarena
sabhipyaparicchedahetutvadupama /
tasyascalankaradhikaracetoharitam labdhameva /
kavyasobhavanam dharmanam gunavyatiriktatve
satyalankaratvat / gunah khalu kavyasobhahetavo dharmah / te ca
madhuryaujahprasadalaksanah yesam tu gunopajanitasobhe
kavye sobhatisayahetutvam te 'lankarah /
yadavocadbhattavamanah--- 'kavyasobhayah kartaro dharmah
gunah / tadatisayahetavastvalankarah"iti
tenalanakaratvadevopamayascetoharitam labdham /
atascetoharitanuvadah / praparthatvat / upamanopameyabhavasca
natyantam sadharmyena upadane sati bhavati gaurivayam gauriti / ata
uktam mithovibhinnakaladisabdayoriti / kaladayo 'tra
sabdapravrttinimittabhuta vivaksitah / kesamcikkhalu
sabdnam svarthe pravartamanam kalah pravrttinimittam, yatha
vasantadinama / kesamcitta dik, yatha pracyadinam /
kesamcijjatiryatha gavadinam / suklaprabhrtinam tu gunah /
gacchatyadinam kriya / rajapurusanam svasvamibhavadih
sambandhah / evamanyadapyanusartavyam / mithah parasparam vibhinnah
kaladayah pravrttinimittabhuta yayoh sabdayostathavidhau sabdau
vacakau yayorupamanopameyayoriti bahuvrihigarbho bahuvrihih /
gaurivayam gaurityabhidhane tu na pravrttinimittabhedah /
gotvasyaivaikasya pravrttinimittatvat / tena evamvidha
upamanopameyabhavo na bhavati / 'upama tu tat'ityatra vakye tusabdo
'lankarantare vyatireke / upama punarevamprakaretyarthah /
esa copama dvidha, purna lupta ca / purna yatra
catustayamupadiyate upamanamupameyam tayosca sadharano dharmah
saundaryadirupamanopameyabhavasya dyotaka ivadih / saca purna

trividha, vakyasamasataddhitavaseyatvat / tatra vakyavaseyayah
srautatvarthatvabhedena dvaividhyam / avyayavaseya srauti / avyayam hi
luptavibhaktikatvena
upamanopameyayorekataratrapyavisrantatvadubhayorapyupamanopameyayorupamit
ikriyavisayataya yathayogam karmakaranabhavatmakam
sambandhamavadyotayati / atastatra srauti upama / taduktam-----
'yathevasabdayogena srutyavayamarhati'

iti / yathevasabdau catropalakshanam / avyayantaradapi vasabdadeh
tena rupena upamanopameyabhavasyavagateh /

yatha-----

tam janiyah parimitakatham jivitam me dvitiyam
duribhute mayi sahacare cakravakimivaikam /
gadhotkantham gurusu divasesvesu gacchatsu balam
jatam manye sisiramathitam padminim vanyarupam //

tatra yathasabdayoge tasya udaharanam-----

ksanam kamajvarotthityai bhuyah samtavarddhaye /
viyoginamabhuccandri candrika candanam yatha // ukss_1.*18 //

atra candri candrika upameya / candanamupamanam /
kamajvarotthitihetutvam samtavarddhinibandhanatvam canavasthitam
sadharano dharmah / yathasabdascavyayatvena
luptavibhaktikatvadupamanopameyayorekatarasminnarthe visrantah srautena
rupenobhayadharamupamanopameyabhavamavadyotayati / teneyam
sampurna srauti ca / evamivasabdayoge 'pyudaharanam yojyam /

netrairivotpalaih padmairmukhairiva sarahsriyah /
tarunya iva bhanti sma cakravakaih stanairiva // ukss_1.*19 //

evamiyamavyayopadarsita srauti sampurna vakyopamokta /

ya tupama sadrsadibhih padaih slista tasyam na srautena
rupena ubhayanuyayitaya upamanopameyabhavo 'vagamyate / api tvarthat /
sadsadinam padanamupamanopameyayorekatraiva visranteh / anyatra
ca tadgatasadrsyaparyalocanaya tatsambandhitvavagateh / tenasau
arhi / taduktam 'sadsadipadaslesadanyatha'iti / anyatheti /
asrautena rupenetyarthah / tasya udaharanam-----

prabodhaddhavalam ratrau kiñjalkalinasatpadam /
purnendubimbapratimamasitkumudakananam // ukss_1.*20 //

atra kumudakananam vikasitam
kiñjalkalinasatpadatvavisistamupameyam, purnendubimbamupamanam,
dhavalatvam sadharano dharmah / pratimasabda
upamanopameyabhavavagatihetuh / sa ca upamane visrantah / tathahi /
purnondubimbam pratima pratibimbam sadrsamasyeti bahuvrihiratra
kriyate / tena pratimasabda upamane visrantah / tena copamane
visrantenapi arthadupameyasya sadrsyamavagamyate /

sadrasyobhayadhisthanatvat / yadapi ca purnendubimbena
pratimamiti trtiyatatpurusastadapyupameye khakanthenabhihitam
sadrasyam / upamane ca tasyarthatpratipattih / ato bahuvrihau
upamanagatasadrasyaparyalocanaya upameyatvamavagamyate / tatpuruse tu
upameyavartisadrasyavicarena umamanasyopamanatvavagatirityartho
'tropamanopameyabhavah / atra ca
upameyavartikiñjalkalinasatpadatvabhidhanasamarthyadaparamapi
sadharmyamanabhihitamasitodaratalaksanamaksiptam / yatha
purnendubimbam sasalañchanatvadasitodaramevam kumudakananamapi
kiñjalkalinasatpadatvaditi / ato 'sitodaratalaksanam
dharmamapeksya luptaikadesatvalluptapiyamupama /
'netrairivotpalaih'ityadau tu yadyapi netrotpaladinam samanadharma
dirghatvanilatvadayah svasabdena nopattastathapi
bhantiyabhidhiyamanarthe
tesamanupravesatsampurnatvamevopamayah, catustayopalambhat /
netradini hyatropamanani / utpaladinyupameyani / bhanam
dirghatvanilatvadivisesanaparyantam sadharano dharmah /
ivasabdasca upamanopameyabhavavagatahetuh /
teneyamupamasampurnaiva prabodhaddhavalimitiyam
tvasitodaravapeksaya luptatvenapyukta / samasopama caisa
purnendubimbapratimamiti samasasya vihitatvat / yada tvatra vakyopama
vivaksita bhavati tadaitadevodaharanam tadudaharanarthatvena
akhandenenduna tulyamasitsumudakananam // ukss_1.*21 //
ityevam parinamayitavyam //

evamesa sampurna vakyavagamyā dvidvidhopama pratipadita srauti
arhi ca /
samasaavagamyā tvarthatvena ekaprakaravokta //

ya tu taddhitavaseya sampurna tasya api dvaividhyam
srautatvarthatvabhedena / tatra tasyevetyanena hi yo vatirvidhiyate tasya
ivarthe vidhiyamanatvadisabdavacchrautena rupena ubhayanuyayitaya

upamanopameyabhavavagatinibandhanatvam / yah punastena tulyamiti
tulyartho vatirvidhiyate tato brahmanena tulyamadhite
brahmanavadadhite ksatriya ityupameye yattadadhyayanakriyadvarena
visrantam tulyatvam tatparyalocanaya
arthadupamanasyopamanatvamavagamyate / tenarthastatra
upamanopameyabhavah / taduktam---- 'vatina ca karmasamanyavacanena /
sasthisaptamayantacca yo vatirnamatastadabhidheye'iti /
karmasamanyavacano vatih 'tena tulyam kriya cedvatih'; (pa. a. 5. 1.
115.)

iti kriyatulyatve 'bhidhanat /
tena cabhidhiyate upama /
vacyeti purvopakrantamatranusajyate /
sasthyantatsaptamayantacca namato namnah pratipadikaditi
sambandhah //

tatra purvasya udaharanam-----

api sa sumukhi tistheddrsteh pathi kathamcana /
aprarthitopasampanna patitanabhavrstivat // ukss_1.*22 //

aprarthitopasampanna drsteh pathi kathamcana patita
tisthediti sambandhah / atranabhavrstirupamanam, sumukhi
upameya / aprarthitopasampannatve sati
drstigocarapatitavenavasthanam sadharano dharmah / vatisca
kriyatulyatve vidhiyamana upameye kriyadvarena sabdena vrttena
visrantah samstulyatvaparyalocanayopamanasyopamanatvamavagamayati /
tato 'trarthadupamanopameyabhavah pratiyate / teneyam
sampurnam arthica taddhitavaseya /

dvitiyasya udaharanam-----

kim syurutkalika madvattasya api nirargalah /
akandoddamaranangahatakena samarthitah // ukss_1.*23 //

akandoddamaro 'navasare udbhatah / pracanda iti
pathantaram / utkalikah utkanthah / atrasmadartha upamanam /
tacchabdarnya upameyah / manmathena samarpita yasta nirargalah
utkalikastatkartrakam bhavanam sadharano dharmah / vatiscevarthe
vidhiyamanatvadisabdavadupamanopameyayorekataratrapyavisrantah
srautena rupenopamanopameyabhavameva dyotayati / teneyam sampurna
srauti ca taddhitavaseya / atra tu tasya apiti pathe
sasthyantadvatarvidheyah / yada tu tasyamapiti pathastada
saptamyantat / yaduktam 'upamane yah samsayah sa
upameyadyavartata'iti / evamesa vakyasamasataddhitavaseya
sampurna trividhopama pratipadita / tatra ca
vakyataddhitavaseyayorupamayoh pratyekam srautatvarthatvabhedena
dvaividhyamuktam / samasavaseyayastvarthatvameva / atah
pañcaprakaraisa sampurna /

ya tu luptaikadesatvulluptopama sa samksepopama / tasyasca
pañcavidhatvam vakyasamasubdhatukrttaddhitavaseyatvat / tatra
vakye ya samksepopama sa purvamudahrta 'akhandenenduna
tulyamiti'; / atra hyasitodaravasya
anupattatvatsadharanadharmanupadanalluptaikadesatvamapi vidyate /

samasavaseya punah samksepopama trividha / ekadvitilope bhavat /
ekalope dvividha, sadharanadharmavacina ivadervanupadanat /
taduktam 'samyavacakavicyute'riti / 'tadvacivirahene'ti ca /
samyavacakah sadharanadharmavaci / (sadharanadharmah)
saundryadih / tadvaci upamanopameyabhavavaci ca ivadih / atra ca
sarvatra prakarane 'samksepopabhihitapyesa'iti, 'kvacit, samasa'iti,
'nibadhyata'iti ca trayam pratyekam yathopayogamanusajyate /

tatra samyavaciviyogena samase ya samksepopama tasyah
purvamevodaharanamuktam 'purnendubimbapratimami'ti /
atra hyasitodaravamarthasamarthyavaseyatvacchabhedena nopattam //

ivadiviyoge tu tasya udaharanam----

iti kale kalollapikadambakulasankule /
tridasadhisasardulah pascattapena dhurjatih // ukss_1.*24 //

tam sasicchayavadanam nilotpaladaleksanam /
sarojakarnikagaurim gaurim prati mano dadhau // ukss_1.*25 //

kadambah paksibhedah / sarojakarnikagaurim gaurimityatra
sarojakarnika upamanam, gauri upameya, gauratvam sadharano
dharmah / taccatrayam svakanthenopattam / ivadyarthastu upamanasya
sadharanadharmavacina saha "upamanani samanyavacanaih" (pa. a. 2 /
1 / 55) iti yah samasastatsamarthyadavagamyate /
teneyamivadisabdaloalluptaikadesa /

evamekalope sati dvividha samasopamokta /

dvitayalope tvekaprakara bhavati, sadharanadharmavacina ivadesca
yugapadaprayogat / taduktam 'upamanopameyoktau samyatadvacivicyavat'; /
atra

samyasabdena samyavaci sabdo laksyate / samyavicyavaccopamaya
asambhavat / tasya udaharanam 'tridasadhisasardula'iti,
nilotpaladaleksanam'iti ca / 'tridasadhisasardulah'ityatra ca
tridasadhisa upameyah, sardula upamanam / tacca dvayam
svakanthenopattam / ivadyarthah sadharanasca
dharmastejasvitvadih samarthyadavasiyate /
'nilotpaladaleksanam'ityatra tu nilotpalapalasanamupamanatvam,
iksanayorupameyata / etayosca svakantheno padanam /
nilatvadirghatvadisadharano dharmah ivadyarthasca
upamanopameyabhavatkamah svasabdena anupatto 'pi
samasavasenarthasamarthyadavasiyate /
'tridasadhisasardula'ityasmattu 'nilotpaladaleksanami'tyasya
bahuvrihitvakro visesah / tatra hi "upamitam vyaghradibhih"iti
tatpuruso vihatah / evamesa sadharanadharmavacina
ivadescaprayogat dvitayalope samase samksepopamokta /

tritayalope tu sadharanadharmavacina upameyabhidhayina
upamanopameyabhavavacinasca ivaderyugapadaprayogatsamasavarttini
samksepopama bhavati / taduktam "samyopameyatadvaciviyogacca"iti /
atrapuravatsamyopameyasabdabhyam tadvaci sabdau laksyate /
tasya udaharanam "sasicchayavadanam"iti / atra hi
sasicchayatulya chaya yasya tathavidham vadanam yasya iti
bahuvrihigarme bahuvrihau sasikantirupamanam, vadanakantirupameya /
tayosca sadharano dharmah ahladakadvadistulyatvam ceti
catustayamavagamyate / sabdasprstam tupamanameva sasicchayeti
/ taditarasyopameyadestritayasya samasasamarthyenarthavaseyatvat /
evamesa tritayalope samasavarttini samksepopama udahrta /
tedavamatra catuhprakara lupta samasopama pratipadita / ekalope dve,
dvitayalope eka, tritayalope caiketi /

subdhatupratyayavaseya punarupama trividha kyac kyan kvipu
pratyayavaseyatvat / kyacpratyayavaseyapi trividha
karmopamanakatvadadhikaranopamanakatvacca / taduktam
"tathopamanadacare kyacpratyayabaloktitah"iti / yatha samase
samkseppabhihita upama samasamarthyadavagamyamana nibadhyate tatha
kasmimscidvisaye upamanatkarmanah adhikaranadva acararthe
yathakramam sautra aupasamkhyanikasca yah kyacpratyayastadbalena
yasau bhanitistatsamarthyadapyavasiyamana nibadhyate / tasya
udaharanam----

sa duhsthiyan krtartha 'pi nihsesaisvaryasampada /
nikamakamaniye 'pi narakiyati kanane // ukss_1.*26 //

nihsesaisvaryasampada krtartha 'piti sambandhah / atra
duhsthamivatmanamacaranniti duhsthah kasciddaridsadyupapluta
upamanam, bhagavadatma upameyah, acarakhyah sadharano dharmah
kyacpratyayopattah / atra copamanasadharanadharmayoh
sabdasprstatvam / upameyasya upamanopameyabhavasya ca
samarthyadavagatih / teneyam dvitayasya gamyamanarthavaddvitayalope
sati subdhatupama / evamiyam karmopamanika subdhatupama udahrta /

adhikaranopamanika tu 'narakiyati kanane'iti / atra naraka upamanam,
kananamupameyam, kyacpratyayopattstvacarah sadharano dharmah /
ivadayastu

kyacpratyayasamarthenopamanopameyabhavasyavaseyatvadaprayuktah /
teneyam ekalope sati subdhatupama / evamesa kyacpratyayavagamy
dvividha samksepopamokta /

kyanpratyayasamarthyavagamy tu kartrapamanika samksepopama bhavati
/ tadaha "karturacare kyana se"ti, "tathe"ti, "upamanadacara"iti /
kvaciditi ca purvoktasyatranusangah /
karturupamanaduttaremnacaravisayena kyana sa samksepopama
kvacinnibadhyata ityarthah / tasya udaharanam----

krsanuvajjagattsya pasyatastam priyam vina /
khadyotayitumarabdham tattvajñanamamahamah // ukss_1.*27 //

khadyoto jyotirmalika / atra khadyotayitumityadau khadyota upamanam /
tattvajñanam padarthakharupayathatathyaparicchedah, tadatmakam
yattanmahadutkrstam mahastejastadupameyam /
kyankapratyayopattascarah sadharano dharmah /
kyanpratyayasamarthyavaseyatvacatre vaderaprayogah / teneyamekalopena
subdhatupamopanibaddha /

kvacit visaye kartrupamanika sa samksepopama kvipa nibadhyate / sa
ca kvip "sarvapatipadikebhyah kvibva vaktavyah"ityanena vidhiyate /

taduktam "sa kvipa kvacidi"ti / atrapi tatheti, upamanadacara iti,
karturiti ca trayamanusajyate / tasya udaharanam----

"krsanuvajjagadi' jagadupameyam, acarasca sadharano dharmah
kvipsamarthyadavagamyate / atra copamanopameyayoh

sabdopattatvadivadinamacarasya ca
arthasamarthyavaseyatvattaddvitayalopah / na khalvasruiyamanasya
kvipor'thabhidhayita vaktum sakya / evamesa subdhatvavaseya
trividha samksepopama pratipadita / kyackyankvipparatyayavaseyatvat
/ kyacpratyayasamarthyavaseya tu dvividha / karmadhikaranopamanakatvat
/ kyapratyayavaseya tvekaprakara / kvipratyayavaseyapyekaprakaraiva
bhavati / tadevamesa caturvidha subdhatupratyayavaseya
samksepopamokta /

krtpratyayasamarthyavaseya samksepopama dvividha, karmopamanika
kartrupamanika ca / taduktam 'upamane karmani va kartari va yo
namulkasadigatastadvacya se'ti / kasadigatah kasadyanuprayogaka
ityarthah / karmopamanikayastasya udaharanam----

tasyetaramanodahamadahatprajvalanmanah /
umam prati tapahsakyakrstabuddheh smaranalah // ukss_1.*28
//

atra itarasya prakrtasya sambandhi mana upamanam, bhagavanmana
upameyam, dahyamanatvam sadharano dharmah / tacca trayam
sabdastam / upamanopameyabhavastvatra
namulsamarthyadivadinamaprayoge 'pi gamyate / teneyamekalope
samksepopama karmopamanika krtpratyayavaseya /

kartrupamanikayastu tasya udaharanam----

sa dagdhavigrahenapi viryamatrasthitatmana /
sprstah kamena samanyapranicintamacintayat // ukss_1.*29 //

vigraha sariram / atra samanyabhutah prani gunatisayasunya
upapranam, tacchabdandirdistasca bhagavanupameyah, cintayitrtvam
sadharano dharmo, namulsamarthyacca ivaderaprayoge
'pyupamanopameyabhavavasayah / teneyamekalope sati kartrupamanika
samksepopama krtpratyayavaseya / evamesa krtpratyayavaseya
samksepopama dvividha pratipadita /

ya tu taddhitasamarthyavaseya vatisabdavadagamyate, sa
sampurnatvatpurvamukta / anya tvasampurna kalpabadeh
taddhitya prayogadavasiyate / taduktam 'kalpaprabhrtibhiranyaisca
taddhitaih sa nibadhyate kavibhih'iti / prabhrtisabdenatra 'ive
pratikrtau'ityadivihitanam kanadinam parigraha / tasya
udaharanam----

candalakalpe kandarpaplusta mayi tirohite /
samjatatanairasya kim sa soka mrta bhavet // ukss_1.*30 //

atra candala upamanam, mayityasmadartha upameyah, kalpapratyayena
ca sadrsyamupattm / prakrtiyarthasadrser'the
bhagavatkatyayanadrsa kalpabadinam vidhanat krauryadistu
dharmah svasabdanupatto 'pi samarthyadatravasiyate / teneyamekalope
sati taddhitavagamyam samksepopama / evamasvaka ityatrapa

drastavyam / ivarthopalaksite sadrse kano vidhanat /
ayahsulika ityadau tu tritayalopena taddhitasamarthadupamavasayah /
tathahi, atrayahsulenanicchatiti vigrhya
"ayahsuladandajinabhya"miti thagvadhiyate / atra
cayahsulamupamanam, arthanvesanopayah kascidupameyah
tiksnatvadih sadharano dharmah upamanopameyabhavasceti
catustayamavagamyate /
tanmadhyatsvasabdasputamupamanamayahsuleneti / sistasabdasya
tu tritayasyatrarthasamarthyadavagatih /

nanu catropamanenayahsulenarthanvesanopayasyopameyasya
tadbhavadhyavasananapaditabhedasya pratiyamanatvadatisayoktiriyam
na tupama / tat kathametadupamanodaharanam / ucyate / yatha
'sasicchayavadanam'ityatra satyapi sasicchayapracchaditarupatve
vadanacchayayah kathañcidbhedapratipattipurah--
sarikarenopamabhedatvamupanyastam tathatrapī bhavisyatityadosah
/ tenayah--sulika ityatra tritayalope sati taddhitavaseya
samksepopama bhavati ev sva mumursati kulam pipatipatityadavapi
yadi maranapatanadyanugunyasya upameyabhutasya
tadbhavadhyavasanasanvacyaya icchayopamanabhutaya
samapaditabhedasya pratiyamanasya bhedavagatinibandhanam kiñcidvidyate
tadopamabhedatvam vacyam /

anyatha tvatisayoktibhedatasyavaseya / yadaha sanvidhau
bhagavankatyayanah--"asankayamacetanesupasamkhyanam""na va
tulyakaranatvadicchaya hi pravrttita upalabdhiriti, "upamanadva
siddhamiti" ca / atra hi 'na va tulyakaranatvadi'tyadina
tadbhavadhyavasananam sucitam / 'upamanadva siddhami'ti
tupamanopameyabhavah pratipaditah / iyam ca ghatoh sano
vidhanattadantasya ca dhatutvatsubdhatupamavat dhatudhatupamavaseya
/ evam vartamanasamipyadavapyupamabhedatvatisayoktibhedatvam va
yathapratiti yojyam / curnikarasya tvevamadau
tadbhavadhyavasanasamasrayema natisayoktibhedatvamevestam /
yadaha"na tinantenopamanamasti"ti / ata eva dandina "limpativa tamo
'ngani varsativañjanam nabhah / asatpurusaseveva
drstirnisphalatam
gata"ityadergarbhikrtatisayotpreksabedatvameva mahata
prapañcenabhyadhayī / tena kada devadatta gramam gamisyasi, esa
gacchamityadavapi vartamanasamipyev vartamanarupataya
bhavisyatikalasyadhyavasanasatisayoktibhedatvameva vacyam /
evamanyatrapyuhyam / evamesa vakyasamasasubdhatukrttaddhitavaseya
samksepo pama pañcavidha pratipadita /

sampurna tu vakyasamasataddhitabhedena trividha purvamukta /
asameva cavantarabheda anye nirdistah / tathahi,
sampurnayorvakyataddhitopamayoh srautatvarthatvabhedena pratyekam
dvaividhyamuktam / samksepopamayasca samasopamaya ekadvayatrayalopena
caturbidhatvam / ekalopasya hi tatra dvaividhyamuktam, ivadeh

sadharanadharmavacinasca lopat sabdhatupamayascaturvidhatvam,
kyackyankvipratyayavaseyatvat / kyacpratyayavaseya hi
karmadhakaranopamanakatvena dvididhokta / krtpratyayavaseyayasca
kartrkarmopamanakatvena dvididhatvam / tadevamesa saptadasavidha
granthakrta upama pratipadita / tadahuh---

krttadvitasamasebhyah subdhatoratha vakyatah /
purna luptaikadesa ca gamyate dvididhopama //

ekadvayatrayanam ca lopatsyallopinid tridha /
purvau bheda dvidha catra trtiyastvekarupakah //

iti

purvau bheda dvidha catreti sadharanadharmavacilopaccaikalopasya
dvaividhyam /
dvitayalopo 'pi sadharanadharmavacivadiviyogattatha
upameyavacivadiviyogaddvididhah /
esa copama vicitrabhedatve satyapi yatraiva cetoharitamasti
tatraivalankaratam pratipadyate na sarvatretyuktam //

prativastupama---

upamanasamnidhane samyavacyucyate budhairyatra /
upameyasya ca kavibhih sa prativastupama gadita // ukss_1.22 //

yatropamanopameyayoh samnidhane samyavacinah
padasyasakrdupadanam kriyate sa parativastupama / nanu yadi
samyavacinah padasya tatasakrdupadanam kriyate tato
'nekavakyatvamapatati / na canekasmin vakye ivadini prayujyante,
ekavakyanisthataya tesamabhidhasamarthyavasitatvat /
atascevadina maprayoge katham tatropamanopameyabhavavasaya
ityasankyaha----

prakaraniketaravasthityaikascopameyatam labhate /
upamanatvam capara ityupamavacisunyatvam // ukss_1.23 //

nanavakyatvadivadinamaprayoge 'pi
prakaranikatvaprakaranikatvaparyalocanaya
arthasamarthyadatropamanopameyabhavo 'vasiyata ityarthah /
tadahuh----

ivaderapratitapi sabdasamskaratah kvacit /
upama laksyate 'nyatra kevalarthanibandhana //

iti

iha prakaratrayena upamayah pratipattih /
kvacidavadisabdasamarthyadupama vacyabhuta pratiyate, yatha candra
iva mukhamasya ityadau / kvacittu
tattadvisistasamskarasahayacchabdatsvarthabhidhanamukhena
laksyamanayastasyah pratipattih, yatha sastrisyameti / atra hi

samasanibandhanaikapadyadisamskarasahitabhyam
sastrisyamasabdabhyam

svarthabhidhanavyavadhanena laksyamanopama gamyate /
kvacittupamanopameyanibandhanasabdasamskarabhave 'pi
kevaladevarthasamarthyattasyah pratipattih, yatha
rupakadipakprativastupamadisvityarthah / atascasyam
prativastupamayam kevalenaivarthasamarthyenopamanopameyatvamavagamyate
ityadosah /

tasya udaharanam----

viralastadrso loke silasaundryasampadah /
nisah kiyatyao varse 'pi yakhindih purnamandalah // ukss_1.*31
//

viralah svalpah / tadrshah parvativarttino yah
silasaundryasampadah tatsadrshyah / silam susvabhavata /
saundryam lavanyam / atra samvatsaramadhyavarttino
'khandasasibimba ratrayo dvadasa upamanam / silasaundryayoh
sambharah sakalalokotkrstah katipayajanajusa upameyah /
sadharanasca dharmo viralatvam /
taccopamanasamnidhane kiyatya ityupattam /
upameyasamnidhane tu virala iti /
ivadyanupadane 'pi ca
prakaranikatvaprakaranikatvaparyalocanayatropamanopameyabhavavasya
ah /
teneyam vastuni vastuni sadharanopanibandhatprativastupama //

iti
mahasripratiharendurajaviracitayamudbhatalankarasarasamgrahala
ghuvrttau prathamam vargah //

2

atha dvitiiyo vargah /

aksepor'thantaranyaso vyatireko vibhavana /
samasatisayokti cetyalankaranpare viduh // ukss_2.1 //

'samasatisayokti ce'tyatra samasatisayayasabdayoruktisabdah
pratyekamabhisambadhyate /

aksepah /

pratishedha ivestasya yo visesabhidhitasya /
aksepa iti tam santah samsanti kavayah sada // ukss_2.2 //

iha kacidvakrabhanitistathavidha sambhavati yasyam vidhitisitor'tho
nisedhavyajena samskriyate, na tu nisidhyate / tatra
vidhitisityarthasya yah pratishedhah kriyate sa pratishedha iva
bhavati, na tu pratishedha eva / avantaravakyarthatvena tatra
vakyasyaparyavasana / avantaravakyarthata ca tatra nisedhasya

vidhitsitarthavirodhadbhavati / tatra hi vidhitsitor'thah
purvopakrantatvena sthемnavatisthamaṇah svaviruddhatvena
nisedham
nisedhatatparyatpracyavyasvagatavisesabhidhanayavantaravakyarṭhi
karoti / ato 'nantaroktena prakarenestasyarthasya
visesamabhidhatum yatra nisedha iva na tu nisedha eva,
asavistarṭhanirakaranasya leṣena sambhavadaksepasamjñako
'lankarah satkavibhirabhidhiyate / santah kavaya iti sambandhah /
tasya bhedadvitayopadarsanayaha---
vaksyamanoktavisayah sa ca dvividha isyate /
vaksyamanamuktam cestamasritya nisedhabhidhanadaksepo
dvividha ityarthah /

nanu 'pratisedha iva tasya'ityaksepalakṣanamuktam / istatvam
cecchakarmata / yasya ca vastuna icchakarmata tasya navasyamuktikriyam
prati karmatvam bhavati / isyamanam hi kadaciducyate kadacinna /
atascestasyoktikarmatamasritya yadetadaksepasya
vaksyamanoktavisayataya dvaividhyamuktam tanna samgacchate
ityasankyaha---
nisedheneva tadbandho vidheyasya ca kirtitah // ukss_2.3 //
vidheyasya vidhatum jñāpayitumabhimatasya yo nisedha iva tenayam
vaksyamanoktavisaya aksepo nibadhyate / etaduktam
bhavati---vidhanakarmatadvarenaivatra istatvamavasiyate /
nibandhanantarabhavat / vidhanakarmata ca vidhanatmikaya ukteḥ
karmata / saca dvividha, arṭhi

sabdi ca / yatra svasabdavyaparamantarenapi
sabdantaravyaparasaḥayanisedhamukhenaiva vidhitsitor'tho 'vagamyate
tatrārṭhi / tatra ca vaksyamanavisaya aksepah / yatra tu
vidhimukhenaiva vaktumistasyarthasyopadanam kriyate tatra sabdi /
tatra coktavisayataya aksepasya / evam canantaroditaya nitya
sabdenarṭhena ca vidhina yadamvasitamistam
tasyoktikriyakarmatvasambhavaduktikriyayah karmabhūto
yor'thastadasrayam

vaksyamanavisayatvamuktavisayatvam caksepasya nibadhyate /
tatra vaksyamanavisayasyaksepasyodaharanam---

aho smarasya mahatmyam yadrudre 'pi dasedrsi /
iyadastam samudrambhah kumbhairmane tu ke vayam // ukss_2.*1 //

aho iti vismaye / atra manmathamahatmyam tadavasthavisesasamsparsena
pratipadayitumistam / tacca tasya tathapratipadanamiyadastamityadina
nisiddham / nisedhascatrabhidheyatvavirodhat / abhidheyatvena ca
virodham vakti / anantyena tasya tathavidhasya vaktumasakyatvat / rudre
'pi nama idrsi daseti hi samanyarupatvena manmathamahatmyam
pratipaditam na tu visesarupataya / ato vaktumistanam
smaramahatmyavasthavisesanamayamanantyenabhidhananisedha iva
natu nisedha eva / vivaksitarthavirodhenavantaravakyarthatvat /

tathahi, atra samudrambhasah kumbhairmatumasakyatvam
yadasmadarthakartrkamabhihitam
tatsadrasyenanantyavisistatvenotkarsayitumistanam
manmathamahatmyavasthavisesanam purvam
pratipipadayisitatvena labdhapratisthanam vakyarthatvam / atasca
tadabhidhananisedhasya tadvirodhadatratvantaravakyarthata / na
cavantaravakyartho vakyavisrantisthanataya vaktum sakyah / na
khalu raktah pato bhavativityatra
raktatvavacchinnapatabhavanaparadvakyasya
patabhavanaparyavasananamatratvam subhanam / ato 'trapi
nisedhasyavantaravakyarthatvena
vakyavisrantisthanatvabhavannisedharupatvamiva na tu
nisedharupata / sa ca nisedho
'travantaravakyatvatpradhanavakyarthanugunyaena pravartamanah
khakanthenabhidhanam manmathamahatmyavasthavisesanam
nisedhati, na punararthasamarthyavaseyamapi / atasca samudrambhasah
kumbhairptatumasakyatvamasmarthakartrkam svakanthenabhihitam
yattatsadrasyenasite samvijñanapadasunye
smaramahatmyavasthavisesanamanantyalaksane visese vakyasya
paryavasananam tenayamistamartham pratishedhavyajena visese
'vasthapayati tasmadaksepah / atra ca 'aho smarasya mahatmyam
yadrudre 'pi dasedrsi'ityetacchabdavyaparasaheyena'iyadastam'iti
nisedhenaiiva svakanthenanupattanamapi
manmathamahatmyavasthavisesanam vaksyamanataya sucanam /
tesam ca tatha sucitanam nisedhavyajena
samvijñanapadasunyanantyaabhedapratipadanam / ato
vaksyamanavisayata aksepasya /

uktavisayasya tu tasyodaharanam---

iti cintayatastasya citram cintavahirna yat /

kva va kamavikalpanamantah kalasya ceksitah // ukss_2.*2 //

atra citratvasyoktasyoktih kva veti prasiddhatvadaksipyate / purvatra
khalu viruddhatvamaksepandhanamuktam, iha tu prasiddhatvam /
dvabhyameva ca prakarabhyamaksepo bhavati viruddhatvena prasiddhatvena
ca / uktamca---"vastu prasiddhamiti yadviruddhamiti vasya vacanamaksipyate
/ anyattatthatvasidydhai yatra bruyatsa aksepah"iti / prasiddhatvam
catra samarthayitum kalasadrasyasamuktam / yatha kalasyanto
neksyate tadvat kamavikalpanam / ato naivatra catratvam / anyatrapyasya
rupasya paridrstatvaditi / kalatulyataya catra
kamavikalpanamanantyatmako visesah samvijñanapadasunyo
'bhidhitisitah / tasya ca citrataya samanyena purvamupakrantasyadhuna
nisedhavasena samvijñanapadasunyena vivaksitena rupena
vakyarthimbhutatvannisedhasya purvavadavantaravakyarthata / tena
kvavetyayam nisedha iva natu nisedha eva / tenatrokta visayata
aksepasya / tadahun----

sabdaprste 'thavapyarthe vaktumiste nisiddhata /

tadangam tadvirodhena yatraksepo bhavedasau //

iti /

sabdena sprsyate (sprste?) vaktumiste uktavisaye aksepe /
vaksyamanavisaye tu vivaksitasya arthata /
sabdantaravyaparasaayanisedhamukhena

tasyopasthapyamanatvat / yascatrobhayatrapi nisedhah kriyate sa
vivaksitarthavirodhatsvatatparyam tyaktva vivaksitamevartham
samkurvamstadangtam pratipadyate / ato 'tra dvividha aksepo
bhavativityarthah /

arthantaranyasah /

samarthakasya purvam yadvaco 'nyasya ca prsthatah /
viparyayena va yatsyaddhisabdoktyanyathapi va // ukss_2.4 //

jñeyah sor'thantaranayasah

yatra samarthyasamarthakabhavah sor'thantaranyasah / tatra hi
samarthakasya samarthakatavagatihetum vyaptim paksadharmatvam
canupanyasyarthantarasyevopanyasah kriyate / vyaptipaksadharmatvayoh
svasabdenanupattayorapi garbhikrtatvat / ato 'savarthantaranyasah /
sa ca caturvidhah / tatra samarthake purvamabhihite samarthyasya yatra
pascadabhidhanam tatra dvau prakarau bhavatah /
hisabdabhiivyaktatvam samarthyasamarthakabhavasyaivakah prakarah /
taduktam "samarthakasya purvam yadvaco 'nyasya ca prsthatah" /
iti, "hisabdoktye"ti ca / tasyodaharanam----

tannasti yanna kurute loko hyutpannakaryikah /
esa sarvo 'pi bhagavan batubhuya sma vartate // ukss_2.*3 //

batubhuya acirakrtopanayanatvamapadya / atra sarvasya
sarvalokatisayino batubhvena vrttimanupapadyamanatayasankya
tatsamarthanaya samarthakam purvamevopanyastam "tannasti yanna
kurute"iti / atyantakaryikatvadanucitamapi rupamanubhutavan /
sarvastadanyaivamvidhapurusavaditi / atra ca hisabdenabhivyaktah
samarthyasamarthakabhavah /

yatra purvenaiva kramena samarthyasamarthakayorupanyase
hisabdascarthasamarthyavaseyarthatvanna prayujyate tatra
dvtiyor'thantaranyasabhedo bhavati / taduktam "anyathapi ca"iti /
hisabdoktimantarenapityarthah / tasyodaharanam---

pracchanna sasyate vrttih strinam bhavapariksane /
pratasthe dhurjatiratastanum svikrtya batavim // ukss_2.*4 //

bhavah asayah / batavim brahmacarisambandhinim / atra
dhurjaterbatuvesalambanena pracchanna sasyate vrttih"ityadina /
yosidasayapariksana pravrttatvaddhurjatih pracchannam
vrttimasritavaniti / hisabdascatratahsabdasamarthyena
yasmadityasyarthasyavagatatvannopattah / evametau

samarthakapurvopanyasavarthantaranyasau dvavevoktau / yatrapi
caitadviparyayena samarthyasya purvamupanyasah pascatsamarthakasya,
tatrapi samarthyasamarthakabhava hisabdavagater'thaksipte ca sati
dvaividhyam / taduktam 'viparyayena va yatsyaddhisabdoktyanyathapi
va'iti / purvasyodaharanam----

haro 'tha dhyanamatasthau samsthyatmanamatmana /
visamvadeddhi pratyaksam nirdhyatam dhyanato na tu // ukss_2.*5 //

atra harasya vyavahitadyarthavisayatvenapratihatabahyendriyavrttitvat
sati bahyendriyajanyapratyaksasambhave dhyanasrayanamayuktatvena
sambhavyam tatsamarthanayoktam 'visamvadeddhi pratyaksam'ityadi /
atyantavisamvadakopalabdhyupayarthitvadydhanamasthitavan hara iti /

hisabdanabhivyakte tu samarthyasamarthakabhava yatra samarthyasya
purvamupanyasastatrodaharanam----

apasyaccatikastani tapyamanam tapamsyumam /
asambhavyapaticchanam kanyanam ka para gatih // ukss_2.*6 //

bahunamabhimatavaraprapyupayanam prarthanadinam sambhave
kasmadbhagavati tapasa sariramayasitvatityasankya
tatsamarthanayabhihitam 'asambhavyapaticchanam'iti /
duhprapabhartrabhilasitvattapah samasritavati / tapamsi
bhagavatim khedayanti / tani punah sa tathavidhanyuparjayati /

atastapastapyate tapastapahkarmakasyaiveti kartuh karmavadbhavah /
evameva caturvidhor'thantaranyaso 'bhihitah /

nanu yadi samarthyasamarthakabhava satyarthantaranyaso bhavati /
evamsatyaprustutaprasamsadrstantayorapi
samarthyasamarthakabhavasadbhavadarthantaranyasatapasangah /
tathahi / "prinitapranayi svadu kale parinatam(ca yat) vina
purusakarema phalam pasyata
sakhinam"ityasyamaprustutapramsasayam visesatsamanyasya
pratipattiryatha secanadikam purusavyaparamantarena vanasakhinam
vividhagunopetasya phalasya prasutirdaivapradhana evametatsarvam jagati
daivapradhanamiti / atra ca samarthyasamarthakabhavo vidyate / sarvam
jagaccestitam daivapradhanam
purusakaranvayavyatirekananividhayitvadvanasakhiphalavaditi / tatasca

tatraparthantaranyasatvapasangadalaksyavyaptirlaksanadosah /
drstante 'pi ca (samarthya) samarthakabhavo vidyate /
tathahi "tvayi drsta eva tasya nirvati mano manobhavajvalitam /
aloke hi sitamsorvikasati kumudam kumudvatyah" //

ityatra yatha candragunapaksapatitvena kumudinyascandra-loke kumudam
vikasati, tadvadgunapaksapatitvatsyastvaddarsane mano
manmathagni-prajvalitamupasamyatiti samarthyasamarthakabhavo 'vagamyate /
tena drstante 'pyarthantaranyasatapasanga ityasankyaha----

prakrtarthasamarthanat /

aprastutaparasamsaya drstantacca prthaksthitah // ukss_2.5 //

satyamaprastutaprasamsayam drstante ca samarthyasamarthakabhavo
'vagamyate / na tu tatrarthantaranyasavatsamarthyasamarthakabhavasya
sambhavah / arthantaranyase hi sarthyasya yathayogam
purvottarakalabhavitvena svakanthenopattsaya samarthanam,
aprastutaprasamsayam tpapraktasamarthyena prakrtamaksipyate, na
tu svakanthenopadiyate, yatha purvopavarnite udaharane / tatra hi
vanasakhinam phaladarsanenaprakrtena daivapradhanena
samagrajagadgocaram daivapradhanyam prakrtamaksipyate, na tu
tasyarthantaranyasavatsvakanthenopadanam / atasca tatra satyapi
samarthyasamarthakabhave
sabdopakrantaprakrtarthanisthatvabhavannarthantaranyasatvam /
drstante 'pica dvayorapi samarthyasamarthakayoh
svakanthenopattatvatsatyapi
svakanthopattaprakrtarthanisthatve drstantasya
samarthyasamarthakabhavapurahsarikarena pravartamanatvanna
bhavatyaryantaranyasatvam / na khalu tasya
samarthyasamarthakabhavapurahsarakarena pravrttih /
bimbapratibimbabhavamatrasya sabdasprstatvat / arthaddhi tatra
samarthyasamarthakabhavavasayah / arthantaranyase tu
samarthyasamarthakabhavenaivopakramah /
tena yatra samarthyasamarthakabhavopakramamarthantaropadanam
tatrarthantaranyasatvaddrstantasyarthantaranyasatapasango na
bhavati /
tadidamuktam 'prakrtarthasamarthanadi'ti /
atra prakrtasabdah svakanthopattaprakrtarthanistho
drastavyah /
samarthanam catropakramavasthavarttyupattam //

vyatirekah---

visesopadanam yatsyadupamanopameyayoh /
nimittadrstidrstibhyam vyatireko dvidhi tu sah // ukss_2.6
//

upamanopameyayoh parasparam yatra visesah khyapyate sa vyatirekah
/ tatra hyupamanadupameyasyopameyadupamanasya va
kenacidvisesenatireka adhikyam tasmadyvatirekah / sa ca dvividhah
/ tatra visesakhyapananimitasyarthasamarthyadaksepadekah
prakarah / aparastu tasya svasabdena pratipadanat / taduktam
'nimittadrstidrstibhyam dvidha'iti / etavapi ca bhedau
pratyekam dvividhau / kvacidhi arthasamarthyatpratiyamane
upamanopameyabhava purvoktena prakaradvayena vyatirekah khyapyate,
kvacittu ivadibhirupataih /

tatrarthasamarthyena yatropamanopameyabhavo 'vagamyate tatra
purvasminprakaradvaye purvabhedasyodaharanam----

sa gaurisikharam gatva dadarsomam tapahkrsam /

rahupitaprabhasyendorjayantim duratastanum // ukss_2.*7 //

rahuna pita dravadravasyodakadeh svagalabilantarbhavanam
yattadvadatmabhyantarikrta prabha yasya sa tathoktah / atra

rahuna pita dravadravasyodakadeh svagalabilantarbhavanam
yattadvadatmabhyantarikrta prabha yasya ta tathoktah /

atra rahupitaprabhatvavisistasyendostanurupamanam, tapahkrsa
parvatyupameya, anayoh sadharano dharmah svabhavatah saundarye
sati nimittavasadvicchayatvam / tacca svakanthenanupattamapi
padarthasvarupaparyalocanaya labhyate / evamivadyabhave
'pyupamanopameyabhavasyatra samarthyatpratipattirjayantimiti ca
upamanadupameyasya visesah khyapitah / tasya ca visesasya
khyapyamanasya nimittamatra na svakanthenopattam, arthasamarthyattu
tadavagamyate / rahurinduprabhapane tatha na samarthah yatha
tapahsatisayatvatparvatyah ksmatve iti rahuto 'pi
tapahsatisayatvamupamanadupameyasya visesanimittamatravagamyate /
evamayamanupattanimitto vyatirekah / upattanimittastu-----

padmam ca nisi nihsrikam divacandram ca nisprabham /
sphuracchayena satatam mukhenadhah prakurvati // ukss_2.*8 //

mukhamupameyam / padmaminduscopamanam / taccatra dvayam
svakanthasprstam / tayostu sadharano dharmah
kantimattadirupamanopameyabhavascetyatadubhayam samarthyadavagamyate /
na khalvatra vaksyamanavyatirekadupamanopameyabhavasya dyotaka
ivadaya upattah / adhahprakurvati mimi copamanadupameyasya
visesah khyapitah / tatra ca
nimittamupattamupamanopameyobhayadharatvena /
upamanayostavatpadmacandrayornisi diva ca yathakramam
nihsrikatvanisprabhatve, upameye tu ratrindivam sphuracchayata / ato
visese nimittadarsanayam vyatirekah /

tadevam yatrevadinopamanopameyabhavo navadyotitastatra dvididho vyatireko
darsitah / ivadyupate tupamanopameyabhavo yo vyatirekastamaha----

yo vaidharmyena drstanto yathevadisamanvitah /
vyatireko 'tra so 'pisto visesapadanavayat // ukss_2.7 //

'yo vaidharmyena drstanta'iti 'visesapadanavayada'ti ca
vyatirekalaksanam yojitam / vaidharmyam hyupameyadharmasyopamane
vigamah / yathevadisamanvita ityanena
yathevadyavadyotitvatvamupamanopameyabhavasyaha / tasyodaharanam-----

sirnaparnambuvatasakaste 'pi tapasi sthitam /
samudvahantim napurvam garvamanyatapasviva // ukss_2.*9 //

sirnaparnambuvatanamaso bhaksanam / atranyatapasvina
upamanam, bhagavatupameya, sadharanasca dharmah kaste
tapasyavasthitatvaccetasah sollasata / vaticatra
garvodvahananibandhanam yattaccetasah sollasatvam

tannibandhanamupamanopameyabhavamavagamayati / garvam na
samudvahantimityupamanadupameyasya visesah piratipaditah / anye kila
tapasvinah satisayatapovasatsamullasitacittah santo garvam
samudvahanti, bhagavati tvatyantamupasantacittatvanna tatha / evam
catra garvopakramavasthapeksamupamanopameyayoh sadrsyam,
tadanirvahattupamanadupameyasya vyatirekah / anirvahe ca nimittamatra
svakanthenanupattamapyarthasamarthyadavagamyate
atyantopasantacittatvam nama / evamayam nimittadarsane
batyupattopamanopameyabhavo vyatireka udahrtah / nimittopadane tu
tasyodaharanamunneyam / evamete catvaro vyatirekah pratipaditah /
nimittadarsanadarsanabhyam yau vyatareka tayoh

pratyekamupamanopameyabhavasya ivadyupadanupadanabhyam
dvibhedatvat / esamapi ceturnam vyatirekanam
slistoktiogyasabdopadane sati punarapare purvopakrantenaiva
rupena catvaro bheda bhavanti / tadaha----

slistoktiogyasabdasya prthakprthagudahrtah /
visesapadanam yatsyadyvatareka sa ca smrtah // ukss_2.8 //

'ekaprayatnocaryanami'tyadivaksyamanalaksanam slistam /
slistalankarasamucitam yaduccaranam tatsamucitasya sabdasya
yada tantrena sadrsasabdantaropadanahetutaya va prayogo na kriyate
api tu prthak prthaguccaranam, tada visesapadane sati vyatareko
bhavati / tasyodaharanam----

ya saisiri sristapasa masenaikena visruta /
tapasa tam sudirghena duradvidadhatimadhah // ukss_2.*10 //

atra sisirasobha upamanam, bhagavati upameya, tayosca sadharano
dharmastapoyuktatvam nama / ekatra tapa

magho masah, aparatra tvabhyudayahetuh krchrakaranam /
ivadayascatronupatta api samarthyadavagamyante / vyatirekastu
duradvidadhatimadha iti /
tasya ca nimittam masaikyam dirdhatvam ca tapasoh /
tacca yathakramamupamanopameyagatatvenopattam /
tatra ca vatyadina anupatte upamanopameyabhavo nimittadarsanena vyatireka
udahrtah /
evamanaya disaanyadapi slistoktiogyasabdanibandhe sati vyatarekasya
purvoktanayena bhedatrayamudaharyam //

vibhavana-----

kriyayah pratisedhe ya tatphalasya vibhavana /
jñeya vibhavanaivasau samadhau sulabhe sati // ukss_2.9 //

iha yatkimcijñayate tatsarvam kriyaphalam / kriyamukhena
karanebhyah karyotpatteh pratitikenā rupena paridrsyamanatvat
sarvesam phalabhutanam kriyaivavyavahatam karanam yatra ca
kriya pratisidhyate atha ca kriyaphalasyotpattirupadisyate tatra

vibhavanakhyo 'lamkarah / karanavigame kilakaryasya
tatrotpattirupavarnyate / ato viruddhabhasa bhavana utpadana, tena
vibhavana / nanvevam sati vyarthadosatvapasangah 'viruddhartham
matam vyartham'iti ata aha---samadhau sulabhe satiti / samadhih
pariharah / yatra virodhasya sulabhah parahara ityarthah / tasya
udaharanam-----

angalekhamakasmirasamalambhanapiñcaram /
analaktakatamrabhamosthamudram ca bibhratim // ukss_2.*11 //

angalekha sarirayastih / karamiram kunkumam / yeyam
pitacchayata sarirasya sa nayikanam
kunkumasamalambhanalaksanakriyakarya praryana paridrsyate,
bhagavatyastu sarire pitacchayatvam na kunkumasamalambhanenotpaditam
/ atah kunkumasamalambhanalaksanayah kriyaya vigame phalasya
pitacchayatvasyatropadesah / pariharascatra svabhavikataya
tacchayatvamiti /
teneyam vibhavana /
analaktakatamraksamityatralaktakakaranikaya ragakriyaya nisedhe
tatphalasya lauhityasya utpattih svabhaviki nirdista /
ato vibhavana /
atra ca kunkumadisampadyena piñcaratvadina upamanabhutena
svabhavikasya piñjaratvaderupameyabhutasyabhedadhyavasayo 'tisayoktya
drastavyah //

samasoktih----

prakrtarthena vakyena tatsamanairvisesanaih /
aprustarthakathanam samasoktirudahrta // ukss_2.10 //

yatra prastutarthanistham vakyam
tatsamanairvisesanaistenaprakrtarthena tulyani yani
visesanani taddvarena
sadrasyavasada prastutamarthamupamanabhutam kathayati, sa
samksepenopamanopameyalaksanarthadvatayabhidhanatsamasoktih /
tasya udaharanam----

dantaprabhasumanasam panipallavasobhinim /
tanvim vanagatam linajatasatcaranavalim // ukss_2.*12 //

atra dantaprabhapanijata bhagavativisesanabhuta yathakramam
latagatasumanahpallavasatcaranarupena aropena vya(ptah) (?)
tadbhavamapadyante / tanutvam tu bhagavatilatayoh sadharano
dharmah / vanasabdena ca rupakapratibhotpattihetuna slesena
bhagavatatapascaryadharabhutamudakam latadharena kananena rupyate
/ ata etanyatra prakrtaya bhagavatya aprakrtaya lataya samanani
visesanani / tatsamarthyena ca prakrtaya bhagavatya upameyabhutaya
lata upamanatvenaksipyate / teneyam samasoktih /

atisayoktih---

nimittato yattu vayo lokatikrantagocaram /
manyante 'tasayoktim tamalamkarataya budhah // ukss_2.11 //

bhede 'nanyatvamanyaatra nanatvam yatra badhyate /
tatha sambhavyamanarthanibandhe 'tisayoktigih // ukss_2.12 //

karyakaranayoryatra paurvaparyaviparyayat /
asubhavam samalambya badhyate so 'pi purvavat // ukss_2.13 //

yadvacanam kimcitkaranamasritya lokatikrantagocaramupanibadhyate
satisayoktih / tasyasca catvaro bhedah yatra bhede anyatve
ananyatvamaikyam sa ekah / anyatrabhede aikye nanatvam bhedo yatra sa
dvitiyah / tatha bahiravidyamanasyarthasya
sambhavanamatrenopanibandhe trtayah / karyakaranayostu karyasya
sighramevotpadatpaurvaparyaviparyayena caturtho bhedah / tatradyasaya
bhedasyodaharanam----

tapastejhsphuritaya nijalavanyasampada /
krsamapyakrsameva drsyamanamasamsayam // ukss_2.*13 //

atra yasavakarsyavastha bhagavatyah purvamabhuttato bhinnamapi
tapojanitam karsyam tadabhedenopanibaddhamakrsameveti / tatra ca
nimittam tapastejasa savisesatvamapaditah saundaryasambharah /
ato nimittavasena lokatikranto gocaro 'sya vakyasya / teneyamatasayoktih
/

dvitiyasya tu bhedasyodaharanam----

acintayacca bhagavanaho nu ramaniyata /
tapasasyah krtanyatvam kaumaradyena laksyate // ukss_2.*14 //

atra bhagavati kumaribhave 'pi vartamana taduttarakalabhavini
yasauyauvanavastha tadyuktatvenopanibaddha kaumaradanyatvamiti /
nimittam catra tapojanita ramaniyata / tenayamabhede
bhedopanibandhah /

trtiyasya punarbhedasyodaharanam----

patedyadi sasidyotacchata padme vikasini /
muktaphalaksamalayah kare 'syah syattadopama // ukss_2.*15 //

sasidyotacchata candraprakasaprakarah / asyah kare
muktaphalaksamalayastada upama syaditi sambandhah / atra
rajanikarakarasamparke sati kamalasya samkocavalokanadviksitvam
bahirasambhavadapi kaviprajapatina pratibhopajanitena svavyaparena
sambhavadrupataya pradarsitam / ato 'tra sambhavyamanarthanibandhah
/ tasya ca lokatikrantagocarasyarthasya sambhavanaya nimittam
bhagavatikaradharataya muktaphalaksamalavalokanam / tathahi-ayam
tavallokatikranto 'paridrstupurvo 'smabhih
gaurikaramuktaphalaksamalayoradharadheyabhavo 'valokitah /
tatsajatiyasya padmasya vikasinascandrakaranam ca
yadyadharadheyabhavah syattadatropamanopameyabhavo bhavediti

sambhavana pravrtta / ato 'tra
sajatiyapadarthadarsanadbahasambhavadapi vastu
sambhavadrupatayopavarnyate /

ekasmin khalu padarthe paridrste anyasminnanavalokite 'pi
tatsajatiyasambhavana pravartate / yatha
daksinatyasyaikasminnustre paridrste
satyaparidrstostrantarasambhavana / ato 'tra sambhavana
sanimitta / anena ca prakarenatropamanabhavah prakrtasya vastunah
padarsyate nastyanatkimcidasyopamanamiti / ata eva
sambhavyamanatayarthasyopanibaddhasya niracikirsaya yadisabdah
prayuktah / yadisabdena hyatrasanka dyotyate / asanka
caniscitasadbhave vastuni bhavati / yaccaniscitasadbhavam kavivedhasa
sambhavadrupatayopadarsitam vastu tasya
puranaprajapatinirmitapadarthavisayaya tadviruddhaya lokapratitya
yannirakriyamanatvam tavannirupamatvam pratiyate / evamayam
trtiyo bhedah /

caturthastu----

manye ca nipatantyasyah kataksa diksu prsthatah /
prayenagre tu gacchanti smarabanaparamparah // ukss_2.*16 //
atra diksu kataksapatah karanam / smarabanaparamparagamanam
tu karyam / karyakaranayostu karanasya naisargikam pragbhavitvam
karyasya tu pascadbhavitvam / iha tu viparyayah /
karyasya pragbhavenopanibandhanat /
pascadbhavitatvena ca karanasya kataksa diksu prsthatah
pascad patanti agre smarabanaparampara gacchanti atra nimittam (anu)
karyasya sikhramevotpadah /
tenedam nimittato lokatikrantagocaram vacanam /
ato 'tasayoktih //

iti

mahasripratiharendurajaviracitayamudbhatalankarasarasamgrahala
ghuvrttau dvitiyo vargah //

3

atha trtiyo vargah /

yathasamkhyamathotpreksam svabhavoktim tathaiva ca /
apare trinalankaran giramahuralankrtau // ukss_3.1 //

yathasamkhyam----

bhuyasamupadistanamarthanamasadharmanam /
kramaso yo 'nunirdeso yathasamkhyam taducyate // ukss_3.2 //

purvamuddistanamarthanam yada
kramenarthantaranyanunirdisyante tada yathasamkhyakhyo
'lankarah / tatra hi samkhyopalaksitakramanatikramena

sabdenanupatto 'pi padarthanamanvayah samasriyate / ato
yathakramam padarthanamanvayadhvananadetasyalankarasya
yathasamkhyata / sa calankaro bahunamalpasso 'pyupanibadhyamano
yatah sobhabaddho bhavati ato bhuyasamityuktam / dvayorhi
tasyopanibadhyamanasya yavaccaturgunatvadirupatayopanibandho na krtah
tavacchobhopetatvam na bhavati / bhuyasam punararthanam
tadyathasamkhyamalpenaiva prayasenaramyam bhavati / tatra hi tasya
dvigunasya trigunasya vopanibandhe sobhatisayo jayate /

taduktam---

taddvigunam trigunam va bahusuddistesu jayate ramyam /
yattesu pathaiva tato dvayostu bahuso nibadhniyat //

iti /

nanu "mrnalahamse"tyadavupavarnayisyamane udaharane
mrnaladibhya upamanebhyo bahvadinamupameyanam
visesakhyapanadyvatirekalankarena
sahrdayahrdayanyavarjyante, na tu yathasamkhyena / tatkatham
yathasamkhyamalankara ityasankyoktam--"asadharmanamiti" / yatrapi
hi sadharmyabhavadupamanopameyabhavabhavena
vyatirekaderupanibandhabhavastatrapyayam
sobhatisayamavahatityarthah / yatha----

kajjalahimakanakarucak suparnavrsahamsavahanah sam nah /
jalanidhigiripadmastha hariharacaturanana dadatu //

iti /

atra hi hariprabhrtinam trayanamuddistanam
kajjalaruktvasuparnavahanatvajalanidhisthatvadayo dharmah
kramenanunirdistah / na ca tatra parasparasadharmyam vidyate /
atha ca kramaparyalocanaya arthanamanurupyena samanvayapratiteh
sobhatisayo vidyate / tenasya sadharmyadyabhava 'pi
prthagalankaratpratilambhadyatra sadharmyadi vidyate
tatrapyalankaratvam durnivaram /
ato "mrnalahamse"tyadike udaharane yathasamkhyamangabhutam
vyatirekalankarasya drastavyam /
tenayamangangibhave sankarah /
yadvaksyati "parasparopakarena yatralankrtayah sthitah /
svatantryenatmalabham no labhante so 'pa sankarah" //

iti / ato yathasamkhyam prthagalankaratvenopadestavyam /
tasyodaharanam-----

mrnalahamsapadmani bahucankramanananaih /
nirjayantyanaya vyaktam nalinyah sakala jitah // ukss_3.*1 //

atra bahucankramanananamuddistanam yathakramam
mrnalahamsapadmanyunirdistani /
tadvasena ca sabdanupattasyapi tadanvayasya garbhikrtatvena

vakrabhanitisadbhavadyathasamkhyamalankarah //

utpreksa---

samyarupavivaksayam vacyevadyatmabhih padaih /
atadgunakriyayogadutpreksatisayanvita // ukss_3.3 //

yatrevadipadanibandhah samyasya ca rupam na vivaksyate
tatrotpreksakhyo 'lankarah / nanvevam satyasambhavo nama
laksanadosah praptah / dyotyasyopamanopameyabhavasyabhavave sati
ivadinamaprayogaprasangadityasankyoktam "atadgunakriyayogadi"ti
/ dravyadharmah siddho gunah / sadhyasvabhavastu kriya / idam khalu
visvam

svatantraparatantrapadarthatmakatvaddvavidham / yasca svatantrah
padarthah sa dharmityabhidhiyate / tacca idam taditi
sarvanamapratyavamarsayogyatvaddravyam / paratantrasya padarthasya
dharma-rupata / tasya ca dvaividhyam / siddhasadhyatabhedat / tatra yah
siddho dharmah sa gunah / yastu sadhyah sa kriya / etavantasca
laukikah padarthah / samanyadinamatraiva pratitkena
rupenantarbhutatvat / atra asauprakrto yor'thastasya ye kriyaguna
anantaroktalaksanastadyogatsamyarupavivaksayamapi
ivadisa-dapravrttiravaraddha / yatra kilopamanopameyabhavena samyam
tatropamanasadrsyadupamanavartinam kriyagunanam
upameyapratitirbhavati / utpreksayamapi ca yo 'savasah apraktastasya
ye kriyagunaste tasminnaprakrte vastunyupamanatayanullingite 'pi
prakrte vastunyasajyante / tenatadgunakrayayogadasya ivadivacyatvam
/ ata evanyadharmanam svadharmibhutadvastuna utkalitanam
rasabhavadyabhivyaktayanugunatayavastvantaradhyastatvena
labdhaprakarsanamiksaniyamutpreksa / nanvevamapi
sutaramasambhavah / na hi vastvantaradharma vastvantare samasaktum
sakya ityasankyoktam---atisayanviteti /
puranaprajapativahitarupavaparyasena kavivedhasa padarthasya
gunatisayavivaksaya rupantaramapyasaktum sakyata ityarthah /

iyam cotpreksa bahirasambhavatah padarthasya
sambhavadrupatayopavarnanallokatikrantavisaya sambhavana /
tasyasca dvaividhyam, bhavasyabhavasya ca bahirasambhavata
upavarnyamanatvat / tadaha----

lokatikrantavisaya bhavabhavabhimanatah /
sambhavaneyamutpreksa

yeyam lokatikrantavisaya sambhavana utpreksa sa
bhavasyabhavasya cabhimanat dvaividhyam bhajata ityarthah /
nanvivadyupanibandhe sati yadyutpreksa bhavatyucyate /
evam sati "candanasaktabhujaganisvasanilamurcchitah /
murcchayatyesa pathikanmadhau malayamarutah" //

ityevamadavivaderaprayogadutpreksatvabhavaprasanga
ityasankyaha-----

vacyevadibhirucyate // ukss_3.4 //

dvividha khalutpreksa / kacidivadiprayoge sati bhavati,
kacittvaprayujyamanesvapivadisvarthasamarthyadagamyamanesu /
tatra ya vacya svakanthenevadibhirvaktavya sa ivadibhirucyate / ya
tvarthasamarthyaksiptairivadibhiravagamte tatrevadinamaprayogah /
'candanasaktabhujaga'ityadau ca malayamarutasya
yadetanmanmathavirbhavanibandhanatvatpathikamurcchahetutvam tatra
bhujanisvasamurcchitatve karanatvenotpreksyamane
ivadyarthor'thasamarthyadavagamyate / tenevadinamaprayogah /
ivadisabdasamarthyavaseyamevotpreksayamivadinam prayogah /
tatra bhavabhimanenotpreksayam tasya gunayogadhyasena
pravrttaya udaharanam---

asyah sadarkabimbasthrstipitatapairjapaih /

syamikankena patitam mukhe candrabhramadiva // ukss_3.*2 //

asya mukhe japairhetubhutaih syamikankena patitamiti sambandhah /
atra japasakta bhagavati arkamavalokayatiti tasyah sasankasadrse
mukhe syamika samjata / taccatra tasyah syamikaya janma
atisayoktya patarupataya pratipaditam patitamiti / sa catra syamika
sasilañchanena sasena tulya / atastasyah
sasilañchanasatulyatvadupasarjanopameyamrupakam
syamikaivanka ityupanibaddham / tasya cankasya syamikoparaktasya
bhagavativananipate karanatvenendubhrantirutpreksita /
yadetacchasiñchanam syamikarupam tadbhagavativadana
indubhrantyeva nipatitamiti / indubhrantisca gunah / siddharupatve sati
dravyadharmatvat / evam catra sasasadrsi syamika
caitanyasunyatvena bhagavativanamindubhrantya na gocarikaroti / atha ca
tasyah sasabhavamapaditaya indubhramalaksanena cetanadharmena
sambandho nibaddhah / tenatra tasya vastvantarasya cetanasya yo 'sau
guno bhramalaksanastadyogadivadeh pravrttih / indubhramasca
bhavarupo gunah sasikrtasyamikakartrkataya kavinibaddhena
vaktra bhagavatabhimanenadhyavasitah / teneyamatadgunayogena
bhavabhimanena utpreksa /

evam kriyayogadhyasadbhavabhimanena yotpreksa tasyamudaharyam /
abhavavisayayah punah kriyadhyasena pravrttayastasya
udaharanam----

kapolaphalakavasyah kastam bhutva tathavidhau /

apasyantavivanyonyamidrksam ksamatam gatau // ukss_3.*3 //

atra kapolaphalakayostapovasat ksamatvamapannayoh
parasparadarsanamabhavarupam sadhyatvat kriyarupaksamatayam
karanatayotpreksitam / teneyamatakriyayogadabhavabhimanenotpreksa
/ evamatadgunayogadabhavabhimanena ya utpreksa tasyamudaharyam /
svabhavoktih----

kriyayam sampravrttasya hevakanam nibandhanam /

kasyacinmrgadimbhadeh svabhavoktirudahrta // ukss_3.5 //

bhrgabaladeh svasamucite vyapare pravrttasya ye hevakah
svajatanurupyenabhini vesavisesastadupanibandhah svabhavoktih /
tasyascalankaratvamasadharanapadarthasvarupadhvananat / tasya
udaharanam-----

ksanam namstvardhavalitah srngenagre ksanam nudan

/

lolikaroti pranayadimamesa mrgarbhakah // ukss_3.*4 //

namstvamti /

'jantanasam vibhasa'ityanunasikalopasya vikalpitatvadapravrttih

/

atra mrgapotakasya mataramiva vatsalam bhagavatim
pranayanirbharena cerasa vyakulikurvatah svabhavo nibaddhah
ksanamaparidrsyamanatvamardhakayena parivrttih srngena ca
nodanamityevamatma //

iti

srimahapratiharendurajaviracitayamudbhatalankarasarasamgrahala
ghuvivrttau trtiyo vargah //

4

atha caturtho vargah /

preyorasavadurjasava paryayoktam samahitam /
dvidhodattam tatha slistamalankaranpare viduh // ukss_4.1 //

preyorasavaditi samudayanmatup / slistamiti / tatha
udattavaddvavidham slistamityarthah / vipratipattinirasartham
catra slistasya dvaividhyamuktam /
bhamaho hi "tatsahoktyupamahetunirdesatrrividham yatha"iti
slistasya traividhyamaha /
ato vipratipattinirasaya tathetyuktam /
udatte tu dvidhetyayamanuvado drstantatvarthah /
yatha udattasya dvaividhyam pramanopapannatvadangikrtam tatha
slistasyapi tadangikartavyamityarthah //

preyasvat tavat----

ratyadikanam bhavanamanubhavadisucanaih /
yatkavyam badhyate sadbhistatpreyasvadudahrtam // ukss_4.2 //

ratyadayo bhavastrividhah sthayino vyabharinah satvikasca /
tatra"ratirhasasca sokasca krodhotsahau bhayam tatha /
jugupsavismayasamah sthayibhavah prakirtitah //

nirvedagalanisankakhyastathasuyamadasramah /
alasyam caiva dainyam ca cinta mohah smrtirdhrtih //

vrida capalata harsa avego jadata tatha /

garvo visada autsukyam nidrapasmara eva ca //

suptam vibodho 'marsascapyavahitthamathograta /
matirvyadhistathonmadastatha maranameva /
ca //

trasascaiva vitarkasca vijñeya vyabhicarinah /
trayastrimsadami bhavah //

stambhah svedo 'tha romañcah svarabhedo 'tha vepathuh /
vaivarnyamasru pralaya ityastau satvikah smrtah" //

etesam pañcasatsamkhyanam bhavanam sucakascatvaro
'nubhavadayah / te canubhavo vibhavo vyabhicari svasabdasca /

tatranubhavascaturvidhah / angiko vacikah sattvika aharyasca /
angiko hastabhinayadih /
vacikah kakvadiprayogah /
satvikah stambhadih /
aharyastu pratisirsakañcukadih /
evamayamanubhavascatuhsamkhyah karyatvatkaranabhutanmabhavan
gamayati //

vibhavastu dvividhah / alambanoddipananarupatvat / tatalamvanavibhavo
yadasrayena ratyadinamudayah, yatha ramadeh sitadih /
uddiponavibhavastu yadvasena ratyadinam bhavanamatisayena diptata
bhavati, yatha rtumalyanulepanadih / evamesa dvividho vibhavo
ratyadinam karanabhutah / sa ca karanatvatkaryabhutan
ratyadin

gamayati yathatibahalanilajaladodayo vrstim / yatha hi karyasya
suvivecitasya karanam pratyavyabhicarita evam karanasyapi
suvivecitasya karyam pratyavyabhicarita vyavahare bahulyena drsyate /
ato vibhavah karanatvat ratyadinkaryabhutan gamayati / vyabhicari
tu ratyadiknam sthayinam bhavanamavasthavisesarupo
nirvedadih / sa ca sahacaritvat sthayinam
bhavanamavasthavisesarupo nirvedadih / sa ca sahacaritvat
sthayino bhavanpratapadayati rathasyaikamiva cakram cakrantaram /
svasabdastu ratyadih / sa ca vacakatvadbhavan gamayati /
ratyadinam ca sabdanam
yadyapyanubhavaikagocarasvalaksanasvabhavaratyadyavagatinibandhanatvam
nopalabhyate, tathapyamsena
ratyadyavagatinibandhanatvamanubhavadivadyata eva / yatha
khalvanubhavadayo na svalaksanataya bhavanavagamayanti apitu
samanyarupataya tadvatsvasabda apityastam /

evamete bhavanamavagatihetavascavarah / yaduktam
bhattodbhatena "caturupa bhava"iti / tadesam ratyadiknam
bhavanam pañcasatsamkhyanam
yanyanubhavadibhiscatuhsamkhyaih samastatvena vyastatvena ca
yathayogam sucanani svalaksanasvarupanam

samanyavasthapaditanam pratipadanani taih
kavyamupanibadhyamanam preyasvat / preyahsabdavacyena priyatarena
ratyalambanena vibhavanena ratirupalaksyate / taya ca
sahacaryadratyadayo bhavah pañcasadavagamyante / evam ca
bhavakavyasya preyasvaditi laksanaya vyapadesah / atra ca
bhavanamalankarata, kavyamalankaryam / tasyodaharanam----

iyam ca sutavatsalyannirvisesa sprhavati /
ullapayitumarabdha krtvemam kroda atmanah // ukss_4.*1 //

atmanah krode krtveti sambandhah / atratmano vaksasi
nidhanamangiko 'bhinayah, ullapanam santvanam vacikah / imamiti
idamsabdena paramrsto yo mrgarbhakah sa alambanavibhavah /
vatsalyonmilitascautsukyatma vyabharibhavah /
sutavallabhyannirvisesatvena hi sprhaya

raterautsukyabhedabhisambandhah pratiyate / svasabdastu sprheti /
evamayam ratyatmako bhavo
vatsalyasvabhavascaturbhiraubhavadibhiratravagamitah / anyesvapi
bhavesvevamudaharyam /

rasavat---

rasavaddarsitaspastarsngaradirasadayam /
svasabdasthayisamcarivibhavabhinayaspadam // ukss_4.3 //

srngarahasyakaranaraudravirabhayanakah /
bibhatsadbhutasantasca nava natye rasah smrtah // ukss_4.4 //

ete ca srngaradayo nava yathayogam caturvargapraptyupayataya
taditarapariharanibandhanataya ca ratyadinam sthayinam navanam
bhavanam yah pariposastadatmakah / atastathavidhena
rupenasvadyatvadasvadabhedanibandhanena tantrikena
rasasabdenabhidhiyante /

nirvedadau tu

tathavidhasvasvadyasyabhavatpravrttinimittabhedanibandhanasya
tantrikasya rasasabdasyapravrttih /
asvadyatvamatravivaksaya tu tatrapa
madhuramladivdrasasabdapravrttiraviruddha /
yaduktam srngaradin rasananukramya---"rasanadrasatvamesam
madhuradinamivoktamacaryaih /
nirvedadisvapi tatprakamamastiti te 'pi rasah"iti //

tadahuh----

caturvargetarau prapya pariharyau kramadyatah /
caitanyabhedadasvadyatsa rasastadrso matah //

iti

sa iti / caitanyabheda ityarthah / tadrso ityanena
asvadavisesanibandhanatvam srngaradisu tantrikasya

rasasabdasyoktam / esam ca srngaradinam navanam
rasanam svasabdadibhih pañcabhiravagatirbhavati / yaduktam
bhattodbhatena--"pañcarupa rasa"iti / tatra svasabdah
srngaradervacakah srngaradayah sabdah / sthayino
rasanamupadanakaranaprakhya ratyadayo nava bhavah /
samcarinastu nirvedadayo rasanamavasthavisesarupah /
vibhavastu tesam nimittakaranabhuta yosidadayah
rtumalyanulepanadayasca / angikadayastu catvaro rasanam
karyabhuta abhinayah / etesam ca svasabdadinam pañcanam
samastavyastataya aspadatvadyena kavyena sphutarupataya
srngaradirasavirbhavo darsyate tatkavyam rasavat / rasah khalu
tasyalankarah / tasyodaharanam----

iti bhavayatastasya samastanparvatigunan /
sambhrtanalpasamkalpah kandarpah prabalo 'bhavat // ukss_4.*2 //

svidyatapi sa gatrena babhara pulakotkaram /
kadambakalikakosakesaraprakaropamam // ukss_4.*3 //

ksanamautsukyagarbhinya cintaniscalaya ksanam /
ksanam pramodalasaya drsasyasyamabhusyata // ukss_4.*4 //

kadambakalikakosah kadambakalikabhyantaram / atra bhagavata
abhilasikavipralambhasrngaro nibaddhah / tasya svasabdah
'kandarpah prabala'iti / sthayi tatraiva svasabdenonmilitah kandarpa
iti / ratipariposatmako hi srngaro rasah / ratisca yunam
manmathatmika / ato rativisesasya vacakatvatkandarpasabdah sthayino
'tra svasabdah / samcarinascautsukyacintaharsah
svasabdenonmilitah. svedaromañcau ca satvikau svasabdopattau /
tayorapi ca samcaritvam / satvikanam
sthayibhavavasthavisestatvena nirvedadivatsamcaritvat / vibhavastu
'iti bhavayatastasya'iti nirdistah / bhagavati hi tattadgunopetatvena
vibhavyamana vibhavah / abhinayastvatrapangabhinayo nirdisto
'drsa'iti / ato 'trabhilasikah srngararah
svasabdadibhih pañcabhirabhivyajyate / evamanye 'pi rasa udaharyah /
rasanam bhavanam ca kavyasobhatisayahetutvat kim
kavyalankaratvamuta kavyajivitatvamiti na

tavadvicaryate granthagauravabhayam /
rasabhavasvarupam catra na vivecitamaprakrtatvadbahuvaktavyatvacca //

urjasvi-----

anaucityapravrttanam kamakrodhadikaranat /
bhavanam ca rasanam ca bandha urjasvi kathyate // ukss_4.5 //

kvacitkhalu rasabhavanam sastrasamvidaviruddhena
rupenopanibandhah kriyate, kvacittu tadviruddhena / tatra yatra
sastrasamvidaviruddhena rupena tesamupanibandhastatra preyo
'lankaro rasavadalankarascabhihitah / yatra tu tadviruddhatvam
tanmulakalokavyavaharaviruddhatvam ca tadvisayanam

rasabhavanamupanibandhe satyurjasvikavyam bhavati / tatra hi
ragadvesamohakaranaka anaucityena rasabhava upanibadhyante / ata eva
tatra svakalpanaparikalpitatvena urjaso balasya
vidyamanatvadurjakhivypadesah / 'jyotsnatamisre'tyatra
urjasvisabdah (pa. a. 5 / 2 / 114) //

tasyodaharanam /

tatha kamo 'sya vavrdhe yatha himagireh sutam /
samgrahitum pravavrte hathenopasya satyatham // ukss_4.*5 //

atra sakalalokatisayino bhagavato 'krtavivahakamarivisayataya
hathasamgrahah sastrasamvidviruddhah pravrdharagakaranaku
upanibaddhah / tena urjastita / tatra kamo vavrdhe ityayam
srngarasya svasabdah / tasya ratipariposatmakatvena
kamavrdhdhisvabhavatvat kamasabdastvetadantargatah / srngarasya
yasau sthayibhuta ratistasyah svasabdah himagireh
sutamityalambanavibhavah / hathenetyanenavegalaksano
vyabharibhavah pratipaditah / apasya satpathamiti tu mogah,
samgrahitum pravrtta iti angako 'nubhavah / evamayamatra
pañcabhih svasabdadibhirurjasvilaksanah srngarah sucitah
/ evamanyesvapi rasabhavesurjasvi udaharyam /

paryayoktam----

paryayoktam yadanyena prakarenabhidhiyate /
vacyavacakavrttibhyam sunyenavagamatmana // ukss_4.6 //

vacakasyabhidhayakasya svasabdasya vrttirvyaparo
vacyarthapratyayanam / vacyasya tvabhidheyasya vyaparo vacyantarena
sahakanksasamnidhiyogyatamahatmyatsamsargagamanam /
evamvidhasca yo vacyavacakayorvyaparastamantarenapi
prakarantarenarthasamarthyatmanavagamasvabhavena yadavagamyate
tatparyayena svakanthanabhihitamapi santarena
sabdavyaparenavagamyamanatvat paryayoktam vastu / tena ca
svasamslesavasena kavyartho 'lankiyate / tasyodaharanam----

yena lambalakah sasrah karaghatarunastanah /
akari bhagnavalayo gajasuravadhujanah // ukss_4.*6 //

so 'pa yena krtah plustadehenapyevamakulah /
namo 'stvavaryaviryaya tasmai makaraketave // ukss_4.*7 //

atra lambalakatvadayah karyarupatvat karanabhutam
gajasuravadham vacyavacakavyaparastamapi gamayanti /
tena ca tathavidhaya vicchittya avagamyamanenarthena te
lambalakatvadayor'tha alankiyante /
tasmattatparyayoktamalankarah //

samahitam-----

rasabhavatadabhasavrtteh prasamabandhanam /

anyanubhavanisunyarupam yattatsamahitam // ukss_4.7 //

iha rasabhavanam sastrasamayaviruddhena tadviruddhena ca rupena
dvaividhyamuktam / tatra ye sastrasamayaviruddha rasabhavah te
rasabhavasabdenatra

vivaksitah / tadviruddhastu tadabhasah / tesam
rasabhavanam tadabhasanam ca ya vrttih
svasrayasambandhatmika tasyah prasame nibadhyamane
samahitalankaro bhavati / tatra hi tesam rasabhavanam
samadhanam samadhih pariharo bhavati / samahitamiti bhavet kta /

nanu yadi tasminkavye rasadinam vrttih parihniyate, evam sati
purvarasadinivrttya
rasadyantaropanibandhrasavadadyalankaranupravesah prasakta
ityasankyoktam---anyanubhavanisunyarupamiti / anyasya
rasadyantarasya ye 'nubhavadayah tairnihsesena sunyam rupam
yasya tattathoktam / yatra purvesam rasadinam vasanaya
dardhyena tesupasantesvapi rasadyantaranam na
svarupamavirbhavati, avirbhavadapi va karyavasena kenacittirodhiyate,
tatra samahitalankaro bhavati / tasyodaharanam----

atha kantam drsam drstva vibhramacca bhramam bhruvoh /
prasannam mukharagam ca romañcasvedasamkulam // ukss_4.*8 //

smarajvarapradiptani sarvangani samadadhat /
upasarpadgirisutam girisah svastipurvakam // ukss_4.*9 //

samadadhannije rupe 'vasthapayan / samadadhadyabhyastatvanumo
'pravrttih / atra bhagavata srngarasya ye 'nubhavah
kantadrstyadayastesamavahitthena akarapracchadanatmakena
bhavena tirodhanam vihitam / yaduktam---svastipurvakamiti / anena
hyakaratirodhanamupadarsitam /

udattam---

udattamrddhimadvastu caritam ca mahatmanam /
upalaksanatam praptam netivrttatvamagatam // ukss_4.8 //

rddhih suvarnadidhanasampattih / tadyuktam vastudattam / tena ca
kavyartha 'lamkriyate / tasyodaharanam----

uvaca ca yatah krode venukuñjarajanmabhih /
muktaphalairalankarah sabarinamapicchaya // ukss_4.*10 //

prstyendranilavaiduryapadmaragamayairviyat /
sirobhirullisvadyatra sikharam gandhamadanam // ukss_4.*11 //

uttaropatyaka yasya pradhanasvarnabhūmayah /
mahanmarakatorvindhrah padopantam ca samsritah // ukss_4.*12 //

babhuva yasya patalapatinyam samksaye ksitau /
patanam na taya sardhamayamastu prakatyabhut // ukss_4.*13 //

yasya evamvidharupata himardrerbhavati suteti sambandhah / krodah
sukarah / pustyo manivisesah / gandhamadanam
parvatavisesah / upatyakah parvatadharavartino bhumibhagah /
pradhanam svarnam kartasvaradi / arvindhrah parvatah /
samksayah

kalpantah / bhumeradhogamanadbhumyaslistasya pradesasya
bhumiviviktatvaddhimavatah kalpante ayamah prakatibhutih / atra
ratnadisambharo nibaddhah / tenedamudattam / tasya calankaratvam
lokatisayiratnadikaryadhvananat /
evametadrddhimadvastunibandhanenaikamudattamuktam /

na kevalamrddhimadvastudattam yavadarthapraprtavanarthaparihare
codyatanam vipulasayanam cestitamapi, taduktam---- caritam ca
mahatmanamiti / na ca vipulasayacestite upanibadhyamane tasya
srngaradirasapratipattihetutvdrasavadalankaranupraveso 'tra
subhanah / vipulasayacestatastryatra
vastvantaropalaksanatvenavantaravakyarthibhutatvat / na khalpatra
mahapurusestitam vakyatparyagocaratanubhavati /
arathantaropalaksanaparvat / yatra ca rasastatprayenava gamyante
tatra tesam vakyavisrantisthanatvena
caturvargataditarapratipariharopayabhutasthayibhavapariuposatmanasva
dyamanatvdrasavadalankaro

bhavati / tena kuto 'tra rasavadalankaragandho 'pi /
taduktam---upalaksanatam praptam netivrttatvamagamiti /
tasyodaharanam-----

tasyadikrodapinamsanigharse 'pi punah punah /
niskampasaya sthitavato himardrarbhavati suta // ukss_4.*14 //

atra himavatah sthairye vakyarthibhute bhagavato
varahavapusastrailokyoddharanodyuktasya cestitam
virarasapratipattihetubhutamavantaravakyarthatvadupalaksanibhutam /
adikroda adivarahah /
evam rasantaresvapyupalaksanibhutesudaharyam //

slistam-----

ekaprayatnocaryanam tacchayam caiva bibhratam /
svaritadigunairbhinnairbandhah slistamihocyate // ukss_4.9 //

alankarantaragam pratibham janayatpadaih /
dvividhairarthasabdoktivistam tatpratiyatam // ukss_4.10 //

iha khalu sabdanamanekarthanam yugapadanekarthavivaksyam dvayi
gatih arthabhedena tavacchabda bhidyante iti bhattodbhatasya
siddhantah / tatrarthabhedena bhidyamanah sabdah kecittantrena
prayoktum sakyah kecinna / yesam halasvarasthanaprayatnadinam
samyam te tantrena prayoktum sakyante / yatra tu
halamekatvanekatvarupatvatsvaranam codattatvanudattatvadina

sthananam causthyadantyausthatvadina prayatnanam ca
laghutvalaghutvadina bhedastesam tantrena prayogah kartumasakyah
/ sadharanarupatvattantrasya / taduktam---- 'sadharanam
bhavettantram'iti / evam cavasthite ye tantrenoccarayitum sakyante te
ekaprayatnocaryah / tadbande satyarthasleso bhavati / taduktam----
ekaprayatnocaryanamiti / tatha ye tesamevaikaprayatnocaryanam
sabdanam chayam sadrsyam bibhrati tadupanibandhe ca
sabdastam / sabdantare uccaryamane
sadrsyavasenanuccaritasyapi sabdantarasya slistatvat /
taduktam---tacchayam caiva bibhratam / svaritadigunairbhinnairbandhah
slistamiti / tatha---sabdaktivisistam tatpratiyatamiti / etacca
slistam
dviividhamapyupamadyalankarapratibhotpadanadvarenalankaratam
pratipadyate / ato 'nenanavakasatvat svavisaye
'lankarantaranyapodyante, tesam visayantare savakasatvat /
taduktam---- alankarantaragam pratibham janayatpadaih /
dviividhairiti / alankarantaragamatra pratibhamatram na tu
padabandha ityarthah / tadevam sabdastamarthaslistam ca
laksitam / tasyodaharanam---

svayam ca pallavatamrabhasvatkaravirajini /
prabhatasandhyevasvapaphalalubdhehitapada // ukss_4.*15 //

indukantamukhi snigdamahanilasiroruha /
muktasristrijagadratnam padmaraganghripallava // ukss_4.*16 //

aparijatavartapi nandanasrirbhuvu sthita /
abindusundari nityam galallavanyabinduka // ukss_4.*17 //

na kevalam tvam himadrevamvidhasya suta yavatsvayam
caivamprakareti ca sabdah / atra bhagavati kisalavavadatamrau

bhasvantau diptimantau yau karau hastau tabhyam virajate /
prabhatasandhya tu pallavavadatamrairbhasvata adityasya
karairmayukhairvirajate / atra cobhayatrapihaladanam samyam /
atastantrenoccaranasambhavadayamarthaslesah / asvapaphalalubdhe
hitapradetyatra tu bhagavatipakse asvapam sukhenaptum yanna sakyate
phalam tatra ye lubdhastebhya ihitamipsitam pradadatityarthah /
prabhatasandhyapakse tu svapasya nidranubhavasya yatphalam
sramanivrttilaksanam tatra yo na lubdhah
sandhyopasanapravrttatvattadvisayam hitamadrstam
samarpayatityevamvidhetyarthah / atra ca purvasminpakse aikapadyat
(pa. a. 6 / 2 / 144) thathadivarenantodattatvam / uttaratra
punarasvapaphalalubdhe iti hitapradeti ca anayorbhinnapadatvannanasvaratvam
/ asvapaphalalubdha ityasya "tatpuruse tulyartheti"(pa. a. 6 / 2 / 2)

purvapapapraktisvarenadyutattatvat / hitapradetyasya tu (pa. a. 6 / 2
/ 144) yathadivarenantodattatvat / tenatra svarabhedah / asvapeti
akarasya phalalubdhe iti ca ekarasya ubhayoh paksayoryathayogam
laghavalaghavabhyam prayatnabhedo 'pi /

atastantrenoccarayitumasakyata / ekasmimstvatra sabde samuccarite
sabdantarasya tatsadrsyatpratipattih / ato 'yam sabdaslesah /

etayosca dvayorapyarthaslesasabdaslesayorupamapratibhotpattihetutvam /
prabhatasandhya hyatropamanam / bhagavati upameya /
ivasabdascopamanopameyabhavam dyotayati / sabdavyatirekena tu
sadharaṇo dharmor'thadhikarano 'tra na vidyate / tena neyamupama apitu
slesa upamapratibhotpattihetuh /

indukantamukhityatra bhagavati candravatsundaram mukham yasyah sa
tathavidha / tatha snigdhadirghakrsnakesi / mukta parityakta
asrirasobha yaya sa tathavidha / trailokyotkrsta ca / tatha
padmavat kamalavat rago lauhityam yayostathavidhau padapallavau
yasyasatadrupa / yada tvasau bhagavati rupakapratibhotpattinibandhanena
slesena trailokyodaravartimanikyasambhararupataya rupyate tada
prakrtor'thascandrakantendranilamauktikasobhapadmaragairavacchaditaru
pataya pratiyate, saksadevamvidharatnamayavayavayogitvat
tribhuvanodarantargataratnasamrddhirupeti / atra ca muktasriritryatra
svarabhedo vidyate / bahuvrihipakse"bahuvrihau
prakrtyeti"purvapadapraktisvaratvat / tatpuruse tu
samasantodattatvat / sistanam tu sabdanam svarabhedo nasti /
prayatnagurutvagurutve tu trijagadratnasabdavyatiriktesu
tattadvarnavisayataya vidyete / tena tatra sabdaslesata /
trijagadratnasabdasya tubhayatrapi
kasyacidvisesasyavidyamanatvadarthaslesatvam /
aparijatavartapityatra
bhagavatyajatasatrutvadapagatasatrusamuhavarta tadiya ca sobha
sarvasya cittamavarjayatityato nandana sriryasyastathavidha /
udakamadhyavartitaya ca yo 'sau apsu uduke pratabimbita industadvatsundari /
nityam ca galallavanyappravaha / yada tvasau bhagavati
nandanasrisabdasya
devodyanasobhalaksanarthantarabhidhayatvadrupakapritibhotpattiniba
ndhanena slesenaitadbhavamapadyate tada tatsamasrayatvena
aparijatavartapityadipadaparyalocanaya virodhapratibhahetoraparasyapi
slesasyavirbhavo bhavati / na khalu devodyanasobha
avidyamanaparijatakyavrksavisesavrtanta bhavati / na casau
bhumau tisthati / abindusundarityatra tu bindubhiryasyah saundaryam
nasti tasyah katham lavanyabindavah prasareyuriti
virodhapratapattihetuh slesah / aparijatavartapityatrapyapagata
arijatavarteti bahuvrihau prakrtyeti purvapadapraktisvaratvam /
tatpurusapaksetvantodattatvam / abindusundarityatra
abinduvatsandarityupamanatva "tatpuruse tulyartha"tyabindusabdasya
praktisvarah /
tasya ca saptamyantapurvapadatvadanenaiva sutrena
praktisvarenadyudattatvam /
abindusundarityatra tvavyayatvannañah purvapadapraktisvaratvena tadeva
/
tenatra svarabhedasyabhavah /

prayatnabhedakrtattu cakaravaicitryacchabdaslesata //

iti

mahasripratiharendurajaviracitayamudbhatalankarasarasamgrahala
ghuvrttau caturtho vargah //

5

atha pañcamo vargah /

apahnutim visesoktim virodham tulyayogitam /
aprastutaprasamsa ca vyajastutividarsane // ukss_5.1 //

upameyopamam caiva sahoktim samkaram tatha /
parivrttim ca jagaduralankaranpare giram // ukss_5.2 //

apahnutih-----

apahnutirabhista ca kiñcidantargatopama /
bhutarthapahnavenasya nibandhah kriyate budhah // ukss_5.3 //

yatra bhutam

vidyamanamupameyalaksanamarthamapahnutyopamanaruparopenopamanopameya
bhavo..... tiralankarah / atra ca prakaranikasya

vidyamanasyarthasyayadvidyamano 'sphutena
rupenopamanopameyabhavascakastityuktam---- kiñcidantargatopameti /
tasya udaharanam-----

etaddhi na tapah satyamidam halahalam visam /
visesatah sasikalakomalanam bhavadrsam // ukss_5.*1 //

atra prakaranikasya tapasah svarupamapahnutya
halahalavisavisesarupatadhyaropena tatsadrsyamavagamitam /
taccatra halahalavisadrsyamupameyasyapahnutatvanna sphutarupam
/ halahalakhyo visabhedo yah sikhram vyapadayati /

visesoktih-----

yatsamagrye 'pi saktinam phalanutpattibandhanam /
visesasyabhidhitasatadvasesoktirucyate // ukss_5.4 //

saktinam karakanam samagrye 'pi avikalatve yah kriyaphalasya
kiñcidvisesamavagamayitumanutpatterupanibandhah sa visesoktih /
tasyasca dvaubhedau / kvacitkhalu karanasamagrye 'pi yatkaryam
notpadyate tasyanutpattau svakanthena nimittamupadiyate,
kvacittvarthasamarthyadavagamyate tadaha---

darsitena nimittena nimittadarsanena ca /
tasya bandho dvidha laksye drsyate lalitatmakah // ukss_5.5 //

adarsanamanupadanam / tatra dvitiyasya bhedasyodaharanam-----

maharddhini grhe janma rupam smarasuhrdvayah /
tathapi na sukhapratih kasya citriyate na dhah // ukss_5.*2 //

atra dhanasambharayogah surupatvam yauvanam ceti yanyetani
sukhapraptau karananyavikalani tatsadbhave 'pi kriyaphalabhutayah
sukhaprapteranutpattirupanibaddha / purvoktanam sukha hetunam
vismayavibhavanatmakavisesakhyapanaya / atra ca nimittam
khakanthenanupattamapyarthasamarthyadavagamyate /
vidhivaidhuryadirupasabdo 'tra sarirasya
rupamatravyabharitvadrupaprakarsatparyenopattah /
smarasuhrdrvayo yauvanam / yauvane hi manmathabhimukhibhavati /
adyabhedodaharanam tu----

ittham visamsthulam drstva tavakinam vicestitam /
nodeti kimapi prastu satvarasyapi me vacah // ukss_5.*3 //

atra prasnatvaralakshanakaranasadbhave 'pi prasnavacaso
'nutpattirupanibaddha /
taya ca prasnavacanakaranasya vismayavibhavanakhyo viseso 'vagamyate
/
atra ca nimittam bhagavatigativisamsthulacestitadarsanam
svakanthenopattam //

virodhah-----

gunasya va kriyaya va viruddhanyakriyavacah /
yadvisesabhidhanaya virodham tam pracaksate // ukss_5.6 //

yatra kavina gunasya va kriyaya va athava dvirvasabdasyopattatvat
dravyasya viruddho 'nyah padarthah sajatiyo vijatiyo va vacasa
svapratibhapasutena varnanikatmana kriyate
kañcidvisesamavagamayitum sa virodhakhyo 'lankarah /
gunakriyadravyanamutpreksalankaralaksanavyakhyanasamaye
svurupamuktam / kriya karanamutpadanam, tpradhanam vacah
kriyavacah / kavipratibhaya khalu
puranaprajapatinirmitasuskaparusapadarthavilaksanah sarasah
padarthah abhinava eva nirmiyante / atah kriyavaca ityuktam /
tasyodaharanam----

yadva mam kim karomyesa vacalayati vismayah /
bhavatyah kvayamakarah kvedam tapasi patavam // ukss_5.*4 //

atra yadetatpurvamupakrantam vaco me nodetiti tasyaksepo
yadvetikrtah / kimva karomi vismayavacalita san bravimi
bhavatyah kvate / esa vismayo mam vacalayatiti sambandhah /
atrakrteh sukumarayah patavasya ca kathinakayasadhyasya
virodho bhagavatinisthatvenopanibaddhah /
tena ca vismayavibhavanakhyo viseso 'tra khyapyate /
ayam casiddhasvabhavadharmanisthatvadgunavirodhah /
evam sadhyasvabhavadharmanisthe 'pi kriyavirodhe udaharyam /
tatha dravyavirodhe gunakriyavirodhe gunadravyavirodhe
kriyadravyavirodhe ca //

tulyayogita-----

upamanopameyoktisunyairaprustutairvacah /
samyabhidhayi prastavabhabhirva tulyayogita // ukss_5.7 //

aprustutanameva va yatra samyamabhidhiyate sa tulyayogita / ata eva
prakaranikaprakaranikobhayarthanisthatvabhavattatropamanopameyo
ktisunyatvam prastavabhabhiih prastutaih samyabhidhayi vaca iti
sambandhah / tasyah purvabhedasyodaharanam-----

tvadangamardavam drastuh kasya citte na bhasate /
malatisasabhrllekhakadalinam kathorata // ukss_5.*5 //

tvaccharirasaukumaryadarsinah kasyeva cetasi malatyadinam
kathinyam na bhasata ityarthah / atra
malatyadinamaprakaranikanamevarthanam kathoratvalaksanam
samyamupanibaddham / drasturiti trn / tadyoge ca tvadangamardavamiti
"na lokavyayanisthe'ti sasthinisedhah /

dvitiyabhedasyodaharanam----

yogapatto jatajalam taravitvanmrgajinam /
ucitani tavangasya yadyamuni taducyatam // ukss_5.*6 //

atra prakaranikanamapi yogapattadinam bhagavatisarire
samsparsanaucityalaksanah samano dharmo nibaddhah / taravitvak
valkalam / angasya sarirasya /

aprustutaprasamsa----

adhikaradapetasya vastuno 'nyasya ya stutih /
aprustutaprasamseyam prastutarthanubandhini // ukss_5.8 //

adhikaradupavarnanavasaraadapagatasya prakaranikadaparasya vastuno
yatropanibandhah sa aprustutaprasamsa / na caivamapi tasya
unmattapralapaprakhyata, yatah sa kenacitsvajanyena
prastutamarthamanubadhnati / taduktam---prastutarthanubandhiniti / tasya
udaharanam-----

yanti svadehesu jaramasampraptopabhoktrkah /
phalapusparddhibhajo 'pi durgadesavanasriyah // ukss_5.*7 //

atra krcchrena gantum sakyate yasmindese tadgatakanananam sobha
aprakaranikya eva svadehajarjaratayopavarnitah /
tabhisca sadrsyam svajanyena bhagavaticestitamupameyabhutam
evamvidharupatayavagamyate /
durgeti "suduroradhikarana"iti dapratyayah //

vyajastutih----

sabdasaktisvabhavena yatra nindeva gamyate /
vastutastu stutiscesta vyajastutirasau mata // ukss_5.9 //

yatra sabdanamabhidhayakanam ya saktirarthapratyayanautsukyam
tasya yah svabhavo niyarthanisthatvatmakastena ninda gamyate iva
natvasau nindaiva /

padarthaparyalocanasamarthyotthayam stutau
vakyarthibhutayamavantaravakyarthatvat / ata evaha---- vastutastu
stutiscesteti / vastuta ityarthasamarthyadityarthah / tatra
vyajastutirnamalankaro bhavati /

nindavyajena hi sa stutih / ato vyajastutih / tasya udaharanam-----

dhigananyopamametam tavakim rupasampadam /
trailokye 'pyanurupo yadvarastava na labhyate // ukss_5.*8 //

atra yadetaddhigvadopahatatvam rupasampadam
saksacchabdavyaparena sprstam na tatsvatmaparyavasitam,
arthasamarthyotthalokottarabhagavatirupotkarsapratipadanaparyavasitatvat
/

atastasyavantaravakyarthata /
teneyam vyajastutih /
nindavyajena rupotkarsasya stuyamanatvat /
dhigananyopamami "tyubhasarvatasoh karye"ti dvitiya //

vidarsana----

abhavanvastusambandho bhavanva yatra kalpayet /
upamanopameyatvam kathyate sa vidarsana // ukss_5.10 //

yatra padarthanam sambandhah svayamanupapadyamanah
sannupamanopameyabhava paryavasyati athava upamanopameyabhavakalpanaya
svatmanamupapadayati tatra vidarsana, visistasyarthasya
upamanopameyabhavatmakasyopadarsanat / tasya udaharanam-----

vinocitena patya ca rupavatyapi kamini /
vidhuvandhyavibhavaryah prabibharti visobhatam // ukss_5.*9 //

vidhuscandrah / vibhavari ratrih / atra
rajanikarahitavibhavarivisobhatvasya yadetatkarmatvam
tatkaminikartkayam bharanakriyayam na samanvayam gacchati / na
hyanyasya sambandhinim visobhamanyo bibharti / atah
padarthasamanvayasyatranupapattih / upamanopameyabhavastvatra
vakyarthavisrantisthanam krsnaratrivadvisobhatam bibhartiti /
evametadbhavati vastvasambandhe upamanopameyabhavakalpanayamudaharanam
/ yatra tu padarthasamankya upamanopameyabhavakalpanaya
svatmanamupapadayati tasya vidarsanabhedasyodaharanamudbhatapustake
na drsyate / tasya tu bhamahodatamidamudaharanam---

ayam mandadyutirbhasvanastam prati yiyasati /
udayah patanayeti srimato bodhayannaran //

iti

tatra prathamodayasamayavijrmbhamanasvakantirahitasaya bhasvato
yadetadastamayaunmukhyam tadupetasya srimatah prayojyakartrn prati
patavasanodayakarmake 'vabodhe tatsamarthacaranalaksanam
hetukartrtvamupanibaddham / tathavidham khalu bhasvantam pasyantah

srimanto budhyante bhasvata iva sarvasyodayah patavasana iti /
tamsca sau tathavabudhyamanam svavasthopadarsanena prayunkte yatha
mamayamudayah patavasanastatha bhavatamapiti /
atra ca presanadhyesanyorabhavattatsamarthacaranalaksana eva
prayojakavyaparaha kariso 'dhyapayati bhiksha vasayatiti yatha /
tena ca prayojyaprayojakabhavena svatmanamupapadayitumupamanopameyabhava
akseptah he srimanto yatha mamayamudayah patanaya
tadvadbhavatamapiti yuyam budhyadhvamiti /
tenatra prayojyaprayojakabhavalaksanena padarthasamanvayena
svatmopapadanayopamanopameyabhavasyaksepah dvitiiyo vidarsanaya
bhedah //

samkara---

sa ca caturvidhah
samdehasabdarthavartyalankaraisabdabhidhananugrahanugraha kabhe
dena / tatra samdehasamkarastava---

anekalankriyollekhe samam tadvrtyasambhave /
ekasya ca grahe nyayadosabhava ca samkara // ukss_5.11 //

anekasyalankaryollekhe cetasyuparohi samdehasamkaro bhavati, na
tvekasabdabhidhanasamkaradavapi anekalankarollekha sambhavati /
yatha---

murarinigata nunam narakapratipanthini /
tavapi murghni gangeva cakradhara patisyati //

atra hyupamanopameyabhavastatpratibhahetusca sleso 'nekalankara
ullikhyate / upamanopameyabhava tavat

gangopamanam / cakradhara upameya / murarinigatatvam sadharano
dharmah / slesastvatra narakapratipanthisabdadatmanam labhate /
ekatra hi narako danavah / aparatra tvavicyadih / etau ca
dvavalankaravekasminnivasabde 'nupravisatah / na
hyupamanopameyabhavastatpratibhaheturva slesah samasadyabhava
ivasabdadimantarena svarupam pratilabhate / tenatra dvavalankara
vekasminvacake iva sabde 'nupravisau / yadi canekalankarollekhe sati
samdehasamkarastata evamadavapyanekalankarollekhasya
sambhavatsamdehasamkaraprasanga ityasankyoktam---samam
tadvrtyasambhava iti / tasyanekasyalankarasya samam yugapadyadi
vrttirvyaparohi 'lankaryalankaranatmakoh na sambhavatityarthah /
purvokte tudaharane murarinigateti
sadharanadharmopadanannarakapratipanthinini ca
slesapadopadarsanannanekasyalankarasya yugapadvrterasambhavah
/ tena tatra na samdehasamkarata /

nanu yadyanekalankarolleke yugadvrtyasambhave ca
samdehasamkaratvam / eva sati yatra
pratibhamatrenanekasminnalankare ullikhyamane yasya sadhakam
pramanamasti sa upadiyate / yasya tu badhakam pramanam vidyate sa

tyajyate / tatrasyanekalankarollekhasya samam tadvrttyasambhavasya
ca sambhavatsamdehasamkaratvam prasajjatityasankyoktam---ekasya
ca grahe nyayadosabhaveti / nyayah sadhakam pramanam / doso
badhakam pramanam / yatranekalankarollekhe yugapadvrttyasambhave
ca ekatarasya grahane sadhakabadhake pramane samastavyastataya na
vidyete tatra samdehasamkara / tena nanistaprasangah /
tathahi---yatra sadhakabadhake pramane samastyena vidyate tatra yasya
sadhakam pramanamasti tasyopadanadbadhakasya pramanopetasya ca
tyagadekasya grahanam bhavati / yatrapi
sadhakabadhakapramanayorvaiyastyenanyatarasya vidyamanata tatrapi
pratibhollikhyamananekalankaramadhyatsadhakapramanopetasyopadanat
pramanasunyasya copeksyatvat, tatha badhakapramanopetasya
parityagattitarasya ca purvollikhitasya parisesyenopadanadekasya
graho bhavati / yatra tu sadhakabadhakapramanabhavastatra samdeha eva
/ evamayam samdehasamkaro laksitah / tasyodaharanam----

yadyapyatyantamucito varenduste na labhyate /
tathapi vacmi kutrapi kriyatamadaro nare // ukss_5.*10 //

atra varenduriti vara eva induh, vara induriveti
rupakasamasopamayordvayoralankarayorullekhah / na ca
tasyanekasyalankarasya yugapadvrttih sambhavati /
ekalankarasamsrayenaivalankarasya krtakrtyatvat / na catra
dvayormadhyadekatarasya grahanaya sadhakabadhakapramanayogah.
sadhakam hi pramanam vidyamanam vidhimukhenalankaram
jñāpayet / tatha badhakamapi
prahatavyalankaranisedhamukhenopadeyamalankaram purvollikhitam
parisesyadupadayataya pratipadayati / atra tu dvayoh
sadhakabadhakapramanayorabhavatsamdehah / tena samkaro
'lankarah /

sabdarthavartyalankarastu-----
sabdarthavartyalankara vakya ekatra bhasinah /
samkaro va

yatraikasminvakye sabdavartinor'thavartinascalankarah
samsargamupayanti sa sabdarthalankarah / tasyodaharanam----

ittham sthithirvarartha cenma krtha vyarthamarthitam /
rupena te yuva sarvah padabaddho hi kinkarah // ukss_5.*11 //

varartha bhartrartha / kinkaro dasah / atra thakaropanibaddho
'nuprasatmakah sabdalankarah / arthalankarascarthantaranyaso
vidyate / tathahi---atra makrtha vyarthamarthitamityupaditsiter'the
'rthitvasyakaranam yadupanibaddham tadanupapadyamanataya sambhavya
tatsamarthanayoktam 'rupena te yuva sarvah padabaddho hi
kinkara'iti / yo gunotkarsasali sa narthayate, apitvarthyate yatha
ratnadi / tvam ca rupavattvadgunotkarsasalini /
tasmadupaditsiter'the

tavarthitvamayuktamiti /
tenayam sabdarthavartyalankarasamkarah //

ekasabdabhidhanasamkarastu /
ekavakyamsapravesadvabhidhiyate // ukss_5.12 //
ekasminvakyamse vakyaikadese yatranekasyalankarasyanupravesah
sa ekasabdabhidhanasamkarah / tasyodaharanam----

maivamevassva sacchayavarnika carukarnika /
ambhojini citrastha drstimatrasukhaprada // ukss_5.*12 //

atropamalankara upamapratibhotpattihetubhutasca slesa ityetau
dvalankaravekasminvakyamse ivasabde 'nupravistau /
tathahi---ambhojini upamanam, gauri upameya,
drstimatrasukhapradatvam sadharano dharmah ityupama /
sacchayavarnika carukarniketi slesah / ambhojinyam hi varna
rajavartadayah gauryam tu gauratvam / ambhojinyam karnika
kamalamadhvarttibijakosah / gauryam tu caru karnau /
kapucatra samasantah /
tenayam slesah /
etau ca dvalankara vekasminvakyamse ivasabde 'nupravistau /
tenayamekasabdabhidhanasamkarah //

anugrahyanugrahakasamkarastu----

parasparopakarena yatralankrtayah sthitah /
svatantryenatmalabham no labhante so 'pi samkarah // ukss_5.13 //

yatrobhayorupamanopameyayoh parasparamupamanopameyabhavastatropameyopama
/ upameyenopamanasyopamanat / nanu ca prakaranikam
samyabhidhanasambandhi upameyam / aprakaranikam upamanam / yadi
catropameyasyopamanatvamabhidhiyate, evam

sati tasya prakaranikatvam vyahanyate
ityasankyoktam---paksantarahanigamiti / natropamanopameyabhava
tatparyam kintu etadeva dvayamevamvidham vidyate, na tvanyadetayoh
sadsam vastvantaram vidyate iti / atasca
etatpaksadvitayavyatiriktasya paksantarasyatra hanervivaksitatvat
parasparamupamanopameyabhavo na dusyatiti tasya paksantarahanau
pratapadyayamavantaravakyarthatvenavasthanat, varam visam
bhaksaya ma carasya grhe bhunkthah itivat / atra hi
visabhaksanam na vidhiyate / durjanagrhe
bhojanaparivarjanatparyat /
evamihapyupamanopameyabhavasyavivaksapaksantarahanau tatparyat /
tasya udaharanam---

hareneva smaravyadhastvayanangikrto 'pi san /
tvadvapuh ksanamapyesa dharstyadiva na muñcati // ukss_5.*13 //

atra dharstyadi na muñcatiti yasavutpreksa sa hareneva
smaravyadhastvayanangikrto 'pi

sannityupamapratibhotpattihetuslesavasena svarupam pratilabhate /
anangikrto hi anangatvamasariratvamapaditah anurikrtasca /
yascanurikrtah ksanamapi na muñcati tatra dharstyam
hetutayotpreksitum sakyate / tena slesavasenatrotpreksa
asaditasvabhava / atoyamanugrahyanugrahasamkarah /

evamayam caturvidhah samkaro
nanalamkaragatavikalpavyavasthasamuccayangangibhavasamasrayane
nabhihitah / tatranekalamkaravikalpatsamdehasamkarah /
nibhinnadharatvena
sabdarthavartinolamkarayoravasthanadvyavasthasamasrayah
sabdarthavartyalamkarasamkarah / ekasabdabhidhanasamkare tu
samuccayenanekolamkara ekasminvakyamse ivadavanupravisati /
anugrahyanugrahasamkare tvanakasyalamkarasyangangibhavah /
ato vikalpa-vyavastha-samuccayangangibhavasamsraya ete catvarah
samkarabhedah /

upameyopama---

anyonyameva yatra syadupamanopameyata /
upameyopamamahustam paksantarahanigam // ukss_5.14 //

yatrobhayorupamanopameyayoh parasparamupamanopameyabhavas tatropameyopama
/ upameyenopamanasyopamanat / nanu ca prakaranikam
samyabhidhanasambandhi upameyam aprakaranikamupamanam / yadi
catropameyasyopamanatvam abhidhiyate evam sati tasya prakaranikatvam
vyahanyate ityasankyoktam -- paksantarahanigamiti /
natropamanopameyabhava tatparyam kimtu etadeva dvayamevamvidham
vidyate na tvanyadetayoh sadrsam vastvantaram vidyata iti / atasca
etat paksadvitayavyatiriktasya paksantarasyatra hanervivaksitatvat
parasparamupamanopameyabhavo na dusyatiti / tasya paksantarahanau
pratipadyayamavantaravakyarthatvenavasthanat -- varam visam
bhaksaya ma casya grhe bhuktva -- itivat / atra hi visabhaksanam
na vidhiyate durjanagrhe bhojanaparivarjanatparyat /
evamihapyupamanopameyabhavasyavivaksa paksantarahanau tatparyat /

siramsi pankajaniva vegotpatayato dvisam /
ajau karopamam cakram yasya cakropamah karah // ukss_5.*14 //

atra yasyetyupattsya tvatkrte so 'pi vaikuntha ityatra
tacchabdasamanvayena kanksavicchedo bhavisyate / uttaresvapi ca
slekesu tenaiva yacchabdartho nirakanksi karyah /
atra karacakrayoh parasparamupamanopameyabhavah /
sadharanascatra dharmah atitvaritatvena satrusiro 'vakartanam /
esa catropamanopameyabhavah upamanantarabhava paryavasitah /
yadi parametayoreva parasparamupamanopameyabhavah syadanyatve
tayorupamanam nastiti //

sahoktih---

tulyakale kriye yatra vastudvayasamasrite /

padenaikena kathyete sa sahoktirmata satam // ukss_5.15 //

yatra vastudvayasamavete dve kriye padenaikena tantravrttya kathyete tatra
sahoktirmamalankaro bhavati / nanu 'samjahara
saratkalah'ityadavapi dipake padenaikena vastudvayasamavete dve kriye
kathyete / atasca tatrapi sahoktitvam prapnotiti
asankyoktam---tulyakale iti / yatra sahadina padena
tulyakalatamavagamyastudvitayasamasrite dve kriye kathyete tatra
sahoktitvam / na caivam dipaka iti nativyaptih / sahadina ca sabdena
yugapatkalatayamavadyotyamanayam dvaya gatih / kadacitkhalu yayoh
kriyayostulyakalata te kriye tulyakaksataya
svasrayavisrantatvenabhidhiyete, yata devadattayajñadatta saha
bhūñjate iti kadacittvekasrayavisrantayam kriyayamabhihitayam
sahadyarthaparyalocanasamarthyadaparasyasrayasya kriyasambandho
'vagamyate, yatha devadatto yajñadattena saha bhunkta iti / tatreha
dvitiya gatarasriyate / sabdena rupenaikatra kriyasambandhasya
pratitasyaparatrarthena rupenonniyamanatvena vakrabhanite sadbhavat
/ evamvidhasya yatraiva sobhatisayavidhayitvam tatraiva
sahokteralankarata na sarvatreti drastavyam / tasya udaharanam---

dyujano mrtyuna sardham yasyajau tarakamaye /
cakre cakrabhidhanena praisyenaptamanorathah // ukss_5.*15 //

yasya praisyena iti sambandhah / atra mrtyordyujanasya ca
manorathavaptikaranalaksane dve kriye padenaikenokte cakre
'vaptamanoratha iti / yadyapyavaptamanoratha iti cakra iti ca
suptidantatvabhedena padadvitvam tathapi
kriyapadadvitayopadanavyavrttervavaksitatvatpadenaikeneti na
virudhyate / athava cakre iti karoti kriya samanyabhuta
visesamantarenaparyavasyanti manorathavaptilaksanam visesam
garbhikaroti / atascatra satyapyanekapatatve ekapadibhava iva prakasate
/

tena ekena padenetyuktam /
sardham sabdascatra tulyakalatamavadyotayati /
yasya praisyenajñakarina cakrasamjñakena kartrbhutena
mrtyuna sardhamaprthakkalataya dyujana aptamanorathah krta iti /
anekalokakavalikarananmrtyormanorathavaptih, dyujanasya ca
satruvinasat //

parivrttih-----

samanyunavisestaistu kasyacitparivartanam /
arthanarthasvabhavam yatparivrttirabhani sa // ukss_5.16 //

kasyacidvastuno vastvantarena parivartanam parivrttih / sa ca
trividha / parivartanakaranam parivartaniyena saha
samatvannyunatvadadhikatvacca / tadidamuktam--samanyunavisistairiti /
tatra yasyah samor'thah parivartyate tasya anarthasvabhavata /
arthasabdena hi upadeyo 'ptho 'bhidhiyater,'thyate 'saviti krtva / yatra
ca samyam tabharthaniyatvam nasti /

tenarthyatvabhavanugamattatranarthavabhidhiyate /
atastatranarthasvabhavam parivartanam / yatra ca
nikrstaparigrahenotkrstaparityagah kriyate,
tatrapyanarthasvabhavata / upadeyaviparitasopadanat /
arthapratipakso hyatranarthah / adharmanrtavat / yata
hyadharmanrtasabdabhyam nottarapadarthrabhavamatramabhidhiyate,
napyuttarapadarthatulyor'thah, kim tarhi
etatpratipaksasyaivabhidhanam, evamihapyanarthasabdena
arthapratipaksasyaivabhidhanam / yatha anartha vairinamapatita
ityevamadau / tena yatrotkrstena nikrstah parigrhyate tatra
dukhahetutvadarathapratipaksatvenanarthakhabhavata / yatra tu
nikrstenotkrstah parigrhyate tatrotkrstasya
sukhahetutvenopadeyatvadarthasvabhavata /
tadidamuktam---arthanarthasvabhavamiti / tatra
samaparivrtterudaharanam---

uro datvamararinam yena yuddhesvagrhyata /
hiranyaksavadhadyesu yasah sakam jayasriya // ukss_5.*16 //

atra urodanena utsaho laksyate yascatra
laksyamanasyarthasyotsahasyopayataya pratiyate / abhidheyor'tho
vaksaso danam nama yo hi yatra vaksa udyamayati sa tatrotsahata iti
tatpratibhavacchaditasyotasahasya pratitih tadapeksaya samena samasya
parivartanam / uroyasasoh samatvat /

nyunaparivrttestudaharanam----

netroragabalabhramyanmandaradrisirascyutaih /
ratnairapurya dugdharbdi yah samadatta kaustubham // ukss_5.*17 //

netrabhuta urago vasukih / atra--kaustubhasyotkrstasya
nikrstaratnaparatyagena grahanannikrstenotkrstasya
parivartanam /

visestaparivrttestudaharanam----

yo balau vyaptabhusimna makhena dyam jigisati /
abhayam svargasadmabhyo datva jagraha kharvatam // ukss_5.*18 //

bhusima prthivya avadhiih / makho yajñah / atra
abhayenotkrstena nikrstasya kharvatvasya hrasvatvasya
parivartanam abhidheyapeksaya

purvatarodaharanavatpratibhati / tatparyarthapeksaya tu neyam
parivrttih / cattaddevebhyah abhayam pratijñatam
tadupayabhutaya vamanavesena svarvatayah parigrhitatvat /

iti

mahasripratiharendurajaviracitayamudbhatalankarasarasamgrahala
dhuvrttau pañcamo vargah //

atha sastho vargah /

ananvayam sasamdeham samsrstim bhavikam tatha /
kavyadrstantahetu cetyalankaranpare viduh // ukss_6.1 //

atra itisabdasya vaksyamanam yadanavayadilaksanam
tadupakseparthatvena prayogannananvayadisvarupaparamarsarthatvam /
ityevam

vaksyamanalaksanakatvenananvayadinalankaranvidurityarthah /
ityevam

vaksyamanalaksanakatvenananvayadinalankaranvidurityarthah /
ato vedanakriyakarmatvadanavayamityadau dvitiya /
kavyadrstantahetu cetyatra drstantahetusabdabhyam
kavyasabdah pratyekamabhisambadhyate / drstantasabdasya catra
purvanipato 'bhyarhitatvat / abhyarhitatvam drstantasya
drstantapratibimbitavyaptimukhena hetoh prayena gamakata
sampratyayat /

sasamdehah---

upamanena tattvam ca bhedam ca vadatah punah /
sasamdeham vacah stutyai sasamdeham vadurbudhah // ukss_6.2 //

upamanabhedapurvam bhedamabhidhatah kaveh kavinibaddhasya va
vakturvaca iti sambandhah / samdehopetavacanavyajena upamanena
tattvam tadbhavamabhedamupameyasyabhidhayottarakalam yada
tasmadupamanattasyopameyasya bhedo 'bhidhiyate tada sasamdeho
'lankarah / nanu upamanena saha purvamabhede 'bhihite sati punaryadi
tasmaddhedasyabhidhanam kriyate / evam sati gajasnanam
prapnotityasankyoktam---stutyai iti / stutyarthatvena evamvidha
abhidha samasriyata ityarthah / tasyodaharanam---

haste kimasya nihsesadetyahrddalanodbhavam /
yasahsamcaya esa syatpindibhavo 'sya kimkrtah // ukss_6.*1
//

nabhipadmasprhayatah kim hamsa naisa cañcalah /
iti yasyabhitha sankhamasankistarjavo janah // ukss_6.*2 //

arjavo murkhah / rjutvayogat / atra sankha upameyah /
yasahsamcayo hamsascopamanam / tayosca
purvamabhedasamdehavyajenabhihitah kimesa yasahsamcayah
syaditi, tatha kim hamsa iti punascotropamanadupameyasya bhedo
varnitah / yasahsamcayattavadbhedopavarnanam pindibhavo
'sya kimkrta ita / yasahsamcayah khalu prasaranasilah / asya
tu tadviruddhah pindibhavo drsyate / tena nayam yasahsamcaya
iti /

hamsattu bhedabhidhanam naiva cañcala iti /
hamsasya ha cañcalatvam nama dharmah /
ihaca tannopalabhyate, tasmannaiva hamsa iti /
evam vidhasya catrabhidhanasya phalam stutih, yasahsamcayo

bhagavata svahastavarti krta iti, tathasambhavyamanahamsagamanam
tribhuvanotpattinibandhanam yattannabhinalinam tadvan bhagavaniti //

sasamdehasya bhedantaramaha----

alankarantaracchayam yatkrta dhisu bandhanam /
asamdehe 'pi samdeharupam samdehanama tat // ukss_6.3 //

chaya sobha / yatra samdehabhave 'pi samdehasyopanibandhe sati na
purvavadupamanadupameyasya bheda upanibadhyate kimtarhyabheda eva
samsayacchayaya / tathavidhasya copanibandhasya
phalamalankarantaropajanita saundaryapratipattih /
yadaha---dhisvalankarantaracchayam krtva iti / tatrapi
samdehalankarah /

tasyodaharanam----

nilabdah kimayam merau dhumo 'tha pralayanale /
iti yah sankyate syamah paksindrerkatvisi sthitah // ukss_6.*3
//

atra meroruparivarti nilo balahakah kalpantavahnyascayasca dhumah
ityetadubhayamupamanam / garudarudhastu bhagavan
krsnavapurupameyah / tena ca upamanadvayena samdehavyajena
bhagavanapaditabheda upanibaddhah kimayamevamvidhah
athaivamvidhah iti / tabhyam copamanabhyamupameyasya
purvavadbhedanibandhanam natra kimcidabhihitam / phalam
caivamabhidhanasyopamalankaradhvananam /
evamvidhopamanadvitayasadrso bhagavanvainateyarudha iti /

ananvayah---

yatra tanaiva tasya syadupamanopameyata /
asadrsvivaksatastamityahurananvayam // ukss_6.4 //

yatra tenaiva na tu vastvantarena tasyaiva vastvantarasyopamanopameyabhavo
bhavettatra vastvantaranugamabhavadananvayakhyo 'lankarah / nanu ca
sadrsvyasambandhe sati prakaranikamupameyamaprakaranikam
tupamanamityupamanopameyayorlaksitatvatkathamekasyaivopamitikriyayam
karmatvam karanatvam ca
sambhavatityasankyoktam---asadrsvivaksata iti /
natromapanopameyabhava tatparyam
kintupameyopamavadupamanantaravyavrttavityarthah / itisabde 'tra
vaksyamanodaharanopakseparthatvadanavayasabdena
nabhisambadhyate / tena ananvayamiti dvitiya /

tasyodaharanam----

yasya vani svavaniva svakriyeva kriyamala /
rupam svamiva rupam ca lokalocanalobhanam // ukss_6.*4 //

atra vanikriyarupanam trayanamanupamataya lokottaratvam
pratipadayitumatmanaiivopamanopameyabhavo nibaddhah /

samsrstih----

alankrtinam bahvinam dvayorvapi samasrayah /
ekatra nirapeksanam mithah samsrstirucyate // ukss_6.5 //

bahunamalankaranam parasparanirapeksanam dvayorva
tathavidhayorekatra sabda eva artha eva va upanibandhe sati
samsrstiralankarah / yatra tu parasparasapeksatvam tatra
sandehaikasabdabhidhananugrahyanugrahakasankarastrayah
purvamabhihitah / yatra ca
sabdarthalakšanasrayadvitayanisthataya
anekalankaropanibandhastatrapati sabbdarthavartyanekalankarasamkara
uktah / etadvailaksanyena tu samsrstih / tasya
udaharanam-----

tvatkrte so 'pa vaikunthah sasivosasi candrakam /
apyadharam sudhavrsti manye tyajati tam sriyam // ukss_6.*5 //

taduttisthatidhanyena kenapi kamaleksane /
varena saha tarunyam nirvisanti grhe vasa // ukss_6.*6 //

nirvisanti upabhuñjana / atra sasi usasi candrikamiva
vaikunthah tvatkrte sriyam tyajati ityupama / adharam
sudhavrstimiti rupakam /
tatha hyatra laksmiyah sarve piyusavrsteh sambandhino
dharma vidyante kevalam dharasambandho
nastityupamanagataikagunanivrttidvarika
sistopamanagatasakalagunabhyanujñaruparoponavagamyate, yatha
ayam purusah akaro hastiti /
tadetasmin sloke upamaya rupakasya ca dvayoralankarayoh
samsrstih /
tayoh kevalabhidheyasrayatvatparasparanirapeksatvacca /
'taduttistha'ityetacchlokapekasya tu 'kamaleksane'iti
samasopamatmakamupamabhedamasritya purvoktalankaradvayasamkalanaya
bahuna malankaranam samsrstyudaharanadikpradarsanam
drastavyam //

bhavikam-----

pratyaksa iva yatrartha drsyante bhutabhavinah /
atyadbhuta syattadvacamanakulyena bhavikam // ukss_6.6 //

sampratikena pradhvamsabhavenopalaksyamanah padarthah
bhutah, yatha idanim yudhisthiradayah / ye tu sapratikena
pragabhavena upalaksyante te bhavinah, yatha idanim
bhagavadavatarah kalki bhavisnuyasah / evamanantaropalaksitah
bhuta bhavinasca yer'thaste
sampratikapradhvamsabhavapragabhavaviviktataya vartamanayamanah
pratyaksa iva yatra drsyante tadbhavikam namalankaro bhavet /
atra heturvacamanakulata arthanam catyadbhutatvam /
taduktam---vacamanakulyeneti / atyadbhuta iti ca / tatra vacamanakulata

vyastasambandharahitalokaprasiddhasabdopanibandhahajjhagityarthapratitikari
ta / tasyam hi satyam kaveh sambandhi yo bhavah

asrayah

srngaradirasasamvalitacaturvargopayabhutavisistarhollekhi sa
kavinaiva sahrdayaih srotrbhih svabhipraye 'bhedena
tattatkavyapratibimbitarupataya saksatkriyate / srotrnamapi hi
tathavidhasvacchasabdanubhavadravitanaratmanam sahrdayanam
svabhiprayapratimudra tatra samkramati /
atah kaveryo 'savabhiprayastadgocarikrta bhuta bhavino 'pi
padarthastatra sahrdayaih srotrbhih svabhiprayabhedena
pratyaksa iva drsyante /
yatha catra sabdagatamanakulatvamanantaroktena prakarena
hetustatharthagatamapi citrodattarthopanibandhahetukamatyadbhutavm
drastavyam /
taduktam bhavikamupakramya bhamahena---"citrodattadbhutarthatvam
kathayam svabhinitata /
sabdanakulata ceti tasya hetun pracaksate"iti //

svabhinitatetyabhinayadidvarena srngaradirasasamvalitavm
caturvargopayasyoktam / tadevamevamvidhahetunibandhanam
kavisrotrbhavadvitayasammilanatmakam bhavikam drastavyam /

ata eva catra kavisambandhino bhavasya srotrbhavabhedadhyavasitasya
purah--sphuradrupasya vidyamanatvadbhavikavyapadesah bhavo 'smin
vidyate iti bhavikam / tadahuh---"rasollasi kaveratma svacche
sabdardhadarpano / madhuryaujoyutapraudhe prativindya prakasate /
sampitasvacchasabdardhadravitabhyantarastatah / srota tatsamyatah
pustim caturvarge param vrajet"iti / svaccha iti prasadaguno
'bhihitah / praudha caturvarge param vrajet"iti / svaccha iti
prasadaguno 'bhihitah / praudha iti tu salankarata / sampitau
samyagasvaditau / tatsamyata iti svabhiprayabhedena
kavigatasyabhiprayasyadhyavasananadityarthah / tasyodaharanam----

karosi pidam pritim ca nirañjanavilocana /
murtyanaya samudviksya nanabharanasobhaya // ukss_6.*7 //

atrabharanocitamurtitve 'pi
nirañjanavilocanatvopalaksitadabharanatyagatpida /
sahajasaundryanirbharatvena tu abharanasampadyayah sobhayah
paridrsyamanatvatpriti / tenatra
sampratikapradhvamsabhavopalaksitatvadbhusanasambandho vyatito
'pyadbhuto yo 'sau vapuhprakarsastadvasena pratyatra iva
kavinopaniabdah / tathaiva casau sahrdayanam camatkaramavahati /
samtatamutkrstataya vaicitryena iksaniya abharanasobha
yasyamiti bahuvrihih /

kavyehetuh----

srutamekam yadanyatra smrteranubhavasya va /

hetutam pratipadye kavyalingam taducyate // ukss_6.7 //

yatra ekam vastu srutam sadvastvantaram smarayati anubhavayati va
tatra kavyalingam namalankarah /
paksadharmatvanvayavyatirekanusaranagarbhataya yatha tarkikaprasiddha
hetavo lokaprasiddhavastuvisayatvenopanibadhyamana vairasyamavahanti na
tatha kavye hetuh atisayena sarvesam jananam yosau
hrdayasamvadisarasah padarthastannisthataya upanibadhyamanatvat
/ atah kavyalingamiti kavyagrahanamupattam / na khalu
tacchastralingam kim tarhi kavyalingamiti kavyagrahanena
pratipadyate /

nanu kavyagrahanena katham kavyasya
sarasapadathanisthatopadarsyate / kavyasya sarasatvat / kavyam
khalu gunasamskrtasabdarthasariratvat sarasameva bhavati, na tu
nirasam / tathahi---gunah kavyasya
madhuryaujahprasadalaksanah / tatra madhuryamahladakatvam, ojo
gadhata, prasadastvavyavadhanena

rasabhivyaktyanugunata / tadetesam trayanam gunanam
madhyatprasadasya pradhanyam / madhuryaujasostu
tattadrasabhivyaktyanugunyena taratamyenavasthitayoh prasada eva
sopayogata / evam ca tatra tadrasanugunyena madhuryaujobhyam
taratamyenavasthitabhyam upakrto yo 'sau prasadatma
rasanamavyavadhanena pratitiheturgunastadupetasabdarthasariratvena
kavyasyavasthanatsarasataiva bhavati, na tu nirasata / yadyevamidanim
gunaireva krtakrtyatvatkavyasyalankaranam tatra nirupayogata
prapnoti / naivam gunahitasobhe kavye alankaranam
sobhata sayavidhayitvallaukikalankaravat / yathahi
laukikanamalankaranam gunasamskrte yuvativapusi
nibadhyamananamalankarata evam kavyalankaranamapi
drastavyam /

nanu nirgune 'pi kavye alankaranam gunavacchobhavidhayitvam
kasmannesyate / aparadrstatvat / na khalu nirgune kavye
nibadhyamananamalankaranam
jaradyosidalankaravacchobhavidhayitvam drsyate /

tathahi--- jaradyosityalankaram nibadhyamana na tasyah
sobham hiyate /
tathahi---jaradyosityalankara nibadhyamana na tasyah sobham
kurvanti, pratyuta tasyam nibadhyamananam tesamatmiyameva
saubhagam hiyate /
tatha kavyalankaranamapi nirgune kavye nibadhyamananam
kavyasobhahetutvabhavah svasobhahanisca bhavati /
yadavocadbhattavamanah---"yuvateriva rupamanga kavyam svadate
suddhagunam tadapyativa /
vihitapranayam nirantarabhih sadalankaravikalpakalpanabhih //

yadi bhavati vacascyutam gunebhyo vapuriva yauvanavandhyamanganayah

/

api janadayatani durbhagatvam niyatamalankaranani samsrayante //

"iti / angasabda istamantrane / suddhagunatvatsvadamanam
sadalankaravikalpakalpanabhirvihitaparicayamatisayena svadate iti
sambandhah / ata evalankaranaamanityata / gunarahitam hi
kavyamakavyameva bhavati, na tvalankarahitam / alankaranam
gunorahitam hi kavyamakavyameva bhavati, na tavalankarahitam /
alankaranam gunopajanasobhe kavye sobhatisayavidhayitvat /
taduktam---- "kavyasobhayah kartaro dharma gunah /
tadatisayahetavastvalankarah / purve nityah /

"iti /

purve iti guna ityarthah /

laksye ca alankarahitamapi

kevalagunasamskriyamanasabdarthasariram kavyam drsyate,

yatha amarukasya kaveranibaddhasrngararasasyandi slokah---"kathamapi

krtapratyapattau priye skhalitottare virahakrsaya krtva

vyajaprakalpatamasrutam /

asahanasakhisrotrapraptipramadasasambhramam vivalitadrsa sunye

gehe samucchvasitam tatah //

"iti / na khalvatrarthalankarah kascitparidrsyate / atha

madhuryaujobhyam paribrmhataasya prasadasya

vidyamanatvatkavyarupata /

nanu catrapi irsyavipralambhavirahavipralambhasrngarabhyam

svatirodhanenopakrtah sambhogasrngaro nayikanistho

nibaddhastadyogacca rasavattvamalam bhavisyati / tathahi 'kathamapi

krtapratyapattau priye'ityatra bhage virahavipralambhapurvakah

priyatamacittasammukhyatma sambhogasrngarah sucitah /

ssvalitottara iti tu samjatagotraskhalitatvatpreyaso nayikaya

irsyavipralambhasrngaro nibaddhah / punasca

virahakrsayetyadibhistribhiih padairavahitthena bhavena

nayikadharamirsya vipralambhasrngaram pracchadya

sambhogasrngarena cittollasasucitena vakyarthasamaptih krtva

/ tatha hi---virahakrsetyadina padena nayikagato

manyuravacchadyopadarsitah / asahanasakhityadina tu gotraskhalitasya

sakhisrotrapraptim virahavipralambhakaranatvenasankya

drstiparavrttya sakhijanasunye grhe paridrste

yattannayakaya samullasitam tadupanibandhatsambhogasrngarena

vakyartho nirvahitah / tadevamatra sambhogasya vapralambhavadhena

labdhapadabandhasyopanibandhadrasavattvamalankarah / tatkathamatra

niralankaratokta / ucyate / na khalu kavyasya rasanam

valankaryalankarahavah, kintu atmasarirabhavah / rasa hi

kavayasyatmatvena avasthitah, sabdarthau ca sarirarupataya / yatha

hyatmadhisthitam sariram jivatiti vyapadisyate tatha

rasadhisthitasya kavyasya jivadrupataya vyapadesah kriyate /

tasmadrasanam

kavyasarirabhutasabdarthavisayatayatmatvenavasthanam,
natvalankarataya / rasabhivyaktisca yathayogam madhuryaujobhyam
taratamyenavasthitabhyamupabrmhito yo 'sau prasadatma gunastena
kriyate /

ato 'tra vipralambhasrngaropakrtasya sambhogasrngarasya
sagunakavyatmatvenavasthanam, na tu kavyam prati alankaratayeti
yuktamidamuktam niralankaramapi kavyam sagunam drsyate iti /
evam rasantaresu bhavesu rasabhavabhasesu tatprasamesu ca
vacyam /

tadahuh---"rasadyadhisthitam kavyam jivadrupataya yatah /
kathyate tadradinam kavyatmatvam vyavasthitam //

"iti /

yattu rasadinam purvamalankaratvamuktam
tadevamvidhabhedavivaksaya / tadevam
gunasamskratasabdarthasariratvatsarasameva kavyam / yadyevam
gunasunyatvannirase

vyakaranadau bharatadau ca kavyavyapadeso na praptah /
tatasca "vrttadevadacaritasamsi cotpidyavastu ca /
kalasastrasrayam ceti caturdha bhidyate punah //

"iti bhamahoditam virudhyate, atra hi kalasrayasabdena
bharatadyabhihitam / sastrasrayasabdena ca vyakaranadi / ato
vaktavyametatkatham tatra kavyavyapadesah iti / ucyate / mukhyaya
tavadvrttya gunasamskratasabdarthasarirameva kavyam /
gunarahitasabdarthasarire tu kvayamatre kavyasabdasya
kavyasadrsyadupacaratprayogo bhavisyati / uktam ca---"kavyasabdo
'yam gunalankarasamskrtayoh sabdarthayorvarte, bhaktya tu
sabdarthamatravacano 'tra grhte"iti / bhaktyeti upacarenetyarthah /
tadevam gunasamskratasabdarthasariratvatkavyasya sarasatvamiti /
tadvisistam kavyalingam

sarasapadathanisthameva bhavatisa na tu nirasavastumatranistham
sastralingavadityupapannam / tarkikanam ca hetuivyapare dvaividhyam
/ kecitkhalu tarkaka vyaptigrahanakale yadanubhutam vyapakam
vahnyadivastu dhumadervyapyasya tatsmaranamatre
dhumadihetudarsanaprabuddhasamskaranam purusanam
hetuivyaparam manyante / apare tu vahnyadinam
parvatadidharmavisesasambandhasya purvamagrhitasya
dhumadihetuivyaparasarthyena idanimeva
avaseyatvallingasamarthyallingyanubhavasyaiva utpattimahuh /
tadidamuktam smrteranubhavasya veti / tasyodaharanam----

chayeyam tava sosangakanteh kiñcidanuujjala /
vibhusaghatanoddesandarsayanti dunoti mam // ukss_6.*8 //

atra vibhusanavinyasapadabhuta ye
kanthadayastadavasistanamanganam yasau kantih diptih

tasya anujvala malina yasau chaya sobha sa lingam,
tatsamarthyacca bhusavinyasapradesanam bhusanasambandho
'tito 'numiyate /
tena tatkavyalingam //

kavyadrstantah---

istasyarthasya vispastapratibimbanidarsanam /
yathevadipadaih sunyam budhairdrstanta ucyate // ukss_6.8 //

istasya prakaranikataya pratipadayitumabhimatasyarthasya yatra
vispastataya pratibimbam sadrsa vastu nidarsyate tatra
kavyadrstanto namalankarah /

nanu "kopadekataraghatanipatanmattadantinah / harerharinayuddhesu
kiyanvyaksepavistarah"ityevamadavapi
aprustutaprasamsayamistarhapratibimbanidarsanam vidyate /
tathahi---atra ramadevasya maricavadhe vyaparo nirayaso
harinahananodyogikasarikisorapratibimbitatvena nidarsitah / ato 'trapi
drstantatapasangah / naitat / yata etadarthameva
vispastagrahanamupattam / atra hi pratibimbadeva
bimbasyonnayanadvispastarupataya istasyarthasya
pratibimbanidarsanam nasti / yatra tu istamartham
svakanthenopadaya tasya pratibimbamupadarsyate tatra drstantatvam
/ ato natavyaptih / upamadavapyetvamvidhasya rupasya sambhava iti
tannirakaranarthamuktam---yathevadipadaih sunyamiti /
adigrahanenatra sadharanadharmasyapi parigraha /
tasyodaharanam----

kiñcatra bahunoktena vraja bhartaramapnuhi /
udanvantamanasadya mahanadyah kimasate // ukss_6.*9 //

atra bhagavatikartrkaya varapraptermahanadikartrka
udanvatparvispastataya pratibimbatvenopanibaddha / ato
drstantah /

evamete 'stakasatkatrikasaptakaikadasakasatkaih
sanbhirvargairekacatvarimsadalankarah pratipaditah /

nanu yatra kavye sahrdayahrdayahladinah pradhanabhutasya
svasabvyaparaprstatvena pratiyamanaikarupasyarthasya
sadbhavastatra tathavidharthabhivyaktihetuh kavyajivatabhutah
kaiscatsahrdayahrdhvanirnama vyañjakatvabhedatma kavyadharmo
'bhihitah / sa kasmadiha nopadistah / ucyate /
esvevalankaresvantarbhavat / tathahi---pratiyamanaikarupasya
vastutraividhyam tairuktam vastumatralankararasadibhedena / tatra
vastumatram tavatpratiyate yatha---

cakrabhighatapasabhajñayaiiva cakara yo rahuvadhujanasya /
alinganoddamavilasavandhyam ratotsavam cumbanamatrasesam //

iti /

atra hi rahuvadhuratotsavasya ya cumbanamatresesata tatkarmaka
cakrabhighatapasabhajñakaranika cakareti karanalaksana
kriyabhidhiyate / sa

caivamvidha karyabhutatvatkaranamantarenanupapadyamana
tathavidhavairasyakari rahusiraschedalaksanam karanam
nalankararupam, napi rasadirupam, api tu vastumatrarupam
kalpayati / ato 'tra vastumatrasyaivamvidhasya
sabdavyaparaprastasya pratiyamanata, tadvisayasya ca
kavyadharmasya dhvananabhidhanasya
vÄ•cyavÄ•cakavyÄ•pÄ•raÄ•>Ä•nyÄ•vagamanasvabhÄ•vatvÄ•tparyÄ•yoktÄ•laá!...kÄ•rasparÄ•
itvam, taduktam---- "paryayoktam yadanyena"ityadi /

nanu paryayoktasabdena prakarantarena ucyamantvatpratiyamanam vastu
abhidhiyate / tacceha pratiyamanam

pradhanatvadalankaryataya vaktum yuktam, na
tvalankrtikaranataya / atah katham tasyalankaravyapadesah /
ucyate / pradhanamapi gunanam saundaryahetutvadalankrtau
sadhanatvam bhajati / drsyate hi loke vyapadesah
svamyalankaranaka bhrtya iti / ato 'trapi pratiyamanasya satyapi
pradhanatve
svagunabhutavacyasaundaryasadhakatamatvadalankaravyapadeso na
virudhyate / yadi va bhagavadvasudevavartitaya yo 'sau viraraso 'vagamyate
tadapeksaya tasya mukhyayaiva vrttya gunabhutatvadalankarata /
evamuttaratrapi yathasambhavam yojyam /

"snigdhasyamalakantiliptaviyato velladbalaka ghana
vatah sikarinah payodasuhrdamanandakekah kalah /
kamam santu drdham kathorahrdayo ramo 'smi sarvam sahe
vaidehi tu katham bhavisyati haha ha devi dhira bhava" //

ityevamadavapi ramadinam sabdanamasadharanarupataya
rajyabhramsavanavasasitaharanapitrmaranadayo dukkhaikahetavah
svarthasahacarino vastumatrarupa
vyangyadharmastatparinatarupataya svarthasya
pratitistadvetubhutvatparyayoktalankarasamsparsitaiva / na khalu
pade paryayoktena bhavitavyamitiyam rajñamajña sutrakaravacanam
va / laksanayogadvi vibhaktarupatavasthapyate / atra ca
paryayoktalaksanam vidyate /
vacyavacakavyaparasyavyavagamanatmanah prakarasya sadbhavat /
tena katham paryayoktata na syat /
evamanyatrapi vastumatre pratiyamane paryayoktata vacya /
tasmanna vastumatre pratiyamane tadabhivyaktihetuh kavyadharmo
dhvanirnamarthantaram //

alankaranam tu yadyapi---

"lavanyakantiparipuritadinbhukhe 'smin
smere 'dhuna tava mukhe taralayataksi /

ksobham yadeti na managapi tena manye
suvyaktameva jalarasirayam payodhih" //

ityadau pratiyamanaikarupata,
tathapyanantaroktalaksanesvalankaresu anupraveso bhavisyati
paryayokte va / tatha hyatra sloke mukhyasya
lavanyakantiparipuritadinbhukhasya vikasitahasajyotsnasya
sambodhanasamarthyavasitataralayataksitvasya ca
samnidhanajjalanidheh ksobhamupapattimattvena sambhavya tadbhavo
jadyasamuhavacchaditasvabhavatvadabhihitah /
tathavidharthaparyalocanaya catra mukhasya candrena rupana
pratiyate / candrasamnidhanajjalanidheh ksobhasyotpadadarsanat / na
ca yasyalankarasya pratiyamanarupata tasyehalankaratvam
kenacinnivaritamiti pratiyamanarupataya rupakakhyo 'lankaro
bhavisyati / athava paryayoktya
rupakasyatravasatatvatparyayoktamalankarah /

"suvarnapuspam prthivim cinvanti purusastrayah /
surasca krtavidyasca yasca janati sevituram" //

ityadau tu suradibhih saha suvarnapuspaprthivikarmakasya
cayanasyanupapadyamanavayatvatsadrsyasyanvayenopameyabhutasya
bahulabhatvasya tatsadrsasya ya laksana taddvarena
garbhikrtopamanopameyabhava asambhavadvacyartha nidarsana
drastavya / yaduktam---"abhavanvastusambandha"ityadi /
bhattavamanena catra vaktoktivyavaharah pravartitah /
yadavocat---"sadrsyallaksana vaktoktiri"ti /

"sarvaikasaranamaksayamadhisamisam dhiyam harim krsnam /
caturatmanam niskriyamarimathanam namata cakradharam" //

ityadavapi slesah / tatha hyatra
sarvaikasaranamaksayamityadinam sabdanamarthabhedena bhinnatve
sati
yathayogamekaprayatnocaryanamekapratayatnocaryasabdasadrsanam
vocaranam / ato virodhalankarapratibhotpattiheturatra slesah /
yaduktam---"ekaprayatnocaryanam"ityadi /

evamalankarantaresvapi pratiyamanesu vacyam /
tenalankaranisthasyapi
abhivyajakatvasyoktesvalankaresvantarbhavadavyaptyabhavah /
rasabhavatadabhasatatprasamanam tu

pratiyamanatayamudharanam----

"yate gotraviparyaye srutipatham sayyamanupraptaya
nirdhyatam parivartanam punarapi prarabdhumangikrtam /
bhuyastataprakrtam krtam ca sithilakshipaikaikadorlekhaya
tanvangya na tu paritah stanabharah rstum priyasyorasah" //

iti /

tatha hi--atra gotraskhalitasya
srutipathaprapterirsyavipralambhasrngaro nayikayah
sammukhibhuto 'pi sambhogasrngarena
svahetusamagryapratilabdhaprakarsena tirodhaya pradarsitah /
nirdhyatam parivartanamityadina hi
yathakramamirsyavipralambhasrngaranubhavasya parivartanasya
darsanaparthanadhyavasayanusthanatmikascatasro 'vasthah
sambhogasrngaramantharikrtasvasvabhavatvenopavarnitah /
punasca sambhogasrngarena vakyartho nirvahito 'na tu
paritah'ityadina / ato 'tra
sambhogasrngarasysyavipralambhasrngaratirodhanahetoh
pratiyamanata / tatra ca purvam rasavattvalaksano 'lankarah
pratipadito 'rasavaddarsita'ityadina / evam rasantaresvapi vacyam /
yatrapi bhavastatha rasabhavabhasa rasabhavatadabhasaprasamasca
pratiyamanastatrapi yathakramam
preyasvadurjasvitsamahitalaksanalankarayogo vacyah /
evametatpradhanabhutesu rasadisuktam / gunabhutesvapi ca
rasesudattalankarah pratipaditah 'caritam ca
mahatmanam'ityadina / atasca rasadisvabhivyañjakatvasya
narthantarata / evam ca trividhe 'pi pratiyamaner'the
yacchasthanam vyañjakatvamanantaropavarnitesudaharanesu
satuprakaratayopadarsitam
tasyoktesvevalankaresvantarbhavadyvaptih /

satprakarata catra trividhapratiyamanarthanisthasyapi
vyañjakatvasya vacyasya vivaksitatvavivaksitatvabhyamukta / tatha
hi---dvidham vyañjakatvam, vacakasaktyasrayam
vacyasaktyasrayam ca / tatra vacakasaktyasrayamalankaranameva
vyangyatvadekaprakaram /
tatra hyalankara eva vyajyante, na tu vastumatram naparasadayah,
yaduktam----
"aksipta evalankarah sabdasaktya prakasate /
yasminnanuktah sabdena sabdasaktyudbhavo hi sah" //

iti / vacyasaktyasrayam tu
rasadivastumatralankarabhivyaktihetutvatrividham / tatra
yattavadvacakasaktya srayam vyangyabhutalankaraikaniyatam
sabdasaktimulanurananarupavyangayataya
sahridayairvyañjakatvamuktam "sarvaikasaranamaksayam"ityadau, tatra
sabdasaktya ye pratiyante virodhadayo
'lankarastatsamskrtasvabhavam vacyamavagamyete / atascatra
vacyasya vivaksaiva /

yattu vacyasaktyasrayam "yate gotraviparyaye
srutipatham"ityadavasamlaksyakramarasadivyanganistham
vyañjakatvamuktam tatrapi vacyasya vivaksitatvameva /
vacyabhutanubhavadivivaksayaiva vyangyarasadipratiterutpadat /
tadevam vacakasaktyasrayavyangyabhutalanakaraikaniyate

vacyasaktyasraye casamlaksyakramarasadivyangyanisthe
vyañjakatve vacyasya vivaksitatvameva / vastumatralankaravisayasya
tu vacyasaktyasrayasya vyañjakatvasya pratyekam vacyasya
vivaksitatvavivaksitatvabhyam dvaividhyam / tathahi
'cakrabhighatapasabhajñāye'tyadau vastuvisaye vyañjakatve vacyasya
vivaksitatvam karyavivaksapurvakatvena karanapratitiprasavat /
'snigdhasyamalakanti'tyadau tu
ramadisabdanamarthantarasmkramitavacyanam vacyamavivaksitam /
vyangyadharmantaraparinatatvat / eva vastumatravise vyañjakatve
vacyasya vivaksavivakse,'lankaravisaye 'pi vacyasaktyasraye
vyañjakatve /

'lavanyakanti'tyadau ekasminmanye ityetasminsabde yo
visesoktyutpreksayoranupravesastadvasena samasaditasvabhavo yo
'savekasabdabhidhanasamkarastatpratabhotpattihetuslesapraudhikrta
m vacyam vivaksitam / tanmulakatvena rupakapratiterutpadat /

"suvarnapuspam prthivi'mityadau tu vacyasyavivaksa / upameyasya
bahulabhatvasya tatsadrsasya ya laksana tasya
atyantatiraskrtavacyamulatvat / yadi tvatra na tidantenopamanamastiti
drstyata
tadbhavadhyavasanasuvarnapuspaprthivicayanalaksanopamanavacch
aditarupatvena suradivise vacyasya bahulabhatvasyopameyasya praudhoktya
pratipattih, tato 'tra praudhoktimatranispannasarirasya
vacyasyarthasya pradhanya "dbhede
'nanyatvami"tyevamatmakatayopavarnitamatisayoktibhedatvam vacyam /
vyangya hyupama tadanimatra gunibhavati /

evamalankaranisthasyapi vyañjakatvasya
vacyavivaksitatvavivaksitatvabhyam dvaividhyam / yatra cavivaksa
vacyasya vastunisthe 'lankaranisthe va vyañjakatve tatra
vyangyarasaderjhagityavagamyamanatvadasamlaksyakramata drastavya
/ yaduktam bhattavamanena---"laksanayam hi
jhagityarthapratipattaksamatvam rahasyamacaksate"iti / ata eva ca
sahridayairyatva vacyasya vivaksitatvam tatraiva vastvalankarayoh
pratiyamanayorvacyena saha kramavyavaharah
pravartitor'thasaktimulanurananarupavyangyo dhvanirityuktam, na tu
vacyavivaksayamapi / yatra ca vacyasyavavaksa purvamukta "ramo
'smi'ti 'suvarnapuspa'miti ca tatra
vayamadhikaropetaprustarthanubandhivastupanibandhadaprustaprasamsa
bhedatvameva nyayyam manyamahe / yaduktam 'adhikaradapetasye'tyadi /

yattu purvaparyayoktabhedatvam 'snigdhasyamalakanti'tyadau
ramadinam sabdanamabhihitam tadupakramamatrarupataya
drastavyam / vivaksitavacyasya paryayoktabhedatvat / yatra khalu
vacyavivaksapurvakatvena arthantaram pratiyate
'cakrabhighate'tyadavudaharanacatustaye tatra paryayoktabhedata /
paryayoktalaksanasyaprustaprasamsalaksanavicaravasena
tadyvatiriktavisayavagahitvat / yatra tvavivaksite vacyer'thantarasya

pratitistatraprastutaprasamsa / atasca
paryayoktaprastutaprasamsayoreva yathakramam
vivaksitavivaksitavacyayoh
sarvadhvanibhedasamanyabhutayordhvanibhedayorantargatirvacya /
'suvarnapuspam prthivim'ityadau tu vidarsanabhedatvam
yatpurvamuktam
tadadhikaropetaprastutarthanubandhivastupanibandhatmatvenasambhavadvac
yaya vidarsanaya aprastutaprasamsabhedatvadupapadyata eva / etacca
vidvadbhirvicarya grhitavyam na
tvavamrsyaivasuyitavyamityalamativacalataya /

tadevam vacakasaktamule 'lankaraikaniyate vacyasaktimule ca
rasadivisyae vyañjakatve vacyasya vivaksitatvaikarupatvam /
vastvalankaravisaye tu vacyasaktimule vyañjakatve pratyekam
vacyasya vivaksitavivaksitavabhyam dvibhedata /
atatatsamasrayanena trividhapratiyamanarthanisthasyapi
vyañjakatvasya satprakarata bhavati / etesam ca sannam
bhedanam madhyaddvayorbhedayorvacyasyavivaksokta / catursu
vivaksitatvam / yatra ca vivaksitatvam tatra vacyasya
svatahsambhavitvatpraudhoktimatranispaditasariratvacca
dvaividhyam / atastatra tasyastau bheda bhavanti / ete castau bheda
vacyasya yatravivaksa tadvisayabhyam purvoditabhyam
dvabhyam bhe dabhyam samkalitah santo dasa sampadyante / eta
eva tu padavakyaprakasyataya dvaigunyam bhajamana vimsatirbhavti /
varnasamghatanaprabandhadharasya vyañjakatvasya
krttaddhitadigatasaya ca padavakyanupravesenaivavirbhavat /
padaprakasyatve yatha 'ramo 'smiti'; / 'cakrabhidhate'tyadau tu
vakyaprakasyata / yatha ca pradhanabhute vyangye esa vyañjakata
rvisatividha bhavati, tatha gunibhute 'pi yathasambhavam yojoyeti /
tadahuh-----

vivaksyamavivaksyam ca vastvalankaragocare /
vacyam dhvanau vivaksyam tu sabdasaktirasasyade //

bhedasatke caturdha yadvacyamuktam vivaksitam /
svatahsambhavi va tatsyadatha va praudhinirmitam //

dasa bheda dhvanerete vimsatih padavakyatah /
pradhanabadbhunibhute vyangye prayena te tatha //

iti /

vastvalankaravacye dhvanau pratyekam vacyam vivaksyamavivaksyam
ceti sambandhah / vivaksyamiti vivaksarhamityarthah /
sabdasaktirasaspada iti vacyakasaktasamasrayam
rasadivyangyanistham ca vyañjakatvamuktam / tadvisistasaktim
vyañjakabhutam rasadimsca vyangyabhutanaspadikaroti /
evametadyvañjakatvam

paryayoktadisvantarbhavitam /

etacceha bahuvaktavyatvanna vaitatyena prapañcitam /
kusagriyabuddhinam hi dinbhatra evopadarsite sati buddhivalli
pratanasatairnanadigvayapitvena vistaramasadayatiti //

mimamsasarameghatpadajaladhividhostarkamanikyakosat
sahityasrimurarerbudhakusumamadhoh sauripadabjabhrngat /
srutva saujanyasindhordvijavaramukulatkirtivallyalavalat
kavyalankarasare laghuvivrtimadhatkaunkanah srindurajah //

iti

mahasripratiharendurajaviracitayamudbhatalankarasarasamgrahalag
huvrttau sasto vargah //

— Udbhata: Kavyalamkarasarasamgraha with Induraja's Laghuvrtti commentary (Academic edition — see source file header)