



Based on the edition by Madhusudan Kaul Shastri, Srinagar 1921.

(Kashmir Series of Texts and Studies ; 34)

Revised according to the edition by Raffaele Torella, Roma 1994

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Input by Somadeva Vasudeva

TEXT WITH PADA MARKERS

REFERENCE SYSTEM:

Ipk = Isvarapratyabhijnakarika: Ipk\_n,n.n

Ipv = Isvarapratyabhijnakarika-vrtti: no numbering

## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

1. jñanadhikarah //

katham cid asadya mahesvarasya dasyam janasyapy upakaram icchan  
samastasampatsamavaptihetum tatpratyabhijñam upapadayami // Ipk\_1,1.1

ipv: paramesvaraprasadad eva labdhatyantadurlabhataddasyalaksmir aham  
ekakisampada lajjamano janam apimam akhilam svasvaminam  
vaksyamanopayena pratyabhijñapayami yena paramarthalabhena  
paritusyeyam //

kartari jñatari svatmany adisiddhe mahesvare  
ajadatma nisedham va siddhim va vidadhita kah // Ipk\_1,1.2

ipv: sarvesam svatmanah sarvarthasiddhisamasrayasya  
tattatsarvarthasadhananyathanupapattya krodiktasiddheh  
svaprakasasya pramatrekavapusah purvasiddhasya puranasya jñanam  
kriya ca / svasamvedanasiddham aisvaryam, tenesvarasya siddhau  
nirakarane ca jadanam evodyamah //

kim tu mohavasat asmin drste 'py anupalaksite  
sakyaviskaraneneyam pratyabhijñopadarsyate // Ipk\_1,1.3

ipv: kevalam asya svasamvedanasiddhasyapisvarasya mayavyamohad  
ahrdayamgamatvad asadharanaprabhavabhijñanakhyapanena  
drdhaniscayarupam pratyabhijñanamatram upadarsyate //

tatha hi jadabhutanam pratistha jivadasraya  
jñanam kriya ca bhutanam jivatam jivanam matam // Ipk\_1,1.4

ipv: vastunam jadajadabhedena dvaividhyam / tatra jadasvarupasya  
jivannistha siddhih, jivatam puno jivatvam jivanam  
jñanakriye eva //

tatra jñanam svatahsiddham kriya kayasrita sati  
parair apy upalaksyeta tayanyajñanam uhyate // Ipk\_1,1.5

ipv: jivatam kriya kayaparispannaparyantibhutanyatrapi pratyaksa,  
jñanam atmavedyam paratrapi kriyayaiva prasidhyatiti siddha eva

svasamvedanasamvedyataya svaparayor isvaro 'hampratyeya atma, tasya  
mayasaktya nisargatirodhanad evam vimatih //

ity upodghatah //

iti jñanadhikare prathamam ahnikam //

nanu svalaksanabhasam jñanam ekam param punah  
sabhilapam vikalpakhyam bahudha napi tad dvayam // Ipk\_1,2.1

nityasya kasya cid drastus tasyatranavabhasatah  
ahampratitir apy esa sariradyavasayini // Ipk\_1,2.2

ipv: jñanam ekam sphutavabhasasvalaksananubhavasvarupam  
nirvikalpakam te kathayanti / aparam tu sabdarusanaya  
smrtisamsayotpreksadibahubhedam vikalpasamjñam / ubhayam apy etan  
na yujyate bodharupajñanatiriktasyanyasya sambandhitaya  
tasyanupalabdheh / ko 'sau sthirarupa atma ?  
sabhilapahampratyayenapi sariradikavedyavastuttirno vedayita na  
kas cid lokair avadharyate //

athanubhavavidhvamse smrtis tadanurodhini  
katham bhaven na nityah syad atma yady anubhavakah // Ipk\_1,2.3

ipv: smrtikale purvanubhavanast katham  
purvarthanubhavavastambhadharma smrtir jayeta yadi tadapi  
tadanubhavabodho nanuvarteta, yas canekakalasthayi bodhah sa  
evatmanubhavita //

satyapy atmani drnnasat taddvara drstavastusu  
smrtih kenatha yatraiva-nubhavas tatpadaiva sa // Ipk\_1,2.4

ipv: arthabhasanasat tanmukhavalambaniyo visayo 'py atra nasti  
smrter ity ekabodhatmani saty api atmani sa  
nirvisayaivetyavaharocchedah / asato 'py arthanubhavasya visayena  
sa visayavati yadi //

yato hi purvanubhavasamskarat smrtisambhavah  
yady evam antargaduna ko 'rthah syat sthayinatmana // Ipk\_1,2.5

ipv: anubhavat samskarah samskarac ca smrtir jayamana tam  
purvanubhavam anukurvaty evavagahitavisayam tam anubhavam abhasayati  
/ evam atmasthairyena kim anupayogina samskarasyatmavade 'py  
angikaranat tenaiva ca siddheh //

tato bhinnesu dharmesu tatsvarupavisesatah  
samskarat smritisiddhau syat smarta drasteva kalpithah //  
Ipk\_1,2.6

ipv: sukhaduhkhajñanadibhinnadharmsrayatvenapy atmano 'nupayogo  
bhinnair dharmair asambhinnasyanupajatavisesasya smrtav avyaprteh  
/ tad drastrvat kalpanamatram etad atma smrteti //

jñanam ca citsvarupam cet tad anityam kim atmavat

athapi jadam etasya katham arthaprakasata // Ipk\_1,2.7

ipv: citsvabhavye jñanasya cety adharmadesakalavesayogad atmana iva  
nityatadiprasangah / jadatve katham arthasyasau prakasah //

atharthasya yatha rupam dhatte buddhis tathatmanah  
caitanyam ajada saivam jadye narthaprakasata // Ipk\_1,2.8

ipv: jñanam buddhih / sa jadapi yatha visayarupachayam dhatte  
tathatmano 'pi caitanyachayam, ato 'sav arthaprakasas tatha ca tasyas  
citsvarupata syat / evam jñanam sad api nanyasya sambandhi,  
anupapatteh / kriya tu na svarupenasti nanyasambandhitaya //

kriyapy arthasya kayades tattaddesadijatata  
nanyadrster na sapy eka kramikaikasya cocita // Ipk\_1,2.9

ipv: kriyapi purvaparihutavayavaika karakavyapararupa na yukta  
kramikasyanekakalasprah svatmaikyayogat, napi kalakramavyapi  
caikasvabhavas ca tasya asrayo yukta, kevalam  
gamanaparinamadirupa sa kriya / kayadinam tu  
tattadbhinnadesakalagatapurvasattamatram etad  
atiriktasyanyasyanupalambhat //

tatra tatra sthite tat tad bhavatity eva drsyate  
nanyan nanyo 'sti sambandhah karyakaranabhavatah // Ipk\_1,2.10

ipv: purvasmin sati parasya sattety etavanmatre 'nubhavah / kriyavac ca  
na kriyakarakasambandhah kas cid bhinnasyasyanupalambhat /  
karyakaranabhavad rte nanyad vastunam jñateyam //

dvisthasyanekarupatvat siddhasyanyanapeksanat  
paratantryadyayogac ca tena kartapi kalpita // Ipk\_1,2.11

ipv: sambandho dvistho na caikenatmanobhayatravasthitir yukta na ca  
dvayoh siddhayor anyonyapeksatma napi svatmamatranisthayoh  
paratantryarupah sambandhah / tato yatha jñatrtvam kalpitam  
tatha kartrtvam apiti katham atma sarvesara iti ? //

satyam kim tu smrtijñanam purvanubhavasamskrteh  
jatam apy atmanistham tan nadyanubhavavedakam // Ipk\_1,3.1

ipv: purvanubhavasamskaraprabodhajanmapi smrtir  
atmamatranisthatvat svarupasamvedikaiva na tu  
purvanubhavesabhavat purvanubhutarthavyavasthapika ghatate //

drksvabhasaiva nanyena vedya rupadrseva drk  
rase samskarajatvam tu tattulyatvam na tadgatih // Ipk\_1,3.2

ipv: sarva hi jñaptih svasamvedanaikarupananyasamvid dvedha,  
ruparasajñanayor anyonyavedane 'nyonyavisayavedanam api syat tatas  
cendriyaniyamabhavah / purvanubhavasamskarajatvena  
tatsadrsyamatram na tu purvanubhavavagatih, tatsadrsyam api  
navaseyam //

athatadvisayatve 'pi smrtes tadavasayatah  
drstalambanata bhrantya tad etad asamañjasam // Ipk\_1,3.3

ipv: na capi bhrantya purvanubhavam tadvisayam ca suktau rajatam  
ivasamvedyamanam adhyavasyatiti smrtis tadvisaya //

smrtitaiva katham tavad bhrantes carthasthitih katham  
purvanubhavasamkara-peksa ca kim itisyate // Ipk\_1,3.4

ipv: purvanubhavaprakasat tadvisayasampramose 'dhyavasayamatrat  
smrtitvam na yuktam / na ca bhrantya purvanubhutarthavyavasthapanam,  
purvanubhavasparse ca tadbhinnayogaksemaya bhranteh samskarajatve  
ko grahah //

bhrantitve cavaśayasya na jadaḍ viśayasthitih  
tato 'jadye nijollekhanisthan narthasthitis tatah // Ipk\_1,3.5

ipv: adhyavasaya eva bhrantya viśayavyavasthapako na tu svasamvit, sa  
ca jadaḍ katham arthavyavasthaya hetuh ? cidrupo 'py  
atitarthamatram abhasayed abahyasvatmollekhamatraprakaso va na  
taddhetuh //

evam anyonyabhinnanam aparasparavedinam  
jñananam anusamdhanajanna nasyej janasthitih // Ipk\_1,3.6

ipv: jñanani svatmamatraparinisthitani svasamvidrupataya  
aparasamvedyani / tesam anyonyasamghattanamayah  
paramarthopadesaparyanto lokavyavaharah katham //

na ced antahrktanantavisvarupo mahesvarah  
syad ekas cidvapur jñanasmrtyapohanasaktiman // Ipk\_1,3.7

ipv: cittatvam eva visvarupamato 'tiriktasyanupapatteh,  
asesapadarthajñananam anyonyanusamdhanam / asyaiva jñanadikah  
saktayah / mattah smrtir jñanam apohanam ceti hy uktam //

iti jñanadhikare trtiyam ahnikam //

sa hi purvanubhutartho-palabdha parato 'pi san  
vimrsan sa iti svairi smarativity apadisyate // Ipk\_1,4.1

ipv: pascad api purvanubhutarthanubhavitrvtat  
purvanubhutarthaprakasasampramosanam, tasyaikasya vibhoh  
kartuh sa ity atra purvanubhutatvena pratyavamarsah smrtir nama  
vyaparah //

bhasayec ca svakale 'rthat purvabhasitam amrsan  
svalaksanam ghatabhasamatrenathakhilatmana // Ipk\_1,4.2

ipv: smrtisaktya sa iti purvanubhutam svalaksanam paramrsann  
abhasayaty evanyatha prakasitasya paramarso na krtah syat  
svasattakala eva ca, tena smaranakale nastasyapy abhaso na  
dusyati / kada cit tv arthitavasad  
ghatakañcanadravyasattadyanyatamaikabhasarupenavasya

sphutavabhasah, anyada tu sarvatmanarthitvena tathaiva /  
atisayanirantaravahitacetatas tu drstarthapratyaksikara eva //

na ca yuktam smrter bhede smaryamanasya bhasanam  
tenaikyam bhinnakalanam samvidam veditaisa sah // Ipk\_1,4.3

ipv: purvanubhutas cartho 'nubhavana saha tatkalikasmrtiprakase  
'vabhasamanah smrtyabhinna eva prakasad bhinnasya  
prakasamanatanupapatteh / evam canubhavasmrtyadisamvidam  
aikyam sa eva catma vedakah / tatha hi //

naiva hy anubhavo bhati smrtau purvo 'rthavat prthak  
prag anvabhuvam aham ity atmarohanabhasanat // Ipk\_1,4.4

ipv: smrtau smaryamano 'nubhutartho yatha prthagbhuto bhati na  
tathanubhava svatmana evahamtapratyeyasyanubhavamayatvena prathanat,  
yas canekakalo 'hamvedyo 'rthah sa evatma //

yoginam api bhasante na drso darsanantare  
svasamvidekamanas ta bhanti meypade 'pi va // Ipk\_1,4.5

ipv: sarvajñanam api pramatrantaragatopalambhah  
svasamvinmatravedyasyabhavah svatmarudha eva bhaseran, atas ca  
tesam yoginam paratmatapattir eva tattvam / prameyakaksyayam api  
ghatadivat pratisvikena suddhabodhatmana rupenavabhaseran yadi  
tatha sambhavet /

smaryate yad drg asin me saivam ity api bhedatah  
tad vyakaranam evasya maya drstam iti smrteh // Ipk\_1,4.6

ipv: maya drstam iti pramatrantargatadarsanaparamarsatmikaya eva  
smrter vibhajya kathanam, etad evam anubhavo 'sau mamabhud iti bhedenapi  
nirdesah /

ya ca pasyamy aham imam ghato 'yam iti vavasa  
manyate samavetam sapy avasatari darsanam // Ipk\_1,4.7

ipv: parahstitharthavikalpane 'pi ghatam imam pasyami ghato 'yam iti  
va pramatrmayam eva darsanam pratyavamrsyate //

tan maya drsyate drsto 'yam sa ity amrsaty api  
grahyagrahakatabhinnav arthau bhatah pamatari // Ipk\_1,4.8

ipv: tasmad drkparamarsapurahsarayam smrtau vikalpamatre va  
drksabdanuvedham vinapi sa ity ayam iti varthamatranirdesena  
sarvatraikapramatrlinav evanubhavyanubhavakau  
mayakrtavicchinnavabhasav api prakasete //

iti jñanadhikare caturtham ahnikam //

vartamanavabhasanam bhavanam avabhasanam  
antahsthitavatam eva ghatate bahir atmana // Ipk\_1,5.1

ipv: pratyakse 'pi yavad arthanam bhedenavabhasah

pramatrantarlinanam eva satam yukta //

pragivartho 'prakasah syat prakasatmataya vina  
na ca prakaso bhinnah syad atmarthasya prakasata // Ipk\_1,5.2

ipv: pramatrsamjñaprakasasvarupatam vina yathadau ghato 'sya  
navabhasas tatha jñanakale 'pi syat, prakasamanata carthasya  
prakasah svarupato na tu bhinnah //

bhinne prakase cabhinne samkaro visayasya tat  
prakasatma prakasyo 'rtho naprakasas ca siddhyati // Ipk\_1,5.3

ipv: prakasamatram carthad bhinnam sarvarthasadharanam tasya  
ghatasya prakaso 'yam ayam patasyaiveti visayaniyamo nirribandhanah  
/ tasmad arthasya siddhih prakasatmatayatta //

tattadakasmikabhaso bahyam ced anumapayet  
na hy abhinnasya bodhasya vicitrabhasahetuta // Ipk\_1,5.4

ipv: jadanam abhasamanataiva sattasiddhih sa ca abhasatmataiva /  
tatas ca bodhamatram ekam evatra tattvam / tasyavisese 'pi kramena  
visisyamano 'rthavabhasas tato 'nyam aprakasamanam hetutaya  
bahyam artham uhayed indiyavat //

na vasanaprabodho 'tra vicitro hetutam iyat  
tasyapi tatprabodhasya vaicitrye kim nibandhanam // Ipk\_1,5.5

ipv: vicitrivasanaprabodho na bodhad bhinnah, tasyapi vaicitrye ko  
hetuh / tato bahya evartho bhinnabhasahetuh //

syad etad avabhasesu tesv evavasite sati  
vyavahare kim anyena bahyenanutpattina // Ipk\_1,5.6

ipv: abhasamanair eva arthair vyavaharah, te cabhasatmakah santu  
ka ksatih / tat kim bahyena karyam tavata lokayatrasamapteh /  
bahyas carthah pramanabadhithah savayavo viruddhadharmadhyasader  
niravayavas ca diksatkayogader bahusah //

cidatmaiva hi devo 'ntahsthitam icchavasat bahih  
yogiva nirupadanam arthajatam prakasayet // Ipk\_1,5.7

ipv: cittattvam eva isvaratvat svatmarupataya upapannabhasanam  
anantasaktitvad icchavasat mrdadikaranam vinaiva bahyatvena  
ghatapatadikam arthasim prakasayet //

anumanam anabhatapurve naivestam indriyam  
abhatam eva bijader abhasad dhetuvastunah // Ipk\_1,5.8

ipv: purvavabhatantahsthitah evarthe nantariyakarthadarsanavasat  
tattaddesakaladiyojanaya vimarsanam anumanam / indriyam apy anumiyate  
kimcinmatram nimittam tac ca bijadyabhasad abhasitam eva //

abhasah punarabhasad bahyasyasit katham cana  
arthasya naiva tenasya siddhir napy anumanatah // Ipk\_1,5.9

ipv: ghatadyabhasad bahyasyanupapatter nasid abhasah, tatas tatra  
nanumanad api siddhih //

svaminas catmasamsthasya bhavajatasya bhasanam  
asty eva na vina tasmad icchamarsah pravartate // Ipk\_1,5.10

ipv: cidatmanas cesvarasya atmanivabhedenarthesv api prakase 'sty  
anyatha pratibhasamanarthaikavisayo nirmatrtamayo vimarsa  
iccharupo na syat //

svabhavam avabhasasya vimarsam vidur anyatha  
prakaso 'rthoparakto 'pi sphatikadijadopamah // Ipk\_1,5.11

ipv: prakasasya mukhya atma pratyavamarsah, tam vina  
arthabheditarasyapy asya svacchatamatram na tv ajadyam  
camatkrter abhavat //

atmata eva caitanyam citkriya citikartrta  
tatparyenoditas tena jadat sa hi vilaksanah // Ipk\_1,5.12

ipv: atmadravyasya bhavatmakam apy etaj jadam bhedakataya  
vimarsakhyam mukhyam rupam uktam caitanyam drsisaktis citir iti  
[adopt var: citisaktir drsir iti] / sa cetanakriya citikartrtaiva //

citih pratyavamarsatma para vak svarasodita  
svatantryam etan mukhyam tad aisvaryam paramatmanah // Ipk\_1,5.13

ipv: abhinnavacyadya vag esa  
nityacitsvarupatvenanadyantaparatantra, bhavantanapeksam suddham  
etat svatantryam aisvaryasamjñam //

sa sphuratta mahasatta desakalavisesini  
saisa sarataya prokta hrdayam paramesthinah // Ipk\_1,5.14

ipv: sphuradrupata sphuranakartrta abhavapratyoginy abhavavyapini  
satta bhavatta bhavanakartrta nitya desakalasparsat saiva  
pratyavamarsatma citikriyasaktih / sa visvatmanah paramesvarasya  
svatmapratistharupa hrdayam iti tatra tatragame nigadyate //

atmanam ata evayam jñeyikuryat prthaksthiti  
jñeyam na tu tadaunmukhyat khandyetasya svatantrata // Ipk\_1,5.15

ipv: etadrsasuddhasvatantryavasan naisa prthag eva  
labdhapratistham vastv avaiti, api tv ajñeyam atmanam  
aniyantritaprabhavataya jñeyikaroti / bhinnajñeyasapeksatve  
jñanakartrta mlayet //

svatantryamuktatmanam svatantryad advayatmanah  
prabhur isadisamkalpair nirmaya vyavaharayet // Ipk\_1,5.16

ipv: ata eva vedyaikibhavalaksanapurnatamayam svatantryat  
tadanintanam eva vedakam atmanam isvarah sivo veditety  
evamadivikalpair abhasayati bhavanadivyavahartham //

nahantadiparamarsabhedad asyanayatatanah  
ahammrsyatayaivasya srstes tinvacyakarmavat // Ipk\_1,5.17

ipv: vartamanapramatrbhave nahampratyavamarsasya prameyatvenedanta /  
vimarsabhede cabhasabhede ca pramataivesvarasabdena srsto 'ham  
paramarsavyavadhanena kevalam, yatha kriyadisabdena pacatyadivacyo  
'rthah / yathahuh kriyagunajatisambandhadisabdair na kriyadaya  
ucyante pacatyadimukhenabhidhanat / isvarasabdad atmasabdac caham  
iti paramrsan na evatmanam avaiti na saksat, pratitis tv asty eva  
smrtyevanubhavamukhenanubhutasya //

mayasaktya vibhoh saiva bhinnasamvedyagocara  
kathita jñanasamkalpa-dhyavasayadinamabhiih // Ipk\_1,5.18

ipv: prakasatmanah paramesvarasya mayasaktya svatmarupam  
visvam bhede abhasyate / tatah saiva citir jñanam adhyaksam /  
tasyaiva bhinnasyabhatasya smrtih samkalpo 'dhyavasayo  
manobuddhirupatve 'pi citir eva //

saksatkaraksane 'py asti vimarsah katham anyatha  
dhavanady upapadyeta pratisamdhavarjitam // Ipk\_1,5.19

ipv: saksatkaralaksane jñane 'pi cito 'rthapratyavamarso 'sti  
suksmah, vacanadhavanadau sigrakriya  
tattaddrsyamanadesadyupaditsajihasanusamdhana hi bhavet //

ghato 'yam ity adhyavasa namarupatirekini  
paresasaktir atmeva bhasate na tv idantaya // Ipk\_1,5.20

ipv: ayam iti ghata iti vadhyavasayo  
bhinnaprakasamanamarupatiriktas citisaktimaya evatmevabhedena  
avabhasate //

kevalam bhinnasamvedyadesakalanurodhatah  
jñanasmrtyavasayadi sakramam pratibhasate // Ipk\_1,5.21

ipv: cittattvasya mayasaktya bhinnam ghatadi samvedyam  
tattaddesakalabhinnam prakasyate yasyabhedenavastambhad  
vibhinnadesakaladina jñanasmrtyadyabhasate //

iti jñanadhikare pañcamam ahnikam //

ahampratyavamarso yah prakasatmapi vagvapurh  
nasau vikalpah sa hy ukto dvayaksepi viniscayah // Ipk\_1,6.1

ipv: prakasasyatmany ahamiti paravagrupatvat sabhilapo 'pi  
svabhavabhutah pratyavamarso na vikalpa ity ucyate, sa hi  
pratiyoginisedhapurvo niscayo na catra pratiyogisambhavah //

bhinnayor avabhaso hi syad ghataghatayor dvayoh  
prakasasyeva nanyasya bhedinas tv avabhasanam // Ipk\_1,6.2

ipv: prakasad dvitiyasya bhinnasya pratiyogino  
'prakasamjñasyanavabhasane prakasetaratvam na syat /

tasyanabhase vyapohanayogad vikalpatahanih //

tatha ca

tadatpratibhabhaja matraivatadvyapohanat  
tanniscayanamukto hi vikalpo ghata ity ayam // Ipk\_1,6.3

ipv: pramatur eva svatantrasyantarlinatadatadarthabhasasya atadapohanena  
ghata iti niscayo vikalpo nama vyaparah //

cittattvam mayaya hitva bhinna evavabhata yah  
dehe buddhav atha prane kalpate nabhasiva va // Ipk\_1,6.4

pramatrtvenaham iti vimarso 'nyavyapohanat  
vikalpa eva sa parapratyogy avabhasajah // Ipk\_1,6.5

ipv: cidacittattvasyaivesvarasya mayasaktya bhedavabhasini sarire  
buddhav antare va sparse taduttirne vakasa iva sunya eva vikalpate  
'hamiti pramatrbhavana vimarsah,  
tattadabhasamanasariradipratyogyapohanakaranad ghato 'yam itivad  
vikalpa eva //

kadacitkavabhase ya purvabhasadiyोजना  
samskarat kalpana prokta sapi bhinnavabhasini // Ipk\_1,6.6

ipv: vichinnavicchinnesu sunyadehadyabhasabhedesu  
purvabhasahamkarakhyanam  
aikyayojanantahpurvabhasasthitalaksanasamskarasrita  
pramatrvyapararupa kalpanaiva pratyabhijñakhya //

tad evam vyavahare 'pi prabhur dehadim avisan  
bhantam evanta arthaugham icchaya bhasayed bahih // Ipk\_1,6.7

ipv: adisarge va vyavahare 'pi va mahesvaro mayasaktya dehadim  
atmatvena abhinivisya pramataram kurvann antahsthitam vibhantam eva  
tam tam artham kramena bahirupam karttsaktya bhasayati /  
tathabhasanam evotpadanam / asya dehadyanavistasya tu svato yugapad  
ahamidam iti sarvarthaprakasah //

evam smrtau vikalpe vapy apohanaparayane  
jñane vapy antarabhasah sthita eveti niscitam // Ipk\_1,6.8

ipv: sarvasamvitsu sarvarthavabhasah pramatrsamlinas cittattvavad  
anurupyena prakasamanah sada sthita eva //

kim tu naisargiko jñane bahirabhasanatmani  
purvanubhavarupas tu sthitah sa smaranadisu // Ipk\_1,6.9

ipv: jñane bahirabhasanarupe sahaja eva  
cittattvasyantararthavabhasah, smrtyadau tu purvanubhavatma / ata  
eva smrtih samskarajocyate //

sa naisargika evasti vikalpe svairacarini  
yathabhimatasamsthana-bhasanad buddhigocare // Ipk\_1,6.10

ipv: avatantras tu vikalpas caksuradyagocaram api  
buddhavisayatapadanena yatharuci purvanubhutatvavimarsanena navam eva  
tam tam artham abhasayati samnivesavisesam ca / tatra sav arthah  
sahaja evasti //

ata eva yathabhistasamullekhavabhasanat  
jñanakriye sphute eva siddhe sarvasya jivatah // Ipk\_1,6.11

ipv: apurvarthanirmanajñanasamarthyac ca vikalpa eva sarvasya  
sarvajñatvam sarvakartrtvam ca sphutam

iti jñanadhikare sasthan ahnikam

saptamam ahnikam

ya caisa pratibha tattatpadarthakramarusita  
akramanantacidrupah pramata sa mahesvarah // Ipk\_1,7.1

ipv: tattatpadarthakramacchuritas caiso 'ntahsthita eva abhasah  
sarvasamvitkalavyapyakramanantacinmaya atmasamjñah pramata  
svangabhute prameye nirmatrtaya mahesvaras ca //

tattadvibhinnasamvittimukhair ekapramatari  
pratitisthatsu bhavesu jñateyam upapadyate // Ipk\_1,7.2

ipv: anekasamvitsrotomukhair ekapramatrsindhuh upaliya bhavabhedah  
karyakaranatadivavaharasamanvayam bhajante //

desakalakramajusam arthanam svasamapinam  
sakrdabhasasadyo 'sav anyatha kah samanvayah // Ipk\_1,7.3

ipv: svarupam avabhasanam ca bhavanam svatmaparinisthitam eva /  
yugapadekabhasanibandhanas caisam samanvayah / sa abhinnah  
pramatrlinataya kalpate /

pratyaksanupalambhanam tattadbhinnamsapatnam  
karyakaranatasiddhihetutaikapramatrja // Ipk\_1,7.4

ipv: karyakaranabhava iva tatsiddhir api pratyaksanupalambhair  
ekapramatrmukhena samanvayam agatya kriyate, asamanvitah  
pratyaksanupalambhah kramikasvavisayamatrajñapanaksina  
nanyonyapeksopalaksanaksamah //

smrtau yaiva svasamvittih pramanam svatmasambhave  
purvanubhavasadbhave sadhanam saiva naparam // Ipk\_1,7.5

ipv: purvanubhasvasamvedanasya abhavat smrtisvasamvedanam eva  
atraikarthabhasamayapramatrrupam smrtisvarupa iva pramanam /  
smrteh purvanubhavabhasabhava karyakaranabhavasiddher na  
karyalingata //

badhyabadhakabhavo 'pi svatmanisthavirodhinam  
jñananam udiyad ekapramatrrparinisthiteh // Ipk\_1,7.6

ipv: bhinnasvabhasamatranisthanam jñananam ko virodhah, tat

katham badhyabadhkatvam / ekapramatrvisrantau tu yuktam //

viviktabhūtalajñanam ghatabhavamatir yatha  
tatha cecchuktikajñanam rupyajñanapramatvavit // Ipk\_1,7.7

ipv: iha bhutale ghato nastiti ghatabhavajñanam  
kevalabhūtalajñanam eva sunyabhūtalasya ghatabhavarupatvat /  
tathaiva yadi sūktikarajatayor aparasparatmatvac chuktikajñanam  
rajatajñanam iti pratyaksam badhakam //

naivam suddhasthalajñanat siddhyet tasyaghatatmana  
na tupalabdhiogyasyapy atrabhavo ghatatmanah // Ipk\_1,7.8

ipv: kevalabhūtalajñanad bhūtalasyaghatatmata sidhyati, na tu  
tatradhare bhinno darsanayogyo 'pi ghato nasti //

viviktam bhūtalam sasvad bhavanam svatmanisthiteh  
tat katham jatu tajñanam bhinnasyabhavasadhanam // Ipk\_1,7.9

ipv: bhūtalam abhūtalaviviktam sadaiva tat katham tajñanam kadacid  
eva tatra bhinnaghatabhavam sadhayet / bhinnaghataviviktata ca  
bhūtalasya kadacit kam rupam syad yadi ghatasahitatapi kadacit  
svarupam bhavet, na tv evam / padartau dvav eva svatmaparinisthitau,  
sahityam na tadatiriktam ubhayatmakam ekarupam / jñanam ekam  
tubhayabhasasamsargatmakam apy ekabhasajñanantarabhavarupam /  
vastu punah svatmanistham eva paricchinnattiti na vastubalena  
pradesadarsanat pradesasiddhivad ghatabhavasiddhih /  
ubhayabhasaikajñanatmakakaryabhavat tu syat / na caivam  
vyavadhanena pratitih pradesadarsanad eva tatsiddheh //

kim tv alokacayo 'ndhasya sparso vosnadiko mrduh  
tatrasti sadhayet tasya svajñanam aghatatmatam // Ipk\_1,7.10

ipv: pradesesv alokapuram santamase mrdum usnadikam sparsam  
va ghatarupasparsabhavatmakam anubhuyalokadi ghatabhavo  
'trasti, ghato nastiti vyavahartum yuktam //

pisacah syad analoko 'py alokabhyantare yatha  
adrsyo bhūtalasyanta na nisedhyah sa sarvatha // Ipk\_1,7.11

ipv: na caivam lokasya pisacanyatvat tatra  
pisacanisadhprasangah, sa hy adrsyo 'nyatve 'pi yatha  
mrdgolakasyapy antaranivaryas tathalokasyantare / tatas tasya anyamata  
ivasmanmate 'pi nadrsyatvad abhavasiddhih //

evam rupyavidabhavarupa sūktimatir bhavet  
na tv adyarajatajñapteḥ syad apramanyavedika // Ipk\_1,7.12

ipv: sūktijñanam eva rajatajñanabhavarupam sidhyati,  
tadanintanasūktijñananubhavana na bhinnasyatitasya  
rupyajñanasyapramanyam //

dharmyasiddher api bhaved badha naivanumanatah

svasamvedanasiddha tu yukta saikapramatrja // Ipk\_1,7.13

ipv: suktikajñanakale ca na purvam rajatajñanam asti / tatah sa  
dharmi na siddha iti nanumanena badha, ekapramatrmayasvasamvedane tv  
ekadesavastambhyubhayajñanamayasambandhabhasanat sidhyati /  
pascatsamvadah pratyaksasvasamvedane purvasyapi tasya bhasanad  
ekam pramanam itarad anyatheti bhavati / samvado 'py  
ekapramatrkrta //

ittham atyarthabhinnartha-vabhasakhacite vibhau  
samalo vimalo vapi vyavaharo 'nubhuyate // Ipk\_1,7.14

ipv: mayasaktya bhedavisayo 'yam sarvo vyavaharas tathajñanainam  
suddho 'jñanandhanam tu malinas tattadbhinnarthavabhasabhaji  
bhagavati sambhavyate 'nubhavena //

iti jñanadhikare saptamam ahnikam //

tatkalikaksasamaksyasapeksah kevalam kva cit  
abhasa anyathanyatra tv andhandhatamasadisu // Ipk\_1,8.1

ipv: abhasah kadacit sannihitapratyaksaksipta ghato 'yam iti  
vyavaharahetavah, andhatamasadau tu purvanubhavotthitah //

viseso 'rthavabhasasya sattayam na punah kva cit  
vikalpesu bhaved bhavibhavadbhutarthagamisu // Ipk\_1,8.2

ipv: smrtyutpreksarupesu pratyaksaprsthatapisu svatantresu  
vanyesu vikalpesu kalatrayavisayesv arthavabhaso 'ntas tulya  
evavasthitah //

sukhadisu ca saukhyadihetusv api ca vastusu  
avabhasasya sadbhava 'py atitvat tatha sthitih // Ipk\_1,8.3

ipv: sukhaduhkhadyabhasas tatsadhanabhasas ca sadaivantah santo  
'pi na tadahladadimayim sthitim kurvanty atitvad bahis tadanim  
abhavat tadatvavisistanam ca tathakaritvat //

gadham ullikhyamane tu vikalpena sukhadike  
tatha sthitis tathaiva syat sphutam asyopalaksanat // Ipk\_1,8.4

ipv: kutas cit prayatnanivesat svatantravikalpollikhitam sphutam eva  
sukhadi jatam vikasadihetuh //

bhavabhavavabhasanam bahyatopadhir isyate  
natma satta tatas tesam antaranam satam sada // Ipk\_1,8.5

ipv: sarvesam abhasanam bhavabhavavisayanam abahirupatve 'pi  
sattasty eva smrtyadau, bahyatvam hi tesam upadhir na svarupam /  
abhavabhasasyantahsattayam api bahirabhavat tathatvam //

antarvat pramatraikye naisam bhedanibandhana  
arthakriyapi bahyatve sa bhinnabhasabhedatah // Ipk\_1,8.6

ipv: antas ca sarvesam eva nilasukhadya bhasanam sada sattve 'pi

pramatmatrarupatvat karyakaranadibhedasraya narthakriya,  
pramatur bhede 'pi bauddhacaksusatvadibhedenabhasabhedad  
abhasasritarthakaritapi bhidyate rupadinam //

cinmayatve 'vabhasanam anta eva sthitih sada  
mayaya bhasamananam bahyatvad bahir apy asau // Ipk\_1,8.7

ipv: citsvarupatvenabhasanam sadantastattva eva sthitih /  
mayasaktya bahih pratyaksatvena prakasyamanesu bhavesu  
prakasavyatiriktesu bahirabhasa ity ucyate, tad api tesam antaratvam  
eva sisrksadau tu bhavanam api //

vikalpe yo 'yam ullekhas so 'pi bahyah prthakprathah  
pramatraikatmyam antaryam tato bhedo hi bahyata // Ipk\_1,8.8

ipv: vikalpe ghatadyullekhas caksuradyagocare 'pi prthagabhasad  
bahya eva / ahamvimarso hy antaratvam, idam iti tu bahyata / evam ca  
ghatadinam ubhayi bahyata bahyantahkaranadvayivedyata,  
sukhades tv ekantahkaranavedyataiva //

ullekhasya sukhades ca prakaso bahir atmana  
icchato bhatur adhyaksarupo 'ksadibhuvam yatha // Ipk\_1,8.9

ipv: ullekhasukhaduhkhalajjadinam caksusanam rupadinam  
ivesvarasya saktya saksatkarantarupo bauddhah prakasah //

tadaikyena vina na syat samvidam lokapaddhatih  
prakasaikyate tad ekatvam mataikah sa iti sthitam // Ipk\_1,8.10

ipv: tattadvibhinnasamvidanusandhanena hi vyavaharah / ekas ca  
prakasatma tadanusandhanarupah sa eva caikah pramata  
paramatmasamjñah //

sa eva vimrsattvena niyatena mahesvarah  
vimarsa eva devasya suddhe jñanakriye yatah // Ipk\_1,8.11

ipv: sa paramatma cidrupovimarsakhyenaiva  
mukhyasvabhavenavyabharina mahesvarah / cittattvasya visvatmanah  
sivasamjñasyahamvimarsanam eva suddhe jñanakriye,  
bhinnabhinnajñeyakaryagate tv isvarasya suddhasuddhe,  
bhinnarthavisaye tu pumsah sattvarajovrttirupe  
prakasapravrttisamjñe tamasa samkucite 'suddhe eva//

iti jñanadhikare 'stamahnikam //

iti jñanadhikarah //

kriyadhikarah //

prathamam ahnikam//

ata eva yad apy uktam kriya naikasya sakrama  
eketyadi pratiksiptam tad ekasya samarthanat // Ipk\_2,1.1

ipv: ekacittattvasamarthanad ekasambandhi vyapara eka eveti kriyapy

apakrtadusana //

sakramatvam ca laukikyah kriyayah kalasaktitah  
ghatate na tu sasvatyah prabhavyah syat prabhoh iva // Ipk\_2,1.2

ipv: mayasakter bhinnabhavavabhasanam kriya ca kalasaktivatsat  
sakrama na tv atmavimarsarupadinidhana prabhoh svabhavabhuta //

kalah suryadisamcaras tattatpuspadijanma va  
sitosne vatha tallaksyah krama eva sa tattvatah // Ipk\_2,1.3

ipv: sa sa prasiddha kriya kalah sitadi va tadupalaksitah  
sarvabhinnavabhasamanabhavopadhibhutah krama eva vasau  
tasyaivopayogat //

kramo bhedasrayo bhedo 'py abhasasadasattvatah  
abhasasadasattve tu citrabhasakrtah prabhoh // Ipk\_2,1.4

ipv: anyonyabhasasunyabhinnabhavavabhasavaicitryakriyaiva prabhoh  
bhavesu kramahetuh //

murtivaicitryato desakramam abhasayaty asau  
kriyavaicitryanirbhasat kalakramam apisvarah // Ipk\_2,1.5

ipv: anekasyanyonyabhedabhasad desakramah kriyamukhena kalakramo 'pi /  
ekasya tu bhavasya tattajjanmasattaviparinamadikriyabhedat kalakrama  
eva //

sarvatrabhasabhedo 'pi bhavet kalakramakarah  
vicchinnabhasah sunyader matur bhatasya no sakrt // Ipk\_2,1.6

ipv: sarvatrarthe vicitro 'vabhasah sunyadehader eva pramatuh  
kalakramabhasahetur, sa hi prakalo na tatha tadanim bhasate  
smrtim vihaya svavartamanapeksaya casau bhutabhavisyatte  
vyavaharati / sakrdvibhatasya tu bhasanakriyavicchedad  
avrttigananabhavan natmanivarthesv api kalabhedah /

desakramo 'pi bhavesu bhati matur mitatmanah  
svatmeva svatmana purna bhava bhanty amitasya tu // Ipk\_2,1.7

ipv: parimitam pramataram apeksya bhavas tato 'nyonyam ca bhinna  
duradivypadesabhajas ca, prakasaikarupatvena tv isvarasya na kvapy  
{kvapy\lem \em kvapy \ed} aprakasasambhavat paramanav api /  
prakasaghanasya natmano bhinnam duram vanyanyato va kimcid  
abhati //

kim tu nirmanasaktih sapy evam vidusa isituh  
tatha vijñatrvijñeyabhedo yad avabhasyate // Ipk\_2,1.8

ipv: evam purnataya prakasamanasyapi paramesvarasya saisa  
srstisaktir yaj jñatrvijñeyasvabhava bhavah svato 'nyonyam ca  
vibhagenavasiyante, na ca tathavasayena tasya svarupasthitis tirodhiyate  
//

iti kriyadhikare prathamam ahnikam //

dvitiam ahnikam //

kriyasambandhasamanyadravyadikkalabuddhayah  
satyah sthairyopayogabhyam ekanekasraya matah // Ipk\_2,2.1

ipv: kriyavad anye 'pi sambandhadaya ekanekavisaya api  
satyabhasah, sarvadopayoginam esam arthavattvenapariharaniyatvat  
//

tatraikam antaram tattvam tad evendriyavedyatam  
samprapyanekatam yati desakalavabhavatah // Ipk\_2,2.2

ipv: abhinna eva tattvam anto bahir abhasabhedad ekanekam,  
bahirdesakalavabhavabhedabhasasambhedamayaikaikah  
svalaksanabhasanam anekatvat //

tadvayalambana eta mano 'nuvyavasayi sat  
karoti matrvyaparamayih karmadikalpanah // Ipk\_2,2.3

ipv: madhyasthatayantarbahistattvavisaya manasyah kriyadikalpanah  
pramatrvyapararupah //

svatmanistha viviktabha bhava ekapramatari  
anyonyanvayarupaikyayujah sambandhadhipadam // Ipk\_2,2.4

ipv: rajñah purusa ityadisambandhadhiyo 'ntahsamanvayad aikyam  
bahih sambandhibhedam calambante //

jatidravavyabhasanam bahir apy ekarupatam  
vyaktyekadesabhedam capy alambante vikalpanah // Ipk\_2,2.5

ipv: gavas caitra iti ca matayo bahir api  
gomatraikaghanapurusa visesakrabhasaikyam  
svalaksanavayavabhasabahutvam ca paramrsanti //

kriyavimarsavisayah karakanam samanvayah  
avadhyavadhimadbhava-nvayalamba digadidhih // Ipk\_2,2.6

vr: kasthasthalidevadattaudananam pacatity antahsamanvayad  
bahirbhedac caikanekavisaya kriyamatih / desakalakramo 'pi  
bhavanam avadhyavadhimadrupanam anyonyapeksah sambandhabheda eva  
tathaivaikanekamayah / jatidravakriyasamkhyadimatayah sarva eva  
sambandhavisesasamavayavisaya eva //

evam evarthasiddhih syan matur arthakriyarthinah  
bhedabhedavatarthena tena na bhrantir idrsi // Ipk\_2,2.7

ipv: ekanekarupair eva kriyadibhir evam abhasanugunyarupah pramatus  
tadarthino 'rthakriyasamvadah / tato na tadbuddhayo bhrantah //

iti kriyadhikare dvitiam ahnikam //

trtiam ahnikam //

idam etadrgityevam yad vasad vyavatisthate  
vastu pramanam tat so 'pi svabhaso 'bhinavodayah // Ipk\_2,3.1

so 'ntas tathavimarsatma desakaladyabhedini  
ekabhidhanavisaye mitir vastuny abadhita // Ipk\_2,3.2

ipv: yadayatta hi vastunah svarupena nityatavisesanair va  
vyavasthapyamanata sa pramatuh svatvenapurvavastvabhasaiva sthitah  
pramanam / sa eva cabhaso 'yam iti nitya iti va tathaiva  
prthaktayabhinavatvena ca pramatary uparudho vimarsarupatam apanno  
vimarsabhedanusaryaikaikasabdavacye prthakprthag eva  
tiraskrtadesadibhede tasminn abhata eva samanyarupe vastuni  
svakarthakriyapapte pramanantarenabadhitasthairya pramitih  
pramatrvyaparah //

yatharuci yatharthitvam yathavyutpatti bhidyate  
abhaso 'py artha ekasminn anusamdhanasadhite // Ipk\_2,3.3

ipv: ekasminn eva caikapratyavamarsasamarthyopapadite vastuni  
svecchavasad arthitvanurodhad va naipunyavasad vavabhasabhedah //

tatha hi

dirghavrttordhvapurusedhumacandanatadibhih  
yathabhasa vibhidyanate desakalavibhedinah // Ipk\_2,3.4

tathaiva sadghatadravyakañcanojjvalatadayah  
abhasabheda bhinnarthakarinas te padam dhvaneh // Ipk\_2,3.5

ipv: ekasminn eva ghatadav arthe 'vadhitsavasad dirghata  
tryasrataparimandalyadi vabhati,  
cihnavyavadhanachayamatrarthitayam purusa evordhvatamatram  
pratibhati, tatkaryarthitayam tu nyakseneksamanya purusah  
/ dhumamatram eva kasya cid abhasate, tadvidas tu tarnatadi  
manirupyadivisesa iva / sa ca tatha bhidyamano 'pi desakalabhedam  
na sprasati / tathaiva ghata eva san nityabhaso 'nyadrg eva  
patadyanantasesarthasadhara~ah  
sattamatrasadhyasatparamarsadyarthakriyakari, tatraiva ghata iti  
cabhaso 'ntarbahiskaranajñeyah prthubudhnodarakarthasamanyo  
'nya eva yah patadisu nasti, kañcana iti caparo yo  
mrnmayadisu nasti sa ca tatharthitadivasad aindriyaka eva jayate /  
ekaikas casav abhasa ekaikena sabdena vyavahartham  
tattanniyarthakriyarthibhir abhidhiyate, ghata iti na sattabhidhiyate  
na ca kañcana iti ghatabhasah / caitra iti balyadisadharano  
desadirahitas tathaiva ca / tato 'rthakriya bhinna //

abhasabhedad vastunam niyarthakriya punah  
samanadhikaranyena pratibhasad abhedanam // Ipk\_2,3.6

ipv: ekasminn eva svalaksane pratyabhasam niyatisaktya karyam  
niyamitam tathabhutanekakaryakrdabhasabhedadhikaranam ekam ca /  
samanadhikaranyabhasavasad vastu / anekasyaikata hi

samanadhikaranyam //

prthagdipaprasanam srotasam sagare yatha  
aviruddhavabhasanam ekakarya tathaikyadhii // Ipk\_2,3.7

ipv: bhinnah pradipaprabha avibhagenavabhasante nadipravahas ca  
sindhubuddhau panake ca te te rasas, tatha  
sauklyamahattvapatatvadyavabhasah parasparanupravesaksamah, na  
tu nilapitadyavabhasas tattadekakaryaikadravyabhasabhavena kalpante  
pratyaksa eva / tad etat samanadhikaranyam //

tatavisiste vahnyadau karyakaranatosnata  
tattacchabdarthatadyatma pramanad ekato matah // Ipk\_2,3.8

ipv: kada cid  
desadisahabhavavachinnasvalaksanarupavisesatyagenaikasamanyarup  
agnyabhasamatra eva trailokyatraikalyagamitvena nijapramanad ekasmat  
eva visistakaryakaranatosnordhvabhag  
agnisabdavacyatadisvabhavasiddhih //

sa tu desadikadhyaksa-ntarabhinne svalaksane  
tatkaliki pravrttih syad arthino 'py anumanatah // Ipk\_2,3.9

ipv: kayapravrttih puno desakaladipratyaksabhedasahityena  
svalaksana eva tadarthitaya pramanasamuhad eva / anumanad api  
dharmipratyaksavisistad eva pravrttih //

durantikatarthanam paroksadhyaksatatmana  
bahyantarataya dosair vyañjakasyanyathapi va // Ipk\_2,3.10

bhinnavabhasacchayanam api mukhyavabhasatah  
ekapratyavamarsakhyad ekatvam anivaritam // Ipk\_2,3.11

ipv: durantikadisphutasphutatvadina bahirantascaratvena vabhasasya  
cchayamatrabhede 'pi tanmukhyasvabhavarupapratyavamarsaikyad arthanam  
aikyam abadhitam //

arthakriyapi sahaja narthanam isvarecchaya  
niyata sa hi tenasya nakriyato 'nyata bhavet // Ipk\_2,3.12

ipv: ullekhaghatadinam bahyarthakriyavirahe 'pi ghataditayaiva,  
asvabhavikatvat tasya isvarena pratyabhasam niyमितayah //

rajataikavimarse 'pi suktau na rajatasthitih  
upadhidesasamvadad dvicandre 'pi nabho 'nyatha // Ipk\_2,3.13

ipv: rajate suktau ca rajatavamarsaikyena rajatatve 'pi punah  
suktidesasangatibadhenopadhisamvadabhavat tadbuddhir asthairyad  
bhranta / dvicandre 'pi nabhodesasamvadan mithya //

gunaih sabdadibhir bhedo jatyadibhir abhinnata  
bhavanam ittham ekatra pramatary upapadyate // Ipk\_2,3.14

ipv: bhavanam sabdarupamsthanadina bhedaksepo jatyadina

caikataksepo 'nubhuyamanah pramatraikye ghatate /  
anyonyabhedavyavasthapy anusamdhanayatta //

visvavaicitryacitrasya samabhittitalopame  
viruddhabhavasamsparse paramarthasatisvare // Ipk\_2,3.15

pramatari purane tu sarvada bhatavigrahe  
kim pramanam navabhasah sarvapramitibhagini // Ipk\_2,3.16

ipv: apurvabhasasyasiddhavastusadhanan nityavabhasinah pramatur na  
pramanopayogah / tattannavabhasanam tattatpramanatvat kamam  
sa pramanam anyasya syan na tu svatmanah sada siddhasya, kevalam  
vibhuh pramitau svatantryat pramataiva / te te vicitra visvabhasas  
tasmin sthayini vaicitryenopapadyante / tad icchato  
'paravabhasamanarthanam tatsarasvarupabhramse mayasaktivasad  
unmajjananimajjane, tattvatas tasyaivaparadhina satta sadatani  
viruddhaprakpradhvamsabhavadiprayogat, sa api yavad upadisyate  
bhavabhavabhyam tavat sa eva pramatrtam bhajata upadidiksor  
abhavad upadesanupapatteh //

apravartitapurvo 'tra kevalam mudhatavasat  
saktiprakasenesadivyavaharah pravartyate // Ipk\_2,3.17

ipv: mayavyamohavasat kevalam asminn atmani pramatrupe  
sivesvaradivyavaharo yo na pravartitah sa  
suddhasvatantryadihetupradarsanena bhavanadyupadesaya sadhyate //

iti kriyadhikare trtiyam ahnikam //

esa canantasaktitvad evam abhasayaty amun  
bhavan icchavasat esa kriya nirmatrtasya sa // Ipk\_2,4.1

ipv: pramata cidrupo 'nantasaktir isvarah svecchavasat tatha tan  
bhavan abhasayet / saiva cecchasaktir nirmatrtakhya kriya tasya //

jadasya tu na sa saktih satta yad asatah satah  
kartrkarmatvatattvaiva karyakaranata tatah // Ipk\_2,4.2

ipv: jadam pradhanaparamanubijadi tu na saktam asato nirmane,  
kartrtvam eva hi karanatvam karmataiva ca karyatvam na tv anyat //

yad asat tad asadyukta nasatah satsvarupata  
sato 'pi na punah satta-labhenartha 'tha cocyate // Ipk\_2,4.3

karyakaranata loke santarviparivartinah  
ubhayendriyavedyatvam tasya kasyapi saktitah // Ipk\_2,4.4

ipv: asatah satsvabhavata viruddha satas ca siddha /  
siddhasyaivantarbahyantahkaranadvayivedyatapadanam  
isvarenotpadanam //

evam eka kriya saisa sakramantarbahihsthitih  
ekasyaivobhayakarrasahisnor apapadita // Ipk\_2,4.5

ipv: saisa kriyantarbahihsthitirupataya sakramapy ekasya  
svasamvitsiddhasya kartur abhasachayabhede 'py aikyena  
pratyavamrsyasya karmanas caikasya samnamdhini  
tadabhinnasrayatvad ekatvena sadhita //

bahis tasyaiva tatkaryam yad anta yad apeksaya  
pramatrapeksaya cokta dvayi bahyantarasthitih // Ipk\_2,4.6

ipv: arthasya bahyatapadanam karyatvam, tato bahyata karyata  
caikaapeksaya pramataram apeksya cantarbahirvyavaharah / tatas  
tasyaiva karyam //

mataiva karanam tena sa cabhasadvayasthitau  
karyasya sthita evaikas tad ekasya kriyodita // Ipk\_2,4.7

ipv: evam pramataiva karanam sa ca bahyantarakaryabhasakrame 'py  
eka evety evam apy ekasya kartuh siddha kriya //

ata evankure 'pisto nimittam paramesvarah  
tad anyasyapi bijader hetuta nopapadyate // Ipk\_2,4.8

ipv: bahyabhasatapadanam utpadanam iti cidrupasyaiva karanata tato  
'nkuradau nimittakaranatvesvarah kais cid isto, na capi  
bijader jadasya karanata niranusamdhanasya yukta //

tatha hi kumbhakaro 'sav aisvaryaiva vyavasthaya  
tattanmrdadisamskarakramena janayed ghatam // Ipk\_2,4.9

ipv: kumbhakararupe pramatari karane sthite 'pi  
mrdadisamskarapeksa ghatasyesvarakrtaniyatisamjñamaryadaya  
na svabhavena //

yoginam api mrdbije vinaivecchavasena tat  
ghatadi jayate tattatsthirasvarthakriyakaram // Ipk\_2,4.10

ipv: mrdadyanapeksasya yoginam icchamatrena ghatadeh sthirasya  
ghatadyarthakriyakarinas ca nirvrttih //

yoginirmanatabhave pramanantaraniscite  
karyam hetuh svabhavo va-ta evotpattimulajah // Ipk\_2,4.11

ipv: ata eva karyam svabhavo va tadutpattigarbho  
yoginirmitatvabhavaniscayabhavo hetvabhasah / tanniscaye puna  
isvaraniyatyaapeksaya hetuta syat //

bhuyas tattatpramatrekavahnyabhasadito bhavet  
paroksad apy adhipater dhumabhasadi nutanam // Ipk\_2,4.12

karyam avyabhicaryasya lingam anyapramatrgat  
tadabhasas tadabhasad eva tv adhipateh parah // Ipk\_2,4.13

ipv: avahnyabhasasphuranapurvako 'pi jayamano dhumabhaso duradau  
niyatisaktya krtasamarthyad agnyabhasad eva  
taddesagatatattatpramatrantarasadharanat tasyaiva sa avyabhicarena

gamako, jatarudhas tu dhumabhasas  
tadvahnyabhasasyatyantapariksayat tattatpramatrantaragad  
dhumabhasad eva paroksad api purvavat krtadhipatyat //

asmin satidam astiti karyakaranatapi ya  
sapy apeksavihinanam jadanam nopapadyate // Ipk\_2,4.14

ipv: asmin satidam bhavatiti niyatam paurvaparyam  
krttikarohinyudayayor akaryakaranayor apy astiti purvasya samarthy  
parasya satteti syat karyakaranabhavas, tac capeksarahitanam  
jadanam na yuktam / etavad etat syat purvasya samarthyam parasya  
satta na caivam kimcid uktam syan na ca purvasya  
samarthyalaksanah svabhavah parasattarupah //

na hi svatmaikanisthanam anusandhanavarjinam  
sadasattapade 'py esa saptamyyarthah prakalpyate // Ipk\_2,4.15

ipv: sad asad va karyam karanam apy atmaparyavasitam jadam  
anusandhanasunyam nanyapeksasvabhavam tatas ca natra  
pradhanapeksamayo gunavibhaktyartho ghatate //

ata eva vibhaktyarthah pramatrekasamasrayah  
kriyakarakabhavakhyo yukto bhavasamanvayah // Ipk\_2,4.16

ipv: ekapramatrsamlagnas tu kriyakarakabhavakhyo vibhaktyartho  
bhumibijodakadinam samanvayo yukto na tu susko 'nyah  
karyakaranabhavah //

parasparasvabhavatve karyakaranayor api  
ekatvam eva bhede hi naivanyonyasvarupata // Ipk\_2,4.17

ipv: karyakaranayor anyonyarupatve 'py ekataiva syan na tadbhavah //

ekatmano vibhedas ca kriya kalakramanuga  
tatha syat kartrtaivaivam tathaparinamat taya // Ipk\_2,4.18

ipv: ekasvabhavasya bhedenas sthithi parinamah kalakalintah kriyaiva,  
tatah pariname svatantrasya saktimatah kartrtaiva hetuna //

na ca yuktam jadasyaivam bhedabhedavirodhatah  
abhasabhedad ekatra cidatmani tu yujyate // Ipk\_2,4.19

ipv: jadasyabhinnatmano bhedenavasthiter virodhad ayuktam, svacche  
cidatmany ekasminn evam anekapratibimbadharanenavirodhad yujyate //

vastave 'pi cidekatve na syad abhasabhinnayoh  
cikirsalaksanaikatvaparamarsam vina kriya // Ipk\_2,4.20

ipv: ekasmiñ cittattve 'py akasmad abhasabhedo na ghatate, na ca tatra  
kriyatvam / yada tu sa cidatma tathacikirsaya paramrsan bahir  
abhasayati tada tad upapadyate / jadasyapy asti bhavati asyam api  
sattakriyayam bubhusayogena svatantryabhavad akartrtvam, tena  
pramataiva tam bhavayati tena tena va himacaladina rupena sa  
bhavati atra paramarthah //

ittham tatha ghatapata-dyabhasajagadatmana  
tisthasor evam icchaiva hetuta kartrta kriya // Ipk\_2,4.21

ipv: cidvapusah svatantrasya visvatmana sthatum icchaiva jagat prati  
karanata kartrtarupa saiva kriyasaktih / evam cidrupasyaikasya  
kartur eva cikirsakhya kriya mukhya, nakartrkam karmasti  
karmadinam kartrmukhenopacaratah //

iti kriyadhikare caturtham ahnikam //

iti kriyadhikarah //

3. agamadhikarah //

3.1 prathamam ahnikam //

evam antarbahirvrttih kriya kalakramanuga  
matur eva tadanyonya-viyukte jñanakarmani // Ipk\_3,1.1

ipv: pramatur antahsthitasyatmano bahiskara eva kramanugata kriyeti  
parasparavirahite tasya jñanakriye //

kim tv antaradasodrekat sadakhyam tattvam aditah  
bahirbhavaparavate tu paratah paramesvaram // Ipk\_3,1.2

ipv: isitur antarbahihsthitav antarbhavapradhanye punah sadakhyam  
tattvam, aparam bahirbhavodrekat aisvaram //

isvaro bahir unmeseo nimeso 'ntah sadasivah  
samanadhikaranyam ca sadvidyahanidamdhioh // Ipk\_3,1.3

ipv: unmesanimeseo bahirantahsthati evesvarasadasivau,  
bahyantarayor vedyavedakayor ekacinmatravisanter abhedat  
samanadhikaranyenedam visvam aham iti visvatmano matih  
suddhavidya //

idambhavopapannanam vedyabhūmim upeyusam  
bhavanam bodhasaratvad yathavastvavalokanat // Ipk\_3,1.4

ipv: binnavedyabhūmav idantaya drsyatam apaditanam api bhavanam  
cinmatrasaratvad aham idam iti tattvapratipattih suddhatajñaptih //

atraparatvam bhavanam anatmatvena bhasanat  
paratahantayacchadat paraparadasa hi sa // Ipk\_3,1.5

ipv: atredamtamater aparatvam ahamtaya sarvasya vedyasyacchadanat  
parateti paraparavasthaisa //

bhedadhir eva bhavesu kartur bodhatmano 'pi ya  
mayasakty eva sa vidyety anye vidyesvara yatha // Ipk\_3,1.6

ipv: bodhakartrtamayasyapi bhedena visveksanam vidyety ke cit /  
mayasaktir apy esa vidyaiva / samsarottirnatvat tatrastha  
mantresvaravidyesvarah //

tasyaisvaryaśvabhavasya pasubhave prakasika

vidyasaktih tirodhanakari mayabhidha punah // Ipk\_3,1.7

ipv: samsarinam aisvaryasya svatmanaspratyabhijñanam vidyaya,  
pasubhavo mayaya //

bhede tv ekarase bhate 'hamtayanatmaniksiti  
sunye buddhe sarire va mayasaktir vijrmbhate // Ipk\_3,1.8

ipv: yada bhava bhedenedamtayaiva bhasante 'ham iti pramatrtvena ca  
dehadis, tada viparyadvayahetur mayasaktir vimohini nama vibhor  
vijrmbhate //

yas ca pramata sunyadih prameye vyatirekini  
mata sa meyah san kala-dikapañcakavestitah // Ipk\_3,1.9

ipv: yas ca vyatiriktaprimeyajate pramata sunyadih sa idam iti vedya  
eva vastutah kaladyaih pañcabhis ca paratantrikrtah / tatra  
kalad vartamanabhasena tasya bhutabahvisyatsambhavo, niyateh  
karyakarmaphalanyamo, ragad bhogabhisvango, vidyakalabhyam,  
acidatmano 'svatantrasyapisajjñanakriye citsvatantryarupe //

trayovimsatidha meyam yat karyakaranatmakam  
tasyavibhagarupy ekam pradhanam mulakaranam // Ipk\_3,1.10

trayodasavidha catra bahyantahkaranavali  
karyavargas ca dasadha sthulasuksmatvabhedatah // Ipk\_3,1.11

ipv: karyani dvidha / sabdasparsaruparasagandhani suksmatvena  
tanmatrasamjñani pañca, anyonyavyuhena sthulani  
prthivyadibuddhindriyani, vakpanipadapayupasthakhyani pañca  
karmendriyani, manobuddhyahankara iti tridhantahkaranam iti  
trayovimsatibhedasya karyakaranatmanah prameyasya  
mulabhutaikavibhagadasa pradhanakhya //

ity agamadhikare prathamam ahnikam //

dvitiam ahnikam //

tatraitan matrtamatrasthitau rudro 'dhidaivatam  
bhinnaprimeyaprasare brahmavisnu vyavasthitau // Ipk\_3,2.1

ipv: sunye puryastakatmake 'tyantasuksmadeha eva va pramatrmatre  
sthitav anyaprimeyopasamhare rudro 'dhisthata, bhinnaprimeyabhase  
sargasthitihetu brahmavisnu //

esa pramata mayandhah samsari karmabandhanah  
vidyabhijñapitaisvaryas cidghano mukta ucyate // Ipk\_3,2.2

ipv: mayiyasunyasipramata niyatya karmadhinah samsari,  
vidyavasat atmatattvabhijñaya muktah //

svangarupesu bhavesu pramata kathyate patih  
mayato bhedisu klesakarmadikalusah pasuh // Ipk\_3,2.3

ipv: aisvaryadasayam pramata visvam sarirataya pasyan patih

pumstvavasthayam tu ragadiklesakarmavipakasayaih paritah  
pasuh //

svatantryahanir bodhasya svatantryasyapy abodhata  
dvidhanavam malam idam svasvarupapahanitah // Ipk\_3,2.4

ipv: svatantro bodhah paramarthas, tatharupatvad eva purnah / tasya  
svatantryad eva tatheccchaya svatantryam vina bodhamatranirmane  
bodhitam vina svatantryamatranirmane va purnatvabhavena  
parimitatvad dvidhanutvam tattvikasvarupaviparyasan malatvam //

bhinnavedyaprathatraiva mayakhyam janmabhogadam  
kartary abodhe karmam tu mayasaktyaiva tat trayam // Ipk\_3,2.5

ipv: atraiva dvidhanave vedyam abhinna api bhedenā yada bhāti tadato 'pi  
viparyasan namna mayiyam malam / ahetunam api karmanam  
janmadihetubhavavisayaviparyasad abodhatmakakartgatam karmam /  
tanmalatrayanirmane prabhor iccha mayasaktir ucyate //

suddhabodhatmakatve 'pi yesam nottamakartrta  
nirmitah svatmano bhinna bhārtra te kartatryayat // Ipk\_3,2.6

ipv: vedyānuparaktabodhanam api purnakartrtvasunyatvat  
svarupanyatvena prabhuna nirmanam //

bodhaikalaksanaikye 'pi tesam anyonyabhinnata  
tathesvareccchabhedenā te ca vijñānakevalah // Ipk\_3,2.7

ipv: suddhabodhanam bodhatvanityatvad\var{#nityatvad\lem \corr;  
#nityatvad# \ed} bhede 'py anyonyabhedas tathāivesvarena nirmanan  
nanyatha / te ca samkhyapurapraya vijñānakevala ity ucyate //

sunyadyabodharupas tu kartarah pralayakalah  
tesam karmo malo 'py asti mayiyas tu vikalpithah // Ipk\_3,2.8

ipv: sunyāpranadau bodharupatatikramenahamtaya sthitah  
pralayakevalinah / tesam anunam karmasamskaro 'py asti,  
mayamalas tu vedyayogayogabhyam vikalpithah //

bodhanam api kartrtvajusam karmamalaksatau  
bhinnavedyajusam mayamalo vidyesvaras ca te // Ipk\_3,2.9

ipv: kartatryoye 'pi bodhanam karmottirnanam vidyesvaratve 'pi  
bhinnavedyayogan mayamalam asty eva / purnakartrtvabhavad isvarad  
bhinna anyonyam ca purvavad ata evaisam anutvam api syat //

devadinam ca sarvesam bhavinam trividham malam  
tatrapī karmam evaikam mukhyam samsarakaranam // Ipk\_3,2.10

ipv: devadinam sthavarantanam samsarinam trayo 'pi malah,  
karma eva samsaraprayojakah //

kalodbalitam etac ca cittattvam karttamayam  
acidrupasya sunyader mitam gunataya sthitam // Ipk\_3,2.11

ipv: samsarinam etac ca cittattvam kartrtarupam  
sunnyapranadau jade devasya kalasaktyopodbalyamanam  
upasarjanatvenavasthanat parimitam / atas catraiva mukhyam anutvam //

mukhyatvam kartrtayas ca bodhasya ca cidatmanah  
sunnyadau tadgune jñanam tatsamavesalaksanam // Ipk\_3,2.12

ipv: etad eva punah sunyadi kartrtatmano bodhasya  
yadopasarjanatvenaste tadasya pramatur etad bodhamayatam apannasya  
jñanam tacchaktisamavesalaksanam ucyate //

sunye buddhyadyabhavatmany ahantakartrtapade  
asphutarupasamskaramatrini jñeyasunyata // Ipk\_3,2.13

ipv: buddhipranadinisedhamatre yadahamtabhimanena pramatrta  
tada sausupte tavanmatravasthitau vedyabhavah samskarasya  
sambhave 'py arupatvenanupalaksyatvat / tavataiva samkhyapurusa  
visesah //

saksanam antari vrttih pranadiprerika mata  
jivanakhyathava prane 'hanta puryastakatmika // Ipk\_3,2.14

ipv: esa eva sunyapramata  
sarvendriyasaktisadharanajivanakhyapranadipreranantarvrttir  
jivakhyas, tasam indriyasaktinam ahamtaya saha puryastakatvam  
athava pranahamtaya pramatrtvena puryastakata //

tavan matrasthitau proktam sausupta[m] pralayopamam  
savyedam apavedyam ca mayamalayutayutam // Ipk\_3,2.15

ipv: sunyatayam sthitau vedyabhavan mayamalabhavah, pranadau  
sukhasparsadivedyayogan mayamalavat pralaya iva sausuptam padam //

manomatrapathe 'py aksavisayatvena vibhramat  
spastavabhasa bhavanam srstih svapnapadam matam //  
Ipk\_3,2.16

ipv: caksuradindriyasaktyapravrttav api manahsaktyaiva  
drstarupadyabhasesvarasrstir anoh svapnapadam /  
anyapramatsadharanarupadyabhasanuvrttitah  
kalantarananuvrtter bhrantir esa //

sarvaksagocaratvena ya tu bahyataya sthira  
srstih sadharani sarvapramatnam sa jagarah //  
Ipk\_3,2.17

ipv: sarvantarbahihkaranasaktya srstir jagara, tatrapi  
purvavad dvicandradibhrantih //

heya trayiyam pranadeh pradhanyat kartrtagune  
taddhanopacayaprayasukhadukhadhiyogatah // Ipk\_3,2.18

ipv: etani jagarasvapnasusuptani pranader  
atmatvenabhimanyamanasyodrekat svatantryasyapahrasad dheyani,

svatantryasya matrayopacayah sukhaharsadayas tathaiva nyunata  
dukkhadvesadayah / sarvabhogatma samsaro bandhah //

pranapanamayah pranah pratyekam suptajagrato  
tacchedatma samanakhyah sausupte visuvatsv iva // Ipk\_3,2.19

ipv: sa ca pranatma [svapne] pranapanarupasvasaprasvasarupo  
jagare 'tha supte [atra] tayor api visuvativa ratridinayoh samye  
tannyunatadhikyarodhat samanasamjñah //

madhyordhvagamyudanakhyas turyago hutabhunmayah  
vijñanakalamantreso vyano visvatmakah parah // Ipk\_3,2.20

ipv: pranapanayoh parsvadvyatiryakpravahavicchedenaikatam  
apadyordhvarupamadhyamargapravahenodgamanad udanah / madhyanetram  
ivordhvabhaktvad agnidharma turyadasayam / turyatite  
dikkalanavacchede purne pravahatam hitvatinirbharavastho  
vyanasamjñah / etac ca dasadvayam upadeyam pranasakteh  
paramesvarakalpatvenavasthanat //

ity agamadhikare dvitiyam ahnikam //

ity agamadhikarah //

4. tattvasamgrahadhikarah //

svatmaiva sarvajantunam eka eva mahesvarah  
visvarupo 'ham idam ity akhandamarsabrmhitah // Ipk\_4.1

ipv: ekah prathamopadeyaturyadasayam  
akhanditagrahakakhanditagrahyatanmelanacamatkaropabrmhitah  
sadharana eva sarvapraninam atma visvarupo mahesvarah //

tatra svasrstedambhage buddhyadigrahakatmana  
ahamkaraparamarsapadam nitam anena tat // Ipk\_4.2

ipv: mahesvarasya jrmhamaye 'smin nirgate tasminn idamtaparamarse  
grahyam yan nirmitam buddhih prano 'tha sunyam tad  
vedyaikadesarupam ahamkaravamrsyatapadanena  
paricchinagrahakikrtam //

svasvarupaparijñanamayo 'nekah puman matah  
tatra srstau kriyanandau bhogo dukkhasukhatmakah // Ipk\_4.3

ipv: etad eva visvatmanah parimitatvakaranam apratyabhijñanam ucyate /  
evam canekabuddhipranadikhandagataparahamkaraparamarsah  
paraparijñanasamjñah / pratyakatmano bahavas, tesu  
pramatrupesu mahesvarena svanandah  
svakriyaikakartrtanusarini nirmita / sa eva bhoga anandalesakhyah  
sukhasamjñitah kriyalavatma dukkharupah kriya dukkham ca  
vaksyate //

svangarupesu bhavesu patyur jñanam kriya ca ya  
mayatrtiye te eva pasoh sattvam rajas tamah // Ipk\_4.4

ipv: isvarasya jñanakriye te mayaya sahite pasoh sattvarajastamamsi  
//

bhedasthitah saktimatah saktitvam napadisyate  
esam gunanam karanakaryatvaparinaminam // Ipk\_4.5

ipv: sattvarajastamasam ca bhedenavabhasan na saktivyapadesah  
saktisaktimator abhedat / vastutah saktivikaso visvam //

sattanandah kriya patyus tadabhavo 'pi sa pasoh  
dvayatma tad rajo duhkham slesi sattvatamomayam // Ipk\_4.6

ipv: isvarasyanantakartrta camatkararupa kriyokta  
paramaprakanandamayi, pratyagatmanas tu tau prakasanandau  
grahyabhutau sattvam ucyate / tadabhavas ca tamah, sattvatamasi  
prakasanandatadabhavarupe dve api slesatmani [rajah] / pasoh  
rajahsamjñaya kriya ca duhkham cocyate //

ye 'py asamayikedanta-paramarsabhuvah prabhoh  
te vimisra vibhinnas ca tatha citravabhasinah // Ipk\_4.7

ipv: ye caite mahesvarasyedamsabdasetanusamadhanam vinapi  
prakasasya paramarsasaratvad baladasayam ivedamarthanirdesya  
bhavas, te 'nekabhasasamanadhikaranyena svalaksanatmanah  
prthaksamanyarupataya nanakaras ca tatha tannirmanat prathante  
//

te tu bhinnavabhasarthah prakalpyah pratyagatmanah  
tattadvibhinnasamjñabhīh smrtiutpreksadigocare // Ipk\_4.8

ipv: te vibhinnavabhasah samanyatmano 'rthas  
tadanubhavasamskrtaih krso 'ham duhkhi sukhi vaham iti  
vicitravyapadesavisayikriyamanatmabhīh ksetrajñair  
vikalpanasaktya  
tattadghatarajatasuklapatasakatadinamnantaspratyavamarsaniyatvena  
pradarsyante smrtau purvanubhavapramose, vicitrotpreksadisu tu  
svatantryena / ayam eva grahyagrahakabhedavabhasah sabdamayah  
pasubhave samsarabandhah //

tasyasadharani srstir isasrstyupajivini  
saisapy ajñataya satyai-vesasaktya tadatmanah // Ipk\_4.9

svavisrantyuparodhaya-calaya pranarupaya  
vikalpakriyaya tattadvarnavaicitryarupaya // Ipk\_4.10

ipv: ksetras cesvararupa eva tattatsamanyarupanarthan  
isasaktyaivaparijñataya  
sarvasadharanarthadarsanasamskrtananyavedyan nirmimite / sa  
cesvarasaktih svatmamatravisrantivirodhaya mayavyapadesya  
tattatkakaradivarnabhedasatanantaganana pranarupena cañcalatam  
apanna vikalpakhyavyapara tathantah srjaty arthan //

sadharano 'nyatha caisah sargah spastavabhasanat

vikalpahanaikagryat kramenesvaratapadam // Ipk\_4.11

ipv: isvarasya tu srstih sarvapramatnam sadharani  
tesam tanmadhya evotpadad, ekapramatniyata caikapramatravesena  
svapnabhrantyaadau srstih / sa caham idam ity etavat  
paramarsamayi bhedanudayad vikalpojghita spastavabhasa ca /  
tatrantarantarodyatksetrajñavyaparavikalpananirhrasaparisilanena  
samsarinam kramenaikarasaisvaryodgamat ksetrajñatavimuktih //

sarvo mamayam vibhava ityevam parijanatah  
visvatmano vikalpanam prasare 'pi mahesata // Ipk\_4.12

ipv: ksetrajñasyapisvarasaktyaiva vikalparambha iti taddasayam api  
parijñatesvarabhavasya mamayam samsaramayo vibhava ity abhedena  
visvam avisatah paramarsamatran asesam vikalpan sampadayato  
mahesvarataiva //

meyam sadharanam muktah svatmabhedena manyate  
mahesvaro yatha baddhah puna atyantabhedavat // Ipk\_4.13

ipv: baddhamuktayor vedyam ekam, kim tu baddho 'tyantavibhedena tad veti  
vimuktah svatmadehatvena //

sarvatha tv antarlina-nantatattvaughanirbharah  
sivah cidanandaghanah paramaksaravigrahah // Ipk\_4.14

ipv: sarvatha tv antarline prameye 'hammatau purnayam sivataiva //

evam atmanam etasya samyagjñanakriye tatha  
janan yathepsitan pasyañ janati ca karoti ca // Ipk\_4.15

ipv: ittham aviskrtasaktyabhijñanam atmanam  
anantajñanakriyasaktinibhrtam isvaram pratyabhijñaya yatheccham  
sarvam pasyati nirmimite //

iti prakatito maya sughata esa margo navo mahagurubhir ucyate sma  
sivadrstisastre yatha  
tad atra nidadhat padam bhuvanakartrtam atmano vibhavya sivatamayim  
anisam avisan siddhyati // Ipk\_4.16

ipv: yatra yathavasthita eva vyavahare pratyabhijñamatrac  
chivatalabhah / sa ayam avakra evabhinavo margah  
saksatkrtaparamesvarabhatarakakarair  
bhattasrisomanandapadaih sivadrstinamni prakarane  
nirdisto maya yuktinibandhanena hridayamgamikrtah / etat  
parisilanena sivatavesaj jivann eva mukto bhavati //

tais tair apy upayacitair upanatas tanvyah sthito 'py antike kanto  
lokasamana evam aparijñato na rantum yatha  
lokasyaisa tathanaveksitagunah svatmapi visvesvaro naivalam  
nijavaibhavaya tad iyam tatpratyabhijñodita // Ipk\_4.17

ipv: kantadrstantenesvarapratyabhijñopapadaniya capurvaphala ca

//

janasyayatnasiddhyartham udayakarasununa  
isvarapratyabhijñeyam utpalenopapadita // Ipk\_4.18

ipv: sulabho 'yam siddhimargah pradarsitah //

iti tattvasamgrahadhikarah //

//samapteyam isvarapratyabhijñavrttih //

— Utpaladeva: Isvarapratyabhijñakarika with Vrtti (Academic edition — see source file header)