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TEXT WITH PADA-MARKERS

## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

[purvapaksah:]

yatha sadasatam naiva \$ viseso 'sti nijatmani &  
jadajadanam apy evam % nasty asav iti niscayah // utajp\_01 //

vr: vijñanasantanavadinam mate sarvesam bhavanam  
ksanikatvat svalaksanatmake pratisvike svarupe visesabhavah  
samtanina ekasyanusamdhatur anabhyupagatatvat | evam  
cetanacetananam api svatmani nirvisesatvam ||

prakhyopakhya ca satta yad \$ yad asatta viparyayah & naitat svarupam  
sprsati % vastuno jñatrgamy adah // utajp\_02 //

vr: prakasavimarsalaksanabhyam prakhyopakhyabhyam  
tadabhavena ca bhavanam sadasattayor vyavasthapayitum istayor api  
vastunah svarupasarsabhavah, yatas tatprakhyadi jñatur dharmas  
tatas tatsvarupavyavasthanabhavah ||

prakhyopakhyavisayatapy \$ arthasyatma na yujyate & parapeksitaya  
naika- % rupatve sattvalanghanat // utajp\_03 //

vr: na ca prakhyadivisyatve 'pi padarthasvarupapadyate  
paraprakasadhinatvat tasya | kim canekakaratve 'pi vastusattaya  
apratisthanat | tasmad anyonyam vastutadabhavayor nirvisesatvam |

ma bhud visesah prakhyadi- \$ bhavabhavau tatah punah & siddhyaty  
eva viseso 'tra % tavata ca prayojanam // utajp\_04 //

vr: nirvisesatvabhyupagame 'pi sadasator vastunoh prakhyadi  
bhavabhavav avikalav eva tad avalambya punar visesavattvasya siddheh,  
tatah sakalyena bhavesv arthakriyapi siddhyed eva ||

evam apy avabhasanu- \$ sakta sattocita bhavet & tadapeksam vina  
bhava- % bhavayor avisistata // utajp\_05 //

vr: ittham ca vastusattayah prakasalagnaya evaucityam  
prakasamanatalaksanam sambhavyate 'nyatha samvidanusangam  
vina sadasator anyonyanirapeksatvat svasvarupanisthayor  
visesanupapatteh ||

katham syad aviseso 'tra \$ yavathakriyam hi san & kuryan nanyas  
tathapy artho % nirviseso nijatmani // utajp\_06 //

vr: yasmāt sata eva vastuno 'rthakriyakaritvam asatas tadabhava iti

katham avisistatvam arthakriyayaiva tadbhavopapadanat, ity aksepah  
| tatraha tathapy arthakriyayas tattatpramatradhinataya  
naisargikatvabhavad vina samvidasrayatam arthasya svatmani  
visesadhayaktvasiddheh ||

evam arthakriyabhaso- \$ padhisambhedam agatah & sann arthah syat  
svarupena % nasatas tu visisyate // utajp\_07 //

vr: ukta prakarena samvidy apratisthanad arthakriyakaribhis  
tattadabhasopadhibhish sambhinnasyarthasyarthasvarupena  
sattasamoattav api punar asato 'rthad viseso na siddhyet ||

tatrapy arthakriya siddha- \$ sattakarthe na varnita & samam evanayos  
tena % pratistha samvidasraya // utajp\_08 //

vr: tayor ubhayoh sadasator madhye 'pi pragasiddhe 'rthe 'rthakriyaya  
avyavasthitatvat, atha ca purvasiddhe 'rthe tatsiddher narthakriyaiva  
vastvatma; tasmad bhavabhavayor akramam eva samvidadhinaiva siddhis  
tannisthatvad eva bhavavyavasthitanam ||

samvid apy aparamarsa- \$ rupa cet tad asav api & abhavana jadenatha  
% tulyaiva pragvad atmani // utajp\_09 //

vr: nirvimarsasya prakasasyapi sphatikadivad visvavabhasane 'py  
asvatanttratvat svatmany asata jadena ca bhavena sadrsyam eva syat  
parasparavrttaparijñane 'nelamukaprayatvat, etena  
santabrahmavadanirasah kataksitah ||

saivam bhutatmana svenapy \$ alabdhaparinisthitih & katham anyasya  
bhavasya % pratisthaspadatam iyat // utajp\_10 //

vr: nirvimarsa samvit svato ' labdhasattaka param vyavasthapayitum  
nalam gaganakusumam iva saurabhadijanane ||

idam ity ucitah samvit \$ prakase 'nyasya vastunah &  
pratisthatmakatam gacched % aham ity atmana punah // utajp\_11 //

vr: bhinnam vastu idamtavimarsena prakasanarham sat punar  
ahamtatmana vyavastham iyat | samvid eva visvasphurattamayi  
svasvatantryad eva vicitrarthatmanavibhinnaprakasamayena praspuranti  
visvajivitam, tad ahamtavisrantim vina svato 'siddham katham  
vyavaharyam syat ||

vyatireketarabhyam hi \$ niscayo 'nyajadatmanoh & vyavasthitih  
pratistha ca % siddhir nirvrttir ucyate // utajp\_12 //

vr: jñatari vyavasthitatve san jado 'nyathan, svatmanyasamrambhatve  
svaprakasatvam tadabhava nastity anvayavyatirekabhyam hi svaparataniscayah,  
sa ca vyavasthapratisthadisabdair ucyate ||

evam atmany asatkalpah \$ prakasasyaiva santy ami & jadah prakasa  
evasti % svatmanah svaparatanibhih // utajp\_13 //

vr: ittham jadabhavanam samvidvisrantim vinasatkalpatvat  
svatmany asatsvabhavanam jñatuh prakasasvabhavasya  
sambandhitayaiva sattvam, tasmāt samvitprakasa eva svatmocchalattaya  
svamayasaktyullasite visvavaicitrye jadajadabhavarasidvayena  
vedyavedakatmakena svarupanātiriktenātirikteneva prashpūret, -- iti  
svatantryavadasya prānmilanam sūcitavan acaryah ||

na caivanubhavo 'py asti \$ bhinnabhinnaviniscayam & muktvanvayasya  
prakasasya % vimarsarahitatmanah // utajp\_14 //

vr: samyojanaviyojanatmakam svatantryam vihaya sato  
jadaprakasasya naiva samrambhatmanubhavo nirvimarsatmakatvat | etad  
eva hi pratyavamarsasya mahatmyam yad visvam  
svatmaikyenantahsthitam bahiridamtayodbhasayan udbhasyamanam api  
pūnah pūnahamtavisrantyābhedaṁ apadāyēt ||

idam ity asya vicchinna- \$ vimarsasya krtarthata & ya svasvarupe  
visrantir % vimarsah so 'ham ity ayam // utajp\_15 //

vr: idam iti vicchinataya vimrsyasyasya jadasya ya  
samvitsvarupavisrantilaksana krtarthata so 'yam aham eva  
tattadbhavavaicitryatmana prakase iti caitanyaprakasatadatmyad  
ahampratyavamarsatma jivitasthaniyah, yadasrayaj jadam api  
vastu vimrastrsvabhavapramatraikyad ahambhavavisranter  
ajadatvam ayati | ajadas ca vastutah parāpramatrekaśvabhavaḥ, --  
ity advaito 'jadapramatrbhava eva sarvataḥ paripūnyena  
vijrmbhate iti tatparyam ||

dvidha sa esa evatma \$ mito 'parimitas tatha & pranadina niruddho  
'nuh % paramatma tv akhanditah // utajp\_16 //

vr: sa eva samvidatma paramesvarah svecchaya  
visvakridollilasayisayam pranadyatmatam avabhasya  
tatpramatrtvena samkucitibhuya jivatam eti, pranadyaniruddhas tu  
visvanirbharitatmataya pūnah svatantras cidatmaiveti  
parimitaparimitatvena dvididhatvam ||

ubhaya 'py esa paryanta- \$ bhumih sarvarthasamvidam & eka  
evanusandhanad % ato 'nyo nopapadyate // utajp\_17 //

vr: dvididhasyapy asya prakasatmanah samastabhavabhavatmikanam  
arthasamvidam visrantyāspadatvam | sa ca  
paurvaparyanusamdhartaya samvinmatrasphurattaikarupa eva yasmad  
ato bhedaṁ upapattih ||

na capy avyati rekata- \$ vimarsatmany ahamvidi & bhāti  
paryantavartinyam % bhasanad adhikam jadam // utajp\_18 //

vr: na ca visvabhinnapratyavamarsasvarupe 'hamprakase  
sarvajñānavisrantibhumau tatprakasadhikyena jadasya satta, tasya  
samvitprakasad bhedaḥ bhedaḥ vikalpā upahatvat, ata eka  
evajadapramata svasvatantryena svabhinnam bhavajataṁ svatmany

evodbhasayan vilapayams capracyutasvatmasthitih  
praspurativityarthah ||

na siddho 'prathanad eva \$ jñanadisamavayy api & tat pranadi  
prameyam syan % na pramatanyato bhramat // utajp\_19 //

vr: jñanadigunaih samaveto 'pi parimitapramata vimarsavaidhuryad  
eva na siddhyati nirvimarsatve jadyaprasangat, tasmad vyavacchinnam  
bhrantim asritya pranapuryastakamatur vedyatvam syan na  
paramarthapramatrbhavah sambhavyate ||

yady apy arthasthitih prana- \$ puryastakaniyantrite & jive niruddha  
tatrapi % paramatmani sa sthita // utajp\_20 //

vr: mayavyavaharatmani lokayatrāyam yady api pranadi  
samkocavati jive sarvesam bahyabhyantaranam visayanam  
vyavasthitir niyantrita tathapi samkucitatmani tatra mitapramatari  
samkocapahastanena parapramatrekatmataya sivatmany eva sa tisthati  
pranades citprakasad avyatiirekitvat, sivasyaiva svecchaya  
samullasitayah pasubhumikaya grahanenanubhavabhyupagamat ||

tadatmanaiva tasya syat \$ katham pranena yantrana & sadhita  
pratyabhijñayam % akhyater jivata param // utajp\_21 //

vr: tasmad vastutah sivasvabhavabhinnena pranadipramatra  
samkucitasuktikena katham  
anavacchinnaprakasanandamayapurnahamtasphurattatmanah  
sivasyavabhasananirodhah syat tathatve tasya svayam sthatum  
asakyatvat kevalam aparicchinnasvasaktivikasasyaprathanam eva  
bandhakatvaparyayam jivatvam, tasya cesvarapratyabhijñayam sastre  
savistaram niritatvad iti tata eva vivecyam ||

narthavyavastha pranadav \$ ahambhavanirodhatah &  
prakasasyatmavisrantir % ahambhavo hi kirtitah // utajp\_22 //

ukta saiva ca visrantih \$ sarvapeksanirodhatah & svatantryam atha  
kartrtvam % mukhyam isvaratapi ca // utajp\_23 //

vr: pranadau parimitapramatraspade jade  
svatmamatrasphurattatmanah paramarsasya nirodhan naiva vastuvyavastha  
tasyah samvinnisthatvat, yato ya samvidah  
svatmamatravisrantih sa eva purnahamtavimarsasvabhavo  
'hambhavo 'rthavyavasthapako giyate | saiva visvabhavanam  
paryantapratisthabhumikatvad visrantih, visvaprasarane  
svavyatiriktasamagrinirapeksatvat svatantryam, tad eva kartrtvam  
mukhyam aisvaryam apy agamesudghosyate ||

mayabhidas tacchakter eva \$ canyaprasiddhitah & tadakhyatimayam hy  
etaj % jagannirmatrtesita // utajp\_24 //

vr: maya nama saktih sivasya saktimato 'vyatiirekini  
svrupagopanatkika krida, tannimittad eva yasmad akhyatimayam etad

visvam bhasate vyatiriktakaranasya  
bhedabhedavikalpopahatatvenaprasiddhatvat, tasmad visvabhasanam  
nirmatrtvam isvaratvam ||

ekaiva canusamdhanat \$ sa prokta sarvasamvidam &  
svasamvedanaparyaya- % matrtattvam anadi tat // utajp\_25 //

vr: saisvari parasaktih samastanam vicchinnanilasisamvidam  
samyojanaviyojanadau karye puraparadikotav aikyanusamdhanam  
asritya tadadharabhutan avacchedini ekaiva, tad eva  
svasamvedanaparyayam matur anadi tattvam ucyate ||

bhavavyavastha yan nistha \$ tasyahambhavabhaginah & vyapitvam  
anusamdhanam % taj jadasya na yujyate // utajp\_26 //

vr: yatra sarvarthanam vyavasthitih pratisthita tasya  
samvidatmanah purnahamtaparamarsasarasyajadapramatuh  
svatantryavinabhavavattvat sarvatranusamdhanatmakam vyapitvam  
asti, tac casvatantrasya jadasya na ghatate vimarsasaratvabhavat ||

tato bhede tu bhasasya \$ ghatate bhasamanata & tenoktam  
pratyabhijñayam % tadadvayamayam jagat // utajp\_27 //

vr: ajadatvam asritya punar etavati bhedollasatmake visvasmin  
nilasukhader bhasasyapariksinantahsthiter eva jñanasaktya  
bahirbhasinah prakasamanataya ghatanat; atha cabhedam avalambya  
jadasya punah prakasanopapatter anyatha tv aprakasanat | tena hetuna  
srimadisvarapratyabhijñayam samvidadvayaprakrti visvam uktam  
bhavatiti sivam ||

[pramatrsiddhav acaryotpaladevakrtau manak |  
candrabdhyaastendusakabde satri vrttim haro vyadhat // [saka  
era 1841]]

ity ajadapramatrsiddhau  
srimanmahamahesvaracaryotpaladevavadaviracitayam vrttih  
samapta ||

[srimatpratapabhubhartur ajñaya pritaye satam | madhusudanakaulena  
sampadyeyam prakasita//]