

Input by Diwakar Acharya with assistance from Raju Rimal, 2007
Titles and subtitles supplied by the editor are placed inside brackets.
Typos are corrected.

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

vadivagisvara: manamanohara

namastasyai mahabhutabaddhan amrtasevanat /
mocayatyakulasthapi ya saktiscitsvarupini // 1 //

vagisvaracaryasutena vadivagisvarena kriyate gabhirah /
kathasu garjatprativadigarvprasantaye manamanoharo 'yam // 2 //

siddhiprakaranam

[isvarasiddhih]

1) vivadadhyasitam karma prayatnadharajam karmatvat, yatkarma tat
prayatnadharajam yatha - sampratipannam karma, tatha
vivadadhyasitam karma, tasmatprayatnadharajam /

2) vivadadhyasitam murtam prayatnadharajam, paramanuvyতিরিক্ততবে
sati murtatvat /

3) gandhah prayatnajah, gandhatvat, ghatavattadgatagandhavacca / na ca
saririnajanyatvadityanena prakaranasamatvam, napi
tajjanyatvamupadhih, akaryatvasyopradheh, vyarthavisesanatvacca /
etena vyaptidarsanakale karmatvakaryatvaderankaratajjananadau
kevalasyapi darsanad vyaptaniscaya iti parakrtam, upadhisadbhavasya
'nirupitatvat / yavadupadhirna nirupyate, tavadekasminnapi
pindenayoh sambandhaniyame prayojakatvam vacyam /
anyaprayuktasambandhasyapi sadhyaparityage svabhavaparityagaprasangat,
nirupadhikasambandhatvacca vyapteh /

4) kim ca vivadhyasite prthivyudake prayatnavata ghrte, gurutve
satyapatitvat karatalamalakavat /

5) isvarajñanam nityam, dvisthavyতিরিক্ততবে sati
isvaranisthatvat, tadgatamahatvavat / na ca jñanatvadityanena
prakaranasamatvam, karanasadbhavasyopadheh / tasyapi sadhane
badhah --- na hi drasturddasterviparilopo vidyate (brha 4.3.23)
ityagamabadhah / anyatha jalaparamanurupamanityam, rupaivadityapi
syat / na ca tatrapi karanasadbhava upadhih, tasyapi
sadhanadbadhaya abhavat /

6) vivadadhyasitam nityavisesagunadharajam
karyatvadapyadvaynukavat / yasca nityavisesagunadharah, sa
evesvarah /

7) bauddham prati isvarasadhanam --- vivadadhyasito vikalpah

tadatikte prama, pramatvat, nirvikalpakapramavat / na
casrayasiddhisvarupasiddhi, isvaradisubhaktanam
taddhetulyadikalpana /

vasanamatrabhavinyo jayante vividhah sphutam //

(ta sam 282) iti tvayaivabhyupagateh, mama sutaramistatvat, tvanmate
svaprakasatvena sarvajñananam pramatvat, mama tu prakrte
'vipratipattesca /

8) etajñanam, etadutpadakanityavyatiriktajñanam, karyatvat,
sampratipannavat /
na catraitadvyatiriktatvamupadhih, tava vyarthavisesanatvat, mama
nityesvapi sambhavat /
karyatve satiti visesane purvadosanusangah /
nityajñanadhara isvara itisvaralaksanam /
tadevam karyatvadibhirhetubhih siddha isvarah //

[avayavisiddhih]

1) savikalpakam savikalpakavyatirikte prama, pramatvat,
nirvikalpakapramavat /

2) etatkaryam, etadutpadakajñanavyatiriktajanyam, karyatvat /

3) nirvikalpakam, nirvikalpakotpadakajñanavyatiriktajanyam, karyatvad,
jñanantaravat, savikalpakavacca / na ca nirvikalpakatvamupadhih
vaiyarthadvisesanasya /

yatprakasate tajñanam, yatha sampratipannam / prakasate vivadapadamiti
natra prakaranasamatvam, ubhayavadisiddhasrayasya durnirupatvat / etena
vastutvadayo nirastah / vimatam jñanatmakam, vastutvat sattvat,
sampratipannavaditi /

4) sthulavikalpo bahye 'rthe prama, pramatvat,
rupadarsanavadityavayavisiddhih / na ca
vrttivikalpadibadhitatvadyutthanam, tesameva pratyaksabadhitatvat
/ indriyam dravyagrahakam na bhavati, indriyatvad, rasanavaditi tu
vyaptyasiddhisvarupasiddhidrstantasiddhidustatvadasadhanam /
pratyogino 'jñane vyatirekasya jñatumasakyatvad indriyasvarupasya
dravyavisesanatvacca /

apare tu gandho 'gandhopadanah, karyatvadrupavadityavayavisiddhim
bruvate / tatra copadanasabdasya samavayikaravacakatve
drstantabhavah, sajatiyamatravacakatve siddhasadhanata,
atyantasajatiyavacakatve pratijñapadayorvyaghatah / karyatve sati
sparsavadavayavityavayavilaksanam /

[paramanusiddhih]

1) vivadadhyasito gandha etadgandhakaranena janyate gandhatvat,
karyatvadetatvat / na ca pindasyevopadhitvam, tatsamanaksananam
rupadinamapi tathabhavaprasangat /

2) vipratipannam karyam, etannilakaranajam, karyatvat,
grhyamananilavat / na canugrahakatarkabhavah, ante 'pi
sthirapadarthanabhyupagame karyakaranabhavanirvahat,
anvayavyatirekaprayojakabhavat / kalpanaya tatsiddhyabhyupagame vastuno
'sattvena tanmulasya karyakaranabhavasyasattvapraptau
visvasattvaprasangah / arthakriyakaritvasya sattvatsamarthasya
ksepayogadityadi saharisadasadbhavaprayuktatvena pariharaniyam /
sahakarinameva hetutvamastviti (cenna) tesameva caramatvaniyame
tadupayogah syat / atyantantusamyogadisvavyavacchedakatvena
tantunamupayogat / tesam caniyamakatve 'nyatrap
patotpattiprasangah / kramena karyakaranarham sthiram
tadviparitam ksanikamiti vipratipattervisaya udghataniyah /

3) vivadadhyasita gandhadayah prthivyarambhaka na sambhavanti,
samyogavyatiriktatve sati bhutagunatvad, vibhagavat / rasa
udakarambhako na bhavati, rupam teja arambhakam na bhavati, sparso
vayujanako na bhavati, sabdo dravyarambhako na bhavati,
bhutavisesanagunatvadbahyaikaikendriyagrahyagunatvadva
gandhavad / na catraupadhikasanka 'pyasti gandhatvasya, tasyabhava 'pi
gurutvadisu sadhyasya darsanat / na ca sabdavyatiriktamupadhi
caramasyanumanasya, napi prathamasya rasavyatiriktatvam prayojakam,
tadvyatiriktasyapi samyogaderudakarambhakatvadarsanat / etena
madhyamayorupadhisanka nirakrta / ato
gandhadivyatiriktopadanasiddhih /

4) vivadadhyasitam karyam samavayikaranakam
bhavakaryatvadghatavat / na ca vyarthavisesanatvam,
karyatvamatrasya dhvamsadisu vyabhicarat /

5) vivadadhyasitam karyam samavayikaranakam karyatvat,
mahamurtatvadvaghatavaditi kecit / vivadadhyasitam karyam mahat,
samavayikaranatvaditi bruvate / taistu yogipratyaksam samadhigamya
paramanusvanaikantikavparihararthamasmadaditi visesaniyam /
tatha ca vyarthavisesanatvam, prativadino vyavrttyabhavat, manasi
vyabhicarasca / tasmad tryanukaparamanusiddhih /
karyadravyajanyam murtamanuh / nityo murtat paramanuh /

[dravyaprakaranam]

[prthivya nirupanam]

1) vivadadhyasitam prthivisamavayikaranakam, karyatve sati
gandhatvat, sampratipannavat / na ca sopadhikatvam syat,
mahaprthivitvasya rupadau sadhyavyapakatvat /
nityamurtatambhatiriktatve sati karyatvasyodakadisvapi sambhavat /
parthivatvena visesane visesyavaiyarthat / nirupadhikasya
sadyaparityage svabhavaparityagaprasangat / tasmadparthivena
paramanuna parthivamevarabhyata iti niyamah / nityatve sati gandhavan
parthivah paramanuriti parthivaparamanulaksanam /

2) devasariramayonijam na bhavati, sariratvadityanaikantikam
salabhadisarire / visistasamsthanavatvamapi tasyasiddham,
trinayanahasraksacaturbhujadibhedabhinnatvat / vivadadhyasitah
sarirasantano 'yonijasarirakah, sarirasantanatvad,
gomayajanitavrscikasarirasantanavat / na canukulatarkacinta karya,
anyathagamarthasyaivanupapattiprasangat / hiranyagarbhah
samavartatagre bhutasya jatah patireka asit (r sam 10.121.1) iti
sruteh / gandhavacchariram parthivam /

3) gandhopalabdhiih karanajanya, karyatvat,
kumkumagandhabhivyañjakaghrtavat / gandhavadindriyam ghranam /
gandhavati prthivi /
ruparasagandhasparsasankhyaparimanaprthaktvasamyogavibhagaparatva
paratvagurutvadravatvasamskaravati prthivi /

[udakasya nirupanam --]

udakatvasamanyam sarirasamavetam paramanujatitvat, sattavat /
vipratipannah paramanavah paramparaya sarirarambhakah,
guruparamanutvat / na ca parthivaparamanutvamupadhih, tadabhava 'pi
sadhyaanugamadarsanena dvyanukadisu samavyaptikatvabhavat /
adrstavisesakrstatvameva tatrapi prayojakamityanye / tañca
purvanumanena sadhayitum sakyate iti na kascid dosah /
sitasparsavacchariramapyam / rasopalabdhiih karanajanya,
karyatvadgandhopalabdhivat / rasanamapyam, ruparasayormadhye
rasasyaivabhivyañjakatvallalavat / sitasparsavadindriyam rasanam /
snehavad dravyamudakam /
ruparasasparsasankhyaparimanaprthaktvasamyogavibhagaparatvaparatv
agurutvadravatvasnehasamskaravadudakam /

[tejaso nirupanam --]

1) vivadadhyasitah paramanavah paramparaya sarirarambhakah,
rupiparamanutvat, parthivaparamanutvat / na
caparthivaparamanutvadityanena manahparamanutvatprakaranasamatvam,
so 'gnerdevayonya ahutibhyah sambuya hiranyasarira urdhvam
svargalokametityagamabadhat / na ca
visistadrstakrstatvamupadhih sadhanavyapakatvat /
usnasparsavacchariram taijasam /

2) rupopalabdhiih karanajanya, karyatvat / caksuh taijasam,
ruparasayormadhye rupasyaiva vyañjakatvadalokavat / usnamindriyam
taijasam /

3) vivadadhyasitah paramanavo na parthivah, atyantagnisamyoge
bhasmanarambhakatvat, jalaparamanutvat /
vivadadhyasitam taijasam, asitatve sati
apakajarupadharaparamanujanyadravyatvat, sampratipannagnivat /
usnasparsavattejah /
rupasparsasankhyaparimanaprthaktvasamyogavibhagaparatvaparatvadra

vatvasamskaravattejah //

iti ca tejah //

[vayornirupanam --]

1) vivadadhyasitah (vayaviyah) paramanavah paramparaya sarirarambhakah, sparsavatparamanutvat, sampratipannaparamanutvat / arupam sariram vayaviyam, murtatve sati tvagindriyanyatve ca sati vyaptya tvagindriyasamyogadharah sariram /

2) sparsopalabdhih karanajanya karyatvadrupopalabdhivat / sparsanamvayaviyam, rupasparsayormadhye sparsasyaivabhivyañjakadravyatvad, vyajananilavat / arupavayavindriyam sparsanam / purvesvatra ca sarirendriyavyatirikto 'vayavi visayah ityavagantavyam /

3) vayurasmadadipratyaksavisayo na bhavati, vayutvatparamanuvayuvat / na ca paramanutvamupadhih, vayudvayanukadisu sadhyasyananugamadarsanat / vayurasmadadipratyaksavisayo na bhavati, arupidravyatvadakasavat / na casparsavaddravyatvamupadhih, sadhyavyapakatvattatraivabhavat / na codbhutasparsabhavo mahattve sati prayojakah, varisthite tejasi abhavat / na ca tasyapi pratyaksatvam, usnam jalamiti vibhramanupapatteh /

4) sparsanam nirupadravyagrahakam na bhavati, bahyendritvaccaksurvat / na ca vayurasmadadipratyaksah, anudbhutarupanadhikaranatve sati udbhutasparsadhikaranatvadghatavaditi sampratam, paramanau vyabhicarat / na ca mahattve satiti visesaniyam, pratyaksasamagrisadbhavasyopadheh / sa canuvicaryamana udbhutarupasparsamahattvannatiricyate / tasyapi sadhane 'pasiddhantah /

tatha nasmadadibahyendriyapratyakso vayuh, asmadadyapratyaksasamkhyadhikaranatvannabhovat / anyatha tasyapi bahyendriyapratyaksatvaprasangah, ubhayorapi samanasmagrigrahyatvaditi / nirupah sparsavan vayuh / sparāśaś'fkhyā•parimāśā'ḥapā'ḥthaktvasāś'fyogavibhā•gaparatvā•paratvasāś'fškā ravan vayuh //

[akasasya nirupanam --]

1) vivadadhyasita sabdopalabdhih karanajanya, karyatvadrupopalabdhivat / taccendriyam bahyam bahyarthaprakasatvaccaksurvat / sabdah kvacidasritah, gunatvadrupavat / sabdasraya itarebhyo bhidyate, sabdasrayatvadvyatirekena rupavat /

2) anye tu sabdo 'stadravyatiriktadravyasritah, tadvrttau badhakopapattau gunatvadvyatirekena rupavaditi bruvate / tadasat,

vyaptasiddheh / vyatirekasyabhavarupatvena
pratiyogisadhyaññanadhinaññanatvat, tajjñane 'numanavaiyarthyat /
na ca sarvavinabhavanamucchedah, yatra vyatirekasya bhavarupatvam
tatraitaddosasyabhavat / akasagatamahattvasapakasasyapi
sambhavanna kevalavyatirekitvam / sadhye
'stadravyatiriktasritatvamatra prayoge asadharanatvam,
rupatvadisamanyanamapi sapaksatvattebhyo hetorvyavrtteh /

3) vipratipannamacaksusam, arupidravyatvat, sarvagatatvat, sarvada
sparsarahitadravyatvat, nityendriyatvat, atmavat manovacca /
akasarupam, mahattve sati rupajanakatvat, nityamahattat,
sarvadasparsarahitadravyatvad vayuvadatmavacca / vipratipannam
murtamanena samyuktam murtatvatsampratipannavat / aneneti
vipratipannavisayabhiprayena /

4) akasam parimanavat, samyogitvadghatavat / na ca
kriyavattvamupadhih, anutpannakriyasyapi kasyacinnasat / tasya
tadadharatvayogyatam vihaya na kiñcidanyadasarvagatatvadatiricyate,
tacca parimanavisesah / na ca svatmani svasyopadhitvam,
tadatiriktasadhyaakaranabhyupagamat / asarvagatatvasya rupadisvapi
sambhavat, dravyatvena visesane visesyavaiyarthyat /
sparsavattvasya prayojaktve manaso 'parimanatvaprasangah, manasi ca
tadabhavat / taccanviti vaksyamah / akasamaparimitam,
akriyatvadrupavadityatradravyatvamupadhih /

5) akasam samyogi vibhagi ca, dravyatvadghatavat / na ca
savayatvamupadhih, tasya maduktahetugarbhitatvad, dravyate sati
arabhyatvasya tattvat / sarvagatendriyamakasam tadeva srotram / na
caivam sarvatra sabdopalambhah,
vaktrsrotrsarirasannidhisabdopalabdhiprasangah, tasyapi
karnasaskulyavacchinnakasasya vidyamanatvat / upadhibhedacca bheda
ityanarthabijam, atmantahkaranadinamapi tathabhavave virodhabhavat
/ sabdavadakasam /
sabdasmkhyaparimanaprthaktvasamyogavibhagavat /

[dikkalayornirupanam --]

vivadadhyasitah samyogo visesagunarahitebhyo dravyebhyo janyate,
samyogatvad, antahkaranarupadvayasamyogavat / vivadaspadam
visesagunarahitadravyadvayajanyam, karyatvat, tadvadeva / na
cantahkaranadvayasamyogatvamupadhih, vyarthavisesanatvat
tadvadeva / na cantahkaranadvayagunatvamupadhih,
dvayagunatvenaivopapattau visesanavaiyarthyat / nirupadhikasya
(sadhya)parityage svabhavaparityagaprasangat / na ca sadhye
bahuvacanaksepanatiprasanga iti vacyam, drstantasiddheh
bhusanasya samkhyanabhyupagamena manogatatvasya durapastatvat / na
mano manasa samyujyate nityadravyatvaditi sadhane
drstantasiddhih / ata eva samyogabhyupagamenasparsavattvad
dravyanarambhakatvamityaha bhasyakarah / anyatha

sajatiyatamyogabhavameva hetum bruyat, karanatvatsamyogasya /
tatha ca vyomasivah-- `parakiyena ca manasa suksmasarirastham
manah maryayenabhisambandhayati' / na canaikantikativam,
ajasamyogasiddheh / na ca vimatipadam
visesagunarahitadravyabhyam na janyate,
antahkaranasamyogatiriktatvad vyomavaditi sampratam,
akaryatvasyopadheh / tayosca dikkalasajñeti /
samkhyaparimanaprthaktvasamyogavibhagayuktau dikkalau,
sarvagatatvaditi purvavatsadhaniyam /

[atmano nirupanam --]

vivadadhyasito 'hampratyayo 'hampratyavyatirikte prama pramatvat,
sampratipannavat /

[atmaiva jñanadharah--]

tasya ca ko visaya iti cintayam
parasariraparadmadisvatiprasanganirakaranartham yatra svayam
samavetah, sa eva tasya visaya iti vaktavyamiti sthite --- na sariram
tatsamavayi, karyatvadghatavat / na casariratvamupadhih,
mrtasarire tadabhava 'pi sadhyasadhanayoranugamadarsanat / na
cajivacchariratvamupadhih, susuptau jivaccharire 'pi tadabhavat /
avasthavisavatah sarirasya paksatvanna dosah, tatha
sariratvat mrtasariravaditi vacyam /

vivadadhyasitah prano na jñanadharah, karyatvadvyutvat,
pranatvat susuptavasthapranavat /

vivadadhyasitam bodhadharajam karyatvat, cestavat / na ca
yogyanulabdhibadhah, prayatnadharasyeva bodhadharasya yogyatvenapi
sambhavat, gauratvadivad bodhasya parapratyaksasiddheh /
tadvisistasyatindriyatvanmanasah parabodhagrahane
samarthyabhavat / sarirasya tu yogyanupalabdhyā badha iti cet / kim
catah? tasyaiva bodhadharatvadabhava bodhadharasyapi abhava iti
cet / na, niyamasiddheh / vyaptatvannaivamiti cet, tarhyanumanena badho
vakyavyah, tatra casrayanirupanam durghatam / vivadadhyasitam
bodhadharajam na bhavati, sarirajanyatvadakasavaditi prageva
vyudastam / sarirajanyatvopadhivade 'pi mrtasarirakriyadisu
vyabharavarananartham bodhadharapurvatvamabhyupagantavyam /
tadvyatiriktatve satiti visesanam copadeyam / tatrapī
susuptasarirakriyadisu vyabharapariharaya jagrata iti
visesanaprapte,
atrapyudasinyakasmikanipatitakriyapariharartham kurvata iti
vaktavyam / svasyaiva prayasadhikyamuktam syadvaryarthavisesanatvam
coktam purvam / upadhiravinabhutadharmadharmatvena
bhavatyevaitaddusanam / anyathanumanantaresvapi tanna syat /
nirupadhikasya sambandhasya vyaptitvenopadhibhange jate, kvacitsambandhe
ca drste, anyatra kevalasya hetordarsanamapi na
dosamavahatityavocamityalam /

[prabhakaramatanirasah --]

anye tu sarvarthavittisu grahakatvena atmasiddhiriti bruvate / tadasat,
atmano 'pi caksusatvaprasangat, tajjanitajñane bhasamanatvasyaiva
tattvat / yadi ca nirupadravyasyapi caksusatvam, tada nabhaso 'pi
tathatvaprasangat / na catma caksusajñane prakasate
nirupadravyatvadgaganavat / vivadadhyasitam jñanamatmapratibhasam,
jñanatvadahamitisampratipannavaditi cet, na, kalatyayapadesat / tatha
hi --- asti tavat saugatatacchisyanamanatmavasanato visayebhyo
nivrtih, anatmavasanatasca pravrtiriti / na ca te pramanamule
eveti niyamah, rajjusarpavivekagrahanadva vibhramadva
suktirajatavivekagrahanadva vibhramadvanayoranudayaprasangat / na ca
te na nivrtti, napi pravrtti va / na cajñanupurvika nivrttih
pravrttirva svasthasya sambhavati / na catmajñane tesam
tadupapadyate, tathanabhyasadasayam ko
'hamitya(dhyavasayanupapattirnisciyate), anadhyavasaye 'tiprasangat /

kim ca kah punastatpratibhase sambandharthah? karmatvam, tadatiriktam
va? prathame 'pasiddhantah, dvitiye drstantasiddhih* / [* -eh
edn] visayatvam ca prathamannatiricyate / grahakagrhitibhave tu
siddhasadhanam / ato 'tiriktasyanugatasambandhamatrasyasiddhih / kim ca
yoginam viyuktavasthayam
paramanurupadivisayacaksusajñanasya paksikare
bhavatamasrayaikadesasiddhah, anyathasmakamanaikantah / na ca
manasapratyaksatve tatsamagrayah sarvada sannihitatvat
susuptavasthayamapyatmajñanaprasangah, aham
sariramitivivekagrahanadisu ahamjñanotpattau
bahyendriyavyatiriktakarakagramasyaiva tvayapi vaktavyatvattadbalenaiva
sarvasyopapatteh, tathavidhakarmavaikalyadva / tasmanna
sarvavittisvatmanah* pratibhasah / [* sarvavidisva]

[atmano jñanarupatvanirasah--]

sa ca jñanasrayo na tu vijñanatmakah, na hi
drasturdrsterviparilopo vidyate (brha 4.3.23) iti srutau
drastrdrstyoh sambandhapratiteh / na camnayapratito
bhranto bhavitumarhati, avisesat / na ca siddharthe vacakabhavah,
apasiddhantat / na catatparatvam, tasyanyato 'siddhatvena
visistaparatvat / na ca rahoh sira itivadupacaritatvam, mukhye
badhakabhavat / na cadvaitasrutirbadhika, viparyaye pratyuta tasya
bhedagrahakatvat / na ca tatra tasya samarthyam nastiti vacyam,
samarthyeh sati virodhabhavat / na ca sambandhabhave
grahanasambhavah, adosatvat / na catiprasangah,
anupalabdherniyamakavat / pratiyogitaprayuktavyatiriktasamagrisannidhye
sati pratiyogijñane ca sati niyamakatvat / athava karanasambandhasyaiva
niyamakatvat / tatha hi -- ghatasamyuktena caksusa janitam
jñanam ghatamevavagahate narthantaram, asambaddhatvat / kiñcasti
tavadiyam prasiddhih, 'ata eva vyavaharamah' itivacanat / tasyasca
karanabhavah sati nityatvam syat /

na caivamapratyaksatvam bhedasya, samyagaparoksanubhavavisayasyaiva
sattvat / nityatve ca trayanam siddheh / na capasiddhantah,
asmakamapi nityapratitisiddheh / na ca bhedanavastha badhika,
bhedantaraprasakta mulabhavat / bhedabhedinau bhinnaviti
lokavyavaharadarsanat / na caikabhedabalenanyabhedanumanam,
drstantabhedavighatenotthane dosabhavat / so 'yam
pinyakayacanartham gatasypa sakadinah
kharikatailadatrtvabhyupagama iva / drstantabhedavighate
tvanumananutthanameva, upajivyasya prabalatvena tenaiva badhat /
svatmavyatakatvena jatitvat / etenadrsyatvadayo nirastah /

na canirvacaniyatvam bhedasya, tatra pramanabhavat /
khyatibadhanyathanupapattih pramanamiti cet, anyathapyupapattau
virodhabhavat / asato bhasamanayogat, badhayogatsatah, atra
cobhayam drsyate iti cet, na; prathame 'satpadasya bodhakatve
bhasamanayogadityanena vyaghatah / anyathaparthakatvam,
prayuktapadarthanam sambhuyakaritvaniamat / dvitiye sata iti ko
'rthah? kim sattayuktasya, ahosvidabadhitasya, brahmasvarupasya va?
prathame sattayuktasyabadhitatvena vyaptih kutrah drsta?
prapañcasya badhyatvad, brahmano nirdhamakatvena sattabhavat / dvitiye
sadhya visistata / trtiye siddhasadhanata /
tasmannanirvacaniyatvamapi /

[akhandarthatvakhandaanam--]

etena yadahurekadandinah -- satyadipadamakhandaparam,
laksanavakyatvad, gandhavati prthivivat, ghatah kalasa
itivadva / tadapi nirastam, akhandaparanityanyunanatiriktarthamityartho
yata iti / na cardvatapakse satyajñananandadisabdanam sahaprayogo
ghatate, paryayatvat / aparyayatve 'dvaitahanih / na ca
'prakrstah prakasah savita' itivat sabdadvayenapi eka
evarthah pratipadyate iti yuktam, drstantasiddheh /
prakrstasabdasyetaretarabhavadinimittasavyapeksataya
pravrtteh, prakasasabdasya prakasatvabalat, anyatha tatrapa
paryanuyogasya tulyatvat /

kim ca loke yatha prakrstaprakasasabdayoh parasparavyatirekena
prayogah --- prakrstah puman, pradipah prakasa iti /
dvayoscaikatra mayukhamalini prayuktayostu arthavisesabodhakatvam / na
caivam jñananandasabdayorasti, laukikajñananandasypa
brahmarupatvat / bhedena vyutpattau bhagno 'dvaitavadah /
tasmadanandasabdo dukkhabhavamatre prayuktah, mukhye
badhakasambhavat --- 'asariram vava santam na priyapriye
sprsatah' (cha u 8.12.1) iti vacanat / na casya
samsarikasukhanisedhapatvam, sukhadvayasyabhavat / loke 'pi
matraya paramanandapratitirityabhyupagamat / na
catravacchinnasukhanisedhartham, tatrapyavacchedasyaiva nisedho na
sukhasya / na ca samanyasabdasya samkoce pramanamasti / na
canandasrutih pramanam, tasya upacaritarthatvat / na ca viparyayah,

anandasya sarvada-adarsanenanityatvapraptau moksatvavyaghatat /
yogarddhisamasaditacirakalopabhogayogyasukhavisesarapatvenapyupapatteh
/

anantatvadisrutistu apeksikasukhadyapeksaya bahukalatvena
vyakhyeya, 'amrta deva' itivat / na ca pravrttyanupapattih, nityatve
sutaramanupapatteh / na hi siddhasya sampadanaya kascid yatate 'tra /
avacchedanivrttyarthamiti cet, tarhi praptapraptavivekino
'travacchedanivrttireva krtyuddesya, anyasya
vidyamanasyapyatantratvat / na caikanityasukhavade karanopadanam
ghatate, tadvisese tu kaiva katha? na caikasyaivatisayanatisayau
sankarhau, ekatvavyaghatat / avacchedanivrttyartham
karanavisesopadanamiti vaktavyam, tatra ca dukkhabhavasaya
sukhatvenanubhavasaya niratisayatvat, tadanupapattiriti yo 'yam dosa
uktah, sa samanah / tasmad
dukkhabhavatiriktasukhasadhanaparyalocanaya janyamanityamanekam
cabhyupeyam / na ca tathavidhasya muktau kathasambhava iti /

jñanasabdasca jñayate 'sminnityadhikaranavacakah / anantyam
punarubhayantabhava eva, tatraiva lokavyutpatteh / ekamiti ca
dvairupyanirakaranaparam, ekatvasamkhyam vacaste, loke tatraiva
vyutpatteh, lokavagatasaktesca vede bodhakatvat / tasmajjñanasraya
atmeti siddham /

[atmano nanatvam--]

vivadadhyasitam maya sambaddham murtatvat, macchariravad -- iti
nityatvanaditvasarvagatatvasiddhah / tasya canekatvam,
vyavasthanyathanupapatteh / anirvacaniyatve nirakrte jivabhede
'vipratipattesca / dva suparna sayuja sakhaya samanam vrksam
parisasvajate / tayoranyah pippalam svadvattyanasnannanyo
abhicakasiti / (mu 3.1.1) iti sruteh / asya arthah -- dvau suparnau
atmanau sayujau = sahvartamanau sakhayau = ekakaryakaritvena, samanam
vrksam = ekam sariram parisasvajate = alingitavantau /
tayoratmanormadhye eko = bhokta pippalam svadu atti = sukhavisesam
bhunkte / anasnan anyah = abhokta isvarah abhicakasiti = sarvato
'tyartham prakasate iti vispasto jivabrahmanorbhedah /
ajamekam lohitasuklakrsnam bahvih prajah srjamanam
sarupah / ajo hyeko jusamano 'nusete jahatyenam bhuktabhogamajo
'nyah / (sveta 4.5) itivat / na ca srutipratito 'nyatha bhavitumarhati /

katham tarhi `neha nanasti kimcana' (brha 4.4.19) iti, `mrtyoh sa
mrtyumapnoti, ya iha naneva pasyati' (katha 4.10) iti ca, (lingat)
nanatvadarsane tadbhavopacarat / na ca sati prayojane nimitte
copacarah pravartate, na catra prayojanamastiti vacyam, niyamasiddheh
/ ajñatamukhyesu yavavarahadisau gaunasabdaprayogesau tadabhavat /
sattabodhakalaksanikagosabde ca, yatha gaurvahikah /
yathahurvartikakarah ---

bahujatigunadravyakarmabhedavalambinah /

pratyayan sahasajatan srautalaksanikatmakan //

na lokah karanabhavannirdharayitumicchati /
balabaladisidhyartham vakyajñastu viviñcate //

(slo va??)

asmadadigaunapratiterhi cinta / vrddhavyavaharagatesu
gaunaprayogesu ko 'yamagrahah, yatha sarsaparase tailasabdah?
mukhyesu badhakabhavat kathamupacara iti nasankaniyam,
pratyaksena srutya ca bhedapratiteh / atma
dravyatvavyatiriktaparajatyadharabhedena nana,
asravanavisesagunadhikaranatvat, prthivyadivat / tatra na
murtatvamupadhih, rupadau tadabhava 'pi sadhyanugamadarsanat /
makarandastu vivadapadani sarirani, ekenatmanatmavanti, sariratvat,
macchariravaditi / tasya nityatvam / visesaguna dravyatvena
sadhaniyah / tasya gunah --
buddhisukhaduhkhecchadvesaprayatnadharmabhavanasamkhyaparimanapr
thaktvasamyogavibhagah / prayatnasraya atma /

[manaso nirupanam--]

vivadapadamindriyajajñanavisayah, vastutvad ghatavat /
vivadadhyasito
murtasamyogasamavayikaranakavisesagunadharah, nityatve sati
anityavisesanagunavattvat, parthivaparamanuvatt / na ca
tattvamupadhih, tvanmate
ghatasyapyagnisamyogajavisesagunadharatvat / na ca
parthivatvamupadhih, tvanmate
ghatasyapyagnisamyogajavisesagunadharatvat / na ca
parthivatvamupadhih, apakvanastaghate vyabhicarat / na
casmakamadyamupadhih, nabhasi tadabhava 'pi sadhyanugamadarsanat /
manah paramanu, paravisesagunasamavayikaranasrayatve sati
nityatvat, taijasaparamanuvaditi kecit / tanna, sparsavattve sati
nityatvopadheh / anutvamatrasadhane sparsavadamahattvamupadhih /
murtatvamatrasadhane ca nityapadavaiyarthyam / tadvyatirikttasya hetutve
kasikakrto mate sparsavattvamupadhih / tamodravyatvapakse
sparsavattvasya tamasyeva sadhyavyapakatve
dravyasamavayidravyatvamupadhih / etena mano murtam
vibhusamyogitvadghatavadityapi nirastam, uktopadhikatvat /
sukhadayo murtasamyogasamavayikaranakah, anityatve sati
nityavisesagunatvat, parthivaparamanurupadivaditi
vibhagajasabdajasabdenanaikantadasadhanam / asabdatve satiti
visesane parasyaiva vaiyarthyam / murtam manah
srotravyatiriktendriyatvadityapi nirastam, purvoktopadheh / avibhutve ca
sparsavattvam sadhanavacchinnasadhavyapakatve upadhih /
etenavibhu nityadravyatvadityanenamahattvasadhane sadhyavyapakatvat

sparsavattvam nopadhiriti srivallabhoktam nirastam / na ca mano vibhu,
 1 sarvada sparsarahitadravyatvat (nya ku 3.1), 2 sada
 visesagunarahitadravyatvat, 3 niravayavendriyatvat, 4
 dravyanarambhakanityadravyatvat, 5 nityendriyatvat, 6
 vijñanasamavayikaranasamyogadharendriyatvat, 7 sarvada
 sparsarahitadravyatvat, 8 nityagunagrahakendriyatvat, 9 abhutatve
 satyarupitvat, kalavad, atmavad, akasavaditi satpratipaksadusane
 katham svapakasiddhiriti vacyam, manasah sarvagatatvabhyupagame
 akasakalatrirtasya sadhayitumasakyatvena
 dharmigrahakapramanabadhasrayasiddhayoranyatarakrantatvaditi
 spastataramasmannyayalaksmivilase / prathamasya
 tamodravyatvavadinastatraivanaikantikavm, sarvadetyasya ca vyarthatvat /
 etena dvitiatrtiye dusite, saptame 'pivaiyartham, navame 'pi
 arupipadasya param prati vaiyartham, tamaso 'bhavatvat / kim bahuna
 dravyatvavantarajatyaindriyasajatiyadravyatvamupadhih / 1
 sparsarahitave sati anu manah, 2
 vijñanasamavayikaranasamyogadharatve sati murttam va, 3
 sukhagrahakendriyam va, 4 anvindriyam va, 5
 jñanajanakasamyogasrayam jadam manah, 6
 jñanasamavayisamyogasrayamindriyam va / tasya gunah--
 samkhyaparimanaprthaktvasamyogavibhagaparatvaparatvasamskarah
 / esam murtatvadravyatvabhyam siddhih / 1 samavayikaranam
 dravyam, 2 gunavad dravyam /

[10 tamasa alokabhavamatratvanirupanam--]

1) tamo nama dravyantaramasti / tadapi nirupaniyamiti cet, na,
 pramanasiddheh / nilam tama iti pratitih pramanamiti cet,
 nilabuddhyasiddheh / uktam ca salikanathenapi-- apratitavevayam
 pratitibhramo mandanam' (pra pam 321) iti / katham tarhi padaprayogah?
 sitabhavavadupacarat / asitam nilamiti laukikah prayogah / mukhye
 badhakabhavaditi cet, alokanirapeksacaksuso
 rupapratyayajanakatvasiddheh / karanabhava karyam jayate iti
 durghatametat / anyatha nilaghatasyapi grahanaprasangah / katham
 tarhi chayayam krsnasarpabhrama iti cet, dosavasat /
 purvadrstakrsnasarpadhyaropako dosa iti / kimatra
 sadrsyamiti cet, sitabhavatvam / na caivamatiprasangah,
 sadrsyamatrasyaiva bhrantijñanasamagritvasiddheh / upayujyante hi
 visesadarsanadayo 'pi alokabhavasahakarino dharmadayo 'pi,
 vakradirghavayavindriyasamyogadayasca dosah /

2) manasameva va svapnavibhramaditi kecit / na caivamatiprasangah,
 caksusalokabhava karituragadismaranavisesasyapi tatra
 hetutvabhyupagamannatiprasangah / etena samkhyakriyadipratitirapi
 nirasta, tatraiva vipratipatteh, sabdaprayogasyopacarenapyupapatteh,
 laukikavyavaharasya ca samyugdhatvat /

3) ekadesinah punarnilapratitimabhyupagamyā bhrantatvamacaksate /
 yathahuh --- añjanapuñja iva sarvaram tama iti bhrantiprakarane

tatra pratibhasikabadhanupapatteh /
anenapahrta visayatvenanutthanadbhakanirupanam durghatamiti
pasyamah /

4) sabdena vina pratit sadhanam ca / tamah sabdasya tarhi ko 'rtha iti
cet, ubhayavadi pratipanna alokasamsargabhavah / alokavisesa satyapi
alokantarabhavasyapi sambhavat prayogaprasanga iti cet, tatra
kimalokabhavaprayogo 'sti, na va? asti cet, tamahsabdaprayogo 'pyastu,
ka no hanih? paryayasabdatvat / atha yatha jvalaya
asutaravinasitvena madhye vinase vidyamane 'pi
tatsadrsajvalotpattya tirohitatvanna nasavyavaharah, tadaloke
satyalokantarabhavasya tirodhananna tadabhavavyavahara iti /
laukikapratitistu bhramatvenocyate / tattulyam te
tarkakarkasamaterapyuktapariharascaksuralokasahakrtam
rupigrahakam dravyagrahakendriyatvattvagvaditi vadinah
kalagrahakaghranenaikantikam vyarthavisesanata ca /
caksuralokanirapeksam dravyam grhnati, indriyatvaditi sadhane
ghranena prativadinaikantikata vivaksita---sadhakatvam ca / na
hi tava tathavidham tama eveti laksanam kaladerapi
alokanirapeksendriyagrahyatvat /

5) alokabhavasyobhayavadisampratipannatvat tamahsabdavacyatve nasti
vipratipattirnatra prakaranam vacyam / vivadadhyasitah
alokabhavah tamahsabdavacyah,
itaretarabhavavyatiriktalokabhavatvat / yadittham na bhavati,
taditthamapi na bhavati, yathaloka eva / anye tu tama alokabhavah,
alokanapeksacaksusi satyevasati ca lingadau grhyamanatvat,
sampratipannalokabhavavaditi bruvate / tatra kau paksasapaksau?
bhinnabhinnaviti cintaniyamiti /
yogimanasagrahyatvaccavadharanasambhavena hetvasiddhisca /
tasmadevam prayogakramah --- tamahpadamalokabhavavacakam,
alokanapeksacaksuragrahyavacakatvad, alokabhavapadavat /
nirupito dravyapadartha esa, navaprakaro mudamatanotu /
navatmakasya tridasadhipasya, trilokapujyatripurantakasya //
iti srimanamanohare dravyapadarthah //

[gunaprakaranam]

[1-4 ruparasagandhasparsanam nirupanam--]

1) pratyaksam rupe pramanam / vivadapadam ghatotpattyanantarakale
jayate, ghatagunatvat, sampratipannaghatasamyogavat / na ca
samanyagunatvamupadhih, tadgataparimanadinamapi
pascadutpattiprasangat /

2) vivadapadam karyam parthivavisesagunatvadghatarupavat / na
ca karyagatatvamupadhih, paramanusamyogasamskaradyavyapanat /

3) vivadapadam karyam

samkhyaparimanaprthaktvagurutvasamskaravyatiriktatve sati
parthivagunatvat parthivaparamanusamyogavat /

4) vivadapadamagnisamyogajavisesagunavad, anityavisesagunatve sati
nityatvadatmavat /

5) vivadapadamavayavyasrayakale na rupajanakamasrayatvajjalanuvat /

6) vivadapadamasrayanasanyamanakaryavyatirikttagunasrayah,
gunavattvatsamavayikaranatvadatmavat /

7) rupatvamanasrite 'pi samavetam, rupajatitvatsattavat /

8) vivadasrayo 'nekarupadhikaranam na bhavati, avayavitvat,
suklatantuvat / vivadapadam na nilatvadhikaranam, pitarabdhatvat,
vivadapadam na pitatvadhikaranam, nilarabdhatvatpitavannilavacca /

9) vivadapadam pitatvadhikaranam, pitarabdhatvat, pitavaditi cet na,
viruddhajatisamavesena badhitatvat, anyatha vivadapadam
gotvadhikaranam, parthivadityapi syat /
rupatvavantarapitatvavyatiriktajatyanasrayarupatvam copadhih /
etena suklam rupamekameveti nirastam, taratamabhavasyapi drsteh /

10) nityatve satyanekarthe vartamanatvatsamanyamityuktam syat, tasya ca
yavaddravyabhavitvat / pakajesu raktapratyayo durghatah /
tadaneprakaram / gunatve sati caksuhsparsanayormadhye caksusaiva
grahanarham rupam / etena rasagandhasparsa api nirupitah / citra
api te 'vagantavyah /

11) gunatve sati rasanagrahyo rasah /

12) gunatve sati ghranagrahyo gandhah /

prthivi sparsavati rupitvat, tejovat / vivadapadam sparsavad,
dravyarambhakatvat, tejovat /

caksuhsparsanayormadhye sparsanenaiva grahyo gunah sparsah /

[5-6 samkhyaprthaktvayornirupanam--]

(i. ekatvaikaprthaktvayoh siddhih)

1) sparsavad gunasamavayikaranadvisthagunayorasrayah,
dravyatvad murtatvat, patarambhakatantuvat / na ca
sparsavattvamupadhih, sparsavatam ghatadinamapi
tathavidhagunadvayasrayatvaprasangat / na ca
dravyasamavayikaranatvamupadhih, visesanavaiyarthiyat /
nirupadhikasya sadhyaparityage svabhavaparityagaprasangat /
tatrakasadisau yau gunau, tayorekamekatvam, aparamekaprthaktvam /
anyatrapi tau purvoktahetoreva sadhyau /

2) vipratipannah samyogah svato
'dhikavrttikaryaikarthasamavetatvarhah, samyogatvat,
tritantukarambhakasamyogavat /

3) paramanavah samyogadhikavrttikaryasamavayikaranam,
anutvad, dvyanukavat /

4) vipratipanno 'vayavi karanatvarhena saha tulyasrayah,
avayavitvad, dvyanukavad dvitantukavacca /
rupadinamekasrayavrttitvat, samyogasya dvisthatvat /
tricatorarabdhatvanna siddhasadhanata / anenaiva yatha
parimanasiddhirapi /

(ii. anekatvanekaprthaktvayoh siddhih)

1) vivadadhyasito buddhijagunayorasrayah,
dravyatvatsamavayikaranatvad, atmavat / na catmatvamupadhih,
isvare vyabhicarat / atraikam-- anekatvasamkhyah, aparam--
anekaprthaktvamiti /

2) tadevam siddhayoh samkhyaprthaktvayorvyavaharenapi siddhih /
asti ca tavadekam dve trini ityadivyavaharah / na casau
nirribandhanah, padatvavyaghataprasangat / na cabheda ekatvam
bhedasamuccayah punaranekatvamiti yuktam / abhedah kim patastadatikto
va? adye (ekah pata iti) sahaprayoganupapattih, paryayatvat /
dvitiye sampratipattidharmapadartho 'saviti cet, kimatra pramanam?
gunadavabhedavyavahara iti cenna, vyavaharamatradarthasiddheh, tasya
gaunasyapi bahuso darsanat / mukhye badhakabhavat, katham
gaunatvamiti cet, na; sadhakasyapyabhavat / utpattikaranabhavasya
vispattatvat / samavayyasamavayikaranayorabhavat,
nimittakaranamatradevotpattistu tatsiddhau satyam kalpaniya,
apratitetasiddheh /

3) yadyapyapeksabuddhivaijatyasamavayad
dvitvatritvadivyavaharanamapi bhedasamuccayo na samkaramapadayati,
tathapyananusamhitavaijatyadinam balagopaladinam dvaviti
vyavaharo 'yam na tannibandhanah dvyanukaparimanam
dvitvasamkhyaya vina na ghatate / nityaparamanuparimanabhyam
paramanuparimanasyanarambhat, pracayasya canasankaniyatvat /
karanaparimanatvasya na sadhakateti vacyam,
atravantaratisayavattvasyopadheh, pracayajanye 'pi parimane
tasyanarambhatkavacca / tathapeksabuddhyapi janyate,
idamekamidamekamiti jñananvayavyatirekanuvidhayitvat / na ca
vyañjakatvenopapattih, samanendriyagrahyasamanadesavasthitanam
yugapadindriyasambaddhanamindriyasambandhavyatirekena
niyatavyañjakavyangyatvadarsanat / atah samyogasamanata dvitvasyeti
/

4) eke dvitvam buddhijam niyamenaikapratipattrvedyatvadityahuh /
tesam jñanapragabhavena vyabhicarah --- gunatve satiti
visesane isvarecchayam, karyatve satiti visesane
jagaradijñane / anvayavyatirekabhyam capeksabuddhyabhava
dvitvabhavopalambhattadvinasasya dvitvavinasahetutvam / anumanakramastu
--- dvitvam nimittakarananasanyavyaktisamavetam,

tajjatitvatsattavat / sattadinimittakaranibhutadehanasanasyamane
yuñjanasyantyasukhajñane samavetam / evam sarvam prthaktve
vaktavyamiti /

[7 parimanasya nirupanam--]

1) vivadadhyasitam

dviá¹£á¹-haguá¹‡Ä•nasamavÄ•yikÄ•raá¹‡Ä•nityaviÄ•eá¹£aá¹‡aguá¹‡avyatiriktÄ•dviá¹
thagunasrayah, dravyatvajjalaparamanuvát / na ca
sparsavattvamurtatve upadhi, pavanaparthivaparamanau vyabhicarat /
isvaro
nityavisesagunavyatiriktanasamavayikaranadvisthagunasrayah
, atmatvajjivavat /
nityaikatvaikaprthaktvaparimanasadhanavivaksayamanasamavayikarana
miti na vacyam / advistha iti dvisthagunatvavantarajatihita iti
boddhavyam, anyatha ekatvena siddhasadhanata /

2) tatha vyavaharenapi sadhaniyam --- asti tavadayam mahan, ayam
mahaniti vyavaharah / na catra mahattvasamanyameva nimittam,
taratamabhavasyanupapattiprasangat / anyatha
madhurrasasyapyucchedaprasangat, madhuratvasamanyadeva dravyasritad
vyavaharopapatteh /

3) pracayasamkhyaparimanamanavayavyatirekabhyam tadutpattau
karanatvam / vivadadhyasito
'nuparimanavyatiriktaparimanasrayah, dravyatvat /
vivadadhyasito mahatparimanavyatiriktaparimanasrayah,
dravyatvadghatavat paramanuvacca / na catranutvamahattve upadhi,
rupadisu vyabhicarat / dravyatvena visesane vaiyarthiyam /
hrasvadirghavyavaharayoranyathanupapattisca pramanam /
asrayanasannasa ityatra pracinamanumanam vacyam /

4) dvitvasamavayikaranakavrttigunatvavantarajatiyam parimanam
/

[8 samyogasya nirupanam--]

1) vivadapadamasamavayikaranajanyam karyatvadrupavat / na ca
pradhvamse vyabhicarah, pragabhavapratyogitvasya bhavatve satiti
visesitasya tatrassiddheh / na catropadhisankapyadhirohati,
vispastasca ghatau samyuktaviti pratyayah / nirakrtasca
ksanabhanga iti naviraladese utpadastannimittatvenasankaniyah /
karmasamyogayoh tajjanakatvam pratyaksasiddhameva /

2) akasa atmana samyujyate, dravyatvaditi kecit / tanna,
kriyavattvamurtatvayoh paratvaparatvayorvopadhitvat / atma akasena
na samyujyate, amurtatvadrupavat / na catradravyatvamupadhih,
akase tadabhavena sapaksavyapakatvat /

3) vibhagasrayanasabhyam ca tasya nasah /
asrayanasottarasamyogabhyam ca vibhaganasah / samyogasya

tvāsrāyanasavibhagabhyameva nasa ityuktam /
nityatvatparamanvakasayorasrayanasanasyatvam tatsamyogasya na
sambhavati / sarvamuktīpakṣe ca virodhigunapradurbhavo 'pi durghatah
/ ato nimittanasanasyatvamāṅgikriyate iti / anityah sambandhah
samyogah, ghatajanakatadavayavanisthagunatvavantaratīyah
samyogah /

[9 vibhagasya nirupanam--]

1) karma samyogavyatirikṭasamavayikaranam, samyogavyatirikṭatve sati
asamavayikaranatvadrūpavat / na cakarmatvamupadhih, akasādisu
vyabhicarat / asamavayikaranatve satīti viśesane
kevalasamyogarambhakena samyogena vyabhicarat / samyogavyatirikṭatve
satīti viśesane vaiyarthīyam / na ca
samyogavyatirikṭasamavayikaranatvadīti
samyogasyaivaśamavayikaranatvam pratīyate iti badhitavisayatvam,
bhavatam karmanah karmasamavayikaranatvat / na caivam
prathamānumane siddhasādhyata, mandagatau tadabhavat vyatirikṭasiddheh
/ tava ca saṃskarasīpyasiddheh / antyakarmanah karmajanakatvat,
mama tasyaiva pakṣatvat /

2) kim caṣṭī tavadayam vibhagavyavaharah / na caśau nīrībāndhanah
/ na ca samyogabhavo nīmittam, samyogānase eva karanābhavat / na
ca karmanah tatra karanatvam, guṇanam karmavīnasyatvadarsanat
/ vipratīpannah samyogo na karmanasyah, guṇatvatsampratīpannavat /
na ca vibhagavīnasyo 'pi na bhavati, tasmādevetī sampratam,
pratīyogāsiddhyā vyāptyasiddheh / siddhi va tadvīnasakatvānaiva
kalpana, nīskaranakaryāsiddheh /

3) sa ca dvīvidhah --- karmajavibhagajabhedaṭ / vīvadādhyāsīto vibhago
na karmasamavayikaranakah, karmaikarthasamavetatvacchabdavat /
vīvadapadamatmatīrīkṭam dravyam vibhagajanyagunādīkaranam,
nīyadravyatvadatmavat / na catmatvamupadhih, īsvare vyabhicarat /
akāse ca vyāptyabhavat /

4) anye tu dravyarambhakasamyogavīrodhīvībhagotpatīkale navayavakarma
akāsādīdesad vībhagarambhakam, karmatvadīti bruvate / tadāsat,
akāsādesena vībhagamārabhate karmatvadītyapī vaktum śakyatvat /
tasmānna karanavībhagadvībhagah syat / vīvadapadamatmāna
vībhajyate dravyatvadīti purvavaddusānīyam /

5) asrayavīnasottarasamyogabhyam ca tadvīnasah /
uttarasamyogadvīnasah paścadapī katham
vībhagapratīyānūvrtterapī na vācyam, pratīyāsyaivaśiddheh,
śabdaprayogasya cānyathāpyupapattēh, śravanamātrādeva
mukhyatvanīrīnayat / samyogasāmsargabhavē vībhagapadāsīyapī na
prthak saṃketah, samyogapragabhavē 'pi vyavaharādarsanat /
samyogasamānasrayatve satī samyogavīnasako vībhagah /

[10-11 paratvaparatvayornirupanam--]

1) vivadapadam paramanuvrttyadvisthagunajanakam, paramanavo
va karyavrttyadvisthagunajanaka murttatvat,
parthivaparamanuvadghatavacceti / vivadapadam svarabdhadravye
gunajanakam, dravyatve sati dravyarambhakatvadisvaravat / vivadapadam
paramanujanyam, karmahetvadvisthagunasrayam,
murttatvadagunatvatparthivaparamanuvat / tadevam siddhayoh
paraparavyavaharadapi siddhih / anvayavyatirekabhyam
cadyaparivartanadesasamyuktasamyogalpiyastvabhuyastvijñanasya
hetutvam / vyañjakatve purvavad doso 'nusandheyah /

2) vivadadhyasito 'dvisthabuddhijagunayorasrayah,
vijñanasamavayikaranadharatvadatmavat /
asrotranamavisesagunavatvat / karyadravyena
svasamavayikaranena krtadvisthagunena
gunatvavantarajatiyam paratvam / samavayikaranena svakarye
kriyamanenadvisthagunena gunatvavantarajatiyamaparatvam /
karanavinasad vinasah /

[12 buddhernirupanam--]

1) buddhau pramanam na vaktavyam, sarvatantrasiddhantasiddhatvat /
tadanabhyupagame svavacanavirodhadayah prasañjanayah / jñanatvam
asmadadimanasapratyaksavyaktisamavetam, jñanajatitvatsattavat /
asmadadityavivaksayam prameyatvadikam
yogipratyaksasadhakamanusandheyam / pratyaksatvanabhyupagame
jñanabhyupagamo nirmulah, tatkaranaiva
tatkalkavyavaharopapatteh / anavastha tu nasti,
adrstadikaranasamagrya niyamakatvat /
rupadivadubhutatvasyapi jñane 'nabhyupagatatvat, tathavidhasyaiva
pratyaksatvat /

2) prabhakaramate vivadapadam na manasapratyaksam jñanatvaditi na
sampratam, sarvamuktupakse drstantasiddheh, anyasminnapi
prabhakarasya sarvada ekatve niscayakabhavat / na ca ghatam
janamityatra kalpanalaghavadekameva jñanam kalpaniyam ---
ityarthapattiyupanyaso dosah syat, na hi parenanekatvasadhane
sopanyasta /

3) kim ca jñanam pratyaksam vastutvadghatavat / na
cajñanatvamupadhih, tava sarvajñanasya pratyaksatvasiddheh /
nañascetaretarabhavavacakatve 'pi visesanavaiyarthat /
jñanavyatiriktatvamiti tasyarthah / tatra ca na jñanapadasyopayogah /
na ca jñanam manasapratyaksam na bhavati, jñanatvaditi sampratam,
asadharanatvat / na ca manasapratyaksatve 'navasthadosah,
yogyabhyupagamavadinam tasyasambhavadadosacca / tasmajjñanam
manasapratyaksamiti /

(1 akhyativadanirasah--)

atha kecidakhyatim samarthayanti, vivadapadam rajatavisayam

rajatajñanatvaditi bruvate / te tu prastavyah--- kimidam
rajatajñanam nama? 1 rajatasya jñanam rajatajñanam? 2 rajatam
tajjñanam ca rajatajñanamiti va? 3 rajatasabdollekhi jñanam va? 4
rajatarthinah pravrttihetubhutam jñanam va?

na prathamah, sasthyarthasya
visayavisayibhavavyatirekenanyasyasambhave sadhyavisistatvat /
na dvitiyah, ubhayasiddheh, jñanasya nirakaratvat / napi
trtiyah, ullekharthasya visesanatve 'siddheh /
tajjñanajanitasmrtimatrayogitve purvapadajñanenapi rajatapadasya
smaranasambhavena vyabhicarat / na caturthah,
vivekagrahanavadinamidamiti jñanasyapi suktikalambanasya
taddhetutvena vyabhicarat / etena rajatamiti pratyuktam,
purvoktapaksadbahirbhavabhavat /

yacca vimatam jñanam yathartham jñanatvaditi bruvate,
tatrobhayavadipratipannajñanavyakterasiddhatvadasrayasiddhih /
rajatarthinah
pravrttyanyathanupapattiparikalpitatajjanakajñanamatrasya paksikare
pramanabadhah,
svasamanavisayestasadhanajñanajanyatvatpravrtteh /
tvayapyetasya samyagrajatapravrttavabhyupagamat / tatrapi
vivekagrahanamatrasyaiva prayojakatve
padanamanvitabhidhayitvabhangaprasangah / balakasya svatmani
vivekagrahanamatratpravrttim pasyata
uttamavrddhavakypayogantaram
pravrttamanamadhyamavrddhapravrtterapi tanmatrapurvakatvakalpanat /
tadakaranibhutamapi tatra visistajñanamavyabhicarabalena
pravrttipurvaksane kalpyate / tatra ca sabdasya karanatvamiti vadato
'bhyupagatasiddhantabhangah, tasya ca pravrttimatrenaiva
kalpanabhavat /

caksuscaksusasyajñanatiriktajñanajanakam, indriyatvattvavagvat /
vivadapadam svamaritapadarthanvayabodhakam,
akanksasannidhimatpadakadambatvatsampratipannavat / na ca
yogyatavttvamupadhih, anakamksitasannihitapadanam
yogyatavttve 'pyabodhakatvat / akamksasannidhibhyam visesane
visesyavaiyarthyat / tasmadastyayartham jñanam /

(2 apramajñanasya bhedah--)

tacca lokapravrttyanusarena niscayaniscayabhedena bhinnam / aniscayo
'pyanadhyavasayah samsaya iti / mithyaniscayo viparyayah /
viruddhakotisamsparsyaniscayah samsayah /
viruddhakotyasamsparsyaniscayo 'nadyavasayah,
asmabhirapyanavadharanatvasya samsayanadhyavasayayorabhyupagateh /
tena casmaduktavantarabhedasyabhyupagatatvadbhasarvajñena sahasmakam
nasti vipratipattiriti natra prapañcyate / tarkastu nanyo 'sti,
anadhyavasayalaksanenaiva samgrhitatvat /

[3 pratyaksajñanasya nirupanam--]

caksuscaksurjanyasavikalpakavyatiriktajñanajanakam, indriyatvanmanovat
/ vivadapadam pratyaksam, vastutvatprameyatvadghatavat /
pratyaksasamagryasadbhava upadhiriti kascit / tanna, tasyapi sadhanat
/ anupapannametad, badhitavisayatvad, bahyendriyasambaddhavisayatvat,
manaso bahye 'rthe 'svatantryat / anyathatiprasangaditi cet,
natiprasango hi badhakah syat, tanniyamakamukhena sadhako 'pi
bhavisyati / atma jñatavya iti vakyaprasiddho yogajo dharmah
sarvadersitvadiphalakah / na ca nasau dharmakalpakah, tena
vinanupapatterabhavaditi sampratam, yogavatam visistakule
'pyutpadasya tattvajñanopayogino dharmavisesamantarenasambhavat /
yadaha bhagavan svayameva-- `sucinam srimatam gehe yogabhrasto
'bhijayate' (gi 6.11) iti /

asmadadijñanotpattyarthamindriyamarthena samyogasamavayavapeksya
yathayogam karoti / samyuktasamavayastu na
samyogasamavayavyatirekenanyo 'sti / anyatha
padarthantaravprasangaditi na prapañcyate / nityamisvarajñanam
yatharthaparoksamiti pratyaksam /

(4 anumitijñanasya nirupanam--)

(4.1 syadetat --) anumitau kim pramanamiti cet, pratyaksamiti brumah
/ bhavati hi vahniman parvata iti jñanamiti hi duradesasthasya kasyapi
matih / tathapi tena tasyanumititvam kathamavagamyate iti ma vocah,
pratyaksatve' pi samanatvat / tatkarananumane kim pramanamityapi
na vaktavyam, tatkim pramanamatram siddham, yena visese prasnah
syat? tatsiddhau canena pramanenanvayavyatirekaparanamna
pratyaksasamagripavistenanyena va siddhiriti yatkiñcidetat /

(4.2 vyaptisvarupam--) nanu karanam bhavadbhirucyamanamanupapannam,
vyapterabhavat, siddhayam va jñatumasakyatvat, na,
nirupadhikasambandhasya vyaptitvat /

kah punarupadhiriti cet, yena vina yayoh sahabhavadarsanam tatra
yena yasya vyabhicarah, sa tasminnupadhiriti /
drstantamatravyapakam va, sadhanavyapakatve sati sadhyavyapakam va
/ sa dvividhah--- anvayopadhirvyatirekopadhiriti / ubhavapi sankitau
niscitau ca / vivadapadam sattarahitam jatitvatsattavadityatra
sattasvarupamupadhih sankyate / agnisomiyahimsa papasadhanam
himsatvadityatra nisiddhatvamupadhirnisciyate,
sadhanenavinabhavabhava 'pi sadhyena saha
suvarnasteyadisupadheranugamadarsanat / ksityadikamakartkam
saririnajanyatvadvyomavadyatrajanyatvamupadhirniscitah,
visistasya prayojakatvakalpanayam pramanabhavat / sarvam
karyam nityaprayatnapurvakam
karyatvadvyatirekenakasavadityatraprayatnapurvakatvamupadhih /
sadhye visesanasyopadanamanvayini dusanam, vyatirekini tu
tadabhavasya sadhanatvenopayoge tasya vyavacchedakatve nopayoga iti

visesanavaiyarthyam / dhumagatakatukatvadivad dusanameva / etena
sankitopadhirapyuhyah / sadhyasadhanabhavasca vyaptisthala eva
vivaksita iti / vyatirekenapi tatranvayisamanatvameveti
caramalaksanasyapi tatra sambhavah / na copadhyabhavo jñatum na
sakyate / adrstanam prathamapinda
evabhavenopadhitvanupapatteh / na hyavidyamanam
japakusumamupadhirbhavati / tesam pañcapindadarsanenabhavo
nisciyate / atindriyopadhiprasañjanam tu nanumanamatrasadbhave 'pi
bhavitumarhati, nirbijatvat / anumnavisese tu
vadiprativadyabhyupagatam tatpadarthavisesasvarupanirupanena
nirakartavyamiti /

(4.3 pararthanumanam--) tatra

pratijñahetunidarsananusandhanapratyamnanatmakam vakyarupam
pararthanumanam / tatrakamsakramena laukikapadapravrteh /
siddhasadhyatayasca parihararthamasrayajñanasya ca
prathamamakamsitatvat prathamatah pratijñavacanam / tadanantaram
hetoh, tadasrayatvat / karanamatrasiddhau visese jijñasayam
satyamakamsaparyalocanaya hetumatrasyaiva vacanam / tadanu
dharmajijñasayam satyam vyapterakamsitatvattannirupanam /
tadanantaram sarvavakyanamekavakyatapatipadanaya
sadhyasiddherabhilasitayah khyapanaya nigamanavacanam / tatha hi
sabdo 'nityah karyatvad, yatkaryam tadanityam yatha ghatah,
karyasca sabdah, tasmacchabdo 'nityah / paksavacanam pratijña,
hetuvacanamapadesah, drstantavacanamudaharanam,
drstantavacananantarahetuvacanamupanayah, upanayanantaram
sahetukam pratijñavacanam nigamanam / gamyamanarthatvannigamanam na
prayoktavyamiti cenna, tasyadusanatvat / anyatha hetumatrameva
prayoktavyam syad, vidusam visistarthasyarthadeva pratiteh /

(4.4 avayavadvayavadah--)

vayam tanna budhyamahe, sadhananupayuktavacanasyadhikatvat /
prativadina hi sadhanajijñasa krta kim pramanamiti / tatra
yavadangavisistam sadhanam, tavad vaktavyam / ange ca dve eva
vyaptipaksadharmatve / na hi tato 'dhikam pravrttyangam /

tadadhikabhutam jñatavyam kimasti?

kalatyayapadistasyanaikantike 'ntarbhavat /

nirupadhikanumanadvayasya caikatrasambhavat / sambhave va vastuno

dvyatmakatvam ko nivarayet? nirupadhikasya sadhyaparityage

svabhavaparityagaprasangat / tadevam sthite rupadvaye,

tatpratipadanartham vacanadvayameva vaktavyam, hetoh

paksadharmatavacanena visistavacina tatsiddheh / tasmadyatkaryam,

tadanityam yatha ghatah, karyasca sabda ityanvayini / yannityam,

tadakaryam yatha vyoma, karyasca sabda iti vyatirekini /

tasmadvayavadvayameva prayoktavyam / anvayavyatirekityaparo nesyaate,

ekenaivanumitisiddhau samuditasya hetutve pramanabhavat /

avinabhavanitaparoksanubhavo 'numitih tatsadhakatamamanumanam /

tallaksanarahitam tatsadrsamanumanabhasam /

(4.5 hetvabhasah--) taccasiddhaviruddhanaikantikabhedabhinnam /
aniscitapaksvrttirasiddhah, sabdo 'nityah caksusatvaditi / sa
cobhayasiddho 'nyatarasiddhasca / paksavipaksayoreva vartamano
heturviruddhah, nityah sabdah karyatvaditi /
asadhakatvajñapakatvam hi dusanam /
sadyaviparitanauadhikasambandhitaya viruddhasya lingata / nanu
sadyaviparitagamita kvacidvyabhicarati, yenanaupadhikatve samartham
syadato visistam na dusanamiti cet / tanna, jalpavadayorhi
parasadhanam nivartya svapakse sadhanam vacyam, ato laghavaya
visistopanyasah / sadhanantaram tu na vacyameva /
vitandayam tu vipaksavrttita paramudbhavya,
anumityutpattipratibandhakatvam ca dusanam /

sadyatadabhavayorvartamanatvena jñato 'naikantikah / sa ca
niscitah, sankitasca / sa kah? anityah sabdah, prameyatvaditi
niscitah / mano vibhu, sarvada sparsarahitadravyatvaditi sankitah,
sopadhikatvat /

(4.6 drstantabhasah--)

drstantabhasastu

sÄ•dhyavikalasÄ•dhanavikalavyÄ•ptyakathanaviparÄ•tavyÄ•ptikathanÄ•Ä•rayahÄ•nÄ•á
/ sadharmyodaharanavaidharmyodaharane
sadyavyavrttasadhanavyavrttavvyaptikathanaviparitavyaptikathanadi
namudaharanani tu prasastapadairabhihitaniti na prapañcyante /
ubhayavikalastu nasti, tasya sadhyasadhanavikalabhyamanatirekat / na hi
kalatyayapadistanaikantikativam nama samuditamasti dusanam /

(5 arsajñanasya nirupanam--)

arsasadbhave kim pramanamiti cet, pratyaksamiti brumah / asti
tavadvipratipanna pratibha kvacidarthavisamvadini / tasya
anadhigatarthagantvadanubhutipvam siddham / na caitadatiriktam
pramanyam nama yat sadhaniyamavasisyate / na
carthavisamvaditvameva nasti, badhakabhavat / na ca
pratibhatvadarthavisamvadah, aparoksatvat / anyatha
pratyaksasyarthavisamvadaprasangat / nanu
jñanavisamvaditvagrahakapratyeksana
tatpurvakabadhitatavrttibhyam tajjñanavisayikrtarthasya
yatharthasya kriyakaritvena badhitavisayatvadanumanasyaiva
durbalatvamiti cet, samah samadhih / pratibhatvavisesese 'pi
kathamekasya samvaditvam, aparasya visamvaditvamiti cet, na,
aparoksatvavisesese 'pi pratyaksasya kasyacitsamvaditvam kasyaciditi
kutah? avantaravaijatyaditi cet, tulyamastu pratibhayam pramanyam
/

tathapi purvayorantarbhava iti cet, na,
avinabhavanapeksatvenanumitavanantarbhavat / paroksatvanna ca

pratyaksam / katham punarasyah paroksatvamiti cet, anumiterapi
paroksata katham? indriyavyaparabhava utpadyamanatvaditi cet,
samanametat / antahkaranasya vyaparo 'stīti cet, samanam /
dharmavisesajatvadyogipratyaksantarbhutamiti cet, na,
dharmavisesajatvasiddheh, dharmavisesamatrajanyatvasya vyabhicarat
/ avinabhavanirapeksah samyak paroksanubhava arsaḥ /

svasamanavisayasamskarajam smaranam / yatharthasya pramanabhava
nasti vipratipattih, parairapi tasya samyaganubhavatvabhyupagamat,
tarkikairapi yatharthajñanatvasya tatanirakaranat /
tasmatsamyaganubhavah prameti purvacaryah / yathartham jñanam
prameti navinah / ayameva ca bhasyakartturabhipraya, anyatha
pramanamadye tatpathanamasangatam syat / na hi
pramitividyasabdayorloke 'rthabhedo 'sti / tasmaccaturvidham pramanam /
((tatha srutismrtipratyaksamaitihyamanacatustayamiti /))

(6 sabdapramanasyanumane 'ntarbhavanirupanam--)

nanu tato 'tiriktanyapi sabdadini santiti cet, na aprasiddheh /
nadyastire pañca phalāni santiti vakyadarthapratyayo jayate iti cet,
atra kasya karanatvamiti vibhavyatam--- na pratyaksasya,
arthasyavispastatvat / nanumanasya vyapterabhavat / na hi
nadyastire pañca phalāni santiti vakyena
nadiraphalasambandhasyavyabhicaritah sambandhah, anaptavakye
tadabhavat / aptatve satiti visesane purvamarthasiddherasiddho
vakyarthah, samyagjñānavata eva tattvat / tadetadasat,
purusavisesoktatvasya hetuvisesanatvenavopadanat / tena ca
proktasyapyanumanannaprayojakata / yatra tu taduktasyapi vyabhicarah
kvacit, tatra tadvyatiriktatve satityapi visesanam, visistasya
vyaptibalena sadhanatvam / yatra tu vyabhicarasthalaḥ syat, tatra
narthaniscayah, kintu sandeha eva, etavatapi laukikanamarthe
sandehadeva pravrttisiddheh /

(7 vedanam pauruseyatvanirupanam--)

vedasya purusavisesakrtatvabhavena kathamanumanamiti cet,
tarhyaptoktatvasyapyabhavenapramanyaprasangat / na ca svataḥ
pramanyam vedasya,
samyammithyabodhasadharanatiriktakaranajanyatvat / tatha hi prama
samyammithyabodhasadharanatiriktakaranajanya, karyatvad,
apramanyavat / samyaktvam niyatajñāne 'pi kadacina nirdharyate,
niscayatvaniscaye 'pi sandehavisayatvad, apramavat / vivadāspadam
karyam, vedajanyamatijam, karyatvadghatavat / isvarakrtatvavisesa
'pi buddhadvakyanamagantukadosasamavadhanadapramanyam,
buddhadinamanaptatvat / vedartha vedanirapeksapramitivedyo,
meyatvadghatavat / vedartha
vedanirapeksasvalambanamatyadharaviracitavakyameyo meyatvat,
sampratipannavat / yacca vedasyadhyayanam sarvam gurvadhyayanapurvakam /
vedadhyayanamanyadadhunadhyayanam yatha //

(slo va vakya 366)

tatra ca gurvadhyanapurvakatvamatre siddhasadhyata / brahmano 'pi
jivavisesasya suptaprabuddhavatkalpantaranubhutavedasmaranat / na ca
pravahavicchedadapranetrpurvakatvaprasangah,
uccaryamanavakyasadrsvakyajñananirapeksasyaiva tatra
kartrtvabhyupagamat / svatantrapurusapranetravivaksayam tu
sadhyaikalatvam / ubhayavadisampratipannapakasangikare 'pi
siddhasadhyata / aparatra casrayasiddhih / bharatadhyayanaderapi
evam kusamkyatvat / tatsampradayavicchede
satyasmayamanakartrkatvaditi tu mama? tava? uta yasya kasya
sadharyena veti? prathamatrtiyacaturthesvasiddhih / dvitiye tu
vyabhicarah / ata eva madanumane ... {one line lost in the ms.} anyatha
siddhasadhanatvadakaryatvam copadhih /

(8 upamanapramanasyanumane 'ntarbhavanam--)

upamanam tu madiya gauranena sadrsiti gosadsragavayamalokayato
'numanameva / kathamiti cet, bhavati hi purvam gavi
gavayasadrasyamityanumitih / anugatadharmasya gavaye 'pi vartamanasya
pratyaksagrahanarhatvat, manantaropanitasyapi
visesanatvopapatteh /

athava madiya gauranena sadrsi, svasadrasyenaitadavacchedakatvad,
bhratrbhaginivat / anyatha gavayasadrasyapyagrahanaprasangat /
pratyaksamate tadanu visesanavisesyabhavasya kamacaratvadarshanena
sadrasyavacchinnagavyanumanam /

samjñasamjñisambandhakah svasandigdhe nyayasampaditavyaktih
pascanniscitavakyarthamavabudhyate iti / sadrsyamatrasya
gavayapadavacyate apratitagunamavyavaharaprasangaparyalocanaya
nirnimittaprasnananugunyacintyamanaptasyanyathakathakatvasambhavanena
ca sadrsyasyopalaksanatve nirnite tadeva vakyam gavayapadasya
gavayatvanimittatvam bodhayati / gavayasabdah gavayatvavacakah, asati
vrttyantare 'bhilyuktaih prayujyamananaimittikapadatvadgotve gosabdavat /
na ca visesanaisiddhih, vrttyantarabhavatvasya
tvayapyabhyupagatatvat / anyathanumanasyapravrttih,
anugrahakatarkabhavat / vividapadam gavayapadanimittam,
visistajatatvadvyatirekena gotvavaditi /

(9 arthapatterapyanumanatvopavarnam--)

arthapattirapyanumanam / tatha hi
sambandhabodhamantarenanupapadyamanarthadarsane 'pi pramiterupapattih,
buddhe tu sambandhe bhavato 'pyanumitireva / pramanadvayavirodho 'pi
savakasanavakasayoh savakasasya visayasamkoca iti
vyaptidarsanavato gehanupalabdhim niravakasam
pasyatastadvirodhijivanavakyam savakasam pasyatastasya vakyasya
bahirvisayatvaprimitiranumitireva /

srutarthapattistu na sankamapyarohati, vakyamantarena

vakyānupapattērabhavat na hi pino devadatto diva na bhūmkte' iti
vākyam `ratrau bhūmkte' iti vākyena vinānupapannam / sabdi
hyakamksa sabdenaiva paripuryate, na hi pacatiti padam
pratyaksadina nirakamksamapi tu odanapadeneti cet, na, asmin vākye
akamksayogyatayorabhavat kriyakarakayoh sampurnatvat /
pinatvam bhojanena vina 'nupapannam, bhojanakaryatvaditi cet, na
tarhyakamksavirahah, yogyatavirahastu syat / na ca so 'pyasti
traikalikabhojananisedhe hi sa syat, na hyabhuktva pinah ksanamapi
tisthati / traikalikabhojananisedhastu
visistakaryadratribhojanakarananumanam svairam pravartatam,
na ratrivākyakalpanavakasah /

astu tarhi pacatityatraivodanapadakalpana srutarthapattiriti cet,
tatraparthasyaiva kalpanat / sabdaksipto 'pi sabda eveti niyame
'tiprasangah / athava tathavidhavadasya visistasamsargenaiva
vyaptya tatkalpanamiti / api ca keyamakamksa nama? jijnāseti cet,
sa tu kutah? sabdarthayoraparyavasanaaditi cet, tarhistapattireva /
na caivam sabdaviropaprasangah, istatvat, tasya vākyanumane
'ntarbhavo 'bhyadhayī /

(10 anupalabdheh pratyakse 'ntarbhavah--)

abhavah pratyaksah, prameyatvad, ghatavat / na
cendriyarthasambandhabhavo badhakah, asambaddhasyapi pratyaksatve ko
dosah? atiprasanga iti cet, tatpariharika
drśyanupalabdhirbhavisyati / na ca tavanmatrasya karanatvamastiti
vācyam, andhasyapi suklapate pitatvabhavapratitiprasangat / na hi
pratyogī yenaivendriyena grhyate, tenaivasrayo grahitavyah vyomni
sparsabhavagrahanaprasangat / smaryamane 'pi devakule
devadattabhavasamvido 'bhyupagamat / vistarastu nyayalaksmivilase
ityuparamyate /

(13--14 sukhaduhkhayornirupanam--)

pratyaksena sukhamupalabhyate, aham sukhiti vyavaharadarsanat / na ca
duhkhabhava eva sukham, satyapi dukhe tadvyavaharadarsanat ---
santapavatah sitahrade nimagnardhakayasya sukhya hamiti mateh /
katipayaduhkhabhavasca narakiyasyapyasti / na ca tannityam,
karanavisesopadanavaiyartham syat / jñayamanam
nirupadhikrtivyapyam sukham / evam dukkhamiti vaktavyam ---
nirupadhikaheyam dukkham /

(15--17 icchadvesaprayatnanam nirupanam--)

karma prayatnasadhanagunajanyam, karmatvadvyatirekena ghatavat /
karmakaranamapi vipratipanno guno jñanajanyah,
karmakaranagunatvat / tattatkaranasya sukhaduhkhajñanasya
vajatyatkaryasya vajatyamiti icchadvesaprayatnasiddhīh /
tatrecchaprayatnavapi nityavanityau ca buddhivat /
karmakaranagunanimittasukhajñanajanyena gunatvavantarajatiyeccha

/ karmakaranagunanimitdukhajñānajananyena gunatvavantarajatiyo
dvesah / asmadadipratyaksacestanimittena
gunatvavantarajatiyah prayatnah /

(18-20 gurutvadratvasnehanam nirupanam--)

(1 gurutvam--) vivadapadamasamavayikaranajanyam, karmatvat,
sampratipannavat vipratipannamasmadadyapratyaksam, gurutvad, vyatirekena
ghatavat / adyapatanasamavayikaranena gunatvavantarajatiyam
gurutvam /

(2 dravatvam--) syandanamasamavayikaranajanyam, karyatvad, ghatavaditi
dravatvasiddhih / pratyaksena ca / adyasyandanasamavayikaranena
gunatvavantarajatiyam dravatvam / taijasah paramanavo
dravatvadharah, rupiparamanutvat parthivaparamanutvat / na ca
gurutvarasavattve upadhi, ghate sadhyabhavat / na ca
paramanutvavisistametadupadhih, ghrtadau sadhyasiddhatve
'pyabhavatsadhyavyapakatvam /

(3 snehah--) udakam gunatvavantarajatiya
svasrayavyavarttakagunasrayah, rasavatvat, prthivivat / na ca
prthivitvamupadhih, sapaksavyapakatvat / tadevam sthite
pratyaksenapi snehah siddhah / caksuhsparsanagrahyatve sati
gunatvavantarajatiya svasrayavyavartakah snehah /

(21 samskarasya nirupanam--)

(1 vegah--) vimatipadamadvisthakarmasamavayikaranasrayah
paramanutvat, parthivaparamanutvat / na ca rupitvamupadhih, aloke
vyabhicarat / na ca rupyanutvam prayojakam, sapaksavyapakatvat /
prativaddhadravatvasya taijasadvyanukasyapyutpattisambhavat,
tannivrttyartham paramanutve satiti visesane vaiyarthyam / sa ca
vegah pratyakse dravye pratyaksenaiva grhyate, vegena gacchatiti
pratiteh /

(2 sthitisthapakah--) vivadadhyasitah paramanavah
[karmasamavayikaranadvisthaguna]dharah,
sparsavattvadasrautranyavisesagunattvadisuvadatmavacca /
anyathakrstamuktanam sakhadinam punarmandalibhavo na
syat / vivadadhyasito vegatiriktasamskarasrayah,
asrautranyavisesagunavattvad, atmavaditi sthitisthapakasiddhih /
unnamanakarmasamavayikaranadvisthagunavantarajatiyah
samskarah sthitisthapakah /

(3 bhavana--) smrttyanyathanupapattya bhavanasiddhih /
purvanubhavasya ciratitvat /
svotpadakanityajñānasamanavisayajñānanajanakena gunavantarajatiya
bhavana /

(22--23 dharmadharmayornirupanam)

(1 dharmah--) yagah svargotpadanasamarthavantaravyaparakah,

anyatha yagasvargayoh sadhyasadhanabhavasya pratitasyanirvahat /
pratiyate ca kamanavisayatvena sadhyatvam svargasya,
vidhibaladyagasya sadhanatvenanusttheyatvam / na ca vacyam
sadhyasadhanabhavah ksanikasya yagasya kalantarabhavini svarge
vinavantaravyaparam upapadyate iti madhye 'purvasiddhah /

apare ca yagasvargayoh sadhyasadhanabhavo napurvavakyatpratiyate,
yogyatavirahat / ato linevapurvamabhidhatte, vyutpattistu lokavedabhyam
/ loke 'pi kriyakarye linprayogadarsanaditi bruvate /
tatranayathakhyatipakse yogyatamantarenapi pratipatterabhyupagamat /
kamadhikaresu phalam prati karanasyaiva satastasya niyogam prati
visayatvabhyupagamat / anyatha nityakamyavaisamyavigamah syat /
vihitabhavarthajatyasmadadyatindriyatmaguno dharmah /

(3 adharmah--) yo brahmanayavagurettam satena yatayat' (tai sam
2.6.10.2) iti satayatanayah sadhyatvavagamat / avagurnasya
ciratitave tatsadhanatvam saksadanupapannamityantarapurvena
bhavitavyam / adharmatvayogadadharmah /

(24 sabdasya nirupanam--)

1 sabdo gunah, bahyendriyanam madhye avayavyagrahakenaiva
grhyamanaya jateradhikaranatvadgandhavad / yadi sabdo dravyam
syat, kenacidvisesagunena bhavitavyam, anyatha
pratyaksatvanupapatteh,
visesagunapratyaksatanibandhanatvadravyapratyaksatayah /

2 sabdo dravyam saksadindriyasambandhena
grhyamanatvadghatavaditi cet, na, vyarthavisesanatvat / na hi
bhedabhedavadinam rupadibhirvyavahitah sambandho 'sti / atha
svasambaddhendriyena grhyamanatvaditi, tathapi
vaiyarthyamindriyapadasya / svapadasya grahyapadasya na vyavartanamasti
adravyasya bhavata naye sambandhanabhyupagamat, samyogasambandhayoh
pariyatvat, anyatropacaritvat / anyatha yogyatasambandhalaksanena
rupasyapi saksatsambandhenavedyatvena vyabhicarah / sambandhitvaditi
prativadyanaikantikam /

3 sabdo guno na bhavati, sravanatvat, sabdatvavaditi cet, na,
adravyatvena hyasya samanatvat / anaikantikasca sabdagatasamkhyayam
bhavatah / 4 sabdo gunah, atmavyatiriktatve sati indriyanam
madhye nityenaivadhyaiksiktaya jateradhikaranatvatsukhavat /
anityah sabdah, indriyavisesagunatvaccaksurgatarupavat / na
cakasa eva vartamanatvat, tanmahatvavaditi satpratipaksatvam,
akasabthagavinastaghata iva svasamyoge vyabhicarat / anitya
sabdah arasatve satyavayavyagrahakenaiva
grhyamanajateradhikaranatvadgandhavaditi bhaktam prati / yacca
nityah sabda, atmavisesagunanyatve sati indriyanam madhye
nityenaiva grhyamanatvaditi, [tad] dukkhabhave 'naikantikam /
samanyavattve satiti visesane 'pi tatha, paramate tatrapa
jaterabhyupagamat / yadaha-

yadvanuvrttivyavrttibuddhigrahyo yatastvayam /
tasmadgavadibaddhastu prameyatvacca gamyatam //

(slo va abhava 9) iti

prativadyanaikantikam ca, akasavayusamyogasyapi
yogyatakaragrahyasya tathabhavat / asmadaditi visesane
vaiyarthyat, nadaisca vyabhicarat / evam vyavasthite pratyaksenapi
sadyate nastah sabda iti pratiteh / akasavisesagunah
sabdah / yadaparajatiyena vina samavayikaranatvabhavah, sa
gunah / kevalanimitakarane ca vartamanaparajatiyatvam va /
samavayyasamavayikaranarahite 'pi vartamanaparajatiyatvam va /

[karmapadarthaprakaranam]

1) adyasamyogavibhagavasamavayikaranajau, karyatvad, ghatavaditi
karmasiddhah / tacca pratyaksam, prameyatvad, ghatavat /
vimatipadamindriyasamyogavyatiriktam samyogasamavayikaranagrahakam,
dravyagrahakendriyatvat, manovat / karma, apratyaksam, karmatvaditi
drstantasiddhah / ayogiti visesanena vyaptyasiddhah,
yogyanabhyupagamat / tatkaranaadeva samyogavibhagasiddhah /
karmasiddhiprasangasca /

2) taccanantaparajatiyam, patanotksepanadipratyayanam tulyatvat /
adyavibhagasamavayikaranajatiyam karma
samyogavibhagayoranapeksakaranatvarham va / etena
visvasmadbhedagrahibhyo gunebhyo 'pi bhedasiddhah karmanah /

[samanyapadarthaprakaranam]

yadyapyekakarapratyayasya bhinnesvekanimitamantarenanupapadyamanatvena
samanyasiddhiriti na yuktam, tathavidhadarsane 'pi vipratipatteh / sati
kalpakasya pramanye 'vivadattatsadhitamiti na yuktam,
tadvadhitamityasyapi vaktum sakyatvat / tathapi ---

karanasya hi siddhatvadvikalpasyapi bhedatah /
vyavrtterapi bhinnatvadanyonyasrayadusanat //

tasmadasti jatih /

(1 satta--) vivadapadam dravyam samanajatiyasamavayikaranam,
samavayikaranatvat, mrdvat / na ca sparsavattvamupadhih,
antyavayavini tava vyabhicarat / asmakam tu vyaptikale
sattapratipattau canyatrapi siddhah, vyaptivighatakatvena vyaptikale
evasya dusanatvat / vyaptyuttarakalabhavitatvat
paksadivyavasthayah / vihaya sattamantyavayavisu sadyabhavah
'pyupadherbhavat /

(2 dravyatvam--) vivadadhyasitam rupavrttisparsavajjatimat,
samavayikaranatvad ghatavat --- atra vipratipattivisayasyaiva
tathavidhatvanna sadhye visesanopadanad dusanam, anyatha
udghatitamatrameva sadhaniyam /

(3 prthivitvam--) vivadadhyasitamudakavrttijatimad,
gandhatvadghatavat /

(4 jalatvam--) vivadadhyasitam prthivyavrttijatimad,
gurutvadghatavat /

(5 tejavam--) vivadadhyasitamanusnavrttijatimad,
usnatvaddipavat / vayvavrttitvasadhane rupitvaditi vacyam /

(6 vayutvam--) vivadadhyasitamakasavrttijatimat,
sparsatvadghatavaditi /

(7 atmatvam--) vipratipannamakasavrttijativad,
asrautravisesagunadharatvadghatavat /

(8 manastvam--) vivadapadamatmavrttijatimad, murtatvadghatavat /

(9 dravyatvadeh pratyaksatvam--) vivadapadam
karmavrtticaksusajatigrahakam, indriyatvanmanovat /

(10 rupatvam--) asamavayikaranam pitamapitavrttigandhavrttimat,
kevalanimittakaranavyatiriktakaranatve sati gandhanyatvadghatavat /

(11 rupatvasya pratyaksatvam--) vipratipannam
sparsanendriyagrahyajatigrahakam, sparsanavyatiriktendriyatvanmanovat /
evam rasatvaderapi pratyaksatvam vacyam /

(12 nilatvam--) nilamanilarupavrttijatimat,
kevalanimittakaranavyatiriktakaranatve
satyanilavyatiriktatvadghatavat / evam pitatvadisvapi vacyam /

(13 rasatvam--) rasah samyogavrttijatiman,
kevalanimittakaranavyatiriktakaranatve sati samyoganyatvadghatavat
/

(14 madhuratvam--) madhuro 'madhurasavrttijatiman,
kevalanimittakaranavyatiriktakaranatve
satyamadhurasavyatiriktatvadghatavat / evam tiktatvadisvapi vacyam /

(15 gandhatvam--) gandho rupavrttijatiman, kevalanimittakaranatve sati
rupanyatvadghatavat /

(16 surabhivam--) surabhirasurabhigandhavrttijatiman,
kevalanimittakaranavyatiriktakaranatve satyasurabhigandhanyatvad,
ghatavat /

(17 sparsatvam--) sparso rasavrttijatiman,
kevalanimittakaranavyatiriktakaranatve sati rasanyatvadghatavat /

(18 sitatvam--) sito 'sitasparsavrttijatiman,
kevalanimittakaranavyatiriktakaranatve satyasparsanyatvadghatavat /
evamasitatvadisvapi vacyam /

(19 samkhyatvam--) samkhya parimanavrttijatimati,
kevalanimittakaranavyatiriktakaranatve sati parimananyatvad,

ghatavat / evam dvitvadisvapi vacyam /

(20 parimatvam--) asamavayikaranam mahattvam
samkhyavrttimahattvanyaparimatvavrttijatimat,
kevalanimittakaranavyatiriktakaranatve sati samkhyavyatiriktatvat,
tadvat /

(21 prthaktvam--) asamavayikaranam prthaktvam
parimatvavrttyekaprthaktvavyatiriktavrttijatimat,
parimatvavyatiriktatve sati
kevalanimittakaranavyatiriktakaranatvattadvat / evam
caikaprthaktvadisvapi vacyam / na ca tatra samanyabhava,
ekaprthaktvadiprthaktvasabdanamanyathopapattavapi
nyamakaparajatimantarena diprthaktvotpattavekaprthaktvasya
hetutvanirnayat / anvayavyatirekavyavasthapakabhavat /

(22 samyogtvam--) vipratipannamasamavayikaranam
prthaktvavrttijatimat kevalanimittakaranavyatiriktakaranatve sati
prthaktvanyatvattadvat /

(23 vibhagtvam--) vibhagah samyogavrttijatiman,
samyogavyatiriktatve sati dvayasamavayikaranatvad dvitantukavat /

(24 paratvam--) paratvam vibhagavrttijatimat,
samyogasamavayikaranatvat / aparatvabuddhitvadisvapyevam vacyam /
gurutvadravatvasnehasamskarsvapi pracinamanumanam vacyam /

(25 brahmanatvasya pratyaksatvam--) vivadadhyasitam
brahmanavyatiriktavarnavrttijatigrahakam, indriyatvat, caksurvata /

(26 brahmanatvam--) brahmano 'brahmamanusyanadharajatyadharah,
abrahmanamanusyavyatiriktatve satyavayavitvad, govat /
vivadadhyasitah sarirasantano 'yonijah, sarirasantanatvad,
gomayajavrscikasarirasantanavadityanumanenabrahmanapurvake kvacid
brahmanasabde prapte na brahmanajanyasariranibandhano
brahmanasabdah / evam sudratvadisvapyaupadhikanirakaranam
vacyam /

(27 karmatvam--) utksepanam
gunanasrayaksepanatvavyatiriktajatimat,
kevalanimittakaranavyatiriktakaranatve satyagunatvadghatavat /
nanvatra karmamatrapaksikare vayvadisvavyabhicarah,
avipratipannamapi paksikare karmatvasiddhih, kintvanyadeva
karmavayvoranugatam samanyam syat / naivam, na hyatra
paramamisamekajatiyatvam sadhyate, kintu
gunanasrayotksepanatvavyatiriktajatimatram / ya
caikanekatitijyamanamtanirnayatha(?) /
tatrakasavrttijatimatvaditi sadhanairatiriktajatiprasaktau
tadviseyatvenapyasya nirvahat, na vayvadisvatiriktanugame
pramanamasti / karmani tvanena sadhyamanam na karmatvadatiricyate /
gunavrttitve sati sakalakarmavrttyutksepanatvavyatiriktatvasya va

tattvat / tathavidhasyatra pratiteh kevalakarmatvasadhanasyatra
vayvadavanaikantikavapariharartham vipratipannapadopadanam /
vayvadigatam manantaropanitam bhedamavagahate 'to na
karmatvasiddhah / parantu vayvadau prasnah syat / kathakanam
kathantarahetvantaranyapyanusandheyani / evam
rupatvadisvapyanusandheyam / tasmadabhipretasamsiddhau
pitapitadisamavetatve sati gandhavrttitvamiti rupaivamityalam /
nityatve satyanekasamavetam samanyam /

[visesapadarthaprakaranam]

vivadapadam gunasamanyavyatiriktasamavayi, dravyatvadghatavat /
nihsamanya ekenaikasamavayi visesah /

[samavayasya nirupanam]

vivadaspadam ghatasambaddham, dravyatvadatmavat / vivadaspadam
nityasambandhena sambaddham, dravyatvadakasavat / akasasabdasyosca
nityasambandho bhatairabhyupagamyate, ato na sadhyavikalata tatra
samyogasamavayamatre vipratipattirna dharmini /

apare tu samyogah svavyatiriktasambandhadbhinnah, meyatvaditi bruvate /
kah punaratranukulatarkah? [na tavat]

samanadhikaranapratityanupapattih, sa hi na sambandhamatre, napyasati
sambandhe rajjughatayorhimavadvindhyaosca tadabhavat /
bhedabhedanibandhanasavit cet, asti tavadbhedah sampratipanno
ghatarupayoh, abhedah punah kah syat? bhedabhavah,
tadvirodhastadanyo va? na tavat prathamah, virodhat / na dvitiyah,
asrayakrtah svarupakrtah karyakrto va virodhah syat,
sarvatha tadvirodhanuvrtteh / dvitiye tu tadevastu kimanena prathamena?
trtiyah, samavayenanatirekannasti tatra vipratipattih /
ghatarupayoritaretarabhavo nastiti cet, bhedo 'sti, itaretarabhavo
nastiti vyahatam, tayoh paryayatvat / svarupam bhedascet, tarhi
tatpratiteh pratiyogisapeksatvam durghatam / na ca prathamadvitiyau,
ghatarupayorubhayorabhavaprasangat / napi caramah, tayorhi karyam
pratipattih syat, tadvyatiriktam va kiñcit? tatraiva
sthitiritarativirodhini tadatiriktapeksini va? prathamena na
kadacidapi tayoh pratipattih syat, sarvada tadvirodhanuvrtteh /
dvitiye tu tavadevastu kimanena? trtiye savidam janmaiva durghatam /
yadyasmadbhinnasabdavacyam, tattadapeksaya bhinnam, yatha
ghatapeksaya ghatagatam rupamiti /

vivadadhyasitah sabda akasasamavayenaiva samavayinah,
samavayitvat, sabdakasavat / na ca samavayasyaikatve
vastusankaraprasangah, tasya samastavisvasamkaratvenaiva
parikalpitatvat / na hi tasyapratyaksasya purvam svabhavo
nirdharitah / ekasya bhinnasvabhavatve 'nya iti cet, na,
citrarupavattathavidhasyaikasvabhavat / evam ca
kalpanalaghavatsamavayasya niyatvam kvacitparenabhyupagamat /
tasmattatsamavayasya nityatvam, ekatvasya sadhitatvat / samavayo

'smadadipratyakso na bhavati,
asmadadipratyaksapratyaksasambandhatvad, ghatakasasambandhavat /
nityasambandhah samavayah / ihapratyayavisayibhavah /

[abhavapadarthaprakaranam]

yadi nastiti pratyayavedyamano 'pi tvaya nesta iti vaktum nocitam /
kevalajñanam casmabhirabhyupagatamiti, tadapi vikalpya dusaniyam /
patanadikaryam pratibandhakabhavotpadakakaranadevotpadyate
karyatvaddahadivat /

aghatam bhutalamiti vyavaharo bhutalatiriktavisayah,
bhutalamatravyavaharatiriktatve sati bhutalavyavaharatvaditi manam
bhutalamiti vyavaharenanaikantikam / tathapyabhavo 'bhyupagantavyah
kevalajñanabhavave 'pyabhavavyaharadarsanat / bhavati hi
ghatatadrupayoh sahopalambhe 'pi rupam ghato na bhavatiti
bhinnascotpadavyavaharah, na ca tatra kevalajñanamasti /
adharagrahane 'pi sarvesamantarale alokabhavavyavaharat /
karaparamarsenandhakare 'ndhasyapi murtabhavavyavaharadarsanat /
kiñca caksuscaksurgrahyabhavavyatiriktagrahakam, indriyatvat /

sa caturvidhah,

pragabhavapradhvamsabhavanyonyabhavatyantabhavabhedat /
pratiyogibhedadbhinnatvamabhavasya,
tadatmyasamsrstapurvaparasamsrstanam pratiyogitvat /
anyatha pratibandhakabhavasya karanatvam durghatam /
atyantabhavasyapitaretarabhavave 'ntarbhavat / tasya ca satyapi
pratibandhe bhavadvyabhicarah / samavayanyo 'samavayyabhavah /

[padarthantarairakaranam]

(1 sakteh padarthantaratanirasa--)) saktirapi padarthantaramastiti
cet, na, tatsadbhave pramanabhavat / sphotanupapattiriti cet, na,
pratibandhabhavenapyupapattih / tatra ca pragabhavadivikalpah
yogyatanupalabdhisamanyena parihartavyah /
karyalaksanabhyupagamennottambhakamantrasya sphotopattavapi
naniyatahetutvam /

brihin proksatiti dvitiiyasca na tatsamavetasamskaravacakatvam
kriyajanyaphalabhagitvam ca na tatsamavayinamaksipati, kintu
tadarthyamatram / anyathopayuktanam prastaradinam
homenotpadyamanah samskaro na tesam syat, tesam
vinastatvat / na ca tatra samskaryatvam nasti,
``bhutabhavyupayogam ca dravyam samskaramarhati" iti nyayat / tatra
ca nirasrayasya samskarasyavasthananupapatteratmasrayatvam
kalpaniyam / tadvaditaratripi bhavatu, ko dosah?

(2 jñatatayah padarthantaratanirasa--)) ghatamaham
janamityatra prabhakaranam naye jñanajanitaphalasya ghate
kasyacidabhavat tatra katham karmatvamiti cintyam / ata eva
bhattairjñatata 'bhyupagamyaite iti cet, tesamapyatitanagatesu

ka vartta? tatrapī jateranuvartamanatvadadosa itī cet, katham tarhi
vyaktau jñātatvam? tayorabhedaditī cet, na, bhedasyapi vidyamanatvat /
bhede 'pyadosa itī cet, na, rasanena rasajñānamatrenaiva
tadasrayasyapi jñātatvaprasangat / sattajñānatvamatrenaiva
jatyandhasyapi rupajñānaprasangah / jñātanabhyupagamat katham
jñānasya visayanīyama itī cet, jñātataya eva kathamasrayanīyamah?
karanamahimnetī cet, samah samadhih /

(3 visistatayah padarthantaratanirasah--) etena visistatapi
nirakṛta, tadutpadaḥsamagrya eva
vijatīyajñānotpattavapyupapatteh / na ca visayavilaksanyabhava
vijatyam durghatam, anubhavasmrtyoravijatyaprasangat,
adhikavisayatve smrterapi pramanatvaprasangat / anyaya
visistataya atītanagatesvavasthanam durghatam,
asrayabhavat /

(4 visayibhavasya padarthantarānirasah--) etena
visayibhavarupah sambandho nirastah, tannīyamakenaiva
jñānarthayornīyamopapatteh / evam sannidhyadayo 'pī nirakartavyah
/

(5 sadṛsyasya padarthantarānirasah--) astu tarhi sadṛsyam
padarthantaramitī cet, na, manabhavat / na ca vyavaharo manam, tasya
samanyadisambandhatvenapyupapatteh / katham tarhi samanye
sadṛsyavyavaharah, kutah syenacitam cīvita (tai sam 5.4.11)
ityatratidesanam? tatrapī vyaktisadṛsyasyaiva pratīteh / vyaktesca
sabdārthatvat, syenatvaikarthasamavetadvitradharmavato 'nusthanasya
sambhavat / samketagrahasyaupadhikasabdavadupapatteh /

(6 pradhānasya padarthantarāvapratyakhyānam--) evam pradhānadayo 'pī
nirakaryah, sadhakahavat / na ca vivadapadam
saksatparamparaya va prakṛtijanyam, karyatvadityavitamitī vacyam,
vyaptyasiddheh / na ca sukhaduhkhamohah karanapurvakah,
karyatvaditī sampratam, samyogadisu vyabhicarat / na ca
sadutpattiparyalocanaya tatsiddhah, tatraiva vivadat / na ca
tadarthamupadiyamanatvat tatra sattvam, nimittakarane vyabhicarat / na
ca satī karanavyaparāh asārthatkatvaditī jatīnīyamajñēna vyavastha
ghatate / yenaiva pramanena ghatabhavasiddhistenaiva pramanena
yogyanupalabdhyā patotpatteḥ purvam tantusvapi
patabhavasiddhih / ayogyatvenanupalabdhisankayamitaratrapī
sambhavanam ko nivarayet? karyapeksaya
caramasahakarīkanadutpattirīti nanavasthadusanam,
mulaksaterabhavat / napi punaruktatvavirodho
ghatadibhistasyascotpatterabhyupagamat / abhivyakte tu
sarvasamabhivyaktīnam sadatanatvad
drstadrstavyasthadauhsthyam / kim bahuna ``parasparavirodhe
hi na prakārantarasthīti" itī nyayat padarthantarānam na
sambhavah, saptalaksananam parasparavirodhaditī /

[moksaprakaranam]

tatra hi dravyadinam heyopadeyasvarupena jñane sati samsarasya
duhkhabhuyastvam pasyatah sukhamapi
duhkhanusangadduhkhapakse niksiptam / upanisada ca
jñatajivatmabrahmano vaisesikoktadrsa bhagavadbhaktimanaskasya
sadgurukataksapataksinantarayasya
paramesvarasaksatkarakutuhalino 'horatram nididhyasanamacarato
'nantakalakramena paripakvajñanasya prakrstayogajadharmasalinah
kathañcitsaksatkrtparamesvarasya
pravreddhapratipaksaniravakasikrtamithyajñanasya
karanabhavadapagataragadvesapravrttisambhavanasyasesaduhkhab
havat svena rupenavasthanam bhavati / sa cayam moksa iti
manisibhirudahriyate /

na ca sukhasyapyabhavadapravrttih, bhavatamapi
sukhasyapravrttikaratvat / na hi tatsadhyam, nityatvavyaghatat / na hi
siddharthe kascitprayatate iti bhavatamapi avidyanivrttireva
krtisadhya, tatasca tadeva prayojanam yathaha- ``yamarthamadhikrtya
pravartate, tat prayojanam" (nya su 1.1.24) / ``anandam brahmano
rupam tacca mokse 'bhivyajyate" iti santosajasukhabhiprayena
gaunya vrttya duhkhabhavabhiprayena va kathamcidgunavada
iti, ``asariram vava santam na priyapriye sprsatah" (cha u
8.12.1) iti vacanat / na ca samsarikasukhabhiprayena tat,
samsarikasukhasyapi brahmasukhanatiriktatvat / svayamprakasatve ca
svasya muktisamsarayoravisesaprasangat /

atra kecit-- duhkhapariharartham jñanasukhayoh purvam
visayavisayibhavo 'nupapannah pascadutpada iti bruyuh /
tadasampratam, tatsadbhave pramanabhavat / yasya loke 'prasiddhih,
tasya prayojakatvamityapi durghatameva / neha jñanamasti,
visayavisayibhavo nastiti drstapurvam, jñanasya
vakyenotpadakasamagrya eva va tadutpadakatvat / pradhanadinirasenaiva
taduktamoksasyapi bhango veditavyah /

vimatam kadacidvisesagunarahitam,
vijñanasamavayikaranadharatvadanityavisesagunadharatvanmanova
dvyomavacca / na ca jiva nityajñana atmavadisvaravaditi sampratam,
isvarasvarupasyaivopadheh / pindavyabhicarabhavat / na ca
nityavisesagunadhara iti sadhyarthah,
aparthivadvyanukarambhakatve sati visesagunavattvopadheh /
visesanabhavadbhavatam punarvisesagunarahitatvat / sukhatvam
nityasamavetam, tajjatitvaditi tu tadgatanikarsatvena
vyabhicaratatyalamatiprasangena /

namastripathagakrantajatajutaya sambhave /

namaste jagadutpattisthitidhvamsavidhayine //

iti srivadvagisvaracaryaviracitah

manamanoharah samaptah //

— Vadivagisvara: Manamanohara (Academic edition — see source file header)