

Vamana: Kavyalamkarasutra, with Vrtti

Based on the ed.: Kavyalankara sutra / of acarya Vamana ; with the
Kavyalankarakamadhenu Sanskrit commentary of Sri Gopendra Tripurahara
Bhupala edited with Hindi translation by Bechana Jha ; introduction by
Rewaprasada Dwivedi. -- 2nd ed.

Varanasi : Caukhambha Sanskrit Sansthan , 1976.

(The Kashi Sanskrit Series ; 209)

and:

SriVamanacaryaviracitani Kavyalankarasutrani

Svavrttisamalankrtani

Srinarayanarama acarya Kavyatirtha ityetaistippanyadibhih
samalankrtya samsodhitani. Delhi : Motilal Banarsidas, 1983.

Input by Masahiro Takano

NOTE by Masahiro Takano:

Many differences between above two texts, so some parts of sutras are
uncertain.

STRUCTURE OF REFERENCES:

VKal_n,n.n = Vamana's Kavyalamkarasutra_adhikarana,adhyaya.sutra

*VKal_n,n.n = divergent numbering in Kavyatirtha ed. (1983)

Pa_n,n.n = Panini's Astadhyayi

[k: ...] = variant readings of Kavyatirtha ed. (1983)

{ } = remarks

BOLD for sutras

ITALICS for citations and/or comments

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

panditavarasrivamanaviracitasavrtti- kavyalankarasutrani

atha prathame'dhikarane prathamodhyayah /

pranamyam paramam jyotirvamanena kavipriya /

kavyalankarasutranam tesam vrttirvidhiyate //

kavyam grahyamalankarat // vkal_1,1.1 //

kavyam khalu grahyamupadeyam bhavati, alankarat / kavyasabdoyam

gunalankarasamskrtayoh sabdarthayorvartate / bhaktya tu

sabdarthamatravacano'tra grhyate //1//

ko'savalankara ityata aha ----

saundaryamalankarah // vkal_1,1.2 //

alankrtirankarah / karanavyutpattya punaralankarasabdoyam

upamadisuvartate //2//

sa dosagunalankaradhanadanabhyam // vkal_1,1.3 //sa

khalvalankaro dosahanad gunalankaradanacc sampadyah kaveh

//3//sastratate // vkal_1,1.4 //

te dosagunalankaradhanadane / sastradasmad / sastrato hi

jñatva dosañjahyad , gunalankaramscadadita //4//

kim punah phalam alankaravata kavyena, yenaitadartho'yamityaha ----
kavyam saddrstadrstartham, pritikirtihetutvat // vkal_1,1.5
//
{kavyam sat} caru drstaprayojanam , pritihetutvat /
adrstaprayojanam kirtihetutvat / atra slokah ----

pratistham kavyabandhasya yasasah saranim viduh /
akirtivarttinim tvevam kukavitvavidambanam //

kirtisvargaphalamahurasasaram vipascitah /
akirtim tu niralokanarakoddesadutikam //

tasmāt kirtimupadatumakirtim ca nivarhitum /
kavyalankarasutrarthah prasadyah kavipungavaih //

//5//
iti sripanditavaravamanaviracitakavyalankarasutravrtau sarire
prathame'dhikarane prathamodhyayah iti prayojanasthapana //1-1//
atha pratame'dhikarane dvitio'dhyayah /

[prayojanasthapana /] adhikarinirupanarthamaha ----
arocakinah satrnabhyavaharinasca kavayah // vkal_1,2.1 //
iha khalu dvaye kavayah sambhavanti / arocaKinah ,
satrnabhyavaharinasceci / arocakisatrnabhyavaharisabdau
gaunarthau / ko'savarthah / vivekitvamavivekitvam ceti //1//

yadaha ----
purve sisayah, vivekitvat // vkal_1,2.2 //
purve khalvarocakinah sisayah sasaniyah / vivekitvat
vivecanasilatvat //2//
netare tadviparyayat // vkal_1,2.3 //
itare satrnabhyavaharino na sisayah / tadviparyayat /
avivecanasilatvat / na ca silamapakartum sakyam //3//

nanvevam na sastram sarvatranugrahi syat , ko va manyate , tadaha

na sastramadravyesvarthavat // vkal_1,2.4 //na khalu
sastramadravyesvavivekisvarthavat //4//
nidarsanamaha ----
na katakam pankaprasadanaya // vkal_1,2.5 //na hi katakam payasa iva
pañkaprasadanaya bhavati //5//
adhikarino nirupya ritiniscayarthamaha ----
ritiratma kavyasya // vkal_1,2.6 //
ritirnameyamātma kavyasya / sarirasyeveci vakyasesah //6//

kim[k: ka] punariyam ritirityaha ----
visista padaracana ritih // vkal_1,2.7 //visesavati padanam
racana ritih //7//
ko'sau visesa ityaha ----
viseso gunatma // vkal_1,2.8 //vaksyamanagunarupo visesah
//8//sa tridha vaidarbhi gaudiya pañcali ceti // vkal_1,2.9 //

sa ceyam ritistridha [bhidyate] / vaidarbhi , gaudiya , pañcali
ceti //9//

kim punardesavasad dravyagunotpattih kavyanam , yena'yam
desavisesavyapadesah / naivam , yadaha ----
vidarbhadisu drstatvattatsamakhya // vkal_1,2.10 //
vidarbhagaudapañcalesu tatratyaih
kavibhiryathasvarupamupalabdhatvat tatsamakhya / na punardesaih
kiñcidupakriyate kavyanam //10//

tasam gunabhedad bhedamaha ----
samagragunopeta vaidarbhi // vkal_1,2.11 //
samagrairojahprasadamukairgunairupeta vaidarbhi nama ritih / atra
slokah ----

asprsta dosamatrabhih samagragunagumphita /
vipañcissvarasaubhagya vaidarbhi ritirisyate //

tametamevam kavayah stuvanti ----

sati vaktari satyarthe sati sabdanasane /
asti tanna vina yena parisravati vanmudhe //

[k: atra] udaharanam (sakum. 2-6) ----

gahantam mahisa nipanasalilam srngairmuhustaditam
chayavaddhakadambakam mrgakulam romanthamabhyasyatu //

visrabdham kurutam varahavitatirmustaksatim palvale visrantim
labhatamidam ca sithilajyabandhamasmaddhanuh //

//11//

ojahkantimati gaudiya // vkal_1,2.12 //
ojah kanti.sca vidyete yasyam sa ojahkantimati gaudiya nama
ritih / madhuryasaukumaryayorabhavat samasabahula atyulbanapada ca
/ atra slokah ----

samastatyudbhatapadamojahkantigunavitam /
gaudiyamiti gayanti ritim ritivicaksanah //

udaharanam (mahavirac. 1-54) ----

dordandañcitacandrasekharadhanurdandavabhangodyata-
stankaradhvaniraryabalacaritaprastavanadindimah /
drakparyastakapalasamputamitabrahmandabhandodara-
bhramyatpinditacandima kathamaho na'dyapi visramyati

//12//

madhuryasaukumaryopapanna pañcali // vkal_1,2.13 //
madhruyena saukumaryena ca gunonopapanna pañcali nama ritih /
ojahkantyabhavadanulbanapada vicchaya ca / tatha ca slokah ----
aslistaslathabhavam tu puranacchayayanvitam /
madhuram sukumaram ca pañcalim kavayo viduh //

yatha[k: atrodaharanam] ----

grame 'sminpathikaya pantha ! vasatirnaivadhuna diyate ratravatra
viharamandapatale panthah prasupto yuva / tenotthaya khalena gajati
ghane smrtva priyam tatkrtam yenyadyapi
karankadandapatanasanki janastisthati //
etasu tisrsu ritisu rekhakhiva citram kavyam pratisthatamiti
//13//tasam purva grahya, gunasakalyat // vkal_1,2.14 //tasam
tisrnam ritinam purva vaidarbhi grahya , gunanam
sakalyat //14//na punaritare, stokagunatvat // vkal_1,2.15 //itare
gaudiyapañcalyau na grahye , stolagunatvat
//15//tadarohanarthamitarabhyasa ityeke // vkal_1,2.16 //tasya
vaidarbhya evarohanarthamitarayorapi rityorabhyasa ityeke manyante
//16//tattu na; atattvasilasya tattvanispatteh // vkal_1,2.17 //na
hyatattvam silayatattvam nispadyate //17//
nidarsanarthamaha ----

na sanasutravanabhyase trasarasutravanavaicitryalabhah //
vkal_1,2.18 //na hi sanasutravanamabhyasyan
kuvindastrasarasutravanavaicitryam labhate //18//sapi samasabhava
suddhavaidarbhi // vkal_1,2.19 //sapi vaidarbhi ritih suddhavaidarbhi
bhanyate , yadi samasavatpadam na bhavati /
/19//tasyamarthagunasampadasvadya // vkal_1,2.20 //tasyam
vaidarbhyam arthagunasampadasvadya bhavati
//20//taduparohadarthagunaleso'pi // vkal_1,2.21 //
tadupadhanatah khalvarthagunaleso'pi svadate / kimanga !
punararthagunasampat / tatha cahuh ----

kim tvasti kacidaparaiva padanupurvi yasyam na kiñcidapi
kiñcidivavabhathi / anandatyatha ca karnapatham prayata cetah
satamamrtavrstiriva pravista // vacasi yamadhisayya syandate
vacakasri- rvitathamavitathatvam yatra vastu prayati / udayati hi sa
tadrk kvapi vaidarbharitau sahrdayahrdayanam rañjakah ko'pi
pakah //

//21//

sapi vaidarbhi, tatsthyat // vkal_1,2.22 //
sapiyamarthagunasampat vaidarbhityukta / tatsthyadityupacarato
vyavaharam darsayati //22//

iti sripanditavaravamanaviracitakavyalankarasutravrtau
sarire prathame 'dhikarane dvitiyo'dhyayah / adhikaricinta ,
ritiniscayasca /

atha prathame'dhikarane trtiyo'dhyayah /

adhikaricintam rititattvam ca nirupya ,
kavyanganyupadarsayitumaha ----

loko vidya prakirna ca kavyangani // vkal_1,3.1 //

uddesakramenaitadvyacaste ----

lokavrattam lokah // vkal_1,3.2 //lokah sthavarajangamatma tasya

vartanam vrttimiti

//2//sabdasmrtyabhidhanakosacchandovicitikalakamasastradandanitip
urva vidyah // vkal_1,3.3 //sabdasmrtyadinam tatpurvakatvam
purvam kavyabandhesvapeksaniyatvat //3//

tasam kavyangatvam yojayitumaha ----

sabdasmrteh sabdasuddhih // vkal_1,3.4 //

sabdasmrtervyakaranacchabdanam suddhih sadhutvaniscayah
kartavyah / suddhani hi padani nihsankaih kavibhih prayujyante
//4//

abhidhanakosat padarthaniscayah // vkal_1,3.5 //

padam hi racanaprapavesayogyam bhavayan samdigdharthatvena na
grhniyanna va jahyaditi kavyabandhavihna /
tasmadabhidhanakosatah padarthaniscayah kartavya iti /
apurvabhidhanalabharthatvam tvayuktamabhidhanakosasya ,
aprayuktasyaprayojyatvat / yadi prayuktam prayujyate tarhi kimiti
samdighathatvamasankitam padasya ? tanna ; tatra
samanyenarthavagatih sambhavati / yatha {nivi}sabdena
jaghanavasragranthirucyata iti kasyacinnascayah / striya va purusasya
veti samsayah nivi samgrathanam narya jaghanasthasya vasasah
iti namamalapratikamapasyata iti / atha katham ----

vicitrabhojanabhogavardhamanahdarasthibhih /
kenacitpurvamukto'pi nivibandhah slathikrtah //

iti prayogah / bhranterupacaradva //5//

chandovicitervrttasamsayacchedah // vkal_1,3.6 //

kavyabhysadvrttasamkrantirbhavatyeva / kim tu matravrttadisu
kvacitsamsayah syat / ato vrttasamsayacchedaschandovicitervidheya
iti //6//

kalasastrebhyah kalatattvasya samvit // vkal_1,3.7 //

kala gitanrtyacitradikastasamabhidhayakani sastrani
visakhiladipranitani kalasastrani , tebhyah kalatattvasya
samvit samvedanam / na hi kalatattvanupalabdhou kalavastu
samyannibandhum sakyamiti //7//

kamasastratah kamopacarasya // vkal_1,3.8 //

samvit ityanuvartate / kamopacarasya samvit kamasastrata iti /
kamopacarabahulam hi vastu kavyasyeti //8//

dandaniternayapanayayoh // vkal_1,3.9 //

dandaniterarthasastrannayasyapanayasya ca samviditi / tatra
sadgunyasya yathavatorayogo nayah / tadviparito'panayah / na hi
tavavijñaya nayakapratinayakayorvrttam sakyam kavye nibandhumiti
//9//

itivrakutilatvam ca tatah // vkal_1,3.10 //

itihasadiritivrttam kavyasariram , tasya kutilatvam tato
dandaniterbalivastvabaliyastvadiprayogo vyutpattimulatvattasyah /
evamanyasamapi vidyanam yathasvamupayogo varnaniya iti //10//
laksyajñatvamabhiyogo vrddhasevaveksanam pratibhanamavadhanam
ca prakirnam // vkal_1,3.11 //tatra kavyaparcayo laksyajñatvam //

vkal_1,3.12 //

anyesam kavyesu paricayo laksyajñatvam / tato hi kavyabandhasya
vyutpattirbhavati //12//

kavyabandhodyamo'bhiyogah // vkal_1,3.13 //

bandhanam bandhah , kavyasya bandho racana kavyabandhah /
tatrodyamo'bhiyogah / sa hi kavivaprakarsamadadhati //13//

kavyopadesagurususunanam vrddhaseva // vkal_1,3.14 //

kavyopadese gurava upadestarah / tesam sususunanam
vrddhaseva / tatah kavyavidyayah samkrantirbhavati //14//

padadhanoddharanamaveksanam // vkal_1,3.15 //

padasyadhanam nyasah , uddharanamapasaranam / tayoh
khalvaveksanam / atra slokau ----

adhanoddharane tavadyavaddolayate manah /

padasya sthapite sthairye hanta siddha sarasvati //

yatpadani tyajantyeva parivrttisahisnutam / tam

sabdanyasanisnatah sabdapakam pracaksate //

//15//

kavitvabijam pratibhanam // vkal_1,3.16 //

kavitvasya bijam kavitvabijam janmantaragatasamskaravisesah

kascit , yasmadvina kavyam na nispadyate , nispannam

vavahasayatanam syat //16// ++

cittaikagryamavadhanam // vkal_1,3.17 //

cittasyaikagryam bahyarthanivrttih tadavadhanam / avahitam hi
cittamarthan pasyati //17//

taddesakalabhyam // vkal_1,3.18 //tat avadhanam desatkalacca
samutpadyate //18//

kau punardesakalavityatraha ----

vivikto desah // vkal_1,3.19 //vivikto nirjanah

//19//ratriyamasturiyah kalah // vkal_1,3.20 //

ratreryamo ratriyamah praharah turiyascaturthah kala iti /

tadvasadvisayoparatam cittam prasannamavadhatte //20//

evam kavyanganyupadarsya , kavyavisesajñanarthamaha ----

kavyam gadyam padyam ca // vkal_1,3.21 //

gadyasya purvam nirdeso durlaksyavisayatvena durbandhatvat /

yathahuh ---- gadyam kavina nikasam vadanti iti //21//

tacca tridha bhinnamiti darsayitumaha ----

gadyam vrthagandhi curnamutkalikaprayam ca // vkal_1,3.22 //

tallaksananyaha ----

padyabhagavadvrthagandhi // vkal_1,3.23 //

padyasya bhagah padyabhagastadvat vrthagandhi / yatha

patalatalulalavasisu danavesu iti / atra hi vasantatilakakhyasya

vrttasya bhagah pratyabhijñayate //23//

anavidhdhalalitapadam curnam // vkal_1,3.24 //

anavidhdhanyadirghasamasani lalitanyanuddhatani padani

yasmimstadanavidhdhalalitapadam curnamiti / yatha ----

abhyaso hi karmanam kausalamavahati / na hi
sagrnnipatatrenodabindurapi gravani nimnatamadadhati /

//24//

viparitamutkalikaprayam // vkal_1,3.25 //
viparitamaviddhotapadamutkalilaprayam / yatha ----

kulisasikharakharanakharapracandapetapatitamattamatangakumbhasth
alagalanmadacchataccharitacarukesarabharabhasuramukhe kesarini iti
//25//

padyamanekabhedam // vkal_1,3.26 //padyam khalvanekena
samardhasamavisamadina bhedenam bhinnam bhavati //26//tadanibaddham
nibaddham ca // vkal_1,3.27 //
tadidam gadyapadyarupam kavyamanibaddham nibaddham ca / anayoh
prasiddhatvallaksanam noktam //27//
kramasiddhistayoh sraguttamsavat // vkal_1,3.28 //
taylorityanibaddham nibaddham ca paramrsyate / kramena siddhih
kramasiddhih / anibaddhasiddhau nibaddhasiddhaih sraguttamsavat / yatha
sraji malaya siddhayamuttamsah sekharah sidhyati //28//

kecidanibaddha eva paryavasitah , taddusanarthamaha ----
nanibaddham cakastyekatejahparamanuvat // vkal_1,3.29 //
na khalvanibaddham kavyam cakasti dipyate /
yathaikatejahparamanuriti / atra slokah ----

asamkalitarupanam kavyanam nasti caruta /
na pratyekam prakasante taijasah paramanavah //

//29//

samdarbhesu dasarupakam sreyaḥ // vkal_1,3.30 //samdarbhesu
prabandhesu dasarupakam natakadi sreyaḥ //30//
kasmattadaha ----

taddhi citram citrapatavadvisesasakalyat // vkal_1,3.31 //
taddasarupakam hi yasmancitram citrapatacat / visesanam
sakalyat //31//

tato'nyabhedaklptih // vkal_1,3.32 //
tato dasarupakadanyesam bhedanam klptih kalpanamiti /
dasarupakasyaiva hidam sarvam vilasitam , yacca kathakhyayike
mahakavyamiti / tallaksanam ca nativa
hrdayangamamityupeksitamasmabhih / tadanyato grahyam //32//
iti srikavyalankarasutravrttau sarire prathame'dhikarane
trtiyo'dhyayah //1-3//
samaptam cedam sariram prathamamadhikaranam /

=====

dvitiyadhikarane prathamodhyayah /

kavyasarire sthapite kavyasaundryaksepahetavastyagaya dosa

vijñatavya iti dosadarsanam namadhikaranamarabhyate /
 dosasvarupakatharthamaha ----
 gunaviparyayatmano dosah // vkal_2,1.1 //gunanam
 vaksyamananam ye viparyayastadatmano dosah
 //1//arthatastadavagamah // vkal_2,1.2
 //gunasvarupanirupanattesam
 dosanamarthadavagamo'rthatsiddhih //2//
 kimartham te prthakprapañcyanta ityatraha ----
 saukaryaya prapañcah // vkal_2,1.3 //
 saukaryarthah prapañco vistaro dosanam / uddista
 laksanalaksita hi dosah sujñana bhavanti //3//

 padadosandarsayitumaha ----
 dustam padamasadhu kastam gramyamapratitamanarthakam ca //
 vkal_2,1.4 //
 kramena vyakhyatumaha ----
 sabdasmrtiviruddhamasadhu // vkal_2,1.5 //
 sabdasmrtya vyakaranena viruddham padamasadhu / yatha ----
 anyakarakavaiyartham iti / atra hi asasthyatrtiyasthasyanyasya
 dugasirasasthasthitotsukotikarakaragacchesu iti duka bhavitavyamiti
 //5//
 srutivirasam kastam // vkal_2,1.6 //
 srutivirasam srotrakatu padam kastam / taddhi
 racanagumphitamapyudvejyati / yatha ---- acucuraccandi ! kapolaupste
 kantidravam dragvisadah sasankah /
 //6//
 lokamatraprayuktam gramyam // vkal_2,1.7 //
 loka eva yasprayuktam padam , na sastre ; tadgramyam / yatha
 kastam katham roditi phutkrteyam / anyadapi tallagalladikam
 drastavyam //7//
 sastramatraprayuktamapratitam // vkal_2,1.8 //
 sastra eva prayuktam yat , na loke tadapratitam padam / yatha ----

 kim bhasitena bahuna rupaskandhasya santi me na gunah /
 gunanantariyakam ca prameti na te'styupalambhah //
 atra rupaskandhanantariyakapade na loka ityapratitam
 //8//puranarthamanarthakam // vkal_2,1.9 //
 puranamatrprayojanamavyayapadamanarthakam / dandapunyayena
 padamanyadapyanarthakameva / yatha ----

 uditastu hastikavinilamayam timiram nipiya kiranaih savita /

 atra {tu}sabdasya padapurannarthameva prayogah / na
 vakyalankartham [k: // *vkal_2,1.10//] vakyalankaraprayojanam tu
 nanarthakam / apavadarthamidam / [k: apavadarthamidam /
 vakyalankaraprayojanam tu nanarthakam /] yatha ----

 na khalviha gatagata nayanagocaram me gata iti
 tatha hi khalu hanteti //9//

samprati padarthadosanaha ----

anyarthaneyagudharthasliaklistani ca // vkal_2,1.10

[*vkal_2,1.11] //

dustam padam ityanuvartate / arthasca vacanaviparinamah /

anyarthadini padani dustaniti sutrarthah //10//

esam kramena laksanayaha ----

rudhicyutamanyartham // vkal_2,1.11 [*vkal_2,1.12] //

rudhicyutam, rudhimanapeksya yaugikarthamatropadanat /

anyartham padam / sthulatvatsamanyena ghatasabdah patasabdatha

ityadikamanyartham noktam / yatha ----

te duhkhamuccavacamavahanti ye prasmaranti priyasangamanam /

atra-avahatih karotyartho dharanarthe prayuktah ,

prasmaratirvismaranarthah prakrstasmarane iti

//11//kalpitartham neyartham // vkal_2,1.12 [*vkal_2,1.13] //

asrautasypyunneyapadarthasya kalpanatkalpitartham neyartham / yatha

sapadi panktivilangamanamabhrttanayasamvalitam balasalina /

vipulaparvatavarsi sitaih saraih plavagasainyamulukajita jitam //

atra vilangamascakravako 'bhipretah / tannamani cakrani , tani

bibhratiti vilangamanamabhrto rathah / panktiriti dasasamkhya

laksyate / panktirdasa vilangamanamabhrto ratha yasya sa

panktivilangamanamabhrddasarathah / tasya tanayabhyam

ramalaksmanabhyam samvalitam plavagasainyam jitam / ulukajita

indrajita / {kausika}sabdendrplukayorabhidhanamiti

{kausika}sabdavacyatvenendra uluka uktah / nanu caivam

rathanganamadinamapi prayogo'nupapannah , ---- na ; tesam

nirudhalaksanatvat //12//

aprasiddharthaprayuktam gudhartham // vkal_2,1.13 [*vkal_2,1.14] //

yasya padasya loke'rthah prasiddhasrapraseddhasca , tadprasiddhe'rthe

prayuktam gudhartham / yatha ----

sahasragorivanikam duhsaham bahvatah paraih iti /

sahasram gavo 'ksini yasya sa sahasragurindrah / tasyeveti

gosabdasyaksivacitvam kavisvapraseddhamiti //13//

asamyarthantaramasamyasmrtihetuscasilam // vkal_2,1.14 [*vkal_2,1.15]

//

yasya padasyanekarthasyaiko 'rtho'sabhyah syat , tadasabhyarthantaram /

yatha ---- varcah iti padam tejasi visthayam ca / yattu padam

sabhyarthavacakamapyekadesadvarenasabhyartham smarayati ,

tadasabhyasmrtihetuh / yatha ---- krkatika iti //14//

na guptalaksitasamvrtani // vkal_2,1.15 [*vkal_2,1.16] //

apavadarthamidam / guptam laksitam samvrttam ca naslilam

//15//

esam laksananyaha ----

aprasiddhasabhyam guptam // vkal_2,1.16 [*vkal_2,1.17] //
aprasiddhasabhyarthantaram padamaprasiddhasabhyam yat tadguptam /
yatha ---- sambadhah iti padam / taddhi samkatartham prasiddham ,
na guhyarthamiti //16//
laksanikasabhyanvitam laksitam // vkal_2,1.17 [*vkal_2,1.18] //
tadevasabhyarthantaram laksanikenasabhyenarthenanvitam padam
laksitam / yatha ---- janmabhuh iti / taddhi laksanaya gunatham ,
na svasaktyeti //17//
lokasamvitam samvrtam // vkal_2,1.18 [*vkal_2,1.19] //
lokena samvitam lokasamvitam yat tat samvrtam / yatha ----
subhaga bhagoniupasthanamabhipretamkumaridohadah iti / atra hi slokah

samvitasya hi lokena na dosanvesanam ksamam /
sivalingasya samsthane kasyasabhyatvabhavana //

//18//

tantraividhyam, vridajugupsamangalatankadayibhedat // vkal_2,1.19
[*vkal_2,1.20] //
tasyaslilasya traividhyam bhavati ,
vridajugupsamangalatankadayinam bhedat / kiñcit vridadayi
bhavati / yatha ---- vakkatavamhiranyaretah iti / kiñcit
jugupsadayi bhavati / yatha ---- kapardakah iti / kiñcit
amangalatangadayi bhavati / yatha ---- samsthitah iti //19//
vyavahitarthapratyayam klistam // vkal_2,1.20 [*vkal_2,1.21] //
arthasya pratitirarthapratyayah / sa vyavahito yasmadbhavati
tadvyavahitarthapratyayam klistam / yatha ----

daksatmajadayitavallabhabhavedikanam jyotsnajusam
jalalavastaram patanti //

daksatmajastarah / tasam dayito daksatmajadayitascandrah /
tasya vallabhascandrakantah / tadvedikanamiti / atra hi
vyavadhanenarthapratyayah //20//
anyararudhatvat // vkal_2,1.21 [k: not in sutra] //
arudhavapi yato'rthapratyayo jhatiti na tatklitam / yatha ----

kañcigunasthanamaninditayah iti

//21//

antyaabhyam vakyam vyakhyatam // vkal_2,1.22 //
aslilam klistam cetyantye pade / tabhyam vakyam vyakhyatam /
tadapyaslilam klistam ca bhavati / aslilam yatha ----

na sa dhanonnatirya syatkalasukhadayini /
pararthavaddhakaksyanam yat satyam pelavam dhanam //

sopanapathamutsrjya vayuvegasamuddhatam / mahapathena gatavan
kirtyamanaguno janaih //

klitam yatha ----

dhammillasya na kasya prekya nikamam kurangasavaksyah /
rajyatyapurvabandhavyutpattermanasam sobham //

etanpadapardarthadosan jñatva kavistyajediti tatparyarthah /
//22//

iti srikavyalankarasutravrttau dosadarsane dvitiye'dhikarane
prathamodhyayah padapardarthadosavibhagah /

dvitiyadhikarane dvitiyo'dhyayah /

padapardarthadosanpratiptyedanim vakyadosandarsayitumaha ----
bhinnavrttayatibhrastavisamdhini vakyani // vkal_2,2.1
//dustanityabhisambandhah //1//

kramena vyacaste ----

svalaksanacyutavrttam bhinnavrttam // vkal_2,2.2 //
svasmallaksanacyutam vrttam yasmimstat svalaksanacyutam
vakyam bhinnavrttam / yatha ----

ayi pasyasi saudhamasritamaviralasumanomalabharinim //

vaitaliyayugmapade laghvaksaranam pannam nairantaryam
nipiddham / tacca krtamiti bhinnavrttatvam //2//
virasaviramam yatibhrastam // vkal_2,2.3 //virasah
srutikaturviramo yasmimstad virasaviramam yatibhrastam
//3//taddhatunamabhagabhede svarasamdhyakrte prayena // vkal_2,2.4 //
tad yatibhrastam dhatubhagabhede namabhagabhede ca sati bhavati /
svarasandhina krte prayena bahulyena / dhatubhagabhede
mandakrantayam yatha

etasam rajati sumanasam damakanthavalambi /

namabhagabhede sikharinyam yatha /

kurangaksinam gandatalaphalake svedavisarah /

mandakrantayam yatha

durdarsascakrasikhikapisah sarngino bahudandah /

dhatu-namabhagapadagrahanat tadbhagatiriktabhede na bhavati
yatibhrastatvam / yatha mandakrantayam ----

sobham puspatyavamabhinavah sundarinam prabodhah /

sikharinyam yatha

vinidrah syamantesvadhararputasitkaravirutaih /

svarasandhyakrta iti vacanat svarasandhikrte bhede na dosah / yatha

kiñcidbhavalasamasaralam preksitam sundarinam /

//4//

na vrttadosatprthagyatidpsah, vrttasya yatyatmakatvat //

vkal_2,2.5 //

vrttadosat prthag yatidoso na vaktavyah / vrttasya
yatyatmakatvat //5//

yatyatmakam hi vrttamiti bhinnavrtta eva
yatibhrastasyantarbhavanna prthaggrahanam karyamata aha ----
na, laksanah prthaktvat // vkal_2,2.6 //
nayam dosah laksano laksanasya prthaktvat / anyaddhi
laksanam vrttasyanyacca yateh / gurulaghuniyatmakam vrttam /
viramatmika ca yatiriti //6//
virupapadasamdhi visamdhih // vkal_2,2.7 //
padanam sandhih padasandhih / sa ca svarasamavayarupah
pratyasattimatrarupo va / sa virupo yasminniti vighrahah //7//
padasamdherairupyam visleso'slilatvam kastatvam ca //
vkal_2,2.8 //

visleso vibhagena parusyamiti / visleso yatha ----

meghanilena amuna etasminnadrikanane / kamale iva locane ime anuvadhni
vilasapaddhatih / lolalakanubaddhani ananani cakasati /

aslilatvam yatha ----

virecakamidam nrttamacaryabhasayojitam / cakase panasaprayaih puri
pandamahadrumaih / vina sathadanabhyam padavadasamutsukam /

kastatvam yatha ----

mañjarudgamagarbhaste gurvabhoga druma babhuh /

//8//

evam vakyadosanabhidhaya vakyarthadosan pratipadayitumaha ----
vyarthaikarthasamdighayuktapakramalokavidya viruddhani ca // vkal_2,2.9
//vakyani dustaniti sambandhah //9//

kramena vyakhyatumaha ----

vyahatapurvottarartham vyartham // vkal_2,2.10 //
vyahatau purvottaravarthau yasmimstadvyahatapurvottarartham vakyam
vyartham / yatha ----

adyapi smarati rasalasam mano me mugdhayah smaracaturani
cestitani /

mugdhayah katham smaracaturani cestitani / tani cet katham
mugdha ? atra purvottarayarthayorvirodhad vyarthamiti //10//
uktarthapadamekartham // vkal_2,2.11 //

uktarthani padani yasmimstaduktarthapadamekartham / yatha ----

cintamohamanangamanga ! tanute vipreksitam subhruvah /

anangah srngarah / tasya cintamohatmakatvaccintamohasabdau
prayuktavuktarthau bhavatah / ekarthapadatvad vakyamekarthamityuktam
//11//

na, visesascedekartham dustam // vkal_2,2.12//
na gatartha dustam visesascet pratipadyah syat //12//
tam visesam pratipadayitumaha ----
dhanurjyadhvanau dhanuhsrutirarudheh pratipattyai // vkal_2,2.13 //
dhanurjyadhvanavityatra jyasabdenoktarthatve'pi dhanuhsrutih
prayujyate / arudheh pratipattyai / arohanasya pratipattartham / na
hi dhanuhsrutimantarena dhanusyarudha jya dhanurjyeti sakyam
pratipattum / yatha ----

dhanurjyakinacihnena dosna visphuritam tava / iti //13//
karnavatamsasravanakundalasirahsekharesu
karnadinirdesah samnidheh // vkal_2,2.14 //
karnavatamsadisabdesu
karnadinamavatamsadipadairuktarthanamapi nirdesah sannidheh
pratipattarthamiti sambandhah / na hi karnadisabdanirdesamantarena
karnadisannihitanamavatamsadinam sakya pratipattih kartumiti /
yatha ----

dolavilasesu vilasininam karnavatamsah kalayanti kampam /
lilacalacchravanakundamapatanti / ayayurbhrngamukharah
turnam sekharasalinah /

//14//

muktaharasabde muktasabdah suddheh // vkal_2,2.15 //
muktaharasabde muktasabdo harasabdenaiva gatarthah prayujyate ,
suddheh pratipattarthamiti sambandhah /
suddhanamanyaratnairamisritanam haro muktaharah / yatha ----

pranesvaraparivangavibhramapratipattibhih /
muktaharena lasata hasativa stanadvayam //
puspamalasabde puspapadamutkarsasya // vkal_2,2.16 //
puspamalasabde malasabdenaiva gatartham puspapadam prayujyate /
utkarsasya pratipattarthamiti / utkrstanam puspanam mala
puspamaleti yatha ----

prayasah puspamaleva kanya sa kam na lobhayet /

nanu malasabdo'nyatrapi drsyate / yatha , ratnamala , sabdamaleti /
satyam / sa tavadupacaritasya prayogah / nirupapado hi malasabdhah
pusparacanavisesamevabhidhatta iti //16//

karikalabhasabde karisabdastadrupyasya // vkal_2,2.17 //
karikalabhasabde karisabdah kalabhenaiva gatarthah prayujyate ----
tadrupyasya pratipattarthamiti / kari praudhakuñjarah / tadrupah
kalabhah karikalabha iti / yatha ----

tyaja karikalabha tvam pritibandham karinyah /

//17//

visesanasya ca // vkal_2,2.18 //
visesanasya visesapratipattarthamuktarthasya padasya prayogah /
yatha ----

jagada madhuraṃ vacam visadaksarasalinim /

//18//

tadidam prayuktesu // vkaḷ_2,2.19 //

tadidamuktam prayuktesu , naprayuktesu / na hi , bhavati yatha ----

sravanakundalami / iti / tatha ---- nitambakañci ityapi / yatha va

---- karikalabhah iti / tatha ---- ustrakalabhah ityapi / atra

slokaḥ ----

karnavatamsadipade karnadidhvaninirmitih /

samnidhanadibpdhartham sthitesvetat samarthanam //

//19//

samsayakrtsamdigham // vkaḷ_2,2.20 //

yadvakyam sadharananam dharmanam srutevimsistanam

va sruteḥ samsayam karoti tat samsayakrt sandighamiti / yatha

sa mahatma bhagyavaśanamahapadamupagataḥ /

kim bhagyavaśanamahapadamupagataḥ ,

ahosvidabhagyavaśanamahatimapadamiti samsayakrd vakyam ,

prakaraṇadyabhava satiti //20//mayadivikalpitarthamprayuktam //

vkaḷ_2,2.21 //

mayadina kalpito'rtho yasmimstanmayadikalpitarthamprayuktam / atra

stokamudaharanam //21//

kramahinarthamapakramam // vkaḷ_2,2.22 //

uddesotanamanuddesitanam ca kramah sambandhah / tena vihino'rtho

yasmimstatkramahinarthamapakramam / yatha ----

kirtioratapau bhavataḥ suryacandramasoḥ samau /

atra kirtiscandramasastulya / pratapah suryasya tulyah / suryasya

purvanipatadakramah / athava pradhanasyarthasya nirdesaḥ kramah /

tena vihino'rtho yasmimstadapakramam / yatha ----

turangamatha matangam prayacchasmai madalasaṃ /

//22//

desakalavabhavaviruddharthani lokaviruddhani // vkaḷ_2,2.23 //

desakalavabhavaviruddho'rtho yesu tani

desakalavabhavaviruddharthani vakyani lokaviruddhani / arthadvarena

lokaviruddhatvam vakyanam / desaviruddham yatha ----

sauviresvasti nagari madhura nama visruta /

aksotanalikeradhya yasyah paryantabhumayah //

kalaviruddham yatha ----

kadambakumumasmeram madhau vanamasobhata /

svabhavaviruddham yatha ----

mattalimankhamukharasu ca mañjarisu saptacchadasya tarativa

saransukhasrih /

saptacchadasya stavaka bhavanti , na mañjarya iti svabhavaviruddham / tatha

bhrngena kalikakosastatha bhramapidyata /

yatha gopadapuram hi vavarsa bahulam madhu //

kalikayah sarvasya makarandasyaitavad vahulyam svabhavaviruddham

//23//kalacaturvargasastraviruddharthani vidyaviruddhani // vkal_2,2.24

//

kalasastraiscaturvargasastraisca viruddho'rtho yesu tani

kalacaturvargasastraviruddharthani vakyani vidyaviruddhani /

vakyanam virodho'rthadvarakah / kalasastraviruddham yatha ----

kalinga likhitamidam vayasya patram

patrajñairaparitakotikantakagram /

kalinngam patitakotikantakagramiti patravidamamnyah /

tadviruddhatvat kalasastraviruddham / evam kalantaresvapi

virodho'bhyuhyah / caturvargasastraviruddhani tudahniante ----

kamopabhogasakalyaphalo rajñam mahijayah /

dharmaphalo'svamedhadiyajñaphalo va rajñam mahijayah ityagamah /

tadvirodhaddharmasastraviruddharthametadvakyamiti /

ahankarena jiyante dvisantah kim nayasriya /

dvipajjayasya nayamulatvam sthitam dandanitau /

tadvirodhadarthasastraviruddha vakyamiti /

dasanankapavitritottarostam ratikhedallasamananam smarami /

uttarosthamantarmukham nayanantamiti muktva

cumbananakharadasanasthanani /

iti kamasastre sthitam / tadvirodhat kamasastraviruddhartham

vakyamiti

devatabhaktito muktirna tattvajñanasampada /

etasyarthasya moksasastre sthitatvattadviruddhartham / ete

vakyavakyarthadosastyagaya jñatavyah / ye tvanye

sabdarthadosah suksmaste gunavivecane laksyante /

upamadosascopamavicara iti //24//

iti srikavyalankarasutravrttau dosadarsane dvitiye'dhikarane

dvitiyo'dhyayah / vakyavakyarthadosavibhagah //2-2//

samaptam cedam dosadarsanam dvitiyamadhikaranam //2//

=====

trtiyadhikarane prathamodhyayah /

yadviparyayatmano dosastan gunan vicarayitum

gunavivecanamadhikaranamarabhyate / tatraujahprasadadayo guna

yamakopamadayaastvalankara iti sthitiḥ kavyavidam / tesam kim
bhedanibandhanamityaha ----

kavyasobhayaḥ kartaro dharmā guṇah // vka1_3,1.1 //
ye khalu sabdarthayordharmah kavyasobham kurvanti te guṇah / te
caujahprasadayah / na yamakopamadayah / kauvalyena
tesamakavyasobhakaravah / ojahprasadinam tu kevalanamasti
kavyasobhakaravahiti //1//

tadatisayahetavastvalankarah // vka1_3,1.2 //
tasyah kavyasobhaya atisayastadatisayastasya hetavah / {tu} sabdo
vyatireke / alankarasca yamakopamadayah / atra slokau ----

yuvateriva rupamangakavyam svadate suddhagunam tadapyatva /
vihitapranayam nirantarabhiḥ sadalankaravikalpakalpanabhiḥ //

yadi bhavati vacascyutam guṇebhyo vapuriva yauvanavandhyamanganayah
/

api janadayitani durbhagatvam niyatamalankaranani samsrayante //
//2//

purve nityah // vka1_3,1.3 //
purve guṇa nityah / tairvina kavyasobhanupapatteh //3//

evam gunalankaranam bhedaṁ darsayitva
sabdagananirupanarthamaha ----
ojahprasadaslesasamatasamadhimadhuryasaukumaryodararthavyaktikan
tayo bandhagunah // vka1_3,1.4 //bandhah padaracana , tasya guṇah
bandhagunah ojahprabhrtayah //4//
tan kramena darsayitumaha ----
gadhabandhatvamojah // vka1_3,1.5 //
yatha ----

vilulitamakaranda mañjarinartayanti / na punah ----

vilulitamadhudhara mañjarirlolayanti /

//5//

saithilyam prasadah // vka1_3,1.6 //bandhasya saithilyam
sithikatvam prasadah //6//
nanvayamojoviparyayatma dosa , tat katham guṇa ityaha ----
guṇah samplavat // vka1_3,1.7 //
guṇah prasadah / ojasa saha samplavad //7//
na suddhah // vka1_3,1.8 [k: not in sutra] //suddhastu dosa eveti //8//
nanu viruddhayorojahprasadayoh katham samplava ityaha ----
sa tvanubhavasiddhah // vka1_3,1.9 [*vka1_3,1.8] //
sa tu samplavastvanubhavasiddhah / tadvidam ratnadivisesavat / atra
slokaḥ ----

karunapreksaniyesu samplavaḥ sukhadukkhayoh /
yathanubhavataḥ siddhastathaivaajahprasadayoh //

//9//

samyotkarsau ca // vkal_3,1.10 [*vkal_3,1.9] //
samyamutkarsascaujahprasadayoreva / samyam yatha ----

atha sa visayavyavrttatma yathavidhi sunave nrpatikakudam datva
yune sitatapavaranam //(raghuvamsa 3.70)

kvacidojah prasadadutkrstam / yatha ----

vrajati gaganam bhallatakyah phalena sahopamam /

kvacidojasah prasadasyotkarsah / yatha ----

kusumasayanam na pratyayam na candramaricayo na ca malayajam
sarvanginam na va maniyastayah //

//10//

masrnatvam slesah // vkal_3,1.11 [*vkal_3,1.10] //
masrnatvam nama yasmin santi bahunyapi padanyekavadbhasante / yatha

astyuttarasayam disi devatatma himalayo nama nagadhirajah /
(kumarasambhava_1.1)

na punah ----

sutram brahmamurahsthale ---- , bhramarivalgugitayah
taditkalilamakasm iti

evam tu sleso bhavati ----

brahmam sutramurahsthale bhramarimuñjugitayah
tadijjatilamakasm iti

//11//

margavhedah samata // vkal_3,1.12 [*vkal_3,1.11] //
margasyabhedo margabhedah samata / yena margenopakramastasyatyaga
ityarthah / sloke prabandhe ceti purvoktamudaharanam / viparyayastu
yatha ----

prasida candi ! tyaja manyumañjasa janastavayam puratah
krtañjalih /
kimarthamutkampiavarastanadvayam tvaya luptavilasamasyate //

//12//

arohavarohakramah samadhih // vkal_3,1.13 [*vkal_3,1.12] //
arohavarohayoh krama arohavarohakramah samadhih pariharah /
arohasyavarohesati pariharah , avarohasya varohesatiti /
tatarphapurvako'varoho yatha ----

narah silabhrasta vyasana iva majjanti taravah /

arohasya kramo'varohasya ca krama arohavarohakramah /
kramenarohanamavarohanam ceti kecit / yatha ----

nivesah svahsindhostuhinagirivithisu jayati /

//13//

na prthak, arohavarohayorohajprasadarupatvat // vkal_3,1.14
[*vkal_3,1.13] //

na prthaksamadhiringunah arohavarohayorohajprasadarupatvat /
pjurupascarohah prasadarupascavaroha iti //14//

na, asamprktatvat // vkal_3,1.15 [*vkal_3,1.14] //

yaduktam ojahprasadarupatvamarohavarohayoh [k: iti] tanna /
samprktatvat[k: asamprktatvat] / samprktau khalvojahprasadau
nadiivenikavad vahatah //15//

anaikantyacca // vkal_3,1.16 [*vkal_3,1.15] //

na cayamekantah / [k:niyamah] yadojasyarohah prasade cavarohah
//16//

ojahprasadayoh tivravastha, taviti cedabhyupagamah // vkal_3,1.17
[*vkal_3,1.16] //

ojahprasadayoh kvacidbhage tivravasthayamaroho'varohascetyevam[k:
tivravastha / sa caroho'varohakhyetyevam] cenmanyase , abhyupagamah
---- na vipratipattih //17//

visesapeksitvattayoh // vkal_3,1.18 [*vkal_3,1.17] //sa viseso

gunantaratma //18//arohavarohanimitam samadhirakhyayate //

vkal_3,1.19 [*vkal_3,1.18] //arohavarohagramah samadhiriti gaunya

vrttya vyakhyeyam //19//kramavidhanartham va // vkal_3,1.20

[*vkal_3,1.19] //

prthakkaranamiti / pathadharmatvam ca na sambhavatiti na

pathadharmah sarvatradrsteh(3-1-28) ityatra[k:ityevam]

vaksyamah //20//

prthakpadatvam madhuryam // vkal_3,1.21 [*vkal_3,1.20] //

bandhasya prthakpadatvam yat tanmadhuryam prthakpadani yasya sa

prthakpadah / tasya bhavah prthakpadatvam /

samasadairdhyanivrttiparam caitat /

ajarathatvam saukumaryam // vkal_3,1.22 [*vkal_3,1.21] //

bandhasyajarathatvamarusyam yat yat saukumaryam /

purvoktamudaharanam / viparyayastu yatha ----

nidanam nirdvaitam priyajanadrktvavyavasitih sudhasekaplosau

phalamapi viruddham mama hrdis /

//22//

vikatatvamudarata // vkal_3,1.23 [*vkal_3,1.22] //

bandhasya vikatatvam yadasavudarata / yasmin sati nrtyantiva

padaniti janasya varnabhavana bhavati tadvikatatvam /

lilayamanatvamityarthah / yatha ----

svacaranavinivistairnupurairnartakinam jhaniti ranitamasit

tatra citram kalam ca /

na punah ----

caranakamalalagnairnupurairnartakinam ranitamasinmanju citram ca

tatra /

//23//

arthavyaktihetutvamarthavyaktih // vkal_3,1.24 [*vkal_3,1.23] //
yatra jhatiyarthapratipattihetutvam sa guno'rhavyaktiriti
purvoktamudaharanam / pratyudaharanam tu bhuyah sulabham ca
//24//

aujjvalyam kantih // vkal_3,1.25 [*vkal_3,1.24] //
bandhasyojjvalatvam nama yadasau kantiriti / yadabhava
puranacchayetyucyate / yatha ----

kuranginetralistavakitavanaliparisarah

viparyayastu bhuyansukabhasca / slokascatra bhavanti ----

padanyasasya gadhatvam vadantyojah kavisvarah /
anenadhisthitah prayah sabdah srotrarasayanam //

slathatvamojasa misram prasadam ca pracaksate /
anena na vina satyam svadate kavyapaddhatih //

yatraikapadavadbhavam padanam bhuyasamapi /
analaksitasandhinam sa slesah paramo gunah //

pratipadam pratislokamekamargaparigraha /
durbandho durvibhavasca samateti mato gunah //

arohantyavarohanti kramena yatayo hi yat /
samadhirnama sa gunastena puta sarasvati //

bandhe prthakpadatvam ca madhuryamuditam budhah /
anena hi padantyasah kamam dharamadhucyutah /
tathaiva vagapi prajñaih samastagunagumphita //

bandhasy=ajarathatvam ca saukumaryamudahrtam /
etena varjina vaco ruksatvanna srutiksamah //

vikatatvam ca bandhasya kathayanti hyudaratam /
vaicitryam na prapadyante yaya sunyah padakramah //

pascadiva gatirvacah purastadiva vastunah /
yatrarthavyaktihetutvat sa'rthavyaktih smrto gunah //

aujjvalyam kantirityahurgunam gunavisaradah /
puranavcitrasthaniyam tena bandhyam kavervacah //

//25//

nasantah, sadvedyatvat // vkal_3,1.26 [*vkal_3,1.25] //na khalvete guna
asantah samvedyatvat //26//

tadvidam samvedyatve'pi bhrantah syurityaha ----

na bhrantah, niskampatvat // vkal_3,1.27 [*vkal_3,1.26] //

na guna bhrantah / etadvisayayah pravrtterniskampatvat //27//

na pathadharmah, sarvatradrsteh // vkal_3,1.28 [*vkal_3,1.27] //

naite gunah pathadharmah / sarvatradrsteh / yadi
pathadharmah syustarhi visesanapeksah santah sarvatra

drsyeran / na ca sarvatra drsyante / visesapeksaya
visesanam gunatvad gunabhyupagama eveti //28//
iti vamanaviracitakavyalankarasutravrtau gunavivecane
trtiye'dhikarane prathamo'dhyayah //3-1//
[iti srikavyalankarasutravrtau gunavivecane trtiye'dhikarane
prathamo'dhyayah gunalankaravivekah , sabdagunavivekasca
//3-1//]

atha trtiyadhikarane dvitiyo'dhyayah

sampratyarthagunavivecanarthamaha ----
ta evarthagunah // vkal_3,2.1 //ta evaujahprabhrtayo'rthagunah
//1//arthasya praudhirojah // vkal_3,2.2 //
arthasyabhidheyasya praudhih praudhatvamojah /

padarthe vakyavacanam vakyarthe ca padabhidha /
praudhitvyasamasau ca sabhiprayatvameva ca //

padarthe vakyavacanam yatha (raghuvamsa 2.75) ----

atha nyanasamuttham jyotiratreriva dyauh /

atra candrapadavacye'rthe nyanasamuttham jyotiratreh iti vakyam
prayuktam / padasamuhasca vakyamabhipretam / anaya disanyadapi
drastavyam / tadyatha ----

purah panducchayam tadanu kapilimna krtapadam tatah
pakotsekadarunagunasamsargitavapuh / sanaih sosarambhe
sthaputanijaviskambhavisamam vane vitamo badamarasatvam kalayati
//

nacaiamatiprasangah / kavyasobhakaravasya /
gunasamanyalaksanasyavasthitatvat / vakyarthe padabhidhananm
yatha ----

divyeyam na bhavati kim tu manusi

iti vaktavye nimisati ityaheti / asya vakyarthasya vyasamasau / vyaso
yatha ----

ayam nanakaro bhavati sukhaduhkhavyatikarah sukham va dukham
va na bhavati bhavatyeva ca tatah / punastasmadurdhvam bhavati
sukhaduhkham kimapi tat punastasmadurdhvam bhavati na ca dukham ,
na ca sukham //

samaso yatha (kumarasambhava_6.94)----

so'yam samprati candraguptanayascandraprakaso yuva /
jato bhupatirasrayah krtadhiyam distya krtarthasramah //

asrayah krtadhiyam ityasya ca subandhum sacivyopaksepaparvat
sabhiprayatvam / etena

rativigalitabandhe kesapase suksesya

ityatra sukesyah ityasya ca sabhiprayatvam vyakhyatam //2//
arthavaimalyam prasadah // vkal_3,2.3 //
arthasya vaimalyam prayaujakamatraparigraha prasadah / yatha ----
sarvana kanyaka rupayauvanarambhasalini

viapryayastu ----

upastam hasto me vimalamanikañcipadamidam

kañcipadam ityanaiva nitambasya laksitatvad
visesanasyaprayojakatvamiti //3//
ghatana slesah // vkal_3,2.4 //
kramakautikyanulvanatvopapattiyogo ghatana / sa slesah / yatha
(amarusataka_16) ----

drstvaikasanasangate priyatame pascadupetyadara- dekasya nayane
nimilya vihitakridasubandhacchalah / ipadvakritakandharah sapulakah
premollasanmanasa- mantarhasalaskapolaphalakam dhurto'param cumbati
//

sudrakadiracitesu prabandhesvasya bhuyan prapañco drsyate
//4//avaisamyam samata // vkal_3,2.5 //
avaipamyam prakramabhedah samata / kvacit kramo'pi bhidyate / yatha ----

cyutasumanasah kundah puspodgamesvalasa druma malayamarutah
sarpantime viyuktadhrticchidah / atha ca savituh sitollasam lunanti
maricayo na ca jarathatamalambante klamodayadayinim //

rtusandhipratipadanapare'tra dvitiye pade kramabhedo ,
malayamarutamasadharanatvat / evam dvitiyah padah pathitavyah

manasi ca giram vadhvantime kiranti na kokilah /
iti //5//sugamatvam va'vaisamyamiti // vkal_3,2.6 [k: not in sutra]
//sukhena gamyate jñayata ityarthah / yatha (kumarasambhava_1.1) ----
astyuttarasam disi devatatma ityadi /

yatha va ----

ka svidavagunthanavati natiparisphutasariralavanya /
madhye tapodhananam kisalayamiva pandupatranam //
pratyudaharanam sulabham //6//arthadrstih samadhih //
vkal_3,2.7 [*vkal_3,2.6] //
arthasya darsanam drstih / samadhikaranatvat samadhih /
avahitam hi cittamarthan pasyati(1-3-17v) ityuktam purastat //7//
artho dvididhah, ayoniranyacchayayonirva // vkal_3,2.8 [*vkal_3,2.7] //
yasyarthasya darsanam samadhih so'rtho dvididhah ----
ayoniranyacchayayonirveti / ayonirakaranah / avadhanamatrakarana
ityarthah / anyasya kavyasya chayanyacchaya tadyonirva / tadyatha ----

ma bhah sasanka mama sidhuni nasti rahuh khe rohini vasati
katara kim vimesi / prayo vidagdhavanitanavasangamesu pumsam

manah pracalatiti kimatra citram //

purvasya slokasyartha'yonih / dvitiyasya ca chayayoniriti //8//
artho vyaktah suksmasca // vkal_3,2.9 [*vkal_3,2.8] //
yasyarthasya darsanam samadhiriti , sa dvedha vyaktah suksmasca /
vyaktah sphuta udahrta eva //9//

suksmam vyakhyatumaha ----
suksmo bhavyo vasaniyasca // vkal_3,2.10 [*vkal_3,2.9] //
suksmo dvedha bhavato ---- bhavyo, vasaniyasca /
sighranirupanagamyo bhavyah / ekagrataprakarsagamyo vasaniya iti
/ bhavyo yatha ----

anyonyasamvalitamamsaladantakanti sollasamaviralasamvalitardhataram
/ lilagrhe pratikalam kilikiñcitesu vyavartamananayanam mithunam
cakrasti //

vasaniyo yatha ----

avihitthavalitajadhanam vivartitabhimukhakucatatam sthitva /
avalokito'hamanaya daksinakaralitaharalata //

//10//

uktivaicitryam madhuryam // vkal_3,2.11 [*vkal_3,2.10] //
uktervaicitryam yattanmadhuryamiti / yatha ----

rasavadamrtam , kah sandeho madhunyapi nanyatha madhuramadhikam
cutasyapi prasannarasam phalam / sakrdapi punarmadhyasthah san
rasantaravijjano vadatu yadihanyat svadu syat priyadasanacchadat //

//11//

aparusyam saukumaryam // vkal_3,2.12 [*vkal_3,2.11] //
puruse'rthe aparusyam saukumaryamiti / yatha mrtam ,
yasahsesamityahuh / ekakinam devatadvitiamiti / gacchati
sadhayeti ca //12//

agramyatvamudarata // vkal_3,2.13 [*vkal_3,2.12] //
gramyatvaprasange agtamyatvamudarata / yatha ----

tvamevam saundarya sa ca ruciratayam paricitah kalanam simanam
parimiha yuvameva bhajathah / ayi dvandvam distya taditi subhage
samvadati va- matah sesam cet syajjittamiha tadanim gunitaya
//

viparyayastu ----

svapiti yavadayam nikate janah svapimi tavadaham kimapaiti te /
iti nigadya sanairanumekhalam mama karam svakarena rurodha sa //

//13//

vastusvabhavasphutatvamarthavyaktih // vkal_3,2.14 [*vkal_3,2.13] //
vastunam bhavanam svabhavasya sphutatvam yadasavarthavyaktih /
yatha ----

prstesu sankhasakalacchavisu cchadanam
rajibhirankitamalakalohinibhih /
gorocanaharitababhruvahihipalasangamodate kumudamambhasi palvalasya //
yatha va ----

prathamamalasaiah paryastagram sthitam prthukesarai-
rviralaviralairantahpatrairmananmilitam tatah / tadanu
valanamatram kiñcid vyadhayi vahirdalai- rmukulanavidhau
vrddhabjanam babhuva kadhathana //

//14//

diptarasatvam kantih // vka1_3,2.15 [*vka1_3,2.14] //
dipta rasah srngaradayo yasya sa diptarasah / tasya bhavo
dipta rasatvam kantih / yatha ----

preyan sayamapakrtah sasapatham padanatah kantaya
dvitranyeva padani vasabhavanat yavanna yatyunmanah / tavat
pratyuta panisamputalasagnivinitambam dhrto dhavitvaiva
krtapranamakamaho premno vicitra gatih //

evam rasantaresvapyudaharyam / atra slokah ----

gunasphutatvasakalya kavyapakam pracaksate /
cutasya parinama sa cayamupamiyate //

suptinsamskarasaram yat klistavastugunam bhavet /
kavyam vrntakapakam syajjupsante janastatah //

gunanam dasatamukto yasyarthastadaparthakam / dadimani
dasetyadi na vicaraksamam vacah //

//15// iti//

iti sripanditavaravamanaviracitakavyalankarasutravrttau
gunavivecane trtiye'dhikarane dvitiyo'dhyayah /

samaptam cedam gunavivecanam trtiyamadhikaranam /

=====

atha caturthadhikarane prathamodhyayah

gunanirvartya kavyasobha / tasyascatisayahetavo'lankarah /
tannirupanarthamalankarikamadhikaranamarabhyate / tatra
sabdalanarah / tatra sabdalanarau dvau yamakanuprasau
kramena darsayitumaha ----

padamanaikarthamakaram cavrntam sthananiyame yamakam // vka1_4,1.1
//

padamenekartham bhinnarthamekamanekam va tadvadaksaranavrntam
sthananiyame sati yamakam / svavrntya sajatiyena va
kartsnyaikadesabhyamanekapadavyaptih sthananiyama iti / yani
tvekapadabhagavrntini yamakani drsyante tesu
slokantarasthasamsthanayamakapeksayaiva sthananiyama iti //1//

sthanakathanarthamaha ----

padah padasyaikasyanekasya cadimadhyantabhagah sthanani //
vkal_4,1.2 //

padah , ekasya ca padasyadimadhyantabhagah , anekasya ca padasya ta
eva sthanani / padayamakam yatha ----

asajjanavaco yasya kalikamadhugarhitam /
tasya syadvisataroh kalikamadhugarhitam //

ekapadasthadimadhyantayamakani yatha ----

hanta hantaratinam dhira dhirarcita tava /
kamam kamandakinitirasya rasya divanisam //

vasuparasu parasumivojjhatisvavikalam vikalankasasiprabham /
priyatamam yatamantumanisvaram rasikata sikatasviva tasu ka //

sudrso rasarecakitam cakitam bhavatiksitamasti mitam stimitam / api
hasalavastavakastava kastulayennanu kamadhuram madhuram //

padayoradimadhyantayamakani yatha ----

bhramara ! drutapuspani bhrama ratyau pivan madhu /
ka kundakusume priti kakum dattva virausi yat //

asyasakyam taya dattam dukkham sakyantaratmani / vasyo
vahikanarinam vegavahi kapolayoh //

sapadi krtapadastvadiksitena smitasucina smarattvadiksitena /
bhavati vata janah sacittad=aho na khalu mrsa kuta eva cittadaho //

ekantarapadantayamaka yatha ----

udvejyati bhutani tasya rajñah kusasanam /
simhasanaviyuktasya tasya ksipram kusasanam //

evametantarapadadimadhyayamakanyuhyani / samastapadantayamakam yatha

natonnatabhrugativaddhalasyam vilokya tanvim sasipesalasyam /
manah kimuttamyasi cañcalasyam krti smarajñaa yadi
puskalasyam //

evam samastapadadimadhyayamakani vyakhyatavyani / anye ca
sankarajatibhedah sudhiyotpreksyah / aksarayamakam
tvekaksaramanekaksaram ca / ekaksaram yatha ----

nanakarena kantabhruraradhitamanoyuva /
viviktena vilasena tataksa hrdayam nram //

evam sthanantarayoge'pi drastavyah / sajantiyanairantaryadasya
prakarso bhavati / sa cayam hariprabodhe drsyate / yatha ----

vividhadhavavana nagagarddharddhanana vivitatagagananamamajjjanana /
urusasalana navavandhundhunana mama hi hitatananananasvasvanana //

anaya ca varnayamakamalaya padayamakamala vyakhyata
//2//bhangadutkarsah // vkal_4,1.3 //utkrstam khalu yamakam
bhangadbhavati //3//srnkhala parivartakascurnamiti
bhangamargah // vkal_4,1.4 //ete khalu srnkhaldayo
yamakabhanganam prakara bhavanti //4//
tan kramena vyacaste ----
varnavicchedacalanam srnkhala // vkal_4,1.5 //
varnam vicchedo varnavicchedah / tasya calanam yat sa
srnkhala / yatha ---- kalikamadhusabde kamasabdavicchede
madhusabdavicchede ca tasya calanam / li-ma-varnayorvicchedat //5//
sangavinivrttau svarupapattih parivartakah // vkal_4,1.6 //
anyavarnasamsargah sangah / tadvinivrttau
svarupasyanyavarnatiraskrtasyapattih praptih parivartakah /
yatha ----

kalikamadhu garhitam / ityatrarhitamiti padam gakarasya vyañjanasya
sangad garhitamityanyasya rupamapannam / tatra vyañjanasange
vinivrtte svarupamapadyate ---- arhitamiti / anyavarnasamkramena
bhinnarupasya padasya tadrupyavidhirayamiti tatparyarthah /
etenetaravapi vyakhyatau //6//
pindaksarabhede svarupalopascurnam // vkal_4,1.7 //
pindaksarasya bhede sati padasya svarupalopascurnam / yatha ----

akhandavarnavinyasacalanam srnkhalamala /
anena khalu bhangena yamakanam vicitrata //

yadanyasangamutsrjya nepathyamiva nartakah /
sabdavarupamarohet sa jñeyah , parivartakah //

pindaksarasya bhedena purvapapadasrayat /
varnayoh padalopo yah sa bhangascurnasajñakah //

apraptacurnabhanganī yasthasthitanyapi /
alakaniva natyartham yamakani cakasati //

vibhaktiparinamena yatra bhangah kvacidbhavet /
na tadicchanti yamakam yamakotkarsakovidah //

arudham bhuyasa yattu padam yamakabhūmikam /
dupyeccenna[k:dupyeccenna] punastasya yuktanuprasakalpana //

vibhaktinam vibhaktatvam samkhyayah karakasya ca / avrttih
suptinantanam mithasca yamakadabhutam //

//7//

sesah sarupo'nuprasah // vkal_4,1.8 //
padamekarthamanekartha ca sthananiyatam tadvidhamaksaram ca
sesah / sarupo'nyena prayuktena tulyarupo'nuprasah / nanu
seso'nuprasa ityetavadeva sutram kasmanna krtam /
avrttiseso'nuprasa ityeva hi vyakhyasyate / satyam /
siddhyatyevavrttisesa , kintvavyaptiprasangah / visesartha ca

sarupagrahanam / kartsnyenaivavrttih / kartsnyaikadesabhyam tu
sarupyamiti //8//

anulbano varnanuprasah sreyaṇ // vka1_4.1.9 //

varnanamanuprasah sa khalvanulvano linah sreyaṇ / yatha ----

kvacinmasnamamsalam kvacidativa taraspadam prasannasubhagam
muhuh svaratarangalilankitam / idam hi tava
vallakiranitanirgamairgumphitam mano madayativa me kimapi sadhu
samgitakam //

ulvanastu na sreyaṇ / yatha ----

vallibaddhordhvajutodbhatamatati ratatkotikodandadandah
iti //9//

padanuprasah padayamakavat // vka1_4.1.10 //

ye padayamakasya bhedaste padanuprasasyetyarthah /
tesamudaharanani yatha ----

kavirajamavijñaya kutah kavyakriyadarah /
kavirajam ca vijñaya kutah kavyakriyadarah //

akhandayanti muharamalakiphalani / balani balakapilocanapingalani
//

vastrayante nadinam sitakusumadharah sakrasankasa ! kasah
kasabha bhanti tasam navatulinagatah srinadihamsa hamsah
/ sabhambhodamuktah sphuradamalarucirmedini candracandra-
scandrakah saradaste jayakrdupagato vidvisam kalakalah //

kuvalayadalasyama megha vihaya divam gatah kuvalayadalasyamo
nidram vimuñcati kesavah / kuvalayadalasyama syama latadya
vijrmbhate kuvalayadalasyamam candro nabhah pratigahate //
evamanye'pi drastavyah //10//

iti sripanditavaravamanaviracitayam
kavyalankarasutravrttavalkarika caturthe'dhikarane
prathamodhyayah /

iti sabdalankaravicarah /

atha caturthadhikarane dvitio'dhyayah

sampratyarthalankaranam prastavah / tanmulam copameti saiva
vicaryate ----

upamanenopameyasya gunalesatah samyamupama // vka1_4.2.1 //

upamiyate sadrsyamanyate yeno'krstaganenanyattadupamanam /
yadupamiyate nyunaganam tadupameyam / upamanenopameyasya
gunalesatah samyam yadasavupameti / nanupamanamityupameyamiti ca
sambandhisabdavetau , tayorekataropadanenaivanyatarasiddhiriti / yatha
uoamitam vyaghradibhih samanyaprayoge ityatropamitagrahanameva
krtam , nopamanagrahanamiti / tadvadatrobhayagrahanam na kartavyam /
satyam / tat krtam lokaprasiddhiparigrahartham / yadevopameyamupamanañca
lokaprasiddham tadeva parigrhyate , netarat / na hi yatha mukham

kalamamiva iti , tatha kumudamiva ityapi bhavati //1//
gunabahulyatasca kalpita // vkal_4,2.2 //
gunanam bahulyam gunabahulyam , tata upamanopameyayoh samyat
kalpitopama / kavibhih kalpitatvat kalpita / purva tu laukiki / nanu
kalpitaya lokaprasiddhyabhavat kathamupamanopameyaniyamah /
gunabahukyasyotkarsapajarpakalpanabhyam / tadyatha ----

udgarbhahunataruniramanopamardabhugnonnatistananivesanibham
himamsoh /
bimbam kathoravisakandakadaragaurairvisnoh padam
prathamamagrakarairavyabakti //

sadyo munditamattahunacibukapraspaddhim narangakam /
abhinavakusasucispardhi karne sirisam //

idanim plaksanam jarathadalavislesacatura-
stibhinamabaddhasphuritasukacañcuputanibham / tatah strinam
hanta ksamamadharakantim tulayitum samantanniryati
sphutasubhagaragam kisalayam //

//2//

taddvaividhyam, padavakyarthavrttibhedat // vkal_4,2.3//*

tasya upamaya dvaividhyam / padavakyarthavrttibhedat / eka
padarthavrttih , anya vakarthavrttiriti / padarthavrttiriyatha

haritatanusu babhrutvagvimuktasu yasam kanakakanasadharmam manmatho
romabhedah /

vakarthavrttiriyatha ----

pandyo'yamamsarpitalambaharah klptangarago haricandanena /
abhati balataparaktasanuh sanirjharodgara ivadrirajah //

//3//

sa puna lupta ca // vkal_4,2.4 //sa upama purna lupta ca bhavati
//4//gunadyotakopamanopameyasabdanam samagrye purna // vkal_4,2.5
//

gunadisabdanam samagrye sakalye purna / yatha ----

kalamamiva mukham manojñametat iti //5//

lope lupta // vkal_4,2.6 //

gunadisabdanam vaikalye lope lupta / gunasabdalope yatha sasiva
raja iti / dyotakasabdalope yatha durvasyameyam / ubhayalope yatha
sasimukhi iti / upamanopameyalopastupamaprapañce drastavyah //6//
stutinindatattvakhyanesu // vkal_4,2.7 //

stutau nindayam tattvakhyane casyah prayogah / stutinindayoryatha

snigdham bahvatyamrtakalpamaho kalatram halahalam
visamivapagunam tadeva /

tattvakhyane yatha ----

tam rohinim vijanihi jyotipamatra mandale /
yastanvi ! tarakanyasah sakatakaramasritah //

//7//

hinatvadhikatvalingavacanabhedasadrasyasambhavastaddosah //
vkal_4,2.8 //

tasya upamaya dosa bhavanti / hinatvamadhikatvam lingabhedo
vacanabhedo'sadrasyamasambhava iti //8//

tan kramena vyakhyatumaha ----

jatipramanadharmanyunatopamanasya hinatvam // vkal_4,2.9 //
jatya pramanena dharmena copamanasya nyunata ya taddhinatvamiti /
jatinyunatvarupam hinatvam yatha ----

candalairiva yusmabhih sahasam paramam krtam /

pramananyunatvarupam hinatvam yatha ----

vahnisp hulinga iva bhanurayam cakasti /

upameyadupamanasya nyunatvam yat taddharmanyunatvam / tadrupam
hinatvam yatha ----

sa munirlañchito mauñjya krsnainapatam vahan /
vyarajannilajimutabhagaslista ivamsuman //

atra mauñjiprativastu tadinnastyupamana iti hinatvam / na ca
krsnainapatamatrasyopameyatvam yuktam / mauñjya
vyarthatvapasangat / nanu nilajimutagrahanenaiva tadtpratipadyate
/ tanna / vyabhicarat //9//

avyabhicare tu bhavanti pratipattih kena varyate tadaha ----
dharmayorekanirdese'nyasya samvit, sahaçaryat // vkal_4,2.10 //
dharmayorekasyapi dharmasya nirdese'nyasya samvit pratipattirbhavati /
kutah / sahaçaryat / sahaçaritatvena prasiddhayoravasyamekasya
nirdese'nyasya pratipattirbhavati / tadyatha ----

nirvrste'pi bahirdhane na viramantyantarjaradcesmano
lutatantutaticchido madhuprsatpingah payovindavah /
cudabarbarake nipatya kanikabhavena jatah siso-
rangasphalanabhagnanidragrhiniccittavyathadayinah //

atra madhuprsatam vrttatvapingatve sahaçarite / tatra
pingasabdena pingatve pratipanne vrttatvapatitirbhavati / etena
kanakaphalakacaturasram srenivimbam iti vyakhyatam / kanakaphalakasya
gauratvacaturasratvayoh sahaçaryaccaturasratvasrutyaica
gauratvapatitirriti / nanu ca yadi dharmanyunatvamupamanasya dosah ,
kathamayam prayogah ----

suryasusambhilitalocanesu dinesu padmanilanisadesu /
sadhvyah svagehesviva bharthrinah keka vinesuh sikhinam

mukhesu //

atra bahutvamupameyadharmanamupamanat / na , visistanameva
mukhanamupameyatvat / tadrseveva kekavinasasya sambhavat //10//
tenadhikarvam vyakhyatam // vkal_4,2.11 //
tena hinatvenadhikatvam vyakhyatam /
jatipramanadharmadhikyamadhikatvamiti / jatyadhikyarupamadhikatvam
yatha ----

visantu vistayah sighram rudra iva mahaujasah /
pramanadhikyarupam yatha ----

patalamiva nabhiste stanau ksitidharopamau /
venidandah punarayam kalindipatasamnibhah //

dharmadhikyarupam yatha ----

sarasmi cañcalam cakram dadhaddevo vyarajata /
savadavagnih savartah srotasamiva nayakah //

savadavagnirityasya [k:prativastunah] upameye'bhavat dharmadhikyamiti
/ anayordosayorviparyayakhyasya dosasyantarbhavanna prthagupadanam
/ ata evasmakam mate sad dosa iti //11//
upamanopameyayorlingavyatyaso lingabhedah // vkal_4,2.12 //
upamanasyopameyasya ca lingayorvyatyaso viparyayo lingabhedah / yatha

sainyani nadya iva jagmuranargalani /

//12//

istah pumpumsakayoh prayena // vkal_4,2.13 //
punnapumsakayorupamanopameyayorlingabhedah prayena
bahulyenestah / yatha ---- candramiva mukham pasyati iti , induriva
mukham bhati evamprayam tu necchanti //13//
laukiyam samasabhihitayamupamaprapañce ca // vkal_4,2.14 //
laukiyamupamayam samasabhihitayamupamayamupamaprapañce cestu
lingabhedah prayeneti / laukiyam yatha ----

chayeva sa tasyah , purusa iva stri iti /

samasabhihitayam yatha ----

bhujalata nilotpalasadrasi iti /

upamaprapañce yatha ----

suddhantadurlabhamidam vapurasramavasino yadi janasya /
durikrtah khalu gunairudyanalata vanalatabhih //
evamanyadapi prayogajatam drastavyam //14//tena vacanabhedo
vyakhyatah // vkal_4,2.15 //
tena lingabhedenam vacanabhedo vyakhyatah / yatha ----

pasyabhilocanam tasyah puspam madhuliho yatha /

//15//

apratitagunasadrasyamasadrasyam // vkal_4,2.16 //

apratitairiva gunairiyat sadrsyam

tadapratitagunasadrasyamasadrasyam / yatha ----

grathnami kavyasasinam vitatartharasmim /

kavyasya sasina saha yat sadrsyam tadapratitairiva gunairiti /

nanu ca arthanam rasmitulyatve sati kavyasya sasitulyatvam

bhavisyati / naivam / kavyasya sasitulyatve siddhe'rthanam

rasmitulyatvam siddhyati / na hyarthanam ca kascit sadrsyahetuh

pratito guno'sti / tadevमितारेतरासरायदोसो दुरुतरा इति //16//

asadrasyahata hyupama, tannisthasca kavayah // vkal_4,2.17 //

asadrasyena hata asadrasyahata upama / tannistha

upamananisthasca kavaya iti //17//

upamanadhikyattadapoha ityeke // vkal_4,2.18 //

upamanadhikyat tasyasadrasyapoha ityeke manyante / yatha ----

karpuraraharahasitam yasaste /

karpuradibhirupamanairvahubhih sadrsyam susthapitam bahvati /

tesam sukgunatirekat //18//

na, apustarthatvat // vkal_4,2.19 //

upamanadhikyat tadapoha iti yuktam , tanna / apustarthatvat /

ekasminnupamane prayukte upamanantaraprayogo na kañcidarthavisesam

punati / tena balasindhuh sindhuriva ksubhitah iti prayuktam / nanu

sindhusabdasya dvihprayogatpaunaruktyam / na / arthavisesat balam

sindhuriva vaipulyad balasindhuh sindhuriva ksubhita iti

ksobhasarupyat / tasmadarthabhedanna paunaruktyam / arthapustistu

nasti / sindhuriva ksubhita ityanenaiva vaipulyam pratipatsyate / uktam

hi (4-2-10) ---- dharmayorekanirdese'nyasya samvitsahacaryat //19//

anupapattirasambhavah // vkal_4,2.20 //

anupapattiranupapannatvamupamanasyasambhavah / yatha ----

cakasti vadanasyantah smitacchayavikasinah /

unnidrasyaravindasya madhye mugdheva candrika //

candrikayamunnidratvamaravindasyetyanupapattih / nanvarthavirodho'yamastu /

kimupamadosakalpanaya / na / upamayam atisayasyestatvat //20//

katham tarhi dosa ityata aha ----

na viruddho'tisayah // vkal_4,2.21 //

viruddhasyatisayasya samgraho na kartavya iti asya sutrasya

tatparyarthah / tanetan sadupamadosan jñatva kavih

parityajet //21//

iti srikavyalankarasutravrttavalankarika caturthe'dhikarane

dvitio'dhyayah // upamavicara.h //

atha caturthadhikarane tritio'dhyayah

sampratyupamaprapañco vicaryate / kah punarasavityaha ----

prativastuprabhrtirupamaprapañca // vkal_4,3.1 //
prativastu prabhrtiryasya sa prativastuprabhrtih / upamayah prapañca
upamaprapañca iti //1//

vakyarthopamayah prativastuno bhedaṁ darsayitumaha ----
upameyasyoktau samanavastunyasah prativastu // vkal_4,3.2 //
upameyasyarthaadvakyarthasyoktau satyamiti / atra dvau vakyarthau / eko
vakyarthopamayamiti bhedaḥ / tadyatha ----

devibhavam gamita parivarapadam katham bhajatyesa /
na khalu paribhogayogyam daivatarupankitam ratnam //

//2//

prativastunah samasokterbhedaṁ darsayitumaha ----
anuktau samasoktih // vkal_4,3.3 //
upameyasyanuktau samanavastunyasah samasoktih / samksepaṁ vacanaṁ
samasoktirityakhya / yatha ----

sladhya dhvastadhvagaglaneh karirasya marau sthitih /
dhin merau kalpavrkṣanamavyutpannarthinam sriyah //

//3//

samasokteraprastutaprasamsaya bhedaṁ darsayitumaha ----
kiñciduktavaprastutaprasamsa // vkal_4,3.4 //
upameyasya kiñcillingamatrenoktau samanavastunyase
aprastutaprasamsa / yatha ----

lavanyasinduraparaiva hi kacaneyam yatrotpalani sasina saha
samplavante / unmañjati dviradakumbhatati ca yatra yatrapare
kadalikandamrṇaladandah //

aorastutasyarthasya prasamsanamaprastutaprasamsa //4//

apahnutirapi tato bhinneti darsayitumaha ----

samena vastunanyapalapo'pahnutih // vkal_4,3.5 //

sanena tulyena vastuna vakyarthenanyasya vakyarthasyapalapo nihnavo
yastattvadhya-ropanayasavapahnutih / yatha ----

na ketakinaṁ vilasanti sucayah pravasiṇo hanta hasatyayam vidhiḥ /

tadillateyam na cakasti cañcala purah smarajyotiridaṁ vivartate //

vakyarthayostatparyat tadrupyamiti na rupakam //5//

rupakam tu kidrṣamityaha ----

upamanenopameyasya gunasamyattattvaropo rupakam // vkal_4,3.6 //

upamanenopameyasya gunasamyattattvasyabhedasyaropanamaropo rupakam /

upamanopameyayorubhayorapi grahanam laukikyah

kalpitayascopamayah prakṛṣitvamatra yatha vijñāyete / yatha

(uttararamacarita_1.39) ----

iyam gehe laksmiriyamamrtavartirṇayanayo- rasavasyah sparso

vapusi vahulascandanarasah / ayam kaste vahuh sisiramasrṇo

mauktikasarah kimasya na preyo paramasahyastu virahah //

mukhacandradinam tupama / samasanna candradinam rupakatvam
yuktamiti //6//

rupakacchlesasya bhedaṃ darsayitumaha ----
sa dharmesu tantraprayoge slesah // vkaḷ_4,3.7 //
upamanenopameyasya dharmesu gunakriyasabdarupesu sa tattvaropah /
tantraprayoge tantrenoccarane sati slesah / yatha ----

akrstamalamandalagrarucaḷyah samnaddhaksahsthalah
sosmano vranita vipaksahrdyapronmathinah karkasah /
udvr̥tta guravasca yasya saminah syamayamananana yodha
varavadhustanasca na daduh ksobham sa vo'vyajjinah //

//7//

yatha ca gaunasyarthasyalankaratvam tatha laksanikasyapiti
darsayitumaha ----
sadr̥syallaksana vakroktiḥ // vkaḷ_4,3.8 //
bahuni hi nibandhanani laksanayam / tatra
sadr̥syallaksanavakroktirasaviti / yatha ----

unmimila kamalam sarasinam kairavam ca na mimila muhurtat /
atra netradharmavunmilanimilane sadr̥syadvikāsasamkocau
laksayataḥ /

iha ca niran̥taranavamukulapulakita harati madhavi hrdyam /
madayati ca kesaranam parinatamadhugandhi nihsvasitam //

atra ca nihsvasitamiti parimalanirgamam laksati /

samsthanena sphuratu subhagaḥ svarcisa cumbatu dyam /
alasyamalingati gatramasyah / parimlanacchayamanuvadati
dr̥stih kamalinim / pratyusesu
sphutitakalamodamaitrikapayah / urudvandvam
tarunakadalikandasabrahmacari /

ityevamadisu laksanar̥tho nirupyata iti laksanaya
jhatityar̥thapratipattiksamatvam rahasyamacaksata iti /

asadr̥syanibandhana tu laksana na vakroktiḥ / yatha ----

jarathakamalakandacchedagaurairmadhukhaiḥ /

atra cchedah samipyad dravyam laksayati / tasyaiva gauratvopapatteḥ
//8//

rupakavakroktibhyamutpreksaya bhedaṃ darsayitumaha ----
atadr̥pasyanyathadhyavasanaṃ matisayar̥thamutpreksa // vkaḷ_4,3.9 //
atadr̥pasyatatsvabhavasya / anyatha atatsvabhavataya /
adhyavasanaṃ madhyavasayah / na punaradhyaropo laksana va /
atisayar̥thamiti bhrantijñananivr̥ttyar̥tham /
sadr̥syadiyamutprekseti / enam cevadisabda dyotayanti / yatha ----

sa vah payadindurnavavisalatakotikutilah smarareryo murdhni
jvalanakapise bhati nihitah / sravanmandakinyah pratidivasasiktena
payasa kapalenonmuktah sphatikadhavalenankura iva //

//9//

utpreksevaivatisayoktiriti kecil / tannirasarthamaha ----
sambhavyadharmatadutkarsakalpanatisayoktih // vkal_4,3.10 //
sambhavyasya dharmasya tadutkarsasya ca kalpanatisayoktih / yatha

ubhau yadi vyomni prthakpravahavakasagangapayasah pravahau /
tenopamiyeta tamalanilamamuktamuktalatamasya vaksah //

yatha va ----

malayajarasaviliptatanunavaharatavibhusitah
sitaradantapatravraktraruco ruciramalamsukah / sasabhrti
vitatadhamni dhvalayati dharamavibhavyatam gatah priyavasatim
prayanti sukhameva nirastabhiyo'bhisarikah //

//10//

yatha bhrantijñanasyarupotpreksa tatha samsayajñanasvarupah
samdeho'piti darsayitumaha ----
upamanopameyasamsayah samdehah // vkal_4,3.11 //
upamanopameyayoratisayartham yah kriyate samsayah sa samdehah /
yatha ----

idam karnotpalam caksuridam veti vilasini /
na niscinoti hridayam kintu dolayate manah //

//11//

samdehavadvirodho'pi praptavasara ityaha ----
viruddhabhasatvam virodhah // vkal_4,3.12 //
arthasya viruddhasyevabhasatvam viruddhabhasatvam virodhah / yatha

pitam panamidam tvayadya dayite mattam mamedam manah patrali
tava kunkumena racita rakta vayam manini ! / tvam
tungastanabharamantharagatirgatresu me vepathu- stvanmadhye tanuta
mamadhrtiraho premno vicitra gatih //

yatha va (amaru. 34)----

sa bala vayamapragalbhavacasah sa stri vayam katarah sa
pinonnatimatpayodharayugam dhatte sakheda vayam / sakranta
jaghanasthalena guruna gantum na sakta vayam
dosairanyajanasritairapatavo jatah sma ityadbhutam //

//12//

virodhadvibhavanaya bhedom darsayitumaha ----

kriyapratishedhe prasiddhatatphalavyaktirvibhavana // vkal_4,3.13 //
kriyayah pratishedhe tasya eva kriyayah phalasya prasiddhasya
vyaktivibhavana / yatha ----

apyasajjanasangatyē na vasatyeva vaikṛtam /
aksalitavisuddhesu hrdayesu manipinam //

//13//

viruddhaprasangenananvayam darsayitumaha ----
ekasyopameyatvopamanatve'nanvayah // vkal_4,3.14
//ekasyaivarthasyopameyatvamupamanatvam cananvayah / yatha
(hanumannataka_14-18)----
gaganam gaganakaram sagarah sagaropamah /
ramaravanayoryuddham ramaravanayoriva //
anyasadrśyametena pratipaditam //14//kramenopameyopama // vkal_4,3.15
//
ekakasyaivarthasyopameyatvamupamanatvam ca kramenopameyopama / yatha

khamiva jalam jalamiva kham hamsa iva sasi sasiva hamsa'yam /
kumudakarastarastarakarani kumudani //

//15//

iyameva parivṛtṛityeke tannirasarthamaha ----
samavisadsabhyam parivartanam parivṛtṛih // vkal_4,3.16 //
samena visadsena varthena arthasya parivartanam parivṛtṛih / yatha

adaya karnakisalayamiyamasmai caranamarunamarpayati /
ubhayossadsavinimayadanyonyamavañcitam manye //

yatha va ----

vihaya sahamaharyaniscaya viloladrstih praviluptacandana /
babandha balarunavabhru valkalam payodharotsedhavisirnasamhati //

//16//

upameyopamayah kramo bhinna iti darsayitumaha ----

upameyopamananam kramasambandhah kramah // vkal_4,3.17 //

upameyanamupamananam coddesinamanuddesinam ca kramasambandhah
kramah / yatha ----

tasyah prabandhalilabhiralapasmitadrstibhih /
jiyante vallakikundakusumendivarasrajah //

//17//

kramasambandhaprasangena dipakam darsayitumaha ----
upamanopameyavakyesveka kriya dipakam // vkal_4,3.18
//upamanavakyepupameyavacyesu caika kriya anupangatah

sambandhyamana dipakam //18//

tantrividham / adimadhyantavakyavrttibhedat // vkal_4,3.19//*

tat trividham bhavati / adimadhyantesu vakyesu vrterbhedat /
yatha ----

bhusyante pramadavanani balapuspaih , kaminyo
madhumadamamsalairvilasaih /
brahmanah srutigaditaih kriyakalapai , rajano viralitavairibhiih
pratapaih //

baspah pathikakantanam jalam jalamucam muhuh /
vigalatyadhuna dandayatrodyogo mahibhujam //

gurususrusaya vidya madhugosthya manobhavah / udayena
sasankasya payodhirabhivardhate //

//19//

dipakavannidarsanamapi samksiptamityaha ----
kriyayaiva svatadarthanvayakhyapanam nidarsanam // vkal_4,3.20 //
kriyayaiva suddhaya svasyatmanastadarthah canvayasya sambandhasya
khyapanam samlulitahetudrstantavibhagadarsanannidarsanam /
yatha ----

atyuccayadadhyasah patanayetyarthasalinam samsat /
apandu patati patram tayoridam bandhamagrantheh //

patatiti kriya / tasyah svam patanam / tadarthe'tyuccayadadhyasah
patanayeti samsanam / tasya khyayanamarthasalinam samsaditi //20//

idam ca narthantaranyasah / sa hyanyathabhutastamaha ----
uktisiddhyai vastuno'rthantarasyaiva nyasanamarthantaranyasah //
vkal_4,3.21 //

uktasiddhyai uktasyarthasya siddhyartha vastuno vakyarthantarasyaiva
nyasanamarthantaranyasah / vastugrahanadarthasya
hetornyasanannarthantaranyasah / yatha ---- iha natiduragocaramasti
sarah kamalasaugandhyat iti / arthantarasyaiveti vacanam , yatra
heturvyaptigudhatvat kathañcit pratiyate tatra yatha syat / yadyat
krtakam tattadanityamityevamprayesu mam bhuditi / udaharanam /
priyena samgrathya vipaksasannidhavupahitam vaksasi pivarastani
/
srajam na kacidvijahau jalavilam vasanti hi premni guna na vastuni
//

//21//

arthantaranyasasya heturupatvad , hetoscanvayavyatirekatmakatvanna
prthagvyatireka iti kecit / tannirasathamaha ----
upameyasya gunatirekatvam vyatirekah // vkal_4,3.22 //
upameyasya gunatirekatvam gunadhikyam yad arthadupamanat sa
vyatirekah / yatha ----

satyam harinasavaksyah prasannasubhagam mukham /
samanam sasinah kintu sa kalankavidambitah //

kascittu gamyananaguno vyatirekah / yatha ----

kuvalayavanam pratyakhyatam navam madhu ninditam hasitamamrtam
bhagnam svadoh padam rasasamvadah / visamupahitam
cintavyajanmanasyapi kaminam
caturalalitairlilatantraistavardhavidhavitaitih //

//22//

vyatirekadvisesokterbhedam darsayitumaha ----
ekagunahanikalpanayam samyadardhyam visesoktih // vkal_4,3.23
//

ekasya gunasya haneh kalpanayam sesairgunaissamyam yattasya
dardhyam visesoktih / rupakam cedam prayeneti / yatha
(kumara. 1-10) ----

bhavanti yatraupadhayo rajanyamatailapurah suratapradipah / dyutam
hi nama purusasya'simhasanam rajyam /(mrcchakatika am. 2)
nidreyakamala[k: iyam hyakamala] laksmih / hasti hi jangamam
durgam / iti /

atrapi jangamasabdasya
sthavaratvanivrttipadanatvadekagunahanikalpanaiva / etena ----

vesya hi nama murtimatyeva nikrtih / vyanam hi nama socchvasam
maranam / dvijo bhuvirhaspatih /
ityevamadisvgunahanikalpana vyakhyata //23//

vyatirekavisesoktibhyam vyajastutim bhinnam darsayitumaha ----
sambhavyavisistakarmakaranannindastotratha vyajastutih //
vkal_4,3.24 //

atyantagunadhiko visistastasya ca karma visistakarma , tasya
sambhavyasya kartum sakyasyakaranannindavisistasamyasampadanena
stotratha vyajastutih / yatha ----

babandha setum giricakravalorvibheda saptaikasarena talan /
evamvidham karma tatana ramastvaya krtam tanna mudhaiva garvah //

//24//

vyajastutervyajoktim bhinnam darsayitumaha ----
vyajasya satyasarupyam vyajoktih // vkal_4,3.25 //
vyajasya cchadmanah satyena sarupyam vyajoktih / yam
mayokturityahuh / yatha ----

saraccandram'sugaurena vataviddhena bhamini /
kasapuspalavenedam sarupatam mukham krtam //

//25//

vyajastuteh prthak tulyayogitetyaha ----

visistena samyarthamekakalakriyayogastulyayogita // vkal_4,3.26 //
visistena nyunasya samyarthamekakalayam kriyayam
yogastulyayogita / yatha ----

jalanidhirasanamimam dharitrim vahati bhujangavibhrbhavadbhujasca /

//26//

upamanaksepacaksepah // vkal_4,3.27 //
upamanasya ksepah pratishedha upamanaksepah / tulyakaryarthasya
nairarthakyavivaksayam / yatha ----

tasyascenmukhamasti saumyasubhagam kim parvanenenduna saundayasya
padam drsau ca yadi cet kim nama nilotpalaih / kim va
komalakantibhiih kisalayah satyeva tatradhare ha dhatuh
punaruktavasturacanarambhesvapurve grahah //

upamanasyaksepatah pratipattirityapi sutrarthah / yatha ----

aindram dhanuh pandupayodharena
saraddadhanaardranakhaksatabham /
prasadayanti sakalankamindum tapam raverabhyadhikam cakara //
atra saradvesyeva , indum nayakamiva , raveh
pratinayakasyevetyupamanani ganyanta iti //27//
tulyayogitayah sahokterbhedanaha ----
vastudvayakriyayostulyakalayorekapadabhidhanam sahoktih // vkal_4,3.28
//

vastudvasya kriyayostulyakalayorekena padenabhidhanam
saharthasabdasarthyat sahoktih / yatha ----

astam bhasvan prayatah saha ripubhirayam samhriyantam balani /
atrarthayornyunatvavisistatve na sta iti neyam tulyayogiteti //

//28//

samahitamekamavasisyate / tallaksanarthamaha ----
yatsadrsyam tatsampattih samahitam // vkal_4,3.29 //
yasya vastunah sadrsyam grhyate tasya vastunah sampattih
samahitam / yatha ----

tanvi meghajalardravalkalataya dhautadharevasrubhiih
sunyevabharanaih svakalavirahadvisrantapuspodgama /
cintamohamivasthita madhuliham sabdairvina laksyate candi
mamavadhuya padapatitam jatanutapeva sa //

atra pururavaso latayamurvasyah sadrsyam grhnatah saiva
latorvasi sampanneti //29//

ete calankarah suddha misrasca prayoktavya iti visistanam
alankaranam misratvam samsrstirityaha ----

alankarasyalankarayonitvam samsrstih // vkal_4,3.30 //

alankarasyalankarayonitvam yadasau samsrstiriti /

samsargah sambandha iti //30//

tadbhedavupamarupakotpreksavayavau // vkal_4,3.31 //tasyah

samsrsterbhedavupamarupakam cotpreksavayavasceti
//31//upamajanyam rupakamupamarupakam // vkal_4,3.32 //
spastam / yatha ----

niravadhi ca nirasrayam ca yasya sthitamanivartitakautukaprapañcam /
prathama iva bhavan sa kurmamurtirjayati caturdasalokavallikandah //

evam rajanipuramdhrilodhratilakah [k: sasi] ityevamadayastadbheda
drastavyah //32//

utpreksaheturutpreksavayavah // vkal_4,3.33 //
utpreksaya heturutpreksavayavah / avayavasabdo hyarambhakam
laksayati / yatha ----

angulibhiriva kesasascayam sannigrhya timiram maricibhih /
kunmalikrtasarojalocanam cumbativa rajanimukham sasi //

ebhirnidarsanaih sviyaih parakiyaisca puskalaih /
sabdavaicitryagarbheyamupamaiva prapañcita //

alankaraikadesa ye matah saubhagyabhaginah /
te'pyalankaradesiya yojaniyah kavisvaraih //

//33//

iti srikavyalankarasutravrttavalankarike caturthe'dhikarane
trtiyodhyayah / samaptam cedamalañkarikam caturthamadhikaranam
/

=====

atha pañcamo'dhikarane prathamodhyayah

samprati kavyasamayam sabdasuddhim ca darsayitum
prayogikakhyamadhikaranamarabhyate / tatra kavyasamayastavaducyate /
naikam padam dvih prayojyam prayena // vkal_5,1.1 //
ekam padam na dvih prayojyam prayena bahulyena / yatha ----
payodapayodaiti / kiñcidivadipadam dvirapi prayoktavyamiti / yatha ----
santah santah khalah khalah

//1//

nitya samhitaikapadavatpadesvardhantavarjam // vkal_5,1.2 //
nityam samhitapadesvekapadavadekasminniva pade / tatra hi
nityasamhitetyannayah / yatha ---- sa,nhitaikapade nitya
dhatupasargayohiti / ardhantavarjamardhantam varjayitva //2//
na padantalaghorgurutvam ca sarvatra // vkal_5,1.3 //
padantalaghorgurutvam prayoktavyam / na sarvatra , na sarvasmin vrtta iti
/ yatha ----

yasam balirbhavati madgrhadehalinam hamsaisca sarasaganaisca
viluptapurvah / tasveva purvabalirudhayavankurasu bijañjalih
patati kitamukhavalidhah //

evamprayesveva vrttesviti / na punah ----

varuthininam rajasi prasarpati samastamasidvinimilitam jagat /

ityadisu / cakaro'rdhantavarjamityasyanukarpanarthah //3//

na gadye samaptaprayam vrttam, anyatrodgatadibhyah samvadat //
vkal_5,1.4 //

gadye samaptaprayam vrttam na vidheyam / sobhabhramsat /
anyatrodgatadibhyo visamavrttebhyah samvadad gadyeneti //4//
na padadau khalvadayah // vkal_5,1.5 //

padadau khalvadayah sabda na prayojyah / adisabdah
prakarthah / yesamadau prayogo na sloiyati te grhyante / na
punarvatahetaprabhrtayah //5//

nardhe kiñcitsamaptam vakyam // vkal_5,1.6 //

vrttasyarthe kiñcidasamaptaprayam na prayoktavyam / yatha ----

jayanti tandave sambhorbhangurangulikotayah /
karah krsnasya ca bhujascakramsukapisatvisah //

//6//

na karmadharayo bahuvrihipratipattikarah // vkal_5,1.7 //
bahubrihipratipattim karoti yah karmadharayah sa na prayoktavyah /
yatha ----

adhyasitascasau taruscadhyasitaruh iti //7//

tena viparyayo vyakhyatah // vkal_5,1.8 //

bahuvrihirapi akrmadharayapratipattikaro na prayoktavyah / yatha ----

virah purusa yasya sa virapurusah / kalo ravo yasya sa kalaravah
/ iti //8//

sambhavyanisedhanivartane dvau pratishedhau // vkal_5,1.9 //

sambhavyasya nisedhasya nivartane svau pratishedhau prayoktavyau yatha

samaramurdhani yena tarasvina na na jito vijayi tridasesvarah /
sa khalu tapasabanapararakavalitaksatajah ksitimasritah //

//9//

visesanamatraprayogo visesyapratipattau // vkal_5,1.10 //visesyasya
pratipattau jatayam visesanamatrasyaiva prayogah / yatha
(raghuvamsa 3.9) ----

nidhanagarbhamiva sagarambaram

atra hi prthivya visesanamatrameva prayuktam / etena

kruddhasya tasyatha puramaraterlalatapattadudagadudaicih /
girestaditvaniva tavaduccakairjavena pithadudatisthadacyutah /
ityadayo [k: prayoga] vyakhyatah

//10//sarvanamnanusamdhirvrtticchannasya // vkal_5,1.11 //

sarvanamnanusandhiranusandhanam pratyavamarsah / vrtticchannasya
vrttau samase channasya gunibhutasya / yatha ----

tavapi nilotpalapatracaksuso mukhasya tadrenusamanagandhinah / iti
//11//

sambandhasambandhe'pi sasthi kvacit // vkal_5,1.12 //
sambandhena sanbandhah sambandhasambandhastasmin sasthi prayojya
kvacit , na sarvatreti / yatha kamalasya kandah iti / kamalena sambaddha
kamalini tasya kandah iti sambandhah / tena kadalikandadayo
vyakhyatah //12//

atiprayuktam desabhasapadam // vkal_5,1.13 //
ativa kavibhiih prayuktam desabhasapadam prayojyam / yatha ----

yosidityabhilalasa na halam ityatra hala iti desabhasapadam /
anatiprayuktam tu na prayojyam / yatha ----

kankelikananaliraviralavilasatpallava nartayantah ityatra
kankelipadam //13//

lingadhyaharau // vkal_5,1.14 //
lingam cadhyaharasca lingadhyaharavatiprayuktau prayojyaviti /
yatha ----

vatse ! ma bahu nihsvasih kuru suragandupamekam sanaih
ityadisu gandusasabdah pumsi bhuyasa prayukto , na striyam
amnato'pi stritvam / adhyaharo yatha ----

ma bhavantamanalah pavano va varano madakalah parasurva /
vahinijalabharah kulisam va svasti te'stu lataya saha vrksa ! //

atra hi adhaksit[k: dhaksit] ityadinamadhyaharo'nvayaprayuktah
//14//

laksanasabdasca // vkal_5,1.15 //
laksanasabdascatiprayuktah prayojyah / yatha
dvirepharodarasabdau bhramaracakravakarathau laksanaparau /
anatiprayuktasca na prayojyah / yatha ---- dvikah kaka iti //15//
na tadbahulyamekatra // vkal_5,1.16 //
tesam laksanasabdanam bahulyamekasmin vakye na prayojyam /
sakyate hyekasyavacakasya vacakavadbhavah kartum , na bahunamiti
//16//

stanadinam dvitvavista jatih prayena // vkal_5,1.17 //
stanadinam dvitvavista dvitvadhyasita jatih prayena
bahulyene ti / yatha ---- strinam caksuh iti /

atha katham dvitvavistatvam jateh ? / taddhi dravye , na jatau /
atadrupatvajjateh / na dosah ; tadatadrupatvajjateh[k:
tadrupatvajjateh] / katham tadatadrupatvam[k: tadrupatvam]
jateh ? / taddhi jaiminiya jananti[k: jaina jananti] / vayam tu
laksyasiddhau siddhaparamatamuvadinah / na caivamatiprasangah /
laksyanusaritvannyayasyeti / evamanyapi vyavasthohya //17//

iti srikavyalankarasutravrtau prayogike pañcame'dhikarane
prathamodhyayah / kavyasamayah //5-1//

pañcamadhikarane dvitio'dhyayah

sampratam sabdasuddhirucyate ----

rudravityekaseso'nvesyah // vkal_5,2.1 //
 rudau ityatra prayoge ekaseso'nvesyo'nvesaniyah / rudrasca
 rudrani ceti pumanstriya(pa_1,2.67) ityekasesah / sa ca na
 prapnoti / tatra hi , tallaksanascedeva visesah ityanuvartata iti
 tatraivakarakanat stripumsakrta eva viseso bhavatiti
 vyavasthitam / atra tu pumyogadakhayam(pa_4,1.48) iti
 visesantaramapyastiti / etena indrau bhavau sarvau ityadayah
 prayogah pratyuktah //1//
 miliklabiksapiprabhrtinam dhatutvam, dhatugunasyasamapteh //
 vkal_5,2.2 //
 milati viklavati ksapayatityadayah prayogah / tatra ,
 mili-klabi-ksapi-prabhrtinam katham dhatutvam ? / ganapathad
 gunapathitanameva dhatusamjñavidhanat / tratraha ----
 dhatugunasyaparismapteh / vardhate dhatuganah iti hi sabdavidā
 acaksate / tenaisam ganapatho'numatah / sistaprayogaditi
 //2//
 valeratmanepadamanyam, jñapakat // vkal_5,2.3 //
 valeranudattettvadatmanepade yat tadanityam drsyate ---- lajjalolam
 valanti ityadorayogesu / tat lathamityaha ---- jñayakat //3//
 kim punastajjñapakamata aha [k:kim punastajjñapakam ?] ----
 caksino dvayanubandhakaranam // vkal_5,2.4 [k: not in sutra] //
 caksin ikarenaivanudattena
 siddhamatmanepadasyanityatvajñapanartham / [k: siddhatmanepadam ;
 kimartham nitkaranam ? tatkriyate
 anudattanimittasyatmanepadasyanityatvajñapanartham /]
 etena , vedi-bhartsī-tarjī-prabhrtayo vyakhyatah /
 avedayati-bhartsayati- tarjayatityadinam prayoganam darsanat /
 anyatrapyanudattanibandhanasyatmanepadasyanityatyam jñapakena
 drastavyamiti //4//
 ksiyata iti karmakartari // vkal_5,2.5 [*vkal_5,2.4] //
 ksiyati iti prayogo drsyate , sa karmakartari drastavyah /
 ksiyateranatmanepaditvat //5//
 khidyata iti ca // vkal_5,2.6 [*vkal_5,2.5] //
 khidyata iti ca prayogo drsyate , so'karmakartaryeva drastavya , na
 kartari / adaivadikatvat khideh //6//
 margeratmaepadamalaksma // vkal_5,2.7 [*vkal_5,2.6] //
 curadau marga anvepane iti pathyate / a dharsadva iti
 vikalpitanickastasyadyadatmanepadam drsyate ---- margantam
 dehabharamiti , tadalaksma alaksanam / parasmaipaditvanmargeh /
 tatha ca sistaprayogah ----
 karakisalayam dhutva dhutva vimargati vasasi
 //7//
 lolamanadayascanasi // vkal_5,2.8 [*vkal_5,2.7] //
 lolamano vellamana ityadayascanasi drastavyah /
 sanacastvabhavah , parasmaipaditvaddhatunamiti //8//

labheryarthatvannicyanau kartuh karmatvakarmatve // vkal_5,2.9

[*vkal_5,2.8] //

astyayam labhiryah praptyupasarjanam gatimaha ---- asti ca [k: yo]
gatyupasarjanam praptimaheti / atra purvasminpakse
gatyarthatvallabhernicyanau yah karta tasya gatyadisutrena
karmasamjña / yatha ---- dirghikasu kumudani vikasam lambhayanti
sisirah sasibhasah /

dvitiyapakse tu gatyarthatvabhavallabhernicyanau kartuna
karmasamjña / yatha ----

sitam sitimna sutaram munervapurvisaribhih saudhamivatha lambhayan /
dviyavalivyajanisakaramsubhih sucismitam vacamavocadacyutah //

//9//

te-me-sabdau nipatesu // vkal_5,2.10 [*vkal_5,2.9] //

tvaya mayetyasminnarthe te me sabdau nipatesu drastavyau / yatha ----

srutam te vacanam tasya , vedanadhita iti nadhigatam pura me /

//10//

tiraskrta iti paribhute, antardhyupacarat // vkal_5,2.11 [*vkal_5,2.10] //

tiraskrta iti sabdah paribhute drsyate / rajña tiraskrtah iti /

sa ca na prapnoti / tirahsabdasya hi , tiro'ntardhau ityantardhau

gatisamjña / tasyam ca satyam , tiraso'nyatarasyam(pa_8,3.42) iti

sakarah / tat katham tiraskrta iti paribhute ? , aha ----

antardhyupacaraditi / paribhuto hyantarhitavadbhavati / mukhyastu prayogo

yatha ----

lavanyaprasaratiraskrtangalekham iti /

//11//

naikasabdah, supsupeti samasat // vkal_5,2.12 [*vkal_5,2.11] //

aranyanisthanam phalanamitanai kadrumamidam

ityadisu naikasabdo drsyate , sa ca na siddhyati / nañsamase hi nalopo

nañ(pa_6,3.63) iti nalope , tasmannudaci(pa_6,3.74) iti nudagame

satyanekamiti rupam syat / niranubandhasya nasabdasya samase

laksanam nasti / tat katham naikasabda ityaha ---- supsupeti

samatat //12//

madhupipasuprabhrtinam samaso gamigamyadisu pathat //

vkal_5,2.13 [*vkal_5,2.12] //

madhupipasumadhuvratasevitam mukulajalamajrmbhata virudham

ityadisu madhupipasuprabhrtinam samaso gamigamyadisu

pipasuprabhrtinam pathat / sritadisu gamigamyadinam iti

dvitiyasamasalaksanam darsayati //13//

trivalisabdah siddhah samjña cet // vkal_5,2.14 [*vkal_5,2.13] //

trivalisabdah siddho yadi samjña / diksakhye sa.ñjñayam(pa_2,1.50)

iti samjñayameva samasavidhanat //14//

bimbadhara iti vrttau madhyamapadalopinyam // vkal_5,2.15 [*vkal_5,2.14] //

bimbadharah piyate iti prayogo drsyate , sa ca na yuktah / adharabimba
iti bhavitavyam / upamitam vyaghradibhih (pa_2,1.56) iti samase
sati / tatkatham bimbadhara ityatraha ---- vrttau madhyamapadalopinyam
sakaparthivaditvatsamase madhyamapadalopini samase sati
bimbakaro'dharo bimbadhara iti / tena bimbosthasabdo'pi vyakhyatah
/ atrapi purvadvrttih / sistaprayogesu caisa vidhih / tena
natiprasangah //15//

amulaloladisu vrttirvispastapatuvat // vkal_5,2.16 [*vkal_5,2.15]

//

amulalolam, amulasaralam ityadisu vrttirvispastapatuvat /
mayuravyamsakaditvat //16//

na dhanyasasthadisu sasthisamasapratishedhah, puranena
taddhitantatvat // vkal_5,2.17 [*vkal_5,2.16] //

dhanyapastam , tanyucchasastankitasaikatani ityadisu na
sastisamasapratishedhah / puranena

puranapratyayantenanyataddhitantatvat / sasto bhagah

sasta iti / puranadbhage tiyadan(pa_5,3.48) ,

sastasastamabhyam(pa_5,3.50) ityanvidhanat //17//

patrapitimadisu gunavacanena // vkal_5,2.18 [*vkal_5,2.17] //

patrapitima , paksmalipingalima ityadisu

sastisamasapratishedho gunavacanena prapto , valisyattu na

krtah //18//

avarjyo bahuvrihirvyadhikarano janmadyuttarapadah // vkal_5,2.19

[*vkal_5,2.18] //

avarjyo na varjaniyo vyadhikarane bahuvrihih / janmadyuttarapadam
yasya sa janmadyuttarapadah / yatha ----

sacchastrajanma hi vivekalabhah , kantavrttayah pranah iti /

//19//

hastagrahastadayo gunaguninorbhedabhedat // vkal_5,2.20

[*vkal_5,2.19] //

hastagram agrahastah , puspagram , agrapuspamityadayah prayogah

katham ? ahitagnyadivapathat / pathe va tadaniyamah syat /

aha ---- gunaguninorbhedabhedat / tatra bhedad , hastagradayah /

abhedadagrahastadayah //20//

purvanipate'pabhramso raksyah // vkal_5,2.21 [*vkal_5,2.20] //

kasthatnam trnakasthamiti yadrcchaya purvanipatam

kurvanti / tatrapabhramso laksyah pariharaniyah /

anityatvajñapanantu na sarvavisayamiti //21//

nipatenapyabhihite karmani na karmavibhaktih, parigananasya

prayikatvat // vkal_5,2.22 [*vkal_5,2.21] //

anabhihite ityatra sutre tinkrttaddhitasamasaih iti parigananam

krtam / tasya prayikatvannipatenapyabhihite karmani na

karmavibhaktirbhavati / yatha (kumara. 2-55) ----

visavrko'pi samvardhya svayam chettumasampratam panditam
murjkha iti manyate

iti //22//sakyamiti rupam karmabhidhayam lingavacanasyapi
samanyopakramat // vkal_5,2.23 [*vkal_5,2.22] //
sakeh sakisahosca(pa_3,1.99) iti karmani yati sati sakyamiti rupam
bhavati [k: karmabhidhayam karmavacane] / vilingavacanasyapi
viruddhalingavacanasyapi , karmabhidhayam karmavacane
samanyopakramad visesanapeksayamiti / yatha ----

sakyamosadhiyaternavodayah karnapuraracanakrte tava /
apragalbhayavasucikonalaschettumagranakhasamputaih karah //
atra bhasyakrdvacanam lingam / yatha ----

sakyam ca svamamsadibhirapi ksut pratiantum iti /

na caikantikah samanyopakramah / tena

sakya bhanktum jhatiti visinikandavaccandrapadah

ityapi bhavati //23//++

hanivadadhikyamapyanganam vikarah // vkal_5,2.24 [*vkal_5,2.23] //

yenangavikarah(pa_2,3.20) ityatra sutre yathanganam

hanistathadhikyamapi vikarah / yatha ---- aksnah kanah iti

bhavati , tatha mukhena vilocanah ityapi bhavati //24//

na krmikitanamiti, ekavadbhavaprasangat // vkal_5,2.25

[*vkal_5,2.24] //

ayusah krmikitanamalankaranamalpata ityatra

krmikitanamiti prayogo na yuktah / ksudrajantavah

ityekavadbhavaprasangat / na ca madhyamapadalopi samaso yuktah /

tasyasarvavisayatvat //25//

na kharostrau, ustrakharamiti pathat // vkal_5,2.26 [*vkal_5,2.25]

//

kharostrau vahanam yesam ityatra kharostraviti prayogo na

yuktah / gavasvaprabhrtisu ustrakharam iti pathat //26//

asetyasateh // vkal_5,2.27 [*vkal_5,2.26] //

lavanyamutyadya ivasa yatnah ityatrasetyasaterdhatoh , asa

gatidipyadanesu ityasya prayogah , nasteh ; bhubhavavidhanat

//27//

yudhyediti yudhah kyaci // vkal_5,2.28 [*vkal_5,2.27] //

yo bhartpindasya krte na yuddhyed

iti prayogah / sa cayuktah / yudheratmanepaditvat / tat katham

yuddhyedityaha yudhah kyaci yudhamatmana icched yuddhyediti //28//

viralayamanadisu kyan nirupyah // vkal_5,2.29 [*vkal_5,2.28] //

viralayamane malayamarute ityadisu kyan nirupyah / bharsadisu

pathat / napi kyas / lohitadisvapathat //29//

ahetau hanternic, curadipathat // vkal_5,2.30 [*vkal_5,2.29] //

dhatayitva dasasyam ityatrahetau nic drsyate / sa kathamityaha /

curadipatat / curadisu sphuta bhede , ghata samghate,

hantyarthasca iti pathat //30//

anucariti carestittvat // vkal_5,2.31 [*vkal_5,2.30] //

anucari priyatama madalasa

ityatranucariti na yuktaḥ / ikaralaksanabhavāt / tat katham ? /
aha ---- carestitvat / pacadisū caraditi pathyate //31//
kesaralamityalaterani // vka_{5,2.32} [*vka_{5,2.31}] //
kesaralam silindhram ityatra kesaralamiti katham ? / aha ----
alaterani / alabhusanaparyaptivaranesu ityasmaddhatoh
kesarasabde karmanyupapade , karmanyān ityanenani sati kesaralamiti
siddhyati //32//

patralamiti lateḥ ke // vka_{5,2.33} [*vka_{5,2.32}] //
patralam vanamidam virajate ityatra patralamiti katham ? / aha ----
lateḥ ke / la adane ityetaśmaddhatoradanarthat patrasabde
karmanyupapade , ato'nupasarge kaḥ(pa_{3,2.3}) iti kapratyaye satiti
//33//

mahidhradayo mulavibhujadidarsanāt // vka_{5,2.34} [*vka_{5,2.33}] //
mahidhra-dharanidhradayaḥ sabdah mulavibhujadidarsanāt
kapratyaye satiti / garhim dharatiti mahidhra iti / evamadayo'nye'pi
drastavyāḥ //34//

brahmadisu hanterniyamadarihadyasiddhiḥ // vka_{5,2.35} [*vka_{5,2.34}] //
brahmadisupapadesu hanteh kvibvidhau brahmabhrunavrtresu
.....(pa_{3,2.87}) ityatrariharipuḥa ityevamadinamasiddhiḥ / niyamat /
brahmadisveva , hantereva , kvibeḥva , bhutakala eveti caturvidhascatra
niyamah iti niyamanyataravisayo nirupyāḥ //35//

[k: comm.] brahmadisupapadesu hanteh kvibvidhau
brahmabhrunavrtresu(pa_{3,2.87}) iti niyamat brahmadisveva ,
hantereva , kvibeḥva , bhutakala eveti caturvidhascatra niyamah iti
niyamat ariḥa , ripuḥa , ityevamadinamasiddhiḥ //34//
brahmavidadayah krdantavrttya // vka_{5,2.36} [*vka_{5,2.35}] //
brahmavit , brtrabhidityadayah prayoga na yuktaḥ / brahmabhruna
.....(pa_{3,2.87}) ityadisū [k: brahmadisu] hantereva iti niyamat / aha
---- krdantavrttya / vettiti vit / bhinattiti bhīt / kvip ca(pa_{3,2.76})
iti kvip / tataḥ krdantairvidadibhiḥ saḥa brahmadinam
sasthisamasa iti /

tairmahidharadayo vyakhyataḥ // vka_{5,2.37} [*vka_{5,2.36}] //
tairvidadibhirhidharadayo vyakhyataḥ / dharatiti dharah / mahya
dharo mahidharah / evam gangadharadayo vyakhyataḥ //37//
bhiduradayah karmakartari kartari ca // vka_{5,2.38} [*vka_{5,2.37}] //
bhiduram kaśtham bhiduram tamahtimirabhiduram vyomnah
srngam iti , chiduratapo divasahmatsaracchiduram
premabhangura prithimatangam manabhanguram ityadayo'pi prayoga
drśyante / te kathamity [k: atra] aha ---- te karmakartari kartari ca
bhavanti / karmakartari cayamisyate ityatra , cakarah kartari cetyasya
samuccayarthah //38//

gunavistaradayascintyāḥ // vka_{5,2.39} [*vka_{5,2.38}] //
gunavistarah , vyaksepavistarah ityadayah prayogascintyāḥ /
prathane vavasabde(pa_{3,3.33}) iti ghañprasangat //39//
avatarapacayasabdayordirghahasvatvavyatyaso balanam // vka_{5,2.40}

[*vkal_5,2.39] //

avatarasabdasyapacayasabdasya ca dirghatvahasvatvavyatyaso balanam
balisanam prayogesviti / te hyavataranamavatara iti prayuñjate /
marutavatara iti / sa hyayuktah / bhava tarateravvidhanat /
apacayamapacaya iti prayuñjate ---- puspapacaya iti / atra hastadane
cerasteye(pa_3,3.40) iti ghañprapta iti //40//

sobheti nipatanat // vkal_5,2.41 [*vkal_5,2.40] //

sobhetyayam sabdah sadhuh / nipatanat / subha sumbha sobharthau
iti subherbhidaderakrtiganatvadan siddha eva /
gunapratisedhabhavastu nipatyata iti / sobharthavityatraikadese ,
kim sobha , ahosvicchobha iti

visesavagatiracaryaparamparopadesaditi //41//

avidhau guroh striyam bahulam vivaksa // vkal_5,2.42 [*vkal_5,2.41]

//

avidhavavavidhane gurosca halah(pa_3,3.103) iti striyam bahulam
vivaksa / kvacidvivaksa , kvacidavivaksa , kvacidubhayamiti /
vivaksa yatha ---- iha lajjeti / avivaksa yatha ---- atanka iti /
vivaksavivakse yatha badha badhah , uha uhah , vrida
vridah , iti //42//

vyavasitadisu ktah kartari, cakarata // vkal_5,2.43 [*vkal_5,2.42] //

vyavasitah , pratipanna ityadisu bhavakarmavihito'pi ktah kartari /
gatyadisutre cakarasyanuktasamuccayarthatvat /

bhavakarmanukarsanarthatvam cakarasyeti ced , avrttih kartavya

//43//

aheti bhute'nyanalantabhramad bruvo lati // vkal_5,2.44 [*vkal_5,2.43]

//

bruvah pañcanam(pa_3,4.84) ityadina aheti lat

vyutpaditah / sa bhute prayuktah ---- ityaha bhagavan prabhuh iti /

anyasya bhutakalabhidhayino nalantasya liti bhramat /

nipunascaivam prayujyate / aha sma smitamadhmadhuraksaram giram

iti / anukaroti bhagavato narayanasya ityatrapi manyesmasabdah kavina

prayukto lekhaikaistu pramadanna likhita iti //44//

sabaladibhyah striyam tapo'praptih // vkal_5,2.45 [*vkal_5,2.44]

//

upasrotah svasthasthitamahisasrngagrasabalah snavantinam

jatah pramudtavihangastatabhuvah / bhramarotkarakalmasah

kusumanam samrddhayah /

ityadisu striyam tapo 'praptih / anyato nis(pa_4,1.40) iti

nisvidhanat / tena sabali , kalmasiti bhavati //45//

pranini nileti cintyam // vkal_5,2.46 [*vkal_5,2.45] //

kuvalayadalanila kokila valacuta ityadisu niteti cintyam / kokila

niliti bhavitavyam / nilasabdat janapada(pa_4,1.42)

ityadisutrena pranini ca(varttika_2457) iti disvidhanat //46//

manusyajatervivaksavivakse // vkal_5,2.47 [*vkal_5,2.46] //

ito manusyajateh(pa_4,1.65) , unutah(pa_4,1.66) ityatra

manusyajatervivaksa , avivaksa ca laksyanusaratah /

mandarasya madiraksi ! parsvato nimnanabhi na bhavanti nimnagah /
vasukivikarsanodbhava bhaminiha padavi vibhavyate //

atra manusyajatervivaksayam ito manusya jateh(pa_4,1.65) iti
nisi sati , ambarthanadyorhrasvah(pa_7,3.107) iti sambuddhau
hrasvatvam siddhyati / nabhisabdat punah , itasca pranyangat
.....(varttika_3189) itikare krte , nimbanamike iti syat /

hrtostharagairnayanodabindubhirmimagnanabhairnipatadbhirankitam /
cyutam rusa bhinnagaterasamsayam sukodarasyamamidam
stanamsukam //

atra nimagnanabheh iti manusyajatervivakseti nis na krtah /
sutanu jahihi maunam pasya padanatam mam(k:sutanu jahihi kopam
.....) ityatra manusyajateravivakseti sutanusabdat
unutah(pa_4,1.66) ityuni sati hrasvatve sutanu iti siddhyati /
varatanurathavasau naiva drsta tvaya me / atra
manusyajateravivaksetyun na krtah //47//

ukarantadapyun, pravrtteh // vkal_5,2.48 [*vkal_5,2.47] //
uta un vihita ukarantadapi kvacid bhavati / acaryapravrtteh /
kvasau pravrttih ? / apranijatescarajjvadinam(varttika_2502) iti
alabuh , karkandhurityudaharanam / tena , subhru ! kim
sambhramena / atar subhrusabda uni siddho bhavati / uni tvasati
subhruriti syat //48//

kartikiya iti thañ durdharah // vkal_5,2.49 [*vkal_5,2.48] //
kartikiyo nabhasvan ityatra kalatthañ(pa_4,3.11) iti thañ
durdharah / thañ bhavan dukhena dhriyata iti //49//
sarvaramiti ca // vkal_5,2.50 [*vkal_5,2.49] //
sarvaram tamah ityatra ca kalatthañ(pa_4,3.11) iti thañ
durdharah //50//

sasvatamiti prayukteh // vkal_5,2.51 [*vkal_5,2.50] //
sasvatam jyotih ityatra sasvatamiti na siddhyati
kalatthañ(pa_4,3.11) iti thañprasangat / yesam ca virodhah
sasvatikah(pa_2,4.9) iti sutrakarasyapi prayogah / aha ----
prayukteh / sasvate pratishedhah iti prayogat sasvatamiti bhavati
//51//

rajavamsyadayah sadhvarthe ye bhavanti // vkal_5,2.52 [*vkal_5,2.51] //
rajavamsyah , suryavamsya ityadayah sabdah , tatra
sadhuh(pa_4,4.98) ityanena sadhyarthe yati pratyaye sati sadhaya bhavanti
/ bhavarthe punardigadipathe'pi vamsasabdasya vamsasabdantanna
yat pratyayah / tadantavidheh pratishedhat //52//

daravasabdo dusprayuktah // vkal_5,2.53 [*vkal_5,2.52] //
daravam patram iti daravasabdo dusprayuktah / nityam
vrddhasaradibhyah(pa_4,3.144) iti mayata bhavitavyam / nanu
vikaravayavayorarthayormayan vidhiyate / atra tu daruna idam iti
vivaksayam daravamiti bhavisyati ? naitadevamapi syat /
vrddhacchah(pa_4,2.114) iti chavidhanat //53//
mugdhimadisvivamanij mrgyah // vkal_5,2.54 [*vkal_5,2.53] //mugdhama ,

maudima[k: praudhima] ityadisu imanij mrgyah anvesaniya iti
//54//aupamyadayascaturvarnyavat // vkal_5,2.55 [*vkal_5,2.54] //
aupamyam , sannidhyamityadayascaturvarnyavat gunavacana
.....(pa_5,1.124) ityatra

caturvarnyadinamupasamkhyanam(varttika_3091) iti
vartikatsvarthikasyañantah //55//

syañah sitkaranadikaro bahulam // vkal_5,2.56 [*vkal_5,2.55] //
gunavacanabrahmanadibhyah(pa_5,1.124) iti yah syañ tasya
sitkaranadikaro bhavati / sa bahulam / brahmanyam ityadisu na
bhavati / samagryam ityadisu vikalpita / samagryam samagri ,
vaidagdhyam vaidagdhi //56//

dhanviti vrihyadisu pathat // vkal_5,2.57 [*vkal_5,2.56] //
vrihyadisu dhanvansabdasya pathat dhanviti inau sati siddho bhavati
//57//

caturasrasobhiti ninau // vkal_5,2.58 [*vkal_5,2.57] //
babhuva tasyascaturasrasobhi vapurvibhaktam navayauvanena /

ityatra caturasrasobhi iti na yuktam / vrihyadisu sobhasabdasya
pathe'pi / iniratra na siddhyati / grahanavata pratipadikena
tadantavidhipratishedhat / bhavatu va tadantavidhih /
karmadharayanmatvarthiyanupapattih / laghutvat prakramasyeti
bahuvrihinaiva bhavitavyam / tatkathamiti matvarthiyyasyapraptau
caturasrasobhiti prayogah ? / aha ---- ninau / caturasram sobhata iti
tacchilike ninavayam prayogah / atha , anumeyasobhi iti katham ? / na
hyatra purvavad vrttih sakya kartumiti / subheh
sadhukarinyavasyake va ninim krtva tadantacca bhavapratyaye
pascad bahuvrihih kartavyah / anumeyam sobhitvam yasyeti /
bhavapratyayastu gatarthatvanna prayuktah / yatha ---- nirakulam
tisthati , sadhiramuvaca iti //58//

kañcukiya iti kyaci // vkal_5,2.59 [*vkal_5,2.58] //
jivanti rajamahisimanu kañcukiyah iti katham ? / matvarthiyyasya
cchapratyayasyabhavat / ata aha ---- kyaci / kyaci pratyaye sati
kañcukiya iti bhavati / kañcukamatmana icchanti kañcukiyah //59//
bauddhapratyogyapeksayamapyatisayanikah // vkal_5,2.60
[*vkal_5,2.59] //

bauddhasya pratiyogino'peksayamapyatisayanikastarabadayo bhavanti ----
ghanataram tamahbahulataram prema iti //60//

kausiladaya ilaci varnalopat // vkal_5,2.61 [*vkal_5,2.60] //
kausilah , vasila ityadayah katham ? / aha ---- [k: ilaci
varnalopat] kausika--vasisthadibhyah sabdebhyo
nitavanukampayam va , dhanilacau ca(pa_5,3.79) iti-ilaci krte ,
thajadavurdhvam dvitiyadacah(pa_5,3.83) iti varnalopatsidhyati
//61//

mauktikamiti vinayadipathat // vkal_5,2.62 [*vkal_5,2.61] //
muktaiva mauktikamiti vinayadipathat drastavyam / svarthikasca
prakrtito lingavacananyativartante iti napumsakatvam //62//
pratibhadayah prajñadisu // vkal_5,2.63 [*vkal_5,2.62] //

pratibhadayah sabdah prajñadisu drastavyah /
pratibha--vikrti--dvtadibhyah sabdebhyah prajñadipathadani
svarthike krte , pratibham , vaikrtam , dvaitamityadayah
prayogah siddhyantiti //63//
na sarajasamityanavyayibhave // vkal_5,2.64 [*vkal_5,2.63] //
madhu sarajasam madhyepadmam pibanti silimukhah

ityadisu sarajasamiti na yuktah prayogah anavyayibhave / bhava eva
sarajasasabdasyestatvat //64//
dhrtadhanusityasamjñayam // vkal_5,2.65 [*vkal_5,2.64] //
dhrtadhanusi sauryasalini

ityatra dhrtadhanusi ityasamjñayam na yuktah prayogah /
dhanusasca(pa_5,4.132) ityanvidhanat / samjñayam hyanan
vikalpitah / va samjñayam(pa_5,4.133) iti //65//
durgandhipada iddurlabhah // vkal_5,2.66 [*vkal_5,2.65] //
durgandhih kayah ityadisu durgandhipade it samananto durlabhah /
utputyadisu duhsabdasyapathat //66//
sudatyadayah pratividheyah // vkal_5,2.67 [*vkal_5,2.66] //
sa daksarosatsudati sasarja iti , sikharadati patati rasana

ityadisu sudatyadayah sabdah pratividheyah /
datradesalaksanabhavat / tatra pratividhanam /
agranta(pa_5,4..145)adisutre cakarasyanuktasamuccayarthatvat
sudatyadisu datradesah ityeke / anye tu varnayanti / sudatyadayah
stryabhidhayino yogarudhasabdah / tesu striyam
samjñayam(pa_5,4.143) iti datradeso vikalpena siddha eva iti //67//
ksatadrhora iti na kap, tadantavidhipratishedhat // vkal_5,2.68
[*vkal_5,2.67] //
plavanganakhakotibhih ksatadrhoraso raksasah

ityatra drdhorahsabdah , urahprabhrtibhyah kap(pa_5,4.151) iti
kap na krtah / grahanavata pratipadikena iti tadantavidheh
pratishedhat / samasavakyam tvevam kartavyam ---- ksatham
drdhorah yesamiti //68//
avaihiti vrddhiravadya // vkal_5,2.69 [*vkal_5,2.68] //
avaihityatra vrddhiravadya / guna eva yukta iti //69//
apanganetreti lugalabhyah // vkal_5,2.70 [*vkal_5,2.69] //
apange netram yasyah seyampanganetretyatra lugalabhyah /
amurdhamastakat svangadakame(pa_6,3.12) iti saptamya alugvidhanat
//70//

nesthah slistapriyadayah, pumvadbhavapratishedhat //
vkal_5,2.71 [*vkal_5,2.70] //
slistapriyah , vislistakanta ityadayo nestah / striyah
pumvat(pa_6,3.34) iti pumvadbhavasya priyadisu nisedhat
//71//

drdhabhaktiriti sarvatreti // vkal_5,2.72 [*vkal_5,2.71] //
drdhabhaktirasau jyesthe

atra purvapadasya striyam[k: astriyam] ityavivaksitatvat[k:
 vivaksitatvat] //72//
 jambulatadayo hrasvavidheh // vkal_5,2.73 [*vkal_5,2.72] //
 jambulatadayah prayogah katham ? / aha ---- hrasvavidheh / iko
 hrasvo'njo galavasya(pa_6,3.61) iti hrasvavidhanat //73//
 tilakadayo'jiradisu // vkal_5,2.74 [*vkal_5,2.73] //
 tilakadayah sabda ajiradisu drastavyah / anyatha , tilakavati
 kanakavati ityadisu matupi , matau bahvaco'najiradinam(pa_6,3.119) iti
 dirghatvam syat / kecittu varnayanti ---- nadyam matup(pa_4,2.85) iti
 yo matup tatravam vidhih / tesam
 matenamaravatityadinamasiddhih //74//
 nisamya-nisamayyasabdau prakrtibhedat // vkal_5,2.75 [*vkal_5,2.74] //
 nisamya -- nisamayyetyetau sabdau srutvetyetasminnarthe / sameh lyapi
 lyapi laghupurv(pa_6,4.56) ityayadese sati nisamayyeti bhavitavyam , na
 nisamyeti / aha ---- prakrtibhedat / samerdaivadikasya nisamyeti rupam
 / samo darsane iti curadau nici mitsamjñakasya nisamayyeti rupam
 //75//
 samyamanyamiasabdau, anijantatvat // vkal_5,2.76 [*vkal_5,2.75] //
 katham samyamanyamiasabdau ? / lyapi laghupurv(pa_6,4.56) iti
 nerayadesena bhavitavyam / aha ---- anijantatvat / dhatornic tu na /
 gatarthatvat / yatha ---- vacam niyacchati iti / nijarthanayagatau [k:
 tu] nic prayujyata eva / yatha ---- samyamayitumarabdah iti //76//
 prapiyeti pinah // vkal_5,2.77 [*vkal_5,2.76] //
 prapiyetyayam sabdah , pin pane ityetyasya / pivaterhi , na
 lyapi(pa_6,4.69) ititvapratisedhatprapayeti bhavati //77//
 durayatiti bahulagrahanat // vkal_5,2.78 [*vkal_5,2.77] //
 durayatyavanate vivasvati ityatra durayatiti katham ? /
 navisthavadbhave sthuladura(pa_6,4.156) ityadina
 gunalopayoh krtayordavayatiti bhavitavyam / aha ---- bahulagrahanat
 / pratipadikaddhatvarthe bahulamisthavacca(ganapatha_203) ityatra
 bahulagrahanat sthuladura(pa_6,4.156) adisutrena yadvihitam
 tanna bhavisyatiti //78//
 gacchatiprabhrtisvanisedhyo num // vkal_5,2.79 [*vkal_5,2.78] //
 harati hi vanarajirgacchati syamabhavamityadisu gacchatiprabhrtisu
 sabdesu , sapsyanornityam iti numanisedhyo niseddhumasakyah //79//
 mitrena goptrati pumvadbhavat // vkal_5,2.80 [*vkal_5,2.79] //
 mitrena goptra iti katham ? / goptrna bhavitavyam / iko'ci
 vibhaktau(pa_7,3.73) iti numvidhanat / aha ---- pumvadbhavat /
 trtiyadisu bhasitapumskam pumvadgalavasya(pa_7,1.74) iti
 pumvadbhavana goptrati bhavati //80//
 vetsyasiti padabhangat // vkal_5,2.81 [*vkal_5,2.80] //
 patitam vetsyasi ksitau ityatra vetsyasiti na siddhyati / itprasangat
 / aha ---- padabhangat siddhyati / vetsyasiti padam bhajyate ---- vetsi
 , asi / asiityayam nipatastvamityasminnarthe / kvacidvakyalankare
 prayujyate / yatha ----
 parthivastvamasi satyamabhyadhah iti /

//81//

kamayanasabdah siddho'nadiscet // vkal_5,2.82 [*vkal_5,2.81] //
kamayanasabdah siddhah / agamanusasanamanyam iti mukyakrte ,
yadyanadih syat //82//
sauhrd-daurhrdasabdavani hrdbhavat // vkal_5,2.83 [*vkal_5,2.82] //
suhridayadurhrdayasabdabhyam yuvadipathadani krte ,
hrdayasya hrdbhavah / adivrddhau sauhrdadaurhrdasabda
bhavatah / suhrddurhrchabdabhyam yuvadipathadevani krte ,
hrdbhagasindhvante(pa_7,3.19) iti hrdantasya taddhite'ni krte
satyubhayapadavrddhau satyam sauhardam dauhardamiti bhavati //83//
virama iti nipatanat // vkal_5,2.84 [*vkal_5,2.83] //
rameranudattopadesatvat , nodattopadesasya(pa_7,3.34) ityadina
vrddhapratishedhasyabhavat katham virama iti / aha ---- nipatanat /
etattu yama umarame ityatroparama iti / [k: etattu copalaksanam ----]
atantram copasarga iti //84//
uparyadisu samipyedviruktesu dvitiya // vkal_5,2.85 [*vkal_5,2.84] //
uparyadisu sabdesu samipyedviruktesu uparyadhyadhasah
samipyed(pa_8,1.7) ityanena uparyadisu trisu dvitiyamreditantesu
iti dvitiya / vipsayam tu dviruktesu sasthyeva bhavati ----
uparyupari buddhinam carantisvarabuddhayah

//85//

mandam mandamityaprakararthave // vkal_5,2.86 [*vkal_5,2.85] //
mandam mandam nudati pavanah(meghaduta 1.9)
ityatra mandam mandam ityaprakararthe bhavati / prakararthave tu
prakare gunavacanasya(pa_8,1.12) iti dvirvacane krte
karmadharayavadbhave ca mandamandamiti prayogah / mandam mandamityatra tu
nityavipsayoh(pa_8,1.4) iti dvirvacanam / anekabhagatmakasya nuderyada
sarve bhava mandatvena vyaptuymista bhavanti tada vipseti //86//
na nidradrugiti, bhasbhavaprapteh // vkal_5,2.87 [*vkal_5,2.86] //
nidradrukkadraveyachhaviruparilasaddhargharo varivahah
ityatra nidradruk iti na yuktah / ekaco baso bhas(pa_8,2.37) iti
bhasabhavaprapteh / anuprasapriyaistatvapabhramsah krtah //87//
nispanda iti patvam cintyam // vkal_5,2.88 [*vkal_5,2.87] //
na hyatra patvalaksanamasti / kaskadipathopyasya na niscitah //88//
nangulisanga iti murdhanyavidheh // vkal_5,2.89 [*vkal_5,2.88] //
mlayantyangulisange'pi komalah kusumasrajah
ityatra angulisangah iti na yuktah / samase'nguleh sangah iti
murdhanyavidhanat //89//
tenavantisenadayah pratyuktah // vkal_5,2.90 [*vkal_5,2.89] //
tena angulisange ityanena avantisenahindusenah evamadayah sabdah
pratyuktah pratyakhyatah / susamadisuh ca(pa_8,3.98) eti
samjñayamagat(pa_8,3.99 ga.) iti murdhanyavidhanat //90//
nendravahane natvam; ahitavasyavivaksitatvat // vkal_5,2.91
[*vkal_5,2.90] //

kuthena nagendramivendravanam ityatra indravahanasabde
vahanamahitat(pa_8,4.8) iti natvam na bhavati /
ahitatvasyavivaksitatvat / svasvamibhavamatram hyatra vivaksitam /
tena siddham indravahanam iti //91//

sadansanto maya vivicyaivam nidarsitah /
anayaiva disa karyam sesanamapyaveksanam //

iti kavyalankarasutravrttau prayoyike pañcame'dhikarane
dvitio'dhyayah samaptah / sabdasuddhih /

samaptam cedam prayogikam pañcamadhikaranam /

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— Vamana: Kavyalamkarasutra with Vrtti (Academic edition — see source file header)