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The text is not proof-read.

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

// bhumika //

// srimate bhagavadramanujaya namah //

// srimate nigamantamahadesikaya namah //

srimadvenkatanathadesikamaniprajñasarittarangaparamparaparina
mabhutam nyayaparisuddhyabhidhanam prabandharatnamidam jayati
jivitamiva nyayavistarasya vidyasthanasya
sribhagavadramanujamuni varaksunnavartmano
brahmamimamsasastrasya ca / anupajivya cedam vidyasthanam ko
vibhavah sapanditumapi sesasya vidyasthanajatasya ? / sarvameva hi loke
srutam samsayaviparyayabhyamahitapariplavam vatyasprstamiva
trnasakalam na kathañcidapi pratitisthati / pramanapariksaya
tu yathavadupapaditaya drsadeva vyapodhaviksobham
niskampamavatisthate / pramanapariksaiva ca prathamavatarapadavi
nyayavistarasya /
padavakyapramanabhedena hi tredha vibhajanti sastram sastravidah /
tatra tadam nama ---sabdanusasanam paninyadipranitam /
vakyam ca---vicarapurvakasrautavakyarthanirnyarupam
karmabrahmatmakavisayavibhagavibhaktamubhayam mimasasastram /
pramanam tu---kvacidapyarthesvanavagadhavastambham
svatmanyapyanupajatavisrambham dolayamanam buddhim karennumiva
tarkasrnkhalabhiralananmananavyapadesam sastram ; yasya
samjñantaram nyayavistarah tarkasastram ityadi //

tadetat pramanapradhanamapi pramanagateh
prameyasvarupavivecanaparyavasatataya prameyepi nyastapadam pravrttam /
itaretaravisamvadasamraddhodhurairastikairnastikaisca bahudha
vadibhih svasvacchandanutroddenanyatha canyatha ca prameyam
pratipadyamanairitastatah parikrsyamanani pramananyapi
paravrttarupataya laksanato durgrahanyabhuvan /
manabhasavyamisrani hi manani na sukarani vivektum /
tadevam sastrameva pankilikrtam caksuriva timiropasrstam
vigalitarthagrahanapatava samvrttam /
aviparyastalaksanam pramanavargam parigrhndbhirapi
saugatarhatakapolacarvakajaiminiyadihirangesvavantarabhedesu
canyunatirekamasthitairanekadhopyogadanekantikrtamatayah
krtamatayopi svasvopadesaparamparipratyayadekatamam
paksamabhimanyamanah sparigrahavasadakatarataya paksantaresu
sabhyasuyascirayapi garukulesu parisramyalabdhabuddhiprasada
vibhramyanta evanubhuyante /

atah sarvopayogaya dosagunahanopadanabhyam siksaniyasyasya
nyayavistarasya prthakprasthanam nyayadarsanam nama sutrajatam
gautamena munina prathamam pranitam ; yatra
pramanapramanadivivecanaya tattvanirnayopayastatra ca
sambhavanto gunadosah kathasu ca grahyapariharyavibhagah
savisesam pradarsitah //

tacca nyayadarsanam prathamam pramanaprameyadisutrena
sodasadha padarthan vibhajya tatpariksanena caritarthama / tatra
prameyatvasya kevalanvayinah sarvapadarthasadharanataya
vibhajakatvamanupapadyamanam manyamanena kanadena munina krtsnameva
prameyajatam dravyadisaptapadarthaparisamkhyanenasamkirnam
vibhaktam / tatra ca samanyavisesasamavayabhavan
vitathamevapadarthan padarthayata tathavidhameva canyadanyadalapata
grahyamagrhnata tyajyam catyajata kanabhaksena
duramapathikrtah sastrapatha iti brahmasutrakaradibhih
pratiksipto vaisesikah paksah /
nyayapaksastu sankyamanopasargopi
kathañcidvyakhyanadheyasamskarataya natyarthaparivarjaniyah iti
manyamanah katipayasamskarasamskrtamimam paksam parigrhya
nibandhan nibabandhuh purve kecidacaryah /
te ca nibandha esu divasesu namnaiva
kevalamavasisyantotadyatha--srimannathamunimisrapranitam
nyayatattvam, srimatparasrabhattarakrtistattvaratnakarah,
sribhagavadyamunacaryanamacaryaih
srimannathamunicaranasrayanam sripundarikaksanam
sisyaisca sriamamisragurubhirviracitam vivaranam
sadarthasamksepasceti granthadvayam, aviditaprabandhrvyapadesam
nyayasudarsanam prajñaparitrnam ceti prabandhayugalam,
srimannarayanamuniviracitatvenacaryopattam namna
canuddistam kimapi prabandharatnam, asyaiva ca
nyayaparisuddhipraneturacaryasyacaryena matulena ca
vadihamsambuvahah iti prasastinamankitena
atreyaramanujacaryena krtam
svapratibhadravinaniksepayamanam nyayakulisabhidhanam cetyete
nibandhah nyayaparisuddhikrtaivacaryena tatra tatra
bhuyisthamudahriyante /
yadeva yavadeva cacaryena kvacit kvacidudahrtam vakyam
vakyakhandam va, tadatiriktam kiyadapi tikakrtamapi
drstivisayibhutam nopalabhyate /
ayamatra hetuh
pratibhati---acaryasamnihitakalesvapyanatisamksepavistararamaniy
ani prasphutarthani
nityaprakasanyacaryasrisuktiratnanyavamrsya
rasasvadavadivijayasisyapracanadripravanesu uparyupari
vyakhyanadipranayanairavistrtya sastram
vitathamevatipatitakalesu sisyprasisyavargesu

kumaravedantacaryadisu, atite ca ganaratre
kascidarvacinairavirbhutairgranthakrdbhirajñatapurvavrttantairyat
hakathañcidvyakhyanena kascidupakarah krta iti //

hanta ! nihsesaksalitakhilakalankasyapyasya
sribhagavadramanujasiddhantasyedamekam socaniyam vaisasam ; yat
tavadacaryapadabhisiktairapyarvacinairbudhavaraih
kanadagautamiyadisamanyasastraparisramena vyayitavayobhirantime
vayasi kathañcidupajatavedantatrsnaih
sisyasamgrahanakrtaksanairavasyopadeyopadesasribhasyadika
tipayagranthagrahanacaritarthairanadrtaḥ pracamacaryanam
vagvistara etarhi srotumapi durlabhatam gamitarh / idrsoyam
vidyavadhah kasya va vidyavyasanino na dunoṭi manasam ? / athava
krtam pracam prabandhapranasacintanena / asyaivacaryasya
vanmadhunisyando mudhaiva kiyan na visramsitaḥ /
sarvatantrasvatantranamacaryacarananam satadhikah prabandha
haravimalah prasiddhah /
samskrtaprakrtadavidabhasabhistrarausikani
kavyanatakastotrani,
lokasastravyavaharanirudhasamskrtavyatikirnadravidabhasamay
ani ca caturtharasinivistanilaukikanamapyanugrahakani
pariksakanamapi
sugrahasampradayikatattvahiṭapurusarthanyadarsavimalani
manipravalasabditani niyatasravyataya rahasyasamjñitani
siddhantaniskarsanedamparani lokasreyase jatani granthajatani
/ tatra vedante tavat tattvatika nama
sribhagavadramanujamunivaraviracitasya sarirakamimamsabhasyasya
vivrtirapurvarthavisesavinyasaparibhusita
traikalyasambhavanianamasesaksepnamacalaniscayan
pariḥaranupadarsayanti gangena
gauguroretasmadacaryavaryadavirbhuta / sa ca
prathamasmrutamatramapi yavadasamagropalabdhapracara
vedantavidyavicarakanksinam cintavyasanayaiva khandabhuta
paridrśyate / vicitrayodhanakunthasaktaḥ tejasvini svam sakti
samagramadarsayitvaiva niyatiyaiyatyenakasmaduparatam yodharatne
tatasthadrste kasya va viradharmamanuṭisthato hṛdayam na
duyeta / soyamasya nibandharatnasya lope drstantah / kecinmanyan
acaryaireva na samapuritayam grantha iti, tadetat svopamanena sarvatra
saktiparicchedam kalayatam pralapitamatra na kramate / trividhah khalu
loke prabandhakrtah---kecidgurukulacirapariramairanekasah srutaṇ
yathasrutamarthan patresu vinivesya prakasayanto lokamanugrhnanti /
athetare, ye punarjatyaiiva sphatikavadatabuddhayah
sattvavisesavirbhavanistusasayah svataḥ
svantamukuratalasphutasamkrantasarvarthapratichanda api
sampradayapariksanasraddhalutaya gurupadesadarsitam
padavimavarjayantascittaghantapathesu
samasamayamcaradakhilapramanatarakagurupadesasampradayavisesa

ekahelaya bhuyasorthanayatnena grahitum pranetumapyarhanti / anye tu
nirantarabhajanakrtaprasadanena bhagavata sarvesvarena
durapratyudhapratyuhavipruso nihsreyasavadhini
kusalajatanyanubhavitum nijacaranasarananapyanubhavayitum
cakunthasaktayastriyakaksyanivistah / ta ete
vyasaparasaravalmikipramukhairmaharsiganairapi gananiyanubhava
vilaksanah prabandhakrtah; yesamekapratibhasutrasutani
prameyaratnani punah punah parisilitanyapi navanavaniva
prajñavatam hrdayesu kamapi camatkaramavahanti na ca kadacit
puranacitravad vicchayani bhavanti / nyaparisuddhikrdacaryastu
dvitiyatrtiyayorubhayorapri kaksyayoh haravalyoriva nayakamanih
prakasata iti tattvavidamaparoksam / praktisiddham ca
prakrantasyantagamanam saktimatam /
lokanugrahamatraphala yesam sarvah pravrttayah,
tadrsanamayatnanirvartaniye lokopakarthi samarambhe
cikirsitavicchedah kathamupapadyate ? /
evangunena cacaryacudamanipavana sisyaibuddhim
prasadayitumarabdha krtirasamapya madhye apavidha bhavati ko nukhalu
prabhavavedi pratipattumarhati ? /
api ca "nikhilanigamasrenicudapariskrtirupini
nipunamanasamasasaudhasthalisu nibadhyate /
yatipatibhuvo bhasyasyasau yathasratacintita--
pravacanavidhavastavimse jayadhvajapattika" //

iti svaktasya bhasyapravacanasya astavimsyamavrttau
tattvatikanibandhapranayanamacaryastattvatikaprambhe svayameva
spastamaha /
samkalpasuryodayaprastavanayam ca--- "vimsatyabde
visrutananavidhavidya- strimsadvaram sravitasarirakabhasyah
/
sreyah sriman venkatanathah srutipathyam nathapriyai
natakamarthyam vyadhitaitat" //

iti sutradharavaca sarirakabhasyapravacanam
samkalpasuryodayanirmanakale trimsadvarkrtam prathayati /
tadanimeva trimsadvaram sarirakabhasyapravacanamasidyadi,
tatah pascat pravacanavrttayastatopi hi bhuyasyo bhavitumarhanti /
krsnamisrasamagamakalo hi samkalpasuryodayanirmanasamayah /
tatascastavimsyamavrttau tattvatikanirmanam
krsnamisrasamagamat purvataram bhavati /
satadusanyah samanantaram tattvatika krteti ca pratiyate /
uktam hi svayamevacaryaistattvatikam prakramamanaih---
"satitah satadusanyam sankaradimudhagrahah /
sarirakasaram tu vyaktamatra pradarsyate //

" iti /

"srutaprakasika bhumau yenadau pariraksita /
pravartita ca patresu tasmai sresthaya mangalam //

" iti kumaravedantacaryakrtamangalasaanaparamarsane
srutaprakasikapravacanatatparatvamacaryanam
tattvatikapuranavighataya jatam syaditi capataramaniyam /
sruprakasikacaryasya himlecchabalopamardalagnasya
nijagurusabrahmacarino mumursatah prarthanaya
tadgrantharaksanapravacanayorangikarepi naitavata svakiyam
mahiyamsam prabandhapranayanaprayatnamacaryo vitathikarisyati / na
hmatratyamapurvamarthajatam granthantarena caritartham bhavati /
tadidamacaryagranthe krtasramanam svata eva suvyaktam /
idanimupalabhyamanaparyantepi tattvatikagranthakhande ye
visayah pratipadyantu, naite srutaprakasikayamanyatra va
granthantare pratipattum sulabhah /
kiñca svacaryairvadihamsambuvaharyaih pranite vidyamana eva hi
nyayakulisakhye nyayanibandharatne nyayaparisuddhimacaryah svayam
nibabandha /
avasyavaktavyesu carthesu josambhavah kathañcidapi
sasaracaryatayah sadrso na bhavati /
na ca navanavarthaviskaranamarvacam pracinacaryaparibhavaya /
api ca, "nikhilanigamasrenicudapariskrtirupini
nipunamanasamasasaudhasthalisu nibadhyate" //

iti prabandhopakramapratijñanameva pradarsayati
granthantarairacaritarthasya sarvavedantarthasamskarasya
mahamatibhirapi sarvajñasakasat susrusitasya
pratipadanarthamapurvayah krteh samarambha iti / sa katham na
paripuryeta ? / kiñca nijanibandhasya
srutaprakasikaraksanangikarasamaya eva
labdhaprasaratamanusmrtya
parakiyagranthapravacanamangikrtamacaryairiti sakyamabhyuhitum /
tathaca sati tattvatikagranthalopanidanamarvacamacaryanam
tatraparisilanameva, na tu granthaparisamaptih /
yathahi nyayasiddhañjanamapi jadadravyaparicche denaiva paryavasitam
sampratam paridrsyate, adravyaparicchedastu patita eva /
asakyam ca tatpuranamanyaih /
itthamamumartham srirangaramanujagurureva
nyayasiddhañjanavyakhyane "na kvapyatah paramadrasyata kosasesa-
stacchesapuranakrtih parihasahetuh /
jñatavyamanyadapi tairniranayi samya- ggranthantaresviti na
kiñcidihasti cintyam" //

iti nigamayannivedayati / satadusanyapi hi na samagra drsyate /
satsastireva vada loke pracaranti / sese tu mithyaiva
kimapyaitihyam kalpayitva katipaye prajalpanti / yattavat
dvaitamatakhandaaparaha seso granthah madhvamatasthena
kenacidyatina bhiksamata savinayamupasrtya prarthitoyamacaryah
tam tasya bhiksarthe prayacchiditi, tadapi na vicaraksamam / na
hyacaryagranthesu kvacidapi madhvamatam nirasyate /
tattvaviplavabhat, avantaresu carthesu

naiyayikavaisesikadipratipaditasyaiva dvaitasyanuvadat,
anatipracurataya tasya matasya
lokaviplavaprasamgabhavaccanasthaivacaryanam tatra syat /
atascatustrimsadvada madhvamatakhandanapara iti
kimvadantimatrametat /
satadusani ca sankadikrtasutrayakhyanadinirasarthameva
pravrtteti ca tadgranthamukha eva sphutibhavati /
tatra hi ---- "pracimupetya padavim yatirajadrstam
tatsamnikrstamapi va matamasrayantah /
prajña yathoditamidam sukavat pathantah pracchannabauddhavijaye
parito yatadhvam" //

iti pratisrutam /
atra 'tatsamnikrstamapi va matamasrayantah' ityanena dvaitinah
svapaksikriyante /
advaitakhandanameva ca granthapravrttiprayojanamiti ca darsitam /
tatha ca---vidyaranyaaksobhyamunivivade nirnayam
bruvadbhiracaryeh "asina tattvamasina parajivaprabhedina /
vidyarananyamaharanyamaksobhyamuniracchinat" //

ityuktam /
'satitah satadusanyam sankaradimudhagrahah /
'ityatra tu sankaradityadipadam yadavabhaskarayoh samgrahayeti
sthitam /
tasmāt samagragranthadarsanamarvacamacaryanam
pravacanavicchedanibandhanam prabandhalopaheturiti spastametā //

atra prasaktanuprasaktamacaryasya krsnamisrasamagamacaritam
kiñcidupanyasyate---krsnamisro hi gaudadesiyah
panditacudamanih sarvasu vidyasu kalasu ca
savisesakrtasramah kavisca brahmadvaitam
siddhantamatisthamano vadakutuhalitaya sarva disah paryatan
jitakasi kramena daksinandisamacakrama / tatra srirangam
divyaksetram vidusamavasamakarnya devasevapadesena
vadasamamarthayamanah sringararajasya bhavagatah
prasadamasadada / tadanīm tatra bhasamayirgathah
saragatalam giyamana nisamyā tatkartrnam ca kavīnam
varnavaranamapi pratimastasmin devalaye devopacarairadhyamana
viditva tatra sevasamavetan jñānavrddhan srivaisnavanamantrya
'bhoh prajñāh, bhavatamanenapabhramsapathena
varnavarapujanena ca durapodham vesnavam tejah /
kīmanenaradhanena ? / anthathakrtamakrtam hi bhavati' iti
saksepam papraccha / yada tairmilitairapi na
kiñcidaksepasadrśamuttaram pratipannam, tada tadatanaya
taddesadhipataye tamarthamavedya, pratisthaprabhrti sarva
evalayasamskarah karyah pratyagra eva iti ca niyamyā tam
divyalayam gadhaghatitargaladvaram parityaktasesapujotsavam
ca karayamasa / lokacaryaprabhrtayasca bahavastatra

darsanaguravastadsam vaisasamacintitopanatanusmrtya durante
duhkhasagare nimagnastam ca prativadinam sarvavidyavisaradam
vadahavanavasuramaprakampyamakalayantah sabhamabhinavam kamapi
sangamayya tasyanarthasya kiñcidapi pratividhanam cintayamasuh /
tasmin mahati sadasi vidusam sampradayacaryah sriman
lokacaryah sarvesam sabhasadamavadheyavacanah
samarthamabhyarhitam vacamadade--- "bhoh bhagavatapradhanah,
balavantam paripanthinam paranmukhikartumupayah kascidatra me
pratibhati / sa tavaducyamano bhavadbhiranumanyatam /
asti kila kañcyam nagaryam venkatanatharyo nama vidusam
prathamah /

sa hi vrsasailanathasya ghantamsa evavatirnah iti
tattvavidam grahanam /
soyam pañcavarsadesiyah sisureva san nijamatulena
vadihamsambuvahenatreyaramanujacaryena
sarirakabhasyagrahanaya varadagurusakasam gacchata
priyabhagineyena nitastatra bhasyavisaye prasaktan bahun
samdehasrnkhalagranthin visramsayamstaya tatrasmavetaya
prajñavrddhparisada apurvaprasadavismayacitritacittaya
sabahumanamavalokitah srimata ca varadaguruna
sribhagavadramanujasiddhantasya daivat samprati
samjatamavalambanamiti baddhasvasena, 'pratisthapitavedantah
pratiksaptabahirmatah /
bhuyastraividyamanyastvam bhurikalyanabhajanam //

'ityasisam prayuñjanena 'asya kumarasya svatah
pratibhatasamastasarthasarasya vidyasamskaramatraphalo
gurupadeso bhavisyati / na tu jñane kascidapi saktilesa adheyo
bhavati / bhagavanapi hi devakinandanah vidyagrahanaya
samdipineracaryasya sakase gurukulavasamagrahit / kim casya
saisava evayam prajñaprakarso dasaratheriva vikramatisayo
janmasiddhah / nasau purusantaradrstivisayam prapayitum
yuktam /
sabhyasuyah savismaya va drso nasmin balavayasi patitumarhanti /
drstidosairhi visanalairiva prasaradbhitarava ivavaladhah
kati nama mahagunah purusah svagunairlokamanupakrtyaivastam
gatah /
bhavanevamum sarvasastresu krtaprajñam kartumarhati /
sribhagavadramanujasiddhantasyaisa jayadhvajah samucchriyatam'
iyadisya sisurasau nijamatule vadihamsambudacarye nyasikrtah
//

athasau vayasa vimsativarsadesiya eva san
sarvatomukhaprasrtaprabodhataya paresamanabhibhavanianyah
samvrttah /
evamaksayyapratibhadravina sarvesvapi ca tantresu niramayam
panthanamavagantum prasadayitum calankarminena cacaryena
sardham kadacit kañcinagare devadevasya bhagavatah sridevarajasya

vaisakhamasike yatramahotsave vidvatsamvadakutuhalitaya samagatah
sarvpathinavaidusivibhavah prabandharatnapraneta cakhilasastresu
vidyaranya iti krtaprasastinamadheyo madhavacaryo nama
vedabhasyakrt vadahave lagno
nirankusanisitarkasasaravarsinah acaryasyagratah
pratyavasthatumaksamo vismayabahumanabharitamana vijayanagaram
prayatah svasisyasya rajñastamartham yathavrttamavedya
tathavidhavidvadratnadarsanotkanthatvaritasya prabhoh prarthanaya
chatracamaraprabhrtisamastarajaparibarhaparibrmhitam
rajaupavahyapurahsaram
pradhanasacivahastarpitasabhumanasamahvanalekham ca caturangabalam
praniyah prarhito vairagyapañcakam tasya pratyuttarayañcakara /
tena ca madhavacaryena sviye sarvadarsanasamgrahe
ramanujadarsanamupaksipata--- 'taduktam venkatanathena
tattvamuktakakalape' ityupakramya, // srih //

// srimate hayavadanaparabrahmane namah //

// srimate ramanujaya namah //

// srimate nigamantamahadesikaya namah //

srimana venkatanatharthah kavitarikakesari / vedantacaryavaryo
me samnidhattam sada hrđi

nya. pa. pra. 1 patyuh samyaminam pranamyā caranau
tatpadakotirayoh sambandhena samidhyamanavibhavan
dhanyamstathanyan gurun /
suddham samsritabadarayanatanornarayanasyoktibhah sriman
venkatanayakah sthitipadam nirmati niteh subham //

vidyasthanesu dharmyesu ganyate nyayavistarah /
sa ca viplavitastaistaistato 'tra parisodhyate //

nya. pa. pra. 2 //

gautamasutrabahiskarapaksah //

yadyapi kathañcidaksapadam satpakse nikseptu sakyam; na ca
kanabhaksapaksaniksepavat klesah; napi tatkartā
gautamastamasesu paripathyate; napi ca vipralambhakatvakhyatih;
tathapi brahmasutrakaradibahiskrtatvannativa vayamadriyamahe /
na khalvarsatvadibhistadadarah, atiprasangat /
prajñanam prathamenaiva guruna hi svayam pura /
lokayatamatam proktam lokaviplavakaranam //

athava pitamaha evatra pramanam, ya
indravirocanayoscarvakamatamupadistavan / tatha gautamo 'pi
sambhavyate /

athapi

"kanadasakyapasandaistrayidharmo vilopitah /
tridandadharina purvam visnuna raksita trayi" //

iti smrteh,

"bahavah purusa rajan samkhyayogavicarinah /
naita icchanti purusamekam kurukulodbhava //

samasena tu tadvyasah purusaikatmyamuktavan "/
iti mahabharatoktesca yuktam tattadbahiskarah /
iha tu na tatheti cenna, tulyanyayataya vacanasyopalaksanarthatvat /
na khalu tadva tadrsveti kascidvisesah /
yadyapi kasakusavalambanyayena paksantaradadhikyamasya paksasya,
athapi na tadvedantasamnidhau; na khalumasakadbalistho 'pi
matangah kanthiravamuparunaddhi //

"yadaksapadah pravaro muninam samaya sastram jagato jagada /
kutarkikajñananivrttihetuh karisyate tasya maya nibandhah" //

iti vakyamaksapadapaksapatenoktamityanastheyam //

uktam ca purvacaryaih---

"kanadamaksapadam va kapilam tantrameva va /
tantranyetani sarvani na tantranyatmanirnarya" //

iti //

ata eva hi "etena sistaparigraha api vyakhyatah" iti sutre
bhasitam---"etena---vedaparigrhitasamkhyapaksaksapanena,
sistasca vedaparigrhitah
kanabhaksaksapadaksapanakabhipaksah ksapita veditavyah"
iti /

na ca sutranibaddham sarvam vidyasthanamiti niyamo drstah; na
caika evaikasya vidyasthanasya sutrakrdityapi va rsirityeva va
rajajña, anyairapi ca tatkaranaadarsanat //

pramanasabdasya bhava karane ca vyutpattih / 1 evam ca pramaiva
pramanamityeke / 2 pramakaranamevetyapare / 3 tayoranyataradityanye / 4
yathavasthitavyavaharanugunam jñanam pramanam / 5 yadajñanat
samsaro yajjñanat tannivrttistat prameyam mumuksubhih
prakarsena meyatvat / 6 taddvididham dravyadravyabheda / 7
samanyato va pramavisayah prameyam / 8 agantukadharmasrayo dravyam
/ 9 atathabhutamadravyam / 10 dravyam dvedha jadamajadamiti / 11
jadam ca dvedha prakrtih kala iti / 12 ajadam ca tatha pratyak
paragiti / 13 pratyagapi dvividham jivar isvara iti / 14 paragapi tatha
dharmabhutajñanam nityavibhutisceti / 15 athava dravyam
dvividhamatmanatmabheda / 16 tredha va
bhoktrbhogyaniyantrsruyanusarat / 17 sodha va
trigunakalajivesvarasuddhasattvatibheda / 18 asvayamprakamsam
jadam / 19 svayamprakasamajadam / 20 misrasattvasrayah
prakrtih / 21 kalah ksanalavadivyavaharahetuh / 22 svasmai
bhasamanam pratyak / 23 parasmai bhasamanam parak / 24
paratanracetano jivah / 25 svatantrar isvarah / 26 arthaprakaso
buddhih / 27 praktivyatiriktatve sati sattvasrayo nityavibhutih / 28

adravyamanekadha sattvasabdadivaicitryat / 29 ekam vetaravisistam
 pradhanyatah prameyam param brahma / 30 itaresam
 svanisthabrahmaikanisthatvat / 31 tasyaiva ca tathatvena
 mumuksubhiih prakarsena meyatvasruteh / 32
 avyavasthitavyavaharakaranam jñanam samsayah / 33
 ayathavyavaharakaranam jñanam viparyayah / 34
 samskaramatrajam jñanam smrtih / 35 tadvyatiriktam
 jñanamanubhavah / 36 purusapravrttyuddesyam prayojanam / 37
 vyaptyadhigamasthanam drstantah / 38 pramanikatvabhimateih
 parigrhitor'thah siddhantah / 39
 pararthapramanaprayogavyavantaravakyanyavayavah / 40
 vyapyangikarena vyapakanistaprasañjanam tarkah / 41
 tarkanugrhitapramanapurvakatattvavadharanam nirnayah / 42
 vitaragakatha vadah / 43 paksadvayasadhanavati vijigisukatha
 jalpah / 44 pratipaksasthapanahina tu sa vitanda / 45
 hetvangaikadesavikala hetvabhasah / 46
 avivaksitasabdartharopena dusanam chalam / 47
 svavyapidusanam jatih / 48 kathakasaktilingam nigrahasathanam
 / 49 ityetadsani vakyani kim na sutrani syuh ? tadiha
 samksiptam laksanadivakyam sutram; tadudaharanadivakyam
 tu bhasyadikamiti vibhavya samtostavyam / na ca
 purvaprabalyavyavastha, tatpurvasambhavat vartikasya
 canavataraprasangat vyakaranadisvanyathakaranasvikaacca /
 na ca jaimineh pramanalaksanadisvaudasinyamatrena
 gautamoktesu kasyapoktesu va nihsesanumatisiddhiriti mantavyam,
 anyaparataya lokaprasiddhopajivanat, parakalpitatatakopajivanavat /
 karmakandavrttikaradayo 'pi hi losiddham pramanadivavastham
 yathayathamanyatha samjagrhu /
 ato yavadiha yuktivyuktam tavadupajivyate; na khalu tatakasthahpanko
 'pyapankilabuddhibhistatadavagahibhirupajivyate /
 atah simhavanaguptinyayena yathavasthitanyayanugrhitam vedam
 vedanumatam ca nyayamanusaramah, na punarnyayamatram //

 yattu "jñatasambandhasya" ityadi granthamupadayanantaramuktam
 srivisnucitteh---- "vyaptidhigarbhanubhavo 'numanamityarthah /
 nyayasastre tu tadvisesanirnayah" iti, tadapi
 tannirupanadhikrtavidyasthanakhyapanaparam /
 pramanadisutramupadaya vyacaksanaistatpaksanisthairapi
 purvaih kvacit sutrani nirakrtani /
 tannyayasya nasmasu sarpamarah, napi dandanivaranam /
 tatasca, yathalokam yathavedam laukike vaidike 'pi ca /
 yo vakta sa parigrahyah praktano 'dyatano 'pi va //

 vivaksitarthavaisadyam vyakulatvamapurnata ullokatetyami dosa
 gunakotau jadaih krtah //

 bhagavannarthamunibhirnyayatattvasamahvaya /
 avadhiryaksapadadi nyabandhi nyayapaddhatih //

tadarvagbhistathacayairyathestam matamasthitaih /
praninye bahudha taistaih pramanadivicarana /
tadayam bhasyasvahasiddho bahiskarapaksah //

nya. pa. pra. 3 //

gautamasutrasvikarapaksah //

angikarakanksinamaksapadiyamapyasmaduktaikantataya
sthasyati; tathaiva sthapayisyamah /
ato vayamapi mahatamayuktarthatatparyakalpanena naparadhyema,
nyunadhikaviruddhavyapadesadinamalaksanalaksanoktinam
cadhyaharanyaparyamyam tadbhakterapi nirvahat /
tathasmin yatra sphutah srutismrtisarirakavirodhah, sa uddesato
niruhyate //

yattavatsutritam prathamadhyaye ---

"ghranarasanacaksustvakchrotranindriyani bhutebhyah" iti; atra
jñānendriyapañkopadanam nendriyantarapratiksepartham, manasah
prthakprameyataya uddesat anantameva ca "yugapajñānanutpattirmanaso
lingam" iti laksanakaranat abhyupagamasiddhantanyayena ca
tadindriyatvapariksanat /
atascoktena samanayogaksemayuktipramanakah karmendriyavarga
upalaksaniyah, "pravrttirvagbuddhisarirarambhah" iti sutre
vacah kanthokteh panyadicatustayasya
sariravyaparakaranataya sucnaditi //

sarirake tu "saptagatervisesitatvacca" iti
purvapaksamupaksipyasadhayacca hastadinamapindriyatvam bhagavan
badarayanah--- "hastadayastu sthite 'to naivam" iti / "bhutebhyah"
iti ca nopadanabhiprayam,
ahankaropattanamapyayakabhutavivaksayapi tadupapatteh / tatha ca
vedarthasamgraha---"evamahankarikanamindriyanam
bhutaiscapyayanam mahabharata ucyate" iti /
samadhanam rsyantaravakyasyapi samananyayasya nirvahartham /
parasparaviruddhpramanavakyesu tatparyavisesaparikalpanaya
parihara eva hi panditakrtyam /
anityamanovadibhirapi hi "annamayam hi somya manah"--- iti
srutirapyayanaparatayaiva yojya /
tulyamidamanyatrapiti //

yattu---"badhanalaksanam dukkham" "tadatyantavimokso 'pavargah"
iti, tatra dukkhatyantavirrtterapavargatvam sarvangikrtam /
na ca tatranandah srautah kanthoktyah pratisidhyate /
tadabhipraye cananyathasiddham kimapi na lingam pasyamah /
ata eva hi bhusanamate nityasukhasamvedanasambandhasiddhirapavarge
sadhita /
etena "tasmatsarvaduukhavimokso 'pavargah" iti
caturthadhyayavakyamapi nirvyudham, tatrapyanandanisedhabhavat //

yacca sarirakadvitiyadhyayaviruddhamiha dvitiyadhyaye
avayavisamarthanamivabhati, tadapi tadekartham yojayitum sakyam /
tatha hi---"na caikadesopalabdiravayavisadbhavat / sadhyatvadavayavini
samdehah / sarvagrahanamavayavyasiddheh /
dharanakarsanopapattesca / senavanavadgrahanamiti
cennatindriyatvadanunam / " ityetani hi tatsutrani; na tani
virudhyante, senavanadivavrtaavayavyarambhakataya
tadasamavayikaranatvabhimatavasthavisasapannah
samghatavisesa evavayavisabdena nirdimsyata ityavirodhat tavataiva
upalambhavyavaharavisesadescaritarthatvat /
atindriyanuvacanamapi
pradipavayavanamivaindriyikanamevavasthavisesenatindriyatvabh
yupagamadaviruddham /
avyaktameva hi trigunadavyamavasthavisasadravyaktam
bhavativityagamikah /
pratyekamupalambhayogyanamapi
samhativisesarupavasthabhedadaindriyikatvatattaratamyadikam
himanicornapuñjadisvanarabdhavayavisu lokasiddham /
upamanakhyapramanantarasarthanam tu
nyayaikadesibhirevopamanasyanumanantarbhavapratiksepamatraparataya
nirvyudham //

yacca---"puranapradahapatananupalabdhesca sambandhabhavah" iti
sabdarthasambandhabhavamupaksipyā pariharata
"sabdarthavyavasthanadapratishedh" /
"na samayikatvacchadadarthe pratyayasya" ityadina samayikatvamuktam;
tadapi sampratipannasamayikatvadvara
anumanadivilaksanasambandhavisesakhyapanarthamiti yojyam,
anadinidhanavicchinnasampradayavedavartinam padanam
manvadvacanaviruddhasamketikatvopapadanaklptyasambhavat /
yacca "mantrayurvedapramanyavacca tatpramanyamaptapramanyat"
iti, etadapyanadinidhanasyaiva vedasya pratikalpamisvarenaptatamena
yathapurvam pravartanamabhisamdhayeti sugamam //

varnanyatvavarnanam tu na srutyadiviruddham; pratyutanukulameva /
sarirakadevatadhikarane varnanyatvamabhyupagamyaiva hi "ata eka ca
nityatvam" "samananamarupatvaccavrttavapyavirodho darsanat
smrtesca" iti vedanityatvam sadhitam //

yattu jaiminiye sabdadhikarane varnanyatvasamarthanam vyacakhyuh;
sa tu vyakhyatnamevaparadhah,
asamketikavacakaranityatvaparatenanyaparavattasyadhikaranasya //

yacca dvitiyadhyayante "vyaktyakrtijatayastu padarthah"ityuktam,
tatrapi na vaisesikabhyupagatajatisvikare lingam pasyamah;
nahyatra dravyagunadipadarthaparisamkhyanam kriyate, "te
vibhaktyantah padam" iti pratipaditapadavacyapradarsanaparavat /
anantaram catismameva laksanamaha---"vyaktirgunavisesasrayo
murtih""akrtirjatilingakhyā" "samanaprasavatmika jatih" iti /

iha tu

vastusvarupanirupitasvarupavisesakadharmasvarupanirupakadharmavisayat
aya yathasambhavam yojyam /
ato na dvtiyadhyaye 'pi vedantavirodhah /
trtiye "darsanasparsanabhyamekarthagrahanat" ityadikam
bahyantarindriyadinirupanadikam catyantopayuktam /
na ca manonityatvadikam tatra sutritam; yena tadutpattyadisrutikopah //

yaccatroktam---"gandhakledapakavyuhavakasadanebhyah pañcabhautikam
srutipramanyacca" iti, etadeva yathasrutam siddhantataya
svikaryam /

yadapi "gandharasarupasarsasabdanam sparsaparyantah prthivyah"
"aptejovayunam purvapurvamapohyakasasyottarah" iti
gunavyavasthapanam, tatra tu tathaivabhyupagame 'pi na
vastvantaravirodhah /

tathapyakasadisu sabdaderekadvitricatuspañcakramena puranesu
pathat, akasanupravesadanyatra sabda iti nirvahe
varuvadyanupravesaduttarottaresu sparsadiriti nirvodhum
sakyatvat, upalambhanvayavyatirekabhyam vyavasthapanasyapi samatvat,
gandhadisutram prthivyaste santyevetyayogavyavacchedena nirvahyam /
"akasasyottarah" ityatra tu tasya sa evetyanyayogavyavacchedena /
kati kati caivam sutrani klistani parairapi niruhante //

yacca---"svagunannopalabhanta indriyani kasmaditacet"
"sagunanamindriyabhavat" ityatra "na sabdagunopalabdheh" ityuktam;
tatrapī srotrendriyasya akasapyayitatvadapyayakagunasya
tadgunatam patanailyapaniyasaurabhdivat prakalpoktamuttaram /
athava yathagamamahankarikatvamindriyanamajanatascodye
bhutapyayitendriyapakse sthitvaivedamuttaram gudhabhiprayena
dadiya iti /
etaduktam bhavati---bhavata kimindriyagunopalambhabhava ucyate, kim
va tadapyayakagunopalambhabhava ? purvatrangikara evottaram,
sabdadinamanindriyagunatvat /
uttaratra vyabhicara iti /
ato na vedantavirodhahprasangah //

caturthe 'dhyaye--pravrttiragadvesadinirupanam, atmanityatvadina
pretyabhavadipratipadanam,
animittabhavotpattisarvanityatvasarvanityatvadimirupanam
catyantanutunam /
avayaviprasangasca praguktanyayena netavyah /
pañcamastu jatinigrahasathanamatropaksino na kvacittattva upakaroti /
vyavaharanga vimarsasaundryasaundryadikam tu
vastavalaksyalaksanayuktyadiparamarsavaijñanikairarthasthitimatra
nusradanadaraniyam /
yat punararvagbhiraksacaranapañcadhyayam kusakasavalambena
kanacaranakatham nivesya naigamikyah padavyo nirudhyante, tatra tu
nunam sa eva gautamah svayamantah prahasati //

iti svikarapaksah //

yadva nativa ca bahiskaro nativa ca parigraha /
samkhyadivadihapi syat samadhistausatamndulah //

upajivyabahutvena vidyasthananivesanam /
viruddhamsaikavisaya sutradisu bahiskriya //

nya. pa. pra. 4 //

adhikarivivecanam //

niyatadhikarascayam nyayavistarah /
adhikaracca niyatah syadayam nyayavistarah /
apratyavayo mahatmyaddayaluh sastramabravit //

sarvadhikaramityetadasamiksitabhasitam /
kathamagamavrttantamanadhitagama viduh //

nisiddhe prerayamstanva katham karuniko bhavet /
na ca sakya narasirahpavitryadyanumaksatih //

vihayagamamaksadyairdvidha tatrapi viplavah /
srutyam hyanadhikarivattadanyatravyavasthiteh //

dharmaksobhamumabhange katham sudradayah ksamah /
atha traivarnikairukte tvanyo visvasitityapi //

svayam nyayavicare 'sya phalatyadhikaritam /
pratyaksanumayoryatra nityam vedanapekhata //

tatrapasudrabhasyokta sudraderapyadhikriya /
caturdasapi sthanani bhagavan dharmavidyayoh //

na sprastavyani sudrairityabravidasvamedhike /
"angani vedascaturvaromimamsa nyayavistarah /
puranam dharmasastram ca vidya hyetascaturdasa //

yanyuktani maya samyagvidyasthanani bhārata /
utpannani pavitrani pavanartham tathaiva ca //

tasmattani na sudrasya sprastavyani kathañcana /
" iti //

tasmadetani traivarnikairadhyetavyani / tatra brahmanena
vidyaprayatye dharmanusthanaya cadhigantavyani /
ksatriyavaisyabhyam dharmanusthanayaiva /
tatha sankhena vidyasthananyanukramyoktam--- "etani brahmano
'dhikurute /
sa ca vrttim darsyatitaresam" iti /
evameva dharmasastrasamgrahakaih samarthitam /
tatasca yesam
karmabrahmamimamsavaseyatattvahitarupaprameyacintadhikarah,
tesameva tatparyaparyavasayitaya

dharmavidyasthanabhimatanyayamvistarandhikarapa iti siddham //

nya. pa. pra. 5 //

prayojananirupanam //

pratyaksadipramanena suddhih padatadarthayoh /
manameyadinyatirnirdesoktesca manata //

gravaplavanavakyadavanyaparyam virodhatah /
citrapasuphalatvadavabaddhadvarasamgrahah //

anuvadavidhanadicinta praptyadipurvika /
pratyaksadisvasiddhesu na kalpeta kathañcana //

evamadyupayogena munibhirnyayavistarah /
vedanugrahanaddharmavidyasthanatayoditah //

agamakhyapramane tu samsuddhe nyayavistarat /
tadvisesasya mimamsa sadhayeddharmamanatam //

prameyasyapi samsuddhirantato brahmacintanat /
iha tasya nivesastu tadarthyadiprasiddhaye //

pranamevasya sastrasya pradhanyato visayah / tatra
preksavadadhicikirsasiddhyartham---prameyatattvajñanam
hanopadanadvara nihsreyasahetuh, tacca saparikarat
pramanat---iti paramparaya prayojanajñapanaya
pradarsanamatramihabhimatam /
atah pradhanavisayataya, prameyadisadhakataya ca pramanam
prameyadapi purvamucyate /
tatra vyavacchedyatvangatvadimukhena samsayadayo 'pi caturdasa
yathayatham nirupyante /
na ca sodasatve nirbandhah,
atathatvaviparyayatvadyupadhyantaradhinasmgrahavibhajanabhyam
nyunadhikoddesasyapi sakyatvat upayoganupayogavisesacca /
etavadevagautamasyapi hridayamiti //

nya. pa. pra. 6 //

pramanapramanavyavasthapanam //

asti tavadidam pramanamidampramanamiti prasiddho
laukikapariksakavyavaharaghantapathah /
tadanadare tu nirasrayataya pariksanasyapyanudayah //

vyavaharo hi jagato bhavatyalambane kvacit /
na tatsamanyato nasti kathanta tu pariksyate //

samanyaniscitarthena visese tu bubhutsite /
pariksa hyucita svestapramanotpadanatmika //

na sarvasyapramanatvam svapaksasya svatah ksateh /
na sarvasya pramanatvam svapaksasyanyatah ksateh //

siddhyasiddhyo svapaksasya siddha lokavyavasthitih /
tatsiddhyasiddhyostvatpakso na kathañcana sidhyati //

pramanena pramanasya badhah svavyahaterhatah /
apramanena tadbadhe sadhanam ca tato na kim //

apramanat pramanadva manasiddhirna cenna tat /
yatah pramanatastasya siddhih svapararaksini //

badhabadhavyavasthapi manatah syadravyavasthitat /
anyatha tvavyavasthaya na vyavasthetyavasthiteh //

sarvatranirnaye na stah samsayotpattinirnayau /
yatha tatkotitatsiddhistathanyatrapi yujyate //

dharmisadharanakarakotinam purvaniscaye /
asavayamayam veti hyavirbhavati samsayah //

sarvatra samsayastavanna sarvasyapi drsyate /
sarvam samdigdhamiti te nipunasyasti niscayah //

samsayasca na samdigdhah samdigdhadvaitavadinah /
duram gatvapi durvarah samsaye nirnayastava //

manamanavibhage 'tah samanyena vyavasthite /
kvacitkasamsayocchityai laksanam sampracaksate //

tatra vyutpattivaksabhedat pramitim tatkaranam ca yatheccham
pramanamahurityavocama, asrayapramanyasyanadesikatvat /
"aptapramanyat"---aptoktatvahetoh pramanyadityarthah /
na hi vaktrpramanyam vakyapramanya upayujyate laukikavakyesu;
kintu karanadosabhavah /
dvidhapi pramitireva sodhya //

nya. pa. pra. 7 //

pramalaksanapariksanam //

tatrasmediya eva kecidanyathakhyatimicchantah smrteḥ
pramanyamanicchantah samyaganubhavah prameti laksayanti;
ubhayamicchantah, yatharthajñanam prameti; ubhayamanicchantah,
anubhutih prameti /
evamprayani ca vadyantaroktani laksanani //

vayam tu brumah--- yathavasthitavyavaharanugunam jñanam prameti
/

yatharthakhyatimakhyatimanyathakhyatimeva va /
icchadbhirna vimantavyamidam lokanusaratah //

smrtimatrampramanatvam na yuktamiti vaksyate /
abadhitasmrterloke pramanatvapariagrahat //

buddhagamadityage ca na hetuh smrtimulata //

visuddhasmrtimule 'pi manavadau prasangatah //

bhrantim pramato bhindanto na cahuh smrtimanatam /
smrtitvameva hi vyaktamapramanyam bhavanmate //

pitasankhabhramadau ca na hyetadupapadyate /
caksusaiva hi sankhadeh pitimadesca tatra dhih //

tatasca pratipattau va vyavaharodaye 'pi va /
tathabhavanyathatvabhyam pramabhrantitavyavasthitih //

viparyayadervyavrttirevameva hi sidhyati /
yatkiñcidanyathatvam hi vaiparityamitisyate //

atmakhyatyadivadesvapyanyathatvamavaritam /
bhramapravrttibadhaderanyatha na hi sambhavah //

evam satyanyathadhistatsamagri vapi laghavat /
ayathavyavaharasya heturityavasisyate //

sarvairapyanyathakhyatirdustyajatvallaghiyasi /
tadvadinapyavarjyatvat tato 'pyakhyatilaghavam //

svarasyamanyathakhyatavakhyatau laghavam sthitam /
iti darsayitum bhasye dvitayam tadanujjhitam /
yannathamunimisiradyairyatharthakhyatisadhanam /
tallokabuddhyanarohadvaibhavam keciducire //

manadrupadisattve 'pi tayoranyataraddhruvam /
karyaksamatvagrahanat tatsamatvagrahena va //

khyatyantaranam dosastu tattatsiddhantasilane /
svayamevonmisantyeva samgrahat kiñciducyate //

tatratmakhyatau tavat--- anyadvijñanamastiti dhiranyavisaya na va /
adyer'thasyapi tadvaddhiranyatraikaiiva dhirbhavet //

samtanantaravijñanam svasamtane ksanantaram /
ya dhih sadhayate sa hi svato bahyam vigahate //

sahopalambhaniyamah samvido grahyalaksma ca /
bodhe 'pyartha ivetyevam jñanarthaikyam na tadbhavet //

dosadihetujalasya mithyave 'pi yathesyate /
adhistanasya mithyave 'pyanivaryastatha bhramah //

tato madhyamikasyaiva paksastatravasisyate /
na ca tatrapi nistarah sarvathanupapattitah //

asattvam laukikam bruse lokottaramathapi va /
na nisedho nirupadhih purvatranyanna dhipadam //

catuskotivimuktam ca tattvam pramanikam na va /
purvatra tavati satta na cet taddhirsanmatih //

anyesam ca niradhistanakhyatau --- atrasadeva bhavatamatreti
khyayate na va /

adye siddhamadhisthanam dvitiye khyatyapahnavaḥ //

kim ca svanetrānisthyutam timiram timirarditāḥ /
kesastabakasādṛsyat tatha bhātyevamidṛsāḥ //

yadyapyavidyāmanor'tho vidyāmanatāya sphureḥ /
tathāpyasavadhisthanam svadesādau mito hi sah //

idantvena pratīter'the tadaropam pare viduḥ /
tasminnidantvaropaste phalastulyata dvayoh //

anirvacānyakhyātau --- anirvacāyātāya vastu nirucyeta na va tvaya /
adye virodho vividho dvitiye 'smanmatāsthītīḥ //

sadasadvyatīreko 'pi viruddho yadi grhyate /
sadasadrūpata kim nu pratīta tu na grhyate //

anusnāsītavāt tucchadbṛahmaṇasācātīrekitā /
sādhyeta khyatībadhāderyadi siddham tadatra nah //

na ca visvāsya badho 'pi svarasādūpajāyate /
apratīsthitayuktya tu badho brahmāpi samsprset //

nasat sadītaratvam ca nasakale yadīsyate /
svakale yadi badhah syannasāsyāpyānirūpanam //

nīyatvena srutaṇam ca kesam cinna hi nasīta /
bhāgasiddhastato hetuṇa caikyam nasābadhāyoh //

nirvisāyakhyātau --- visāyalīkabhāvādaḥ khyatyāntaraparīgrāhah /
anullekhaṣṭu rupyādīdhīrītyuktya nībarhitāḥ //

nya. pa. pra. 8 //

nīgāmanam //

tatāscātrānyāthādhīrīva tādhetumatīreva va /
bhṛantīrvastuvīrūpāsya vyavahārāsya kāraṇam //

itī śrīkāvatārkīkasīmhasya sarvātāntrasvātāntrasya
śrīmadvēnkatānāthāsya vēdāntācāryāsya kṛtīsu nyāyāparīsuddhāu
pratyāksādhyāye prathamāmahnikam //

// śrīmate nīgāmantāmahādesīkāya nāmāḥ //

nya. pa. pra. 9 //

dvītīyāmahnikam //

tādīhānyāthākhyatīpakṣe vipāryāyāsya sāmsāyāsya ca vyavacchedārtham
"yāthavāsthītāvīyavahāranūgānam jñānam" itī prāmanālākṣāne
yāthavāsthītādīvīsesānam /
ākhyatīpakṣe 'pi tatsāmagryānūpravīstāma jñānam tācāchābdēna
vyāpādīsyate /
tācā tātraprāmanāmīti lokāsiddhātāvīyavacchedyāmeva /
tātrapī pratyēkāmaṣe yāthārthīyam na vīhānyate //

nya. pa. pra. 10 //

viparyayanirupanam //

tatradye pakse anyasya anyathadhyavasayo viparyayah /
dvitiye tu pakse samanyato dharmisphurane sati
apratipannatadvirodhaviruddhavisesasphyurasana / tatra

sa cayamanekavidhah---ekane kaviruddhavisesasphyurana / tatra
ekavisesasphyurana yatha--- pitah sankha ityadi /
anekavisesasphyurana yatha---ekameva bhinnamabhinnam
cetyadyanekantavadinam, prapañcah sadvilaksano
'sadvilaksanascetyadyadvaitavadinam /

parasparaviruddhanekavisesasvata idrsasya viparyayasya samsayadbhedo
mithovirodhabhimanavirahena samuccitadhyavasayah / dharmavirodhe
parasparaviruddhanekavisesasphyurana yatha---
vipulatvaikatvavisiste candre alpatvadvitvadigraha / viparyayameva
dharmantaradharmyantarabhedadanyathakhyativiparitakhyatibhedena
kvacidvyavaharanti / yatha pitasankharajjusarpabhramau /
tayosca rajastamasi mulamiti giyate ---
"yaya dharmamadharma ca karyam cakaryameva ca /
ayathavatprajñati buddhih sa partha rajasi //

adharmam dharmamiti ya manyate tamasa vrta /
sarvarthanviparitamsca buddhih sa partha tamasi" //

iti //

yadyapi rajjusarpadibhrame rajjutvadidharmaviparitasarpatvadidharmadhyasa
eva, tathapi svarupanirupakadharmatvenantarangataya
dharmivaiparityavyapadesah / svaityadestu
nirupitasvarupavisesakatvameva / vivarane tvevamuktam---
"trividhamajñanam---svarupajñanam, anyathajñanam, viparitajñanamiti
/

svrupajñanam nama vastuno 'pratipattih /
anyathajñanam vastuno vastvantarataya bhana; yatha---sukteh
rupyataya /
viparitajñanam tu yathavat vastuni bhasamane
yuktibhistasyanyathopapadanam; yatha---jñatrtaya ahantvena atmani
bhasamane 'pi kuyuktibhirasyabhrañtitopapadanam kudrsam" iti /
adharmendriyadoá¹adustarkÄ•bhyÄ•sadurvyÄ•ptyanusaa¹fdhÄ•navipralambhakavÄ•kyaÄ
ravanadibhistattvagrahasahakrtairviparyayasya
yathasambhavamudbhava //

nya. pa. pra. 11 //

samsayanirupanam //

samanyadharmisphurane sati
apratipannatadvirodhapratipannamithovirodhanekavisesasphyurana
samsayah / yatha---urdhvavastumatragraha sati

tadvirodhitayananusamdhiyamanayormithahsphutavirodhayoh
 sthanutvapurusatvayoh sphuranam---ayam sthanurva puruso veti /
 mitho virodhagrahane tayorvikalpo na syat / tata eva "dolavegavadatra
 sphuranakramah" ityeke, ekasmin yugapadanyonyapratiksepasya
 dhiviruddhatvat / atra "caitanyasya visayena drdhasamyogo hi
 niscayah / tasyaiva bahubhiryugapadardhasamyogah samsayah"
 ityatmasiddhigrantho 'pi na viruddhah; itaratha
 jñanarthayordrdhadrdhasamslesanirupananupapatteh /
 yugapaditi tu saighsamatraparam / yaugapadyabhyupagame 'pi
 adrdhatvam parasparapratiksepaprakaravisesa eva; anyatha
 ayamurdhvo va sthanurvetyadisamsayaprasangah /
 yadyapyaviruddhesvapi kesucidadharmadimulakavirodhagrahanat
 kesañcididrs'o 'pi samsayah sambhavati; yatha--- atma
 jñanam va jñata veti, jñanam dharmo dharmi vetyadi;
 tathapyabhimanikam parasparapratiksepitvam tatrapyastyeva / asya ca
 samanadharmavipratipattibhyamevasadharanakaranabhyamadharmadisahit
 abhyam yathasambhavamudbhavah / taduktam tattvaratnakare---
 "kascaisa samsayah katividhasca? ekasmin dharmini
 viruddhanekavisesavabhasah samsayah / sa ca dvididhah---"
 ityadina / tatra samanadharmah sadharano dharmah / tajjanito
 yatha---urdhvatvavisesat sthanurva puruso veti /
 agrhyamanabalataratamyaviruddhanekajñapakopasthapanamiha
 vipratipattih / sa ca
 sajatiyavijatiyabhasarupadvitricaturadijñapakabhedadbahuprakara /
 pratyaksatadabhasavipratipatteh samsayo yatha--- caksusa
 samukham pratibhati darpanatalam, sparsanena tvanyatha; kimidam
 samukham nirmukham veti / anumanatadabhasavipratipatteryatha---
 dhumavattvat parvato 'gniman, niralokatvadanagnirityatra
 sagniranagnirveti / srutivipratipatteryatha---bhedabhedavyapadesabhyam
 jivo brahmano bhinno 'bhinno vetyadi /
 vadivipratipatteryatha---vaisesikaupanisadavakyadvayasravino
 madhyasthabuddheh kimindriyani bhautikani, ahankarikani veti /
 evam pamaradvikyavipratipatterapi ---nadyastire phalani santi, na
 santi vetyadi /
 pratyaksanumanavipratipatteryatha---caksusa pitasankhabhrame
 sankhatvacca sitatvanumane, kimayam sankhah pitah sito veti /
 pratyaksagamavipratipatteryatha---kimahamarthah sthulo 'nurve 'ti /
 anumanagamavipratipatteryatha --- kim paramanupadanam jagat, uta
 brahmopadanamiti esa dik //

kecittu vipratipattisabdamatre muhyanto vadivipratipattimeva vipratipattim
 manyante, tadayuktam, visesabhavat //

yaduktam prajñaparitrane ---
 "sadharanakrterdrstyanekakaragrahattatha /
 vipascitam vivadacca tridha samsaya isyate" //

iti ; tadapi nunam paranukaramatram, dvitiatrtiyayorakairasyat

grahakavantarabhedasyatiprasangitvat aprayojakatvacca /
atra canekakaragraho nanakaragraho vivaksitah, na
tvanekevavyavrttasadharanakaragrahah, anantaram
"arthesvesvavisesena dvyakaragrahidhidvayam /
" ityadina tasyaivodaharanat //

asadharanadharmadapi kecil samsayamahuh; yatha---gandhavattvat
prthivi nitya anitya vetyadi / atra gandhavattvasya
nityatmadivvyavrtteh krtakatvadivadanityatvasmarakatvam,
anityabadivvyavrtterniravayavatvadivannityatvasmarakatvamiti
viruddhavisadavyanvitasamanadharmasyeva
tadubhayavyavrttasadharanadharmasyapi samsayahetutvamupapannamiti,
tadayuktam; na hi tatra gandhavattvadina samsayotpattih, api tu
vyatirekanirupanavilambaprageva gandhadivisistadravyasya
nityanityasadharanataya bhasamanairdravyatvadibhireva /
tatranyatarasironirninisaya visesakadharmacintayam tu
gandhavattvamubhayanavitatvadubhayorapyaniskarsamityetavadeva cintyate
/ kevalavyatirekibhange caitadvisadam bhavisyati / gandhavattvat
prthivi nitya va anitya veti tu yada kascidvyavaharet, tatrapi
gandhavattvam nityatvanityatvayoranyatarasya prayojakam na va ityeva
samdehah /
so 'pi dharmatvadilaksanasamanadharmadeva /
atha nityavyavrttadharmavattvadanityatvam anityavyavrttadharmavattvacca
nityatvam puraskrtya nitya anitya veti samsate; tadapi
hetubhutadharmadvayanimitto 'yam samsayah /
na hyeka evatra hetuh /
gandhastu tatra samanyarupastatasthah; na tu hetuh //

vipratipattimapi kecil samanadharma evantarbhavayanti /
yatha hi urdhvatvamubhayasadharanam, tatha vadiparigrhitatvaderapi
sadharanatvat vimativisayasya dharmino va samanyavesasya
tadubhayasadharanyaditi /
tathapi sadharanadharmasya
sahanubhutasathanutvapurusatvasmarakatvavat
vipratipatterapisamanadharmonnitinirapeksaya eva tadupajivyataya
tatpurvabhavinyah
saksattadvisesasmarakatvasiddherdvaidhamuktamasmabhih //

punascayam dvitricaturadisirodhikaranabhedadbahuvidhah; yatha---
ayam sthanurva puruso veti, ghatah satyo 'satyo nirvacaniyo
'nirvacaniyo vetyadi / tatha imau sthanu va purusau va, ete
padarthah satya asatya nirvacaniya anirvacaniya vetyadi / yastu
dvayoranyatarasya coratve siddhe ayam corah ayam va cora iti
samdehah, sa tu ayam coro na va
ityevamrupasamsayadvayasamaharah /
yadva yascorah, sah ayam ayam va ityeka eva /
atha va coratvametannistham etannistham veti /
yadyapyubhayavyatiriktapurusatvabhavo tayoranyatarasya coratve va

tatparyannirnayagarbhatvam, tathapi
ubhayoranyataravisesanirnayabhavat tasmিন্নamse samsaya eva /
na caikasyapi jñanasya samsayanirnayatmatavirodhah, sarvasmিন্নapi
samsaye dharmyasadau nirnayasya dustyajatvat //

punardvividho 'yam--- anyatarakotiparisesayogyatvatadayogyatvabhedat /
purvo yatha--sthanvatmake vastuni sthanuh puruso veti /
uttarastu palalakute dvirado girisikharam veti /
tatra nirupakanam prayasah purva eva bhavati /
tenaiva ca pravrttasya paksikor'thalabhah /
yadva nirihasyaiva kadacit dvitiyena samsayena viparyayena ca
pravrttasya daivat tadanarthasamnipatenabhimatalabha iti //

punarapi imau samsayaviparyayau samanyadharmino visesanam
canubhuyamanatvasmaryamanatvadibhedat bahuvividhahuvhaniyaviti //

kimsajñako 'yam vrksa ityevamadirupo 'nadyavasayo namanyo
jñanavisesa iti kecit; tadasaram, tasya
samjñadivisesasamdehasamanantarabhavitadvisesabubhutsatmakatvat
/
athava avacchedakadarsanadanavacchinnakotivisesah samsaya eva //

uhastu prayah purusenana bhavitavyamityadirupa
ekakotisahacaritabhuyodharmadarsanadanutkatanyakotikah sa eva /
prayah purusena bhavitavyamiti purusa evetyabhiprayascet
yathocitam pratyaksanumanadisvanupravesah /
tarkarupamuham tu anumane vaksyamah //

trividham pramanam---pratyaksanumanasabdabhedat /
bhagavatamanunapyuktam --- "pratyaksamanumanam ca sastram ca
vividhagamam /
trayam suviditam karyam dharmasiddhimabhispata" //

aha ca bhagavan saunakah--- "drstanumanagamajam
dhyanasyalambanam tridha /
" iti /

bhasyakarena ca pratyaksaditrayam svasabdenopadaya
"pramanasamkhyavivade 'pi sarvabhyupagatapramananamayameva
visaya iti na kenapi pramanena nirvisesavastusiddhih"
ityanyesamanadarah krtah /
sarvabhyupagatapramananamiti ca parabhyupagamamatram dyotayati, tatra
prativadinah satpramanabhyupagamat /
pratyaksanumanaganameva ca mitho bhedo vedarthasamgrahe
visadamupapaditah //

yattu "mattah smrtijñarnamapohanam ca" ityatra bhasyam---
"jñanamindriyalingagamayogajo vastuniscayah" iti, tatrapi yogajasya
pratyaksasya pradhanyat prthagvyapadesah /
antarbhavam ca vaksyamah /

uktam ca srivisnucittaih prameyasamgrahe---

"pramanasamkhyavivade 'pityatra tripramanatvam bhasyoktam" iti

/

bhasye ca kesucit kosesu yatharthakhyatisamarthanadasayam---

"athava kimanena bahunopapadanaprakarena /

pratyaksanumanagamakhyam pramanajatamagamagamyam ca
nirastanikhiladosagandhamanavadhikatisayasamkhyeyakalyanagunagana
m sarvajñam satyasamkalpam param brahmabhyupagacchatam kim na
setsyati kim nopapadyate---" ityadih patho drsyate //

yadyapi smrtirapi yathartha pramanamiti vaksyate, tathapi

pratyaksadimulataya tadavisesat prthagauktih / uktam ca

tattvaratnakare --- "pratyaksadimulanam smrtinam svasvamule

'ntarbhavavivaksaya pramanatritvavirodhah /

catustve ca vaidikanuvado darsitah" iti /

sa cacamanuvadah purvopattah--- "smrtih

pratyaksamaitihyamanumanam catustayam" iti

pratyaksadyavisesena vedanuvadacca---iti /

prajñaparitrane tu smrtipramanyanabhyupagame 'pi jñanasya tavat

karanabhedaccaturvidhyamevoktam--- "tatrendriarthasambandho

lingasabdagrahau tatha /

samskaronmesa ityete samvidam janmahetavah" //

iti //

yattu tatraiva--- "svayamsiddhistatha divyam pratyaksamanumagamah /

pañca santi pramanani jaiminiviyasayorhrdi" //

ityadina svayamsiddhidivyayoh prthannirupanam krtam, tat

pratyaksavantaravairupyabodhanabhiprayam /

yathoktam srivisnucittaih---"bhagavatprasadalabdhayogipratyaksam

divyam" iti //

nya. pa. pra. 12 //

pratyaksalaksanam //

tatra saksatkariprama pratyaksam /

saksattvam ca jatirupa upadhirupo va kascit

jñanasvabhavavisesah svatmasaksikah //

jñatakaranaajñanasmr蹄tvarahita matih /

aparokseti niskarse navyapyadiprasañjanam //

prameyasamgrahe tvevamuktam--- "saksadanubhavah pratyaksam /

saksattvam jatih---" ityadi /

tattvaratnakare 'pyevamuktam--- "aparoksapramadhyaksamaparoksyam ca

samvidah /

vyavaharyarthasambandhijñanajatvavivarjanam" //

iti //

paroksyam caivamuktam--- "paroksyam
vyavaharyanantargatavastuvedanapeksa /
tadanantargatalingadyapeksa paroksyamanumadau" iti /
varadavisnumisrairmanayarthatmyanirnaye tvevamuktam---
"aparoksaprana pratyaksam /
pramaya aparoksyam nama visadavabhasatvamiti brumah /
kimidam vaisadyam nama ? asadharanakarena vastvavabhasakatvam--"
ityadi //

saksattvam dvidha---nityam canityam car /
isvaranityajñānadinistham nityam / asmadadijñānanistham
tvanityam / asmadadipratyaksam dvidha---
yogipratyaksamayogipratyaksam ceti / tatra yogipratyaksam
prakrstadrstavisajam / tat yuktavasthayam
manomatrajanyam / viyuktavasthayam tu bahyendriyajanyamapi / tacca
bubhutsadipratiniyatamagamaikasiddham ca / bhavanabalajamatram
jagatkartari pratyaksam pratiksiptam sastrayonyadhikarane, anyatra
bhasyakaraireva saksadyogipratyaksasya kanthokteh, tasya
sambhavato 'pyagamikesvarajñānamulasayagamanuvadatvapadanasktya
tatraudasiyat, dharmadayah kasyacidindriyagrahyah, prameyatvat,
ghatavat, mimamsakanamapratyaksatvadva,
asmatsukhadivadyadyanumananam vipakse
badhakavirahadibhirabhasatvat, agamabadhprasangasyaiva puraskare
tvagamenaiva caritarthatvat; anyatha dharmadayah
kasyaciccaksurgrahya iti vadato bauddhasya kim prativaksyasi /
yascanuvyavasaye savisyavyavasayapratyaksatamicchati,
tasyasmadadivapi dharmadivavyavasayanuvyavasaye
dharmadipratyaksatvasiddhau katham
tadatikrayogipratyaksanumasiddhih / tadvyavacchedena prayoge / api
saugatoktacaksusatvadisadhanaprasanga syaditi /
sa cadrstaviseso yogabhyasatapascaryadibhirjayate /
tasmadarsabhimatamapi prakrstadrstajtvavisesat
tatraivantarbhumam /
yathoktam prajñaparitrane --- "atrendriyanapeksam
yajñānamarthavabhasakam /
divyam pramanamityetat pramanajñāh pracaksate //

paramesvaravijñānam muktanam ca dhiyastatha /
samjajarjunavalmikiprabhrtyarsadhiyo 'pi tat" //

iti //

indriyanapeksamiti---adivyenrdiyanapeksamityarthah / ata eva hi
giyate--- "divyam dadami te caksuh---" ityadi /
yadvaparamesvaradivijñānasahapathadibhistathaiiva mantavyam /
anantaram caivamuktam---- "svabhavikasya jñānasya svatah
sarvavabhasinah /
avidyapratibandhasya pratibandho 'ksayogatah /
avidyahanito muktapurusanam hi samvidam /

svabhavikasvarupena nikhilarthavabhasita //

pratibandhakabhavasya pratyuttambhakabhavina /
parenanugrhita dhirrsinam sarvabhasika" //

iti //

manasapratyaksamapyasmadadinam nastyeveti vrddhasampradayah,
atmasvarupasya taddharmabhutajñanasya ca svayamprakasatvat,
sukhaduhkhecchadvesaprayatnanam
tattaddhetutayabhimatajñanavisesanatrekasya vedarthasamgrahe
samarthitvat, nityatvadivisistasmadadyanubhavasya
sastradiprasiddhatvat, purvanubhavadijñanasya smrtirupatvat,
"atmasukhadivyatiriktabahirvisayesu tasya
bahyendriyanapeksapravrttyanupapatteh" iti
sastrayonyadhikaranabhasyasyanvarohenapyupapatteriti //

tatascadivya bahyendriyaprasutam jñanamayogipratyaksam /
tat samanyadrstalokavisesadisahakrtendriyajanyam
drstasamagrivisesat pratiniyatavisayam /
tat srotradindriyasadharanakaranabhedat pañcadha //

visayendriyasambandhasca---dravyesu samyogah, dravyasritesu
rupadisu tu samyuktasrayanam /
yathoktam tattvaratnakare--- "atra vrddha vidamasuh samyogah
samnikarsanam /
samyuktasrayanam ceti yathasambhavamuhyatam" //

iti //

punah pratyaksam dvidha---savikalpakam nirvikalpakam ceti /
sapratyavamarsam pratayaksam savikalpakam /
tadrahitam pratyaksam nirvikalpakam //

nya. pa. pra. 13 //

naiyayikanirvikalpakamirakaranam //

ubhayavidhamapyetadvisistavisayameva / avisistavastugrahino
jñanasyanupalambhat anupapattesca /
balamukatiryagadivijñanamapi hi samjñavikalparahitamapi
visistavastuvisayameva, anyatha tesam
heyopadeyavibhagapurvakapravrttisesanupapatteh /
vipratipannam visistajñanam visesanajñanapurvakam,
visistajñanatvat, surabhi candanamityadivisistajñanavaditi
cenna, ekasamagrivedyavisesanesu tannirapeksatvat,
svarupasambandhapakse svarupagrahenaiiva sambandhasyapi grahanat,
tavataiiva visistagrahanasiddheh, samavayavade 'pi tasyaiva
grhyamanasya visesanavisesyabhavarupatvat,
samavayavisistapratyaye tathaivabhyupagamat, tadvaisistyagrahe ca
gunavaisistyagrahasyavarjanivat /
na ca samavayasya savikalpakaikavisayateti vacyam, nirvikalpake

dharmavaddharmivacca tatsambandhasyapyaindriyatvavisesena
grahanasambhavat, yogyasya
samnikrstagrhyamanasambandhinah
sambandhasyagrahananupapatteh, anyatha nityam tadagrahapatat /
prathamaksasamnipataja buddhirvisistavisaya, buddhitvat,
sampratipannavat, ityadyapi cintyam //

nya. pa. pra. 14 //

savikalpakanirupanam //

na ca savikalpakam na pratyaksamiti vacyam,
saksatkarabadhadyavisesat //

sahakarivisesena na vaijatyam prasajyate /
tajjatiye tu yatkiñcidvaisamyam sambhavedapi //

yatra drsyeta vaijatyam tatha tatrabyupeyate /
tavata naiva sarvatra bhavedetasya kalpanam //

kevalendriyajam capi na kiñcijjñanamisyate /
sahakarivisesam hi vibhidyante pratindriyam //

atah samskarasambhede 'pyaparoksatvayogatah /
pratyaksatvam vikalpasya na kvacidvinivartate //

"nirvikalpakamekajatiyesu dravyesu prathamapindagrahanam"
ityadibhasyam tu udaharanaparam yojyam /
ata eva hi srivisnucittairuktam---

"samskarodbodhasahakrtendriyajanyam jñanam savikalpakam,
ekajatiyesu prathamapindagrahanam dvtiyadipindagrahanesu
prathamaksasamnipatajam ca jñanam nirvikalpakam" iti /
anyatra cuktam--- "kevalacaksuradindriyajanyam nirvikalpakam" ityadi //

yattuktam tattvaratnakare --- "visesananam
svayogavyavrttiravikalpake /
savikalpe 'nyayogasya vyavrttih samjñita tatha" //

iti, tatrapi samskaranirapeksatvasapeksatvayoh pradarsanaparativam
grahyam /
pratyaksasya caivam vibhago 'bhihitah--- "dvividham caitat
pratyaksam--- arvacinamanarvacinam ca /
yugapadasavisayasaksatkaraksamamanarvacinam /
tat yogimuktesvaranam
prabhavavisesadhinamupapadayisyate"ityadi //

ata eva kudrstinam sanmatragrahi
pratyaksamityavilaksajalpitam nirastam / kramayaugapadyadidusanam
tu bhrantivikalpe 'pi samanam / bhrantirupo 'pi hi vikalpah
ksanikatvanna viramyavapartumalam / na ca purvajñanavartam
janati / na ca svayam dharmipratiyogigrahanabhaved bhedagrahanam
manyase / tathapi yadi kalpana bhedavisistam yugapadgrhnati, ka

pratyakse sarpamrtih ? ato dharmivadyogyatvajjatyadirupabhedo 'pi
yugapadgrahyeh / abheda iva bhedo 'pi svarupatah pratitau na
pratiyogisakanksah; bhedavyavaharastvabhedavyavaharavat
tatsakanksa / atah prathamameva bhedadhiryukta /
ata eva dharmadharminordharmipratiyoginoranyesam ca
pratitavanyonyasrayo nirastah /
tatasca vyupattestadvyavahare 'pi na tatprasangah /
bhedasabdena vyavaharasya tu pratisambandhinirupitakare vyutpannatvat
tadapeksha /
bhedatvam hi bhedanam pratiyogina nirupyam na tu
jatyadilaksanam svarupam; yadgraho yatra yadaropavirodhi, sa hi
tasya tasmadbhedah; gotvadi ca grhyamanam svasmin svasraye
casvatvadyaropam nirunaddhiti svasya svasrayasya ca svayameva
tasmadbhedah //

api ca pratiyogisapeksatvanirapeksatvalaksanaviruddhadharmadhyasena
bhedat svarupabhedagrahanaikyam na sambhavatiti vadan
bhedadusanarthameva bhedam sadhayatiti svavacanavirodha iti //

nya. pa. pra. 15 //

sabdaparoksanirasah //

sabdajanyamapi pratyaksamastiti ta eva varnayanti; tadapyayuktam,
vyaghatat / na hi paroksajananasvabhavataya siddha samagri
visesabhave kvacit svabhavamatipatet / na caikajatiyasamagritah
prasutam karyam vicitram syat, ekayaivava samagrya
sarvajatiyotpattiprasangat ekasya karyasya
viruddhajatiyogaprasangacca / "dasamastvamasi" ityadidrstante 'pi
tvamarthamatram pratyaksam / 'dasamo 'ham' iti pratyayo hi
nendriyasvatantryenodeti, kintu purusavacananurodhena / tanmule 'pi cet
pratyaksata, evam 'dharmavamstvamasi' iti kartantikopadesadau
'tadrso 'hamasmi' iti bodhe dharmaderapi pratyaksatvapasangah /
tatascapratyaksamiti jagati kiñcinna syat, pratyaksabhutam
yatkiñciduddisya visesanatayaiva sarvasya pratyaksatvopapatteh /
purvavagatadasamabhavam tu purusam pratyupadese
bhasarasipravistamasinyayena
purvaparaparoksaninairantaryena madhyavartisabdajanyadhiyo
'paroksatvavyavaharah kasyacit syadva na va /
ata eva tattvamasyadisabdah svavisayagocarapratyaksajñananakanah,
svato 'paroksarthagocaravat "dasamastvamasi" "samvit svaprakasa"
ityadivakyavat ityadyanumanani nirastani,
dasamatvasvaparakasatvadisistakarena
drstantesvaparakasajñanananasiddheh /
tatha vigitah sabdo na svavacyagocarapratyaksadhijanakah,
sabdavat, sampratipannavat, ityadyapipratiprayoktavayam /
upalambhavirodhasabdapratyaksalakšanasamkaradiprasango 'tra
vipakse badhakah /
naivam purvasya, sabdajanyapratyaksamantarenapi

yogajadrstajanitasaksatkarat
pranidhanavisesaprasaditaparamatmasamkalpadva
nihsreyasasiddheriti //

pratyaksam cidacinmayam jagadidam yasyetyanusruyate
yascananyadhiyamanantavibhavah pratyaksatamasnute /
yascaiko yugapatsada svata idam visvam daridrasyate prajñam tam
pratipannamoksanaividhadaksam didrksemahi //

iti srikavitarkikasimhasya sarvatantrasvatantrasya
srimadvenkatanathasya vedantacaryasya krtisu nyayaparisuddhau
pratyaksadhyaye dvtiyamahnika //

samaptasca pratyaksadhyayah //

// srimate nigamantamahadesikaya namah //

atha sabdadhyayah //

nya. pa. sa. 1 athanumodayam smrtya hetutvenapi samsthitm /
madhye tayorihetadanim manam sabdam pracaksmah //

anaptanuktavakyajanitam tadarthavijñanam tat pramanam;
karanadosabadhakadarsanat / nacanaptoktavakyam pramanam,
karanadosabadhakadarsanat, na ca vakyatvadibhirbadhah;
svavacanavirodhat / yadi badhakopanyasavakyamayathartham, tada katham
badhah / atha yathartham, tasyapi paksikare tadbadhah /
bahiskare tenaivanaikantyam / na catiprasangah;
bhrantadivakyanam dosamulatvasya durapahnavatvat /
atra tu tadabhavat /
utsvapnayataghunaksataksaradinam tu
visistatparyavirahena bodhakatvepyanasvasaniyatvat,
vyabhicaradarsanacca /
nityepi vede nityesvarasasanatmani tattadarthatatparyanapayat /
tasya catrabhavat, kvacitkadosadarsanasya ca pratyaksadavapi
asamatvat, svatah parato va pramanye ca tato visesabhavat //

nya. pa. sa. 2 tacca vedyamse pratyaksatiriktam,
asaksatkaritvat, anumanavat / anumanatiriktam,
paksalingaparamarsadyadrsteh, padavakyatatsambandhadinam
ca visistavakyartham pratyasiddhavyaptikatvenalingatvat,
drstantabhyupagame sarvatravisesat, vyutpattau ca svatantratayaiva
bodhakatvasiddheh / ata eva vaktrjñananumanabhyupagamepi
sabdapramanyam siddham / agamikabuddhirauma,
pratyaksetarapramititvat, sampratipannavaditi cenna, uktottaratvat /
anyatha sabdarasagandhadi buddhirauma, acaksusapramititvat,
sampratipannavat, ityapi prasangat / "pratyaksamanumanam ca
sastram ca vividhagamam / drstanumanagamajam" iti
manvadimaharsisammatesca sabdanumanayorbhedodrsyate /
na catra gobalivardanyah; antarbhavadarsanat /
agamonumanam, sambandhagrahane satyeva bodhakatvaditi cenna; bodhya

bodhakabhavatiriktasambandhagrahanapeksinyanumanatvaniyamat /
na catra tadatiriktah sambandhah, yadgrahanam niyamenapeksyeta /
anyatha sambandhasapeksataya tayoh pratyaksatvasyapi
susadhatvaditi //

na ca smrtih; apurvavisayatvat / padasamdohaviseso vakyam /
pramanikapadavyavaharavisayah padam / tasya
suptinantatvadikalpanayapi vyaktih kriyate / ata eva hyanyathanyatha
prakrtipratyayadikam vyakaranantaresu kalpyate / tacca na
samketikam; samketayitrpurusasambhavat / ata eva na
bhasantaravat tatklaptih, nityavedagatatvacca /
yani vaidikani padani tanyeva laukikaniti "vedasabdebhya evadau"
ityadivacanadapi siddham /
bhasacchandastosu katipayasabdanam
laksanabhedastattanupurvipratiniyamapeksah /
bhasaprayuktah sarvopi vede kvapi prayogavan /
vedaikaniyatah sabdo nanyatrete vyavasthitih //

uktam caitadvedarthasamgrahēpi--- "vaidika eva sarve vacakah
sabdasca---" ityadina //

nya. pa. sa. 3 vakyam dvidha---pauruseyapauruseyabhedat /
purusasvatantryadhinaracanavisesavisistam pauruseyam /
taddvidha, anvitarthamananvitartham ca, adyam
yatha---agnirusnah, apo dravah, iti /
dvitiyam yatha---agniranusnah, apah kathinah, iti //

nya. pa. sa. 4 atraikadesino vadanti---ananvayagrahadanvitavyavaharah
kvacijjayata iti / ata eva laukikavakye drstavayabhicarasya na
jhatati vakyadvakyarthadhyavasayah;
yogyatavimarsasakanksatvat / samanyayogyatagrahanepi
vyaktiyogyatayah vaktrjñananumanamanteranasiddheh---iti
prameyasamgrahadisu samarthitam /
tatha---sanmatragrahipratyaksanirakaranaya
sastrasyanuvadakatvaprasange vivaranakarairuktam---
"abuddhabodhanasvarasasya sabdasyatathatvam dosa ityabhisandhah /
athava anuvadakatvameva syat /
na hi manantarapratiterthe sabdah pramanam /
tathaiva hi tasya vyutpattih" ityuktva "nanvanuvadakatayaiva vyutpattih
pumvakyesu" ityadina vaktrjñananumanamupapadya "satyam, daivat
tadanuvadakatvamiti nabuddhabodhanasvarasyabhangaprasangah, yatha
smrtyanumitavedasyanuvadakatvepyarthaditi na manatabhangah" ityadi
uktam ca prajñaparitrane --- "pauruseyagirah sankagrasta na
sahasa mitim /
janayanti na yavat tanmulamananavagrahah //

anumaya ca vaktustanmulayogyapramantaram /
taduktavakyalingena vakarthamanujanate //

anvitarthabhidhanaya yogyam vakyamidam sada /

asau ca nanrtam vakti samjñatvartham tadabravit //

vaktrjñananumanena jñatajñatasvavakyatah /
anvitarthabhidhayitvayogyatamatradhirgiram //

paramarsa iti prapto narthasamsargagocarah /
manantaravirodhitvam yogyatetyabhidhiyate //

nanvevam laukikam vakyam lingam cellingavat tatah /
sabdo grhitasambandhat tadvadasyapi lingata //

vyutpattikale vyutpitsorlingadhirañastyasamsayat /
yathavyutpattisabdastu bodhaka iti cedatah //

svata evarthabodhah syaditi naivasya lingata" //

ityadi / bhagavadyamunamunibhistu agamapramanye vaktrjñananumanam
dusitam / nigamitam ca / "tasmadasti naditire phalamityevamadisu /
ya siddhavisaya buddhih sa sabdi nanumanuki" iti / ayameva
paksonusrto varadavisnumisraih /
tattvaratnakarepyagamapramanyagranthopadanapurvakam prapañcitametatah /

apauruseyam tu sarvamanvitarthamevakintu adityo yupah--
ityadisupacarato nirvahah /
akanksasattivogyatavanti hi padanyanvitamabhidhadhati, anvaye va
visramyanti /
adityayupapadayoh pratyaksasiddhasvarthabhedayorayogyataya
mukhyavrttiparityagah //

nya. pa. sa. 5 vrttirdvidha---abhidhopacarabhedat / vyutpattisiddhartha
eva vrttirabhidha / yatha simhasabdaspaya mrgendre / sa
jatigunadivisayabhedat yogarudhitatsamuccayabhedacca bahuvridha /
mukhyarthabaddhe sati tadasanne vrttirupacarah / asattisca
dvividha---mukhyarthasambandhadgunasambandhasceti / tatra
purvena pravrttirlaksana, yatha---gangayam ghosah
prativasatityatra gangasabdasya pravahavisesarupavacyasambandhini
tira / evam laksitalaksana grahya /
dvitiyena pravrttirgauni /
yatha simho devadatta ityatra simhasabdasya sauryadigunanyogini
devadatte /
tattvaratnakare tvevamuktam--- "abhidhanabhidheyatvamatah sabdarthayoh
sthitam /
sambandhotrabhidha dvedha bodhya mukhyajaghanyatah //

abhidharthavagatyatma sabdam vyaparayisyatah /
sabdaskatnimitta sa svarthe mukhyabhidhiyate //

svarthabhidhanadvara syajjaghanyarthantare matah /
" iti //

tadvistarastatraiva dgastavyah //

na ca gaunalaksanikaprayogayoravacyavisayatvadavacyatvam /
sambandhasadrsyamatrapravrttepyanaditvat / tata eva
vivaksitasthale yathaucityam prayogopapatteh / etah sarva api
vrttayah anvitabhidhanavrttyantarbhutah / prthakpadanam
smarokatvameva / abhihitanvaye hi padanam padarthe padarthanam
vavayarthe padanam ca tatreti saktitrayakalpanagaraivam syat,
vakyarthasyasabdatvaprasango va /
padarthe laksanasamapteh pramanaprasangasca /
nacanvitabhidhanenyonyasrayanam, mithah smaranamatropajivanat /
yathahuh--- "padajatam srutam sarvam smaritananvitarthakam /
nyayasampaditavyakti pascadvakyarthabodhakam" //

iti //

napi paunaruktyadidosah; tattadamsapratiniyatasaktitvat / napi
vakyabhedah, ekapradhanataya svarthabhidhanat / "padartha eva
vakyarthah samsrsto hyabhidhiyate" ityuktam / tatha "nana
sabdadibhedat" ityadhikarane "yadyapi 'veda' 'upasita' ityadayah
sabdah pratyayavrttyabhidhayinah, pratyayasca
brahmaikavisayah; tathapi
tattatprakaraá¹¸oditajagadekakÄ•raá¹¸atvÄ•pahatapÄ•pmatvÄ•diviÄ•eá¹¸aaá¹¸aviÄ•iá¹¸
tabrahmavisayapratyayavrttyavabodhinah pratyayavrttirupa vidya
bhindanti" iti / vedarthasamgrahepi--- "sodhakesvapi 'satyam
jñanamanantam brahma' 'anando brahma' ityadisu
samanadhikaranyavyutpattisiddhanekagunavisisthaikarthabhidhanam
aviruddhamiti sarvavisistam brahmaivabhidhiyate" iti / atraiva
purvabhage
"samabhiivyahrtapadantaravacyanvayayogyamevetarapadapratipadyamityanvita
bhidhayipadasamghatarupavakyasravanasamanantarameva pratiyate / tacca
svargasadhanatvarupam / atah kriyavadananyarthata virodhadeva
parityakta" iti / esam svarasyamanvitabhidhane /
na catra parabhyupagamenoktamiti jñapakamasti /
varadavisnumisrairapi "satyajñanadipadanamakhandaikarasarthatve
anvitabhidhananupapattesca" ityadisu bahusu pradesesu
anvitabhidhanameva mayavadinam pratyuktam /
uktam cagamapramanye--- "anyanvitabhidhanepi vyavaharopapattitah /
avasyasrayaniyeyamanvitarthabhidhayita" //

ityarabhya, "tasmadakanksitasannayogyarthantarasangate /
svarthe padanam vyutpattirastheya sarvavadibhih" //

iti /

tattvaratnakarepi--- "avasyasrayaniyeyamanvitarthabhidhayita /
ityahuryamunacaryah padairevanvitabhidham /
" ityarabhya prapañcenopapadyopasamhrtam--- "sadbhih
pratitipramukhopapattibhi- rnirdhutacodyabhirihanvitabhidha /
siddha padairnabhihitanvayasthiti- rviparyayadityakhilam samañjasam" //

iti //

prajñaparitranyayasudarsanayosca bahusa uktam---

"anvitarthabhidhayitvam sabdasaktinibandhanam /
vyutpattyavagatam pundhidosatosya viparyayah" //

ityadina //

nanvabhihitanvayadyotakanyapi vakyani vidyante / vedarthasamgrahe tavat
"evam bodhakanam padasamghatanam samsargavisesa bodhanena
vakyasabdabhidheyenamuccaranakramo yatra purusabuddhipurvakah"
ityadyuktam / tatha tatraiva "praktipratyayarupena
padasyaivanekavisesanagarbhatvat, anekapadarthasamsargabodhakatvacca
vakyasya" iti / bhasyepi "sabdasya tu visesena savisesa eva
vastunyabhidhanasamarthyam, padavakyarupena pravrtteh /
praktipratyayayogena hi padatvam; praktipratyayorarthabhedena padasyaiva
visistarthapratipadanamavarjaniam /
padabhedascarthabhedanibandhanah /
padasamghatarupasya
vakyasyanekapadarthasamsargavisesabhidhayitvena" ityadyuktam /
evam vyutpattinirupane vedarthasamgrahe "siddhavastusu sabdasya
bodhakatvasaktigrahanamatyantasukaram" ityupakramya, "apavarake dandah
sthithah" iti vakye yadrcchikavyutpattiprakaramupapadya, "tatha
balah 'tatoyam, anbaisa' ityadina buddhipurvavyutpadanena
tattatpadanam tattatpadarthesveva bodhakatvasaktigrahanamupapadya,
punarapi "asya sabdasyayamartha iti purvavrddhah siksitah" ityadi
coktva, "evameva sarvapadanam svarthabhidhayitvam
samghatavisesanam ca yathavasthitasamsargavisesavacitvam
ca janati" ityadyuktam //

bhasyepi prathamasurepurvapaksanirakarane--- "evam kila
laukikah

sabdarthasambandhamavadharayanti---matapitrprabhrtibhih
ambatatamatuladin" ityadina padavyutpattih purvamupapadita / tatra
ca "tesu tesvarthesu tesam sabdanam prayogo
bodhakatvanibandhanah iti niscinvanti" ityadyuktam /
punasca "vyutpannetarasabdesvasya sabdasyayamarthah iti
purvavrddhah siksitah" ityadi /
yadinamanvitabhidhanamabhimatam; tada kathamiva padamatre vyutpattih
syat /
yadi ca sa syat, kathamanvitamabhidheyam, vyutpattivaiparityaprasangat /
tasmannanvitabhidhanameva siddhanta iti nirnetum sakyam, iti kecit //

nya. pa. sa. 6 anye tu "bodhakanam" ityadivakyamanvite
samsargavisesasiddherupapadyate / padavakyabhedabhidhanamapi
tattadvisesavaisistya pradarsanamatrartham,
parabhyupagamadyotanartham va /
pratyekapadavyutpattyabhidhanamapyanvitarthabodhanopayuktasadharanadvar
aprakasanamatram / padartham smarayitvaiva hi padani vakyartham
bodhayantityuktan / smrtesca svanubhutimulatvanna
saktyantaraklptih /

vyakhyatam ca bhasyadikamanvitaparataya vivarane
sriramamisraih /
tatha sadarthasamksepepi--- "sabdasca svatah sakyamanvitataya
bodhayati, asambhghaverthantaram, iti hi vyutpattih---" ityadyuktam /
atonvitabhidhanam siddhantah iti /
evamanvitabhidhanasamarthyadvisistapratipattyanyathanupapattesca
padanamapi visistabhidhayitvam siddham //

nya. pa. sa. 7 ata eva visistarthabhidhayitvepi visesanamatre
saktih ityapi nirastam; abhidhayitvatiriktasaktyantarabhavat /
aparyavasana vacanamapi visistabodhanasaktasya visesanamatre
sthatumasaktatvat /
visistanupravistam hi visesanam pareparañjakavesameveti
tadrgakaro visesyagrahanamantarena durgrahah /
tavata ca tadartham visesyagrahanamiti vyartham vacah /
yathapratiti vyavasthapanasyaiva yuktatvat //

kim ca--- gavadisabdabhihitagotvadyarthasvabhavatah / vyaktidhiryadi
tadvat syat niskarsakapadesvapi / gavadisabda jatyadin
paratantran pracaksate / tenasrayapratitiscet tannah siddhah
samihitam / param kathamavijñāpya paratantryasya bodhanam / vijñāpya
yadi sabdasya tatra saktirna kim bhavet / parasya paratantrena tatha
buddhena bodhanam / tadbuddhya paratantrasya bodhanenyonyasamsrayah /
paradhinirapeksam cet paratantryam pratiyate / na tena parabuddhih
syanniskrstapratipattivat / paratantryam svarupam cet tulyam
niskarsakepi tat / adhikam dharministhatvadanyannopalabhamahe /
padantaraparamsanirapeksapratitike / nirudhalaksanavadah
paryayavrttigocarah / vyaktergaurityaniskarsanniskarse
tvadyapeksanat / niskarsakesvadrstesca na jatya
vyaktilaksana /
akrtaveva yah saktim sabdanamabhimanyate /
sattayameva kim tena sarvesam nabhyupeyate /
ato gavadisabdebhyo visistavisaya matih /
sabdasktiprasuteti baladabhyupagamyatam //

nya. pa. sa. 8 yattu "na lokavyutpattihanih, tatraiva sakteh" iti
sadarthasamksepe sriramamisrairuktam, tadapi tatra
saktyabhavapratiksepaparam / asamaptadhistu vedantasruterbhramah /
apatavyutpatty srutestatpurtirityanantaramabhidhanat / yaccatmasiddhau
"yatha gavadipadasaktirekabuddhisiddhepi samanyavisesatmake vastuni
samanyamsena sambadhyate" iti / tadapi
parabhyupagatodharanamanyartham / yatheti parasampratipannanidarsanat
/

gunavacinyapi pade jatisabdoktanitah /
aprthaksiddhavacitvanna yukta gunilaksana /
svaralingavisesotthamantralope na samskriya /
visistavacakatvam tu tadathattam na manmahe //

nya. pa. sa. 9 ato

niskarsakasabdatiriktanamaprthaksiddhavisesanavacinam
visesyaparyavasavyutpatteh sariravacinam devadisabdanamapi
yathaprayogam saririparyavasananam siddham / ata
evacatmaprthivyadisabdanamisvaraparyantata / tena
"sarvamsvatvidam brahma" "jyotimsi visnuh" "ayamatmabrahya"
"tattvamasi" ityadisamanadhikaranyam tattatprakarakabrahmaparam /
namarupavyakaranam ca tadanupravesat / ata eva ca tasya
sarvasabdavyatvamapi sruyateth; tadeva ca vyajyate "tadanupravisya sacca
tyaccabhavat" iti / smaryate ca--- "sarvam samapnosi tatosi sarvah" iti
/ sutritam ca--- "caracaravyapasrayastu syat tadvyapadeso
bhaktastadbhavabhavitvat" iti / uktam ca varadavisnumisraih---
"svargakamasabdena kamyamanasvargah purusobhidhiyate / na
hisvarovaptasamastakamah svargam kamayate, tasyatyalpasukhatvat /
ato vacyaikadese jive laksana, gangasabdasya tira iva" iti /
yadva svargakamadisabdanamapi jivadimatrepi mukhyatvameva,
pravrttinimittaparityagat /
ata eva hi bhaktapadasya bhaktya vyapadesarthatvamapi bhasyakarairuktam
/

visistavesasya saktivisayatvat tattyoge katham na laksaneti
cet, aparityaktapravrttinimittasya vyutpattyanupravistamatrabodhanam
mukhyata, tadabhavakrta upacara iti vyavasthanat //

nya. pa. sa. 10 nanu "tattvamasi" ityatra tvamiti svetaketumatranirdese
tadasiti samanadhikaranyayogah / svetaketusarirakesvaranirdese
tadabhimukhyenopadesayogah / taduddesena tvamarthavidhanam
casisabdanavayadina duranirastam / praptarthataya
nigamanarupatvepipava visesanavisesyabhedo niskarsaniyah /
evam "aham brahmasmi" ityadivypadesopi durnirvahah / "jivenatmana"
ityatrapyatmasabdena jivatmadyabhidhanam
sasyakaravacanaviruddham, jivena mayetyadivypadesat /
paramatmabhidhane tu trtitanupapattih, "vyakaravani"
ityabhihitatvat /
kriyabhedepi krtvaderuttarakriyaikarasyat kartrantarayuktih,
samanakartrkatvavirodhat /
karanatvavivaksaya kartari trtiyayam mukhyatvahanih /
atascarenanupravisya parabalam samkalayanitivajjivasyavai
pravrisatikartrtvam; parastu vyakaranamatrakarta /
tavata tu sabdanam na tatparyantatvasiddhih iti //

nya. pa. sa. 11 atrocitate sambuddhistavadatra atmavidyopadesena
svetaketumatraparyavasiteti nasambodhyasambodhanam /
vacanavyaktisca tadasityeva /
tatra karyakaranabhavena, sariratmabhavena va
samanadhikaranyanirvahah /
ubhayatra tvamsabdasyapi tacchabdabhihitadravyaparyavasananam siddham //

dharmantaravisesyasya dharmantaravisesyatah /
svasmadabhedastadatmyam syadupadanadehinoh //

atastvaccharirakam brahmeti vivaksayam satyam tvam taditi
nirdesamatramupapannam / madhyamapurusasca
tvamsabdaprayoganibandhanah, "yusmadyupapade samanadhikarane
sthaninyapi madhyamah" iti vidhanat / atah sopi
tvamsabdaparyavasanasayaparyavasitah / yadva tat
tvamasityevanvayostu / na coddesyanuguna tinvibhaktiriti niyamah,
upadeyanugunalingavacanadinirdesavadatrapi virodhabhavat /
prayuñjate ca patañjaliprabhrtaya upadeyanugunamapi tinvibhaktim---
"sa punaravrttah suvarnapindah khadirangarasavarne
kundale bhavatah" ityadisū / etena "aham brahmasmi" ityadikamapi
nirvyudham / "jivenatmana" ityatrāpyanena nyayena
svasabdaparyayenatmasabdēna jivasabdasya samanadhikaranyam
tavat siddham /
trtiyanupapattistu svarupatatmyapakse prthaktvapakse ca samana
/

athamsabhedadina vibhajya karanatvadivivaksaya
kathāñcinnirvahah, tatha visistakaradibhedavivaksaya
vibhajyatrapi nirvahamanumanyethah /
atah srutyadivakyesu viruddharthanubandhinah /
samanadhikaranyasya na svarupaikyanisthata //

karyatvadaprthaksiddheravisadanukaratah /
astisrstyupakaradeh samanadhikaranyadhīh //

na ca tvaddrstah purusah sthanuritivat "purusa evedam
sarvam" "tattvamasi" ityadau badhartham samanadhikaranyamiti vacyam,
mukhyavrttisambhave tadayogat,
prapañcasatyatvadescabadhitapratyaksadibalasiddhatvat /
cidamsasamanadhikaranyam tu na badhasaham, tvayapi
tatsatyatvabhyupagamat /
svarupaikyavidhane ca viruddhadharmapratirodhat, tatparityage
padayoranatiriktarthataya paryayapadasamanadhikaranyaprasangat,
dvarabhavēna mukhyavrttibadhapatteh, gatyantare ca sambhavati
tadayogat, svarupamatranirdese ca padantaravaiyarthyat, svarupabhedasya
ca bahupramanasiddhatvat //

nya. pa. sa. 12 "satyam jñanam---" ityadilaksanavakyamapi
satyatvadivisistakavisayam, tathaiva samanadhikaranyavyutpatteh
/ na catra visesanabhedadvivisesyabhedaprasangah,
viruddhavisesanabhavat; na hi ghatapatadisviva virodhah /
yatha ca pratyakse nilatvotpalatvaderavirodho darsanabalat, tathatrapi
/

na ca satyatvajñanatvadervaiyadhikaranyaniyamo drstah, yena
virodhah syat /
visesyaikyapare tu samanadhikaranye visesananam
viseśanavisesyayosca mitho bhedo guna eva /
na ca visesyaikyavadviseśanavisesyaikyaprasaktih,
viseśananamaikyaprasaktirva, laksanavirodhadidosat,

atathavyutpattesca /
napi visiste visistantaravidhanadvisesananam mithah
samavayadidosah, yugapadanekavisistaikabhidhanat, anudya
vidhanesvapi yatha vyutpatti dharmapradhanatvacca //

nya. pa. sa. 13 na ca visesanam sarvam visesanantarasaham,
virodhimatravirodhitvat, anyatha pratyaksavirodhat
sadhyaadhakadharmadivisistavisayanumanadyanudayaprasangat,
evantvadidam visistabodhakam na bhavativityadi vyavaharasyapi
vilopah syat /
na ca sabdane pratipadane tatha, avisesat, pratyaksadivacchabdenapi
yathavastu bodhaniyatvat /
visesanamatraparatvam tu nabhyupagatameva, yena
visistaikyasyiddhih syat /
yasya tu visesyamatraparatvam, tasya paryayatulyatvat
padantaravaiyarthyalaksanabhangalaksanadidosah,
pravrttinimittanam visesanam tyagat, visesyamatrasya ca
dvararahitasyalaksyatvat /
itaravyavrttinam tupalaksanatve svarupatve ca
padantaravaiyarthyadiidosah sa eva //

nya. pa. sa. 14 evam tasam visesanatve
paksantaravadvisistabhedadidosastvadukta apatet, na cennanyatrapi
/ tyaktapravrttinimittasya tadvirodhivyavrttyabhilasastvalokamapahaya
timiranirakaranavañcha / vipratipannam vakyamakhandaparam,
samanadhikaranavakyatvat, soyam devadattah iti vakyavat, yadva
laksanavakyatvat, prakrstaprakasascandrah ityadivat iti
cenna, drstantasiddheh, tattedantavisistasyaiva devadattasya
soyamiti pratiteh / yugapat tayorvyaghata iti cenna,
yugapadyasyanabhidhanat, anaksepacca / yugapat pratipattistu na
dosah, anyatha pratyabhijñabhange
ksanabhanganairatmyapalapadivada vijayeran /
tathapyatitavartamanatve kathamekasya ? iti cet, svapradhvamsakale hi
svayamatitah syat, na casau pradhvastah, vartamanatvopalambhat;
atitopadhivisesasambandhitaya hi tattvam, na tvatitaya /
kathamekam purvamaparam ca ? iti cenna,
pratibandhyupadhibhedenobhayopapatteh, anyatha ksanasyapi
purvaparamadhyavartinah ksodaprasangat; na hi tasya purvasmadapi
purvatvameva, uttarasmadapyuttaratvameva va / ksudyatam ksanopiti
cenna, sarvapahnavaprasangat, iti / tisthattvetat; dvitiyopi
drstanto visistapara eva, anyatha
vyavrttapratityanudayaprasangat,
prakrstadvivisesanavaiyarthyaacca / evam
srutibadhopyanumanayorvaktavyah,
paryayatulyatvadiprasangalaksanapratikulatarkasca / tatha
vipratipannam vakyam visistaparam, akanksayuktavakyatvat,
vyadhikaranavakyavat, iti badhakamanumanamapi, pratipattyanurodhat
drstantasiddhescasya baliyastvam / bhinnapravrttinimittanam

sabdanamekasminnarthe vrttih samanadhikaranyamiti sabdairevoktam
/ tatra bhinnapravrttinimittanamiti paryayavyavrttih / ekasminniti
vyadhikarananam ghatah pataityadyananvitanam ca
vyavacchedartham / sabdanam arthe iti ca vyaktyarthameva, arthe iti
visesyasya pradhanataya vacyatvasucanartham va / tena
vyadhikaranavakyesvekapradhanarthe vrttisambhavepiva tasya
visesyatavabhavad vyavacchedyata / visesyabodhanavyaparo vrttih
pravrttiriti ca samanyato visesatascatrocyate /
prakrsta hi vrttih pravrttih /
prakarsascatra visesyavisayataya /
tatra yadupadhika visesye sabdavrttih, tat pravrttinimittam /
bhinnavisesanadvarenaikavisesyabhidhanam
samanadhikaranyamityuktam bhavati //

nya. pa. sa. 15 nanu pauruseyam sarvamanvitarthamiti pratipaditam,
tannopapadyate, gunavadvaktrpranitasyaiva vakyasya tathatvadarsanat,
iti cenna, svatah pramanyat, svarasato hi sarvam
jñanasabadhitavyavaharajanakam drsyate /
bhedagrahadivisesopadhikam hi kvacid badhyavyavaharahetutvam /
tatah svabhavikamapi pramanyam pratibandhakena dosena
kvacidapahnutam; yathagnerausnyam / tatra tadamsapeksaya
pramanyameva / gunastu sambhavitadosasthale
dosanirakaranaupayikah, pramanyasya tairvyaptyabhavat,
nityasarvajñavadinam pramanabhute tajjñane vyabhicarat /
apramanyasya tu dosadhinatvamavyabhicaritanvayavyatirekasiddham /
avastunopramanyasya katham hetusadhyatvamiti cenna,
samsayatvaviparyayatvadirupasya tasyavastutvabhavat,
bhavantaratiriktasya cabhavasyasmabhiranabhyupagamat, abhyupagamepi
pradhvamsasya mudgaradisadhyatvadrsteh / tadvat pramapi
samyanmithyabodhasadharanadatiriktasahita jayate, karyatve sati
tadvisesatvat, apramavat; pramanyam parato jñayate,
anabhyasadasayam samsayikatvat, apramanyavat, iti cet, tatra
prathame krtsnapramapaksikare hetoh svamate bhagasiddhirh,
isvarapramaya nityatvabhyupagamat / anisvarapramapaksikare
yavadisvarasiddhi vyartham visesanam / risvaranumanasamanantaram
prayogah iti cenna, tasya
sastrayonyadhikarananyayenanumatumasakyatvat / tarhi visesanam
na prayoksyamahe iti cenna, svabhimatesvarapramayanaikantyat /
anabhyupagatesvaraih saugatadibhirevam prayoge kah pariharah iti
cenna, srutisiddhanityapramasamarthanena badhasyanaikantikasya va
vaktum sakyatvat / srutisiddhanityapramavyavacchedena
karyatvavisesanam saphalam syat hi cet, tarhi srutya tatsiddhih
srutipramanyanirnayamantarena katham syat ? / tatpramanyam ca
nityanirdesatayabhyupagamyate cet, katham tatra paratah
pramanyetpattih ? vaktrgunadhinam vakyanam pramanyamiti
hi vah siddhantah / nirdesataiva gunah, iti tadadhinataya tatra
paratah pramanyamiti cenna, pratibandhakabhavasya paraih

karanatvanabhyupagamat / abhyupagame ca tavanmatradhinatvepi
vedapauruseyatvanityatvaderavirodhat; vedapauruseyatvadisiddhyartham
hi vah paratah pramanyasamarthanarambhah /
tadapauruseyatvadisiddhyarthameva casmabhiv svatah pramanyam
pratipadyate / athaptoktataya vedapramanyadisvarasiddhau
tatpramavyavacchedaya visesanamitisyate, tadapi na, paratah
pramanye nirnite vadesyaptamulapramanyasiddhih, tatsiddhau
cesvarasiddhih, tatpramavyavacchedaya visesanam,
savisesanasvasau hetuh paratah pramanyam sadhayet, iti
cakrakasrayaprasangart / isvaranumananyathasiddhipariharaya
paratah pramanyam nyayakusumañjalau samarthyate / tatraiva ca
karyatvavisesanam prayujyate / na casiddhivyavacchedaya
visesanam yuktam; siddhatve tu paratah pramanyasamarthanasya na
tadarthateti dustarata / tathapi sabdapramanyam
vaktrgunadhinamiti cenna, visesakabhavat,
dosasambhavanasthale ca tadapeksanat, vedasya canirdesatvat /
dosabhavadhinatve paratah pramanyam siddhamiti cenna,
tadadhinatvabhavat, tasya virodhanivrttimatrarupatvat / astu va
tadadhinatvam, tathapi vede tu na dosah / gunamantarena dosabhavo
na ghatata iti cet, anusnasitasparsavadubhayanivrtterapi
darsanat, upapattesca /
bhavantarabhavavadino dosabhavopi guna eveti cenna,
svabhavantarena tannirvahat /
na hi tasyapi sitabhava usna eva, anusnasite tadasiddheh /
ubhayasamgrahanena hi sitabhavatvam /
tadvadatrapati sagunesvaptavakyesu vaktrgunarahitesu
vedavakyesu ca dosabhavah samanah //

nya. pa. sa. 16 nanu sabdanam svatah pramanye buddhadivakyamapi
svatah pramanam syat /
na syat, svatastvasyotsargarupatvat, virodhivisesa ca
tasyananupravesat /
uktam cagamapramanye--- "naiva sabde svato dosah
pramanyaparipanthinah /
santi kintu svatastasya pramanatvamiti sthithi //

vakturasayadosena kesu cittadapodyate /
angulyagre hi matangayuthamityevamadisu" //

iti /

kiñca, nitye hetugunapeksa vede natisabuddhivat /
hetvabhavanna dosasceduvaktrabhavadihapi nah //

akaranam yatha jñanam pramatvamadhigacchati /
akaranam tatha vakyam svatah pramitikaranam //

yadi hetugunabhavadapramanyam prasajyate /
tadesvarapramayamapyanivaryamidam tava //

nya. pa. sa. 17 athaiva bruse---karanagunadosayorabhave

tatprajoyjayoh

pramanyapramanyayordvayorapyasambhavadrasyantarayogacca
nihsvabhavatvam vedasabdajanyajñananam syaditi; idamapi
tulyamisvarajñane / hetunivrttistatkaryam pramanyam nivartayet,
na tu nityamiti cet, apramanyahetunivrttirapi tathaiva / ato
viruddhasvabhavayogah ubhayaparityagannihsvabhavitava va syat /
evamanisvaravadinam saugatadinam
suddhasamvitsantanadisvadhīpatisahakaryadikaranatadgunaderasam
bhavat svarasikasvatmagocarapramanyasya cabhyupagamat samascarah
/ yadyapi purvapratyayasyakaranatvamistam, tathapi
tasyapavargadasasthasya
gunadosadirupasamastasamskarapratyarthitaya na tajjanyasya
gunahetuteti / yacca, pramanyam parato jñayate, iti prayuktam, tatra
jñanantarena jñanantarasvabhavavedanabhyupagamat siddhasadhanata /
parata eveti vivaksayamidrsam jñanam prameti laksanatah
sarvaprakasagrahini jñane paramesvare ca vijñane
tadasambhavah; na hi tabhyam svapramatvam na grhitam,
laksanavyaptikiñcijñātvadiprasangat / atonyatra parata eveti
niyama iti cet, tadapi na, taddrstantenaiva pratiprayoktum
sakyatvat-vigitam pramanyam svadharena jñayate,
pramanyarupatvat, risvarajñanadipramanyavat iti / katham tarhi
idam pramanamapramanam veti samsayavakasah ? iti cenna,
visesato grhyamanesvapi samsayotpattidarsanat / bhavati muhuh
suktikarajatamohadandhikrtadhiyah kaladhautepi tathopalabhyamane
yathopalambhamidam rajatameva va purvavacchuktirajatam veti puratah /
tathatrapī grhyamanepi pramanye kimidam pramanameva sat
pramanatayopalambhate ? uta, badhat purvabhramavadapramanam sat ?
iti samsayo yuktah /
tathapi sandehasahena kim svatograhanena ? niscayastu paradhina eveti
cet, kimasmadapeksaya grahanamagrahanam va niyantum sakyam ?
siddho hi grahanaprakarah pariksakairanusaraniyah /
siddhireva svatah kathamiti cet, ittham---jñanam svalambanam
prakasayat svayamapi jñanantarānirapeksam prakasate, iti tavat
sarvavedantisammatam /
asvayamprakasavadepi svagrahīnanuvyavasayena prakasamano
vyavasayastavadasamsayatmaiva drsyate //

nya. pa. sa. 18 smrtypamanyavadepyapurvarthagocarataya
smrtivilaksanascaviparyayatma cabadhatma ca, vadhadeh
purvam tatprasangabhavat /
tatasca yadvisayatayayam vyavasayah prathamam pratibhatah,
tadvisayatayaiva parasparapariksodat pascadapi /
ato yat tadvisayatvalaksanam pramanyam pascad tenaiva
vyavasthapyate, tadadaveva grhitamiti svatah pramanyagrahah //

nya. pa. sa. 19 nanvevam samsayatvadilaksanamapramanyamapi
svayamprakasenanuvyavasayena va prathamamave grahitum sakyam;
tathapi viparyayatvalaksanam na tatha, grhyamanavaiparityasya

svena svagrahina va prathamamagrahanat, tasmিন্নamse ca
vaidikanamavivadat, tatemamamsamadayaiva cantatah pasvatah
pramanyasamarthanapravrteh, tatra
dosabhavadavadavapramanyanutpatteh /
tata eva capramanyapramityasambhavat, svata eva ca
pramanyapramiterabadhacca ityucyate, iti //

iti kavitarikikasimhasya sarvatantrasvatantrasya srimadvenkatanathasya
vedantacaryasya krtisu nyayaparisuddhau sabdadhyaye
prathamamahnikam

// srimate nigamantamahadesikaya namah //

dvityamahnikam /

nya. pa. sa. 20 atha pauruseyapauruseyavibhaga evanupapannah,
sarvasyapi vakyasya pauruseyatve
vakyatvadilingasadbhavat---sarvajñapranita vedah, vedatvat, iti
vyatirekisambhavat; "mantrakrdbhyah" "tasya ha va etasya mahato
bhutasya nisvasitametadyadrgvedah" "rcah samani jajñire /
chandamsi jajñire tasmāt / yajustasmadajayata" ityadisravanat,
"pratimanvantaram caisa srutiranya vidhiyate"
ityadismrtesca;"adhikrtya krte granthe" iti
paninismrtisiddharthakathakakalapakadisamakhyavisesayogat;
kadacitkakathavisesasamdrsteh, anityayogat,
tatpurvottarakalayostadanavayapatteh, sabdasya bhutagunasya
nasvaratvat, iti cet, tanna, vakyatvanumanasya vipakse badhakabhavat
/ akaranakaryotpattiprasangah, iti cenna, karyatvasyaiva
sadyamanatvat, akaranatvamatrasyapadyamana syestatvat /
kramavisesenanuccaryamananam varnanam katham padatvam
vakyatvam veti cenna,
parakrtaprabandhapathavadakartrbhiruccaranepi tatsiddheh /
adimamuccaranam kartrabhava katham syaditi cenna,
adimattvasyaivasiddheh, darsananugunyaena adyatvavadeva sarvada
paratantroccaranasyaivabhyupagantumucitatvat, tatasca
sarvadoccarayitrpurusapeksatvepi
purvapurvadhitaprakarasyanusaranadanaditvasiddheh / apauruseyatve
ghunaksataksaravadubodhakatvepyabhiprayavirahadarthaparativam na
syaditi cenna, pratipanne nirbadhe carthe pradhane bodhakatvasyaiva
tatparyarupatvat, pradhanyaderlaukikavakyavadakhyatadisvabhavadeva
siddheh, asmadiste ca sesvaramimamsapakse
nityesvarabhiprayasambhavat / svayameva hyaha--- "srutih
smrtirmamaivajña" iti / tatha bhasyam--- "svasasanavabodhi
sastramiti nityam srutyaiya niyunkte parah" iti / nityapi sa
tadajña / gitadirapi srutyarthopadesarupataya pravartate /
saksattu srutistadadosah / tadanuvidhanacca smrtirapi /
ajñatartrkatve
gandharvabhasitadivadaptakartrkatvaniscayabhavadapramanyasank
a syaditi cenna, dosabhavaniscayadeva tannivrtteh /

anaptakartrkatvasankayam katham dosabhavaniscayah ? iti
cenna, mahajanaparigrahadevanaptakartrkasankonmulanat /
bahyagamaparigrahavat kim nasyat ? iti cenna,
bahujanaparigrahadimatrasya mahajanaparigrahavenavivaksitatvat,
tatpariprahavisesasyaiva vivaksitatvacca /
tayoh ko va visesah ? iti cenna, hetudarsanadarsanabhyam
visesat /
ananyagatikaih svairarasikaih sukhajivikarthibhih kuhakavañcitairva
tatparigrahah, iha tu na tatha, tadvaiparityasya suprasiddhatvat, iti //

nya. pa. sa. 21 api ca bahyagamapratibandih kim
vadepramanyamaptapramanyanibandhanamiticchadbhiraivesikadibhiruc
yate ? uta saugatadyagamapramanyamicchadbhih ? atha va
parityaktasesaparalaukikagamairlokatikaih ? iti / nadyah,
risvarakrtatvepi
vedasyaivamvidhaparigrahavisesamantarenadyatanarebahyagamebhyo (?)
vivekasyasakyatvat, sarvajñapranitatvadyabhimanasya
tadanumanaprakriyayasca sarvatra durvaratvat /
na dvitiyah, abhyupagatapramanye svagamepi prasangat /
drstaphalasangamavadasya visamvadanyathasiddhesca sarvatra
samacarcatvat, asmaduktasya nirupadhikaparigrahasya svamate durvacatvat /
ata eva na trtayah, pramanyasya paroksapramanyasya
vakyapramanyasya ca sthapitatvena vaidikavakye hyautsargike pramanye
prapte
nirupadhikapreksavadanantapuraparigrahadevanaptakartrkatvasanko
nmulane ca vaktrdosasankanutthanat, vacasi casvatah
kacativaddosadarsanat /
aptakartrkatvabhavepyautsargikam pramanyamanapoditam, iti //

nya. pa. sa. 22 ata eva hi preksavantarascoditesu
bahuvittavyayayasasadyesu nisankam pravartante, pratisiddhesu ca
sukhataresvapi visasamsrstannabhajanadivannivartante /
prayogasca--paralaukiki mahajanapravrttih saphala,
preksavatpravrttitvat, krsyadipravrttitvat; na
hyanantaihpreksavadbhiravisamvadenaphalamanusthiyate iti
sankitum sakyam / dukkharuphaladarsanena siddhasadhanateti cenna,
anabhipretopalambhat, pravrttidukkhadadhikapurusarthaparyavasanasya
sisadhayisitvat / tathapi
labhapujakhyatirupadrstaprayojanenaiva sarthateti cet, tadapyasat,
ataduddesena tesam pravrttidarsanat, taduddesena pravrttesca
dambhikatvena sastraistannisthaisca vigarhanat / ye ca
taduddesena pravartante, tepyataduddesena pravrttanamanukurvana eva
khyatyadi prapnuvanti, anyatha
khyatilabhapujadernimittatvaprasangat / na hi yatkiñcidanena
krtamiti matva kascit krcchrasampaditan dhanadin dadati,
pujayati, gunanva aropya stauti; api tu kutascit pramanat siddham
prasastacaranamabhimatyaiiva / samarasamathyadimulalabha
jadikamapyantatorthasastradimulaprasastapravrttiprasutam / atah

sanmaryadapravrttan

danamanadibhirabhyarcayantospadrstabuddhyaiva pravartante /
janarañjanarthameva danadi, jano datari manayitari ca rajyate,
"jananuragaprabhasca sampadah" iti prasiddheh, iti cenna,
pratyupakaradyanarhapravrajitatapasvijadandhabadhiradinanathadisu
danamanadibhiranurañjitesvapi

tanmuladrstasampatprasangabhavat; ata eva hi
nitinarmasacivesveva tadarthadanadivyavasthapanam /
prataranapatubhirvaidikaih prataritastan pujayantiti cenna /
kim te svatmanamapi pratarayanti? ye nama samastabhogavimukha
yavajjivamatmanam pariklesayanti; yaisca patuprajñah sarve
lokaḥ prataritah, te katham lokottaraprajñena tvaya prataraka
ityunnitah /

andhaparamparakalpastarhyayamanusthanapravahah iti cenna,
pramanasvarupaphalayorabhadhasya ca pratyaksatvat dharmabuddhyaiva ca
nirupadhikaparigrahasya tvaduktyaiva siddhah /
anadinidhanesminnamnayamule anusthane pravahati
prakriyantaramasritya pratarakairisvarairarvacinaisca
praticchandapravartana srutismrtisiddha yuktimati cetyesa dik //

nya. pa. sa. 23 vedanityatvanumananam

pratiprayogasca---parvaparakalpah etadvedasandarbhaphathavantah,
kalpatvat, adyatanakalpavat / aisvaram
vedapravartanamapracyutapracinasandarbhah,
aptakartrkavedapravartanarupatvat,
adyatananipunopadhyayavedapravartanavat; na casrayadyasiddhih,
pauruseyatvepi pramanyamicchatastata eva tatsiddheh /
apramanyamicchatopi mahajanaparigrahananyathanupapattyaiiva pramanyam
prasadhya tata eva tatsadhanat / na casti vedapravartanasya
sarasvatapathenanaikantyam, tathaiva tatpravahasya
tattacchakhapranayanavanaditvat,
mantrabrahmanadivakyasvarupavaiyakulivirahaceti / evamvipakse
badhakabhavadeva kevalavyatirekyapi nirastah, anumanadhyaye tasya
samanyato dusitatvacca / tvanmatepyayurvedadisapakasadbhavana
tasyasadharanyam; nahi tebhyo vyavrttamapauruseyatvadilaksanam
vedatvam tvayabhyupagamyate / vedasabdaprayogavisayatamatrena
tesamapi paksikare svecchagrhitrupasyesvarasya
tattadavatarasamvyavahara vedavyatiriktah santi sapaksah / na ca
te tvayapi nesyante, vedataya va svikriyante, gitadisu
bhagavaduktyamsanam srivisnusmrtiprabhrtinam ca
vedatvanabhyupagamat / dharmasastratayaiva hi
vaisnavasmrtyadiprasiddhih / avaktrkasandarbhah vedah, vedatvat,
yah sakartrkasandarbhah, nasau vedah, iti pratihetusca siddhah /
aprasiddhavisesanatvadicyodiyam tviha na tvaya smartavyam / sandarbhah
kathamavavatrakah syaditi cenna, varnakramaniyamamatravisesasya
sandarbhabsabdena grahanat, tasya ca praguktanayena
yathapurvapravartanamatenapi vyavasthanat / mabhudavitahetuh /

vitastu syat vigitam vakyam sarvajñapranitam, pramanatve
satyalaukikarthavisayavyatvat, "na tvevham jatu nasam"
ityadivakyavat, iti cenna, vedarthavisayaih
kalpasutrakaradivakyairasmadadivakyaireva vanaikantyat /
ativakartrkatve satiti visesayisyamah iti cenna, tathapi
yathapurvapranayanamatrenapi tatpranitatvasiddhau siddhasadhanat /
yathapurvameva hi visvamisvarah srjati; yatha adhimaha---
"suryacandramasau dhata yathapurvamakalpayat" iti /
evam tarhitulyayogaksemataya vedavajjagatopyakartrkatvam prasaktamiti
cenna, yathapurvam ghatadinirmane kulalakuvindadeh
kartrtvasiddheh; hanta ! vedasya evam syaditi cet, hanta ! syadeva /
na hi kalpantaravarnavyaktisamudayamevedanintanavedarasim brumah,
api tu tadrkkramayogitammatram /
sarvatra vakyesu yathestakramakalpane purusasya svatantryoktih, na
punaryathapuroccarane, iti kavyadisvapi prasiddham /
yadi tvaya ayathapurapranitatvam sadhyeta, tatra yathapurapranayane
kamiva dosamalaksyaivam visesayasi ? mantradisu
kramabhanganupapattisca kalpantarepi tacchaktyanapayadeva, tathatvepi
va yathapurvoccaranepi tadanapayat, anyatha kalpanagauravat, iti //

nya. pa. sa. 24 tathapi sargapralayasambhavat sampradayavicchede
sarvavedocchedat pascadisvarastatsrasta syat / na syat, tathapi
pracinavedasaktsakarinasasya tatpravartanamatraucityat,
saktasyapi tajjatiyavedantarakalpane gauravat, saktavapi
siddhopajivanasyasmadadisu drsteh, esameva ca mantranam
kalpantarepi mantratvavirodhat / evam mantranityatve ca tulyanyayataya
brahmananityatvasyapi dustyajatvat, taddrstantena va
tannityatvasadhanat / sarasvatapathadavapi
mantradisvarupabhedabhavyasyoktatvat / "ya brahmanam vidadhati
purvam yo vai vedamsca prahinoti tasmai / "
"vacavirupanityaya""purve purvebhyo vaca etaducuh" "ajan ha vai
prasnimstapasyamanat brahma svayam bhyabhyantar sat ta
rsayobhavan tadsinamrsitvam" "anadinidhana hyesa
vagutsrsta svayambhuva" "vyasya vedam sanatanam"
ityadibhirisvarasyapyanisvaravadvedapravartanamatrasiddheh kutasca
sargapralayasiddhih ? visvasantatiratyantamucchidyate, santatitvat,
pradipasantativat / visvasantanoyam drsyasantanahinaih
samavayibhirarabdhah, santanatvat, araneyagnisantanavat /
vartamanabrahmandaparamanavah
purvamutpaditasajatiyasantanantarah, nityatve sati tadarambhakatvat,
pradipaparamanuvat /
parvata api curnibhavisyanti, avayavitvat, ghatavat /
samudra api sosamupayasyanti, jalasayatvat, palvalavat
ityadyanumanatah, iti cenna, kesam cinnityasamsarapakse
prathamasya hetostatha tatpratipadakairagamairamsato badhah,
tadvahiskare ca anaikantah; sarvesam ca
srutisatasiddhairnityavibhutinisthairisvaranityavigrahadibhistaistair

anekantah /
na ca tatpaksikarah, badhasiddhyoranyatarapatat /
pratiprayogasca---ganitavisesadisiddhadviparardhasamkhyapurvottar
akalo na lokasunyah, kalatvat, adyatanakalavat, ityadayah
svayamuhyah //

nya. pa. sa. 25 vipakse badhakam na samyagdrsyate /
yaccagamanugraha esam balamityabhimatam,
tadagamapramanatvopajivanam, tatha cagamata eva pralayadisiddhih /
tatascagamadevagamanityatvam siddham /
uktam ca prajñaparitrane--- "vedatah pauruseyatvasanka vede na
samyati /
hetvantarasamudbhuta hetvantaranivarita" //

iti /
sargadau vedapariagrahprakarascaivamupapaditah---
"vyavaharijanabhavadgiram vyutpattiyasambhavat /
vedartha naiva sakyeta boddhum tasyeti cenna tat //

bahavah sambhavantyeva sabdarthavyavaharinah /
muktadya risituryadva bahurupaparigrahat //

pracyavijñanasamskaranuvrttya vasya vedhasah /
sarvasabdarthavijñanam suptotthitavadubhabet //

na garbhavasastesam na vayovasthadayopi ca /
sarvavijñanasampannah srstasta iti vedadhih //

'yo brahmana'miti sratya srstva brahmanamisvarah /
asmai vedanadatteti pratitirna udeti hi //

sabdarthavedine vedapradanam sarthakam bhavet /
anyatha vyarthamityarthapattya sabdarthavedita" //

iti //

nya. pa. sa. 26 sutrakandamantrakrttvajanmadivakyanamapi
prathamadrstrtvasmartrtvasampradayapravartanadibhireva nirvahah
/ idamapyagamanurodhadeva siddham / "svayambhuvabhyanarsat" ityadi hi
sruyate / prajapatiniyogacca tadahitamahimano maharsayonadhitaneva
vedabhagan pasyanti / tannniyogasca tattadrsikatvenanusandhanadeh
karmaupayikatvat /
tesamapi pravahanaditvannanityasamyogadidosah /
"yadvai kiñca manuravadat" ityadau pravahanaditvam parairuktam;
tadupakhyanantaradisvapi tulyam /
uktam ca bhagavata vyasena--- "yugantentarhitan vedan setihasan
maharsayah /
lebhire tapasa purvamanujñatah svayambhuva" //

iti //

itihasoetra tattadvrttantah /

uktam ca tenaiva dharmasastrepi--- "dharmamulam
vedamahurgrantharasimakrtrimam /
tadvidam smrtisile ca sadhvacaram manahpriyam" //

iti /

sakhapranayanam ca dvaparante
bhavipurusasaktipariksadayavedavrksaikadesoddharanam /
etena samakhya nirvyudha, pravacanavisayatvat //

idam ca sarvam prasadhitam prajñaparitrane---
"yadrkprabhavah srutyante rsyadya vedarasisu /
tadrsa eva srjyante vedan drstva svayambhuva //

atastebhyah pura vedasattvad vedasya nityata /
anadhityaiva vedanamavirbhavayitrtvatah //

tapasa prappaya samskarat tatsuktatvadisambhavah /
tapahprabhavanmatranamrsidarsanasamskrteh //

saktiradhiyate kacidyathasmakamadhitatah /
arthavabodhakatvam tu sabdasaktyanyasabdavat //

rsidarsanatodhiteparapi saktiyantarodbhavah /
apurvakaryanisipattavupakuryadidam tatah //

kathakadisamakhyaya nimittam cedameva va /
prakrstam va pravacanam tatsiddha vedanityata" //

iti //

nya. pa. sa. 27 varnanityatvam kramanityata va
nabhimatavedanityatvavirodhi / na ca varnanityatvam vedanityatvahetuh,
kavyadisvapi tulyatvat /
sabdadhikaranam canupayuktavarnanityatvaparam nanumanyamahe /
sarirakadevatanadhikarane ca--- "sabda iti cenna, atah prabhavat
pratyaksanumanabhyam /
ata eva ca nityatvam /
samananamarupatvacca, avrttavapyavirodho darsanat, smrtesca" iti
sutrairidam sarvam samarthitam //

nya. pa. sa. 28 vedarthasangahe tu---vedah pramanam cet,
vidhyarthavadamantragatam sarvamapurvamarthajatam yathavasthitameva
bodhayanti / pramanyam ca vedanam 'autpattikastu sabdasyartthena
sambandhah' ityuktam" iti mantrarthavadayorapi yatharthiyam prakramya,
sabdaskaterasanketikatvam, tata eva sabdanumanavivekah
pauruseyapauruseyadivibhagadikam ca vyaktam pradarsitam /
tathahi---yatha agnijaladinamausnyadisaktiyogah svabhavikah;
yatha caksuradinamindriyanam buddhijanakatvasaktih
svabhaviki, tatha sabdasyapi bodhakatvasaktih svabhaviki / na ca
hastacestadivat sanketamulam sabdasya bodhakatvamiti vaktum
yuktam, avanadyanusandhanavicchedepi sanketayitrapurusajñanat /
yani sanketamulani, tani sarvani saksadva paramparaya va

vijñāyante /

na ca devadattadisabdat kalpayitum yuktam; tesu saksadva
paramparayam va samketo jñāyate /
gavadisabdanam tu anadyamusandhanavicchedepi samketajñānadeva
bodhakatvasaktih svabhaviki /
agnyadinamausnyadisaktivadindriyanam
bodhakatvasaktivaccasabdasyapi bodhakatvasaktiravasyasrayaniya //

nya. pa. sa. 29 nanu ca indriyavacchabdasyapi bodhakatvam svabhavikam
cet, sambandhagraham bodhakatvaya kimityapeksate ?; lingavadityucyate;
yatha jñātasambandhaniyamam dhumadi agnyadibuddhijanakah, tatha
jñātasambandhaniyamah sabdopyarthavisesabuddhijanakah /
evam tarhi sabdopyarthavisesasya lingamityanumanameva syat; maivam;
sabdarthayoh sambandho bodhyabodhakabhava eva /
dhumadinam tu sambandhantaramiti, tasya sambandhasya
jñāpanadvarena buddhijanakatvamiti visesah /
evam grhitasambandhasya
bodhakatvadarsanadanadyanusandhanavicchedepi samketajñānat
bodhakatvavam saktireveti nisciyate //

evam bodhakanam padasamghatanam samsargavisesabodhakatvena
vakyasabdabhidheyānamuccaranakramo yatra purusabuddhipurvakah, te
pauruseyah sabdah ityucyante /
yatra tucaranakramah
purvapurvocaranakramajanitasamskarapurvakah sarvada,
apauruseyaste vedah ityucyante /
etadeva vedanamapauruseyatvam nityatvam ca, yat
purvocaranakramajanitasamskarena kramavisesam smrtva tenaiva
kramenocaryatvam /
tenanupurvivisesena tameva samsthita aksararasayo veda
rgyajusamatharvabhedenā bhinnah anantasakha vartanta iti //

nya. pa. sa. 30 atrangirasanuktiratharvanupravesavivaksaya / evam
trivedivyapadesepi vivaksabhedo grahyah / sarvopyasau
punarmantrararthavadadirupena trividhah / tatra
pramanikamantravyavaharavisayo mantrah / sa
canustheyarthaprakasanadinopakaroti / na cedameva tallaksanam,
"vasantaya" ityevamadyavyapteh / "vasantaya kapiñjalanalabhante"
ityadayastu mantra api vidhipara eva mimamsitah / sakila mantrah
kriyamananuvadistotrasastrajapyadibhedabhinnah /
paisacamagadhaitattadbhasamantranam phalapradatve
tattadbijajatyadikam nidanam / sraddheyadevatanamankamatram tu
na tadaksarasaktipratibandhakam; ksipraksudraphalaprakasanena
vipralambhartham tathaivesvaradibhih srstam /
garudadinamankabhasamantresu tu
tattaddevatasmrtyupakarakatvamapyasti / etena mantravyakaranam
nirvyudham / ye tu saptakotayo mahamantrah
ityaptasastrapratisthitah, te tu pranavayogayogadibhirvoidikah

tantrikah iti vibhajante / tatra sudradhikaratvasidhyartham
tantrikaparibhasa; na punaravidikataya,
srautasmartadibhedavyapadesavat pramanasiddhatvavisesat /
sarvesam ca mantranam sadvarakamadvarakam ca paramatmaiva
pratipadyah phalapradasca /
sadvarakesu tavat viniyogabhedad bahudhabrahmani paryavasanam /
tattaddevasariratvat tattadamsataya sthiteh /
aindsadinyayatascasam sarvesamisvare sthitih //

nya. pa. sa. 31 vidhyadhinapravrttyuttambhakavakyaviseso
hyarthavadah / so 'pi pratyaksadyaviruddhe svarthe pramanam, svatah
pramanyasyanapayat / yatra virodhadhah,
tatrapyaviruddharthopacarena tatpramanyam / sa ca kvacid
vidhyekavakyataya pramanibhavatityarthavadadhikaranadisu
sthapitam / svatah prayojanabhutarthavisesavisayastu svatantratayapi
pramanyam prapnotiti samanvayasutrasiddham / tatpraptyabhilase tu
tadupayavakyapravrttih / sa
caturdha---nindaprasamsaparakrtipurakalpabhedat /
nisedhadisesabhuto nisedhyadidosavadotra ninda /
vidhyadisesabhuto vidheyadigunavadah prasamsa /
ekanubandhi kathavisesah parakrtih /
anekanubandhi tu purakalpah //

nya. pa. sa. 32 hitanusasanarupam vakyamiha vidhah /
sa ca bahavidhah--- nityanaimittikakamyasamvalitavidhinisedhadibhedat
/
nyamaparisamkhye api vidhibhedaveva /
tatraivam vivekah--- apraptasya vidhau praptirniyame praptapuranam /
badhastu parisamkhyayam praptasyaivaikadesatah //

nya. pa. sa. 33 athatra ko nama linadipratyayarthah ? na
tavadapurvam, tasmin pramanantaragocare vyutpattyayogat, tadgocaratve
tu apurvatvavyaghatat, linadibodhite
vyutpattavitarasrayaprasangat / vimarsatah siddhah syaditi
cenna, vimarsasya smrtyanubhavatiriktasyanamyupagamat,
kriyakaryevyutpannasya canvayayogyatayamapi laksanadibhireva
nirbahyatvat, abhidhananyathakaranayogat, prathamavyutpatterapi
sarvatra karya eveti nyamabhavat /
tatha---gamanayetyadiprayojakavrddhavakyasravanasamanantaram
gavanayane pravrttam purusamalokya parsvastho
vyutpitsuscetana pravrtteh karyatabuddhipurvakatvat
prayojyavrddhakaryatabuddhesca karanantaradarsanat yadanantaram
yat drsyate tattasya karanamiti prayojakavrddhavakyameva
prayojyavrddhakaryatabuddheh karanamityadhyavasyati /
tatha kasyacit 'putraste jatah' iti kenacidukte pratipannaputrotropattestasya
priyatvam ca jñayate /
vyutpitsuh putrajanmavakyasravinah purusasya mukhavikasamalokya
tasya priyarthapratiprattinimittatvanumanat tatpratitesca

karanantaradarsanat putrajanamavakyameva karanam kalpayati /
na ca putrajanmanah priyatvam balenajñatamiti vacyam,
prajñataputrajanmanastasya praudhasya bhasantaravat
prathamavyutpattavevam sambhavat, nodaharanamadaraniamiti ca
nyayavidah //

nya. pa. sa. 34 tatasca ye balanam priyatvena sampratipanna
bhaksyabhojyadayah, taddarsi vyutpitsustatsampattisravinah
purusasya mukhavikasadarsanadiprakriyaya vyutpadyata iti kim
nopapadyate ? priyantarasmrtyadibhirapi mukhe vikasah sambhavatiti
cet, tathaiva svayam tadadhinaprayojanantarasmaranadinapi
gavanayanakartavyatabodhah sambhavet / asatti
visesavasadanekaprayoganugatesca vyavastheti cet, tulyam /
tathapi
tattatprianubandhisulagnajanmasukhaprasavasvaduvaktvadiharsahetvarthant
arasambhavanaya viseso durniscayah iti cenna, gavanayanepi
vatsasamyojanaksirasampadanadikartavyatabodhakepi vakye
tadarthagavanayanasambhavad gamanametyadivakyam
gavanayanakartavyataikabodhakamiti katham niscinuyat ?
anvayavyatirekamahimavasadrstanugrahaceti cet, tulyam /
tadevam putrajanmavakyodaharanasamikarasya mandamatinam
durarohatvat tadupeksanena spastataravyutpattiprakaro yadrcchiko
buddhipurvasca bhasyakarairdarsitah; tadatra likhyate--- "evam kila
balah sabdarthasambandhamavadharayanti;
matapitrprabhrtibhirambatamatuladin
sasipasunaramrgapaksisarisrpadimsca enamavehi, imam
cavadharaya, ityabhiprayenangulya nirdisya nirdisya taistaih
sabdaistesu tesu bahusah siksitah sanaih sanaistaireva
sabdaistesu tesvarthesu svatmanam budhdyutpattim drstva
sabdarthayoh sambandhantaradarsanat
sanketayitrpurusajñanacca tesvarthesu tesam sabdanam
prayogo bodhatvanibandhana iti niscinvanti /
punasca vyutpannetarasabdesvasya sabdasyayamartha iti purvavrddhah
siksitah sarvasabdanamarthamavagamyaparapratyayanaya
tattadarthavabodhi vakyajatam prayuñjate /
prakarantarenapi sabdarthasambandhavadhanam susakam---kenacit
purusena hastacestadina 'pita te sukhaste, iti devadattaya
jñapaya" iti presitah kascit tajjñapane pravarttah 'pita te
sukhaste' iti sabdam prayunkte; parsvasthonyo
vyutpitsurmukavaccestavisesajñah tajjñapane pravrttamimam
jñatvanugatah tajjñapanaya prayuktamimam sabdam srutva, ayam
sabdastadarthabuddhiheturiti niscinotiti karyartha eva vyutpattiriti
nirbandho nirnibandhanah" iti //

nya. pa. sa 35 atra pita te sukhaste iti vakyasya sthane apavarake
dandah sthitah ityudaharanantaramatramanyatroktam / atah
siddhasiddhepyadyavyutpattih / bhavatu va prathamavyutpattih karya eva,
tathapi prayoganvayavyatirekavasadeva sabdasaktirvivecaniya /

prayujyante ca siddhpara evavivaksitakartavyaih sabdah; yatha---
kosau raja ? kauravah / kautukamatradeva hyatra prasnah,
prativacanam ca tadanuvidhayeva / ato yatha padanam pratisviki
saktih siddhe karyepiti yathasambhavam niskrsyate, tatha
tatparyamapi, yathayogameva vyutpattyupayatvepi ca karyasya
sarvasabdatatparyavisayatvayukteh / karyavakyepi
pravartakatvadilaksanam ca pradhanyamapurvasya mrgyam,
sukhaduhkhabhavabhyamatiriktasya svatah svasmin pravartakatvayogat,
vyutpattidasayamapyasukharupasyanayanaderanyasesatayaiva
pravrttisesatvavagamat / atah sukhe dukkhanivrttau va saksat
karyatvabodhah; tadarthataya tatsadhane /
apeksitatvena ca sadhanavat sadhanasadhanepi karyatabodhopapattih /
na ca sukhaditvamapurvasya; na ca tatsadhanataya
tatpravartakatvamabhyupagatam /
abhyupagamepi laukikasevyapriyeva devatapriyaiva srutyadisiddhaya
kalantarabhaviphalasiddhau linvacyataya svarupena va
tatkalpanayogat, ratisatradinayacca /
pratisthadesavisesasatayatanasadhanatvaghrtanjanacchagadipar
igrahavat vidhyapeksitam pratitam ca devatapriyatmakamevapurvam
linvacyataya svarupena va dvaramupakalpyatam; kimanyena ? //

nya. pa. sa. 36 yacca jalpantyardhalokayatikah--- "vighraho
haviradanam yugapat karmasannidhih /
priti phalapradanam ca devatanam na vidyate" //

iti, tadapi jaiminihrdayanabhijnatanibandhanam; na hi svatah
pramanamnayasmrtipuranasiddhah
sadhakabadhakapramanagocarah devatavighradayo hatum yuktah /
na cayogyesvanupalambhamatrena badhah sanakyah,
atiprasangitvat, saksallokayatikavadaprasangat / stutya
vidhisesabhutesvapyarthavadesu tadarthatayaiva
svarthamabhidhanesu na vakyabhedadidosah /
stutyadiparatvepi na mukhyarthabadhah, svarthabadhakabhavo
svarthaprahanayogat; na ca sarva stutirayathartha; na casata
gunena kathitena stutisiddhih /
yatra tu mukhyarthabadhah, tatrapyaipacarikam
kiñcidalambanamabhipretam; anyatha vidambanamatrameva syat /
na copacchandanamatrata, tajjñane pumsah pravrttyanupakarat,
nirupakasya ca tadajñanayogat, anyatha
bhrantimulpravrttitvaprasangat; samanvayadhikarananayacca
siddhaikaparah santi bhagah /
tadanudhavinascetihapuradanayah //

nya. pa. sa. 37 nanvarthavadadhikarane "vidhina tvekavakyatvat
stutyarthena vidhinam syuh" iti sarvesamarthavadanam
vidhyekavakyatvamuktam; samanvayasutre tu katham tadviruddhoktih ?
maivam; arthavadapramanyapurvapaksapratiksepaya vidhyekavakyataya
pramanyam sambhavatityetavanmatramarthavadadhikarane sthapitam

/ vidhyekavakyatve brahmasvarupatatparyabhavapurvapaksastu
 apavarakanidhisadbhavadivakyavat
 svatahprayojanabhutarthavisayavakyanam bhinnavakyatayapi
 pramanyamupapadya samanvayasutre pratiksipyata iti virodhabhavat /
 api cautsarginkamapavadikañca tam tamartham pratipadayatsu vakyesu
 visayavyavasthaya virodhasamanam vyakaranadisvapi drstamiti /
 ata eva brahmanasesa arthavada ityarsamapi
 vakyamautsargikavisayamavagantavyam / ya tu sabdabhavanaiva
 linadyartha iti kaumarilakusrtih, sa tu
 pratitivimsavadadipratihata; na hi vidhivakyastravi purusah,
 linadi svavyaparamabhidhatte, ato maya pravartitavyamiti manyate / na ca
 yagadisvarupe linadivyapare ca kenacid vakyena samuccitya
 pratipaditepi kascit pravartamano drsyate / linadesca
 jñayamanatvalaksanavyaparamatracchaktilaksanavyaparadva
 pravartakatve vyutpatteh pragapi tatah pravrttiprasangah;
 vyutpatterapi saharitve tatsapeksaya nirvisayayastasya
 asambhavat tadvisayo vacyah / na ca svavyapare linadih kvacid
 vyutpannah / sarvesamapi sabdanam svavyaparatirikta eva hyarthe
 vyutpatti / ye cabhidhadayah sabdah, tepi na srngagrahikaya
 svavyaparamabhidhadhati; api tu sabdamatravyapare tatpravrtteh
 samanyopadhikrodikarena svavyaparasyapi nivesah; ata
 evabhidhadisabdabhidheyasya nimittasya ca samanyatah pratipannatvad
 vyutpattyupapattih / linadestu svavyapare pratite tatra vyutpattih
 syat; tatpratitirvyutpannena cet, anyonyasrayah; avyutpannena cet,
 atiprasangah, iti / na cestasadhanatvamatram linadibodhyam,
 'tavesta sadhanamidam, ateh kuru' iti sahaprayogadarsanat / na
 cadaradinibandhana punaruktiriyam, pratiteratathatvat,
 hetusadhyanirdesayogacca / 'kartavyamidam, atah kuru ityapi drsyate,
 iti cenna, brahmanasya kartavyamidam, atastavapi kartavyamitivat
 samanyavisesadivivaksaya avirodhat, atyantaikarthavivaksayam
 tu tatrapi prayogayogat / ata eva aptasya vakturicchamatram
 linadyarthah, iti pratyuktam; aptasyestamidam, ata mamedam karyam
 iti pravartamanapurusbhilapavisesadarsanat / na ca
 linarthatvadeva nimantranadivad vidhirapi vaktrabhiprayamatramiti
 vacyam, sambhavanadibhirvisevavihitaiscanaikantyat;
 ekasabdavacyatamatrenaikatve canekarthasabdabhangaprasange
 drstantopi na sidhyet / yadyapi paramate hyudayanokta
 nisedhanupapattih, tathapi na sasmatpaksamavagahate, kartavyataya
 vidhyarthatve na kartavya iti nañanvayavirodhat;
 kartrvyaparasadhyatvameva ca kartavyatvam; tathahi vedarthasangahe
 "linadeh koyamarthah parigrhitah" iti prasnapurvakam
 pratyuktam--- "yaja devapujayam, iti devataradhanabhutayagadeh
 prakrtyarthasya kartrvyaparasadhyatam vyutpattisiddham
 linadayobhidhadhatiti na kiñcidanupapannam, kartrvacinam
 pratyayanam prakrtyarthasya kartrvyaparasambandhaprakaro hi
 vacyah; bhutavartamanatadimanye vadanti, linadayastu
 kartrvyaparasadhyatam vadanti" iti / bhasye cadyasutre---"ato

vidhivakyevapi dhatvarthasya kartrvyaparasadhyatamatram
sabdanusanasiddhameva linadervacyamityadhyavasiyate, dhatvarthasya
ca yagaderagnyadidevatantaryamiparamapurusasamaradhanarupata,
samaradhitat paramapurusat phalasiddhisceti 'phalamata upapatteh' iti
pratipadayisyate" iti / atra kartrvyaparasadhyatamatramiti
niskrstarthapradarsanayoktam; pratipattiprakarastu yajetetyadau
svavyaparasadhyayagadivisistah iti kartrpradhanyenaiva /
yathoktam dipe kartradhikaranai--- "yajeta, upasita, iti hi kartari
lakah, atah kartameva bodhayati sastram" iti /
uktam ca vedarthasamgrahēpi-- "svargakamo yajeta, ityevamadisu
lakaravacyakartrvisesasamarpakanam svargakamadipadanam
niyojyavisesasamarpakatvam sabdanusananviruddham" iti /
yadyapi dipagranthah pumsah kartrtvam srutisiddhamityatraiva
tatparah, tathapi dhatvarthasadhyataparalinadisvapi
kartapradhanataya vrttim pradarsya samravyan pratiksipatiti
tadarthyat tatparatvameva grahyam /
pacatityadau pakam karotityadinipunavyakriyasca krtikarmatayaiva
dhatvarthasyanvayam vyañjayanti //

nya. pa. sa. 38 srigitabhasye caitad vyañjitam--- 'yudhyasva' ityatra
'yuddhakhyam karmarabhasva' iti vyakhyanat / vyakaranat
karanataya ca dhatvarthasyanvaye katham kriyavisesanasya
karmavibhaktyantata ? na hi visesyena visesanam
bhavayedityanveti, phalasyapurvasya va bhavadbhirbhavyatvabhyupagamat;
vartamanavyapadesadisū ca sadhyantarabhavēpi na visesanamatram
sadhyam, na ca prathamantam kiyavisesanam; karanapaksepi
dhatvarthenananvayaprasangat, ananvitavisesanatadyanupapatteh / na
cakarmavibhaktyantena dhatuna karmavibhaktyantasya katham
samanadhikaranyamiti vacyam,
karanavibhaktyantenapyasamanadhikaranyaprasangat, na ca
prapavatiyamane karmatvenanvaye kasciddoso drsyate, priyangukamah
krsim kuryaditivat svargakamo yagam kuryaditi vakyarthehi
virodhabhavat, tadvadevarthatastasya tadupayatvasiddheh keneti
karanakanksaya api samanat / namadheyagatatrtiyanvayopi
navasyam samanadhikaranyena, tattannamakaih karmavisesaih
devatapujam kuryadityevamparatvepi svarasanvayat,
samanyavisesarupena vyadhikarananirdesopapatteh / catuvadena
rajanam prinayeditivad yagam kurusvetyadau na krñarthasyapi
sadhyatvaprasangah, tasyaiva kartrvyapararupatve
tatsadhyatvayogat, praktipratyayoranyatarasya krtavudasinatvat,
ekah, dvau, bahavah, ityadivat / tatpari yada karmatam vivaksati,
tadapi kartrvyaparantaramabhipretya va, bhedopacarena va
nirvahah; yatha---udakaharanakriyam karotityadau / na ca
tavatanavastha, pratityanarohena vyavaharasya paryavasitatvat /
agnihotram juhosityadiprayogascasmatpaksanukulah / atah, kim,
kena, kathamiti bhavatproktavat, kimartham, kim, kena,
kathamityakanksacatustaye svargadina

kimarthamityakanksapuranam, devatam prinayediti
kimityakanksanasantih, jyotistomenetyadinamadheyadibhih
kenetyakanksa puryate, kathamityakanksapuranam tu
bhavatamasmakam ca tulyameveti sabdoyam panthah /
atastattadhikarinah svasadhyadhatvarthavisistatabodhini
yajetyadau tattaddhatvarthanusthane phalam ananusthane
pratyavayasca sarvaprasasituh sankalpad bhavativityapi vakyadavagatam

/

avantaradevatabuddhivrttivisesastu sadvarakayajate
sraddhabhojipuruspriyadivadanusangikah, anyatha
kalpantaradisu pralinapracinadevataganesu
purvakalpanusthitakarmaphalanutpattiprasangat /
ata eva hyekasyaiva srutirajña; anyesam
caradhakatvavadaradhyatvamapi tadayattamiti /
narayanaryaistvevamuktam--- "aptasya hitakamasya niyogam keciducire /
bhasyakaropi bhagavanetadevanvamanyata" //

iti //

atra ca "svasasanavabodhi sastram ca pradisyā" iti
bhasyamabhisamhitam /
idam ca vidhinisedhanuvartanativartanaprayuktanigrahanugrahavacanabalat
siddham /
"srutih smrtirmamaivajña yastamullanghya vartate /
ajñacchedi mama drohi madbhaktopi na vaisnavah" //

iti //

'vidhih preranam' iti ca vyakari vaiyakaranaih /
preranam ca sasanameva /
tattvaratnakarakaraiscaivamuktam--- "kriya tacchaktirva kimapi
tadapurvam pitsura- prasado va kartuh phalada iti rangesa
kudrsah /
tvadarcestapurte phalamapi bhavatpritiyamiti
trayivrdhdastattadvidhirapi bhavatpreranamiti //

" nityanaimittikadividhibhedesu ca prasasiturabhiprayavisesah
vyañjita--- "ajña te sanimittanityavidhayah svargadikamyadvidhih
sonujña sathacittasastravasatopayobhicasrutih /
sarva yasya samastasasituraho srirangarajasya te raksakutanivedini
srutirapi tvannityasastistatah" //

iti /

api ca vedarthasangahepyupattam dravidabhasyam---
"svasasananuvarthino jñatva karunyat svabhavacchraddhayait vidvan
karmadaksah" iti /
anantaram cayamevartho bhagavadgitayamapi darsitah--- "ye me
matamidam nityamanutisthanti manavah /
sraddhavantonasuyanto mucyante tepi karmabhih //

ye tvetadabhyasuyanto nanutisthanti me matam /
sarvajñānavimudhamstan viddhi nastanacetasaḥ //

iti svajñānavartinaḥ prasāya viparītaṁ vinīdanāṁ punarāpi
svajñānavartanānamakurvataṁsuraprakṛtyantarbhavābhīdhayadhama
gatiscoktetir idrśa eva vidhisabdārtho vedāntibhiḥ svikṛtāḥ" iti
/

parepi kecīdanvavādisuḥ /
ato mulaskandhikṛtānīyogam dhatvarthāsyā kartrvyaparāsādhyatvam
va nirvisayaprerasāmbhavat tatsādhyatvaparyāntam prasānameva
va linādyasādharānārthāḥ, iti sthite
"vidhinīmantrānamantrānadhīstasāmprasānārthānesu lin" iti
sāmbhīvyāhrtānīmantrānādīsāmanāyogakṣematāyā vidhisabdārthātāyā
vyakṛtāsyā prasānāsyāiva linādīsābdāvacyatvam yukṭamīti /
anyathāpi prasānāmantargatāmevetyāpare //

nyā. pā. sā. 39 idam ca vidhīvakyaṁnāmisvarāsāsanātmatkātvaṁ
jāimīnīnāpi sūcītāmeva--- "codānalakṣānārtho dharmāḥ" iti /
codānāsābdō hi codakam kañcīt puruṣam sūcāyāti /
āhrdayādāpi sābarodāharānādīdam vyājyate--- "ācāryācodītāḥ
kāromīti hi drśyate" iti //

nyā. pā. sā. 40 evam codānāsābdāsūcītāscā puruṣāḥ svavākyēnā
prāgeva vīsēto dārsītāḥ / apīca autpattīkāsūtre "tāsyā
jñānāmupādesāḥ" ityāsūtrāyat / upādesōpi hi upādestāramāksīpātī
/ "tatpramānam bādārayānāsyā" iti sūtrakhande ca svāsyā
svācāryābhūtābādārayānāsāmanābhīprayātvaṁ vyāñjītāṁ /
sā ca bādārayāno jāimīnīm svāsīsyāmābhīyupāgatesvarādītātvaṁ
"sāksādāpyāvīrodham jāimīnīḥ" ityādīsū bāhusū sūtresvādārsāyat
/

prātikṣēpastu kvacītkāḥ
anyāparokṭyāpatāpratītārthāmandāmātimohānīrāsārtho va
ksūdrāpramādāmātrāsyāpyuddhārārtho vetī nā
prādhānavīrodhākalpānālīngam /
ārthavādādhīkāreṇa ca "vidhīnā tvekāvākyātvat stūtyārthēnā vidhīnam
sūḥ" iti prērānarupāvidhīpratīpadākalīnādyāvāyāvādvārā
sāmudāyābhūtāṁ vidhīyuddesāvākyāṁ lāksāyītva
tādēkāvyātvaṁārthavādānām vādān kṛtsnāsyā
vedāsyesvarājñārūpāvidhīpratīpadākatvaṁ
tādvākyānāthoktāmāsūcāyat /
evāmānyātrāpi bhāvīyam //

nyā. pā. sā. 41 evam srūṭīstāvādīsvarājñā, tādanūvidhānāt
smṛtīrāpi / brāhmanāmāntrārthavādāmāyā hīyānāntā vedāḥ
sānkīrṇā vīkīrṇā kvacīt kādācīdutsānnāscā / tātrā
kṛtsnāvēdīno mānvādāyāstātādēsākalāvīsēsēsāvākṛtsnāvēdīnām
tātvaṁnūsthānavīplāvāprasāmānāyā svānūbhūtānā vedārthānā
yāthāvānībādhnāntī; ātāstānāmūlōnādīvācāmārthānīrṇāyāḥ /
srūṭīsmṛtīvīrodhē tu smṛtyā mūlāntārānūmānānūsthānavīkalpām

kecidahuh / sarvesam gunatrayavatamaptatamatvepi
kvacitkabhramasambhavacchrutya smrtibadhah, ityapare /
tattvavisanaye tu virodhe badha eva, anyaparyamva, vastuni
vikalpasambhavat / smrtidvayavirodhe tu
parigrahataratamyadibhirvyavastha / na ca kvacit smrtinamapramanye
sarvatranasvasah, badhakadarsanat, karanadosaklptesca
niyatalingabhavat, samvadabhuyastvadibhih
parigrahanyathanupapattya ca srutereva mulatvakalpanopapatteh; anyatha
pauruseyavakyasya sarvasyapramanyaprasange vilinamagamena / na
caitannanistamiti vaktum sakyam, pitradyaptavakyam
pramanikrtya cavarkasya pravrttidarsanat / na ca
kvacitkasamvadamatrena bahyagamesvapi visrambhavakasah,
pratyaksasrutivirodhabhuyastvena vaidikaparigrahabhavena
vedabahyatvapraseddhyavapratiksepacca
vedakhyamulakalpanasyasakyatvat / na calaukikam
pratyaksadimulatvasambhavah /
yogajasaksatkaramulatvaktirapi vedaviruddhasthale syat; na ca
tatrapiniscayah, viparitopalambhasyapi sambhavaditi /
tatasca vedamulah
smrtayasnividhah---dharmaastretihapuranaabhedat /
tatradyayoraduraviprakersadekavidyasthananivesah /
atra cadhikrtanadhikrtavibhagena balabalaniyatirabhasahnik
darsita; puranesvapi sattvikarajasadivibhagasca //

nya. pa. sa. 42 yanipunah samkhyayogapasupatapañcaratrani,
tanyapi dharmasastrabheda
eva; parisuddhatmacintanarupajñānanyogapradarsanadhikrtam sastram
samkhyam; samadhiparyantakarmayoganistham sastram yogah;
pratibuddhetaravisayapasupatibhajanapratipadakam pasupatam;
pratibuddhavisayabhagavadananyabhajanopadesapavrttam tu sastram
pañcaratram / etani ca kvacit kvacidamse parasparopajivini /
parasparavirodhe tu vedanusarena balabalavyavastha, vedaviruddhe
tvamse badhah /
pramadasyanisvaresu sarvesu sambhavat /
vipralambhasya tu asuradivyamohanodyate saksadisvare 'pi; yathoktam
bhagavataiva--- "tvam hi rudrapa mahabaho mohasastrani karaya /
alpayasam darsayitva phalam sikhram pradarsaya //

aham moham karisyami yo manam mohayisyati /
" iti //

ato yat samkhyar isvaranadhithitapradhanadipratipadanam,
yacesvaramabhyupagamyā
kevalanimittakaranatvapatiphalanakalpaisvaryavarnanam yoge, yacca
pasupate paravaratattvavyatyayavedaviruddhacaradikalpanam, tat sarvam
vyapohya siste hmse pramanyam grahyam / na caitat
tusatandulavibhagavadalpajñāih sakyam / ato hi sarirake
trayanam nirasah /

pañcaratram tu krtsnam srutivat smrtivadva pramanam,
pratyaksasrutyadi virodhabhavad /
mahabharate ca aptatama manavadharmasastrasyapi
tanmulatvokteratyadarena
vyasadi parigrahavisesadisvaradayamulatvena ca
karanadosaprasangabhavad /
"vedantesu yathasaram samgrhya bhagavan harih /
bhaktanukampaya vidvan samciksepa yathasukham" //

iti ca tatraiva vyakteh /
vedapramanyangikaratadarthoktibhuyastvatadvaisadyahetutvavacanasadh
uparitrannarthatvasattvottaranaradadisrotkatvadinibandhanaspastap
ramanyatvat / na ca vipralambhartham tatha nibandhah, anyatrapi
prasangat;"adhita bhagavan vedah"
ityaderdurgrahatvamatrata paryena vedanindadirupatvabhavad /
nindarupatvepyuditahomanindavanninditetaraprasamsanapravrteh /
"sankarsano nama jivo jayata" ityadestvavataradigocaratvasya
tatraiva siddheh /
sarirake ca--- "utpattiyasambhavat""na ca kartuh karanam" iti
sutradvayena purvapaksam krtva "vijñanadibhave va
tadapratishedhah" "vipratishedhacca" iti tatpramanyapratishedhah
parihrtah /
tatha
nirmā«latvÄ•satparigrahasatparigrahÄ•bhÄ•vavaudikasaá!f.skÄ•ravarjanÄ•vaidikasaá
!f.skÄ•ravidhÄ•navidyÄ•sthÄ•naparigaá!‡anÄ•bhÄ•vaká!£udravidyÄ•bÄ•hulyÄ•dimandaÄ
ankanam bhagavadnyamunibhih pariharah prapañcitah iti neha
pratanyate //

nya. pa. sa. 43 evam
saksadisvaradayamulatvanmanvadinibandhanebhyosyatirekah /
tesam srutivirodhe sati badhyatvamapi sambhavet /
gunatrayavasyataya kadacitkabhramadisambhavat /
smrtyadinam hi srutimulatayaiva pramanyamiti bhasyepyuktam
"taduparyapi" ityadhikarane--
"sankirnabrahmanamantrarthavadamulesu
dharmamsastretihapuranesu" iti //

nya. pa. sa. 44 tata eva caisam viprakirnasakhamulatvam
siddhantah, ityapi sucitam / kvacit kadacit
kesañcicchakhavisesanamucchedah; te ca punarvyasadibhih
kvacit kadacit pravartyante, ityeta vata ucchinna sakhamulatvamastu /
uktam ca bhagavata apastambena--- "tesamutsannah pathah
prayogadanumiyante" iti / manvadvacanapramanyam nyayamantarenapi
srutyaiva siddham--- "yadvai kiñca manuravadat tadbhesajam" ityadibhih /
evam sistacarasyapi--- "yatha te tatra varteran, tatha tratra
vartarthoh" "yanyasmakam sucaritani, tani tvayopasyani" ityadibhih
/
smrtisca--- "smrtisile ca tadvidam /

acarascaiva sadhunam" ityadi /
srutyaiiva dharmanirnaye sambhavati kim dharmasastrena ?
ityasankyaha maricih --- "durbodha vaudikah sabdah
prakirnatvacca ye khilah /
tājñāista eva spastarthah smrtitanre pratisthitah" //

iti satyapi dharmasastre grhyapeksam darsayati devalah---
"manvadayah prayoktaro dharmasastrasya kirtitah /
tatprayuktaprayoktaro grhyakarah svamantratah" //

iti /
ato dharmasastragrhyadisapeksatvam vedarthanirnayasya /
virodhe ca yathayogam balabalavyavastha siddha /
bhagavaddharmasastrasya tu pañcaratrasya srutyadivirodhe
sodasigrahanaderiva desakaladhikaryavasthavisasavisayataya
vikalpa eva, sruterivasyapi dosasambhavanavirahadisiddheh /
ahuscaivamabhiyuktah--- "vede kartradyabhavat" ityarabhya, "tasmāt
samkhyam sayogam sapaśupatimatam kutracit pañcaratram sarvatraiva
pramanam tadidamavagatam pañcamadeva vedat" //

iti /
anyatra ca--- upanisadi tu bahvyam vyavaghosyamadosa-
pratihatagunarairghusyate tarksyaketuh /
srutirapi tadupajñaih pañcaratrainvikalpam na labhata iti suktam
bhasyakrdyamunaryaih" //

iti / tadetat yamunacaryairagamapramanye
sambhavitamastapurvapaksayuktinirakaranena / prapañcitam /
tadanusarenaiva bhasyakaraih sripañcaratradhikaranam
vyakhyatam /
"srutimulamidam tantram pramanam kalpasutravat /
" ityadi vacanam tu trayyantamulataya ekayanasrutimulataya ca yojyam /
na catra vedatve sandegdhavyam, "yam vakesvanuvakesu
nisatsupanisatsu ca /
mahato vedavrksasya mulabhuto mahanayam //

skandhabhuta rgadyaste sakhabhutastatha mune / " ityadivacanat /
tatha rgvedapathe pathitam--- "vratametāt suduscaram" iti
samvadapradarsanat, vedasakhavyasadasayam niruktasakhaya api
ganitatvat, bhagavacchastrasrabhutasattvatapauskaradisu
rahasyamnayavidhane "ekayaniyasakhoktairmantraih paramapavanaih / "
ityadibhih tacchrutitpratipadanat / atra bhagavadyamunamunibhirevokto
grantho likhyate--- "yadapyuktam---
'garbhadhanadidahantasamskarantarasevanat bhagavatanama
brahmanyam' iti, tatrapyajñanamevaparadhyati, na punarayusmato
dosah; yata ete vamsaparamparaya vajasaneyasakhamadhiyanah
katyayanadigrhyoktamargena garbhadhanadisamskaran kurvate, ye
punah savitryanuvacanaprabhrti trayidharmatyagena
ekayanasrutivihitaneva catvarimsatsamskaran kurvate, tepi

svasakhagrhyoktadharmam yathavadanutisthamana na
sakhantariyakarmananusthanat brahmanyat pracyavante,
anyesamapi
parasparasakhavihitakarmananusthananimittabrahmanyaprasangat;
sarvatra hi jaticaranagotradhikaradivvyavasthita eva samayacara
upalabhyante /
yadyapi sarvasakhapratyayamekam karma, tathapi na
parasparavilaksanadhikarisambaddha dharmah kvacit, samucciyante /
vilaksanastrayivihitasvargaputravisayopabhogasadhanaindragneyadik
armadhikaribhyo
dvijebhyastrayyantaikayanasrutivihitavijñanabhigamanopadanejyaprabhrt
ibhagavatpratyekopayakarmadhikarino mumuksavo brahmanah, iti
nobhayesamapyanyonyasakhavihitakarmananusthanamabrahmanyamapad
ayati /
yatha ca ekayanasakhaya apauruseyatvam, tatha
kasmiragamapramanyam eva prapañcitamiti neha prastuyate /
prakrtanam tu bhagavatanam savitryanuvacanaditrayisambandhasya
sphutataramu palabdirna tattyaganimittavratyatvadisandeham sahate" iti
//

nya. pa. sa. 45 caturvidham cedam pañcaratram--- agamasiddhantah,
divyasiddhantah, tantrasiddhantah, tatrantarasisiddhantasceti /
caturvidham cedam vedamulabhutamsasya upabrmhanam;
tadabhiprayena hyuktam mahabharate--- "mahato vedavrksasya
mulabhuto mahanayam / " ityadi / ceturnam caisam
laksanadikam sripauskaradisu bhagavataiva darsitam /
yacca tesu catursu
sadharanyasadharanyarcopasamharyanupasamharyadikam
vaktavyam, tat sarvam sripañcaratraraksasiddhantavyavasthayam
sarvaparamarsena sadhitamasmabhiriti tatraiva tadvistarah
sattvatadharmagopturananyairanusandheya iti natra prabrumah /
evam sthite kecid bahlikaprayah agamabahyah
srimadvaikhanasapramanye viserate /
tatra tavat kalpasutram napramanam, itaravadeva kalpasutratvat,
tatkartusca kalpasutrakaravaprasiddheh, vedaviruddhatvat,
vaidikamantraireva sakaladharmavidhanat, sutrantaranamapi
kundasannivesalaksanadisu kvacit kvacit tadupajivanat,
varnasramadharmanamanukulam narayanaparavratipadanaderapi
sattvamulatvena pramanyaikahetutvat, "harimeva smarennityam
karmapurvaparesvapi /
dhyayennarayanam devam snanadisu ca karmasu" //

ityadina saunakadibhirapi tathaiva vidhanat, vamsaparamparaya ca
vaikhanasairadhiyamanataya viplavasyapyana vakasatvat / astu kimapi tat,
idam taditi kim niyakamamiti cet, itaranupalamah tadupalambhasca,
anyatha sarvatra srutismrtyadinam tatha tatha samsayaprasangat
/ astvidameva tat, pramanam ca, tathapi bhargavadicatuskasya katham
pramanyam ? iti cenna, uktottaratvat,

maharsipranitatvedaviruddhatvadeh samatvat /
pañcaratravirodhostiti cenna, tattve tadabhavat,
kartavyakriyadibhedasyapi pratiniyatadhikarivisayatvenaivopapatteh,
kalpasutrarakriyabhedavat,
agamadivyantratantrantararupapañcaratravantaracatuskakriyadivibhag
avacca /
asvamodhike srivaisnavadharmasastre dvitayamapi
samapramanyatayopattam /
dvayorapi parasparapramanyam "visnontantram dvidha proktam"
ityadisu vyañjitam /
parasparaksepavacanani tu
iksubhaksaktirikirsubhirasahisnubhirupaksiptani va
svasastraprasamsarthavadarupani veti na tato virodhah //

nya. pa. sa. 46 nanu bhargavadini na tavat kalpasutrani,
tathanabhyupagamat, aprasiddheh, ayuktesca, / na smrtyantarani,
manvadisvapathat tadvat tatprasiddhyabhavaccana ca
svatantratantrantarani, samkhyayogadisahapathadarsanat,
vaikhanasanuvartanacca / tat katamam vidhamavalambyamisam
pramanyamucyate ? / manvatribhargavadivat naradiyadivacca
dharmastratayaiva tesamapi pramanyam,
astadasadiparigananasya upalaksanatayah
pramanikairabhyupagamat / smrtyantaresu devotsavadiprapañcanam
nastiti cet, ma bhut prapañcanam, svarupam tavadanujñatam
tatprapañcaparanam / tathapi jivanamantatonyonyavaisamyamatrasya ca
sarvatrikatvannikrstadhikarikani taniti cenna, tesvanyesu ca
brahmanyaikapradhanatvavacatat, tathopalabdhesca / katham tesam
brahmanyamiti cet, santam papam / sravasi pidadhimahi / tathapi
vaktavyam / drsyante hyete vamsaparamparaya vedamadhiyana
vekhanasasutroktavaidikasakalasamskarasalino
varnasramadharmakarmatha bhagavadekanta brahmanah /
nunamamisam brahmanyaikakaranena bhagavatatvenaiva viparitam
bambhramiti brahmanagardabhah; anyatha vaikhanasakalpasyapi
niradhikaritenapramanyaprasangah / astu tatpramanyam; santu ca
desantare kalantare va tadadhikarinah; ami tu katame ? iti cet,
desantaradavapyevam vaktum sakyatvat; viparitam va kasmanna
syat ?; evam ca sati sutrantaradivapi kah samasvasah ? /
vaikhanasanam nikrstajatatvavacanavivadabhyam
sandehavisayatvamiticet, aptagranthasthatadrsavacanabhavat;
bhavepyetesam nikrstajativve pramanabhavat;
agamapramanyoktasatvatadisamakhyanirvahasamatvat; na hyanekarthah
sabdo nasti, na ca sabdaikyadarthaikyam, sabdabhedenarthabhedo va;
anyatha vilinam trtiyasramenapi; vivadasya
tubhavadrsajihvaspandamatradhinasya sutragotradavapi susakatvat /
itah purvam tavannastiti cenna, asyapi vivadasyanaditvayogat,
tatah purvamabhavata; tatha ca bhavato bhavisyato va vivadasya
vivadatvavisesat tatah param tesamanasvasaprasangat /

asmakam tavat tesu samsayo nastiti cet, asmakam va
kimastyamisu ? / kva tarhi nikrstajatyantaram ? / kimasmasu
tannyasikrtam ?; yenasmbabhih pradarsaniyam / na casmbabhirananta
desa drastum sakyah / sambhavati cocchedah, idanim
ksatriyavaisyamahisyadivat /
tesam kesam cinnamasamyamatradatranupravesah sambhavatiti
cenna, kasya api sankayah sarvatra sulabhatvat; asti ca
varnitvabhiksutvadinam samyamanyatrapi /
yascaivamatisankaya duyate, sa tu svamatapitr caritanavadharanena
svabrahmanyamapi yatharhamatisanketeti jitam lokayatena /
uktam ca bhagavata--- "ajñascasraddhadhanasca samsayatma
vinasyati /
nayam lokosti na paro na sukha samsayatmanah" //

iti /
tat siddham visistadhikarikam vedaviruddham
vaikhanasadismaranam pramanamiti /
yacca dharmasastradisu astadasadiparisamkhyanam, na
tadadhikasamkhyavyavacchedaparam, anyesamapi
sistaparigrahaderavisistatvat, anuktamsadarsanadina
upajjivyatvacceci /
evam saparikaro vedah pramanamiti siddham //

"chandah padau sabdasastram na vaktram kalpah pani
jyautisam caksusi ca /
siksa ghranam srotramuktam niruktam vedasyanganyahuretani
sat ca //

" evam saparikaravedarthatattvanirnayavisaya "athato dharmajijñasa"
ityarabhya "anavrttih sabdadanavrttih sabdat ityevamanta
vimsatilaksani mimamsa /
"tatra ca samhitametaccharirakam jaiminiyena sodasalaksaneneti
sastraikatvasiddhih" iti bhasyopatto vrttigranthah //

nya. pa. sa. 47 tattvaratnakare tvevamuktam--- "karmadevatabrahmagocara
sa tridhodbhabhau sutrakaratah /
jaiminermuneh kasakrtsnato badarayanadityatah kramat" //

iti /
anayordevatakindasya jaiminiyatvakasakrtsniyatvokti
tadadhinyadivivaksaya samanarthe gamayitavye /
tatra karmakandarthamevam samjagrhuh---
"dharmadhirmanabhedangaprayuktikramakartrbhih /
satidesavisesohabadhatanraprasaktibhih" //

iti /
"vedarthe nyayacintye prathamamavasitam karma taddevata ca- thatah
sarirakamse niravadhikaphalabrahmacinta tvasutri /
tatradyaye parasmin svayamupanisadamanvayosyavirodho moksopayotha
muktirvisayavisayinau siddhasadhyau dvikarthau //

" "tatradyetyantagudhavisadavisadatacchayajivativacah
pascatsmrtyadikairaksatirahitahatih karyatabhrendriyadeh /
dosadosau trtiyepyavaraparagatau bhaktirangani catho-
pasanusthaphrabhavotkramasaraniphalanyaantime cintitani //

" vicarat purvamevatra praptamadhyayanam vidheh /
atonadhitavedasya vicarah sastrabadhitah //

kramo vimsatilaksanya na vaidhah kintu yauktikah /
ato vyutkramacintayamanaucityam prasisyate //

nya. pa. sa. 48 evam vimsatilaksaniravanamananabhyam
supratisthitasamastasastrarthasya moksasadhanataya vidheyam
nididhyasanam na vakyarthajñanamatram, tasya
ragapraptasravanadisiddhatvat / ata eva ca tasmin visese
vedanadisamanyasabdaparyavasana / na ca nididhyasanadikam
nisiddham, varaniyatvameva vihitamiti vacyam;
svatantranyakartkavaranakarmibhavyasyapurusatantretvenavidheyatvat
/ atastaddhetuna pritirupatvena upasanaiva visisyate;tatha sati
"bhaktya tvananyaya" iti smrtyavirodhasca / tadeva ca nididhyasanam
pritirupam prakaranavisesat samadhih / ca castangah
sastresu sisyyate /
tavati ca patañjalapramanyamapi /
agamasilanam ca aphalanmatraya anuvartaniyam /
smaranti ca--- "svadhyayadyogamasita yogat svadhyayamaviset /
svadhyayayogasampattya paramatma prakasate" //

iti /
yat punah srutyate--- "granthamabhyasya medhavi jñanavijñanataparah
/
palalamima dhanyartha tyajed granthamasesatah" //

iti, tat kosatyagabhiprayam; na ca
sadarapatusamskarapracayasamsiddhamedhasampadah purusasya
kosena kiñcit saddhyam / medhaviti ca visesvate /
"dhirddharanavati medha" iti ca naighantukah /
adhimahe ca-- "medhamanise ma visatam samicina bhutasya
bhavyasyavaruddhyai" iti /
yaddha muktaprayatyantanišpannayogapurusaśvisayametata; na hi tasya
sastrena jñatavyam tadanimasti,
saksatkrtasamastatattvarthatvat /
yattu smaryate--- sastrajñanam bahuklesam buddhesalanakaranam /
upadesaddharim buddhva viramet sarvakarmasu" //

iti, idam tu tivrasamveginamalastikanam ca grahamam;
buddhicalanahetunamasacchastranam tyagartham va; tada
visesanasaphalyam; dharmavidyasthanasvapi hi
bahirdalesvatisamrambho mumukSORapodyate--- "na sabdasastrabhiratasya
mokso na caiva ramyavasathapriyasya /
na bhojanacchadanatatparasya na lokacittagrahane ratasya" //

iti, tat sabdam prameyatattvamadhijigamisatam pramanesu saram,
tadabhava pumsah pasubhih samatvaprasangat iti //

yasyajña nigamaikaharmyavalabhivastavyaparavati
yadbhrulasyavasamvada vidhisivasvasthanasusthasika /
yah sarvatra yathapuram vitanute namani visvakrti- rniyam nah
pratibhatu sarvavacasam nistha sa narayanah //

iti srikavitarkikasimhasya sarvatantrasvatantasya
srimadvenkatanathasya vedantanacaryasya krtisunyayaparisuddhau
sabdadyaye dvitiamahnikam //

samaptasca trtiyodhyayah //

// smrtiyadhyayah //

// prathamamahnikam //

nya. pa. sa. 49 atha smrtirnirupyate--- samskaramatrajam jñanam
smrtih, iti tallaksanam / nanu smrtirna pramanam,
avidyamanavisayatvat, ananubhutatvat, bhramasambhavoceti cenna,
smrtimatrapramanyasya prathamahnikre pratiksiptatvat,
avadhitabahyarthadarsanat,
atitanagatavisayanumanadibadhaprasangat, sarvalokavirodhat,
ananubhute arthantarepi smrtiprasangat, smrterapi svaprakasatvepi
vedyakare samskaradisapeksatvat / na ca
purvanubhavadapuraskarenaiva grahanadapramanyamiti cenna,
smrtipramose tadabhavat, pramanataya sammatayam
pratyabhijñayam bhavacca / paratantratvadapramanyamiti cenna,
svahetuparatantryamatrasya sarvatrikatvat, anubhavamulatvasya
pramanamulatvasya ca savikalpakadibhiranaikantikavat,
samskaramatrajanyatvasyasadharanatvat,
svavisayaprakasavyavaharayostu smrterapi svatantratvat /
icchadivadvisayaniamapi paratantryamastiti cenna,
tadvadevajñanatvaprasangat; jñanameva hi svato
visayapranamicchasi; ata eva hi nityayorapi
risvaracikirsaprayatnayorvisaya niyamaya jñanapeksam bruse /
icchadinamapi svato visayaprananyam jñanatvam casmabhih
svikrtam / nanu samskaravaditi cenna, tasyapi
svahetusamanavisayajñanotpadanasaktasvabhavatvat / ato
hetuniyatavisayatvameva phalitam / tacca anubhavepi samam / tatha ca
samanavisayanubhavajanyatvatadabhavabhyam smrtyanubhavayoh
paratantryasvatantavyavaharo mandanam / svapramanyanirnayadavapi
nanubhavapeksatvanirbandhah,
svavisayaprakanabadhvirahadibhisatatsiddheh,
grhitamatragrahitvasyasadharanatvat /
prabhakaranamanumadau naiyayikadinam dharavahikadau
yogasiddhasarvajñavadinam dvitiyayogapratyaksadau
kesañcidisvaravadinamanitiesvarajñane ca vyabharacca /
nisprayojanatvadapramanyamiti cenna,

trnadivisayapratnayaksadinanaikantyat, asiddhesca;smrtyaiva hi
jagatam krtakrtapratyaveksanadisiddhih; smrtyaiva hi
sabdnumanayoh pravrtih; parabhaktyadinispattisca /
purvanubhuvasyaiva taniprayojananiticet, sarvajagadadikaranasya
brahmasamkalpasyaiva kim na syuh ? /
evam canubhavyasyapi na tatsiddhih, tatkaranasyeti vaktum sakyatvat
/

yaduktam prajñaparitrane--- "jñatmajñānarupatvat
svaprameyaprahanatah /
visayavyabharitvepyapramanyam smrtermatam" //

ityadi, tadapyanena parihrtam /
pramanavyavaharabhavadapramanyamiti cenna,
pamaravyavadvarabhavasyanaikantikativat, evam pariksakavyavahara
bhavasyapi; vigitatvacca; sarvaparikasakavyavaharabhavasya
casiddheh; manamanoharadau vagisvaradibhistapramanyasyoktatvat,
katipayaparikasakavyaharabhavasya catiprasañjakatvat,
aksapadadivyaharavyavaharayorbhraspatyadivyavaharavadasmaabhirnati
vadaranat, indrapaninyadinam tu
sarvasampratipatterabadhaccadarat, parasaryadinam
pramanapariganananadhikrtatvena tadanukteraprayojakatvat, agamah
pramanamityapi vyavaharabhavat / "pratyaksam canumanam ca
sastram ca vividhagamam / ityadisu ca pratyaksadimulasmrteh
pratyaksadisamanacarcatvena prthagvyavaharabhavopapatteh /
pramanahetuka smrtih pramanameva, avisamvadat, iti / uktam ca
nyayatattve smrtyudasinabhedake caturthedhikarane---
"apramanamulatvam tu ubhayorapi nasti,
vyabharabhavenanadhigatartham pramanamiti
visesanasyayuktatvat /
pramite pramityanupapattih kva drsta ? /
smrtau cet, pratijñaiiva drstantah syat; jñanantare cenna
nujanami" ityadi /
tattvaratnakare ca--- "yatharthaniscayo manam taddhetusceti surayah /
nativyaptih smrtau vyaptiryatharthena hi sa prama" //

ityuktva asyottarardhavivaranepyuktam---
"anubhutavisayasampramosah smrtih; yatha---sa ghata ati /
nanu tamapi vyapnoti laksanamya ; satyam; tadvyaptau nativyaptih,
tasyapi laksyapakse niksepat /
"laksyalaksye analaksya ksipyate laksanam katham /
lokadhivyavaharam hi laksyalaksyavadhi viduh" //

ityadi / yattu--- "anubhavah pramanam / smrtivyatiriktam
jñanamanubhavah" ityadina smrterapramanyamuktamiva
srivisnucittaih, tannunam paramatanvarohena / ata eva hi taih
svatah pramanyanirnayadasayamanyatha vyavahrtam / tathahi---
"tasmāt siddhametat pramanam yatharthatvalaksanam
pramanyam gunajñananapeksat svapramanadevavasiyate,

svakiyat karanadeva jñayata iti ca" iti / tatha "arthatathatvam
gunasamvadajñananapeksajñapti, tadabhavepi jñayamanatvat"
ityadau / "na ca hetorasiddhatvam; tathahi---
rajatajñanasyarthatatthavam nama rajatavisayatvam; taccasati badhake
rajatagrahinaiva jñanenaavagamyate" ityadi / ato
yathavasthitavastuniscayatmakatvameva pramanyam
pramanajñananamatmiyat karanajñayate, na
gunasamvadajñanamapeksate, iti / tatha pramananam
yathavasthitavastuniscayatmakatvameva pramanyam / tadabhasayuktayah
purvapaksinocyante / siddhantepi vivekapradarsanameveti / yadi
canubhava eva pramanam, tanna yuktamupayuktam va /
na ca sarvamanubhavam pramanataya vyavaharanti,
pitasankhabhramadisvadarsanat; napi sarvam
smrtimapramanataya, pramanamulasmrtisu tadabhavat /
"agrhitagrahanasaktam pramanam" iti varadavisnumisroktirapi
paramatanvarohena netavya /
yattu agamapramanye proktam---
"pramanantaradrstarthavisayavyapisemusi /
pramanameva tatpurvam na cet svartham vigahate" //

iti, idamapyanuvadavakyasyanyaparayataya
svarthapramanyavyavacchedartham; anyatha smrtipramose
pramusitatadamse purvanubhavapuraskarena svarthavagahanasiddheh
katham tatra smrtitvanibandhanamapramanyam bhavisyati ? //

nya. pa. sa. 50 yattu bhasye
sanmatragrahipratyaksanirakaranadasayamuktam-- "asve hastini ca
samvedanayorekavisayatvenoparitanasya grhitagrahitvad
visesabhavacca smrtivailaksanyam na syat" iti, na tatra
smrterapramanyam sucitam, prakarantarenapi
vailaksanyasiddheh, tadapeksaya ca prasangopapatteh /
yaccaparam bhasyam--- "indriyajanmanah pratyaksasya hyesa
svabhavaniamah, yat svasamakalavartinah padarthasya grahakatvam, na tu
sarvesam jñananam pramananam ca,
smarananumanagamayogipratyaksadisu kalantaravartinopi
grahanadarsanat" ityadi, tatrapi parasyanistaprasangaya
tadabhiprayanudhavanena vibhajyodaharanam yuktam /
yacca sastrayonyadhikarane bhasitam---
"bhavanaprakarsaparyantajanmanastasya visadavabhasatvepi
purvanubhutavisayasmrtimatratvanna pramanyamiti kutah
pratyaksata ?" iti, idamapi na saksat siddhantastham; na ca
yatharthyam tatra pratikseptam /
evamanyadapi bhavyam /
smrtyapramanyavadinopi vaisesikastam yatharthyadvidyakotau
pathanti /
tata eva ca tadekadesibirapi tatpramanyam svikrtam, iti //

iti srikavitarkikasimhasya sarvatantrasvatantasya

srivadvenkatanathasya vedantacaryasya krtisu nyayaparisuddhau
smrtyadhyaye prathamamahnika //

// smrtyadhyayah //

// dvtiyamahnikam //

nya. pa. sa. 51 evam tavadvivecitam pramanam / carvakastu
pratyaksamekam pramanamityahuh / tesveva kecit anumanasya
pratyaksentarbhavamicchanti; kecittu apramanyam; pratyaksamanumanam
ca kanadah saugatasca / tatra purve
sabdasyanumanentarbhavamahuh; pare tu kecit antarbhavam;
kecidapramanyam; te cagamam ca samkhyah,
bhusanamatanuvartinasca / tatra vedasyanaditvam purve
parijagrhu; uttare tvisvarastatam; tani ca smrtim ca
vaisikaikadesinosmatsiddhantaikadesinasca; tanyeva sarthapattikani
prabhakarah; anupalabdhisasthani tanyeva tautatitah,
tatpralobhanarucayo mayavadinasca; tanyeva sambhavatihyayuktani
puranasaranah / adyatanapramanaparigrahopalambhaprakriyeyam /
anante purvaparakale kah kimangikuryat, kim va bahiskuryat, iti
ko janatyanyatra kalpasaksatkarinastasmadekasmaddevat / iha ca
nyunavadinastadavasare nirastah / adhikataya parabhimatanam tu
arntabhavo vaktavyah / tatra yatha pratyabhijñadinam
pratyaksadisveva nivesa isyate, evamanyesamapi / pratyabhijña
tavat grahanatmikavetyeke; tathahi--- "pratyabhijñayamapi
smrtiranubhava ityamsabhedosti cet" ityasankya pratyuktam
srivisnucittaih--- "yadi visayabhedah, tada amsabhedah
sambhavet; aikyameva hi niramsam pratyabhijñapratyaksavisayah /
katham samskaraaparoksadhijanakah iti cet, na,
caksuradindriyasahakrtasya samskarasya jñaturaikyat
tadidamityaparoksadhihetutvopapatteh /
aparoksarthaikyasadhika /
sa pratyabhijña soyam vai pumanityevamatmika /
samskaramatrajanyatvanna smrtirmanameva tat" //

iti / dipe ca 'anusmrtesca' iti sutre bhasitam- "pratyabhijñanacca
na patadeh ksanikatvam; tadevedamiti pratyabhijñayate;
pratyabhijña hi namatitavartamanakalavartyekavastuvisayamekam
pratyaksajñanam / tasya kaladvayasambandhavisistamekameva vastu
visayah / na ca tadityamsah smaranam, idamamsasca grahanam,
atitasambandhinindriyasamprayogabhavat iti vacyam, tadidamiti
samanadhikaranyena grahanasyaikatvasphuranat /
purvanubhavajanitasamskarasacivendriyasamprayogayuktasya purusasya
tatha grahanamupapadyata eva; anvayavyatirekadhinam hi sarvatra
samagriparikalpanam" iti / anye tu atra dhibhedabaddhyapariharau matva
tadidamamsayostadamse samskaranvayavyatirekanuvidhanadarsanat
paroksarupataya idamamse ca patyaksarupataya
cobhayatmakatvamahuh / tanmate samskaradhinaprakasa smrtiriti
laksanam, aparoksajñanam pratyaksam, ubhayalaksanayogat

pratyabhijñāyamubhayatmakatvam, iti / abhyupagantavyam
casmatsiddhantibhih sarvaih pratyaksetarajñānam
paroksaparoksarupatvam, svayamprakasatvat, sarvajñānam
vedyētamsapeksaya ca pratyaksatvat /
uktam cedam srivisnucittairapi --- "svaprakasakam
visayaprakasakam caikameva jñānam; tatra smrtriranubhūtiriti kuto
bhedah ?" iti paricodya, "prakasamanabhedat, iti brumah; yatha---
gaurayamityekasminneva jñāne prakariprakaravisayabhedena
jñānamsabhedah; yatha--- gaurayamityekasminneva jñāne
prakariprakaravisayabhedena jñānamsabhedah; yatha ca
ghatapatavityekasminneva jñānamsabhedah; yatha va
parabhyupagatabhramajñānesvadhīsthanamse pramanyam,
itaratrapramanyam ca" iti pariharat; tatha "smrteh
svaprakasamsopi samskaramatraja eva,
indriyadipratiniyatakaranantarabhavat" iti paricodya "naivam,
jñānam prakasamanatvasya svabhavikatvat" iti pariharacca /
tasmāt sarvatra visayapeksayaiva
aparoksatvanumititvasmrtitvadivibhagah /
jatisamkarasamkaradi tu darsanadarsanabhyam vyavasthapyam,
aupadhikasamkaradivacca /
tadevamubhayatmakatvopapatteh pratyabhijñāpyubhayatmika iti //

nya. pa. sa. 52 pratyabhijñāpyabhijñāvat tridha caksadibhedatah /
tattatsamskarasambhedamulatvannavadha bhavet //

pratyaksatoktirdipadau pradarsanaparesyatam /
na hi lingadibhih soyamiti jñānam na jayate //

sabdajam pratyabhijñānamupajivya pravartate /
sakhantaradhikarananyayasca kratuvidyayoh //

dipadisviva sarvatra badhakaderasambhavat /
vigitam pratyabhijñānam pramanam savikalpavat //

karanakaranadinam kalabhedadyupadhitah /
avirodhanna bijadau sakyate bhedakalpanam //

anyatha desabhedena karanakaranadibhih /
ekam jagati naiva syaditi syat sarvasunyata //

tasmād viruddhasamsprstavisayapratyabhijñāya /
sthīratvamatmanam siddham bahyanamapi vastavam //

nya. pa. sa. 53 pratisandhanamapyatmagocaram pratyabhijñāvisesa eva;
yohamadrakam sa eva sprsamī, ityevamadirupatvat /
pratisandhīrthadvayavisayaikabuddhīrityeke / tatrapi
prthaganubhūtanekarthagocaraikakartrkaikabuddhīrīti purānīyam, iti /
samvado nama jñānajatyantaram, iti kecit; tadayuktam,
samkhyāntarasambhavat / yattu varadavisnumisrairuktam---
"grhīrthavisayam sabdakaranakam jñānam samvadah" iti,
tadapi sabdavantarabhede samjñāvisesanivesamatraparam;"na hi

grhitharthisayatve sabdasaktiprasutatvamapaiti;
grhitamatragocarapramanantarepi tadanyatvapasangat; bhavati hi
parvatoyamagnimaniti sabdasravanantaram dhumam paramrsatopi
tadrsi buddhih /
tatha dvtiyayogipratyaksadavapi drastavyam /
anapeksitadvadikamapi srutavisayanumanadau samam /
na capeksayuktam pramanyam bhedobhedo va,
trnadipratyaksasyapi tatha prasangat" ityuktam /
kimartham tarhi vedanam vedantanam capraptavisayatvam
samarthyate ? iti cet, atathapraptau saksadapramanyapasangat;
tathapraptavapi anapeksitataya
preksavadbhirnirarthakaprayasabhirubhistyajyatvapatenā
phalatopramanyapasangat, iti pasya //

nya. pa. sa. 54 upamanamapi yadi
grhyamanapadarthagatasadrasyavijñānat
smaryamanapadarthagatasadrasyavijñānam, tada smrtih,
tattadvastusamsthanavisesadyatiriktasya sadrsyasyabhavat, tasya
ca purvadrstatvat, smaryamanatvacca / vyavaharopyastvapurvah
tattadvyavaharavat pratisambandhavisesaparamarsopadhikah / yadva yo
yatsadrsah, sa tadgatasadrasyapratiyogi; yatha---mithah svahastau,
iti vyaptisiddhau gauretatsadrsah, etadgatasadrasyapratiyogitvat,
ityanumanat smaryamanagatasadrasyasiddhih; anyatha
grhyamanagatavaisadrasyajñānat
smaryamanagatavaisadrasyapratitirapi manantaram syat / sa cet
arthapattih, sadrsyadhirapi tatha kim na syat ? iti / athava
yugapadeva tatsadrsoyamiti
pratyayenaivobhayavrttisadrasyasphurananna taddhetukam, anyatha
prthagānubhutayostadanimapratitasadrasyayoh parastadyugapat
smaryamanayoryugapadeva pratiyamanasadryayohko nirvahah ?,
tatrapi va pramanantaram kalpyate ? / yatha gauh tatha gavayah,
govad dvisapho na bhavatyasvah, dirghagrivah pralambostho
vikatakrthih pasuh kramelakah, iti tu
sadharmyavaidharmyadharmyamatravisayam /
trividhamapyatidesavakyamagama eva /
yattu--
"srutatidesavakyasyagavayadavatidesavakyarthapratyabhijñānamupamana
m, tacca vyutpattiphalakam" iti, tadapyanupapananam, prageva
vyutpattisiddheh /
yattu--- "sadrasyasya nimittattvannimittasyapratitih /
samayo durgrahah purvam sabdenanumayapi va" //

iti, tatra nimittasyapratitih, iti tvasiddham, gavayatvadereva
jativisesasya gosadrasyakaropalaksitasya prathamameva
vakyarthataya pratitih; gosadrasyakaropalaksitasya prathamameva
vakyarthataya pratitih; gosadrasyopalaksitah kascid
vyaktiviseso gavaya iti hi pratitih / pascat pratyaksitagavayasya
tadvaisadyamatrameva; uktam ca srivisnucitteh--- "gosadrso

gavayah iti gosadrnyaikadhikaranam samanyam vacyamiti
 vyutpannam, prathamam vakyarthataya pratiteh /
 gosadrnyopalaksitasyanirnaye pascadapyanirnayah /
 anyathanirnaye tatha pascadapi / tato vakyasravanavelayameva
 nirnitam" iti / evam canabhyupagame kathaminrdadisabdavyutpattih ?; na
 hyatra nimittabhutasamsthanavisesadidrstih / na ca nityam
 tatravyutpattih, tadarthavisistavakyarthabodhapatat / evam
 nityatindriyavisayasamskaradisabdanamapi nityamavyutpattireva syat
 / tatra cet kathañcinnirvahah, tathatrapi / tat siddham
 nopamanamatiriktam, iti / arthapattistvanumanameva;
 tathahi---anupapadyamanadarsanadupapadakakalpanam nama
 vyapyadyapakajñanam, avyapyasya tena vinanupapadyamanatvabhavat,
 avyapakasya ca tadupapadakavayogat, iti / pramanadvayavirodhe sati
 visavyavasthapanamarthapattih, ityapi na vacyam, pramanayoh
 satorvirodhabhavat, viruddhayorapi pramanyayogat / nanu devadattasya
 jivane kutascit pramanat pramite, jivata kvacit sthatavyam,
 ityavisesena desasamanyasambandhavagatau grhamapyaskandantyam
 satyam pratyakse ca grhe tadabhavam pratipadayati spasto
 virodhah, atastacchanyai bahirbhavakalpanamarthapattih, iti; maivam,
 kvaciditi viditasya jivanasya niyamabhavat, bahirvidyamanatasamdehe
 niscayarupena grhabhavapratyaksena pratispardhitumasamarthyat /
 na ca viruddhavisayayorvastavam kutrapi samabalatvam
 samasti;ubhayapramanye tu kathañcit syat / abhimanikabalasamyepi
 tathaiva / yada vaisamyagrahah, tada tata eva balabalasiddhau
 kimarthapattya sadhyam ? / atah
 kevalaniravakasavirodhivisesasannidhau sati savakasam samanyam
 samkocayitavyamiti vyavastha syat / sapi ca tathaiva vyapteh,
 ityanumanaphalameva; anyatha virodhivisayatya
 ivavirodhivisesaparyavasanaadvapi manantaraklptih kim na syat ?
 / evamanabhyupagame ca dhumanumanadvaparthapattitvaprasangah /
 agnim vinanupapadyamanatvasvaya
 lingapratyaksarupapramanadvayavirodhasya ca vaktum sakyatvat /
 dhumo hi karanabhutam vahnimaksipati, pratiksipati tu pratyaksam,
 iti virodhe parvatarvagbhage vahniriti vyavasthakalpanasyarthapattitvam
 syat / vyaptinirupanamantarena gamakata gamakasyaiva
 dharmantarayogitaya gamyate ityadibhedastvasamatrakalpita, iti /
 uktam ca srivisnuttittaih--- "arthapattiranumanam" ityadi /
 kecittu kevalavyatirekini arthapattisamjñam nivesayanti /
 tasya prageva nirasanna pramanavarganupravesah /
 anupravesepi va na prthaktvam //

nya. pa. sa. 55 yattu agamapramanye

"anubhavascendriyalingasabdasadranyathanupapadyamanarthapurvakah

" ityadisū upamanarthapattiparigrahaḥ pratibhāti, tadapi

purvapaksapradesagatatvanna siddhantatvaya kalpate / abhavastvasmanmate

bhavantaratma / sa caksadibhiryathasambhavam sidhyati /

abhavatmana tu grahanepi pratiyogismaranadisahakarisahitani tanyeva

pramananiti na tadatiriktakalpanavakasah / ata eva hi
pragartajabhavadivijñanamapi nirvyudham; drsta eva hi
desakaladisamsargadivisesah pascata pratiyogismaranadimatah
purusasya tadabhavatmana dhiyamadhirohata, smartavyasya
smaranabhavadva; tatra tadabhavanumanam / evamatiriktabhavapaksepi
nirmula pramanantaraklptih; saghatam bhutalamitivat aghatam
bhutalamityapi hyaparoksa pratitih; na
cadhikaranagrahanopaksinamindriyam, gunadisvapi prasangat;
atirekavadanatrekeyajñatakaranatvadinyanumanani ca sulabhaniti /
sambhavopyanumanameva, sahasre satam sambhavati ityadeh
purvanubhusahasragatavyaptibodhanatvat, sambhavati ksatriye
sairyamityadeh samdehatmakatvenapramanatvat /
avirodhaniscayarupatvepi tadavirodhaniscayakapramanantare visramah /
aitihyam tu pramanamulam cedagamah; tadabhasamulam cet
tadabhasah /

evam

cestalipyaksaradikamapyabhiprayavarnavisesadyavinabhutamanuma
nameva /

cestayam varadanarayanabhattarakairevamuktam--- "sabdasya
vyavaharasyanukarascestayapi hi /

kriyate sabdaviññanayoginam svarthabodhika //

anadivvyavaharesu cesta vijñatasaktikah /

bodhikah syuryathadhyaksamiti ced bhavato matam //

cesta giro va svikaryah parapratyayanaya hi /

anadayo giramevanadita jayasi tada //

cesta samayiki sabdavyavaharanusarini /

asyaivam bodhiketyevam bharatadyagame sthita //

drsyatenadiramnayosmaryamanapranetrkah / " ityadi /

tattvaratnakare tvevamuktam--- "vyutpannabodhyabodhakaniyamam cet

cestitam sabdam / aniyatamapi sahadrstya smarakamiti na

prthagestavyam iti / lipyaksaresu tu ayam gakaraha ayam

ghakaraha iti varnatmana jñanamapramanameva / etena

cihnedamaksaram

janihityabhiprayenalipyaksarasambandhagrahakanam pravrttih

/

tatasca vyaptisiddhih /

esa lipiretadvarnavisesabhiprayapurvika,

bhramadirahitavarnabhiprayavatpurusalikhitaitallipitvat,

sampratipannavyutpattikalalipivat, ityadirupah prayogo drastavyah

/

yattu pratibhayamuktam tattvaratnakare--- "nanu ca pratibha kacid

yathartha manamisyatam /

bahyarthanairapeksyena bahyajñanaksamastu sa //

visistakalapurusadyapeksotkarsasambhava /

satyam, kaladibhedastu durvivecosmadadibhiih //
sannapyasau vyavahrtau nopayogityupeksyate /
pratibhayah phalam drstam yada pramanyaniscayah //
tadanyatah krtarthatvat preksyate na pariksakaih /
punyesu purusesvesa bhuyistham satyadarsini //
tasmat patañjaliḥ praha pratibha ceti tam pramaṇam" //
iti, tadapi praguktayogipratyaksavisesavisayameva /
nanvevam, tadapi pramanatritvam catustvam vanupapannam,
pratyaksaparoksarupena dvitvasyaiva yuktatvat, iti cenna,
atiprasangat /
tathahi--- bahuṣvekaikamuddhṛtya tadanyesvaikarasyatah /
dvaidhaktāu ghadadavapyevameva prasajyate //
anumananumanatvasabdāsabdavibhagatah /
pramanadvitvamevam te vada kim vana rocate //
pratyaksasya tadanyabhyam vaijatyagrahanadyadi /
tayorapi svetarabhyam vaijatyam sphutameva nah //
atoksalingasabdakhyasadharananidanatah /
upalaksyam pramatritvam catustvam vapi samsmrteḥ //
spastamaspastamiti ca jaina yad dvaidhamucire /
tatpratyaksaparoksatvavibhaganna visisyate //
ato na tavati dvaidhe sadhite vivadamahe /
paroksasyaikamanatvam durvacam bhedasadhanat //
nanvadhyaḥkṣepi bhedosti bahyantaravibhagatah /
divyadvyataya caksuḥsrotradibhidayapi ca //
tadvat paroksasyaikasya pramanasya vibhagatah /
anumanagamabhida katham nabhyupagamyate //
dattottaramidam kiñcid drstametacchrutam tvidam /
etattvanumitam ceti lokoktīriha saksini //
yatah kutascid vaidharmyam sadharmyamapi kenacit /
sarvatra sulabham kamamihapi pariḥṛyate //
ataḥ smṛtyanubhūtyakhyavibhagadapi nocitam /
pramanadvitvamityevam praguktaiva supaddhatih //
trividhonubhavascaiva tanmula ca tatha smṛtiḥ /
iti sodha vibhage tu na vimanyamahe vayam //
anubhūtivibhagena tanmulayah smṛterapi /
vibhagasya gatarthatvadaikarasyamudahrtam //
ato hi tasyastanmulesvantarbhavavivaksaya /
pramanavargam tritvena prañcaḥ kecidviviñcate //

evamanyadapi cintyam, iti //

nanu anenana kim pramanacintaklesena ? avimrsyapi
pramanavargamupalambhanvayavyatirekadivasat pasvadinamiva
manusyadinamapi laukikesvarthesu
pravrttinvrttitatprayojanadikam nirupadravam sidhyati /
alaukikesvapi tattadvidhayakaistadanugrahakaisca
kalpasutradibhiscaritarthadhiyam kimanena pistapesanadikalpena
vrtha vimarseneti cet, maivam; avakasoparodhaya tattvopaplavamicchatam
/

aviparyasasiddhyai ca visodhya manayaddhatih //

pratisamdhyaya ca phanalam prarambhahnikadarsitam /
sadhya-prameyasamsuddhyai sange mane parisramah //

pratyaksitasamastarthairyogindrinarapi langhyate /
pramanaplavamalambya tattvaviplavasagarah //

tasmaduktaritya suddhih kartavyeti /
suddhanyayanisevita srutisirahsuddhantasiddhantini
bhadranam pratipadanaya bhajatu pratyaksatamaksatam /
patyau nityarase samam karunaya pativratim bibhrati
sarvagranthivimocani bhagavati sa me samici krtih //

iti srikavitarkikasimhasya sarvatantrasvatantasya
srimadvenkatanathasya vedantacaryasya krtisu nyayaparisuddhau
smrtyadhyaye //

dvitiyamahnikam //

samaptasca caturthodhyayah //

// prameyadhyayah //

// prathamamahnikam //

nya. pa. prame. 1 evam saparikaram pramanam visodhitam / atha
prameyam pradarsayamah / tatra yat punah satsaptadirupena
padarthan vibhajya vaisesikadayascintayanti, tanna
saksadapavargangamiti tairevabhyupetam /
api ca--- vidyamanaparityagadasatam ca parigrahat /
vyamohana vimarsaste bahiskarya mumuksubhih /
savantaravibhagesu tattaccintasramesviha /
avistaraya dinmatram dosanamabhidadhmahe //

yat tatruluh--- "abhidheyah padarthah / sa ca bhavabhavabhedena
dvidha" iti, tat tavat "asadvyapadesanneti cenna, dharmantarena
vakyasesadyukteh, sabdantaracca"

ityarambhanadhikaranasutrenabhavasya

parabhyupagatabhavabhavasyeva bhavantaratvasamarthanat pratiksiptam /
yadapi ca--- dravyagunakarmasamanyavisesasamavayarupena
bhavarupanam padarthanam sodha parisamkhyanam, tadapi

vaisesikadhikarane "samavayabhyupagamacca samyadanavasthiteh" iti
sutrakaraireva samavayakhyapadarthantaradusanena parastam /
abhavatadadhikaranayorvisesanavisesyabhavasamnidhivisesadisa
bdavacyasambandhantaranumanamapi samavayadusanacchayayaiva
dusitameva / yascanyonyamatyantatulyesu muktatmadisu mitho
vyavrttadhijanana dravyatvadihetuna visesakhyah padarthah
kalpyate, sopi tulyanyayataya sutrakairdusitapraya eva /
"mahaddirghavadva hvasvaparimandalabhyam"
ityanupapannaparamanudvyanukadiprakriyanidarsanenanyesamapi
tadabhyupagatanamunapapannatvasya sucitatvacca / api canityesu
dravyesu tavajjatigunapadibhireva vyavrttadhih sidhyatiti
nityesu hi visesonyah kalpyate; yathahuh---
"nityadravyavrttayontya visesah" iti, tathapi
vedantibhirdiksamjñakavibhupadarthantarabhyupagamadakasasya ca
karyatvadisruteh
praktivikarabhutaprthivyadyamsavisesatiriktaparamanujalprat
iksepat tathavidhuparamanunam cavasthapravahasyanadyantatvanna
tatra visesaklptih / tatah kalatmanau parisisyete / tatrap
cetananam na kalatattvammatmataya bhati /
ksanalavadyavasthayogitvaparaktvacetanatvadibhireva, tasm
svsam svebhyasca tasya vyavrttadhisambhavat / anyathanyenapi
kalpitenatadasambhavaprasangat / atah atmaparisese tatrap
jivesvarayanutvavibhutvanyamyatvanyantrvadheyatvadaratvasesa
tvasesitvasariratvasarir
itvabhiranekavidhairdharmabhedairvyavrttadhisiddhau kimanyena
visesena ? / tadatyantasamyavatsu muktesu nityesvapi hi
tatsamyasyaiva samraksanaya dharmigrahakasiddha
yavadatmabhavinaste te visesa na parityaktah / na cesvaradvaitam;
yenesvaranam mithovyavrttapratityai visesam kalpayisyamah,
ekasyaiva sarvadesakalesvekatapatrataya sarvasrutisiddhatvat, asyaiva
ca samanyasabdairvisesasabdaisca rudhito
yogatastattadvasatuvistatvadina ca tattatprakarananugunam
sarirake pratipadyavasthapanat / jivesvapi baddhanam mitho
bhedastattatsukhadukhadhicchavaicitryena vyaktah / baddhamuktayosca
kiñcijñatvasarvajñatvadibhih, muktanam nityanam ca
visuddheradimattvanadimattvabhyameva vibhaktadhisambhavah /
muktadasayam nityebhyah kim vaismyamiti cet, kim tena ? /
praktanena tattadatmavartitaya pratyaksitena gunadibhedena
tadanyavyavrttadhisiddheh / siddhairapi tadvyavahare
praktanopadhibhedaireva tattatpramanapramitaih pratisamhitaih
sarvanirvahat / etena muktanam mitho vibhaktabuddhirapi nirvyudha; na
hi tesamekarupah praktanah samsarah;
visamavipakasamayanadyasamkhyatakarmapravahavaicitryapratiniyatadesak
alasarupasukhadukhatatkaranaadisamtatereva mitho vyavartakatvat /
tadatadvibhago hi tatkavartinaivam dharmeneti na niyamah,
atatkavartinapi tannisthatayopalabhyamanena tatsiddheh; na
hyatitah samsaro muktatmasvarupamupalabhamanairnopalabhyate,

upalabhyamano vanyanisthah pratibhati / atha nityesu mithah ka
 vartra ? / sapi kusalaiiva / tesamapi hi satyasamkalpanam
 vicitrah samkalpecchadaya
 risvarasyevaniyatadesakalavisayaparyanuyojsamagrika
 anadyanantasamtanavantah santiti kimanyena visesena ? / api ca
 yaddarsane yatra yadaropo na bhavati sa hi tasya tato bhedah / sa eva ca
 visesah / sa cet svarupabhutohantvamadirupena bhatah pararopam
 pratirundhyat, kastatonyastato visesastasya ? / evamanabhyupagame
 visesaklptavapi ka gatirvaisesikasya ? svapanirvahakaste
 visesah, iti cet, kim ta eva? / api ca prthaktve vidyamane kim
 tairvisesaih ? / prthaktvasyaikajatisamgrhitatvanna tatopi
 vyavrttadhiriti cet, tarhi tato na kvacidapi syat / visesesvapi va
 visesatvkrantesu kaste nistarah ? / visesatvam nama
 jatirnastiti cet, kim tat ? / upadhiriticet, kim tato na
 samgrahah?, tatha sati kvacidapi
 tannibandhananuvrttadhibhangaprasangat / evamanyonyabhavenapi
 gatarthata dustareti parastah parabhimatavisesah / samanyamapi
 paroktam sutrakarairiva nirastaprayam; tathahi---
 "tadananyatvamarambhanasabdadibhyah---" ityadibhih sutraih
 karyadasayamupadanasyavasthantarapattimatrameva, na punah
 parabhimatamavayavyakhyam dravyamastiti samarthanad
 ghatadyavayavyabhava
 tadasritaghatatvadisamanyamavayavisamavetatayabhyupagatagunadayastad
 ubhayarambhaprakriyajalam ca nirmulitam / yaccopadanasya
 ghatatvadirupamavasthantaram samyogavisesadirupam, tat
 parairapi karyatayabhyupetamupalambhadibhisca tathaiiva sidhyatiti na
 tatrapi nityatvakalpanavakasa / tatah sarvesam dravyanam
 svarupatonadyanantatvat karyadravyatvatmatvadimatrameva sisyate /
 gunesu nityesvavastharupesu canuvrttapratyayanimitam kimiti
 cintyam; tatraivam bhasitam sarirakadye---
 "samsthanatirekinonekesvekakarabuddhibodhyasyadarsanat, tavataiva
 gotvadijativyavaharopapatteh, atirekavadepi samsthanasya
 sampratipannatvacca samsthanameva jati / samsthanam nama
 svasadharanam rupamiti yathavastu samsthanamanusamdheyam" iti /
 etaduktam bhavati--- kim samsthanatiriktam samanyam
 viviktasphutapratyaksadhyavasayabhedadangkriyate,
 utopattibaladiti; nadyah, asiddheh nanyah, anyathasiddheh;
 atiriktasamanyamabhyupagacchatopi hi tadupalaksanam
 samsthanamistam drstam ca / prativyaktiniyatam
 samsthanam kathamanuvrttapratyayakaranamiti cet, katham va
 tajjatiyasya laksanam bhavati ? /
 anuvrttajatyantarasmgrhitopadhirupatayeti cet, tavataiva
 gavadivvyavaharasiddhau kimanyena ? / tathapyantatonuvrttam samanyam
 kvacidabhyupagantavyam, yatrananyathasiddhih;
 anyathopadhisamgrahasyapyasambhavaditi cet, tavapi va tatra
 samanyamupalaksanena samgrhyate, na va ?
 purvatranyathasiddhiranavasthitisca / uttaratra

niyamakadarsanajjaterasrayavyavastha na syat / vyavrttanamapi
 svabhavata eva kasamcit vyaktinam tadvyañjakatvanyatiriti cet, sa
 eva svabhavah kim na vyavaharam niyachet / nirvisayah katham
 vyavaharah syaditi cet, tasameva vyaktinam visayatvat /
 vyavrttanamanuvrttavayaharavisayatve sarvatra visayavyavastha
 bhajyeteti cet, vyavrttanamanuvrttavyañjakatve sarvatra tadvyaktih
 kim na syat ? / sambandhasambandhabhyam niyamaditi cenna,
 sambandhasyapi samavayanamnah sarvatrikatvabhyupagamat
 tatrasyabhi vyaktipratiniyamasya mrgyatvat, nanasamavayavadepi
 vyaktisvabhavaniamasya dustyajatvat, tathapi
 drstakagovyaktervyaktyantare soyamiti pratyabhijñanam katham syat
 ? ayam gaurityekavyaktau vyutpadasca katham vyaktyantarepi
 tacchabdavacyatam pratiyat ? iti cet, tavapi va katham ? /
 ekadharmasamavayaditi cet ? tenaiva dharmena svato militasya
 samavayasyaiva nityam sarvatra vrtyabhyupagamena sarvatra
 sarvavyavaharasamkaraprasangat / kasamcideva vyaktinam
 tadvyañjakatvasvabhavyad vyavasthokteti cet, tarhi tasameva vyaktinam
 pratisamdhanavyavaharayorvisayatvamastu / tatha sati bhrantatvam
 tayoh syaditi cenna, tadvyaktitvena pratisamdhanaderabhavat ; api
 tarhi tathatvena vyaktisvarupatiriktam tathatvam namantarena
 jatireva syaditi cet, tajjativyañjakam tattadekavyaktisvarupatiriktam
 kim na jatyantaram syat ? / upadhivisesa evayam pratiniyatasraya
 iti cet, evam tarhi pratiniyatapratiyogikam svabhavaniamatam
 parasparasmarakatvamupajivya tajjatiyataya
 pratisamdhanavyavaharopapattau kimanyakalpanena ? /
 tasmarakataditaravibhagah kutastya iti cet, tadvyañjakataditaravibhagaste
 kutastyah ? / darsanadarsanayatta iti cet, tulyam /
 sambandhasadrsyayorabhava katham smarakatvamiti cet, tayorva katham
 ? / sadrsasahanubhutadarsanasya samskarodbodhakatvaditi cet, tadapi
 kutah ? / karyadarsanat kalpyate iti cet, tulyam; anyatha sambandham
 sadrsyam vaikamupadaya tadanyasya katham smarakatvamiti codyasya
 durvaratvat /
 na catra sadrsyam nangikurmah, sausadrsyarupatvabhyupagamat
 samanyasya /
 namantarena parabhimatajatisvikarah iti cet, vyavrttanam
 samnivesadinameva pratiniyatapratiyogismarakasvabhavataya
 sadrsyarupatvat /
 gavayaderapi tarhi gojatiyatvadiprasangah iti cenna,
 sadrsyasausadrsyavibhagasvaya sampratyayikasya sarvasammatatvat
 iti /
 evam samanyadisuttrakaradibhirmirastesu parisista
 dravyagunakarmarupastrayah padarthah iti kecidacaryah //

nya. pa. prame. 2 anye tu manyante---yatha tatpratiteranyathasiddhataya te
 padartha bhasyakaradibhirmirasyante, tatha karmapi, iti, ye tavadiha
 sarvatra suryaparispandadivadapratyaksam karma phalanumeyamicchanti /
 tatra yaya samagrya karmanah siddhirabhimata tayaiva drstam

karmaphalam sadhyatam, kimantara kalpitena karmana ? / tathapi cet
klptih, anyatrapī kalavi prakarsadarsanepi samagrikaryayormadhye
anyasya klptiprasangah; tathaiva ca trātrapityanavastha syat / ye ca
"pratyaksam karma" ityahuh, tairapi nunam

karmaphalatvenabhyupagamasamyogavibhagatiriktaṁ nipunaniriksane
nopalabhyata iti manyamahe / calatipratyayopi hi tavataiva caritarthah /
na ca vacyam yavatsamyogam calatipratyayaprasanga iti,
purvadesavibhagapurvakadesantarāsamyogaprathamaksanavisayatvat
tatpratyayasya / tata eva hyuttarakale samyoge vartamanepyacaladiti
bhūtanusamdhānamupapannam / nanu pravahamadyasthite sthānau
purvasalilaskandhaviyogah uttarasalilaskandhayogasca drsyate, na ca
tatra calatvamicchamah; vyomadaya eva sthiraadesatvena vivaksitah iti
cenna, pravahasya tato visesadarsanat; laulyam visesah iti cet,
tarhi samyogavibhagatiriktaṁ laulyarupam karmapratyaksamiti katham
tadapahnavaḥ ? iti / tatra hūh---ya nama karmasamagri tvayesyate sa
tattatkarmaphalatayabhimatam samyogavisesamutpadayanti
niyatāsvabhāvameva tamutpadayati / ata eva eva samyogonekanisthopi san
kvacicalatipratyamyam kvacit samyogamatrapratyayam ca janayati,
yathaika eva samavayogunagunibhyamavisesena svato militopi san
kvacidasrayapratyayam kvacidasritapratyayam ca janayati, na
hyasrayabhava asritabhavo va samavayasvarupatiriktaḥ,
tadvadihapiti / vāyam tu brumah--- apratyaksakarmavadastavat
praguktadusanadayuktah /
pratyaksam tu karma svarupato durapahnavam /

tatra

bhā•ā¹£yÄ•diá¹£vatirekavidhiniá¹£edhÄ•darÅ>anÄ•dardhÄ•ntaravirodhÄ•bhÄ•vÄ•ccodÄ

sitavyam, iti /

idam tu manyamahe--- atirekepi gunavarganna rasyantaram karma,
vibhajakabhavat, svecchakalpitavibhajakasya sarvatra sulabhatvena
yathabhimatamekam gunamubhayam vangikrtya
rasyantarakalpanaprasangat, gunavantaravaicitryasya
gunatvavirodhabhavat /

ato dravyamadravyamityeva vibhagah iti //

nya. pa. prame. 3 tatra catmagunatayabhimatesu

sukhaduhkhecchadvesaprayatnah pañca

tattadutpadakatayabhimatabuddhivisesanatirikta vedarthasamgrahe
samarthitah /

dharmadharmāu vihitānisiddhakriyasadyatayabhimatavajñavato rajña

iva sarvaprāsasitūrisvarasyanugrahanigrahakhyabuddhivisesarupau

bhāsyadisū bahusū pradēsēsū prapāñcitau /

yah punah samskarah sa tavadbuddhivisesatmanoktah, na ca

tatprayuktah; tatasciranastaviprkrstakare vyaptyadarsanat,

vasānanuvrttesca vacānikatvat //

nya. pa. prame. 4 yadyapi "indriyasyendriyasyarthe" ityadigitaslokesu

bhāsyakarairvasānāya icchadvarenaiva

pravrttihetutvavacānajñānavasānavisesatirikta karmavasāna

nasti, tathapi jñanavasana durapahna, tatasca tadasrayamatram
vicaryam, tatra dharmabhutajñanasya
dravyatvamnyayatattvatmasiddhibhasyadisiddhamanusaratam
tannisthasmrtyakhyavikarotpadakah samskaro 'pi tannisthah
praptah; antarangatvadabadhacca //

nya. pa. prame. 5 ye tu paraparibhasamanusarantastadanugunam tasya
gunatvam grhnanti, tesamatmanyeva samskarah, iti visesah
/ na ca buddhornityatvam samkocavikasadidasabhedam
cabhyupagacchadbhiradravyatvam tasyah suvacam; avasthantarayogitvameva
hyupadanatvam; tadeva hi dravyalakshanam / tathapi nagunatvahanih;
aprthaksiddhavisesanatvirikttagunatvavadarsanat,
karmavyatiriktajatimatrasrayatvadirupagunalaksanasamketasyasmab
hiranadaranat / na ca
dravyasyasritasvabhavatvalaksanamaprthaksiddhavisesanatvam
viruddham, avayavini yusmabhirapi svikaranat /
yatha ca dravyatvavisesanatvadibhirna virodha isyate, evamatrapi,
upalambhayuktyadeh samanacarcavat /
ato jñanam dravyam, tadavasthavisestasvadravyaniti
samskarakhyavikarasthitirapi tatraiva yukta /
vegakhyastu samskarastadutpadakatvabhimatakarmavisaisatirikto na
drsyate, na ca yujyate /
sthitasthapakau tu karmanivrttavapi tadavinabhutasamyogavisesatvam
vaktum yuktam //

nya. pa. prame. 6 ye ca bhagavatonanta mangalagunah prakirtyante, te
sarvepi sangunyavitatirupah iti sammatam /
yathahuh--- "tavanantagunasyapi sadeva prathame gunah /
yaistvayeva jagat kuksavanyepyantarnivesitah" //

iti / satsu ca gunesu balam dharanasamarthyam, aisvaryam
niyamanasaktih; vikarahetusvapyavikrtatvam viryam; tejah
parabhibhavanasamarthyam, anyanapeksata veti / laksitanam
caturnamatimathane jñanasaktivitatirupatvam vyaktam / na ca
jñanasaktyorapyevam mithontarbhavah sakyah, ajñesvapi dravyesu
saktidarsanat, asaktesvapi jñanadarsanat / ata eva
jñanavisesah saktirityapi nirastam / saktivisesastu jñanam
syaditi cet, kosau saktisabdarthah ? / vilaksano gunavisesah
prabhakaradinayena padarthantaram va iti cet, na tarhi jñanasya
tadvisesata sidhyet / atha karyopayuktavisesanamatram saktiriti
sarvaprayoganugatam pasyasi, tada na kevalam jñanasya, api tu
sarvasyaiva saktitvam praptam, sarvasyapi pradhanakaranatayabhimate
kasmimscidvise sanatvenavasthanat / nanvevamudayanadinamiva
svrupasahakarivyatiriktasaktyabhavah prasaktah iti cet,
ananyathasiddhayuktivasadagamabaladva tatsiddheh /
tacchabdastu vivaksavisesat syaditi brumah /
saktisamarthanasamrambhascacaryanam nyayakulise
nipunamanusamdheyah /

saktimatrakaranadivadasca

bahyanamupalambhayuktyaptagamadivirahadanadaraniyah /
sa cedupadanam, suksmandravyamevasau syaditi na vivadah //

nya. pa. prame. 7 athaciddravyavisesagunan pasyamah--- tatra
sabdadayah pañca tattadbhutavartinah
pratyaksadibaladabhyupagatah / sattvarajastamamsi ca
sastranusarena / samyogasca pratyaksadisiddhah /
nairantaryamatramevayamiti cet, tat kim dravyasvarupam,
utaganturavasthaviseseh ? / nadyah, nityatvaprasangat / na
dvitiyah, namantarena tadabhidhanat, iti /
vibhagaprthaktve tu abhavoktanyayena dusaniye /
paratvaparatve api sukhadicchayaya; na hi
tattadupadhyavacchinnadesakalavisesasambandhatirikte paratvaparatve
pasyamah /
tatkalpane ca praktvapratyaktvadayopi hi bahavo gunastulyanyayah
kalpyah syuh /
evam sadasadgunapradarsanaprakriyaya
samkhyaparimanagurutvadravatvasnehanam tattvamavasatavyam,
ityadravyesvesa dik //

nya. pa. prame. 8 atha dravyani vimrsyante--- tatra tavat
kaumarilabhimatavibhusabdakhyadravyavadah
sabdasyacidavasthaviseseatvena srutyadisiddhatvannirakaryah /
atmasiddhau tu sabdasya
dharmyativartitvagamattvavadastadasrayabhutavayavadvareneti
netavyah /
yattu--- "tamah khalu calam nilam paraparavibhagavat /
prasiddhadravyavaidharmyannavabhyo bhettumarhati" //

ityahuh, tadetat dravyam tavadabhyupagacchamah; tatha hyuktam
varadagurubhistattvasare--- "tamo nama dravyam bahulaviralam
mecakacalam pratimah kenapi kvacidapi na badhasca dadrse /
atah kalpyo hetuh pramitirapi sabdi vijayate niralokam caksuh
prathayati hi tad darsanavasat" //

iti / etena viyati vitatanam suksmanam prthivyavayavanam
krsno gunastama iti paksopi pratiksiptah; sasrayasyaiva tasya
grahanavirodhabhavad, gunamatrataya ca kasyapyanupalambhat /
sparsaruparanam ca sabdagandhavad bhrantau pramitau va
niradharagrahanadarsanacca--iti / evam dravyatve siddhe
krsnavarnasya dravyasya prthivitvamevabhuyupagantumucitam, "yat
krsnam tadannasya" iti sruteh / yadyapi prthivyam
pakavisesavasat sukladirupam, nanyatra pakadapi bhavati;
akasadisū nailyopalambhopi hi pañcīkaranamulaprthivisamsargat
/ "akase cavisesat"iti sutre bhasitam---
"andantarvartinascakasasya
trivrtkaranopadesapradarsintapañcīkaranena
rupavatvaccaksusatvepyavirodhah" iti / nanvevamakasameva

dravyantarasamsargannilam tama ityupalabhyate iti syaditi cet, na
 syat, akase tama iti prthagupalambhasvarasyat, dravnayantaratve tu
 kalpanagauravat, antatotrapi pañcikaranena
 dravyantarasamsargasyabhyupagatatvacca iti / sparsanupalambhastu
 indranilalokadurdinatapaderivanudbhavaderapi / syat / na ca
 parthivarupasya sarvasyalokasapeksacaksurgrahyatvaniyamah kalpyah,
 karanavaicitryadiva visayavaicitryadapi vyavasthopapatteh /
 divabhitanam visistañjanarañjitaksanam
 calokanirapeksameva caksusaiva padartha grhyante /
 alokabhavamatre ca tamasi tamojyotisornivrttivacanam cavyahanyeta,
 pratiniyatanailyaropakalpanaprayasasca / atah prthivivisesatvam
 tamaso yuktam / prthivyadini pañca bhutani manasca
 trigunadravyaparinativisesataya srutyadisiddhatvanna
 prthagdravyani / tatra cavayavyakhyam bhautikadravyam
 "tadananyatvamarambhanasabdadibhyah" ityadibhih sadbhih
 sutraibuddhisabdantaraderanyathasiddhyadyupapadanena nirastam /
 "mahaddirghavadva hvasvaparamandalabhyam" ityadibhisca
 paramabhimatah paramanuh / atah
 parinamavisesadupalambhayogyatvayogyatvadidasavisesayogi
 prakrtyadisamjñam dravyam
 vicitravyavasthitakramasamastivyastirupamavatisthate /
 diktattvamapi tattadupadhyavacchinnastattaddesavisesa eva,
 atiriktakalpakanam paraparapratyayavisesadinamanyathasiddheh /
 digutpattisrutisca tadupadhikatannirvahakasrstyopapanna; anyatha
 dyuprthivyantariksadivat trigunaparinativisesataiva syat, na
 prthagdravyata / na caivam kalepi prasangah, nityasya kalasya
 bhagavatparasradibhih prthakprasamkhyanat / tasya
 prakrtiparinativisesatvadipaksastatpurvaparakalavasyambhava
 t srutyadibalacca pratyastah / atastrigunakalavatmaceti trini
 siddhanir /
 isvarasya tu prthaksamkhyane catvari /
 tasya hi cetanatvadibhih
 samgrahasambhavepyavantaravailaksanyajñapanaya
 prthaksamkhyanam pracamanadivacam ca, anyatha
 prakriyantarenacetanesvapi samgrahaprasamgat /
 viviktam ca bhagavata parasarena--- "paramatmatmanoryogah
 paramartha itisyate /
 mithyaitadanyadravyam hi naiti taddravyatam yatah" //

iti / evam dharmabhutajñanakhyamapi dravyamajadatvavisesepi
 sputataravaidharmanatarabalat prthagganayanti /
 tasyadravyatvavadah
 kesañcinnathamuniamunamunibhasyakaradiprabandhavirodhat prayah
 paracittarañjanarthah / suddhasattvakhyasya ca dravyantarasya
 paravigrahadiyatharthyopadesapravrttaniruktadyaptagamasiddhatvat
 suksmatrigunavasthavisasadipaksa bahiskaryah / atah
 sadetani dravyani / bhoktrbhogyaniyantrnam

sadatmanaikadravyatvadipaksa api nirvisesasanmatrapaksavad
vyaghatasrutivirodhadibhirbahuso bhasyadisu nirastah / tatra
trigunasuddhasattve svaniruktyaiva laksye / ksanalavadyatma
kalah / anurjñata jivah /
vibhustvisvarah /
janativyavaharasadharanakaranam vyavaharyaviseso matih /
evam trigunakalajivesvarasuddhasattvamatirupena sodha
dravyavibhagah /
evam pramanasarthaghantapathena
dravyadravyarupaprameyagramamadhijigamisatam na
kudrstibahyakalpitakutayuktigartanipatah, iti //

iti srikavitarkikasimhasya sarvatantrasvatantrasya
srimadvenkatanathasya vedantacaryasya krtisu nyayaparisuddhau
prameyadhyaye prathamamahnikam //

// prameyadhyayah //

// dvitiamahnikam //

nya. pa. prame. 9 atra yadyapi pramavisayah prameyamiti vyutpattya
aropitakaravyavacchedarthaya anaropitarupam sarvam prameyam,
tathapi nihsreyasantarangataya tadarthibhih prakarsena meyam
prameyamiha vivaksim / yadvisayena bhramena samsaramah,
yadvisayena ca tattvajñānenapavarjyemahi, tadiha nah prakarsena
meyam prameyam / tacca dvadasavidhamuktamaksapade---
"atmasarirendriyarthabuddhimanah
pravrttidosaipretyabhavaphaladuhkhapavargah prameyam" iti / tatra
cetana atma / sa dvidhar---isvaronisvara iti / jagatkartar isvarah /
jagadvyapararahitascetanonisvarah / yaccaitanyasamanadhikaranam
yadaprthaksiddham yaddravyam, tat tasya sariram / tad
dvividham---karmajam, akarmajam ceti / adyamasmadadinam /
dvitiamisvaradinam / sattvikahankaropadanakam dravyamindriyam /
tadekadasavidham---pañca jñānendriyani, pañcakarmenidrayani
manasceti / indriyagocara iharthah / te ca sabdadayo gunah
tadvisistani ca / arthaprakaso buddhih /
smrtyadikaranamindriyam manah / manovakkayanam
punyapunyarupo vyapara iha pravrttih / tathavidhapravrttihetavo
dosah / te ca samgrahadragadvesamohah / purvadeham
vihayottaradehapraptih pretyabhavah / pravrttisadhyam phalam;
tadeva purusena pravrttiphalatayoddistam prayojanam /
pratikulavedaniyam dukham / tatra sukhatatsadhanadikamapi
visasamprktamadhuvat prabhutanarthanusangitvad dukhameva
mumuksuna bhavyamiti tasyapi pratikulavedaniyatvam /
dukhantarakaranasamanadhikarana dukhhanivrttirapavargah / sa
ca
svabhavikatmasvarupavirbhavapurvakasamastavibhutigunavisistanira
tisayanandabrahmanubhavagarbhah iti paramapurarthah / tatpurvako
va tadsabrahmanubhavopavargah iti / etadeva ca prameyam

samgrahaccaturdha vibhajya kecidanusamdadhate--- 'heyam, tasya
 nivartakam, hanam, tasyopayah' iti / ye tu kanacaranadayah
 satsaptadirupena sarvan padarthan vibhajya pariksante, te
 samanyavisesasamavayadinam padarthantaravapratiksepna
 nirastah / tatasca dravyagunakarmani trinyevavasisyante /
 tatrapi karmanah sampratipannagunatiriktatvapaksepi
 samskaradigunavantaravisesavad gunapaksakaksikarat dvau
 padarthau / tatra ca
 gunasabdasyaprthaksiddhavisesanamatravutyutpannasya tathavidhesu
 kesucid dravyesvapi vrterdravyagunarupena vibhaganaucityad
 dravyamadrvyamityeva padarthavibhagamadriyamaher, idrsasya tu
 vicarasyapavarge paramparayopayogah / mumuksunam pradhanatamam
 tu prameyam visistam brahmaikameveti manvano bhagavan
 badarayanah--- "athato brahmajijnāsa" ityupakramya tadeva
 saprakaram nirupitavan; tatprakaratayaivanyat prameyam / kecittu
 dehatmavivekakramanusarena "bhokta bhogyam preritaram ca matva" iti
 srutiprakriyaya ca tridha tattvam vibhajya cintayanti, tatrapi
 saprakaradravyacintanadadravyacintapyantarbhavati / tattulyanyayataya
 kalacinta ca /
 tadabhiprayena kalasya padarthavisesanatayaiva
 samastavastupratityantarbhavanna prthagastitvadayo vaktavyah, na ca
 parihartavyah /
 "kalosti nastiti vyavaharo vyavahartnam
 jatyadyastitvanastitvavyavaharatulyah" iti jainanirakaranasamaye
 bhasyakarairuktamatatasca brahmaikameva tattvamiti va
 cidacidisvarabhedena trini tattvaniti va pasyatam na
 kasvidvisehah, svarupabhedasya visistaikyasya
 cobhayesamabhimatatvat /
 ata eva--- "pradhanapuravyaktakalastu pravibhagasah /
 rupani sthitisargantavyaktisadbhavahetavah" //
 ityadyanusarena caturdha pañcadha va vibhajya cintayatam
 karyaavisesaih saha pañcasatsaptavimsatyadisamkhyam
 nivesayatam ca purvavisesa eva /
 sruyate ca--- "tam sanvimsakamityahuh saptavimsamathapare /
 purusam nirgunam samravyamatharvasiraso viduh" //
 iti /
 prapyam, prapta, praptyupayah, nivartyam, phalam ceti kecil
 pañcadha prameyam parisamcaksate /
 sambandhaviseseana sahanye sodheti //
 nya. pa. prame. 10 athayamaparah pravrttyarthah
 samgrahonusthanapariharantarangah; tathahi--- hitamahitam ca
 prakarsena meyam / tatra
 laukikahitahitayoranvavyatirekayurvedanitisastradikam pramanam;
 tadapi yogasadhanabhutasariraksanartham mumuksunapi
 srutismrtyadyavirodhenanusaranyam / alaukikahitahitayostu vedah

pramanam / tadupabrmhanataya smrtihasapurani ca / yacca
srutivihitam, tadakhilamapi yathadhikaram hitam / yacca tannisiddham,
tadakhilamapyahitam / nanvabharadikarmanamanarthahetunam
ksudrapurusarthasadhananam ca kamyanam karmanam katham
hitatvam ?; ucyate---adikarivisesamapeksya hi sarvo vidhirmisedhasca;
yathoktam--- "traigunyavisaya vedah" iti / yo hi sukham
duhkhanivrttim cecchati tasya tatsadhanamapeksamanasya laukikesu
sadhanesu pravrttasya tesam nirayadihetubhutanarthahetutvena
tatpariharayanarthahetutvarahitah sukhadyupayah pratipadyante /
evam kamyakarmani paralaukikani
drstajatiyatadadhikaphalarthataya
drstanarthavahasukhapravrttipratibandhaupayikatvad hitanyeva
raginam / tatha aihalaukikanyapi citradini / kariryadini tu
jagaddhitanyapi / abhikarakarmanopi himsadiyuktasyapi svarupato
nanarthahetutvam, tadangapasuhimsaderagnisomiyadivadvidhipraptatva
t, api tu svasadhyenapraptavisayavadhadina / tadapeksaya cabhicaro
nisidhyate / sopi hi kvacidavasyakartavya eva, "satsvanabhikaran patet"
ityadidarsanat / atasca mumuksorapi raksakaksatriyadyabhava
raksasadyabhibhave catmaraksanarthamabhikarah kartavya eva,
"sarvata evatmanam gopayet" iti sastrat, anyatha
aharaharanustheyasyaprayanadanuvartaniyasya
karmaderucchedaprasangenopayanispattermoksasiddhiprasangat /
vrstyannadidrstarthani ca
sarvanyupasananisattyaupayikataya tattadapeksayamanustheyani /
paralaukikani tu tatphalabhisamdhivirahena
karmayoganusthanadasayam nityanaimittikairekikrtya kartavyani /
naimittikani hi sarvani prasaktanarthaparihararthataya sarvahitanyeva
/ evam nityani,
uttarakarmadhikararthatvadakarananimittapratyavayaparihararthatvacca
/ atah srutivihitam svavarnasramocitam sarvam hitameva / ata eva
hi smaranti--- "sastram hi vatsalataram matapitrsahasratah" iti /
evam sthite
pravahanadisamagricakravasadaniyatamayasamagatasakalasaiddhantikasam
alambaniyasucar
itaparipakanivrttapratibandhaparamapurusakataksavisesasamunmisit
asattvasamarthyena
karatalamalakavadalokitaheyopadeyavibhagasyanadyanantabahuvidhadurvisah
aduhkhanusangadusitalpasthirasamsarikasukhamayavisamadhuvirak
tasya
samastaduritavargapavargayamananityaniratisayanandamukundacaranaravin
dasevamarandalampatasya yathasakti
varnasramocitanityanaimittikanisiddhapariharasahakrtam
darsanasamanakaradhruvanusmrtirupam bhagavadupasanam hitatmam
vihitam /
tacca sadaksaranyasavaisvanaramadhubhumadahasadibhedena bahuvidham
traivarnikasarvasramasadyam /
tasya ca mahaniyavisayaniratisayapritirupatvena bhaktisabdavacyatvam /

ayameva ca paramo yogastrayantanuvidhayisu sarvesu moksasastresu
pratipadyate; yathaha bhagavan parasarah--- "atmaprayatnasapeksa
visista ya manogatih /
tasya brahmani samyogo yoga ityabhidhiyate" //

iti /
smarati ca bhagavan sandilyarh--- "idrsah paramatmayam
pratyagatmava tathedrsah /
tatsambandhanusamdhanamiti yogah prakirtitah" //

iti / tatra cidacidvivekadimatre samkhyamupakurute /
yamaniyamadisamadhiparikarasodhane yogah /
itikartavyatavisese karmakandadayah /
sarvatraiva pañcaratram /
nisiddhakamyavargesu vyarthanavasyakesu ca /
samadividhiranyatra pravrttya na virudhyate //

soyamevamvidhah paramayogakhyo dharmah "mayyeva mana adhatsva" iti
giyate /
tadasaktasya, "atha cittam samadhatum na saknosi mayi sthiram /
abhyasayogena gato mamicchaptum dhanañjaya /
abhyasesvasamarthosi matkarmaparamo bhava" //

ityadina purvaparvani vidhiyante / yah
pritipurvabhagavadasadharanakarmanyapi na samarthah, tasya
visayarasavaimukhyajanana samastavaisayikasukhasesitvena
cirataramanusamhitasyapi svatmanah
samsarikasamastasukhasamadhikanandasvarupamalokayitumantaracaksurviro
dhitimirapatalapatanaya jñanakarmayogakhye dve bhesaje /
tatratmacintanarupo jñanayogastadalokanentarangabhutah /
tatrapyasamarthasya tadadhikarasiddhyartham karmayogah / tena tatra
siddhadhikarasyapi sistataya vyapadesyasyantargatatmajñanah
karmayoga eva karyah /
anyatha krtsnavidopyasya
jñānāyogāktkātsnavedipurūḥabuddhibhedajananaḥlamahattaraduritavaḥ
ena jñanayogopi pratibadhyeta /
tadrseñaiva ca karmayogena sukaratvadigunavata cirataramanusthitena
jñanayogavyavadhanamantarenapyatmavalokanam sidhyati /
karmayogepyasamarthastu vikalamapi karmayogamarabheta, "nehabhikramanasosti
pratyavayo na vidyate /
svalpamapyasya dharmasya trayate mahato bhayat" //

ityadibhirvainkalyavicchedadisambhavepi
phalavinabhavadipratipadanat / prakramamatrenapi prasanno bhagavan
pauskalyamapadayati / sarvesu camisu parvasu
tattatsamagricakraghatanaya tattatphalapradanaya ca sa eva hi
saranamanusaranyah / tatha camananti--- "sa kastha sa para
gatih" iti / sa eva paramapuruso vasikaryakastha
paramaprapyascetyarthah / "tasya ca vasikaranam

taccharanagatireva" iti bhasyam /
evam hitatamasyopasanasya dinmatram darsitam /
phalam capavargarupam prageva laksitam /
anyesam tu
dehavicchedamatrasahasrayuvatisambhogasamastalikavisayaviññanasamta
nocchedavasanatyantaviramavisayoparagavaidhuryanityordhvagamanasakalaloka
mastakoparinivistasadharanadehavesanupravesaniravaranatvasva
nandanubhavasvatantryalabhasivasarupyasivapatticchaktiparisesavid
yanivrttyupadhiniivrttisakalavaisesikagunocchedaprabhrtayo
nihsreyasavikalpa
dehadyatiriktatmasadbhavabhyarthaparamarthikatvatattadagamapraman
yabrahmanirvikaratvanirdesatvatajjñananandanityatvadisamarthakaih
sarirakaparyantaih sastraih pratiksepya; iti tatra tatra vistaro
drastavyah /
iha tu pramanacintayah paramaprayojanam darsayitum prameyasya
samgrahoktih,
saparikarapramanamaryadapratipadanaparativannyayavistarasastrasya, iti
//

nya. pa. prame. 11 svatantryena mitam sukhetarataya yadbhati
jantoridam sarvam yasya vibhutirivyavasitam svadam vyanakti svakam /
antahsvantamanantanandathunidhirmedodrsam madrsa-
mavirbhavayatu svayam sa bhagavanatmanamatmesvarah //

yatrodasata jaiminiprabhrtayah srutyarthacintaparah yasyam
kandalayanti mandamatayah pariplavan viplavan /
visvesamiha venkatesavidusa visrantaye vadinam praci
nitisu paryasodhi saranih pracchayaniskantaka //

suddhim bibhrati madrsam bhanitayascudanvaye kevalam prante
misramabhani nitinipunaih kim tesvamantavyata /
yuktam vargayuge vimrsya saradhapuspakramam yauktikai-
rangikartumasakyanihnavagunagrantho nibandho mama //

nirudhanigamatraye nikhilalokacintamanau prasattimupasedusi
pranidadhanabhavaspade /
ratim bhajati bhavana layamivopayati drutam
ramavasumatisahacaritadharmani brahmani //

iti srikavitarkikasimhasya sarvatantrasvatantrasya
srimadvenkatanathasya vedantacaryasya krtisu nyayaparisuddhau
prameyadhyaye dvitiyamahnikam //

samaptasca pañcamodhyayah //

sastram ca parisamaptam //

srimate nigamantamahadesikaya namah //