

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

sankhyasarah / purvabhagah / prathamah paricchedah /

mahadakhyah svayambhuryo jagadankura isvarah /
sarvatmane namastasmai visnave sarvajisnave // viss_1,1.1 //

sankhyakarikaya lesadatmatattvam vivecitam /
sankhyasaraviveko 'to vijñanena prapañcyate // viss_1,1.2 //

prayah sankalita sankhyaprakriya karikagane /
sa 'to 'tra varnyate lesat tadanuktamsamatratah // viss_1,1.3 //

sankhyabhase praktyadeh svarupam vistaran maya /
proktam tasmad tadapyatra sanksepadeva vaksyate // viss_1,1.4 //

atmanatmavivekasaktsakat kartrtvadyakhilabhimananivrttya
tatkaryaragadvesadharmadharmadyanutpadat purvotpannakarmanam
cavidyaragadisahakaryucchedarupadanena vipakanarambhakatvat
prarabdhasamptyanantaram punarjanmabhavena
trividhaduhkhatyantativrttirupo mokso bhavati
srutismrtidindimah / tatra srutayah / athakamayamano yo 'kamo
niskamo na tasya prana utkramantihai va samavaliyante /
atmanam cedvijaniyadayamastiti purusah /
kimicchah kasya kamaya sariramanusañcaret //

yada sarve pramucyante kama ye 'sya hrdisritah /
atha martyo 'mrto bhavatyatra brahma samasnute //

kamayah kamayate manyamanah
sa karmabhirjayate tatra tatra /
paryaptakamasya krtatmanastu
ihaiva sarve praviliyanti kamah //

ityadyah / smrtayasca kaurmadyah / yatha kaurme /
ragadvesadayo dosah sarve bhrantinibandhanah /
karyo hyasya bhaveddosah punyapunyaṁ srutih //

tadvasadeva sarvesam sarvadehasamudbhavah / iti / moksadharme ca /
indriyanindriyarthasca nopasarpantyatarsulam /
hinasca karanairdehi na deham punararhati //

tasmad tarsatmakad ragad bijajjayanti jantavah / iti / nanu
ragabhava 'pi kevalakarmavasannarakadiprapteh katham ragasya
karmasahakaritvam vipakarambha upapannam / narakadau visesato
ragabhava 'pi samanyato ragasattvat / nisiddhastriyadigaminam
stryadiragadeva taptalohamayanarisamalinganadirupanarakotpatteh /
yadyapyavidyasmitaragadvesabhayakhyam klesapañcakameva
janmadivipakarambhe karmanam sahakari bhavati / tadeva saktah saha
karmanaiti

lingam mano yatra nisiktamasya /
iti srutavabhimantaragadvesadijanyasya
visayavasana khyasangasamanyasyaiva janmadivipakarambhe
karmasahakaritvasiddheh /
yatra yatra mano dehi dharayet sakalam dhiya /
snehaddvesadbhayadva 'pi yati tattatsarupatam //

ityadismrtesca / tatha ca klesamulah karmasayah / sati mule
tadvipako jatayurbhoga iti yogasutrabyamapyadrste
tadvipakarambhe ca klesanam hetutvavacanacca / tatha
'pyavidyasmitasattve ragasyavasyakatvaddvesabhayayosca
ragamulakatvadruga eva mukhyato janmadihetutaya
yathoktavakyairnirdisyata iti / nanu / ksiyante casya karmani tasmin
drste paravare / ityadisruterjñanasya
pracinakarmanasakatvamevocitam dahakatvam kathamisyata iti cenna /
jñanagnidagdakarmanam tamahuh panditam budhah /
ityadivakyairdahasyapi sravanena laghavaddahaparatvasyaiva
nasadivakyesvapi kalpanaucityat / karmanam dahasca
klesakhyasahakaryucchedena naisphalyam / karmanam nasastu
prarabdhabhogante cittanasadeva bhavisyati / ato
lokasiddhenavidyanasenaiva dvarena karmaphalanutpattisambhavanna
jñanasya karmanasakatvam gauravadityadikam yogavarttike
praprañcitamasmabhiriti dik /
tasmadvivekasaktsakaradavidyasmitaragadiklesanivrttau
trividhaduhkhatyantativrttirupaparamapurarthah
siddhyatityupapannam / tatha ca yogasutradvayam / heyam dukkhamanagatam
/ vivekkhyatiraviplava hanopaya iti /

iti srivijñanabhiksuviracite sankhyasare 'bhyarhitattvadadau
vivekakhyatiphalasya paramapurarthasya paricchedah // * //

atha dvitiyah paricchedah

athatmanatmavivekajñanasya kim svarupam taducyate / atma tavat
sukhaduhkhadyanubhaviteti samanyato lokaprasiddhih anatma ca
prakrtyadirjadavargah tayoranyonyavaidharmyena
parinamitvaparinamitvadirupena dosagunatmakena heyopadeyataya
prthaktvena jñanam vivekajñanam / tatha ca srutih / sa esa neti
netyatma 'grhyo na hi grhyate 'siryō na hi siryate 'sango na hi
sajyate 'sito na vyathate na risyatityadi / smrtisca /
so 'tha pratiniivrttakso gurudarpanabodhitah /
svato 'nyam vikriyam maudhyadasthitamañjasaiksata //

athasau praktirnahamiyam hi kalusatmika /
suddhabuddhasvabhavo 'hamiti tyajati tam vidan //

evam dehendriyadibhyah suddhatvenatmani smrte /
nikhila savikareyam tyaktapraya 'hicarmavat //

iti / sutram ca / evam tattvabhyasanneti netiti

tyagadvivekasiddhiriti / tattvajñanasya laksanam ca matsye krtam /
avyaktadye visesante vikare 'smimsca varnite /
cetanacetananyatvajñanena jñanamucyate //

iti / yadyapyanyonyabhedajñanameva vivekajñanam
tathapyatmavisesyakameva tanmoksakaranam bhavati / atma va 're
drastavya ityadi srutismrtibhyah / nanvanatmanyatmabuddhirupa ya
'vidya patañjaladisukta tasyah
kathamatmavisesyakavivekajñananasyatvam prakaradibhedaditi cenna /
tadrsavidyaya
anatmavisesyakavivekajñanadvarenatmavisesyakavivekajñananasyat
vaditi / yacca yogena nirvikalpakamatmajñanam jayate
tadvivekajñanadvaraiva moksakaranam bhavati na tu
saksadavidyanivartakatvabhavat / aham gaurah karta sukhi
dukhkhyadi jñanameva hyavidya samsaranarthahetutaya
srutismrtinyayasiddha tasyasca nivartika naham gaura ityadirupa
vivekakhyatireva bhavati / samane visaye
grahyabhavatvaprakarakagrahyabhavajñanatvenaiva virodhat / anyatha
suktanirvikalpakasyapi idam rajatamiti jñanavirodhitvapatteh / kiñca
yatoktabhavajñane grahyajñanavirodhitvasyavasyakataya
nirvikalpakajñanasya bhramanivartakatvam na prthak kalpyate gauravat /
api catha 'ta adesso neti neti na hyetasmaditi netyanyat
paramastityadisrutya vivekopadesapeksayottamopadeso nastityucyate /
ksetraksetrajñayorevamantaram jñanacaksusa /
bhutaprakrtimoksam ca ye viduryanti te param //

iti gitadivakyaisca vivekajñanasyaiva moksahetutvamucyate / ato
vivekajñanameva saksadavidyanivrttya moksahetuh / yogena
kevalatmasaksatkarastu
yogyanupalabdhividhayopadhyadigatadharmabhavamupadhyadibhedam ca
grahayati tato 'vidyanivrttiriti / etena sarvabhutesu
samatajñanamatmanah sarvatmakatvadijñanam ca
srutismrtyorgiyamanam vivekajñanasyaiva sesabhutam
sarvadarsanesu mantavyam / jñanantaranam
saksadabhimananivartakatvat / brahmamimamsayam tvayam
viseso yat paramatmavivekasesatvam / sankhyasastre tu
samanyatmavivekasesatvamiti dik / nanu yathoktavivekakhyatito
'pyatyantamavidyocchedo na ghatate /
vivekakhyateravidyapratibandhakatvamratratvena vivekakhyatinasottaram
punarabhimanasambhavat / sukturajatavivekadarsino 'pi kalantare suktau
rajatabhramavaditi / maivam / drstantavaisamyat / suktyadisū
jate 'pi saksatkare duratvadirupavisayadosanam
pataladirupakaranadosanam cotpattisambhavena punarbhramo yuktah
/ anatmanyatmabhimane tvanadivasanaiva dosah sarvastikasammatah
jatamatrasyabhimane dosantaranupalabdheh / sa mithyajñanavasana
yada vivekakhyatiparamparajanyadrhdhasanonmulita tadaiva
vivekasaksatkaranihocyate / tatpurvamavasyam vasanalesato
mithyamsasya kasyapyatmani bhavat tasyam ca

vivekakhyatinisthayam jatayam na punarabhimana sambhavati
vasanakhyadosabhavaditi tu mahadvaisamyam / yadi tu
buddhipurusayoranyonyapratibimbanadikamavivekakaranam dosa isyate
tada tu taddosam badhitvaiva vivekasaksatkara udita iti na tasya
punarbhramahetutvam phalabalena yogajadharmasahakrtasyaiva tasya
dosatvakalpanasambhavaditi / vivekakhyatinistha ca gitadisu
laksita /

prakasam ca pravrttim ca mohameva ca pandava /
na dvesti sampravrttani na nivrttani kanksati //

udasinavadasino gunairyo na vicalyate /
sarvarambhaparityagi gunatitah sa ucyate //

iti / gunatito nivrttagunabhimana / adhikam tu
jñanilaksanamagre vaksyamah / nanvevamapi
vivekapratiyogipadarthanamanantyaena pratisvikarupaih sarvapadarthebhyo
vivekagrahasambhavat katham vivekakhyatermoksahetutvamiti cenna /
drsyatvaparinamitvadisamanyarupairvivekagrahasambhavat / tatha hi /
drasta svasaksatprakasebhyo bhinnah prakasakatvadyo yasya
prakasakah sa tasmadbhinnah yatha ghatadaloko vrttiprakasyacca
vrttityanumanenadavantardrsyebhyo buddhivrttitadarudharthebhyo
vivekato buddhisaksi sidhyati / karmakartrvirodhascanukulastarkah /
atra atmani vyabharavaranaya saksatpadam /
vrttidvaraiyatmanah svavisayatvat / nanvatranumane
buddhivrttimatradvivekah sidhyatu / tasya eva
saksadatmadrasyatvat na prakrtyadibhya iti cenna /
vrttinamajñatasattvabhavena hyatranumane
laghavadvaksyamanatarkaganaccakhilavrttinam drasta
vibhukutasthanityaikajñanasvarupatayaiva sidhyati / yatha
naiyayakanam ksitih sakartrka karyatvadyanumane laghavat
karturekatvanityatvadikam tadvat / tatra vibhutam paricchinabhinnatvam
kutasthatvadikatvam ca parinamibhinnatvadikamato
buddhyatmanordrgdrsyarupato vivekagrahe sati taduttaranumanena
parinamitvaparinamitvadirupaih samanyato
'pyatmanatmavivekagraho ghatata iti / ataeva patañjale
sattvapurusanyatakhyatireva moksahetutaya sthale sthale vyasabhasye
prokta / sattvapurusanyatakhyatirupadrgdrsyavivekagrahottaram
yathoktaritya prakrtyadivivekagrahat / tatra ca sattvasabde
buddhisthatvena buddhisattvamuktamiti / evam ca prakrtyadipadarthanam
visisyajñanabhava 'pi tadvivekajñanam ghatate / etena
drgrsyavivekadavidyanivrttiriti pracam pravado 'pyupapaditah
/ kiñcatma prakrtitatkaryebhyo bhinno
'parinamitvadyadyanumanairapi samanyato drsyaviveko drastari
sambhavatiti / yattvadhunika vedantibruva drsyatvenaiva
prakrtyadinam drastrtvena ca prakrtyadyakhilajadebhya
atmavivekam manyante /
ghatadrasta ghatadbhinnah sarvatha na ghato yatha /
dehadrasta tatha deho nahamityadirupatah //

tanna / atma va 're drastavya ityadisrutibhiratmano 'pi drsyatvat
saksadrsyatvavivaksaya ca prakrtyaderasangrahat
karanadvaraiva taddarsanat / athaivam kalpaniyam atmano
vrttivyapyatvameva drsyatvam srutyadibhirvidhiyate na tu
prakasyatvarupaphalavyapyatvam / svayamprakasavarupasya
prakasapeksavirahat / ato 'tra drsyatvam prakasyatvam
taccatmani nastiti tadapi tuccham / yatha hyahamityanubhuyamano 'pyatma
caitanyakhyaphalavyapyo na bhavatiti bhavadbhirucyate tathaiva
baudhairapisyate sukhaduhkhadimattvenapi buddhih svaprakasataya
caitanyavyapya na bhavatiti / tatha catmaniva buddhavapi
drsyatvasiddhya drsyatvena rupena buddhiviveko 'tyantapeksito 'pi
na sidhyatiti bhasyadisucanyanyatra dusananyuktaniti dik /
nanu sambhavatyevam samanyarupena vivekagrahah / tathapi
samanyanyeva bahuni santi
parinamitvasamhatyakaritvasukhaduhkhamohatmakatvacaturvimsatitattva
tvadinyatastaistai rupairvivekagrahanam moksahetutve 'nanugamadosa
iti cenna / abhimanapratibandhakajñanatvenai vanugamaditi / athaivam
samanyarupena vivekasyaiva sarvabhimananivartakataya naham deho
nendriyanityadipratyekarupairvivekagrahanam moksahetutvam
srutismrtyorucyamanam katham ghateteti cenna / avantaravivekanam
samanyavivekaprapañcamatratvaditi //

iti srivijñanabhiksuviracite sankhyasare moksahetuvivekajñanasya
svarupasya paricchedah // * //

atha trtiyah paricchedah /

atha ke te prakrtyadayo yebhyah puruso vivecaniya ityucyate /
prakrtirbuddhyahankarau tanmatraikadasendriyam /
bhutani ceti samanyaccaturvimsatireva te //

etesveva dharmadharmanyabhedena gunakarmasamanyanamantarbhavah / tatra
prakrtitvam saksat paramparaya 'khilavikaropadanatvam
prakrstakrtih parinamarupa 'sya iti vyutpatteh /
prakrtih saktiraja pradhanamavyaktam tamo maya 'vidyetyadayah
prakrteh paryayah /
brahmiti vidya 'vidyete mayeti ca tatha pare /
prakrtisca para ceti vadanti paramarsayah //

iti smrteh / sa ca samyavasthayopalaksitam sattvadidravayatrayam /
karyasattvadaranyopalaksitantam / samyavastha ca
nyunadhikabhavenasamhananavastha akaryavastheti yavat /
mahadadikam tu karyasattvadikam na kada 'pyakaryavastham bhavatiti
tadvyavrttih / vaisamyavasthayamapi prakrtitvasiddhaya
upalaksitamityuktam / akaryamiti tupalaksitantasya
niskrstarthah / sattvadigunavati sattvadyatirikta
prakrtiriti na sankaniyam / sattvadinamataddharmatvam
tadrupatvaditi sankhyasutrena sattvadinam prakrtisvarupahetuna
prakrtidharmatvapratisedhat / yogasutatadbhasyabhyamapi

gunanameva prakrtitvavacanacca / gunebhya eva karyotpattau
tadanyaprakrtikalpanavaiyarthya / prakrterguna ityadivakyam tu
vanasya vrksa itivad bodhyam / sattvam rajastama iti prakrterabhavan
gunah / iti sattvadinam prakrtikaryatvavacanam tu
gunanityatavakyavirodhena
mahattattvakaranibhutamakaryasattvadiparameva / mahadadisrstirhi
gunavaisamyat sruyate / tacca vaisamyam sajatiyasavalanena
gunantaravyavrttaprakasadiphalopahitah sattvadivyavaharayogyah
parinama iti / etenastavimsatitattvapakso 'pyupapadito
mantavyah / vaisamya eva sattvadivyavaharasca srutau drsyate /
yatha tama evedamagra asa tatpareneritam visamatvam prayatyeta vai
rajaso rupam khalviritam visamatvam prayatyeta vai sattvasya
rupamiti / sattvaditrayam ca
sukhprakasalahavaprasadadigunavattaya / samyogavibhagadimattaya
'nasritatvopadanatvadina ca drastavye 'pi purusopakaranatvat
purusabandhakatvacca gunasabdenocyate / indriyadivat / gunanam
sukhaduhkhamohatmakatvapravadastu dharmadharmyabhedat / manasah
sankalpatmakatvavat / tatra sattvam
sukhprasadaprakasadyanekadharmakam pradhanyatastu sukhatmakamucyate /
evam rajo 'pi duhkhalusyapravrttyadyanekadharmakam
pradhanyatastu dukhatmakamucyate / tatha tamo 'pi
mohavaranaastambhadyanekadharmakam pradhanyatastu mohatmakamucyate /
ta eva dharmastesam laksanani bhavanti / sattvadisañña
canvartha / sato bhavah sattvamuttamatvamiti vyutpattya hi
dharmapradhanyenottamam purusopakaranam sattvasabdarthah /
madhyamam ca rajahsabdartho ragayogat / adhamam ca
tamahsabdarthah / adharmavaranaayogat / tani ca sattvadini
pratyekamasankhyavyaktayah / laghutvadidharmairanyonyasadharmyam
vaidharmyam ca gunanamiti sankhyasutrat / atra hi sutre
laghutvadina bahunam sattvanam sadharmyam tenaiva
rajastamobhyam vaidharmyam / evam calatvadina gurutvadina ca
bahunam rajasam bahunam ca tamasam tadubhayamuktamiti / kiñca
yadi sattvaditrayamekaikavyaktireva syat tat trayam vibhveva vaktavyam /
ekada 'nekabrahmandadisrstisravanat / tatha ca
karyanamanantavaicitryam na ghatate / na ca
samyogavaicitryadvaicitryam syaditi vacyam / vibhunam trayanam
gunanam svatah samyogavaicitryasambhavat / dravyantarasya
cavacchedakibhutasymbhavaditi / tasmāt
sattvadiniasankhyavyaktikanyeva dravyani / tesu tritvavacanam tu
sattvatvadivibhajakopadhitrayena vaisesianam
navadravyavacanavaditi siddham / tani ca sattvadini
yathayogyamanuvibhuparimanakani / anyatha
rajasascalasvabhavatvavacanavirodhat / akasakaranatvasya ca
vibhutvaucityat / sarvesam karanadravyanam vibhutve
karyanam paricchinnatvanupapattessa / nanvevam vaisesianoktanyeva
parthivanvadini prakrtirityayayamiti cenna /
gandhadigunasunyatvena karanadravyesu prthivitvadyabhavato

'smakam visesat / taduktam visnupuranadisu //

avyaktam karanam yat tat pradhanamrsisattamaih /
procyate prakrtih suksma nityam sadasadatmakam //

sabdasparsavihinam tadrupadibhirasamyutam /
trigunam tajjagadyoniranadiprabhavapyayam //

ityadina / vaisesianam karanadravyesu gandhadyanumanam tu
bhasye 'smabhirnirakrtam / athaivamapi
prakrteranuvibhusadharanasattvadyanekavyaktirupatve
'paricchinnatvaikatvakriyatvasiddhantaksatiriti maivam /
karanadravyatvarupaprakrtitvenaivaparicchinnatvavacanat / gandhatvena
gandhanam prthivivyapakatavat / akasadiprakrtinam
vibhutvenaiva prakrtivibhutvasiddhantopapattesca / tatha purusabhedena
sargabhedena ca bhedabhavasyaivaikasabdardhatvat / ajamekamiti
srutitastatha 'vagamat /
athadhyavasayabhimadanakriyarahityasyaivakriyasabdardhatvat /
anyatha srutismrtisuktasya prakrtiksobhasyanupapatteriti /
prakrtigatascapare visesa bhasye drastavyah /
prakrtyanumanam cedam / sukhaduhkhamohatmakam mahadadikaryam
sukhaduhkhamohatmakadravyakaryam sukhaduhkhamohatmakatvat
vastradikaryasayyadivadi / srutismrti catranugrahakastarkah /
evam samanyato 'numitayah prakrtervisesah
sastradyogaccavagantavyah / anumanasya samanyamatravisayakatvat
/ nanvantareva sukhadikamupalabhyate bahyavastusu sukhadau kim
pramanam yena drstantata syaditi / ucyate / antahkaranasya
sukhadihetutaya visayesu sukhadikam sidhyati / na ca
rupadigatottamatvadikameva sukhadyutpadane niyamakam /
uttamatvaderjatirupatve nilatvapitatvadina jatisankaryapatteh /
kaladibhedairekasya eva rupavyakteh sukhaduhkhotpadakatvacca / atah
sukhadimattvamevottamatvadikam / kiñca ghatarupamiti pratyayavat
strisukham candanasukhamityadipratyayadapi visaye sukhadyucitam /
adhikam tu bhasye drastavyam / tadevam prakrtinirupita /
mahattattvam nirupyate / prakrteh sakasadbuddhyakhyam
mahattattvam jayate / tasya dharmadirupaprakrstagunayogan
mahatsañjña tadeva ca laksanam / mahan buddhih prajñetyadayasca
tasya paryayah / tatha coktamanugitayam /
mahanatma matirvisnurjisnuh sambhusca viryavan /
buddhih prajñopalabdhisca tatha brahma dhrtih smrtih //

paryayavacakairetairmahanatma nigadyate /
sarvatah panipadasca sarvato 'ksisiromukhah //

sarvatah srutimamlloke sarvam vyapya sa tisthati /
anima laghima praptirisano jyotiravyayah //

jñanavantasca ye kecidalubdha jitamanyavah /
vimuktah sarva evaite mahattvamupayantyuta /
visnurevadisargesu svayambhurbhavati prabhuh //

iti / atra sattvadyamsatrayena mahato devatatrayeropadhitvat
tadavivekena brahmavisnusivatvavacanam / taduktam visnau / sattviko
rajasascaiva tamasca tridha mahan / iti / matsye ca /
savikarat pradhanat tu mahattattvamajayata /
mahaniti yatah khyatirlokanam jayate sada //

gunebhyah ksobhyamanebhyastrayo deva vijajñire /
eka murtistrayo deva brahmavisnumahesvarah //

iti / animetyadibhavanirdeso dharmadharmyabhedat /
brahmasankarapeksaya 'pyadau visnurupenaiva
mahanavirbhavatiti visnurevetyardhenoktam / ekameva
mahattattvamamsato rajastamahsambhedena parinatam sad
vyastijivanamupadhiradharmadiyuktam ksudramapi bhavati /
mahaduparagadviparitamiti sankhyasutrat / mahattattvasya
pradhanyenasadharanyena cadhyavasayo vrttih /
mahadahankaramanastritayatmakasyantahkaranasya mahattattvam
bijavastheti / atra prakrtermahan mahato 'hankara
ityadistrstikrame sastrameva pramanam / anumanena samanyatah
karyanam sakaranakatvamatrasiddheh na tu srstau
bhutadikramo va 'ntahkaranadikramo vetyekataravadharakamanumanam
sambhavati / spastalingabhavat / srutismrtyanugrhitam
yathakathañcillingam tu mahadadikrame 'stiti bhasye 'smabhih
pradarsitam / mahattattvam nirupitam / ahankaro nirupyate /
mahattattvadahankara utpadyate / ankurat sakhavat / tasya
cabhimanavrttikatvadahankarasañjña / kumbhakarasañjñavat /
tadeva laksanam / tasya ca paryayah kaurme proktah /
ahankaro 'bhimanañca karta manta ca samsmrtah /
atma ca prakulo jivo yatah sarvah pravrttayah //

iti / sa cahankarastrividhataya trividhakaryahetuh / taduktam kaurme
/

vaikarikastaijasasca bhutadiscaiva tamasah /
trividho 'yamahankaro mahatah sambabhuva ha //

taijasadindriyani syurdeva vaikarikaddasa /
ekadasam manascatra svagunenobhayatmakam //

bhutanmatrasargastu bhutaderabhavan prajah / iti / vaikarikah
sattvikah / taijaso rajasah / svagunenindriyavrttisu
sahayyarupenotkarsena / ubhayatmakam jñanakarmobhayendriyatmakam
/ anyatramana abhuvam na 'srausamityadisrutya manaso
jñanakarmobhayendriyashakaritvasiddheriti / ekadasendriyadevasca /
digvatarkapracetosvivanindropendramitrakah / candrasca iti /
ahankaro nirupitah / indriyadini nirupyante / ahankaradadau mana
utpadyate /
sabdaragacchrotramasya jayate bhavitatmanah /
ruparagat tatha caksurghranam gandhajighrksaya //

ityadina moksadharmadavindriyadinam

manovrttiragadikaryatvasravanat / tatascahankarat
sankalpapurvakam dasendriyani pañcatanmatrani cotpadyante /
indriyatanmatrayosca karyakaranabhavasyabhavat kramaniyamo nasti /
tatrendriyesu nastyavantarakaryakaranabhavah pramanabhavat /
tanmatresu tvasti / sa yatha / sabdatanmatradvaksyamanakramena
sparsatanmatram sabdasparsobhayagunakamevam
kramenaikaikagunavrddhya paratanmatratrayam purvapurvatanmatrebhya
utpadyate patañjalabhasye tanmatresu
kramenaikaikagunavrddhivacanat / tatasca pañcatanmatrebhyah
pañcabhutani jayante / tatrahankarat pañcatanmatranam
taddvara bhutanam cotpattau kramah
kurmavisnvadipuranesuktah / yatha kurme /
bhutadistu vikurvanah sabdamatram sasarja ha /
akasm susiram tasmadutpannam sabdalaksanam //

akasastu vikurvanah sparsamatram sasarja ha /
vayurutpadyate tasmad tasya sparso guno matah //

ityadikrameneti / nanvevamacasadibhutacatustayasyapi
tattvantararambhakatvena prakrtitvapattya
kevalavikrtitvasiddhantaksatiriti cenna / akasadinam
sparsaditanmatresvahankaropastambhamatrena karanatvasya
puranesuktatvaditi / tadevam trayovimsatitattvanamutpattirukta /
tatra pañcabhutani varjayitva 'hankaram ca buddhau pravesya
saptadasakam lingasarirasañjñam bhavati vahnerindhanavadatmano
'bhivyaktisthanatvat / tacca sarvapurusanam sargadavutpadya
prakrtapralayaparyantam tisthati / tenaiva cehalokaparalokayoh
samsaranam jivanam bhavati / pranasca buddhereva vrttibheda
ityato na lingasarirat prthan nirdisyate / tasya lingasarirasya
suksmāni pañcabhutanyasrayascitrdivadasrayam vina
paramasuksmasya lokantaragamanasambhavat / idam ca
lingasariramadau svayambhuva upadhibhutamekameva jayate / tasyaiva
viradakyavaksyamanasthulariravat / tatasca
vyastijivanamupadhibhutani vyastilingasarirani
tadamsabhutani tato vibhajyante / piturlingasarirat
putralingasariravat / taduktam sutrakarena / vyaktibhedah
karmavisesaditi / manuna 'pyuktam /
tesam tvavayavan suksmān sannamapyamitaujasam /
sannivesyatmamatrasu sarvabhutani nirmame //

iti / sannamiti sadindriyam samastalingasariropalaksakam /
tatha ca svayambhuh svalingasariravayavan suksmān alpan
atmamatrasu svamsacetanesu samyojya sarvapraninah
sasarjetyarthah / lingasariram nirupitam /
sthularirotpattirucyate / dasagunitamahattattvamadhye 'hankaro
'hankarasyapi dasagunitasya madhye vyoma vyomno 'pi dasagunitasya
madhye vayurvayorapi dasagunitasya madhye tejah tejaso 'pi
dasagunitasya madhye jalam jalasyapi dasagunitasya madhye prthivi

samutpadyate / saiva sthularirasya bijam / tadeva ca prthivirupam
bijamandarupena parinamate / tasyapi
dasagunitasyandarupasya prthivyavaranasya madhye
caturdasabhuvanatmakam svayambhuvam sthulariram
tatsankalpadevotpadyate / tenaiva sarirena svayambhurnarayana
ityucyate / taduktam manuna svayambhuvam prakrtya /
so 'bhidyaya sarirat svat sirsksurvividhah prajah /
apa eva sasarjatau tasu bijamavasrjat //

tadandambhavaddhaimam sahasramsusamaprabham /
tasmin jajñe svayam brahma sarvalokapitamahah //

sa vai sariri prathamah sa vai purusa ucyate /
adikarta sa bhutanam brahmagre samavartata //

ape nara iti prokta apo vai narasunavah /
ta yadasyayanam purvam tena narayanah smrtah //

ityadineti / tata eva cadipurusat vyastipurusanam
vibhagadante ca tatraiva layat sa eva caika atmeti
srutismrtyorvyavahriyate / ato na vyavaharaparataya narayana eva
sarvabhutanamatmeti srutismrtivirodha iti / tatasca sa narayano
virat sariri svanabhikamalakarnikasthaniyasya sumerorupari
caturmukhahyasvayambhuvam srstva taddvara 'nyanapi
vyastisaririnah sthavarantan sasarja / tatha ca smaryate /
taccharirasamutpannaih karyaistaih karanaish saha /
ksetrajñah samajayanta gatrebhyastasya dhimatah //

iti / yattu sesasayino narayanasya
nabhikamalasrotracaksuradibhyascaturmukhasyavirbhavah sruyate
taddainandinasargesveva kalpabhedena mantavyam / dainandinapralayesveva hi
narayanasarire pravisyaikibhuya suptanam devanam
caturmukhadikramenavirbhavah sesasayinah sakasadghatate na
tvadisargesu / dainandinapralaya eva lilavigrahena sayanaditi /
tadevam sanksepatascaturvimsatitattvani tesam
srstirupam prayojanam cuktam / tatra yadyasmajjayate tasya
tadapuranenaiva sthithi tatastasya samharo 'pi tatraiva bhavati /
yadyasmajjayate tattvam tattatra praviliyate /
liyante pratilomani jayante cottarottaram //

iti bharatadibhya iti / ete ca srstisthitisamhararupah sthula
eva parinamascaturvimsatitattvanam kutasthapurusavivekaya
pradarsitah / suksma apyanye pratiksanaparinama etesam
smaryante / tatha /
nityada hyangabhutani bhavanti na bhavanti ca /
kalenalaksyavegena sukmatvattanna drsyate //

iti / atasca sarvam jadavastu paramarthatah sarvadaivasaducyate /
tatasca tasmadvirajyatmaiva paramarthasatyo
dukhkhabhirubhirdrastavyah / taduktamanugitayam /

avyaktabijaprabhavo budhiskandhamayo mahan /
mahahankaravitapa indriyankurakotarah //

mahabhutaprasakhasca visesapratiskhavan /
sadaparnah sadapuspah subhasubhaphalodayah //

ajivah sarvabhutanam brahmavrttah sanatanah /
etajjñatva ca tattvena jñanena paramasina //

chittva caksaratam prapya jahati mrtyujanmani /

iti srivijñanabhiksuviracite sankhyasare vivekapratiyoginam
prakrtyadinam svarupaparicchedah // * //

iti sankhyasarasya purvabhagah //

athottarabhagah //

prathamah paricchedah //

atha sisyaish sukhenaiiva grahitum padyamalaya /
vivekasyanuyogyatma purusakhyo nirupyate // viss_2,1.1 //

tatra samanyatah siddho jane 'hamiti dhibalat /
drasta 'to nityavibhavadidharmaireva sa sadhyate // viss_2,1.2 //

bhokta nityastadarthatvat tatkarmpaditavatah /
mahadadivikaranam sarvesamavisesatah // viss_2,1.3 //

api cadrstasamskaradharatvadbijarupatah /
dhiranadirato 'syasca siddha bhokturanadita // viss_2,1.4 //

svasvamibhavanaditvamrte bhoktrvyavasthiteh /
svabhaktavrttisamskaravattvam svatvam tu buddhisu // viss_2,1.5 //

svamyam svanisthasamskarahetuvrttesca bhoktari /
atasca ghatate svatvanase kaivalyamatmanah // viss_2,1.6 //

bhoktuscanadibhavasya vinase hetvasambhavat /
na naso bhokturastiti bhokta nityo hi sidhyati // viss_2,1.7 //

janyo jñanaprakaso 'sya nityatve tu na yujyate /
na hyaprakase kutrapi prakasotpattiriksyate // viss_2,1.8 //

karye prakasakhyagune 'vayavanam hi tadgunah /
karanam tena nanityah prakaso nityavastuni // viss_2,1.9 //

prakasasrayasamyogat prakasabhuma indhane /
adarse cavrterbhangat prakasotpattivibhramah // viss_2,1.10 //

tasmannityatmano jñanam nityam vacyam tatha sati /
laghavajjñanamevatma niradharah prakalpyate // viss_2,1.11 //

anasritataya dravyam samyogadesca tanmatam /
ato jñane 'hamityadibuddhirapyupapadyate // viss_2,1.12 //

pinde 'handhirhi mudhanam dhruvaivanadidosatah /

samyogattatra pinde tu jñānavattvamatih prama // viss_2,1.13 //

santu va '; 'dheyata 'lpatvajanmanasadibuddhayah /
srotrasya nabhasivarthajñānasya jñānamatrake // viss_2,1.14 //

tasmallaghavatarkena badhakabhavatastatha /
srutyadibhisca nityatma cidrupenaiva sidhyati // viss_2,1.15 //

tajjñānam vibhu nityatvaddehavyapitaya 'pi ca /
madhyatve nasita hi syadanutve va 'lpadesata // viss_2,1.16 //

vibhutve 'pi svadhivrttereva saksanniriksanat /
na sarvatra sada sarvabhanam jñāne prasajyate // viss_2,1.17 //

arthabhanam citavarthapratibimbo mato budhah /
vrttereva cittau saksatpratibimbanayogyata // viss_2,1.18 //

ato 'sange 'pi kutasthacaitanye vibhuni dhruve /
vrttidvarakamevanyabhanam phalabalan matam // viss_2,1.19 //

anvayavyatirekabhyam vrttijanyataya 'khilah /
vryaikadhikaranyena kamadirdhisu natmasu // viss_2,1.20 //

ato 'ntahsvavikaranam svasvabuddhisvavasthiteh /
kutastha eva sarvo 'pi cidakasaganah samah // viss_2,1.21 //

nityasuddho nityabuddho nityamukto nirañjanah /
svaprakaso niradharah pradipah sarvavastusu // viss_2,1.22 //

nanvevamekataivastu laghavadatmanam svavat /
dhisveva sukhaduhkhadivaidharmyaditi cenna tat // viss_2,1.23 //

bhogabhogadivaidharmyenaikarupe 'pi cidgane /
srutismrtibhyamuktena bhedasiddheh parasparam // viss_2,1.24 //

sukhadipratibimbhatma bhogo 'pyasya na vastutah /
tatha 'pyasya citau bhavabhavau syatam hi bhedakau // viss_2,1.25 //

aupadhikau yatha syamaragau sphaṭikabhedakau /
svadrstantasca visamo vaidharmyasiddhito 'mbare // viss_2,1.26 //

iti srivijñānabhiksuviracite sankhyasare
purusasvarupapricchedah // * //

atha dvitiyah paricchedah //

athatmanatmavaidharmye gunadosatmake tayoh /
vaksye vistarato yena viveko 'tisphuto bhavet // viss_2,2.1 //

samanyatmaghanakase sannidhyeritasaktibhih /
jayate liyate bhutva bhuyo 'yam jagadambudah // viss_2,2.2 //

trigunatmakasaktinam parinamairatascitih /
adharavidhaya visvopadanamavikaratah // viss_2,2.3 //

yatha '; 'dharataya toyam dharopadanamisyate /

svasthapharthivatanmatradvarenaivam citirmata // viss_2,2.4 //

ato jagadupadanamapi brahmavikaratah /
kutasthanityaparyayaparamarthasaducyate // viss_2,2.5 //

svarthatvat svanubhutyā ca siddhatvat paramarthasat /
svatah sthitya svatah siddhya lokaih sanniti hiryate // viss_2,2.6 //

pratiksanaṅvikarena taistai rupairapayatah /
prakrtyadirasat sarvo jadartho 'bdhau tarangavat // viss_2,2.7 //

yattu kalantarenapi nanyasañjñamupaiti vai /
parinamadisambhutam tadvastvityadikasmrteḥ // viss_2,2.8 //

pararthadhinasattvacca paradrstya ca siddhitah /
paratah sannasanneva tatparapeksaya matah // viss_2,2.9 //

sato 'stitvam tu nasatta nastitve satyata kutah /
iti garudatascaivam sadasattvavyavasthiteḥ // viss_2,2.10 //

ato na sannasadidam jagat sadasadatmakam /
asadvisayakatvacca tasya dhistattviko bhramah // viss_2,2.11 //

jagadvrksasya caitanyam saro 'sarastathetarat /
prapañcasya sthiramso hi citirevavikaratah // viss_2,2.12 //

tadanyadakhilam tucchamasaratvadudiryate /
tatha 'nrtamasaccapi tadapeksasthiratvatah // viss_2,2.13 //

evamvidhaivatmasatta anyasatta ca darsita /
vasisthadau vistarato yatha lesattaducyate // viss_2,2.14 //

svapno jagratyasadrupah svapne jagradasadvapuh /
mrtirjanmanyasadrupa mrtau janmapyasanmayam // viss_2,2.15 //

jaganmayi bhrantirīti na kadapi na vidyate /
vidyate na kadacicca jalabudbudavat sthitam // viss_2,2.16 //

atmaivasti param satyam nanyah samsaradrstayah /
suktikarajatam yadvadyatha marumaricika // viss_2,2.17 //

asti sarvagatam santam paramatmaghanam suci /
acintyacinmatravapuh paramakasamatatam // viss_2,2.18 //

tatsarvagam sarvasakti sarvam sarvatmakam svayam /
yatra yatra yathodeti yatha 'ste tatra tatra vai // viss_2,2.19 //

avirbhavatirobhavamayastrībhuvanormayah /
sphurantyatitate yasmin maraviva maricayah // viss_2,2.20 //

asateva sati toyanadyeva lahari cala /
manasevendrajalasrīrjagati pravitananyate // viss_2,2.21 //

brahmana tanyate visvam manasaiva svayambhuva /
manomayamato visvam yannama paridrsyate // viss_2,2.22 //

yo hyasuddhamatirmudho rudho na vitate pade /
vajrasaramidam tasya jagadastyasadeva sat // viss_2,2.23 //

avyutpannasya kanake kanake katake yatha /
katakajñaptirevasti na managapi hemadhih // viss_2,2.24 //

tatha 'jñasya puraganaganagendrabhasura /
iyam drsyadrgevasti na tvanya paramarthadrk // viss_2,2.25 //

ityadivakyairvasisthe natyantasyatodita /
jagato 'paravakyairhi satkaryam prakrtam matam // viss_2,2.26 //

namarupavinirmuktam yasmin santisthate jagat /
tamahum prakrtim kecin mayameke 'pare tvanun // viss_2,2.27 //

susuptavasthaya cakrapadmarekhasilodare /
yatha sthita citerantastatheyam jagadavali // viss_2,2.28 //

praktivratatirvyomni jata brahmandasatphala /
ityadivakyaih sankhyiyasatkaryadyupavarnanat // viss_2,2.29 //

iti srivijñānabhiksuviracite sankhyasare atmanatmanoh
satyatvasatyatvavaidharmyaparicchedah // * //

atha trtiyah paricchedah //

tadevatmanah satta darsita 'nyavilaksana /
atha cidrupatam vaksye buddhivrttilaksanam // viss_2,3.1 //

anubhutiscitirbodho vedanam cocyate puman /
vedyam jadam tamo 'jñanam pradhanadikamucyate // viss_2,3.2 //

vedanam vedyasambandhadeva vettrabhidhiyate /
yatha prakasyasambandhat prakaso 'pi prakasakah // viss_2,3.3 //

yatha va 'rthoparagena bhanamarthasya bhasakam /
evam vedyoparaktasyasvamsasyadharatam 'sini // viss_2,3.4 //

asangayam citau vedyoparago 'yam na dhisviva /
kintu saksaddvarato va citi tatpratibimbanam // viss_2,3.5 //

bahyam vrtyakhyakaranabhavadanuparagatah /
citirnaiveksate cetyam vibhutve 'pi ca sarvatah // viss_2,3.6 //

tatha cidapi vrtyakhyakaranabhavato 'rthavat /
svagocaram vrttimrte tisthatyajñatasattaya // viss_2,3.7 //

tadevam cinnirakara prakasakasarupini /
tisthatyavyaktarupa ca moksadau vrtyabhavatah // viss_2,3.8 //

buddhivrttistu sakara paricchinna ca dipavat /
vyakta ca sarvada tadvadasankhya ksanabhangura // viss_2,3.9 //

jada ca paradrsyatvadghatadipadivan mata /
vrtteh prakasata tvarthakaradvadaksataiva hi // viss_2,3.10 //

yatha 'syakaratarhatvadadarsastatprakasakah /
sarvakaratvayogyatvat saivam sarvaprakasika // viss_2,3.11 //

na punarvrttidrastrtvam citastadbhinnadrastrta /
vrteriyato gauravam syaddvayorjñatrtvakalpane // viss_2,3.12 //

buddhyarudham tvanyavastu taddvara pratibimitam /
pasyatyanubhavo nanyo drasta buddhyadiko 'khilah // viss_2,3.13 //

ityevam buddhivrttibhyo vilaksanyam citiritam /
cidacittvakhyavaidharmyam dehadibhyah sphutantvidam // viss_2,3.14 //

anyonyapratibimbena sarupyadvrttibodhayoh /
bodhavyavahrtirvrttau lohe 'gnivyavaharavat // viss_2,3.15 //

naivalpabuddhyasakyo 'yam viveko vrttibodhayoh /
tarkika yatra sammudhah sankhyanam sresthata yatah //
viss_2,3.16 //

vijñānavadino bauddha vrttibodhavivekatakah /
jñātatmatvasrutau mudha menire ksanikam citim // viss_2,3.17 //

sattvapumso viveko 'yam vrttitadbodharupayoh /
nasakyah sudhiyam yadvaddhamsanam ksiranirayoh //
viss_2,3.18 //

etadantasca samsaro moksastatraiva samsthitah /
yadvrttibhyo vivekena tadbodhasyavadharanam // viss_2,3.19 //

sarvo 'pyanubhavam veda na kascidapi vedatam /
vivekamatramasmin hi bhasamane 'pyapeksate // viss_2,3.20 //

atma vivektum bahyarthe na sakyo vrttimisranat /
ato vrttau vivektavyo vrttibodhatayaiva sah // viss_2,3.21 //

yatha buddhya vivekarho nagnirangaramisranat /
so 'ngare tu vivekarho kashadagdhrtaya sphutam // viss_2,3.22 //

ataeva srutau svapne drsyavrttivivekatakah /
svayamjyotihsvarupena tasya drasta pradarsitah // viss_2,3.23
//

saksat prakaso yo yasya sa tadbhinno mato budhaih /
ghatadibhyo yatha '; 'loka alokaccapi vrttayah // viss_2,3.24 //

vrtteh saksat prakasatvadato 'nubhavarupakah /
vrttibhyo bhinna atmeti sikhro margah svadarsane // viss_2,3.25 //

evamadiprakarena buddhisattvaprakasatah /
vilaksanataya siddhascitprakaso 'sya bhasakah // viss_2,3.26 //

svapnadehadidrstantaistasmacchrutyadidarsitaih /
jagraddehendriyarthebhyascitirbhinnataya mata // viss_2,3.27 //

svapne dehadikam sarvam cidbhinnam citi bhasate /

jaḡratyevam viśesastu yadbahyamapi bhasate // viśś_2,3.28 //

svapne manomayatvacca saksaccidvisayo 'khilam /
karanadvarato bahyam cito jaḡrati gocaraḡ // viśś_2,3.29 //

sarvam dehadikam svapnajaḡratorekarupataḡ /
bhati cidvyomni natrarthabahyantarbhedato bhida // viśś_2,3.30 //

cidvyomni vasanato dhīḡ pramanadva 'rtharupini /
tatascito 'rthabhanam yat tat samam svapnajaḡratoh // viśś_2,3.31 //

tadidam svanubhūtyaiva procyate na paroḡsataḡ /
svapnadrstantasadrso nopayo 'styatmadarsane // viśś_2,3.32 //

susuptau hi yatha svapne svatmanyevēksate 'khilam /
atmanam caikadesastham manyate jaḡare tatha // viśś_2,3.33 //

susuptiratmanastattvam svarupavasthitestada /
jaḡratsvapnau mayikau tu mrsasarupyato dhiya // viśś_2,3.34 //

buddheḡ susuptistamaśa ' ; 'varanam tadvilaksana /
citeḡ susuptirvṛtṡyakyadrsyavaranaśunyata // viśś_2,3.35 //

purnah kutasthanityaśca svasvadhimatravṛttidrḡ /
vṛtṡyakyadrsyaviraḡat sarvada neḡsate puman // viśś_2,3.36 //

vṛttidese yatha bodhastatha sarvatra sarvada /
vrthaiva tapyate mudhairvyayanasaḡina ' ; 'tmanah // viśś_2,3.37 //

duḡkhabhogamaḡarogaḡanaḡanam deḡageḡini /
buddhirna tyajyate mudhairmaḡanidrasuḡham yataḡ // viśś_2,3.38 //

anadibuddḡigarḡasthyam vivekaśtyajyate na cet /
na moḡso baḡyasannyasaḡiḡamutrasuḡham param // viśś_2,3.39 //

śamacinmatrarupesū svaparatmaśu sarvada /
buddḡimatravivekena svaparadibhida mṛśa // viśś_2,3.40 //

cinmatre nirḡune svaminyaropyaivatmaḡarṡtam /
svamyavajñaparadhena vadhyate dhīḡ svakarmabhīḡ // viśś_2,3.41 //

sadhvi tu dhīḡ patim drṡtva yathatathyena tatpara /
iḡanandamayī cante patideḡe layam vraḡet // viśś_2,3.42 //

naḡam karta suḡḡi duḡḡḡi cinmatraḡasaḡupakaḡ /
evaḡ naḡam cintayanti na patyurduḡkhabhogada // viśś_2,3.43 //

iti śriviḡñanabhīḡsuviraḡate śanḡḡyasare
atmanatmanoscidacittvavaidḡarmyaparicchedaḡ // * //

atha caturḡthah paricchedaḡ //

ityevamatmanah proḡto buddḡyadibḡyo vilaksanaḡ /
citprakaso 'dhuna ' ; 'nandarupata vaksyate tatha // viśś_2,4.1 //

duḡḡḡam kamaśuḡḡapeḡśa suḡḡam duḡḡḡasukḡhatyayaḡ /
iti śmṛteḡ suḡḡatmatvam nityanirduḡḡḡata ' ; 'tmanah // viśś_2,4.2 //

//

paribhasabaladrudhibadhah sarvatra sammatah /
anyatha paribhaseyam moksasastre bhavedvrtha // viss_2,4.3 //

yadva paroksavadena paramapriyataptaye /
rupika sukhagih pumsi vibhutvapyai svasabdavat // viss_2,4.4 //

nanandam na niranandamityadisrutibhih sphutam /
atmanyandanarupatvanisedhadyuktisamyutat // viss_2,4.5 //

upasadyarthasunyatvanneti neti srutestatha /
nisedhavakyam balavadvidhivakyaditi sthithi // viss_2,4.6 //

nirniranandamiti ca svopadhyanandabhoktrtam /
svamitvarupinim vakti na nirdhana itiva hi // viss_2,4.7 //

preyo 'nyasmacca sarvasmaditi srutya sukhadapi /
ukta atma priyastasya sukhavoktisca nocita // viss_2,4.8 //

anandadyah pradhanasya iti vedantasutratah /
vedante 'pi na siddhanta atmanah sukharpata // viss_2,4.9 //

vistaradbrahmamimamsabhasye 'smabhih pariksitam /
citerasukharupatvam prema vyakhyayate 'dhuna // viss_2,4.10 //

ma na bhuvamaham sasvadbhuyasamiti rupakah /
nirnimitto 'nurago yah sa prema paramasciti // viss_2,4.11 //

anyasesataya buddheh sneho 'yam na sukhesvapi /
atah priyatamah svatma nanyo 'to hyadhikah priyah // viss_2,4.12 //

atmatvenatmani prema na sukhavadyapeksate /
aham syamiti cedyasmat sukham syamiti nesyaate // viss_2,4.13 //

tatha ca sukhataduhkhabhavate va '; 'tmata 'pi ca /
premni prayojika siddha svatahprematmataiva tu // viss_2,4.14 //

tasmadvastuta atmaiva priyo naipadhikatvatah /
aupadhikitarapritirasthiratvanna tattviki // viss_2,4.15 //

pritiranyatra canityavivekadyaih sukhadisu /
atmapritistu nitya 'to nityanandah puman matah // viss_2,4.16 //

atmanah priyatam buddhiryadi pasyet samahita /
sarvatisayinim tarhi sukhabdhau kim na majjati // viss_2,4.17 //

priyadarshanato buddheh sukham lokesu drsyate /
ato 'numeyam paramapriyadrstya param sukham // viss_2,4.18 //

atmarthatvena sarvatra pritiratma svatah priyah /
iti sasvacchrutih praha atmadrstividhitsaya // viss_2,4.19 //

tato 'pyanupamam jñeyam priyatmeksanatah sukham /
bhuñjate tat sukham dhira jivanmukta mahadhiyah // viss_2,4.20 //

antaratmasukham satyamavisamvadi yoginam /
apasyan krpano bahyasukharthi vañcito janah // viss_2,4.21 //

sukhasaya bahih pasyan dehi hindriyarandhrakaih /
vatayanaigrhitva 'ntah sukham vetti na bahyadrk // viss_2,4.22 //

dukhalabhyan duhkhamayan pariname 'tiduhkhadan /
visayotthan sukhabhasan dhik svatmasukharodhakan // viss_2,4.23 //

iti srivijñanabhiksuviracite sankhyasare atmanatmanoh
priyapriyatvavaidharmyaparicchedah // * //

atha pañcamah paricchedah /

paricchedatrayenoktam saccidanandarupakam /
giyamanam srutismrtyoratmano laksanatravam // viss_2,5.1 //

tadvaiparityamanyesam laksanam ceritam sphutam /
abhyam tu gunadosabhyam viveko dosahrt parah // viss_2,5.2 //

nairgunyasagunatvaidharmyanyaparanyapi /
bahuni vaksye sanksepat pumprakrtyoratah param // viss_2,5.3 //

dhiyo 'rthakaraya vrttya janitvat sukhadayah /
samanadhikaranyena kalpyante laghavad dhiyam // viss_2,5.4 //

mahadaderjadatvena taddhetusca jado matah /
karyakaranasajatyam drstam loke hi sarvatah // viss_2,5.5 //

ata atma bodhamatrataya sidhyati laghavat /
gunah sarve prakrtyadervikarascetare 'khilah // viss_2,5.6 //

atma tu nirgunastadvat kutasthasca mato budhah /
citeh kutasthasañña tu sthiratvad girikutavat // viss_2,5.7 //

lepascetasambandhe tadrupairuparaktata /
yatha visayasambandhadbuddhau bhavati vasana // viss_2,5.8 //

bhandadau dravyayogacca tattadravyasya vasana /
lepahetusca sambandhah sangah sambandhi cañjanam // viss_2,5.9 //

ato nirañjano 'sango nirlepascocyate puman /
nabhahpuskarapatradidrstantaih paramarsibhih // viss_2,5.10
//

cinmatranantasaktyabdhou pumarthapavaneritah /
sattvadisaktayo yanti visvabudbudarupam // viss_2,5.11 //

ata isascidatmaiva jagatah sannidhanatah /
manivat prerakatvena jadanamayasamiva // viss_2,5.12 //

pumaneva jagatkarta jagadbharta 'khilesvarah /
svamyarthe mrtyavadyasmajjadavargah pravartate // viss_2,5.13 //

karanani ca dehesu rajarthamadhikarivat /
bhogyajatam manomantrinyarpayanti svabhavatah // viss_2,5.14 //

tairbhogyairyuktamatmanamavedayati dhisciti /
iksamatrena tadbhunkte rajevatma 'khilesvarah // viss_2,5.15 //

dhanaderisvaro deho dehasyendriyamisvaram /
indriyasyesvari buddhirbuddheratmesvarah parah // viss_2,5.16 //

kutasthasyesarasyanyo nasti preraka ityatah /
isvarasyavadhitvena drasta vai paramesvarah // viss_2,5.17 //

anyasyagantukaisvaryam bahuvyaparasanukulam /
nirvyaparasya nirdosamanadyaisvaryamatmanah // viss_2,5.18 //

sarvasaktimayo hyatma saktimandalatandavah /
samsaram tannivrttim ca mayaya '; 'pnoti helaya // viss_2,5.19 //

sarvatisayi nirdosamaisvaryamidamatmanah /
pasyato yogino brahmamapyaisvaryam trnayate // viss_2,5.20 //

bahyasyatmocyate deho dehasyatmendriyani ca /
buddhiratmendriyantasya buddheratma tu cinnabhah // viss_2,5.21 //

ata atmavadhitvena paramatmocyate citih /
tatha 'ntahkaranaairyogajjiva ityucyate citih // viss_2,5.22 //

avidyakaryarahitah paramatmani ca smrtih /
yasya yadvyapakam tasya tadbrahma 'to dharadikam // viss_2,5.23 //

prakrtyantam bhavedbrahma svasvakaryadyapeksaya /
sesvare sankhyavade 'pi citerevanumanyate // viss_2,5.24 //

pare va paramatmatvadikam tu na jade kvacit /
adhyaksavyapakatvabhyam param brahma tu cetanah // viss_2,5.25 //

tasyadhyaksam vyapakam ca na hetuvidhaya 'sti hi /
asankhyatma nabhorasiravibhaktaikarupakah // viss_2,5.26 //

so 'tascidghanavijñanaghanatmaghanasamjñakah /
prakasayanapeksatvat svasya drastrtaya 'pi ca // viss_2,5.27 //

svaprakasah pumanukta itare tadvilaksanah /
bhogo 'bhyavahrthih sa ca kutasthe nasti dhisviva // viss_2,5.28 //

dhiivrttipratibimbakhyagaunabhoga tu bhoktrta /
saksaddhiivrttidrastrtvad buddhisaksyucyate puman //
viss_2,5.29 //

vina vikaram drastrtvat saksi tukto 'khilasya sah /
caityoparagarupatvat saksita 'pyadhruva citah // viss_2,5.30 //

upalaksanamevedamapi vyavrttaye jadat /
atah pumananirdesy'o 'nusca suksmasca kathyate // viss_2,5.31 //

vina drsyamadrsyatvadavyaktascocyate satah /
adrsyo drsyate rahurgrhitena yathenduna // viss_2,5.32 //

adrsyam casyamadarse cit tatha svasvabuddhisu /

citi visvasya sangasced visvam bhaseta sarvada // viss_2,5.33 //

visvadhara 'pyatah sunyamiti cidgiyate khavat /
drsyadosan mrsabuddhirstyaropya nirmale // viss_2,5.34 //

adarse malavadvyomni dosadrstya tu tapyate /
vastutasciti nastyeva malo drsyasritah sada // viss_2,5.35 //

atasca nirmalah svastho nirdosascocyate puman /
sajatiyesu vaidharmyalaksana nasti yadbhida // viss_2,5.36 //

ata atma samah prokta aikarupyacca sarvada /
dehadhyaksataya dehi puryabhivyaktitah puman // viss_2,5.37 //

ekakievadadvitayah kevalascocyate tu sah /
cicchaktyapratibandhena procyate 'navrtah puman // viss_2,5.38 //

sarvasvamitaya catma ksetrajñah ksetravedanat /
hrtsarovaradhipadmadalavrttisu lilaya // viss_2,5.39 //

carannivanandaminan bhujñano hamsa ucyate /
hakarena bahiryati sakarena visan punah // viss_2,5.40 //

pranavrttya 'naya capi pranyatma hamsa ucyate /
sariragarihreddyamaguhayam buddhibharyaya // viss_2,5.41 //

vyajyamanastaya sardham svapanniva guhasayah /
trigunatmakamayam svam sannidhyat parinamayan // viss_2,5.42 //

mayiti kathyate catma tatkrantartavesadhrk /
svanyekadasa bhutani pañcāitani tu sodasa // viss_2,5.43 //

pumsah kalastattvatatu niramsatvat sa niskalah /
ahamsabdah svamivaci svami saksi tu cetasa // viss_2,5.44 //

ato 'hamiti sabdena cinmatram procyate budhah /
sarvesvarah sarvavetta sarvakarta 'dvayah puman // viss_2,5.45 //

samanyaducyate yadvad raja sarvanaradhipah /
atmadvaitasya sutrena jatimatrena varnanat // viss_2,5.46 //

pralaye hi vijatiyadvaitasunyatvamatmanam /
asangatvannityasuddho nityabuddhasca cittvatah // viss_2,5.47 //

nityamuktastatha nityanirduhkhatvat puman matah /
ityadugurusastroktadisa svanubhavana ca // viss_2,5.48 //

vaidharmyadatmano 'natmavivekah kriyatam budhah /
paricchedacatuskena pumprakrtyoh svistarat /
vaidharmyagana ukto 'yam dhyayinamasu muktidah // viss_2,5.49 //

iti srivijñanabhiksuviracite sankhyasare
atmavaidharmyaganaparcchedah // * //

atha sasthah paricchedah /

vivekameva sadyuktya matva tadanubhuyate /
rajayogam yatha kuryat samasena taducyate // viss_2,6.1 //

asakto rajayogasya hathayoge 'dhikaravan /
vasisthe ca vasisthaya bhusundenaivamiritam // viss_2,6.2 //

jñānavrtti rajayoge pranayamasane hathe /
mukhye te 'ngataya 'nyonyam sevye saktyanusaratah // viss_2,6.3 //

visaye 'nantadosa ye srutismrtisamiritah /
ta adau paridrastavyascittasthairyaya yogibhih // viss_2,6.4 //

kamabijanyanantani samprarohanti yaddhrdi /
tatratavinibhe jñānapunyasasyam na vardhate // viss_2,6.5 //

dosadrstyagnisandagdhe kamabije tu cetasi /
gurusastrahalah krste suksetre tadvivardhate // viss_2,6.6 //

satyesvasattam pracuram tatha ramyesvaramyatam /
sukhesu pracuram dukkham pasyan dhiro virajyate // viss_2,6.7 //

brahmaloko 'pi narako vinasamedhyapuritah /
yuktasca svadhikairanyaistraigunyadapi dukkhayuk // viss_2,6.8 //

tatratyairapi muktyartham yatyate janmabhirubhih /
ato jñeyah samasena lokah sarvo 'pi dukkhayukt // viss_2,6.9 //

idam me syadidam ma syaditicchavyathitam manah /
svabhavat tena vijñeyam dukkham cittena sangatih // viss_2,6.10 //

sukham susuptih parama dukkham visayavedanam /
sukhadukkhasamaso 'yam kimanyairbahubhasitaih // viss_2,6.11 //

tasmadanarthanarthabhan pariksya visayan sudhih /
utsrjet paramarthartha balaramyanahiniva // viss_2,6.12 //

ityadikanantadosadrstyā ragasya tanave /
mayavivekatah suddhamatmanam cintayet sada // viss_2,6.13 //

idam taditi nirdestum guruna 'pi na sakyate /
udasinasyatmatattvam svayameva prakasate // viss_2,6.14 //

buddhibodhatmako buddhisaksi buddheh paro vibhuh /
kutastho 'ham cidaditya ityekagro 'nucintayet // viss_2,6.15 //

vrttibodho ghatacchidramiva nasyalpa iksyate /
vastuto vrttibodho 'ham purno vyomavadaksayah // viss_2,6.16 //

antaryad drsyate sarvam tadbuddhervrttirucyate /
tebhyo dukkhatmakebhyo 'ham saksat tadviksita prthak //
viss_2,6.17 //

karmakartrvirodho hi vrttya vrttiprakasane /
vrttidharakalpane ca gauravaditi niscitam // viss_2,6.18 //

harsasokabhayakrodhalobhamohamadaistatha /

dvesabhimanakarpanyanidralasyasmaradibhih // viss_2,6.19 //

dharmadharmaisca sampurna buddhirdukkhamayi tu me /
atmanam darsatyeva bhaskarayeva roginah // viss_2,6.20 //

aham sarvagatam santam paramatmaghanam suci /
acintyacinmatranabho visvadarpanamaksayam // viss_2,6.21 //

nirañjanam niradharam nirgunam nirupadravam /
nirvisesam sajatiyat samastarthavabhasakam // viss_2,6.22 //

brahmavisnumahesadyah sthavarantasca cetanah /
avaidharmyatmakabhedadahamityanucintayet // viss_2,6.23 //

ahamanye ca purusah samacidvyomarupinah /
ata atmaika eva 'hamiti srutisu giyate // viss_2,6.24 //

iti pasyan svabhogaisca yogi visvam prapujayet /
atmayogo 'pyayam proktah srutyuktah sankhyayoginam // viss_2,6.25
//

sarvabhutasthamatmanam sarvabhutani catmani /
samam pasyannatmayaji svarajyamadhigacchati // viss_2,6.26 //

ityevam manuna 'pyatmayago jñanangamiritah /
tasmadabhayadanena svabhogadyarcanena ca // viss_2,6.27 //

sammanayan bhutajatamatmanamanucintayet /
brahmavisnusivadinam bhoge ragasca hiyate // viss_2,6.28 //

tesam svasamyadrstya 'tah samyam yogi vicintayet /
utpattau pralaye caiva sarvavasthasu sarvada // viss_2,6.29 //

sarvesamekarupatvam drastu ragadikam kutah /
visnvadayo mahaisvaryam bhuñja na api nadhika // viss_2,6.30 //

matto 'to 'lam tadaisvaryairavivekijanapriyaih /
gunakarmadibhih kiñcinniriksyadhikamatmanah // viss_2,6.31 //

tadartham yatate loko naham pasyami me 'dhikam /
tatha nyunam na pasyami yadatikramasankaya // viss_2,6.32 //

deva daityajayayeva yatisye tajjayasaya /
aham yatha tathaivanye abrahma naraka janah // viss_2,6.33 //

drsyante svatmavat premna pitrbhratrsutadivat /
ka isa isitavyo va kah sresthah ko 'dhamo 'pi va // viss_2,6.34
//

abhinne bhedadrstya syanmrtyorbhayamiti srutih /
cidvyomasvekarupesu isanisadirupakah // viss_2,6.35 //

rupabhedo hyasan sarvah sphaltike rupabhedavat /
dhiyam rupaih pumaneko bahurupa iveyate // viss_2,6.36 //

vrkacarmadirupadyairmayiva bahurupadhrk /

mamalingya nirakaram vividhakaradharini // viss_2,6.37 //

mayavaika hi nrtyanti mohayatyakhila dhiyah /
pumsam bhedo buddhibhedadambubhedadyatha raveh // viss_2,6.38 //

vyomnasca chidrarupena bhedah kumbhadibhedatah /
atah suddho buddhamuktah sarvada sarvago 'vyayah // viss_2,6.39 //

ahamanye ca tatra 'ho satrumitradidhirmrsa /
brahmanise haravindre sarvabhutagane tatha // viss_2,6.40 //

uttamadamamadyatvavibhago mayaya mrsa /
trigunatmakamayayastravidhyadatmano 'pi hi // viss_2,6.41 //

uttamadamamadyatvatraividhyam naiva hi svatah /
yatha dehe tatha 'nyatra citprakaso 'yamavyayah // viss_2,6.42 //

vyaktatavyaktatamatrabhedo hyantarabahyayoh /
evamanye 'pi purusa baddhamuktavisesatah // viss_2,6.43 //

isanisavisesacca purusartho na me 'styatah /
mahanidraiva me sadhvi dukkhabhogahara priya // viss_2,6.44 //

apriya mudhacittanamasadhvi dhihatatmanam /
cidadarse mayi dhiyo yadyapi pratibimbanam // viss_2,6.45 //

tattvato naiva dosaya tatha 'pi tyajyameva tat /
svabhavadasya heyatvam svanubhutyah hi sidhyati // viss_2,6.46 //

yatha ko 'pi parasyapi vairupyam na didrksati /
svaminropyatmadosan sadhviyamanutapyate // viss_2,6.47 //

nirdosam svaminam drstva nirdosa syat pativrata /
evamasya rupabhede 'pyekarupo 'smi sarvada // viss_2,6.48 //

bhuñjano va 'pyabhuñjanastam madarthamananyagam /
yathaikarupatopadhiyogayogadasasvaho // viss_2,6.49 //

adarsasyamalasyaiva cinnabhodarpanasya me /
drsyabuddhigata dosah saksattaddrastari prabhau // viss_2,6.50
//

na santi mayi mohadya bhaskare bhasyadosavat /
dukkhairbaddha svamatmanam tyaktva madbhavamagata // viss_2,6.51 //

mucyate dukkhabandhaddhirna me mokso na bandhanam /
kutasthasangacidvyomni dhidukkhapratibimbanam // viss_2,6.52 //

yo 'nyo bandho bhogarupah so 'pi ciddarpane mrsa /
jagradaditrayavasthasaksi tabhirvivarjitah // viss_2,6.53 //

aham purnascidaditya udayastavivarjitah /
darpane mukhavadvismam mayi bodhe na tattvikam // viss_2,6.54 //

vibhutve ca bahyantah susuptyadavadarsanat /
mayi va 'nyatra va pumsi kevalanubhave vibhau // viss_2,6.55 //

bhati yattadvivartto dhipratibimbatmakatvatah /
suktau rajatavad visvamato mayi na dosakrt // viss_2,6.56 //

maricau toyavat tadvadvyomadau nagaradivat /
kalatraye 'pi nastyeva mayi visvam sanatane // viss_2,6.57 //

anyatrastvathava ma 'stu buddhyadau mama tena kim /
mayi sarvam yatha vyomni sarvatraham yatha nabhah // viss_2,6.58 //

na sarvam mayi sarvatra naham calepatah khavat /
ata evavibhagakhyahedena ksiraniravat // viss_2,6.59 //

jñanatmakamidam visvam gayanti paramarsayah /
jaganmama madarthatvanmaccharirasukhadivat // viss_2,6.60 //

yatha mama tatha 'nyesam mamaiveti dhiyo bhramah /
vastutastu na kasyapi kimapi vyabhicaratah // viss_2,6.61 //

svamitvasyadhruvatvena panthasyavasagehavat /
ekam cinmatramastiha suddham sunyam nirañjanam // viss_2,6.62 //

suksmat suksmataram tatra na jaganna jagatkriya /
drsyate sarvadrasyadhya svasvabuddhiparampara // viss_2,6.63 //

cinmandalamahadarse pratibimbamupagata /
kvacidvyaktam kvacit suksmam nabhah sarvatra tisthati //
viss_2,6.64 //

yatha tatha cidakasam dhidese 'nyatra ca sthitam /
cidakasamayam visvam yato 'to dhiritastatah // viss_2,6.65 //

bhramanti tatra tatraiva bhasate 'rke ghatadivat /
dharmadharmau janmamrtyu sukhaduhkhadi cakhilam // viss_2,6.66 //

jagratyapi mrsa svapna iva janmadikam mama /
drsyayogaviyogabhyam cito janmavinasadhih // viss_2,6.67 //

abhivyaktyanabhivyaktidosabhyam sasino yatha /
mahasusuptau bhavajanmamrtyu-
duhsvapnadharah ksanabhangura dhiyah /
pasyamyaham tabhiraliptarupo
ghanairurtairvigatai raveh kim // viss_2,6.68 //

ityevam satatam dhyayanekagramanasa sudhih /
saksatkarotyatmatattvam vagagocararupatah // viss_2,6.69 //

svarupam nirmalam santam manastyajati cet ksanam /
tadaiva drsyasamskarasesat sanksubhyatindriyam // viss_2,6.70 //

utthitanutthitamstatra indriyarin punah punah /
vivekenaiva vajrena hanyadindro giriniva // viss_2,6.71 //

iti srivijñanabhiksuviracite sankhyasare
rajayogaprakaraparcchedah // * //

atha saptamah paricchedah /

evamatmanubhavino jivanmuktasya laksanam /
spastam vaksye bhavedyena jñanajñanapariksanam // viss_2,7.1
//

sravanan mananadva 'pi anyatha '; 'tmajñatabhramat /
kuryadgurumavidvamsam syaccajño jñabhimanyapi // viss_2,7.2 //

naisvryanagatajñatvadikam jñanasya laksanam /
tadrte 'pi hi kaivalyam yogabhasyakrteritam // viss_2,7.3 //

srautasmartani vakyani jñanino moksabhaginah /
laksakanyeva likhyante visvasatisayaya vai // viss_2,7.4 //

yatra sarvani bhutani atmaivabhud vijanatah /
tatra ko mohah kah soka ekatvamanupasyatah // viss_2,7.5 //

yah sarvatranabhisnehastat tat prapya subhasubham /
nabhinandanti na dvesti tasya prajña pratisthita // viss_2,7.6 //

na vismarati sarvatra yatha satatago gatim /
na vismarati niscetyam cinmatram prajñadhista // viss_2,7.7 //

nodeti nastamayati sukhe dukhe mukhaprabha /
yathapurvasthitiryasya sa jivanmukta ucyate // viss_2,7.8 //

yo jagarti susuptastho yasya jagranna vidyate /
yasya nirvasano bodhah sa jivanmukta ucyate // viss_2,7.9 //

ragadvesabhayadinamanurupam carannapi /
yo 'ntarvyomavadatyacchah sa jivanmukta ucyate // viss_2,7.10 //

yasya nahankrto bhavo buddhiryasya na lipyate /
kurvato 'kurvato va 'pi sa jivanmukta ucyate // viss_2,7.11 //

api sitarucavarke atyusne 'pindumandale /
apyadhahprasavatyagnau jivanmuto na canyadhih // viss_2,7.12 //

cidatmana ima nityamprasphurantiha saktayah /
ityasyascaryajalesu nabhyudeti kutuhalam // viss_2,7.13 //

paravyasanini nari vyagra 'pi grhakarmani /
tadevasvadayatyantarnarasangarasyanam // viss_2,7.14 //

evam tattve pare suddhe dhiro visrantimagatah /
tadevasvadayatyantarbahirvyavaharannapi // viss_2,7.15 //

yo nityamadyatmamayo nityamantarmukhah sukhi /
gambhirasca prasannasca giraviva mahahrdah // viss_2,7.16 //

paranandaraksabdhho ramate svatmana '; 'tmani /
sarvakarmaparityagi nityahrsto niramayah // viss_2,7.17 //

na punyena na papena netarenapi lipyate /
yena kena cidacchanno yena kena cidasitah // viss_2,7.18 //

yatra kvacana sayi ca sa samradiva rajate /
varnadharmasramacarasastramantranayepsitah // viss_2,7.19 //

nirgacchati jagajjalat pañjaradiva kesari /
vacamatitavisamo visayasadrseksitah // viss_2,7.20 //

kamapyupagatah sobham saradiva nabhastalam /
nihstotro nirnamaskarah pujoyapujavivarjitah // viss_2,7.21 //

samyukto va viyukto va sadacaranayakramaih /
etavadeva khalu lingamalingamurtteh
samsantasamsrticirabhramanirvrttasya /
tadyasya yanmadanakopavisadalobha-
mohapadamanudinam nipunam tanutvam // viss_2,7.22 //

turyavisrantiyuktasya pratipasya bhavarnavat /
na krtenakrtenartho na srutismrtivibhramaih // viss_2,7.23 //

tanum tayajatu va tirthe svapacasya grhe 'thava /
jñanasampraptisamayē mukta evamalasayah // viss_2,7.24 //

na mokso nabhasah prsthe na patale na bhutale /
sarvasasanksayo cetahksayo moksa iti sruteh // viss_2,7.25 //

jivanmuktapadam tyakta svadehe kalasatkrite /
visatyadehamuktatvam pavano 'spandatamiva // viss_2,7.26 //

anaptakhilasailadipratibimbe hi yadrsi /
syaddarpane darpanata kevalatmasvarupini // viss_2,7.27 //

aham tvam jagadityadau prasante drsyasambhrame /
syat tadrsi kevalata sthite drastaryaviksane // viss_2,7.28 //

cinmatram cetyarahitamanantamajaram sivam /
anadimadhyanilayam yadanadhi niramayam // viss_2,7.29 //

na sunyam napi cakaram na drsyam na ca darsanam /
anakhyaamanabhivyaktam tat kiñcidavasisyate // viss_2,7.30 //

iti srivijñanabhiksuviracite sankhyasare jivanmuktiparamamuktyoh
paricchedah // * //

iti sankhyasarasyottarabhagah /

sankhyasarakhyam prakaranam samaptam /