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Text

% p.1 nyayadarsanam vatsyayanabhasyam

***** nysbh_1,1.1 *****

pramanato 'rthapratipattau pravrttisamarthyad arthavat pramanam/

% p.21 pramanam antarena narthapratipattih, narhtapratipattim
antarena pravrttisamarthyam/ pramanena khalv ayam jñatartham
abhypsati jhasati va/ tasyepsajihhasaprayuktasya samiha pravrttir ity
ucyate/ samrthyam punar asyah phalenabhisambandhah/ samihamanas tam
artham abhipsan jihhasan va tam artham apnoti jahati va/ arthas tu
sukham sukhahetus ca, dukkham dukkhaetus ca/

% p.22 so 'yam pramanartha 'parisankhyeyah,
pranabhrdbhedasyaparisanakhyeyatvat/ arthavati ca pramane pramata
prameyam pramitir ity arthavanti bhavanti/ kasmad? anyatamapaye
'rthasyanupapatteh/

% p.24 tatra yasyepsajihhasaprayuktasya pravrttih sa pramata, sa
yenartham praminoti tat pramanam, yo 'rthah pramiyate tat prameyam,
yad arthavijñanam sa pramitih, catasrusu caivamvidhasv
arthatattvam parisamapyate/ kim punas tattvam? satas ca sadbhavo
'satasüecasadbhavah/ sat sad iti grhyamanam yathabhutam
aviparitam tattvam bhavati/

% yathabhutam aviparitam tattvam bhavati/] p.25 asac casad iti
grhyamanam yathabhutam aviparitam tattvam bhavati/

% p.26 katham uttarasya pramanenopalabdhir iti? saty upalabhyamane
tadanupalabdheh pradipavat/ yatha darsakena dipena drsye
grhyamane tad iva yan na grhyate, tan nasti/ yady abhavisyad idam iva
vyajñasyata, vijñanabhavan nastiti/ evam pramanena sati
grhyamane tad iva yan na grhyate,

% p.27 tan nasti/ yady abhavisyad idam iva vyajñasyata, vijñanabhavan
nastiti/ tad evam satah prakasakam pramanam asad api
prakasayatiti/

% p.28 sac ca khalu sodasadha vyudham upadeksyate/ tasam khalv
asam sadvidhanam---

nys_1,1.1:

pramanaprameyasamsayaprayojanadrstantasiddhantavayavatarkanirn

ayavadajalpavitandahetvabhasacchalajatinigrahasthananam
tattvajñanan nihsreyasadhigamah ||

% p.29 nirdese yathavacanam vighahah/ carthe dvandvasamasah/
pramanadinam tattvam iti saisiki sasthi/

% p.31 tattvasya jñanam nihsreyasasyadhigama iti karmani
sasthau/ ta etavanto vidyamanarthah, yesam
aviparitajñanartham ihopadesah/

% vidyamanartha, ...] p/32 so 'yam anavayavena tantrartha uddisto
veditavyah/ atmadeh khalu prameyasya tattvajñanan
nihsreyasadhigamah/

% p.33 tac caitad uttarasutrenanudyata iti/ heyam, tasya nirvartakam
hanam atyantikam, tasyopayo 'dhigantavya ity etani catvary arthapadani
samyag buddhva nihsreyasam adhigacchati/

% p.34 tatra samsayadinam prthagvacanam anarthakam ---
samsayadayo yathasambhavam pramanesu prameyesu cantarbhavanto na
vyatiricyanta iti? satyam etat, imas tu catasro vidyah
prthakprasthanah pranabhrtam anugrahayopadisyante, yasam
caturthiyam anviksiki nyayavidya/

% -prasthanah pranabhrtam ...] p.35 tasyah prthakprasthanah
samsayadayah padarthah/ tesam prthagvacanam
antarenadhyatmavidyammatram iyam syat, yathopanisadah/ tasmāt
samsayadibhih padarthaih prthak prasthapyate/ tatra nanupalabdhe
na nirnite 'rthe nyayah pravartate, kim tarhi? samsayite 'rthe/
yathoktam --- `vimrsya paksapratipaksabhyam arthavadharanam
nirnyayah" iti/ vimarsah --- samsayah/ paksapratipaksau ---
nyayapravrttih/ arthavadharanam --- nirnyayas tattvajñanam iti/
sa ca `ayam kimsvid" iti vastuvimarsamatram anavadharanam
jñanam samsayah, prameye 'ntarbhavann evam artham prthag ucyate/

% p.37 atha prayojanam --- yena prayuktah pravartate, tat prayojanam/ yam
artham abhipsan jihasan va karmarabhate,

% karmarabhate] p.38 tenanena sarve praninah sarvani karmani
sarvas ca vidya vyaptah, tadasrayas ca nyayah pravartate/ kah
punar ayam nyayah? pramanair arthapariksanam nyayah/

% p.39 pratyaksagamasritam anumanam, sanviksa/
pratyaksagamabhyam iksitasyanviksanam anviksa/ taya
pravarttata ity anviksiki --- nyayavidya --- nyayasastram/ yat punar
anumanam pratyaksagamaviruddham nyayabhasah sa iti/

% p.44 tatra vadajalpau saprayojanau/ vitanda tu pariksyate/
vitandaya pravartamano vaitandikah/ sa prayojanam anuyukto yadi
pratipadyate so 'sya paksah so 'sya siddhanta iti, vaitandikatvam
jahati/ atha na pratipadyate nayam laukiko na pariksaka ity apadyate/
athapi parapaksapratishedhajñapanam prayojanam braviti, etad api

tadrg eva/ yo jñāpayati yo janati yena jñāpyate yac ca jñāpyate etac
ca pratipadyate yadi, tada vaitandikatvam jahati/ atha na pratipadyate,
parapaksapratishedhajñāpanam prayojanam ity etad asya vakyam
anarthakam bhavati/ vakyasamuhas ca sthapanahino vitanda, tasya
yady abhidheyam pratipadyate, so 'sya paksah sthapaniyo bhavati/ atha
na pratipadyate, pralapamatram anarthakam bhavati, vitandatvam
nivartata iti/ atha drstantah pratyaksavisayo 'rthah, yatra
laukikapariksakanam darsanam na vyahanyate/

% p.45 sa ca prameyam/ tasya prthagvacanam ca tadasrayav anumanagamau,
tasmin sati syatam anumanagamau asati ca na syatam/ tadasraya ca
nyayapravrttih/ drstantavirodhena ca parapaksapratishedho
vacaniyo bhavati, drstantasamadhina ca svapaksah sadhaniyo
bhavati/ nastikas ca drstantam abhyupagacchann astikatvam jahati/
anabhyupagacchan kimsadhanah param upalabheteti/ niruktena ca
drstantena sakyam abhidhatum ``sadhya sadharmyat taddharmabhavi
drstanta udaharanam" ``tadviparyayad viparitam" iti/

% p.46 asty ayam ity anujñayamano 'rthah siddhantah/ sa ca prameyam/
tasya prthagvacanam satsu siddhantabhedesu vadajalpavitandah
pravartante, nato 'nyatheti/

% p.47 sadhaniyarthasya yavati sabdasamuhe siddhih parisamapyate tasya
pañcavayavah pratijñadayah, samuham apeksyavayava ucyante/

% p.48 tesu pramanasamavayah, agamah pratijñā/ hetur anumanam/

% p.51 udaharanam pratyaksam/ upanayanam upamanam/

% p.52 sarvesam ekarthasamavaye samarthyapradarsanam nigamanam iti/ so
'yam paramo nyaya iti/ etena vadajalpavitandah pravartante nato
'nyatheti/

% p.53 tadasraya ca tattvavyavastha/ te caite 'vayavah
sabdavisesah santah prameye 'ntarbhuta evamartham prthag ucyanta
iti/ tarko na pramanasamgrhito, na pramanantaram, pramananam
anugrahakas tattvajñānaya kalpate/ tasyodaharanam --- kim idam janma
krtakena hetuna nirvartyate, ahosvid akrtakena, athakasmikam iti?

% -akasmikam iti?] p.54 evam avijñate 'rthe karanopapattya uhah
pravarttate --- yadi krtakena hetuna nirvartyate, hetucchedad upapano
'yam janmocchedah/ athakrtakena hetuna, tato hetucchedasyasakyatvad
anupapano janmocchedah/ athakasmikam, ato 'kasman nirvartyamanam na
punar nivartsyatiti nivrttikaranam nopapadyate, tena janmanuccheda
iti/ etasmims tarkavisaye karmanimittam janmeti pramanani
pravarttamanani tarkenanugrhante,

% p.55 tattvajñānavisayasya vibhagat tattvajñānaya kalpate tarka iti/
so 'yam itthambhutas tarkah pramanasahito vade sadhanayopalambhaya
carthasya bhavatiy evam artham prghag ucyate prameyantarbhuto 'piti/

% p.56 nirnayas tattvajñānam pramananam phalam, tadavasano

vadah, tasya palanartham jalpavitande/ tav etau tarkanirnayau
lokayatram vahata iti/ so 'yam nirnayah prameyantarbhuta
evamartham prthag uddista iti/

% p.57 vadah khalu nanapravaktrkah pratyadhikaranasadhano
'nyataradhikarananirnayavasano vakyasamuhah/

% vakyasamuhah/] p.58 prthag uddista upalaksanartham/
upalaksitena vyavaharas tattvajñanaya bhavatiti/ ``tadvisesau
jalpavitande tattvadhyavasayasamraksanartham" ity uktam/

% p.59 nigrahasthanebhyah prthag uddhista hetvabhasa vade
codaniya bhavisyantiti/

% p.62 jalpavitandayos tu nigrahasthananiti/

% p.63 chalajatinigrahasthananam prthagupadesa upalaksanartham
iti/ upalaksitanam svavakye parivarjanam,
chalajatinigrahasthananam paravakye paryanuyogah/ jates ca parena
prayujyamanayah sulabhah samadhih, svayam ca sukarah prayoga iti/

% p.64 seyam anviksiki pramanadibhih padarthair vibhajyamana ---
pradipah sarvavidyanam upayah sarvakarmanam/ asrayah
sarvadarmanam vidyoddesa prakirtita//

% p.65 tad idam tattvajñanam nihsreyasadhigamartham yathavidyam
veditavyam/ iha tv adhyatmavidyayam atmadijñanam tattvajñanam/
nihsreyasadhigamo 'pavargapraaptih//1//

***** nysbh_1,1.2 *****

% p.67 tat khalu nihsreyasam kim tattvajñanantaram eva bhavati? nety
ucyate/ kim tarhi? tattvajñanat ---

% p.69

nys_1,1.2: dukhajanmapravrttidosa mithyajñanam uttarottarapaye
tadanantarapayad apavargah ||

% p.70 tatratmadyapavargaparyantaprameye mithyajñanam anekaprakarakam
varttate/

% p.71 atmani tavan nastiti, anatmani atmeti dukkhe sukham iti anitye
nityam ity atrane tranam iti,

% atrane tranam iti] p.76 sabhaye nirbhayam iti, jugupsite 'bhimatam iti,
hatavye apratihavyam iti, pravrttau nasti karma, nasti karmaphalam iti,
dosesu nayam dosanimitah samsara iti, pretyabhava nasti jantur
jivo va sattva atma va, yah preyat, pretya ca bhaved iti, animittam
janma, animitto janmoparama ity adiman pretyabhavah, anantas ceti,
naimittikah sann akarmanimitah pretyabhava iti,
dehendriyabuddhivedanasantanocchedapratisandhanabhyam niratmakah
pretyabhava iti/ apavarge bhismah khalv ayam sarvakayoparamah,
sarvaviprayoge 'pavarge bahu ca bhadrakam lupyata iti katham buddhiman

sarvasukhocchedam acaitanyam amum apavargam rocayed iti/ etasman
mithyajñānad anukulesu ragah, pratikulesu dvesah/
ragadvesadhikarac casatyersyamayalobhadayo dosa bhavanti/
dosaih prayuktah sarirena pravarttamano
himsasteyapratissiddhamaithunany acarati,
vacanrtaparusasucanasambaddhani, manasa paradroham
paradravyabhīpsam nastikyam ceti/ seyam papatmika pravrttir
adharmaya/ atha subha --- sarirena danam paritranam
paricaranam ca, vaca satyam hitam priyam svadhyayam ceti,
manasa dayam asprham sraddham ceti/ seyam dharmaya/ atra
pravrttisadhanau dharmadharmau pravrttisabdenoktau,
yathannasadhanah pranah ``annam vai praninah prana"iti/

% p.77 seyam pravrttih kutsitasyahhipujitasya ca janmanah karanam/
janma punah sarirendriyabuddhinam nikayavisistah
pradurbhavaḥ, tasmin sati duḥkham/ tat punah pratikulavedaniyam
badhana pida tapa iti/ ta ime mithyajñānadayo duḥkhanta dharmā
avicchedenaiva pravartamanah samsara iti/

% p.78 yada tu tattvajñānanam mithyajñānam apaiti, tada
mithyajñānapaye dosa apayanti, dosapaye pravrttir apaiti,

% pravrttir apaiti,] p.80 pravrttyapaye janmapaiti, janmapaye duḥkham
apaiti, duḥkhapaye ca atyantiko 'pavargo nihsreyasam iti/

% p.82 tattvajñānam tu khalu mithyajñānaviparyayena vyakhyatam/
atmani --- tavad astiti, anatmani --- anatmeti, evam duḥkhe 'nitye
'trane sabhaye jugupsite hatavye ca yathavisayam veditavyam,
pravrttau --- asti karma, asti karmaphalam iti, dosesu --- dosanimitto
'yam samsara iti, pretyabhavo khalu --- asti jantur jivah sattva
atma va, yah pretya bhaved iti, nimittavaj janma, nimittavan janmoparama
ity anadiḥ pretyabhavo 'pavarganta iti, naimittikah san pretyabhavaḥ
pravrttinimitta iti, satmakah san
dehendriyabuddhivedanasantanocchedapratissandhanabhyam pravarttata iti,
apavarge santah khalv ayam sarvaviprayogah sarvoparamo 'pavargah,
bahu ca kṛccham ghoram papakam lupyata iti katham buddhiman
sarvaduḥkhocchedam sarvaduḥkhasamvidam apavargam na rocayed iti,

% -m apavargam na rocayed iti,] p.83 tad yatha madhuvisasamprkṛtannam
anadeyam iti, evam sukham duḥkhanusaktam anadeyam iti//2//

***** nysbh_1,1.3 *****

trividha casya sastrasya pravrttih, --- uddeso laksanam
pariksa ceti/ tatra namadheyena padarthamatrasya bhidhanam uddesah/

% namadheyena ... uddesah/] p.84 tatroddistasya tattvavyavacchedako
dharmo laksanam/ laksitasya yathalaksanam upapadyate na veti
pramanair avadharanam pariksa/ tatroddistasya pravibhaktasya
laksanam ucyate,

% -ddistasya pravibhaktasya laksanam ucyate,] p.85 yatha ---
pramananam prameyasya ca/ uddhistasya laksitasya ca
vibhagavacanam, yatha --- chalasya ``vacanavighato 'rthavikalpopapattya
cchalam", ``tat trividham" iti/ athoddistasya vibhagavacanam ---

nys_1,1.3: pratyaksanumanopamanasabdah pramanani ||

% p.86 aksasyaksasya prativisayam vrttih pratyaksam/ vrttis tu
--- sannikarsah, jñanam va/

% p.87 yada sannikarsas tada jñanam pramitih, yada jñanam, tada
hanopadanopeksabuddhayah phalam/

% p.88 anumanam --- mitena lingena lingino 'rthasya pascan manam
anumanam/

% p.90 upamanam --- samipyajñanam --- yatha gaur evam gavaya iti/
samipyam tu samanyayogah/ sabdah --- sabdyate 'nenartha ity
abhidhiyate jñapyate/

% p.91 upalabdhisadhanani pramanani samakhyanirvacanasamarthyat
boddhavyam/ pramiyate 'neneti karanarthabhidhano hi pramanasabdah/
tadvisesasamakhyaya api tathaiva vyakhyanam/ kim punah
pramanani prameyam abhisamplavante? atha pratiprameyam
vyavatisthanta iti?

% p.92 ubhayatha darsanam, ``asty atma" ity aptopadesat pratiyate,
tatanumanam --- ``icchadvesaprayatnasukhaduhkhajñanany atmano
lingam" iti, pratyaksam --- yuñjanasya yogasamadhiyam
``atmamanasoh samyogavisesad atma pratyaksa" iti/ agnir
aptopadesat pratiyate ``atragnih"iti, pratyasidata
dhumadarsanenanimiyate, pratyasannena ca pratyaksata upalabhyate/
vyavastha punah --- ``agnihotra juhuyat svargakamah" iti, laukikasya
svarge na lingadarsanam, na pratyaksam/ stanayitnusabde sruyamane
sabdahetor anumanam, tatra na pratyaksam, nagamah/ panau
pratyaksata upalabhyamane nanumanam, nagama iti/ sa ceyam pramitih
pratyaksapara/ jijñasitam artham aptopadesat pratipadyamano
lingadarsanenapi bubhutsate,

% bubhutsate,] p.93 lingadarsananumitam ca pratyaksato didrksate,
upalabdhe 'rthe jijñasa nivarttate/ purvoktam udaharanam ``agnih"
iti/ pramatuh pramananam sambhavo 'bhisamplavah, asambhavo
vyavastheti//3//

iti trisutribhasyam/

***** nysbh_1,1.4 *****

atha vibhaktanam laksanavacanam iti/

nys_1,1.4: indriyarthasannikarsottpannam jñanam avyapadesyam
avyabhicari vyavasayatmakam pratyaksam ||

indriyasyarthena sannikarsad utpadyate yaj jñanam tat pratyaksam/

% p.94 na tarhidanim idam bhavati, atma manasa samyujyate, mana indriyena, indriyam artheneti?

% p.98 nedam karanavadharanam --- etavat pratyakse karanam iti, kim tu visistakaranavacanam iti/ yat pratyaksajñanasya visistakaranam tad ucyate, yat tu samanam anumanadijñanasya, na tannivarttata iti/ manasas tarhindriyena samyogo vaktavyah?

% p.100 bhidyamanasya pratyaksajñanasya nayam bhidyata iti samanatanvoka iti/

% p.109 yavad artham vai namadheyasabdas tair arthasampratyayah, arthasampratyayac ca vyavaharah/ tatredam indriyarthasannikarsad utpannam arthajñanam ``rupam" iti va, ``rasah" ity evam va bhavati, ruparasasabdas ca visayanamadheyam/ tena vyapadisyate jñanam --- rupam iti janite, rasa iti janite/ namadheyasabdena vyapadisyamanam sat sabdam prasajyate, ata aha --- avyapadesyam iti/

% p.110 yad idam anupayukte sabdarthasambandhe 'rthajñanam, na tat namadheyasabdena vyapadisyate, grhite 'pi ca sabdarthasambandhe 'syarthasyayam sabdo namadheyam iti/ yada tu so 'rtho grhyate,

% grhyate,] p.111 tada tat purvasmad arthajñanam na visisyate, tad arthavijñanam tadrg eva bhavati/ tasya tv arthajñanasanyah samakhyasabdo nastiti, yena pratiyamanam vyavaharaya lakpeta/ na capratiyamanena vyavaharah/ tasmaj jñeyasyarthasya samjñasabdenetikaranayuktena nirdisyate --- rupam iti jñanam, rasa iti jñanam iti/ tad evam arthajñanakale sa na samakhyasabdo vyapriyate, vyavaharakale tu vyapriyate/ tasmad asabdam arthajñanam indriyarthasannikarsotpannam iti/

% p.112 grisme maricayo bhaumenosmana samsrstah spandamana durasthasya caksusa sannikrsyante,

% p.113 tatrendriyarthasannikarsad udakam iti jñanam utpadyate, tac ca pratyaksam prasajyata ity ata aha --- avyabhariti/ yad atasmims tad iti tad vyabhariti pratyaksam iti/

% p.121 durac caksusa hy ayam artham pasyan navadharayati dhuma iti va renur iti va/ tad etad indriyarthasannikarsotpannam anavadharanajñanam pratyaksam prasajyata ity ata aha --- vyavasayatmakam iti/ na caitan mantavyam --- atmamanahsannikarsajam evanavadharanajñanam iti/ caksusa hy ayam artham pasyan navadharayati,

% hy ayam artham pasyan navadharayati,] p.122 yatha cendriyenopalabdham artham manasopalabhate, evam indriyanavadharayan manasa navadharayati/ yac ca tadindriyanavadharanapurvakam manasnavadharanam tad visesapeksam vimarsamatram samsayah, na purvam iti/ sarvatra pratyaksavisaye jñatur

indriyena vyavasayah,

% vyavasayah,] p.123 pascan manasaanuvyavasayah, uphatendriyanam
anuvyavasayahbhavad iti/ atmadisu sukhadisu ca
pratyaksalaksanam vaktavyam, anindriyarthasannikarsajam hi tad
iti/ indriyasya vai sato manasa indriyebhyah prthagupadeso dharmabhedat,
bhautikanindriyani niyatavisayani,

% -nindriyani niyatavisayani,] p.124 sagunanam caisam
indriyabhava iti, manas tv abhautikam sarvavisayam ca, nasya
sagunasyendriyabhava iti/ sati cendriyarthasannikarse sannidhim
asannidhim casya yugapajñananutpattikaranam vaksyamah iti/

% -m asannidhim ... vaksyamah iti/] p.129 manasas cendriyabhavan na
vacyam laksanantaram iti/ tantrantarasamacarac caitat pratyetyam
iti/ paramatam apratisiddham anumatham iti hi tantrayuktih/ vyakhyatam
pratyaksam//4//

***** nysbh_1,1.5 *****

% p.132

nys_1,1.5: atha tatpurvakam trividham anumanam purvavac chesavat
samanyato drstam ca ||

% p.142 tatpurvakam ity anena lingalinginoh sambandhadarsanam
lingadarsanam cabhisambadhyate/

% p.146 lingalinginoh sambaddhayor darsanena lingasmrtir
abhisambadhyate/ smrtya lingadarsanena capratyakso 'rtho 'numiyate/
purvavad iti --- yatra karanena karyam anumiyate, yatha meghonnatya
bhavisyati vrstir iti/

% p.148 sesavat tad --- yatra karyena karanam anumiyate,
purvodakaviparitam udakam nadyah purnatvam sigratvañ ca
drstva srotaso 'numiyate bhuta vrstir iti/
samanyatodrstam --- vrajyapurvakam anyatra drstasya nyatra
darsanam iti,

% drstasya nyatra darsanam iti,] p.149 tatha cadityasya, tasmad
asty apratyaksapy adityasya vrajyeti/

% p.152 atha va purvavad iti --- yatra yathapurvam pratyaksabhutayor
anyataradarsanenanyatarasyanumanam,

% p.155 'pratyaksasyanumanam, yatha dhumenagnir iti/ sesavan nama
parisesah, sa ca prasaktapratisedhe nyatraprasangac
chisyamane sampratyayah, yatha sad anityam evamadina
dravyagunakarmanam avisesena samanyavisesasamavayebhyo
vibhaktasya sabdasya, tasmin dravyakarmagunasamsaye, na dravyam,
ekadravyatvat, na karma, sabdantarahetutvat, yas tu sisyyate so .yam iti
sabdasya gunatvapratipattih/

%sabdasya gunatvapatipattih/] p.156 samanyatodrsta nama ---
yatrpratyakse lingalinginoh sambandhe kenacid arthena lingasya
samanyad apratyakso lingi gamyate, yathecchadibhir atma, icchadayo
gunah,

% gunah,] p.157 gunas ca dravyasamsthanah, tad tad esam
sthanam sa atmeti/ vibhagavacanad eva trividham iti siddhe
trividhavacanam mahato mahavisayasya nyayasya laghiyasa
sutrenopadesat param vakyalaghavam manyamanasyanyasmin
vakyalaghave 'nadarah/ tatha cayam itthambhutena vakyavikalpena
pravrttah siddhante chale sabdadisu ca bahulam samacarah
sastra iti/

% p.158 sadvisayam ca pratyaksam sadasadvisayam canumanam/
kasmah?/ traikalyagrahanat ---

% p.161 trikalayukta artha anumanena grhyante, bhavisyatity
anumiyate, bhavatiti, cabhud iti ca, asac ca khalv attam anagatam
ceti//5//

% p.168

***** nysbh_1,1.6 *****

athopamanam ---

nys_1,1.6: prasiddhasadharmyat sadhyasadhanam upamanam ||

prajñatena samanyat prajñapaniyasya prajñapanam upamanam iti/ yatha
gaur evam gavaya iti/

% p.169 kim punar atropamanena kriyate? yada khalv ayam gava
samanadharmam pratipadyate tada pratyaksatas tam artham pratipadyata
iti, samakhyasambandhapratipattir upamanartha ity aha/ yatha gaur evam
gavaya ity upamane prayukte gava samanadharmam artham
indriyarthasannikarsad upalabhamano 'sya gavayasabdah samjñeti
samjñasamjñisambandham pratipadyata iti/

% gaur evam gavaya ... pratipadyata iti] p.170 yatha mudgas tatha
mudgaparni,

% -parni,] p.171 yatha masas tatha masaparnity upamane prayukte
upamanat samjñasamjñisanbandham pratipadyamanas tam osadhim
bhaisajyayaharati/

% p.172 evam anyo 'py upamanasya loke visayo bubhutsitavya iti//6//

***** nysbh_1,1.7 *****

% p.173 atha sabdah ---

nys_1,1.7: aptopadesah sabdah ||

aptah khalu saksatkrtadharma yathadrstasarthasya
cikhyapayisaya prayukta upadesta/

% p.174 saksatkaranam arthasyaptih, taya pravartata ity aptah/
rsyaryamlecchanam samanam laksanam/

% samanam laksanam/] p.176 tatha ca sarvesam vyavaharah
pravarttanta iti/ evam ebhah pramanair devamanusyaticam
vyavaharah prakalpante, nato 'nyatheti//7//

***** nysbh_1,1.8 *****

% p.179

nys_1,1.8: sa dvividho drstads.arthatvat ||

yasyeha drsyate 'rthah sa drstarthah/ yasyamutra pratiyate so
'drstarthah/ evam rsilaukikavakyam vibhaga iti/
kimartham punar idam ucyate? sa na manyeta drstatha evaptopadesah
pramanam, arthasyavadharanam iti, adrstartho 'pi pramanam
arthasyanumanam iti//8//

***** nysbh_1,1.9 *****

% p.180 kim punar anena pramanenarthajitam pramatavyam iti? ---

nys_1,1.9:

atmasarirendriyarthabuddhimanahpravrttidosaapretyabhavaphaladukha
pavargas tu prameyam ||

% p.182 tatratma sarvasya drasta sarvasya bhokta sarvajñah
sarvanubhavi/ tasya bhogayatanam sariram/ bhogasadhananindriyani/
bhoktavya indriyarthah/ bhogo buddhih/ sarvarthopalabdih nendriyani
prabhavantiti sarvavisayam antahkaranam manah/
sarirendriyarthabuddhisukhavedananam nivrttikaranam
pravrttih, dosas ca/ nasyedam sariram apurvam anuttaram ca,
purvasariranam adir nasti, uttaresam apavargo 'nta iti
pretyabhavah/ sadhanasukhadukhopabhogah phalam/ dukham iti nedam
anukulavedaniyasya sukhasya pratiteh pratyakhyam/ kim tarhi? janmana
evedam sasukhasadhanasya dukkhanusangat dukkhenaviprayogad
vidhadhanayogad dukham iti samadhibhavanam upadisyate/

% -yogad dukham ... upadisyate/] p.183 samahito bhavayati, bhavayan
nirvidyate, nirvinnasya vairagyam, viraktasyapavarga iti/
janmamaranaprabandhocchedah sarvaduukhaprahanam apavarga iti/ asty
anyad api dravyagunakarmasamanyavisesasamavayah prameyam, tadbhedena
caparisankhyeyam; asya tu tattvajñanam apavargo mithyajñanam
samsara ity ata etad upadistam viseseneti//9//

***** nysbh_1,1.10 *****

% p.184 tatratma tavat pratyaksato na grhyate/ sa kim
aptopadesamatrad eva pratipadyata iti? nety ucyate/ anumanac ca
pratipattavya iti/ katham?

nys_1,1.10: icchadvesaprayatnasukhadukhajnany atmano lingam iti

||

% p.185 yajjatiyasyarthasya sannikarsat sukham atmopalabdhan,
tajjatiyam evartham pasyann upadatum icchati, seyam adatum iccha
ekasyanekarthadarsino darsanapratibandhanat bhavati lingam atmanah/
niyatavisaye hi buddhibhedamatre na sambhavati, dehantaravad iti/ evam
ekasyanekarthadarsino darsanapratibandhanat dukkhahetau dvesah,

% -nekarthadarsino ... dvesah,] p.187 yajjatiyo 'syarthah
sukhahetuh prasiddhas tajjatiyam artham pasyann adatum prayatate/
ekam anekarthadarsinam darsanapratibandhataram antarena na syat/
niyatavisaye buddhimatre na sambhavati, dehantaravad iti/ etena
dukkhahetau prayatno vyakhyatah/ sukhadukkhasmrtya cayam
tatsadhanam adadanah sukham upalabhate dukkham upalabhate, sukhadukkhe
vedayate/ purvokta eva hetuh/ bubhutsamanah khalv ayam vimrsati
kimsvid iti, vimrsams ca janite idam iti, tad idam jñanam
bubhutsavimarsabhyam abhinnakartrakam grhyamanam atmalingam/
purvokta eva hetur iti/ tatra dehantaravad iti vibhajyate yathanatmavadino
dehantaresu niyatavisaya buddhibheda na pratibandhiyante
tathaikadehavisaya api na pratibandhiyeran, avisesat/

% tathaikadehavisaya api na pratibandhiyeran, avisesat/] p.188 so 'yam
ekasattvasya samacarah svayamdrstasya smaranam,
nanyadrstasya, nandrstasyeti/ evam khalu nanasattvanam
samacaro 'nyadrstam anyo na smarati/ tad etad ubyayam asakyam
anatmavadina vyavasthapayitum ity evam upapannam asty atmeti//10//

***** nysbh_1,1.11 *****

% p.193 tasya bhogadhisthanam ---

nys_1,1.11: cestendriyarthasrayah sariram ||

katham cestasrayah? ipsitam jhasitam vartham
adhikrtyepsajhasaprayuktasya tadupayanusthanalaksana samihā
cesta, sa yatra varttate tac chariram/

% tadupayanusthanalaksana ... tac chariram/] p.194 katham
indriyasrayah? yasyanugrahenanugrhitani upaghatate copahatani
svavisayesu sadhvasadhusu vartante sa esam asrayah tac
chariram/ katham arthasrayah/

% sa esam asrayah tac chariram/ katham arthasrayah/] p.195 yasminn
ayatane indriyarthasannikarsad utpannayoh sukhadukkhayoh
pratisamvedanam pravartate sa esam asrayah,

% sukhadukkhayoh pratisamvedanam pravartate sa esam asrayah,]
p.196 tac chariram iti//11//

***** nysbh_1,1.12 *****

% p.197 bhogasadhanani punah ---

nys_1,1.12: ghranarasanacaksustvaksrotranindriyani bhutebhyah

||

jighraty aneneti ghranam gandham grhnatiti/ rasayaty aneneti
rasanam rasam grhnatiti/ caste 'neneti caksu rupam
pasyatiti/ tvaksthanam indriyam tvak/ tadupacarah sthanad iti/

% tadupacarah sthanad iti/] p.198 srnoty aneneti srotram sabdam
grhnatiti/ evam samakhyanirvacanasamarthyad bodhyam
svavisayagrahanalaksananindriyaniti/

% p.199 bhutebhya iti/ nanaprakrtinam esam satam
visayaniyamah, naikaprakrtinam/ sati ca visayaniyame
svavisayagrahanalaksanatvam bhavatiti//12//

***** nysbh_1,1.13 *****

% p.201 kani punar indriyakaranani?

nys_1,1.13: prthivy apas tejo vayur akasam iti bhutani ||

samjñasabdaih prthagupadeso bhutanam vibhaktanam suvacam
karyam bhavisyatiti//13//

***** nysbh_1,1.14 *****

% p.202 ime tu khalu ---

nys_1,1.14: gandharasarupasparsasabdah prthivyadigunas tadarthah
||

prthivyadinam yathaviniyogam guna indriyanam yathakramam
artha visaya iti//14//

***** nysbh_1,1.15 *****

% p.213 acetanasya karanasya buddher jñanam vrttih cetanasyakartur
upalabdhir iti yuktiviruddham artham pratyacaksanaka ivedam aha ---

nys_1,1.15: buddhir upalabdhir jñanam ity anarthantaram ||

nacetanasya karanasya buddher jñanam bhavitum arhati, tad dhi cetanam
syat, ekas cayam cetano dehendriyasamghatavyatirikta iti/

% dehendriyasamghatavyatirikta iti/] p.214 prameyalaksanarthasya
vakyasyanyarthaprakasanam upapattisamarthyad iti//15//

***** nysbh_1,1.16 *****

% p.215 smrtyanumanagamasamsayapratibhasvapnajñanohah
sukhadipratyaksam icchadayas ca manaso lingani/ tesu satsv ayam api

nys_1,1.16: yupagajjñananutpattir manaso lingam ||

anindriyanimittah smrtyadayah karanantaranimitta bhavitum
arhantiti/ yugapac ca khalu ghranadinam gandhadinam ca

sannikarsesu satsu yugapaj jñanani notpadyante,

% khalu ghranadinam ... yugapajjñanani notpadyante,] p.216
tenanumiyate, asti tat tad indriyasamyogi sahakari nimittantaram avyapi,
yasyasannidher notpadyate jñanam sannidhes cotpadyata iti/

% jñanam sannidhes cotpadyata iti/] p.217 manahsamyoganapeksasya
hindriyarthasannikarsasya jñanahetutve yugapad uptadyeran
jñananiti//16//

***** nysbh_1,1.17 *****

% p.218 kramaprapta tu ---

nys_1,1.17: pravrttir vagbuddhisarirarambhah ||

mano 'tra buddhir ity abhipretam, budhyate 'neneti buddhih/ so 'yam
arambhah sarirena vaca manasa ca punyah papas ca dasavidhah/
tad etat krtabhasyam dvitiyasutra iti//17//

***** nysbh_1,1.18 *****

% p.220

nys_1,1.18: pravartanalaksana dosah ||

pravartana pravrttihetutvam, jñataram hi ragadayah pravartayanti
punye pape va/ yatra mithyajñanam tatra ragadvesav iti/
pratyatmavedaniya hime dosah kasmal laksanato nirdisyanta iti?
karmalaksanah khalu raktadvistamudhah, rakto hi tat karma
kurute yena karmana sukham dukkham va labhate, tatha dvistas
tatha mudha iti/ ragadvesamoha ity ucyamane bahu noktam
bhavatiti//18//

***** nysbh_1,1.19 *****

% p.221

nys_1,1.19: punarutpattih pretyabhavah ||

utpannasya kvacit sattvanikaye mrtva ya punarutpattih sa
pretyabhavah/ utpannasya --- sambaddhasya/ sambandhas tu
dehendriyamanobuddhivedanabhih/ punarutpattih --- punar dehadibhih
sambandhah/ punar ity abhyasabhidhanam/ yatra kvacit pranabhrnnikaye
vartamanah purvopattan dehadin jahati tat praiti/

% purvopattan dehadin jahati tat praiti/] p.222 yat tatranyatra va
dehadin anyan upadatte tad bhavati/ pretyabhavah --- mrtva
punarjanma, so 'yam janmamaranaprabandhabhyaso 'nadir apavargantah
pretyabhavo veditavya iti//19//

***** nysbh_1,1.20 *****

nys_1,1.20: pravrttidosajanito 'rthah phalam ||

sukhaduhkhasamvedanam phalam/ sukhavipakam karma dukkhavipakam

ca/ tat punar dehendriyavisayabuddhisu satisu bhavatiti saha
dehadibhih phalam abhipretam/ tatha hi pravrttidosajanito 'rthah
phalam etat sarvam bhavati/

% pravrttidosajanito 'rthah phalam etat sarvam bhavati/] p.223 tad etat
phalam upatam upatam heyam, tyaktam tyaktam upadeyam iti nasya
hanopadanayor nistha paryavasana vasti, sa khalv ayam phalasya
hanopadanasrotasohyate loka iti//20//

***** nysbh_1,1.21 *****

% p.224 athaitad eva ---

nys_1,1.21: badhanalaksanam dukkham ||

badhana pida tapa iti/ tayanuviddham anusaktam avinirbhagena
vartamanam dukkhayogad dukkham iti/ so 'yam sarvam
dukkhenanuviddham iti pasyan dukkham jahasur janmani dukkhadarsi
nirvidyate, nirvinno virajyate, virakto vimucyate//21//

***** nysbh_1,1.22 *****

% p.225 yatra tu nistha yatra tu paryavasana so .yam ---

nys_1,1.22: tadatyantavimokso .pavargah ||

tena --- dukkhena janmana atyantam vimuktir apavargah/ katham?
upattasya janmano hanam, anyasya canupadanam/ etam avastham aparyantam
apavargam vedayante 'pavargavidah/ tad abhayam ajaram amrtyupadam
brahma ksemapraptir iti/

% p.226 nityam sukham atmano mahattvavan mokse vyajyate,
yenabhivyaktenatyantam vimuktah sukhi bhatiti kecin manyante/
tesam pramanabhavad anupapattih/ na pratyaksam nanumanam
nagamo va vidyate nityam sukham atmano mahattvavan mokse 'bhivyajyata
iti/ nityasyabhivyaktih --- samvedanam, tasya hetuvacanam/
nityasyabhivyaktih ---samvedanam --- jñanam iti, tasya hetur vacyo
yatas tad utpadyata iti/

% p.227 sukhavan nityam iti cet? samsarasthasya muktenavisesah/ yatha
muktah sukhena tatsamvedanena ca sannityenopapannas tatha samsarastho
'pi prasajyata iti, ubhayasya nityatvat/

% p.228 abhyanuñjane ca dharmadharmaphalena saha caryam yaugapadyam
grhyeta/ yad idam utpattisthanesu dharmadharmaphalam sukham
dukkham va samvedyate paryayena, tasya ca nityasamvedanasya ca
sahabhavo yaugapadyam grhyeta, na sukhabhavo nanabhivyaktir asti,
ubhayasya nityatvat/ anityatve hetuvacanam/ atha mokse nityasya sukhasya
samvedanam anityam? yata utpadyate sa hetur vacyah/
atmamanahsamyogasya nimittantarasahtasya hetutvam/ atmamanahsamyogo
hetur iti cet? evam api tasya saha kari nimittantaram vacaniyam iti/
dharmasya karanavacanam/ yadi dharmo nimittantaram? tasya hetur vacyo
yatah utpadyata iti/ yogasamadhiyasya karyavasayavirodhat praksaye

samvedananivrttih/ yadi yogasamadhijo dharmo hetuh?

% -samadhijo dharmo hetuh?] p.229 tasya karyavasayavirodhat praksaye samvedanam atyantam nivartate/ asamvedane cavidyamanenavisesah/ yadi dharmaksayat samvedanoparamo nityam sukham na samvedyata iti? kim vidyamanam na samvedyate, athavidyamanam iti nanumanam visiste 'stiti/ apraksayas ca dharmasya niranumanam utpattidharmakatvat/ yogasamadhijo dharmo na ksiyata iti nasty anumanam/ utpattidharmakam anityam iti viparyayasya tv anumanam/ yasya tu samvedanoparamo nasti tena samvedanahetur nitya ity anumeyam/ nitye ca muktasamsarasthayor avisesa ity uktam/ yatha muktasya nityam sukham tatsamvedanahetus ca, samvedanasya tuparamo nasti, karanasya nityatvat, tatha samsarasthasyapiti/ evam ca sati dharmadharmaphalena sukhaduhkhasamvedanena sahacaryam grhyeteti/ sariradisambandhah pratibandhahetur iti cet? na, sariradinam upabhogarthatvat viparyayasya cananumanat/

% viparyayasya cananumanat/] p.230 syan matam --- samsaravasthasya sariradisambandho nityasukhasamvedanahetoh pratibandhakah, tenaviseso nastiti/ etac cayuktam, sariradayah upabhogarthas te bhogapratibandham karisyantity anupapannam; na casty anumanam asarirasyatmano bhogah kascid astiti/

% p.231 istadhigamartha pravrttir iti cet? na, anistoparamarthatvat/ idam anumanam --- istadhigamartho moksopadesah pravrttis ca mumuksunam, nobhayam anarthakam iti/ etac cayuktam, anistoparamartha moksopadesah pravrttis ca mumuksunam iti/ nestam anistenananuviddham sambhavatiti istam apy anistam sampadyate, anistahanaya ghatamana istam api jahati, vivekahanasyasakyatvad iti/ drstatikramas ca dehadisu tulyah/ yatha drstam anityam sukham parityajya nityam sukham kamayate, evam dehendriyabuddhir anitya drsta atikramya muktasya nitya dehendriyabuddhayah kalpayitavyah, sadhiyas caivam muktasya caikatmyam kalpitam bhavatiti/ upapattiviruddham iti cet? samanam/ dehadinam nityatvam pramanaviruddham kalpayitum asakyam iti? samanam sukhasyapi nityatvam pramanaviruddham kalpayitum asakyam iti/ atyantike ca samsaraduhkhabhave sukhavacanad agame 'pi saty avirodhah/ yady api kascid agamah syat muktasyatyantikam sukham iti?

% kascid agamah syat muktasyatyantikam sukham iti?] p.232 sukhasabda atyantike duhkhabhave prayukta ity evam upapadyate, drsto hi duhkhabhave sukhasabdaprayogo bahulam loka iti/ nityasukharagasyaprahane moksadhigamabhavah, ragasya bandhanasamajñanat/ yady ayam mokso nityam sukham abhivyajyata iti, nityasukharagena moksaya ghatamano na moksam adhigacchet, nadhigantum arhatiti/ bandhanasamajñato hi ragah/ na ca bandhane saty api kascin mukta ity upapadyata iti/ prahinanityasukharagasyapatikulatvam/ athasya nityasukharagah

prahiyate, tasmin prahine nasya nityasukharagah pratikulo bhavati?
yady evam, muktasya nityam sukham bhavati, athapi na bhavati,
nasyobhayoh paksayor moksadhigamo vikalpyate iti//22//

***** nysbh_1,1.23 *****

% p.233 sthanavata eva tarhi samsayasya laksanam vacyam iti tad
ucyate ---

% p.234

nys_1,1.23: samanekadharmopapatter vipratipatter
upalabdhyanupalabdhyavyavasthatas ca visesapekso vimarsah
samsayah ||

samanadharmopapatter visesapekso vimarsah samsaya iti/
sthanupurusayoh samanam dharmam aroharinahau pasyan
purvadrstam ca tayor visesam bubhutsamanah kimsvid ity
anyataram navadharayati, tadanavadharanam jñanam samsayah/
samanam anayor dharmam upalabhe visesam anyatarasya nopalabha ity esa
buddhir apeksa --- % nopalabha ity esa buddhir apeksa ---] p.240
samsayasya pravrttika vartate, tena visesapekso vimarsah
samsayah/ anekadharmopapatter iti/ samanajatiyam asamanajatiyam
canekam/ tasyanekasya dharmopapatteh ---

% dharmopapatteh ---] p.244 visesasyobayatha drstatvat/
samanajatiyebhyo 'samanajatiyebhyas cartha visisyante,
gandhavattvat prthivy abadhivyo visisyate gunakarmabhyas ca / asti ca
sabde vibhagajanyatvam visesah/ tasmin dravyam gunah karma veti
sandehah, visesasyobayatha drstatvat/

% -tvat] p.249 kim dravyasya sato gunakarmabhyo visesah, ahosvid
gunasya sata iti, atha karmanah sata iti? visesapeksa ---
anyatamasya vyavasthapakam dharmam nopalaba iti buddhir iti/ vipratipatter
iti/ vyahatam ekarthadarsanam vipratipattih, vyaghatah --- virodho
'sahabhava iti/ asty atmety ekam darsanam, nasty atmety aparam, na ca
sadbhavasadbhavau sahaikatra sambhavatah, na canyatarasadhako hetur
upalabhyate, tatra tattvanavadharanam samsaya iti/
upalabdhyavyavasthatah khalv api sac codakam upalabhyate tadagadisū,
maricisu cavidyamanam udakam iti, atah kvacid upalabhyamane
tattvavyavasthapakasya pramanasyanupalabdheh kim sad upalabhyate
'thasad iti samsayo bhavati/ anupalabdhyavyavasthatah/ sac ca
nopalabyate mulakilakodakadi, asac canutpannam niruddham va,

% nuruddham va,] p.250 tatah kvacid anupalabhyamane samsayah, kim
san nopalabyate utasad iti samsayo bhavati/ visesapeksa purvavat/
purvah samano 'nekas ca dharmo jñeyasthah, upalabdhyanupalabdhi punar
jñatrsthe, etavata visesena punarvacanam/

% visesena punarvacanam/] p.255 samanadharmadhigamat
samanadharmopapatter visesasmrtyapekso vimarsa iti//23//

***** nysbh_1,1.24 *****

% p.256 sthanavatam laksanam iti samanam/

nys_1,1.24: yam arhtam adhikrtya pravartate tat prayojanam ||

yam artham aptavyam hatavyam va vyavasaya tadaptihanopayam
anutisthati, prayojanam tad veditavyam, pravrttihetutvat/ imam artham
apsyami hasyami veti vyavasayo 'rthasyadhikarah, evam
vyavasiamano 'rtho 'dhikriyata iti//24//

***** nysbh_1,1.25 *****

% p.258

nys_1,1.25: laukikapariksakanam yasminn arthe buddhisamyam sa
drstanatah ||

lokasamanyam anatita laukika naisargikam vainayikam buddhyatisayam
apraptah/ tadviparitah pariksakah/ tarkena pramanair
artham pariksitum arhantiti/ yatha yam artham laukika budhyante
tatha pariksaka api,

% yam artham laukika ...] p.259 so 'rtho drstantah/
drstantavirodhena hi pratipaksah pratiseddavya bhavantiti,
drstantasamadhina ca svapaksah sthapaniya bhavantiti,
avayavesu codaharanaya kalpata iti//25//

***** nysbh_1,1.26 *****

% p.260 atha siddhantah, idam itthambhutañ cety abhyanjñayamanam
arthajatam siddham, siddhasya samsthitih siddhantah, samsthitir
itthambhavavyavastha dharmaniyamah/ sa khalv ayam ---

nys_1,1.26: tantradhikaranabhyupagamasamsthitih siddhantah ||

% p.261 tantrarthasamsthitih tantrasamsthitih, tantram
itaretarabhisambaddhasyarthasamuhasyopadesah sastram/
adhikarananusaktarthasamsthitir adhikaranasamsthitih,
abhyupagamasamsthitir anavadharitarthaparigraha,
tadvisesapariksanyabhyupagamasiddhantah/

***** nysbh_1,1.27 *****

tantrabhedat tu khalu nys_1,1.27: sa caturvidhah
sarvatantrapratitantradhikaranabhyupagamasamsthitirthantarabhavat ||

% p.262 tatraitas catasrah samsthitayo 'rthoanarabhutah//27//

***** nysbh_1,1.28 *****

% p.263 tasam ---

nys_1,1.28: sarvatantraviruddhas tantre 'dhikrto 'rthah
sarvatantrasiddhantah ||

yatha ghranadinindriyani gandhadaya indriyarhah
prthivyadini bhutani pramanair arthasya grahanam iti//28//

***** nysbh_1,1.29 *****

% p.264

nys_1,1.29: samanatantrasiddhah pratantrasiddhah pratitantrasiddhantah
||

yatha nasata atmalabhah, na sata atmahanam, niratisayas cetanah
dehendriyamanahsu visayesu tattatkaranesu ca visesa iti
sankhyanam, purusakarmadinimitto bhutasargah, karmahetavo dosah
pravrttis ca, svagunavisistas cetanah, asad utpadyate utpannam
nirudhyata iti yoganam//29//

***** nysbh_1,1.30 *****

nys_1,1.30: yatsiddhav anyaprakaranasiddhih so 'dhikaranasiddhantah
||

yasyarhtasya siddhav anye 'rtha anusajyante, na tair vina so 'rthah
sidhyati te 'rtha yadadhisthanah so 'dhikaranasiddhantah,

% -sthanah so 'dhikaranasiddhantah,] p.265 yatha
dehendriyavyatirikto jñata ``darsanasparsanabhyam ekarthagrahanad"
iti atranusangino 'rtha indriyananatvam
niyatavisayanindriyani svavisayagrahanalingani jñatur
jñanasadhanani, gandhadigunavyatiriktam dravyam gunadhikaranam
aniyatavisayas cetana iti purvarthasiddhav ete 'rthah sidhyanti na
tair vina so 'rthah sambhavatiti//30//

***** nysbh_1,1.31 *****

% p.266

nys_1,1.31: apariksitaabhyupagamat tadvisesapariksanam
abhyupagamasiddhantah ||

yatra kiñcid arthajatam apariksitam abhyupagamyate, astu dravyam
sabdah sa tu nityo 'thanitya iti? dravyasya sato nityatanityata va
tadvisesah pariksyate, so 'bhyupagamasiddhantah
svabuddhyatisayacikhyapayisaya parabuddhyavajñanac ca pravartata
iti//31//

***** nysbh_1,1.32 *****

% p.269 athavayavah ---

nys_1,1.32: pratijñahetudaharanopanayanigamanany avayavah ||

dasavayavan eke naiyayika vakye sañcaksate, jijñasa samsayah
sakyaprtih prayojanam samsayavyudasa iti, te kasmañ nocyanta iti/
tatrapratyamane 'rthe pratyarthasya pravartika jijñasa/

% jijñasa/ü@p.270 apratīyamanam artham kasmaj jijñasate? tam
tattvato jñatam hasyami vopadasya upeksisye veti/ ta eta
hanopadanopeksabuddhayas tattvajñanasyarthas tadartham(corr.;
-rthah, stadartham, ed.) ayam jijñasate/ sa khalv ayam asadhanam
arthasyeti/ jijñasadhīsthanam samsayas ca
vyahata dharmopasanghatat tattvajñane pratyasannah, vyahatayor hi
dharmayor anyataratattvam bhavitum arhatiti/ sa prthag upadisto 'py
asadhanam arthasyeti/ pramatuh pramanani prameyadhigamarthani, sa
sakyapratir na sadhakasya vakyasya bhagena yujyate pratijñadivad iti/
prayojanam tattvavadharanam arthasadhakasya vakyasya phalam
naikadesa iti/ samsayavyudasah pratipaksopavarnanam
tatpratisedhena tattvajñanabhyanujñanartham, na tv ayam
sadhakavakyaikadesa iti/ prakarane tu jijñasadayah samartha
avadharaniarthopakarāt/

% tu jijñasadayah samartha avadharaniarthopakarāt/ p.271
tattvarthasadhakabhavat tu pratijñadayah sadhakavakasya bhaga
ekadesa avayava iti// 32 //

***** nysbh_1,1.33 *****

% p.272 tesam tu yathavibhaktanam ---

nys_1,1.33: sadhyanirdesah pratijñā ||

prajñāpaniyena dharmena dharmīno visistasya parigrahavacanam
pratijñā sadhyanirdesah anityah sabda iti//33//

***** nysbh_1,1.34 *****

% p.283

nys_1,1.34: udaharanasadharmyat sadhyasadhanam hetuh ||

udaharanena samanyat sadhyasya dharmasya sadhanam prajñāpanam
hetuh, sadhye pratisandhaya dharmam udaharane ca pratisandhaya tasya
sadhanatavacanam hetuh utpattidharmakatvad iti/

% pratisandhaya dharmam ... utpatti-] p.284 % -dharmakatvad iti/] p.288
utpattidharmakam anityam drstam iti// 34 //

***** nysbh_1,1.35 *****

% p.290 kim etavad dhetulaksanam iti? nety ucyate/ kim tarhi?

nys_1,1.35: tatha vaidharmyat ||

udaharanavaidharmyac ca sadhyasadhanam hetuh/ katham? anityah
sabda utpattidharmakatvat, anutpattidharmakam nityam yathatmadidravayam
iti//35//

***** nysbh_1,1.36 *****

% p.306

nys_1,1.36: sadhyasadharmyat taddharmabhavi drstanta udaharanam
||

sadhyena sadharmyam samanadharmata/ sadhyasadharmyat karanat
taddharmabhavi drstanta iti/

% drstanta iti/] p.308 tasya dharmas taddharmah, tasya --- sadhyasya/
sadhyam ca dvididham dharmivisisto va dharmah sabdasyanityatvam,
dharmavisisto va dharmy anityah sabda iti/ ihottaram tadgrahanena
grhyata iti/ kasmal? prthagdharmavacanat/ tasya dharmas taddharmas tasya
bhavas taddharmabhavah sa yasmin drstante vartate sa
drstantah sadhyasadharmyad utpattidharmakatvat taddharmabhavi
bhavati, sa codaharanam isyate/ tatra yad utpadyate tad utpattidharmakam/
tac ca bhutva na bhavati atmanam jahati nirudhyata ity anityam/ evam
utpattidharmakatvam sadhanam anityatvam sadhyam/

% p.309 so 'yam ekasmin dvayor dharmayoh sadhyasadhanabhavah
sadharmyad vyavasthita upalabhyate, tam drstanta upalabhamanah
sabde 'py anuminoti --- sabdo 'py utpattidharmakatvad anityah
sthalyadivad iti, udahriyate 'nena dharmayoh sadhyasadhanabhava ity
udaharanam//36//

***** nysbh_1,1.37 *****

nys_1,1.37: tadviparyayad va viparitam ||

drstanta udaharanam iti prakrtam/ sadhyavaidharmyad
ataddharmabhavi drstanta udaharanam iti/ anityah sabda
utpattidharmakatvat anutpattidharmakam nityam atmadi, so 'yam atmadir
drstantah sadhyavaidharmyad anutpattidharmakatvad
ataddharmabhavi --- yo 'sau sadhyasya dharmo 'nityatvam sa tasmin na
bhavatiti/

% dharmo 'nityatvam ...] p.310 atratmadau drstanta
utpattidharmakatvasyabhavad anityatvam na bhavatity upalabhamanah
sabde viparyayam anuminoty utpattidharmakatvasya bhavad anityah sabda
iti/ sadharmyoktasya hetoh sadhyasadharmyat taddharmabhavi
drstanta udaharanam/ vaidharmyoktasya hetoh sadhyavaidharmyad
ataddharmabhavi drstanta udaharanam/

% p.311 purvasmin drstante yau tau dharmau sadhyasadhanabhutau
pasyati sadhye 'pi tayoh sadhyasadhanabhavam anuminoti/ uttarasmin
drstante tayor dharmayor ekasyabhavad itarasyabhavam pasyati
tayor ekasya bhavad itarasya bhavam sadhye 'numinotiti/ tad etad
dhetuvabhasesu na sambhavatity ahetavo hetvabhasah/

% na sambhavatity ahetavo hetvabhasah/] p.312 tad idam
hetudaharanayoh samarthyam paramasuksmam dukkhabodham
panditarupavedaniyam iti//37//

***** nysbh_1,1.38 *****

% p.313

nys_1,1.38: udaharanapeksas tathety upasamharo na tatheti va
sadhyaopanayah ||

udaharanapeksa udaharanatantra udaharanavasah/ vasah
samarthyam/ sadhyasadharmyayukte udaharane sthalyadi dravyam
utpattidharmakam anityam drstam, tatha sabda utpattidharmaka iti
sadhya sabdasyotpattidharmakatvam upasamhriyate/

% utpattidharmaka iti ...] p.314 sadhyavaidharmyayukte punar udaharana
atmadi dravyam anutpattidharmakam nityam drstam, na ca tatha
sabda iti,

anutpattidharmakatvasyopasamhararapratisedhenotpattidharmakatvam
upasamhriyate/ tad idam upasamharadvaitam udaharanadvaitad bhavati/
upasamhriyate 'neneti copasamharo veditavya iti//38//

***** nysbh_1,1.39 *****

% p.315 dvividhasya punar hetor dvividhasya codaharanasyopasamharadvaita
ca samanam ---

nys_1,1.39: hetvapadesat pratijñayah punarvacanam nigamanam ||

sadharmyokte va vaidharmyokte va yathodaharanam upasamhriyate, tasmad
utpattidharmakatvad anityah sabda iti nigamanam --- nigamyante 'neneti
pratijñahetudaharanopanaya ekatreti nigamanam/ nigamyante ---
samarthyante --- sambadhyante/ tatra sadharmokte tavad dhetau vakyam
anityah sabda iti pratijña/ utpattidharmakatvad iti hetuh/
utpattidharmakam sthalyadi dravyam anityam ity udaharanam/ tatha
cotpattidharmakah sabda ity upanayah/ tasmad utpattidharmakatvad
anityah sabda iti nigamanam/ vaidharmyokte 'py anityah sabda
utpattidharmakatvat,

% utpattidharmakatvat,] p.316 anutpattidharmakam atmadi dravyam nityam
drstam, na ca tathanutpattidharmakah sabdah tasmad
utpattidharmakatvad anityah sabda iti/ avayavasamudaye ca vakye
sambhuyetaretarabhisambandhat pramanany arthan sadhayantiti/
sambhavas tavat sabdavisaya pratijña, aptopadesasya
pratyaksanumanabhyam pratisandhanad anrses ca
svatantryanupapatteh/ anumanam hetuh, udaharane
sadsyapratipatteh/ tac codaharanabhasye vyakhyatam/
pratyaksavisayam udaharanam drstenadrstasiddheh/
upamanam upanayah tathety upasamharat, na ca tatheti
vopamanadharmapratisedehe viparitadharmopasamharasiddheh/ sarvesam
ekarthatpratipattau samarthyapradarsanam nigamanam iti/
itaretarabhisambandho 'pi --- asatyam pratijñayam anasraya hetvadayo
na pravarteran/

% p.317 asati hetau kasya sadhanabhavah pradarsyeta/ udaharane sadhye
ca kasyopasamharah syat kasya capadesat pratijñayah

punarvacanam nigamanam syad iti/ asaty udaharane kena sadharmyam
vaidharmyam va sadhyasadhanam upadiyeta, kasya va sadharmyavasada
upasamharah pravarteta/ upanayam cantarena sadhye
'nupasamhrtah sadhako dharmo nartham sadhayet/ nigamanabhava
canabhiyuktasambandhanam pratijñadinam ekarthena pravartanam
tatheti pratipadanam kasyeti/ athavayavarthah --- sadhyasya dharmasya
dharmina sambandhopadanam pratijñarthah/ udaharanena samanasya
viparitasya va sadhyasya dharmasya sadhakabhavavacanam hetvarthah/
dharmayoh sadhyasadhanabhavapradarsanam ekatrodaharanarthah/
sadhanabhutasya dharmasya sadhyena dharmena
samanadhikaranyopapadanam upanayarthah/ udaharanasthayor
dharmayoh sadhyasadhanabhavopapattau sadhye
viparitaprasangapratisedhartham nigamanam/ nacaitasyam
hetudaharanaparissuddhau satyam sadharmyavaidharmyabhyam
pratyavasthanasya vikalyaj jatinigrahasthanabahutvam prakramate/
avyavasthapyā khalu dharmayoh sadhyasadhanabhavam udaharane
jativadi pratyavatisthate/ vyavasthite tu khalu dharmayoh
sadhyasadhanabhava drstantasthe grhyamane sadhanabhutasya
dharmasya hetutvenopadanam na sadharmyamatrasya na vaidharmyamatrasya
veti// 39 //

***** nysbh_1,1.40 *****

% sadhanabhutasya ...] p.318 % p.320 ata urdhvam tarko laksaniya ity
athedam ucyate ---

nys_1,1.40: avijñatattve 'rthe karanopapattitas tattvajñanartham
uhas tarkah ||

avijñayamanatattve 'rthe jijñasa tavaj jayate janiyam artham iti/
atha jijñasitasya vastuno vyahatau dharmau vibhagena vimrsati ---

% jijñasitasya vastuno ...] p.321 kimsvid ittham ahosvin nettham iti/
vimrsyamanayor dharmayor ekam karanopapattyanujanati, sambhavaty
asmin karanam pramanam hetur iti karanopapattya syad evam etan
netarad iti/ tatra nidarsanam --- yo 'yam jñata jñatavyam artham
janite tam tattvato janiyeti jijñasa/ sa kim utpattidharmako
'thanutpattidharmaka iti vimarsah/ vimrsyamane 'vijñatattate 'rthe
yasya dharmasyabhyānujñākaranam upapadyate tam anujanati/ yady ayam
anutpattidharmakah, tatah svakrtasya karmanah phalam anubhavati
jñata, duhkhanmapravrttidosa mithyajñananam uttaram uttaram
purvasya purvasya karanam, uttarottarapaye tadanantarapayad apavarga
iti syatam samsarapavargau/

% -pavargau/] p.322 utpattidharmake jñatari punar na syatam/ utpannah
khalu jñata dehendriyabuddhivedanabhih sambadhyata iti nasyedam
svakrtasya karmanah phalam utpannas ca bhutva na bhavatiti
tasyavidyamanasya niruddhasya va svakrtakarmanah phalopabhogo nasti/
tad evam ekasyanekasarirayogah sariraviyogas catyantam na syad iti
yatra karanam anupapadyamanam pasyati tan nanujanati/ so 'yam

evamlaksana uhas tarka ity ucyate/ katham punar ayam
tattvajñanartha na tattvajñanam eveti? anavadharanat/ anujanaty ayam
ekataram dharmam karanopapattya, na tv avadharayati na vyavasyati na
niscinoti evam evedam iti/ katham tattvajñanartha iti?
tattvajñanavisayabhyanuññalaksananugrahabhavitat prasannad
anatarapramanasamarthyat tattvajñanam utpadyata ity evam
tattvajñanartha iti/ so 'yam tarkah pramanani pratisandadhanah
pramanabhyanuññanat pramanasahito vade 'padista ity
avijñatatattvam anujanati/

% vade 'padista ...] p.323 yatha so 'rho bhavati tasya tathabhavah
tattvam, aviparyayo yathatathyam//40//

***** nysbh_1,1.41 *****

% p.329 etasmims ca tarkavisaye ---

nys_1,1.41: vimrsya paksapratipaksabhyam arthavadharanam
nirnayah ||

sthapana sadhanam, pratisedha upalambhah/ tau sadhanopalambhau
paksapratipaksasrayau vyatisaktav anubandhena pravartamanau
paksapratipaksav ity ucyete/ tayor anyatarasya nivrttir
ekatarasyavasthanam avasyambhavi, yasyavasthanam
tasyarthavadharanam nirnayah/ nedam paksapratipaksabhyam
arthavadharanam sambhavatiti --- eko hi pratijñatam artham hetutah
sthapayati pratisiddham coddharati dvitiyasya/ dvitiyena
sthananahetuh pratisidhyate tasyaiva pratisedhahetus coddhriyate sa
nivartate/

% tasyaiva pratisedhahetus ...] p.330 tasya nivrttau yo 'vatisthate
tenarthavadharanam nirnayah/ ubhabhyam evarthavadharanam ity
aha/ kaya yuktya? ekasya sambhavo dvitiyasyasambhavah/ tav etau
sambhavasambhavau vimarsam saha nivarttayatah --- ubhayasambhave
ubhayasambhave vanivrtto vimarsa iti/ vimrsyete vimarsam krtva/
so 'yam vimarsah paksapratipaksav avadyotyaya nyayam pravartayatity
upadiyata iti/ etac ca viruddhayor ekadharmisthayor boddhavyam/ yatra tu
dharmisamanyagatau viruddhau dharmau hetutah sambhavatah tatra
samuccayah, hetuto 'rthasya tathabhavopapatteh/ yatha --- kriyavad
dravyam iti laksanavacane yasya dravyasya kriyayogo hetutah sambhavati
tat kriyavat, yasya na sambhavati tad akriyam iti/ ekadharmisthayos ca
viruddhayor dharmayor ayugapadbhavinoh kalavikalpah/ yatha --- tad eva
dravyam kriyayuktam kriyavat, anutpannoparatakriyam punar akriyam iti/
na cayam nirnaye niyamo vimrsyaiva paksapratipaksabhyam
arthavadharanam nirnaya iti, kim tv
indriyarthasannikarsotpannapratyakse 'rthavadharanam nirnaya iti,
pariksavisaye tu vimrsya paksapratipaksabhyam
arthavadharanam nirnayah/ vade sastre ca vimarsavarjam// 41 //

***** nysbh_1,2.1 *****

iti vatsyayaniye nyayabhasye prathamadhyayasya prathamahnika/

% p.335 dvitiahnikam

tisrah katha bhavanti --- vado jalpo vitanda ceti/ tasam ---

nys_1,2.1: pramanatarkasadhanopalambhah siddhantaviruddhah
pañcavayavopapannah paksapratipaksaparigraho vadah ||

ekadhikaranasthau viruddhau dharmau paksapratipaksau
pratyantikabhavat, asty atma nasty atmeti/

% -tmeti] p.336 nanadhikaranasthau viruddhau na paksapratipaksau,
yatha --- nitya atma anitya buddhir iti/ parigraho 'bhyupagamavyavastha/
so 'yam paksapratipaksaparigraho vadah/ tasya visesanam
pramanatarkasadhanopalambhah, pramanais tarkena ca sadhanam
upalambhas casmin kriyata iti/ sadhanam sthapana/ upalambhah
pratishedhah/ tau sadhanopalambhav ubhayor api paksayor vyatisaktav
anubaddhau ca yavad eko nivrtta ekataro vyavasthita iti
nivrttasyopalambho vyavasthitasya sadhanam iti/

% ubhayor api ... sadhanam iti/] p.339 jalpe nigrahashtanaviniyogad vade
tatpratishedhah/ pratishedhe kasyacid abhyanuññanartham
siddhantaviruddha iti vacanam/

% siddhantaviruddha iti vacanam/] p.340 ``siddhantam abhyupetya tadvirodhi
viruddha" iti hetvabhasasya nigrahashtanasyabhyanuñña vade/
pañcavayavopapanna iti

% p.341 ``hinam anyatamenapy avayavena nyunam"``hetudaharanadhikam
adhikam" iti caitayor abhyanuññanartham iti/ avayavesu
pramanatarkantarbhava prthak pramanatarkagrahanam
sadhanopalambhavyatisangajñapanartham/ anyathobhav api paksau
sthanapavrttau vada iti syat/

% pavrttau vada iti syat/] p.342 antarenapi cavayavasambandham
pramanany artham sadhayantiti drstam, tenapi kalpena
sadhanopalambhau vade bhavata iti jñāpayati/
``chalajatinigrahashtanasadhanopalambho jalpa" iti vacanad vinigraho
jalpa iti ma vijñāyī, chalajatinigrahashtanasadhanopalambha eva jalpah
pramanatarkasadhanopalambho vad eveti ma vijñāyīty evamartham
prthak pramanatarkagrahanam iti// 1 //

***** nysbh_1,2.2 *****

% p.356

nys_1,2.2: yathoktopapannas chalajatinigrahashtanasadhanopalambho jalpah
||

yathoktopapanna iti, pramanatarkasadhanopalambhah siddhantaviruddhah
pañcavayavopapannah paksapratipaksaparigraha/
chalajatinigrahashtanasadhanopalambha iti, chalajatinigrahashtanaih

sadhanam upalambhas casmin kriyata iti evamvisesano jalpah/

% p.358 na khalu vai chalajatinigrahasthanaih sadhanam kasyacid arthasya sambhavati, pratisedharthataivaisam samanyalaksane visesalaksane ca sruyate --- ``vacanavighato 'rthavikalpopapattya chalam" iti ``sadharmyavaidharmyabhyam pratyavasthanam jatih" ``vipratipattir apratipattis ca nigrasthanam" iti/

% -sthanam" iti/] p.359 visesalaksanesv api yathasvam iti/ na caitad vijaniyat pratisedharthatayaivartham sadhayantiti, chalajatinigrahasthanopalambho jalpa ity evam apy ucyamane vijñayata etad iti/ pramanaih sadhanopalambhayos chalajatinigrahasthananam angabhavah svapakarsanarthatvat/ na svatantranam sadhanabhavah --- yat tat pramanair arthasya sadhanam tatra chalajatinigrahasthananam angabhavo raksanarthatvat/ tani hi prayujyamanani parapaksavighatena svapaksam raksanti/

% -vighatena svapaksam raksanti/] p.360 tatha cuktam ``tattvadhyavasayasamraksanatham jalpavitande bijaprarohasamraksanartham kantakasakhavaranaivat" iti/ yas casau pramanaih pratipaksasyopalambhas tasya caitani prayujyamanani pratisedhavighatat saharini bhavanti/ tad evam angibhutanam chaladinam upadanam jalpe, na svatantranam sadhanabhavah/ upalambhe tu svatantryam apy astiti// 2 //

***** nysbh_1,2.3 *****

% p.361

nys_1,2.3: sa pratipaksasthapanahino vvitanda ||

sa jalpo vitanda bhavati/ kimvisesanah? pratipaksasthapanaya hinah/ yau tau samanadhikaranau viruddhau dharmau paksav ity uktam tayor ekataram vaitandiko na sthapayatiti prapaksapratisedhenaiva pravartata iti/

% p.362 astu tarhi sa pratipaksahino vitanda? yad vai khalu tat parapratisedhalaksanam vakyam sa vaitandikasya paksah, na tv asau sadhyam kañcid artham pratijñaya sthapayatiti/ tasmad yathanyasam evastv iti// 3 //

***** nysbh_1,2.4 *****

% p.363 hetulaksanabhad ahetavo hetusamanyad dhetuvad abhasamanah/ ta ime ---

nys_1,2.4: savyabhicaraviruddhaprakaranasamasadhyasamakalatita hetvabhasah ||

% p.372 tesam ---

***** nysbh_1,2.5 *****

% p.373

nys_1,2.5: anaikantikah savyabhicarah ||

vyabhicara ekatravyavasthitih/ saavyabhicarena vartata iti
svayabhicarah/

% -carah] p.374 nidarsanam --- nityah sabdo 'sparsatvat, sparsavan
kumbho 'nityo drstah na ca tatha sparsavan sabdas tasmad
asparsatvan nityah sabda iti/

% tatha sparsavan ...] p.375 drstante sparsavattvam anityatvam ca
dharmau na sadhyasadhanabhutau grhyete sparsavams canur nityas
ceti/ atmadau ca drstante

% drstante] p.376 ``udaharanasadharmyat sadhyasadhanam
hetuh" ity asparsatvad iti hetur nityatvam vyabhicarati, asparsa
buddhir anitya ceti/ evam dvididhe 'pi drstante vyabhicarat
sadhyasadhanabhavo nastiti laksanabhad ahetur iti/ nityatvam apy
eko 'nto 'nityatvam apy eko nta ekasminn ante vidyata iti aikantikah
viparyayad anaikantika ubhayantavyapakatvad iti// 5 //

***** nysbh_1,2.6 *****

% p.377

nys_1,2.6: siddhantam abhyupetya tadvirodhi viruddhah ||

tam virunaddhiti tadvirodhy abhyupetam siddhantam vyahantiti/
yatha so 'yam vikaro vyakter apaiti nityatvapratishedhat ---

% vyakter apaiti nityatvapratishedhat] p.378 na nityo vikara upapadyata
apeto 'pi vikaro 'sti vinasapratishedhat/ so 'yam nityatvapratishedhad
iti/ hetur vyakter apeto 'pi vikaro 'stity anena svasiddhantena virudhyate/
katham? vyaktir atmalabhat/ apayah pracyutih/ yady atmalabhat
pracyuto vikaro 'sti nityatvapratishedho nopapadyate/ yad vyakter apetasyapi
vikarasyastitvam tat khalu nityatvam iti/ nityatvapratishedho nama
vikarasyatmalabhat pracyuter upapattih/

% nama vikarasyatmalabhat ...] p.379 yad atmalabhat pracyavate tad
anityam drstam, yad asti na tad atmalabhat pracyavate/ astitvam
catmalabhat pracyutih iti ca viruddhav etau dharmau na saha sambhavata iti/
so 'yam hetur yam siddhantam asritya pravartate tam eva vyahantiti// 6
//

***** nysbh_1,2.7 *****

% p.380

nys_1,2.7: yasmat prakaranacinta sa nirnyartham apadistah
prakaranasamah ||

vimarsadhisthanau paksapratipaksav ubhav anavasitau prakaranam,
tasya cinta vimarsat prabhrti pran nirnyad yat samiksanam,

% pran nirnyad yat samiksanam,] p.381 sa jijñasa yatkṛta sa

nirnayartham prayukta ubhayapaksasamyat prakaranam
anativartamanah prakaranasamo nirnayaya na prakalpate/ prajñapanam
tv anityah sabdo nityadharmanupalabdher iti, anupalabhyamanan ity
adharmakam nityam drstam sthalyadi/ nityah sabdo
vanityadharmanupalabdheh anupalabhyamananityadharmakam nityam
drstam akasadi/ yatra samano dharmah samsayakaranam
hetutvenopadiyate sa samsayasamah savyabhicara eva/

% p.382 ya tu vimarsasya visesapeksita
ubhayapaksavisesanupalabdhis ca sa prakaranam pravartayati/ yatha
sabde nityadharmo nopalabhyata evam anityadharmo 'pi/ seyam
ubhayapaksavisesanupalabdhih prakaranacintam pravartayati/

% prakaranacintam pravartayati/] p.383 katham? viparyaye hi
prakarananivrtteh --- yadi nityadharmah sabde grhyeta na syat
prakaranam, yadi na syat prakaranam, yadi vanityadharmo grhyeta evam
api nivarteta prakaranam/ so 'yam hetur ubhau paksau pravartayann
anyatarasya nirnayaya na prakalpate// 7 //

***** nysbh_1,2.8 *****

% p.384

nys_1,2.8: sadhyavisistah sadhyatvat sadhyasamah ||

dravyam chayeti sadhyam, gatimattvad iti hetuh sadhyenavisistah
sadhaniyatvat sadhyasamah/

% sadhyasamah/] p.385 ayam apy asiddhatvat sadhyavat prajñapayitavyah/
sadhyam tavat etat kim purusavac chayapi gacchaty ahosvid
avarakadravye samsarpaty avaranasantanad asannidhisantano 'yam
tejaso grhyata iti/

% -sannadhisantano 'yam tejaso grhyata iti/] p.386 sarpata khalu
dravyena yo yas tejobhaga avriyate tasya tasyasannidhir evavicchinno
grhyata iti/ avaranam tu praptipratishedhah// 8 //

***** nysbh_1,2.9 *****

% p.388

nys_1,2.9: kalatyayapadistah kalatitah ||

kalatyayena yukto yasyarthaikadeso 'padiyamanasya sa
kalatyayapadistah kalatita ity ucyate/ nidarsanam --- nityah
sabdah samyogavyangyatvad rupavat/

% p.389 prag urdhvam ca vyakter avasthitam rupam
pradipaghatasamyogena vyajyate, tatha ca sabdo 'py avasthito
bheridandasamyogena vyajyate daruparasusamyogena va, tasmāt
samyogavyangyatvan nityah sabda iti; ayam ahetuh kalatyayapadesat/
vyañjakasya samyogasya kalam na vyangyasya rupasya vyaktir atyeti/
sati pradipasamyoge rupasya grahanam bhavati, na nivrtte samyoge

rupam grhyate/ nivrtte daruparasusamyoge durasthena sabdah
sruyate vibhagakale/ seyam sabdasya vyaktih samyogakalam atyetiti
na samyoganirmita bhavati/ kasmata? karanabhavad dhi karyaabhava
iti/ evam udaharanasadharmyasyabhavad asadhanam ayam hetur
hetvabhasa iti/

% p.390 avayavaviparyasavacanam tu na sutrarthah/ kasmata? ``yasya
yenarthasambandho durasthasyapi tasya sah/ arthato hy asamarthanam
anantaryam akaranaam/" ity etadvacanad viparyasenokto hetur
udaharanasadharmyat tatha vaidharmyat sadhyasadhanam
hetulaksanam na jahati/ ajahaddhetulaksanam na hetvabhaso
bhavati/ ``avayavaviparyasavacanam apraptakalam" iti nigrahasathanam
uktam, tad evedam punar ucyata iti, atas tan na sutrarthah// 9 //

***** nysbh_1,2.10 *****

% p.391 atha chalam

nys_1,2.10 : vacanavighato 'rthavikalpopapattya chalam ||

na samanyalaksane chalam sakyam udahartum, vibhage
tudaharanani// 10//

***** nysbh_1,2.11 *****

% p.392 vibhagas ca ---

nys_1,2.11 : tat trividham vakchalam samanyacchalam upacaracchalam ceti
||

tesam ---

***** nysbh_1,2.12 *****

nys_1,2.12 : avisesabhihite 'rthe vaktur abhiprayad arthantarakalpana
vakchalam ||

navakambalo 'yam manavaka iti prayogah/ atra navah kambalo 'syeti
vaktur abhiprayah/ vиграhe tu visesah, na samase/ tatrayam
chalavadi vaktur abhiprayad avivaksitam anyam artham nava kambala
asyeti tavad abhihitam bhavati kalpayati,

% nava kambala asyeti] p.393 kalpayitva casambhavana pratishedhati eko 'sya
kambalah kuto nava kambala iti/ tad idam samanyasabde vaci chalam
vakchalam iti/ asya pratyavasthanam --- samanyasabdasyanekarthatve
'nyatarabhidhanakalpanayam visesavacanam/ navakambala ity
anekarthabhidhanam, navah kambalo 'syeti nava kambala asyeti; etasmin
prayukte yeyam kalpana nava kambala asyety etadbhavatabhihitam tac ca na
sambhavati, etasyam anyatarabhidhanakalpanayam viseso vaktavyah/
yasmad viseso 'rthavisesesu vijñayate 'yam artho 'nenabhihita iti/
sa ca viseso nasti/ tasman mithyabhiyogamatram etad iti/ prasiddhas ca
loke sabdarthasambandho 'bhidhanabhidheyaniyamanyogah/
asyabhidhanasyayam artho 'bhidheya iti samanah samanyasabdasya,

viseso visistasabdasya/ prayuktapurvas ceme sabda arthe
prayujyante naprayuktapurvah/ prayogas carthasampratyarthah/
arthapratyayac ca vyavahara iti/

% iti/] p.394 tatraivam arthagatyarthe sabdaprayoge samarthyat
samanyasabdasya prayoganiyamah/ ajam gramam naya sarpir ahara
brahmanam bhojayeti samanyasabdah santo 'rthavayavesu prayujyante
samarthyat, yatrarthakriyacodana sambhavati tatra pravartante
narthasamanye, kriyadesanasambhavad/ evam ayam samanyasabdo
navakambala iti yo 'rthah sambhavati navah kambalo 'syeti tatra pravartate,
yas tu na sambhavait nava kambala asyeti tatra na pravartate/ so 'yam
anupapadyamanarthakalpanaya paravakyopalambho na kalpata iti//12//

***** nysbh_1,2.13 *****

% p.395

nys_1,2.13 : sambhavato 'rthasyatisamanyayogad asambhutarthakalpana
samanyacchalam ||

aho khalv asau brahmano vidyacaranasampanna ity ukte kascid aha
sambhavati brahmane vidyacaranasampad iti/

% vidyacaranasampad iti] p.396 asya vacanasya vighato
'rthavikalpopapattiyasambhutarthakalpanaya kriyate --- yadi brahmane
vidyacaramasampad sambhavati vratye 'pi sambhavet, vratyo 'pi
brahmanah, so 'py astu vidyacaranasampanna iti/ yad vivaksitam artham
apnoti catyete ca tad atisamanyam/ yatha brahmanatvam
vidyacaranasampadam kvacid apnoti kvacid atyete/ samanyanimittam
chalam samanyacchalam iti/ asya ca pratyavasthanam ---
avivaksitahetukasya visayanuvadah prasamsarthatvad vakyasya; tad
atrasambhutarthakalpananupapattih/ yatha sambhavanty asmin ksetre
salaya iti anirakrtam avivaksitam ca bijajanma, pravrttvisayas
tu ksetram prasasyate; so 'yam ksetranuvadah nasmin salayo
vidhiyanta iti; bijat tu salinirvrttih sati na vivaksita/ evam
sambhavati brahmane vidyacaranasampad iti sampadvisayo
brahmanatvam na sampaddhetuh/ na catra hetur vivaksitah/
visayanuvadas tv ayam prasamsarthatvad vakyasya, sati
brahmanatve sampaddhetuh samartha iti/ vis'yam ca prasamsata
vakyena yathahetutah phalanirvrttir na pratyakhyayate/ tad evam sati
vacanavighato 'sambhutarthakalpanaya nopapadyata iti//

***** nysbh_1,2.14 *****

% p.397

nys_1,2.14 : dharmavikalpanirdese 'rthasadbhavapratishedha upacaracchalam
||

abhidhanasya dharmo yatharthaprayogah, dharmavikalpo 'nyatra
drstasyanyatra prayogah, tasya nirdese dharmavikalpanirdese/ yatha
mañcah krosantiti arthasadbhavena pratishedhah,

% p.398 mañcasthah purusah krosanti na tu mañcah krosanti/ ka punar atrarthavikalpopapattih? anyatha prayuktasyanyarthakalpanam, bhaktya prayoge pradhanyena kalpanam upacaravisayam chalam upacaracchalam/ upacaro nitarthah sahacaranadinimittena, atadbhave tadvad abhidhanam upacara iti/ atra samadhih --- prasiddhe prayoge vaktur yathabhiprayam sabdarthayor abhyanujña pratisedha va na cchandatah/ pradhanabhutasya sabdasya bhaktasya ca gunabhutasya prayoga ubhayor lokasiddhah/ siddhe prayoge yatha vaktur abhiprayas tatha sabdarthav anujñeyau pratisedhyau va na cchandatah/ yadi vakta pradhanasabdham prayunkte yathabhutasyabhyanujña pratisedho va, na cchandatah/ atha gunabhutam, tada gunabhutasya/ yatra tu vakta gunabhutam sabdham prayunkte pradhanabhutam abhipretya parah pratisedhati, svamanisaya pratisedho 'sau bhavati na paropalambha iti//

***** nysbh_1,2.15 *****

% p.399

nys_1,2.15 : vakchalam evopacaracchalam tadavisesat ||

na vakchalad upacaracchalam bhidyate tasyapy arthantarakalpanaya avisesat/ ihapi sthanyartha gunasabdah pradhanasabdah sthanartha iti kalpayitva pratisidhyata iti//

***** nysbh_1,2.16 *****

% p.400

nys_1,2.16 : na tadarthantarabhavat ||

na vakchalam evopacaracchalam, tasyarthasadbhavapratisedhasarthantarabhavat/ kutah? arthantarakalpanatah/ anya hy arthantarakalpana, anyo 'rthasadbhavapratisedha iti//

***** nysbh_1,2.17 *****

% p.401

nys_1,2.17 : avisesa va kiñcit sadharmyad ekacchalaprasanah ||

chalasya dvitvam abhyanujñaya tritvam pratisidhyate kiñcit sadharmyat/ yatha cayam hetus tritvam pratisedhati tatha dvitvam apy abhyanujñatam pratisedhati, vidyate hi kiñcit sadharmyam dvayor apiti/ atha dvitvam kiñcitsadharmyan na nivartate, tritvam api na nivartsyati//

***** nysbh_1,2.18 *****

chalalaksanad urdhvam ---

nys_1,2.18 : sadharmyavidharmyabhyam pratyavasthanam jatih ||

prayukte hi hetau yah prasango jayate sa jatih/ sa ca prasangah

sadharmyavaidharmyabhyam pratyavasthanam upalambhah pratishedha iti/

% sadharmyavaidharmyabhyam ...] p.402 ``udaharanasadharmyat
sadhyaadhanam hetur" ity asyodaharanavaidharmyena pratyavasthanam,
``udaharanavaidharmyat sadhyaadhanam hetur" ity
asyodaharanasadharmyena pratyavasthanam, pratyanyikabhavat/ jayamano
'rtho jatir iti//

***** nysbh_1,2.19 *****

% p.403

nys_1,2.19 : vipratipattir apratipattis ca nigrahasathanam ||

viparita va kutsita va pratipattir vipratipattih/ vipratipadyamanah
parajayam prapnoti/ nigrahasathanam khalu parajayapratih/
apratipattis tv arambhavisaye anarambhah/ parena sthapitam va na
pratishedhati pratishedham va noddharati/ asamasac ca naite eva
nigrahasathane iti//

***** nysbh_1,2.20 *****

% p.404 kim punar drstantavaj jatinigrahasathanayor abhedo 'tha
siddhantavad bheda ity ata aha ---

nys_1,2.20 : tadvikalpaj jatinigrahasathanabahutvam ||

tasya sadharmyavaidharmyabhyam pratyavasthanasya vikalpaj jatibahutvam,
tayos ca vipratipattyapratipattyor vikalpan nigrahasathanabahutvam/ nana
kalpo vikalpah, vividho va kalpo vikalpah/ tatra ananubhasanam
ajñanam apratibha viksepo matanujña paryanuyojoyopeksanam ity
apratipattir nigrahasathanam/ sesas tu vipratipattir iti/

% p.405 ime pramanadayah padartha uddistah, yathoddesam
laksitah, yathalaksanam pariksisyanta iti trividha casya
sastrasya pravrttir veditavyeti//

iti vatsyayaniye nyayabhasye prathamadhyayasya dvitiyam ahnikam/
samaptas cayam prathamam 'dhyayah//

% p.408

***** nysbh_2,1.1 *****

ata urdhvam pramanadipariksa/ sa ca ``vimrsya
paksapratipaksabhyam arthavadharanam nirnayah" ity agre
vimarsa eva pariksyate ---

nys_2,1.1 : samanekadharmadhyavasayat anyataradharmadhyavasayat va
na samsayah ||

samanasya dharmasyadhyavasayat samsayo na dharmamatrat/ atha va
samanam anayor dharmam upalabha iti dharmadharmigrahasathane samsayabhava
iti/

% -m upalabha iti] p.409 atha va samanadharmadhyavasayad arthantarabhute
dharmini samsayo 'nupapannah, na jatu
rupasyarthantarabhutasyadhyavasayad arthantarabhute sparse samsaya
iti/ atha va na adhyavasayad arthavadharanad anavadharanajñanam
samsaya upapadyate karyakaranayoh sarupyabhavad iti/
etenekadharmadhyavasayad iti vyakhyatam/ anyataradharmadhyavasayac ca
samsayo na bhavati, tato hy anyataravadharanam eveti//

***** nysbh_2,1.2 *****

% p.411

nys_2,1.2 : vipratipattyavyavasthadhyavasayac ca ||

na vipratipattimatrad avyavasthamatrad va samsayah/ kim tarhi?
vipratipattim upalabhamanasya samsayah/ evam avyavasthayam apiti/ atha
vasty atmety eke nasty atmety apare manyanta ity upalabdheh katham
samsayah syad iti/ tathopalabdhir avyavasthita anupalabdhis
cavyavasthiteti vibhagenadhyavasite samsayo nopapadyata iti//

***** nysbh_2,1.3 *****

nys_2,1.3 : vipratipattau ca sampratipatteh ||

yam ca vipratipattim bhavan samsayahetuh manyate sa
sampratipattih, sa hi dvayoh pratyanyadharmavisaya/ tatra yadi
vipratipatteh samsayah, sampratipatter eva samsaya iti//

***** nysbh_2,1.4 *****

% p.412

nys_2,1.4 : avyavasthatmani vyavasthitatvac cavyavasthayah ||

na samsayah/ yadi tavad iyam avyavastha atmani eva vyavasthita,
vyavasthanad avyavastha na bhavatity anupapannah samsayah/ atha
avyavasthatmani na vyavasthita, evam atadatmyad avyavastha na bhavatiti
samsayabhava iti//

***** nysbh_2,1.5 *****

nys_2,1.5 : tathatyantasamsayas taddharmasatyopapatteh ||

yena kalpena bhavan samanadharmopapatteh samsaya iti manyate, tena khalv
atyantasamsayah prasajyate/ samanadharmopapatter anucchedat
samsayanucchedah/ na hy ayam ataddharma dharmi vimrsyamano
grhyate, satatam tu taddharma bhavatiti//

***** nysbh_2,1.6 *****

% p.413 asya pratisedhaprapañcasya sanksepenoddharah ---

nys_2,1.6 : yathoktadhyavasayad eva tadavisesapeksat samsaye
nasamsayo natyantasamsayo va ||

na samsayanutpattih samsayanucchedas ca prasajyate/ katham? yat

tavat samanadharmadhyavasayah samsayahetuh na samanadharmamatram
iti, evam etat/ kasmad evam nocyata iti? visesapeksa iti vacanat
tatsiddheh --- visesasyapeksa akanksa, sa canupalabhyamane
visese samartha, na coktam samanadharmapeksa iti/ samane ca dharme
katham akanksa na bhaved yady ayam pratyaksah syat/ etena
samarthyena vijñayate samanadharmadhyavasayad iti/ upapattivacanad va
--- samanadharmopapatter ity ucyate na canya sadbhavasamvedanad rte
samanadharmopapattir asti/ anupalabhyamanasadbhavo hi samano dharmo
'vidyamanavad bhavatiti/ visayasabdena va visayinah
pratyayasyabhidhanam --- yatha loke dhumenagnir anumiyate ity ukte
dhumadarsanenagnir anumiyata iti jñayate/ katham? drstva hi
dhumam athagnim anuminoti nadrstveti; na ca vakye darsanasabdah
sruyate, anujanati ca vakyasyarthapratyayakatvam; tena manyamahe
visayasabdena visayinah pratyayasyabhidhanam boddhanujanati/
evam ihapi samanadharmasabdena samanadharmadhyavasayam aheti/

% p.414 yathohitva samanamanayor dharmam upalabha iti dharmadharmigrahane
samsayabhava iti, purvadrstavisyam etat/ yav aham arthau
purvam adraksam tayoh samanam dharmam upalabhe visesam
nopalabha iti, katham nu visesam pasyeyam yenanyataram
avadharayeyam iti/ na caitat samanadharmopalabdhou
dharmadharmigrahanamatrena nivartata iti/ yac coktam
narthantaradhyavasayad anyatra samsaya iti, yo hy
arthantaradhyavasayamatram samsayahetum upadadita sa evam vacya
iti/ yat punar etat karyakaranayoh sarupyabhavad iti, karanasya
bhavabhavayoh karyasya bhavabhavau karyakaranayoh sarupyam/

% bhavabhavau ...] p.415 yasyotpadad yad utpadyate yasya canutpadad yan
notpadyate tat karanam karyam itarad ity etat sarupyam, asti ca
samsayakarane samsaye caitad iti/ etenekadharmadhyavasayad iti
pratisedhah pariharta iti/ yat punar etad uktam
``vipratipattyavyavasthadhyavasayac ca na samsaya" iti,
prthakpravadayor vyahatam artham upalabhe visesam ca na janami
nopalabhe yenanyataram avadharayeyam,

% -r vyahatam artham upalabhe ...] p.416 tat ko 'tra visesah syad
yenaikataram avadharayeyam iti samsayo vipratipattijanito 'yam na sakyo
vipratipattisampratipattimatrena nivartayitum iti/evam
upalabdhyanupalabdhyavyavasthakrte samsaye veditavyam iti/ yat punar etat
vipratipattau ca sampratipatter iti, vipratipattisabdasya yo 'rthah
tadadhyavasayo visesapeksah samsayahetus tasya ca
samakhyantarena na nivrttih/ samane 'dhikarane vyahatarthau
pravadau vipratipattisabdasyarthah tadadhyavasayas ca
visesapeksah samsayahetuh/ na casya sampratipattisabde
samakhyantare yojyamane samsayahetutuvam nivartate/ tad idam
akrtabuddhisammohanam iti/ yat punah ``avyavasthatmani vyavasthitatvac
cavyavasthaya" iti, samsayahetor arthasyapratisedhad
avyavasthabhyanujñanac ca nimittantarena sabdantarakalpana vyartha/

sabdantarakalpanavyavastha khalv avyavastha na bhavaty avyavasthatmani
vyavasthitatvad iti/

% -kalpanavyavastha khalv ...] p.417 nanayor upalabdhyanupalabdhyoh
sadasadvisayatvam visesapeksam samsayahetur na bhvatiti
pratisidhyate yavata cavyavasthatmani vyavasthita na tavatatmanam
jahati, tavata hy anujñatavyavastha/ evam iyam kriyamanapi
sabdantarakalpana narthantaram sadhayatiti/ yat punar etat
``tathatyantasamsayas taddharmasatatyopapatteh" iti, nayam
samanadharmadibhya eva samsayah/ kim tarhi? tadvisayadhyavasayad
visesasmrtisahitad ity ato natyantasamsaya iti/
anyataradharmadhyavasayad va na samsaya iti, tan na yuktam;
visesapekso vimarsah samsaya iti vacanat/ visesas
canyataradharmo na tasminn adhyvasiyamane visesapeksa sambhavatiti//

***** nysbh_2,1.7 *****

% p.418

nys_2,1.7 : yathra samsayas tatraivam uttarottaraprasangah ||

yatra yatra samsayapurvika pariksa sastre kathayam va, tatra
tatraivam samsaye parena pratisiddhe samadhir vacya iti/ atah
sarvapariksavyapitvat prathamam samsayah pariksita iti//

***** nysbh_2,1.8 *****

% p.419 atha pramanapariksa ---

nys_2,1.8 : pratyaksadinam apramanyam traikalyasiddheh ||

pratyaksadinam pramanatvam nasti traikalyasiddheh
purvaparasahabhavanupapatter ity arthah//

***** nysbh_2,1.9 *****

% p.420 asya samanyavacanasyarthavibhagah ---

nys_2,1.9 : purvam hi pramanasiddhau nendriyarthasannikarsat
pratyaksotpattih ||

gandhadivisayam jñanam pratyaksam, tad yadi purvam, pascad
gandhadinam siddhih, nedam gandhadisannikarsad utpadyata iti//

***** nysbh_2,1.10 *****

nys_2,1.10 : pascad siddhau na pramanebhyah prameyasiddhih ||

asati pramane kena pramiyamano 'rthah prameyah syat pramana
khalu pramiyamano 'rthah prameyam ity etat sidhyati//

***** nysbh_2,1.11 *****

% p.421

nys_2,1.11 : yugapatsiddhau pratyarthaniyatvat kramavrttitvabhavo

buddhinam ||

yadi pramanam prameyam ca yugapadbhavatah, evam api gandhadisv
indriyarthesu jñanani pratyarthaniyatani yugapatsambhavantiti
jñananam pratyaksaniyatatvat kramavrttitvabhavah/ ya ima
buddhayah kramenarthesu varrtante tasam kramavrttitvam na
sambhavantiti/ vyaghatas ca ``yugapaj jñananutpattir manaso lingam"
iti/ etavams ca pramanaprameyayoh sadbhavavisayah sa
canupapanna iti/ tasmāt pratyaksadinam pramanatvam na
sambhavantiti/ asya samadhih --- upalabdhihetor upalabdhivisayasya
carthasya purvaparasahabhavaniamad yathadarsanam vibhagavacanam/

% yathadadarsanam vibhagavacanam] p.423 kavacid upalabdhihetuh, pascad
upalabdhivisayah, yathadityasya prakasa utpadyamananam/ kvacit
purvam upalabdhivisayah pascad upalabdhihetuh, yathavasthitanam
pradipah/ kvacid upalabdhihetur upalabdhivisayas ca saha bhvatah,
yatha dhumenagner grahanam iti/ upalabdhihetus ca pramanam
prameyam tupalabdhivisayah/ evam pramanaprameyayoh
purvaparasahabhavah 'niyate yathartho drsyate tatha vibhajya vacaniya
iti tatraikantena pratishedhanupapattih, samanyena khalu vibhajya
pratishedha ukta iti/ samakhyahetos traikalyayogat tathabhuta
samakhya/ yat punar idam pascad siddhav asati pramane prameyam na
sidhyati, pramanena pramiyamano 'rthah prameyam iti vijñayata iti/
pramanam ity etasyah samakhyaya upalabdhihetutvam nimittam,

% m ity etasyah samakhyaya ...] p.424 tasya traikalyayogah/ upalabdhim
akarsit, upalabdhim karoti, upalabdhim karisyatiti samakhyahetos
traikalyayogat samakhya tathabhuta pramito 'nenarthah pramiyate
pramasyata iti pramanam; pramitam, pramiyate, pramasyate iti ca prameyam/
evam sati bhavisyaty asmin hetuta upalabdhih, pramasyate 'yam arthah
prameyam idam ity etat sarvam bhvatiti/ traikalyanabhyanujñane ca
vyavaharanupapattih/ yas caivam nabhyanujanayat tasya pacakam
anaya paksyati lavakam anaya lavisyatiti vyavaharo nopapadyata iti/
``pratyaksadinam apramanyam traikalyasiddher" ity evamadi
vakyam pramanapratishedhah/ tatrayam prastavyah, athanena
pratishedhena bhavata kim kriyata iti? kim sambhavo nivartyate
athasambhavo jñapyate iti/

% sambhavo jñapyate] p.425 tad yadi sambhavo nivartyate sati sambhavo
pratyaksadinam pratishedhanupapattih/ athasambhavo jñapyate,
pramanalaksanam praptas tarhi pratishedhah
pramanasambhavasayopalabdhihetutvad iti//

***** nysbh_2,1.12 *****

kim catah?

nys_2,1.12 : traikalyasiddheh pratishedhanupapattih ||

asya tu vibhagah/ purvam hi pratishedhasiddhav asati pratishedhye kim
anena pratishedhyate pascad siddhau pratishedhyasiddhih

pratishedhabhavad iti/ yugapatsiddhau pratishedhyasiddhyabhyanujñānad
anarthakah pratishedha iti/

% -jñānad anarthakah ...] p.426 pratishedhalaksane ca vakye
'nupapadyamane siddham pratyaksadinam pramanatvam iti//

***** nysbh_2,1.13 *****

% p.427 katham?

nys_2,1.13 : sarvapramanapratishedhac ca pratishedhanupapattih ||

traikalyasiddher ity asya hetor yady udaharanam upadiyate hetvarthasya
sadhakatvam drstante darsayitavyam iti,

% darsayitavyam iti,] p.428 na ca tarhi pratyaksadinam apramanyam/
atha pratyaksadinam apramanyam, upadiyamanam apy udaharanam
nartham sadhayisyatiti so 'yam sarvapramanavyahato hetur ahetuh;
`siddhantam abhyupetya tadvirodhi viruddhah" iti/ vakyartho hy asya
siddhantah/ sa ca vakyarthah pratyaksadini nartham
sadhayanitidam cavayavanam upadanam arthasya sadhanayeti/ atha
nopadiyate apradarsitam hetvarthasya drstantena sadhakatvam iti
nisedho nopapadyate hetutvasiddher iti//

***** nysbh_2,1.14 *****

% p.429

nys_2,1.14 : tatpramanye va na sarvapramanavipratishedhah ||

pratishedhalaksane svavakye tesam avayavasritanam
pratyaksadinam pramanye 'bhyanujñāyamane paravakye 'py
avayavasritanam pramanyam prasajyate 'visesad iti/ evam ca na
sarvani pramanani pratishedhyanta iti/ vipratishedha iti vity ayam
upasargah sampratipattiyarthe, na vyaghate 'rthabhavad iti//

***** nysbh_2,1.15 *****

% p.430

nys_2,1.15 : traikalyapratishedhas ca sabdad atodyasiddhivat
tatsiddheh ||

kim artham punar idam ucyate? purvoktanibandhanartham/ yat tavat
purvoktam upalabdhihetor upalabdhivisayasya carthasya
purvaparasahabhavaniamad yathadarsanam vibhagavacanam iti, tad
itah samutthanam yatha vijñāyeta/ anityam adarsi khalv ayam rsir
niyamena pratishedham pratyacaste --- traikalyasya cayuktah
pratishedha iti/ tatraikam vidham udaharati sabdad atodyasiddhivad
iti/

% -d iti] p.431 yatha pascad siddhena sabdena purvasiddham atodyam
anumiyate, sadhyam catodyam sadhanam ca sabdah, antarhite hy
atodye svanato 'numanam bhavatiti vina vadyate venuh puryate iti

svanavisesena atodyavisesam pratipadyate; tatha purvasiddham
upalabdhisayam pascad siddhenopalabdhihetuna pratipadyata iti/
nidarsanarthatvac casya sesayor vidhayor yathoktam udaharanam
veditavyam iti/ kasmad punar iha tan nocyate? purvoktam upapadyata iti/
sarvatha tavad ayam arthah prakasayitavyah, sa iha va prakasyeta
tatra va, na kascid visesa iti//

***** nysbh_2,1.16 *****

% p.432 pramanam prameyam iti ca samakhyā samavesena varttate
samakhyānimittavasat/ samakhyānimittam tupalabdhisadhanam
pramanam upalabdhisayas ca prameyam iti/ yada ca upalabdhisayah
kvacid upalabdhisadhanam bhavati tada pramanam prameyam iti caiko
'rtho 'bhidhiyate/ asyarthasyavyotānartham idam ucyate ---

% p.433

nys_2,1.16 : prameya ca tulapramanyavat ||

gurutvaparimanajñānasadhanam tula pramanam, jñānavisayo guru
dravyam suvarnadī prameyam/ yatha suvarnadina tulantaram
vyavasthapyate tada tulantarapratipattau suvarnadī pramanam
tulantaram prameyam iti/ evam anavayavena tantrārtha uddisto
veditavyah/ atma tavad upalabdhisayatvat prameye paripathitah,
upalabdhou svatantryat pramata/ buddhir upalabdhisadhanatvat pramanam,
upalabdhisayatvat prameyam; ubhayabhavat tu pramitih/ evam
arthavisesa samakhyasamaveso yojyah/ tatha ca karakasabda
nimittavasat samavesena varttanta iti/

% samavesena vartanta iti/] p.434 vrksas tisthatiti svasthitau
svatantryat karta/ vrksam pasyatiti darsanenaptum
isyamanatamatvat karma/

% pasyatiti darsanenaptum ...] p.437 vrksena candramasam
jñāpayatiti jñāpakasya sadhakatamatvat karanam/

% sadhakatamatvat karanam/] p.438 vrksayodakam asiñcatiti
asicyamanenodakena vrksam abhipraititi sampradanam/ vrksat
parnam patatiti ``dhravam apaye 'padanam" ity apadanam/ vrkse
vayamsi santiti ``adharo 'dhikaranam" ity adhikaranam/ evam ca sati
na dravyamatram karakam, na kriyamatram/ kim tarhi? kriyasadhanam
kriyavisesayuktam karakam/ yat kriyasadhanam svatantram sa karta,
na dravyamatram na kriyamatram/ kriyaya vyaptum isyamanatamam
karma,

% -m isyamanatamam karma,] p.439 na dravyamatram na kriyamatram/
evam sadhakatamadisv api/ evam ca karakanvakhyānam yathāiva
upapattita evam laksanatah/ karakanvakhyānam api na dravyamatre na
kriyayam va/ kim tarhi? kriyasadhane kriyavisesayukta iti/
karakasabdas cayam pramanam prameyam iti, sa ca karakadharmam na
hatum arhati//16//

***** nysbh_2,1.17 *****

% p.440 asti bhoh karakasabdanam nimittavasat samavesah/
pratyaksadini ca pramanani upalabdhihetutvat, prameyam
copalabdhi visayatvat/ samvedyani ca pratyaksadini pramanani,
pratyaksenopalabhe anumanenopalabhe upamanenopalabhe agamenopalabhe/
pratyaksam me jñanam anumanikam me jñanam aupamanikam me
jñanam agamikam me jñanam iti visesa grhyante/ laksanatas ca
jñapyamanani jñayante visesenendriyarthasannikarsotpannam
jñanam ity evamadina/

% p.441 seyam upalabdhih pratyaksadivisaya kim pramanantaratah
athantarena pramanantaram asadhaneti? kas catra visesah?

nys_2,1.17 : pramanatah siddheh pramananam
pramanantarasiddhiprasangah ||

yadi pratyaksadini pramanenopalabhyante, yena pramanenopalabhyante
tat pramanantaram astiti pramanantarasadbhavah prasajyata iti
anavastham aha tasyapy anyena tasyapy anyeneti/

% -m astiti pramanantarasadbhavah ...] p.442 na canavastha
sakyanjñatum anupapatter iti//

***** nysbh_2,1.18 *****

astu tarhi pramanantaram antarena nihsadhaneti?---

nys_2,1.18 : tadvinivrtter va pramanasiddhivat prameyasiddhih ||

yadi pratyaksadyupalabdhou pramanantaram nivarttane
atmadyupalabdhou api pramanantaram nivartsyaty avisesat//

***** nysbh_2,1.19 *****

% p.443 evam ca sarvapramanavilopa ity ata aha ---

nys_2,1.19 : na pradipaprakasasiddhivat tatsiddheh ||

yatha pradipaprakasa pratyaksangatvad drsyadarsane
pramanam, sa ca pratyaksantarena caksusah sannikarsena
grhyate; pradipabhavabhavayor darsanasya tathabhavad darsanahetur
anumiyate, tamasi pradipam upadaditha ity aptopadesenapi pratipadyate;
evam pratyaksadinam yathadarsanam pratyaksadibhir
evopalabdhih/ indriyani tavat svavisayagrahanenaivanumiyante/
arthah pratyaksato grhyante/ indriyarthasannikarsas tv avaranena
lingen anumiyante/

% p.444 indriyarthasannikarsotpannam jñanam atmamanasoh
samyogavisesad atmasamavayac ca sukhadivad grhyate/ evam
pramanaviseso vibhajya vacanayah/ yatha ca drsyah san
pradipaprakaso drsyantaram darsanahetur iti
drsyadarsanavyavastham labhate, evam prameyam sat kiñcid
arthajatam upalabdhihetutvat pramanaprimeyavyavastham labhate/ seyam

pratyaksadibhir eva pratyaksadinam yathadarsanam upalabdhir na
pramanantaratah, na ca pramanam antarena nihsadhaneti/ tenaiva
tasyagrahanam iti cet, na; arthabhedasya laksanasamanyat ---
pratyaksadinam pratyaksadibhir eva grahanam ity ayuktam, anyena hy
anyasya grahanam drstam iti/ na, arthabhedasya laksanasamanyat
--- pratyaksalaksanenaneke 'rthah samgrhitas tatra kenacit
kasyacid grahanam ity adosah/ evam anumanadiv apiti/
yatoddhrtenodakenasayasthasya grahanam iti/

% p.445 jñatmanasos ca darsanat --- aham sukhi aham dukkhi ceti
tenaiva jñatra tasyaiva grahanam drsyate/ ``yugapajjñananutpattir
manaso lingam" iti ca tenaiva manasa tasyaivanumanam drsyate,
jñatur jñeyasya cabhedo grahanasya grahyasya cabheda iti/ nimittabhedo
'treti cet samanam --- na nimittantarena vina jñata atmanam
janite, na ca nimittantarena vina manasa mano grhyata iti samanam
etat, pratyaksadbhiih pratyaksadinam grahamam ity atrapy
arthabhedo na grhyata iti/ pratyaksadinam cavisayasyanupapatteh
--- yadi syat kimcid arthajatam pratyaksadinam avisayah yat
pratyaksadibhir na sakyam grahitum, tasya grahanaya pramanantaram
upadiyeta, tat tu na sakyam kenacid upadayitum iti/
pratyaksadinam yathadarsanam evedam sac casac ca sarvam visaya
iti//

***** nysbh_2,1.20 *****

% p.446

nys_2,1.20 : kvacin nivrttidarsanad anivrttidarsanac ca kvacid
anekantah ||

kecit tu drstantam aparigrhitam hetuna visesahetum antarena
sadhyaadhanayopadadate; yatha pradipaprakasah
pradipantaraprakasam antarena grhyate tatha pramanani
pramanantaram antarena grhyata iti/ sa cayam --- yatha cayam
prasango nivrttidarsanat pramanasadhayopadiyate/ evam
prameyasadhanayapy upadeyo 'visesahetutvat --- yatha ca
sthalyadirupagrahane pradipaprakasah prameyasadhanayopadiyate,

% -sadhayopadiyate,] p.447 evam pramanasadhayapy upadeyo
visesahetvabhavat, so 'yam visesahetuparigraham antarena
drstanta ekasmin pakse upadeyo na pratipaksa ity anekantah/
ekasmims ca pakse drstanta ity anekanto visesahetvabhavad
iti/

% p.448 visesahetuparigrahe sati upasamharabhyanujñanad
apratishedhah --- visesahetuparigrhitas tu drstanta ekasmin
pakse upasamhriyamano na sakyo 'nujñatum/ evam ca saty anekanta
ity ayam pratishedho na bhavati/ pratyaksadinam pratyaksadibhir
upalabdhav anavastheti ced, na samvidvisayanimittanam upalabdhya
vyavaharopapatteh --- pratyaksenartham upalabhe, anumanenartham

upalabhe, upamanenartham upalabhe, agamenartham upalabhe iti,
pratyaksam me jñanam, anumanikam me jñanam, aupamanikam me
jñanam, agamikam me jñanam iti samvidvisayam samvinnimittam
copalabhamanasya dharmarthasukhapavargaprayojanas
tatpratyanikaparivarjanaprayojanas ca vyavahara upapadyate, so 'yam
tavaty eva nivartate/ % tavaty eva nivartate] p.449 na casti
vyavaharantaram anavasthasadhaniyam yena pratyuktanavastham
upadaditeti//20//

***** nysbh_2,1.21 *****

samanyena pramanani pariksyā visesena pariksyante/ tatra ---

nys_2,1.21: pratyaksalaksananupapattir asamagravacanat ||

atmamanahsannikarso hi karanantaram noktam iti//21//

***** nysbh_2,1.22 *****

% p.450 na casamyukte dravye samyogajanyasya gunasyotpattir iti
jñanotpattidarsanad atmamanahsannikarsah karanam/

% -d atmamanahsannikarsah karanam/] p.451

manahsannikarsanapeksasya cendriyarthasannikarsasya
jñanakaranatve yugapad utpadyeran buddhaya iti manahsannikarso 'pi
karanam/ tad idam sutram purastat krtabhāsyam/

nys_2,1.22: natmamanasoh sannikarsabhāve pratyaksotpattih ||

atmamanasoh sannikarsabhāve notpadyate pratyaksam
indriyarthasannikarsabhāvavad iti//22//

***** nysbh_2,1.23 *****

% p.452 sati cendriyarthasannikarse jñanotpattidarsanāt
karanabhāvam bruvatah ---

nys_2,1.23: digdesakalakasesv apy evam prasangah ||

digadisu satsu jñanabhāvat tany api karananiti? akaranabhāve
'pi jñanotpattir digadisannidher avarjanīyatvat --- yadapy akaranam
digadini jñanotpattāu, tadapi satsu digadisu jñanena bhāvitavyam,

% -disu jñanena bhāvitavyam,] p.453 na hi digadinam sannidhih
sakyah parivarjayitum iti/ tatra karanabhāve hetuvacanam, etasmad
dhetor digadini jñanakarananiti//23//

***** nysbh_2,1.24 *****

atmamanahsannikarsas tarhy upasankhyeya iti/ tatedam ucyate ---

nys_2,1.24: jñanalingatvad atmano nanavarodhah ||

% p.454 jñanam atmalingam tadgunatvat/ na casamyukte dravye
samyogajasya gunasyotpattir astiti//24//

***** nysbh_2,1.25 *****

% p.455

nys_2,1.25: tadayaugapadyalingatvac ca na manasah ||

anavarodha iti varttate/ yugapaj jñananutpattir manaso lingam ity
ucyamane sidhyaty eva manahsannikarsapeksa indriyarthasannikarso
jñanakaranam iti//25//

***** nysbh_2,1.26 *****

% p.456

nys_2,1.26: pratyaksanimittatvac cendriyarthayoh sannikarsasya
svasabdena vacanam ||

pratyaksanumanopamanasabdanam nimittam atmamanahsannikarsah,
pratyaksasyaivendriyarthasannikarsa ity asamanah, asamanatvat tasya
grahanam//26//

***** nysbh_2,1.27 *****

% p.457

nys_2,1.27: suptavyasaktamanasam cendriyarthayoh
sannikarsanimittatvat ||

indriyarthasannikarsasya grahanam natmamanasoh sannikarsasyeti/
ekada khalv ayam prabodhakalam pranidhaya suptah
pranidhanavasat prabudhyate/ yada tu tivrau dhvanisparsau
prabodhakaranam bhavatas tada prasuptasyendriyasannikarsanimittam
prabodhajñanam utpadyate/ tatra na jñatur manasas ca sannikarsasya
pradhanyam bhavati/ kim tarhi? indriyarthayoh sannikarsasya/ na hy
atma jijñasamanah prayatnena manas tada prerayatiti/ ekada khalv
ayam visayantarasaktamanah sankalpavasat visayantaram
jijñasamanah prayatnapreritena manasa indriyam samyojya tad
visayantaram janite/ yada tu khalv asya nihsankalpasya
nirjijñasasya ca vyasaktamanaso bahyavisayopanipatanaj jñanam
utpadyate tadendriyarthasannikarsasya pradhanyam/

% -sannikarsasya pradhanyam/] p.458 na hy atrasau jijñasamanah
prayatnena manah prerayatiti/ pradhanyac cendriyarthasannikarsasya
grahanam karyam gunatvad natmamanasoh sannikarsasyeti//27//

***** nysbh_2,1.28 *****

pradhanye ca hetvantaram ---

nys_2,1.28: tais capadeso jñanavisesanam ||

tair indriyair arthais ca vyapadisyante jñanavisesah/ katham?
ghranena jighrati, caksusa pasyati, rasanaya rasayatiti,
ghranavijñanam caksurvijñanam rasanavijñanam
gandhavijñanam rupavijñanam rasavijñanam iti ca/

indriyavisayavisesac ca pañcadha buddhir bhavati/ atah pradhanyam
indriyarthasannikarsasyeti//28//

***** nysbh_2,1.29 *****

% p.451 yad uktam indriyarthasannikarsagrahanam karyam, natmamanasoh
sannikarsasyeti, kasmāt? suptavyasaktamanasam indriyarthayoh
sannikarsasya jñānanimittatvad iti/ so 'yam ---

nys_2,1.29: vyahatatvad ahētuh ||

yadi tavat kvacid atmamanasoh sannikarsasya jñānakaranatvam
nesyate, tada ``yugapajjñānanutpattir manaso lingam" iti vyahanyeta/
nedanim manasah sannikarsam indriyarthasannikarso 'peksate/

% p.460 -yarthasannikarso .peksate/] p.460

manahsamyoganapeksayam ca yugapajjñānotpattiprasangah/ atha
ma bhud vyaghata iti sarvavijñānanam atmamanasoh sannikarsah
karanam isyate, tadavastham evedam bhavati; jñānakaranatvad
atmamanasoh sannikarsasya grahanam karyam iti//29//

***** nysbh_2,1.30 *****

nys_2,1.30: narthavisesaprabalyat ||

nasti vyaghatah, na hy atmamanahsannikarsasya jñānakaranatvam
vyabhicarati/ indriyarthasannikarsasya pradhanyam upadiyate/
arthavisesaprabalyad dhi suptavyasaktamanasam jñānotpattir ekada
bhavati/ arthavisesah kascid evendriyarthah, tasya prabalyam
tivratapatute/ tac carthavisesaprabalyam
indriyarthasannikarsavisayam natmamanasoh sannikarsavisayam,
tasmad indriyarthasannikarsah pradhanam iti/

% p.461 asati pranidhane sankalpe casati suptavyasaktamanasam yad
indriyarthasannikarsad utpadyate jñānam, tatra manahsamyogo 'pi
karanam iti manasi kriyakaranam vacyam iti/ yathaiiva jñātuh khalv
ayam icchajanitah prayatno manasah preraka atmaganah, evam atmani
gunantaram sarvasya sadhakam pravrttidosaJanitam asti, yena
peritam mana indriyena sambadhyate/ tena hy apreryamane manasi
samyogabhavaj jñānanutpattau sarvarthatasya nivarttate/ esitavyam
casya gunantarasya dravyagunakarmakaranatvam, anyatha hi
caturvidhanam anumam bhutasuksmanam manasam ca tato
'nyasya kriyahetor asambhavat sarirendriyavisayanam
anutpattiprasangah//30//

***** nysbh_2,1.31 *****

% p.462

nys_2,1.31: pratyaksam anumanam ekadesagrahanad upalabdheh ||

yad idam indriyarthasannikarsad utpadyate jñānam vrksa iti, etat
kila pratyaksam, tat khalv anumanam eva/ kasmāt? ekadesagrahanad

vrksasyopalabdheh/ arvagbhagam ayam grhitva vrksam
upalabhate/ na caikadeso vrksah/ tatra yatha dhumam grhitva
vahnim anuminoti tadrg eva tad bhavati/

% p.463 kim punar grhyamanad ekadesad arthantaram anumeyam
manyase? avayavasamuhapakse avayavantarani dravyantarotpattipakse
tani cavavavi ceti/ avayavasamuhapakse tavad ekadesagrahanad
vrksabuddher abhavah, nagrhyamanam ekadesantaram vrkso
grhyamanaikadesavad iti/

% p.464 athaikadesagrahanad ekadesantaranumane
samudayapratibandhanat tatra vrksabuddhih? na tarhi vrksabuddhir
anumanam evam sati bhavitum arhatiti/

% vrksabuddhir anumanam evam sati bhavitum arhatiti/] p.467
dravyantarotpattipakse navayavyanumeyah,
asyaikadesasambaddhasyagrahanat grahane cavisesad
anumeyatvabhavah/ tasmad vrksabuddhir anumanam na bhavati//31//

***** nysbh_2,1.32 *****

% p.468 ekadesagrahanam asritya pratyaksasyanumanatvam upapadyate/
tac ca ---

nys_2,1.32: na, pratyaksena yavat tavad apy upalambhat ||

na pratyaksam anumanam, kasmad? pratyaksenaivopalambhat/ yat
tadekadesagrahanam asrityate pratyaksenasav upalambhah/ na
copalambho nirvisayo 'sti/ yavac carthajatam tasya visayas tavad
abhyupajñāyamanam pratyaksavyavasthapakam bhavati/ kim punas tato
'nyad arthajatam, avayavi samudayo va? na caikadesagrahanam anumanam
bhavayitum sakyam hetvabhavad iti/

% p.469 anyathapi ca pratyaksasya nanumanatvaprasangas tatpurvakatvat
--- pratyaksapurvakam anumanam, sambaddhav agnidhumau pratyaksato
drstavato dhumapratyaksadarsanad agnav anumanam bhavati/ yac ca
sambaddhayor lingalinginoh pratyaksam, yac ca
lingamatrapratyaksagrahanam, naitad antarena anumanasya pravrttir
asti; na tv etad anumanam indriyarthasannikarsajatvat/ na
canumeyasyendriyena sannikarsad anumanam bhavati/ so 'ya.
pratyaksanumanayor laksanabhedo mahan asrayitavya iti/

% p.470 na caikadesopalabdhir avayavisadbhavat/ na
caikadesopalabdhimatram/ kim tarhi? ekadesopalabdhih
tatsahacaritavayavyupalabdhis ca/ kasmad? avayavisadbhavat/ asti hy ayam
ekadesavyatirikto 'vayavi
tasyavayavasthanasyopalabdhikaranapraptyaikadesopalabdhav
anupalabdhir anupapanneti/ akrtsnagrahanad iti cet, na karanato
'nyasyaikadesasyabhavat --- na cavayavah krtсна grhyante avayavair
evavayavantaryavadhanat,

% krtсна grhyante avayavair evavayavantaryavadhanat,] p.471

navayavi krtsno grhyata iti, nayam grhyamnesv avayavesu
parisamapta iti, seyam ekadesopalabdhir anivrttaiveti/ krtsnam iti vai
khalv asesatayam satyam bhavati, akrtsnam iti sese sati, tac
caitad avayavesu bahusv asti avyavadhane grahanad vyavadhane
cagrahanad iti/ anga tu bhavan prsto vyacastam
grhyamanasyavayavinah kim agrhitam manyate?

% bhavan prsto ... agrhitam manyate?] p.472 yenaikadesopalabdhih
syad iti/ na hy asya karanebhyo 'nye ekadesa bhavantiti
tatrayavavrttam nopapadyata iti/

% nopapadyata iti/] p.473 idam tasya vrttam --- yesam
indriyasannikarsad grahanam avayavanam taih saha grhyate, yesam
avayavanam vyavadhanad agraahanam taih saha na grhyate/ na
caitakrto 'sti bheda iti/

% p.477 samudayasesata va samudayo vrksah syat tatpraptir va,
ubhayatha grahanabhavah/ mulaskandhasakhapalasadnam
asesata va samudayo vrksa iti syat praptir va samudayinam iti,
ubhayatha samudayabhutasya vrksasya grahanam nopapadyata iti/
avayavais tavad avayavantarasya vyavadhanad asesagrahanam
nopapadyate/ praptigrahanam api nopapadyate praptimatam agraahanat/
seyam ekadesagrahanasahacarita vrksavuddhir dravyantarotpattau kalpate
na samudayamatre iti//32//

***** nysbh_2,1.33 *****

% p.478

nys_2,1.33: sadhyatvad avayavini sandehah ||

yad uktam avayavisadhbavad iti, ayam ahetuh sadhyatvat/ sadhyam tavad
etat karanebhyo dravyantaram utpadyata iti, anupapaditam etat/ evam ca
sati vipratipattimatram bhavati vipratipattes cavayavini samsaya
iti//33//

***** nysbh_2,1.34 *****

% p.497

nys_2,1.34: sarvagrahanam avayavyasiddheh ||

yady avayavi nasti sarvasya grahanam nopapadyate/ kim tat sarvam?
dravyagunakarmasamanyavisesasamavayah/ katham krtva?
paramanusamavasthanam tavad darsanavisayo na bhavaty atindriyatvad
anunam, dravyantarañ cavayavibhutam darsanavisayo nasti,
darsanavisayasthas ceme dravyadayo grhante te niradhisthana na
grhyeran/ grhyante tu kumbho 'yam syama eko mahan samyuktah
spandate asti mrmayas ceti, santi ceme gunadayo dharma iti/ tena
sarvasya grahanat pasyamo 'sti dravyantarabhuto .vayaviti//34//

***** nysbh_2,1.35 *****

% p.498

nys_2,1.35: dharanakarsanopapattes ca ||

avayavy arthantarabhuta iti/ sangraharite vai dharanakarsane/
samgraho nama samyogasahacaritam gunantaram snehadravatvakaritam,
apam samyogad ame kumbhe, agnisamyogat pakve/ yadi tv avayavikarite
abhavisyatam pamsurasiprabhrtisv apy ajñasyetam/
dravyantarantupattau ca trnopalakasthadisu jatusamgrhitesv
api nabhavisyatam iti/

% p.499 athavayavinam pratyacaksanako ma bhut pratyaksalopa ity
anusañcayam darsanavisayam pratijananah kim anuyoktavya iti/ ekam
idam dravyam ity ekavuddher visayam paryanuyojoyah --- kim ekabuddhir
abhinnarthavisayeti ahosvit bhinnarthavisayeti/ abhinnarthavisayeti
cet ---

% cet ---] p.500 arthantarajñanad avayavavisiddhih/
nanarthavisayeti cet --- bhinnesv ekadarsananupapattih anekasminn eka
iti vyahata buddhir na drsyata iti//35//

***** nysbh_2,1.36 *****

nys_2,1.36: senavanavat grahanam iti cen natindriyatvad anumam ||

yatha senangesu vanangesu ca durad agrhyamanaprthaktvesv
ekam idam ity upapadyate buddhih evam anusu sañcitesv
agrhyamanaprthaktvesv ekam idam ity upapadyate buddhir iti/ yatha
grhyamanaprthaktvanam senavananganam arat
karanantaratah prthaktvasyagrahanam,

% p.501 yatha grhyamanajatinam palasa iti va khadira iti va
naraj jatigrahanam bhavati/ yatha grhyamanapraspandanam
narat spandagrahanam, grhyamane carthajate
prthaktvasyagrahanad ekam iti bhaktah pratyayo bhavati, na tv
anumam grhyamanaprthaktvanam karanatah
prthaktvasyagrahanad bhakta ekapratyayah, atindriyatvad anumam
iti/

% p.503 idam eva ca pariksyate kim ekapratyayo nusañcayavisaya ahosvit
neti, anusañcaya eva senavananani/ na ca pariksyamanam
udaharanam iti yuktam sadhyatvad iti/ drstam iti cen na
tadvisayasya pariksopapatteh/ yad api manyeta drstam idam
senavananganam prthaktvasyagrahanad abhedenaikam iti grahanam,
na ca drstam sakyam pratyakhyatum iti, tac ca naivam,
tadvisayasya pariksopapatteh --- darsanavisaya evayam
pariksyate yo 'yam ekam iti pratyayo drsyate, sa pariksyate kim
dravyantaravisayo va athanusañcayavisaya iti/ atra darsanam
anyatarasya sadhakam na bhavati/ nanabhava canunam
prthaktvasyagrahanad abhedenaikam iti grahanam atasmims tad iti
pratyayah, yatha sthanau purusa iti/ tatah kim?

% kim?] p.504 atasmims tad iti pratyayasya pradhanapeksitvat
pradhanasiddhih/ sthanau purusa iti pratyayasya kim pradhanam? so
'sau puruse purusapratyayah, tasmin sati purusasamanyagrahanat
sthanau puruso .yam iti/ evam nanabhutesv ekam iti
samanyagrahanat pradhane sati bhavitum arhati/ pradhanam ca
sarvasyagrahanat iti nopapadyate/ tasmad abhinna evayam abhedapratyaya
ekam iti/

% p.505 indriyantaravisayesv abhedapratyayah pradhanam iti cet, na
visesahetvabhavad drstantavyavastha --- srotradivisayesu
sabdadisv abhinnasv ekapratyayah pradhanam anekasminn
ekapratyayasyeti/ evam ca sati drstantopadanam na
vyavasthate visesahetvabhavat/ anusu samsitesv
ekapratyayah kim atasmims tad iti pratyayah sthanau
purusapratyayavat, atharthasya tathabhavat tasmims tad iti pratyayah
yatha sabdasyaikatvad ekah sabda iti visesahetuparigrahanam
antarena drstantau samsayam apadayata iti/
kumbhavatsañcayamatram gandhadayo 'pity anudahanam gandhadaya
iti/

% -dahanam gandhadaya iti/] p.507 evam
parimanasamyogasapandajativisesapratyayan apy anuyoktavyah, tesu
caivam prasanga iti/ ekatvabuddhis tasmims tad iti pratyaya iti
visesahetur mahad iti pratyayena samanadhikaranyat --- ekam idam
mahac ceti ekavisayau pratyayau samanadhikaranau bhavatah tena
vijñāyate yan mahat tad ekam iti/ anusamuhatisayagrahanam
mahatpratyaya iti cet so .yam amahatsu anusu mahatpratyayo 'tasmims tad
iti pratyayo bhavatiti/ kim catah? atasmims tad iti pratyayasya
pradhanapeksitvat pradhanasiddhir iti bhavitavyam mahaty eva
mahatpratyayeneti/

% p.508 anuh sabdo mahan iti ca vyavasayat pradhanasiddhir iti cet, na
mandativratagrahanam iyattanavadharanat --- yatha dravye anuh
sabdo 'lpo manda ity etasya grahanam mahan sabdah patus tivra ity
etasya grahanam/ kasmad? iyattanavadharanat/ na hy ayam mahan sabda
iti vyavasyann iyan ayam ity avadharayati, yatha badaramalakabilvadini/

% p.509 samyukte ime iti ca dvitvasamanasrayapraprtigrahanam --- dvau
samudayav asrayah samyogasyeti cet ko 'yam samudayah? praptir
anekasyaneka va praptir ekasya samudaya iti cet prapter agraahanam
praptyasritayah/ samyukte ime vastuni iti natra dve prapti
samyukte grhyete/ anekasamuhah samudaya iti cet, na dvitvena
samanadhikaranasya grahanat/ dvav imau samyuktav arthav iti
grahane sati nanekasamuhasrayah samyogo grhyate/ na ca dvayor
anvor grahanam asti/ tasman mahati dvitvasrayabhute dravye
samyogasya sthanam iti/

% p.510 pratyasattih pratighatavasana samyogo narthantaram iti cet,
narthantarahetutvat samyogasya/ sabdarupadispananam hetuh

samyogah/ na ca dravyayor gunantaropajananam antarena sabde
rupadisu spande ca karanatvam grhyate, tasmad gunantaram/
pratyayavisayas carthantaram tatpratisedho va, kundali gurur
akundalas chatra iti/ samyogabuddhes ca yady arthantaram na
visayah arthantarapratishedhas tarhi visayah, tatra
pratisidhyamanavacanam --- samyukte dravye iti yad arthantaram anyatra
drstam iha pratisidhyate tadvaktavyam iti/ dvayor mahator asritasya
grahanan nanvasraya iti/

% p.511 jativisesasya pratyayanuvrtilingasyapratyakhyanam,
pratyakhyane va pratyayavyavasthanupapattih/
vyadhikaranasyanabhivyakter adhikaranavacanam/ anusamavasthanam
visaya iti cet praptapraptasamarthyavacanam --- kim aprapte
anusamavasthane tadasrayo jativiseso grhyate atha prapte iti/
aprapte grahanam iti cet vyavahitasyanusamavasthanasyapy
upalabdhiprasangah, vyavahite 'nsamavasthane tadasrayo jativiseso
grhyeta/ prapte grahanam iti cet,

% cet,] p.512 madhyaparabhagayor apraptav anabhivyaktih/ yavat praptam
bhavati tavaty abhivyaktir iti cet, tavato 'dhikaranatvam
anusamavasthanasya/ yavati prapte jativiseso grhyate tavad
asyadhikaranam iti praptam bhavati/ tatraikasamudaye pratiyamane
'rthabhedah/ evam ca sati yo 'yam anusamudayo vrksa iti pratiyate
tatra vrksabahutvam pratiyeta, yatra yatra hy anusamudayasya bhage
vrksatvam grhyate sa sa vrksa iti/ tasmad
samuditanusamavasthanasyarthantarasya
jativisesabhivyaktivisayatvad avayavyarthantarabhuta iti//39//

***** nysbh_2,1.37 *****

% p.514 pariksitam pratyaksam/ anumanam idanim pariksyate ---
nys_2,1.37: rodhopaghatasadrasyebhyo vyabhicarad anumanam apramanam
||

apramanam iti ekadapy arthasya na pratipadakam iti/ rodhad api nadi
purna grhyate, tada coparistad vrsto deva iti
mithyanumanam/ nidopaghatad api pipilikandasañcaro bhavati,
tada ca bhavisyati vrstir iti mithyanumanam iti/ puruso 'pi
mayuravasitam anukaroti tada 'pi sabdasadrasyan mithyanumanam
bhavati//37//

***** nysbh_2,1.38 *****

% p.516

nys_2,1.38: naikadesatrasasadrasyebhyo 'rthantarabhavat ||
nayam anumanavyabhicarah, ananumane tu khalv ayam anumanabhimanah/
katham? navisisto lingam bhavitum arhati/ purvodakavisistam
khalu varsodakam sigrataratvam srataso
bahutaraphenaphalaparnakasthadivahanam copalabhamanah

purnatvena nadya upari vrsto deva ity anuminoti
nodakavrdhmatrena/ pipilikaprayasyandasāñcare bhavisyati
vrstir ity anumiyate na kasañcid iti/ nedam mayuravasitam
tatsadrso 'yam sabda iti visesaparijñanan mithyanumanam iti/ yas
tu sadrsad visistac chabdad visistamayuravasitam
grhnati tasya visisto 'rtho grhyamano lingam, yatha
sarpadinam iti/ so 'yam anumatur aparadho nanumanasya, yo
'rthavisesenanumeyam artham avisistarthatarsanena bubhutsata
iti//38//

***** nysbh_2,1.39 *****

% p.517 trikalavisayam anumanam traikalyagrahanad ity uktam/ ata ca

nys_2,1.39: vartamanabhavah patatah patitapatitavyakalopatteh ||

vrntat pracyutasya phalasya bhumau pratyasidato yadurdhvam sa patito
'dhva tatsamyuktah kalah patitakalah, yo 'dhastat sa patitavyo
'dhva, tatsamyuktah kalah patitavyakalah/ nedanim trtiyo
'dhva vidyate yatra patatiti vartamanah kalo grhyeta/ tasmad
vartamanah kalo na vidyata iti//39//

***** nysbh_2,1.40 *****

% p.520

nys_2,1.40: tayor apy abhavo vartamanabhavah tadapeksatvat ||

nadhvavyangyah kalah/ kim tarhi? kriyavyangyah patatiti/ yada
patanakriya vyuparata bhavati sa kalah patitakalah/ yadotpatsyate sa
patitavyakalah/

% p.521 yada dravye vartamana kriya grhyate sa vartamanah kalah/
yadi cayam dravye vartamanam patanam na grhnati kasyoparamam
utpatsyamanatam va pratipadyate/ patitah kala iti bhuta kriya,
patitavyah kala iti cotpatsyamana kriya, ubhayoh kalayoh
kriyahinam dravyam; adhah patatiti kriyasambaddham/ so 'yam
kriyadravyayoh sambandham grhnatiti vartamanah kalah,
tadasrayau cetarau kalau tadahave na syatam iti//40//

***** nysbh_2,1.41 *****

% p.522 athapi ---

nys_2,1.41: natitanagatayor itaretarapeksa siddhih ||

yady atitanagatav itaretarapeksau sidhyetam pratipadyemahi
vartamanavilopam/ natitapeksanagatasiddhih napy
anagatapeksatitasiddhih/ kaya yuktya? kena kalpenatitah katham
atitapeksanagatasiddhih, kena ca kalpenanagata iti naitac chakyam
nirvaktum avyakaranyam etad vartamanalopa iti/ yac ca manyeta
hrasvadirghayoh sthalanimnayos chayatapayos ca yathetaretarapeksaya

siddhir evam atitanagatayor iti, tan nopapadyate visesahetvabhavat/
drstantavat pratidrstanto 'pi prasajyate, yatha rupasparsau
gandharasau netaretarapeksau siddhyatah evam atitanagatav iti
netaretarapeksa kasyacit siddhir iti/

% siddhyatah evam ... siddhir iti/] p.523 yasmad ekabhava
nyatarabhavad ubhayabhavah --- yady ekasyanyatarapeksa siddhir
anyatarasyedanim kim apeksa? yady anyatarasyaikapeksa siddhir
ekasyedanim kim apeksa? evam ekasyabhava anyataran na sidhyatity
ubhayabhavah prasajyate//41//

***** nysbh_2,1.42 *****

arthasadbhavavyangyas cayam vartamanah kalah, vidyate dravyam
vidyate gunah vidyate karmeti/ yasya cayam nasti, tasya ---

nys_2,1.42: vartamanabhava sarvagrahanam pratyaksanupapatteh ||

pratyaksam indriyarthasannikarsajam, na cavidyamanam asad indriyena
sannikrasyate/ nacayam vidyamanam sat kiñcid anujanati/
pratyaksanimittam pratyaksavisayah pratyaksajñanam sarvam
nopapadyate, pratyaksanupapattau tatpurvakatvad anumaganamayor
anupapattih/ sarvapramanavilope sarvagrahanam na bhavatiti//42//

***** nysbh_2,1.43 *****

% p.524 ubhayatha ca vartamanah kalo grhyate kvacid
arthasadbhavavyangyah yathasti dravyam iti/ kvacit
kriyasantanavyangyah yatha pacati chinattiti/ nanavidha caikartha
kriya kriyasantanah kriyabhyasas ca/ nanavidha caikartha kriya
pacatiti sthalyadhishrayanam udakasecanam tandulavapanam
edho'pasarpanam agnyabhijvalanam darvighattanam
mandasravanam adho'vataranam iti/ chinattiti kriyabhyasa
udyamyodyamya parasum daruni nipatayan chinattity ucyate/

% p.525 yac cedam pacyamanam chidyamanam ca tat kriyamanam, tasmin
kriyamane ---

nys_2,1.43: krtakartavyatopapattes tubhayatha grahanam ||

kriyasantano narabdhas cikirsito .agatah kalah paksyatiti/
prayojanavasannah kriyasantanoparamah atitah kalah apaksid
iti/

% kriyasantanoparamah atitah kalah apakrid iti/] p.526
arabdhakriyasantano vartamanah kalah pacatiti/ tatra ya uparata sa
krtata/ ya cikirsita sa kartavyata/ ya vidyamana sa
kriyamanata/ tad evam kriyasantanasthas traikalyasamaharah pacati
pacyata iti vartamanagrahanena grhyate, kriyasantanasya hy atravicchedo
'bhidhiyate narambho noparama iti/ so 'yam ubhayatha vartamano grhyate
apavrko vyapavrktas catitanagatabhyam/ sthityvyangyah ---
vidyate dravyam iti/ kriyasantanavicchedabhidhayi ca traikalyanvitah

--- pacati chinattiti/ anyas ca pratyasattiprabhrter arthasya
vivaksyam tadabhidhayi bahuprakaro lokesu utpreksitavyah/
tasmad asti vartamanah kala iti//43//

***** nysbh_2,1.44 *****

% p.527

nys_2,1.44: atyantaprayaikadesasadharmyad upamanasiddhih ||

atyantasadharmyad upamanam na sidhyati/ na caivam bhavati yatha gaur
evam gaur iti/

% gaur iti] p.528 prayahsadharmyad upamanam na sidhyati, na hi bhavati
yathanadvan evam mahisa iti/ ekadesasadharmyad upamanam na
sidhyati, na hi sarvena sarvam upamiyata iti//44//

***** nysbh_2,1.45 *****

nys_2,1.45: prasiddhasadharmyad upamanasiddher yathoktadosanupapattih
||

na sadharmyasya krtsnaprayalpabhavam asrityopamanam pravartate/
kim tarhi?

% p.529 prasiddhasadharmyat sadhyasadhanabhavam asritya pravartate/
yatra caitad asti na tatropamanam pratisiddhum sakyam/ tasmad
yathoktadoso nopapadyata iti//45//

***** nysbh_2,1.46 *****

astu tarhy upamanam anumanam ---

nys_2,1.46: pratyaksenapratyaksasiddheh ||

yatha dhumena pratyaksenapratyaksasya vahner grahanam anumanam,
evam gava pratyaksenapratyaksasya gavayasya grahanam iti nedam
anumanad visisyate//46//

***** nysbh_2,1.47 *****

% p.530 visisyata ity aha/ kaya yuktya?

nys_2,1.47: napratyakse gavaye pramanartham upamanasya pasyamah ||

yada hy ayam upayuktopamano godarsi gavayasamanam artham pasyati
tadayam gavaya ity asya samjñasabdasya vyavastham pratipadyate na
caivam anumanam iti/ parartham copamanam --- yasya hy upamanam
aprasiddham tadartham prasiddhobhayena kriyata iti parartham upamanam iti
cet; na,

% p.531 svayam adhyavasayat --- bhavati ca bhoh svayam adhyavasayah
yatha gaur evam gavaya iti/ nadhyavasayah pratisidhyate upamanam tu
tan na bhavati ``prasiddhasadharmyat sadhyasadhanam upamanam"/ na ca
yasyobhayam prasiddham tam prati sadhyasadhanabhaavo vidyata iti//47//

***** nysbh_2,1.48 *****

athapi ---

nys_2,1.48: tathety upasamharad upamanasiddher navisesah ||

tatheti samanadharmopasamharad upamanam sidhyati nanumanam/ ayam
canayor visesa iti//48//

***** nysbh_2,1.49 *****

% p.534

nys_2,1.49: sabdo 'numanam arthasyanupalabdher anumeyatvat ||

sabdo 'numanam, na pramanantaram/ kasmata? sabdarthasyanumeyatvat/
katham anumeyatvam? pratyaksato 'nupalabdheh/ yathanupalabhyamano
lingi mitena lingena pascan miyata iti anumanam/ evam mitena
sabdena pascan miyate artho 'nupalabhyamana ity anumanam sabdah//

***** nysbh_2,1.50 *****

itas canumanam sabdah/

nys_2,1.50: upalabdher advipravrttitvat ||

pramanantarabhava dvipravrttir upalabdhih, anyatha hy upalabdhir
anumane anyathopamane tad vyakhyatam/ sabdanumanayos tupalabdhir
advipravrttih yathanumane tatha sabde 'pi/ visesabhad
anumanam sabda iti//

***** nysbh_2,1.51 *****

% p.535

nys_2,1.51: sambandhac ca ||

sabdo 'numanam iti vartate/ sambaddhayos ca sabdarthayoh
sambandhaprasiddhau sabdopalabdher arthagrahanam yatha sambaddhayor
lingalininoh sambandhapratitau lingopalabdhou lingigrahanam iti//

***** nysbh_2,1.52 *****

% p.536 yat tavad arthasyanumeyatvad iti tan na---

nys_2,1.52: aptopadesasamarthyac chaddad arthasampratyayah ||

svargah apsarasah uttarah kuravah sapta dvipah samudro
lokasannivesa ity evamader apratyaksasyarthasya ca sabdamatrat
pratyayah, kim tarhi? aptair ayam uktah sabda ity atah
sampratyayah viparyayena sampratyayabhat; na tv evam anumanam iti/

% p.538 yat punar upalabdher advipravrttitvad iti, ayam eva
sabdnumanayor upalabdheh pravrttibhedah; tatra visese saty ahetur
visesabhad iti/

% p.539 yat punar idam sambandhac ceti, asti ca sabdarthayoh sambandho

'nujñatah, asti ca pratisiddhah/ asyedam iti
sasthivisistasya vakyasyarthaviseso 'nujñatah,
praptilaksanas tu sabdarthayoh sambandhah pratisiddhah/ kasmah?
pramanato 'nupalabdheh---pratyaksatas tavac chabdarthaprapter
nopalabdhir atindriyatvat/ yenendriyena grhyate sabdas tasya
visayabhavam ativrto 'rtho na grhyate/ asti catindriyavisayabhuto
'py arthah samanena cendriyena grhyamanayoh praptir grhyata
iti//

***** nysbh_2,1.53 *****

% p.540

nys_2,1.53: puranapradahapatananupalabdhes ca sambandhabhavah ||

praptilaksane ca grhyamane sambandhe sabdarthayoh sabdantike
varthah syat, arthantike va sabdah syat, ubhayam vobhayatra/ atha
khalv ubhayam? sthanakaranabhavad iti carthah/ na cayam anumanato
'py upalabhyate sabdantike 'rtha iti/ etasmin pakse 'py
asyasthanakaranoccaraniyah sabdas tadantike 'rtha ity
annagnyasisabdoccarane puranapahapatanani grhyeran, na ca
grhyante; agrahanat nanumeyah praptilaksanah sambandhah/

% p.541 arthantike sabda iti sthanakaranasambhavat
anuccaranam---sthanam kanthadayah, karanam
prayatnavisesah, tasyarthantike 'nupapattir iti/ ubhayapratishedhac ca
nobhayam/ tasman na sabdenarthah prapta iti//

***** nysbh_2,1.54 *****

% p.542

nys_2,1.54: sabdarthavyavasthanad apratishedhah ||

sabdad arthapratyayasya vyavasthadarsanad anumiyata asti
sabdarthasambandho vyavasthakaranam/ asambandhe hi sabdamatrad
arthamatre pratyayaprasangah/ tasmad apratishedhah sambandhasyeti//

***** nysbh_2,1.55 *****

% p.543 atra samadhih---

nys_2,1.55: na samayikatvac chabdarthasampratyayasya ||

na sambandhakaritam sabdarthavyavasthanam/ kim tarhi? samayakaritam/
yat tad avocama asyedam iti sasthivisistasya
vakyasyarthaviseso 'nujñatah sabdarthayoh sambandha iti samayam
tam avocama iti/ kah punar ayam samayah? asya sabdasyedam arthajatam
abhidheyam ity abhidhanabhidheyaniyamaniyogah/ tasminn upayukte sabdad
arthasampratyayo bhavati/ viparyaye hi sabdasravana 'pi pratyayabhavah/
sambandhavadino 'pi cayam avarjaniya iti/

% p.544 prayujyamanagrahanac ca samayopayogo laukikanam/
samayaparipalanartham cedam padalaksanaya vacanvakhyanam

vyakaranam vakyalaksanaya vaco 'rthalaksanam,

% laksanaya ... 'rthalaksanam,] p.545 padasamuho vakyam
arthaparisamapprav iti/ tad evam praptilaksanasya
sabdarthasambandhasyarthatuso 'pi anumanahetur na bhavatiti//55//

***** nysbh_2,1.56 *****

% p.446(546)

nys_2,1.56: jativisease caniyamat ||

samayikah sabdad arthasampratyayo na svabhavikah/
rsyaryamlecchanam yathakamam sabdaviniyogo 'rthapratyayanaya
pravartate/ svabhavike hi sabdasyarthapratyayakatve yathakamam na
syad yatha taijasasya prakasasya rupapratyayahetutvam na jativisease
vyabhicaratiti//56//

***** nysbh_2,1.57 *****

% p.547 putrakamestihavanabhyasesu---

nys_2,1.57: tadapramanyam anrtavyaghatapunaruktadosebhyah ||

tasyeti sabdavisam evadhikurute bhagavan rsih/ sabdasya
pramanatvam na sambhavati/ kasmata? anrtadosat---putrakamestau
``putrakamah putrestya yajeta" iti; nestau samsthitayam
putrajanma drsyate/ drstarthasya vakyasyanrtatvad
adrstartham api vakyam ``agnihotram juhuyat svargakama" ityady
anrtam iti jñayate/

% p.548 vihitavyaghatadosac ca, havane ``udite hotavyam anudite hotavyam
samayadhyusite hotavyam" iti vidhaya vihitam vyahanti---``syavo
'syahutim abhyavaharati ya udite juhuti, sabalo 'syahutim abhyavaharati yo
'nudite juhuti syavasabalau vasyahutim abhyavaharato yah
samayadhyusite juhuti"/ vyaghatac canyataran mithyeti/

% p.549 punaruktadosac ca, abhyase desyamane ``trih prathamam anvaha
trir uttamam" iti punaruktadoso bhavati/ punaruktam ca pramattavakyam
iti/ tasmad apramanam sabdo 'nrtavyaghatapunaruktadosebhya
iti//57//

***** nysbh_2,1.58 *****

% p.550

nys_2,1.58: na karmakartrsadhanavaigunyat ||

nanrtadosah putrakamestiau/ kasmata?
karmakartrsadhanavaigunyat/ istya pitarau samyujyamanau putram
janayata iti/ isteh karanam sadhanam, pitarau kartarau,
samyogah karma, trayanam gunayogat putrajanma, vaigunyat
viparyayah/ istyasrayam tavad karmavaigunyam
samihabhresah, karttrvaigunyam avidvan prayokta kapuyacaranas

ca/

% p.551 sadhanaivaigunyam havir asamkrtam upahatam iti, mantra
nyunadhikah svaravarnahina iti, daksina duragata hina
nindita ceti/ athopajanasrayam karmavaigunyam mithyasamprayogah,
kartrvaigunyam yonivyapado bijopaghatas ceti/ sadhanaivaigunyam
istav abhihitam/ loke ca ``agnikamo daruni mathniyat" iti
vidhivakyam, tatra karmavaigunyam mithyabhimanthanam,
kartrvaigunyam prajñaprayatnatah pramadah, sadhanaivaigunyam
ardram susiram daviti, tatra phalam na nispadyata iti
nanrtadosah, gunayogena phalanispattidarsanat/ na cedam
laukikad bhidyate ``putrakamah putrestya yajeta" iti//58//

***** nysbh_2,1.59 *****

% p.553

nys_2,1.59: abhyupetya kalabhede dosavacanat ||

na vyaghato havana ity anuvartate/ yo 'bhyupagatam havanakalam bhinatti
tato 'nyatra juhota tatrāyam abhyupagatakalahede dosa ucyate ``syavo
'syahutim abhyavaharati ya udite juhota"/ tad idam vidhibhrese
nindavacanam iti//59//

***** nysbh_2,1.60 *****

% p.554

nys_2,1.60: anuvadopapattes ca ||

punaruktadoso 'bhyase neti prakrtam/ anarthako 'bhyasah punaruktam,
arthavan abhyaso 'nuvadah/ yo 'yam abhyasah ``trih prathamam anvaha
trir uttamam" ity anuvada upapadyate arthavattvat/ trirvacanena hi
prathamottamayoh pañcadasatvam samidheninam bhavati/

% dasatvam samidheninam bhavati/] p.555 tatha ca mantrabhivadah
``idam aham bhratrivyam pañcadasavarena vagvajrenavabodhe yo
'sman dvesti yam ca vayam dvisma" iti pañcadasa samidhenir
vajramantro 'bhivadati tad abhyasam antarena na syad iti//60//

***** nysbh_2,1.61 *****

% p.556

nys_2,1.61: vakyavibhagasya carthagrahanat ||

pramanam sabdo yatha loke//61//

***** nysbh_2,1.62 *****

vibhagas ca brahmanavakyam trividhah---

nys_2,1.62: vidhyarthavadanuvadavacanaviniyogat ||

tridha khalu brahmanavakyani viniyuktani---vidhivacanany
arthavadavacanani anuvadavacananti//62//

***** nysbh_2,1.63 *****

% p.557 tatra---

nys_2,1.63: vidhir vidhayakah ||

yad vakyam vidhayakam codakam sa vidhih/ vidhis tu niyogo 'nujña
va/ yatha ``agnihotram juhuyat svargakamah" ityadi//63//

***** nysbh_2,1.64 *****

% p.559

nys_2,1.64: stutir ninda parakrtih purakalpa ity arthavadah ||

vidheh phalavadalaksana ya prasamsa sa stutih
sampratayayatha, stuyamanam sraddadhiteti, pravartika ca,
phalasravanat pravartate---``sarvajita vai devah sarvam ajayan
sarvasyapyai sarvasya jityai sarvam evaitenaptenapnoti sarvam jayati"
iti evamadi/ anistaphalavado ninda varjanartha ninditam na
samacared iti

% p.560 sa esa vava prathamo yajño yajñanam yaj jotistomo ya
etenadistvanyana yajate garttapatyam eva taj jiyate va pramiyate va
ity evamadih/ anyakartrakasya vyahatasya vidher vadah parakrtih
``hutva vapam evagre 'bhigarayanti atha prsad alyam taduha
carakadhvaryavah prsadajyam evagre 'bhidharayanti agneh
pranah prsadajyastomam ity evam abhidadhati" ity evamadi/
aitihyasamacarito vidhih purakalpa iti/ ``tasmad va etena brahmana
bahis pavamanam samastomama stosan yone yajñam pratanavamahe ity
evamadi/ katham purakrtipurakalpav arthavadav iti?
stutinindavakyenabhisambandhad vidhyasrayasya kasyacid arthasya dyotanad
arthavada iti//64//

***** nysbh_2,1.65 *****

% p.561

nys_2,1.65: vidhivihitasyanuvacanam anuvadah ||

vidhyanuvacanam canuvado vihitanuvacanam ca/ purvah sabdanuvado
'paro 'rthanuvadah/ yatha punaruktam dvividham evam anuvado 'pi/
kimartham punar vihitam anudyate? adhikartham; vihitam adhikrtya
stutir bodhyate ninda va, vidhiseso vabhidhiyate/

% p.562 vihitanantarartha 'pi canuvada bhavati/ evam anyad apy
utpreksaniyam/ loke 'pi ca vidhir arthavado 'nuvada iti ca trividham
vakyam/ odanam paced iti vidhivakyam/ arthavadavakyam---ayurvarco
balam sukham pratibhanam canne pratisthitam/ anuvadah---pacatu
pacatu bhavan ity abhyasah, ksipram pacyatam iti va; anga pacyatam
ity adhyesanartham, pacyatam eveti cavadharanartham/ yatha laukike
vakye vibhagenarthagrahanat pramanatvam evam vedavakyanam api
vibhagenarthagrahanat pramanatvam bhavitum arhatiti//65//

***** nysbh_2,1.66 *****

% p.563

nys_2,1.66: nanuvadapunaruktayor visesah sabdabhyasopapatteh ||

punaruktam asadhu sadhur anuvada iti ayam viseso nopapadyate/ kasmata?
ubhayatra hi pratitarthah sabdo 'bhyasyate caritarthasya
sabdasyabhyasad ubhayam asadhv iti//66//

***** nysbh_2,1.67 *****

nys_2,1.67: sighrataragamanopadesavad abhyasan navisesah ||

nanuvadapunaruktayor avisesah/ kasmata? arthavato
'bhyasasyanuvadabhavat/ arthavan abhyaso 'nuvadah,
sighrataragamanopadesavat/ sighram sighram gamyatam iti
kriyatisayo 'bhyasenaivocyate/

% sayo 'bhyasenaivocyate/] p.564 udaharanartham cedam/ evam anyo 'py
abhyasah pacati pacatiti kriyanuparamah/ gramo gramo ramaniya iti
vyaptih/ pari pari trigartebhyo vrsto deva iti parivarjanam/ adhy adhi
kudyam nisannam iti samipyam/ tiktam tiktam iti prakarah/ evam
anuvadasya stutinindasesavidhisv adhikararthata
vihitanantararthata ceti//67//

***** nysbh_2,1.68 *****

kim punah pratisedhahetuddharad eva sabdasya pramanatvam
sidhyati? na, atas ca---

% p.565

nys_2,1.68: mantrayurvedapramanyavac ca tatpramanyam
aptapramanyat ||

kim punar ayurvedasya pramanyam? yat tad ayurvedenopadisyate idam
krtvestam adhigacchati, idam varjayitvanistam jahati,
tasyanusthiyamanasya tathabhavah satyarthataviparyayah/
mantrapadanam ca visayabhutasanipratisedharthanam prayoge
'rthasya tathabhava etatpramanyam/ kimkrtam etat?
aptapramanyakrtam/ kim punar aptanam pramanyam?
saksatkrtadharmata bhutadaya yathabhutarthacikhyapayiseti/

% yathabhutarthacikhyapayiseti/] p.566 aptah khalu
saksatkrtadharmanah idam hatavyam idam asya hanihetur idam
asyadhigantavyam idam asyadhigamahetuh iti bhutany anukampante/
tesam khalu vai pranabhrtam svayam anavabudhyamananam nanyad
upadesad avabodhakaranam asti/%vai pranabhrtam svayam
anavabudhyamananam nanyad upadesad avabodhakaranam asti/] p.567 na
canavabodhe samihya varjanam va, na vakrtva svastibhavah, napy
asyanya upakarako 'py asti/ hanta vayam ebhyo yathadarsanam yathabhutam
upadisyamah ta ime srutva pratipadyamana heyam hasyanty

adhigantavyam evadhigamisyantiti/ evam aptopadesah etena
trividhenaptapramanyena parigrhito 'nusthiyamano 'rthasya
sadhako bhavati; evam aptopadesah pramanam/ evam aptah pramanam/
drstarthenaptopadesenayurvedenadrstartho vedabhago
'numatavyah pramanam ity aptapramanyasya hetoh samanatvad iti/
asyapi caikadeso ``gramakamo yajeta" ity evamadir drstarthah,
tenanumatavyam iti/ loke ca bhuyan upadesasrayo vyavaharah/
laukikasyapy upadestur upadestavyarthajñanena
paranujighrksaya yathabhutarthacikhyapayisaya ca pramanyam,

% jñanena paranujighrksaya yathabhutarthacikhyapayisaya ca
pramanyam,] p.568 tatparigrahad aptopadesah pramanam iti/
drastrpravaktrsamanyac canumanam/ ya evapta vedarthanam
drastarah pravaktaras ca ta evayurvedaprabhrtinam ity
ayurvedapramanyavad vedapramanyam anumatavyam iti/ nityatvad
vedavakyanam pramanatve tatpramanyam aptapramanyad ity
ayuktam/ sabdasya vacakatvad arthapratipattau pramanatvam na
nityatvad/ nityatve hi sarvasya sarvena vacanac
chabdarthavyavasthanupapattih/ nanityatve vacakatvam iti ced na,
laukikesv adarsanat/ te 'pi nitya iti cet na, anaptopadesad
arthavisamvado 'nupapannah/ nityatvad dhi sabdah pramanam iti/

%sabdah pramanam iti/] p.569 anityah sa iti cet? avisesavacanam/
anaptopadeso laukiko na nitya iti karanam vacyam iti/ yathayogam
carthasya pratyayanad namadheyasabdanam loke pramanyam
nityatvat pramanyanupapattih/ yatrarthe namadheyasabdo niyujyate
loke tasya niyogasamarthyat pratyayako bhavati, na nityatvat/
manvantarayugantantaresu catitanagatesu
sampradayabhyasaprayogavicchedo vedanam nityatvam,

% catitanagatesu sampradayabhyasaprayogavicchedo vedanam
nityatvam,] p.570 aptapramanyac ca pramanyam; laukikesu sabdesu
caitat samanam iti//68//

iti vatsyayaniye nyayabhasye dvitiyadhyayasyadyam ahnikam/

% p.572

***** nysbh_2,2.1 *****

atha dvitiyadhyayasya dvitiyam ahnikam ayatharthah pramanoddesa iti
matvaha---

nys_2,2.1: na catustvam aitiyarthapattisambhavabhavapramanyat ||

na catvary eva pramanani/ kim tarhi? aitiyam arthapattih sambhavo
'bhava ity etany api pramanani,

% pramanani,] p.573 tani kasman noktani/ itihocur ity
anirdistapravaktrkam pravadaparamparyam aitiyam/ arthad apattir
arthapattih/ apattih praptih prasangah/ yatrabhidhiyamane 'rthe
yo 'nyo 'rthah prasajyate so 'rthapattih/ yatha meghe sv asatsu

vrstir na bhavatiti/

% bhavatiti] p.574 kim atra prasajyate? satsu bhavatiti/ sambhavo
namavinabhavino 'rthasya sattagrahanad anyasya sattagrahanam/ yatha
dronasya sattagrahanad adhakasya sattagrahanam, adakasya
sattagrahanat prasthasyeti/ abhavo virodhy abhutam bhutasya,
avidyamanam varsakarma vidyamanasya vayvabhrasamyogasya pratipadakam,
vidharake hi vayvabhrasamyoge gurutvad apam patanakarma na
bhavatiti//1//

***** nysbh_2,2.2 *****

% p.575 satyam etani pramanani, na tu pramanantarani/
pramanantaram ca manyamanena pratishedha ucyate/ so 'yam---

nys_2,2.2: sabda aitiyanarthantarabhavad anumane
'rthapattisambhavabhavanarthantarabhavac capratishedhah ||

anupapannah pratishedhah/ katham? ``aptopadesah sabdah" iti/ na ca
sabdalksanam aitihyad vyavartate; so 'yam bhedah samanyat
samgrhyata iti/ pratyaksenapratyaksasya sambaddhasya pratipattir
anumanam/

% sambaddhasya pratipattir anumanam/] p.576 tatha
carthapattisambhavabhavah/ vakyarthasampratyayenanabhihitasyarthasya
pratyantikabhavad grahanam arthapattir anumanam eva/
avinabhavavrttya ca sambaddhayoh samudayasamudayinoh
samudayenetasya grahanam sambhavah,

% vrttya ca sambaddhayoh samudayasamudayinoh samudayenetasya
grahanam sambhavah.] p.577 tad apy anumanam eva/ asmin satidam
nopadyata iti virodhitve prasiddhe karyanupapatty karanasya
pratibandhakam anumiyate/ so 'yam yathartha eva pramanoddesa iti//2//

***** nysbh_2,2.3 *****

% p.578 satyam etani pramanani na tu pramanantaranity uktam,
atrarthapattih pramanabhavabhyanujña nopadyate/ tatha hiyam---

nys_2,2.3: arthapattir apramanam anaikantikavat ||

asatsu meghehu vrstir na bhavatiti satsu bhavati etad arthad
apadyate, satsv api caikada na bhavati/ seyam arthapattir apramanam
iti//3//

***** nysbh_2,2.4 *****

% p.579 nanaikantikavam arthapattih---

nys_2,2.4: anarthapattav arthapattyabhimanat ||

asati karane karyam notpadyata iti vakyat pratyantikabhuto 'rthah
sati karane karyam utpadyata ity arthad apadyate/ abhavasya hi bhavah
pratyantika iti/ so 'yam karyotpadah sati karane 'rthad apadyamano

na karanasya sattam vyabhicarati/ na khalv asati karane karyam
utpadyate tasmā nānakāntiki/ yat tu sati karane nimittapratibandat
karyam notpadyata iti karanadharmo 'sau na tv arthapatteh prameyam/
kim tarhy asyah prameyam? sati karane karyam utpadyata iti yo 'sau
karyotpadah karanasya sattam na vyabhicatati tad asyah prameyam/
evam tu saty anarthapattav arthapattyabhimanam krtva pratisedha
ucyata iti/

% saty anarthapattav arthapattyabhimanam krtva pratisedha ucyata
iti/] p.580

***** nysbh_2,2.5 *****

nys_2,2.5: pratisedhapramanyam canaikantikavat ||

arthapattir na pramanam anaikantikavad iti vakyam pratisedhah/
tenanarthapatteh pramanatvam pratisidhyate na sadbhavah, evam
anaikantiko bhavati/ anaikantikavad apramanenanena na kascid arthah
pratisidhyata iti//5//

***** nysbh_2,2.6 *****

% p.581 atha manyase niyatavisayesv arthesu svavisaye vyabhicaro
bhavati, na ca pratisedhasya sadbhavo visayah? evam tarhi---

nys_2,2.6: tatpramanye va narthapattyapramanyam ||

arthapatter api karyotpadena karanasattaya avyabhicaro visayah/ na
ca karanadharmo nimittapratibandhat karyanutpadakatvam iti//6//

***** nysbh_2,2.7 *****

% p.582 abhavyasya tarhi pramanabhavabhyanujña nopapadyate/ katham iti?

nys_2,2.7: nabhavapramanyam prameyasiddheh ||

abhavyasya bhuyasi prameye lokasiddhe vaiyatyad ucyate
nabhavapramanyam prameyasiddher iti//7//

***** nysbh_2,2.8 *****

% p.583 athayam arthabahutvad arthaikadesa udahriyate---

nys_2,2.8: laksitesv alaksanalaksitatvad alaksitanam
tatprameyasiddheh ||

% p.584 tasyabhavyasya sidhyati prameyam/ katham? laksitesu vasahsu
anupadeyesv upadeyanam alaksitanam alaksanalaksitatvad
laksanabhavena laksitatvad iti/ ubhayasannidhav alaksitani
vasamsy anayeti prayukto yesu vasahsu laksanani na bhavanti
tani laksanabhavena pratipadyate, pratipadya canayati, pratipattihetuh
ca pramanam iti//8//

***** nysbh_2,2.9 *****

nys_2,2.9: asaty arthe nabhava iti cen nanyalaksanopapatteh ||

yatra bhutva kiñcin na bhavati tatra tasyabhava upapadyate/ na
calaksitesu vasahsu laksitani bhutva na bhavanti, tasmāt tesu
laksanabhavo 'nupapanna iti/

% 'nupapanna iti] p.585 nanyalaksanopapatteh---yathayam anyesu
vasahsu laksananam upapattim pasyati naivam alaksitesu/ so
'yam laksanabhavam pasyann abhavenartham pratipadyata iti//9//

***** nysbh_2,2.10 *****

% p.586

nys_2,2.10: tatsiddher alaksitesv ahetuh ||

tesu vasahsu laksitesu siddhir vidhyamanata yesam bhavati na
tesam abhavo laksananam/ yani ca laksitesu vidyante
laksanani tesam alaksitesv abhava ity ahetuh/ yani khalu
bhavanti tesam abhavo vyahata iti//10//

***** nysbh_2,2.11 *****

nys_2,2.11: na laksanavasthitapeksasiddheh ||

na brumo yani laksanani bhavanti tesam abhava iti, kin tu kesucil
laksanany avasthitani anavasthitani kesucit, apeksamano yesu
laksananam bhavam na pasyati tani laksanabhavena
pratipadyata iti//11//

***** nysbh_2,2.12 *****

% p.587

nys_2,2.12: prag utpatter abhavopapattes ca ||

abhadvaitam khalu bhavati prak cotpatter avidyamanata, utpannasya
catmano hanad avidyamanata/ tatalaksitesu vasahsu prag utpatter
avidyamanatalaksano laksananam abhavo netara iti//12//

***** nysbh_2,2.13 *****

% p.588 ``aptopadesah sabdah" iti pramanabhava visesanam
bruvata nanaprakarah sabda iti jñapyate/ tasmin samanyena
vicarah---kim nityo 'thanitya iti/ vimarsahetvanuyoge ca vipratipatteh
samsayah/ akasagunah sabdao vibhur nityo 'bhivyaktidharmaka ity
eke/

% p.589 gandhadisahavrttir dravyesu sannivisto gandhadivad avasthito
'bhivyaktidharmaka ity apare/ akasagunah sabda utpattinirodhadharmako
buddhivad ity apare/ mahabhutasamksobhajah sabdo 'nasrita
utpattidharmako nirodhadharmaka ity anye/ atah samsayah kim atra tattvam
iti//

% p.594 anityah sabda ity uttaram/ katham?---

nys_2,2.13: adhimattvad aindriyakatvat krtakavad upacarac ca ||

adir yonih karanam adiyate asmad iti/ karanavad anityam
drstam/ samyogavibhagajas ca sabdah karanavattvad anitya iti/
ka punar iyam arthadesana karanavattvad iti? utpattidharmakatvat;
anityah sabda iti---bhutva na bhavati vinasadharmaka iti/ samsayikam
etat---kim utpattikaranam samyogavibhagau sabdasya, ahosvid
abhivyaktikaranam ity ata aha---aindriyakatvat/ indriyapratyasattigrahya
aindriyakah/ kim ayam vyañjakena samanadeso 'bhivyajyate rupadivat
atha samyogajac chabdac chabdasantane sati srotrapratyasanno grhyata
iti? samyoganivrttau sabdagrahanat na vyañjakena samanadesasya
grahanam---daruvrascane daruparasusamyoganivrttau durasthena sabdo
grhyate/ na ca vyañjakabhava vyangyagrahanam bhavati,

% ca vyañjakabhava vyangyagrahanam bhavati,] p.596 tasman na
vyañjakah samyogah, utpadake tu samyoge samyogajac chabdac
chabdasantane sati srotrapratyasannasya grahanam iti yuktam
samyoganivrttau sabdasya grahanam iti/

% p.600 itas ca sabda utpadyate nabhivyajyate---krtakavad upacarat/
tivram mandam iti krtakam upacaryate, tivram sukham mandam sukham
tivram duhkham mandam duhkham iti, upacaryate ca tivrah sabdo
mandah sabda iti/

% p.603 vyañjakasya tathabhadra grahanasya tivramandata rupavad iti
ced na abhibhavopapatteh---samyogasya vyañjakasya tivramandataya
sabdagrahanasya tivramandata bhavati na tu sabdo bhidyate yatha
prakasasya tivramandataya rupagrahanasyeti, tac ca na, evam
abhibhavopapatteh---tivro bherisabdo mandam tantrisabdham abhibhavati
na mandah/ na ca sabdagrahanam abhibhavakam, sabdas ca na bhidyate,
sabde tu bhidyamane yukto 'bhibhavah/ tasmad utpadyate sabdo
nabhivyajyata iti/

% p.604 abhibhavanupapattis ca vyañjakasamanadesasyabhivyaktau
praptyabhavat---vyañjakena samanadeso 'bhivyajyate sabda ity etasmin
pakse nopapadyate 'bhibhavah/ na hi bherisabdena tantrisvanah prapta
iti/

% p.605 aprapte 'bhibhava iti cet sabdamatrabhibhavaprasangah---atha
manyeta asatyam praptav abhibhavo bhavatiti, evam sati yatha
bherisabdah kañcit tantrisvanam abhibhavati evam antikasthopadanam iva
daviyahstho padanan api tantrisvanam abhibhaved aprapter avisesat/
tatra kvacid eva bheryam pranaditayam sarvalokesu samanakalas
tantrisvana na srutyam iti/ nanabhutesu sabdasantanesu satsu
srotrapratyasattibhavana kasyacic chabdasya tivrena mandasyabhিবহো
yukta iti/

% mandasyabhিবহো yukta iti/] p.606 kah punar ayam abhibhavo nama?
grahyasamanajatiyagrahanakrtam agrahanam abhibhavah;
yatholkaprakasasya grahanarhasyadityaprakaseti//13//

***** nysbh_2,2.14 *****

% p.607

nys_2,2.14: na ghatabhavasamanyanityatvan nityesv apy anityavad
upacarac ca ||

na khalu adimattvad anityah sabdah/ kasmata? vyabhicarat/ adimatah
khalu ghatabhavasya drstam nityatvam/ katham adiman?
karanavibhagebhyo hi ghato na bhavati/ katham asya nityatvam? yo 'sau
karanavibhagebhyo na bhavati na tasyabhavo bhavena kadacin nivartyata
iti/ yad apy aindriyakatvat, tad api vyabhicarati, aindriyakam ca
samanyam nityam ceti/ yad api krtakavad upacarad iti, etad api
vyabhicarati; nityesv anityavad upacaro drstah---tatha hi bhavati
vrksasya pradesah kambalasya pradesah evam akasasya pradesah
atmanah pradesa iti bhavatiti//14//

***** nysbh_2,2.15 *****

% p.608

nys_2,2.15: tattvabhaktayor nanatvasya vibhagad avyabhicarah ||

nityam ity atra kim tavat tattvam?
arthantarasyanutpattidharmakasyatmahananupapattir nityatvam, tac cabhave
nopapadyate/ bhaktam tu bhavati yat tatratmanam ahasid yad bhutva na
bhavati na jatu tat punar bhavati, tatra nitya iva nityo ghatabhava ity
ayam padartha iti/ tatra yathajatiyakah sabdo na tathajatiyakam
karyam kimcin nityam drsyata ity avyabhicarah//

***** nysbh_2,2.16 *****

% p.609 yad api samanyanityatvad itindriyapratyasattigrahyam aindriyakam
iti---

nys_2,2.16: santananumanavisesanat ||

nityesv avyabhicara iti prakrtam/ nendriyagrahanasamarthyac
chabdasyanityatvam/ kim tarhi indriyapratyasattigrahyatvat
santananumanam tenanityatvam iti //

***** nysbh_2,2.17 *****

yad api nityesv apy anityavad upacarad iti/ na---

nys_2,2.17: karanadravyasya pradesasabdenabhidhanat ||

nityesv apy avyabhicara iti/ evam akasapradesah atmapradesa iti
natrakasatmanoh karanadravyam abhidhiyate yatha krtakasya/
katham hy avidyamanam abhidhiyate, avidyamanata ca pramanato
'nupalabdheh/ kim tarhi tatrabhidhiyate?
samyogasyavyapyavrttitvam---paricchinnena dravyenakasasya samyogo
nakasam vyapnoti avyapya vartata iti, tad asy krtakena dravyena
samanyam/ na hy amalakayoh samyoga asrayam vyapnoti/
samanyakrta ca bhaktir akasasya pradesa iti/ anenatmapradeso
vyakhyatah/ samyogavac ca sabdabuddhyadinam avyapyavrttitvam iti/

pariksita ca tivramandata sabdatattvam na bhaktikrteti/

% p.613 kasmata punah sutrakarasyasminn arthe sutram na srutyata iti?
silam idam bhavagavatah sutrakarasya bahusv adhikaranesu dvau
paksau na vyavasthapayati tatra sastrasiddhantat tattvadharanam
pratipattum arhatiti manyate/ sastrasiddhantas tu nyayasamakhyatam
anumatam bahusakham anumanam iti//17//

***** nysbh_2,2.18 *****

% p.614 athapi khalv idam asti idam nastiti kuta etat pratipattavyam iti?
pramanata upalabdher anupalabdhes ceti/ avidyamanas tarhi sabdah---

nys_2,2.18: prag uccaranad anupalabdher avaranadyanupalabdhes ca ||

prag uccaranam nasti sabdah/ kasmata? anupalabdheh/ `sato
nupalabdhir avaranadibhyah" etan nopapadyate/ kasmata?
avaranadinam anupalabdhiranantam agrahanat---anenavrtah
sabdo nopalabhyata asannikrstas cendriyavyavadhanad ity evamadi
anupalabdhiranantam na grhyata iti so 'yam anuccarito nastiti/
uccaranam asya vyañjakam tadabhavad prag uccaranad anupalabdhir
iti/ kim idam uccaranam nameti? vivaksajanitena prayatnena
kosthyasya vayoh preritasya kanthatalvadipratighatah,

% prayatnena kosthyasya vayoh preritasya
kanthatalvadipratighatah,] p.615 yathasthanam pratighatad
varnabhivyaktir iti/ samyogaviseso vai pratighatah, pratisiddham
ca samyogasya vyañjakatvam, tasmā na vyañjakabhavad agrahanam, api
tv abhavad eveti/ so 'yam uccaryamanah srutyate srutyamanas
cabhutva bhavati anumiyate/ urdhvam coccaranam na srutyate sa
bhutva na bhavati abhavan na srutyata iti/ katham?
avaranadyanupalabdher ity uktam/ tasmad utpattitirobhavadharmakah
sabda iti//18//

***** nysbh_2,2.19 *****

evam ca sati tattvam pamsubhir ivavakirann idam aha---

nys_2,2.19: tadanupalabdher anupalambhad avaranopapattih ||

yady anupalambhad avaranam nasti, avarananupalabdhir api tarhy
anupalambhat nastiti tasya abhavad apratisiddham avaranam iti/
katham punar janite bhavan navarananupalabdhir upalabhyata iti?

% iti] p.616 kim atra jñeyam pratyatmavedaniyatvat samanam---ayam
khalv avaranam anupalambhamanah pratyatmam eva samvedayate
navaranam upalabha iti, yatha kudyenavrtasyavaranam
upalambhamanah pratyatmam eva samvedayate/ seyam avaranopalabdhivad
avarananupalabdhir api samvedyaiveti/ evam ca saty apahrtavisayam
uttaravakyam astiti//16//

***** nysbh_2,2.20 *****

% p.617 abhyanjñavadena tucyate jativadina---

nys_2,2.20: anupalambhad apy anupalabdhisadbhavan navarananupapattir
anupalambhat ||

yathanupalambhamanapy avarananupalabdhir asti evam anupalabhyamanam apy
avaranam astiti yady abhyananati bhavan
anupalabhyamanavarananupalabdhir astiti abhyanjñaya ca vadati nasty
avaranam anupalambhad iti, etasminn apy abhyanjñavade pratipattiniyamo
nopapadyata iti//20//

***** nysbh_2,2.21 *****

% p.618

nys_2,2.21: anupalambhatmakatvad anupalabdher ahetur ||

yad upalabhyate tad asti, yan nopalabhyate tan nasti, ity anupalambhatmakam
asad iti vyavasthitam/ upalabdhyabhavas canupalabdhir iti seyam abhavatvan
nopalabhyate/ sac ca khalv avaranam tasyopalabdhya bhavitavyam na
copalabhyate tasman nastiti/

% khalv avaranam tasyopalabdhya bhavitavyam na copalabhyate tasman
nastiti/] p.619 tatra yad uktam navarananupapattir anupalambhad ity
ayuktam iti//21//

***** nysbh_2,2.22 *****

atha sabdasya nityatvam pratijananah kasmad dheto pratijanite---

% p.620

nys_2,2.22: asparsatvat ||

asparsam akasam nityam drstam iti tatha ca sabda iti//22//

***** nysbh_2,2.23 *****

so 'yam ubhayatah savyabhicarah---sparsavams canur nityah,
asparsam ca karmanityam drstam/ asparsatvad ity etasya
sadhya sadharmyenodaharanam---

nys_2,2.23: na karmanityatvat ||

sadhya vaidharmyenodaharanam---

***** nysbh_2,2.24 *****

nys_2,2.24: nanunityatvat ||

ubhayasminn udaharane vyabhicaran na hetuh//24//

***** nysbh_2,2.25 *****

% p.621 ayam tarhi hetuh---

nys_2,2.25: sampradanat ||

sampradiyamanam avasthitam drstam, sampradiyate ca sabda
acaryenantevasane, tasmad avasthita iti//25//

***** nysbh_2,2.26 *****

nys_2,2.26: tadantaranupalabdher ahetuh ||

yena sampradiyate yasmai ca, tayor antarale 'vasthanam asya kena
lingenopalabhyate/ sampradiyamano 'hy avasthitah sampradatur apaiti
sampradanam ca prapnotity avarjaniyam etat//26//

***** nysbh_2,2.27 *****

% p.622

nys_2,2.27: adhyapanad apratisedhah ||

adhyayanam lingam, asati sampradane 'dhyapanam na syad iti//27//

***** nysbh_2,2.28 *****

nys_2,2.28: ubhayoh paksayor anyatarasyadhyapanad apratisedhah ||

samanam adhyapanam ubhayoh paksayoh samsayanivrtteh, kim
acaryasthah sabdo 'ntevasinam apadyate tad adhyapanam,

% m apadyate tad adhyapanam,] p.623 ahosvin nrtyopadesavad
grhitasyanukaranam adhyapanam iti/ evam adhyapanam alingam
sampradanasyeti//28//

***** nysbh_2,2.29 *****

ayam tarhi hetuh---

nys_2,2.29: abhyasat ||

abhyasyamanam avasthitam drstam/ pañcakrtvah pasyatiti rupam
avasthitam punah punar drsyate/ bhavati ca sabde
'bhyasah---dasakttvo 'dhito 'nuvako vimsatikrtvo 'dhita iti/
tasmad avasthitasya punah punar uccaranam abhyasa iti//29//

***** nysbh_2,2.30 *****

% p.624

nys_2,2.30: nanyatve 'py abhyasasyopacarat ||

anavasthane 'py abhyasasyabhidhanam bhavati dvir nrtyatu bhavan trir
nrtyatu bhavan iti, dvir anrtyat trir anrtyad dvir agnihotram juhoti
dvir bhunkte//30//

***** nysbh_2,2.31 *****

evam vyabhicarat pratisiddhahetav anyasabdasya prayogah
pratisidhyate---

nys_2,2.31: anyad anyasmad ananyatvad anyad ity anyatabhavah ||

yad idam anyad iti manyase tat svarthenananyatvad anyan na bhavati, evam
anyataya abhavah/ tatra yad uktam anyatve 'py abhyasopacarad iti etad
ayuktam iti//31//

***** nysbh_2,2.32 *****

% p.625 sabdaprayogam pratisedhatah sabdantaraprayogah
pratisidhyate---

nys_2,2.32: tadabhava nasty ananyata tayor itaretarapeksasiddheh ||

anyasmad ananyatam upapadayati bhavan, upapadya canyat pratyacaste
anyad iti ca sabdam anujanati, prayunkte cananyad ity etad
samasapadam, anyasadbo 'yam pratisedhena saha samasyate/ yadi
catrottaram padam nasti kasyayam pratisedhena saha samasah?
tasmad tayor anyananyasabdayor itaro 'nanyasabda itaram anyasabdham
apeksamanah sidhyatiti tatra yad uktam anyataya abhava iti etad
ayuktam iti//32//

***** nysbh_2,2.33 *****

% p.627 astu tarhidanim sabdasya nityatvam---

nys_2,2.33: vinasakarananupalabdheh ||

yad anityam tasya vinasah karanad bhavati yatha lostasya
karanadravyavibhagat/ sabdas ced anityas tasya vinaso yasmad
karanad bhavati tad upalabhyeta, na copalabhyate tasman nitya iti//33//

***** nysbh_2,2.34 *****

% p.628

nys_2,2.34: asravanakarananupalabdheh satatasravanaprasangah ||

yatha vinasakarananupalabdher avinasaprasanga evam
asravanakarananupalabdheh satatam sravanaprasangah/
vyañjakabhavad asravanam iti cet? pratisiddham vyañjakam/ atha
vidyamanasya nirnimittam asravanam iti vidyamanasya nirnimitto vinaso iti/
samanas ca drstavirodho nimittam antarena vinase casravane
ceti//34//

***** nysbh_2,2.35 *****

nys_2,2.35: upalabhyamane canupalabhdher asattvad anapadesah ||

anumanac copalabhyamane sabdasya vinasakarane
vinasakarananupalabdher asattvad ity anapadesah, yatha yasmad
visani tasmad asva iti/ kim anumanam iti cet? santanopapattih/
upapaditah sabdasantanah samyogavibhagajac chabdac chabdantaram
tato 'ntat tato 'py anyad iti/ tatra karyah sabdah karanasabdham
nirunaddhi pratighatidravysamyogas tv antyasya sabdasya nirodhakah/

% pratighatidravysamyogas tv antyasya sabdasya nirodhakah/ p.629
drstam hi tirahpratikudyam antikasthenapy asravanam sabdasya

sravanam durasthenapy asati vyavadhane iti/

% p.630 ghanayam abhivanyamanayam taras tarataro mando mandatara
iti srutibhedan nanasabdasantano 'vicchedena srutyate/ tatra nitye
sabde ghanastham anyagatam vavasthitam santanavrtti
vabhivyaktikaranam vacyam,

% santanavrtti vabhivyaktikaranam vacyam,] p.631 yena srutisantano
bhavati sabdabhede vasati srutibheda upapadayitavya iti/ anitye tu
sabde ghanastham santanavrtti samyogasahakari nimittantaram
samskarabhutam patu mandam anuvartate tatanuvrttya
sabdasantanavrttih, patumandabhavac ca tivramandata sabdasya,
tatkrta ca srutibheda iti//35//

***** nysbh_2,2.36 *****

% p.633 na vai nimittantaram samskara upalabhyate/ anupalabdher
nastiti?

nys_2,2.36: paninimittapraslesac chabdabhavah nanupalabdhih ||

panikarmana panighantaprasleso bhavati tasmims ca sati
sabdasantano notpadyate atah sravananupapattih/

% atah sravananupapattih/] p.634 tatra pratighatidravysamyogah
sabdasya nimittantaram samskarabhutam nirunaddhity anumiyate;
tasya ca nirodhac chabdasantano notpadyate/ anupattau srutivicchedo yatha
pratighatidravysamyogad isoh kriyahetau samskare niruddhe
gamanabhava iti/ kampasantanasya sparsanendriyagrahyasya coparamah/
kamsyapatradisu panisamsleso lingam
samskarasantanasyeti/ tasman nimittantarasya samskarabhutasya
nanupalabdhir iti//36//

***** nysbh_2,2.37 *****

% p.635

nys_2,2.37: vinasakarananupalabdhes cavasthane
tannityatvaprasangah ||

yadi yasya vinasakaranam nopalabhyate tad avatisthate, avasthanac
ca tasya nityatvam prasajyate; evam yani khalv imani sabdasravanani
sabdabhivyaktaya iti matam, na tesam vinasakaranam
bhavatopapadyate, anupapadanad avasthanam avasthanat tesam
nityatvam prasajyate iti/ atha naivam, na tarhi
vinasakarananupalabdheh sabdasyavasthanan nityatvam iti//37//

***** nysbh_2,2.38 *****

kampasamanasrayasyanunadasya panipraslesat kampavat
karanoparamad abhavah/ vaiyadhikaranye hi
pratighatidravypaslesat samanadhikaranasyaivoparamah syad iti---

% p.636

nys_2,2.38: asparsatvad apratisedhah ||

yad idam nakasagunah sabda iti pratisidhyate ayam anupapannah
pratisedhah, asparsatvac chabdasrayasya/
rupadisamanadesasyagrahane sabdasantanopapatter
asparsavyapidravysrayah sabda iti jñayate na kampasamanasraya
iti//38//

***** nysbh_2,2.39 *****

% p.637 pratidravvyam rupadibhih saha sannivistah sabdah
samanadeso vyajyata iti nopapadyate/ katham?---

nys_2,2.39: vibhaktyantaropapattes ca samase ||

santanopapattes ceti carthah/ tad vyakhyatam/ yadi rupadayah
sabdas ca pratidravvyam samastah samuditah samuditas tasmin samase
samudaye yo yathajatiyakah sannivistas tasya tatha jatiyasyaiva
grahanena bhavitavyam sabde rupadivat/ tatra yo 'yam vibhaga
ekadravye nanarupa bhinnasrutayo vidharmanah sabda
abhivyajyamanah srutyante yac ca vibhagantaram sarupah
samanasrutayah sadharmanah sabdas tivramandadharmataya bhinnah
srutyante tad ubhayam nopapadyate, nanabhutanam utpadyamananam
ayam dharmo naikasya vyajyamanasyeti/

% bhutanam utpadyamananam ayam dharmo naikasya vyajyamanasyeti/] p.638
asti cayam vibhago vibhagantaram ca, tena vibhagopapatter manyamahe
na pratidravvyam rupadibhih saha sabdah sannivisto vyajyata
iti//39//

***** nysbh_2,2.40 *****

dvividhas cayam sabdo varnatmako dhvanimatras ca/ tatra varnatmani
tavat---

nys_2,2.40: vikaradesopadesat samsayah ||

dadhy atreti kecit ikara itvam hitva yatvam apadyata iti vikaram
manyante/ kecid ikarasya prayoge visayakrte yad ikarah sthanam
jahati tatra yakarasya prayogam bruvate/ samhitayam visaye ikaro
na prayujyate tasya sthane yakarah prayujyate sa adesa iti ubhayam idam
upadisyate/ tatra na jñayate kim tattvam iti/

% p.639 adesopadesas tattvam/ vikaropadese hy anvayasyagrahanad
vikarananumanam---saty anvaye kiñcin nivartate kiñcid upajayata iti
sakyeta vikaro 'numatum/ na canvayo grhyate tasmad vikaro nastiti/
bhinnakaranayos ca varnayar aprayoge prayogopapattih---vivrtakarana
ikara isatsprstakarano yakarah, tav imau
prthakkaranakhyena prayatnenoccaraniyau, tayor ekasyaprayoge 'nyasya
prayoga upapanna iti/ avikare cavisesah/ yatremav ikarayakarau na
vikarabhutau---yatate, yacchati, prayamsta, iti, ikara idam iti ca, yatra
ca vikarabhutau istya dadhy ahareti, ubhayatra prayoktur aviseso

yatnah srotus ca srutir ity adesopapattih/

% p.640 prayujyamanagrahanac ca/ na khalv ikarah prayujyamano
yakaratam apadyamano grhyate/ kim tarhi? ikarasya prayoge yakarah
prayujyate, tasmad avikara iti/ avikare ca na sabdanvakhyanalopah/ na
vikriyante varna iti/ na caitasmin pakse sabdanvakhyanasambhave
yena varnavikaram pratipadyemahiti/ na khalv varnasya varnantaram
karyam, na hi ikarad yakara utpadyate yakarad va ikarah/
prthaksthanaprayatnotpadya hime varnah tesam anyonyasya sthane
prayujyata iti yuktam/ etavac caitat parinamo va vikarah syat
karyakaranabhavo va/ ubhayam ca nasti tasmad na santi
varnavikarah/ varnasamudayavikaranupapattivac ca
varnavikaranupattih---`aster bhuh" ``bruvo vacir" iti yatha
varnasamudayasya dhatulaksanasya kvacid visaye varnantarasamudayo
na parinamo na karyam sabdantarasya sthane sabdantaram prayujyate
tatha varnasya varnanataram iti//40//

***** nysbh_2,2.41 *****

% p.641 itas ca na santi varnavikarah---

nys_2,2.41: praktivivrdhdhau vikaravivrdhdhah ||

prakrtyanuvadhanam vikaresu drstam, yakare
hrasvadirghanuvadhanam nasti yena vikaratvam anumiyata iti//41//

***** nysbh_2,2.42 *****

% p.642

nys_2,2.42: nyunasamadhikopalabdher vikaranam ahetuh ||

dravyavikara nyunah samah adhikas ca grhyante/ tadvad ayam
vikaro nyunah syad iti//42//

***** nysbh_2,2.43 *****

nys_2,2.43: dvividhasyapi hetor abhavad asadhanam drstantah ||

atra nodaharanasadharmyad dhetur asti na vaidharmyat/ anupasamhrtas
ca hetuna drstanto na sadhaka iti/ pratidrstante caniyamah
prasajyeta/ yathanuduhah sthane 'svo vodhum niyukto na tadvikaro
bhavati evam ivarnasya sthane yakarah prayukto na vikara iti/ na catra
nyamahetur asti---drstantah sadhako na pratidrstanta
iti//43//

***** nysbh_2,2.44 *****

% p.643 dravyavikarodaharanam ca---

nys_2,2.44: natulyaprakrtinam vikaravikalpat ||

atulyanam dravyanam prakrtibhavo vikalpate vikaras ca
prakrtir anuvadhanante/ na tv ivarnam anuvadhanante yakarah/ tasmad
anudaharanam dravyavikara iti//44//

***** nysbh_2,2.45 *****

% p.644

nys_2,2.45: dravyavikaravaisamyavad varnavikaravikalpah ||

yatha dravyabhavena tulyayah prakrter vikaravaisamyam, evam
varnabhavena tulyayah prakrter vikaravikalpa iti//45//

***** nysbh_2,2.46 *****

nys_2,2.46: na vikaradharmanupapatteh ||

ayam vikaradharma dravyasamanye, yadatmakam dravyam mrd va
suvarnam va tasyatmano 'nvaye purvo vyuhonivartate, vyuhantaram
copajayate; tam vikaram acaste/ na varnasamanye kascic
chabdatma 'nvayi ya ittham jahati yatvam capadyate/ tatra yatha sati
dravyabhavavikaravaisamyenananaduhosvo vikaro
vikaradharmanupapatteh, evam ivarnasya na yakaro vikaro
vikaradharmanupapatter iti//46//

***** nysbh_2,2.47 *****

% p.645 itas ca na santi varnavikarah---

nys_2,2.47: vikarapraptanam apunarapatteh ||

anupapanna punarapattih/ katham? punarapatter ananumanad iti/ ikaro
yakarativam apannah punar ikaro bhavati, na punar ikarasya sthane
yakarasya prayogo 'prayogas cety atranumanam nasti//47//

***** nysbh_2,2.48 *****

ananumanad iti na/ idam hy anumanam---

nys_2,2.48: suvarnadinam punarapatter ahetuh ||

suvarnam kundalativam hitva rucakativam apadyate rucakativam hitva
punah kundalativam apadyate, evam ikaro 'pi yakarativam apannah punar
ikaro bhavatiti//48//

***** nysbh_2,2.49 *****

% p.646 vyabhicarad ananumanam yatha payo dadhibhavam apannam punah
na payo bhavati kim evam varnanam na punarapattih, atha suvarnavat
punarapattir iti suvarnodaharanopapattis ca---

nys_2,2.49: na tadvikaranam suvarnabhavavyatirekat ||

avasthitam suvarnam hiyamanena dharmena upajayamanena ca dharmi
bhavati, naivam kascic chabdatma hiyamanena itvenopajayamanena yatvena
dharmi grhyate, tasmatsvarnodaharanam nopapadyata iti//

% p.647 varnatvavyatirekad varnavikaranam apratishedhah/
varnavikara api varnatvam na vyabhicaranti yatha suvarnavikarah
suvarnatvam iti/ samanyavato dharmayogo na samanyasya/ kundalarucakau

suvarnasya dharmau na suvarnatvasya, evam ikarayakarau kasya
varnatmano dharmau? varnatvam samanyam na tasyemau dharmau bhavitum
arhati/ na ca nivartamano dharmas upajayamanasya prakrtis tatra
nivartamana ikaro na yakarasyopajayamanasya prakrtir iti//49//

***** nysbh_2,2.50 *****

itas ca varnavikaranupapattih---

nys_2,2.50: nityatve 'vikarad anityatve canavasthanat ||

nitya varna ity etasmin pakse ikarayakarau varnau ity ubhayor
nityatvad vikaranupapattih, nityatve 'vinasitvat kah kasya vikara
iti/ athanitya varna iti paksah,

% paksah] p.648 evam apy anavasthanam varnanam/ kim idam
anavasthanam varnanam? utpadya nirodhah/ utpadya niruddhe ikare
yakara utpadyate yakare cotpadya niruddhe ikara utpadyata iti kah kasya
vikarah? tad etad avagrhya sandhane sandhaya cavagrahe veditavyam
iti//50//

***** nysbh_2,2.51 *****

nityapakse tu tavat samadhih---

nys_2,2.51: nityanam atindriyatvat taddharmavikalpac ca
varnavikaranam apratisedhah ||

nitya varna na vikalpanta iti vipratishedhah/ yatha nityatve sati
kiñcid atindriyam kiñcid indriyagrahyam, indriyagrahyas ca
varnah, evam nityatve sati kiñcin na vikriyate, varnas tu vikriyanta
iti/

% p.649 virodhad ahetus taddharmavikalpah/ nityam nopajayate napaity
anupajanapayadharmakam nityam anityam punar upajanapayayuktam, na
cantarenopajanapayau vikarah sambhavati/ tad yadi varna vikriyante,
nityatvam esam nivartate/ atha nityah, vikaradharmatvam esam
nivartate/ so 'yam viruddho hetvabhaso dharmavikalpa iti//51//

***** nysbh_2,2.52 *****

anityapakse samadhih---

nys_2,2.52: anavasthayitve ca varnopalabdhiyat tadvikarotpattih ||

yathanavasthayinam varnanam sravanam bhavaty evam esam
vikaro bhavati/ asambandhad asamartha arthapratipadika varnopalabdhih
na vikarena sambandhad asamartha ya grhyamana varnavikaram
anumapayed iti/ tatra yadrg idam yatha gandhaguna prthivy evam
sabdasukhadigunapiti, tadrg etad bhavatiti/

% guna prthivy evam sabdasukhadigunapiti, tadrg etad
bhavatiti/] p.650 na ca varnopalabdhir varnanivrttau
varnantaraprayogasya nivartika/ yo 'yam ivarnanivrttau yakarasya

prayogo yady ayam varnopalabdhya nivartate tada tatropalabhyamana
ivarno yatvam apadyate iti grhyeta/ tasmad varnopalabdhir ahetur
varnavikarasyeti//52//

***** nysbh_2,2.53 *****

nys_2,2.53: vikaradharmitve nityatvabhavat kalantare vikaropapattes
capratishedhah ||

taddharmavikalpad iti na yuktah pratishedhah/ na khalv vikaradharmakam
kiñcin nityam upalabhyata iti varnopalabdhivad iti na yuktah
pratishedhah/ avagrahe hi dadhi atreti prayujya ciram sthitva tatah
samhitayam prayunkte dadhy atreti/

% prayujya ciram sthitva tatah samhitayam prayunkte dadhy atreti/
p.651 ciranivrtte cayam ivarne yakarah prayujyamanah kasya vikara
iti pratiyate, karanabhavat karya bhava iti anuyogah prasajyata
iti//53//

***** nysbh_2,2.54 *****

itas ca varnavikaranupapattih---

nys_2,2.54: prakrtyaniyamah ||

ikarasthanе yakarah sruyate yakarasthanе khalv ikaro vidhiyate
vidhyatiti/ tad yadi syat prakrtivikarabhava varnanam, tasya
praktiniyamah syat/ drsto vikaradharmitve praktiniyama
iti//54//

***** nysbh_2,2.55 *****

% p.652

nys_2,2.55: aniyame niyaman naniyamah ||

yo 'yam prakrter aniyama uktah sa niyato yathavisayam vyavasthito
niyatatvan niyama iti bhavati, evam saty aniyamo nasti, tatra yad uktam
prakrtyaniyamah iti, etad ayuktam iti//55//

***** nysbh_2,2.56 *****

nys_2,2.56: niyamaniyamavirodhad aniyame niyamac capratishedhah ||

niyama ity atrarthabhyanujña, aniyama iti tasya pratishedhah/
anujñatanisiddhayos ca vyaghatad anarthantaravvam na bhavati/
aniyamas ca niyatatvat niyamo na bhavatiti natrarthasya tathabhavah
pratishedhyate/ kim tarhi? tathabhutasyarthasya
niyamasabdenabhidhiyamanasya niyatatvan niyamasabda evopapadyate/ so
'yam niyamah aniyame pratishedho na bhavatiti//56//

***** nysbh_2,2.57 *****

% p.653 na ceyam varnavikaropapattih parinamat
karyakaranabhavad va/ kim tarhi?

nys_2,2.57: gunantarapattyupamardahasavrddhilesaslesebhyas tu vikaropapatter varnavikarah ||

sthanyadesabhavad aprayogo vikarasabdarthah, sa bhidyate/
gunantarapattih udattasyanudatta ity evamadih/ upamardo nama
ekarupanivrttau rupantaropajanah/ hraso dirghasya hrasvah/ vrddhir
hrasvasya dirghah, tayor va plutah/ leso laghavam, sta ity aster
vikarah/ slesa agamah, prakrteh pratyayasya va/ eta eva
visesa vikara iti/ eta evadesah, ete ced vikara upapadyante tarhi
varnavikara iti//57//

***** nysbh_2,2.58 *****

% p.654

nys_2,2.58: te vibhaktyantah padam ||

% p.656 yathadarsanam vikrta varna vibhaktyantah padasamjña
bhavanti/ vibhaktir dvayi---namiky akhyatiki ca, brahmanah pacatity
udaharanam/

% p.654

nys_2,2.58: te vibhaktyantah padam ||

% p.656 yathadarsanam vikrta varna vibhaktyantah padasamjña
bhavanti/ vibhaktir dvayi --- namiky akhyatiki ca, brahmanah
pacatity udaharanam/

% p.657 upasarganipatas tarhi na padasamjñah laksanantaram
vacyam iti; sisyate ca khalu namikya vibhakter avyayal lopah tayoh
padasamjñartham iti//58//

***** nysbh_2,2.59 *****

% p.658 padenarthasampratyaya iti prayojanam, namapadam cadhikrtya
pariksa, gaur iti padam khalv idam udaharanam tadarthe ---

% p.659

nys_2,2.59: vyaktyakrtijatisannidhav upacarat samsayah ||

avinabhavavrttih sannidhih/ avinabhavena vartamanasu
vyaktyakrtijatisu gaur iti prayujyate, tatra na jñayate kim anyatamah
padarthah utaitat sarvam iti//

***** nysbh_2,2.60 *****

% p.660 sabdasya prayogasamarthyat padarthavadharanam/ tasmāt ---

nys_2,2.60:

yÄ•Å«abdasamÄ«hatyÄ•gaparigrahasaá¹...khyÄ•vá¹»ddhyapacayavará¹‡asamÄ•sÄ•nubandhÄ
nam vyaktav upacarat vyaktih ||

vyaktih padarthah/ kasmāt? yasabdaprabhrtinam vyaktav
upacarat/ upacarah prayogah/ ya gaus tisthati ya gaur

nisanneiti, nedam vakyam jater abhidhayakam abhedat, bheda tu
dravyabhidhayakam/

% dravyabhidhayakam/] p.661 gavam samuha iti bheda dravyabhidhanam
na jater abhedat/ vaidyaya gam dadatiti dravyasya tyago na jater
amurtatvat pratikramanukramanupapatees ca/ parigraha
svatvenabhisambandha, kaundinyasya gaur brahmanasya gaur iti;
dravyabhidhane dravyabheda sambandhabheda ity upapannam, abhinna tu jatir
iti/ sankhya --- dasa gavo vimsatir gava iti bhinnam dravyam
sankhyayate, na jatir abhedat iti/ vrddhih karanavato
dravyasyavayavopacayah avardhata gaur iti; niravayava tu jatir iti/
etenapacayo vyakhyatah/ varnah --- sukla gauh kapila gaur iti;
dravyasya gunayogo na samanyasya/ samasah --- gohitam gosukham iti,
dravyasya sukhadiyogo na jater iti/ anubandha --- sarupaprajananasantano
gaur gam janayatiti, tadutpattidharmatvad dravye yuktam na jatau
viparyayad iti/ dravyam vyaktir iti hi narthantaram//60//

***** nysbh_2,2.61 *****

% p.662 asya pratisedha ---

nys_2,2.61: na tadanavasthanat ||

na vyaktih padarthah/ kasmah? anavasthanat/ yasabdaprabhrtibhir yo
visesyate sa gosabdartho ya gauh tisthati ya gaur nisanneti,
na dravyamatram avisistam jatya vinabhidhiyate/ kim tarhi?
jativisistam/ tasman na vyaktih padarthah / evam samuhadisu
drastavyam//61//

***** nysbh_2,2.62 *****

yadi na vyaktih padarthah katham tarhi vyaktav upacara iti? nimittad
atadbhave 'pi tadupacarah/ drisyate khalu ---

% p.663

nys_2,2.62:

sahacaranasthanatadarthavrttamanadharanasamipyayogasadhanadhipat
yebhyo brahmanamañcakatarajasaktu
candanagangasatakannapurusesv atadbhave 'pi tadupacarah ||

atadbhave 'pi tadupacara iti atachchabdasya tena sabdenabhidhanam iti/
sahacaranad --- yastikam bhojayeti, yastikasahacarito brahmano
'bhidhiyata iti/

% p.664 sthanat --- mañcah krosantiti mañcasthah purusa
abhidhiyante/ tadarthyat --- katarthesu viranesu vyuhyamanesu
katam karotiti bhavati/ vrtat --- yamo raja kubero rajeti
tadvadvartata iti/ manat --- adhakena mitah saktavah adhakasaktava
iti/ dharanat --- tulayam dhrtam candanam tulacandanam iti/
samipyat --- gangayam gavas carantiti deso 'bhidhiyate
sannikrstah/ yogat --- krsnena ragena yuktah satakah

krsna ity abhidhiyate/ sadhanat --- annam prana iti/
adhipatyat --- ayam purusah kulam ayam gotram iti/ tatrayam
sahacaranad yogad va jatisabdo vyaktau prayjyata iti//62//

***** nysbh_2,2.63 *****

% p.665 yadi gaur ity asya padasya na vyaktir arthah, astu tarhi ---

nys_2,2.63: akrtis tadapeksatvat sattvavyavasthanasiddheh ||

akrtih padarthah/ kasmata? tadapeksatvat
sattvavyavasthanasiddheh/ sattvavyavasthanam tadavayavanam ca niyato
vyuha akrtih, tasyam grhyamanayam sattvavyavasthanam
sidhyaty ayam gaur ayam asva iti, nagrhyamanayam/ yasya grahanat
sattvavyavasthanam sidhyati tam sabdo 'bhidhatum arhati so 'syartha
iti//63//

***** nysbh_2,2.64 *****

tad upapadyate yasya jatya yogas tad atra jativisistam abhidhiyate
gaur iti/na

% p.666 cavayavavyuhasya jatya yogah/ kasya tarhi? niyatavayavavyuhasya
dravyasya/tasman nakrtih padarthah/ astu tarhi jatih padarthah

nys_2,2.64: vyaktyakrtiyukte 'py aprasngat proksadinam
mrdagavake jatih ||

jatih padarthah/ kasmata? vyaktyakrtiyukte 'pi mrdgavake
proksanadinam aprasngat iti/ gam proksaya gam anaya gam
dehiti naitani mrdgavake prayujyante/ kasmata? jater abhavat/

% -r abhavat/ p.667 asti hi tatra vyaktih asty akrtih yadabhavat
tatrasampratyayah sa padartha iti//64//

***** nysbh_2,2.65 *****

% p.670

nys_2,2.65: nakrtivyaktyapeksatvaj jatyabhivyakteh ||

jater abhivvyaktir akrtivyakti apeksate, nagrhyamanayam akrtau
vyaktau ca jatimatram suddham grhyate; tasman na jatih padartha
iti//65//

***** nysbh_2,2.66 *****

na vai padarthena na bhavitum sakyam, kah khalv idanim padartha iti?

nys_2,2.66: vyaktyakrtijatayas tu padarthah ||

% p.671 tusabdo visesanarthah/ kim visisyate?
pradhanangabhavasyaniyamena padarthatvam iti/ yada hi bhedavivaksa
visesagatis ca tada vyaktih pradhanam angam tu jatyakrti/
yada tu bhedo 'vivaksitah samanyagatis ca, tada jatih pradhanam

angam tu vyaktyakrti/ tad etad bahulam prayogesu/ akrtes tu
pradhanabhava utpreksitavyah//66//

***** nysbh_2,2.67 *****

% p.689 katham punar jñayate nana vyaktyakrtijataya iti?
laksanabhedat/ tatra tavat ---

nys_2,2.67: vyaktir gunavisesasrayo murtih ||

% p.690 vyajyata iti vyaktir indriyagrahyeti na sarvam dravyam vyaktih/
yo gunavisesanam sparsantanam
gurutvaghanatvadravatvasamskaranam avyapinah parimanasyasrayo
yathasambhavam tad dravyam murtih murcchitavayavatvad iti//67//

***** nysbh_2,2.68 *****

% p.691

nys_2,2.68: akrtir jatilingakhya ||

yaya jatir jatilingani ca prakhyayante tam akrtim vidyat/ sa ca
nanya sattvavayavanam tadavayavanam ca niyatad vyuhad iti/

% sattvavayavanam ... iti/] p.692 niyatavayavavyuhah khalu
sattvavayava jatilingam, sirasa padena gam anuminvanti/ niyate ca
sattvavayavanam vyuhe sati gotvam prakhyayata iti/
anaktivyangyayam jatau mrtsuvarnam rajatam ity evamadisv
akrtir nivartate jahati padarthatvam iti//68//

***** nysbh_2,2.69 *****

% p.693

nys_2,2.69: samanaprasavatmika jatih ||

ya samanam buddhim prasute bhinnesv adhikaranesu, yaya
bahuniteretarato na vyavartante yo 'rtho 'nekatra
pratyanuvrttinimittam tat samanyam/ yac ca kesañcid abhedam
kutascid bheda karoti tat samanyaviseso jatir iti//69//

iti vatsyayaniye nyayabhasye dvitiyadhyayasya dvitiyam ahnikam//

samaptas cayam dvitio 'dhyayah//2//

% p.697 tritio 'dhyayah prathamahnika/

***** nysbh_3,1.1 *****

pariksitanī pramanāni, prameyam idanim pariksyate/ tac
catmadity atma vivicyate, kim
dehendriyamanobuddhivedanasanghatamatram atma ahosvit tadvayatirikta
iti /

% p.698 kutah samsayah vyapadesyobhayatha siddheh/
kriyakaranayoh kartra sambandhasyabhidhanam vyapadesah/

% vyapadesah/] p.709 sa dvividhah, avayavena samudayasya --- mulair
vrksas tisthati, stambhah prasado dhriyata iti/ anyenanyasya
vyapadesah --- parasuna vrscati, pradipena pasyati/ asti cayam
vyapadesah caksusa pasyati manasa vijanati buddhya vicarayati
sarirena sukhadukham anubhavatiti / tatra navadharyate kim avayavena
samudayasya dehadisanghatasya, athanyenanyasya tadvyatiriktasya veti//

% p.710 anyenayam anayasya vyapadesah/ kasmat?

nys_3,1.1: darsanasparsanabhyam ekarthagrahanat ||

darsanena kascid artho grhitah sparsanenapi so 'rtho grhyate --- yam
aham adraksam caksusa tam sparsanenapi sprsamiti, yam
casparksam sparsanena tam caksusa pasyamiti/ ekavisayau
cemaupratyayav ekakartrkau pratisandhiyete,

% cemaupratyayav ...] p.711 na ca sanghatakartrkau,
nendriyenaikakartrkau/ tad yo 'sau caksusa tvagindriyena
caikarthasya grahita bhinnanimittav anyakartrkau pratyayau
samanavisayau pratisandadhata so 'rthantarabhuta atma/

% yo 'sau caksusa ...] p.712 katham punar nendriyenaikakartrkau?
indriyam khalu svasvavisayagrahanam ananyakartrkam pratisandhatum
arhati nendriyantarasya visayantaragrahanam iti/ katham na
sanghatakartrkau? ekah khalv ayam bhinnanimittau svatmakartrkau
pariyayau pratisamhitau vedayate na sanghatah/ kasmat? anivrttam hi
sanghate pratyekam visayantaragrahanasyaprisandhanam
indriyantareneveti//1//

***** nysbh_3,1.2 *****

nys_3,1.2: na visayavyavasthanat ||

na dehadisanghatad anyas cetanah/ kasmat? visayavyavasthanat/
vyavasthitavisayanindriyani, caksusy asati rupam na grhyate
sati ca grhyate/ yac ca yasminn asati na bhavati sati bhavati tasya tad iti
vijñayate/

% bhavati sati bhavati ...] p.713 tasmad rupagrahanam caksusah,
caksu rupam pasyati/ evam ghrnadisv apiti/
tanindriyanimani svasvavisayagrahanac cetanani indriyanam
bhavabhavayor visayagrahanasya tathabhavat/ evam sati kim anyena
cetanena? sandhigdhatvad ahetuh --- yo 'yam indriyanam
bhavabhavayor visayagrahanasya tathabhavah, sa kim cetanatvat,
ahosvic cetanopakaranam grahananimittatvad iti sandhiyate/
cetanopakaranatve 'pindriyanam grahananimittatvad bhavitum
arhati//2//

***** nysbh_3,1.3 *****

yac cuktam visayavyavasthanat iti ---

% p.714

nys_3,1.3: tadvyavasthanad evatmasadbhavad apratisedhah ||

yadi khalv ekam indriyam avyavasthitavisayam sarvajñam
sarvavisayagrahi cetanam syat kas tato 'nyam cetanam anumatum
sahnuyat? yasmāt tu vyavasthitavisayanindriyani tasmāt tebhyo
'nyas cetanaḥ sarvajñāḥ sarvavisayagrahi visayavyavasthitam atito
'numiyate/ tatredam abhijñanam apratyakhyeyam cetanavrttam udahriyate/
rupadarsi khalv ayam rasam gandham va purvagritam anuminoti/
gandhapratisamvedi ca rupaḥ sav anuminoti/ evam visayasē pi
vacyam/ rupam drstva (emend.; drsta, ed.) gandham jighrati,
ghratva ca gandham rupam pasyati/ tad evam aniyataparyayam
sarvavisayagrahanam ekacetanadhikaranam ananyakartrkam
pratisandhatte,

% sarvavisayagrahanam ...] p.715 pratyaksanumanagamasamsayan
pratyayams ca nanavisayan svatmakartrkan pratisandhaya vedayate,
sarvavisayam ca sastram pratipadyate, artham avisayabhutam
srotasya kramabhavino varnan srutva padavakyabhavena pratisandhaya
sabdarthavyavastham ca budhyamano 'nekavisayam arthajatam
agrahaniyam ekaikenendriyena grhnati/ seyam sarvajñasya
jñeyavyavasthanupadam na sakya parikramitum/ akrtimatram
tudahrtam/ tatra yad uktam indriyacaitanye sati kim aneya cetanena tad
ayuktam bhavati //3//

***** nysbh_3,1.4 *****

% p.716 itas ca dehadivyatirikta atma, na dehadisanghatamatram

nys_3,1.4: sariradahe patakabhavat ||

sariragrahanena sarirendriyabuddhivedanasanghataḥ pranibhuto
grhyate/ pranibhutam sariram dahataḥ
pranihimsakrtapapam patakam ity ucyate; tasyabhavaḥ, tatphalena
kartur asambandhat, akartus ca sambandhat/
sarirendriyabuddhivedanaprabandhe khalv anyā sanghata utpadyate anyo
nirudhyate,

% nirudhyate,] p.717 utpadanirodhasantatibhutaḥ prabandho nanyatvam
badhate dehadisanghatasyanyatvadhistanatvat/
anyatvadhistanā hy asau prakhyayata iti/ evam ca sati yo
dehadisanghataḥ pranibhuto himsam karoti nasau himsaphalena
sambadhyate, yas ca sambadhyate na tena himsa kṛta/ tad evam
sattvabhede krtahanam akṛtabhyagamah prasajyate/ sati ca sattvotpade
sattvanirodhe cakarmanimittāḥ sattvasarsargah prapnoti, tatra muktyartha
brahmācāryavaśo na syat/ tad yadi dehadisanghatamatram sattvam syat
sariradahe patakam na bhavet, anistam caitat/ tasmād
dehadisanghatavyatirikta atma nitya iti//4//

***** nysbh_3,1.5 *****

% p.720

nys_3,1.5: tadabhavah satmakapadahe 'pi tannityatvat ||

yasyapi nityenatmana satmakam sariram dahyate tasyapi sariradahe
patakam na bhaved dagdhuh/

% na bhaved dagdhuh/] p.721 kasmat? nityatvad atmanah; na jatu kascin
nityam himsitum arhati/ atha himsyate, nityatvam asya na bhavati/ seyam
ekasmin pakse himsa nisphala anyasmims tv anupapanneti//5//

***** nysbh_3,1.6 *****

% p.724

nys_3,1.6: na, karyasrayakartrvadhat ||

na brumo nityasya sattvasya badho himsa, api tv anucchittidharmakasya
sattvasya karyasrayasya sarirasya svavisayopalabdhes ca kartrnam
indriyanam upaghatah pida vaikalyalaksanah prabandhocchedo va
pramapanalaksano va vadho himseti/ karyam tu
sukhaduhkhasamvedanam tasyayatanam adhisthanam asrayah
sariram,

% tasyayatanam adhisthanam ...] p.725 karyasrayasya sarirasya
svavisayopalabdhes ca kartrnam indriyanam badho himsa, na
nityasyatmanah/ tatra yad uktam --- ``tadabhavah satmakapadahe 'pi
tannityatvad" ity etad ayuktam/ yasya sattvocchedo himsa tasya
krtahanam akrtabhyagamas ceti dosah/ etavac caitat syat ---
sattvocchedo va himsa, anucchittidharmakasya sattvasya
karyasrayakartrvadho va; na kalpantaram asti/ sattvocchedas ca
pratisiddhah, tatra kim anyat? sesam yathabhutam iti/ atha va
karyasrayakartrvadhad iti, karyasrayo dehendriyabuddhisanghatah,
nityasyatmanas tatra sukhaduhkhasamvedanam, tasyadhisthanam
asrayah tadayatanam tad bhavati na tato 'nyad iti sa eva karta/
tannimita hi sukhaduhkhasamvedanasya nivrttih na tam antareneti/
tasya vadha upaghatah pida pramapanam va himsa na
nityatvenatmocchedah/ tatra yad uktam --- ``tadabhavah satmakapadahe
'pi tannityatvat" etan neti//6//

***** nysbh_3,1.7 *****

% p.726 itas ca dehadivyatirikta atma ---

nys_3,1.7: savyadrstasyyetarena pratyabhijñanat ||

purvapaparayor vijñanayor ekavisaye pratisandhijñanam pratyabhijñanam
--- tam evaitarhi pasyami yam ajñasisam sa evayam artha iti savyena
caksusa drstasyyetarenapi caksusa pratyabhijñanad yam
adraksam tam evaitarhi pasyamiti/

% yam adraksam ...] p.727 indriyacaitanye tu nanyadrstam anyah
pratyabhijanatiti pratyabhijñanupapattih/ asti tv idam
pratyabhijñanam tasmad indriyavyatiriktas cetanah//7//

***** nysbh_3,1.8 *****

% p.728

nys_3,1.8: naikasmin nasasthivyavahite dvitvabhimanat ||

ekam idam caksur madhye nasasthivyavahitam tasyantau grhyamanau
dvitvabhimanam prayojayato madhyavyavahitasya dirghasyeva//8//

***** nysbh_3,1.9 *****

% p.729

nys_3,1.9: ekavinase dvitivyavinasan naikatvam ||

ekasminn upahate coddhrte va caksusi dvitiyam avatisthate
caksuhvisayagrahanalingam, tasmad ekasya
vyavadhananupapattih//9//

***** nysbh_3,1.10 *****

nys_3,1.10: avayavanase 'py avayavyupalabdher ahetur ||

ekavinase dvitivyavinasad ity ahetur/ kasmad? vrksasya hi kasucic
chakhasu chinnaupalabhyate eva vrksah//10//

***** nysbh_3,1.11 *****

% p.730

nys_3,1.11: drstantavirodhad apratisedhah ||

na karanadravyasya vibhage karyadravyam avatistate
nityatvapasangat/ bahuav avayavisu yasya karanani vibhaktani tasya
vinasah, yesam karanany avibhaktani tani avatisthante/ atha
va drsyamanarthavirodho drstantavirodhah/ mrtasya hi
sirahkapale dvav avatau nasasthivyavahitau caksusah sthane
bhedena grhyete na caitad ekasmin nasasthivyavahite sambhavati/ atha va
ekavinasasyaniyamad dvav imav arthau, tau ca prthagavaropaghatau
anumiyete vibhinnav iti/

% anumiyete vibhinnav iti/] p.731 avapidanac caikasya caksuso
rasmivisayasannikarsasya bhedad drsyabheda iva grhyate; tac caikatve
virudhyate; avapidananivrttau cabhinnaapratisandhanam iti/ tasmad ekasya
vyavadhananupapattih//11//

***** nysbh_3,1.12 *****

anumiyate cayam dehadisanghatavyatiriktas cetana iti ---

% p.732

nys_3,1.12: indriyantaravikarat ||

kasyacid amlaphalasya grhitatdrasasahacarye rupe gandhe va kenacid
indriyena grhyamane rasanasyendriyantarasya vikarah rasanusmrtau
rasagardhivartito dantodakasamplavabhuto grhyate/ tasyendriyacaitanye

'nupapattih, nanyadrstam anyah smarati//12//

***** nysbh_3,1.13 *****

% p.733

nys_3,1.13: na smrteh smartavyavisayatvat ||

smrtir nama dharmo nimittad utpadyate, tasyah smartavyo visayah,
tatkṛta indriyantaravikaro natmakṛta iti//13//

***** nysbh_3,1.14 *****

nys_3,1.14: tadatmagunasadbhavad apratisedhah ||

tasya atmagunatve sati sadbhavad apratisedha atmanah/ yadi smrtir
atmagunah, evam sati smrtir upapadyate nanyad drstam anyah
samaratiti/ indriyacaitanye tu nanakartrkanam visayagrahananam
apratisandhanam, pratisandhane va visayavyavasthanupapattih/ ekas tu
cetano 'nekarthadarsi bhinnanimittah purvadrstam artham smarati
ekasyanekarthadarsino darsanapratisandhanat smrter atmagunatve sati
sadbhavad viparyaye canupapattih/

% -pratisandhanat smrter ...] p.734 smrtiyasrayah pranabhrtam
sarve vyavaharah/ atmingam udaharanamatram indriyantaravikara
iti/ aparisankhyanas ca smrtivisayasya --- aparisanghyaya ca
smrtivisayam idam ucyate ``na smrteh smartavyavisayatvad" iti/
yeyam smrtir agrhyamane 'rthe ajñasisam aham amum artham iti,
etasya jñātrjñānavisistah purvajñāto 'rtho visayo
narthamatram, jñātavān aham amum artham,

% p.735 asav artho maya jñātah, asminn arthe mama jñanam abhud iti
caturvidham etadvakyam smrtivisayajñāpakam samanartham/ sarvatra
khalu jñāta jñanam jñeyam ca grhyate/ atha pratyakse 'rthe ya
smrtis taya trini jñānani ekasminn arthe pratisandhiyante
samanakartrkani, na nanakartrkani nakartrkani/ kim tarhi?
ekakartrkani/ adraksam amum artham yam evaitarhi pasyami/
adraksam iti darsanam darsanasamvic ca, na khalv asamvidite sve
darsane syad etad adraksam iti/ te khalv ete dve jñāne, yam evaitarhi
pasyamiti trtiyam jñānam, evam eko 'rthas tribhir jñānair
yujyamano nakartrko na nanakartrkah kim tarhi?

% -s tribhir jñānair ...] p.736 ekakartrka iti/ so 'yam smrtivisayo
'parisankhyayamano vidyamanah prajñāto 'rthah pratisidhyate ---
nasty atma smrteh smartavyavisayatvad iti/ na cedam
smrtimatram smartavyamatravisayam va idam khalu
jñānapratisandhanavat smrtipratisandhanam ekasya sarvavisayatvat/ eko
'yam jñāta sarvavisayah svani jñānani pratisandhatte amum artham
jñāsyami amum artham vijānamy amum artham ajñāsisam amum artham
jijñāsamānas ciram ajñātvadhyavasyaty ajñāsisam iti/ evam smrtim
api trikalavisistam susmursavisistam ca pratisandhatte/
samskarasantatimatṛe tu sattve utpadyotpadya samskaras tirobhavanti/ sa

nasty eko 'pi samskaro yas trikalavisistam jñanam smrtim
canubhavet/ na canubhavam antarena jñanasya smrtes ca pratisandhanam
aham mameti cotpadyate dehantaravat/ ato 'numiyate asty ekah
sarvavisayah pratideham svajñanaprabandham smrtiprabandham ca
pratisandhatta iti, yasya dehantaresu vrter abhavan na
pratisandhanam bhavatiti//14//

***** nysbh_3,1.15 *****

% p.737

nys_3,1.15: natmapratipattihetunam manasi sambhavat ||

na dehadisanghatavyatirikta atma/ kasmata? atmapratipattihetunam
manasi sambhavat ---`darsanasparsanabhyam ekarthagrahanad" ity
evamadinam atmapratipadakanam hetunam manasi sambhavo yatah,
mano hi sarvavisayam iti/ tasman na
sarirendriyamanobuddhisanghatavyatirikta atmeti//15//

***** nysbh_3,1.16 *****

nys_3,1.16: jñatur jñanasadhanopapatteh samjñabhedamatram ||

jñatuh khalu jñanasadhanany upapadyante --- caksusa pasyati
ghranena jighrati sparsanena sprsati, evam mantuh sarvavisayasya
matisadhanam antahkaranabhutam sarvavisayam vidyate yenayam
manyata iti/ evam sati jñatary atmasamjña na mrsyate
manahsamjñabhyanujñayate/ manasi ca manahsamjña na mrsyate
matisadhanam tv abhyanujñayate/ tad idam samjñabhedamatram
narthe vivada iti/

% p.738 pratyakhyane va sarvendriyavilopaprasanah/ atha mantuh
sarvavisayasya matisadhanam sarvavisayam pratyakhyayate nastiti,
evam rupadivisayagrahanasadhanany api na santiti
sarvendriyavilopah prasajyata iti//16//

***** nysbh_3,1.17 *****

nys_3,1.17: niyamas ca niranumanah ||

yo 'yam niyama isyate, rupadigrahanasadhanany asya santi,
matisadhanam sarvavisayam nastiti, ayam niyamo niranumanah/
natranumanam asti yena niyamam pratipadyamaha iti/ rupadibhyas ca
visayantaram sukhadayas tadupalabdhou karanantarasadbhavah/ yatha
caksusa gandho na grhyata iti karanantaram ghranam evam
caksur ghranabhyam raso na grhyata iti karanantaram rasanam/
evam sesesv api/ tatha caksuradibhih sukhadayo na grhyanta iti
karanantarena bhavitavyam/

% karanantarena bhavitavyam/] p.739 tac ca jñanayaugapadyalingam/
yac ca sukhadyupalabdhou karanam tac ca jñanayaugaoadyalingam
tasyendriyam indriyam prati sannidher asannidheh ca na yugapaj jñanany
utpadyanta iti/ tatra yad uktam `atmapratipattihetunam manasi

sambhavat" iti tad ayuktam//17//

***** nysbh_3,1.18 *****

% p.740 kim punar ayam dehadisanghatad anyo nityah utanitya iti/
kutah samsayah? ubhayatha drstatvat samsayah/ vidyamanam
ubhayatha bhavati nityam anityam ca/ pratipadite ca atmasadbhave
samsayanivrttir iti/

% p.741 atmasadbhavahetubhir evasya prag dehabhedad avasthanam siddham
urddhvam api dehabhedad avatisthate/ kutah?

nys_3,1.18: purvabhyastasmrtyanubandhaj jatasya
harsabhayasokasampratipatteh ||

jatah khalv ayam kumarako 'smin janmany agrhitesu
harsabhayasokahetusu harsabhayasokan pratipadyate linga-numeyan/ te
ca smrtyanubandhad utpadyante nanyatha/ smrtyanubandhas ca
purvabhyasam antarena na bhavati/ purvabhyasas ca purvajanmani sati,
nanyatheti sidhyaty etat avatisthate 'yam urdhvam sarirabhedad
iti//18//

***** nysbh_3,1.19 *****

% p.743

nys_3,1.19: padmadisu prabodhasammilanavikaravat tatvikarah ||

yatha padmadisv anityesu prabodhah sammilanam vikaro bhavati evam
anityasyatmano harsabhayasokasampratipattir vikarah syat/ hetvabhavad
ayuktam --- anena hetuna padmadisu prabodhasammilanavikaravad
anityasyatmano harsadisampratipattir iti natrodaharanasadharmyat
sadhya sadhanam hetur na vaidharmyad asti hetvabhavat asambaddharthakam
aparthakam ucyata iti/

% p.744 drstantac ca harsadinimittasyanivrttih --- ya ceyam
asevitesu visayesu harsadisampratipattih smrtyanubandhakrta
pratyatmanam grhyate seyam padmadisammilanadrstantena na
nivartate/ yatha ceyam na nivarttate tatha jatasyapiti/ kriyajatau ca
parnavibhagasamyogau prabodhasammilane, kriyahetus ca kriyanumeyah/
evam ca sati kim drstantena pratisidhyate//19//

***** nysbh_3,1.20 *****

atha nirnimittah padmadisu prabodhasammilanavikara iti matam evam
atmano 'pi harsadisampratipattir iti/ tac ca ---

nys_3,1.20: nosnasitavarsakalanimittatvat pañcatmakavikaranam
||

usnadisu satsu bhavad asatsv abhavat tannimittah
pañcabhutanugrahena nivrttanam padmadinanam
prabodhasammilanavikara iti na nirnimittah/ evam harsadayo 'pi
vikara nimittad bhavitum arhanti na nimittam antarena/

% nimittad bhavitum arhanti ...] p.745 na canyat
purvabhyastasmrtyanubandhan nimittam astiti/ na
cotpattitirodhakaranumanam atmano drstantat, na
harsadinam nimittam antarenopattih, nosnadivan
nimittantaropadanam harsadinam, tasmad ayuktam etat//20//

***** nysbh_3,1.21 *****

itas ca nitya atma ---

nys_3,1.21: pretyaharabhyasakrtat stanyabhilasat ||

jatamatrasya vatsasya pravrttilingah stanyabhilaso grhyate/ sa ca
nantarenaharabhyasam/ kaya yuktya? drsyate hi saririnam
ksudha pidyamananam aharabhyasakrtat smarananubandhad
aharabhilasah/ na ca purvasarirabhyasam antarenasau
jatamatrasyopapadyate/

% jatamatrasyopapadyate/] p.746 tenanumiyate bhutapurvam sariram
yatranenaharo 'bhyasta iti/ sa khalv ayam atma purvasarirat pretya
sarirantaram apannah ksutpiditah purvabhyastam aharam
anusmaran stanyam abhilasati/ tasman na dehabhedad atma bhidyate bhavaty
evorddhvam dehabhedad iti//21//

***** nysbh_3,1.22 *****

nys_3,1.22: ayaso 'yaskantabhigamanavat tadupasarpanam ||

yatha khalv ayo 'bhyasam antarenayaskantam upasarpati, evam
aharabhyasam antarena balah stanyam abhilasati//22//

***** nysbh_3,1.23 *****

% p.747 kim idam ayaso 'yaskantabhisarpanam nirnimittam atha nimittad
iti? nirnimittam tavat ---

nys_3,1.23: nanyatra pravrttyabhavat ||

yadi nirnimittam, lostadayo 'py ayaskantam upasarpeyuh/ na jatu niyame
karanam astiti/ atha nimittat, tat kenopalabhyate iti/ kriyalingah
kriyahetuh, kriyaniyamalingas ca kriyahetuniyamah, tenanyatra
pravrttyabhavah, balasyapi niyatam upasarpanakriyopalabhyate/ na ca
stanyabhilasalingam anyad aharabhyasakrtat smaranaubandhat/
nimittam drstantenopapadyate,

% drstantenopapadyate,] p.748 na casati nimitte kasyacid utpattih/
na ca drstanto drstam abhilasahetum badhate/ tasmad ayaso
'yaskantabhigamanam adrstanta iti/ ayasah khalv api nanyatra
pravrttir bhavati, na jatv ayo lostam upasarpati, kimkrito 'sya
niyama iti? yadi karananiyamah, sa ca kriyaniyamalingah/ evam
balasyapi niyatavisayo 'bhilasah karananiyamah bhavitum arhati/
tac ca karanam abhyastasmaranam anyad veti drstena visisyate/
drsto hi saririnam abhastasmaranad aharabhilasa iti//23//

***** nysbh_3,1.24 *****

itas ca nitya atma/ kasmata? ---

nys_3,1.24: vitaragajanmadarsanat ||

sarago jayata ity arthad apadyate/ ayam jayamano raganubhaddho
jayate, ragasya purvanubhutavisayanucintanam yonih,
purvanubhavas ca visayanam anyasmin janmani sariram antarena
nopapadyate/

% sariram antarena nopapadyate/] p.749 so 'yam atma
purvasariranubhutan visayan anusmaran tesu tesu rajyate, tatha
cayam dvayor janmanoh pratisandhah/ evam purvasarirasya
purvatarena purvatarasya purvatamenetyadinanadis cetanasya
sarirayogah, anadis ca raganubandha iti siddham nityatvam iti//24//

***** nysbh_3,1.25 *****

% p.750 katham punar jñayate purvanubhutavisayanucintananito
jatasya ragah, na punah ---

nys_3,1.25: sagunadravyotpattivat tadutpattih ||

athotpattidharmakasya dravyasya gunah karanata utpadyante
tathotpattidharmakasyatmano ragah kutascid utpadyate/ atrayam
uditanuvado nidarsanarthah//25//

***** nysbh_3,1.26 *****

nys_3,1.26: na, sankalpanimittatvad ragadinam ||

na khalu sagunadravyotpattivat utpattir atmano ragasya ca/ kasmata?
sankalpanimittatvad ragadinam/ ayam khalu praninam visayan
asevamananam sankalpajanito rago grhyate, sankalpas ca
purvanubhutavisayanucintanayonih/ tenanumiyate jatasyapi
purvanubhutarthacintanakrto raga iti/ atmotpadadhikaranat tu
ragotpattir bhavanti sankalpad anyasmin ragakarane sati vacya
karyadravyagunavat/ na catmotpadah siddho napi sankalpad anyad
ragakaranam asti/

% napi sankalpad anyad ragakaranam asti/] p.751 tasmad ayuktam
sagunadravyotpattivat tayor utpattir iti/ athapi sankalpad anyad
ragakaranam dharmadharmalakshanam adrastam upadiyate, tathapi
purvasarirayogo 'pratyakhyeyah/ tatra hi tasya nirvrttih nasmin
janmani/ tanmayatvad raga iti/ visayabhyasah khalv ayam
bhavanahetuh tanmayatvam ucyate iti/ jativisesac ca ragavisesa
iti/ karma khalv idam jativisesanirvartakam tadarthyat tacchabdyam
vijñayate/ tasmad anupapannam sankalpad anyad ragakaranam iti//26//

***** nysbh_3,1.27 *****

% p.752 anadis cetanasya sarirayoga ity uktam, svakrtakarmanimittam
casya sariram sukhaduhkhadhisthanam/ tat pariksyate --- kim

ghranadivad ekaprakrtikam uta nanaprakrtiti/ kutah samsayah?
vipratipatteh samsayah/ prthivyadini bhutani sankhyavikalpena
sariraprakrtir iti pratijanata iti/ kim tatra tattvam?

% p.753

nys_3,1.27: parthivam gunantaropalabdheh ||

tatra manusam parthivam/ kasmata? gunantaropalabdheh/ gandhavati
prthivi gandhavac ca sariram/ abadinam agandhatvat
tatprakrtyagandham syat/ na tv idam abadibhir asamprktaya
prthivyarabdham cestendriyarthasrayabhavena kalpate ity atah
pañcanam bhutanam samyoge sati sariram bhavati/ bhutasamyogo
hi mithah pañcanam na nisiddha iti/ apyataijasavayavyani lokantare
sarirani tesv api bhutasamyogah purusarthatantra iti/
sthalyadidravyanispattav api nihsamsayo nabadisamyogam antarena
nispattir iti//27//

***** nysbh_3,1.28-30 *****

% p.754

nys_3,1.28: parthivapyataijasam tadagunopalabdheh ||

nys_3,1.29: nihsvasocchvasopalabdhes caturbhautikam ||

nys_3,1.30: gandhakledapakavyuhavakasadanebhyah pañcabhautikam ||

ta ime sandigdha hetava ity upeksitavan sutrakarah/ katham
sandigdha? sati ca prakrtibhave bhutanam dharmopalabdhir asati ca
samyogapratishedhat sannihitanam iti, yatha sthalyam
udakatejovayvakasanam iti/ tad idam anekabhutaprakrti sariram
agandham arasam arupam asparsam ca prakrtyanuvidhanat syat,

% -m arupam asparsam ca prakrtyanuvidhanat syat,] p.755 na tv idam
itthambhutam/ tasmata parthivam gunantaropalabdheh//28-29-30//

***** nysbh_3,1.31 *****

% p.756

nys_3,1.31: srutipramanyac ca ||

``suryam te caksurgacchatad" ity atra mantre ``prthivim te
sariram" iti srutyate/ tad idam prakrtau vikarasya pralayabhidhanam
iti/

% prakrtau vikarasya pralayabhidhanam iti/] p.757 ``suryam te caksuh
sprnomi" ity atra mantrantare ``prthivim te sariram
sprnomiti" srutyate/ seyam karanad vikarasya sprtir
abhidhiyata iti/ sthalyadisv ca tulyajatiyanam
ekakaryarambhadarsanad bhinnajatiyanam
ekakaryarambhanupapattih//31//

***** nysbh_3,1.32 *****

athedanin indriyani prameyakramena vicaryante --- kim avyaktikany
ahosvid bhautikaniti/

% -niti/] p.758 kutah samsayah? ---

nys_3,1.32: krsnasare saty upalambhad vyatiricya copalambhat
samsayah ||

krsnasaram bhautikam, tasminn anupahate rupopalabdhih upahate
canupalabdhir iti/ vyatiricya krsnasaram avasthitasya visayasya
upalambho na krsnasarapraptasya/ na caprapyakaritvam indriyanam,
tad idam abhautikatve vibhutvat sambhavati/ evam ubhayadharmopalabdheh
samsayah//32//

% -palabdheh samsayah//32//] p.759

***** nysbh_3,1.33 *****

% p.760 abhautikanity aha/ kasmāt?

nys_3,1.33: mahadanugrahanat ||

mahad iti mahattaram mahattamam copalabhyate yatha nyagrodhparvatadi/
anv iti anutaram anutamam ca grhyate yatha nyagrodhadhanadi/
tadubhayam upalabhyamanam caksuso bhautikatvam badhate/ bhautikam
hi yavat tavad eva vyapnoti/ abhautikam tu vibhutvat sarvavyapakam
iti//33//

***** nysbh_3,1.34 *****

% p.762 na mahadanugrahanamatrad abhautikatvam vibhutvam
cendriyanam sakyam pratipattum/ idam khalu ---

nys_3,1.34: rasmyarthasannikarsavisesat tadgrahanam ||

tayor mahadanvor grahanam caksurasmer arthasya ca
sannikarsavisesad bhavati yatha pradiparasmer arthasya ceti/

% -r arthasya ceti/] p.763 rasmyarthasannikarsas cavaralingah/
caksuso hi rasmihi kudyadibhir avrtam artham na prakasayati
yatha pradiparasmir iti//34//

***** nysbh_3,1.35 *****

% p.764 avarananumeyatve satidam aha ---

nys_3,1.35: tadanupalabdher ahetuh ||

rupasparsavad dhi tejah, mahattvad anekadravyavattvad rupavattvac
copalabdhir iti pradipavat pratyaksata upalabhyeta caksuso rasmihi yadi
syad iti//35//

***** nysbh_3,1.36 *****

nys_3,1.36: nanumiyamanasya pratyaksato 'nupalabdhir abhavahetuh ||
sannikarsapratishedharthenavaranaena lingenanumiyamanasya rasmer

ya pratyaksato 'nupalabdhir nasav abhavam pratipadayati yatha
candramasah parabhasya prthivyas cadhobhasya//36//

***** nysbh_3,1.37 *****

% p.765

nys_3,1.37: dravyagunadharmabhedac copalabdhiniyamah ||

bhinnah khalv ayam dravyadharmo gunadharmas ca, mahadanekadravyavac ca
visaktavayavam apyam dravyam pratyaksato nopalabhyate sparsas tu
sito grhyate/ tasya dravyasyanubandhad hemantasisirau kalpyete
tathavidham eva ca tajasam dravyam anudbhutarupam saha rupena
nopalabhyate,

% kalpyete tathavidham ... nopalabhyate,] p.766 sparsas tv asyosna
upalabhyate tasya dravyasyanubandhad grismavasantau kalpyete//37//

***** nysbh_3,1.38 *****

yatra tv esa bhavati ---

nys_3,1.38: anekadravyasamavayad rupavisesac ca rupopalabdhih ||

tatra rupam ca dravyam ca tadasrayah pratyaksata upalabhyate/
rupavisesas tu yadbhavat kvacid rupopalabdhih yadbhavac ca
dravyasya kvacid anupalabdhih sa rupadharmo 'yam udbhava samakhyata iti/
anudbhutarupas cayam nayano rasmih, tasmad pratyaksato
nopalabhyata iti/

% iti/] p.767 drstas ca tejaso dharmabhedah, udbhutarupasparisam
pratyaksam tejo yatha adityarasmayah/ udbhutarupam
anudbhutasparisam ca pratyaksam yatha pradiparasmayah/
udbhutasparisam anudbhutarupam apratyaksam yathabadisamyuktam
tejah/ anudbhutarupaspariso 'pratyaksas caksuso rasmir iti//38//

***** nysbh_3,1.39 *****

nys_3,1.39: karmakaritas cendriyanam vyuhah purusarthatantrah
||

yatha cetanasyartha visayopalabdhibhutat sukhaduhkhopalabdhibhutas
ca kalpyate tathendriyani vyudhani, visayapraptyarthas ca rasmes
caksusasya vyuhah/ rupasparisanabhivyaktis ca
vyavaharapraklptyartha, dravyavisesa ca pratighatad
avarapanapattir vyavaharartha/ sarvadravyanam visvarupo vyuha
indriyavat karmakaritah purusarthatantrah/ karma tu
dharmadharmabhutam cetanasyopabhogartham iti/

% p.768 avyabharac ca pratighato bhautikadharmah/ yas
catvaranopambhad indriyasya dravyavisesa pratighatah sa
bhautikadharmo na bhutani vyabharati, nabautikam pratighatadharmakam
drstam iti/ apratighatas tu vyabharati bhautikabhautikayoh
samanatvad iti/ yad api manyeta pratighatad bhautikanindriyani,

apratighatah abhautikaniti praptam? drstas capratighatah
kacabhrapatalasphatikantaritopalabdheh/ tan na yuktam/ kasmat?
yasmad bhautikam api na pratihanyate,
kacabhrapatalasphatikantaritaprakasat pradiparasminam,
sthalyadisu pacakasya tejaso 'pratighatah//39//

***** nysbh_3,1.40 *****

% p.769 upapadyate ca anupalabdhih karanabhedat ---

nys_3,1.40: madhyandinolkaprakasanupalabdhivat tadanupalabdhih ||

yatha ``anekadravyena samavayad rupavisesac copalabdhir" iti saty
upalabdhihkarane madhyandinolkaprakaso nopakabhyate
adityaprakasenabhibhutah, evam mahadanekadravyavattvad
rupavisesac copalabhir iti saty upalabdhihkarane caksuso rasmir
nopalabhyate nimittantaratah// tac ca vyakhyatam anudbhutarupasarsasya
dravyasya pratyaksato 'nupalabdhir iti//40//

***** nysbh_3,1.41 *****

atyantanupalabdhis cabhavakaranam/ yo hi braviti lostaprakaso
madhyandine adityaprakasabhibhavan nopalabhyata iti, tasyaitat syat?

% p.770

nys_3,1.41: na, ratrav apy anupalabdheh ||

apy anumanato 'nupalabdher iti/ evam atyantanutpalabdher lostaprakaso
nasti, na tv evam caksuso rasmir iti//41//

***** nysbh_3,1.42 *****

upapannarupa ceyam ---

nys_3,1.42: bahyaprakasanugrahad visayopalabdher anabhivyaktito
'nupalabdhih ||

bahyena prakasenanugrhitam caksuh visayagrahakam tadabhave
'nupalabdhih/ sati ca prakasanugrahe sitasarsopalabdhou ca satyam
tadasrayasya dravyasya caksusa 'grahanam rupasyanudbhutatvat,

% prakasanugrahe ...] p.771 seyam rupanabhivyaktito rupasrayasya
dravyasyanupalabdhir drsta/ tatra yad uktam ``tadanupalabdher
ahetur" iti etad ayuktam//42//

***** nysbh_3,1.43 *****

kasmat punar abhibhavo 'nupalabdhihkaranam caksusasya rasmer nocyata
iti?

nys_3,1.43: abhivyaktau cabhibhavat ||

bahyaprakasanugrahanirapeksatayam ceti carthah/ yad rupam
abhivyaktam udbhutam bahyaprakasanugraham ca napeksate tadvisayo
'bhibhavah, viparyaye 'bhibhavabhat/ anudbhutarupavac

canupalabhyamanam bahyaprakasanugrahac copalabhyamanam
nabhibhuyata iti/

% -nupalabhyamanam] p.772 evam upapannam asti caksuso rasmir iti//43//

***** nysbh_3,1.44 *****

% p.773

nys_3,1.44: naktañcaranayanarasmidarsanac ca ||

drsyanthe hi naktam nayanarasmayo naktañcaranam
vrsadamsaprabhrtinam, tena sesasyanumanam iti/ jatibhedavad
indriyabheda iti cet? dharmabhedamatram canupapannam avaranasya
pratipratishedharthasya darsanad iti//44//

***** nysbh_3,1.45 *****

% p.774 indriyarthasannikarsasya jñanakaranatvanupapattih/ kasmāt?

nys_3,1.45: aprapya grahanam
kacabhrapatalasphatikantaritopalabdheh ||

trnadi sarpad dravyam kace abhrapatale va pratihatam drst'm,
avyavahitena sannikrsyate vyahanyate vai praptir vyavadhaneneti/ yadi ca
rasmyarthasannikarso grahanahetuh syat na vyavahitasya sannikarsa ity
agrahanam syat/ asti ceyam
kacabhrapatalasphatikantaritopalabdhih sa jñāpayati
aprapyakarindriyani ata evabhautikani, prapyakaritvam hi
bhautikadharma iti//45//

***** nysbh_3,1.46 *****

% p.775

nys_3,1.46: kudyantaritanupalabdher apratishedhah ||

aprapyakaritve satindriyanam kudyantaritasyanupalabdhir na
syat//46//

***** nysbh_3,1.47 *****

prapyakaritve 'pi tu kacabhrapatalasphatikantaritopalabdhir na syat?

nys_3,1.47: apratighatat sannikarsopapattih ||

na ca kaco 'bhrapatalam va nayanarasmim vistabhñati so
'pratihanyamanah sannikrsyata iti//47//

***** nysbh_3,1.48 *****

% p.776 yas ca manyate na bhautikasyapratighata iti tan na ---

nys_3,1.48: adityarasmeh sphatikantarite 'pi dahye .vighatat ||

adityarasmeh avighatat sphatikantarite 'py avighatat, dahye
'vighatat/ avighatat iti ca padabhisambandhad vakyabheda iti/

prativakyam carthabheda iti/ adityarasmih kumbhadisu na
pratihanyate, avighatat kumbhastham udakam tapati/ praptau hi
dravyantaragunasya usnasya sparsasya grahanam tena ca
sitasparsabhibhava iti/ sphetikantarite 'pi prakasaniye
pradiparasinam apratighatah, apratighatat praptasya grahanam iti/
bharjanakapaladistham ca dravyam agneyena tejasa dahyate tatravighatat
praptih, praptau tu daho naprapyakari teja iti/

% p.777 avighatat iti ca kevalam padam upadiyate, ko 'yam avighato
nama? avyuhyanavayavena vyavadhayena dravyena sarvato
dravyasyavisthmbhah kriyahetor apratibandhah prapter apratishedha
iti/ drstam hi kalasanisaktanam apam bahih sitasparsasya
grahanam/ na cendriyenasannikrstasya dravyasya sparsopalabdhih/
drstau ca prasandapariravau/ tatra kacabhrapataladibhir
nayanarasmer apratighatad vibhidyarthena saha sannikarsad upapannam
grahanam iti//48//

***** nysbh_3,1.49 *****

% p.778

nys_3,1.49: netaretaradharmaprasangat ||

kacabhrapataladivad va kudyadibhir apratighatah, kudyadivad va
kacabhrapataladibhih pratighata iti prasajyate, niyame karanam
vacyam iti//49//

***** nysbh_3,1.50 *****

nys_3,1.50: adarsodakayoh prasadasvabhavyad rupopalabdhiyat
tadupalabdhih ||

adarsodakayoh prasado rupavisesah svo dharmo niyamadarsanat,
prasadasya va svo dharmo rupopalambhanam/ yatha adarsapratihatasya
paravrttasya nayanarasmeh svena mukhena sannikarse sati
svamukhopalambhanam pratibimbagrahanakhyam adarsarupanugrahat
tannimittam bhavati,

% -karse sati ...] p.779 adarsarupopaghate tadabhavat, kudyadisu
ca pratibimbagrahanam na bhavati evam kacabhrapataladibhir
avighatas caksurasmeh kudyadibhis ca pratighato
dravyasvabhavaniyamad iti//50//

***** nysbh_3,1.51 *****

nys_3,1.51: drstanumitanam hi niyogapratishedhanupapattih ||

pramanasya tattvavisayatvat/ na khalu bhoh pariksanena
drstanumita arthah sakya niyoktum evam bhavati,

% niyoktum evam bhavati,] p.780 napi pratisheddhum evam na bhavati/
na hidam upapadyate rupavad gandho 'pi caksuso bhavati iti, gandhavad
va rupam caksusam ma bhud iti, agnipratipattivat

dhumenodakapratipattir api bhavatv iti, udakapratipattivad va
dhumenagnipratipattir api ma bhud iti/ kim karanam? yatha khalv
artha bhavanti ya esam svo bhavah svo dharma iti tathabhutah
pramanena pratipadyanta iti/ tathabhutavisayakam hi pramanam iti/
imau khalu niyogapratishedhau bhavata desitau kacabhrapataladivad va
kudyadibhir apratighato bhavatu kudyadivad va kacabhrapataladibhir
apratighato ma bhud iti/ na, drstanumitah khalv ime
dravyadharmah, pratighatapratighatayor hy upalabdhi vyavasthapike/
vyavahitanupalabdhyanumiyate kudyadibhih pratighatah,
vyavahitopalabdhyanumiyate kacabhrapataladibhir apratighata iti//51//

***** nysbh_3,1.52 *****

% p.781 athapi khalv ekam idam indriyam bahunindriyani va? kutah
samsayah?

nys_3,1.52: sthananyatve nanatvad avayavinanasthanatvac ca
samsayah ||

bahuni dravyani nanasthanani drsyante, nanasthanas ca sann eko
'vayavi ceti/ tenendriyesu bhinnasthanesu samsaya iti//52//

***** nysbh_3,1.53 *****

% p.783 ekam indriyam ---

nys_3,1.53: tvag avyatirekat ||

tvag ekam indriyam ity aha/ kasmad? avyatirekat/ na tvaca kiñcid
indriyadhistanam na praptam, na casatyam tvaci kiñcid
visayagrahanam bhavati, yaya satvendriyasthanani vyaptani yasyam
ca satyam visayagrahanam bhavati sa tvag ekam indriyam iti/
nendriyantarthanupalabdheh/ sparsopalabdhilaksanayam satyam
tvaci grhyamane tvagindriyena sparse indriyantarthartha rupadayo na
grhyante andhadibhih/ na sparsagrahakat indriyad indriyantaram
astiti sparsavad andhadibhir grhyeran rupadayah, na ca grhyante
tasman naikam indriyam tvag iti/

% p.784 tvagavayavavisesena dhumopalabdhivat tadupalabdhih/ yatha
tvaco 'vayavavisesah kascic caksusi sannikrsto dhumasparsam
grhnati nanyah, evam tvaco 'vayavavisesa rupadigrahakas
tesam upaghatad andhadibhir na grhyante rupadaya iti/ vyahatatvad
ahetuh/ tvagavyatirekad ekam indriyam ity uktva ``tvag avayavavisesena
dhumopalabdhivad rupadyupalabdhir" ity ucyate/ evam ca sati
nanabhutani visayagrahakani visayavyavasthanat tadbhave
visayagrahanasya bhavat tadupaghatate cabhavat, tatha ca purvo vada
uttarena vadena vyahanyata iti/ sandigdhas cavyatirekah/
prthivyadibhir api bhutair indriyadhistanani vyaptani, na ca
tesv asatsu visayagrahanam bhavatiti/ tasman na tvag anyad va
sarvavisayam ekam indriyam iti//53//

***** nysbh_3,1.54 *****

% p.785

nys_3,1.54: na yugapadarthanupalabdheh ||

atma manasa sambadhyate, mana indriyena, indriyam sarvarthaih
sannikrstam iti, atmendriyamanorthasannikarsebhyo yugapad grahanani
syuh/ na ca yugapad rupadayo grhyante tasman naikam indriyam
sarvavisayam astiti/ asahacaryac ca visayagrahananam naikam
indriyam sarvavisayakam, sahaçarye hi visayagrahananam
andhadyanupapattir iti//54//

***** nysbh_3,1.55 *****

% p.786

nys_3,1.55: vipratishedha ca na tvag eka ||

na khalu tvag ekam indriyam vyaghatat --- tvaca rupany apraptani
grhyanta ity aprapyakaritve sparsadiv apy evam prasangah/
sparsadinam ca praptanam grahanad rupadinam praptanam
grahanam iti praptam/

% p.787 prapyapropyakaritvam iti cet? avarananupapatter
visayamatrasya grahanam/ athapi manyeta praptah sparsadayas tvaca
grhyante rupani tv apraptaniti? evam sati nasty avaranam,
avarananupapattes ca rupamatrasya grahanam vyavahitasya
cavyavahitasya ceti/ durantikanuvidhanam ca rupopalabdhyanupalabdhyor
na syat/ apraptam tvaca grhyate rupam iti dure rupasyagrahanam
antike ca grahanam ity etan na syad iti//55//

***** nysbh_3,1.56 *****

pratisedha ca nanatvasiddhau sthapanahetur apy upadiyate ---

nys_3,1.56: indriyarthapañcatvat ||

arthah prayojanam, tat pañcaavidham indriyanam, sparsanenendriyena
sparsagrahane sati na tenaiva rupam grhyata iti
rupagrahanaprayojanam caksur anumiyate/

% tenaiva rupam grhyata iti rupagrahanaprayojanam caksur
anumiyate/] p.788 sparsarupagrahane ca tabhyam eva na gandho grhyata
iti gandhagrahanaprayojanam ghranam anumiyate/ trayanam grahane
na tair eva raso grhyata iti rasagrahanaprayojanam rasanam anumiyate/ na
ca caturnam grahane tair eva sabdah sruyata iti
sabdagrahanaprayojanam srotram anumiyate/ evam
indriyaprayojanasyanitarasadhanasadyatvat pañcaivendriyani//56//

***** nysbh_3,1.57 *****

% p.789

nys_3,1.57: na, tadarthabahutvat ||

na khalv indriyarthapañcatvat pañcendriyaniti sidhyati/ kasmāt?

tesam arthanam bahutvat/ bahavah khalv ime indriyarthah,
sparsas tavat sitosnanusnasita iti/ rupani
suklaharitudini/ gandha istanistopeksaniyah/ rasah
katukadayah, sabda varnatmano dhvanimatras ca bhinnah/ tad
yasyendriyarthapañcatvat pañcendriyani tasyendriyarthabahutvad bahuni
indriyani prasajyanta iti//57//

***** nysbh_3,1.58 *****

nys_3,1.58: gandhatvadyavyatirekad gandhadinam apratisedhah ||

gandhatvadibhih svasamanyaih krtavyavasthanam gandhadinam
yani gandhadigrahanani tany asamanasadhanasadhyatvad
grahakantarani na prayojayanti/ arthasamuho 'numanamukto
narthaikadesah/

% -mukto narthaikadesah/] p.790 arthaikadesam casritya
visayapañcatvamatram bhavan pratisedhati tasmad ayukto 'yam
pratisedha iti/ katham punar gandhatvadibhih svasamanyaih
krtavyavastha gandhadaya iti? sparsah khalv ayam trividhah sita
usno 'nusnasitas ca sparsatvena svasamanyena samgrhitah/
grhyamane ca sitasparse nosnasyanusnasitasya va sparsasya
grahanam grahakantaram prayojayati sparsabhedanam
ekasadhanasadhyatvad yenaiva sitasparso grhyate tenaivetarav apiti/
evam gandhatvena gandhanam, rupatvena rupanam, rasatvena rasanam,
sabdātvena sabdanam iti/ gandhadigrahanani punar
asamanasadhanasadhyatvad grahakantaranam prayojakani/ tasmad
upapannam indriyarthapañcatvat pañcendriyani//58//

***** nysbh_3,1.59 *****

yadi samanyam sangrahakam, praptam indriyanam ---

nys_3,1.59: visayatvavyatirekad ekatvam ||

visayatvena hi samanyena gandhadayah sangrhita iti//59//

***** nysbh_3,1.60 *****

% p.791

nys_3,1.60: na,
buddhilaksanadhistanagatyakrtijñatipañcatvebhyah ||

na khalu visayatvena samanyena krtavyavastha visaya
grahakantaranirapeksa ekasadhanagrahya anumiyante, anumiyante ca
pañca gandhadayo gandhatvadibhih svasamanyaih krtavyavastha
indriyantagrahyah, tasmad asambaddham etat/ ayam eva cartho 'nudiyate
buddhilaksanapañcatvad iti/ buddhaya eva laksanani
visayagrahanalingatvat indriyanam, tad etat
``indriyarthapañcatvat" ity etasmin sutre krtabhasyam iti/ tasmad
buddhilaksanapañcatvat pañcendriyani/

% p.792 adhisthanany api khalu pañcendriyanam,
sarvasariradhistanam sparsanam sparsagrahanalingam,
krsnasaradhistanam caksuh bahirnihsrtam
rupagrahanalingam, nasadhistanam ghranam,
jihvadhistanam rasanam, karnacchidradhistanam srotram,
gandharasarupasparsasabdagrahanalingatvad iti/ gatibhedad
apindriyabhedah/ krsnasaropanibaddham caksur bahirnihsrtya
rupadhikaranani dravyani prapnoti/ sparsanadini tv indriyani
visaya evasrayopasarpanat pratyasidanti/ santanavrtya sabdasya
srotrapratyasattir iti/ akrtih khalu parimanam iyatta sa
pañcadha/ svasthanamatrani ghranarasanasparsanani
visayagrahanenanumeyani/ caksuh krsnasarasrayam
bahirnihsrtam visavyapi/ srotram nanyad akasat, tac ca vibhu
sabdmatranubhavanumeyam purusasamskaropagrahanac
cadhistananiyamena sabdasya vyañjakam iti/

% p.793 jatir iti yonim pracaksate/ pañca khalv indriyayonayah
prthivyadini bhutani, tasmāt prakrtipañcatvad api
pañcendriyaniti siddham//60//

***** nysbh_3,1.61 *****

katham punar jñayate bhutapraktinindriyani
navyaktapraktinīti?

nys_3,1.61: bhutagunavisesopalabdhes tadatmyam ||

drsto hi vayvadinam bhutanam
gunavisesabhiviyaktinīyamah/ vayuh sparsavyañjakah, apo
rasavyañjikah, tejo rupavyañjakam, parthivam kiñcid dravyam
kasyacid dravyasya gandhavyañjakam/ asti cayam indriyanam
bhutagunavisesopalabdhinīyamah tena bhutagunavisesopalabdher
manyamahe bhutapraktinindriyani navyaktapraktinīti//61//

***** nysbh_3,1.62 *****

% p.795 gandhadayah prthivyadiguna ity uddistam uddesas ca
prthivyadinam ekagunatve canekagunatve ca samana ity ata aha ---

nys_3,1.62: gandharasarupasparsasabdanam sparsaparyantah
prthivyah ||

***** nysbh_3,1.63 *****

nys_3,1.63: aptejovayunam purvam purvam apohyakasasyottarah ||

sparsaparyantanam iti vibhaktiviparinamah/ akasasyottarah
sabdah sparsaparyantebhya iti/

% iti/ p.796 katham tarhi tarabnirdesah? svatantraviniyogasamarthyat/
tenottarasabdasya pararthabhidhanam vijñayate/ uddesasutre hi
sparsaparyantebhyah parah sabda iti/ tantram va sparsasya
vivaksitatvat --- sparsaparyantesu niyuktesu yo 'nyas taduttarah

sabda iti//62-63//

***** nysbh_3,1.64 *****

% p.797

nys_3,1.64: na sarvagunanupalabdheh ||

nayam gunaniyogah sadhuh/ kasmata? yasya bhutasya ye guna na te
tadatmakenendriyena sarve upalabhyante/ parthivena hi ghranena
sparsaparyanta na grhyante gandha eva eko grhyate evam sesesv
apiti//64//

***** nysbh_3,1.65 *****

katham tarhime guna viniyoktavya iti?

nys_3,1.65: ekaikasyenottarottaragunasadbhavad uttarottaranam
tadanupalabdhih ||

gandhadinam ekaiko yathakramam prthivyadinam ekaikasya gunah,
atah ``tadanupalabdhih" tesam tayoh tasya canupalabdhih ---

% tesam tayoh tasya canupalabdhih ---] p.798 ghranena
rasarupasparanam rasanena rupasparsayoh caksusa sparsasyeti/
katham tarhy anakagunani bhutani grhyanta iti? samsargac
canekagunagrahanam/ abadisamsargac ca prthivyam rasadayo
grhyante evam sesesv apiti//65//

***** nysbh_3,1.66 *****

% p.799 niyamas tarhi na prapnoti samsargasyaniyamata caturguna
prthivi triguna apo dvigunam teja ekaguno vayur iti/ niyamas
copapadyate/ katham?

nys_3,1.66: vistam hy aparam parena ||

prthivyadinam purvapurvam uttarenottarena vistam atah
samsarganiyama iti/ tac caitad bhutasrstau veditavyam
naitarhiti//66//

***** nysbh_3,1.67 *****

% p.800

nys_3,1.67: na parthivapyayoh pratyaksatvat ||

neti trisutrim pratyacaste/ kasmata? parthivasya dravyasyapy asya ca
pratyaksatvat/ mahatvanekadravyatvad rupac copalabdhir iti taijasam
eva dravyam pratyaksam syat na parthivam apyam va rupabhavat/
taijasavat tu parthivapyayoh pratyaksatvat na samsargad
anekagunagrahanam bhutanam iti/ bhutantarakrtam ca
parthivapyayoh pratyaksatvam bruvatah pratyakso vayuh prasajyate
niyame va karanam ucyatam iti/

% p.801 rasayor va parthivapyayoh pratyaksatvat --- parthivo rasah

sadvidhah, apyo madhura eva; na caitat samsargad bhavtitum arhati/
rupayor va parthivapyayoh pratyaksatvat taijasarupanugrhitayoh,
samsarge hi vyañjakam eva rupam na vyangyam astiti/ ekanekavidhatve
ca parthivapyayoh pratyaksatvad rupayoh/ parthivam
haritalohitapitadyanekavidham rupam, apyam tu suklam aprakasakam, na
caitad ekagunanam samsarge saty upapadyata iti/ udaharanamatram
caitad, atah param prapañcah / sparsayor va parthivataijasayoh
pratyaksatvat/ parthivo 'nusnasitah sparsah, usnas taijasah
pratyaksah, na caitad ekagunanam anusnasitasparsena vayuna
samsargenopapadyata iti/ atha va parthivapyayor dravyayor
vyvasthitagunayoh pratyaksatvat/ caturgunam parthivam dravyam
trigunam apyam pratyaksam, tena tatkaranam anumiyate tathabbutam
iti/ tasya karyam lingam karanabhavad dhi karyabhava iti/ evam
taijasavavyayor dravyayoh pratyaksatvad gunavyavasthayah
tatkarane dravye vyavasthanumanam iti/ drstas ca vivekah
parthivapyayoh pratyaksatvat/ parthivam dravyam abadibhir viyuktam
pratyaksato grhyate,

% grhyate.] p.802 apyam ca parabhyam, taijasam ca vayuna, na
caikaikagunam grhyata iti/ niranumanam tu ``vistam hy aparam
parena" ity etad iti/ natra lingam anumapakam grhyata iti yenaitad
evam pratipadyemahi/ yac cuktam vistam hy aparam pareneti
bhutasrstau veditavyam na sampratam iti niyamakaranabhavad
ayuktam/ drstam ca sampratam aparam parena vistam iti,
vayuna ca vistam teja iti/ vistatvam samyogah, sa ca dvayoh
samanah, vayuna ca vistatvat sparsavat tejo na tu tejasa
vistatvad rupavan vayur iti niyamakaranam nastiti/
drstam ca taijasena sparsena vayavyasya sparsasyabhibhavad
agrahanam iti, na ca tenaiva tasyabhibhava iti//67//

***** nysbh_3,1.68 *****

tad evam nyayaviruddham pravadam pratisidhya ``na
sarvagunanupalabdher" iti coditam samadhiyate ---

nys_3,1.68: purvapurvagunotkarsat tat tat pradhanam ||

tasman na sarvagunopalabdhih, ghranadinam purvam purvam
gandhader gunasyotkarsat tat tat pradhanam/ ka pradhanata?
visayagrahakatvam/ ko gunotkarsah? abhivyakta samarthatvam/ yatha
bahyanam parthivapyataiijakanam dravyanam
caturgunatrigunadvigunanam na sarvagunavyañjakatvam
gandharasarupotkarsat tu yathakramam gandharasarupavyañjakatvam, %
bahyanam ...] p.803 evam ghrana rasanacaksusa.m
caturgunatrigunadvigunanam na sarvagunagrahakatvam,
gandharasarupotkarsat tu yathakramam gandharasarupagrahakatvam/
tasmad ghranadibhir na sarvesam gunanam upalabdhir iti/ yas tu
pratijanite gandhagunatvad ghranam gandhasya grahakam evam
rasanadiv apiti, tasya yathagunayogam ghranadibhir

gunagrahanam prasajyata iti//68//

***** nysbh_3,1.69 *****

% p.804 kimkrtam punar vyavasthanam --- kiñcit parthivam indriyam na sarvani, kanicid apyataijasavavyani indriyani na sarvaniti?

nys_3,1.69: tadvyavasthanam tu bhuyastvat ||

arthanirvrttisamarthasya pravibhaktasya dravyasya samsargah purusasamskarakarito bhuyastvam/ drsto hi prakarse bhuyastvasabdah, yatha prakrsto visayo bhuyan ity ucyate/ yatha prthagarthakriyasamarthani purusasamskaravasad visausadhimaniprabhrtini dravyani nirvartyante, na sarvam sarvartham; evam prthagvisayagrahanasamarthani ghranadini nirvartyante na sarvavisayagrahanasamarthaniti//69//

***** nysbh_3,1.70 *****

% p.805 svagunan nopalabhanta indriyani/ kasmad iti cet?

nys_3,1.70: sagunanam indriyabhavat ||

svan gandhadin nopalabhante ghranadini/ kena karaneneti cet? svagunaih saha ghranadinam indriyabhavat/ ghranam svena gandhena samanarthakarina saha bahyam gandham grhnati tasya svagandhagrahanam saharivaikalyan na bhavati, evam sesanam api//70//

***** nysbh_3,1.71 *****

yadi punar gandhah sahakari ca syad ghranasya grahyas cety ata aha ---

nys_3,1.71: tenaiva tasyagrahanac ca ||

% p.806 na gunopalabdir indriyanam/ yo brute --- yatha bahyam dravyam caksusa (corr.; caksasa, ed.) grhyate tatha tenaiva caksusa tad eva caksur grhyatam iti, tadrn idam; tulyo hy ubhayatra pratipattihetvabhava iti//71//

***** nysbh_3,1.72 *****

nys_3,1.72: na sabdagunopalabdheh ||

svagunan nopalabhanta indriyaniti etan na bhavati/ upalabhyate hi svagunah sabdah srotreneti//72//

***** nysbh_3,1.73 *****

% p.807

nys_3,1.73: tadupalabdir itaretaradravyagunavaidharmyat ||

na sabdena gunena sagunam akasam indriyam bhavati/ na sabdah sabdasya vyañjakah, na ca ghranadinam svagunagrahanam

pratyaksam, napy anumiyate/ anumiyate tu srotrenakasena sabdasya
grahanam, sabdagunatvam ca akasasyeti/ parisesas canumanam
veditavyam/ atma tavat srota na karanam, manasah srotratve
badhiratvabhavah, prthivyadinam ghranadibhave samarthyam,
srotrabhava casamarthyam/

% samarthyam, srotrabhava casamarthyam/] p.808 asti cedam srotram
akasm ca sisya, parisesad akasm srotram iti//73//

iti srivatsyayaniye nyayabhasye trtiyadyasyadyam ahnikam//

% p.809 atha trtiyadyasya dvitiam ahnikam

***** nysbh_3,2.1 *****

pariksitanindriyany arthas ca, buddher idanim
pariksakramah, sa kim anitya nitya veti/ kutah samsayah?

nys_3,2.1: karmakasadharmyat samsayah ||

asparsavattvam tabhyam samano dharma upalabhyate buddhau, visesas
copajanapayadharmavattvam, viparyayas ca yathasvam anityanityayos tasyam
buddhau nopalabhyate, tena samsaya iti//1//

***** nysbh_3,2.2 *****

anupapannarupah khalv ayam samsayah/ sarvasaririnam hi
pratyatmavedaniya anitya buddhih sukhadivat/

% sukadivat] p.810 bhavati ca samvittih --- jñasyami janami
ajñasisam iti/ na copajanapayav antarena traikalyavyaktih, tatas
ca traikalyavyakter anitya buddhir ity etat siddham/ pramanasiddham
cedam sastare 'py uktam --- `indriyarthasannikarsotpannam', `yugapaj
jñananutpattir manaso lingam ityevamadi/ tasmāt
samsayaprakriyanupapattir iti/ drstipravadopalambharthan tu
prakaranam/ evam hi pasyantah pravadanti sankhyah ---
purusasyantahkaranabhuta nitya buddhir iti/ sadhanam ca
pracaksate ---

% p.811

nys_3,2.2: visayapratyabhijñanam ||

kim punar idam pratyabhijñanam? yam purvam ajñasisam artham tam
imam janamiti jñanyoh samane 'rthe pratisandhijñanam
pratyabhijñanam, etac cavasthitaya buddher upapannam/ nanatve tu
buddhibhedesutpannapavargisu pratyabhijñananupapattih nanyajñatam
anyah pratyabhijanatiti//2//

***** nysbh_3,2.3 *****

nys_3,2.3: sadhyasamatvad ahetur ||

yatha khalu nityatvam buddheh sadhyam evam pratyabhijñanam apiti/
kim karanam? cetanadharmasya karane 'nupapattih/ purusadharmah

khalv ayam jñanam darsanam upalabdhir bodhah pratyayah adhyavasaya
iti/

% adhyavasaya iti] p.812 cetano hi purvajñatam artham pratyabhijanati,
tasyaitasmad dhetor nityatvam yuktam iti/ karanacaitanyabhyupagame tu
cetasvarupam vacaniyam nanirdistasvarupam atmantaram sakyam
astiti pratipattum/ jñanam ced buddher antahkaranasyabhyupagamyate
cetanasyedanim kim svarupam ko dharmah kim tattvam? jñanena ca
buddhau vartamanenayam cetanah kim karotiti? cetayate iti cet na,
jñanad arthantaravacanam --- purusas cetayate buddhir janatiti
nedam jñanad arthantaram ucyate, cetayate janite buddhyate pasyati
upalabhate ity eko 'yam artha iti/ buddhir jñapayatiti cet addha --- janite
puruso buddhir jñapayatiti satyam etat/ evam cabhyupagame jñanam
purusasyeti siddham bhavati na buddher antahkaranasyeti/

%813 pratipurusam ca sabdantaravyavasthapratijñane
pratisedhahetuvacanam/ yas ca pratijanite --- kascit purusas cetayate,
kascid buddhyate, kascid upalabhate, kascit pasyatiti; purusantarani
khalv imani cetano boddhopalabdha drasteti naikasyaite dharmah iti atra
kah pratisedhahetur iti? arthasyabheda iti cet samanam/ abhinnartha ete
sabda iti tatra vyavasthanupapattir ity evam cen manyase, samanam
bhavati --- purusas cetayate buddhir janite ity atrapy artho na bhidyate
tatrobhayos cetanatvad anyataralopa iti/ yadi punar budhyate 'nayeti
bodhanam buddhah mana evocyate tac ca nityam,

% evocyate tac ca nityam,] p.814 astv etad evam, na tu manaso
visayapratyabhijñanan nityatvam/ drstam hi karanabhede jñatur
ekatvat pratyabhijñanam `savyadrstasyetarena pratyabhijñanad'
iti/

% p.815 caksurvāt pradipavac ca; pradipantaradrstasya
pradipantarena pratyabhijñanam iti/ tasmaj jñatur ayam nityatve
hetur iti//3//

***** nysbh_3,2.4 *****

yac ca manyate buddher avasthitaya yathavisayam vrttayo jñanani
niscaranti vrttis ca vrttimato nanyeti, tac ca ---

nys_3,2.4: na, yugapad agrahanat ||

vrttivrttimator ananyatve vrttimato 'vasthanad vrttinam avasthanam
iti yanimani visayagrahanani tany avatistanta iti yugapad
visayanam grahanam prasajyate iti//4//

***** nysbh_3,2.5 *****

% p.816

nys_3,2.5: apratyabhijñane ca vinasaprasangah ||

atite ca pratyabhijñane vrttiman apy atita ity antahkaranasya
vinasah prasajyate, viparyaye ca nanatvam iti//5//

***** nysbh_3,2.6 *****

avibhu caikam manah paryayenendriyaih samyujyata iti ---

nys_3,2.6: kramavrttitvad ayugapad grahanam ||

indriyarthanam, vrttivrttimator nanatvam iti/

% p.817

***** nysbh_3,2.7 *****

nys_3,2.7: apratyabhijñanam ca visayantaravyasangat ||

apratyabhijñanam anupalabdhih/ anupalabdhis ca kasyacid arthasya
visayantaravyasakte manasy upapadyate vrttivrttimator nanatvat,
ekatve hi anarthako vyasanga iti//7//

***** nysbh_3,2.8 *****

vibhutve cantahkaranasya paryayenendriyaih samyogah ---

nys_3,2.8: na, gatyabhavat ||

praptanindriyany antahkaraneneti praptyarthasya gamanasyabhavah/
tatra kramavrttitvabhavad ayugapad grahananupapattir iti/

% p.818 gatyabhavac ca pratisiddham vibhuno

'ntahkaranasyayugapadgrahanam na lingantarenanumiyate iti/
yatha caksuso gatih pratisiddha sannikrstaviprkrstayos
tulyakalagrahanat panicandramasor vyavadhanena pratighate
so'numiyata iti so 'yam nantah karane vivado na tasya nityatve/

% karane vivado na tasya nityatve] p.819 siddham hi mano
'ntahkaranam nityam ceti/ kva tarhi vivadah? tasya vibhutve, tac ca
pramanato 'nupalabdheh pratisiddham iti/ ekam cantahkaranam
nana caita jñanatmaka vrttayah, caksurvijñanam
ghranavijñanam rupavijñanam gandhavijñanam/ etac ca
vrttivrttimator ekatve 'nupapannam iti/ puruso janite
nantahkaranam iti/ etena visayantaravyasangah pratyuktah/
visayantaragrahanalaksano visayantaravyasangah purusasya
nantahkaranasyeti, kenacid indriyena sannidhih kenacid asannidhir ity
ayam tu vyasango 'nujñayate manasa iti//8//

***** nysbh_3,2.9 *****

% p.820 ekam antahkaranam nana vrttaya iti/ saty abhede vrtter idam
ucyate ---

nys_3,2.9: sphatikanyatvabhimanavat tadanyatvabhimanah ||

tasyam vrttau nanatvabhimanah, yatha dravyantaropahite sphatike
anyatvabhimano nilo lohita iti; evam visayantaropadhanad iti/

% p.821 na hetvabhavat/ sphatikanyatvabhimanavad ayam jñanesu
nanatvabhimano gauno na punar gandhadyanyatvabhimanavad iti hetur

nasti hetvabhavad anupapanna iti/ samano hetvabhava iti cet na
jñananam kramenopajanapayadarsanat --- kramena hindriyarthesu
jñanany upajayante capayanti ceti drsyate/

% capayanti ceti drsyate/] p.822 tasmad gandhadyanyatvabhimanavad
ayam jñanesu nanatvabhimana iti//9//

***** nysbh_3,2.10 *****

% p.823 sphatikanyatvabhimanavad ity etad amrsyamanah
ksanikavady aha ---

nys_3,2.10: sphatike 'py aparaparotpatteh ksanikatvad vyaktinam
ahetuh ||

% p.824 sphatikasyabhedenavasthitasopadhanabhedan nanatvabhimana ity
ayam avidyamanahetukah paksah/ kasmah? sphatike 'py
aparaparotpatteh/ sphatike 'pi anya vyaktaya utpadyante anya nirudhyanta
iti/ katham? ksanikatvad vyaktinam/ ksanas calpiyan kalah
ksanasthitikah ksanikah/ katham punar gamyate ksanika
vyaktaya iti? upacayapacayaprabandhadarsanac chariradisuh/
paktinirvrttasyahararasasya sarire rudhiradibhavenopacayo 'pacayas ca
prabandhena pravarttate/ upacayad vyaktinam utpadah, apacayad
vyaktinirodhah/ evam ca saty avayavaparinamabhedena vrddhih
sarirasya kalantare grhyate iti so 'yam vyaktivisesadharmo
vyaktimat্রে veditavya iti//10//

***** nysbh_3,2.11 *****

% p.825

nys_3,2.11: niyamahetvabhavad yathadarsanam abhyanujña ||

sarvasu vyaktisu upacayapacayaprabandhah sariravad iti nayam
niyamah/ kasmah? hetvabhavat/ natra pratyaksam anumanam va
pratipadakam astiti/ tasmad yathadarsanam abhyanujña/ yatra
yatropacayapacayaprabandho drsyate, tatra tatra vyaktinam
aparaparotpattir upacayapacayaprabandhadarsanenabhyanujñayate,

% r upacayapacayaprabandhadarsanenabhyanujñayate,] p.826 yatha
sariradisuh/ yatra yatra na drsyate tatra tatra pratyakhyayate yatha
gravaprabhrtisu/ sphatike 'py upacayapacayaprabandho na drsyate,
tasmad ayuktam sphatike 'py aparaprotpattir iti/ yatha carkasya
katukimna sarvadravyanam katukimanam apadayet tadrg etad
iti//11//

***** nysbh_3,2.12 *****

yas casesanirodhenapurvotpadam niranvayam dravyasantane
ksanikatam manyate tasyaitat ---

nys_3,2.12: notpattivinasakaranopalabdheh ||

utpattikaranam tavad upalabhyate avayavopacayo valmikadinam,

vinasakaranam copalabhyate ghatadinam avayavavibhagah/

% labhyate ghatadinam avayavavibhagah/] p.827 yasya tv
anapacitavayavam nirudhyate anupacitavayavam cotpadyate
tasyasesanirodhe niranvaye vapurvotpade na karanam ubhayatrapy
upalabhyate iti//12//

***** nysbh_3,2.13 *****

%829

nys_3,2.13: ksiravinase karananupalabdhipad dadhyutpattivac ca
tadupapattih ||

yathanupalabhyamanam ksiravinasakaranam dadhyutpattikaranam
cabhyanujñayate tatha sphatike paraparasu vyaktisu vinasakaranam
utpadakaranam cabhyanujñeyam iti//13//

***** nysbh_3,2.14 *****

% p.830

nys_3,2.14: lingato grahanan nanupalabdhih ||

ksiravinasalingam ksiravinasakaranam dadhyutpattilingam
dadhyutpattikaranam ca grhyate 'to nanupalabdhih, viparyayas tu
sphatikadisu dravyesu aparaparotpattau vyaktinam na lingam
astity anutpattir eveti//14//

***** nysbh_3,2.15 *****

% p.846 atra kascit pariharam aha ---

nys_3,2.15: na payasah parinamagunantarapradurbhavat ||

payasah parinamo na vinasas ity eka aha/ parinamas cavasthitasya
dravyasya purvadarmanivrttau dharmantarotpattir iti/
gunantarapradurbhava ity apara aha/ sata dravyasya
purvagunanivrttau gunantaram utpadyata iti/ sa khalv ekapaksibhava
iva//15//

***** nysbh_3,2.16 *****

% p.847 atra tu pratishedhah ---

nys_3,2.16: vyuhantarad dravyantarotpattidarsanam purvadravyanivrtter
anumanam ||

sammurchanalaksanad avayavavyuhad dravyantare dadhni utpanne
grhyamane purvam payodravayam avayavavibhagebhyo nivrttam ity
anumiyate, yatha mrdavayavanam vyuhantarad dravyantare sthalyam
utpannayam purvam mrtpindadravyam mrdavayavavibhagebhyo
nivarttate iti/ mrdvac cavayavanvayah payodadhnor nasesanirodhe
niranvayo dravyantarotpado ghatata iti//16//

***** nysbh_3,2.17 *****

% p.848 abhyanuññaya ca niskaranam ksiravinasam dadhyutpadam
ca pratisedha ucyate ---

nys_3,2.17: kvacid vinasakarananupalabdheh kvacid copalabdher
anekantah ||

ksiradadhivan niskaranau vinasotpadau sphatikavyaktinam iti
nayam ekanta iti/ kasmata? hetvabhavat/ natra hetur asti akaranau
vinasotpadau sphatikadivvyaktinam ksiradadhivat, na punar yatha
vinasakaranabhavat kumbhasya vinasa utpattikaranabhavac
cotpattih evam sphatikadivvyaktinam vinasotpattikaranabhavad
vinasotpattibhava iti/

% p.849 niradhisthanam ca drstantavacanam/ grhyamanayor
vinasotpadayoh sphatikadisu syad ayam asrayavan
drstantah ksiravinasakarananupalabdhidat dadhyutpattivac
ceti, tau tu na grhyete/ tasman niradhisthano 'yam drstanta
iti/ abhyanuññaya ca sphatikasyotpadavinasau yo 'tra sadhakas
tasyabhyanuññanad apratisedhah/ kumbhavan na niskaranau
vinasotpadau sphatikadinam ity anuññeyo 'yam drstantah
pratiseddham asakyatvat/ ksiradadhivat tu niskaranau
vinasotpadav iti sakyō 'yam pratiseddhum karanato
vinasotpattidarsanat/ ksiradadhnor vinasotpatti pasyata
tatkaranam anumeyam karyalingam hi karanam iti//17//

***** nysbh_3,2.18 *****

% p.850 upapannam anitya buddhir iti/ idam tu cintyate kasyeyam buddhir
atmeindriyamano 'rthanam guna iti/ prasiddho 'pi khalv ayam arthah
parikasasesam pravarttayamiti prakriyate/ so 'yam buddhau
sannikarsotpatteh samsayah visesasyagrahanad iti/ tatrayam
visesah

nys_3,2.18: nendriyarthayos tadvinase 'pi jñānavasthanat ||

nendriyanam va guno jñānam tesam vinaso 'pi jñānasya
bhavat/ bhavati khalv idam indriye 'rthe ca vinaste jñānam adraksam
iti/ na ca jñātari vinasthe jñānam bhavitum arhati/ anyat khalu vai tad
indriyarthasannikarsajam jñānam yad indriyarthavinase na bhavati/

% bhavati] p.851 idam anyad atmamanahsannikarsajam, tasya yukto bhava
iti/smr̥tih khalv iyam adraksam iti purvadrstavisaya/ na ca
vijñātari naste purvopalabdheh smaranam yuktam, na
canyadrstam anyah smarati/ na ca manasi jñātary abhyupagamyamane
sakyam indriyarthayor jñātrtvam pratipadayitum//18//

***** nysbh_3,2.19 *****

astu tarhi manoguna jñānam ---

nys_3,2.19: yugapaj jñeyanupalabdhes ca na manasah ||

yugapaj jñeyanupalabdhir antahkaranasya lingam, tatra yugapaj

jneyanupalabdhya yad anumiyate antahkaranam, na tasya guno jñanam/
kasya tarhi? jñasya vasitvat/

% p.852 vasi jñata vasyam karanam, jñanagunatve ca
karanabhavanivrutih/ ghranadisadhanasya ca jñatur
gandhadijñanabhad anumiya antahkaranasadhanasya
sukhadijñanam smrtis ceti/ tatra yaj jñanagunam manah sa
atma, yat tu sukhadyupalabdhisadhanam antahkaranam manas tad iti
samjñābhedamatram narthabheda iti/

% p.853 yugapaj jñeyopalabdhes ca yogina iti va carthah/ yogi khalu
rddhau pradurbhutayam vikaranadharmā nirmaya sendriyani
sarirantarani tesu yugapaj jñeyany upalabhate/ tac caitad vibhau
jñatary upapadyate nanau manasiti/ vibhutve va manaso jñanasya
natmagunatvapratishedhah/ vibhu ca manastadantahkaranabhutam iti
tasya sarvendriyair yugapat samyogad yugapaj jñanany utpadyerann
iti//19//

***** nysbh_3,2.20 *****

nys_3,2.20: tadatmagunatve 'pi tulyam ||

vibhur atma sarvendriyair samyukta iti yugapaj jñanotpattiprasanga
iti//20//

***** nysbh_3,2.21 *****

% p.854

nys_3,2.21: indriyair manasah sannikarsabhavat tadanutpattih ||

gandhadyupalabdher indriyarthasannikarsavad indriyamanahsannikarso 'pi
karanam, tasya cayaugapadyam anutvan manasah/ ayaugapadyad anutpattir
yugapaj jñananam atmagunatve 'piti//21//

***** nysbh_3,2.22 *****

yadi punar atmendriyarthasannikarsamatrad gandhadijñanam utpadyeta?

nys_3,2.22: notpattikarananapadesat ||

atmendriyasannikarsamatrad gandhadijñanam utpadyate iti,
natrotpattikaranam apadisyate yenaitat pratipadyemahiti//22//

***** nysbh_3,2.23 *****

% p.855

nys_3,2.23: vinasakarananupalabdhes cavasthane
tanniyatvaprasangah ||

``tadatmagunatve 'pi tulyam" ity etad anena samucciyate/ dvididho hi
gunanasahetuh, gunanam asrayabhavo virodhi ca gunah/
nityatvad atmano 'nupapannah purvah, virodhi ca buddher guno na
grhyate --- tasmad atmagunatve sati buddher nityatvaprasangah//23//

***** nysbh_3,2.24 *****

% p.856

nys_3,2.24: anityatvagrahad buddher buddhyantarad vinasah sabdavat ||

anitya buddhir iti sarvasaririnam pratyatmavedaniyam etat/ grhyate
ca buddhisantanah tatra buddher buddhyantaram virodhi guna ity
anumiyate yatha sabdasantane sabdah sabdantaravirodhiti//24//

***** nysbh_3,2.25 *****

% p.857 asankhyeyesu jñanakaritesu samskaresu smrtihetusv
atmasamavetesv atmamanasos ca sannikarse samane smrtihetau sati na
karanasyayaugapadyam astiti yugapat smrtayah pradurbhaveyuh yadi
buddhir atmagunah syad iti/ tatra kascit sannikarsasyayaugapadyam
upapadayisyann aha ---

nys_3,2.25: jñanasamavetatmapradesasannikarsan manasah smrtiutpatter
na yugapadutpattih ||

jñanasadhanah samskaro jñanam ity ucyate jñanasamskrtair
atmapradesaih paryayena manah sannikrsyate/
atmamanahsannikarsat smrtayo 'pi paryayena bhavantiti//25//

***** nysbh_3,2.26 *****

% p.858

nys_3,2.26: nantahsariravrttitvan manasah ||

sadehasyatmano manasa samyogo vipacyamanakarmasayasahito jivanam
isyate/ tatrasya prak prayanad antahsarire vartamanasya manasah
sarirad bahirjñanasamskrtair atmapradesaih samyogo nopapadyata
iti//26//

***** nysbh_3,2.27 *****

% p.859

nys_3,2.27: sadhyatvad ahetuh ||

vipacyamanakarmasayamatram jivanam, evam ca sati sadhyam
antahsariravrttitvam manasa iti//27//

***** nysbh_3,2.28 *****

nys_3,2.28: smaratah sariradharanopapatter apratisedhah ||

susmursaya khalv ayam manah pranidadhanas cirad api kamcid
artham smarati, smaratas ca sariradharanam drsyate/
atmamanahsannikarsajas ca prayatno dvividhah --- dharakah prerakas
ca, nihsrte ca sarirad bahir manasi dharakasya prayatnasyabhavad
gurutvat patanam syat sarirasya smarata iti//28//0

***** nysbh_3,2.29 *****

% p.860

nys_3,2.29: na tadasugatitvan manasah ||

asugati manah tasya bahih sariratmapradesena jñanasamskrtena
sannikarsah, pratyagatasya ca prayatnotpadanam ubhayam yujyata iti/
utpadya va dharakam prayatnam sariran nihsaranam manasah,
atas tatropapannam dharanam iti//29//

***** nysbh_3,2.30 *****

nys_3,2.30: na smaranakalaniyamat ||

kiñcit ksipram smaryate kiñcic cirena/ yada cirena, tada
susmursaya manasi dharyamane cintaprabandhe sati kasyacid arthasya
lingabhutasya cintanam aradhitam smrtihetur bhavati/ tatratac
ciraniscarite manasi nopapadyata iti/ sarirasamyoganapeksas
catmamanahsamyogo na smrtihetuh sarirasya bhogayatanatvat/

% p.861 upabhogayatanam purusasya jñatuh sariram na tato
niscaritasya manasa atmasamyogamatram jñanasukhadinam utpattau
kalpate, klptau va sariravaiyartham iti//30//

***** nysbh_3,2.31 *****

nys_3,2.31: atmapreranayadrcchajñatabhis ca na samyogavisesah
||

atmapreranena va manaso bahih sarirat samyogavisesah syat,
yadrcchaya va, akasmikataya jñataya va manasah? sarvatha
canupapatih/ katham? smartavyatvat, icchatah smaranaj
jñanasambhavac ca/ yadi tavad atma amusarthasya smrtihetuh
samskarah amusminn atmadesa samavetas tena manah samyujyatam iti
manah prerayati tada smrta evasav artho bhavati na smartavyah/ na
catmapratyaksa atmapradesah samskaro va,
tatanupapannatmapratyaksena samvittir iti/ susmursaya cayam
manah pranidadhanas cirad api kañcid artham smarati nakasmat,
jñatvam ca manaso nasti jñanapratisedhad iti//31//

***** nysbh_3,2.32 *****

% p.862 etac ca ---

nys_3,2.32: vyasaktamanasah padavyathanena samyogavisesena samanam
||

yada khalv ayam vyasaktamanah kvacid dese sarkaraya kantakena va
padavyathanam apnoti tada atmamanah samyogavisesa esitavyah,
drstam hi duhkham dukhavedanam ceti/ tatratham samanah
pratisedhad/ yadrcchaya tu na viseso nakasmiki kriya nakasmikah
samyoga iti/ karmadrstam upabhogartham kriyahetur iti cet
samanam/ karmadrstam purusastham purusopabhogartham manasi
kriyahetur evam duhkham dukhhasamvedanam ca sidhyatity evam

cen manyase, samanam --- smrtihetav api samyogaviseso bhavitum arhati/
tatra yad uktam ``atmapreranayadrcchajñatabhis ca na
samyogavisesah" ity ayam apratisedha iti/ purvas tu pratishedho
``nantahsariravrttitvan manasa" iti//32//

***** nysbh_3,2.33 *****

%863 kah khalv idanim karanayaugapadyasadbhave yugapad asmaranasya
hetur iti?

nys_3,2.33: pranidhanalingadijñananam ayugapadbhavad yugapad
asmaranam ||

yatha khalv atmamanasoh sannikarsah samskaras ca smrtihetur
evam pranidhanam lingadijñanani tani ca na yugapadbhavanti
tatkṛta smrtinam yugapad anutpattir iti/ pratibhavat tu
pranidhanadyanapekse smarte yaugapadyaprasangah/ yat khalv idam
pratibham iva jñanam pranidhanadyanapeksam smarttam utpadyate
kadacit tasya yugapadutpattiprasango hetvabhavat/ satah smrtihetor
asamvedanat pratibhena samanabhimanah/ bahvarthavisaye vai
cintaprabandhe kascid evarthah kasyacit smrtihetuh,

% cintaprabandhe kascid evarthah kasyacit smrtihetuh,] p.864
tasyanucintanat tasya smrtir bhavati/ na cayam smarta sarvam
smrtihetum samvedayate evam me smrtir utpanneti/ asamvedanat
pratibham iva jñanam idam smartam iti abhimanante, na tv asti
pranidhanadyanapeksam smartam iti/ pratibhe katham iti cet
purusakarmavisesad upabhogavan niyamah/ pratibham idanim
jñanam yugapat kasman notpadyate? yathopabhogartham karma
yugapadupabhogam na karoti evam purusakarmavisesah pratibhahetur na
yugapad anekam pratibham jñanam utpadayati/ hetvabhavad ayuktam iti
cet, na karanasya pratyayaparyaye samarthyat/ ``upabhogavan niyama" ity
asti drstanto hetur nastiti cen manyase? na, karanasya
pratyayaparyaye samarthyat/ naikasmin jñeyo yugapad anekam jñanam
utpadyate, na canekasmin/ tad idam drstena
pratyayaparyayenanumeyam karanasamarthyam itthambhutam iti na
jñatuh vikaranadharmano dehananatve pratyayayaugapadyad iti/

% pratyayaparyayenanumeyam karanasamarthyam itthambhutam iti na
jñatuh vikaranadharmano dehananatve pratyayayaugapadyad iti/] p.865
ayam ca dvitiyah pratishedhah, avasthitasarirasya
canekajñanasamavayad ekapradese yugapad anekarthasmaranam syat/
kvacid dese 'vasthitasarirasya jñatur indriyarthaprabandhena jñanam
anekam ekasminn atmapradese samavaiti/ tena yada manah samyujyate tada
jñatapurvasyanekasya yugapat smaranam prasajyate
pradesasamyogaparyayabhavad iti/ atmapradesanam adravyantarav
ekarthasamavayasyavisesese sati smrtiyugapadyapratishedhanupapattih/

% p.866 sabdasantane tu srotradhistanapratyasattya
sabdavravanavat samskarapratyasattya manasah smrtiyutpatter na

yugapad utpattiprasangah/ purva eva tu pratisedho
nanekajñanasamavayad ekapradese yugapat smrtiprasanga iti//33//

***** nysbh_3,2.34 *****

purusadharmo jñanam antahkaranasyecchadvesaprayatnasukhaduhkhani
dharma iti kasyacid darsanam, tat pratisidhyate ---

% p.867

nys_3,2.34: jñasyecchadvesanimittatvad arambhanivrttyoh ||

ayam khalu janati tavad idam me sukhasadhanam idam me
duhkhasadhanam iti jñatva svasya sukhasadhanam aptum icchati,
duhkhasadhanam hatum icchati, prapticchaprasyuktasyasya
sukhasadhanavaptaye samihavisesa arambhah, jahasaprayuktasya
duhkhasadhanaparivarjanam nivrttih, evam
jñanechchaprasyatnadvesasukhaduhkhanam ekenabhisambandhah/
ekakartrkatvam jñanechchapravrttinam samanasrayatvam ca/
tasmaj jñasyecchadvesaprayatnasukhaduhkhani dharma nacetanasyeti/
arambhanivrttyos ca pratyagatmani drstatvat paratranumanam
veditavyam iti//34//

***** nysbh_3,2.35 *****

% p.868 atra bhutacaitanika aha ---

nys_3,2.35: tallingatvad icchadvesayoh parthivadyesv
pratisedhah ||

arambhanivrttilingav icchadvesav iti yasyarambhanivrtti
tasyecchadvesau tasya jñanam iti praptam parthivapy
ataijasavayaviyanam sariranam arambhanivrttidarsanad
icchadvesajñanair yoga iti caitanyam//35//

***** nysbh_3,2.36 *****

nys_3,2.36: parasvadisv arambhanivrttidarsanat ||

sarire caitanyanivrttih/ arambhanivrttidarsanad
icchadvesajñanair yoga iti praptam parasvadeh
karanasyarambhanivrttidarsanac caitanyam iti/ atha
sarirasyecchadibhir yogah, parasvades tu karanasyarambhanivrtti
vyabhicaratah, na tarhy ayam hetuh parthivapy ataijasavayaviyanam
sariranam arambhanivrttidarsanad icchadvesajñanair yoga iti/

% p.869 ayam tarhy anyo 'rthah --- tallingatvad icchadvesayoh
parthivadyesv apratisedhah/ prthivyadinam bhutanam arambhas
tavat trasasthavarasariresu tadavayavavyuhalingah
pravrttivisesah lostadisu ca lingabhavat
pravrttivisesabhavo nivrttih/ arambhanivrttilingav
icchadvesav iti parthivadyesv anusu taddarsanad
icchadvesayogas tadyogaj jñanayoga iti siddham bhutacaitanyam iti/

kumbhadisv anupalabdher ahetur/ kumbhadimrdavayavanam
vyuhalingah pravrttivisesa arambhah, sikatadisu
pravrttivisesabhavo nivrttih/ na ca mrtsikatanam
arambhanivrttidarsanad icchadvesaprayatnajñanair yogah/ tasmāt
tallingatvad icchadvesayor ity ahetur iti//36//

***** nysbh_3,2.37 *****

nys_3,2.37: niyamaniyamaḥ tu tadvisesakau ||

tayor icchadvesayor niyamaniyamaḥ visesakau bhedaḥ/
jñāsyecchadvesanimitte pravrttinivrttiḥ na svasraye/

% pravrttinivrttiḥ na svasraye/ p.870 kim tarhi? prayojyasraye/
tatra prayujyamaṇesu bhutesu pravrttinivrttiḥ sthā na sarvesv ity
aniyamopapattih/ yasya tu jñātvad bhūtanam icchadvesanimitte
arambhanivrttiḥ svasraye tasya niyamah syat, yathā bhūtanam
gunantaranimitta pravrttir gunapratibandhac ca nivrttir bhūtamatre
bhavati niyamaṇa, evam bhūtamatre jñānecchadvesanimitte
pravrttinivrttiḥ svasraye syatam, na tu bhavataḥ tasmāt
prayojakasrita jñānecchadvesaprayatnah, prayojyasraye tu
pravrttinivrttitiḥ siddham/

% p.871 ekasārire tu jñātrbahutvam niranumanam/
bhūtacaitanikasyaikasārire bahuni bhūtanī
jñānecchadvesaprayatnagananī jñātrbahutvam praptam/ om itī
bruvataḥ pramanam nasti, yathā nanasāriresu nana jñātaro
buddhyadigunavyavasthānat, evam ekasārire 'pi
buddhyadivyavasthānumanam syaj jñātrbahutvasyeti/

% p.872 drstas ca anyagunanimittah pravrttiviseso bhūtanam
so 'numanam anyatrapi/ drstah karanalaksanesu bhutesu
parasvadisū upadanalaksanesu ca mrtprabhrtisv
anyagunanimittah pravrttivisesah/ so 'numanam anyatrapi
trasasthavarasāriresu/ tadavayavavyuhalingah pravrttiviseso
bhūtanam anyagunanimitta itī/ sa ca guṇah prayatnasamanasrayah
samskaro dharmadharmasamakhyataḥ sarvarthah
purusartharadhanaya prayojako bhūtanam prayatnavad itī/
atmāstivahetubhir atmanityatvahetubhis ca bhūtacaitanyapratishedhah
krto veditavyah/ `nendriarthayos tadvinase 'pi jñānavasthānad"itī
ca samanah pratishedha itī/ kriyamātram kriyoparamamātram
cārambhanivrtti ity abhipretyoktam `tallingatvad icchadvesayoh
parthivadyesv apratishedhah"/ anyatha tv ime arambhanivrtti
akhyate, na ca tathavidhe prthivyadisū drsyete/ tasmād ayuktam
`tallingatvad icchadvesayoh parthivadyesv apratishedha"itī//37

***** nysbh_3,2.38 *****

% p.873 bhūtenḍriyamaṇasam samanah pratishedhah, maṇas
tudāharanāmātram/

nys_3,2.38: yathoktahetutvat paratantryad akrtabhyagamac ca na manasah ||

``icchadvesaprayatnasukhaduhkhajñanany atmano lingam"ity atah prabhrti yathoktam sangrhyate, tena bhutendriyamanasam caitanyapratishedhah/ paratantryat --- paratantrani bhutendriyamanamsi dharanapreranavyuhanakriyasu prayatnavasat pravarttante, caitanye punah svatantrani syur iti/

% p.874 akrtabhyagamac ca --- ``pravrttir vagbuddhisarirarambha"iti caitanye bhutendriyamanasam parakrtam karma purusenopabhujyata iti syat, acaitanye tu tatsadhanasya svakrtakarmaphalopabhogah purusasyety upapadyata iti//38//

***** nysbh_3,2.39 *****

% p.875 athayam siddhopasamgrahah ---

nys_3,2.39: parisesad yathoktahetupapattes ca ||

atmaguno jñanam iti prakrtam/ pariseso nama `prasaktapratishedhe anyatraprasangac chisyamane sampratyayah"/ bhutendriyamanasam pratishedhe dravyantaram na prasajyate sisya catma tasya guno jñanam iti jñayate/ yathoktahetupapattes ceti ``darsanasparsanabhyam ekarthagrahanad"ityevamadinam atmapratipattihetunam apratishedhad iti/ parisesajñapanartham prakrtasthapanadijñanartham ca yathoktahetupapattivacanam iti/ atha va upapattes ceti hetvantaram evedam/ nityah khalv ayam atma, yasmad ekasmin sarire dharmam caritva kayasya bheda svarge deve supapadyate, adharmam caritva dehabhedat narakesupapadyata iti/ upapattih sarirantarapratilaksana, sa sati sattve nitye casrayavati, buddhiprabandhamatre tu niratmake nirasraya nopapadyata iti/ ekasattvadhistanas canekasarirayogah samsara upapadyate, sariraprabandhocchedas capavargo muktir ity upapadyate/ buddhisantatimat্রে tv ekasattvanupapatter na kascid dirgham adhvanam sandhavati na kascic chariraprabandhad vimucyata iti samsarapavarganupapattir iti/ buddhisantatimat্রে ca sattvabhedat sarvam idam pranivyavaharajatam apratisamhitam avyavrttam aparinistham ca syat,

% -jatam apratisamhitam avyavrttam aparinistham ca syat,] p.876 tatah smaranabhavat nanyadrstam anyah smaratiti/ smaranam ca khalu purvajñatasya samanena jñatra grahanam ajñasisam amum artham jñeyam iti/ so .yam eko jñata purvajñatam artham grhnati tac casya grahanam smaranam iti, tad buddhiprabandhamatre niratmake nopapadyate//39//

***** nysbh_3,2.40 *****

nys_3,2.40: smaranam tv atmano jñasvabhavyat ||

upapadyata iti/ atmana eva smaranam na buddhisantatimat্রে syeti/ tusabdo 'vadharane/ katham? jñasvabhavatvat/ jña iti asya svabhavah svo

dharmah/ ayam khalu jñasyati janati ajñāsīd iti
trikalavisayenanekena jñānena sambadhyate,

% jñasyati janati ... sambadhyate,] p.877 tac casya trikalavisayam
jñānam pratyatmavedaniyam jñasyami janami ajñāsīsam iti
varttate, tad yasyayam svo dharmas tasya smaranam na
buddhiprabandhamatrasya niratmakasyeti//40//

***** nysbh_3,2.41 *****

smrtihetunam ayaugapadyad yugapad asmaranam ity uktam/ atha kebhyah
smrtir utpadyata iti? smrtih khalu ---

nys_3,2.41:

pranidhananibandhabhyasalingalaksanasadrsyaparigrahasrayasri
tasambandhanantaryaviyogaikakaryavirodhatīsayapraptivyavadhanasukhaduhk
hecchadvesabharthitvakriyaraḡadharmadharmanimittebhyah ||

susmursaya manaso dharanam pranidhanam
susmursitalingacintanam carthasmrtikaranam/ nibandhah khalv
ekagranthopayamo 'rthanam, ekagranthopayatah khalv artha
anyonyasmrtihetava anupurvyenataratha va bhavantiti/

% anupurvyenataratha va bhavati/] p.878 dharanasastrakrto va
prajñātesu vastusu smartavyanam upaniksepo nibandha iti/ abhyasas tu
samane visaye jñānanam abhyavrttih, abhyasajanitah samskara
atmaguno 'bhyasasabdenocyate, sa ca smrtihetuh samana iti/ lingam
punaḡ samyogi samavayy ekarthasamavayi virodhi ceti/ yatha dhūmo
'gneḡ, gor viṣanam, paṇih padasya, rupam sparsasya abhutam
bhūtasyeti/ laksanam pasvavayavastham gotrasya smrtihetuh,
vidanam idam gargaṇam idam iti/ sadrsyam citragatam
pratirupakam devadattasyetyevamadi/ parigrahat svena va svami svamina
va svam smaryate/ asrayad gramanya tadadhinam samsmarati/
asritat tadadhinena gramanyam iti/ sambandhad antevasina yuktam
gurum smarati, rtvija yajyam iti/

% yajyam iti/] p.879 anantaryad iti karaniyesv arthesu/ viyogaḡ yena
viyujyate tadviyogaḡpratisamvedī bhṛsam smarati/ ekakaryat
kartrantaradarsanat kartrantare smrtih/ virodhat, vijigīsamānāyor
anyataradarsanat anyatarah smaryate/ atīsayad yēnatisaya utpaditah/
prapteh yato 'nena kimcit praptam aptavyam va bhavati tam
abhikṣnam smarati/ vyavadhanat kosadibhir asiprabhṛtini
smaryante/

% kosadibhir asiprabhṛtini smaryante/] p.880 sukhaduhkhabhyam
taddhetuh smaryate/ icchadvesabhyam yam icchati yam ca dvesti
tam smarati/ bhayad yato bibheti/ arthitvad yēnarthi
bhojanenacchadanena va/ kriyaya rathena rathakaram smarati/ raḡad
yasyam striyam rakto bhavati tam abhikṣnam smarati/ dharmaj
jatyantarasmaranam iha cadhitasrutavadharanam iti/ adharmat
pragaṇubhūtaḡkhasadhanam smarati/ na caītesu nimittesu yugapat

samvedanani bhavantiti yugapad asmaranam iti/ nidarsanam cedam
smrtihetunam na parisankhyanam iti//41//

***** nysbh_3,2.42 *****

% p.881 anityayam ca buddhav utpannapavargitvat kalantaravasthanac
ca anityanam samsayah kim utpatpannapavargini buddhah sabdavat
ahosvit kalantaravasthayini kumbhavad iti/ utpannapavarginini
paksah parigrhyate/kasmat?

nys_3,2.42: karmanavasthayigrahanat ||

karmano 'navasthayino grahanad iti/ ksiptasyesor apatanat
kriyasantano grhyate, pratyarthaniyamac ca buddhinam kriyasantanavad
buddhisantanoupapattir iti/ avasthitagrahane ca vyavadhiyamanasya
pratyaksanivrtteh/ avasthite ca kumbhe grhyamane santanenaiva
buddhir vartate prag vyavadhanat tena vyavahite pratyaksam jñanam
nivartate,

% santanena iva buddhir ... j,janam nivartate,] p.882 kalantaravasthane
tu buddher drsyavyavadhane 'pi pratyaksam avatistheteti/ smrtis
calingam buddhyavasthane samskarasya buddhijasya smrtihetutvat/
yas ca manyeta avatisthate buddhah drsta hi buddhivisaye
smrtih sa ca buddhav anityayam karanabhavan na syad iti/ tad
idam alingam/ kasmat? buddhijo hi samskaro gunantaram smrtihetur
na buddhir iti/

% p.884 hetvabhavad ayuktam iti cet? buddhyavasthanat pratyaksatve
smrtyabhavah/yavad avatisthate buddhis tavad asau boddhavyarthih
pratyaksah pratyskse ca smrtir anupapanna iti//42//

***** nysbh_3,2.43 *****

nys_3,2.43: avyaktagrahanam anavasthayitvad vidyutsampate
rupavyaktagrahanvat ||

yady utpannapavargini buddhah praptam avyaktam boddhavyasya
grahanam, yatha vidyutsampate vaidyutasya prakasyanavasthanad
avyaktam rupagrahanam iti; vyaktam tu dravyanam grahanam
tasmad ayuktam etad iti//43//

***** nysbh_3,2.44 *****

nys_3,2.44: hetupadanat pratiseddhavyabhyanujña ||

utpannapavargini buddhir iti pratiseddhavyam tad eva abhyanujñayate
vidyutsampate rupavyaktagrahanavad iti/

% p.885 yatravyaktagrahanam tatropannapavargini buddhir iti/
grahanahetuvikalpad grahanavikalpo na buddhivikalpat/ yad idam kvacid
avyaktam kvacid vyaktam grahanam ayam vikalpo grahanahetuvikalpat
yatranavasthito grahanahetuh tatravyaktam grahanam yatra avasthitas
tatra vyaktam, na tu buddher avasthananavasthanabhyam iti/ kasmat?

arthagrahanam hi buddhih yat tadarthagrahanam avyaktam vyaktam va
buddhih sa iti/ visesagrahane ca samanyagrahanamatram
avyaktagrahanam tatra visayantare buddhyanataranutpattir
nimittabhavat/ yatra samanadharmayuktas ca dharmi grhyate
visesadharmayuktas ca tad vyaktam grahanam, yatra tu visese
'grhyamane samanyagrahanamatram tad avyaktam grahanam/
samanadharmayogac ca visisthadharmayogo visayantaram, tatra yad
grahanam na bhavati tad grahananimittabhavad na buddher anavasthanad
iti/

% p.886 yathavisayam ca grahanam vyaktam eva pratyarthaniyatatvac ca
buddhinam/ samanyavisayam ca grahanam svavisayam prati
vyaktam visesavisayam ca grahanam svavisayam prati vyaktam
pratyarthaniyata hi buddhayah, tad idam avyaktagrahanam desitam kva
visaye buddhyanavasthanakaritam syad iti? dharminas tu dharmabhede
buddhinatvasya bhavabhavabhyam tadupapattih/dharminah khalv
arthasya samanas ca dharmas visistas ca, tesu pratyarthaniyata
nanabuddayah, ta ubhayo yadi dharmini vartante tada vyaktam
grahanam dharminam abhipretya/ yada tu samanyagrahanamatram
tadavyaktam grahanam iti/ evam dharminam abhipretya vyaktavyakatayor
grahanayor upapattir iti//44//

***** nysbh_3,2.45 *****

% p.887 na cedam avyaktam grahanam budder boddhavyasya
vanavasthayitvad upapadyate iti/ idam hi ---

nys_3,2.45: na pradiparcihsantattsabhivvyaktagrahanavat tadgrahanam ||
anavasthayitve 'pi buddhes tesam grahanam vyaktam pratipattavyam/
katham? pradiparcihsantatyabhivvyaktagrahanavat/ pradiparcisam
santatyavartamananam grahananavasthanam grahyanavasthanam ca
pratyarthaniyatatvad buddhinam yavanti pradiparcimsi tavatyo
buddaya iti/ drsyate catra vyaktam pradiparcisam grahanam
iti//45//

***** nysbh_3,2.46 *****

% p.888 cetana sariragunah sati sarire bhavad asati ca abhavad iti

nys_3,2.46: dravye svagunaparagunopalabdheh samsayah ||

samsayikah sati bhavah, svaguno 'psu dravatvam upalabhyate,
paragunas cosnata, tenayam samsayah kim sariragunas
cetana sarire grhyata atha dravyantaraguna iti//46//

***** nysbh_3,2.47 *****

na sariragunas cetana, kasmad?

nys_3,2.47: yavad dravyabhavitvad rupadinam ||

na rupadihinam sariram grhyate cetanahinan tu grhyate

yathosnatahina apah, tasman na sariragunas cetaneti/

% p.889 samskaravad iti ced na karananucchedat/ yathavidhe dravye
samskarah tathavidha evoparamo na, tatra karanocchedad atyantam
samskaranupapattir bhavati/ yathavidhe sarire cetana grhyate
tathavidhe evatyantoparamas cetanaya grhyate/ tasmad samskaravad ity
asamah samadhih/ athapi sarirastham cetanotpattikaranam syat?
dravyantarastham va? ubhayastham va? tan na, niyamahetvabhavat/
sarirasthena kadacic cetanotpadyate kadacin neti niyame hetur nastiti/
dravyantarasthena ca sarira eva cetanotpadyate na lostadiv ity atra
na niyame hetur astiti/ ubhayasthasya nimittatve sarirasamanajatiyadravye
cetana notpadyate sarira eva cotpadyate iti niyame hetur nastiti//47//

***** nysbh_3,2.48 *****

% p.890 yac ca manyeta sati syamadigune dravye syamadyuparamo
drstah evam cetanoparamah syad iti ---

nys_3,2.48: na, pakajagunantarotpatteh ||

natyantam rupoparamo dravyasya, syame rupe nivrtte pakajam
gunantaram raktam rupam utpadyate, sarire tu cetanamotroparamo
'tyantam iti//48//

***** nysbh_3,2.49 *****

% p.891 athapi ---

nys_3,2.49: pratidvandvisiddheh pakajanam apratisedhah ||

yavatsu dravyesu purvagunapratidvandvisiddhis tavatsu pakajotpattir
drsyate purvagunaih saha pakajanam avasthanasyagrahanat/ na ca
sarire cetanapratidvandvisiddhau sahanavasthayi gunantaram grhyate
yenumiyeta tena cetanaya virodhah/ tasmad apratisiddha cetana
yavac chariram varteta, na tu vartate, tasman na sariragunas cetana
iti//49//

***** nysbh_3,2.50 *****

% p.892 itas ca na sariragunas cetana ---

nys_3,2.50: sariravyapitvat ||

sariram sariravayavas ca sarve cetanotpattya vyapta iti na kvacid
anutpattis cetanayah, sariravac chariravayavas cetana iti
praptam cetanabahutvam/ tatra yatha pratisariram cetanabahutve
sukhaduhkhajñananam vyavastha lingam evam ekasarire 'pi syat, na
tu bhavati, tasman na sariragunas cetaneti//50//

***** nysbh_3,2.51 *****

yad uktam na kvacic chariravayave cetanaya anutpattir iti sa ---

nys_3,2.51: na kesnakhadiv anupalabdheh ||

kesesu nakhadisu canutpattis cetanaya iti anupapannam
sariravyapitvam iti//51//

***** nysbh_3,2.52 *****

% p.893

nys_3,2.52: tvakparyantatvac charirasya kesanakhadisv aprasangah ||

indriyasrayatvam sariralaksanam, tvakparyantam
jivamanahsukhaduhkhasamvittyayatanabhutam sariram, tasman na
kesadisu cetanotpadyate/ arthakaritas tu sariropanibandhah
kesadinam iti//52//

***** nysbh_3,2.53 *****

itas ca na sariragunas cetana ---

nys_3,2.53: sariragunavaidharmyat ||

% p.894 dvividhah sariragunah --- apratyaksas ca gurutvam,
indriyagrahyas ca rupadih, vidhantaram tu cetana, napratyaksa
samvedyatvat, nendriyagrahya manovisayatvat/ tasmad dravyantaraguna
iti//53//

***** nysbh_3,2.54 *****

nys_3,2.54: na rupadinam itaretaravaidharmyat ||

yatha itaretaravidharmano rupadayo na sariragunatvam jahaty evam
rupadivaidharmyac cetana sariragunatvam na hasyatiti//54//

***** nysbh_3,2.55 *****

% p.895

nys_3,2.55: aindriyakatvad rupadinam apratisedhah ||

apratyaksatvac ceti/ yathetaretaravidharmano rupadayo na dvaividhyam
ativartante tatha rupadivaidharmyac cetana na dvaividhyam ativarteta yadi
sariragunah syad iti/ ativarttate tu, tasman na sariraguna iti/
bhutendriyamanasam jñanapratisedhat siddhe saty arambho
visesajñāpanarthah, bahudha pariksyamanam tattvam
suniscitataram bhavatiti//55//

***** nysbh_3,2.56 *****

% p.896 pariksita buddhih, manasa idanim pariksakramah/ tat
kim pratisariram ekam anekam iti vicare ---

nys_3,2.56: jñanayaugapadyad ekam manah ||

asti khalu vai jñanayaugapadyam ekaikasyendriyasya yathavisayam,
karanasyaikapratyayanirvrttau samarthyat, na tadekatve manaso lingam/
yat tu khalv idam indriyantaram visayantaresu jñanayaugapadyam
iti tal lingam/ kasmad? sambhavati khalu vai bahusu manahsv

indriyamanahsamyogayaugapadyam iti jñanayaugapadyam syat, na tu bhavati/ tasmad visaye pratyayaparyayad ekam manah//56//

***** nysbh_3,2.57 *****

% p.897

nys_3,2.57: na yugapad anakriyopalabdheh ||

ayam khalv adhyapako 'dhite vrajati kamandalum dharayati
panthanam pasyati srnoty aranyajan sabdan bibhyad
vyalalingani bubhutsate smarati ca gantavyam sthanyam iti/
kramasyagrahanad yugapad etah kriya iti praptam manaso bahutvam
iti//57//

***** nysbh_3,2.58 *****

nys_3,2.58: alatacakradarsanavat tadupalabdhir asusañcarat ||

asusañcarat alatasya bhramato vidyamanah kramo na grhyate/
kramasyagrahanad avicchedabuddhya cakravat buddhir bhavatiti/

% -vicchedabuddhya cakravat buddhir bhavatiti/] p.898 tatha buddhinam
kriyanam casuvrttitvad vidyamanah kramo na grhyate
kramasyagrahanad yugapat kriya bhavanntity abhimano bhavati/ kim
punah kramasyagrahanad yugapat kriyabhimanah, atha yugapadbhavad
eva yugapadanekakriyopalabdhir iti natra visesapratipatteh karanam
ucyata iti/ uktam indriyantaranam visayantaresu paryayena
buddhayo bhavantiti tac capratyakhyeyam atmapratyaksatvat/ athapi
drstasrutan arthan cintayatah kramena buddhayo vartante na yugapad
anenumatavyam iti/ varnapadavakyabuddhinam tadarthabuddhinam
casuvrttitvat kramasyagrahanam/ katham? vakyasthesu khalu
varnesuccaratsu prativarnam tavac chravanam bhavati, srutam
varnam ekam anekam va padabhavena sa pratisandhatte, pratisandhaya
padam vyavasyati, padavyavasayena smrtya padartham pratipadyate,
padasamuhapratibandhanac ca vakyam vyavasyati, sambaddhams ca
padarthan grhitva vakyartham pratipadyate/ na casam kramena
vartamanam buddhinam asuvrttitvat kramo grhyate, tad etad
anumanam anyatra buddhikriyayaugapadyabhimanasyeti/ na casti
muktasamsaya yugapad utpattir buddhinam yaya manasam bahutvam
ekasarire 'numiyeta iti//58//

***** nysbh_3,2.59 *****

% p.899

nys_3,2.59: yathoktahetutvac canu ||

anu mana ekam ceti dharmasamuccayo jñanayaugapadyat/ mahattve manasah
sarvendriyasamyogad yugapad visayagrahanam syad iti//59//

***** nysbh_3,2.60 *****

manasah khalu bhoh sendriyasya sarire vrtilabho nanyatra sarirat/

jñatus ca purusasya sarirayatana buddhyadayo visayopabhogo
jihāsitanam ipsitavaptis ca sarve ca sarirasraya vyavaharah/
tatra khalu vipratipatteh samsayah --- kim ayam
purusakarmanimittah sarirasarga ahoṣvid bhutamatrād akarmanimitta
iti/ srūyate khalv atra vipratipattir iti/ tatredam tattvam ---

nys_3,2.60: purvakrtaphalanubandhat tadutpattih ||

purvasarire ya pravrttir vagbuddhisarirarambhalaksana tat
purvakrtam karmoktam, tasya phalam tajjanitau dharmadharmau/

% tajjanitau dharmadharmau/] p.900 tatphalasyanubandha
atmasamavetasyavasthanam, tena prayuktebhyo bhūebhyas tasyotpattih
sarirasya, na svatantrebhya iti/ yad adhisthano 'yam atma 'yam aham
iti manyamano yatrabhiyukto yatropabhogatrsnaya
visayanupalabhamano dharmadharmau samskaroti tad asya sariram, tena
samskarena dharmadharmalakṣanena bhūtasahite patite 'smin sarira
uttaram niṣpadyate, niṣpannasya casya purvasariravat
purusarthakriya, purusasya ca purvasariravat pravrttir iti
karmapekṣebhyo bhūtebhyah sarirasarge saty etad upapadyata iti/

% pravrttir iti karmapekṣebhyo ... upapadyata iti/] p.901 drṣṭa ca
purusagunena prayatnena prayuktebhyo bhūtebhyah
purusarthkriyasamarthanam dravyanam rathaprabhrtinam
utpattih/ tathanumatavyam sariram api purusarthkriyasamartham
utpadyamanam purusasya gunantarapekṣebhyo bhūtebhya utpadyata
iti//60//

***** nysbh_3,2.61 *****

% p.902 atra nastika aha ---

nys_3,2.61: bhūtebhyo murtyupadanavat tadupadanam ||

yatha karmanirapekṣebhyo bhūtebhyo nirvrtta murtayah
sikatasarkarapanaganairikañjanaprabhrtayah
purusarthakaritvad upadiyante tatha karmanirapekṣebhyo bhūtebhyah
sariram utpannam purusarthakaritvad upadiyate iti//61//

***** nysbh_3,2.62 *****

nys_3,2.62: na, sadhyasamatvat ||

yatha sarirotpattir akarmanimitta sadhya tatha
sikatasarkarapanaganairikañjanaprabhrtinam apy akarmanimittah
sargah sadhyah sadhyasamatvad asadhanam iti ``bhūtebhyo
murtyupadanavad" iti canena sadhyam//62//

***** nysbh_3,2.63 *****

% p.903

nys_3,2.63: notpattinimittatvan matapitroh ||

visamas cayam upanyasah/ kasmah? nirbija ima murtaya utpadyante
bijapurvika tu sarirotpattih/ matapitrsabdena lohitaratasi
bijabhute grhyete/ tatra sattvasya garbhavasanubhavaniam karma
pitros ca putraphalanubhavaniam karmani matur garbhasraye
sarirotpattim bhutebhayah prayojantity upapannam bijanuvidhanam
iti//63//

***** nysbh_3,2.64 *****

% p.904

nys_3,2.64: tathahasya ||

utpattinimittatvad iti prakrtam/ bhuktam pitam aharah tasya
paktinirvrttam rasadravyam matsarire copaciyate bije
garbhasayasthe bijasamanapakam, matraya copacayo bije yavad
vyuhasamarthah sañcaya iti/ sañcitam ca
kalalarbudamamsapesikandarasirahpanyadina ca
vyuhenendriyadhistanabhedena vyuhate, vyuhe ca
garbhanadyavataritam rasadravyam upaciyate yavat prasavasamartham iti/
na cayam annapanasya sthalyadigatasya kalpata iti/ etasmat karanat
karmanimittatvam sarirasya vijñayata iti//64//

***** nysbh_3,2.65 *****

% p.905

nys_3,2.65: praptau caniyamat ||

na sarvo dampatyoh samyogo garbhadhanahetur drsyate tatasati
karmani na bhavati sati ca bhavaty anupapanno niyamabhava iti/
karmanirapeksesu bhutesu sarirotpattihetusu niyamah syat na hy
atra karanabhava iti//65//

***** nysbh_3,2.66 *****

% p.906 athapi ---

nys_3,2.66: sarirotpattinimittavat samyogotpattinimittam karma ||

yatha khalv idam sariram dhatupranasamvahninam
nadinam sukrantanam dhatunam ca
snayutvagasthisirapesikalalakandaranam ca
sirobahudaranam sakthnam ca kosthaganam
vatapittakaphanam ca mukhahrdayamasayapakvasayadhahsrotasam
ca paramaduhkhasampadaniyena sannivesena vyuhanam asakyam
prthivyadibhih karmanirapeksair utpadayitum iti karmanimitta
sarirotpattir iti vijñayate; evam ca pratyatmaniyatasya
nimittasyabhavan niratisayair atmabhih sambandhat sarvatmanam ca
samanaih prthivyadibhir utpaditam sariram prthivyadigatasya ca
nyamahetor abhavat sarvatmanam sukhaduhkhasamvittiyatanam
samanam praptam/ yat tu pratyatmam vyavasthate tatra
sarirotpattinimittam karma vyavashtahetur iti vijñayate/ paripacyamano

hi pratyatmaniyatah karmasayo yasminn atmani vartate
tasyaivopabhogayatanam sariram utpadya vyavasthapayati/ tad evam
``sarirotpattinimittavat samyoganimittam karma" iti vijñāyate/
pratyatmavyavasthanam tu sarirasyatmana samyogam pracaksmaha
iti//66//

***** nysbh_3,2.67 *****

% p.907

nys_3,2.67: etenaniyamah pratyuktah ||

yo .yam akarmanimitte sarirasarge saty aniyama ity ucyate, ayam
``sarirotpattinimittavat samyogotpattinimittam karma" iti anena
pratyuktah/

% -nimittavat samyogotpattinimittam ... pratyuktah/] p.908 kas tavad
ayam niyamah? yathaikasyatmanah sariram tatha sarvesam iti
niyamah/ anyasyanyathanyasyanyathety aniyamo bhedo vyavrttir visesa
iti/

% -ty aniyamo bhedo vyavrttir visesa iti/] p.909 drsta ca
janmavyavrttir uccabhijano nikrstabhijana iti, prasastam nindatam
iti, vyadhibahulam arogam iti, samagram vikalam iti, pidabahulam
sukhabahulam iti, purusatisayalaksanopapannam viparitam iti,
prasastalaksanam ninditalaksanam iti, patvindriyam
mrdvindriyam iti/ suksmas ca bhedo 'parimeyah/ so 'yam janmabhedah
pratyatmaniyatat karmabhedad upapadyate, asati karmabhede pratyatmaniyate
niratisayatvad atmanam samanatvac ca prthivyadinam
prthivyadigatasya niyamahetor ahbavat sarvam sarvatmanam prasajyeta,
na tv idam itthambhutam janma/ tasman nakarmanitta sarirotpattir iti/
upapannas ca tadviyogah karmaksayopapatteh/ karmanimitte sarirasarge
tena sarirenatmano viyoga upapannah/ kasmah? karmaksayopapatteh/
upapadyate khalu karmaksayah samyagdarsanat praksine mohe
vitaragah punarbhavahetukarma kayavanmanobhir na karotity
uttarasyanupacayah purvopacitasya vipakapratisamvedanat praksayah/
evam prasavahetor abhavat patire 'smin sarire punah
sarirantaranupapatter apratisandhah/ akarmanimitte tu sarirasarge
bhutaksayanupapattes tadviyoganupapattir iti//67//

***** nysbh_3,2.68 *****

% p.910

nys_3,2.68: tad adrstakaritam iti cet panas tatprasango 'pavarge ||

adarsanam khalv adrstam ity ucyata adrstakarita bhutebhyah
sarirotpattih/ na jatv anutpanne sarire drasta nirayatano
drsyam pasyati/ tac casya drsyam dvididham visayas ca
nanatvam cavyaktatmanah, tadarthah sarirasargah/ tasminn avasite
caritarthani bhutani na sariram utpadayantity upapannah
sariraviyoga ity evam cen manyase, ``panas tat prasango 'pavarge" ---

punah sarirotpattih prasajyata iti/ ya canutpanne sarire
darsananutpattir adarsanabhimata ya capavarge sariranivrttau
darsananutpattir adarsanabhuta naitayor adarsanayoh kvacid visesa
ity adarsanasyanivrtter apavarge punah sarirotpattiprasanga iti/

% p.910 caritarthata visesa iti cet na karanakaranayor
arambhadarsanat/ caritarthani bhutani darsanavasanan na
sarirantaram arabhanta ity ayam visesa evam ced ucyate; na,
karanakaranayor arambhadarsanat --- caritarthanam bhutanam
visayopalabdihikaranat punah punah sarirarambho drsyate
prakrtipurasyor nanatvadarsanasyakaranan nirarthakah
sarirarambhah punah punar drsyate/ tasmad akarmanimittayam
bhutasrstau na darsanartha sarirotpattir yukta, yukta tu
karmanimitte sarge darsanartha sarirotpattih/ karmavipakasamvedanam
darsanam iti/

% p.911 tad adrstakaritam iti cet? kasyacid darsanam adrstam
nama paramanunam gunavisesah kriyahetus tena preritah
paramanavah sammurcchitah sariram utpadayantiti tan manah
samavisati svagunenadrstena preritam samanasko sarire
drastur upalabdhir bhavatiti/ etasmin vai darsane gunanucchedat punas
tatprasango 'pavarge/ apavarge sarirotpattih
paramanugunasyadrstasyanucchedyatvad iti//68//

***** nysbh_3,2.69 *****

% p.914

nys_3,2.69: manahkarmanimittatvac ca samyogavyucchedah ||
manogunenadrstena samavesite manasi samyogavyucchedo na syat, tac
ca kimkrtam sarirad apasarpanam manasa iti? karmasayaksaye tu
karmasayantarad vipacyamanad apasarpanopapattir iti/ adrstad
evapasarpanam iti cet --- yo 'drstah sariropasarpanahetuh sa
evapasarpanahetur apiti? na, ekasya jivanaprayanahetutvanupapatteh
--- evam ca saty ekam adrstam jivanaprayanayor hetur iti
praptam, naitad upapadyate//69//

***** nysbh_3,2.70 *****

% p.915

nys_3,2.70: nityatvaprasangas ca prayananupapatteh ||
vipakasamvedanat karmasayaksaye sarirapatah prayanam,
karmasayantarac ca punarjanma/ bhutamratat tu karmanirapeksac
charirotpattau kasya ksayac charirapatah prayanam iti?
prayananupapatteh khalu vai nityatvaprasangam vidmah/ yadrcchike
tu prayane prayanabhedanupapattir iti//70//

***** nysbh_3,2.71 *****

% p.916 punas tatprasango 'pavarga ity etat samadhitsu aha ---

nys_3,2.71: anusyamatanityatvavad etat syat ||

yathanoh syamata nitya agnisamyogena pratisiddha na punar
utpadyata evam adrstakaritam sariram apavarge punar notpadyata iti//
71 //

***** nysbh_3,2.72 *****

nys_3,2.72: nakrtabhyagamaprasangat ||

nayam asti drstantah/ kasmata? akrtabhyagamaprasangat/
akrtam pramanato 'nupapannam, tasyabhyagamamo 'bhyupapattir
vyavasayah, etacchraddadhanena pramanato nupapannam mantavyam/
tasman nayam drstanto na pratyaksam na canumanam kimcid
ucyata iti/ tad idam drstantasya sadhyasamatvam abhidhiyata iti/
atha va nakrtabhyagamaprasangat/
anusyamata drstantenakarmanimittam sarirotpattim
samadadhanasyakrtabhyagamaprasangah/ akrite sukhaduhkhahetau
karmani purusasya sukham duhkham abhyagacchatiti prasajyeta/ om iti
bruvatah pratyaksanumanagamavirodhah/

% p.917 pratyaksavirodhas tavat --- bhinnam idam sukhaduhkham
pratyatmavedaniyatvat pratyaksam sarvasaririnam/ ko bhedah?
tivram mandam ciram asu nanaprakaram ekaprakaram ity evam adir
visesah/ na casti pratyatmaniyatah sukhaduhkhahetuvisesah, na
casati hetuvisese phalaviseso drsyate/ karmanimittam tu
sukhaduhkhayoge karmanam tivramandatopapatteh karmasañcayanam
cotkarsapakarsabhavat nanavidhaikavidhabhavad ca karmanam
sukhaduhkhahedopattih/ so 'yam hetubhedabhavad drstah
sukhaduhkhahedo na syad iti pratyaksavirodhah/ tathanumanavirodhah
--- drstam hi purusagunavyavasthanat sukhaduhkhavyavasthanam/
yah khalu cetanavan sadhananirvartaniyam sukham buddhva tad ipsan
sadhanavaptaye prayatate sa sukhena yujyate na viparitah/ yas ca
sadhananirvartaniyam duhkham buddhva taj jahasuh
sadhanaparivarjanaya yatate sa ca dukhena tyajyate na viparitah/ asti
cedam yatnam antarena cetananam sukhaduhkhavyavasthanam tenapi
cetanagunantaravyavasthakrtena bhavitavyam ity anumanam/

% -manam/] p.918 tad etad akarmanimittam sukhaduhkhayoge virudhyata iti/ tac
ca gunantaram asamvedyatvad adrstam vipakakalaniyamac
cavyavasthitam/ buddhyadayas tu samvedyas capavarginas ceti/
athagamavirodhah --- bahu khalv idam arsam rsinam upadesajatam
anusthanaparivarjanasrayam, upadesaphalam ca saririnam
varnasramavibhagenanusthanalaksana pravrttih,
parivarjanalaksana nivrttih/ tac cobhayam etasyam drstau
``nasti karma sucaritam duscaritam va? karmanimittam purusanam
sukhaduhkhayoga" iti virudhyate/ seyam papisthanam
mithyadrstih --- akarmanimitta sarirasrstir akarmanimittam
sukhaduhkhayoga iti//72//

***** nysbh_3,2.73 *****

iti srivatsyayaniye nyayabhasye trtiyadhyayasya dvitiyam
ahnikam// 2 //

samaptas cayam trtiyo 'dhyayah// 3 //

% p.921 nyayadarsanam atha caturthadhyayasyadyam ahnikam

***** nysbh_4,1.1 *****

manaso 'nantaram pravrttih pariksitavya/ tatra khalu yavad
dharmadharmasrayasariradi pariksitam, sarva sa pravrtteh
pariksety aha ---

nys_4,1.1: pravrttir yathokta ||

tatha pariksiteti//1//

***** nysbh_4,1.2 *****

% p.923 pravrttyanantaras tarhi dosah pariksyantam ity ata aha ---

nys_4,1.2: tatha dosah ||

pariksita iti/ buddhisamanasrayatvad atmagunah,
pravrttihetutvat punarbhavapratibandhanasamarthyac ca
samsarahetavah, samsarasyanaditvad anadina prabandhena
pravartante, mithyajñananivrttis tattvajñanat tannivrttau
ragadvesaprabandhocchyede 'pavarga iti/ pradurbhavatirodhanadharmaka
ityevamadyuktam dosanam iti//2//

***** nysbh_4,1.3 *****

% p.924 pravartanalaksana dosa ity uktam, tatha ceme
manersyasuyavicikitsamatsaradayah, te kasman nopasankhyayante ity
ata aha ---

nys_4,1.3: tatrairasyam ragadvesamoharthantarabhavat ||

tesam dosanam trayo rasayas trayah paksah/
ragapaksah --- kamo matsarah sprha trsna lobha iti/
dvesapaksah --- krodha irsya asuya droho 'marsa iti/ mohapakso

% p.925 mithyajñanam vicikitsa manah pramada iti/ trairasyan
nopasankhyayante iti/ laksanasya tarhy abhedat tritvam anupapannam?
nanupapannam, ragadvesamoharthantarabhavat;

% p.926 asaktilaksano ragah, amarsalaksano dvesah,
mithyapratipattilaksano moha iti/ etat pratyatmavedaniyam
sarvasaririnam --- vijanaty ayam sariri ragam utpannam ``asti me
'dhyatmam ragadharmam" iti/ viragam ca vijanati ---``nasti me
'dhyatmam ragadharmam" iti/ evam itarayor apiti/
manersyasuyaprabhrtayas tu trairasyam anupatita iti
nopasankhyayante//3//

***** nysbh_4,1.4 *****

% p.927

nys_4,1.4: naikapratyanikabhavat ||

narthantaram ragadayah/ kasmata? ekapratyanikabhavat ---
tattvajñanam samyanmatir aryaprajña sambodha ity ekam idam
pratyani kam trayanam iti//4//

***** nysbh_4,1.5 *****

% p.928

nys_4,1.5: vyabhicarad ahetur ||

ekapratyanikah prthivyam syamadayo 'gnisamyogenaikena,
ekayonayas ca pakaja iti//5//

***** nysbh_4,1.6 *****

sati carthantarabhava ---

nys_4,1.6: tesam mohah papiyan namudhasyetarotpatteh ||

mohah papah, papataro va dvav abhipretyoktam/ kasmata?
namudhasyetarotpatteh ---

% -tarotpatteh ---] p.929 amudhasya ragadvesa notpadyante mudhasya
tu yathasankalpam utpattih, visayesu rañjanayah sankalpa
ragahetavah, kopaniyah sankalpa dvesahetavah, ubhaye ca
sankalpa na mithyapratipatilaksanatvan mohad anye, tav imau
mohayoni ragadvesav iti/ tattvajñanac ca mohanivrttau
ragadvesanutpattir ity ekapratyanikabhavopapattih/ evam ca krtva
tattvajñanad ``dukhajanmapravrttidosa mithyajñananam
uttarottarapaye tadanantarabhavad apavarga" iti vyakhyatam iti//6//

***** nysbh_4,1.7 *****

% p.930 praptas tarhi ---

nys_4,1.7: nimittanaimittikabhavad arthantarabhavo dosebhyah ||

anyad dhi nimittam anyac ca naimittikam iti dosanimittatvad adoso moha
iti//7//

***** nysbh_4,1.8 *****

nys_4,1.8: na dosalaksanavarodhan mohasya ||

pravarttanalaksana dosa ity anena dosalaksanenavarudhyate
dosesu moha iti//8//

***** nysbh_4,1.9 *****

% p.931

nys_4,1.9: nimittanaimittikopapattes ca tulyajatiyanam apratisedhah ||

dravyanam gunanam vanekavidhavikalpo nimittanaimittikabhava
tulyajatiyanam drsta iti//9//

***** nysbh_4,1.10 *****

dosanantaram pretyabhavah, tasyasiddhir atmano nityatvat --- na
khalu nityam kimcij jayate mriyate va iti janmamaranayor nityatvad
atmano 'nupapattih, ubhayam ca pretyabhava iti tatravam
siddhanuvadah ---

nys_4,1.10: atmanityatve pretyabhavasiddhiih ||

nityo 'yam atma praiti purvasariram jahati mriyate iti, pretya ca
purvasariram hitva

% p.932 bhavati jayate sarirantaram upadatta iti/ tac caitad ubhayam
``punar utpattih pretyabhavah" ity atroktam purvasariram hitva
sarirantaropadanam pretyabhavah iti tac caitannityatve sambhavatiti/
yasya tu sattvotpadah sattvanirodhah pretyabhavah tasya krtahanam
akrtabhyagamas ca dosah/ ucchedahetuvade rsyupadesas
canarthaka iti//10//

***** nysbh_4,1.11 *****

% p.933 katham utpattir iti cet ---

nys_4,1.11: vyaktad vyaktanam pratyaksapramanyat ||

kena prakarena kimdharmakat karanad vyaktam sarirady utpadyata
iti? vyaktad bhutasamakhyatath prthivyaditah paramasuksman nityad
vyaktam sarirendriyavisayopakaranadharam prajñatam dravyam
utpadyate/ vyaktam ca khalv indriyagrahyam tatsamanyat karanam api
vyaktam/ kim samanyam? rupadigunayogah rupadigunayuktebhyah
prthivyadibhyo nityebhyo rupadigunayuktam sarirady utpadyate/

% -vyadibhyo nityebhyo rupadigunayuktam sarirady utpadyate/] p.934
pratyaksapramanyat --- drsto hi rupadigunayuktebhyo
mrtprabhrtibhyas tathabhutasya dravyasyotpadah, tena
cadrstasyanumanam iti/ rupadinam anvayadarsanat
praktivikarayoh, prthivyadinam nityanam atindriyanam
karanabhavo 'numiyata iti//11//

***** nysbh_4,1.12 *****

nys_4,1.12: na ghatad ghatanispattih ||

idam api pratyaksam --- na khalu vyaktad ghatad vyakto ghata
utpadyamano drsyate iti, vyaktad vyaktasyanutpattidarsanan na vyaktam
karanam iti//12//

***** nysbh_4,1.13 *****

% p.935

nys_4,1.13: vyaktad ghatanispatter apratisedhah ||

na brumah sarvam sarvasya karanam iti, kin tu yad utpadyate vyaktam
dravyam tat tathabhutad evotpadyate iti/ vyaktam ca tanmrddravyam
kapalasangamam yato ghata utpadyate/ na caitannihnuvanah kvacid
abhyanuñnam labdhum arhatiti/ tad etat tattvam//13//

***** nysbh_4,1.14 *****

atah param pravadukanam drstayah pradarsyante ---

nys_4,1.14: abhavad bhavotpattir nanupamrdya pradurbhavat ||

% p.936 asatah sad utpadyate ity ayam pakshah/ kasmah? upamrdya
pradurbhavat/ upamrdya bijam ankura utpadyate nanupamrdya, na ced
vijopamardo 'nkurakaranam anupamarde 'pi bijasyankurotpattih syad
iti//14//

***** nysbh_4,1.15 *****

atrabhidhiyate ---

nys_4,1.15: vyaghatad aprayogah ||

upamrdya pradurbhavad ity ayuktah prayogo vyaghatat/ yad
upamrdnati na tad upamrdya pradurbhavitum arhati vidyamanatvat/ yac ca
pradurbhavati na tenapradurbhutenavidyamanenopamarda iti//15//

***** nysbh_4,1.16 *****

% p.937

nys_4,1.16: natitanagatayoh karakasabdaprayogat ||

atite canagate cavidyamane karakasabdah prayujyante/ putro
janisyate, janisyamanam putram abhinandati, putrasya
janisyamanasya nama karoti, abhut kumbhah, bhinnam kumbham
anusocati, bhinnasya kumbhasya kapalani, ajatah putrah pitaram
tapayantiti bahulam bhaktah prayoga drsyante/ ka punar iyam
bhaktih? anantaryam bhaktih, anantaryasamarthyad upamrdya
pradurbhavarthah, pradurbhavisyann ankura upamrdnati bhaktam
kartrtvam iti//16//

***** nysbh_4,1.17 *****

% p.938

nys_4,1.17: na vinastebhyo 'nispatteh ||

na vinastad bijad ankura utpadyate iti tasman nabhavad
bhavotpattir iti//17//

***** nysbh_4,1.18 *****

% p.939

nys_4,1.18: kramanirdesad apratisedhah ||

upamardapradurbhavayoh paurvaparyaniyamah kramah, sa khalv abhavad

bhavotpatter hetur nirdisyate; sa ca na pratisidhyate iti/
vyahatavyuhanam avayavanam purvavyuhanivrttau vyuhantarad
dravyanispatir nabhavat/ bijavayavah kutascin nimittat
pradurbhutakriyah purvavyuham jahati vyuhantaram capadyante
vyuhantarad ankura utpadyate/ drsyante khalu avayavas tatsamyogas
cankurotpattihetavah/ na canivrtte purvavyuhe bijavayavanam
sakyam vyuhantarena bhavitum ity upamardapradurbhavayoh
paurvaparyaniyamah kramah,

% -m ity upamardapradurbhavayoh paurvaparyaniyamah kramah,] p.940
tasman nabhavad bhavotpattir iti/ na canyad bijavayavebhyo
'nkurotpattikaranam ity upapadyte bijopadananiyama iti//18//

***** nysbh_4,1.19 *****

athapara aha ---

nys_4,1.19: isvarah karanam purusakarmaphalyadarsanat ||

puruso 'yam samihamano navasyam samihaphalam prapnoti
tenanumiyate paradhinam purusasya karmaphalaradhanam iti,
yadadhinam sa isvarah/ tasmad isvarah karanam iti//19//

***** nysbh_4,1.20 *****

% p.942

nys_4,1.20: na purusakarmabhava phalanispattih ||

isvaradhina cet phalanispattih syad api tarhi purusasya samiham
antarena phalam nispadyeteti//20//

***** nysbh_4,1.21 *****

% p.943

nys_4,1.21: tatkaritatvad ahethuh ||

purusakaram isvaro 'nugrhnati, phalaya purusasya
yatamanasyesvarah phalam sampadayatiti/ yada na sampadayati tada
purusakarmaphalam bhavatiti/ tasmad isvarakaritatvat ahethuh
purusakarmabhava phalanispatter iti/ gunavisistam atmantaram
isvarah/ tasya atmakalpat kalpantaranupapattih,
adharmamithyajñanapramadahanya dharmajñanasamadhisampada ca
visistam atmantaram isvarah,

% p.944 tasya ca dharmasamadhiphalam animadyastavidham aisyaryam/
sankalpanuvidhayi casya dharmah pratyatmavrttin
dharmadharmasañcayan prthivyadini ca bhutani pravartayati/ evam ca
svakrtabhyagamasyalopena nirmanaparakamyam isvarasya
svakrtakarmaphalam veditavyam/ aptakalpas cayam --- yatha
pitapatyanam tatha pitrbhuta isvaro bhutanam/ na catmakalpad
anyah kalpah sambhavati/ na tavad asya buddhim vina kascid dharmo
lingabhutah sakyam upapadayitum/ agamac ca drasta boddha

sarvajñata isvara iti/ buddhyadibhis catmalingair nirupakhyam
isvaram pratyaksanumanagamavisayatitam kah sakta
upapadayitum/

% lingair nirupakhyam isvaram pratyaksanumanagamavisayatitam
kah sakta upapadayitum/] p.945 svakrtabhyagamalopena ca
pravartamanasyasya yad uktam pratishedhatam akarmanimutte sarirasarge
tat sarvam prasajyate iti//21//

***** nysbh_4,1.22 *****

% p.958 apara idanim aha ---

nys_4,1.22: animittato bhavotpattih kankataiksnyadidarsanat ||

animitta sariradyutpattih kasmata? kankataiksnyadidarsanat/
kankasya

% p.959 taiksnyam, parvatadhatunam citrata, gravnam
slaksnata, nirmittam ca upadanavac ca drstam tatha
sariradisargo .piti//22//

***** nysbh_4,1.23 *****

nys_4,1.23: animittanimittatvan nanimittatah ||

animittato bhavotpattir ity ucyate yatas cotpadyate tannimittam/ animittasya
nimittatvan nanimitta bhavotpattir iti//23//

***** nysbh_4,1.24 *****

% p.960

nys_4,1.24: nimittanimittayor arthantarabhavad apratishedhah ||

anyad dhi nimittam anyac ca nimittapratyakhyanam, na ca pratyakhyanam eva
pratyakhyeyam

% p.961 yathanudakah kamandalur iti nodakapratishedha udakam
bhavatiti/ sa khalv ayam vado 'karmanimittah sariradisarga ity
etasman na bhidyate, abhedat tatpratishedhenaiiva pratishedho veditavya
iti//24//

***** nysbh_4,1.25 *****

% p.962 anye tu manyante ---

nys_4,1.25: sarvam anityam utpattivinasadharmakatvat ||

kim anityam nama? yasya kadacid bhavas tad anityam/ utpattidharmakam
anutpannam nasti vinasadharmakam ca vinastam nasti/ kim punah
sarvam? bhautikam ca sariradi

% p.963 abhautikam ca buddhyadi, tad ubhayam utpattivinasadharmakam
vijñayate, tasmata tat sarvam anityam iti//25//

***** nysbh_4,1.26 *****

nys_4,1.26: nanityatanyatvat ||

yadi tavat sarvasyanityata nitya, tannityatvan na sarvam anityam/
athanitya tasyam avidyamanayam sarvam nityam iti//26//

***** nysbh_4,1.27 *****

% p.964

nys_4,1.27: tadanityatvam agner dahyam vinasyanuvinasavat ||

tasya anityataya apy anityatvam/ katham? yatha agnir dahyam
vinasyanuvinyati evam sarvasyanityata sarvam
vinasyanuvinyatiti//27//

***** nysbh_4,1.28 *****

nys_4,1.28: nityasyapratyakhyanam yathopalabdhi vyavasthanat ||

ayam khalu vado nityam pratyacaste, nityasya ca pratyakhyanam
anupapannam/ kasmal? yathopalabdhi vyavasthanat/
yasyotpattivinasadharmakatvam upalabhyate pramanatas tad anityam,

% p.965 yasya nopalabhyate tadviparitam/ na ca paramasuksmanam
bhutanam akasakaladigatmamanasam tadgunanam ca kesañcit
samanyavisesasamavayanam cotpattivinasadharmakatvam pramanata
upalabhyate, tasman nityany etaniti//28//

***** nysbh_4,1.29 *****

% p.966 ayam anya ekantah ---

nys_4,1.29: sarvam nityam pañcabhutanityatvat ||

bhutamatram idam sarvam tani ca nityani bhutocchedanupapatter
iti//29//

***** nysbh_4,1.30 *****

nys_4,1.30: notpattivinasakaranopalabdheh ||

utpattikaranam copalabhyate vinasakaranam ca, tat sarvanityatve
vyahanyate iti//30//

***** nysbh_4,1.31 *****

% p.967

nys_4,1.31: tallaksanavarodhad apratisedhah ||

yasyotpattivinasakaranam upalabhyate iti manyase, na tad
bhutalaksanahinam arthantaram grhyate, bhutalaksanavarodhad
bhutamatram idam ity ukto 'yam pratisedha iti//31//

***** nysbh_4,1.32 *****

% p.968

nys_4,1.32: notpattitakaropalabdheh ||

karanasamanagunasyotpattih karanam copalabhyate/ na caitad
ubhayam nityavisayam, na cotpattitakaropalabdhih sakya
pratyakhyatum, na cavisaya kacid upalabdhih/ upalabdhisamarthyat
karanena samanagunam karyam utpadyate ity anumiyate, sa
khalupalabdher visaya iti/ evam ca tallaksanavarodhopapattir iti/
utpattivinasakaranaprayuktasya jñatuh prayatno drsta iti/
prasiddhas cavayavi taddharma/ utpattivinasadharma cavayavi siddha
iti/

% p.969 sabdakarmabuddhyadinam cavyaptih/ pañcabhutanityatvat
tallaksanavarodhac cety anena
sabdakarmabuddhisukhaduhkhecchadvesaprayatnas ca na vyaptah tasmad
anekantah/ svapnavisayabhimanavan mithyopalabdhir iti cet
bhutopalabdhou tulyam/ yatha svapne visayabhimana evam
utpattikaranabhimana iti/ evam caitad bhutopalabdhou tulyam
prthivyadyupalabdhir api svapnavisayabhimanavat prasajyate/

% p.970 prthivyadyabhive sarvavyavaharavilopa iti cet tad itaratra
samanam --- utpattivinasakaranopalabdhivisayasyapy abhave
sarvavyavaharavilopa iti, so 'yam nityanam atindriyatvad avisayatvac
cotpattivinasayoh svapnavisayabhimanavad ity ahetur iti//32//

***** nysbh_4,1.33 *****

avasthitasopadanasya dharmamatram nivartate dharmamatram upajayate sa
khalutpattivinasayor visayah/

% -sayor visayah/ p.971 yac copajayate tat prag apy upajananad asti,
yac ca nivartate tan nivrttam apy astiti, evam ca sarvasya nityatvam iti?

nys_4,1.33: na vyavasthanupapatteh ||

ayam upajanah iyam nivrttir iti vyavastha nopapadyate,
upajatanivrttayor vidyamanatvat/ ayam dharmata upajato 'yam nivrtta
iti sadbhavavisesad avyavastha, idanim upajanativrtti nedanim iti
kalavyavastha nopapadyate sarvada vidyamanatvat asya
dharmasyopajananivrtti nasyeti vyavasthanupapattih,

% -janativrtti nasyeti vyavasthanupapattih,] p.972 ubhyor avisesat/
anagato 'tita iti ca kalavyavasthanupapattih, vartamanasya
sadbhavalaksanatvat/ avidyamanasyatmalabha upajano
vidyamanasyatmahanam nivrttir ity etasmin sati naite dosah/ tasmad
yad uktam prag apy upajananad asti nivrttam casti tad ayuktam iti//33//

***** nysbh_4,1.34 *****

ayam anya ekantah ---

nys_4,1.34: sarvam prthag bhavalaksanaprthaktvat ||

sarvam nana na kascid eko bhavo vidyate/ kasmata?

bhavalaksanaprthaktvat --- bhavasya laksanam abhidhanam, yena
laksyate bhavah sa samakhyasabdah, tasya prthagvisayatvat/

% p.973 sarvo bhavasamakhyasabdah samuhavaci, kumbha iti
samjñasabdo gandharasarupasparsasamuhe budhnaparsvagrivadisamuhe
ca varttate, nidarsanamatram cedam iti//34//

***** nysbh_4,1.35 *****

nys_4,1.35: nanekalaksanair ekabhavanispatteh ||

anekavidhalaksanair iti madhyamapadalopi samasah/ gandhadibhis ca
gunair budhnadibhis cavayavaih sambaddha eko bhavo nispadyate,
gunavyatiriktam ca dravyam avayavatiriktas cavayaviti/
vibhaktanyayam caitad ubhayam iti//35//

***** nysbh_4,1.36 *****

% p.974 athapi ---

nys_4,1.36: laksanavyavasthanad evapratisedhah ||

na kascid eko bhava ity ayuktah pratisedhah/ kasmah?
laksanavyavasthanad eva/ yad iha laksanam bhavasya
samjñasabdabhutam tad ekasmin vyavasthitam, yam kumbham adraksam
tam sprsam yam evaspraksam tam pasyamiti nanusamuhoh
grhyate iti/ anusamuhe cagrhyamane yad grhyate tad ekam eveti/
athapy etad anuktam nasty eko bhavo yasmah samudayah, ekanupapatter
nasty eva samuhah --- nasty eko bhavo yasmah samuhe
bhavasabdaprayogah;ekasya canupapatteh

% p.975 samuhoh nopapadyate ekasamuccayo hi samuhah iti/ vyahatavah
anupapannam --- nasty eko bhava iti yasya pratisedhah pratijñayate,
samuhe bhavasabdaprayogad iti hetum bruvata sa evabhyanujñayate,
ekasamuccayo hi samuhah iti/ samuhe bhavasabdaprayogad iti ca samuhah
asritya pratyekam samuhipratisedho nasty eko bhava iti/ so 'yam
ubhayato vyaghatad yatkiñcanavada iti//36//

***** nysbh_4,1.37 *****

% p.977 ayam apara ekantah ---

nys_4,1.37: sarvam abhavo bhavesv itaretarabhavasiddheh ||

yavad bhavajatham tat sarvam abhavah/ kasmah? bhavesv
itaretarabhavasiddheh/ ``asan gaur asvatmana" anasvo gauh ``asann
asvo gavatmana agaur asvah" ity asatpratyayasya pratisedhasya ca
bhavasabdena samanadhikaranyat sarvam abhava iti//37//

***** nysbh_4,1.38 *****

% p.978 pratijñavakye padayoh pratijñahetvos ca vyaghatad ayuktam/
anekasyasesata sarvasabdasyartho, bhavapratisedhas
cabhavasabdasyarthah/ purvam sopakhyam uttaram nirupakhyam tatra

% p.979 samupakhyayamanam katham nirupakhyam abhavah syad iti? na
jatv abhavo nirupakhyo 'nekatayasesataya sakyah pratijñatum iti/
sarvam etad abhava iti cet --- yad idam sarvam iti manyase tadabhava iti?
evam cet anivrtto vyaghatah, anekam asesam ceti nabhave
pratyayena sakyam bhavitum/ asti cayam pratyayah sarvam iti, tasman
nabhava iti/ pratijñahetvos ca vyaghatah --- sarvam abhava iti
bhavapratishedhah pratijña, bhavesv itaretarabhavasiddher iti
hetuh/ bhavesv itaretarabhavam anujñayasritya ca
itaretarabhavasiddhya sarvam abhava ity ucyate/ yadi sarvam abhavo
bhavesv itaretarabhavasiddher iti nopapadyate/ atha bhavesv
itaretarabhavasiddhih, sarvam abhava iti nopapadyate/

% p.980 sutrena cabhisambandhah/

nys_4,1.38: na svabhavasiddher bhavanam ||

na sarvam abhavah/ kasmā? svena bhavena sadbhavad bhavanam/ svena
dharmena bhava bhavantiti pratijñayate/ kas ca svo dharmo bhavanam?
dravyagunakarmanam sadadisamanyam, dravyanam kriyavad
ityevamadivisesah, sparsaparyantah prthivya iti ca; pratyekam
cananto bhedah/ samanyavisesasamavayanam ca visista dharma
grhyante/

% p.981 so 'yam abhavasya nirupakhyatvat sampratyayako 'rthabhedo na syat?
asti tv ayam, tasman na sarvam abhava iti/ atha va na svabhavasiddher
bhavanam iti svarupasiddher iti/ gaur iti prayujyamane sabde
jativisistam dravyam grhyate, nabhavamatram/ yadi ca sarvam
abhavah gaur ity abhavah pratiyeta, gosabdena cabhava ucyeta/ yasmā
tu gosabdaprayoge dravyavisesah pratiyate nabhavas tasmā ayuktam
iti/ atha va na svabhavasiddher iti/ asan gaur asvatmaneti gavātmana
kasman nocyate? avacanad gavātmana gaur astiti svabhavasiddhih, anasvo
'sva iti va gaur agaur iti va kasman nocyate? avacanat svena rupena
vidyamanata dravyasyeti vijñayate/

% p.982 avyatiyekapratishedhe ca bhavena asatpratyayasamanadhikaranyam
bhava samyogadisambandho vyatirekah/ atra avyatiyekah
abhedakhyasambandhah tatpratishedhe sada ca
asatpratyayasamanadhikaranyam, yatha na santi kunde badaraniti/
asan gaur asvatmana anasvo gaur iti ca gavasvayor avyatiyekah
pratisidhyate gavasvayor ekatvam nastiti/ tasmin pratisidhyamane
bhavena gava samanadhikaranyam asatpratyayasya asan gaur asvatmaneti,
yatha na santi kunde badaraniti kunde badarasamyoge
pratisidhyamane sadbhir asatpratyayasya samanadhikaranyam iti//38//

***** nysbh_4,1.39 *****

% p.983

nys_4,1.39: na svabhavasiddhir apeksikatvat ||

apeksakrtam apeksikam/ hrasvapeksakrtam dirgham

dirghapeksakrtam hrasvam, na svenatmanavasthitam kiñcit/ kasmāt?
apeksasamarthyat/ tasman na svabhavasiddhir bhavanam iti//39//

***** nysbh_4,1.40 *****

nys_4,1.40: vyahatatvad ayuktam ||

yadi hrasvapeksakrtam dirgham hrasvam anapeksikam/ kim idanim
apeksya hrasvam iti grhyate? atha dirghapeksakrtam hrasvam,
dirgham anapeksikam? evam itaretarasrayayor ekabhāve anyatarabhavad
ubhayabhava iti apeksavyavasthanupapanna/

% retarasrayayor ekabhāve anyatarabhavad ubhayabhava iti
apeksavyavasthanupapanna/] p.984 svabhavasiddhāv asatyam samayoh
parimandalayor va dravyayor apeksike dirghatvahasvatve kasmān na
bhavatah? apeksayam anapeksayam ca dravyayor abhedah/ yavati
dravye apeksamane tavati evanapeksamane nanyataratra bhedah/
apeksikatve tu saty anyataratra visesopajanah syad iti/

% p.985 kim apeksasamarthyam iti cet? dvayor grahane
'tisayagrahanopapattih/ dve dravye pasyann ekatra vidyamanam atisayam
grhnati tad dirgham iti vyavasyati, yac ca hinam grhnati tad
dhrasvam iti vyavasyatiti/ etac capeksasamarthyam iti//40//

***** nysbh_4,1.41 *****

% p.986 atheme sankhyaikantavadah --- sarvam ekam sadavisesat/

% p.987 sarvam dvedha nityanityabhedat/ sarvam tredha jñata
jñanam jñeyam iti/ sarvam caturddha pramata pramanam prameyam
pramitir iti/ evam yathasambhavam anye 'piti/ tatra pariksa ---

% p.988

nys_4,1.41: sankhyaikantasiddhīh karananupapattyupapattibhyam ||

yadi sadhyasadhanayor nanatvam, ekanto na siddhyati vyatirekat/ atha

% p.989 sadhyasadhanayor abhedah? evam apy ekanto na sidhyati
sadhanabhavat, na hi hetum antarena kasyacit siddhir iti//41//

***** nysbh_4,1.42 *****

nys_4,1.42: na karanavayavabhavat ||

na sankhyaikantanam asiddhīh kasmāt? karanasyavayavabhavat/
avayavah kascit sadhanabhuta ity avyatirekah/ evam dvaitadinam
apiti//42//

***** nysbh_4,1.43 *****

% p.990

nys_4,1.43: niravayavatvad ahetuh ||

karanasyavayavabhavad ity ahetuh/ kasmāt? sarvam ekam ity

anapavargena pratijñaya kasyacid ekatvam ucyate, tatra vyapavrto
'vayavah sadhanabhuto nopapadyate/ evam dvaitadiv apiti/

% p.991 te khalv ime sankhyaikanta yadi
visesakarityarthabhedavistarasya pratyakhyanena varttante,
pratyaksanumanagamavirodhan mithyavada bhavanti/ athabhyanjñanena
varttante? samanadharmakarito 'rthasamgraho visesakaritya carthabheda
iti evam ekantatvam jahatiti/ te khalv ete tattvajñanapravivekartham
ekantah pariksita iti//43//

***** nysbh_4,1.44 *****

% p.992 pretyabhavanantaram phalam, tasmin ---

nys_4,1.44: sadyah kalantare ca phalanispatteh samsayah ||

pacati dogdhiti sadyah phalamodanapayasi, karsati vapatiti kalantare
phalam

% p.993 sasyadhigama iti/ asti ceyam kriya agnihotram juhuyat
svargakama iti etasyah

% p.994 phale samsayah/ na sadyah kalantaropabhogyatvat / svargah
phalam sruyate, tac ca bhinne 'smin dehabhedad utpadyate iti/ na sadyah
gramadikamanamü@arambhaphalam iti//44//

***** nysbh_4,1.45 *****

% p.995

nys_4,1.45: kalantarenanispattir hetuvinasat ||

dhvastayam pravrttau pravrtteh phalam na karanam
antarenopattum arhati, na khalu vai vinastat karanat kiñcid
utpadyate iti//45//

***** nysbh_4,1.46 *****

nys_4,1.46: pran nispatteh vrksaphalavat tat syat ||

yatha phalarthina vrksamule sekadi parikarma kriyate, tasmims ca
pradhvaste prthividhatur abdhatauna samgrhita antarena tejasa
pacyamano rasadravyam nirvartayati, sa dravyabhuto raso vrksanugatah
pakavisisto vyuhavisesena sannivisamanah parnadi phalam
nirvartayati, evam parisekadi karma carthavat/ na ca vinastat
phalanispatteh/ tatha pravrttya samskaro dharmadharmalaksano
janyate, sa jato nimittantaranugrhitah kalantare phalam
nispadayatiti/ uktañ caitat ``purvakrtaphalanubandhat tadutpattir"
iti//46//

***** nysbh_4,1.47 *****

% p.996 tad idam pran nispatteh nispadyamanam---

nys_4,1.47: nasan na san na sadasat sadasator vaidharmyat ||

pran nispatteṅ nispatṭidharmakam naṣat, upadananiyamat/ kasyacid
utpattaye kiñcid upadeyam na sarvaṃ sarvasyety asadbhave niyamo
nopapadyate iti/ na sat, pran utpatter vidyamanasyotpattir anupapanneti/
na, sadasat sadasator vaidharmyat

% p.997 sad ity arthabhyanuḅṅa, asad iti arthapratisedhah, etayor
vyaghatō vaidharmyam vyaghatad avyatiṅrekanupapattir iti//47//

***** nysbh_4,1.48 *****

prag utpatter utpattidharmakam asad ity addha/ kasmaat?

nys_4,1.48: utpadavyayadarsanat ||

% p.999 yat punaruktam prag utpatteh karyam naṣad upadananiyamad
iti---

***** nysbh_4,1.49 *****

nys_4,1.49: buddhisiddham tu tad asat ||

idam asyotpattaye samartham na sarvaṃ iti prag utpatter niyataṅkaranam
karyam buddhya

% p.1000 siddham utpattiniyamadarsanat/ tasmad upadananiyamasyopapattih
sati tu karye prag utpatter utpattir eva nastiti//49//

***** nysbh_4,1.50 *****

% p.1003

nys_4,1.50: asrayavyatiṅrekaḁ vrksaphalotpattivad ity ahetuh ||

mulasekadi parikarma phalam cobhayam vrksasrayam, karma ceḁa
sarire, phalam camutra ity asrayavyatiṅrekaḁ ahetur iti//50//

***** nysbh_4,1.51 *****

% p.1004

nys_4,1.51: priter atmasrayatvad apratisedhah ||

pritiṅ atmapratyaksatvad atmasraya, tadasrayam eva karma
dharmasamjñitam, dharmasyatmagunatvat tasmad
asrayavyatiṅrekanupapattir iti//51//

***** nysbh_4,1.52 *****

nys_4,1.52: na putrapasustriparicchadahiranyannadiphalanirdesat ||

putradi phalam nirdisyate na pritiḁ, ``gramakamo yajeta"``putrakamo
yajete"ti tatra yad uktam pritiḁ phalam ity etad ayuktam iti//52//

***** nysbh_4,1.53 *****

% p.1005

nys_4,1.53: tatsambandhat phalanispattes tesu phalavadupacarah ||

putradisambandhat phalam pritilaksanam utpadyate iti putradisu
phalavadupacarah, yathanne pranasabdo ``annam vai
pranah"iti//53//

***** nysbh_4,1.54 *****

% p.1006 phalanantaram dukkham uddistam, uktam ca
``badhanalaksanam dukkham"iti/ tat kim idam pratyatmavedaniyasya
sarvajantupratyaksasya sukhasya pratyakhyanam, ahosvid anyah kalpa iti?
anya ity aha/ katham? na vai sarvalokasaksikam sukham sakyam
pratyakhyatum/ ayam tu janmamaranaprabandhanubhavanimittad dukkhan
nirvinnasya dukkham jijasato dukkhasamjñabhavanopadeso
dukkhahanartha iti/

% bhavanopadeso dukkhanartha iti/] p.1007 kaya yuktya? sarve khalu
sattvanikayah sarvany utpattisthanani sarvah punarbhavo
badhananusakto dukkhasahacaryad badhanalaksanam dukkham ity
uktam rsibhih, dukkhasamjñabhavanam upadisyate atra ca hetur
upadiyate---

nys_4,1.54: vividhabadhanayogad dukkham eva janmotpattih ||

janma jayate iti sarirendriyabuddhayah sariradinam ca
samsthanavisistanam pradurbhava utpattih/ vividha ca
badhana, hina madhyama utkrsta ceti/ utkrsta narakinam,
tirascam tu madhyama, manusyanam tu hina, devanam hinatara
vitaraganam ca/ evam sarvam utpattisthanam
vividhabadhananusaktam pasyatah sukhe tatsadhanesu ca
sarirendriyabuddhisu dukkhasamjña vyavatisthate/

% buddhisu dukkhasamjña vyavatisthate/] p.1008
dukkhasamjñavyavasthanat sarvalokesv anabhiratisamjña bhavati/
anabhiratisamjñam upasinasya sarvalokavisaya trsna vicchidyate,
trsnaprahanat sarvadukkhad vimucyate iti/ yatha visayogat
payo visam iti budhyamano nopadatte, anupadadano maranadukham
napnoti//54//

***** nysbh_4,1.55 *****

dukkhoddesas tu na sukhasya pratyakhyanam, kasmat?

nys_4,1.55: na sukhasyantaralanispatteh ||

na khalv ayam dukkhoddesah sukhasya pratyakhyanam/ kasmat,
sukhasyantaralanispatteh/ nispadyate khalu badhanantaralesu
sukham pratyatmavedaniyam saririnam, tad asakyam pratyakhyatum
iti//55//

***** nysbh_4,1.56 *****

% p.1009 arthapi---

nys_4,1.56: badhananivrtter vedayatah paryesanadosad

apratishedhah ||

sukhasya, duhkhooddeseneti prakaranat paryesanam prarthana
visayarjanatrsna, paryesanasya doso yad ayam vedayamanah
prarthayate tac casya prarthitam na sampadyate, sampadya va vipadyate,
nyunam va sampadyate, bahupratyanikam va sampadyate iti etasmat
paryesanadosan nanavidho manasah santapo bhavati evam
vedayatah paryesanadosad badhanaya anivrttih/
badhananivrtter duhkhasamjñabhavanam upadisyate / anena karanena
duhkham janma na tu sukhasyabhavad iti/

% p.1010 athapy etad anuktam--- ``kamam kamayamanasya yada kamah
samrdhyati/ athainam aparah kamah ksipram eva prabadhate/" ``api
ced udanemi samantad bhumim imam labhate sagavasvam/ na sa tena dhanena
dhanaisi trpyati kin nu sukham dhanakame/" iti//56//

***** nysbh_4,1.57 *****

% p.1011

nys_4,1.57: dukhavikalpe sukhabhimanac ca ||

duhkhasamjñabhavanopadesah kriyate/ ayam khalu sukhasamvedane
vyavasthitah sukham paramapurusartham manyate, na sukhad anyan
nihsreyasam asti sukhe prapte caritarthah krtakaraniyo bhavati/
mithyasankalpat sukhe tatsadhanesu ca visayesu samrajyate,
samraktah sukhaya ghatate, ghatamanasyasya
janmajaravyadhiprayananistasamyogestaviyogaprarthitanupapatti
nimittam anekavidham yavad duhkham utpadyate, tam dukhavikalpam
sukham ity abhimanyate/ sukhangabhutam dukham, na duhkham anasadya
sakyam sukham avaptum, tadarthyat sukham evedam iti
sukhasamjñopahataprajño jayasva ceti samdhavatiti samsaram

% p.1012 nativarttate/ tad asyah sukhasamjñayah pratipakso
duhkhasamjñabhavanam upadisyate, *dukhkhanusangad (corr.;
dukhkhanusangad, ed.) duhkham janmeti, na sukhasyabhavat/ yady
evam kasmad duhkham janmeti nocyate? so 'yam evam vacye yad evam aha
duhkham eva janmeti tena sukhabhavam jñāpayatiti janma
vinigraharthiyo vai khalv ayam evasabdah/ katham? na duhkham janma
svrupatah, kim tu dukhkopacarat; evam sukham apiti etad anenaiva
nirvarttyate na tu duhkham eva janmeti//57//

***** nysbh_4,1.58 *****

% p.1013 duhkhooddesanantaram apavargah, sa pratyakhyayate---

nys_4,1.58: rnaklesapravrttyanubandhad apavargabhavah ||

rnanubandhan nasty apavargah---``jayamano ha vai brahmanas
tribhir rnair rnavan jayate, brahmacaryena rsibhyo yajñena
devebhyah prajaya pitrbhya" iti rnani, tesam anubandhah
svakarmabhih sambandhah, karmasambandhavacanat ``jaramaryam va etat

satram yad agnihotram darsapurnam asau ca" iti ``jaraya ha va esa
tasmāt satrad vimucyate mrtyuna ha va" iti *rnanubandhad (corr.;
rnanuvandhad, ed.) apavarganusthanakalo nastity
apavargabhavah/

% p.1014 klesanubandhan nasty apavargah klesanubaddha evayam
mriyate, klesanubaddhas ca jayate nasya klesanubandhavicchedo grhyate/
pravrttyanubandhan nasty apavargah---janmaprabhrty ayam yavat
prayanam vagbuddhisarirarambhenavimukto grhyate, tatra yad
uktam ``dukhajanmapravrttidosa mithyajñānanam uttarottarapaye
tadanantarabhavad apavarga" iti, tad anupapannam iti//58//

***** nysbh_4,1.59 *****

atrabhidhiyate/ yat tavad rnanubandhad iti rnair iva rnair
iti---

nys_4,1.59: pradhanasabdanupapatter gunasabdenanuvado
nindaprasamsopapatteh ||

rnair iti nayam pradhanasabdah/ yatra khalv ekah pratyadeyam
dadati, dvitiyas ca pratideyam grhnati tatrasya drstatvat
pradhanam rnasabdah/ na caitad ihopapadyate,
pradhanasabdanupapatteh, gunasabdenayam anuvada rnair iva
rnair iti/

% nupapatteh gunasabdenayam anuvada rnair iva rnair iti/] p.1015
prayuktopamam caitad yathagnir manavaka iti---anyatra drstas
cayam rnasabda iha prayujyate, yathagnisabdo manavake/ katham
gunasabdenanuvadah? nindaprasamsopapatteh/ karmalope rniva
rnadanān nindyate, karmanusthane ca rniva rnadanat
prasasyate sa evopamartha iti/

% p.1016 jayamana iti gunasabdo viparyaye 'nadhikarat/ jayamano ha vai
brahmana iti ca gunasabdo grhasthah sampadyamano jayamana iti;
yadayam grhastho jayate tada karmabhir adhikriyate matrto
jayamanasyanadhikarat/ yada tu matrto jayate kumaro na tada
karmabhir adhikriyate arthinah saktasya cadhikarat/ arthinah karmabhir
adhikarah karmavidhau kamasamyogas mrteh ``agnihotram juhuyat
svargakama" ity evamadi/ saktasya ca (3*) pravrttisambhavat saktasya
karmabhir adhikarah pravrttisambhavat/ (4*) saktah khalu vihite
karmani pravarttate netara iti/ ubhayabhavas tu pradhanasabdarthe/
matrto jayamane kumare ubhayam arthita saktis ca na bhavatiti/

% p.1017 na bhidyate ca laukikad vakyad vaidikam vakyam
preksapurvakaripurusanitatvena/ tatra laukikas tavad
apariksako 'pi na *jatamatram (corr.; jatapratram, ed.) kumarakam
evam bruyad adhisva yajasva brahmacaryam caretī/ kuta evam rsir
upapannanavadyavadi upadesarthena prayukta upadisati? na khalu vai
narttako 'ndhesu pravarttate na gayako badhiresv iti/
upadistarthavijñānam copadesavisayah/ yas copadistam

artham vijanati tam praty upadesah kriyate, na ca itad asti
jayamanakumaraka iti/ garhasthyalingam ca mantrabrahmanam karma
abhivadati/ yac ca mantrabrahmanam karma abhivadati tat
patnisambandhadina garhasthyalingenopapannam, tasmad grhastho 'yam
jayamano 'bhidhiyate iti/ arthitvasya cavipariname
jaramaryavadopapattih/

% p.1018 yavac casya phalenarthitvam na viparinamate na nivartate tavad
anena karmanustheyam ity upapadyate jaramaryavadas tam pratiti/
jaraya ha vety ayusasü@turiyasya caturthasya pravrajyayuktasya vacanam
``jaraya ha va esa etasmad vimucyate" iti/ ayusas turiyam
caturtham pravrajyayuktam jarety ucyate, tatra hi pravrajya vidhiyate;
atyantajarasamyoge jaraya ha vety anarthakam/``asakto vimucyate" ity
etad api nopapadyate, svayam asaktasya bahyam saktim aha---``antevasi
va juhuyad brahmana sa parikritah, ksirahota va jahuyad dhanena
sa parikrita" iti/

% p.1019 athapi vihita vanudyeta kamad varthah parikalpyeta?
vihitanuvacanam nyayyam iti/ rnavan ivasvatantro grhasthah
karmasu pravarttate ity upapannam vakyasya

% p.1020 samarthyam/ phalasya hi sadhanani prayatnavisayo na phalam, tani
sampannani phalaya kalpante/ vihita ca jayamanam, vidhiyate ca
jayamanam, tena yah sambaddhyate so 'yam jayamana iti/
pratyaksavidhanabhavad iti cen na, pratishedhasyapi
pratyaksavidhanabhavad iti/ pratyaksato vidhiyate *garhasthyam
(corr.; garhasthyam, ed.) brahmanena, yadi casramantaram abhavisyat
tad api vyadhasyata

% p.1021 pratyaksatah, pratyaksavidhanabhavan nasty asramantaram
iti/ na, pratishedhasyapi pratyaksto vidhanabhavat/ na pratishedho 'pi
vai brahmanena pratyaksato vidhiyate --- na santy asramantarani eka
eva grhasthasrama iti pratishedhasya pratyaksato 'sravanad ayuktam
etad iti/ adhikarac ca vidhanam vidyantaravat/ yatha sastrantarani
sve sve 'dhikare pratyaksato vidhayakani narthantarabhavad evam
idam brahmanam grhasthasastram sve 'dhikare pratyaksato
vidhayakam nasramantaram abhavad iti/

% p.1022 rgbrahmanam capavargabhidhayy abhidhiyate/ rcas ca
brahmanani capavargabhivadini bhavanti/ rcas ca tavat ---
``karmabhir mrtyum rsayo niseduh prajavanto dravinam
icchamanah/ athapare rsayo manisinah param karmabhyo
'mrtatvam anasuh/" ``na karmana na prajaya dhanena tyagenaike
amrtatvam anasuh/ parena nakam nihitam guhayam vibhrajate yad
yatayo visanti/" ``vedaham etam purusam mahantam adityavarnam
tamasah parastat/ tam eva viditvatimrtyum eti nanyah pantha vidyate
'yanaya/" atha brahmanani --- ``trayo dharmaskandhah ---yajño
'dhyayanam danam iti prathamasa tapa eva dvitiiyo brahmacary
acaryakulavasiti tritiiyo 'tyantam atmanam acaryakule 'vasadayan

sarve evaite punyaloka bhavanti brahmasamsthō 'mṛtatvam eti/' ''etam
eva pravrajino lokam icchantah pravrajantī''/

% p.1023 atho khalv ahuh kamamaya evayam purusa iti sa yathakamo
bhavati tatkratur bhavati yatkratur bhavati tat karma kurute yat karma kurute
tad abhisampadyate/' itī karmabhih samsaranam uktva prakrtam anyad
upadisanti ''itī nu kamayamano 'thakamayamano yo 'kamo niskama
atmakama aptakamo bhavati na tasya prana utkramanti ihaiva
samavaliyante brahmaiva san brahmapy etī''/ tatra yad uktam
rnanubandhad apavargabhava ity etad ayuktam itī/ ''ye catvarah
pathayo devayana'' itī ca caturasramyasruter aikasramyan
upapattih//59//

***** nysbh_4,1.60 *****

phalarthinas cedam brahmanam ''jaramaryam va etat satram yad
agnihotram. darsapurnam asau cetī'' katham?

nys_4,1.60: samaropanad atmany apratisedhah ||

% p.1024 ''prajapatyam istam nirupya tasyam sarvavedasam hutva
atmany agni samaropya brahmanah pravrajed'' itī *sruyate (corr.;
sruyate, ed.)/ tena vijanimah prajavittalokaisanabhyo vyutthitasya
nivrte phalarthitve samaropanam vidhiyate itī/ evam ca
brahmanani ''so 'nyad vratam upakarisyamano yajñavalkyo maitreyim
itī hovaca pravrajisyam va are aham asmat sthanad asmi hanta te 'naya
katyayanya sahantam karavanitī/ athapy uktanusasanasi maitreyi
etavad are khalv amṛtatvam itī hoktva yajñavalkyah pravavrajeti''

% p.1025

***** nysbh_4,1.61 *****

nys_4,1.61: patracayantanupapattes ca phalabhavah ||

jaramarye ca karmany avisesena kalpyamane sarvasya patracayantani
karmanitī prasajyate, tatraisanavyutthanam na sruyeta/ ''etad dha
sma vai tat purve brahmana anucana vidvamsah prajam na
kamayante kim prajaya karisyamo yesam no 'yam atmayam loka itī
te ha sma putraisanayas ca vittaisanayas ca lokaisanayas
ca vyutthayatha bhiksacaryam carantitī''/ esanabhyas ca
vyutthitasya patracayantani karmani nopapadyante itī navisesena
kartuh prayojakam phalam bhavatitī/

% p.1026 caturasramyavidhanac cetihapurandharmasastresv
aikasramyanupapattih/ tad apramanam itī ced na, pramanena
pramanyabhyanujñanat --- pramanena khalu
brahmanenetihapuranasya pramanyam abhyanujñayate ''te va khalv
ete atharvangirasa etad itihapuranam abhyavadann itihapuranam
pañcamam vedanam veda itī''/ tasmad ayuktam etadapramanyam itī/
apramanye ca dharmasastrasya pranabhrtam vyavaharalopal
lokocchedaprasangah/

% p.1027 drastrpravaktrsamanyac capramanyanupapattih/ ye eva
mantrabrahmanasya drastarah pravaktaras ca, te khalv
itihapuranasya dharmasastrasya ceti/ visayavyavasthanac ca
yathavisayam pramanyam/ anyo mantrabrahmanasya visayo 'nyac
cetihasapurana dharmasastranam iti/ yajño mantrabrahmanasya,
lokavrttam itihapuranasya, lokavyavaharavyavasthanam
dharmasastrasya visayah/ tatraikena na sarvam vyavasthapyate iti
yathavisayam etani pramananindriyadivad iti//61//

***** nysbh_4,1.62 *****

% p.1028 yat punar etat klesanubandhasyavicchedad iti ---

nys_4,1.62: susuptasya svapnadarsane klesabhavad apavargah ||

yatha susuptasya khalu svapnadarsane raganubandhah
sukhaduhkhanubandhas ca vicchidyate tathapavarge 'piti/ etac ca
brahmavido muktasyatmano rupam udaharantiti//62//

***** nysbh_4,1.63 *****

% p.1029 yad api pravrttitanubandhad iti ---

nys_4,1.63: na pravrttih pratisandhanaya hinaklesasya ||

praksinesu ragadvesamohesu pravrttir na pratisandhanaya/
pratisandhis tu purvajanmanivrttau punarjanma, tac cadrstakaritam,
tasyam prahinayam purvajanmabhava janmantarabhavo
'pratisandhanam apavargah/ karmavaiphalyaprasanga iti ced na,
karmavipakapratisamvedanasyapratyakhyanat/ purvajanmanivrttau
punarjanma na bhavaty ucyate, na tu karmavipakapratisamvedanam
pratyakhyayate, sarvani purvakarmani hy ante janmani pipacyanta
iti//63//

***** nysbh_4,1.64 *****

% p.1030

nys_4,1.64: na klesasantateh svabhavikatvat ||

nopapadyate klesanubandhavicchedah, kasmad? klesasantateh
svabhavikatvat/ anadir iyam klesasantatih, na canadih sakya
ucchetum iti//64//

***** nysbh_4,1.65 *****

atra kascit pariharam aha ---

nys_4,1.65: prag utpatter abhavanityatvavat svabhavike 'py anityatvam ||

yathanadih prag utpatter abhava utpannena bhavena nivartyate, evam
svabhaviki klesasantatir anityeti//65//

***** nysbh_4,1.66 *****

% p.1031 apara aha ---

nys_4,1.66: anusyamata 'nytyatvavad va ||

yathanadir anusyamata atha cagnisamyogad anitya, tatha
klesasantatir apiti/ satah khalu dharmo nityatvam anityatvam ca,
tattvam bhava abhave bhaktam iti/ anadir anusyamateti hetvabhavad
ayuktam/ anutpattidharmakam anityam iti natra hetur astiti//66//

***** nysbh_4,1.67 *****

% p.1032 ayam tu samadhih ---

nys_4,1.67: na, sankalpanimittatvac ca ragadinam ||

karmanimittatvad itaretaranimittatvac ceti samuccayah/
mithyasankalpebhyo rañjanīyakopaniyamohaniyebhyo ragadvesamoha
utpadyante, karma ca sattvanikayanirvartakam naiyamikan ragadvesamohan
nirvarttayati, niyamadarsanat/ drsyate hi kascit sattvanikayo
ragabahulah kascid dvesabahulah kascin mohabahula iti/
itaretaranimitta ca ragadinam utpattih/ mudho rajyati mudhah
kupyati rakto muhyati kupito muhyati/

% p.1033 sarvamithyasankalpanam tattvajñānad anutpattih
karananutpatau ca karyanutpatter iti ragadinam atyantam anutpattir
iti/ anadis ca klesasantatir ity ayuktam, sarve ime khalv adhyatmika
bhava anadina prabandhena pravarttante sariradayah, na jatv atra
kascid anutpannapurvah prathamata utpadyate 'nyatra tattvajñānat/ na
caivam saty anutpattidharmakam kiñcid avyayadharmakam pratijñāyate
iti/ karma ca sattvanikayanirvartakam tattvajñānakrtan
mithyasankalpavighatan na ragadyutpattinimittam bhavati,
sukhaduhkhasamvittih phalam tu bhavatiti//67//

% p.1035 atha caturthadhyayasya dvitiam ahnikam/

***** nysbh_4,2.1 *****

kim nu khalu bhoh yavanto visayas tavatsu pratyekam tattvajñānam
utpadyate, atha kvacid utpadyata iti/ kas catra visesah? na tavad
ekaikatra yavad visayam utpadyate jñeyanam anantyat/ napi kvacid
utpadyate, yatra notpadyate tatranivrtto moha iti mohasesaprasangah/
na canyavisayena tattvajñānenanyavisayo mohah sakyah
pratiseddhum iti/

% p.1036 mithyajñānam vai khalu moho na tattvajñānasyanutpattimatram/
tac ca mithyajñānam yatra visaye pravartamanam samsarabijam
bhavati sa visayas tattvato jñeya iti/ kim punas tan mithyajñānam?
anatmany atmagrahah, aham asmiti moho 'hankara iti/ anatmanam khalv
aham asmiti pasyato drstir ahankara iti/ kim punas
tadarthajatam yadvisayo 'hankarah?
sarirendriyamanovedanabuddhayah/ katham tadvisayo 'hankarah
samsarabijam bhavati?

% bhavati?] p.1037 ayam khalu sariradyarthajatam aham asmiti

vyavasitah taducchedenatmocchedam manyamano
'nucchedatrsnapariplutah punah punas tad upadatte, tad upadadano
janmamaranaya yatate, tenaviyogan natyantam duhkhad vimucyata iti/
yas tu duhkham dukhhayatanam duhkhanusaktam sukham ca sarvam
idam duhkham iti pasyati sa duhkham parijanati/ pariñātam ca
duhkham prahinam bhavaty anupadanat savisannavat/ evam
dosan karma ca dukhahetur iti pasyati/ na caprahinesu dosesu
dukhaprabandhocchedena sakyam bhavitum iti dosan jahati,
prahinesu ca dosesu na pravrttih pratisandhanayety uktam/
pretyabhavaphaladuhkhani ca jñeyani vyavasthapayati karma ca
dosams ca praheyan/ apavargo 'dhigantavyas tasyadhigamopayas
tattvajñanam/ evam catasrbhir vidhabhiih prameyam vibhaktam
asevamanasyabhyasyato bhavayatah samyagdarsanam yathabhutavabodhas
tattvajñanam utpadyate/ evam ca ---

nys_4,2.1: dosanimittanam tattvajñānad ahankaranivrttih ||

% p.1038 sariradiduhkhantam prameyam dosanimittam
tadvisayatvan mithyajñānasya/ tad idam tattvajñanam tadvisayam
utpannam ahankaram nivartayati samanavisaye tayor virodhat/ evam
tattvajñānad ``dukhajanmapravrttidosamithyajñānanam
uttarottarapaye tadanantarabhad apavarga" iti/ sa cayam
sastrarthasamgraho 'nudyate napurvo vidhiyate iti//1//

***** nysbh_4,2.2 *****

% p.1039 prasankhyananupurvi tu khalu ---

nys_4,2.2: dosanimittam rupadaya visayah sankalpaktah ||

kamavisaya indriyartha iti rupadaya ucyante/ te mithya
sankalpyamana ragadvesamohan pravartayanti, tan purvam
prasañcaksita/ tams ca prasañcaksanasya rupadivisayo
mithyasankalpo nivartate/ tannivrttav adhyatmam sariradi
prasañcaksita/ tatprasankhyānad adhyatmavisayo 'hankaro
nivartate/

% -d adhyatmavisayo 'hankaro] p.1040 so 'yam adhyatmam bahis ca
viviktacitto viharan mukta ity ucyate//2//

***** nysbh_4,2.3 *****

atah param kacit samjña heya kacid bhavayitavyety upadisyate,
nathanirakaranam arthopadanam va/ katham iti? ---

nys_4,2.3: tannimittam tv avayavyabhimānah ||

tesam dosanam nimittam tv avayavyabhimānah/ sa ca khalu
strisamjña saporiskara purusasya, purusasamjña ca striyah
saporiskara nimittasamjña anuvyañjanasamjña ca/

% ca/] p.1041 nimittasamjña --- rasanastrotram, dantostham,
caksurnasikam/ anuvyañjanasamjña --- ittham danda ittham

osthav iti/ seyam samjña kamam vardhayati tadanusaktams ca
dosan vivarjaniyan, varjanam tv asyah/ bhedenavayavasamjña ---
kesalomamamsasonitasthisnayusirakaphapittoocaradisamjña;

% -sonitasthi...] p.1042 tam asubhasamjñety acaksate/ tam asya
bhavayatah kamaragah prahiyate/ saty eva ca dvividhe visaye kacit
samjña bhavaniya kacit parivarjaniyety upadisyate, yatha
visasamprkte 'nne 'nnsamjñopadanaya visasamjña
prahanayeti//3//

***** nysbh_4,2.4 *****

% p.1043 athedanim artham nirakarisyatavayavinirakaranam upapadyate

nys_4,2.4: vidyavidyadvavidhyat samsayah ||

sadasator upalambhad vidya dvividha, sadasator anupalambhad avidyapi
dvividha/ upalambhyamane 'vayavini vidyadvavidhyat samsayah,
anupalabhyamane cavityadvavidhyat samsayah/ so 'yam avayavi *yad
upalabhyate (following thakur, yady apalabhyate rinsen) athapi
nopalabhyate na kathañcana samsayan mucyata iti//4//

***** nysbh_4,2.5 *****

% p.1044

nys_4,2.5: tadasamsayah purvahetuprasiddhatvat ||

tasminn anupapannah samsayah/ kasmata? purvoktahetunam
apratishedhad asti dravyantararambha iti//5//

***** nysbh_4,2.6 *****

% p.1045

nys_4,2.6: vrttyanupapatter api na samsayah ||

vrttyanupapatter api tarhi samsayanupapattir nasty avayaviti//6//

***** nysbh_4,2.7 *****

tad vibhajate ---

nys_4,2.7: krtsnaikadesavrttitvad avayavanam avayavyabhavah ||

ekaiko 'vayavo na tavat krtsne 'vayavini vartate, tayoh parimanabhedad
avayavantarasambandhabhavaprasangac ca/ napy avayavyekadesena, na hy
asyanye avayava ekadesabhutah santiti//7//

***** nysbh_4,2.8 *****

% p.1046 athavayavesv evavayavi vartate---

nys_4,2.8: tesu cavrter avayavyabhavah ||

na tavat pratyavayavam vartate, tayoh parimanabhedad dravyasya

caikadravyatvapasangat/ napy ekadesaih sarvesu anyavayavabhavat/
tad evam na yuktah samsayo nasty avayaviti//

***** nysbh_4,2.9 *****

% p.1047

nys_4,2.9: prthak cavayavebhyo 'vrtteh ||

avayavyabhava iti vartate/ na cayam prthag avayavebhyo vartate
agrahanat nityatvapasangac ca/ tasman nasty avayaviti//

***** nysbh_4,2.10 *****

% p.1048

nys_4,2.10: na cavavyavayavah ||

na cavayavanam dharmo 'vayavi/ kasmata? dharmamatrasya dharmibhir
avayavaih purvavat sambandhanupapatteh/ prthak cavayavebhyo dharmibhyo
dharmasyagrahanad iti samanam//10//

***** nysbh_4,2.11 *****

% p.1049

nys_4,2.11: ekasmin bhedabhad bhedasabdaprayoganupapatter aprasnah ||

kim pratyavayavam krtsno 'vayavi vartate athaikadeseneti nopapadyate
prasnah/ kasmata? ekasmin bhedabhad bhedasabdaprayoganupapatteh/
krtsnam ity anekasyasesabhidhanam, ekadesa iti nanatve kasyacid
abhidhanam/ tav imau krtsnaikadesasabdau bhedavisayau naikasminn
avayaviny uapapadyete bhedabhad iti//11//

***** nysbh_4,2.12 *****

anyavayavabhavan naikadesena vartata ity ahetur---

nys_4,2.12: avayavantarabhava 'py avrtter ahetur ||

avayavantarabhad iti/ yady api ekadeso 'vayavantarabhutah syat
tathapy avayave 'vayavantaram vartate navayaviti anyo 'vayaviti/

% -vantaram vartate ...] p.1050 anyavayavabhava 'py avrtter avayavino

naikadesena vrttir anyavayavabhad ity ahetur/ vrttih katham iti
cet? ekasyanekatrasrayasritasambandhalaksana praptih/

asrayasritabhava katham iti cet? yasya yato

'nyatratmalabhanupapattih sa asrayah/ na karanadravyebhyo 'nyatra
karyadravyam atmanam labhate viparyayas tu karanadravyesv iti/
nityesu katham iti cet, anityesu darsanat siddham, nityesu dravyesu
katham asrayasrayibhava iti cet? anityesu dravyagunesu darsanad
asrayasritabhavasya nityesu siddhir iti/

% p.1053 tasmad avayavyabhimanah pratisidhyate nihsreyasakamasya,

navayavi, yatha rupadisu mithyasankalpo na rupadaya iti//12//

***** nysbh_4,2.13 *****

% p.1054 sarvagrahanam avayavyasiddher iti pratyavasthito 'py etad aha ---

nys_4,2.13: kesasamuhe taimirikopalabdhivat tadupalabdhiih ||

yathaikaikah kesas taimirikena nopalabhyate kesasamuhas tupalabhyate,
tathaikaiko 'nur nopalabhyate anusañcayas tupalabhyate, tad idam
anusamuhavisayam grahanam iti//13//

***** nysbh_4,2.14 *****

nys_4,2.14: svavisayan atikramenendiryasya patumandabhavad
visayagrahanasya tathabhaavo navisaye pravrttih ||

yathavisayam indriyanam patumandabhavad visayagrahananam
patumandabhavo bhavati/ caksuh khalu prakrsyamanam
navisayam gandham grhnati, nikrsyamanam ca na
svavisayat pracyavate/ so 'yam taimirikah kascic caksur
visayamkesam na grhnati, kascid grhnati kesasamuham/

% p.1055 ubhayam hy ataimirikena caks.usa grhyate/ paramanavas tv
atindriya indriyavisayabhuta na kenacid indriyena grhyante,
samuditas tu grhyante, ity avisaye pravrttir indriyasya prasajyeta/ na
jatv arthantaram anubhyo grhyata iti/ te khalv ime paramanavah
sannihita grhyamana atindriyatvam jahati, viyuktas
cagrhyamana indriyavisayatvam na labhanta iti/ so 'yam
dravyantaranutpattav atimahan vyaghata ity upapadyate dravyaantaram yad
grahanasya visaya iti/ sañcayamatram visaya iti cen na, sañcayasya
samyogabhavat tasya catindriyasyagrahanad ayuktam/ sañcayah khalv
anekasya samyogah, sa ca grhyamanasrayo grhyate
natindriyasrayah, bhavati hidam anena samyuktam iti/ tasmad yuktam
etad iti/

% p.1056 grhyamanasya cendriyena
visayasyavarandyanupalabdihikaranam upalabhyate/ tasman
nendriyadaurbalyad anupalabdhir anunam, yatha nendriyadaurbalyac
caksusanupalabdhir gandhadinam iti//14//

***** nysbh_4,2.15 *****

nys_4,2.15: avayavavayaviprasangas caivam a pralayate ||

yah khalv avayavino 'vayavesu vrttipratishedhad abhavah so 'yam
avayavyavayavesu prasajyamanah sarvapralayaya va kalpeta,
niravayavad va paramanuto nivarteta/ ubhayatha
copalabdhivisayasyabhavah, tadabhavad upalabhyabhavah/
upalabhyasrayas cayam vrttipratishedhad, sa asrayam vyaghnan
atmaghataya kalpata iti//15//

***** nysbh_4,2.16 *****

% p.1057 athapi ---

nys_4,2.16: na pralayo 'nusadbhavat ||

avayavavibhagam asritya vrttipratishedhad abhavah prasajyamano
niravayavat paramanor nivartate na sarvapralayaya kalpate,
niravayavatvam tu paramanor vibhagair alpataraprasangasya yato
nalpiyas tatravasthanat/ lostasya khalu
pravibhajyamanaavayavasyalpataram alpatamam uttaram uttaram bhavati/ sa
cayam alpataraprasangah yasman nalpataram asti yah paramo 'lpas tatra
nivartate, yatas ca nalpiyo 'sti tam parama'num pracaksmahē iti//16\
***** nysbh_4,2.17 *****

% p.1058

nys_4,2.17: param va truteh ||

avayavavibhagasyanavasthanad dravyanam asankhyeyatvat
trutitvanivrttir iti//17//

***** nysbh_4,2.18 *****

% p.1059 athedanim anupalambhikah sarvam nastiti manyamana aha ---

nys_4,2.18: akasavyatibhedat tadanupapattih ||

tasyanor niravayavasya nityasyanupapattih/ kasmāt? akasavyatibhedat/
antar bahis canur akasena samavisto vyatibhinnah, vyatibhedat
savayavah, savayavatvad anitya iti//18//

***** nysbh_4,2.19 *****

% p.1060

nys_4,2.19: akasasarvagatatvam va ||

athaitan nesya te --- paramanor antar nasty akasam ity asarvagatatvam
prasajyata iti//19//

***** nysbh_4,2.20 *****

nys_4,2.20: antar bahis ca karyadravyasya karanantaravacanad akarye
tadabhavah ||

``antar" iti pihitam karanantaraih karanam ucyate/ ``bahir" iti ca
vyavadhayakam avyavahitam karanam evocyate/ tad etat karyadravyasya
sambhavati, nanor akaryatvat/ akarye hi paramanav antar bahir ity
asyabhavah/

% hi paramanav ...] p.1061 yatra casya bhavo 'nukaryam tat, na
paramanuh, yato hi nalpataram asti sa paramanur iti//20//

***** nysbh_4,2.21 *****

% p.1062

nys_4,2.21: sabdasamyogavibhava ca sarvagatam ||

yatra kvacid utpannah sabda vibhavanty akase --- tadasraya bhavanti,

manobhih paramanubhis tatkaryais ca samyoga vibhavanty akase,
nasamyuktam akasena kiñcin murtadravyam upalabhyate, tasman
nasarvagatam iti//21//

***** nysbh_4,2.22 *****

nys_4,2.22: avyuhavistambhavibhutvani cakasadharmah ||

samsarpata pratighatina dravyena na vyuhyate, yatha kasthenodakam/
kasmat? niravayavatvat/ sarpac ca pratighati na vistambhati --- nasya
kriyahetum gunam pratibadhnati/

% p.1063 kasmat? asparsatvat/ viparyaye hi vistambho drsta iti sa
bhavan savayave sparsavati dravye drstam dharmam viparite
nasankitum arhati/ anvavayavyanutaratvaprasangad
anukaryapratishedhah/ savayavatve canor anvavayavo 'nutara iti
prasajyate/ kasmat? karyakaranadravyayoh parimanabhedadarsanat/
tasmad anvavayavyanutaratvam, yas tu savayavo 'nukaryam tad iti/
tasmad nukaryam idam pratisidhyata iti/ karanavibhagac ca
karyasyanityatvam, nakasavyatibhedat/ lostasyavayavavibhagad
anityatvam, nakasasamavesad iti//22//

***** nysbh_4,2.23 *****

% p.1064

nys_4,2.23: murtimatam ca samsthanopapatter avayavasadbhavah ||

paricchinnanam hi sparsavatam samsthanam trikonam caturasram
samam parimandalam ity upapadyate, yat tat samsthanam so
'vayavasannivesah, parimandalas canavas tasmad savayava
iti//23//

***** nysbh_4,2.24 *****

nys_4,2.24: samyogopapattes ca ||

madhye sann anuh purvaparabhyam anubhyam samyuktas tayor
vyavadhanam kurute/ vyavadhanenanumiyate purvabhagena
purvenanuna samyujiyate, parabhagena parenanuna samyujiyate,
yau tau purvaparau bhagau tav asyavayavau, evam sarvatah
samyujyamanasya sarvato bhaga avayava iti/ yat tavan ``murtimatam
samsthanopapatter avayavasadbhava" iti? atroktam/ kim uktam? vibhage
'lpataraprasangasya yato nalpiyas tatra nivrtter anavayavyasya
canutaratvaprasangad nukaryapratishedha iti/

% p.1065 yat punar etat samyogopapattes ceti? sparsavattvad vyavadhanam
asrayasya cavyaptya bhagabhaktih/ uktam catra sparsavan anuh
sparsavator anvoh pratighatad vyavadhayako na savayavatvat/
sparsavattvac ca vyavadhane saty anusamyogo nasrayam vyapnotiti
bhagabhaktir bhavati bhagavann ivayam iti/ uktam catra vibhage
'lpataraprasangasya yato nalpiyas tatravasthanat tadavayavyasya
canutaratvaprasangad nukaryapratishedha iti//24//

***** nysbh_4,2.25 *****

murtimatam ca samsthanopapatteh samyogopapattes ca
paramanunam savayavatvam iti hetvoh ---

nys_4,2.25: anavasthakaritvad anavasthanupapattes capratishedhah ||

yavan murtimad yavac ca samyujyate tat sarvam savayavam ity
anavasthakarinau imau hetu, sa canavastha nopapadyate/ satyam
anavasthayam satyau hetu syatam, tasmad apratishedho 'yam
niravayavatvasyeti/

% p.1066 vibhagasya ca vibhajyamanahanir nopapadyate tasmad pralayantata
nopapadyata iti/

% p.1071 anavasthayam ca pratyadhikaranam dravyavayavanam anantyat
parimanabhedanam gurutvasya cagrahanam samanaparimanatvam
cavayavavayavinoh paramanvavayavibhagad urdhvam iti//25//

***** nysbh_4,2.26 *****

% p.1072 yad idam bhavan buddhir asritya buddhivisayah santiti
manyate mithyabuddhaya etah, yadi hi tattvabuddhayah syur buddhya
vivecane yathatmyam buddhivisayanam upalabhyeta ---

nys_4,2.26: buddhya vivecanat tu bhavanam yathatmyanupalabdhis
tantvapakarsane patasadbhavanupalabdhiyat tadanupalabdhih ||

% p.1073 yathayam tantur ayam tantur iti pratyekam tantusu
vivicyamanesu narthantaram kiñcid upalabhyate --- yat patabuddher
visayah syat, yathatmyanupalabdher asati visaye patabuddhir
bhavanti mithyabuddhir bhavati, evam sarvatreti// 26 //

***** nysbh_4,2.27 *****

nys_4,2.27: vyahatatvad ahetur ||

yadi buddhya vivecanam bhavanam na sarvabhavanam
yathatmyanupalabdhih/ atha sarvabhavanam yathatmyanupalabdhir na
buddhya vivecanam/ bhavanam buddhya vivecanam yathatmyanupalabdhis
ceti vyahanyate/

% yathatmyanupalabdhis ceti vyahanyate/] p.1074 tad uktam ---
``avayavavayaviprasangas caivam a pralayad" iti// 27 //

***** nysbh_4,2.28 *****

nys_4,2.28: tadasrayatvad aprthaggrahanam ||

karyadravyam karanadravyasritam tat karanebhyah prthan
nopalabhyate, viparyaye prthaggrahanat,

% p.1075 yatrasrayasritabhavo nasti tatra prthaggrahanam iti/
buddhya vivecanat tu bhavanam prthaggrahanam atindriyev
anusu, yad indriyena grhyate tad etaya buddhya vivicyamanam anyad

iti// 28 //

***** nysbh_4,2.29 *****

nys_4,2.29: pramanatas carthapratipatteh ||

buddhya vivecanad bhavanam yathatmyopalabdhih, yad asti yatha ca
yan nasti yatha ca tat sarvam pramanata upalabdhyā sidhyati, ya ca
pramanata upaloabdhis tad buddhya vivecanam bhavanam, tena
sarvasastrani sarvakarmani sarve ca saririnam vyavahara
vyaptah/ pariksamano hi buddhyadhyavasyatidam astidam nastiti
tatra na sarvabhavanupapattih// 29 //

***** nysbh_4,2.30 *****

% p.1076

nys_4,2.30: pramananupapattyupapattibhyam ||

evam ca sati sarvam nastiti nopapadyate, kasmāt?
pramananupapattyupapattibhyam/ yadi sarvam nastiti pramanam
upapadyate, sarvam nastiti etad vyahanyate/ atha pramanam
nopapadyate, sarvam nastity asya katham siddhīh? atha pramanam
antarena siddhīh, sarvam astity asya katham na siddhīh?// 30 //

***** nysbh_4,2.31 *****

nys_4,2.31: svapnavisayabhimanavad ayam pramanaprameyabhimanah ||

yatha svapne na visayah santy atha cabhimano bhavati, evam na
pramanani prameyani ca santy atha ca pramanaprameyabhimano
bhavati// 31 //

***** nysbh_4,2.32 *****

nys_4,2.32: mayagandharvanagaramrgatrsnikavad va ||

% p.1077

***** nysbh_4,2.33 *****

nys_4,2.33: hetvabhavad asiddhīh ||

svapnante visayabhimanavat pramanaprameyabhimano na punar
jagaritante visayopalabdhivad ity atra hetur nasti/ hetvabhavad
asiddhīh/ svapnante casanto visaya upalabhyanta ity atrapi
hetvabhavah/

% p.1078 pratibodhe 'nupalambhad iti cet? pratibodhavisayopalambhad
apratishedhah/ yadi pratibodhe nupalambhat svapne visaya na santiti,
tarhi ya ime pratibuddhena visaya upalabhyanta upalambhat santiti/
viparyaye hi hetusamarthyam/ upalambhat sadbhavē saty anupalambhad
abhavah siddhyati, ubhayatha tv abhave nanupalambhasya samarthyam asti,
yatha pradipasyabhavad rupasyadarsanam iti, tatra bhavenabhavah
samarthyata iti/

% p.1080 svapnantavikalpe ca hetuvacanam/ svapnavisayabhimanavad iti
bruvata svapnantavikalpe hetur vacyah/ kascit svapno bhayopasamhitah,
kascit pramodopasamhitah, kascid ubhayaviparitah, kadacit svapnam eva
na pasyatiti/ nimittavatas tu svapnavisayabhimanasya nimittavikalpad
vikalpopapattih// 33 //

***** nysbh_4,2.34 *****

% p.1083

nys_4,2.34: smrtisankalpavac ca svapnavisayabhimanah ||

purvopalabdhavisayah/ yatha smrtis ca sankalpas ca
purvopalabdhavisayau na tasya pratyakhyanaya kalpete tatha svapne
visayagrahanam purvopalabdhavisayam na tasya pratyakhyanaya
kalpata iti/

% kalpata iti] p.1084 evam drstavisayas ca svapnanto
jagaritantena/ yah suptah svapnam pasyati sa eva jagrat
svapnadarsanani pratisandhatta idam adraksam iti/ tatra
jagradbuddhivrttivasat svapnavisayabhimano mithyeti vyavasayah/
sati ca pratisandhane ya jagrato buddhivrttis tadvasad ayam
vyavasayah svapnavisayabhimano mithyeti/

% p.1085 ubhayavisesa tu sadhananarthakyam/ yasya
svapnantajagaritantayor avisesas tasya svapnavisayabhimanavad iti
sadhanam anarthakam tadasrayapratyakhyanat/ atasmims tad iti ca
vyavasayah pradhanasrayah/ apuruse sthanau purusa iti
vyavasayah, sa pradhanasrayah, na khalu puruse 'nupalabdhe purusa
ity apuruse vyavasayo bhavati, evam svapnavisayasya vyavasayo hastinam
adraksam parvatam adraksam iti pradhanasrayo bhavitum arhati// 34 //

***** nysbh_4,2.35 *****

% p.1087 evam ca sati ---

nys_4,2.35: mithyopalabdhivinasas tattvajñanat
svapnavisayabhimanapranasavat pratibodhe ||

sthanau pruso 'yam iti vyavasayo mithyopalabdhih atasmims tad iti
jñanam, sthanau sthanur iti vyavasayas tattvajñanam/ tattvajjanena
ca mithyopalabdhir nivartyate, narthah
sthanupurusasamanyalaksanah/ yatha pratibodhe ya jñanavrttis
taya svapnavisayabhimano nivartyate nartho
visayasamanyalaksanah, tatha
mayagandharvanagaramrgatrsnikanam api ya buddhaya 'tasmims tad
iti vyavasayas tatrapy anenaiva kalpena mithyopalabdhivinasas
tattvajñanan narthapratisedha iti/ upadanavac ca mayadisu
mithyajñanam/ prajñapaniyasarupam ca dravyam upadaya sadhanavan
aparasya mithyadhyavasayam karoti sa maya, niharaprabhrtinam
nagarasarupasannivese duran nagarabuddhir utpadyate viparyaye tadabhavat,
suryamaricisu bhaumenosmana samsrstesu

spandamanesudakabuddhir bhavati samanyagrahanat, antikasthasya
viparyaye tadabhavat/

% p.1088 kvacit kadacit kasyacic ca bhavan nanimittam mithyajñanam/
drstam ca buddhidvaitam mayaprayoktuh parasya ca,
duranikasthayor gandharvanagaramrgatrsnikasu, suputapatibuddhayos
ca svapnavisaye/ tad etat sarvasyabhava nirupakhyatayam niratmakatve
nopapadyata iti// 35 //

***** nysbh_4,2.36 *****

nys_4,2.36: buddhes caivam nimittasadbhavopalambhat ||

mithyabuddhes carthavad apratisedhah/ kasmata? nimittopalambhat,
sadbhavopalambhac ca/ upalabhyate hi mithyabuddhinimittam mithyabuddhis
ca pratyatmam utpanna grhyate samvedyatvat, tasman mithyabuddhir apy
astiti// 36 //

***** nysbh_4,2.36 *****

% p.1089

nys_4,2.37: tattvapradhanabhedac ca mithyabuddher dvaividhyopapattih ||

tattvam sthanur iti, pradhanam purusa iti/ tattvapradhanayor alopad
bhedat sthanau purusa iti mithyabuddhir utpadyate samanyagrahanat/
evam patakayam balaketi, loste kapota iti na tu samane visaye
mithyabuddhinam samavesah samanyagrahanavyavasthanat/ yasya tu
niratmakam nirupakhyam sarvam tasya samavesah prasajyate/

% p.1090 gandhadau ca prameye gandhadibuddayo mithyabhimatas
tattvapradhanayoh samanyagrahanasya cabhavat tattvabuddhaya eva
bhavanti/ tasmad ayuktam etat --- pramanaprameyabuddhayo mithyeti// 37 //

***** nysbh_4,2.38 *****

dosanimittanam tattvajñanad ahankaranivrttir ity uktam/ atha
katham tattvajñanam utpadyata iti?

nys_4,2.38: samadhivisesabhyasat ||

sa tu pratyahrtasyendriyebhyo manaso dharakena prayatnena
dharyamanasyatmana samyogas tattvabubhutsavisistah/

% samyogas tattvabubhutsavisistah/] p.1091 sati hi tasminn
indriyarthesu buddhayo notpadyante, tadabhyasavasat tattvabuddhir
utpadyate// 38 //

***** nysbh_4,2.39 *****

yad uktam ``sati hi tasminn indriyarthesu buddhayo notpadyanta" ity etat

nys_4,2.39: narthavisesaprabalyat ||

anicchato 'pi buddhyutpatter naitad yuktam/ kasmata? arthavisesaprabalyat/

abubhutsamanasyapi buddhyutpattir drsta yatha
stanayitnusabdaprabhrtisu; tatra samadhiviseso nopapadyate// 39 //

***** nysbh_4,2.40 *****

nys_4,2.40: ksudadibhiih pravartanac ca ||

% p.1092 ksutpipasabhyam sitosnabhyam vyadhibhis canicchato
'pi buddhayah pravartante tasmad aikagryanupapattir iti// 40 //

***** nysbh_4,2.41 *****

astv etat samadhim vihaya vyutthanam vyutthananimittam
samadhipratyanikam ca, sati tv etasmin ---

nys_4,2.41: purvakrtaphalanubandhat tadutpattih ||

% p.1093 purvakrto janmantaropacitas tattvajñanahetur dharmapravivekah
phalanubandho *yogabhyasasamarthyam (corr.; yogabhyasa-, ed.),
nisphale hy abhyase nabhyasam adriyeran/ drstam hi laukikesu
karmasv abhyasasamarthyam// 41 //

***** nysbh_4,2.42 *****

pratyanikapariharartham ca ---

nys_4,2.42: aranyaguhapulinadisu yogabhyasopadesah ||

yogabhyasajanito dharmo janmantare 'py anuvartate/ pracayakasthagate
tattvajñanahetau dharme prakrtstayam samadhibhavanayam
tattvajñanam utpadyata iti/ drstas ca
samadhinarthavisesaprabalyabhibhavah `naham etad asrausam
naham etad ajñasisam anyatra me mano 'bhud" ity aha laukika iti// 42 //

***** nysbh_4,2.43 *****

% p.1094 yady arthavisesaprabalyad anicchato 'pi buddhyutpattir
anujñayate ---

nys_4,2.43: apavarge 'py evam prasangah ||

muktasyapi bahyarthasamarthyad buddhaya utpadyerann iti// 43 //

***** nysbh_4,2.44 *****

nys_4,2.44: na, nispannavasyambhavitvat ||

karmavasan nispanne sarire cestendriyarthasraye nimittabhad
avasyambhavi buddhinam utpadah/ na ca prabalo 'pi san bahyo rtha
atmano buddhyutpade samartho bhavati tasyendriyena samyogad
buddhyutpade samarthyam drstam iti// 44 //

***** nysbh_4,2.45 *****

% p.1095

nys_4,2.45: tadabhavas capavarge ||

tasya buddhinimittasrayasya sarirendriyasya dharmadharmabhavad abhavo
'pavarge/ tatra yad uktam ``apavarge 'py evam prasanga" iti, tad ayuktam/
tasmāt sarvaduhkhavimokso 'pavargah/ yasmāt sarvaduhkhabijam
sarvaduhkhayatanam capavarge vicchidyate tasmāt sarvena duhkkena
vimuktir apavargah/ na nirbijam nirayatanam ca duhkham utpadyata
iti// 45 //

***** nysbh_4,2.46 *****

nys_4,2.46: tadartham yamaniyamabhyam atmasamskaro yogac
cadhyatmavidhyupayaih ||

tasyapavargasyadhigamaya yamaniyamabhyam atmasamskarah/ yamah
samanam asraminam dharmasadhanam, niyamas tu visistam/
atmasamskarah punar adharmahanam dharmopacayas ca/ yogasastrac
cadhyatmavidhih pratipattavyah/ sa punas tapah pranayamah
pratyaharo dhyanam dharaneti/ indriyavisayesu
prasamkhyanabhyaso ragadvesaprahanarthah/ upayas tu
yogacaravidhanam iti// 46 //

***** nysbh_4,2.47 *****

% p.1097

nys_4,2.47: jñānagrahanabhyasas tadvidyais ca saha samvadah ||

tadartham iti prakrtam/ jñāyate 'neneti jñānam atmavidyasastram
tasya grahanam adhyayanadharane, abhyasah
satatakriyadhyanasravanacintanani/ tadvidyais ca saha samvada iti
prajñāparipakarthaṁ, paripakas tu samsayacchedanam avijñātarthabodho
'dhyavasitabhyānujñānam iti/ samayavadah samvadah// 47 //

***** nysbh_4,2.48 *****

tadvidyais ca saha samvada ity avibhaktartham vacanam vibhajyate ---

nys_4,2.48: tam sisyaḥ gurubrahmacarivisistasreyaḥ rthibhir
anasuyibhir abhyupeyat ||

etan nigadēnaiva nitartham iti// 48 //

***** nysbh_4,2.49 *****

% p.1098 yadi ca manyeta paksapratipaksaparigrahaḥ pratikulah
parasyeti ---

nys_4,2.49: pratipaksahinam api va prayojanarhtam arthitve ||

tam abhyupeyat iti vartate/ paratah prajñam upaditsamanas
tattvabubhutsaprakasanena svapaksam anavasthapayan svadarsanam
parisodhayed iti/ anyonyapratyanikani ca pravadukanam darsanani// 49
//

***** nysbh_4,2.50 *****

% p.1099 svapaksaragena caike nyayam ativartante, tatra ---

nys_4,2.50: tattvadyavasayasamraksanartham jalpavitande
bijaprarohasamraksanartham kantakasakhavaranaavat ||

anutpannatattvajñananam aprahinadosanam tadartham
ghatamananam etad iti// 50 //

***** nysbh_4,2.51 *****

vidyanirvedadibhis ca parenavajñayamanasya ---

nys_4,2.51: tabhyam vigrhya kathanam ||

% p.1100 vigrhyeti vijigisaya, na tattvabubhutsayeti/ tad etad
vidyapalartham na labhapujakhyatyartham iti// 51 //

iti srivatsyayaniye nyayabhasye caturtho 'dhyayah samaptah// 4
//

% p.1101 (corr.; 1200, ed.) nyayadarsanam atha pañcamadhyayasyadyam
ahnikam

***** nysbh_5,1.1 *****

sadharmyavaidharmyabhyam pratyavasthanasya ``vikalpaj jatibahutvam"
iti sanksepenaoktam, tad vistarena vibhajyate --- tah khalv ima
jatayah sthapanahetau prayukte caturvimsatih pratishedhahetavah/

nys_5,1.1:

sadharmyavaidharmyotkarsapakarsavarnyavarnyavikalpasadhyapraptyapr
aptiprasangapratidstantanutpattisamsayaprakaranahetvarthapat
tyavisesopapattyupalabdhyanupalabdhyanityanityakaryasamah ||

% p.1102 sadharmyena pratyavasthanam avisisyamanam
sthapanahetutah sadharmyasamah/ avisesam tatra
tatrodaharisyamah/ evam vaidharmyasamaprabhrtayo 'pi
nirvaktavyah//1//

***** nysbh_5,1.2 *****

% p.1105 laksanam tu ---

nys_5,1.2: sadharmyavaidharmyabhyam upasamhare
taddharmaviparyayopapatteh sadharmyavaidharmyasamau ||

sadharmyenopasamhare sadhyadharmaviparyayopapatteh sadharmyenaiva
pratyavasthanam avisisyamanam sthapanahetutah sadharmyasamah
pratishedhah/ nidarsanam kriyavan atma, dravyasya
kriyahetugunayogat/ dravyam lostah kriyahetugunayuktah
kriyavan, tatha catma, tasmad kriyavan iti/ evam upasamhrte parah
sadharmyenaiva pratyavatisthate niskriya atma vibhuno dravyasya
niskriyatvad, vibhu cakasm niskriyam ca, tatha catma, tasman
niskriya iti/

% -n niskriya iti/] p.1106 na casti visesahetuh kriyavatsadharmyat kriyavata bhavitavyam, na punar akriyasadharmyad niskriyenedi/ visesahetvabhavat sadharmyasamah pratisedho bhavati/ atha vaidharmyasamah --- kriyahetugunayukto lostah paricchinnodrsto na ca tathatma, tasman na lostavat kriyavan iti/ na casti visesahetuh kriyavatsadharmyat kriyavata bhavitavyam na punah kriyavadvaidharmyad akriyenedi, visesahetvabhavad vaidharmyasamah/ vaidharmyena copasamharah --- niskriya atma vibhutvat, kriyavad dravyam avibhu drstam yatha lostah, na ca tathatma, tasman niskriya iti/ vaidharmyena pratyavasthanam --- niskriyam dravyam akasam kriyahetugunarहितam drstam, na ca tathatma, tasman na niskriya iti/ na casti visesahetuh kriyavadvaidharmyan niskriyena bhavitavyam na punar akriyavaidharmyat kriyavateti visesahetvabhavad vaidharmyasamah/

% p.1107 atha sadharmyasamah --- kriyavan lostah kriyahetugunayukto drstah, tatha catma, tasmad kriyavan iti/ na casti visesahetuh kriyavadvaidharmyan niskriyo na punah kriyavatsadharmyat kriyavan iti visesahetvabhavat sadharmyasamah//

***** nysbh_5,1.3 *****

anayor uttaram ---

nys_5,1.3: gotvad gosiddhivat tatsiddhih ||

sadharmyamatrena vaidharmyamatrena ca sadhyasadhane pratijñayamane syad avyavastha,

% p.1108 sa tu dharmavisesa nopapadyate, gosadharmyad gotvaj jativisesad gauh sidhyati, na tu sasnadisambandhat/ asvadivaidharmyad gotvad eva gauh sidhyati, na gunadibhedat/ tac caitat krtavyakhyanam avayavaprakarane/ pramanam abhisambandhac caikarthakaritvam samanam vakya iti/ hetvabhasasraya khalv iyam avyavastheti//

***** nysbh_5,1.4 *****

% p.1109

nys_5,1.4: sadhyadrstantayor dharmavikalpad ubhayasadhyatvac cotkarsapakarsavarnyavarnyavikalpasadhyasamah ||

drstantadharmam sadhye samasañjayata utkarsasamah/ yadi kriyahetugunayogal lostavat kriyavan atma, lostavad eva sparsavan api prapnoti/ atha na sparsavan, lostavat kriyavan api na prapnoti, viparyaye va viseso vaktavya iti/ sadhye dharmabhavam drstantat prasañjayato 'pakarsasamah/ lostah khalu kriyavan avibhur drstah,

% -vibhur drstah,] p.1110 kamam atmapi kriyavan avibhur astu, viparyaye va viseso vaktavya iti/ khyapaniyo varnyo viparyayad

avarnyah/ tav etau sadhyadrstantadharmau viparyasyato
varnyavarnyasamau bhavatah/ sadhanadharmayukte drstante
dharmantaravikalpat sadhyadharmavikalpam prasañjayato vikalpasamah/
kriyahetugunayuktam kiñcid guru yatha lostah, kimcil laghu
yatha vayuh, evam kriyahetugunayuktam kiñcit kriyavat syat yatha
lostah, kiñcid akriyam yathatma, viseso va vacya iti/
hetvadyavayavasamarthyayogi dharmah sadhyah, tam drstante
prasañjayatah sadhyasamah/ yadi yatha lostas tathatma, praptas
tarhi yathatma tatha losta iti/ sadhyas cayam atma kriyavan iti
kamam losto 'pi sadhyah/ atha naivam, na tarhi yatha lostah
tathatma//4//

***** nysbh_5,1.5 *****

% p.1113 etesam uttaram ---

nys_5,1.5: kiñcitsadharmyad upasamharasiddher vaidharmyad
apratisedhah ||

alabhyah siddhasya nihnavah/ siddham ca kiñcitsadharmyad upamanam
yatha gaus tatha gavaya iti/

% iti/ p.1114 tatra na labhyo gogavayayor dharmavikalpas codayitum/ evam
sadhake dharme drstantadisamarthyayukte na labhyah
sadhyadrstantayor dharmavikalpad vaidharmyat pratisedho vaktum
iti//5//

***** nysbh_5,1.6 *****

nys_5,1.6: sadhyatidesac ca drstantopapatteh ||

yatra laukikapariksakanam buddhisamyam tenaviparito 'rtho
'tidisyate prajñapanartham/ evam sadhyatidesad drstante
upapadyamane sadhyatvam anupapannam iti//6//

***** nysbh_5,1.7 *****

% p.1116

nys_5,1.7: prapya sadhyam aprapya va hetoh praptyavisistatvad
apraptyasadhakatvac ca praptyapraptisamau ||

hetuh prapya va sadhyam sadhayed aprapya va? na tavat prapya
praptyam avisistatvad asadhakah/ dvayor vidyamanayoh praptau
satyam kim kasya sadhakam sadhyam va? aprapya sadhakam na
bhavati, napraptah pradipah prakasayatiti/ praptya
pratyavasthanam praptisamah, apraptya pratyavasthanam
apraptisamah//7//

***** nysbh_5,1.8 *****

% p.1117 anayor uttaram ---

nys_5,1.8: ghatadinispattidarsanat pidane cabhicarad

apratishedhah ||

ubhayatha khalv ayuktah pratishedhah kartkrananadhikaranani
prapya mrdam ghatadikaryam nispadayanti, abhicarac ca pidane
sati drstam aprapya sadhakatvam iti//8//

***** nysbh_5,1.9 *****

% p.1118

nys_5,1.9: drstantasya karananapadesat pratyavasthanac ca
pratidrstantena prasangapratidrstantasamau ||

sadhanasyapi sadhanam vaktavyam iti prasangena pratyavasthanam
prasangasamah pratishedhah/ kriyahetugunayogi kriyavan losta
iti hetur napadisyate, na ca hetum anterena siddhir astiti/

% p.1119 pratidrstantena pratyavasthanam pratidrstantasamah/
kriyavan atma kriyahetugunayogad lostavad ity ukte
pratidrstanta upadiyate --- kriyahetugunayuktam akasam
niskriyam drstam iti/ kah punar akasasya kriyahetugunah?
vayuna samyogah samskarapeksah, vayuvanaspatisamyogavad
iti//9//

***** nysbh_5,1.10 *****

% p.1120 anayor uttaram ---

nys_5,1.10: pradipaopadanaprasangavinivrttivat tadvinivrttih ||

idam tavad ayam prsto vaktum arhati, atha ke pradipam upadadate,
kimartham veti? didrksamana drsyadarsanartham iti/ atha
pradipam didrksamana pradipantaram kasman nopadadate?
antarenapi pradipantaram drsyate pradipah, tatra
pradipadarsanartham pradipopadanam nirarthakam/ atha
drstantah kimartham ucyata iti? aprajñatasya jñapanartham iti/
atha drstante karanapadesah kimartham desyate? yadi
prajñapanartham, prajñato drstantah/ sa khalu
``laukikapariksakanam yasminn arthe buddhisamyam sa
drstanta" iti/ tatprajñapanarthah karanapadeso nirarthaka iti
prasangasamasyottaram//10//

***** nysbh_5,1.11 *****

% p.1121 atha pratidrstantasamasyottaram ---

nys_5,1.11: pratidrstantahetutve ca nahetur drstantah ||

pratidrstantam bruvata na visesahetur apadisyate, --- anena
prakarena pratidrstantah sadhako na drstanta iti/ evam
pratidrstantahetutve nahetur drstanta ity upapadyate/ sa ca
katham ahetur na syat? yady apratisiddhah sadhakah syad iti//11//

***** nysbh_5,1.12 *****

% p.1122

nys_5,1.12: pragutpatteh karanabhavad anutpattisamah ||

anityah sabdah prayatnanantariyakatvad ghatavad ity ukte apara aha
--- pragutpatter anutpanne sabde prayatnanantariyakatvam
anityatvakaranam nasti, tadabhavat nityatvam praptam, nityasya
cotpattir nasti/ anutpattya pratyavasthanam anutpattisamah//12//

***** nysbh_5,1.13 *****

% p.1123 asyottaram ---

nys_5,1.13: tathabhavad utpannasya karanopapatter na
karanapratisedhah ||

tathabhavad utpannasyeti/ utpannah khalv ayam sabda iti bhavati/
pragutpatteh sabda eva nasti, utpannasya sabdabhavac chabdasya satah
prayatnanantariyakatvam anityatvakaranam upapadyate, karanopapatter
ayukto 'yam dosah ``pragutpatteh karanabhavad" iti//13//

***** nysbh_5,1.14 *****

% p.1125

nys_5,1.14: samanyadrstantayor aindriyakatve samane
nityanityasadharmyat samsayasamah ||

anityah sabdah prayatnanantariyakatvad ghatavad ity ukte hetau
samsayena pratyavatistate --- sati prayatnanantariyakatve asty evasya
nityena samanyena sadharmyam aindriyakatvam, asti ca ghatenanityena, ato
nityanityasadharmyad anivrttih samsaya iti//14//

***** nysbh_5,1.15 *****

% p.1126 asyottaram ---

nys_5,1.15: sadharmyat samsaye na samsayo vaidharmyad ubhayatha va
samsaye 'tyantasamsayaprasango nityatvanabhyupagamac ca
samanyapratishedhah ||

visesad vaidharmyad avadharyamane 'rthe purusa iti, na
sthanupurusasadharmyat samsayo 'vakasam labhate/ evam
vaidharmyad visesat prayatnanantariyakatvad avadharyamane
sabdasyanityatve nityanityasadharmyat samsayo 'vakasam na labhate/
yadi vai labhate, tatah sthanupurusasadharmyanucchedad atyantam
samsayah syat/ grhyamane ca visese nityam sadharmyam
samsayahetur iti nabhyupagamyate/ na hi grhyamane purusasya
visese sthanupurusasadharmyam samsayahetur bhavati//15//

***** nysbh_5,1.16 *****

% p.1127

nys_5,1.16: ubhayasadharmyat prakriyasiddheh prakaranasamah ||

ubhayena nityena canityena ca sadharmyat paksapratipaksayoh
pravrttih prakriya/ anityah sabdah prayatnanantariyakatvad
ghatavad ity ekah paksam pravarttayati, dvitiyas ca nityasadharmyat
pratipaksam pravarttayati --- nityah sabdah sravanatvat
sabdattvavad iti/ evam ca sati prayatnanantariyakatvad iti hetur
anityasadharmyena ucyamano na prakaranam ativarttate,
prakarananativrtter nirnayanativartanam/ samanam caitan
nityasadharmyenocyamane hetau/ tad idam prakarananativrttya
pratyavasthanam prakaranasamah/ samanam caitad vaidharmye 'pi,
ubhayavaidharmyat prakriyasiddheh prakaranasama iti//16//

***** nysbh_5,1.17 *****

% p.1128 asyottaram ---

nys_5,1.17: pratipaksat prakaranasiddheh pratisedhanupapattih
pratipaksopatteh ||

ubhayasadharmyat prakriyasiddhim bruvata pratipaksat prakriyasiddhir
ukta bhavati/ yady ubhayasadharmyam, tatra ekatarah pratipaksa ity evam
saty upapannah pratipakso bhavati/ pratipaksopatatter anupapannah
pratisedhah, yadi pratipaksopatattih pratisedho nopapadyate, atha
pratisedhopapattih pratipakso nopapadyate, pratipaksopatattih
pratisedhopapattis ceti vipratisiddham iti/ tattvanavadharanac ca
prakriyasiddhir viparyaye prakaranavasanat, tattvavadharane hy
avasitam prakaranam bhavatiti//17//

***** nysbh_5,1.18 *****

% p.1129

nys_5,1.18: traikalyasiddher hetor ahetusamah ||

hetuh sadhanam, tat sadhyat purvam pascad saha va bhavet/ yadi
purvam sadhanam, asati sadhye kasya sadhanam? atha pascad, asati
sadhane kasyedam sadhyam? atha yugapat sadhyasadane, dvayor
vidyamanayoh kim kasya sadhanam kim kasya sadhyam iti hetur ahetuna
na visisyate/ ahetuna sadharmyat pratyavasthanam ahetusamah//18//

***** nysbh_5,1.19 *****

% p.1130 asyottaram ---

nys_5,1.19: na hetutah sadhyasiddhes traikalyasiddhah ||

na traikalyasiddhah/ kasmah? hetutah sadhyasiddheh/ nirvartaniyasya
nirvrttir vijñeyasya vijñanam ubhayam karanato drsyate, so 'yam
mahan pratyaksavisaya udaharanam iti/ yat tu khaluktam asati sadhye
kasya sadhanam iti? yat tu nirvartate yac ca vijñapyate tasyeti//19//

***** nysbh_5,1.20 *****

nys_5,1.20: pratisedanupapattes ca pratiseddhavyapratishedhah ||

purvam pascad yugapad va pratisedha iti nopapadyate,
pratisedhanupapatteh sthapanahetuh siddha iti//20//

***** nysbh_5,1.21 *****

% p.1131

nys_5,1.21: arthapattitah pratipaksasiddher arthapattisamah ||

anityah sabdah prayatnanantariyakatvad ghatavad iti sthapite pakse
arthapattya pratipaksam sadhayato 'rthapattisamah/ yadi
prayatnanantariyakatvad anityasadharmyad anityah sabda iti, arthad
apadyate nityasadharmyan nitya iti, asti casya nityena sadharmyam
asparsatvam iti//21//

***** nysbh_5,1.22 *****

% p.1132 asyottaram ---

nys_5,1.22: anuktasyarthapattih paksahaner upapattir anuktatvad
anaikanatikatvac carthapattih ||

anupapadya samarthyam anuktam arthad apadyate iti bruvatah paksahaner
upapattir anuktatvat, anityapaksasiddhav arthad apannam nityapaksasya
hanir iti/ anaikanatikatvac carthapattih/

% p.1133 ubhayapaksasama ceyam arthapattih/ yadi nityasadharmyad
asparsatvad akasavac ca nityah sabdah arthad apannam
anityasadharmyat prayatnanantariyakatvad anitya iti/ na ceyam
viparyayamatrad ekantenarthapattih/ na khalu vai ghanasya gravnah
patanam ity arthad apadyate --- dravanam apam patanabhava iti//22//

***** nysbh_5,1.23 *****

nys_5,1.23: ekadharmopapattih avisesa sarvavisesaprasangat
sadbhavaupapattih avisesasamah ||

eko dharmah prayatnanantariyakatvam sabdaghatayor upapadyata ity
avisesa ubhayor anityatve,

% p.1134 sarvasyavisesah prasajyate/ katham? sadbhavopapattih/ eko
dharmah sadbhavah sarvasyopapadyate, sadbhavopapattih
sarvavisesaprasangat pratyavasthanam avisesasamah//23//

***** nysbh_5,1.24 *****

asyottaram ---

nys_5,1.24: kvacit taddharmopapattih kvacit canupapattih
pratisedhabhava ||

yatha sadhyadrstantayor ekadharmasya
prayatnanantariyakatvasyopapattih anityatvam dharmantaram avisesah,
naivam sarvabhavanam sadbhavopapattinimitam dharmantaram asti, yena
avisesah syat/ atha matam anityatvam eva dharmanataram

sadbhavopapattinimittam bhavanam sarvatra syad iti, evam khalu vai kalpyamane anityah sarve bhavah sadbhavopapatter iti paksah prapnoti/ tatra pratijñarthavyatiriktam anyad udaharanam nasti, anudaharanas ca hetur nastiti/ pratijñāiekadesasya codaharanatvam anupapannam,

% -jñāikadesasya ...] p.1135 na hi sadhyam udaharanam bhavati/ satas ca nityanityabhavat anityatvanupapattih/ tasmāt sadbhavopapatteh sarvavisesaprasanga iti nirabhidheyam etad vakyam iti/ sarvabhavanam sadbhavopapatter anityatvam iti bruvata 'nujñatam sabdasyanityatvam, tatanupapannah pratishedha iti//24//

***** nysbh_5,1.25 *****

% p.1136

nys_5,1.25: ubhayakaranopapatter upapattisamah ||

yady anityatvakaranam upapadyate sabdasyety anityah sabdo nityatvakaranam apy upapadyate 'syasparsatvam iti nityatvam apy upapadyate/ ubhayasyanityatvasya nityatvasya ca karanopapattya pratyavasthanam upapattisamah//

***** nysbh_5,1.26 *****

asyottaram ---

nys_5,1.26: upapattikaranabhyanuññanad apratishedhah ||

ubhayakaranopapatter iti bruvata nanityatvakaranopapatter anityatvam pratishedhyate, yadi pratishedhyate nobhayakaranopapattih syat/ ubhayakaranopapattivacanad anityatvakaranopapattir abhyanuññayate, abhyanuññanad anupapannah pratishedhah/

% p.1137 vyaghatat pratishedha iti cet, samano vyaghatah/ ekasya nityatvanityatvaprasangam vyahatam bruvatoktam pratishedha iti cet? svapaksaparapaksayoh samano vyaghatah, sa ca naikatarasya sadhaka iti//26//

***** nysbh_5,1.27 *****

nys_5,1.27: nirdistakaranabhava 'py upalambhad upalabdhisamah ||

nirdistasya prayatnanantariyakatvasyanityatvakaranasyabhava 'pi vayunodanad vrksasakhabhangajasya sabdasyanityatvam upalabhyate/

% vrksasakhabhangajasya ...] p.1138 nirdistasya sadhanasyabhava 'pi sadhyadharmopalabdhya pratyavasthanam upalabdhisamah//27//

***** nysbh_5,1.28 *****

% p.1139 asyottaram ---

nys_5,1.28: karanantarad api taddharmopapatter apratishedhah ||

prayatnanantariyakatvad iti bruvata karanata utpattir abhidhiyate, na

karyasya karananiyamah/ yadi ca karanantarad apy utpadyamanasya
sabdasya tad anityatvam upapadyate, kim atra pratisidhyata iti//28//

***** nysbh_5,1.29 *****

% p.1140 na prag uccaranad vidyamanasya sabdasyanupalabdhih, kasmata
? avaranaadyanupalabdheh/ yatha vidyamanasyodakader
arthasyavaranaader anupalabdhih naivam
sabdasyagrahanakaranenavaranaadinanupalabdhih/ grhyeta ca itad
asyagrahanakaranam udakadivat, na grhyate/ tasmad
udakadiviparitah sabdo 'nupalabhyamana iti/

nys_5,1.29: tadanupalabdher anupalambhad abhavasiddhau tadviparitopapatter
anupalabdhisamah ||

tesam avaranadinam anupalabdhir nopalabhyate/ anupalambhan nastity
abhavo 'syah sidhyati/ abhavasiddhau hetvabhavat tadviparitam astitvam
avaranadinam avadharyate/ tadviparitopapatter yatpratijñatam `na
prag uccaranad vidyamanasya sabdasyanupalabdhir ity" etan na sidhyati/
so 'yam hetur `avaranaadyanupalabdher" ity avaranadisū
cavaranaadyanupalabdhou ca samayanupalabdhyā pratyavasthito
'nupalabdhisamo bhavati//29//

***** nysbh_5,1.30 *****

% p.1141 asyottaram ---

nys_5,1.30: anupalambhaatmakatvad anupalabdher ahetuh ||

avaranaadyanupalabdhir nasti, anupalambhad ity ahetuh/ kasmata?
anupalambhatmakatvad anupalabdheh/ upalambhabhavamatravad
anupalabdheh/ yad asti tad upalabdher visayah, upalabdhyā tad astiti
pratijñayate/ yan nasti tad anupalabdher visayah, anupalabhyamanam
nastiti pratijñayate/ so 'yam avaranaadyanupalabheh anupalambha
upalabdhyabhavā 'nupalabdhou svavisaḥ pravarttamano na svavisaḥ
pratishedhati/

% p.1142 apratisiddha cavaranaadyanupalabdhir hetutvaya kalpate/
avaranadini tu vidyamanatvad upalabdher visayah, tesam
upalabdhyā bhavitavyam/ yat tani nopalabhyante, tad upalabdheh
svavisaḥ pratipadikāya abhavat anupalambhad anupalabdher visayo
gamayate --- na santy avaranadini sabdasyagrahanakaranāni/
anupalambhat tv anupalabhih sidhyati, visayah sa tasyeti//30//

***** nysbh_5,1.31 *****

% p.1143

nys_5,1.31: jñānavikalpanam ca bhavabhavasamvedanad adhyatmam ||

ahetur iti varttate/ sarire sarire jñānavikalpanam bhavabhavau
samvedaniyau/ asti me samsayajñānam nasti me samsayajñānam iti/
evam pratyaksanumanagamasmrtijñānesu/ seyam

avaranaadyanupalabdhir upalabdhyabhavah svasamvedyah --- nasti me
sabdasyavaranaadyupalabdhir iti nopalabhyante
sabdasyagrahanakaranany avaranadiniti/ tatra yad uktam tad
anupalabdher anupalambhad abhavasiddhir iti, etan nopapadyate//31//

***** nysbh_5,1.32 *****

% p.1144

nys_5,1.32: sadharmyat tulyadharmopapatteh sarvanityatvapasangad
anityasamah ||

anityena ghatena sadharmyad anityah sabda iti bruvato 'sti
ghatenanityena sarvabhavanam sadharmyam iti sarvasyanityatvam
anistam sampadyate/ so 'yam anityatvena pratyavasthanad anityasama
iti//32//

***** nysbh_5,1.33 *****

% p.1145 asyottaram ---

nys_5,1.33: sadharmyad asiddheh pratishedhasiddhih
pratishedhyasadharmyat ||

pratiñadyavayavayuktam vakyam paksanivartakam
pratipaksalaksanam pratishedhah/ tasya paksena pratishedhyena
sadharmyam pratiñadiyogah/ tad yady anityasadharmyad
anityatvasyasyasiddhih, sadharmyad asiddheh pratishedhasyapy asiddhih,
pratishedhyena sadharmyat iti//33//

***** nysbh_5,1.34 *****

nys_5,1.34: drstante ca sadhyasadhanabhavena prajñatasya dharmasya
hetutvat tasya cobhayathabhavan navisesah ||

drstante yah khalu dharmah sadhyasadhanabhavena prajñayate, sa
hetutvenabhidhiyate/ sa cobhayatha bhavati,

% cobhayatha bhavati,] p.1146 --- kenacit samanah, kutascid
visistah/ samanyat sadharmyam visesac ca vaidharmyam/ evam
sadharmyaviseso hetuh, navisesena sadharmyamatram
vaidharmyamatram va/ sadharmyamatram vaidharmyamatram casritya
bhavan aha --- ``sadharmyat tulyadharmopapatteh
sarvanityatvapasangad anityasam" iti, etad ayuktam iti/
avisesasamapratishedhe ca yad uktam tad api veditavyam//34//

***** nysbh_5,1.35 *****

% p.1147

nys_5,1.35: nityam anityabhavad anitye nityatvopapatter nityasamah ||

anityah sabda iti pratiñayate/ tad anityatvam kim sabde nityam
athanityam? yadi tavat sarvada bhavati? dharmasya sada bhavad dharmino
'pi sada bhava iti nityah sabda iti/ atha na sarvada bhavati?

anīyatvāsyābhavan nīyah sabdah/ evam nīyatvena pratyavasthanan
nīyasamah//35//

***** nysbh_5,1.36 *****

% p.1148 asyottaram ---

nys_5,1.36: pratisedhye nīyam anīyābhavad anīye 'nīyatvopapatteh
pratisedhabhāvah ||

pratisedhye sabde nīyam anīyatvāsyā bhavad ity ucyamane 'nujñatam
sabdāsyānīyatvam, anīyatvopapattes ca ``nānīyah sabda" iti
pratisedho nopapadyate/ atha nabhyupagamyate, nīyam anīyatvāsyā bhavad
iti hetur na bhavatīti hetvābhavat pratisedhanupapattir iti/

% p.1149 utapannasya nirodhad bhāvah sabdāsyānīyatvam, tatra
pariprasnanupapattih/ yo 'yam pariprasnah --- tad anīyatvam kim
sabde sarvada bhavati atha neti, ayam anupapannah/ kasmāt? utpānasya yo
nirodhad bhāvah sabdāsyā tad anīyatvam; evam ca saty
adhikāranadheyavibhago vyaghatan nastīti/ nīyānīyatvavīrodhac ca/
nīyatvam anīyatvam ca ekasya dharmīno dharmav itī virudhyete, na
sambhāvatah/

% ekasya dharmīno ...] p.1150 tatra yad uktam --- nīyam anīyatvāsyā
bhavan nīya eva, tad avartamanartham uktam itī//36//

***** nysbh_5,1.37 *****

nys_5,1.37: prayatnakaryānekatvat karyasamah ||

prayatnanantariyakatvad anīyah sabda itī/ yasya prayatnanantaram
atmalābhah tat khalv abhūtvā bhavati, yathā ghatadikaryam; anīyam
itī ca bhūtvā na bhavātīty etad vijñāyate/

% p.1151 evam avasthite prayatnakaryānekatvad itī pratisedha ucyate/
prayatnanantaram atmalābhas ca drsto ghatadinam,
vyavadhanapohac cabhīvyaktir vyavahitanam/ tat kim prayatnanantaram
atmalābhah sabdāsyāho 'bhīvyaktir itī vīseso nastī/
karyāvīsesena pratyavasthanam karyasamah//37//

***** nysbh_5,1.38 *****

% p.1152 asyottaram ---

nys_5,1.38: karyānyatve prayatnahetutvam anupalābdhikāranopapatteh ||

sati karyānyatve anupalābdhikāranopapatteh prayatnasyāhetutvam
sabdāsyābhīvyaktāu/ yatra prayatnanantaram abhīvyaktis
tatanupalābdhikāranam vyavadhanam upapadyate, vyavadhanapohac ca
prayatnanantarābhāvīno 'rthāsyōpalābdhīlaksāna 'bhīvyaktir bhavātīti,

% prayatnanantarābhāvīno ...] p.1153 na tu sabdāsyānupalābdhikāranam
kīñcid upapadyate, yasya prayatnanantaram apohac
chabdāsyōpalābdhīlaksāna 'bhīvyaktir bhavātīti, tasmād utpadyate sabdo

nabhivyajyate iti//38//

***** nysbh_5,1.39 *****

% p.1154 hetos ced anaikantikavm upadyate anaikantikavad asadhakah
syad iti/ yadi canaikantikavad asadhakatvam ---

nys_5,1.39: pratishedhe 'pi samano dosah ||

pratishedho 'py anaikantikah, kiñcit pratishedhati kiñcin neti
anaikantikavad asadhaka iti/ atha va sabdasyanityatvapakse
prayatnanantaram utpado nabhivyaktir iti visesahetvabhavah,
nityatvapakse 'pi prayatnanantaram abhivyaktir notpada iti
visesahetvabhavah/ so 'yam ubhayapaksasamo visesahetvabhava ity
ubhayam apy anaikantikam iti//39//

***** nysbh_5,1.40 *****

% p.1155

nys_5,1.40: sarvatraivam ||

sarvesu sadharmyaprabhrtisu pratishedhahetusu yatra yatraviseso
drsyate tatrobhayoh paksayoh samah prasajyata iti//40//

***** nysbh_5,1.41 *****

nys_5,1.41: pratishedhavipratishedhe pratishedhadosavad dosah ||

yo 'yam pratishedhe 'pi samano doso 'naikantikavm apadyate so 'yam
pratishedhasya vipratishedhe 'pi samanah/

% vipratishedhe 'pi samanah/] p.1156 tatranityah sabdah
prayatnanantariyakatvad iti sadhanavadinah sthapanam prathamam
paksah/ ``prayatnakaryanekatvat karyasama" iti dusanavadinah
pratishedhahetuna dvitiyah paksah/ sa ca pratishedha ity ucyate/
tasyasya pratishedhe 'pi samano dosa iti tritiyah paksah
vipratishedha ucyate/ tasmin pratishedhavipratishedhe 'pi samano doso
'naikantikavm caturthah paksah//41//

***** nysbh_5,1.42 *****

nys_5,1.42: pratishedham sadosam abhyupetya pratishedhavipratishedhe
samano dosaprasango matanujña ||

pratishedham dvitiyam paksam sadosam abhyupetya taduddharam
akrtvanujñaya pratishedhavipratishedhe tritiyapakse samanam
anaikantikavm iti samanam dusanam prasañjayato dusanavadino
matanujña prasajyata iti pañcamah paksah//42//

***** nysbh_5,1.43 *****

% p.1157

nys_5,1.43: svapaksalaksanapeksopapattyupasamhare hetunirdese
parapaksadosabhyupagamat samano dosah ||

sthapanapakse prayatnakaryanekatvad iti dosah
sthapanahetuvadina svapaksalaksano bhavati/ kasmata?
svapaksasamutthatvat/ so 'yam svapaksalaksanam dosam
apeksamano 'nuddhrtyanujñaya pratishedhe 'pi samano dosa ity
upapadyamanam dosam parapakse upasamharati/ ittham
canaikantikah pratishedha iti hetum nirdisati/ tatra
svapaksalaksanapeksayopapadyamanadosopasamhare hetunirdese ca
saty anena parapakسادoso 'bhyupagato bhavati/ katham krtva? yah
parena prayatnakaryanekatvad ityadinanaikantikadosa uktah, tam
anuddhrtya pratishedhe 'pi samano dosa ity aha/ evam sthapanam
sadosam abhyupetya pratishedhe 'pi samanam dosam prasañjayatah
parapaksabhyupagamat samano doso bhavati/

% prasañjayatah parapaksabhyupagamat...] p.1158 yatha parasya
pratishedham sadosam abhyupetya pratishedhavipratishedhe 'pi samano
dosaprasango matanujña prasajyata iti, tathasyapi sthapanam
sadosam abhyupetya pratishedhe 'pi samanam dosam prasañjayato
matanujña prasajyata iti/ sa khalv ayam sasthah paksah/ tatra
khalu sthapanahetuvadina prathamatrityapañcamapakseh,
pratishedhahetuvadina dvitiyacaturthasasthapakseh/ tesam
sadhvasadhutayam mimamsyamanayam caturthasasthayor
arthavisesat punaruktadosaprasangah/ caturthapakse
samanadosatvam parasyocyate --``pratishedhavipratishedhe
pratishedhadosa" iti/ saste 'pi
``parapakسادosabhyupagamat samano dosa" iti samanadosatvam
evocyate, narthavisesah kascid asti/ samanastriyapañcamayoh
punaruktadosaprasangah, trityapakse 'pi ``pratishedhe 'pi samano
dosa" iti samanastvam abhyupagamyate/ pañcamapakse 'pi
``pratishedhavipratishedhe samano dosaprasango" 'bhyupagamyate,
narthavisesah kascid ucyate iti/ tatra pañcamasasthapaksayor
arthavisesat punaruktadosaprasangah, trityacaturthayor
matanujña, prathamadvitiyayor visesahetvabhava iti satpakasyam
ubhayor asiddhih/ kada satpaksi? yada ``pratishedhe 'pi samano
dosa" ity evam pravarttate/ tadobhayoh paksayor asiddhih/ yada tu
``karyanyatve prayatnahetutvam anupalabdihikaranopapatter" ity anena
trityapakso yujyate,

% trityapakso yujyate,] p.1159 tada visesahetuvacanat
``prayatnanantaram atmalabhah sabdasya, nabhivyaktir" iti siddhah
prathamapakso na satpaksi pravartata iti//43//

iti srivatsyayaniye nyayabhase pañcamadhyayasyadyam ahnikam/

% p.1160 nyayadarsanam pañcamadhyayasya dvitiyam ahnikam
vipratipattyapratipattyor vikalpan nigrahasathanabahutvam iti
sanksepenoktam, tad idanim vibhajaniyam/ nigrahasathanani khalu
parajayavastuny aparadhahikaranani prayena
pratijñadyavayavasrayani tattvavadinam attvavadinam
cabhisamplavante/

% prayena ... cabhisamplavante/] p.1162

***** nysbh_5,2.1 *****

tesam vibhagah ---

nys_5,2.1: pratijñahanih pratijñantaram pratijñavirodhah
pratijñasannyaso hetvantaram arthantaram nirarthakam avijñatartham
aparthakam apraptakalam nyunam adhikam punaruktam ananubhasanam
ajñanam apratibha viksepo matanujña paryanuyojoyopeksanam
niranuyojanuyogo 'pasiddhanto hetvabhasas ca nigrahasthanani ||

% p.1163 tanimani dvavimsatidha vibhajya, laksyante ---

***** nysbh_5,2.2 *****

nys_5,2.2: pratidrstantadharmabhyanujña svadrstante
pratijñahanih ||

sadhyadharmapratyanikena dharmena pratyavasthite
pratidrstantadharmam svadrstante 'bhyanujanam pratijñam
jahatiti pratijñahanih/ nidarsanam --- ``aindriyakatvad anityah
sabdo ghatavad" ity krte apara aha -- drstam aindriyakatvam
samanye nitye, kasman na tatha sabda iti pratyavasthite idam aha ---

% pratyavasthite idam aha ---] p.1164 yady aindriyakam samanyam nityam
kamam ghato nityo 'stv iti/

% p.1165 sa khalv ayam sadhakasya drstantasya nityatvam
prasañjayan nigamanantam eva paksam jahati, paksam
jahatpratijñam jahatity ucyate, pratijñasrayatvat paksasyeti//2//

***** nysbh_5,2.3 *****

% p.1167

nys_5,2.3: pratijñatarthapratishedhe dharmavikalpat tadarthanirdesah
pratijñantaram ||

pratijñatartho ``anityah sabda aindriyakatvad ghatavad" ity ukte yo
'sya pratishedhah pratidrstantena hetvyabhicarah --- samanyam
aindriyakam nityam iti, tasmims ca pratijñatarthapratishedhe,
``dharmavikalpat" iti drstantapratidrstantayoh sadharmyayoge
dharmabhedat samanyam aindriyakam sarvagatam aindriyakas tv asarvagato
ghata iti dharmavikalpat, ``tadarthanirdesa" iti sadhyasiddhyartham/
katham? yatha ghato 'sarvagata evam sabdo 'py asarvagato ghatavad
evanitya iti/

% p.1168 tatranityah sabda iti purva pratijña, asarvagata iti dvitiya
pratijña pratijñantaram/ tat katham nigrahastham iti? na
pratijñayah sadhanam pratijñantaram, kim tu hetudrstantau
sadhanam pratijñayah, tad etad asadhanopadanam anarthakam iti/
anarthakyan nigrahasthanam iti//3//

***** nysbh_5,2.4 *****

% p.1169

nys_5,2.4: pratijñahetvor virodhah pratijñavirodhah ||

gunavyatiriktam dravyam iti pratijña, ``rupadito
'rthantarasyanupalabdher" iti hetuh/

% p.1170 so 'yam pratijñahetvor virodhah/ katham? yadi
gunavyatiriktam dravyam, rupadibhyo 'rthantarasyanupalabdhir
nopapadyate/ atha rupadibhyo 'rthantarasyanupalabdhih,
gunavyatiriktam dravyam iti nopapadyate/

% nopapadyate/] p.1171 gunavyatiriktam ca dravyam rupadibhyas
carthantarasyanupalabdhir iti virudhyate --- vyahanyate na
sambhavatiti//4//

***** nysbh_5,2.5 *****

% p.1172

nys_5,2.5: paksapratisedhe pratijñatarthapanayanam
pratijñasannyasah ||

anityah sabda aindriyakatvad ity ukte paro bruyat samanyam
aindriyakam na canityam,

% p.1173 evam sabdo 'py aindriyako na canitya iti/ evam pratisiddhe
pakse yadi bruyat --- ``ka punar ahanityah sabda" iti, so 'yam
pratijñatarthanihnavah pratijñasannyasa iti//5//

***** nysbh_5,2.6 *****

nys_5,2.6: avisesokte hetau pratisiddhe visesam icchato hetvantaram ||

nidarsanam --- ekaprakrtidam vyaktam iti pratijña/ kasmad dheto?
ekaprakrtinam vikaranam parimanat/ mrtpurvakanam
saravadinam drstam parimanam, yavan prakrter vyuh
bhavati tavan vikara iti/ drstam ca prativikaram parimanam/
asti cedam parimanam prativyaktam tadekaprakrtinam
vikaranam parimanat pasyamo vyaktam idam ekaprakrtiti/

% p.1174 asya vyabhicarena pratyavasthanam --- nanaprakrtinam
ekaprakrtinam ca vikaranam drstam parimanam iti/ evam
pratyavasthite aha --- ekaprakrtisamanvaye sati saravadvikaranam
parimanadarsanat/ sukhaduhkhamohasamanvitam hidam vyaktam
parimitam grhyate, --- tatra prakrtyantararupasamanvayabhav
ekaprakrtitvam iti/ tad idam avisesokte hetau pratisiddhe visesam
bruvato hetvantaram bhavati/ sati ca hetvantarabhav purvasya hetor
asadhakatvan nigrahasathanam/ hetvantaravacane sati yadi hetvarthanidarsano
drstanta upadiyate,

% drstanta upadiyate,] p.1175 nedam vyaktam ekaprakrti bhavati,

prakrtyantaropadanat/ atha nopadiyate, drstante
hetvarthasyanidarsitasya sadhakabhavanupapatter anarthakyad dhator
anivrttam nigrahasathanam iti//6//

***** nysbh_5,2.7 *****

% p.1176

nys_5,2.7: prakrtad arthad apratisambaddhartham arthantaram ||

yathoktalaksane paksapratipaksaparigrahe (corr.; paksapatipaksa-,
ed.) hetutah sadhyasiddhau prakrtayam bruyat --- nityah sabdo
'sparsatvad iti hetuh/ hetur nama hinoter dhator tuni pratyaye
krdantam padam/ padam ca namakhyatopasarganipatah/ abhidheyasya
kriyantarayogad visisyamanarupah sabdo ``nama"/
kriyakarakasamudayah
karakasankhyavisistakriyakalayogabhidhayakhyatam,
dhatvarthamatram ca kalabhidhanavisistam/ prayogeshv arthad
abhidyanarupa nipatah/

% -rupa nipatah/] p.1177 upasrjyamanah kriyavadyotaka upasarga
ity evamadi/ tadarthantaram veditavyam iti//7//

***** nysbh_5,2.8 *****

nys_5,2.8: varnakramanirdesavan nirarthakam ||

yatha 'nityah sabdah --- kacatatapah, javagadadasatvat, jhabhañ
ghadhadhasavad iti ----

% p.1178 evamprakaram nirarthakam/ abhidhanabhidheyabhavanupapattau
arthagater abhavat varna eva kramena nirdisyanta iti//8//

***** nysbh_5,2.9 *****

nys_5,2.9: parisatprativadibhyam trir abhihitam apy avijñatam
avijñatartham ||

yad vakyam parisada prativadina ca trir abhihitam api na vijñayate
slistasabdham apratitaprayogam atidrutoccaritam ity evamadina
karanena,

% -pratitaprayogam ... karanena,] p.1179 tadavijñatam avijñatartham
asamarthyasamvaranaya prayuktam iti nigrahasathanam iti//9//

***** nysbh_5,2.10 *****

nys_5,2.10: paurvaparyayogad apratisambaddhartham aparthakam ||

yatranekasya padasya vakyasya va paurvaparyenanvayayogo nastity
asambaddharthavagrhyate, tat samudayarthasyapayad aparthakam/ yatha
--- dasa dadimani, sad apupah;

% p.1180 kundam, ajajinam, palalapindah, atha raurukam etad,
kumaryah payam tasyah pita 'pratisina iti//10//

***** nysbh_5,2.11 *****

% p.1181

nys_5,2.11: avayavaviparyasavacanam apraptakalam ||

pratijñadinam avayavanam yathalaksanam arthavasat kramah,
tatravayavaviparyasena vacanam apraptakalam asambaddhartham
nigrahasathanam iti//11//

***** nysbh_5,2.12 *****

% p.1185

nys_5,2.12: hinam anyatamenapy avayavena nyunam ||

pratijñadinam avayavanam anyatamenapy avayavena hinam nyunam
nigrahasathanam, sadhanabhava sadhyasiddhir iti//12//

***** nysbh_5,2.13 *****

% p.1186

nys_5,2.13: hetudaharanadhikam adhikam ||

ekena krtatvad anyatarasyanarthakyam iti, tad etan niyamabhupagame
veditavyam iti//13//

***** nysbh_5,2.14 *****

% p.1187

nys_5,2.14: sabdarthayoh punar vacanam punaruktam anyatranuvadat ||

anyatranuvadat sabdapunaruktam arthapunaruktam va, nityah sabdo
nityah sabda iti sabdapunaruktam/ arthapunaruktam --- anityah sabdo
nirodhadharmako dhvanir iti/ anuvade tv apunaruktam sabdabhyasad
arthavisesopapatteh/ yatha hetvapadesat pratijñayah punar
vacanam nigamanam iti//14//

***** nysbh_5,2.15 *****

nys_5,2.15: arthad apannasya svasabdena punarvacanam ||

punaruktam iti prakrtam/ nidarsanam --- utpattidharmakatvad anityam ity
uktva arthad apannasya yo 'bhidhayakah sabdas tena svasabdena bruyad
anutpattidharmakam nityam iti,

% -pannasya yo ... nityam iti,] p.1188 tac ca punarukatam veditavyam/
arthasampratyyarthe sabdaprayoge pratitah so 'rtho 'rthaptyeti//15//

***** nysbh_5,2.16 *****

% p.1189

nys_5,2.16: vijñatasya parisada, trir abhihitasyapy apratyuccaranam
ananubhasanam ||

vijñatasya vakyarthasya parisada, prativadina trir abhihitasya yad
apratyauccaranam tad ananubhasanam nama nigrahashtanam iti/
apratyuccarayan kimasrayam parapaksapratisedham bruyat//16//

***** nysbh_5,2.17 *****

% p.1191

nys_5,2.17: avijñatam cajñanam ||

vijñatarthasya parisada, prativadina trir abhihitasya yad avijñatam
tad ajñanam nama nigrahashtanam iti/ ayam khalv avijñaya kasya
pratisedham bruyad iti//17//

***** nysbh_5,2.18 *****

nys_5,2.18: uttarasyapratipattir apratibha ||

parapaksapratisedha uttaram, tad yada na pratipadyate tada nigrhito
bhavati//18//

***** nysbh_5,2.19 *****

% p.1192

nys_5,2.19: karyavyasangat kathavicchedo viksepah ||

yatra kartavyam vyasajya katham vyavacchinatti --- idam me
karaniyam vidyate, tasmin avasite pascad kathayamiti, viksepo nama
nigrahashtanam/ ekanigrahavasayanam kathayam svayam eva
kathantaram pratipadyata iti//19//

***** nysbh_5,2.20 *****

% p.1193

nys_5,2.20: svapakse dosabhyupagamat parapakse dosaprasango
matanujña ||

yah parena coditam dosam svapakse 'bhyupagamyanuddhrtya vadati
--- bhavatpakse 'pi samano dosa iti,

% dosa iti,] p.1194 sa svapakse dosabhyupagamat parapakse dosam
prasañjayan paramatam anujanatiti matanujñam nama nigrahashtanam
apadyata iti//20//

***** nysbh_5,2.21 *****

% p.1195

nys_5,2.21: nigrahashtanapraptasyanigrahah paryanuyojoyopeksanam ||

paryanuyojoyo nama nigrahopapattya codaniyah, tasyopeksanam
nigrahashtanam prapto 'sity ananuyogah/ etac ca kasya parajaya ity
anuyuktaya parisada vacaniyam, na khalu nigraham praptah
svakaupinam vivrnuyad iti//21//

***** nysbh_5,2.22 *****

% p.1196

nys_5,2.22: anigrahasthane nigrahasthanabhiyogo niranuyojanuyogah ||

nigrahasthalaksanasya mithyadhyavasayad anigrahasthane nigrhito
'siti param bruvan niranuyojanuyojgan nigrhito veditavya iti//22//

***** nysbh_5,2.23 *****

% p.1197

nys_5,2.23: siddhantam abhyupetyaniyamat kathaprasango 'pasiddhantah
||

kasyacid arthasya tathabhavam pratijñaya pratijñatarhaviparyayad
aniyamat katham prasañjayato 'pasiddhanto veditavyah/ yatha na sad
atmanam jahati, na sato vinaso, nasad atmanam labhate, nasad
utpadyata iti siddhantam abhyupetya svapaksam vyavasthapayati ---
ekaprakrtidam vyaktam vikaranam anvayadarsanat/
mrdanvitanam saravadinam drstam ekaprakrtitvam, tatha
cayam vyaktabhedah sukhadukhamohanvito drsyate/ tasmāt
samanvayadarsanat sukhadibhir ekaprakrtidam visvam iti/ evam uktavan
anuyujyate --- atha pratrīr vikara iti katham laksitavyam iti/
yasyavasthitasya dharmantaraniivrttau dharmantaram pravartate, sa
prakrtih/ yad dharmantaram pravartate nivartate va sa vikara iti/ so
'yam pratijñatarhaviparyasad aniyamat katham prasañjayati/
pratijñatam khalv anena --- nasad avirbhavati,

% p.1198 na sat tirobhavatiti/ sadasatos ca tirobhavavirbhavam antarena
na kasyacid pravrttih pravrttyuparamas ca bhavati/ mrdi khalv
avasthitayam bhavisyati saravadilaksanam dharmantaram iti
pravrttir bhavati, abhud iti ca pravrttyuparamah/ tad etad
mrdharmanam api na syat/ evam pratyavasthito yadi satas catmahanam
asatas catmalabham abhyupaiti, tad asyapasiddhanato nigrahasthanam
bhavati/ atha nabhyupaiti, pakso 'sya na sidhyati//23//

***** nysbh_5,2.24 *****

% p.1199

nys_5,2.24: hetvabhasas ca yathoktah ||

hetvabhasas ca nigrahasthanani/ kim punar laksanantarayogad
hetvabhasa nigrahasthanatvam apannah yatha pramanani prameyatvam
ity ata aha --- yathokta iti/ hetvabhasalaksanenaiva
nigrahasthanabhava iti/

% p.1200 ta ime pramanadayah padartha uddista laksitah
pariksitas ceti//24//

yo 'ksapadam rsim nyayah pratyabhad vadatam varam/ tasya
vatsyayana idam bhasyajatam avartayat//

iti srivatsyayaniye nyayabhasye pañcamo 'dhyayah/

— Gautama: Nyayasutra with Vatsyayana's Nyayabhasya (Academic edition — see source file header)