



# Text

tatra kasyacid ekasya vase visvam pravartate |  
iti sadhayitum purvam purvapaksam pracaksmāhe || YIs\_1

tatra mimamsakah prahuh -- nayam  
sarvarthadarsanasaktisampannah puruso 'bhyupagamam arhati,  
atipatitasakalasadhakapramanasambhavanabhūmitvat  
sphutavidhabadhakatvac ca / tatha hi -- asya pratyaksam anyad va  
sadhakam bhavet ? pratyaksam api laukikam yaugikam va ?(YIs\_p9388)

vyavasthitamitasvartham na tavad iha laukikam |  
sadhanam tena sarvarthatajñānāder asiddhitah || YIs\_2

sarvarthadarsanasaktisalinam avagamayata hi  
desakalasvabhavaviprakarsavyavadhanajusah sarva evarthas  
darsanam saktis ca gocarayitavyani / na ca  
vidyamanendriyasannikarsayogyakatipayavisayanivyatvrtter  
laukikapratyaksasya niravadhir ayam mahima sambhavanabhūmir iti  
katham iva tad iha sadhanam iti manyemahi /(YIs\_p9839)

napi yogipratyaksam asya sadhakam; yatah --(YIs\_p10194)

pratyaksatve tad apy evam vidyamanaikagocaram |  
bhutadigocaram naiva pratyaksam pratibhadvat || YIs\_3

tat khalu yogivijñānam aindriyakam na va ? aindriyakam api  
bahirindriyasambhavam antarakanajanitam va ? bahirindriyani tavat  
samadhigatanijavisayasannikarsasahakarini tadgocarajñānanajanāniti  
jagati viditam / ato na rasanadibhir  
ajatativrttavayahitadisakalavisayavedanaprasangah / na  
cavidyamanair ajatadibhih sambhavati sannikarsah; tasya hy  
asrayatvad asrayabhavet tadasambhavat / ato 'peksito  
'rthasannikarsah / saharivirahe katham indriyany  
atitadivisyasaksatkaraya kalperan ? / bhavati ca -- yad yatsahakari  
yatkaryajanānam, tat tadabhavet na taj janayati ; yatha  
ksitisalilasahakari ankurakaryajanānabijam ksityadyabhavet  
'nkuram / arthasannikarsasahakarini bahirindriyani  
jñānanajanāniti tany api natite 'nagate varthe jñānam janayanti  
na tad upajanitam pratyaksam yathoktavisyaniyamam atikramati  
/(YIs\_p10414)

napy antarakanasambhavam, antaragocara eva sukhadau svantasvatantryat  
/ bahyavisayamitisu ca manaso nirankusakaranatangikare hi  
krtam caksuradibhih / atas ca kascid andho badhiro va bhavet /  
bhavati catra vimatipadam mano bahirindriyanirapeksam na  
bahyapratyaksagocare pravartate, tatra tattantravrttitvat / yady atra  
yattantravrtti na tat tannirapeksam tatra pravartate,  
yathalokapeksavrtti caksuh svagocare 'ndhatamasa iti / na ca



yasaktyatisayah purusadhaureyakah kim iti na  
samanyatodrstalingad anumiyate ?(YIs\_p13456)

tad idam aviditanumanavrntasya svamatiracitataralatakollasitam iti  
parihasanti mimamsakah / tatha hi -- kim idam ekacetanadhinatvam  
namabhipretam tanubhuvanadeh ? / tadayattatvam iti cet;(YIs\_p14560)

kim asya tasminn ayattam kim nu janmatha va sthithi |  
pravrttir vadyayos tavat sadhyahinam nidarsanam || YIs\_6

na khalu sariram ekacetanadhinotpattisthiti / ye hi  
yaddehadhinasukhaduhkhopabhogabhaginah, bhavati hi  
taducitadrstasalinam sarvesam eva tesam taddehina iva  
tadutpattisthitinimittatvam / api ca sariravayavinah  
svavayavasamavayalaksana sthithir avayavyatisangavisesad rte na  
cetayitaram param apeksate / ya punas tadapeksini  
prananalaksana sthithi, na sa paksikrte ksityadau  
sambhavatiti sthithim api naikarupam paksasapaksanuyayinim  
udiksamahe / ekacetanadhinapravrttitve tu  
prabalabahujanasarabhasaprayatnapracalyair upalatarurathadibhir  
vyabhicarah / arabdhatvad eva caitatsadhyasiddhabadhikam idam  
upadanavisesavacanam /(YIs\_p14941)

cetanadhinatamatrasahdane siddhasadhyata |  
cetanair bhoktrbhir bhogyah karmabhir janyate hi nah || YIs\_7

yuktam caitat -- yadubhayavadisiddhanam eva cetananam  
kartrtvabhyupagamah; laghavat / na copadanadyanabhijñataya  
tatpratikseseh /(YIs\_p15784)

upadanam prthivyadi yagananadi sadhanam |  
saksatkartum ksamante yat sarva eva ca cetanah || YIs\_8

adyavad eva visvambharadayah  
kramapraptagantukopacayapacayaikadesasalino na yugapad eva  
niravasesavilayajanabhagina ityantimaparamanusaksatkaro na  
kartrbhavopayogi /(YIs\_p16089)

karmanah saktirupam yadpurvadipadaspadam |  
ma bhut pratyaksata tasya saktimad dhy aksagocarah || YIs\_9

na khalu kulaladayah kumbhadikaryam arabhamanas  
tadupadanopakaranabhutamrddandacakradikaryotpadanasaktim  
saksatkrya tat tad arabhante / yadi param saktim avidusam  
abhilasitasadhane tadupadanadivyavaharo 'nupapannah, iha tu  
--(YIs\_p16447)

agamad avagamyante vicitrah karmasaktayah |  
tena karmabhir atmanah sarvam nirmimatam prthak || YIs\_10

api ca tad eva cetanakartrkam jagati paridrsyate, yad eva sakyakriyam  
sakyajñanopadanadi ca / na ca tatha mahimahisvaramaharnavaditi

katham iva tattatkaryatvam ? kathantaram ca tadupadanopakaranadeh  
saksatkaragocarata ? yadrsam hi karyam  
upadanadyabhijñapurvakam avagatam ghatamanikadi, tadsam eva hi  
tathavidhabuddhimaddhetukatvanumanaya prabhavati /(YIs\_p16859)

api canisvarena parimitasaktijñanena vigrahavatanavaptakamena  
krtam avagatam ghatadikaryam iti tathavidham boddharam  
upasthapayan hetur  
abhimatapurusasarvajñyasarvaisvaryadiviparyayasadhanadiviruddhah  
syat / na caivam sati sarvanumanavyavaharocchedaprasangah  
sankitavyah / pramanantaragocare hi lingini lingabalad apatato  
viparitavisesams tatpramanam eva pratirunaddhi / iha punar  
atipatitasakalamanantarakarmabhava sarvanirmananipune  
sisadhayisite yavanto 'nvayavyatirekavadharitavinabhavabhajo  
dharma tan apy avisesenopasthapayati /(YIs\_p17264)

api ca --(YIs\_p17868)

svarthakarunyabhavena vyaptah preksavatah kriyah |  
isvarasyobhayabhavaj jagatsargo na yujyate || YIs\_11

avaptakamatvan na tavad atmarthe srjati; pralayasamaye  
pralinasakalakaranakalevaradibhogopakaranataya ca cetananam  
dukhkhabhavad dukhidarsanajanitakrppaprayuktir api nastiti  
vyapakabhutasvarthakarunyanivrter vyapyabhutaya  
preksavatpravrttyapi nivartitavyam /(YIs\_p18052)

sukhaikatanam janayej jagatkarunaya srjan |  
tatkarmanuvidhayitve hiyetasya svatantrata || YIs\_12

na copadanadisaksatkarini eva kartrtvam ity api niyamah;  
upadanam upakaranam cavidusa evatmano jñanadisu kartrtvat  
/(YIs\_p18502)

atah --(YIs\_p18653)

asiddhatvad viruddhatvad anaikantyac ca varnitat |  
karyatvahetor jagato na yathoditakartra || YIs\_13

prayogas ca bhavati -- mahimahidharadi karyam na bhavati,  
prasiddhakaryavilaksanatvat, gaganavat;  
asakyadarsanopadanopakaranatvad va, vyatirekena ghatadivat /  
paramanavo na pratyaksah niratisayasuksmadravyatvat, tathaiva  
ghatadivat / vimativisayah kale na lokasunyah, kalatvad  
idanintanakalavat / tanubhuvanadisvarakartrkam na bhavati karyatvat  
tadvad eva / isvarah karta na bhavati prayojanarahitatvad asariratvad  
va muktatmavad iti /(YIs\_p18831)

atra brumo na karyatvam ksityadau sakyanihnavam |  
sabhagatvat kriyavattvan mahattvena visesitat || YIs\_14

tadsad eva murtatvad bahyapratyaksatanvitat |

sasamanyavisesatvad ityadibhyo ghatadivat || YIs\_15

na cedrsa eva sannivesah karyah, netara ity  
avayavasannivesavisesapratiniyatam rupabhedam udiksamahe / yat tu  
sakyakriyam sakyajñanopadanopakaranam ca kriyata iti, tad astu  
nama / kin tu te kriyajñanasakti kriyajñanabhyam eva  
samadhigamaniye / te ca ksityadisū yathoktasadhanabalasamupasthapite  
iti na visesah prasiddhaprakaragopuradikaryebhyas tanubhuvanadeh /  
na caitavan eva kriyagocara iti visayaniyamah kascit kriyaya  
drstah; yenedam asakyakriyam adhyavasyema / siddhe ca karyatve  
tadupadanadisaktsakaranatadadhistanatatprerananipunah  
purusavisesah sidhyaty eva / (YIs\_p19603)

adhistanam ca  
tatpravrttyanugunasankalpavadisvarasannikarsah, ksetrajñeneva  
svasariradau / sa ca dravyaih samyogalakshanah, tadgunais tu  
samyuktasamavayarupah / pravrttis ca paramanunam  
parispandalaksana; dharmadharmayos tu  
phalodayanukulatadsadesakaladisahakarisahitata / tabhyam  
dharmadharmabhyam eva phalam, cetananadhishitanam sarvesam  
etesam acaitanyenakiñcitkaratvat / na hi cetanena  
vardhakinadhishitha vasi desakaladisahakarisatasamadhigame 'pi  
yupadiny upadayitum alam / bijankuradays tu paksantarbhuta iti  
tair vyabharavacanam anabhijñatayaiiva srotriyanam / etena sukhadibhir  
vyabharo 'pi pratyuktah / na cobhayavasisiddhatamatrena  
ksetrajñanam evedrsadhishthartvakalpanam ucitam; tesam  
suksmavyavahitadidarsanasakter niscitatvat / drstanusarini  
hi sarvatra kalpana; na drstavirodhini / na caivam isvarasyasaktir  
niscita; pramanantaratas tatsiddheh / yathoditapramanabalena sidhyan  
samsiddhikasarvarthadarsanatpreranasaktisampanna eva sidhyati;  
karyatvasya samarthakartrpurvakatvena pratibandhat / (YIs\_p20239)

yat tu parimitasaktijñananaisvaryadyapadanad  
dharmavisesaviparitasadhanatvam udbhavitam, tad atisthaviyah,  
aprayojakatvat tesam / na hi kiñcit kriyamanam kartur  
arthantaravisayam asamarthyam ajñanam va svotpattaye 'peksate;  
svasampadanasamarthakartrmatraksepat kevalavyatirekasiddheh /  
tavataivopapadyamane karyodaye sambandhino  
'kiñcitkarasyarthantaravisayasyabhavasya hetutvakalpananupapatteh /  
api ca kim taditarasamastavastuvisayam ajñanadi vyapakam, uta  
katipayagocaram iti vivecaniyam / na tavad asesavisayam, anupalabdheh  
/ na khalu kumbhakarrah kumbhatireki kim api na vijanati / atha  
katipayavisayam ? tad api na, aniyatavisayataya tasya tasya  
vyabharadarshanat / na casti kiñcidvyavasthitam, yad avidyadiman eva  
kartrtam anubhavati / (YIs\_p21356)

na ca saririnaiva kartra bhavyam, sariragrahanenaivanaikantyat /  
na khalu sariravisistas sann evayam atma sariram upadatte, ayogino  
yugapadanekasariragrahanayogat / purvadehparityagena

dehantaraprapakakarmapreritapranasahaya eva dehantaram pravisatity  
upapaditam atmacintayam /(YIs\_p22170)

kiñcid atma sariram adhitisthato 'dhisthanakriyakarmabhutasya  
dehasyadhithatrdasa(deha?)anupraveso 'nupapannah, yugapad  
ekakriyayam ekasya karmakartrtvavirodhat /  
adhitisthasitadehasamyogavata eva  
tatpravrttyanugunaprayatnayogalaksanam adhisthanam drstam  
iti cet; astv ekatattva(stva)sambaddhasyadhithananupapatteh  
preryavastusambandhina prerakena bhavitavyam iti; na yato 'nyad apy  
adhithiyamanam manadandadi svasambandhinaivadhithiyate /  
tenadhithanakriyapeksitadhistheyapadarthasambandhamatratireke  
na dehasambandho namaparo nadartavyah / asti cesvarasyapi  
jagadupadanopakaranais sambandha ity uktam eva /(YIs\_p22498)

atha svadehavyatirikte vastuni pravrttivismesakaravm dehadvarenaiva  
/ drstam hi dandacakradisu karasamyogadina kulaladeh  
pravartayitrtvam ity ucyeta; tad api na; abhidhyanamatrenaiva  
parasariragatagaranirasanac(v?)isaranadarsanat / katham asati sarire  
paraprernatmakah sankalpa iti cet; kim sariram sankalpayati,  
yena tadabhava na bhavet ? / karanam iti cen na; manasah karanatvat /  
kim asatisvarasya manah ? badham / nanv evam  
vigrahadharmadharmanasvaryaadayah sadharanadharmah  
praduhsyuh / maivam;  
karyatvaksiptasamarthakartrmattvad(ttvartha?) dradhimnainvapatsvat  
/ manaso nityendriyataya dehapagame 'pi sambandhabhyupagamad anaikantikas  
ca / yavad dhi drstanugunam vyaptayupayogi, tavad anujñayate /  
na casmadader manasapy acintyaracanasyparyantavistarasya  
mahabhutabhautikaprapañcasya pradesikasarirakah kiñcijñah  
punyapaparavasagatir alam nirmanayety  
aparimitajñanaisvaryasaktih sariradyanapeksah sankalpad eva  
sakalabhuvanannirmanaksamah karta siddhah /(YIs\_p23182)

idrsena kartra ghatadisu karyatvasya sambandho na drsta iti  
cet;  
atigahanagiritatadhithanenatiprkrstadrstacarendhananiva  
hasambandhina hutavahavisesena mahanasadau dhumasya va kim  
sambandho drstah ? yena dhumavisesadarsanad girisikhare  
tathavidhagnir anumiyate / yadrso dhumo yatravagatah tatraiva  
tadrsas tatsampadanasartho drstantabhumav aparidrsto 'pi  
samanyavyaptibalena paksadharmatavasat sidhyatiti cet; tad idam  
asmabhir abhidhyanamanam kim iti na hrdayam adhirohati bhavatam / ihapi  
karyatvam samarthakartrpurvakatvena ghatadisu  
viditasambandhaniyamam kstityadisu drsyamanam  
svasampadanasartham adrstapurvam eva buddhimatkartaram  
upasthapayati / yathaiva hi  
desakalendhanaparimanadivisesanadarena dhumasya  
svodayanugunahutavahamatrena sambandhaniyamah,

tathai vanisvaratvakiñcijñatvasariritvapunyapaparavasatvam  
anusyatvadivisesaprahanena karyasya  
svanirmanasamarthabuddhimatkartrmatrena sambandhaniyamaniscaya iti na  
kascidvise sah / (YIs\_p24238)

api ca vibhudravyasamyoginah paris pandavatas ca sarvatra  
sparsavattvavyabhicare 'pi  
jñanasukhadinityadravyavisesagunanumitatmasamyogino manasah  
katham iva sparsarahitatatvam ? katham ca vayaviyadravyasya  
mahimagunasalino niyatadhisthanasparsanatvaniyamadarsane 'pi  
tvagindriye tadviparyayah ? taijasasya va rupasparsayor anyattarasya va  
prakatyaniyame 'pi rupopalambhasadhanatanumitataijasabhavasya  
caksuso niyamena tadubhayanudbhavabhyupagamah ? / atha  
karyadarsananumitasadbhavanam taijasadibhave 'pi  
tattadvise sanam yogyanupalabdhibadhitatvat tadabhyupagame  
'nekaniyamabhangaprasangac ca tathabhyupagamah, hanta tarhi  
prakrtavisaye 'pi prasañjitadharmavise sanam  
anupalambhabadhavise sad anekaniyamadarsanavighataprasangac ca  
tathabhyupagama iti sarvam samanam anyatrabhinivesat / (YIs\_p25284)

drsyante hi nitayah / yatha vivadaspadam paramanvadi  
preksavatpreritam cestate, acetanatvat; yad acetanam tat tatha,  
yatha tathavidham kandukadi / tatha vivadadhyasita  
bahyabhyantarapravrttayah prakrtiyupakaranapratyaksapurvikah  
karyatvat tadvad eva / (YIs\_p26152)

pratyaksam tat prameyatvat padarthatvad ghatadivat/  
ekecchanuvidhayidam acaitanyat svadehavat || YIs\_16

ekenabhisthitah karyam kurvate sarvacetanah |  
dehasambandhasapeksakaryakrttvat tvagadivat || YIs\_17

ekapradhanapurusa vivadadhyasitam jagat |  
cetanacetanatmatvad ekarajakadesavat || YIs\_18