

(L. D. Series, 22)

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TEXT WITH PADA MARKERS

The text has a number of metrical irregularities.

Pada boundaries frequently cut through compounds, and sometimes through words.

REFERENCE SYSTEM:

The reference includes the stabaka and section nos.

of K.K. Dixit's Visayasuci [bracketed]:

HSvs_[n.n]nnn = [stabaka.section]verse

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

granthaprastavana: moksa-sadhanarupa se dharma ki upadeyata

pranamyam paramatmanam vaksyami hitakamyaya
sattvanam alpabuddhinam sastravarttasamuccayam // HSvs_1,1.1

yam srutva sarvasastresu prayas tattvaviniscayah
jayate dvesasamanah svargasiddhisukhavahah // HSvs_1,1.2

duhkham papat sukham dharmat sarvasastresu samsthitih
na kartavyam atah papam kartavyo dharmasamcayah // HSvs_1,1.3

himsanrtadayah pañca tattvasraddhanam eva ca
krodhadayas ca catvara iti papasya hetavah // HSvs_1,1.4

viparitastu dharmasya eta evodita buddhah
etesu satatam yatnah samyak karyah sukhaisina // HSvs_1,1.5

sadhuseva sada bhaktya maitri sattvesu bhavatah
atmiyagrahamoksas ca dharmahetuprasadhanam // HSvs_1,1.6

upadesah subho nityam darsanam dharmacaritam
sthane vinaya ityetat sadhusevaphalam mahat // HSvs_1,1.7

maitrim bhavayato nityam subho bhavah prajayate
tato bhavodayajantor dvesagnir upasamyati // HSvs_1,1.8

asesadosajanani nihsesagunaghatini
atmiyagrahamoksena trsnapi vinivarttate // HSvs_1,1.9

evam gunaganopeto visuddhatma sthiraayah
tattvavidhiih samakhyatah samyag dharmasya sadhakah // HSvs_1,1.10

upadeyas ca samsare dharma eva buddhah sada
visuddho muktaye sarvam yato 'nyad dukhakaranam // HSvs_1,1.11

anityah priyasamyoga ihersyasokavatsalah
anityam yauvanam capi kutsitacaranaspadam // HSvs_1,1.12

anityah sampadas tivraklesavargasamudbhavah
anityam jivitam ceha sarvabhavanibandhanam // HSvs_1,1.13

punarjanma punarmrtyur hinadisthanasamsrayah
punah punas ca yad atah sukham atra na vidyate // HSvs_1,1.14

prakrtyasundaram hy evam samsare sarvam eva yat
ato 'tra vada kim yukta kvacidastha vivekinam // HSvs_1,1.15

muktva dharmam jagad vandyam akalankam sanatanam
pararthatadhakam dhiraiv sevitam silasalibhih // HSvs_1,1.16

aha tatrapī no yukta yadi samyag nirupyate
dharmasyapi subho yasmad bandha eva phalam matam // HSvs_1,1.17

na cayasasya bandhasya tada hemamayasya ca
phale kascid viseso 'sti paratantryavisesatah // HSvs_1,1.18

tasmad adharmavat tvajyo dharmo 'py evam mumuksubhih
dharmadharmaksayanm uktir munibhir varnita yatah // HSvs_1,1.19

ucyate evam evaitat kintu dharmo dvidha matah
samjñānāyoga evaikas tathanyah punyalaksanah // HSvs_1,1.20

jñānāyogas tapah suddham asamsadosavarjitam
abhyasatisayad uktam tad vimukteh prasadhanam // HSvs_1,1.21

dharmas tadapi cet satyam kim na bandhaphalah sa yat
asamsa varjito 'nyo 'pi kim naivam ced na yat tatha // HSvs_1,1.22

bhogamuktiphala dharmah sa pravrttitaratmakah
samyagmithyadirupas ca gatis tantrantaresv api // HSvs_1,1.23

tam antarena tu tayoh ksayah kena prasadyate
sada syan na kadacid va yady ahetuka eva sah // HSvs_1,1.24

tasmad avasyam estavyah kascid hetus tayoh ksayem
sa eva dharmo vijñeyah suddho muktiphalapradah // HSvs_1,1.25

dharmadharmaksayan muktir yac cuktam punyalaksanam
heyam dharmam tadasritya na tu samjñānāyogakam // HSvs_1,1.26

atas tatraiva yuktastha yadi samyag nirupyate
samsare sarvam evanyat darsitam duhkakaranam // HSvs_1,1.27

tasmac ca jayate muktir yatha mrtyadivarjita
tathoparistad vaksyamah samyaksastranusaratah // HSvs_1,1.28

idanim tu samasena sastrasamyaktvam ucyate
kuvadiyuktyapavyakhyanirasenavirodhatah // HSvs_1,1.29

(2) bhutacaitanyavada-khandana

prthivyadimahabhutakaryamatram idam jagat
na catmadrstasadbhavam manyante bhutavadinah // HSvs_1,2.30

acetanani bhutani na taddharmo na tatphalam
cetanasti ca yasyeyam sa evatmeti capare // HSvs_1,2.31

yadiyam bhutadharmah syat pratyekam tesu sarvada
upalambhyeta sattvadikathinatvadayo yatha // HSvs_1,2.32

saktirupena sa tesu sadato nopalabhyate
na ca tenapi rupena satyasaty eva cen na tat // HSvs_1,2.33

saktivetanayoraivyam nanatvam vatha sarvatha
aikye sa cetaneveti nanatve 'nyasya sa yatah // HSvs_1,2.34

anabhivyaktir apy asya nyayato nopapadyate
avrtir na yad anyena tattvasamkhyavirodhatah // HSvs_1,2.35

na casau tatsvarupena tesam anyatarena va
vyañjakatvapratijñanat navrtir vyañjakam yatah // HSvs_1,2.36

visistaparinamabha-ve 'pi hy atravrtir na vai
bhavataptestatha namavyañjakatvaprasangatah // HSvs_1,2.37

na casau bhutabhinno yat tato vyaktih sada bhavet
bhede tvadhikabhavena tattvasamkhya na yujyate // HSvs_1,2.38

svakale 'bhinna ity evam kalabhava na sangatam
lokasiddhasraye tv atma hanta ! nasriyate katham // HSvs_1,2.39

natmapi loke no siddho jatismaranasamsrayat
sarvesam tadabhas ca citrakarmavipakatah // HSvs_1,2.40

loke 'pi naikatah sthanad agatanam tatheksyate
avisesena sarvesam anubhutarthasamsmrthih // HSvs_1,2.41

divyadarsanatas caiva tacchistavyabhicaratah
pitrkarmadisiddhes ca hanta ! natmapy alaukikah // HSvs_1,2.42

kathinyabodharupani bhutany adhyaksasiddhitah
cetana tu na tadrupa sa katham tatphalam bhavet ? // HSvs_1,2.43

pratyekam asati tesu na ca syad renutailavat
sati ced upalabhyeta bhinnarupesu sarvada // HSvs_1,2.44

asat sthulatvam anvadau ghatadau drsyate yatha
tathasatyeva bhutesu cetanapiti cen matih // HSvs_1,2.45

nasat sthulatvam anvadau tebhya eva tadudbhavat
asatastatsamutpado na yukto 'tiprasangatah // HSvs_1,2.46

pañcamasyapi bhutasya tebhyo 'sattvavisesatah
bhaved utpattir evam ca tattvasamkhya na yujyate // HSvs_1,2.47

na tajjananasvabhavas cet te 'tra manam na vidyate
sthulatvotpada istas cet tatsadbhave 'py asau samah // HSvs_1,2.48

na ca murttanusanghatabhinna sthulatvam ity adah
tesam eva tathabhavo nyayam manavirodhatah // HSvs_1,2.49

bhede tadadalam yasmat katham sadbhavam asnute
tadabhava 'pi tadbhave sada sarvatra va bhavet // HSvs_1,2.50

na caivam bhutasanghatamatram caitanyam isyate
avisesena sarvatra tadvat tadbhavasangateh // HSvs_1,2.51

evam sati ghatadinam vyaktacaitanyabhavatah
purusan na visesah syat sa ca pratyaksabadhitah // HSvs_1,2.52

atha bhinnasvabhavani bhutany eva yatastatah
tatsamghatesu caitanyam na sarvesv etad apy asat // HSvs_1,2.53

svabhavo bhutamatratre sati nyayan na bhidyate
visesanam vina yasman na tulyanam visistata // HSvs_1,2.54

svarupamatrabhede ca bhedo bhutetaratmakah
anyabhedakabhava tu sa evatma prasajyate // HSvs_1,2.55

hvir gudakanikkadidravysanghatajany api
yatha bhinnasvabhavani khadyakani tatheti cet // HSvs_1,2.56

vyaktimatrata evaisam nanu bhinnasvabhavata
rasaviryavipakadikaryabhedo na vidyate // HSvs_1,2.57

tadatmakatvamatratre samsthanadivilaksana
yathayam asti bhutanam tatha sapi katham na cet // HSvs_1,2.58

kartrabhavat tatha desakalabhedadyayogatah
na casiddhamado bhutamatratre tadasambhavat // HSvs_1,2.59

tatha ca bhutamatratre na tatsanghatabhedayoh
bhedakabhavato bhedo yuktah samyag vicintyatam // HSvs_1,2.60

ekas tathaparo neti tanmatratre tathavidhah
yatas tad api no bhinnam tatas tulyam ca tat tayoh // HSvs_1,2.61

syadetad bhutajatve 'pi gravadinam vicitrata
lokasiddheti siddhaiva na sa tanmatraja nanu // HSvs_1,2.62

adrstakasakaladisamagritah samudbhavat
tathaiva lokasamvitter anyatha tadabhavatah // HSvs_1,2.63

na ceha laukiko margah sthito 'smabhir vicaryate
kim tv ayam yujyate kveti tvannitau cuktavan na sah // HSvs_1,2.64

mrtadehe ca caitanyam upalabhyeta sarvatha
dehadharmadibhavana tat taddharmadi nanyatha // HSvs_1,2.65

na ca lavanyakarkasyasyamatvair vyabhicarita
mrtadehe 'pi sadbhavad adhyaksenaiva samgateh // HSvs_1,2.66

na cel lavanyasadbhavo na sa tanmatrahetukah
ata evanyasadbhavad asty atmeti vyavasthitam // HSvs_1,2.67

na pranadir asau manam kim tadbhave 'pi tulyata
tadabhavad abhavas ced atmabhava na ka prama // HSvs_1,2.68

tena tadbhavabhavitvam na bhuyo nalikadina
sampadite 'py etat siddheh so 'nya eveti ced na tat // HSvs_1,2.69

vayusamanyasamsiddhes tatsvabhavah sa neti cet
atrapī na pramanam vas caitanyotpattir eva cet // HSvs_1,2.70

na tasyam eva samdehat tavayam kena neti cet
tattatsvarupabhavena tadabhavah katham nu cet // HSvs_1,2.71

tadvailaksanyasamvitteh matrcaitanyaje hy ayam
sute tasmin na dosah syan na na bhava 'sya matari // HSvs_1,2.72

na ca samsvedajadyesu matrabhavena tad bhavet
pradipajñātam apy atra nimittatvan na badhakam // HSvs_1,2.73

ittham na tadupadanam yujyate tat kathamcana
anyopadanabhava ca tad evatma prasajyate // HSvs_1,2.74

na tathabhavinam hetum antarenopajayate
kiñcin nasyati naikantad yathaha vyasamaharsih // HSvs_1,2.75

nasato vidyate bhavo nabhavo vidyate satah
abhayor api drsto 'ntas tv anayos tattvadarsibhih // HSvs_1,2.76

nabhavo bhavam apnoti sasarnge tathagateh
bhavo nabhavam etiha dipas cen na sa sarvatha // HSvs_1,2.77

evam caitanyavan atma siddhah satatabhavatah
paraloky api vijñeyo yuktimarganusaribhih // HSvs_1,2.78

(3)maim visayaka pratyaksa anubhava se atma ki siddhi

sato 'sya kim ghatasyeva pratyaksena na darsanam
asty eva darsanam spastam ahampratyayavedanat // HSvs_1,3.79

bhranto 'ham gurur ity esah satyam anyas tv asau matah
vyabharitvato nasya gamakatvam athocyate // HSvs_1,3.80

pratyaksasyapi tat tyajyam tatsadbhavavisesatah
pratyaksabhasam anyac ced vyabharici na sadhu tat // HSvs_1,3.81

ahampratyayapakse 'pi nanu sarvam idam samam
atas tadvad asau mukhyah samyak pratyaksam isyatam // HSvs_1,3.82

gurvi me tanur ity adau bhedapratyayadarsanat
bhrantatabhimatasyaiva sa yukta netarasya tu // HSvs_1,3.83

atmanatmagraho 'py asya tathanubhavasiddhitah
tasyaiva tatsvabhavatvat na tu yuktya na yujyate // HSvs_1,3.84

na ca buddhiviseso 'yam ahamkarah prakalpyate
danadibuddhikale 'pi tathahamkaravedanat // HSvs_1,3.85

atmanatmagrahe tasya tatsvabhavatvayogatah
sadaivagrahanam hy evam vijñeyam karmadosatah // HSvs_1,3.86

atah pratyaksasamsiddhah sarvapranabhrtam ayam
svayamjyotih sadaivatma tatha vede 'pi pathyate // HSvs_1,3.87

(4) atma tatha karma ke sambandha mem matamatantara

atrapī varṇāntyeke saugataḥ kṛtabuddhayaḥ
klistam mano 'sti yaṅ nityam tad yathoktatmalakṣaṇam //
HSvs_1,4.88

yadī nityam tadatmaiva samjñābhedo 'tra kevalam
athanityam tatas cedam na yathoktatmalakṣaṇam // HSvs_1,4.89

yaḥ karta karmābhedaṇam bhokta karmaphalasya ca
samsartta parinirvata sa hy atma nanyalakṣaṇaḥ // HSvs_1,4.90

atmatvenavisistasya vaicitryam tasya yadvasat
naradirupam taccitram adrstam karmasamjñitam // HSvs_1,4.91

tatha tulye 'pī carambhe sadupaye 'pī yo nṛnam
phalābhedaḥ sa no yukto yuktya hetvantaram vina // HSvs_1,4.92

tasmādavasyameṣṭavyam tatra hetvantaram parāiḥ
tadevadrstamityaḥ anye sastrakṛtasramāḥ // HSvs_1,4.93

bhutaṇam tatsvabhavatvad ayam ity apy anuttaram
na bhutatmaka evatmety etad atra nidarsitam // HSvs_1,4.94

karmano bhautikatvena yad vaiṭad apī sampratam
atmano vyatiriktam tat citrabhavam yato matam // HSvs_1,4.95

saktirupam tad anye tu surayaḥ sampracaksate
anye tu vasanarupam vicitrāphaladam matam // HSvs_1,4.96

anye tv abhidadhaty atra svarupaniyatasya vai
kartur vinanyasambandham saktir akasmiki kutah // HSvs_1,4.97

tatkriyayogataḥ sa cet tadapustau na yujyate
tadanyayogabhava ca pustir asya katham bhavet // HSvs_1,4.98

asty eva sa sada kantu kriyaya vyajyate param
atmamātrasthitaya na tasya vyaktiḥ kadacana // HSvs_1,4.99

tadanyavarānābhavad bhava vasyaiva karmata
tannirakaraṇad vyaktir iti tadbhedasamsthitih // HSvs_1,4.100

papam tadbhinnam evastu kriyāntarānibandhanam
evam istakriyājanyam puṇyam kim iti neksyate // HSvs_1,4.101

vasanāpy anyasambandham vina naivopapadyate
puspadigandhavaikalye tiladau neksyate yataḥ // HSvs_1,4.102

bodhamātrātiriktam tad vaśakam kiñcid isyatam
mukhyam tad eva vaḥ karma na yukta vasananyatha // HSvs_1,4.103

bodhamātrasya tadbhave nasti jñānam avasitam
tato 'muktiḥ sadaiva syad vaisistyam kevalasya na // HSvs_1,4.104

evam saktiyādīpakso 'yam ghatate napapattitah
bandhan nyunatiriktatve tadbhavan upapattitah // HSvs_1,4.105

tasmat tadatmano bhinnam saccitram catmayogi ca
adrstam avagantavyam tasya saktyadisadhakam // HSvs_1,4.106

adrstam karma samskarah punyapunye subhasubhe
dharmadharmau tatha pasah paryayas tasya kirttitah // HSvs_1,4.107

hetavo 'sya samakhyatah purvam himsanrtadayah
tadvan samyujyate tena vicitraphaladayina // HSvs_1,4.108

naivam drstestabadha yat siddhis casyanivarita
tad enam eva vidvamsas tattvadam pracaksate // HSvs_1,4.109

(5) bhutacaitanyavadakhamdana ka upasamhara

lokayatamatam prajñair jñeyam papaughakaranam
ittham tattvavilomam yat tan na jñānavivardhanam // HSvs_1,5.110

indraprataranayedam cakre kila brhaspatih
ado 'pi yuktisunyam yan nettham indrah prataryate // HSvs_1,5.111

tasmad dustasayakaram klistasattvavicintitam
papasrutam sada dhirair varjyam nastikadarsanam // HSvs_1,5.112

dusara stabaka

(2) punya, papa tatha moksa se sambandhita kuccha prasna

himsadibhyo 'subham karma tadanyebhyas ca tacchubham
jayate niyamo manat kuto 'yam iti napare // HSvs_2,1.113

agamakhyat tadanye tu tac ca drstadyabadhitam
sarvarthavisayam nityam vyaktartham paramatmana // HSvs_2,1.114

candrasuryoparagades tatah samvadadarsanat
tasyapratyakse 'pi papadau na pramanyam na yujyate // HSvs_2,1.115

yadi nama kvacid drstah samvado 'nyatra vastuni
tadbhavas tasya tattvam va katham samavasiyate ? // HSvs_2,1.116

agamaikatvatas tac ca vakyades tulyatadina
suvrddhasampradayena tatha papaksayena ca // HSvs_2,1.117

anyatha vastutattvasya pariksaiva na yujyate
asanka sarvaga yasmat chadmasthasyopajayate // HSvs_2,1.118

apariksapi no yukta gunadosavivekatakah
mahat samkatamayatam asanke nyayavadinah // HSvs_2,1.119

tasmad yathoditat samyag agamakhyat pramanatah
himsadibhyo 'subhadini niyamo 'yam vyavasthitah // HSvs_2,1.120

klistad himsadyanusthanat praptih klistasya karmanah
yathapathyabhujō vyadher aklistasya viparyayat // HSvs_2,1.121

svabhava esa jivasya yat tathaparinamabhak
badhyate punyapapabhyam madhyasthyat tu vimucyate // HSvs_2,1.122

suduram api gatveha vihitasupapattisu
kah svabhavagamavante saranam na prapadyate // HSvs_2,1.123

pratipaksasvabhavena pratipaksagamena ca
badhitvat katham hy etau saranam yuktivadinam // HSvs_2,1.124

pratitya badhyate yo yat svabhavo na sa yujyate
vastunah kalpyamano 'pi vahnyadeh sitatadivat // HSvs_2,1.125

vahneh sitatvam asty eva tatkaryam kim na drsyate
drsyate hi himasanne katham ittham svabhavatah // HSvs_2,1.126

himasyapi svabhavo 'yam niyamad vahnisamnidhau
karoti daham ity evam vahnyadeh sitata na kim // HSvs_2,1.127

vyavasthabhavato hy evam ya tvadbuddhir ihedrsi
sa lostad asya yat karyam tat tvattas tatsvabhavatah //
HSvs_2,1.128

evam subuddhisunyatvam bhavato 'pi prasajyate
astu cet ko vivado no buddhisunyena sarvatha // HSvs_2,1.129

anyastvaheha siddhe 'pi himsadibhyo 'subhadike
subhader eva saukhyadi kena manena gamyate // HSvs_2,1.130

atrapri bruvate kecit sarvatha yuktivadinah
pratitigarbhaya yuktya kilaitad avasiyate // HSvs_2,1.131

tayahur nasubhat saukhyam tadbahulyaprasamgatah
bahavah papakarmano viralah subhakarinah // HSvs_2,1.132

na caitad drsyate loke dukkhabahulyadarsanat
subhat saukhyam tatah siddham ato 'nyac capy ato 'nyatah //
HSvs_2,1.133

anye punar idam sraddha bruvate agamena vai
subhader eva saukhyadi gamyate nanyatah kvacit // HSvs_2,1.134

atindriyesu bhavesu prayah evamvidhesu yat
chadmasthasyavisamvadi manam atra na vidyate // HSvs_2,1.135

yac cuktam dukkhabahulyadarsanam tan na sadhakam
kvacit tathopalambhe 'pi sarvatradarsanad iti // HSvs_2,1.136

sarvatra darsanam yasya tadvakyat kim na sadhanam
sadhanam tad bhavaty evam agamat tu na bhidyate // HSvs_2,1.137

asubhad apy anusthanat saukhyapraptis ca ya kvacit
phalam vipakavirasa sa tathavidhakarmanah // HSvs_2,1.138

brahmahatyanidesanu-sthanad gramadilabhavat
na punas tata evaitad agamad eva gamyate // HSvs_2,1.139

pratipaksagamanam ca drstestabhyam virodhatah
tathanaptapranitatvad agamatvam na yujyate // HSvs_2,1.140

drstestabhyam virodhac ca tesam naptapranitata
niyamad gamyate yasmat tad asav eva darsyate // HSvs_2,1.141

agamyagamanadinam dharmasadhanata kvacit
ukta lokaprasiddhena pratyaksena viruddhyate // HSvs_2,1.142

svadharmotkarsad eva tatha muktir apisyate
hetvabhavena tadbhavo nitya istena badhyate // HSvs_2,1.143

madhyasthyam eva taddhetur agamyagamanadina
sadyate tat param yena tena doso na kascana // HSvs_2,1.144

etad apy uktimatram yad agamyagamanadisu
tathapravrttito yuktya madhyasthyam nopapadyate // HSvs_2,1.145

apravrttyaiva sarvatra yathasamarthyabhavatah
visuddhabhavanabhyasat tanmadhyasthyam param yatah // HSvs_2,1.146

yavad evamvidham naivam pravrttis tavad eva ya
savisesena sadhviti tasyotkarsaprasadhanat // HSvs_2,1.147

napravrtter iyam hetuh kutascid anivarttanat
sarvatra bhavavicchedad anyathagamyasamsthitih // HSvs_2,1.148

tac castu lokasastroktam tatraudasinyayogatah
sambhavyate param hy etad bhavasuddher mahatmanam // HSvs_2,1.149

samsaramocakasyapi himsa yad dharmasadhanam
muktis casti tatas tasyapy esa doso 'nivaritah // HSvs_2,1.150

muktikarmaksayad eva jayate nanyatah kvacit
janmadirahita yat tat sa evatra nirupyate // HSvs_2,1.151

himsadyutkarsasadhyo va tadviparyayajo 'pi va
anyahetur ahetur va sa vai karmaksayo nanu // HSvs_2,1.152

himsadyutkarsasadhyatve tadabhava na tatsthitih
karmaksayasthitau ca syan muktanam muktataksitih // HSvs_2,1.153

tadviparyayasadhyatve parasiddhantasamsthitih
karmaksayah satam yasmad ahimsadiprasadhanah // HSvs_2,1.154

tadanyahetusadhyatve tatsvarupam asamsthitam
ahetutve sada bhavo 'bhavo va syat sadaiva hi // HSvs_2,1.155

muktih karmaksayad ista jñanayogaphalam ca sah
ahimsadi ca taddhetur iti nyayah satam matah // HSvs_2,1.156

evam vedavihitapi himsapayaya tattvatah
sastracoditabhava 'pi vacanantarabadhanat // HSvs_2,1.157

na himsyad iha bhutani himsanam dosakrn matam
dahavad vaidyake spastam utsargapratisedhatah // HSvs_2,1.158

tato vyadhiniivrttyartham dahah karyas tu codite
na tato 'pi na dosah syat phaloddesena codanat // HSvs_2,1.159

evam tatphalabhavē 'pi codanato 'pi sarvatha
dhruvam autsargiko doso jayate phalacodanāt // HSvs_2,1.160

anyesam api buddhyaivam drstestabhyam viruddhata
darsaniya kusastranam tatas ca sthitamityadah // HSvs_2,1.161

klistam himsadyanusthanam na yat tasyanyato bhavet
tatah karta sa eva syat sarvasyaiva hi karmanah // HSvs_2,1.162

anadikarmayuktatvat tanmohat sampravartate
ahite 'py atmanah prayo vyadhipiditacittavat // HSvs_2,1.163

(1)kalavada, svabhavavada, niyativada, karmavada, kaladisamagrivada

kaladinam ca kartrtvam manyante 'nye pravadinah
kevalanam tadanye tu mithah samagryapeksaya // HSvs_2,2.164

na kalavyatirekena garbhabalasubhadikam
yat kiñcij jayate loke tad asau karanam kila // HSvs_2,2.165

kalah pacati bhutani kalah samharati prajah
kalah suptesu jagartti kalo hi duratikramah // HSvs_2,2.166

kiñca kaladrte naiva mudgapaktir apisyate
sthalyadisamnidhane 'pi tatah kalad asau mata // HSvs_2,2.167

kalabhavē ca garbhadi sarvam syad avyavasthaya
parestahetusadbhavamatrād eva tadudbhavat // HSvs_2,2.168

na svabhavatirekena garbhabalasubhadikam
yat kiñcij jayate loke tad asau karanam kila // HSvs_2,2.169

sarvabhavah svabhavena svasvabhavē tatha tatha
varttante 'tha nivarttante kamacaraparanmukhah // HSvs_2,2.170

na vineha svabhavena mudgapaktir apisyate
tathakaladibhavē 'pi nasvamasasya sa yatah // HSvs_2,2.171

atatsvabhavat tadbhavē'tiprasamgo 'nivaritah
tulye tatra mrdah kumbho na patadityayuktimat // HSvs_2,2.172

niyatenaiiva rupena sarve bhava bhavanti yat
tato niyatija hy ete tatsvarupanuvedhatah // HSvs_2,2.173

yad yadaiva yato yavat tat tadaiva tatas tatha
niyatam jayate nyayat ka etam badhitum ksamah // HSvs_2,2.174

na carte niyatim loke mudgapaktir apiksyate
tatsvabhavadibhavē 'pi nasavaniyata yatah // HSvs_2,2.175

anyathaniyatatvena sarvabhavah prasajyate
anyonyatmakatapatteh kriyavaiphalyam eva ca // HSvs_2,2.176

na bhoktrvyatirekena bhogyam jagati vidyate
na cakrtasya bhogah syan muktanam bhogabhavatah // HSvs_2,2.177

bhogyam ca visvam sattvanam vidhina tena tena yat
drsyate 'dhyaksam evedam tasmāt tat karmajam hi tat // HSvs_2,2.178

na ca tat karmavaidhurye mudgapaktir apiksyate
sthalyadibhangabhavena yat kvacin nopapadyate // HSvs_2,2.179

citram bhogyam tatha citrat karmano 'hetutanyatha
tasya yasmad vicitratvam niyatyader na yujyate // HSvs_2,2.180

niyater niyatatmatvan niyatanam samanata
tathaniyatahave ca balat syat tadvicitrata // HSvs_2,2.181

na ca tanmatrabhavader yujyate 'sya vicitrata
tadanyabhedakam muktva samyag nyayavirodhatah // HSvs_2,2.182

na jalasyaika rupasya viyatpatad vicitrata
usaradidharabhedam antarenopajayate // HSvs_2,2.183

tadbhinnabhedakatve ca tatra tasya na kartrta
tatkartrtve ca citratvam tadvat tasyapyasamgatam // HSvs_2,2.184

tasya eva tathabhutah svabhavo yadi cesyate
tyaktah niyativadah syat svabhavasrayanan nanu // HSvs_2,2.185

svo bhavas ca svabhavo 'pi svasattaiva hi bhavatah
tasyapi bhedakabhava vaicitryam nopapadyate // HSvs_2,2.186

tatas tasyavisistatvad yugapad visvasambhavah
na casav iti sadyuktya tadvado 'ip na samgatah // HSvs_2,2.187

tattatkaladisapekso visvahetuh sa cen nanu
muktah svabhavavadah syat kalavadaparigrahat // HSvs_2,2.188

kalo 'pi samayadir yat kevalam so 'pi karanam
tata eva hy asambhuteh kasyacin nopapadyate // HSvs_2,2.189

atas ca kale tulye 'pi sarvatraiva na tatphalam
ato hetvantarapeksam vijñeyam tad vicaksanaih // HSvs_2,2.190

atah kaladayah sarve samudayena karanam
garbhadeh karya jatasya vijñeya nyayavadibhih // HSvs_2,2.191

na caikaikata eveha kvacit kiñcid apiksyate
tasmāt sarvasya karyasya samagri janika mata // HSvs_2,2.192

svabhavo niyatis caiva karmano 'nye pracaksate
dharmavanye tu sarvasya samanyenaiva vastunah // HSvs_2,2.193

tisara stabaka

(1) isvaravadakhamdana

isvarah prerakatvena karta kaiscid ihesyate
acintyacic chaktiyukto 'nadisuddhas ca suribhih // HSvs_3,1.194

jñanam apratigham yasya vairagyam ca jagatpateh

aisvaryam caiva dharmas ca sahasiddham catustayam // HSvs_3,1.195

ajño jantur aniso 'yam atmanah sukhadukkhayoh
isvaraprerito gacchet svargam va svabhram eva va // HSvs_3,1.196

anye tv abhidadhaty atra vitaragasya bhavatah
ittham prayojanabhavat kartrtvam yujyate katham ? // HSvs_3,1.197

narakadiphale kamscit kamscit svargadisadhane
karmani prerayaty asu sa jantun kena hetuna ? // HSvs_3,1.198

svayam eva pravartante sattvas cet citrakarmani
nirarthakam ihesasya kartrtvam giyate katham ? // HSvs_3,1.199

phalam dadati cet sarvam tat teneha pracoditam
aphale purvadosah syat saphale bhaktimatrata // HSvs_3,1.200

adisarge 'pi na hetuh krtakrtyasya vidyate
pratiññatavirodhivat svabhavo 'py apramanakah // HSvs_3,1.201

karmades tatsvabhavatve na kiñcid badhyate vibhoh
vibhos tu tatsvabhavatve krtakrtyatvabadhanam // HSvs_3,1.202

tatas cesvarakartrtvavado 'yam yujyate param
samyag nyayavirodhena yathahuh suddhabuddhayah // HSvs_3,1.203

isvarah paramatmaiva taduktavratasevanat
yato muktis tatas tasyah karta syad gunabhavatah // HSvs_3,1.204

tadanasevanad eva yat samsaro 'pi tattvatah
tena tasyapi kartrtvam kalpyamanam na dusyati // HSvs_3,1.205

kartayam iti tadvakye yatah kesamcid adarah
atas tadanugunya tasya kartrtvadesana // HSvs_3,1.206

paramaisvaryayuktatvan mata atmaiva cesvarah
sa ca karteti nirdosah kartrvado vyavasthitah // HSvs_3,1.207

sastrakara mahatmanah prayo vitasprha bhava
sattvarthasampravrttas ca katham te 'yuktabhasinah //
HSvs_3,1.208

abhiprayas tatas tesam samyag mrgyo hitaisina
nyayasastravirodhena yathaha manur apyadah // HSvs_3,1.209

arsam ca dharmasastram ca vedasastravirodhina
yas tarkenanusamdhatte sa dharmam veda netarah // HSvs_3,1.210

(2) prakrtipurusaavada khandana

pradhanodbhavam anye tu manyante sarvam eva hi
mahad adikrameneha karyaajatam vipascitah // HSvs_3,2.211

pradhanad mahato bhavo 'hamkarasya tato 'pi ca
aksatanmatravargasya tanmatrad bhutasamhateh // HSvs_3,2.212

ghatady api prthivyadiparinamasamudbhavam
natmavyaparajam kiñcit tesam loke 'pi vidyate // HSvs_3,2.213

anye tu bruvate hy etat prakriyamatravarnanam
avicaryaiva tad yuktya sraddhaya gamyate param // HSvs_3,2.214

yuktya tu badhyate yasmat pradhanam nityam isyate
tathatvapracyutau casya mahadadi katham bhavet ? // HSvs_3,2.215

tasyaiva tatsvabhavatvad iti cet kim na sarvada
ata eveti cet tasya tathatve nanu tat kutah ? // HSvs_3,2.216

nanupadanam anyasya bhava 'nyaj jatucid bhavet
tadupadanatayam ca na tasyaikantanyata // HSvs_3,2.217

ghatadyapi kulaladisapeksam drsyate bhavat
ato na tat prthivyadiparinamasamudbhavam // HSvs_3,2.218

tatrapī dehah karta cen naivasav atmanah prthak
prthag eveti ced bhoga atmano yujyate katham ? // HSvs_3,2.219

dehabhogena naivasya bhavato bhoga isyate
pratibimbodayat kintu yathoktam purvasuribhih // HSvs_3,2.220

"puruso 'vikrtatmaiva svanirbhasam acetanam
manah karoti sannidhyad upadhih sphatikam yatha // HSvs_3,2.221

vibhaktedrūparinatau buddhau bhoga 'sya kathyate
pratibimbodayah svacche yatha candramaso 'mbhasi" // HSvs_3,2.222

pratibimbodayo 'py asya namurtatvena yujyate
muktair atiprasamgac ca na vai bhogah kadacana // HSvs_3,2.223

na ca purvasvabhavatvat sa muktanam asamgatah
svabhavantarabhava ca parinamo 'nivaritah // HSvs_3,2.224

dehat prthaktva evasya na ca himsadayah kvacit
tadabhava 'nimittatvat katham bandhah subhasubhah // HSvs_3,2.225

bandhadrte na samsaro muktir vasyopapadyate
yamadi tadabhava ca sarvam eva hy aparthakam // HSvs_3,2.226

atma na badhyate napi mucyate 'sau kadacana
badhyate mucyate capi prakrtih svatmaneti cet // HSvs_3,2.227

ekantenaīkarupaya nityayas ca na sarvatha
tasyah kriyantarahavad bandhamoksau tu yujtītah // HSvs_3,2.228

moksah prakrtyayogo yad ato 'syah sa katham bhavet
svrupavigamapattes tatha tantravirodhatah // HSvs_3,2.229

pañcavimsatitattvajñō yatra tatraśrame ratah
jati mudi sikhi vapi mucyate natra samsayah // HSvs_3,2.230

purusasyodita muktir iti tantre cirantanaih
ittham na ghatate ceyam iti sarvamayuktimat // HSvs_3,2.231

atrapi purusasyanye muktim icchanti vadinah
prakrtim capi sannyayat karmaprakrtim eva ca // HSvs_3,2.232

tasyas canekarupatvat parinamitvayogatah
atmano bandhanatvac ca noktadosasamudbhavah // HSvs_3,2.233

namurtam murtatam yati murtam na yaty amurtatam
yato bandhad yato nyayad atmano 'samgatam taya // HSvs_3,2.234

dehasparsadisamvittya na yaty evety atyuktimat
anyonyavyaptija ceyam iti bandhadi samgatam // HSvs_3,2.235

murtayapyatmano yogo ghatate nabhaso yatha
upaghatadibhavas ca jñanasyeva suradina // HSvs_3,2.236

evam prakrtivado 'pi vijñeyah satya eva hi
kapiloktatvatas caiva divyo hi sa mahamunih // HSvs_3,2.237

caitha stabaka

(1) ksanikavada khamdana ki prastavana

manyante 'nye jagat sarvam klesakarmanibandhanam
ksanaksayi mahaprajña jñanamatram tathapare // HSvs_4,1.238

ta ahuh ksanikam sarvam nasahetor ayogatah
arthakriyasamarthatvat parinamat ksayeksanat // HSvs_4,1.239

jñanamatram ca yal loke jñanam evanubhuyate
narthas tadvyatirekena tato 'sau naiva vidyate // HSvs_4,1.240

atrapy abhidhaty anye smaranader asambhavat
bahyarthavedanac caiva sarvam etad aparthakam // HSvs_4,1.241

anubhutarthavisayam smaranam laukikam yatah
kalantare tathanitye mukhyam etan na yujyate // HSvs_4,1.242

so 'ntevasi guruh so 'yam pratyabhijñapyasamgata
drstakautukam udvegah pravrttih praptir eva ca // HSvs_4,1.243

svakrtasyopabhogas tu durotsarita eva hi
silanusthanahetur yah sa nasyati tadaiva yat // HSvs_4,1.244

santanapeksayasmakam vyavaharo 'khilo matah
sa caika eva tasmims ca sati kasman na yujyate // HSvs_4,1.245

yasminn eva tu samtane ahita karmavasana
phalam tatraiva samdhatte karpase raktata yatha // HSvs_4,1.246

etad apy uktimatram yan na hetuphalabhavatah
santano 'nyah sa cayukta evasatkaryavadinah // HSvs_4,1.247

(2) bhava abhava bana jata hai isa mata ka khamdana

nabhavo bhavatam yati sasasrnge tathagateh
bhavo nabhavam etiha tadutpattyadidosatah // HSvs_4,2.248

sato 'sattve tadutpadas tato naso 'pi tasya yat
tannastasya punarbhavah sada naso na tatsthitih // HSvs_4,2.249

sa ksanasthitidharma ced dvitiyadiksanasthitau
yujujate hy etad apy asya tatha coktanatikramah // HSvs_4,2.250

ksanasthitau tadaivasya nasthitir yuktyasamgateh
na pascad api sa neti sato 'sattvam vyavasthitam // HSvs_4,2.251

na tad bhavati cet kim na sada sattva tad eva yat
na bhavaty etad evasya bhavanam surayo viduh // HSvs_4,2.252

kadacitkamado yasmad utpadyasya tad dhruvam
tucchatvan nety atucchasyapy atucchatvat katham nanu ? // HSvs_4,2.253

tada bhuter iyam tulya tannivrtter na tasya kim
tucchatapterna bhavo 'stu nasat sat sadasat katham ? // HSvs_4,2.254

svahetor eva tajjatam tatsvabhavam yato nanu
tadanantarabhavitvad itaratrasy adah samam // HSvs_4,2.255

nahetorasya bhavanam na tucche tatsvabhavata
tatah katham nu tadbhava iti yuktya katham samam ? // HSvs_4,2.256

sa eva bhavas taddhetus tasyaiva tathasthiteh
svanivrttih svabhavo 'sya bhavasyeva tato na kim ? // HSvs_4,2.257

jñeyatvavat svabhavo 'pi na cayukto 'sya tadvidhah
tadabhava na tajjñanam tannivrtter gatih katham ? // HSvs_4,2.258

tat tadvidhasvabhavam yat pratyaksena tathaiva hi
grhyate tadgatis tena naitat kvacid aniscayat // HSvs_4,2.259

samaropadasau neti grhitam tattvatas tu tat
yathabhavagrahat tasyatiprasamgadado 'pyasat // HSvs_4,2.260

grhitam sarvam etena tattvato niscayah punah
mitagrahasamaropad iti tattvavyavasthiteh // HSvs_4,2.261

ekatra niscayo 'nyatra niramsubhavad api
na tatha patavabhavad ity apurvam idam tamah // HSvs_4,2.262

svabhavaksanato hy urdhvam tucchata tannivrttitah
nasav ekaksanagrahijñanat samyag vibhavyate // HSvs_4,2.263

tasyam ca nagrhitayam tat tatheti viniscayah
na hindriyam atitadigrahakam sadbhir isyate // HSvs_4,2.264

ante 'pi darsanam nasya kapaladigateh kvacit
na tad eva ghatabhavo bhavatvena pratitah // HSvs_4,2.265

na tadgater gatis tasya pratibandhavivekatah
tasyaivabhavanatve tu bhavavicchedato 'nvayah // HSvs_4,2.266

tasmad avasyam estavyam tad urdhvam tuccham eva tat
jñeyam sad jñayate hy etad aparenapi yuktimat // HSvs_4,2.267

notpattyades tayor aikyam tucchetaravisesatah
nivr̥tibhedatas caiva buddhibhedac ca bhavyatam // HSvs_4,2.268

etenaitat pratiksiptam yad uktam nyayamanina
na tatra kiñcid bhavati na bhavaty eva kevalam // HSvs_4,2.269

bhave hy esa vikalpah syad vidher vastvanurodhatah
na bhavo bhavaty uktam abhavo bhavaty api // HSvs_4,2.270

etenahetukatve 'pi hy abhutva nasabhavatah
sattanasitvadosasya pratyakhyatam prasañjanam // HSvs_4,2.271

pratiksiptam ca yat satta'nasitvago 'nivaritam
tuccharupa tadasatta bhavapternasitodita // HSvs_4,2.272

bhavasyabhavanam yat tad abhavabhavanam tu yat
tattathadharmake hy uktavikalpo na virudhyate // HSvs_4,2.273

tad eva na bhavatyetad viruddhamiva laksyate
tad eva vastusamsparsad bhavanapratisedhatah // HSvs_4,2.274

sato 'sattvam yatas caivam sarvatha nopapadyate
bhavo nabhavametiha tatas caitad vyavasthitam // HSvs_4,2.275

(3) abhava bhava bana jata hai

isa mata ka khamdana

asatah sattvayoge tu tattathasaktiyogatah
nasattvam tadabhava tu na tatsattvam tadanyavat // HSvs_4,3.276

asadutpadyate taddhi vidyate yasya karanam
visistasaktimat tac ca tatastattsattvasamsthitih // HSvs_4,3.277

atyantasati sarvasmin karanasya na yuktitah
visistasaktimattvam hi kalpyamanam virajate // HSvs_4,3.278

tatsattvasadhakam tan na tad eva hi tada na yat
ata evedamicchantu na vai tasyetyayogatah // HSvs_4,3.279

vastusthitya tatha tadyat tadanantarabhavi tat
nanyat tatas ca namneha na tathasti prayojanam // HSvs_4,3.280

namna vinapi tattvena visistavidhina vina
cintyatam yadi sannayad vastusthityapi tattatha // HSvs_4,3.281

sadhakatve tu sarvasya tato bhavah prasajyate
karanasrayano 'py evam na tatsattvam tadanyavat // HSvs_4,3.282

kiñca tat karanam karyabhutikale na vidyate
tato na janakam tasya tadasattvat param yatha // HSvs_4,3.283

anantaram ca tadbhavas tattvad eva nirarthakah
samam ca hetuphalayor nasotpadavasangatau // HSvs_4,3.284

stastau bhinnavabhinnau va tabhyam bede tayoh kutah

nasotpadavabhede tu tayorvai tulyakalata // HSvs_4,3.285

na hetuphalabhavas ca tasyam satyam hi yujyate
tannibandhanabhavasya dvayor api viyogatah // HSvs_4,3.286

kalpitas ced ayam dharmadharmibhavo hi bhavatah
na hetuphalabhavah syat sarvatha tadabhavatah // HSvs_4,3.287

na dharmi kalpito dharmadharmibhavas tu kalpita
purvo hetur niramsah sa uttarah phalam ucyate // HSvs_4,3.288

purvasyaiva tathabhavabhavave hantottaram kutah
tasyaiva tu tathabhavave 'satah sattvamado na sat // HSvs_4,3.289

tam pratitya tadutpada iti tuccham idam vacah
atiprasamgatas caiva tatha caha mahamatih // HSvs_4,3.290

sarvathaiva tathabhavivastubhavadrte na yat
karananantaram karyam drag nabhastas tato na tat // HSvs_4,3.291

tasyaiva tatsvabhavatvakalpanasampad apy alam
na yukta yuktivaikalyarahuna janmapidanat // HSvs_4,3.292

tadanantarabhavitvamatratas tadvyavasthiteh
visvasya visvakaryatvam syat tadbhavavisesatah // HSvs_4,3.293

abhinnadesatadinam asiddhatvad ananvayat
sarvesam avisistatvan na tanniyamahetuta // HSvs_4,3.294

yo 'py ekasyanyato bhavah santane drsyate 'nyada
tata eva videsasthat so 'pi yat tan na badhakam // HSvs_4,3.295

etenaitat pratiksiptam yad uktam suksmabuddhina
nasato bhavakartrtvam tadavasthantaram na sah // HSvs_4,3.296

vastuno 'nantaram satta kasyacid ya niyogatah
sa tatphalam mata saiva bhavotpattis tadatmika // HSvs_4,3.297

asadutpattir apy asya pragasattvat prakirtita
nasatah sattvayogena karanat karyabhavatah // HSvs_4,3.298

pratiksiptam ca tad hetoh prapnoti phalatah vina
asato bhavakartrtvam tadavasthantaram ca sah // HSvs_4,3.299

vastuno 'nantaram satta tattathatam vina bhavet
nabhahpatad asatsattvayogad veti na tatphalam // HSvs_4,3.300

asadutpattir apy eva nasyaiva prag asattvatah
kim tv asat sad bhavaty evam iti samyag vicaryatam // HSvs_4,3.301

etac ca noktavad yuktya sarvatha yujyate yatah
nabhavo bhavatah yati vyavasthitam idam tatah // HSvs_4,3.302

(4) ksanikavada mem samagrikaranatavada ki anupapatti

yapi rupadisamagri visistapratyayodbhava

janakatvena buddhyadeh kalpyate sapy anarthika // HSvs_4,4.303

sarvesam buddhijanane yadi samarthyam isyate
rupadinam tatah karyabhedas tebhyo na yujyate // HSvs_4,4.304

rupalokadikam karyam anekam copajayate
tebhyas tavadbhya eveti tad etac cintyatam katham // HSvs_4,4.305

prabhutanam ca naikatra sadhvi samarthyakalpana
tesam prabhutabhavena tadekatvavirodhatah // HSvs_4,4.306

tan asesan pratityeha bhavad ekam katham bhavet
ekasvabhavam ekam yat tat tu nanekabhavatah // HSvs_4,4.307

yato bhinnasvabhavatve sati tesam anekata
tavat samarthyajatve ca kutas tasyaika rupata // HSvs_4,4.308

yaj jayate pratityaikasamarthyam nanyato hi tat
tayor abhinna tapatter bhede bhedas tayor api // HSvs_4,4.309

na pratityaikasamarthyam jayate tatra kiñcana
sarvasamarthyabhutisvabhavatvat tasya cen na tat // HSvs_4,4.310

pratyekam tasya tadbhave yukta hy uktasvabhavata
na hi tatsarvasamarthyam tatpratyekatvavarjitam // HSvs_4,4.311

atra cuktam na capy esam tatsvabhavatvakalpana
sadhvitya atiprasamgader anyathapy uktisambhavat // HSvs_4,4.312

athanyatrapī samarthyam rupadinam prakalpyate
na tad eva tad ity evam nana caikatra tat kutah // HSvs_4,4.313

samagrībheda to yas ca karyabhedah pragiyate
nanakaryasamutpadad ekasyah so 'pi badhyate // HSvs_4,4.314

upadanadibhavana na caikasyastu samgata
yuktya vicaryamana ha tadenakatvakalpana // HSvs_4,4.315

rupam yena svabhavena rupopadanakaranam
nimittakaranam jñane tat tenanyena va bhavet // HSvs_4,4.316

yadi tenaiva vijñanam bodharupam na yujyate
athanyena balad rupam dvisvabhavam prasajyate // HSvs_4,4.317

abuddhijanakavyavrttya ced buddhiprasadhakah
rupaksano hy abuddhitvat katham rupasya sadhakah // HSvs_4,4.318

sa hi vyavrttibhedena rupadijanako nanu
ucyate vyavaharartham ekarupo 'pi tattvatah // HSvs_4,4.319

agandhajanavyavrtty-ayam kasman na gandhakrt
ucyate tadabhavac ced bhavo 'nyasyah prasajyate // HSvs_4,4.320

evam vyavrttibhede 'pi tasyanekasvabhavata
balad apadyate sa ca-yuktabhyupagamaksateh // HSvs_4,4.321

vibhinnakaryajanana-svabhavas caksur adayah
yadi jñane 'pi bhedah syat na ced bhedo na yujyate // HSvs_4,4.322

samagryapeksayapy evam sarvatha nopapadyate
yad hetuhetumadbhavas tad esapy uktimatrakam // HSvs_4,4.323

(5) ksanikavada mem vasyavasakabhava ki anupapatti

nanatvabadhanacceha kutah svakrtavedanam
saty apy asmin mitho 'tyantam tadbhedad iti cintyatam // HSvs_4,5.324

vasyavasakabhavac cen naitat tasyapy asambhavat
asambhavah katham nv asya vikalpanupapattitah // HSvs_4,5.325

vasakad vasana bhinna abhinna va bhaved yadi
bhinna svayam taya sunyo naivanyam vasaty asau // HSvs_4,5.326

athabhinna na samkrantis tasya vasakarupavat
vasye satyam ca samsiddhir dravyamsasya prajayate // HSvs_4,5.327

asatyam api samkrantau vasaty eva ced asau
atiprasamgah syad evam sa ca nyayahiskrtah // HSvs_4,5.328

vasyavasakabhavas ca na hetuphalabhavatah
tattvato 'nya iti nyayat sa cayukto nidarsitah // HSvs_4,5.329

(6) ksanikavada mem karyakarana jñana ki anupapatti

tat tajjananasvabhavam janyabhavam tathaparam
atah svabhavanियमानयुक्तah sa kadacana // HSvs_4,6.330

ubhayor grahanabhava na tathabhavakalpanam
tayor nyayyam na caikena dvayor gahanam asti vah // HSvs_4,6.331

ekam artham vijanati na vijñanadvayam yatha
vijanati na vijñanam ekam arthadvayam tatha // HSvs_4,6.332

vastusthitya tayos tattve ekenapi tathagrahat
no badhakam na caikena dvayor gahanam asty adah // HSvs_4,6.333

tathagrahas tayor neta-retaragrahanatmakah
kadacid api yukto yad atah katham abadhakam // HSvs_4,6.334

tathagrahe ca sarvatravina bhavagraham vina
na dhumadigrahad eva hy analadigatih katham // HSvs_4,6.335

samanantaravaikalyam tatrety anupapattikam
tulyayor api tadbhave hanta kvacid adarsanat // HSvs_4,6.336

na tayos tulyataikasya yasmat karanakaranam
aughat taddhetuvisayam na tv evam itarasya ca // HSvs_4,6.337

yah kevalanalagrahijñanakaranakaranah
so 'py evam na ca taddhetos tajjñanad api tadgatih // HSvs_4,6.338

tajjñanam yan na vai dhumajñanasya samanantarah

tathabhud ity ato neha tajjñanad api tadgatih // HSvs_4,6.339

tatheti hanta ko nv arthah tattathabhavato yadi
itaratraikam evettham jñanam tadgrahi bhavyatam // HSvs_4,6.340

tadabhave 'nyatha bhavas tasya so 'syapi vidyate
anantaraciratitam tat punarvastutah samam // HSvs_4,6.341

agnijñanam etena dhumajñanam svabhavatah
tatha vikalpakrñ nanyad iti pratyuktam isyatam // HSvs_4,6.342

atah kathamcid ekena tayor agrahane sati
tathapratitito nyayyam na tathabhavakalpanam // HSvs_4,6.343

pratyaksanupalambhabhyam hantaivam sadhyate katham
karyakaranata tasmad tadbhavader aniscayat // HSvs_4,6.344

na purvam uttaram ceha tadanyagrahanad dhruvam
grhyate 'ta idam nato na tv atindriyadarsanam // HSvs_4,6.345

vikalpo 'pi tatha nyayad yujyate na hy anidrsah
tatsamskaraprasutatvat ksanikatvac ca sarvatha // HSvs_4,6.346

nettham bodhanvayabhava ghatate tadviniscayah
madhyasthyam avalambyaitat cintyatam svayam eva tu // HSvs_4,6.347

agnyadijñanam eveha na dhumajñanatam yatah
vrajaty akarabhedena kuto bodhanvayas tatah // HSvs_4,6.348

tadakaraparityagat tasyakarantarasthitih
bodhanvayah pradirghaikadhy-avasayapravartakah // HSvs_4,6.349

svasamvedanasiddhatvat na ca bhranto 'yam ity api
kalpana yujyate yuktya sarvabhrentiprasamgatah // HSvs_4,6.350

pradirghadhyavasayena nasvaradiviniscayah
asya ca bhrantatayam yat tat tatheti na yuktimat // HSvs_4,6.351

tasmad avasyam estavyam vikalpasyapi kasyacit
yena kena prakarena sarvathabhrentarupata // HSvs_4,6.352

satyam asyam sthito 'smakam uktavannyayayogatah
bodhanvayo 'dalotpattyabhavac catiprasamgatah // HSvs_4,6.353

anyadrsapadarthebhyah svayam anyadrso 'py ayam
yatas cestas tato nasmat tatra sandigdhaniscayah // HSvs_4,6.354

tattajjananabhavatve dhruvam tadbhavasamgatih
tasyaiva bhavo nanyo yaj janyac ca jananam tatha // HSvs_4,6.355

evam tajjanyabhavatve 'py esa bhavya vicaksanaih
tad eva hi yato bhavah sa cetarasamasayah // HSvs_4,6.356

ity evam anvayapattih sabdarthad eva jayate
anyatha kalpanam casya sarvatha nyayabadhitam // HSvs_4,6.357

tadрупasaktisunyam tat karyam karyantaram yatha
vyaparo 'pi na tasyapi napeksasattvatah kvacit // HSvs_4,6.358

tathapi tu tayor eva tatsvabhavatvakalpanam
anyatrapī samanatvat kevalam dhyandhyasucakam // HSvs_4,6.359

(7) buddhavacanom ki sahayata se ksanikavada ka khamdana

kiñcanyat ksanikatve va arso 'rtho 'pi virudhyate
virodhapadanam casya nalpasya tamasah phalam // HSvs_4,7.360

ita ekanavate kalpe saktya me puruso hatah
tena karmavipakena pade viddho 'smi bhiksavah // HSvs_4,7.361

me mayety atmanirdesas tadgatokta vadhakriya
svayam aptena yat tad vah ko 'yam ksanikatagrahah // HSvs_4,7.362

santanapeksayaitac ced uktam bhagavata nanu
sa hetuphalabhavo yat tan me iti na samgatam // HSvs_4,7.363

mameti hetusaktya cet tasyartha 'yam vivaksitah
natra pramanam atyaksa tadvivaksa yato mata // HSvs_4,7.364

taddesana pramanam cet na sanyartha bhavisyati
tatrapī kim pramanam ced idam purvoktam arsakam // HSvs_4,7.365

tathanyad api yat kalpasthayini prthivi kvacit
ukta bhagavata bhiksun amantrya svayam eva tu // HSvs_4,7.366

pañca bahya dvivijñeya ity anyad api carsakam
pramanam avagantavyam prakrantarthaprasadhakam // HSvs_4,7.367

ksanikatve yato 'misam na dvivijñeyata bhavet
bhinnakalagrahe hy abhyam tacchabdarthopapattitah // HSvs_4,7.368

ekakalagrahe tu syat tasyaikasyapramanata
grhitagrahanad evam mithya tathagatam vacah // HSvs_4,7.369

indriyena paricchinne rupadau tadanantaram
yadrupadi tatas tatra manojñanam pravartate // HSvs_4,7.370

evam ca na virodho 'sti dvivijñeyatvabhavatah
pañcanam api cen nyayad etad apy asamañjasam // HSvs_4,7.371

naiko 'pi yad dvivijñeya ekaikenaiva vedanat
samanyapeksayaitac cen na tatsattvaprasamgatah // HSvs_4,7.372

sattve 'pi nendriyajñanam hanta tad gocaram matam
dvivijñeyatvam ity evam ksanabhede na tattvatah // HSvs_4,7.373

sarvam etena viksiptam ksanikatvaprasadhanam
tathapy urdhvam visesena kiñcit tatrapī vaksyate // HSvs_4,7.374

pamcavam stabaka

(1) bahyarthakhamdana khamdana

vijñanamatravado 'pi na samyagupapadyate
manam yat tattvatah kiñcid arthabhave na vidyate // HSvs_5,1.375

na pratyaksam yato 'bhavalambanam na tad isyate
nanumanam tathabhutasallinganupapattitah // HSvs_5,1.376

upalabdihilaksanaprap-to 'rtho yan nopalabhyate
tatas canupalabdhyaiiva tadabhavo 'vasiyate // HSvs_5,1.377

upalabdihilaksanaprap-tis taddhatvantarasamhatih
esam ca tatsvabhavatve tasyasiddhikatham bhavet // HSvs_5,1.378

saharthena tajjananasvabhavaniti cen nanu
janayaty eva saty evam anyathatatsvabhavata // HSvs_5,1.379

yogyatam adhikrtyatha tatsvabhavatvakalpana
hantaivam api siddho vah kadacid upalabdhitah // HSvs_5,1.380

anyatha yogyata tesam katham yuktyopapadyate
na hi loke 'svam asadeh siddha paktyadiyogyata // HSvs_5,1.381

parabhiprayato hy etad evam ced ucyate na yat
upalabdihilaksanaprap-to 'rthas tasyopalabhyate // HSvs_5,1.382

atadgrahanabhavais ca yadi nama na grhyate
tata etavatasattvam na tasyatiprasamgatah // HSvs_5,1.383

vijñanam yat svasamvedyam na tvartho yuktyayogatah
atas tadvedane tasya grahanam nopapadyate // HSvs_5,1.384

evam cagrahanad eva tadabhavo 'vasiyate
atah kimucyate manam arthabhave na vidyate // HSvs_5,1.385

arthagrahanarupam yat tat svasamvedyam isyate
tadvedane grahas tasya tatah kim nopapadyate // HSvs_5,1.386

ghatadijñanam ity adisamvittes tatpravrttitah
prapter arthakriyayogat smrteh kautukabhavatah // HSvs_5,1.387

jñanamatre tu vijñanam jñanam evety ado bhavet
pravrttyadi tato na syat prasiddham lokasastrayoh // HSvs_5,1.388

tadanyagrahane casya pradveso 'rthe 'nibandhanah
jñanantare 'pi sadrsam tadasamvedanadi yat // HSvs_5,1.389

yuktyayogas ca yo 'rthasya giyate jativadatah
grahyadibhavadvarena jñanavade 'py asau samah // HSvs_5,1.390

naikantagrahyabhavam tad grahakabhavato bhuvi
grahakaikantabhavam tu grahyabhavad asamgatam // HSvs_5,1.391

virodhan nobhayakaram anyatha tad asad bhavet
nihsvabhavatvatas tasya sattaivam yujyate katham // HSvs_5,1.392

prakasaikasvabhavam hi vijñanam tattvato matam
akarmakam tatha caitat svayam eva prakasate // HSvs_5,1.393

yathaste seta ity adau vina karma sa eva hi
tathocyate jagaty asmims tatha jñanam apisyatam // HSvs_5,1.394

ucyate sampratam adah svayam eva vicintyatam
pramanabhavatas tatra yady etad upapadyate // HSvs_5,1.395

evam na yat tadatmanam api hanta prakasayet
atas tad ittham no yuktam anyatha na vyavasthitih // HSvs_5,1.396

vyavasthitau ca tattvasya tathabhavaprakasakam
dhruvam yatas tato 'karma-katvam asya katham bhavet // HSvs_5,1.397

vyavasthapakam asyaivam bhrantam caitat tu bhavatah
tathety abhrantam atrapi nanu manam na vidyate // HSvs_5,1.398

bhrantac cabhrantarupa na yuktiyukta vyavasthitih
drsta taimirikadinam aksadav iti cen na tat // HSvs_5,1.399

naksadidosavijñanam tadanyabhrantivadyatah
bhrantam tasya tathabhave bhrantasyabhrantata bhavet // HSvs_5,1.400

na ca prakasamatram tu loke kvacid akarmakam
dipadau yujyate nyayad atas caitad aparthakam // HSvs_5,1.401

drstantamatratah siddhis tadatyantavidharminah
na ca sadhyasya yat tena sabdamatram asav api // HSvs_5,1.402

(2) vijñanadvaitavada mem moksa ki anupapatti

kim ca vijñanamratratve na samsarapavargayoh
viseso vidyate kascit tatha caitad vrthoditam // HSvs_5,2.403

cittam eva hi samsaro ragadiklesavasitam
tad eva tair vinirmuktam bhavanta iti kathyate // HSvs_5,2.404

ragadiklesavargo yan na vijñanat prthag matah
ekantaikasvabhava ca tasmin kim kena vasitam // HSvs_5,2.405

klistam vijñanam evasau klistata tasya yadvasat
nilyadivad asau vastu tadvad eva prasajyate // HSvs_5,2.406

muktau ca tasya bhedena bhavah syat patasuddhivat
tato bahyarthatasiddhir anista samprasajyate // HSvs_5,2.407

prakrtyaiva tathabhutam tad eva klistateti cet
tadanyunatiriktatve kena muktir vicintyatam // HSvs_5,2.408

asaty api ca ya bahye grahyagrahakalaksana
dvicandrabhrantivad bhrantir iyam nah klistateti cet // HSvs_5,2.409

astv etat kintu taddhetubhinnahetvantarodbhava
iyam syat timirabhava na hindudvayadarsanam // HSvs_5,2.410

na casad eva taddhetur bodhamatram na capi tat
sadaiva klistatapatter iti muktir na yujyate // HSvs_5,2.411

muktyabhava ca sarvaiva nanu cinta nirarthika
bhava 'pi sarvada tasyah samyag etat vicintyatam // HSvs_5,2.412

vijñanamatravado yat nettham yuktyopapadyate
prajñasyabhineveso na tasmad atrapi yujyate // HSvs_5,2.413

chatha stabaka

(1) nirhetuka vinasa se ksanikavada ki siddhi nahim

yaccoktam purvam atraiva ksanikatvaprasadhakam
nasahetor ayogadi tad idanim pariksyate // HSvs_6,1.414

hetoh syan nasvaro bhavo 'nasvaro va vikalpya yat
nasahetor ayogitvam ucyate tan na yuktimat // HSvs_6,1.415

hetum pratitya yad asau tatha nasvara isyate
yathaiva bhavato hetur visistaphalasadhakah // HSvs_6,1.416

tathasvabhava evasau svahetor eva jayate
sahakarinaṃ asadya yas tathavidhakaryakrt // HSvs_6,1.417

na punah kriyate kiñcit tenasya saharina
samanakalabhavitvat tatha coktam idam tava // HSvs_6,1.418

upakari virodhi ca saharini ca yo matah
prabandhapeksaya sarvo naikakale kadacana // HSvs_6,1.419

sahakarikrto hetor viseso nasti yady api
phalasya tu viseso 'sti tatkratisayaptitah // HSvs_6,1.420

na casyatatsvabhavatve sa phalasyapi yujyate
sabhagaksanajanmaptes tathavidhatadanyavat // HSvs_6,1.421

asthanapaksapatasa ca hetor anupakarini
apeksayam niyunkte yat karyametad vrthoditam // HSvs_6,1.422

yasmat tasyapy adas tulyam visistaphalasadhakam
bhavahetum samasritya nanu nyayan nidarsitam // HSvs_6,1.423

evam ca vyartham eveha vyatiriktadicintanam
nasyamasritya nasasya kriyate yad vicaksanaih // HSvs_6,1.424

kiñca nirhetuke nase himsakatvam na yujyate
vyapadyate sada yasman na kascit kenacit kvacit // HSvs_6,1.425

karanatvat sa santanavisesaprabhavasya cet
himsakas tan na santanasamutpatter asambhavat // HSvs_6,1.426

samvrtatvat vyayotpadau santanasya khapuspavat
na stastadadharmatvac ca hetus tatprabhava kutah // HSvs_6,1.427

visabhagaksanasyatha janako himsako na tat
svato 'pi tasya tatprapter janakatvavisesatah // HSvs_6,1.428

hanmyenam iti samklesad himsakas cet prakalpyate

naivam tvannitito yasmad ayam eva na yujyate // HSvs_6,1.429

sankleso yad gunotpadah sa caklistan na kevalat
na canyasacivasyapi tasyanatisayat tatah // HSvs_6,1.430

tam prapya tatsvabhavatvat tatah sa iti cen nanu
nasahetum avapyaivam nasapakse 'pi na ksatih // HSvs_6,1.431

anye tu janyam asritya satsvabhavadapeksaya
evam ahur ahetutvam janakasyapi sarvatha // HSvs_6,1.432

na satsvabhavajanakas tadvaiphalyaprasamgatah
janmayogadidosac ca netarasyapi yujyate // HSvs_6,1.433

na cobhayadibhavasya virodhasambhavaditah
svanivrttyadibhavadau karya bhavadito 'pare // HSvs_6,1.434

na cadhyaksaviruddhatvam janakatvasya manatah
asiddhes tatra nitya tad vyavaharanisedhatah // HSvs_6,1.435

manabhava parenapi vyavaharo nisidhyate
sajjñanasabdavisayas tadvad atrapi drsyatam // HSvs_6,1.436

(2) arthakriyakaritva se ksanikavada ki siddhi nahim

arthakriyasamarthatvam ksanike yac ca giyate
utpattyanantaram nasad vijñeyam tadayuktimat // HSvs_6,2.437

arthakriya yato 'sau va tadanya va dvayi gatih
tattve na tatra samarthyam anyatas tatsamudbhavat // HSvs_6,2.438

na svasamdharane nyayat janmanantaranasatah
na ca nase 'pi sadyuktya taddhetos tatsamudbhavat // HSvs_6,2.439

anyatve 'nyasya samarthyam anyatreti na samgatam
tato 'nyabhava evaitan nasau nyayyo dalam vina // HSvs_6,2.440

nasat sat jayate yasmad anyasattvasthitav api
tasyaiva tu tathabhava nanv asiddho 'nvayah katham // HSvs_6,2.441

bhutih yaisam kriya sokta na casau yujyate kvacit
kartrbhoktrsvabhavatvavirodhad iti cintyatam // HSvs_6,2.442

na catitasya samarthyam tasyam iti nidarsitam
na canyo laukikah kascic chabdartho 'tretyayuktimat // HSvs_6,2.443

(3) ruparupantarana se ksanikavada ki siddhi nahim

parinamo 'pi no hetuh ksanikatvaprasadhane
sarvadaivanyathatve 'pi tathabhavopalabdhitah // HSvs_6,3.444

narthantaragamo yasmat sarvathaiva na cagamah
parinamah pramasiddhah istas ca khalu panditaih //
HSvs_6,3.445

yac cedam ucyate brumo'tadavasthyamanityatam

etat tad eva na bhavaty ato 'nyatve dhruvo 'nvayah // HSvs_6,3.446

tad eva na bhavaty etat tac ca na bhavatiti ca
viruddham hanta kimcanyad adimat tat prasajyate // HSvs_6,3.447

ksiranasas ca dadhy eva yad drstam gorasanvitam
na tu tailadyatah siddha parinamo 'nvayavahah // HSvs_6,3.448

nasat sajjayate jatu sac casat sarvathaiva hi
saktyabhavad ativyapteh satsvabhavatvahanitah // HSvs_6,3.449

nityetaradato nyayat tat tathabhavato hi tat
pratitiscivat samyak parinamena gamyate // HSvs_6,3.450

(4)antatogami nasa se ksanikavada ki siddhi nahim

ante ksayeksanam cadyaksanaksayaprasadhanam
tasyaiva tatsvabhavatvat yujyate na kadacana // HSvs_6,4.451

adau ksayasvabhavatve tatrante darsanam katham
tulyaparaprotpattivipralambhad yathoditam // HSvs_6,4.452

ante ksayeksanad adau ksayo 'drsto 'numiyate
sadrsevaruddhatvat tadgrahad hi tadagrahah // HSvs_6,4.453

etat apy asad eveti sadrso bhinna eva yat
bhedagrahe katham tasya tatsvabhavatvato grahah // HSvs_6,4.454

tadarthaniyato 'sau yad bheda anyagrahad hi tat
na grhnatiti cet tulyah so 'parena kuto gatih // HSvs_6,4.455

tathagater abhave ca vacas tuccham idam nanu
sadrsevaruddhatvat tadgrahad hi tadagrahah // HSvs_6,4.456

bhave casya balad ekam anekagrahanatmakam
anvayi jñanam estavyam sarvam tat ksanikam kutah //
HSvs_6,4.457

jñanena grhyate cartho na capi paradarsane
tadabhave tu tadbhavat kadacid api tattvatah // HSvs_6,4.458

grahane 'pi yada jñanam apaity utpattyanantaram
tada tat tasya janati ksanikatvam katham nanu // HSvs_6,4.459

tasyaiva tatsvabhavatvat svatmanaiva tadudbhavat
yatha niladi tadrupyam naitan mithyatvasamsayat // HSvs_6,4.460

na capi svanumanena dharmabhedasya sambhavat
lingadharmatipatac ca tatsvabhavadyayogatah // HSvs_6,4.461

nityasyarthakriyayogo 'py evam yuktya na gamyate
sarvam evavisesena vijñanam ksanikam yatah // HSvs_6,4.462

tatha citrasvabhavatvan na carthasya na yujyate
arthakriya nanu nyayat kramakramavibhavini // HSvs_6,4.463

(5) ksanikavada tatha vijñānavada ke pratipadana ka eka sambhava
asayavisesa

anye tv abhidhadhaty evam etad asthanivrttaye
ksanikam sarvam eveti buddhenoktam na tattvatah // HSvs_6,5.464

vijñānamatram apy evam bahyasamganivrttaye
vineyan kamscid asritya yad va tad desanarhatah // HSvs_6,5.465

na caitad api na nyayyam yato buddho mahamunih
suvaidyavad vina karyam dravyasatyam na bhasate // HSvs_6,5.466

(6) sunyavada khamdana

bruvate sunyam anye tu sarvam eva vicaksanah
na nityam napy anityam yad vastu yuktyopapadyate // HSvs_6,6.467

nityam arthakriyabhavat kramakramavirodhatah
anityam api cotpadavyayabhavan na jatucit // HSvs_6,6.468

utpadavyayabuddhis ca bhrantanandadikaranam
kumaryah svapnavajjñeya putrajanmadibuddhivat // HSvs_6,6.469

atrapy abhidhadhaty anye kim ittham tattvasadhanam
pramanam vidyate kiñcid ahosvicchunyam eva hi // HSvs_6,6.470

sunyam cet susthitam tattvam asti cec chunyata katham
tasyaiva nanu sadbhavad iti samyag vicintyatam // HSvs_6,6.471

pramanam antarenapi syad evam tattvasamsthitih
anyatha neti suvyaktam idam isvaracestitam // HSvs_6,6.472

uktam vihaya manam cec chunyatany asya vastunah
sunyatve pratipadyasya nanu vyarthah parisramah // HSvs_6,6.473

tasyapy asunyatayam ca prasnikanam bahutvatah
prabhutasunyatapatir anista samprasajyate // HSvs_6,6.474

yavatam asti tanmanam pratipadyas tatha ca ye
santi te sarva eveti prabhutanam asunyata // HSvs_6,6.475

evam ca sunyavado 'pi tadvineyanugunyatah
abhiprayata ity ukto laksyate tattvavedina // HSvs_6,6.476

satavam stabaka

(1) jainasammata nityanityatvavada ka samarthana

anye tv ahur anady eva jivajivatmakam jagat
sadutpadavyayadhrauvyayuktam sastrakrtasramah // HSvs_7,1.477

ghatamaulisuvarnartha nasotpadasthitisv ayam
sokapramodamadyasthyam jano yati sahetukam // HSvs_7,1.478

payovato na dadhyatti na payo 'tti dadhivratah
agorasavrato nobhe tasmatt tattvam trayatmakam // HSvs_7,1.479

atrapy abhidhaty anye viruddham hi mithastrayam
ekatraivaikada naitad ghatam prañcati jatucid // HSvs_7,1.480

utpado 'bhutabhavanam vinasas tadviparyayah
dhrauvyam cobhayasunyam yad ekadaikatra tat katham // HSvs_7,1.481

sokapramodamadyasthyam uktam yac catra sadhanam
tadapy asampratam yat tad vasanahetukam matam // HSvs_7,1.482

kiñca syadvadino naiva yujyate niscayah kvacit
svatantrapeksaya tasya na manam manam eva yat // HSvs_7,1.483

samsary api na samsari mukto 'pi na sa eva hi
tadatadрупabhavena sarvam evavyavasthitam // HSvs_7,1.484

ta ahur mukutotpado na ghatanasadharmakah
svarnan na vanya eveti na viruddham mithastrayam // HSvs_7,1.485

na cotpadavyayau na sto dhrauvyavat taddhiya gateh
nastitve tu tayor dhrauvyam tattvato 'stiti na prama // HSvs_7,1.486

na nasti dhrauvyam apy evam aviganena tadgateh
asyas ca bhrantatayam na jagaty abhrantatagatih // HSvs_7,1.487

utpado 'bhutabhavanam svahetvantaradharmakam
tathapratitiyogena vinasas tadviparyayah // HSvs_7,1.488

tathaitad ubhayadharasvabhavam dhrauvyam ity api
anyatha tritayabhava ekadaikatra kim na tat // HSvs_7,1.489

ekatraivaikadaivaitad ittham trayam api sthitam
nyayyam bhinnanimittatvat tadabhede na yujyate // HSvs_7,1.490

isyate ca parair mohat tat ksanasthitidharmini
abhave 'nyatam asyapi tatra tattvam na yad bhavet // HSvs_7,1.491

bhavamatram tad istam cet tad ittham nirvisesanam
ksanasthitisvabhavatvam na hy utpadavyayau vina // HSvs_7,1.492

tadittham bhutam eveti dragnabhasto na jatucit
bhutvabhavas ca naso 'pi tad eveti na laukikam // HSvs_7,1.493

vasanahetukam yac ca sokadi parikirtitam
tadayuktam yatas citra sa na jatvanibandhana // HSvs_7,1.494

sadabhavetarapatter ekabhavac ca vastunah
tadbhave 'tiprasamgadi niyamat samprasajyate // HSvs_7,1.495

na manam manam eveti sarvathaniscayas ca yah
ukto na yujyate so 'pi yad ekantanibandhanah // HSvs_7,1.496

manam tanmanam eveti pratyaksam laingikam na tu
tat tac cen manam eveti syat tadbhavadrte katham // HSvs_7,1.497

na svasattvam parasattvam sadasattvavirodhatah
svasattvasattvavannyayan na ca nasty eva tatra tat // HSvs_7,1.498

parikalpitam etac cen na tv ittham tattvato na tat
tatah ka iha dosas cen na tu tadbhavasamgatih // HSvs_7,1.499

anekantata evatah samyag manavyavasthiteh
syadvadino niyogena yujyate niscayah parah // HSvs_7,1.500

etena sarvam eveti yad uktam tan nirakrtam
sisyavyutpattaye kiñcit tathapy aparam ucyate // HSvs_7,1.501

samsari cet sa eveti katham muktasya sambhavah
mukto 'pi cet sa eveti vyapadeso 'nibandhanah // HSvs_7,1.502

samsarad vipramukto yan mukta ity abhidhiyate
naitat tasyaiva tadbhavam antarenopapadyate // HSvs_7,1.503

tasyaiva ca tathabhavave tannivrttitaratmakam
dravyaparyayavad vastu balad eva prasiddhyati // HSvs_7,1.504

lajjate balyacaritair bala eva na capi yat
yuva na lajjate canyas tair ayatyaiva cestate // HSvs_7,1.505

yuvaiva na ca vrddho 'pi nanyartham cestanam ca tat
anvayadimayam vastu tadabhavo 'nyatha bhavet // HSvs_7,1.506

anvayo vyatirekas ca dravyaparyayasamjñitau
anyonyavyaptito bhedabhedavrttyaiva vastu tau // HSvs_7,1.507

nanyonyavyaptir ekantabhede 'bhede ca yujyate
atiprasamgad aikyac ca sabdarthanupapattitah // HSvs_7,1.508

anyonyam iti yad bhedam vyaptis caha viparyayam
bhedabhede dvayos tasmad anyonyavyaptisambhavah // HSvs_7,1.509

evam nyayaviruddhe 'smin virodhodbhavanam nram
vyasanam dhijadatvam va prakasayati kevalam // HSvs_7,1.510

nyayat khalu virodho yah sa virodha ihocyate
yadvadekantabhedadau tayor evaprasiddhitah // HSvs_7,1.511

mrddravyam yan na pindadidharmantaravivarjitam
tad va tena vinirmuktam kevalam gamyate kvacit // HSvs_7,1.512

tato 'sat tat tatha nyayad ekam cobhayasiddhitah
anyatrato virodhas tadabhavapattilaksanah // HSvs_7,1.513

jatyantaratmake casmin nanavasthadidusanam
niyatatvad viviktasya bhedades capy asambhavad // HSvs_7,1.514

nabhedo bhedarahito bhedo vabhedavarjitah
kevalo 'sti yatas tena kutas tatra vikalpanam // HSvs_7,1.515

yenakarena bhedah kim tenasav eva va dvayam
asattvat kevalasyeha satas ca kathitatvatah // HSvs_7,1.516

yatas ca tat pramanena gamyate hy ubhayatmakam
ato 'pi jatimatram tad anavasthadikalpanam // HSvs_7,1.517

evam hy ubhayadosadidosa api na dusanam
samyag jatyantaratvena bhedabhedaprasiddhitah // HSvs_7,1.518

etenaitat pratiksiptam yad uktam purvasuribhih
vihayanubhavam mohaj jatiyuktyanusaribhih // HSvs_7,1.519

dravyaparyayayor bhede naikasyobhayarupata
abhede 'nyatarasthananivrtti cintyatam katham // HSvs_7,1.520

yannivrttau na yasyeha nivrttis tat tato yatah
bhinnam niyamato drstam yatha karkah kramelakat // HSvs_7,1.521

nivartate ca paryayo na tu dravyam tato na sah
abhinno dravyato 'bhede'nivrttis tatsvarupavat // HSvs_7,1.522

pratiksiptam ca yad bhedabhedapakso 'nya eva hi
bhedabhedavikalpabhyam hanta jatyantaratmakah // HSvs_7,1.523

jatyantaratakam cainam dosas te samiyuh katham
bhedabhede ca ye 'tyantam jatibhinne vyavasthitah // HSvs_7,1.524

kiñcin nivartate 'vasyam tasyapy anyat tatha na yat
atas tadbheda evatra nivrttyadyanyatha katham // HSvs_7,1.525

tasyeti yogasamarthyad bheda eveti badhitam
abhinnadesas tasyeti yat tadvyaptya tathocyate // HSvs_7,1.526

atas tadbheda eveti pratitivimukham vacah
tasyaiva ca tathabhavat tannivrttitaratmakam // HSvs_7,1.527

nanuvrttinivrttibhyam vina yad upapadyate
tasyaiva hi tathabhavah suksmabuddhya vicintyatam // HSvs_7,1.528

tasyaiva tu tathabhava tad eva hi yatas tatha
bhavatyato na doso nah kascid apy upapadyate // HSvs_7,1.529

ittham alocanam cedam anvayavyatirekavat
vastunas tatsvabhavatvat tathabhavaprasadhakam // HSvs_7,1.530

na ca bhedo 'pi badhayai tasyanekantavadinah
jatyantaratakam vastu nityanityam yato matam // HSvs_7,1.531

pratyabhijñabalac caitad ittham samavasiyate
iyam ca lokasiddhaiva tad evedam iti ksitau // HSvs_7,1.532

na yujyate ca sanniyad rte tatparinamitam
kaladibhedato vastvabhedatas ca tathagateh // HSvs_7,1.533

ekantaikye na nana yan nanatve caikam apy adah
atah katham nu tadbhavah tadetadubhayatmakam // HSvs_7,1.534

tasyaiva tu tathabhava kathañcid bhedayogatah
pramatur api tadbhavat yujyate mukhyavrttitah // HSvs_7,1.535

nityaikayogato vyaktibhede 'py esa na samgata
tad iheti prasamgena tad evedam ayogatah // HSvs_7,1.536

sadrsyajñanato nyayya na vibhramabalad api
etad dvayagrahe yuktam na ca sadrsyakalpanam // HSvs_7,1.537

na ca bhrantapi sadbadha'bhavad eva kadacana
yogipratyayatadbhave pramanam nasti kiñcana // HSvs_7,1.538

nana yogi vijanatyana nety atra na prama
desanaya vineyanugunyenapi pravrttitah // HSvs_7,1.539

ya ca lunapunarjatanakhakesatrnadisu
iyam samlaksyate sapi tadabhasa na saiva hi // HSvs_7,1.540

pratyaksabhasabhava 'pi napramanam yathaiva hi
pratyaksam tadvad eveyam pramanam avagamyatam // HSvs_7,1.541

matijñanavikalpatvan na canistir iyam yatah
etad balat tatah siddham nityanityadi vastunah // HSvs_7,1.542

athavam stabaka

(1) brahmadvaitavadakhamdana

anye tv advaitam icchanti sadbrahmadivvyapesaya
sato yad bhedakam nanyat tac ca tanmatram eva hi // HSvs_8,1.543

yatha visuddham akasam timiropapluto janah
samkirnam iva matrabhir bhinnabhir abhimanyate // HSvs_8,1.544

tathedam amalam brahma nirvikalpam avidyaya
kalusatvam ivapannam bhedarupam prakasate // HSvs_8,1.545

atrapy evam vadanty anye avidya na satah prthak
tac ca tanmatram eveti bhedabhaso 'nibandhanah // HSvs_8,1.546

saivathabhedarupapi bhedabhasanibandhanam
pramanam antarenaitad avagantum na sakyate // HSvs_8,1.547

bhave 'pi ca pramanasya prameyavyatirekatah
nanu nadvaitam eveti tadabhave 'pramanakam // HSvs_8,1.548

vidyavidyadibhedac ca svatantrenaiva badhyate
tatsamsayadiyogac ca pratitya ca vicintyatam // HSvs_8,1.549

anye vyakhyanyanty evam samabhavaprasiddhaye
advaitadesana sastre nirdista na tu tattvatah // HSvs_8,1.550

na caitat badhyate yuktya sacchastradivvyavasthiteh
samsaramoksabhavac ca tadartham yatnasiddhitah // HSvs_8,1.551

anyatha tattvato 'dvaite hanta samsaramoksayoh
sarvanusthanavaiyarthyam anistam samprasajyate // HSvs_8,1.552

navam stabaka

(1)moksa ki sambhavana tatha moksa ke sadhana

anye punar vadanty evam moksa eva na vidyate

upayabhavatah kim va na sada sarvadehinam // HSvs_9,1.553

karmadiparinatyadisapekso yady asau tatah
anadimattvat karmadiparinatyadi kim tatha // HSvs_9,1.554

tasyaiva citrarupatvat tat tatheti na yujyate
utkrsta ya sthitis tasya yaj jataneakah kila // HSvs_9,1.555

atrapi varnayanthy anye vidyate darsanadikah
upayo moksatattvasya parah sarvajñabhasitah // HSvs_9,1.556

darsanam muktibijam ca samyaktvam tattvavedanam
dukhantakrt sukharambhah paryayas tasya kirtitah // HSvs_9,1.557

anadibhavyabhavasya tatsvabhavatvayogatah
utkrstadyasvatitasu tatha karmasthitisv alam // HSvs_9,1.558

tad darsanam avapnoti karmagranthim sudarunam
nirbhidyā subhahavena kadacit kascid eva hi // HSvs_9,1.559

sati casminn asau dhanyah samyagdarsanasamyutah
tattvasraddhanaputatma ramate na bhavodadhau // HSvs_9,1.560

sa pasyaty asya yad rupam bhavato buddhicaksusa
samyaksastranusarena rupam nastaksirogavat // HSvs_9,1.561

tad drstva cintayaty evam prasantenantarātmana
bhavagarbham yathabhavam param samvegam asritah // HSvs_9,1.562

janmamrtyujaravyadhirogasokadyupadrutah
klesaya kevalam pumsam aho bhimo mahodadhih // HSvs_9,1.563

sukhaya tu param mokso janmadiklesavarjitah
bhayasktya vinirmukto vyabadhavarjitah sada // HSvs_9,1.564

hetur bhavasya himsadir dukhadyanvayadarsanat
mukteh punar ahimsadir vyabadhavinivrttitah // HSvs_9,1.565

buddhvaivam bhavanairgunyam muktes ca gunarupatam
tad artham cestate nityam visuddhatma yathagamam // HSvs_9,1.566

duskaram ksudrasattvanam anusthanam karoty asau
muktau drdhanuragatvat kamiva vinitantare // HSvs_9,1.567

upadeyavisesasya na yat samyak prasadhanam
dunoti ceto 'nusthanam tadbhavapratibandhatah // HSvs_9,1.568

tatas ca duskaram tan na samyag alocyate yada
ato 'nyad duskaram nyayad heyavastuprasadhakam // HSvs_9,1.569

vyadhigrasto yatharogyalesam asvadayan buddhah
kaste 'py upakrame dhirah samyak pritya pravartate // HSvs_9,1.570

samsaravyadhina grastas tadvaj jñeyo narottamah
samarogyalavam prapya bhavatas tadupakrame // HSvs_9,1.571

pravartamana evam ca yathasakti sthirasayah
suddham caritram asadya kevalam labhate kramat // HSvs_9,1.572

tatah sa sarvavid bhutva bhavopagrahikarmanah
jñānayogat ksayam krtva moksam apnoti sasvatam // HSvs_9,1.573

jñānayogas tapah suddham ity adi yad udiritam
aidamparyena bhavarthas tasyayam abhidhiyate // HSvs_9,1.574

jñānayogasya yogindraiḥ para katha prakirtita
sailesisamjñāitam sthairyam tato muktir asamsayam // HSvs_9,1.575

dharmas tac catmadharmatvan muktidah suddhisadhanat
aksayo 'pratipatitvat sada muktau tatha sthiteḥ // HSvs_9,1.576

caritraparinamasya nivrttir na ca sarvatha
siddha ukto yatah sastre na caritri na cetarah // HSvs_9,1.577

na cavasthanivrttyeha nivrttis tasya yujyate
samayatikrame yadvat siddhabhavas ca tatra vai // HSvs_9,1.578

jñānayogad ato muktir iti samyag vyavasthitam
tantrantaranurodhena gitam cettham na dosakrt // HSvs_9,1.579

dasavam stabaka

(1) mimamsaka ke sarvajñatakhamdana ka khamdana

atrapy abhidadhaty anye sarvajño naiva vidyate
tadgrahakapramabhadat iti nyayanusarinah // HSvs_10,1.580

pratyaksena pramanena sarvajño naiva grhyate
lingam apy avinabhavi tena kiñcin na vidyate // HSvs_10,1.581

na cagamena yad asau vidhyadipratipadakah
apratyaksatvato naivopamanenapi gamyate // HSvs_10,1.582

narthapattyapi sarvo 'rthas tam vinapy upapadyate
pramanapañcakavrttes tatrabhavapramanata // HSvs_10,1.583

dharmadharmavyavastha tu vedakhyad agamat kila
apauruseyo 'sau yasmad hetudosavivarjitah // HSvs_10,1.584

aha calokavad vede sarvasadharane sati
dharmadharmaparijñata kim artham kalpyate narah // HSvs_10,1.585

istapurtadibhedo 'smat sarvalokapratisthitah
vyavaharaprasiddhayaiva yathaiva divasadayah // HSvs_10,1.586

rtvigbhir mantrasamskarair brahmananam samaksatah
antarvedyam tu yad dattam istam tad abhidhiyate // HSvs_10,1.587

vapikupatanagani devatayatanani ca
annapradanam ity etat purttam ity abhidhiyate // HSvs_10,1.588

ato 'pi suklam yad vrttam nirihasya mahatmanah

dhyanaadi moksaphaladam sreyaṣ tad abhidhiyate // HSvs_10,1.589

varnaśramaṣṭāvasthāpi sarva tatprabhavaiva hi
atindriyarthadrasta tan naṣṭi kiñcit prayojanam // HSvs_10,1.590

atrāpi bruvate kecid ittham sarvajñāvadinaḥ
pramaṇapañcakavrttiḥ katham tatropapadyate // HSvs_10,1.591

sarvārthavisayam tac cet pratyakṣam tan niśedhakṛt
abhavaḥ katham etasya na ced atrāpy adah samam // HSvs_10,1.592

dharmadāyo 'pi cadhyakṣah jñeyabhavad ghatadivat
kasyacit sarva eveti nanumanam na vidyate // HSvs_10,1.593

agamād āpi tatsiddhir yad asau codanaphalam
pramaṇyam ca svataḥ tasya nityatvam ca sruter iva // HSvs_10,1.594

hrdgatasesasamsitinirṇayat tadgrahe punaḥ
upamaṇyagrahe tatra na canyatrāpi canyatha // HSvs_10,1.595

sastrād atindriyagater arthapattiyāpi gamyate
anyatha tatra naśvaśas chadmasthāsyopajayate // HSvs_10,1.596

pramaṇapañcakavrttir evam tatra na yujyate
tathāpy abhavaṇpramaṇyam iti dhyandhyaviḥkṛmbhitam // HSvs_10,1.597

vedād dharmadīśamsthāpi hantatindriyadarsinaḥ
vihaya gamyate samyak kuta etad vicintyatam // HSvs_10,1.598

na vṛddhasampradāyena cinnamulatvayogataḥ
na carvagdarsina tasyat-indriyārtho 'vasiyate // HSvs_10,1.599

pramaṇyam rūpavisaye sampradāye na yuktimat
yathanadimadandhanam tathatrāpi nirūpyatam // HSvs_10,1.600

na laukikapadarthena tatpadarthasya tulyata
niścetum paryate 'nyatra tadviparyāyadarsanaḥ // HSvs_10,1.601

nityatvapauruṣeyatvad yaṣṭi kiñcid alaukikam
tatranāyatrāpy atah śaṅka viduṣo na nivartate // HSvs_10,1.602

tannivṛttāu ca nopāyo vinatindriyavedinaḥ
evam ca kṛtvā sadhv etat kirtitam dharmakirtina // HSvs_10,1.603

svayam ragadimannārtham veti vedasya nanyataḥ
na vedayati vedo 'pi vedarthasya gatih kutah // HSvs_10,1.604

tenagnihoṭram juhuyat svargakama iti śrutau
khaḍet svamamsam ity eśa nārtha ity atra ka prama // HSvs_10,1.605

prādīpadivādīśas cet tacchabdo 'rthaprakāśakah
svata eva pramaṇam na kiñcid atrāpi vidyate // HSvs_10,1.606

vīparitaprakāśas ca dhruvam apadyate kvacit
tatha hindivare dipah prakāśayati raktatam // HSvs_10,1.607

tasman na cavisesena pratitir upajayate
sanketasavyapeksatve svata evetyayuktimat // HSvs_10,1.608

sadhur na veti sanketo na casanka nivartate
tadvaicitryopalabdhes ca svasayabhinivesatah // HSvs_10,1.609

vyakhyapy apauruseyyasya manabhavan na sangata
mitho viruddhabhava ca tatsadhutvadyanisciteh // HSvs_10,1.610

nanyapramanasamvadat tatsadhutvaviniscayah
so 'tindriye na yannyayyas tattadbhavavirodhatah // HSvs_10,1.611

tasmad vyakhyanam asyedam svabhiprayanivedanam
jaiminyader na tulyam kim vacanenaparena vah // HSvs_10,1.612

esa sthanur ayam marga iti vaktiha kascana
anyah svayam bravimiti tayor bhedah pariksyatam // HSvs_10,1.613

na capy apauruseyo 'sau ghatate supapattitah
vaktrvyaparavaikalye tacchabdanupalabdhitah // HSvs_10,1.614

vaktrvyaparabhaveti tadbhave laukikam na kim
apauruseyam istam vo vaco dravyavyapeksaya // HSvs_10,1.615

drsyamane 'pi casanka-drsyakartrsamudbhava
natindriyarthadrasaram antarena nivartate // HSvs_10,1.616

papad atredrsi buddhir na punyad iti na prama
na loko hi viganatvat tadbahutvadyanisciteh // HSvs_10,1.617

bahunam api sammohabhavan mithyapravartanat
manasamkhyavirodhac ca katham ittham idam nanu // HSvs_10,1.618

atindriyarthadrasta tu puman kascid yadisyate
sambhavadviseyapi syad evambhutarthakalpana // HSvs_10,1.619

apauruseyatapy asya nanyato hy avagamyate
kartur asmaranadinam vyabharadidosatah // HSvs_10,1.620

nabhyasa evam adinam api kartaviganatah
smaryate ca viganena hantehapy astakadayah // HSvs_10,1.621

abhyasah karmanam satyam utpadayati kausalam
svakrtadhyayanasyapi tadbhavo na virudhyate
gauravapadanartham ca tatha syad anivedanam // HSvs_10,1.622

mantradinam ca samarthyam sabaranam api sphutam
pratitam sarvaloke 'pi na capy avyabharicari tat // HSvs_10,1.623

vede 'pi pathyate hy esa mahatma tatra tatra yat
sa ca manamato 'py asya-sattvam vaktum na yujyate // HSvs_10,1.624

na capy atindriyarthatvaj jyayo visayakalpanam
asaksaddarsinas tatra rupe 'ndhasy eva sarvatha // HSvs_10,1.625

sarvajñena hy abhivyaktat sarvarthadagamata para

dharmadharmavyavastheyam yujyate nanyatah kvacit // HSvs_10,1.626

2. bauddha ke sarvajñatakhamdana ka khamdana

atrapī prajñā ity anyā ittham aha subhasitam

isto 'yam arthah sakyeta jñatum so 'tisayo yadi // HSvs_10,2.627

ayam evam na vety anyadoso nirdosatapi va

durlabhatvat pramanam durbodhety apare viduh // HSvs_10,2.628

atrapī bruvate vrddhah siddham avyabhicary api

loke gunadivijñanam samanyena mahatmanam // HSvs_10,2.629

tannitipratipattyader anyatha tan na yuktimat

visesajñanam apy evam tadvad abhyasato na kim // HSvs_10,2.630

dosanam hrasadrstye ha tatsarvaksayasambhavat

tatsiddhau jñayate prajñais tasyatisaya ity api // HSvs_10,2.631

hrdgatasesasamsitinirnayadiprabhavatah

tadatve vartamane tu tadvyaktarthavirodhatah // HSvs_10,2.632

na casyadarsane 'py adya samrajyasy eva nastita

sambhavo nyayayuktas tu purvam eva nidarsitah // HSvs_10,2.633

pratibhalocanam tavad idanim apy atindriye

suvaityasamyatadinam avisamvadi drsyate // HSvs_10,2.634

evam tatrapī tadbhave na virodho 'sti kascana

tadvyaktarthavirodhadau jñanabhavac ca sampratam // HSvs_10,2.635

sarvatra drste samvadad adrste nopajayate

jñatur visamvadasanka tadvaisistyopalabdhitah // HSvs_10,2.636

vastusthityapi tat tadrg na visamvadakam bhavet

yathottaram tatha drster iti caitan na sampratam // HSvs_10,2.637

siddhyet pramanam yady evam apramanam atheha kim

na hy ekam nasti satyartham puruse bahubhasini // HSvs_10,2.638

yata ekam na satyartham kintu sarvam yathasrutam

yatragame pramanam sa isyate panditair janaih // HSvs_10,2.639

atma nami prthak karma tatsamyogad bhavo 'nyatha

muktir himsadayo mukhyas tannivrttih sasadhana // HSvs_10,2.640

atindriyarthasamvado visuddho bhavanavidhih

yatredam yujyate sarvam yogivyaktam sa agamah // HSvs_10,2.641

adhikary api casye ha svayam ajño 'pi yah puman

kathitajñah punar dhimams tadvaiyarthyamato 'nyatha // HSvs_10,2.642

paricittadidharmanam gatyupayabhidhanatah

sarvarthavisayo 'py esa iti tadbhavasamsthitih // HSvs_10,2.643

gyarahavam stabaka

1. sabdarthasambandhakhamdana ka khamdana
anye tv abhidadhaty atra yuktimargakrtasramah
sabdarthayor na sambandho vastusthityeha vidyate // HSvs_11,1.644
na tadatmyam dvayabhavaprasamgad buddhibhedatah
sastradyuktau mukhaccheda-disamgat samayasthiteh // HSvs_11,1.645
arthasamnidhibhavana taddrstavanyathoktitah
anyabhavaniyogac ca na tadutpattir apy alam // HSvs_11,1.646
paramarthaikatanatve sabdanam anibandhana
na syat pravrttir arthesu darsanantarabhedisu // HSvs_11,1.647
atitajatayor vapi na ca syad anrtarthata
vacah kasyacid ity esa bauddharthavisaya mata // HSvs_11,1.648
vacya ittham apohas tu na jatih paramarthiki
tadayogad vina bhedam tadanyebhyas tathasthiteh // HSvs_11,1.649
sati casmin kim anyena sabdat tadvatpratititah
tadabhava na tadvattvam tadbhrantatvat tatha na kim // HSvs_11,1.650
abhrantajativade tu na dandad dandivad gatih
tadvaty ubhayasankarye na bhedad vo 'pi tadsam // HSvs_11,1.651
anye tv abhidadhaty evam vacyavacalakaksanah
asti sabdarthayor yogas tatpratityaditas tatah // HSvs_11,1.652
naitad drsyavikalpyarthai-kikaranena bhedatah
ekapramatrabhavac ca tayos tattvaprasiddhitah // HSvs_11,1.653
sabdat tadvasanabodho vikalpasya tato hi yat
tad ittham ucyate 'smabhir na tatas tadasiddhitah // HSvs_11,1.654
visistam vasanajanma bodhas tac ca na jatucit
anyatas tulyakalader viseso 'nyasya no yatah // HSvs_11,1.655
nispannatvad asattvac ca dvabhyam anyodayo na sah
upadanavisesena tatsvabhavam tu tatkutah // HSvs_11,1.656
na hy uktavat svahetos tu syac ca nasah sahetukah
ittham prakalpane nyayad ata eva na yuktimat // HSvs_11,1.657
anabhyupagamac ceha tadatmyadisamudbhavah
na dosa no na canye 'pi tadbhedad hetubhedatah // HSvs_11,1.658
vandhyetaradiko bhedo ramadinam yathaiva hi
mrsasatyadisabdanam tadvat taddhetubhedatah // HSvs_11,1.659
paramarthaikatanatve 'py anyadosopavarnanam
pratyakhyatam hi sabdanam iti samyag vicintyatam // HSvs_11,1.660
anyadoso yad anyasya yuktya yukto na jatucit
vaktyavarnam na buddhanam bhiksvadih sabaradivat //
HSvs_11,1.661

jñāyate tadvisesas tu pramanetarayor iva
svarupalocanadibhyas tatha darsanato bhuvi // HSvs_11,1.662

samayopeksanam ceha tatsayopasamam vina
tatkartvarena saphalam yoginam tu na vidyate // HSvs_11,1.663

sarvavacakabhavatvac chabdanam citrasaktitah
vacyasya ca tathanyatra nago 'sya samaye 'pi hi // HSvs_11,1.664

anantadharmakam vastu taddharmah kascid eva ca
vacyo na sarva eveti tatas caitan na badhakam // HSvs_11,1.665

anyad evendriyagrahyam anyac chabdasya gocarah
sabdat pratyeti bhinnaksah na tu pratyaksam iksate // HSvs_11,1.666

anyatha dahasambandhad daham dagdho 'bhimanyate
anyatha dahasabdena daharthah sampratiyate // HSvs_11,1.667

indriyagrahyato 'nyo 'pi vacyo 'sau na ca dahakrt
tathapratitito bheda-bhedasiddhyaiva vastu nah // HSvs_11,1.668

apohasyapi vacyatvam upapattya na yujyate
asattvad vastubhedena buddhya tasyapi bodhatah // HSvs_11,1.669

ksanikah sarvasamskara anyathaitad virudhyate
apoho yan na samskaro na ca ksanika isyate // HSvs_11,1.670

evam ca vastunas tattvam hanta sastrad aniscitam
tadabhave ca suvyaktam tad etat tusakhandanam // HSvs_11,1.671

buddhavarne 'pi cadosah samstave 'py agunas tatha
ahvanapratipattyadi sabdarthayogato dhruvam // HSvs_11,1.672

(2) jñāna tatha kirya ke bica pradhanya-apradhanya ka prasna

jñānad eva niyogena siddhim icchanti kecana
anye kriyata eveti dvabhyam anye vicaksanah // HSvs_11,2.673

jñānam hi phaladam pumsam na kirya phalada mata
mithyajñānat pravrttasya phalaprapter asambhavat // HSvs_11,2.674

jñānahinas ca yal loke drsyante hi mahakriyah
tamyante 'ticiram kalam klesayasaparayanah // HSvs_11,2.675

jñānavantas ca tadviryat tatra tatra svakarmani
visistaphalayogena sukhino 'lpakriya api // HSvs_11,2.676

kevalajñānabhava ca muktir apy anyatha na yat
kriyayavato 'pi yatnena tasmāt jñānad asau mata // HSvs_11,2.677

kriyaiva phalada pumsam na jñānam phaladam matam
yatah sribhaksyabhogajño na jñānat sukhino bhavet // HSvs_11,2.678

kriyahinas ca yal loke drsyante jñānino 'pi hi
krpayatanam anyesam sukhasampadvivarjitah // HSvs_11,2.679

kriyopetas ca tadyogad udagraphalabhavatah
murkha api hi bhuyamso vipascitsvamino 'naghah // HSvs_11,2.680

kriyatisayayogac ca muktih kevalino 'pi hi
nanyatha kevalitve 'pi tad asau tannibandhana // HSvs_11,2.681

phalam jñanakriyayoge sarvam evopapadyate
tayor api ca tadbhavah paramarthena nanyatha // HSvs_11,2.682

sadhyam artham pariññaya yadi samyak pravartate
tatas tat sadhayatv eva tatha caha brhaspatih // HSvs_11,2.683

samyak pravrttih sadhyasya praptyupayo 'bhidhiyate
tadapraprav upayatvam na tasya upapadyate // HSvs_11,2.684

asadhyarambhinas tena samyag jñanam na jatucit
sadhyarambhinas ceti dvayam anyo'nysamgatam // HSvs_11,2.685

ata evagamajñasya ya kriya sa kriyocyate
agamajño 'pi yas tasyam yathasakti pravartate // HSvs_11,2.686

cintamanisvarupajño daurgatyopahato na hi
tatpraptyupayavaicitrye muktvananyatra pravartate // HSvs_11,2.687

na casau tatsvarupajño yo 'nyatrapi pravartate
malatigandhaganavid darbhe na ramate hy alih // HSvs_11,2.688

muktis ca kevalajñanakriyatisayajaiva hi
tadbhava eva tadbhavat tadabhava 'py abhavatah // HSvs_11,2.689

na viviktam dvayam samyag etad anyair apisyate
svakaryasadhanabhadavad yathaha vyasamaharsih // HSvs_11,2.690

batharas ca tapasvi ca suras capy akrtavranah
madyapa stri satitvam ca rajan na sraddadhamy aham // HSvs_11,2.691

(3) moksa ka svarupa

mrtiyadivarjita ceha muktih karmapariksayat
nakarmanah kvacij janma yathoktam purvasuribhih // HSvs_11,3.692

dagdhe bije yathatyantam pradurbhavati nankurah
karmabije tatha dagdhe na rohati bhavankurah // HSvs_11,3.693

janmabhava jaramrtyor abhavo hetvabhavatah
tadabhava ca nihsesaduhkhabhavah sadaiva hi // HSvs_11,3.694

paramanandabhavas ca tadabhava hi sasvatah
vyabadhabhavasamsiddhah sidhanam sukham isyate // HSvs_11,3.695

sarvadvandvavinirmuktah sarvabadhavivarjitah
sarvasamsiddhasatkaryah sukham tesam kimucyate // HSvs_11,3.696

amurtah sarvabhavajñas trailokyoparivartinah
ksinasanga mahatmanas te sada sukham asate // HSvs_11,3.697

eta varta upasrutya bhavayan buddhiman narah
ihopanyastasastranam bhavartham adhigacchati // HSvs_11,4.698

satani sapta slokanam anustupchandasam krtam
acaryaharibhadrena sastravartasamuccayam // HSvs_11,4.699

krtva prakaranam etad yad avaptam kiñcid iha maya kusalam /
bhavavirahabijam anagham labhatam bhavyo janas tena // HSvs_11.4.700*

yam buddham bodhayantah sikhijalamarutas tustuvur lokavrttyai
jñanam yatrodapadi pratihatabhuvanalogavandhyatvahetu
sarvapanisvabhasaparinatisubhagam kausalam yasya vacam
tasmin devadhideve bhagavati bhavatadhiyatam bhaktiragah //
HSvs_11,4.701

— Haribhadrasuri: Sastravarttasamuccaya (Academic edition — see source file header)